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Citizens honored by UCHRC Unity Awards

By Jennifer Rubino
Staff Writer

The Union County Human Relations Commission presented 16 individuals and four organizations with Unity Awards on Monday, May 9, at the Elizabethtown Gas Co. headquarters in Union. The 15th annual awards ceremony recognized the efforts and dedication of county residents and programs for raising and honoring the human spirit.

"This annual award recognizes programs, services, activities, and efforts being put forth by local role models that promote cultural diversity, strong community relations, and human rights," commission Co-chairman Leonard Guarino said in a recent press release. "Those who are nominated for this award are regular people who do extraordinary things. Their efforts make others' lives better."

"The commissioners who volunteer their time and energy to serve on the Union County Human Relations Commission unequivocally agree that one of the best ways to strive to accomplish their mission — to actively encourage, develop, promote, and strengthen respect for human rights and cultural diversity among the people of Union County — is to publicly honor those who already do it well," said the commission's other co-chair, Union County Prosecutor's Office Director of Communications Mark Spivey, in the release. "The evening's presentation highlights all of the positive and good that is being accomplished in Union County."

Griffin Spielman was the 2016 recipient for the Unity Award for Achievement by a



Photo Courtesy of Mark Spivey

Union County Human Relations Commission member and former Union County Office for the Disabled Director Charlie Newman, center, receives a 2016 Unity Award, presented by UCHRC Commissioners JoAnn Hamilton, left, and Barbara Boyer, right.

Student. The 18-year-old senior at Governor Livingston High School in Berkeley Heights has collected thousands of dollars and has spent hundreds of hours volunteering and fundraising for Second Chance for Our Recreational Equipment, a program he started as a seventh-grader.

Starting with one empty box in his school with a sign reading "Please donate

your used sports equipment here," the program has rapidly grown. Spielman currently has almost 400 pieces of donated sports equipment to deliver and he also has written instructions as to how to start the same program in other school systems, and is building a website to encourage students nationwide to get involved.

The Paul Jackson Fund received the

Unity Award for Achievement by a Non-profit Organization. The award honored Paul Jackson, the fund's deceased founder, and was accepted by his sister, Mary Doherty. The initial fund was created to help Jackson, a young athlete left paralyzed, pay medical bills. Jackson later took control of the fund and set out to raise money to help others in need. Today, the nonprofit charity continues to serve as a resource of last resort for individuals and families facing financial crisis due to a debilitating long-term illness or disability.

Other Unity Award recipients include Lori Gonzalez and Joan Fruciano, of Union County Spectrum All Stars; Alluem Yoga founder Gina Pachkowski; Lorrie Sanchez and Carol Blank, of Utterly Global LLC; Theodore Schlosberg of The New Jersey Workshop for the Arts; Sgt. Russell Gottlick, of Plainfield Police Division; Nancy Bates, of the Union County Courthouse; The Unique Divazz of Plainfield; Rev. Elizabeth Alexander, of First Presbyterian Church in Cranford; Col. Edward Chrystal, of the Army National Guard; Charles Newman, of the Union County Office for the Disabled; Community Access Unlimited's Union County Interfaith Coordinating Committee Council; Jim McKeon, of Rahway; Capt. Ralph Gregson, of Cranford Auxiliary Police Department; Gerald McDermott, of the Summit Police Department; Andrew Ertman and Det. Paul Pasternak, of the Elizabeth Police Department; and Sgt. Leonard Guarino, of the Elizabeth Police Department.

'Kangaroo court' suspends Panarese without pay

By Elana Knopp
Staff Writer

Hillside Mayor Angela Garretson gives new meaning to the phrase 'insult to injury.' Garretson, in her latest move against former Hillside Chief of Police Louis Panarese — whom she demoted several months ago without warning — has suspended Panarese without pay on charges of insubordination. Panarese was informed of the 10-day suspen-

sion in a letter sent to his home last week.

The insubordination charges filed by Garretson against Panarese stem from an email sent by Panarese in October to members of the police department in an attempt to boost their morale. After the email was leaked, a disciplinary hearing was held — on or around the same day as Panarese's demotion — and presided over by a hearing officer, who said he would review the case and come back with a decision.

According to sources inside the department, a decision about Panarese's suspension was supposed to come down on May 21 and a meeting was to be held, but the meeting never happened.

Inside sources told LocalSource that the hearing officer was an attorney and ally of Garretson who was also a contributor to Garretson's campaign. The attorney was

See **HEADLINE**, Page 10



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New city clerk gets settled in Rahway

By Jennifer Rubino
Staff Writer

Jeffrey Jotz, former City Clerk of Rahway, was recently replaced by the former city clerk of Hillside and Raritan, Rayna E. Harris. The city clerk is charged with the maintenance of all public records, including agendas, minutes, resolutions and ordinances of the Municipal Council. The city clerk is also responsible for issuing various licenses and permits.

"Jeff Jotz left this city for an opportunity that met his skills and interests," said Business Administrator of Rahway Cheron Rountree. "Ms. Harris was appointed at the city meeting on May 23 to serve as city clerk. Ms. Harris is more than qualified for the position. She is a registered municipal clerk, certified municipal registrar, notary public and holds a master's degree in public administration. Ms. Harris has served for numerous municipalities, and is a valuable and welcome asset to our team. We are happy to have her on board."

The city clerk is responsible for attending all council meetings and executing contracts. The office of the city clerk is a busy and vital part of the municipality that includes social,

judicial, civic, legislative and other matters.

Harris is no newcomer to local government or to the position of city clerk she has experience working in municipalities located in Union and Somerset counties. She is still acclimating to her new environment, as she took office less than one month ago. However so far the experience has been a positive one for her.

"I'm a very modest person," said Harris. "I'm not used to being in the spotlight or getting a lot of attention. I just started my new position in Rahway on May 19 so this is very new to me. So far the experience has been a positive one."

Harris feels her experiences have prepared her to work in a city government.

"I've been involved in local government for over 10 years now," Harris told LocalSource. "This is where my career path has led me. I went to school and studied very hard to prepare me for this role. I also earned certifications that granted me with these opportunities. I enjoy my job because I like working with the public. I find it very rewarding to help other people. I'm still getting used to the lay of the land here in Rahway, but I think this city has great

potential for growth and development."

Harris is new to a city environment, which is the most challenging aspect of her new position. However she has years of experience backing her as she grows accustomed to her new surroundings. She's also excited to join local government officials, such as Mayor Samson Steinman, to make a positive impact on the city.

"This is a different form of government because it's a city," said Harris. "I have years of experience working in Hillside prior to this. My first role as city clerk was in 2010 when I worked in Raritan. I'm very new to Rahway, though, as I'm still in the process of organizing my desk. This is a transition for me as I emerge myself in this new opportunity for growth."

Harris is excited to continue to help the city of Rahway.

"I think it will be a very rewarding experience as I put my six years of experience in this role to good use. I'm very happy to be a part of Rahway's government, and I look forward to working in this location. I'm very new to this city, though, and with the holiday and elections that just took place, it was a very challenging first few weeks."

Madison McBride is Trooper of the Year

By Jennifer Rubino
Staff Writer

Madison McBride, of Fanwood, won the Trooper of the Year Award at the Watchung Stables 83rd annual Spring Troop Horse Show, which took place May 27 to 29. Stable manager Rachel Bechtold honored McBride for her attendance and show points.

"Winning this award has been the biggest honor of my life," said McBride in a recent interview with the LocalSource. "It was the last show of the season and it really caught me off guard that I won."

McBride, 17, previously won the Horseman Over Fences Championship at Watchung Stables 79th annual Spring Troop Horse Show, and she was just 13 years old when she won the Hilton F. Williams Trophy. She rode horse Clifford to victory and competed against riders in the 13- to 17-year-old category.

"One of my biggest challenges has been that I'm limited to only riding at Watchung Stables and that I'm usually one of the youngest and most inexperienced riders to compete in these tournaments," McBride told LocalSource.

McBride, who has been riding for eight years, plans to start teaching others at Watchung Stables and recently won a service award for the time she has spent caring for horses at the stable, where her favorite horse is Corey.

"This has been one of the best experiences in all my life," McBride told LocalSource. "No one in my family rides, but one day a family member and I visited the stables and I fell in love with the horses."

"There's a strong sense of family and



Madison McBride, of Fanwood, and stable manager Rachel Bechtold.

community at Watchung. I've been very inspired by the people I met. For example, my instructor, Ashley Craig, and Rachel Bechtold have been such huge supporters of mine."

McBride began the troop program at Watchung Stables at 13 years old in weekly lessons. She now visits the stables daily to take care of the horses, something she loves to do.

"I care for one of the Union County police officer's horses," said McBride. "It's a very rewarding experience."

It hasn't all been easy for McBride as she is usually competing against more experi-

enced and older riders.

"I'm in a bigger league now," said McBride. "I'm up against a lot of older and more experienced riders. I compete against esteemed riders despite my limited experience. I remember winning the Horseman Championship and receiving a first-place ribbon despite the fact that I was the youngest in my class."

McBride looks forward to starting at a community college, and hopes to become a veterinarian so she can work with animals. She plans to continue riding and competing while teaching others to ride and pursuing her passion for the sport and horses.



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Former UHS track and field members celebrate the day with award recipients. In the front row, from left, are Keith Balla; Joanne Altmann-Hinsley; Karen Azubuike, recipient of the Manager of the Year award; Anthony Okolo, recipient of Athlete of the Year award; and Gregg Buczkowski. In the second row, from left, are Don Erdman; Anjan Chatterjee, recipient of alumni award; John Olson; Mike Halloran; and Lou Cantagallo. In the back row, from left, are Ray Matti; Luther Schnug; Charlie Ciraolo; Peter Goitiandia; and Bob Mattia.

UHS alumni honor coach through scholarship fund

By Elana Knopp
Staff Writer

Every once in awhile that special teacher or coach enters the life of a student and changes it forever. And it seems that coach Robert O'Dell is that special someone.

The Union High School Track and Field Alumni Association started the Robert O'Dell Scholarship fund 14 years ago to honor coach and mentor Robert O'Dell and provide opportunities and resources to cross country, and track and field athletes with a \$1,500 scholarship to one student each year.

O'Dell has had a long and illustrious career. Involved in track and field for 60 years, O'Dell made a name for himself throughout high school and college, where he competed and won many awards in track and field. His coaching career spanned many decades, working both as head and assistant coach. In addition, he worked with the Olympic Development committee for many years. He retired in 1993.

Joanne Hinsley, who graduated from Union High School in 1975, said O'Dell, who coached the track and field team at UHS, believed strongly in his students' capabilities and has continued to be a source of inspiration throughout her life. "He knew that I was capable of a job," said Hinsley, who, as a UHS student and team member, managed the cross-country team. "He knew I was supposed to be the backbone. He told me that I was supposed to be the cog in the wheel."

And there are many who feel that way about O'Dell, as evidenced by the large crowd of friends and classmates who gathered — as they have done every year for the

last 14 years — at Cafe Z on Morris Avenue in Union last week for the annual banquet to honor the coach and to award scholarships to a few lucky recipients.

Graduating senior Anthony Okolo received a \$1,500 for Athlete of the Year; Karen Azubuike received \$250 for Manager of the Year, a new award named for O'Dell's wife, June, who was the first female cross country and track manager in New Jersey. The Lifetime Achievement Award was presented to UHS alumnus Dr. Anjan Chatterjee, a professor and chairman of the neurology department at Pennsylvania Hospital.

Hinsley said that honoring O'Dell in this way is gratifying. "Each year we enjoy the opportunity to meet a graduating senior, and his or her family, and to present them with the Robert O'Dell Scholarship," said Hinsley. "This year the scholarship will be a \$1,500 cash award. It has been very rewarding for us to be able to honor coach O'Dell with the scholarship in his name and we have had a legacy of very worthy recipients."

Hinsley said the scholarship has grown over the years. "When they started it, it was a \$500 scholarship," Hinsley said.

O'Dell, who has kept in touch with his former students through the years, said at the banquet that he was touched when he was first told about the scholarship. "When the kids did this for me, it was special," said O'Dell. "A teacher or coach gets a kid for such a short time. I'm very lucky because I get to see these kids and see how their lives are and what they're doing."

He added that he is both thrilled and proud of what his "kids" have accomplished. "I'm proud of all of them."



Many members of the community attend the clothing drive, including Mohamed Jalloh, Union County freeholder and founder of Civic Knights; Naima Ricks, Civic Knights Young Professional's leader; and Natalie Pineiro, public information officer for Union.

Civic Knights' clothes drive

By Elana Knopp
Staff Writer

Civic Knights Young Professionals hosted a special event that combined networking and giving back to the community. The event, held on May 25 at First Republic in Elizabeth, provided a means for young professionals to connect while also collecting professional wear for those entering the workforce. The event was hosted by Civic Knights Young Professional's leader Naima Ricks.

Donations went to Cinderella's Closet, a shop that provides professional clothing for anyone in or entering the workforce. The shop is located in the two locations of the Union County One Stop Career Center — in Elizabeth and Plainfield — where job-seekers can find career and vocational counseling, job referral and resume assistance, career workshops and more.

Cinderella's Closet was opened in 2007, and is currently run by Union County One Stop Career Center manager Rossi Jackson. "We are so grateful," Jackson said. "We have never had a collection like this in our 15 years of existence. We really take our hats off to Freeholder Jalloh because he is the first ever, in our 10 years of existence, to sponsor a fundraiser solely for the benefit of Cinderella's Closet."

Mohamed Jalloh, Union County freeholder and founder of Civic Knights, said that the group — founded in 2011 — is dedicated to inspiring professionals to do good work in the community. "The process of becoming a professional can often be a selfish one," said Jalloh. "One thing I found is that you almost get out of the habit of giving back to the community."

According to Jalloh, young profession-

als today have unique challenges, and a networking organization such as the Knights provides them with a much-needed opportunity to connect with other young professionals with similar experiences. "I think that this generation is very different than any other generation that came before them," Jalloh told LocalSource. "There are the challenges of how to navigate the workforce, where the whole workforce has changed. Young professionals are often changing jobs. Gone are the days of someone being at the same job for 30 years. There's lots of jumping around. Employers are demanding more. You need to keep up with technology that changes from one year to the next and this requires learning new skill sets. Young professionals need to help each other cope."

Civic Knights hosts networking events quarterly, with the tradition of combining networking with charitable service. In the past they have collected coats for the needy, dry and canned goods for food pantries, and during Thanksgiving collected money for a large-scale turkey donation.

Ricks, who is also a former member of the Roselle school board, said that since she has taken over the helm of Young Professionals, she has new and exciting opportunities. "Since partnering with Civic Knights, I've been able to do things that really empower," Ricks said.

For more information on Civic Knights visit facebook.com/civicknights.

Donations to Cinderella's Closet can be dropped off at either One Stop Career Center locations. Pick-ups are also available by appointment. For additional information visit Jobs4Jersey.com.



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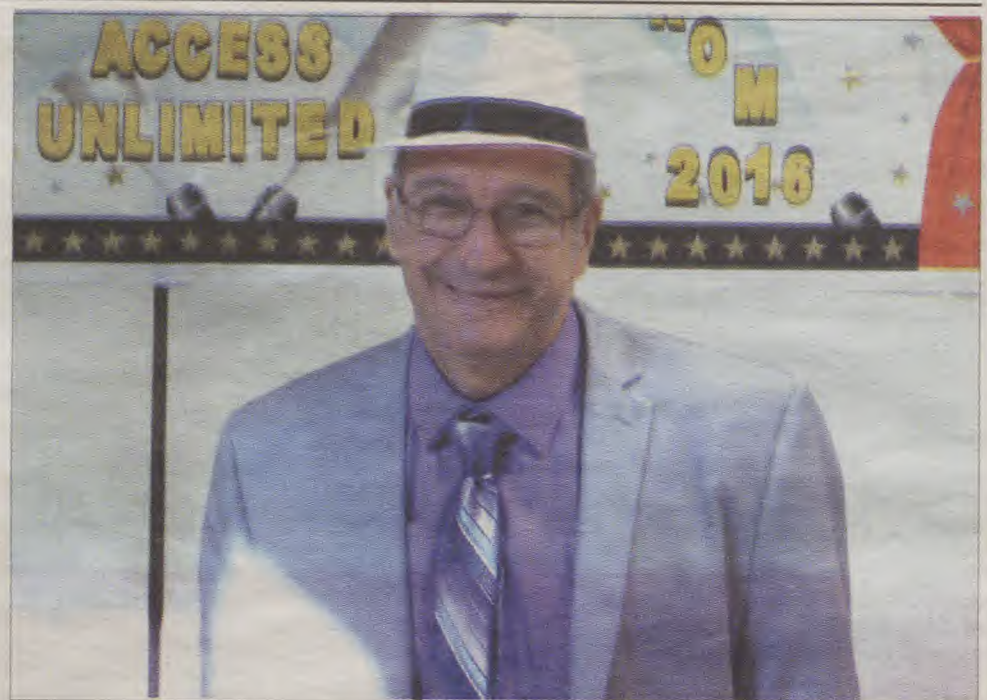
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At top left, Gary Rubin, Helping Hands president, at the CAU prom Friday, June 10. ••• At top right, CAU member Buddy Barile is dressed to the nines.



Photos by Elana Knopp

••• At bottom middle, Amanda Heitz, Samira Muse and Ramona Young are ready to dance at the prom.

It's prom season at Community Access Unlimited

By Elana Knopp
Staff Writer

It's prom season, and members of Community Access Unlimited came out to enjoy a special evening of music, dancing and friendship Friday, June 10, at Elizabeth's Peterstown Community Center.

Hosted by Helping Hands self-advocacy group, CAU's 11th annual prom offered members the opportunity to experience an iconic coming-of-age celebration. The dance was open to the public as part of CAU's continued efforts to encourage integration between its members and the community.

CAU Executive Director Sid Blanchard said the prom is just one way to give people with special abilities the chance to live more fulfilling lives.

"We are committed to enabling people with disabilities to live full and happy lives within the community," Blanchard said. "Perhaps nothing contributes to a fulfilled life more than the opportunity for people to come together socially and enjoy the merriment of an event such as prom. That is why we celebrate the prom each year — so people can have the opportunity to be together and have fun."

Rolando Zorrilla, CAU's assistant executive director, said the event was a chance for members to experience a rite of passage many had missed. "This gives them that



opportunity," said Zorrilla. "This event is more meaningful because they come together as a group."

According to Gary Rubin, a member of CAU since 1990 and current president of Helping Hands, the prom gives members

the chance to do something that people with disabilities are often denied, saying, "People with disabilities often miss their proms."

Rubin spoke of the challenges faced by his community, and said he is trying to

change the experience of those with special needs who are often silenced, ignored and marginalized by mainstream society.

"We speak up for ourselves," said Rubin, who travels to facilities across the state to encourage residents to try to live independent lives with the help of CAU. "A lot of people are told that they can't speak up for themselves. We're breaking stereotypes. People think we should be seen and not heard. Who wants to hear those things? My job is to bring people out of their shells."

According to Rubin, abuse occurs at some developmental facilities, and that part of his mission is to help close down such facilities. He said he suffered both physical and mental abuse while living in a facility, and Zorrilla maintained that there is a general push within New Jersey to close down institutions. Currently only five remain open.

In advocating for independence for developmentally challenged individuals, Rubin said, "We're trying to tell them how good it is in society, how good it is to have your own apartment and to live independent lives."

And responses to CAU's prom night event have been great.

"People love it," said Rubin. "In their heads, they're dancing for days."

For more information about CAU, visit www.caunj.org.

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Drinking water study advances

By Elana Knopp
Staff Writer

Legislation to study the condition of New Jersey's drinking water cleared the Assembly recently in a 64-0 vote. The bill, sponsored by Assembly members John McKeon, Mila Jasey, Tim Eustace and Jamel Holley, will create a task force to review the state's drinking water infrastructure.

The concurrent resolution establishes the "Joint Legislative Task Force on Drinking Water Infrastructure," which is charged with identifying both short-term and long-term solutions and making recommendations to address the quality and condition of drinking water infrastructure in the state.

The task force, which will be composed of three senate and three assembly members, will be directed to call upon the Department of Environmental Protection, the New Jersey Environmental Infrastructure Trust, the Division of Water in the Board of Public Utilities and representatives of investor-owned and government-owned water utilities to offer their respective expertise and experience concerning the condition of the state's drinking water infrastructure, as well as recommendations for necessary improvements to ensure a safe drinking water supply.

The bill's sponsors note that the water crisis in Flint has raised concerns across the country about the water filtration process and the risk of contaminants in the

water system, especially lead.

Holley told LocalSource that Flint was definitely a wakeup call. "I think that Flint kind of made folks just jump up and check how their systems are doing," said Holley. "This bill will allow us to come up with some regulatory actions if they are not already in place. I think that most towns are in line for clear drinking water," said Holley, who is hopeful that the study will find that many water sources in Union County are safe and lead-free. "An aging water infrastructure means New Jersey's communities will become more and more vulnerable to flooding, contamination or even loss of power during severe storms. We need to know the good and bad pertaining to the state's water system before we can take the necessary steps to repair it. This legislation helps us do that."

In the legislation, sponsors also note that the state has historically been proactive in promoting safe water sources and has enacted numerous statutes aimed at protecting the state's water supply.

Holley said the study should take about six months to complete. The task force will organize, prepare and submit a report containing its findings and recommendations, including proposals for legislation and other appropriate legislative or regulatory action.

The resolution was approved by the Assembly Environment and Solid Waste Committee on May 3 and now awaits further consideration in the Senate.

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Union County hosts its annual Bio-Blitz

By Jennifer Rubino
Staff Writer

On June 10 and 11, Union County held its annual Bio-Blitz at Kawameeh Park in Union, Black Brook Park in Kenilworth and Galloping Hill Golf Course in Kenilworth. The free, 24-hour event surveyed all living things at each of the three locations in a race against time to find as many life forms as possible.

Teams consisted of scientists, naturalists and members of the community, who collected data for a look into Union County's biodiversity with the goal of protecting local wildlife.

According to Betty Ann Kelly, environmental specialist for Union County's Department of Parks and Recreation, "An exhibit/field lab tent was available for folks to see species collected from the field and rub elbows with scientists or purchase a native plant from Toadshade Wildflower Farm to plant in his or her own backyard."

Bio-Blitz kicked off Friday, June 10, with naturalist Debbie Naha hosting a walk that involved foraging for edible

plants, where participants were introduced to edible wildlife.

"The event was a lot of fun," Union County Freeholder Bette Jane Kowalski told LocalSource. "I especially enjoyed the edible walk with Debbie Naha. She's very informative as to what's edible in our own backyards."

"They didn't finish counting all the species yet. So far there were about 70 to 100 species of birds, hundreds of insects, 100 to 200 species of plants and 600 to 800 species altogether. It's good to know the status of nature. It's beneficial to the development of parks, and knowledge of the environment can provide us with information about what kind of shape the parks are in at the moment. I attended my first Bio-Blitz in 2005 at Lenape Park. Ever since, it's grown and gotten better. So many children get put in touch with nature, even if they are accustomed to indoor activities. Every year more and more people get involved."

In addition to the search for wildlife, there were also educational walks and talks for families at the event. Bio-Blitz

central offered displays and allowed visitors a chance to meet with scientists and people were offered the opportunity to get in touch with the natural environment as they listened for the sounds of owls, searched for insects late at night and identified mushrooms and plant life.

Bio-Blitz Bingo required players to identify species of plants and animals throughout the park and mark off a Bingo card; the first 10 winners received a bird poster for their efforts. Additional prize drawings were offered at the exhibitor's tables.

Inside the junior naturalist tent, young naturalists were invited to decorate their own binoculars, borrow a net to catch insects, get a nature tattoo and examine natural artifacts. And for PhotoBlitz, participants brought along cameras and joined photographer Jacki Dickert on a photo expedition.

After dark, the fun continued with an "owl prowling," led by Emile DeVito; a late-night star watch with Marc Rogoff; a presentation by naturalist Blaine Rothausen under the Bio-Blitz central tent titled,

"Moths: the Silent Majority," and an insect-trapping session.

On Saturday, June 11, visitors could join members of the bird team for an early morning walk at 7 a.m., or help the mammal team search for mammals, checking live traps and tracking stations to see which animals had been roaming the woods at night.

The aquatic insect team took interested visitors on a stream-sampling expedition, and there was an electrofishing demonstration by the fish team and the New Jersey Division of Fish and Wildlife.

In addition, a hunt for spore-bearing plants, and a nearby "Mini-Blitz" were among the Saturday activities scheduled from early morning until the Bio-Blitz event came to an end at 5 p.m.

"As one of Union County's most popular events, Bio-Blitz has become an annual rite of spring for hundreds of residents and visitors," said Freeholder Chairman Bruce H. Bergen in a recent press release. "It enables them to experience a close encounter with our natural environment, while scientists create a record of species diversity in our public parks."

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Another blow dealt to Panarese

(Continued from Page 1)

allegedly hired by Garretson back in January, and his ties to Garretson have been called a conflict of interest by many.

Insiders have referred to Panarese's hearing as a "kangaroo court," saying that the proceedings were a sham and that a representative for the former police chief was not allowed to speak on Panarese's behalf.

Hillside business administrator Stephanie Bush-Baskette told LocalSource that neither she, nor Garretson, could comment. "We cannot comment on this matter as it is a personnel matter," said Bush-Baskette.

Bush-Baskette had previously told LocalSource that Panarese's demotion was the result of him needing to take the Civil Service test, and that the demotion had nothing to do with the email that Panarese had sent.

LocalSource has obtained the letter sent by Panarese to members of the department, dated Oct. 8, 2015:

All,

As you are aware the administration of the Township has not exactly been stellar in their leadership over the past 21 months. The entire Finance Department has resigned or, in the case of the CFO, choose not to renew their contract. Imagine, if you will, a firm whose sole purpose is to make money as Chief Financial Officer for public entities not seeking to renew a contract. These people leaving are a direct result of a hostile work environment created by the administration. The latest incident involving the Deferred Comp Fund is a direct result of this. I informed both union presidents a few weeks ago that some type of payroll irregularities would occur. This is no way to run the Township. We have been without contracts for 3 years, yet the administration finds it appropriate to hire what I consider political patronage positions costing the Township hundreds of thousands of tax dollars.

I have been butting heads with the administration almost from its onset in January 2014. Captain Lomonte and I have fought and argued with them on every front regarding manpower and hiring, promotions, dispatchers, etc. only to be rebuffed at every turn. Finally after 18 months we were cleared to hire 3 dispatchers. We are however still short 14 police officers, even after the 8 hires.

I have made formal complaints to the Union County Prosecutor's Office and most recently with New Jersey Civil Service Commission. My office has not sat idle, on any issue, in voicing its displeasure with the incompetence of the current administration.

I have warned the three unions of the direction of the Township and now it's time for the unions to step up and do

what it can. I will back you in whatever course of action you decide to take, but rest assured I will not waiver in my quest to adequately staff the department and to make ALL of the promotions that are necessary to continue with the level service that the citizens of Hillside deserve.

LP

Panarese's attorneys have called the suspension illegal. "Hillside's illegal suspension of our client was under the guise of a 'hearing' presided over by a 'hearing officer' who was hand-picked, appointed, and well-compensated by the Township," said Jeffrey Catrambone, of law firm Sciarra and Catrambone. "This, in addition to Hillside's ill-conceived demotion of our client, is the latest in a campaign of retaliatory conduct against a police chief with a distinguished career as a law enforcement officer, as a result of his pointing out violations of law. Chief Panarese is a whistleblower and looks forward to addressing all issues in court."

Hillside councilman Gerald P. Freedman told LocalSource that Garretson has not followed any kind of proper procedure throughout the process. "All I know is that we asked the mayor to send a letter to Civil Service," said Freedman, who said that members of the council wanted specific questions answered pertaining to hiring practices and the civil service exam. "We wanted to see the letter and we asked questions, but she wasn't forthcoming. We were told that only the mayor could have input in the letter. We wanted specific questions answered and they were never addressed in the letter."

Freedman said that the council had asked Garretson to send the letter to the Civil Service Commission between 10 days and two weeks from the time it was requested, but Freedman said that he was not sure whether a letter was even sent. "We didn't question whether the mayor had a right to make appointments," said Freedman. "It was the way it was done."

Freedman said that although he has abstained from votes taken by the council to reinstate Panarese to his former position, he is now ready to change his vote. "I'm willing to change my abstention vote to reinstate him because of how the process was done," said Freedman.

According to Freedman, the council received a letter from Garretson threatening them if they tried to reinstate Panarese. "We got a letter threatening the council that if we made any move to reinstate Panarese, we were in violation," said Panarese. "It was quite threatening."

Freedman believes that had the council voted to reinstate Panarese, Garretson would not adhere to the vote. "Had we voted him in, she probably would have locked him out anyway," said Freedman. "Whatever this woman does doesn't surprise me."

Former Hillside council president Salonia Saxton said that Panarese's suspension is just another example of Garretson's misconduct.

"While the town is falling apart, the streets are crumbling, vacant properties unattended and overgrown with grass and weeds, trash is flying all over the streets, catch basins are full of trash causing flooding, this mayor is suspending our police chief," said Saxton. "This mayor has done nothing for this township but cost taxpayers hundreds of thousands of dollars with illegal hirings and lawsuits. From the time this mayor took office, Hillside has been in complete disarray, and what's sadder is that nothing is done to put an end to this nightmare. Talk about official misconduct. Why hasn't the attorney general's office stepped in?"

A source inside the department — who, like many others, asked to remain anonymous for fear of retaliation by Garretson — said that the grounds for Panarese's suspension are unfounded. "Ever since Mayor Angela Garretson has taken over, it's been a constant battle between her and the chief," he said. "He wants what's best for the town and police department regarding safety and staffing. But because he doesn't play the political games of give and take she refuses to work with him for the common goal. We still work in horrible conditions regarding the cars and buildings, Serious pay discrepancies, lack of contracts, and promotional issues. Manpower is still at an all-time low. Every one of these issues is at the hands of the mayor."

The source went on to say that in sending a letter to department members, Panarese was trying to boost morale in a climate that is fast becoming toxic. "Ex-Chief Panarese was only attempting to let his employees know that the issues were not going unnoticed and that he was attempting to salvage whatever morale was left," he said. "Since she has been successful in removing him as chief and now suspending him, it has shown the employees that unless you do things her way, it's the highway. All the issues that he brought up have been highlighted in the public already. He wasn't stating anything that wasn't true. It's not insubordination as she claims. If anything, she's being insubordinate to the employees and citizens she swore to protect, but instead politics has taken a precedence over the safety of the town. We went from a proud town of low crime to the laughing stock of Union County, and crime is on an upswing. He predicted this and knew it was going to happen sooner or later with the way she has been mismanaging the town."

Yet another anonymous source said that some blame must be laid at the feet of the council. "Angela Garretson does what she wants, when she wants, and she's not made accountable," said the source. "I blame the council. They let her get away with it. I just can't believe that no one is holding her accountable. This is just a travesty. This human doesn't understand that this is law enforcement. There are things that Panarese can do without her permission, and she doesn't like that."

The next meeting of the council is June 21, at which time many believe that the council will finally vote to reinstate Panarese.

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Photo by Jim Lowney, Courtesy of Union County

Union County Freeholder Chairman Bruce H. Bergen, Freeholders Bette Jane Kowalski and Alexander Mirabella, Scotch Plains Councilwoman Rose Checchio and officials from Scotch Plains and Fanwood, and Groundwork Elizabeth Executive Director Jonathan Phillips and his staff joined with local volunteers to celebrate the start of construction for the Scotch Plains-Fanwood Community Garden.

Garden grants helping community gardens grow

By Jennifer Rubino
Staff Writer

The new Union County Means Green Garden Grants will initiate 20 projects to improve access to locally grown fresh produce. The projects will also give county communities opportunities for recreation, socialization, environmental education, volunteer service and neighborhood beautification.

"Growing fresh produce in our neighborhoods benefits the Union County community in many ways," Union County Freeholder Bruce H. Bergen told LocalSource. "Community gardens provide a lifeline to nutritious food for people who don't have regular access to a grocery store, and they provide civic organizations with a means of stocking local food pantries. Community gardens are a social and educational focal point, they provide a healthy outdoor activity for all ages, and they can add a welcome touch of green to neglected or blighted properties."

The Union County Garden Grants will match up to \$1,500 for building new gardens, or adding to existing ones. Receiving funds are: the Berkeley Heights Environmental Commission for a Community Learning Garden at Little-Lord; Bernice's Place in Elizabeth for its "Peace Garden"; the JFS Urban Community Garden at Jewish Family Service; the New Providence Community Garden at Sustainable New Providence, and JFK Center Community Garden in Rahway.

"The value of community gardens has been recognized by first lady Michelle Obama's 'Let's Move' initiative, and by the U.S. Department of Agriculture," Bergen added. "By funding 20 garden projects across Union County, we hope to bring the benefits of community gardening to more

county residents, and inspire many others to become involved."

Scotch Plains will receive funding for a Scotch Plains-Fanwood Community Garden at the Frazee House, in addition to the Avital Abraham Community Garden. The Roselle Park Environmental Committee will receive funding for its Roselle Park Community Garden. Lastly, the township of Union will receive funds for the Union Community Garden at Eleanor R. Erikson Park.

"The Union County Means Garden Grant will help fund the Scotch Plains-Fanwood Community Garden by providing funds for the fence and rental beds," Scotch Plains Councilwoman Rose Checchio, told LocalSource. "This is a group of community members looking to make a positive change. They have been working on this and planning a community garden to benefit the communities of Scotch Plains and Fanwood for over a year now. The mission statement for the Community Garden is all about growing produce and a positive sense of community, through gardening, education, events, and to sow seeds for future generations to eat healthy and locally."

"The garden is a place where members of our community can come together to grow vegetables, fruits, ornamental plants and a sense of belonging," Checchio added. "They will be supporting eating local produce and healthy eating."

"The vision of this community garden is where produce is grown and shared among the community, with raised beds local families could grow their own produce, experience hands-on educational opportunities for all ages, service opportunities plus crop sharing, meditation/reflection garden and additional community enhancing ideas."



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OPINION

Celebrating the modern father

EDITORIAL

Now that the official beginning of summer is almost upon us, it's strange how holidays are viewed. During the colder months, holidays such as Thanksgiving, Christmas, Hanukkah, Easter and the Days of Awe are viewed as celebrations in which families come together, whereas in the warmer months, holidays such as Memorial Day, Independence Day and Labor Day are viewed as occasions to get away. It might mean a vacation from work or school or just the stresses of everyday life, but these holidays are almost a kind of escape.

Even Father's Day falls prey to this mentality. Mother's Day is a time for families to come together and celebrate all the sacrifices mom has made raising us. Father's Day, however, feels more akin to providing dad with a chance to get away from all he's done as a father. Apart from the obligatory gift of a tie or wallet, most presents to dad for Father's Day are along the lines of hobbies or pastimes: perhaps a new sander or tool set, or maybe something for his car or computer. Then there's tickets to a baseball game, maybe for him and his children, more likely for him and his buddies. Is it the season that helps define the holiday or have we touched on something more?

Part of the reason for the dis-

crepancy between the treatment of either parent is the history of parenthood itself. For countless generations, man was the hunter and gatherer, woman took care of the home and children. In the 21st century, such stereotypes seem, at best, passe, but they are still hard to ignore. Even as the workforce is almost evenly divided, we still think along those classic lines of gender definition. It's an easy standby and, tracing its roots as far back as kindergarten, what we teach the young.

But we know the truth. Today, mom is just as likely to bring home the bacon as dad is to cook it up and serve it. A bigger obstacle is how we've become so busy trying to achieve the level of life, we've come to expect that we forget to celebrate those who taught us our values, our ideals, what we now pass on to our own children through our example.

Fathers today are expected to behave far beyond the traditional stereotype. Yes, they have to work and provide sustenance, but dad is needed just as much at the PTA meetings and band practices. The new term is multitasking and we're all supposed to embrace this concept, even fathers who would rather spend the evening in front of the television set.

But we don't need to look any further than our own fathers for an example of fatherhood done right. And perhaps because it was done without parades or fanfare, we didn't even notice how many times it was dad who took us to the ball game, movies, a friend's house or wherever we needed to be. When we needed help on our homework or with one of the many problems all adolescents face as they go through those infamous "growing years," there was dad, ready to lend his mind, heart and soul. Modern marriage has become a true partnership where spouses take on the roles traditionally thought of for just their mates. But that's progress, of which we've been fortunate our parents were ready, willing and able to accept.

So thank you, dads everywhere, for all you've done. Perhaps you're still behaving in a traditionally modest manner, but push that aside, even for just today, and accept your children's appreciation. We'll give you a card today and perhaps even a token gift of appreciation, but the true present is our love of all you've done and continue to do. You've given your children the greatest gift of all: a shining example of the kind of person we can only aspire to be.

We wish everyone a happy Father's Day.

Revisionist Attack

LEFT OUT

BY FRANK CAPECE

There was a bit of a thrill as a youngster passing the factory on Westfield Avenue in Roselle Park, which had been the location of the Marconi wireless telegraph. Across the border on Locust Street and First Avenue in Roselle is a plaque honoring the site where Thomas Edison developed the first electric lighting system overhead wire services. A little further down the road are the series of tributes to Elizabeth native General William "Bull" Halsey.

The history tour was provided since these heroes are the subject of some revisionist history in recent books now making the circuit. Take the new bio, "Admiral Bill Halsey," by naval historian Thomas Alexander Hughes which paints an unkind picture of Halsey. He calls him the "Patton of the Pacific."

We were taught that Halsey, born in his grandparents' home in Elizabeth, was a national hero. He was portrayed in movies by James Cagney and Robert Mitchum. He attended Pingry waiting to finally get accepted into the Naval Academy.

Yet the Pacific victories of Halsey in the new bio are short-changed in favor of the charge that Halsey was too reckless. Hughes points to a confrontation at Samar in the lower South Pacific which costs a thousand sailors their lives. Hughes also charges Halsey with sailing directly into a typhoon. He claims then President Truman refused to criticize Halsey, allegedly concluding the "publicity would be terrible. He says Halsey had been defended by "cronies." Not finished, Hughes charges that Halsey "cashed in" on his fame with lucrative spots on corporate boards.

The tearing down of heroes can take the alternate path of pumping up their rivals. Take the recent bio of Nikola Tesla by prolific author Nigel Cawthorne. Long the rival of Marconi, Tesla studied under Marconi and even worked for Edison, who supposedly didn't like him.

Piling on the argument that Nikola Tesla, not Guglielmo Marconi, was the real inventor of radio transmission, the author makes the argument that the far more business-savvy Marconi used patent protection to stiff Tesla. Evidently the winning of the noble prize by Marconi set the often-loopy Tesla over the edge.

Still, the description of Tesla as a "towering genius" and one of the "great figures of the 20th century" leaves little doubt that the author believes it was Tesla who deserves the credit, not Marconi.

Journeying to the present, Kids Count, the group which advocates for children, came out last week with some pretty tough members. This group does a valuable yearly analysis of how the lives of children are being handled by counties. The bevy of announcements by county and state officials come so often with smiling website pictures and even props to acknowledge the good news. It would take a considerable dose of revisions to turn these numbers into a positive event.

The good news in the report is that county child poverty dropped from last year's number of 17%. The bad news is the number is still 14 percent. Overall Union County is squarely in the middle, ranking No. 12 in terms of the quality of treatment of kids.

Another hero from this corner's perspective who may be subject to revisionist interpretation in the future is Cecilia Zalkind the state's top advocate for kids. She said, "This the fifth-straight year that child poverty has increased in New Jersey. While we have taken some steps to address this, we continue to put children on the budgetary backburner." Here's betting Zalkind would gladly accept better results even if years later she too was subject to a revisionist attack.

Union County LocalSource

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When hate remains strong

June should be a time of joy and renewal. School is ending and giving way to summer. Wedding season is kicking into high gear. There is a surplus of events to attend, taking advantage of the warm weather. But this June is not joyous.

It started off well enough, especially in Maplewood, where a monthlong series of events have been planned to celebrate LGBT Pride Month and support the lesbian, gay, bisexual and transgender community. But that feeling of celebration was dealt a forceful blow in the early morning hours of June 12 when a lone gunman, who allegedly pledged allegiance to the terrorist group ISIS, entered a gay nightclub in Orlando, Fla., and

EDITORIAL

opened fire. As of press time, 49 victims plus the terrorist were pronounced dead, with another 53 injured.

This massacre is the deadliest mass shooting by a single gunman in U.S. history. It is the deadliest violent attack against LGBT people in U.S. history. It is the deadliest terrorist attack on U.S. soil since the Sept. 11, 2001, attacks.

This should be a happy time of year in the United States, but it isn't. Instead, we are yet again being bombarded with hatred and violence. And one of the worst parts is that this won't be the last

mass shooting in our country. It won't be the last incident of violence against the LGBT community. Because our country has a real problem identifying issues and dealing with them.

Whenever an incident such this happens, you have conservatives and liberals butting heads. The country gets so caught up in the argument and the vitriol that the issues become obscured.

The attack in Orlando is crushing. It is yet more evidence that our country loves to talk about tragedy, but does nothing to prevent the next one.

It's time to stop arguing and to stop being split along party lines. It is time to get things done.

It is time to acknowledge that everyone — everyone — deserves to be treated with dignity.

Taming the wild blueberry 100 years ago

Blueberries are superstars of the fruit world. They're delicious, healthy and versatile, and can be found in stores and restaurants everywhere. What's more, they're an ingredient in more than 4,000 products, from muffins to pet food to cosmetics.

And it all started in New Jersey!

The popularity of blueberries can be credited directly to Elizabeth Coleman White and Frederick V. Coville, who one

THE STATE WE'RE IN

BY MICHELE S. BYERS

century ago in the Pine Barrens succeeded in hybridizing wild blueberry plants to create a new domestic blueberry industry.

This year marks the 100th anniversary of the first commercial harvest of domesticated blueberries at Whitesbog, the White

family's farm in Browns Mills, Burlington County.

The blueberry centennial will be celebrated on June 25 and 26 at the annual Whitesbog Blueberry Festival. Whitesbog is now a historic site within Brendan Byrne State Forest, with many of the farm's original buildings still intact.

"We're celebrating the anniversary of the release of the first crop of blueberries,"

said Alison Pierson, director of the Whitesbog Preservation Trust.

The 1916 commercial crop amounted to only about 450 quarts, but it launched a craving for blueberries that has spread far and wide. Today, about a billion pounds of blueberries are grown annually around the world!

Because of the heightened interest in See **CELEBRATING**, Page 14

LETTERS TO THE EDITOR

Residents make a difference

To the Editor

If you have ever gone to Walmart or used Springfield Road to shop on Route 22, you had to try to avoid a major pothole.

Kenilworth residents Kay Ceceri and Larry Clementi, who travel this road to and from work, decided to try and do something about this dangerous situation.

Together they lobbied the Union Road Department to do something about this dangerous problem. To their credit, the Union Road Department inspected the road and agreed that this was a dangerous problem. The department agreed to remedy this car-jolting problem.

Thank you Kay and Larry for your action, you saved motorists many repair dollars.

Jerry Ramos
Kenilworth

Thanks, Cranford community

To the Editor:

This letter comes with sincere thanks to all who participated in honoring the men and women who lost their lives while defending our country's freedom this Memorial Day. The township of Cranford has 86 residents who have given their life for our freedom, and I am proud to say, each and every one of these residents were recognized this year, as a flag for each soldier flew proudly at the ceremony.

Thank you to the Memorial Day Committee members, Master of Ceremonies Barbara Bilger; Mark Dingelstedt; Jerry

Dobbins; Elizabeth Mathieu; Heinz Ricken; Chris Sands; and Don Sweeney. VFW Post #335, Commander Jay Boxwell; Grand Marshal John Abdul; and all of the members of Cranford's VFW Post #335. Volunteers of the Recreation and Parks Advisory Board, Don Barone; Carolyn Capone-Pugliese; Marita Dow; Chairperson Martha Garcia and Wally Shackell. Mayor and Township Committee, Mayor Andis Kalnins; Deputy Mayor Mary O'Connor; Commissioner John Mallon; Commissioner Pat Giblin; and Commissioner Tom Hannen. Clergy Council, specifically lead pastor Tom Rice and senior pastor Chris Kile.

The Recreation and Parks Staff, Bill Babkowski; Lori Donnelly; Gerry Fedorchak; and Patty Kozlowski. The Cranford Police Department, Cranford Fire Department, Cranford First Aid Squad Cranford Department of Public Works, Cranford Board of Education, TV 35 and many more.

An extended thanks for the efforts of many other individuals who participated and volunteered their time and energy which made our Memorial Day ceremony a success.

Stephen Robertazzi
Director, Cranford Recreation and Parks
Swim Pool Utility

Mosquito prevention alert

To the Editor

There is a worldwide panic of the mosquito-borne zika virus. I have assembled for you an arsenal to use against those flying felons. Here are the following protocols:

- Mosquito body repellent: 4 parts glycerin, which can be bought at the local pharmacy; 1 part eucalyptus oil that can be purchased at health shops and pharmacies. Mix well and rub small amounts on arms and legs. Have a sheet of fabric softener in your pocket and the mosquitoes will stay away. Other body repellents: apple cider vinegar, peppermint and parsley.

- To clear a room of all flying insects open a bottle of essential oil, pennyroyal or citrus oil are effective.

- If you have a pond in your backyard, break open a few egg yolks and allow them to spread over the surface. It will suffocate the larvae. This will last for several days to a week.

- If you are having a BBQ, use a hose-end sprayer filled with lemon-scented dish soap and lemon-scented ammonia and saturate the area, including all shrubs, above and below decking and trash can area.

- Another BBQ hint: On your grill in the far back, lay several pieces of either rosemary or sage. The smoldering herb will drive all flying insects away.

Walter Sosnosky
Kenilworth

A senseless tragedy

To the Editor

I will open with a partial quote from Benjamin Franklin. "For the want of a nail, the shoe was lost."

The training deaths of nine American soldiers June 3 in Fort Hood, Texas, stunned America, traumatizing its military, with the death toll of this single training exercise,

conducted over a treacherous watery terrain, quite possibly exceeding the number of American combat deaths; in both Afghanistan and Iraq for the year 2016. Indeed, one of the Army flood victims was a young New Jersey soldier, who was in the service to her country for but seven months.

Investigation revealed that Texas Gov. Greg Abbott had declared a state of disaster across 31 Texas counties, with heavy rain falling in some areas at the rate of more than three inches per hour, according to the Weather Channel. A Fort Hood spokesperson indicated that the road that the soldiers were on was not marked as a low-water crossing. It was also stated that the soldiers were on a convoy training exercise on a dirt road parallel to a paved road, that Fort Hood, had closed because of the risk of flooding.

A 2013 Army Policy Manual dictating that commanders provide water safety survival training to assist weak military swimmers may not have been enforced, nor is it known if the soldiers were encumbered with vests or packs, which may have hastened their deaths. This was not a designated training arena for an elite ground unit, but a cosmopolitan ensemble of ordinary American soldiers, irreplaceable, all, to their families, irreplaceable, all, to their country. The deployment of a simple, basic weather-oriented camera drone, may have prevented such a tragedy.

For the want of a drone, nine gallant American soldiers were lost.

Michael Smith
Linden

Celebrating the rich history of blueberries

(Continued from Page 13)

the blueberry centennial, said Pierson, this year's Whitesbog festival has been expanded to two days. For the first time, it will include wagon rides to the original fields where Elizabeth White tested bushes to judge the size, taste and color of the berries. Also new this year will be an all-blueberry art exhibit at a renovated workers cottage-turned-gallery.

Elizabeth White was born in 1891 into a South Jersey cranberry growing family, and shared a love of the natural world and agriculture with her father, Joseph J. White. She began working at the family farm when she was 22.

Father and daughter became interested

in the idea of growing blueberries as a second crop at Whitesbog. Blueberries had always grown wild in the acidic soils of the Pine Barrens, but their quality was inconsistent — some were sour, while others were small and not very fleshy. Most local farmers believed wild bushes couldn't be domesticated to produce consistently sweet and plump berries.

In 1910, Elizabeth learned of Dr. Coville, a U.S. Department of Agriculture botanist who had done extensive blueberry research but had not been successful in cultivating bushes in a greenhouse. After reading his "Experiments in Blueberry Culture," Elizabeth and her father invited Coville to partner and experiment with them at Whitesbog.

Elizabeth White and Coville threw themselves into their experiments. Elizabeth recruited local "pineys" to scour the Pine Barrens for bushes that produced superior berries. In 1914, they picked their first berries from a successful cross-pollination, and by 1916 the first blueberry crop was for sale.

Coville trumpeted their achievement in the June 1916 edition of National Geographic, in an article titled, "The Wild Blueberry Tamed: The New Industry of the Pine Barrens of New Jersey." He noted that because blueberries grow best in soils "so acid as to be considered worthless for other agricultural purposes," their cultivation provides local farmers a new crop for previously unused land.

This month, celebrate all things blueberry at the Whitesbog Blueberry Festival, and see a piece of New Jersey history come to life!

To learn more about Whitesbog, the history of blueberry cultivation and the Blueberry Festival, visit the Whitesbog Preservation Trust website at www.whitesbog.org.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

SUMMIT NEWS

ANNOUNCEMENTS

SHS's Tobias recognized

Amalia Tobias, a junior at Summit High School, was presented with an engraved bronze medallion to recognize her selection as a Distinguished Finalist for New Jersey in the 2016 Prudential Spirit of Community Awards.

Tobias founded her school's Family Promise Club, for which she organized a scavenger hunt fundraiser that yielded \$22,000 to support Family Promise, an organization that provides food and temporary shelter to families who are homeless through an interfaith network of religious houses of worship across the country.

For more information about the Prudential Spirit of Community Awards honorees and finalists, visit <http://spirit.prudential.com>.

CALENDAR

Ancestry workshop June 16

On Thursday, June 16, from 7 to 8 p.m., the Summit Free Public Library will offer a

workshop on "Finding Your Italian Ancestors," conducted by genealogist Stephen Conte. This how-to presentation on Italian genealogy will cover three periods of Italian record-keeping: church, Napoleonic and civil records. Conte is a professional genealogist who specializes in Italian research.

This program is free and open to the public. Register at the library or call 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. For information, visit www.summitlibrary.org.

Old Guard to meet June 21

Philip Eisner will speak about new discoveries in astronomy at the Tuesday, June 21 meeting of the Summit Old Guard at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting; the speaker begins at 10:30 a.m.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for information, or visit www.summitoldguard.org.

HILLSIDE NEWS

ANNOUNCEMENTS

Residents win fishing derby

Catching two fish each, Anthony Weston and Lauren Bell from Hillside caught the most fish in the age 11 to 15 category during the Essex County Fishing Derby in Essex County Weequahic Park on Saturday, May 21. Julian Knight, from Maplewood, also tied for first with two fish. Upcoming fishing derbies will be held Saturday, June 18, in Essex County South Mountain Recreation Complex by the

Orange Reservoir. For information, call the Essex County Department of Parks, Recreation & Cultural Affairs at 973-735-6229.

CALENDAR

Coloring for adults June 22

Hillside Public Library, 1409 Liberty Ave., will host "Coloring for Adults" on Wednesday, June 22, from 1 to 2:30 p.m.

For more information, visit the Hillside Public Library at 1409 Liberty Ave., or www.hillsidepl.org, or call 973-923-4413.

ELIZABETH NEWS

Scholarship dinner to be held June 17

St. Mary of the Assumption High School will host a scholarship dinner Friday, June 17, from 6:30 to 10:30 p.m. at the school, 237 S. Broad St. in Elizabeth. The event will honor Janet Malko and feature music, nostalgia, cocktail hour, a beefsteak dinner, dessert and beverages catered by Hap Nightingales of Clifton.

The event will raise funds for scholarships; alumni, current and former teachers and parents, family, friends and community partners are invited to attend. A fee is charged for tickets, and all proceeds will benefit students at St. Mary of the Assumption High School.



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com



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Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summititems.org
Turning Point.....	http://www.turningpointnj.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Kean choir takes home cash, trophy at competition

The gospel choir of Kean University in Union won first place in the adult choir category of McDonald's GospelFest on Saturday, May 7. The choir performed at the Prudential Center in Newark, and was awarded a trophy and prize money for future endeavors. Prior to the competition, the choir sang on the TV station Fox 5. The Kean students performed alongside some of the biggest names in gospel music, including Shirley Caesar, Jennifer Holiday, Donnie McClurkin, Hezekiah Walker, Tye Tribbett and Yolanda Adams.

CALENDAR

'Three Rules for the Dragon' at Kean June 17 to 19

Premiere Stages at Kean University presents a free staged reading of Jeff Talbott's "Three Rules for the Dragon," from June 17 to 19, at Murphy Dunn Theatre located inside Vaughn-Eames Hall, 1000 Morris Ave. in Union. For information, call the box office at 908-737-7469 or visit www.kean.edu/premierestages.

CDC Auditions are June 18

CDC Theatre announces auditions for "Assassins," Sondheim's multiple Tony Award-winning musical. Auditions are June 18 at 1 p.m.; callbacks by invitation

will be June 18 at 2 p.m. at CDC Theatre, 78 Winans Ave., Cranford. The show is set to run Oct. 7 to 22.

To audition, prepare 32 bars of a song; a Sondheim song is preferred but not required. Additional information can be found by visiting www.cdctheatre.org.

Roselle Park will hold its Hispanic festival June 18

Roselle Park will hold its Hispanic Heritage Festival on Saturday, June 18, at Michael J. Mauri Gazebo Park from noon to 6 p.m. The free festival will celebrate Hispanic culture and feature performances by musicians and dancers, Zumba demonstrations and food. The park is located at Chestnut Street and E. Grant Avenue.

Summit Library reopens Children's Room June 18

The Summit Free Public Library's renovated Children's Room will reopen Saturday, June 18, with a ribbon-cutting at 1 p.m., the live-action play "Friends.com(edy)" at 2 p.m. for first-through fifth-grade students, and refreshments.

Call 908-273-0350 for more information. The library is located at 75 Maple St.

Shakespeare series returns to Kenilworth on June 20

Kenilworth's annual Shakespeare series, "Bard on the Boulevard" returns to the Kenilworth Public Library, 548 Boulevard, on Monday, June 20, with a performance of "Richard II."

Call 908-276-2451 for more information, or contact Library Director Michael Maziekien at maz@lmxac.org.

Roselle Park Library to host magic show on June 20

Roselle Park Library, 404 Chestnut St., hosts a summer reading kickoff Monday, June 20, from 6:30 p.m. to 7:30 p.m. at the Casano Center, 314 Chestnut St., in Roselle Park. The event features a magic show.

Afternoon tea will be held June 22 at Liberty Hall

Liberty Hall Museum's Wednesday Afternoon Tea will be held June 22, from 2 to 4 p.m. A guided tour of the museum will be included in the price of admission.

For reservations and further information, call 908-527-0400, send an email to libertyhall@kean.edu or visit www.kean.edu/libertyhall. Liberty Hall Museum is located at 1003 Morris Ave. in Union.

YM-YWHA summer luncheon will be held on June 22

Wednesday, June 22, at 11:30 a.m. The Jewbadors will perform Jewish music and dialog in Hebrew, Yiddish and English at a luncheon at the YM-YWHA of Union, 501 Green Lane in Union. A fee is charged for the luncheon; reserve by calling 908-289-8112, ext. 0.

Innovative dance installation to be June 22

New Jersey Dance Theatre Ensemble and Reeves-Reed Arboretum will join together to present the INKUBATE dance installation performance series, choreo-

graphic residencies at NJDTE's new 8,800 square foot facility for contemporary dance artists; there will be outdoor performances at the arboretum on June 22, July 27 and Aug. 31.

NJDTE Artistic Director Nancy Turano and Reeves-Reed Arboretum Executive Director Frank Juliano's vision for 2016 is to develop a comprehensive festival that creates a connection between nature and art as moving human sculptures.

Each performance is a participatory event, inviting the attendees to move within and through the garden locations to become part of the arboretum's unique natural landscape, enhancing the open space with three-dimensional human movement.

Union Art teachers' work is on display until June 23

Les Malamut Art Gallery spotlights Union art teachers with in the display of their work. The work of Cheryl Kleiner, Dominick Gangemi, Nancy Lucas-Miller, Jill Rible, Thiana Damo, Leslie Jenkins, Michael Neshimka and Joan Permison.

The gallery is located on the lower level of the Union Public Library, 1980 Morris Ave. in Union. The exhibit is free and open to the public during regular library hours, through June 23. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

Public Notices on Line

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WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman
Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us

in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church

Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 3639
Union, N.J. 07083

UNION COUNTY NOTABLE PEOPLE

Local wealth advisor Carlos Arias receives recognition

Carlos F. Arias, a private wealth advisor with Ameriprise Financial, has qualified for the company's "Circle of Success" annual recognition program. To earn this achievement, Arias established himself as one of the company's top advisors by consistently demonstrating exceptional commitment to financial planning and superior client service. Only a select number of high-performing advisors earn the distinction.

Arias' office is located at 123 N. Union Ave, Cleveland Plaza, Suite 306A, Cranford.

YMCA Rahway Branch announces new director

The Gateway Family YMCA announced the promotion of Peter Arce to the position of director of healthy living at the Rahway

Branch, 1564 Irving St., Rahway.

Originally from Linden, Arce played varsity baseball for Linden High School and continues to participate in adult sports leagues including the Rahway Men's Softball League and the JAMS Muslim Flag Football league, and has competed in bodybuilding competitions. Arce has been an integral part of the Rahway Branch staff team in both the Healthy Living and Youth and Teen departments, most recently serving as the health and well-being coordinator.

When asked about his goals, he stated "I look forward to expanding the healthy living offerings at the Rahway Branch and integrating health and wellness for all ages into the community. At the Y, we purposefully engage members throughout their health and wellness journeys, creating a partnership to help them meet their goals. Healthy living is not just about walking on the treadmill or taking a particular class, it's

about a culture and community where members are comfortable enough to change their lives." Arce's immediate plans include the addition of a mens adult basketball league at the Y, increasing the group exercise class options and coordinating healthy living classes for every age group.

For more information about programs and services provided by The Gateway Family YMCA, visit www.tgfymca.org or contact the Rahway Branch at Rahwayinfo@tgfymca.org or 732-388-0057.

Two new educators hired at Reeves-Reed

The Reeves-Reed Arboretum in Summit recently added Maria José Suarez and Althea Llewellyn to its environmental education team.

Suarez will oversee the Discovery Saturdays program as the new Spanish Lan-

guage Environmental Educator, working alongside RRA educator and founder of the program, Lisa Martin. Her many years of teaching experience includes bilingual and Spanish instruction in Plainfield, Chicago and Argentina, with an emphasis on kindergarten through grade five.

Althea Llewellyn, a master gardener, master tree steward and teacher, brings a background in early childhood education to her role as environmental educator, as well as experience as a gardener and horticulturist, overseeing community projects, environmental matters and garden preservation. Her specialty, "square foot gardens," educates children about self-sustainability and -reliance through gardening.

Support for the building of staff capacity at Reeves-Reed Arboretum is due, in part, to the generosity of the Junior League of Summit and the Mary Reinhart Stackhouse Foundation.

CLARK NEWS

'Hats On' for the Clark VES

Students at Valley Road School in Clark participated in a "Hats On" Day, its annual drive for the Clark Volunteer Emergency Squad. Students and faculty were invited to donate \$1 and wear a hat to school, in support of the CVES; many students and staff participated, and the donation was presented to squad members Kat Arias and Michael Joy.

Students' writing celebrated

Students in Mary Jo Baker's third grade class at Frank K. Hehnlly School recently held a publishing party to celebrate their writing pieces.

Students were asked to choose someone in their life who they felt was a hero and write about them, then presented their writing pieces to their heroes and their parents and grandparents. Students concluded the celebration by singing "Wind Beneath My Wings."

"There was not a dry eye in the classroom when students sang to their hero and family members," said Baker. "This celebration was a special day because it allowed the students to shine and share their skills as writers."

Career Day shows choices

The sixth grade team at Carl H. Kumpf Middle School hosted Career Day on May 17, to introduce students to a variety of career opportunities. Sixteen parents and community members volunteered to speak about their professions; a doctor, veterinarian, reporter, fashion designer and aircraft rescue firefighter, among others, told how they entered their professions and the education required. Students attended six, 20-minute sessions based on their top three choices. Many of the speakers brought hands-on activities for an interactive learning environment. As part of each session, students were given an opportunity to ask questions, and the day culminated in a resume-writing activity in which students applied what they'd learned throughout the day.

Senior athletes at Arthur L. Johnson receive awards

On Monday, June 6, the Arthur L. Johnson athletic department held its 2016 Senior Athletic Awards event, sponsored by the Crusader Athletic Booster Club, at the Westwood in Garwood. All the senior student athletes, their teams and their seasons were highlighted by their coaches, who gave plaques and awards to the athletes. More than 100 senior athletes received a Booster Club achievement plaque noting all the sports programs in which the athletes participated throughout their high school careers.

The following ALJ seniors will continue their athletic careers at the collegiate level:

Amanda Abruzzo, soccer at Rowan University; Ryan Bohm, lacrosse at Union County College; Liam Deacy, soccer at Radford University; Michael Demarco, soccer at John Jay University; Matthew Englese, football at Rowan University; Justin Falke, football at Monmouth University; Kyle Meyers, lacrosse at Cabrini College; Daria Mnich, swimming at Rowan University; Molly Panetta, basketball at Kean University; Blake Parenti, lacrosse at Kean University; and Drew Shannon, football at Salisbury University.

Multiple awards and scholarships were announced.

- The Jeffrey Felter Memorial Scholarship, given to one senior baseball player each year, was awarded to Mitchell Becker.

- Union County Interscholastic Athletic Conference Scholarship recipients were awarded to: Ryan Bohm, Caroline Buczynski, Liam Deacy, Wesley Giannobile, Sean Kovatch and Andrew Sanchez.

- The ALJ Booster Club Outstanding Athlete Awards recipients were Racheal Johnson and Michael DeMarco.

- The ALJ Booster Club Book Scholarship recipients were Kelsey Briscese and James Walsh.

- The Thomas Santaguida Sportsman-ship Scholarship recipients were Maggie Wysocki and Wyatt Bohm.

RAHWAY NEWS

ANNOUNCEMENTS

RHS community helps out with senior citizen prom

"It just proves that you're never too old to get down." RHS class of 2016, Si'Mir Boss, spoke for, who, for the third year, along with thirty-two Kudos students, helped make Mayor Steinman's Senior Citizen Prom on Friday, April 29, a success. Coordinated by Ellen Staunton, supervisor of Senior Citizen Activity and Anne Rowan, coordinator of the Rahway Prevention Coalition and Lauren Palermo, RHS speech and broadcasting teacher, the students volunteered their time to escort, serve, dance, entertain and clean. Sophomore Kamaria Seeley's stepfather, Terry Benjamin, was crowned as prom king and senior Edricee Patterson's grandmother, Sheila Givens, was crowned prom queen.

Participating RHS students were: Danielle Chambliss, Seiry Pagan, Sheyla Kordelski, Chevoyn Green, Christian Simmons, Aanisah Mohammed, Si'Mir Boss, Rachel Vazquez, Donald Poe, Kevin Zelman, Michael Akakpo, Gabby Gonzalez, Angela Medina, Crisanto Thebodeau, Osaze Morris, Katelynn Perez, Makenzie Martin, Anthony Madison, Xyaira Merriweather, Ralph Alberto, Carlos Torres, Kamaria Sealy, Eboni Duncan, Diana Nwosu, Natasha Bustamonte, Brielle Colclough, Samaad White, Natasha Bustamante, Deja'Nay Jackson and Tolu Omole.

Franklin elementary school participates in virtual lab

Sixth-graders in Nicole Brighthouse's class at Franklin Elementary School in Rahway recently participated in a virtual science lab May 19. "Students 2 Science" is a program that links local classrooms to working scientists by bringing STEM-based experiments to the classroom. Brighthouse's classroom was turned into a functioning lab environment, and an experi-

ment was led virtually via video conferencing by a scientist at the East Hanover lab facility and facilitated in the classroom by a volunteer scientist from Merck.

The students conducted an experiment called "Glow it up," working under the guidance of the virtual scientist and Merck scientist to investigate the best method for illuminating a space without the presence of a spark. This led into a lesson on glow sticks and an experiment on how glow sticks work. Franklin students gain scientific knowledge while connecting with a professional scientist who demonstrated the inner workings of a real lab, and what it is like to do scientific experiments for a living.

CALENDAR

'Dads and Donuts' is June 18

On Saturday, June 18, at 10:30 a.m. the Rahway Public Library will host "Dads and Donuts,"

a fun storytime complete with a craft, music and donuts. All are welcome.

'School's Out' June 23 at RPL

On Thursday, June 23, at 2 p.m. the library will host "School's Out," an activity for teens.

Relax, chat and unwind with board games, cards, coloring pages, computers and an art activity.

Summer reading club sign-up begins June 23

Read through summer with the Rahway Public Library's Summer Reading Club. Each book read will earn a prize. The club is for all ages; sign-up begins June 23.

Magic show to be June 23

Thursday, June 23, at 6 p.m. the library will host the Snakes and Scales Magic Show to kick off the Summer Reading Club. Live animals will be featured at this all-ages event.



healthy living

UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

ANNOUNCEMENTS

Nonprofits gather to better serve Union County residents

More than 120 members of Union County nonprofits and government gathered recently to learn how they can be "Doing Good More" at the 2016 Union County Nonprofit Consortium Networking Conference, held at Suburban Golf Club in Union.

The conference featured panel discussions and presentations by nonprofit leaders intended to provide attendees with insights into better managing their own organizations or departments.

Of Union County's more than 550,000 residents, 11 percent live in poverty, 5.7 percent are people with disabilities and 5.2 percent are unemployed, according to the U.S. Bureau of Labor Statistics.

A morning panel discussion focused on

helping nonprofit professionals run more effectively so they can do just that. The discussion was led by Janice Lilien, CEO of YMCA Union County, and Joanne Oppelt, executive director of Caring Contact, a crisis listening line; both discussed how they turned around their struggling agencies. The panel also featured Richard Hlavacek, executive director of Families and Community Together; Ella Teal, president of the Urban League of Union County; and Linda Flores-Tober, executive director of the Elizabeth Coalition to House the Homeless.

The discussion covered a variety of topics, including better managing one's day; managing and maximizing the effectiveness of boards, such as through committees and training; partnering with other nonprofits; keeping to the mission and creating a strategic plan; and measuring quality as a means to improve service.

Other presentations and panel discussions covered human resource and financial challenges and strategic fundraising.

RWJ Rahway Foundation celebrates its many donors

RWJ Rahway Foundation showed its 2016

Donor Recognition and Heritage Society Wall as part of the Hospital's 100th Anniversary Celebration on Thursday, May 26.

The million dollar 100th anniversary fund campaign was launched in April and has already raised \$300,000 to improve patient care facilities and service.

The wall recognizes \$9 million in philanthropic support to the hospital since 2000, and also recognizes the Heritage Society members.

Due to this support, the William and Livia Kelemen Nursing Scholarship fund has been established. Scholarships will be given to one woman and one man annually for the next five years, according to Heritage Society Chairperson Roberta Geyer.

For information regarding the Donor Recognition Wall or to donate to the 100th anniversary campaign, call 732-499-6135 or send an email to foundation@rwjuhr.com.

Children help create energy efficiency coloring book

The children of Boys & Girls Clubs of Union County recently teamed up with the Elizabethtown Gas energySMART program to develop a coloring book that raises

awareness of natural gas conservation and energy efficiency. Drawings for the book were submitted by children from Boys & Girls Clubs of Union County.

Elizabethtown Gas officials unveiled the coloring book at their corporate headquarters; it features the drawings by students, ages 6 to 17, and will be used at various events to artfully share tips on how to create a more energy efficient home.

"We are so grateful to Elizabethtown Gas, its president, Brian MacLean, and energySMART program manager, Susan Buck, for choosing our Elizabeth Club members to participate in this special project," said Russell Triolo, chief executive officer of Boys & Girls Clubs of Union County. "It has been wonderful for our organizations to collaborate on a project that will reach children in the greater community."

For more information on energySMART, visit our www.elizabethtowngas.com/energysmart.

Rahway flood mitigation plan moves forward

Mayors Council Rahway River Watershed
Continued on Page 18

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LINDEN NEWS

ANNOUNCEMENTS

Linden JROTC helps veteran

On April 21, cadets from the Linden High School Navy JROTC unit volunteered to help local Linden veteran John Kuhtik with some work around his house. Kuhtik is a World War II Navy veteran who served in multiple combat operations in the Pacific Theater, including action off Okinawa Japan and Leyte Phillipines.

His daughter, Mari Kuhtik Teising, thanked the JROTC cadets in a letter, stating, "This act of kindness will not be forgotten. It may have only been two hours to you, but it was an immeasurable gift to my dad and our family. Helping others, giving time and service is a fine example of exemplary character. Our country needs more citizens like your cadets."

CALENDAR

LPL to host craft on June 21

On Tuesday, June 21, at 3:30 p.m., the Linden Library DIY Craft Club will make

planters out of ice cream cones that can be planted in a garden or put on a shelf. The club will also make plant terrariums out of common kitchen containers and decorate them, a craft designed for ages 6 and older.

The library is located at 31 E. Henry St. To sign up or for information, call 908-298-3830.

Filmmaker visits LPL June 22

Linden filmmaker Bradley Creanzo will be at the Linden Public Library on Wednesday, June 22, at 7 p.m. to discuss his past films and upcoming release, "Vicious Thunder."

The library is located at 31 E. Henry St. To sign up or for information, call 908-298-3830.

Linden church to install new pastor June 26

The Reformed Church of Linden, 600 N. Wood Ave., will install the Rev. Wilfredo Rodriguez as its minister at 4 p.m. on Sunday, June 26.

For more information, call 908-486-3714 or send an email to Rclsecretary@Reformed-Church.comcastbiz.net.



Photo by Yael Katzner

WE HAVE PRIDE — The North Jersey Pride Festival in Maplewood was held Sunday, June 12. Several Union County groups were present to give support. At the Christ Church of Summit booth, festival goers can write prayers for the Orlando, Fla., shooting victims. Congregation Beth Hatikvah synagogue in Summit also had a booth set up.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 0)

Flood Control will move forward in its flood mitigation plan after the Water Resources Development Act of 2016 was recently introduced in U.S. Congress. The act includes an amendment to authorize the construction planning and engineering of the Rahway River Flood Mitigation plan. This designation affects eight other projects nationwide.

In addition, \$774,000 in funds were received for continuing investigation work during fiscal year 2017. This legislation remains to be adopted by U.S. Congress and signed by the president. Mayors expressed appreciation for U.S. Sens. Booker and Menendez and U.S. Reps. Lance and Payne for their efforts in bringing the act to the attention of the federal government.

The plan includes modification to the Orange reservoir to store more water during peak storm conditions and channelization improvements from Lenape Park through Cranford. Investigations are ongoing for improved storage in the Robinson Branch part of the Rahway River. For further information, contact Dan Aschenbach, Mayors Council, 908-468-8806 or daschenbach@verizon.net.

CALENDAR

Aging Services Kiosk will be open Friday, June 17

There are additional dates and locations for the new Aging Services Kiosk program throughout Union County in June.

Offered through the Division on Aging and Disability Resource Connection, the ASK outreach program will travel throughout Union County to provide senior adults age 60 and older and their caregivers information about services such as home-delivered meals, respite care, home care and adult day care, as well as support services

for caregivers. Assistance with completing applications and forms will also be available. This service is open to all Union County residents. The next opening will be Friday, June 17, 11 a.m. to 1 p.m.: Mountainside Municipal Building, 1385 Route 22 East, Mountainside.

Additional dates and locations will be added for the mobile ASK program in coming months, and will be posted in various media. For further information, call 888-280-8226, or 908-527-4870.

Union County Fatherhood Conference to be June 18

A free conference focused on efforts to raise awareness concerning the importance of fatherhood and its impact upon the quality of life in the community, will be held on Saturday, June 18, from 9 a.m. to 3 p.m. at the New Jersey Center for Science, Technology, and Mathematics, 1000 Morris Ave. in Union on the Campus of Kean University.

The fourth annual Union County Fatherhood Conference, presented by the Union County Fatherhood Initiative Coalition, is an effort to provide comprehensive strategies and approaches that conference organizers believe will raise awareness and empower men with viable skills and solutions to better navigate the journey of fatherhood.

The conference will also honor several individuals who have contributed to the advancement of the Union County Fatherhood Coalition Initiative, including: Lifetime Achievement Award recipient William D. Jones, the executive director of the Housing Authority of the City of Elizabeth; Leadership Award recipient Adrian O. Mapp, mayor of the city of Plainfield; Fathers of Resilience Award recipients: David "DZ" Boyer, David Scott, J. Frantz Dorilas, John Rummola, Lorenzo Keets and Richard Tabor.

Registration for the conference is free; register online at <http://UCNJfatherhood.org>.

Sponsorship opportunities remain available. For more information about sponsorship packages visit <http://UCNJfatherhood.org> or at 732-713-1167 or email uefatherhood@gmail.com.

Kean to host cybersecurity symposium June 20

The Cybersecurity Center at Kean University and the Union County Small Business Development Center will host a free ransomware symposium Monday, June 20, at Kean's STEM Auditorium, 1075 Morris Ave. from 7:30 a.m. to 12:30 p.m. New Jersey Assemblyman Jon M. Bramnick will deliver the keynote address. Speakers will include representatives from the FBI and the New Jersey Office of Homeland Security and Preparedness. The program will also include panel discussions and networking opportunities. To register for the symposium, visit bit.ly/ransomwaresymp.

For more information, contact the development center at Kean University at sbdc@kean.edu or 908-737-4220.

Prevention Links event to be hosted June 20

The Health and Wellness Coalition of Union County and nonprofit organization Prevention Links will host the free event, "Prevention Moving Forward," on Monday, June 20, from 9 a.m. to noon, followed by a networking lunch from noon to 1 p.m. at Snyder Academy, 42 Broad St., in Elizabeth.

For information, contact Brittany Larkin at 732-381-4100 or at blarkin@preventionlinks.org.

Blood drive at LPL June 20

The Linden Public Library will host a

blood drive on Monday, June 20, from 12:30 to 6:30 p.m. in the Columbia Bank Room. Each donor will receive a VIP Pass for the Vans Warped Tour. The library is located at 31 E. Henry St. in Linden.

For questions about eligibility, visit tinyurl.com/mslblooddrives.

Pre-school community meeting will be June 21

Local Community Meeting co-hosted with United Way of Greater Union County's Women's Leadership Council will host a meeting about pre-school education Tuesday, June 21, from 6 to 7:30 p.m. at the JFK Community Center, 796 E. Hazelwood Ave., Rahway.

For additional information, contact milan@prekourway.org or call 609-246-0034, ext. 2.

New Aging Services Kiosk will be open on June 22

There are additional dates and locations for the new Aging Services Kiosk program throughout Union County in June. This service is open to all Union County residents. The next opening will be Wednesday, June 22, 10 a.m. to noon: Fanwood Public Library, 5 Forest Road, Fanwood.

Additional dates and locations will be added for the mobile ASK program in coming months. For more information, call 888-280-8226, or 908-527-4870.

Aging Services open June 23

There are additional dates and locations for the new Aging Services Kiosk program throughout Union County in June.

This service is open to all Union County residents. The next opening will be Thursday, June 23, 10 a.m. to noon: Berkeley Heights Public Library, 290 Plainfield Ave., Berkeley Heights.

HOME SERVICES DIRECTORY

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I am not a fan of raw celery, but Campbell's cream of celery soup was a favorite of mine as a kid. Canned soup is loaded with sodium and other additives so I came up with a healthier version that is delicious and guilt free. Let me know what you think!

Creamless Cream of Celery Soup

Ingredients

2 cups chopped celery, separated
3 Tbs. unsalted butter
1 cup chopped onions
3 Tbs. almond flour
1 cup vegetable broth plus 3 more cups separated
Salt and pepper to taste

Steps

In a small saucepan add 1 cup celery and 1 cup vegetable broth. Bring to a boil and cook until soft, about 4 to 5 minutes. Drain the celery and set aside. In a large saucepan over low-medium

heat, melt the butter. Add onions and saute until onions are clear. Add flour, whisk, and cook a few minutes. Add 3 cups vegetable broth and continue to whisk until mixture boils. Add the cup of uncooked celery. Bring mixture to a boil, reduce heat, and simmer for about 30 minutes. When cooled a bit, place the puree from the first step in a blender with the cooked celery and 1 1/2 cups of liquid from the pot. Stir puree into the pot with the rest of the liquid and serve hot. MMMMM!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

ROSELLE NEWS

Annual father and son basketball to be held on June 18

The annual Father-Son Basketball game will be held Saturday, June 18, from 10:30 a.m. to 2 p.m. at Bud Simmons Park, West 2nd Avenue between Pine and Locust.

For more information, contact D'Neen Wynn at 908-531-9618 or Donald Shaw at dshaw@boroughofroselle.com.

UNION NEWS

Registration open for Union Chamber of Commerce event

Join the Union Township Chamber of Commerce at its 20th annual Legislative Breakfast, from 8 to 10 a.m. on Friday, June 24, at the Boys and Girls Clubs of Union County, 1050 Jeanette Ave., Union. A light breakfast will be served. Held in partnership with the Greater Elizabeth Chamber of Commerce, the event will feature state, county, and local officials who will share issues and updates pertinent to the business community.

Preregistration is required by contacting the Union Chamber of Commerce at 908-688-2777 or by emailing executivedirector@unionchamber.com.

KENILWORTH NEWS

Register to see a miniature horse at KPL beginning June 20

Michaelangelo, the miniature horse will visit the library on Monday, June 27, at 4:00 – 5:00 p.m. for children ages 4 and up and their families. Children will meet Michaelangelo, a therapy horse owned by Maureen Coultas, executive director of Hope's Promise. Children will have an opportunity to view a miniature horse up close, and learn about how miniature horses are helping children and adults with special needs.

This program was funded by The Friends of the Kenilworth Public Library. Registration for this program begins on Monday, June 20 for Kenilworth residents, and on Thursday, June 23, for out of town residents, space permitting.

IN MEMORIAM

- CASSIDY – Carol A., formerly of Union; June 1. Bank manager, grandmother.
- D'ALESSIO – Josephine M., formerly of Union; May 29. Wife and step-mother.
- DAVERN – Paul, of Clark; June 5. WWII Army vet, sales representative, father.
- DUFFY – Wilma F., of Kenilworth; June 3. Altar Society member, grandmother.
- ENGLESE – Nicholas T., formerly of Union; June 1. Korean War veteran, father.
- FAMA – Vincent R., formerly of Rahway; June 4. Co-owned Clark hair salon.
- GOGA – Thomas G., of Cranford; May 31. Sales manager, father.
- GRABOWSKI – Michael P., of Linden, formerly of Clark; June 7. Husband, son.
- HAYDON – Charles Collings "Col," of Cranford; June 2. WWII vet, grandfather.
- HOFSCHEIDER – Christopher George, of Clark; June 2. Guitar luthier, father.
- KAPLAN – Frances R., of Maplewood, formerly of Springfield; June 3. Educator.
- KELLAWAY – Joan C., of Rahway; June 2. Program director, grandmother.
- MCGREEVY – Elizabeth, of Union, formerly of East Orange; June 1. Mother.
- MCQUEEN – Keenan M., of Union; May 29. Son and brother.
- MILLER – William Scott, formerly of East Orange, Union; June 6. Grandfather.
- MIRABELLI – Marie A., of Cranford, formerly of Roselle Park; June 4. Mother.
- MOHN – Dale J., of Kenilworth, formerly Roselle Park; June 6. Foreman, father.
- NELSON – Carole Notte, formerly of Union; June 6. Bookkeeper, mother.
- PALLITTA – Michelina, of Union; June 6. Bookkeeper, great-grandmother.
- PEZZUTO – Vincent, of Linden; June 7. Self-employed carpenter, Vietnam vet.
- PLOTKIN – Marion, formerly of Linden; May 31. Teacher/director, grandmother.
- POPPE – Paul E., of Cranford, formerly of Roselle; June 6. Army vet. Father.
- REILLY – James J., formerly of Roselle and Linden; June 1. Boilermaker.
- ROSSI – Angela M., of Nutley, formerly Belleville; June 7. Owned Rossi Travel.
- SANTORO – Clara, formerly of Mountainside; June 2. Grandmother.
- SCHON – Otto P., formerly of Union; June 1. Insurance agent, grandfather.
- SCHRECK – Barbara C., formerly of Rahway; May 31. Grandmother.
- SEVERAGE – William Howard Jr., of Garwood; June 2. Korean War vet, father.
- SIMS – Doris, of Linden; June 4. Worked for L'Oreal Lancome. Grandmother.
- SORTINO – Russell R. "Sonny," of Rahway, formerly Linden; June 2. Navy vet.
- TRAVISANO – Frank, of Union, formerly of Irvington; June 1. Grandfather.
- VALENTINE – Theodora, of Union; June 3.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

What's Going On?

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SCHOOL CONCERTS
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What is your non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



Photos by Dave VanDeventer

HELPING OTHERS — A fun motorcycle run and car show fundraiser to benefit Union County's Firefighters' Mutual Benevolent Association Local 99 chapter and Friends of Linden Animal Shelter was held Saturday, June 11, at Oak Ridge Park in Clark. The event also featured a beer garden and contests for best pet, car and bike, with various prizes and trophies awarded.



SPRINGFIELD NEWS

Springfield library to premiere film club video June 18

The Springfield Free Public Library, 66 Mountain Ave., will premiere the library's teen film club's video public service announcement, "Better Things to Do!" on Saturday, June 18, at 10:30 a.m. The screening will take place in the library's Donald B. Palmer Museum. Light refreshments will be served afterward. More information about the library can be found at www.springfieldpubliclibrary.com.

Book sale donations will be accepted beginning June 20

The Friends of the Springfield Free Public Library present a Children's Book Sale from July 11 to 13, 10 a.m. to 4 p.m., in the Meeting Room at the Springfield Free Public Library, 66 Mountain Ave. in Springfield. Donations for the sale will be accepted at the library from June 20 through July 8. All donations should be clean, well kept, children's books, educational games and toys, and DVDs or CDs for all ages. Books in poor condition, text books, and encyclopedias will not be accepted. The sale will also include a selection of costume jewelry. The Friends Vintage Jewelry Sale will be held in mid-October.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

ANNOUNCEMENTS

National Trails Day celebrated

Union County marked National Trails

Day on Saturday, June 4, with 18 volunteers who hiked, cleared encroaching vegetation and built a set of stairs on a section of the Ruth Yablonsky Geology Trail at the Watchung Reservation in Mountainside. The project, still under way, involved rerouting a rain-damaged trail. The volunteers' service enabled popular hiking trails to reopen in a timely manner after heavy hurricane damage. The Geology Trail high-

CRANFORD NEWS

ANNOUNCEMENTS

CHS and CPD come together for program

The Cranford Police Department piloted its first annual Police and Teens Together Program at Cranford High School in the school's criminal justice class to give students a voice to express their thoughts about law enforcement and give students a positive beginning to a healthy juvenile-police relationship.

Organized by Detective Kelly Rieder of the Cranford Police Department Juvenile Bureau, the four-day program included: an anonymous pre-survey on the teens' perspectives of law enforcement; allowed officers to introduce themselves to the teens and share career experiences; role-reversal exercises for motor vehicle stops and crowd control dispersal; a brief video on a young boy speaking at his police officer father's memorial to show the personal after-effect of a law enforcement officer lost in the line of duty. After the program, teens took a survey to provide feedback and were given certificates for their participation.

Chamber of Commerce networking event a success

The Cranford Chamber of Commerce held a networking luncheon event on May 18 at Homewood Suites by Hilton, 2 Commerce Drive in Cranford. More than 30 members and guests attended the event, with guest speaker Terry Viney discussing "The Art of Networking."

The chamber's monthly networking events are open to members and guests. To attend, call the Cranford Chamber of Commerce at 908-272-6114.

Reserve spot for senior trip

The Senior Club of Cranford's Friday group will sponsor a trip to the Sands Casino, Bethlehem, Pa., on Monday, June 27. The bus leaves from the Cranford Hillside Avenue School parking lot at 11 a.m. and returns to Cranford at about 8 p.m. The fee

includes \$20 slot play and a food voucher. Contact Helen @ 908-654-1236 for reservations and information.

Cranford resident Robert Gigon wins fly-fishing prize

Robert Gigon, of Cranford, won a nine-day, \$10,561 trip to three lodges in Belize at the 2016 Fly Fishing Show in Somerset. The Best of Belize trip was donated by Yellow Dog Fly Fishing Adventures for Turneffe Flats, El Pescador Lodge and Belize River Lodge in Central America.

CALENDAR

Adult summer reading begins June 16

The Cranford Public Library will be conducting an adult summer reading program, open to library card holders and MURAL patrons 18 years and older, from June 16 to Aug. 10. There will be random drawings for weekly prizes, and for three grand prizes, to be awarded at the end of the program.

For questions about the program, contact the Library Reference Department at 908-709-7272, ext. 2102, or send an email to library@cranfordnj.org. The library is located at 224 Walnut Ave.

TEDS programs begin July 11

Trinity Episcopal Day School, located at 205 North Ave. in Cranford, offers two programs for summer 2016; programs run from July 11 to August 19. The TEDS Enrichment Program, for children in kindergarten through fifth grade, is designed to maintain students' academic skills in reading, math, writing and comprehension. The TEDS Summer Program, for children ages 2 1/2 to 4, includes academics and weekly themed arts and crafts, games and activities.

Reservations may be made on a weekly basis and TEDS offers extended hours from 7 a.m. to 6 p.m. For more information, call 908-276-2881, email teds205@gmail.com or visit <http://teds205.wix.com/tedscanford>.

WESTFIELD NEWS

Book discussion will be open to the public June 16

The public is invited to attend a free book discussion with Eva Lesko Natiello, author of "The Memory Box," on Monday, June 16, 7:30 p.m. event in the Fred Christian Lounge at the Presbyterian Church in Westfield. The church is located at 140 Mountain Ave. is wheelchair accessible. For additional information, please call 908-233-0301.

lights geological features in the Watchung Mountains and is located near the Trailside Nature & Science Center, 452 New Providence Road in Mountainside.

CALENDAR

Succulents event June 18

On Saturday, June 18, from 2 to 4

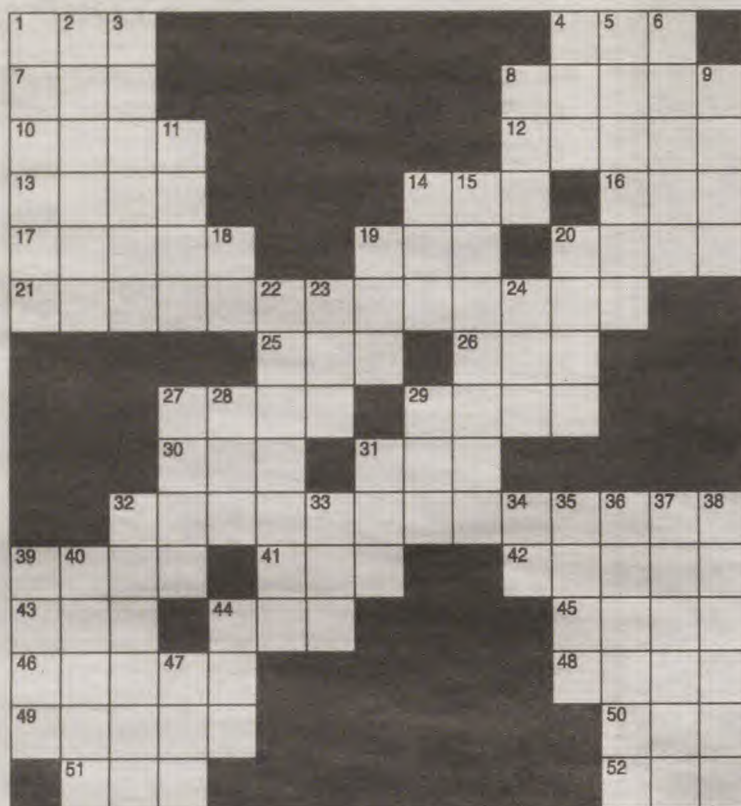
p.m. attend "Simply Succulents," a free workshop at Hanson Park, 38 Springfield Ave., Cranford. Learn to arrange, propagate and care for succulents. All supplies will be provided, bring gardening gloves. In case of rain, the workshop will be held at the Cranford Community Center, 220 Walnut Ave.

Register for this event at www.hansonparkconservancy.com.

CROSSWORD PUZZLE

CLUES ACROSS

1. Belaya river port city
4. Arbitrageur businessman
7. Leavened bread
8. Exploiters
10. 7 deadly
12. Minimal unit of metrical time
13. 12th Jewish month
14. Our 50 states
16. Fiddler crabs
17. Them in Spanish
19. Texas Gov. Richards
20. Single integers
21. Areas of a city
25. Goat and camel hair fabric
26. Misery resulting from affliction
27. Icelandic island
29. Publisher Adolph
30. Oxalis crenata
31. A major division of geological time
32. Edith Bunker actress
39. Parent organizations
41. Express pleasure
42. Entrap
43. Fabric with a corded surface
44. A food additive to enhance flavor
45. Database management system
46. Betel palm genus
48. Notch
49. Hungarian is a Finno-_____ language
50. A right angle building extension
51. Burgh on the Firth of Clyde
52. Owed as a debt



CLUES DOWN

1. Not visible or perceived
2. A ribbed woven fabric of silk, rayon or cotton
3. Growth rings
4. Volcanic mountain in Japan
5. Rebroadcasts a show
6. A British suspender
8. Fringe-toed lizard
9. Oceans
11. Molten metal scum residue
14. Atomic # 106
15. Mountain peak covering
18. Request for quiet
19. Macaws
20. Lyric poems
22. #8 potassium rich fruits
23. Star Wars' ___-Wan Kenobi
24. Express wonder
27. Works a garden's soil
28. Alias
29. Opening
31. Bones
32. Harlequinade clowning (Mid. Eng.)
33. Lose resilience
34. Syrian pound
35. Finishes
36. Held over
37. Brass that looks like gold
38. Cuddle
39. Small sailboat
40. Dorsal plates on arthropods
44. A waterproof raincoat
47. Latin: around time of

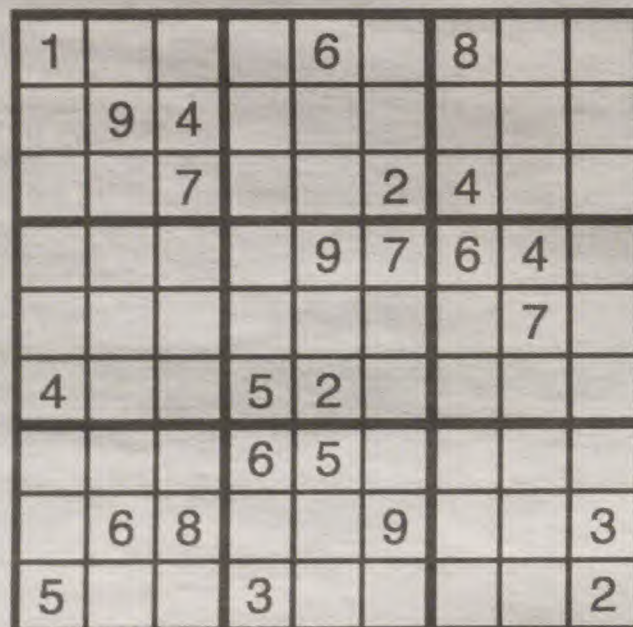
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

You'll actually help strengthen your position by stepping back from the urgent need to figure 'em out or show 'em up.

TAURUS, April 21 to May 21

It's advantageous to disengage from any relational friction which might've recently arisen, reemerged, and/or intensified.

GEMINI, May 22 to June 21

Your mind will naturally move fast as it proposes well-meaning ways to build upon a social affinity you appreciatively acknowledged.

CANCER, June 22 to July 22

Your desires remain emboldened, prodding you to put yourself out there, make your presence known, and strip off that bashful crab's-shell so you can really have some fun.

LEO, July 23 to Aug. 23

It'd be more advantageous to stick with the friends, teammates, and/or like-minded peers than to veer off into a 'nobody understands me, therefore I am an island' mindset.

VIRGO, Aug. 24 to Sept. 22

Practice healthy emotional boundaries in circumstances where 'too many feelings' will prove distracting, and then handling how you feel about it all elsewhere.

LIBRA, Sept. 23 to Oct. 23

You'll have to dedicate extra amounts of communicative clarity, consistency, and candor to any vision-level messaging, in order to effectively reach the people who most need to hear it.

SCORPIO, Oct. 24 to Nov. 22

There could well be an even better scenario than what you've heretofore imagined, giving you more of what you want.

SAGITTARIUS, Nov. 23 to Dec. 21

Too much 'turning-inward', without simultaneously anchoring yourself in the real-world, could lead you to extrapolate too extremely upon initially promising insights.

CAPRICORN, Dec. 22 to Jan. 20

What you really need to bring to the table is a brave willingness to look at the given piece-of-work with fresh eyes.

AQUARIUS, Jan. 21 to Feb. 18

You won't be able to reach your full career and/or outer-world potential, unless you're having a certain amount of fun in the process of trying.

PISCES, Feb. 19 to March 20.

If you take ample space and solitude, you're likely to reach an important conclusion about your feeling on things.

Rahway man among group arrested for shoplifting

Clark

On June 1, in the vicinity of 45 Central Ave. at 5:30 p.m., police arrested Terry Baldwin, 48, of Rahway; Lawrence Traylor, 61, of Paterson; Laran Pone, 43, of Paterson; and Sharandan McCrae, 40, of Paterson, for allegedly shoplifting merchandise valued at \$466.90 from the Marshall's store at Central Avenue. Traylor was also arrested for possession of burglary tools and detained on an outstanding warrant of \$5,000 from Pompton Lakes for contempt of court. He was subsequently turned over to the Pompton Lakes Police Department. Baldwin, Pone and McCrae were subsequently released pending court dates.

• June 3: In the vicinity of Rose Terrace and Durham Drive at 1:01 p.m., police arrested Thomas Connors, 40, of South Plainfield, and Gerry Connors, 19, of South Plainfield, for allegedly hindering apprehension and obstruction. Both men were subsequently released pending court dates.

• June 2: At the Union County Jail at 4:09 p.m., police arrested Bilal Cureton, 26, of Newark, for burglary. Bail was set at \$90,000, and he remained housed in the Union County Jail pending a court date.

• June 2: At the 200 block of Valley Road at 2:59 p.m., police arrested Dillon Mason, 24, of Brooklyn, N.Y., for unlawful use of credit cards. He was subsequently released pending a court date.

• May 31: In the vicinity of Oak Ridge Road at 10:55 p.m., police arrested Cornel Mendis Cole, 50, of Plainfield, on an outstanding warrant for contempt of court. He was subsequently turned over to the Burlington County Sheriff's Department.

Roselle Park

• June 8: At 6:05 p.m., police allegedly observed Marlon Thiong, 23, of Roselle, and Courtney Ferdinando, 20, of Roselle Park trespassing on train tracks near Seaton Avenue. Both were allegedly found to be in possession of marijuana and drug paraphernalia, arrested and transported to police headquarters where they were charged with defiant trespassing, and possession of controlled dangerous substances and drug paraphernalia. They were served with summonses and released with a court date.

• June 7: At 11:00 a.m., police responded to an apartment complex located on E. Westfield Avenue on a report of burglary and theft. According to reports, someone broke into the laundry room at the complex, pried open the change box on the washing machine and attempted to remove the loose change stored in the machine. It is unknown if any change was removed at this time.

POLICE BLOTTER

• June 6: At 1:16 a.m., police conducted a motor-vehicle stop on Locust Street with a 1995 Toyota for an equipment violation. The driver of the vehicle, Alain Bathelus, 22, of Elizabeth, was allegedly found to be in possession of marijuana and possession of drug paraphernalia. A passenger, Daniel J. Kelly, 21, of Roselle, was also allegedly found to be in possession of marijuana and drug paraphernalia. Both were placed under arrest and transported to Roselle Park Police Headquarters, where they were processed. During a further search of Kelly, officers allegedly located an additional bag of marijuana in his sock. Both suspects were arrested for possession of a controlled dangerous substance and possession of drug paraphernalia. They were served with summonses and released.

• June 1: At 9:25 a.m., police conducted a motor-vehicle stop on Galloping Hill Road with a 2003 Toyota for a moving violation. The driver of the vehicle, Michael S. Salerno, 25, of Staten Island, N.Y., was allegedly found to be in possession of controlled dangerous substances — heroin, marijuana and oxycodone — and drug paraphernalia. A passenger, Brianna N. Delprete, 25, also from Staten Island, N.Y., was also allegedly found to be in possession of marijuana. Both were arrested and transported to Roselle Park Police Headquarters, where they were charged and released.

Cranford

• June 5: At 10:42 p.m. around Coleman Street and Raritan Road, a 2007 BMW was stopped by police on Centennial Avenue for having no front plate and a window-tint violation. Following an investigation at the scene, police determined that Chad Charles, 20, of Union, had allegedly provided police with a false name. Charles was placed under arrest for hindering apprehension and contempt of court; he was also cited for multiple motor-vehicle violations and turned over to Union Police Department for an active warrant.

• June 5: At 2:33 a.m., a 2003 Volkswagen was stopped by police on E. North Avenue at the Garden State Parkway 137 ramp for a malfunctioning tail light. Following an investigation at the scene, police allegedly located suspected marijuana on both passengers, Kion Hargrove, 23, of East Orange, and Terrance Minor, 22, of East Orange. They were arrested, charged with possession of a controlled dangerous substance and paraphernalia, processed and released pending a Municipal Court

appearance. The driver was also cited for failure to maintain lights.

• June 3: A 2004 Chevrolet was stopped by police for a seatbelt violation at 6:52 p.m. by the Garden State Parkway 137 ramp at E. North Avenue. While investigating, police allegedly located heroin on John Auletta, 56, of Brooklyn, N.Y. Further investigation allegedly led to heroin and prescription pills being located on Dora Freeman, 55, of Summit. Both were arrested on charges of heroin, prescription narcotics and paraphernalia possession, processed and released pending an appearance in court. Auletta was issued a motor-vehicle summons for failure to wear a seat belt.

• June 2: A 1999 Infiniti was stopped by police at 6:52 p.m. at Centennial Avenue at Hayes Street for an inoperable brake light. Following an investigation at the scene, police allegedly located marijuana inside the vehicle. Jameel Abdullah, 33, of Newark, was arrested on charges of under 50 grams of marijuana possession and paraphernalia possession, processed and released pending an appearance in court. Abdullah was also cited for failing to maintain lamps. He was processed and posted bail on an outstanding traffic warrant from Union Municipal Court.

• May 31: At 10:53 a.m., a 2011 GMC was stopped by police on E. North Avenue for a seat belt violation. Following an investigation at the scene, police allegedly located marijuana inside the vehicle. Brian Hayes, 34, of West Hempstead, N.Y., was arrested for possession of marijuana and drug paraphernalia, processed, and released pending a court appearance. Hayes was also issued a motor vehicle summons for a seat belt violation.

• May 27: At 11:28 a.m. at Centennial Avenue at Raritan Road., police stopped a 2005 Hyundai for a seat belt violation. Following an investigation at the scene, police allegedly located heroin, prescription pills and narcotics paraphernalia on Neil Ziesemer-Flynn, 28, of Linden. He was arrested, processed and released pending a court appearance.

• May 27: At 11:12 p.m. at E. North Avenue, police arrested Jamal Nix, 26, of Roselle after they stopped his 2005 Honda for inoperable brake lights. Following an investigation at the scene, Nix was arrested for an active warrant out of Roselle Park and for possession marijuana and drug paraphernalia, and contempt of court. He was processed and released pending an appearance in court and also cited for failure to wear a seatbelt. Nix posted bail on the warrant.

• May 27: At 12:09 a.m. on E. North Avenue, Lewis Hayes, 39, of Linden, was arrested for possession of marijuana and drug paraphernalia after they stopped his 2008 Dodge for an unclear license plate. Hayes was processed and released pending a court appearance.

• May 26: At 4:55 p.m. at Centennial Avenue at Hayes Street, Marie Agresta, 20, of Nutley, was arrested on alleged charges of prescription narcotics and paraphernalia possession. She was arrested, processed and released pending a court appearance. Agresta was also issued multiple motor-vehicle summonses.

• May 26: At 1:38 p.m. on E. North Avenue, Nikolay Dorofeev, 28, of South River, was arrested by police for possession of marijuana and drug paraphernalia possession when the 2004 Toyota he was riding in was stopped for a seat belt violation. Dorofeev was processed and released pending an appearance in Municipal Court. The driver of the vehicle was issued a summons for failure to wear seat belt.

• May 26: At 11:13 a.m. at Centennial Avenue at Raritan Road police arrested Omar McNair, 22, of Rahway for possession of marijuana and drug paraphernalia during a motor vehicle stop for an inspection-sticker violation. McNair was also issued multiple motor-vehicle summonses.

• May 24: At 11:41 p.m. at Centennial Avenue at Hayes Street, Danny Tauriello, 30, of Bloomfield was arrested for possession of marijuana, hash oil and drug paraphernalia. He was processed and released pending a court appearance. Tauriello was also issued a motor-vehicle summons for failing to signal.

• May 23: At 8:07 p.m. at Centennial Avenue at Cayuga Road, police arrested Joseph Passaro, 27, of Elizabeth for possession of marijuana and drug paraphernalia during a motor vehicle stop for a seat belt violation. Following an investigation at the scene, police located what they believed to be a medical marijuana brownie, traditional marijuana and paraphernalia inside the vehicle. He was processed and released with a court appearance, and also issued a summons for failing to wear his seat belt.

• May 23 at 2:15 p.m. at Raritan Road at Coleman Avenue, Solomon Cooper, 31, of East Orange, was arrested for possession of controlled dangerous substances and drug paraphernalia and distribution of a controlled dangerous substance. Cooper was processed and released pending a court appearance, and issued motor-vehicle summons for improper turn, failure to wear safety belt, failure to maintain lane and using a cellphone while driving.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-012172-16

(L.S.) STATE OF NEW JERSEY TO: Frances J. Grambor, her heirs, devisees, and personal

PUBLIC NOTICE

representatives and his or hers, their, or any of their successors in right, title and interest and Thomas E. Grambor

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a

PUBLIC NOTICE

civil action, in which Nationstar Mortgage LLC d/b/a Champion Mortgage Company is plaintiff, and Frances J. Grambor, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and John C. Grambor, individually and as Administrator of the Estate of Frances J. Grambor and Robert Brian Grambor, and Thomas E. Grambor, and Mr. or Mrs. Grambor, spouse or civil partner of Thomas E. Grambor, and Mr. or Mrs. Grambor, spouse or civil partner

of Robert Brian Grambor and Mr. or Mrs. Grambor, spouse or civil partner of John C. Grambor, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-012172-16 within thirty-five (35) days after June 16, 2016 exclusive of such date or if published after June 16, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief

PUBLIC NOTICE

PUBLIC NOTICE

demanding in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 24, 2010, made by Frances J. Grambor and John R. Grambor, h/w as mortgagor(s), to Bank

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

of America, N.A. recorded on December 03, 2010, for Union County in Instrument: 521490 of Mortgages for said County, which mortgage was assigned to the plaintiff, Champion Mortgage Company, by Assignment dated September 20, 2012, and (2) to recover possession of, and concerns premises commonly known as 1210 Moffett Avenue aka 1208-12 Moffett Avenue, Plainfield, NJ 07060. Lot: 24 Block: 30.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Thomas E. Grambor, are hereby made a party defendant to this foreclosure action because you are the son of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Frances J. Grambor, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U40936 WCN June 16, 2016 (\$49.98)

PLAINFIELD

POWERS KIRN, LLC

728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2014-3182)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 034151 15

STATE OF NEW JERSEY TO: Rahmeesa Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiFinancial Servicing LLC is Plaintiff and Rahmeesa Collins, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 16, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 27, 2004, recorded on March 31, 2004, in Book M10603 at Page 695 made by Elestine L. Knox to CitiFinancial Services, Inc. and duly assigned to plaintiff, CitiFinancial Servicing LLC, and concerns real estate located at 451 Orchard Place, Plainfield, NJ 07060, Block 238 fka 421 Lot 2.

YOU, Rahmeesa Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant and mortgagee and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Rahmeesa Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

Michelle M. Smith
Clerk of the Superior Court
U40957 WCN June 16, 2016 (\$39.69)

PLAINFIELD

POWERS KIRN, LLC

728 Marne Highway, Suite 200
Moorestown, NJ 08057

PUBLIC NOTICE

(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-3184)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 039614 15

STATE OF NEW JERSEY TO: Gloria Moore aka Gloria Tuck, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Gloria Moore aka Gloria Tuck, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 16, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 21, 2007, recorded on May 31, 2007, in Book M12176 at Page 111 made by Gloria Moore f/k/a Gloria Tuck to WFS Mortgage Services, Inc. and duly assigned to plaintiff, James B. Nutter and Company, and concerns real estate located at 185 Wiley Avenue, Plainfield City, NJ 07062, Block 450 Lot 24.

YOU, Gloria Moore aka Gloria Tuck, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Gloria Moore aka Gloria Tuck, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

Michelle M. Smith
Clerk of the Superior Court
U41149 WCN June 16, 2016 (\$40.18)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date
Adopted 6/9/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016- 509
AWARDED TO: QBE Insurance Company, New York, New York
SERVICES: renewing the Accident and Health Insurance for Watchung Stables
PERIOD: July 1, 2016-June 30, 2017
COSTS: in an amount not to exceed \$12,241.00 per year

James E. Pelletiere, RMC, QPA
Clerk of the Board Chosen Freeholders
U41228 WCN June 16, 2016 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date
Adopted 6/9/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016- 517 amending (Resolution No. 2016-144)
AWARDED TO: Groundwork Elizabeth, Elizabeth, New Jersey
SERVICES: for the administration and implementation of the Union County Means Green Community Garden Grants for 2016
COSTS: for an additional amount of \$10,000.00 for a total award not to exceed \$40,000.00.

James E. Pelletiere, RMC, QPA
Clerk of the Board Chosen Freeholders
U41229 WCN June 16, 2016 (\$12.74)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date
Adopted 6/9/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (1).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 -473
AWARDED TO: The Musial Group Architecture of Mountaineer, New Jersey
SERVICES: to provide Conceptual Design/Space Reconfiguration of the Union County Clerk's Office, City of Elizabeth
COSTS: for an amount not to exceed \$5,995.00.

James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U41225 WCN June 16, 2016 (\$11.76)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002363
Division: CHANCERY
Docket Number: F00826415
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS
Defendant: LORENZO C. EMERSON; ANGELICA EMERSON, HIS WIFE; STATE OF NEW JERSEY

Sale Date: 07/13/2016
Writ of Execution: 03/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ. It is commonly known as 112 FRANCES PL, HILLSIDE, NJ 07205

It is known and designated as Block 1411, Lot 33. The dimensions are approximately 35 feet wide by 100 feet long. Nearest cross street: Salem Avenue
Prior lien(s): Sewer past due in the amount of \$286.28.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$193,179.44***One Hundred Ninety-Three Thousand One Hundred Seventy-Nine and 44/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$198,547.44***One Hundred Ninety-Eight Thousand Five Hundred Forty-Seven and 44/100***
June 16, 23, 30, June 7, 2016
U40749 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002501
Division: CHANCERY
Docket Number: F01932715
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: VENUS C. WINN, UNITED STATES OF AMERICA
Sale Date: 06/22/2016
Writ of Execution: 01/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1455 Bond Street, Hillside, NJ 07205
TAX LOT # 6 BLOCK # 1010
NEAREST CROSS STREET: Clark Street
APPROXIMATE DIMENSIONS: 50X73
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$307,263.92***Three Hundred Seven Thousand Two Hundred Sixty-Three and 92/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1E, STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,514.09***Three Hundred Twenty-One Thousand Five Hundred Fourteen and 09/100***
May 26, June 2, 9, 16, 2016
U39830 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002345
Division: CHANCERY
Docket Number: F01414014
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MICHAEL A. HOOKS A/K/A MICHAEL HOOKS AND DEBORAH HOOKS A/K/A DEBORAH D. HOOKS
Sale Date: 07/13/2016
Writ of Execution: 07/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union and the State of New Jersey. Premises commonly known as: 359 Florence Avenue, Block 603, Lot 8
Dimensions of Lot (approximately): 50' x 106'
Nearest Cross Street: Liberty Avenue
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$245,800.56***Two Hundred Forty-Five Thousand Eight Hundred and 56/100***
Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,599.57***Two Hundred Fifty-Six Thousand Five Hundred Ninety-Nine and 57/100***
June 16, 23, 30, July 7, 2016
U40748 UNL (\$129.36)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002136
Division: CHANCERY
Docket Number: F02425014
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: CAROLYN PAGE
Sale Date: 06/29/2016
Writ of Execution: 02/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 113 Hillside Avenue, Hillside, NJ 07205
TAX LOT# 16 BLOCK #1406
NEAREST CROSS STREET: Munn Avenue
APPROXIMATE DIMENSIONS: 100X200

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$429,938.13***Four Hundred Twenty-Nine Thousand Nine Hundred Thirty-Eight and 13/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1E, STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$445,047.19***Four Hundred Forty-Five Thousand Forty-Seven and 19/100***
June 2, 9, 16, 23, 2016
U40123 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002145
Division: CHANCERY
Docket Number: F02751814
County: Union
Plaintiff: VETURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE
VS

Defendant: CECILIO RODRIGUES, MARCIA FRANCA
Sale Date: 06/29/2016
Writ of Execution: 12/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 8; Block: 711
on the Tax Map of the Township of Hillside
Nearest Cross Street: Liberty Avenue
Approximate Dimensions: 36.04ft x 100.00ft x 27.79ft x 36.00ft x 5.29ft x 64.12ft
Being more commonly known as:
293 Millard Avenue
Hillside, New Jersey 07205
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of

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PUBLIC NOTICE

that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$585,510.04*Five Hundred Eighty-Five Thousand Five Hundred Ten and 04/100*****

Attorney:
 HILL WALLACK LLP
 21 ROSZEL ROAD
 PRINCETON NJ 08540
 (609) 924-0808
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$614,537.80***Six Hundred Fourteen Thousand Five Hundred Thirty-Seven and 80/100***
 June 2, 9, 16, 23, 2016
 U40116 UNL (\$133.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002384
 Division: CHANCERY
 Docket Number: F01539815
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMAC REMIC TRUST, SERIES 2009-9
 VS
 Defendant: YAMILA L. HEVIA; MR. HEVIA, HUSBAND OF YAMILA L. HEVIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC

Sale Date: 07/13/2016
 Writ of Execution: 03/04/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 1428 Liberty Avenue
 Hillside, NJ 07205

TAX LOT #: 45 **BLOCK #:** 1101
APPROXIMATE DIMENSIONS: 16 X 100
NEAREST CROSS STREET: Hillside Avenue
***Also subject to subsequent taxes, water and sewer plus interest through date of payoff.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$218,972.98*Two Hundred Eighteen Thousand Nine Hundred Seventy-Two and 98/100*****

Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300 - P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$233,046.12***Two Hundred Thirty-Three Thousand Forty-Six and 12/100***
 June 16, 23, 30, July 7, 2016
 U40923 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002002
 Division: CHANCERY
 Docket Number: F01307415
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: GLORIA TAGOE, ALBERT OWOO, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2007-D

Sale Date: 06/22/2016
 Writ of Execution: 11/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 534 YALE AVENUE, HILLSIDE, NJ 07205
 It is known and designated as Block 807, Lot 14. The dimensions are approximately 40 feet wide by 80 feet long.
 Nearest cross street: Bloy Street
Prior lien(s): Sewer due in the amount of \$143.00.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$523,908.00*Five Hundred Twenty-Three Thousand Nine Hundred Eight and 00/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$538,338.89***Five Hundred Thirty-Eight and 89/100***
 May 26, June 2, 9, 16, 2016
 U40067 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002004
 Division: CHANCERY
 Docket Number: F03321514
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5
 VS

Defendant: RENEE WINN, TIMOTHY WINN
 Sale Date: 06/22/2016
 Writ of Execution: 01/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 249 Winans Avenue, Hillside, NJ 07205
TAX LOT # 17 BLOCK # 408
APPROXIMATE DIMENSIONS: 40' x 112'
NEAREST CROSS STREET: Maple Ave

Taxes:
 Current through 1st Quarter of 2016
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$404,428.10*Four Hundred Four Thousand Four Hundred Twenty-Eight and 10/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY - SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$428,970.27***Four Hundred Twenty-Eight Thousand Nine Hundred Seventy and 27/100***
 May 26, June 2, 9, 16, 2016
 U40077 UNL (\$143.08)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002038
 Division: CHANCERY
 Docket Number: F00006115
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5
 VS

Defendant: ANTHONY ADAMS, TAMEKA ADAMS, UNITED STATES OF AMERICA, LYNN ADAMS
 Sale Date: 06/22/2016
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

Commonly known as 190 Gruman Avenue aka 190 Gruman Avenue, Hillside, NJ 07112;
 Tax Lot No. 18 Block 425
 Dimensions of Lot: (Approximately) 44 feet wide by 100 feet long
 Nearest Cross Street: Maple Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$703,089.61*Seven Hundred Three Thousand Eighty-Nine and 61/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$724,232.71***Seven Hundred Twenty-Four Thousand Two Hundred Thirty-Two and 71/100***
 May 26, June 2, 9, 16, 2016
 U40078 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002091
 Division: CHANCERY
 Docket Number: F00994912
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: AMEESHA A. HALL, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, BARBARA A. JOHNSON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, CHRYSLER CREDIT CORP, PUBLIC SERVICES ELECTRIC AND GAS COMPANY, JAMES BROWN, ELIZABETH BROWN, GRENADIER REALTY CORP, AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC, NORTH JERSEY FEDERAL CREDIT UNION, SAKS INC., LARIDIAN CONSULTING INC., ON BEHALF OF FIRST USA, COLUMBIA RECOVERY CORP, MIDLAND FUNDING LLC

Sale Date: 06/22/2016
 Writ of Execution: 08/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 1455 FRANKLIN STREET, HILLSIDE, NJ 07205
 Tax Lot 17 Block 1101
 Dimensions of Lot: 52 feet wide by 91 feet long.
 Nearest cross street: HILLSIDE AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$293,851.45*Two Hundred Ninety-Three Thousand Eight Hundred Fifty-One and 45/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,313.74***Three Hundred Five Thousand Three Hundred Thirteen and 74/100***
 May 26, June 2, 9, 16, 2016
 U40070 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002094
 Division: CHANCERY
 Docket Number: F00542615
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JOSEPHINE WHITE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EVERETT D. WHITE, III; MRS EVERETT D. WHITE, III, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 06/22/2016
 Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: 614 IRVINGTON AVENUE, HILLSIDE, NJ 07205-3134 BEING KNOWN AS LOT 20, BLOCK 1608 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 120.00FT X 120.00FT X 120.00FT X 120.00FT
 Nearest cross street: North Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption:
 Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgaged premises by virtue of the following MORTGAGE: JOSEPHINE WHITE to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 3, 2006 and recorded February 22, 2006 in Book 11578, Page 261. To secure \$544,185.00.

JUDGMENT AMOUNT: \$506,232.89*Five Hundred Six Thousand Two Hundred Thirty-Two and 89/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$521,098.58***Five Hundred Twenty-One Thousand Ninety-Eight and 58/100***
 May 26, June 2, 9, 16, 2016
 U40071 UNL (\$199.92)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002101
 Division: CHANCERY
 Docket Number: F03466314
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-17
 VS

Defendant: MARIDENE BELL, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 06/22/2016
 Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 266 RYAN STREET, HILLSIDE, NJ 07205
 It is known and designated as Block 919, Lot 16. The dimensions are approximately 40 feet wide by 100 feet long.

Nearest cross street: Liberty Avenue
Prior lien(s): Sewer past due in the amount of \$145.89.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$500,036.43*Five Hundred Thousand Thirty-Six and 43/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$537,034.22***Five Hundred Thirty-Seven Thousand Thirty-Four and 22/100***
 May 26, June 2, 9, 16, 2016
 U40065 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002138
 Division: CHANCERY
 Docket Number: F02480014
 County: Union
 Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION
 VS
 Defendant: SANDRA CURETON, MR. CURETON, HUSBAND OF SANDRA CURETON, KENNETH CURETON, MRS. KENNETH CURETON, HIS WIFE, ONEMAIN FINANCIAL, TERRANCE WILLIAMS

Sale Date: 06/29/2016
 Writ of Execution: 02/09/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: 1451 COMPTON TERRACE, HILLSIDE, NJ 07205-1515 BEING KNOWN AS LOT 7, BLOCK 418 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 37.50FT X 100.00FT X 37.50FT X 100.00FT

Nearest cross street: Bellevue Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,827.33Two Hundred Sixty-One Thousand Eight Hundred Twenty-Seven and 33/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,055.60**Two Hundred Seventy-Five Thousand Fifty-Five and 60/100**
June 2, 9, 16, 23, 2016
U40134 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002140
Division: CHANCERY
Docket Number: F03159714
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: CLARITA CHUKWUDEBELU, MR. CHUKWUDEBELU, HUSBAND OF CLARITA CHUKWUDEBELU
Sale Date: 06/29/2016
Writ of Execution: 03/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1525 BOND STREET, HILLSIDE, NJ 07205
BEING KNOWN as LOT 41, BLOCK 1004 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 123.00FTX37.50FTX122.74FTX37.50FT
Nearest Cross Street: SUMMER AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$202,730.62Two Hundred Two Thousand Seven Hundred Thirty and 62/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,879.85**Two Hundred Ten Thousand Eight Hundred Seventy-Nine and 85/100**
June 2, 9, 16, 23, 2016
U40122 UNL (\$166.60)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002237
Division: CHANCERY
Docket Number: F01746915
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC SERIES 2007-A5-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A5 VS
Defendant: JOSE BRAZONA, MRS. JOSE BRAZONA, HIS WIFE, MARIA MANUELA BRAZONA, MR. BRAZONA, HUSBAND OF MARIA MANUELA BRAZONA
Sale Date: 06/29/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known: 104 FRANCES PLACE, HILLSIDE, NJ 07205-2412
BEING KNOWN as LOT 37, BLOCK 1411 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT

Nearest cross street: Salem Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,240.28Two Hundred Forty-Two Thousand Two Hundred Forty and 28/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,250.57**Two Hundred Fifty-Six Thousand Two Hundred Fifty and 57/100**
June 2, 9, 16, 23, 2016
U40135 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002240
Division: CHANCERY
Docket Number: F01613413
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MARCELO MONSERRATE; LASENIA MONSERRATE
Sale Date: 06/29/2016
Writ of Execution: 02/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1600 COMP-TOWN PLACE, HILLSIDE TOWNSHIP, NJ 07205-1416
BEING KNOWN as LOT 16, BLOCK 417 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.20FTX39.00FTX100.20FTX39.00FT
Nearest Cross Street: Grumman Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$304,920.75Three Hundred Four Thousand Nine Hundred Twenty and 75/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,043.20**Three Hundred Eleven Thousand Forty-Three and 20/100**
June 2, 9, 16, 23, 2016
U40124 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002246
Division: CHANCERY
Docket Number: F01349914
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ROBERT HALLMAN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EBONEE WARREN, MR. WARREN, HUSBAND OF EBONEE WARREN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/29/2016
Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known: 272 DORER AVENUE, HILLSIDE, NJ 07205
BEING KNOWN as LOT 9, BLOCK 406 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 120.00FT X 35.00FT X 120.00FT X 35.00FT
Nearest cross street: Highland Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410g, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: Barbara Hawkins and Robert Hallman TO Secretary of Housing and Urban Development, dated 09/23/2004 and recorded 10/05/2004 in Book 10871, Page 536. To secure \$397,500.00.

JUDGMENT AMOUNT: \$267,517.88Two Hundred Sixty-Seven Thousand Five Hundred Seventeen and 88/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

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Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,637.96**Two Hundred Seventy-Five Thousand Six Hundred Thirty-Seven and 96/100**
June 2, 9, 16, 23, 2016
U40131 UNL (\$190.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002264
Division: CHANCERY
Docket Number: F01128013
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A.S TRUSTEE, FOR GSMP'S MORTGAGE LOAN TRUST 2003-2 VS
Defendant: JOSE G. GUARDADO; OLGA M. RODRIGUEZ; JULIA VALENTIN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/06/2016
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Tax Lot 92, BLOCK 1712
COMMONLY KNOWN AS 10 HURDEN STREET, HILLSIDE, NJ 07205
Dimensions of the Lot are (Approximately) 100.00 X 35.00 X 100.00 X 35.00
Nearest Cross Street: Situated on the southerly line of Hurden Street, approximately 113.97 feet from the westerly line of North Broad Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,455.67Two Hundred Seventeen Thousand Four Hundred Fifty-Five and 67/100****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$227,363.26**Two Hundred Twenty-Seven Thousand Three Hundred Sixty-Three and 26/100**
June 9, 16, 23, 30, 2016
U40744 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002271
Division: CHANCERY
Docket Number: F01739214
County: Union
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2003-R1 VS
Defendant: FABIO BENEDITO; LILLIAN BENEDITO; NORTH STAR CAPITAL ACQUISITIONS LLC; MIDLAND FUNDING LLC; FOR MOTOR CREDIT COMPANY
Sale Date: 07/06/2016
Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1291 GURD AVENUE, HILLSIDE, NJ 07205-2106
BEING KNOWN as LOT 11, BLOCK 714 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 55.00FT X 100.00FT X 55.00FT X 100.00FT
Nearest Cross Street: LONG AVENUE

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The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$384,726.37Three Hundred Eighty-Four Thousand Seven Hundred Twenty-Six and 37/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,849.18**Three Hundred Ninety-Eight Thousand Eight Hundred Forty-Nine and 18/100**
June 9, 16, 23, 30, 2016
U40734 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002313
Division: CHANCERY
Docket Number: F03702813
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: YVETTE E. SERRANO; BANK OF AMERICA; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY
Sale Date: 07/06/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 310 CONANT STREET, HILLSIDE, NJ 07205
BEING KNOWN as LOT 1, BLOCK 1502 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 37.50FTX175.00FTX37.50FTX175.00
Nearest Cross Street: Fairview Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$472,415.61Four Hundred Seventy-Two Thousand Four Hundred Fifteen and 61/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$488,455.96***Four Hundred Eighty-Eight Thousand Four Hundred Fifty-Five and 96/100***
June 9, 16, 23, 30, 2016
U40533 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002317
Division: CHANCERY
Docket Number: F03331514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-4 NOVASTAR HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-4 VS
Defendant: JOHN MCINTYRE, SHERRON A. MCINTYRE, UNION CITY HILLSIDE ELMER PLACE MCINTYRE TRUST NO. 1011 ARGEMIRO CAEACAS TRUSTEE, STATE OF NEW JERSEY, EQUITY TRUST COMPANY CUSTODIAN FBO DARLA BLAIR IRA, CAPE BANK AND CAPITAL ONE
Sale Date: 07/06/2016
Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1011 Elmer Place, Hillside, NJ 07205
TAX LOT # 11 Block # 1712
APPROXIMATE DIMENSIONS: 40' x 102'
NEAREST CROSS STREET: King Street

Taxes:
Current through 1st Quarter of 2016*
Certified in the amount of \$1,274.25, good through date 3/25/2016.*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOIN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$654,528.89***Six Hundred Fifty-Four Thousand Five Hundred Twenty-Eight and 89/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$670,578.57***Six Hundred Seventy Thousand Five Hundred Seventy-Eight and 57/100***
June 9, 16, 23, 30, 2016
U40732 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002369
Division: CHANCERY
Docket Number: F3584108
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: JOHN A. MORRISON, III; DAWN MORRISON
Sale Date: 07/13/2016
Writ of Execution: 02/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 252 CLARK STREET, HILLSIDE, NJ 07205-1536
BEING KNOWN AS LOT 32, BLOCK 412 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT
Nearest Cross Street: Highland Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$506,153.98***Five Hundred Six Thousand One Hundred Fifty-Three and 98/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$524,078.20***Five Hundred Twenty-Four Thousand Seventy-Eight and 20/100***
June 16, 23, 30, July 7, 2016
U40915 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002370
Division: CHANCERY
Docket Number: F00092615
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1, UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2006
VS
Defendant: JUSHEAN A. LEE-WOODS; MR. LEE-WOODS, HUSBAND OF JUSHEAN A. LEE-WOODS; JOSEPH L. WOODS; MRS. JOSEPH L. WOODS, HIS WIFE
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 314 WINANS AVENUE, HILLSIDE, NJ 07205-1406
BEING KNOWN AS LOT 46, BLOCK 401 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: Wyndmoor Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,859.09***Three Hundred Sixty-One Thousand Eight Hundred Fifty-Nine and 09/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$371,516.42***Three Hundred Seventy-One Thousand Five Hundred Sixteen and 42/100***
June 16, 23, 30, July 7, 2016
U40916 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002371
Division: CHANCERY
Docket Number: F0483110
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: BERNICE GRANT; CAPITAL ONE BANK
Sale Date: 07/13/2016
Writ of Execution: 03/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 544 BUCHANAN STREET, HILLSIDE, NJ 07205-1737
BEING KNOWN AS LOT 20, BLOCK 509 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 112.53FTX26.26FTX113.17FTX26.25FT
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,833.67***One Hundred Sixty-One Thousand Eight Hundred Thirty-Three and 67/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$168,838.01***One Hundred Sixty-Eight Thousand Eight Hundred Thirty-Eight and 01/100***
June 16, 23, 30, July 7, 2016
U40751 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002390
Division: CHANCERY
Docket Number: F00699215
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST VS
Defendant: ROSARIO POSE; RUBEN POSE; MIRTEA POSE; UNITED STATES OF AMERICA
Sale Date: 07/13/2016
Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE County of UNION, State of New Jersey

Premises commonly known as: 153 BALTIMORE AVENUE, HILLSIDE, NJ 07205-2638
BEING KNOWN AS LOT 18, BLOCK 905 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 85FTX41FTX85FTX41FT
Nearest Cross Street: Baker Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410© this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien; c. UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE.

I, ROSARIO POSE AND RUBEN POSE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 17, 2009 and recorded March 25, 2009 in Book 12656, Page 833. To secure \$20,250.01.

JUDGMENT AMOUNT: \$610,176.41***Six Hundred Ten Thousand One Hundred Seventy-Six and 41/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$631,056.35***Six Hundred Thirty-One Thousand Five Hundred Sixty-Six and 35/100***
June 16, 23, 30, July 7, 2016
U40750 UNL (\$196.00)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE O-16-03

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "VEHICLES AND TRAFFIC", ARTICLE II, AT SECTIONS 12.1

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on May 17, 2016. This Ordinance shall take effect upon final passage and proper publication as required by law.

Lorraine N. Messiah, Deputy Township Clerk
U40948 UNL June 16, 2016 (\$10.29)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a special meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 8, 2016.

PASSED ORDINANCE NO. 2463

AN ORDINANCE OF THE BOROUGH OF ROSELLE PARK, COUNTY OF UNION, NEW JERSEY, ADOPTING THE REDEVELOPMENT PLAN FOR THE PROPERTY COMMONLY KNOWN AS BLOCK 314, LOTS 7, 8, 9, 10, 11 AND 12 ON THE TAX MAP OF THE BOROUGH OF ROSELLE PARK

Doreen Call
Borough Clerk

U41148 UNL June 16, 2016 (\$12.74)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: May 24, 2016
Awarded to: Maser Consulting, P.A.

PUBLIC NOTICE

331 Newman Springs Road
Red Bank, N.J. 07701

Services: Utility Agreement Engineering Support Services
UECA-6 Route 22 WB Vauxhall 0580003

Time Period: May 25, 2016 to May 25, 2017

Cost: Not to exceed \$4,757.50
U41220 UNL June 16, 2016 (\$14.70)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on May 24, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on June 14, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS PARK/RECREATIONAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$125,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$118,750 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Park and Recreational Improvements

Appropriation: \$125,000

Bonds/Notes Authorized: \$118,750

Down Payment: \$6,250

Grants Appropriated: None

Section 20 Costs: \$120,000

Useful Life: 15 Years
EILEEN BIRCH,
Clerk of the Township of Union
U41209 UNL June 16, 2016 (\$27.44)

UNION

Take notice that Villa Milagro Vineyards, LLC, has applied to the Division of Alcoholic Beverage Control, State of New Jersey, for a retail wine outlet to be operated at Rei da Picanha, located at 1603 Rt. 22W, Union, NJ 07083.

Objections, if any, should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, P.O. Box 087, Trenton, New Jersey 08625-0087.

Villa Milagro Vineyards, Applicant
33 C.R. 627, Phillipsburg, NJ 08865
By: Audrey T. Cross, Ph.D., J.D.
Attorney at Law

U40903 UNL June 9, 16, 2016 (\$16.66)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June 14, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, June 28, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
Township Clerk

AN ORDINANCE AUTHORIZING THE REIMBURSEMENT OF UTILITY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED IN CONNECTION WITH ROUTE 82 FROM CAMDEN TO LEHIGH AVE-114040, AND ROUTE 22, ROUTE 82, AND GARDEN STATE PARKWAY INTERCHANGE-058002 PROJECTS FOR AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS (\$10,000.00).
U41206 UNL June 16, 2016 (\$13.72)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Dated: May 24, 2016

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Utility Agreement Engineering Support
Services
UECA-6 Route 22 Chestnut Street Bridge
Replacement

Time Period: May 25, 2016 to May 25, 2017

Cost: Not to exceed \$1,268.42
U41221 UNL June 16, 2016 (\$15.19)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: May 24, 2016

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Utility Agreement Engineering Support
Services
UECA-6 Route 22 WB Burke Parkway 123890

Time Period: May 25, 2016 to August 25, 2016

Cost: Not to exceed \$2,050.00
U41222 UNL June 16, 2016 (\$14.70)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June 14, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 28, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING SECTION 170-152 OF THE LAND USE CHAPTER OF THE CODE OF THE TOWNSHIP OF UNION TO PROHIBIT THE USE OF LED LIGHTING AND OTHER LIGHTING SOURCES FOR SIGNAGE AND OTHERWISE

U41205 UNL June 16, 2016 (\$16.17)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-015594-16

U.S. Bank National Association, as Trustee for BNC Mortgage Loan Trust 2006-1, Mortgage Pass-Through Certificates, Series 2006-1

PLAINTIFF,

vs.

Elvire Etienne, ET AL;

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Elite Recovery Services Inc.

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1 is Plaintiff and ELITE RECOVERY SERVICES INC is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-015594-16 within Thirty-five (35) days after June 16, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

PUBLIC NOTICE

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 30, 2006, made by ELVIRE ETIENNE, as Mortgagee(s) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNEES recorded on July 19, 2006, in Book 11776, Page 437, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 10 Block 5213, Commonly Known as 2028 Kay Avenue, Union Township, New Jersey 07083

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Elite Recovery Services Inc, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 16-015915
Dated: June 16, 2016

MICHELLE SMITH
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
U41005 UNL June 16, 2016 (\$41.16)

UNION

TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on June 14, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5359 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON DECEMBER 8, 2015, TO INCREASE THE APPROPRIATION THEREIN BY \$88,250 TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$84,000 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF

Purpose(s): Amend and supplement bond ordinance number 5359, to increase the appropriation and authorization of bonds and notes therein

Appropriation: \$88,250 additional appropriation

Bonds/Notes Authorized: \$84,000 additional authorization

Down Payment: \$4,250 additional down payment

EILEEN BIRCH,
Clerk of the Township of Union
U41210 UNL June 16, 2016 (\$26.95)

UNION

TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION
PUBLIC NOTICE
NOTICE OF PENDING ORDINANCE

The ordinance, the title of which is published herewith, was introduced and adopted upon first reading at a meeting of the Township Committee of the Township of Union, in the County of Union, State of New Jersey, held on June 14, 2016, and will be further considered for final passage, after public hearing thereon, at a meeting of said Township Committee to be held at the Township Municipal Building, Union, in said County, on June 28, 2016 at 7:30 p.m.

The purpose of this ordinance is to authorize a special emergency appropriation in the amount of \$1,000,000 to fund the contractually required severance liabilities resulting from the retirement of Township employees.

A copy of said ordinance may be obtained from the Office of the Clerk of the Township during regular municipal office hours at the Township Municipal Building, 1976 Morris Avenue, Union, in said County.

TOWNSHIP OF UNION
ORDINANCE NUMBER _____

ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$1,000,000 TO FUND CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE RETIRE-

PUBLIC NOTICE

MENT OF TOWNSHIP EMPLOYEES
EILEEN BIRCH,
Clerk of the Township of Union
U41208 UNL June 16, 2016 (\$21.07)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, June 14, 2016.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 712 Trotting Road and 1631 Van Ness Terrace)

U41211 UNL June 16, 2016 (\$10.29)

PRO-LEGALS

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002096
Division: CHANCERY
Docket Number: F4911113
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: LUELLE MULERO, STATE OF NEW JERSEY
Sale Date: 06/22/2016
Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey
Commonly known as: 43 WEST 19TH STREET, LINDEN, NJ 07036.

Tax Lot No. 2 in Block No. 550
Dimension of Lot Approximately: 50X100
Nearest Cross Street: CLINTON ST.
BEGINNING at a point in the southeasterly side of Nineteenth Street, said point being distant on a course of North 53 degrees 32 minutes East, 50.00 feet from the intersection formed by the said sideline of Nineteenth Street and the northeasterly sideline of Winans Avenue; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN PLUS PENALTY \$150.98
TRASH OPEN \$60.00
TRASH OPEN PLUS PENALTY \$60.00
TOTAL AS OF February 4, 2016: \$270.98
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,092.10*Two Hundred Fifty-Seven Thousand Ninety-Two and 10/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,067.54***Two Hundred Seventy-Six Thousand Sixty-Seven and 54/100***
May 26, June 2, 9, 16, 2016
U39959 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002095
Division: CHANCERY
Docket Number: F01131914
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: NIDIA DIAZ, JUAN DIAZ, BANK OF AMERICA, N.A.
Sale Date: 06/22/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 833 Rebecca Place,
Elizabeth, NJ 07201

Tax Lot: 1059
Tax Block: 7

Approximate dimensions: 125.00' x 25.00'
Nearest cross street: Division Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$470,881.74*Four Hundred Seventy Thousand Eight Hundred Eighty-One and 74/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$483,334.35***Four Hundred Eighty-Three Thousand Three Hundred Thirty-Four and 35/100***
May 26, June 2, 9, 16, 2016
U39987 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002343
Division: CHANCERY
Docket Number: F01771913
County: Union

Plaintiff: U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS

Defendant: YAJAIRA HIERRO AND MRS. YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO
Sale Date: 07/13/2016
Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey
Street Address: 1008-10 Fairmount Ave,
Elizabeth, NJ 07201

Tax Lot: 599
Tax Block: 8

Approximate dimensions: 42.34' x 150' x 32.06' x 35.34' x 115'
Nearest cross street: Spring Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$541,329.47*Five Hundred Forty-One Thousand Three Hundred Twenty-Nine and 47/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$561,549.91***Five Hundred Sixty-One Thousand Five Hundred Forty-Nine and 91/100***
June 16, 23, 30, July 7, 2016
U40757 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002355
Division: CHANCERY
Docket Number: F05281414
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: MARIA PEDROSA; MANUEL PEDROSA, HER HUSBAND AND WELLS FARGO BANK, NATIONAL ASSOCIATION
Sale Date: 07/13/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 830-834 KILSYTH ROAD, ELIZABETH, NJ 07208

It is known and designated as Block 11, Lot 533. The dimensions are approximately 50 feet wide by 122.05 feet long.

Nearest cross street: North Avenue
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$264,145.72*Two Hundred Sixty-Four Thousand One Hundred Forty-Five and 72/100*****

Attorney:
STERN LAVINTHAL, FRANKENBERG & NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,860.33***Two Hundred Seventy-Two Thousand Eight Hundred Sixty and 33/100***

June 16, 23, 30, July 7, 2016
U40765 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002387
Division: CHANCERY
Docket Number: F1525209
County: Union

Plaintiff: CENTRAL MORTGAGE COMPANY
VS

Defendant: LUIS E. BORBOR; MARIANA BORBOR; BANK OF AMERICA, NA AND TRACEY KEA, TENANT
Sale Date: 07/13/2016
Writ of Execution: 12/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 216 FLORIDA STREET, ELIZABETH, NJ 07206

It is known and designated as Block 5, Lot 594.A. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Avenue
Prior lien(s): 1st Quarter Taxes past due (plus interest) due in the amount of \$3,656.30.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$628,848.90*Six Hundred Twenty-Eight Thousand Eight Hundred Forty-Eight and 90/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

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A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$646,856.16***Six Hundred Forty-Six Thousand Eight Hundred Fifty-Six and 16/100***
 June 16, 23, 30, July 7, 2016
 U40771 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002148
 Division: CHANCERY
 Docket Number: F791514
 County: Union
 Plaintiff: QUICKEN LOANS INC.
 VS
 Defendant: ANDRE K. PRINTERS
 Sale Date: 06/29/2016
 Writ of Execution: 02/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 351 SOUTH BROAD ST. UNIT 305, ELIZABETH, NJ 07202. THIS PROPERTY IS ALSO KNOWN AS 349-353 S. BROAD STREET, ELIZABETH, NJ 07202
 Tax Lot No. 1271 C-35 in Block No. 6
 Dimension of Lot Approximately: CONDO
 Nearest Cross Street: GROVE STREET

Being known and designated as Lot 1271 C0035, Block 6 on the Tax Map in the City of Elizabeth, County of Union, State of New Jersey
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 1ST QTR TAXES OPEN PLUS PENALTY

TOTAL AS OF February 18, 2016: \$1,617.83

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,577.93***Two Hundred Forty-Two Thousand Five Hundred Seventy-Seven and 93/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$258,066.71***Two Hundred Fifty-Eight Thousand Sixty-Six and 71/100***
 June 2, 9, 16, 23, 2016
 U40199 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002149
 Division: CHANCERY
 Docket Number: F929715
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST.
 VS

Defendant: ANGELO MALLOZZI, MICHELLE MALLOZZI, NORTH JERSEY COMMUNITY BANK, CARNER BROS, J FRANK POST INC
 Sale Date: 06/29/2016
 Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 636 8 SPRING STREET, ELIZABETH, NJ 07201.
 Tax Lot No. 1573 in Block No. 8
 Dimension of Lot Approximately: 37X152
 Nearest Cross Street: LOUISE STREET Beginning a point in the northwesterly line of Spring Street, said point being distant 173.82 feet southwesterly along the same from its intersection with the southwesterly line of Louisa Street and from thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY \$621.42
 2014 3RD PARTY WATER, SEWER LIEN SOLD ON 6/8/15 \$720.07
 CERT# 14-00321

TOTAL AS OF March 14, 2016: \$1,341.49

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$406,854.58***Four Hundred Six Thousand Eight Hundred Fifty-Four and 58/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,246.82***Four Hundred Twenty-One Thousand Two Hundred Forty-Six and 82/100***
 June 2, 9, 16, 23, 2016
 U40144 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002210
 Division: CHANCERY
 Docket Number: F3915414
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: CARLOS COSTA; SUSANA COSTA; VICTOR NIEVES; STATE OF NEW JERSEY; ATLANTIC CREDIT AND FINANCE ON BEHALF OF;

Sale Date: 06/29/2016
 Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 527 EAST JERSEY STREET, ELIZABETH, NJ 07206.
 Tax Lot No. 258 in Block No. 3
 Dimension of Lot Approximately: 25X100
 Nearest Cross Street: 5TH STREET

BEGINNING at a point in the northeasterly sideline of East Jersey Street, said point being distant 325.17 feet northwesterly along the same, from its intersection with the northwesterly sideline of Fifth Street; from the thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 2016 QTR 1 TAXES OPEN \$2,242.74
 WATER OPEN + PENALTY \$9,122.01

TOTAL AS OF March 8, 2016: \$11,364.75

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$425,269.53***Four Hundred Twenty-Five Thousand Two Hundred Sixty-Nine and 53/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$437,274.54***Four Hundred Thirty-Seven Thousand Two Hundred Seventy-Four and 54/100***
 June 2, 9, 16, 23, 2016
 U40525 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002215
 Division: CHANCERY
 Docket Number: F2409113
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS

Defendant: ADAM DAVILA; CHRISTOPHER DAVILA; ANDREW DAVILA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION CO BD SOCIAL SERVS; MARTA RODRIGUEZ; MERCER COUNTY PROBATION SERVICES;

Sale Date: 06/29/2016
 Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 1105 SOUTH ELMORA AVENUE, ELIZABETH, NJ 07202.
 Tax Lot No. 1290 in Block No. 6
 Dimension of Lot Approximately: 32X100
 Nearest Cross Street: CEDAR AVE.
FOR INFORMATIONAL PURPOSE ONLY; Also known as lot 1290 in Block 6 on the City of Elizabeth Tax Map.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF March 9, 2016: \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$252,938.84***Two Hundred Fifty-Two Thousand Nine Hundred Thirty-Eight and 84/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,389.66***Two Hundred Sixty-Two Thousand Three Hundred Eighty-Nine and 66/100***
 June 2, 9, 16, 23, 2016
 U40526 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002275
 Division: CHANCERY
 Docket Number: F4740508
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.
 VS

Defendant: MARCELA GRAJALES; JAMES FIGUEROA; JP MORGAN CHASE BANK, N.A. UNION CO BD SOCIAL SERVS; THE STATE OF NEW JERSEY; JUDITH DEJESUS
 Sale Date: 07/06/2016
 Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 816-826 W GRAND ST. UNIT #3H, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 826 W GRAND ST, UNIT 3H, ELIZABETH, NJ 07202.

Tax Lot No. 2108 in Block No. 10
 Dimension of Lot Approximately: CONDO
 Nearest Cross Street: BELLEVUE STREET
 The undersigned certifies that Unit 3H, in W Grand Condominium, which has an address of 826 W Grand Street Unit 3H, being a part of tax map lot 2108 in block 10, in the City of Elizabeth, Union County New Jersey is located substantially in accordance with the Development's Site Plan as shown in an exhibit to the Mater Deed, Recorded April 10, 2007 in the Registrar's Office of Union County in deed book 5643, page 150 and Amendments thereto, and represented to include a 1.892% interest in the Estimated Common Expenses Assessment Allocation Among Units". This Certification is for the above stated dwelling unit only and does not extend to any common lands of the Condominium. This Certification is made to the following parties only for purchase and for mortgage.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
 2016 QTR 1 TAXES OPEN \$972.09
TOTAL AS OF March 7, 2016: \$972.09

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$235,082.71***Two Hundred Thirty-Five Thousand Eighty-Two and 71/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$247,569.89***Two Hundred Forty-Seven Thousand Five Hundred Sixty-Nine and 89/100***
 June 9, 16, 23, 30, 2016
 U40740 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002300
 Division: CHANCERY
 Docket Number: F01015015
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS

Defendant: SHERRY R. FRANCIS; UNITED STATES OF AMERICA
 Sale Date: 07/06/2016
 Writ of Execution: 01/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 627 Chetwood Street
 TAX LOT AND BLOCK NUMBERS: Lot 341 fka W04; Block: 4

DIMENSIONS: 40 X 110
 NEAREST CROSS STREET: Britton Street
 Beginning at a point in the Northwesterly line of Chetwood Street distant 300.00 feet Southwesterly from the intersection of the Northwesterly line of Chetwood Street with the Southwesterly line of Britton Street (50 feet wide) if both lines were extended to intersect.

Pursuant to a tax search of 03/05/2016: 2016 QTR 2 Taxes: \$3,714.75 Open, due on 05/01/2016; Water Account: Account # 553586189 to 01/29/2016 \$295.06 Open plus penalty, subject to final reading, additional accounts may exist, please have seller provide evidence of all service at closing.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$575,792.24***Five Hundred Seventy-Five Thousand Seven Hundred Ninety-Two and 24/100***

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$597,613.56***Five Hundred Ninety-Seven Thousand Six Hundred Thirteen and 56/100***
 June 9, 16, 23, 30, 2016
 U40536 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002320
 Division: CHANCERY
 Docket Number: F03333714
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2006-12CB)
 VS

Defendant: HERNAN RIZO AND LUZ M. RIZO A/K/A LUZ MAY RIZO, H/W AND WACHOVIA BANK, NATIONAL ASSOCIATION, N/K/A WELLS FARGO BANK, N.A..
 Sale Date: 07/06/2016
 Writ of Execution: 03/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 624-626 Pennsylvania Avenue, Elizabeth, NJ 07201;
 Tax Lot No.1270 Block11
 Dimensions of Lot: (Approximately) 150 feet wide by 37.50 feet long

Nearest Cross Street: Fairmount Avenue
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$512,738.15***Five Hundred Twelve Thousand Seven Hundred Thirty-Eight and 15/100***

Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT, NJ 08108
 (215) 627-1322

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,104.90***Five Hundred Twenty-Four Thousand One Hundred Four and 90/100***
 June 9, 16, 23, 30, 2016
 U40739 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002322
 Division: CHANCERY
 Docket Number: F0315615
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST SERIES 2007-2
 VS

Defendant: ROGELIO ALONSO
 Sale Date: 07/13/2016
 Writ of Execution: 03/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH CITY in the County of UNION and State of New Jersey.

Commonly known as 68 ERIE STREET, ELIZABETH CITY, NJ 07206

Tax LOT 403.A & 403.B (SUBDIV BLOCK 5 LOT 403) BLOCK 5
 Dimensions of Lot: 25 feet wide by 100 feet long
 Nearest Cross Street: 2ND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,898.94***Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Eight and 94/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$347,278.71***Three Hundred Forty-Seven Thousand Two Hundred Seventy-Eight and 71/100***
 June 16, 23, 30, July 7, 2016
 U40756 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002392
 Division: CHANCERY
 Docket Number: F04833914
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC
 VS

Defendant: GUY T. DEMICCO; JANICE DEMICCO; D'ARRIGO BROS CO OF NEW YORK INC; STATE OF NEW JERSEY
 Sale Date: 07/13/2016
 Writ of Execution: 03/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES COMMONLY KNOWN AS: 27 CAROLYN ROAD, ELIZABETH, NJ 07201 LOT NO.: 200.C DIMENSIONS OF LOT: 200 X 50 NEAREST CROSS STREET: NECK LANE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND AT THE UNION COUNTY SHERIFF'S OFFICE.

VS. Defendant: JOSE ROSADO A/K/A JOSE A. ROSADO, MRS. JOSE ROSADO A/K/A JOSE A. ROSADO, WIFE OF JOSE ROSADO A/K/A JOSE A. ROSADO, EQUABLE ASCENT FINANCIAL LLC, ALLEGHENY AA BAIL BONDS INC., ON BEHALF OF ALLEGHENY CASUALTY COMPANY, TRENTON TEACHERS FEDERAL CREDIT UNION, FIRST NORTH AMERICAN, NEW CENTURY FINANCIAL SERVICES INC., COUNTY OF PASSAIC, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY Sale Date: 06/22/2016 Writ of Execution: 12/22/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 114 Franklin Street, Elizabeth, NJ 07206-0000 TAX LOT #416, BLOCK #2 APPROXIMATE DIMENSIONS: 33 x 16 x 52 x 25 x 183 x 23

NEAREST CROSS STREET: First Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$394,351.50***Three Hundred Ninety-Four Thousand Three Hundred Fifty-One and 50/100***

Attorney: UDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,180.69***Four Hundred Eighty Thousand One Hundred Eighty and 69/100*** May 26, June 2, 9, 16, 2016 U40242 PRO (\$143.08)

VS. Defendant: HAZEL M. INGRAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YOLANDA STEPHENSON, KATHLEEN BIZZELL, LORNA MICHELLE, KIMBERLY INGRAM, JEFFREY INGRAM, BRIDGETON ONIZED FEDERAL CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 942 Olive Street, Elizabeth, NJ 07201 TAX LOT # 1424, BLOCK # 8 APPROXIMATE DIMENSIONS: 25 x 100 NEAREST CROSS STREET: Spring Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$150,512.46***One Hundred Fifty Thousand Five Hundred Twelve and 46/100***

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$157,514.20***One Hundred Fifty-Seven Thousand Five Hundred Fourteen and 20/100*** May 26, June 2, 9, 16, 2016 U40243 PRO (\$156.80)

VS. Defendant: GLORIA LONDONO, HECTOR BANO, HER HUSBAND, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 11/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1013-1017 ADAMS AVENUE, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 106. The dimensions are approximately 45 feet wide by 171 feet long (irregular).

Nearest cross street: Alina Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$235,586.27***Two Hundred Thirty-Five Thousand Five Hundred Eighty-Six and 27/100***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,476.52***Two Hundred Forty-One Thousand Four Hundred Seventy-Six and 52/100*** June 16, 23, 30, July 7, 2016 U40772 PRO (\$105.84)

VS. Defendant: JUAN ALMANZAR A/K/A JUAN J. ALMANZAR; STATE OF NEW YORK; NORTH STAR CAPITAL ACQUISITION LLC Sale Date: 06/29/2016 Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 205 Atlantic Street, Elizabeth (Elizabethport), NJ 07206 TAX LOT #63, BLOCK #5 NEAREST CROSS STREET: Second Avenue APPROXIMATE DIMENSIONS: 25x106.59

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a Return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001998
Division: CHANCERY
Docket Number: F01353313
County: Union
Plaintiff: HSBC BANK USA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1

VS. Defendant: JOSE ROSADO A/K/A JOSE A. ROSADO, MRS. JOSE ROSADO A/K/A JOSE A. ROSADO, WIFE OF JOSE ROSADO A/K/A JOSE A. ROSADO, EQUABLE ASCENT FINANCIAL LLC, ALLEGHENY AA BAIL BONDS INC., ON BEHALF OF ALLEGHENY CASUALTY COMPANY, TRENTON TEACHERS FEDERAL CREDIT UNION, FIRST NORTH AMERICAN, NEW CENTURY FINANCIAL SERVICES INC., COUNTY OF PASSAIC, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY Sale Date: 06/22/2016 Writ of Execution: 12/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 114 Franklin Street, Elizabeth, NJ 07206-0000 TAX LOT #416, BLOCK #2 APPROXIMATE DIMENSIONS: 33 x 16 x 52 x 25 x 183 x 23

NEAREST CROSS STREET: First Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$394,351.50***Three Hundred Ninety-Four Thousand Three Hundred Fifty-One and 50/100***

Attorney: UDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,180.69***Four Hundred Eighty Thousand One Hundred Eighty and 69/100*** May 26, June 2, 9, 16, 2016 U40242 PRO (\$143.08)

VS. Defendant: HAZEL M. INGRAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YOLANDA STEPHENSON, KATHLEEN BIZZELL, LORNA MICHELLE, KIMBERLY INGRAM, JEFFREY INGRAM, BRIDGETON ONIZED FEDERAL CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 942 Olive Street, Elizabeth, NJ 07201 TAX LOT # 1424, BLOCK # 8 APPROXIMATE DIMENSIONS: 25 x 100 NEAREST CROSS STREET: Spring Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$150,512.46***One Hundred Fifty Thousand Five Hundred Twelve and 46/100***

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$157,514.20***One Hundred Fifty-Seven Thousand Five Hundred Fourteen and 20/100*** May 26, June 2, 9, 16, 2016 U40243 PRO (\$156.80)

VS. Defendant: GLORIA LONDONO, HECTOR BANO, HER HUSBAND, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 11/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1013-1017 ADAMS AVENUE, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 106. The dimensions are approximately 45 feet wide by 171 feet long (irregular).

Nearest cross street: Alina Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$235,586.27***Two Hundred Thirty-Five Thousand Five Hundred Eighty-Six and 27/100***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,476.52***Two Hundred Forty-One Thousand Four Hundred Seventy-Six and 52/100*** June 16, 23, 30, July 7, 2016 U40772 PRO (\$105.84)

VS. Defendant: JUAN ALMANZAR A/K/A JUAN J. ALMANZAR; STATE OF NEW YORK; NORTH STAR CAPITAL ACQUISITION LLC Sale Date: 06/29/2016 Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 205 Atlantic Street, Elizabeth (Elizabethport), NJ 07206 TAX LOT #63, BLOCK #5 NEAREST CROSS STREET: Second Avenue APPROXIMATE DIMENSIONS: 25x106.59

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a Return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$525,851.56***Five Hundred Twenty-Five Thousand Eight Hundred Fifty-One and 56/100***

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$525,851.56***Five Hundred Twenty-Five Thousand Eight Hundred Fifty-One and 56/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,922.57***Five Hundred Forty-Two Thousand Nine Hundred Twenty-Two and 57/100*** May 26, June 2, 9, 16, 2016 U39957 PRO (\$147.00)

VS. Defendant: HAZEL M. INGRAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YOLANDA STEPHENSON, KATHLEEN BIZZELL, LORNA MICHELLE, KIMBERLY INGRAM, JEFFREY INGRAM, BRIDGETON ONIZED FEDERAL CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 942 Olive Street, Elizabeth, NJ 07201 TAX LOT # 1424, BLOCK # 8 APPROXIMATE DIMENSIONS: 25 x 100 NEAREST CROSS STREET: Spring Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$150,512.46***One Hundred Fifty Thousand Five Hundred Twelve and 46/100***

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$157,514.20***One Hundred Fifty-Seven Thousand Five Hundred Fourteen and 20/100*** May 26, June 2, 9, 16, 2016 U40243 PRO (\$156.80)

VS. Defendant: GLORIA LONDONO, HECTOR BANO, HER HUSBAND, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 11/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1013-1017 ADAMS AVENUE, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 106. The dimensions are approximately 45 feet wide by 171 feet long (irregular).

Nearest cross street: Alina Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$235,586.27***Two Hundred Thirty-Five Thousand Five Hundred Eighty-Six and 27/100***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,476.52***Two Hundred Forty-One Thousand Four Hundred Seventy-Six and 52/100*** June 16, 23, 30, July 7, 2016 U40772 PRO (\$105.84)

VS. Defendant: JUAN ALMANZAR A/K/A JUAN J. ALMANZAR; STATE OF NEW YORK; NORTH STAR CAPITAL ACQUISITION LLC Sale Date: 06/29/2016 Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 205 Atlantic Street, Elizabeth (Elizabethport), NJ 07206 TAX LOT #63, BLOCK #5 NEAREST CROSS STREET: Second Avenue APPROXIMATE DIMENSIONS: 25x106.59

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a Return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$118,175.81***One Hundred Eighteen Thousand One Hundred Seventy-Five and 81/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$127,409.61***One Hundred Twenty-Seven Thousand Four Hundred Nine and 61/100*** June 2, 9, 16, 23, 2016 U40524 PRO (\$162.68)

VS. Defendant: JAVIER G. NEST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK NA Sale Date: 06/29/2016 Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 224 S 5th Street, Elizabeth, NJ 07206

VS. Defendant: JAVIER G. NEST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK NA Sale Date: 06/29/2016 Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 224 S 5th Street, Elizabeth, NJ 07206

VS. Defendant: JAVIER G. NEST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK NA Sale Date: 06/29/2016 Writ of

PUBLIC NOTICE

JUDGMENT AMOUNT: \$454,048.38*Four Hundred Fifty-Four Thousand Forty-Eight and 38/100*****
 Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$488,547.96***Four Hundred Eighty-Eight Thousand Five Hundred Forty-Seven and 96/100***
 June 16, 23, 30, July 7, 2016
 U40929 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002035
 Division: CHANCERY
 Docket Number: F04681114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: EDWIN GOMEZ
 Sale Date: 06/22/2016
 Writ of Execution: 02/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey
 Tax Lot 483 C1, BLOCK 2
 COMMONLY KNOWN AS 1 HARBOR FRONT COURT, UNIT C1 (AKA 1 HARBOR COURT C-1), ELIZABETH, NJ 07206-1951.
 Dimensions of the Lot are (Approximately) 19.00 X 70.00 X 19.00 X 70.00
 Nearest Cross Street: Harbor Front Court and Front Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$449,003.20*Four Hundred Forty-Nine Thousand Three and 20/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$469,187.60***Four Hundred Sixty-Nine Thousand One Hundred Eighty-Seven and 60/100***
 May 26, June 2, 9, 16, 2016
 U39849 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002080
 Division: CHANCERY
 Docket Number: F01989713
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: MARIO PEREZ, RENE PEREZ, MIRIAM R. ACOSTA, STATE OF FLORIDA
 Sale Date: 06/22/2016
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 543-545 THIRD AVE., ELIZABETH, NJ 07202
BEING KNOWN as LOT 1297 W07, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
 50.00FT. X 90.00FT. X 50.00FT. X 90.00FT.
 Nearest Cross Street: Niles Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$208,098.90* Two Hundred Eight Thousand Ninety-Eight and 90/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$215,041.60***Two Hundred Fifteen Thousand Forty-One and 60/100***
 May 26, June 2, 9, 16, 2016
 U40044 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002084
 Division: CHANCERY
 Docket Number: F02524615
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JOSEPH PAGANO, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 06/22/2016
 Writ of Execution: 03/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known: 642-644 NEWARK AVE, ELIZABETH, NJ 07208

BEING KNOWN as LOT 864, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 307.35FT X 47.50FT X 294.50FT X 49.60FT

Nearest cross street: WAVERLY PLACE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption:
 Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest by virtue of the following MORTGAGE: JOSEPH PAGANO, JR TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 24, 2011 and recorded August 4, 2011 in Book 13154, Page 595. To secure \$375,000.00.
JUDGMENT AMOUNT: \$214,609.37*Two**

PUBLIC NOTICE

Hundred Fourteen Thousand Six Hundred Nine and 37/100***
 Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$220,731.14***Two Hundred Twenty Thousand Seven Hundred Thirty-One and 14/100***
 May 26, June 2, 9, 16, 2016
 U40072 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002092
 Division: CHANCERY
 Docket Number: F4860509
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR JPM AL 2006-A2
 VS
 Defendant: REMIGIO B. VIDAL, SONIA VIDAL
 Sale Date: 06/22/2016
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 203 RANKIN STREET, ELIZABETH, NJ 07206-1031

BEING KNOWN as LOT 1094, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
 111.24FT X 25.03FT X 114.56FT X 25.08FT
 Nearest Cross Street: SECOND AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$642,616.99*Six Hundred Forty-Two Thousand Six Hundred Sixteen and 99/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$658,552.41***Six Hundred Fifty-Eight Thousand Five Hundred Fifty-Two and 41/100***

May 26, June 2, 9, 16, 2016
 U39996 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002102
 Division: CHANCERY
 Docket Number: F03471814
 County: Union
 Plaintiff: SUNTRUST MORTGAGE, INC.
 VS
 Defendant: DARLA SALERNO; MR. SALERNO, HUSBAND OF DARLA SALERNO; HOWARD HYATT
 Sale Date: 06/22/2016
 Writ of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 201-211 WEST JERSEY STREET #209, ELIZABETH, NJ 07202-1384

PUBLIC NOTICE

BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: Unit 209
 Nearest Cross Street: N/A Condo Unit
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$264,599.55* Two Hundred Sixty-Four Thousand Five Hundred Ninety-Nine and 55/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$279,275.01***Two Hundred Seventy-Nine Thousand Two Hundred Seventy-Five and 01/100***

May 26, June 2, 9, 16, 2016
 U40047 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002221
 Division: CHANCERY
 Docket Number: F01916212
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIE ACE 2006-HE1
 VS
 Defendant: CORA BRACY, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TIMOTHY A. BRACY, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CORA BRACY, DECEASED, FILINDA BRACY-COLEMAN, INDIVIDUALLY, ALBERT BRACY, INDIVIDUALLY, YULANDA BRACY-WHITE, INDIVIDUALLY, UNION COUNTY BOARD OF SOCIAL SERVICES, RJM ACQUISITIONS FUNDING LLC, ASSIGNEE OF FINGERHUT, LANGER INVESTMENTS LLC, O/B DISCOVER, FORD MOTOR CREDIT COMPANY, LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 06/29/2016
 Writ of Execution: 02/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known: 637-639 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1407

BEING KNOWN as LOT 789, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 50FT X 100.06FT X 25.0FT X 57.30FT X 25.67FT X 63.20FT

Nearest cross street: Sixth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$253,081.56*Two Hundred Fifty-Three Thousand Eighty-One and 56/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$264,125.75***Two Hundred Sixty-Four Thousand One Hundred Twenty-Five and 75/100***
 June 2, 9, 16, 23, 2016
 U40126 PRO (\$162.68)

PUBLIC NOTICE

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$254,813.88*Two Hundred Fifty-Four Thousand Eight Hundred Thirteen and 88/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,480.81***Two Hundred Sixty-Two Thousand Four Hundred Eighty and 81/100***

June 2, 9, 16, 23, 2016
 U40128 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002242
 Division: CHANCERY
 Docket Number: F03505214
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY
 VS
 Defendant: ANTHONY J. ENRIGHT; AIDA FELICIANO-ENRIGHT; STATE OF NEW JERSEY
 Sale Date: 06/29/2016
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known: 153 INSLEE PLACE, ELIZABETH, NJ 07206

BEING KNOWN as LOT 213, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
 Nearest cross street: SECOND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$253,081.56*Two Hundred Fifty-Three Thousand Eighty-One and 56/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$264,125.75***Two Hundred Sixty-Four Thousand One Hundred Twenty-Five and 75/100***
 June 2, 9, 16, 23, 2016
 U40126 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002263
 Division: CHANCERY
 Docket Number: F2115709
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QA1
 VS
 Defendant: WALTER NEIRA; HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS

Financial, LLC (F/K/A HOMECOMINGS

Financial, LLC (F/K/A HOMECOMINGS

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Financial, LLC (F/K/A HOMECOMINGS

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PUBLIC NOTICE

FINANCIAL NETWORK, INC.)

Sale Date: 07/06/2016

Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 520 JERSEY AVENUE, ELIZABETH, NJ 07202

BEING KNOWN as LOT 656, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 26.89FTX30.58FTX32.80FTX20.00FTX158.00FTX50.00FT

Nearest Cross Street: Elmora Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$694,514.77***Six Hundred Ninety-Four Thousand Five Hundred Fourteen and 77/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$710,431.90***Seven Hundred Ten Thousand Four Hundred Thirty-One and 90/100***

June 9, 16, 23, 30, 2016

U40542 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002265

Division: CHANCERY

Docket Number: F03257615

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF ELLINGTON LOAN ACQUISITION TRUST 2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1

VS

Defendant: GURNEY A. SMITH A/K/A GURNEY SMITH AND SANDRA A. SMITH A/K/A SANDRA SMITH, HUSBAND AND WIFE; CHRYSLER FINANCIAL; MIDLAND FUNDING LLC O/B/O WEBBANK; VIRTUA WEST JERSEY HEALTH; STATE OF NEW JERSEY; REGIONAL ORTHOPEDIC

Sale Date: 07/06/2016

Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the ELIZABETH CITY in the County of UNION, and the State of New Jersey.

Tax Lot 967, Block 1

Commonly known as 252-256 Trumbull Street, Elizabeth, New Jersey 07206 with a mailing address of 252 Trumbull Street, Elizabeth, New Jersey 07206.

Dimensions of the Lot are (Approximately) 56.88 x 107.20 x 9.12 x 94.26

Nearest Cross Street: Situated on the Southwesterly line of Trumbull Street, 232.41 feet from the Southeastly line of Third Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

JUDGMENT AMOUNT: \$639,083.92***Six Hundred Thirty-Nine Thousand Eighty-Three and 92/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$665,675.32***Six Hundred Sixty-Five Thousand Six Hundred Seventy-Five and 32/100***

June 9, 16, 23, 30, 2016

U40543 PRO (\$162.68)

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$250,427.23***Two Hundred Fifty Thousand Four Hundred Twenty-Seven and 23/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$257,758.94***Two Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 94/100***

June 9, 16, 23, 30, 2016

U40742 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002270

Division: CHANCERY

Docket Number: F5086109

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

VS

Defendant: MATTHEW DEMKO

Sale Date: 07/06/2016

Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 104 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731

BEING KNOWN as LOT 658, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$639,083.92***Six Hundred Thirty-Nine Thousand Eighty-Three and 92/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$665,675.32***Six Hundred Sixty-Five Thousand Six Hundred Seventy-Five and 32/100***

June 9, 16, 23, 30, 2016

U40543 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002273

Division: CHANCERY

Docket Number: F03240015

County: Union

Plaintiff: CARRINGTON MORTGAGE SERVICES LLC

VS

Defendant: WILLIAM WINNS

Sale Date: 07/06/2016

Writ of Execution: 02/29/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax LOT 765, BLOCK 7

COMMONLY KNOWN AS 715 LIVINGSTON STREET, ELIZABETH, NEW JERSEY 07201

Dimensions of the Lot are (Approximately) 33X100X33X100.

Nearest Cross Street: Situated on the North side of Livingston Street, 165.00 feet from the Northerly side of Seventh Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$305,106.63***Three Hundred Five Thousand One Hundred Six and 63/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$314,554.09***Three Hundred Fourteen Thousand Five Hundred Fifty-Four and 09/100***

June 9, 16, 23, 30, 2016

U40541 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002274

Division: CHANCERY

Docket Number: F00546314

County: Union

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: YOLANDA GAUDIN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, JOHN GAUDIN, PAUL GAUDIN, HUGO GAUDIN

Sale Date: 07/06/2016

Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$156,028.20***One Hundred Fifty-Six Thousand Twenty-Eight and 20/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$161,696.81***One Hundred Sixty-One Thousand Six Hundred Ninety-Six and 81/100***

June 9, 16, 23, 30, 2016

U40534 PRO (\$174.44)

PUBLIC NOTICE

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$139,017.39***One Hundred Thirty-Nine Thousand Seventeen and 39/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$145,366.33***One Hundred Forty-Five Thousand Three Hundred Sixty-Six and 33/100***

June 9, 16, 23, 30, 2016

U40745 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002304

Division: CHANCERY

Docket Number: F0194910

County: Union

Plaintiff: CITIFINANCIAL SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

Defendant: LINDA C. BROWN; MR. BROWN, HUSBAND OF LINDA C. BROWN

Sale Date: 07/06/2016

Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 14 HAZARD PLACE UNIT 2F, ELIZABETH, NJ 07208

BEING KNOWN as LOT 429, C-2F BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: Unit 2F

Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$633,483.18***Six Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 18/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$648,427.38***Six Hundred Forty-Eight Thousand Four Hundred Twenty-Seven and 38/100***

June 16, 23, 30, July 7, 2016

U40928 PRO (\$150.92)

PUBLIC NOTICE

Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 1024 CROSS AVENUE, ELIZABETH, NJ 07208, WITH A MAILING ADDRESS OF 1022-1024 CROSS AVENUE, ELIZABETH, NJ 07208.

Tax Lot No. 253 in Block No. 11

Dimension of Lot Approximately: 31 X 100

Nearest Cross Street: GARFIELD PLACE

Beginning at a point in the northwesterly line of Cross Avenue, distant 69.00 feet north-easterly along the same from its intersection with the northeasterly line of Garfield Place, and thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

WATER OPEN + PENALTY \$163.90

TOTAL AS OF March 21, 2016: \$163.90

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$633,483.18***Six Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 18/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$648,427.38***Six Hundred Forty-Eight Thousand Four Hundred Twenty-Seven and 38/100***

June 16, 23, 30, July 7, 2016

U40928 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002358

Division: CHANCERY

Docket Number: F2310608

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$670,005.21*Six Hundred Seventy Thousand Five and 21/100*****

Attorney: STERN LAVINATH & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$688,387.18***Six Hundred Eighty-Eight Thousand Three Hundred Eighty-Seven and 18/100***
June 16, 23, 30, July 7, 2016
U40925 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002372
Division: CHANCERY
Docket Number: F1729110
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC A DELAWARE LIMITED LIABILITY COMPANY
VS
Defendant: BYRON ACOSTA
Sale Date: 07/13/2016
Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 810 LIVINGSTON STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 728, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
Nearest Cross Street: Division Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$541,968.79***Five Hundred Forty-One Thousand Nine Hundred Sixty-Eight and 79/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$561,241.79***Five Hundred Sixty-One Thousand Two Hundred Forty-One and 79/100***
June 16, 23, 30, July 7, 2016
U40786 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002404
Division: CHANCERY
Docket Number: F01122914
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS
Defendant: DENEISHA WRIGHT; MR. WRIGHT, HUSBAND OF DENEISHA WRIGHT; DAYTONIA P. WRIGHT; MRS. DAYTONIA WRIGHT, HIS WIFE
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

PUBLIC NOTICE

Premises commonly known as: 906A GROVE STREET, ELIZABETH, NJ 07202-3388
BEING KNOWN as LOT 457A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 16.96FT X 100.00FT X 16.50FT
Nearest Cross Street: Washington Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$205,662.03***Two Hundred Five Thousand Six Hundred Sixty-Two and 03/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$214,890.39***Two Hundred Fourteen Thousand Eight Hundred Ninety and 39/100***
June 16, 23, 30, July 7, 2016
U40773 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16002407
Division: CHANCERY
Docket Number: F04797110
County: Union
Plaintiff: HSBC BANK, USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AF2
VS
Defendant: MARIA SANTIZO; MR. SANTIZO, HUSBAND OF MARIA SANTIZO
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 725-727 CARLTON STREET, ELIZABETH, NJ 07202-3110
BEING KNOWN as LOT 323, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 36.50FT X 31.47FT X 36.50FT X 31.47FT
Nearest Cross Street: Myrtle Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,712.34***Four Hundred Twelve Thousand Seven Hundred Twelve and 34/100***

PUBLIC NOTICE

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,380.16***Four Hundred Twenty-Four Thousand Three Hundred Eighty and 16/100***
June 16, 23, 30, July 7, 2016
U40918 PRO (\$168.56)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-007132-16

Nationstar Mortgage LLC

PLAINTIFF,
vs.

Esteban Hernandez, Exaltacion Hernandez, and Jose Hernandez, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:
National Star Funding LLC

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and NATIONAL STAR FUNDING LLC is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-007132-16 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 25, 2007, made by ESTEBAN HERNANDEZ, JOSE B. HERNANDEZ AND EXALTACION HERNANDEZ, JOINT TENANTS, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NJ LENDERS CORP., ITS SUCCESSORS AND ASSIGNS recorded on May 25, 2007, in Book 12171, Page 0033, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 677 Block 8; Commonly known as 1058 Fanny Street, Elizabeth, New Jersey 07201

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, National Star Funding LLC, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File: 15-011036
Dated: June 16, 2016

MICHELLE SMITH

MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U40937 PRO June 16, 2016 (\$39.69)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-013870-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY

TO

CARLOS RODRIGUEZ AND ALBERTO DAVID

YOU ARE HEREBY summoned and required to serve upon the office of Anthony L. Velasquez, Esq., Attorney for Plaintiff, whose address is 575 Route 70, 2nd Floor, Brick, NJ 08723, an answer to the complaint filed in a civil action in which FNA Jersey Lien Services, LLC, is the Plaintiff and 1035 William Eliz, LLC; et al, are defendants, pending in the Superior Court of New Jersey, within 35 days after June 16, 2016, exclusive of such date. If you fail to do so, judgment by default may be recorded against you for the relief demanded in the complaint and amendment to complaint, if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey, 08625, in accordance with the rules of Civil Practice and

PUBLIC NOTICE

Procedure. You are further advised that if you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association or Lawyer Referral Service of the county of venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue. The names and telephone numbers of such agencies are as follows:

Lawyer Referral Service: 609-848-4589
Legal Service: 609-848-5360

The action has been instituted for the purpose of foreclosing a Tax Sale Certificate Number 13-00316, dated June 11, 2014, made by Paul M. Lesniak, Collector of Taxes of the City of Elizabeth, County of Union, and State of New Jersey, to FNA Jersey Lien Services, LLC, and covers real estate property located in the City of Elizabeth, County of Union and State of New Jersey, known as Block 8, Lot 1853, as shown on the Tax Assessment Map and Tax Map duplicate of the City of Elizabeth and commonly known as 1035 William Street, Elizabeth, New Jersey.

YOU, CARLOS RODRIGUEZ, are made a Defendant in the above entitled action by virtue of being a judgment creditor against the owner of the Property being foreclosed.

YOU, ALBERTO DAVID, are made a Defendant in the above entitled action by virtue of being a judgment creditor against the owner of the Property being foreclosed.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint a copy of which will be furnished to you on request addressed to the attorney of the Plaintiff at the above mentioned address.

DATED: June 16, 2016

Michelle M. Smith
Superior Court of New Jersey

U41230 PRO June 16, 2016 (\$36.26)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16002368
Division: CHANCERY
Docket Number: F3934309
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: LUIS DELGADO; CARMEN L. DELGADO; STATE OF NEW JERSEY; CACH OF NJ LLC; BEST DENTAL GROUP
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1114 SALEM AVENUE, HILLSIDE, NJ 07205-2835
BEING KNOWN as LOT 25, BLOCK 1704 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 125.00FT X 35.00FT X 125.00FT X 35.00FT
Nearest Cross Street: Virginia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,441.89*** Five Hundred Two Thousand Four Hundred Forty-One and 89/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$532,893.74***Five Hundred Thirty-Two Thousand Eight Hundred Ninety-Three and 74/100***
June 16, 23, 30, July 7, 2016
U40769 UNL (\$162.68)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002079
Division: CHANCERY
Docket Number: F04122514
County: Union
Plaintiff: 21ST MORTGAGE CORPORATION
VS
Defendant: MICHAEL F. BOYCE, GMAC MORTGAGE, LLC, A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORTGAGE CORPORATION, MRS. MICHAEL F. BOYCE, WIFE OF MICHAEL F. BOYCE
Sale Date: 06/22/2016
Writ of Execution: 02/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 904 Knopf Street, Linden, NJ 07036

TAX LOT #11, BLOCK# 352
APPROXIMATE DIMENSIONS: 100 x 43
NEAREST CROSS STREET: Laurita Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$419,422.67 Four Hundred Nineteen Thousand Four Hundred Twenty-Two and 67/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$429,244.09***Four Hundred Twenty-Nine Thousand Two Hundred Forty-Four and 09/100***
May 26, June 2, 9, 16, 2016
U40245 PRO (\$121.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002127
Division: CHANCERY
Docket Number: F01614014
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPAN8Y, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FDIC 2013-N1 TRUST
VS
Defendant: CESAR ANDERSON AND ELISA ANDERSON
Sale Date: 06/29/2016
Writ of Execution: 02/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden

In the County of Union and the State of New Jersey

Premises commonly known as: 1131 Monmouth Avenue
Block 76 Lot 13

Dimensions of Lot (Approximately): 40' x 100'
Nearest Cross Street: Chandler Avenue
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,803.05***Three Hundred Ninety-Nine Thousand Eight Hundred Three and 05/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$409,966.82***Four Hundred Nine Thousand Nine Hundred Sixty-Six and 82/100***
June 2, 9, 16, 23, 2016
U40527 PRO (\$135.24)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002152
Division: CHANCERY
Docket Number: F599512
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: NORMAN GARRETT, CITY OF LINDEN HOME IMPROVEMENT PROGRAM
Sale Date: 06/29/2016
Writ of Execution: 01/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 734 Dennis Place, Linden, NJ 07036
TAX LOT# 17 Block #482
APPROXIMATE DIMENSIONS: 28 x 100
NEAREST CROSS STREET: Grier Avenue

Taxes:
Current through 1st Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$462,300.89*Four Hundred Sixty-Two Thousand Three Hundred and 89/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,533.62***Four Hundred Seventy-Six Thousand Five Hundred Thirty-Three and 62/100***
June 2, 9, 16, 23, 2016
U40142 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002286
Division: CHANCERY
Docket Number: F02679914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: PEDRO J. ABAD AND FANNY S. ABAD HUSBAND AND WIFE, AND BANK OF AMERICA, NATIONAL ASSOCIATION
Sale Date: 07/06/2016
Writ of Execution: 12/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 215 Bradford Avenue, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 9, Block 427
Approximate dimensions: 100.00 x 49.50 Feet
Nearest cross street: Price Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$144,075.07*One Hundred Forty-Four Thousand Seventy-Five and 07/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$152,538.39***One Hundred Fifty-Two Thousand Five Hundred Thirty-Eight and 39/100***
June 9, 16, 23, 30, 2016
U40537 PRO (\$96.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002319
Division: CHANCERY
Docket Number: F02546014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

PUBLIC NOTICE

VS

Defendant: ANNEL MARTINEZ, ARGELY'S MARTINEZ, JOSEFA MARTINEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 07/13/2016
Writ of Execution: 03/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 714 HARRISON PLACE, LINDEN, NJ 07036
Tax LOT 10 BLOCK 154

Dimensions of Lot: 65 feet wide by 100 feet long
Nearest Cross Street: ELM STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$434,367.77*Four Hundred Thirty-Four Thousand Three Hundred Sixty-Seven and 77/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,313.46***Four Hundred Forty-Four Thousand Three Hundred Thirteen and 46/100***
June 16, 23, 30, July 7, 2016
U40924 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002030
Division: CHANCERY
Docket Number: F05360914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CRMSI REMIC 2006-03 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-03

VS
Defendant: JAMES L. WATKINS, CORRIE B. WATKINS, UNITED STATES OF AMERICA
Sale Date: 06/22/2016
Writ of Execution: 02/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1101 Bergen Avenue
TAX BLOCK AND LOT:
BLOCK: 79 LOT: 11
DIMENSIONS OF LOT: 5611 sq ft
NEAREST CROSS STREET: E. Baltimore Avenue

SUPERIOR INTERESTS (if any):
Linco Affiliated Interest, Inc. holds a mortgage in the amount of \$8,400.00 as of 04/28/1971. United Counties Trust Company holds a mortgage in the amount of \$6,022.08 as of 01/02/1979.

LINDEN CITY/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2612.80 as of 05/01/2016.

LINDEN CITY TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$276,495.87*Two Hundred Seventy-Six Thousand Four Hundred Ninety-Five and 87/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARINE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$287,364.85***Two Hundred Eighty-Seven Thousand Three Hundred Sixty-Four and 85/100***
May 26, June 2, 9, 16, 2016
U39954 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002587
Division: CHANCERY
Docket Number: F00190115
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A1
VS

Defendant: SHONDA BARNETT AKA SHANDA BARNETT AKA SHANDA C. BARNETT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA; NEW CENTURY FINANCIAL SERVICES
Sale Date: 06/22/2016
Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 823 Union Street, Linden, NJ 07036
TAX LOT# 17, BLOCK #118

NEAREST CROSS STREET: Lincoln Street
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to tax sale certificate #'s. 12-00088
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$310,836.69*Three Hundred Ten Thousand Eight Hundred Thirty-Six and 69/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,973.18***Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Three and 18/100***
May 26, June 2, 9, 16, 2016
U40241 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002000
Division: CHANCERY
Docket Number: F01704910
County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: JULIO CHACON, WENDY CHACON, TRIARSI BETANCOURT WALSH & WEK, STATE OF NEW JERSEY
Sale Date: 06/22/2016
Writ of Execution: 02/22/2016

By virtue of the above-stated writ of execution

PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY in the County of UNION and State of New Jersey.

Commonly known as 730 BERGEN AVENUE, LINDEN CITY, NJ 07036
Tax LOT 19 BLOCK 143
Dimensions of Lot: 41 feet wide by 100 feet long.

Nearest cross street: MCCANDLESS STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$436,664.30*Four Hundred Thirty-Six Thousand Six Hundred Sixty-Four and 30/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$449,465.81***Four Hundred Forty-Nine Thousand Four Hundred Sixty-Five and 81/100***
May 26, June 2, 9, 16, 2016
U40075 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002089
Division: CHANCERY
Docket Number: F01112715
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE
VS

Defendant: PATRICK LAFONTANT, MRS. PATRICK LAFONTANT, HIS WIFE, MARIE EVE LAFONTANT, MR. LAFONTANT, HUSBAND OF MARIE EVE LAFONTANT
Sale Date: 06/22/2016
Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 711 HUSSA STREET, LINDEN, NJ 07036-2628
BEING KNOWN AS LOT 4, BLOCK 141 on the official Tax Map of the CITY OF LINDEN

Dimensions:
100.00FT X 40.00FT X 100.00FT X 40.00FT
Nearest Cross Street: Bower Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale**

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will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$398,409.54*Three Hundred Ninety-Eight Thousand Four Hundred Nine and 54/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$409,048.78***Four Hundred Nine Thousand Forty-Eight and 78/100***
May 26, June 2, 9, 16, 2016
U40043 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002090
Division: CHANCERY
Docket Number: F01228608
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC
Sale Date: 06/22/2016
Writ of Execution: 02/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax LOT 32 A/K/A 32, 66 & 57 BLOCK 356 A/K/A 1

COMMONLY KNOWN AS: 914 WEST BLANCHE STREET F/K/A BLANCHE STREET, OF LINDEN, NJ 07036

Dimensions of the Lot are (Approximately) 103.17 x 38.78 x 88.66 x 36.00.

Nearest Cross Street: Situate on the Northwest-erly sideline of West Blanche Street (fka Blanche Street), 147.87 feet from the Northerly sideline of Amon Terrace.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,304.32*Three Hundred Fifty-Seven Thousand Three Hundred Four and 32/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,206.78***Four Hundred Seventy-One Thousand Two Hundred Six and 78/100***
May 26, June 2, 9, 16, 2016
U39997 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002120
Division: CHANCERY
Docket Number: F03032013
County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS

Defendant: STEVEN SALERNO, PATRICIA A. SALERNO, WELLS FARGO BANK, N.A., FORD MOTOR CREDIT COMPANY
Sale Date: 06/22/2016
Writ of Execution: 03/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 151 East Stimpson Avenue, Linden, NJ 07036. Tax Lot No.: 11 in Block: 443. Dimensions of Lot: (Approximately) 49x100x48x100. Nearest Cross Street: Woodlawn Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$312,109.44*Three Hundred Twelve Thousand One Hundred Nine and 44/100*****
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 File 115120/NJ20725FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$329,093.06***Three Hundred Twenty-Nine Thousand Nine Hundred Three and 06/100***
 May 26, June 2, 9, 16, 2016 U40080 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002143
 Division: CHANCERY
 Docket Number: F06053510
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-3 VS
 Defendant: NICANOR O. SOTELO, J. RODRIGUEZ INVESTMENTS, LLC
 Sale Date: 06/29/2016
 Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 110 WEST 15TH STREET, LINDEN, NJ 07036-4610. **BEING KNOWN AS LOT 14, BLOCK 554** on the official Tax Map of the CITY OF LINDEN. Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT. Nearest Cross Street: Eddy Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$520,924.90*Five Hundred Twenty Thousand Nine Hundred Twenty-Four and 90/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

PUBLIC NOTICE

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$541,651.99***Five Hundred Forty-One Thousand Six Hundred Fifty-One and 99/100***
 June 2, 9, 16, 23, 2016 U40138 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002212
 Division: CHANCERY
 Docket Number: F02373215
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: PAUL DOMINGUES; DAWN DOMINGUES; ST. PETERS UNIVERSITY HOSPITAL
 Sale Date: 06/29/2016
 Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 366 AMHERST ROAD, LINDEN, NJ 07036-5302. **BEING KNOWN AS LOT 21, BLOCK 332** on the official Tax Map of the CITY OF LINDEN. Dimensions: 10830 SF. Nearest cross street: Fairway Road. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$179,044.16*One Hundred Seventy-Nine Thousand Forty-Four and 16/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$187,596.93***One Hundred Eighty-Seven Thousand Five Hundred Ninety-Six and 93/100***
 June 2, 9, 16, 23, 2016 U40141 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002222
 Division: CHANCERY
 Docket Number: F02921115
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A. VS
 Defendant: MARCOS OCAMPO; LINA MUNOZ
 Sale Date: 06/29/2016
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 555 GRANT STREET UNIT 208, LINDEN, NJ 07036-1786. **BEING KNOWN AS LOT 5.01 C0208, BLOCK 40** on the official Tax Map of the CITY OF LINDEN. Dimensions: Unit No. 208. Nearest Cross Street: N/A Condo. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal

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liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$228,622.12*Two Hundred Twenty-Eight Thousand Six Hundred Twenty-Two and 12/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$236,931.55***Two Hundred Thirty-Six Thousand Nine Hundred Thirty-One and 55/100***
 June 2, 9, 16, 23, 2016 U40127 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002297
 Division: CHANCERY
 Docket Number: F02854312
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE INDYMAC INDEX MORTGAGE TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR4 UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006 VS
 Defendant: ALISH ANDERSON, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF RHONDA A. ANDERSON, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 913 ROSELLE STREET, LINDEN, NJ 07036-2522. **BEING KNOWN AS LOT 2, BLOCK 167** on the official Tax Map of the CITY OF LINDEN. Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT. Nearest Cross Street: Middlesex Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$287,240.71*Two Hundred Eighty-Seven Thousand Two Hundred Forty and 71/100*****
 Attorney:

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$295,995.31***Two Hundred Ninety-Five Thousand Nine Hundred Ninety-Five and 31/100***
 June 16, 23, 30, July 7, 2016 U40920 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002298
 Division: CHANCERY
 Docket Number: F03366714
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, J. P. MORGAN ACQUISITION TRUST 2006-WMCM3 VS

Defendant: DENTON J. INFELD; ANNA INFELD, WIFE OF DENTON J. INFELD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION
 Sale Date: 07/06/2016
 Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 330 Ashton Avenue, Linden, NJ 07036-1106. Tax Lot No.: 13 in Block: 432. Dimensions of Lot: (Approximately) 33x94. Nearest Cross Street: Linden Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$289,489.35*Two Hundred Eighty-Nine Thousand Four Hundred Eighty-Nine and 35/100*****
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 File 176886-R1/NJ17571FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$297,961.80***Two Hundred Ninety-Seven Thousand Nine Hundred Sixty-One and 80/100***
 June 9, 16, 23, 30, 2016 U40746 PRO (\$172.48)

LINDEN

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-013254-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
 ELIZABETH O'GRADY

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which REVERSE MORTGAGE SOLUTIONS, INC. is Plaintiff and ELIZABETH O'GRADY, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-013254-16 within thirty-five (35) days after June 16th, 2016, or if published after June 16th, 2016, thirty-five (35) days after the actual date of such publica-

PUBLIC NOTICE

tion, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 31, 2008 made by ELIZABETH O'GRADY as mortgagors to GENEVA MORTGAGE CORP recorded on August 11, 2008, in Book 12548 of Mortgages for UNION County, Page 673, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 238 SPRINGFIELD ROAD, LINDEN, NJ 07036, Block 289, Lot 9.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ELIZABETH O'GRADY are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ELIZABETH O'GRADY, as set forth above. File 452SJG Dated: June 16th, 2016

S/ MICHELLE SMITH
 MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey

U41006 PRO June 16, 2016 (\$35.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16002283
 Division: CHANCERY
 Docket Number: F2186007
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC, TRUST 2007-HE6 VS

Defendant: VICTORIO C. LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.
 Sale Date: 07/06/2016
 Writ of Execution: 02/20/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000. **BEING KNOWN AS LOT 7, BLOCK 404** on the official Tax Map of the CITY OF LINDEN. Dimensions: 63.00FT X 125.00FT X 53.50FT X 125.00FT. Nearest Cross Street: OLD GROVE ROAD. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,454.14*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$484,674.09***Four Hundred Eighty-Four Thousand Six Hundred Seventy-Four and 09/100***
June 9, 16, 23, 2016
U40538 PRO (\$170.52)

RAHWAY

NOTICE IS GIVEN that one hundred percent (100%) of the issued and outstanding limited liability company interests in East Hazelwood Realty Holdings, L.L.C., a New Jersey limited liability company ("East Hazelwood"), and all related rights (collectively, the "Sale Collateral") will be sold by RAIT Partnership, L.P., a Delaware limited partnership (the "Secured Party"), to the highest qualified bidder at a PUBLIC SALE on Wednesday, June 29, 2016 at 3:00 p.m. (ET) at Reed Smith LLP, Three Logan Square, 1717 Arch Street, Suite 3100, Philadelphia, PA 19103. East Hazelwood is the fee owner of the real estate and improvements consisting of warehouse space located at 3960 E. Hazelwood Avenue, City of Rahway, County of Union, New Jersey. The purchase price of the Sale Collateral must be paid at the time of the sale in immediately available funds, except that Secured Party may pay the purchase price by crediting it against the unpaid balance of the loan secured by the Sale Collateral. Any prospective purchaser must purchase the Sale Collateral for its own investment and account and not for subsequent resale or distribution. PROSPECTIVE PURCHASERS MAY PARTICIPATE IN THE SALE EITHER IN PERSON OR REMOTELY BY TELEPHONE. FOR MORE INFORMATION, CONTACT BRIAN M. SCHENKER, ESQ. AT 215-851-8100
June 2, 9, 16, 23, 2016
U40531 PRO (\$68.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003355
Division: CHANCERY
Docket Number: F01160012
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: MIRIAM Y. VASQUEZ, RAFAEL VASQUEZ, FIA CARD SERVICES NA
Sale Date: 07/06/2016
Writ of Execution: 06/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 405 East 3rd Avenue
TAX BLOCK AND LOT:
BLOCK: 801 LOT: 24
DIMENSIONS OF LOT: 125.97' x 131.03'
NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the northerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence;
SUPERIOR INTERESTS (if any): ROSELLE BORO/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3973.88 as of 05/01/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$543,035.40*Five Hundred Forty-Three Thousand Thirty-Five and 40/100*****

Attorney:
POWERS KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,281.41***Five Hundred Seventy-Five Thousand Two Hundred Eighty-One and 41/100***
June 9, 16, 23, 30, 2016
U40539 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002173
Division: CHANCERY
Docket Number: F01332715
County: Union
Plaintiff: ONEWEST BANK N.A. VS
Defendant: THELMA J. TAYLOR, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JUANA GILLIAM, ANTHONY VILLARD, RAFAEL VILLARD, SYLVIA VILLARD AIKEN, STATE OF NEW JERSEY UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 06/29/2016
Writ of Execution: 02/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
210 Victory Street
Roselle, NJ 07203

TAX LOT # 6 f/k/a 104 BLOCK # 3702 f/k/a 83.D
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Bonna Villa Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$259,232.00*Two Hundred Fifty-Nine Thousand Two Hundred Thirty-Two/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,918.78***Two Hundred Sixty-Six Thousand Nine Hundred Eighteen and 78/100***
June 2, 9, 16, 23, 2016
U40529 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002247
Division: CHANCERY
Docket Number: F02053015
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUST FOR BCAT 2014-6TT VS
Defendant: MOHAMED AMMI
Sale Date: 06/29/2016
Writ of Execution: 02/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue
Roselle, NJ 07203

TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$198,894.64*One Hundred Ninety-Eight Thousand Eight Hundred Ninety-Four and 64/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$206,806.74***Two Hundred Six Thousand Eight Hundred Six and 74/100***
June 2, 9, 16, 23, 2016
U40528 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002356
Division: CHANCERY
Docket Number: F02113115
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: ANTONETTE B. ATKINS; KEVIN ATKINS; UNITED STATES OF AMERICA AND STATE OF NEW JERSEY
Sale Date: 07/13/2016
Writ of Execution: 12/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of N.J.

It is commonly known as 244 WEST 5TH AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 4902, Lot 27.

The dimensions are approximately 50 feet wide by 200 feet long.
Nearest cross street: Pine Street
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$478,985.15*Four Hundred Seventy-Eight Thousand Nine Hundred Eighty-Five and 15/100*****

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$493,529.64***Four Hundred Ninety-Three Thousand Five Hundred Twenty-Nine and 64/100***
June 16, 23, 30, July 7, 2016
U40767 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002131
Division: CHANCERY
Docket Number: F03414809
County: Union
Plaintiff: U.S. BANK TRUST, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: MARIO CORNEJO, IVONE CEVALLOS, A/K/A IVONE CORNEJO, BANK OF AMERICA, NA

Sale Date: 06/29/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1202 WARREN STREET, ROSELLE, NJ 07203
Tax Lot 2 BLOCK 2601

Dimensions of Lot: 30 feet wide by 100 feet long
Nearest Cross Street: 12TH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$402,839.90 Four Hundred Two Thousand Eight Hundred Thirty-Nine and 90/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$414,876.64***Four Hundred Fourteen Thousand Eight Hundred Seventy-Six and 64/100***
June 2, 9, 16, 23, 2016
U40133 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002409
Division: CHANCERY
Docket Number: F03323414
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-FM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FM3 VS

Defendant: EUGENE MCCOY; ALBERTA HARE
Sale Date: 07/13/2016
Writ of Execution: 12/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 931 Sheridan Ave, Roselle, NJ 07203
TAX LOT # 11 Block # 1205
APPROXIMATE DIMENSIONS: 50 x 100'
NEAREST CROSS STREET: Georges Place

Taxes:
Current through 1st Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$335,631.45*Three Hundred Thirty-Five Thousand Six Hundred Thirty-One and 45/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$349,062.27***Three Hundred Forty-Nine Thousand Sixty-Two and 27/100***
June 16, 23, 30, July 7, 2016
U40927 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002088
Division: CHANCERY
Docket Number: F2742109
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: OLBUNMI ADEWALURE; SIMISOLA ADEWALURE, HIS WIFE; SPENCER SAVINGS BANK, SLA

Sale Date: 06/22/2016
Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 1 INDEPENDENCE DR, ROSELLE, NJ 07203-0000.
Tax Lot No. 1 in Block No. 5801
Dimension of Lot Approximately: 81.78X145.80
Nearest Cross Street: WASHINGTON AVENUE.
BEGINNING at a point in the northeasterly line of Washington Avenue, said point being at the beginning point of the curve which connects the said northeasterly line of Washington Avenue with the northwesterly line of Independence Drive, and running; thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2016 QTR 1 TAXES OPEN \$2,786.57
TOTAL AS OF February 29, 2016: \$2,786.57

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,602.88*Four Hundred Five Thousand Six Hundred Two and 88/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
17 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$423,626.62***Four Hundred Twenty-Three Thousand Six Hundred Twenty-Six and 62/100***
May 26, June 2, 9, 16, 2016
U39988 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002100
Division: CHANCERY
Docket Number: F03186313
County: Union
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS
Defendant: MICHAEL FULLER AND BRIDGET FULLER
Sale Date: 06/22/2016
Writ of Execution: 01/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 231 West 3rd Avenue, Roselle, NJ 07203

Tax Lot #: 11 in Block #: 4901
Dimensions (Approx.): 33.33 x 200
Nearest Cross Street: Locust Street
Lien information, if any: None

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$344,247.50*Three Hundred Forty-Four Thousand Two Hundred Forty-Seven and 50/100*****

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,441.01***Three Hundred Fifty-Four Thousand Four Hundred Forty-One and 01/100***
May 26, June 2, 9, 16, 2016
U40053 PRO (\$99.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002248
Division: CHANCERY
Docket Number: F03213515
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: SAMUEL OLALEYE, COMFORT OLALEYE, NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY

Sale Date: 06/29/2016
Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 171 West Ninth (9th) Avenue
TAX BLOCK AND LOT: BLOCK: 4301 LOT: 1
DIMENSIONS OF LOT: 129.78' x 187.11'
NEAREST CROSS STREET: 492.40' from Southwesterly side of Wheatshaf Road
SUPERIOR INTERESTS (if any): ROSELLE BORO/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3103.59 as of 05/01/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$102,304.40***One Hundred Two Thousand Three Hundred Four and 40/100***

Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$106,588.56***One Hundred Six Thousand Five Hundred Eighty-Eight and 56/100***
 June 2, 9, 16, 23, 2016
 U40132 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002349
 Division: CHANCERY
 Docket Number: F00338315
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4 VS
 Defendant: MACARTHY AUDIGE

Sale Date: 07/13/2016
 Writ of Execution: 02/04/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 113 Poplar Street, Roselle Borough, NJ 07203

TAX LOT # 16 Block # 1602
APPROXIMATE DIMENSIONS: 37.75 x 144'
NEAREST CROSS STREET: East Second Avenue

Taxes:
 Current through 1st Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$550,956.51***Five Hundred Fifty Thousand Nine Hundred Fifty-Six and 51/100***

Attorney:
STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$567,129.33***Five Hundred Sixty-Seven Thousand One Hundred Twenty-Nine and 33/100***
 June 16, 23, 30, July 7, 2016
 U40926 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002367
 Division: CHANCERY
 Docket Number: F02172614
 County: Union

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CHRISTIAN MONTENEGRO A/K/A CRISTIAN MONTENEGRO; GILMA PELEGRIN; DISCOVER BANK
 Sale Date: 07/13/2016
 Writ of Execution: 03/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 330 Pine Street, Roselle, NJ 07203

TAX LOT # 31, BLOCK # 5501
NEAREST CROSS STREET: Fourth Avenue
APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$235,657.11***Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
 1E STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$252,684.24***Two Hundred Fifty-Two Thousand Six Hundred Eighty-Four and 24/100***

June 16, 23, 30, July 7, 2016
 U40768 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002374
 Division: CHANCERY
 Docket Number: F03323808
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST, SERIES 2006-HE1 VS

Defendant: TAMARA LOFTIN
 Sale Date: 07/13/2016
 Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 122 CLARK ST, ROSELLE, NJ 07203

It is known and designated as Block 4406, Lot 14.

The dimensions are approximately 51 feet wide by 100 feet long.

Nearest cross street: Wheatshaf Road
 Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$196,420.50***One Hundred Ninety-Six Thousand Four Hundred Twenty and 50/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,293.47***Three Hundred Ten Thousand Two Hundred Ninety-Three and 47/100***

June 16, 23, 30, July 7, 2016
 U40785 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001997
 Division: CHANCERY
 Docket Number: F02620915
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS

Defendant: TINA MARIE WEIDEMANN, SYLVIA WEIDEMANN
 Sale Date: 06/22/2016
 Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1302 SHAFFER AVENUE, ROSELLE, NJ 07203-2923

BEING KNOWN AS LOT 1, BLOCK 4601 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 8794SF
 Nearest Cross Street: Kennedy Drive

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$130,709.59***One Hundred Thirty Thousand Seven Hundred Nine and 59/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$136,423.12***One Hundred Thirty-Six Thousand Four Hundred Twenty-Three and 12/100***

May 26, June 2, 9, 16, 2016
 U39958 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002075
 Division: CHANCERY
 Docket Number: F01212812
 County: Union

Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-4, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-4 VS

Defendant: MARCEL CEUS, VIERGE CEUS, VERP AND LEDDY, LLC, STATE OF NEW JERSEY, PROFORMANCE INSURANCE COMPANY

Sale Date: 06/22/2016
 Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 154 East 7th Avenue, Roselle, NJ 07203

TAX LOT # 15 BLOCK # 3302
APPROXIMATE DIMENSIONS: 25' x 200'
NEAREST CROSS STREET: Walnut Street

Taxes:
 Current 2015 Taxes are past due and subject to Tax Sale in the amount of \$6,073.73, plus interest through date of payoff.

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$276,205.45***Two Hundred Seventy-Six Thousand Two Hundred Five and 45/100***

Attorney:
STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY - SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,737.07***Two Hundred Eighty-Nine Thousand Seven Hundred Thirty-Seven and 07/100***

May 26, June 2, 9, 16, 2016
 U40076 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002077
 Division: CHANCERY
 Docket Number: F00762914
 County: Union
 Plaintiff: FLAGSTAR BANK, FSB VS

Defendant: MARKIESHA HOLMES, SAMIRA HOMES, LEONARD HOLMES, UNION COUNTY HOME IMPROVEMENT PROGRAM, UNION COUNTY LEAD HAZARD REDUCTION DEMONSTRATION PROGRAM

Sale Date: 06/22/2016
 Writ of Execution: 01/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

It is commonly known as 225 W 4TH AVENUE, ROSELLE, NJ 07203

It is known and designated as Block 4902, Lot 9. The dimensions are approximately 100 feet wide by 200 feet long.

Nearest cross street: Locust Street
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$428,754.88***Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-Four and 88/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$440,044.83***Four Hundred Forty Thousand Forty-Four and 63/100***

PUBLIC NOTICE

May 26, June 2, 9, 16, 2016
 U40074 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002099
 Division: CHANCERY
 Docket Number: F02753214
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS

Defendant: SHAMMUQUANNA S. WELLS; EDWARD J. GUERRERO; UNITED STATES OF AMERICA
 Sale Date: 06/22/2016
 Writ of Execution: 02/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1108 FRANKLIN STREET, ROSELLE, NJ 07203-2710

BEING KNOWN AS LOT 3, BLOCK 2503 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT
 Nearest Cross Street: Grand Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject USA's right of redemption:
 Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien:

UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Edward J. Guerrero, Married and Shammquanna S. Wells, Married To The Secretary of Housing and Urban Development, dated 08/12/2009 and recorded 09/09/2009 in book 12781, Page 0145, To Secure \$18,101.93.

JUDGMENT AMOUNT: \$370,440.82*** Three Hundred Seventy Thousand Four Hundred Forty and 82/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$381,627.19***Three Hundred Eighty-One Thousand Six Hundred Twenty-Seven and 19/100***

May 26, June 2, 9, 16, 2016
 U40055 PRO (\$192.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002211
 Division: CHANCERY
 Docket Number: F01064815
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: PERCIVAL RODRIGUEZ, MRS. PERCIVAL RODRIGUEZ, HIS WIFE, IRENE RODRIGUEZ

Sale Date: 06/29/2016
 Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be

PUBLIC NOTICE

Premises commonly known: 268 EAST 2ND AVENUE, ROSELLE, NJ 07203-1306
BEING KNOWN as LOT 12, BLOCK 1701 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 77.32FT X 7.24FT X 52.03FT X 90.97FT X 95.38FT X 34.01FT X 87.00FT
Nearest cross street: Poplar Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,599.93**Two Hundred Nine Thousand Five Hundred Ninety-Nine and 93/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,902.60**Two Hundred Sixteen Thousand Nine Hundred Two and 60/100**
June 2, 9, 16, 23, 2016
U40145 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002219
Division: CHANCERY
Docket Number: F0355710
County: Union
Plaintiff: CARRINGTON MORTGAGE SERVICES LLC
VS

Defendant: LEONARD HALL; GINA BUTLER; UNION COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 06/29/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known: 220 EAST EIGHTH AVENUE, ROSELLE, NJ 07203
BEING KNOWN as LOT 9, BLOCK 2701 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT

Nearest cross street: WALNUT STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,883.40**Three Hundred Sixteen Thousand Eight Hundred Eighty-Three and 40/100**

Attorney:

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$339,029.85**Three Hundred Thirty-Nine Thousand Twenty-Nine and 85/100**
June 2, 9, 16, 23, 2016
U40143 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002244
Division: CHANCERY
Docket Number: F02213115
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: PETER RAMIREZ; GEMINESE RAMIREZ; CARMEL FINANCIAL GROUP; STATE OF NEW JERSEY
Sale Date: 06/29/2016
Writ of Execution: 02/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 478 BROOKSIDE DRIVE, ROSELLE, NJ 07203-2958
BEING KNOWN as LOT 11, BLOCK 7303 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FT X 55.00FT X 100.00FT X 55.00FT
Nearest Cross Street: Alison Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,887.73**Three Hundred Twenty-Five Thousand Eight Hundred Eighty-Seven and 73/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,045.56**Three Hundred Forty Thousand Forty-Five and 56/100**
June 2, 9, 16, 23, 2016
U40129 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002272
Division: CHANCERY
Docket Number: F01206914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2006-RF4
VS

Defendant: DANIA MARTINS, HIS/HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TRINITY HOSPITAL; THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS MARCH 1, 1990, AMNC CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CR1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CR1; STATE OF NEW JERSEY
Sale Date: 07/06/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.

Tax LOT 25, BLOCK 1001
COMMONLY KNOWN AS 413 EAST 6TH AVENUE, ROSELLE, NJ 07203-2243.

Dimensions of the Lot are (Approximately) 100.00 x 37.50 x 100.00 x 37.50.
Nearest Cross Street: Situated on the northerly side of Sixth Avenue formerly known as Howard Avenue, 162.50 feet from the easterly side of Chandler Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$266,536.85**Two Hundred Sixty-Six Thousand Five Hundred Thirty-Six and 85/100**

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$277,380.00**Two Hundred Seventy-Seven Thousand Three Hundred Eighty and 00/100**
June 9, 16, 23, 30, 2016
U40741 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002302
Division: CHANCERY
Docket Number: F05036614
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: TONIKIA LASHAWN BARRETT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING; BOROUGH OF ROSELLE

Sale Date: 07/06/2016
Writ of Execution: 02/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1113 WARREN STREET, ROSELLE, NJ 07203-2735
BEING KNOWN as LOT 22, BLOCK 2502 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 28.00FT X 100.00FT X 28.00FT X 100.00FT

Nearest Cross Street: Grand Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

Subject to affordable housing agreement: Plaintiff repeats all the allegations set forth in Counts One and Two of the Complaint as if set forth at length herein.

2. UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE are hereby named party defendants herein for any lien, claim, or interest they may have in, to or on the mortgaged premises by virtue of the following DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS:

i. DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT to UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE contained in deed dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681.

ii. AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT to UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE contained in Amendment to Deed dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905.

iii. Pursuant to Article IV of the DEED OF EASEMENT AND RESTRICTIVE COVENANTS shall terminate Twenty (20) years following the date that NSP-Assisted Unit is certified for occupancy.

iv. The Plaintiff's mortgage is a purchase money mortgage and Plaintiff is a financial institution regulated by State and/or Federal law. Pursuant to 24 CFR 954.307(B) and 24 CFR 92.254(A), the DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS and/or controls on affordable housing terminate upon the occurrence of foreclosure.

WHEREFORE, Plaintiff demands judgment: (a) Declaring the AFFORDABLE HOUSING RESTRICTION contained in DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681 and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905 extinguished.

(i) or in the alternative subordinate to the Plaintiff's mortgage up to 95% of the maximum resale price as determined by the NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, BOROUGH OF ROSELLE or other responsible for establishing the maximum resale price and directing the Plaintiff to be paid up to 95% of the maximum resale price prior to any payment from proceeds generated by the property in any manner or forum, prior to the disbursement of any proceeds to the UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE or their successors or assigns;

(b) Barring and foreclosing UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE interest in and to the subject premises;

(c) Such other relief as the Court deems equitable and just.

JUDGMENT AMOUNT: \$207,393.75**Two Hundred Seven Thousand Three Hundred Ninety-Three and 75/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,261.49**Two Hundred Seventeen Thousand Two Hundred Sixty-One and 49/100**
June 9, 16, 23, 30, 2016
U40737 PRO (\$348.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002311
Division: CHANCERY
Docket Number: F04187314
County: Union
Plaintiff: WELLS FARGO BANK NA
VS

Defendant: WILLIAM BYRD, HIS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/06/2016
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 41B CAROLYN TERRACE, ROSELLE, NJ 07203-3823
BEING KNOWN as LOT 93, C041B, BLOCK 1403 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: Unit 41B
Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$54,468.22**Fifty-Four Thousand Four Hundred Sixty-Eight and 22/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$58,042.66**Fifty-Eight Thousand Four-Two and 66/100**
June 9, 16, 23, 30, 2016
U40736 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16002312
Division: CHANCERY
Docket Number: F00710315
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: GLORIA HOPLOCK, HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CATHERINE SMITH, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF GLORIA HOPLOCK, DECEASED; BERNARD HOPLOCK, JR.; EDWARD HOPLOCK, SR.; THOMAS HOPLOCK, SR.; MURIEL MACALUSO; JOSEPH HOPLOCK; JERRY HOPLOCK; BRUCE HOPLOCK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/06/2016
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 630 PROSPER AVENUE, ROSELLE, NJ 07203-1735
BEING KNOWN as LOT 8, BLOCK 6601 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: Aurora Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410e, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgage premises by virtue of the following MORTGAGE: GLORIA HOPLOCK TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated June 14, 2007 and recorded June 25, 2007 in Book 12206, Page 32. To secure \$382,500.00

JUDGMENT AMOUNT: \$142,279.42*One Hundred Forty-Two Thousand Two Hundred Seventy-Nine and 42/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$146,941.30***One Hundred Forty-Six Thousand Nine Hundred Forty-One and 30/100***
June 9, 16, 23, 30, 2016
U40735 PRO (\$207.76)

OBS-LEGALS

MOUNTAINSIDE
LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, June 28, 2016 at 7:30 p.m. for the following applications.

Quinn, 2 High Point Drive, Block 7.01, Lot 1.02 – Applicants are proposing to construct a six-foot high vinyl fence in the front yard on a corner lot. New variance includes the fence in the front yard on a corner lot.

Hilongos, 235 Old Tote Road, Block 15.09, Lot 46 – Applicants are proposing to construct a swimming pool and deck. Existing variance includes foundation area over 15 percent where 16 percent exists. A new variance includes lot coverage over 30 percent where 37.7 percent is proposed.

Kane, 1267 Virginia Avenue, Block 16.09, Lot 19 – Applicants are proposing to construct a patio and drainage improvements at a single-family dwelling. Existing variances include front yard under 30 feet where 29.72 feet exists, lot area under 15,000 square feet where 10,191 square feet exists, lot width under 100 feet where 85 feet exists, foundation area over 15 percent where 18.5 percent exists, lot area within 150 feet, and front yard coverage over 30 percent where 31.1 percent exists. New variance includes lot coverage over 30 percent where 34.9 percent is proposed.

Aranjo, Kilmas, and McCloskey – 1254 Route 22, Block 16.A, Lot 48, 1257 Poplar Avenue, Block 16.01 (16.A), Lot 11 and 1251 Poplar Avenue, Block 16.A, Lot 12 – Applicants are proposing a major three-lot subdivision for transfer of property from Block 16.01 (16.A), Lots 11 and 12 to Lot 48. Existing variances include Lot 48 – front yard under 30 feet where 20.01 feet exists, lot width under 200 feet where 163.02 feet exists, ground floor under 4,000 square feet where 1,998 square feet exists, insufficient parking, and front yard parking. Lot 11 – existing width under 100 feet where 95 feet exists, existing lot area within 150 feet, and existing driveway in side yard with a 2.6 foot setback where 110 feet is required. Lot 12 – existing lot width under 100 feet where 76 feet exists, and existing lot area within 150 feet. New variance includes lot area under 26,000 square feet on Lot 48 where 24,238 square feet is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U41213 OBS June 16, 2016 (\$34.79)

SUMMIT

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-16002303
Division: CHANCERY
Docket Number: F00679415
County: Union
Plaintiff: FREEDOM MORTGAGE CORPORATION VS

Defendant: DONALD B. WIESNER AND BETH WIESNER
Sale Date: 07/06/2016
Writ of Execution: 11/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the City of Summit

In the County of Union and the State of New Jersey

Premises commonly known as: 30 Division Avenue
Block 2901 Lot 47
Dimensions of Lot (Approximately): 133' x 125'
Nearest Cross Street: Sunset Drive
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$787,173.25*Seven Hundred Eighty-Seven Thousand One Hundred Seventy-Three and 25/100*****

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$810,932.68***Eight Hundred Ten Thousand Nine Hundred Thirty-Two and 68/100***
June 9, 16, 23, 30, 2016
U40729 OBS (\$129.36)

SUMMIT

CITY OF SUMMIT
NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Low Flow Pump Installation – Chatham Road Pump Station

Contractor: AC Schultes, Inc.

Additional Work and its Necessity: Increase in material and labor

Original Price: \$95,712.00

Total of Change Order #2: \$3,636.08

Total of Previous Change Orders: \$15,400.00

Total Contract to Date: \$114,748.08

Rosalia M. Licatase, City Clerk
Dated: 6/8/16
U41152 OBS June 16, 2016 (\$15.19)

SUMMIT

DEPARTMENT OF COMMUNITY SERVICES
PUBLIC NOTICE

The Zoning Board held a meeting on Monday, June 6, 2016 and memorialized and approved the following resolution(s):

1. Susanne & John Neilan
15 Laurel Avenue
BL 4602 L 6
ZB-16-1811 - (c) variances - building coverage and front and side yard setbacks for addition

2. Jon Flax
168 Beechwood Rd
BL 1202 L 2
ZB-16-1802 - (c) & (d) variances-FAR for 2nd story addition, widen driveway, enclose open porch

3. Richard Apostoik
28 Edgemont Avenue
BL 2005 L 3
ZB-16-1810 - (c) variances - side and rear yard setbacks for 2-car detached garage

4. Nicole & Drew Spitzer
71 Rotary Drive
BL 5305 L 2
ZB-16-1809 - (c) variance - rear yard setback for

PUBLIC NOTICE

new deck

5. David & Renee Yozzi
82 Valley View Avenue
BL 3001 L 1
ZB-16-1806 - (c) variances - driveway width, side & front yard setbacks for 3-story addition

6. Michael Walsh & Lisa Coohill
20 Baltusrol Place
BL 4501 L 22
ZB-16-1805 - (c) variances - lot & building coverage for addition

7. Steve Jones & Mary Nohara
114 Oak Ridge Avenue
BL 4501 L 4
ZB-16-1804 - (c) variance-steep slope to construct new house

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: June 10, 2016
U41212 OBS June 16, 2016 (\$27.93)

SUMMIT

NOTICE OF PUBLIC HEARING
PLANNING BOARD OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on June 27, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Planning Board to complete its hearings and deliberations on an application for development by Andrew and Stephanie Zacca to improve the property known as 10 Iris Road, Summit, New Jersey, and designated as Block 106, Lots 8 & 9 on the Tax Maps of the City of Summit in the R-6 Zone. The applicants propose to subdivide the property creating two new building lots for single family homes together with associated site improvements.

The applicants request minor subdivision approval and variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating average lot area and lot width together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended from time to time including at the hearing and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer, from Memorial Day through Labor Day, the business hours are Monday through Thursday from 8:00 a.m. to 1:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants

By: James G. Webber, Esq.
A Member of the Firm

Dated: June 16, 2016
U41008 OBS June 16, 2016 (\$28.91)

SUMMIT

REQUEST FOR PROPOSALS
CITY OF SUMMIT

PROJECT: Naming and Sponsorship - Tier Parking Garage - 444A Springfield Ave

DEPARTMENT: Community Services

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Agent of the City of Summit, at 11:00 A.M. prevailing time, Tuesday, July 19, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey 07901 for:

Naming and Sponsorship –
Tier Parking Garage - 444A Springfield Ave

in accordance with the Request for Proposal forms for same, which may be obtained at the office of the Department of Community Services 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 a.m. – 4:30 p.m., Monday – Thursday, 8:00 a.m. – 1:00 p.m., Friday. Pursuant to N.J.S.A. 40A:11-4.1 et seq., the Department of Community Services intends to solicit proposals from vendors for the Naming and Sponsorship of the Tier Parking Garage. Sealed proposals shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE PROPOSAL CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000.00, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Vendors shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-

PUBLIC NOTICE

56.25 et seq. (Prevailing Wage Act) when applicable: N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); and N.J.S.A. 52:32-44 (Business Registration) and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalia M. Licatase, City Clerk

Dated: 5/17/16
U41150 OBS June 16, 2016 (\$33.32)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16001995
Division: CHANCERY
Docket Number: F03211014
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR4 VS

Defendant: MOHAMMAD MIAN, MRS. MOHAMMAD MIAN HIS WIFE, FAYAZA S. MIAN, NAJMA MIAN, AZHAR MIAN, PERFORMANCE FUND GROUP INC. D/B/A ROMA PHILADELPHIA

Sale Date: 06/22/2016
Writ of Execution: 10/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THIS PROPERTY TO BE SOLD IS LOCATED IN CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY

PROPERTY IS COMMONLY KNOWN AS: 17 WILLIAM STREET, SUMMIT, NEW JERSEY

TAX LOT #: 11 IN BLOCK #: 3313

DIMENSIONS OF LOT: (APPROXIMATELY) .114 AC

NEAREST CROSS STREET: Mountain Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$473,809.29*Four Hundred Seventy-Three Thousand Eight Hundred Nine and 29/100*****

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$493,664.42***Four Hundred Ninety-Three Thousand Six Hundred Sixty-Four and 42/100***
May 26, June 2, 9, 16, 2016
U40079 OBS (\$145.04)

EAG-LEGALS

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

COLONIAL DRIVE
IMPROVEMENTS BETWEEN
ROSS STREET AND ST. LAURENT DRIVE

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on Wednesday, July 6, 2016, at 10:00 a.m. prevailing time. Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

NO TELEPHONE INQUIRIES
WILL BE ACCEPTED.

PUBLIC NOTICE

NO ESTIMATED COSTS OR QUANTITIES
SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF THE Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
U41003 EAG June 16, 2016 (\$48.51)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16002097
Division: CHANCERY
Docket Number: F217514
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: JANG HO YI KANG H. YI, YUN SUN YI, HUSBAND AND WIFE; NARA BANK

Sale Date: 06/22/2016
Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey

Commonly known as: 115 GIBSON BOULEVARD, CLARK, NJ 07066.

Tax Lot No. 11 in Block No. 67

Dimension of Lot Approximately: 60 X 200

Nearest Cross Street: EMERALD PLACE

BEGINNING at a point in the southeasterly line of Gibson Boulevard, distant 350.00 feet northerly along the same from the point

formed by the intersection of said southeasterly line of Gibson Boulevard with the northerly line of Emerald Place and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES

2016 TAXES OPEN \$1,959.87

1st PRIORITY MORTGAGE RECORDED \$111,100.00

3/10/04 \$111,100.00

TOTAL AS OF February 4, 2016: \$113,059.87

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

will have information regarding the surplus, if any.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES

2016 TAXES OPEN \$1,959.87

1st PRIORITY MORTGAGE RECORDED \$111,100.00

3/10/04 \$111,100.00

TOTAL AS OF February 4, 2016: \$113,059.87

Continued on next page

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$275,306.75*Two Hundred Seventy-Five Thousand Three Hundred Six and 75/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$283,902.02***Two Hundred Eighty-Three Thousand Nine Hundred Two and 02/100***
 May 26, June 2, 9, 16, 2016
 U40056 EAG (\$150.92)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16002130
 Division: CHANCERY
 Docket Number: F00919114
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS
 Defendant: CARMELA BORODIANSKY, UNITED STATES OF AMERICA
 Sale Date: 06/29/2016
 Writ of Execution: 01/15/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Clark.

In the County of Union and the State of New Jersey.
 Premises commonly known as: 102 Schwin Drive.

Block 6.01, Lot 10
 Dimensions of Lot (approximately): 100' x 150'
 Nearest Cross Street: Conger Way

Subject to: \$0.00
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$387,139.43*Three Hundred Eighty-Seven Thousand One Hundred Thirty-Nine and 43/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$398,077.08***Three Hundred Ninety-Eight Thousand Seventy-Seven and 08/100***
 June 2, 9, 16, 23, 2016
 U40202 EAG (\$129.36)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16002036
 Division: CHANCERY
 Docket Number: F04647613
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.

VS
 Defendant: SUKHDEV SINGH; GURMITKAUR SINGH, WIFE OF SUKHDEV SINGH; S AND J ENERGY INC; PNC BANK NA; SEICKEL AND SONS INC

Sale Date: 06/22/2016
 Writ of Execution: 04/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Cranford
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 142 Centennial Avenue
 TAX LOT AND BLOCK NUMBERS: Lot: 20; Block: 504
 DIMENSIONS: 2710 SF
 NEAREST CROSS STREET: Lincoln Avenue East

For a house or other property (not condominium) beginning at a point on the northerly sideline of Lincoln Avenue East, said point being distant 13.58 feet westerly from the corner formed by the intersection of the said sideline of Lincoln Avenue East and the westerly sideline of Centennial Avenue.
 Pursuant to a tax search of Tax Search of

PUBLIC NOTICE

01/22/2016; QTR1, \$1,556.12 open, due date 02/01/2016, QTR2 \$1,556.12 open due date 05/01/2016; Sewer account - changes based on prior water usage; Stewart Title Guaranty Company agrees to indemnify Judgment in favor of Raj Rarekh against Sukhdev Singh, entered April 23, 1998, J-085755-1998 and filed as Case No. C-000094-97; Judgment in favor of Ramada Worldwide, Inc. against Sukhdev Singh entered December 18, 2008, CV-003892-2008.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$348,377.03*Three Hundred Forty-Eight Thousand Three Hundred Seventy-Seven and 03/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$368,350.11***Three Hundred Sixty-Eight Thousand Three Hundred Fifty and 11/100***
 May 26, June 2, 9, 16, 2016
 U40112 EAG (\$178.36)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16002269
 Division: CHANCERY
 Docket Number: F02272414
 County: Union
 Plaintiff: WELLS FARGO BANK, NA

VS
 Defendant: LINDA KAKRZEWSKI; EDWARD KAKRZEWSKI
 Sale Date: 07/06/2016
 Writ of Execution: 02/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD County of UNION, State of New Jersey

Premises commonly known as: 215 OAK LANE, CRANFORD, NJ 07016-2041
BEING KNOWN as LOT 8, BLOCK 243 on the official Tax Map of the TOWNSHIP of CRANFORD
 Dimensions: 8300 SF
 Nearest Cross Street: Belmont Avenue

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$736,236.15*Seven Hundred Thirty-Six Thousand Two Hundred Thirty-Six and 15/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$758,659.61***Seven Hundred Fifty-Eight Thousand Six Hundred Fifty-Nine and 61/100***
 June 9, 16, 23, 30, 2016
 U40730 EAG (\$158.76)

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PUBLIC NOTICE

MOUNTAINSIDE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2015 AUDIT REPORT OF BOROUGH OF MOUNTAINSIDE AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS

	DECEMBER 31, 2015	DECEMBER 31, 2014
ASSETS		
Cash and Investments	\$5,450,624.77	\$5,525,885.91
Taxes, Assessments, Liens and Utility Charges Receivable	450,879.07	450,131.91
Property Acquired for Taxes-Assessed Value	3,875.00	3,875.00
Accounts Receivable	413,915.13	609,310.22
Fixed Assets	14,370,224.58	13,772,675.29
Fixed Capital - Authorized and Uncompleted	269,996.00	269,996.00
Fixed Capital - Utility	831,741.15	784,157.77
Deferred Charges to Future Taxation-General Capital	5,544,900.00	5,962,677.93
TOTAL ASSETS	\$27,336,155.70	\$27,378,710.03
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds Notes and Loans Payable	\$5,544,900.00	\$5,962,677.93
Improvement Authorizations	548,049.54	559,514.93
Other Liabilities and Special Funds	2,676,246.49	3,253,540.12
Amortization of Debt of Fixed Capital		
Acquired or Authorized	1,071,737.15	994,153.77
Reserve for Fixed Assets	14,370,224.58	13,772,675.29
Reserve for Certain Assets Receivable	464,528.55	463,604.65
Fund Balance	2,660,469.39	2,372,543.34
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$27,336,155.70	\$27,378,710.03

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	YEAR 2015	YEAR 2014
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$1,435,000.00	\$1,435,000.00
Miscellaneous-From Other Than Local Property Tax Levies	2,746,044.63	2,780,362.22
Collection of Delinquent Taxes and Tax Title Liens	415,437.71	209,141.00
Collection of Current Tax Levy	33,830,436.02	31,793,760.16
Total Income	\$38,426,918.36	\$36,218,263.38
EXPENDITURES		
Budget Expenditures:		
Municipal Purposes	\$11,516,915.63	\$11,360,661.24
County Taxes	9,130,840.17	8,804,810.14
Local School Taxes	16,081,086.00	14,611,649.00
Other Expenditures	618.28	2,594.81
Total Expenditures	\$36,729,460.08	\$34,779,715.19
Excess in Revenue	\$1,697,458.28	\$1,438,548.19
Statutory Excess to Fund Balance	\$1,697,458.28	\$1,438,548.19
Fund Balance, January 1	2,189,600.20	2,186,052.01
	\$3,887,058.48	\$3,624,600.20
Less: Utilization as Anticipated Revenue	1,435,000.00	1,435,000.00
Fund Balance, December 31	\$2,452,058.48	\$2,189,600.20

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-SWIMMING POOL UTILITY OPERATING FUND

	YEAR 2015	YEAR 2014
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$55,367.00	\$50,867.00
Membership Fees	306,722.50	312,594.00
Miscellaneous From Other Than Membership Fees	91,946.73	90,109.09
Total Income	\$454,036.23	\$453,570.09
EXPENDITURES		
Budget Expenditures:		
Operating	\$285,257.00	\$280,757.00
Capital Improvement	48,110.00	48,110.00
Deferred Charges and Statutory Expenditures	42,000.00	42,000.00
Total Expenditures	\$375,367.00	\$370,867.00
Excess in Revenue	\$78,669.23	\$82,703.09
Fund Balance:		
Balance, January 1	149,353.13	117,517.04
	\$228,022.36	\$200,220.13
Decreased by:		
Utilized by Swimming Pool Operating Budget	\$55,367.00	\$50,867.00
	\$55,367.00	\$50,867.00
Fund Balance, December 31	\$172,655.36	\$149,353.13

RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of the Borough of Mountainside, County of Union, for the year 2015. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Martha Lopez, Borough Clerk

U40950 OBS June 16, 2016 (\$121.52)

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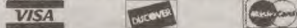
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
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Bed Bath & Beyond Inc. seeks TIBCO
BW Developer - Application Development
in Union, NJ to create biz & technical doc-
umentation & adhere to System Develop-
ment Life Cycle (SDLC)
parameters. Implement current code
base, as well as be involved in develop-
ment of existing & new technologies.
Develop enterprise solutions using TIBCO
BusinessWorks. Strategize, plan & man-
age multiple largescale complex projects
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eCommerce biz channels. Create techni-
cal documents & diagrams, & perform
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bleshoot enterprise solutions using
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Requirements: Bachelors degree or
equivalent in Computer Science, Engi-
neering or a related tech field plus 4 years
experience in job offered or related occu-
pation. Must have experience in the fol-
lowing: Retail development with emphasis
on eCommerce in B2C space; Message-
oriented middleware, Tibco, XML, XPath,
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ter to: Bed Bath & Beyond Inc., Attn: HR
Recruiter, 650 Liberty Ave, Union, NJ
07083.

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SPORTS



Photo from University of North Florida baseball website

University of North Florida senior catcher Keith Skinner, a 2012 Governor Livingston High School graduate from Berkeley Heights, was drafted last week by the New York Yankees. Skinner is the first GL baseball player to be chosen in the MLB draft. Skinner played his freshman year in college at Fairfield, his sophomore campaign at Seminole State JC and the past two seasons at North Florida. Later this month he will be one of only three backstops up for the touted Johnny Bench Award, which is annually bestowed on the nation's best catcher.

Former GL star Skinner selected by Yankees

By JR Parachini
Sports Editor

Bill Dickey, Yogi Berra, Elston Howard, Thurman Munson, Jorge Posada — quite a group of catchers to play for one franchise.

Could Berkeley Heights' Keith Skinner, 22, be the next name added to that famous elite list of New York Yankee backstops?

Just think, four years ago he was producing game-winning hits against Cranford.

In three more he could be hitting a walk-off home run to right field at Yankee Stadium against the Boston Red Sox.

Here's the John Sterling call: *"that ball is high, it is far, it is gone. Skinner provides the winner! Ball game over. Yankees win. The Yankeeesees win!"*

Skinner was nothing but a winner in high school and college ball and that must be a big reason why the Yankees drafted the lefty-batting catcher during last Friday's second day of the 2016 Major League Baseball draft.

A former two-time Second Team All-State catcher for the Governor Livingston Highlanders, Skinner (6-1, 200) was the 218th player selected, going in the seventh round as a University of North Florida senior.

You don't have to be selected No. 1 or in the first round to make it.

Former Los Angeles Dodgers 1993 Rookie of the Year and New York Mets All-Star catcher Mike Piazza, who next month will be inducted into the National Baseball Hall of Fame and Museum, was chosen by the Dodgers in the 62nd round of the 1988 MLB draft, the 1,390th player selected.

In college, Skinner played his freshman season at Fairfield University, appearing in 32 games for the Division 1 Connecticut school.

He then transferred to Seminole State in Sanford (central) Fla. and was named 2014 Male Athlete of the Year there. He was also a NJCAA Honorable Mention All-America selection and First Team All-Region selection that season as a sophomore.

Skinner led Seminole State in RBI with 41, batting average at .402 and on-base percentage at .438. He was second on the team in hits with 53, home runs with four and slugging percentage at .553.

During his first season in Jacksonville for North Florida in 2015, Skinner continued to tear up the baseball. His junior campaign saw him start 40 of 43 games, 37 of them at catcher and three at designated hitter.

Skinner batted .325 with three home runs and 32 RBI. He scored 26 runs and racked up 50 hits in 154 at-bats.

Skinner set the school record for RBI in a game with nine vs. Jacksonville, going 4-for-4, with two home runs and three runs scored. A month before, He went 4-for-5 with an RBI against former school Fairfield. Skinner also hit safely in eight of his first 11 games as an Osprey, including a seven-game hitting streak.

Defensively, Skinner had the highest fielding percentage (.996) among catchers in the Atlantic Sun. He threw out nine runners attempting to steal, seventh most in the A-Sun.

Skinner's 2016 season at North Florida included Atlantic Sun First Team All-Conference recognition. He led the ASUN with a .382 batting average and started all but one game behind the plate, including the first 47 games of the season.

Skinner banded out 81 hits — fourth best in the ASUN — and drew 36 walks — third best. He threw out 17 runners attempting to steal and made just one error in 416 chances.

Skinner was listed as the 29th toughest player in the country to strikeout, fanning only once every 15 at-bats.

In his two seasons at North Florida, Skinner boasted a fielding percentage of .997, the second-highest in program. His career .358 batting average is the seventh-highest in school history.

Skinner being drafted marked the fourth straight year that an Osprey was taken in the first 10 round.

For his excellence as a hitter and behind the plate as a standout catcher, on June 3 Skinner was one of three backstops named as finalists for the prestigious Johnny Bench Award, annually bestowed on the nation's top catcher since 2000.

Catchers who went on to excel in the majors after being chosen for the award include Kelly Shoppach (2001, Baylor junior), Kurt Suzuki (2004 Cal State Fullerton junior) and Buster Posey (Florida State junior).

This year's other two finalists include Miami junior Zack Collins and Oregon State junior Logan Ice.

A final vote among the national committee will occur during the College World Series. All finalists will be brought to Wichita and the winner will be announced at the 19th Annual Greater Wichita Sports Banquet on June 30.

Skinner helped North Florida to finishes of 45-16 in 2015 and 39-19 in 2016.

During his first year as a starter at GL in 2011, Skinner helped the Highlanders win a school-record (at the time) 26 games. GL went on to finish 26-6, including a season-ending nine-game winning streak that culminated with the Highlanders defeating defending champion West Essex in the Group 2 state championship game at Toms River North.

"Being part of a state championship team was pretty incredible," Skinner said then.

Skinner's junior year saw him - from the No. 3 spot in the order - bat .463 (50-for-108), blast six home runs and drive in 39 runs. Almost half of the left handed batter's hits, 22, went for extra bases. He connected on 14 doubles and two triples.

"His on-base percentage was .500," GL head coach Chris Roof said. "Since I've been here no one has put up those kinds of numbers."

Skinner also struck out only six times in 117 plate appearances.

See **CATCHER**, Page 45

SPORTS

Cranford baseball concludes in G3 semifinals

By JR Parachini
Sports Editor

WEEHAWKEN — Cranford survived back-to-back innings where Northern Highlands had the bases loaded and did not score.

Down by two runs and then by one during those frames, it appeared that the Cougars escaping further damage might be the momentum they needed to perhaps tie the game or take the lead for the first time.

That might have been all well and fine except for one thing. Cranford couldn't figure out NH senior right hander Noah Abdalla.

Before and after Cranford's only run — which was a fourth inning, leadoff, solo home run slugged over the 280-foot right field fence by lefty-batting junior designated hitter Tom Armstrong — the Highlanders did not score after loading the bases with one out in the bottom of the third and with two outs in the bottom of the fourth.

Following Cranford getting two baserunners in the top of the fifth, but failing to score to remain one run down, Northern Highlands finally broke the game open in the bottom of the inning. With first and third and one out, Andrew Keenan got his bat on an off-speed pitch thrown by Cranford reliever Gordon Graceffo and managed to drive in Matt Dipasupil from third on a ground out to short. On the next pitch following an errant pickoff attempt at second base, Kieran Flynne drove Evan Knutzen home with a single to left. On the next pitch after that, left-swinging Alex Wiener blasted a two-run homer over the right field fence and there you had it.

The Highlanders broke through with a four big insurance runs in the fifth. Abdalla followed with his only two perfect innings, the sixth and seventh, helping lead North 1, Group 3 champion Northern Highlands to a convincing 6-1 win over North 2, Group 3 champ Cranford in last Tuesday's baseball Group 3 semifinal at Weehawken High School's field right before the Lincoln Tunnel.

For the first time in program history Northern Highlands headed to Toms River to play in a group state championship game, Group 3 this time. The Highlanders won their fifth straight to improve to 21-10 and then downed Ocean City by the score of 7-2 this past Saturday to win the Group 3 title.

Cranford, which fell in the Group 3 semifinals for the second time in three years after winning the Group 3 state championship three times in four years from 2010-2013, saw a promising season close at 18-11.

Abdalla, who will continue playing on the Division 1 level at Georgetown, improved to 6-3 after yielding one run on six hits, while striking out six and walking two in an economical 82-pitch outing.

"He had a fastball, slider and changeup-knuckleball and threw all of them well," Cranford head coach Dennis McCaffery said.

* More is this Cranford-NH game story can be read at www.unionnewsdaily.com.



Photo courtesy of Johnson High School

The Johnson golf team enjoys breakfast as a reward for winning the school's 2016 spring seasonal G.P.A. Challenge.

AJ golf team honored

On June 1 the Arthur L. Johnson High School Athletic Department held a breakfast in honor of the 2016 Spring Athletics G.P.A. Challenge winners, the Golf Team. The event, sponsored by the Athletic Department, was held in the Arthur L. Johnson High School Cafeteria.

The Athletic Department at Arthur L. Johnson High School has instituted another honor to present to our student athletes. The Crusader G.P.A. Challenge will be awarded each season to the team that finishes with the highest overall G.P.A. amongst athletic teams seasonally.

They will be presented with certificates, have their team memorialized on a plaque, and be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields. The Golf Team, with a G.P.A. of 4.002, was the Spring 2016 G.P.A. Challenge winner. The following Golf Team members were G.P.A. Challenge winners: Connor Burns, Matthew Iaccarino, Thomas Nadolsky, Samuel Skultety, Stephen Villaverde, Gabrielle Kaczan, Kevin Micheludis, James Moran, Erin Peters, Ross Wildes, Nicholas Ridente, and Daniel Burns.

Arthur L. Johnson High School Athletic Director Gus Kalikas had this to say about the G.P.A. Challenge winners from the Spring Season: "The Athletic Department is extremely proud of all the members of the Golf Team. The team was able to balance athletics and academics at the highest level, not only competing in the State Tournament in the spring but also excelling in the classroom, which is evident by the cumulative G.P.A. of 4.002 that the team held throughout the season. They are a model of what it means to be a student athlete and the Clark School District is proud of all of their accomplishments."

Catcher from Union County drafted out of North Florida

(Continued from Page 44)

"He's not going to walk a lot, he walked only six times, but the fact that he struck out only six times in 117 at-bats says a lot," Roof said.

"Offensively, I started a little slow," Skinner said. "I started 1-for-12 and was not making good contact at all. I was trying to hit a grand slam every time up.

"After trying to fix that by working with my coaches I just caught fire. When you're on fire in baseball you can't miss."

Skinner was also not easy to run on. He threw out 40 percent of the baserunners attempting to steal on him.

As a senior in 2012, Skinner, if you could believe it, was even more formidable at the plate. Remaining in the No. 3 spot in the order, he batted .564 (44-for-78), leading the team in batting average and hits.

Skinner also paced the Highlanders with 17 doubles and 39 RBI. His team-leading on-base percentage was .626 and team-best slugging percentage .859.

Also steady defensively, Skinner made just one error for a .995 fielding percentage. He had 172 putouts and 22 assists.

Skinner made just one error at catcher during both his senior years in high school and college.

Rahway's West captures MOC discus event

Rahway's Jordan West capped a highly-successful junior season by winning an event for the first time in the season's final meet.

Jordan captured the boys' discus event at last week's 48th annual Meet of Champions with a first-place and personal-best throw of 190 feet and two inches.

For the first time the MOC was held at Central Regional High School in Bayville. It had been previously contested for many years at South Plainfield's Frank Jost Field and for a couple at Egg Harbor.

West, the top seed, outdid the 188-10 mark he produced in early April.

A criminal justice major at North Florida, back in high school Skinner also considered attending and playing at schools such as Monmouth, Villanova, Rutgers, while Fordham was also looking at him.

One of Skinner's highlights during his senior season at GL was producing the game-winning hit against Cranford in a 7-6, nine-inning Highlander home victory.

That was GL's first win over Cranford in three years.

COLLEGE HIGHLIGHTS

2016: Johnny Bench Award finalist

2016: Atlantic Sun First Team All-Conference

2015: Atlantic Sun Preseason All-Conference team

2015: Collegiate Baseball Louisville Slugger National Player of the Week — April 20, 2015

2014: Seminole State College Male Athlete of the Year

HIGH SCHOOL HIGHLIGHTS

2012: Second Team All-State

2012: Northwest squad member of Senior All-Star Games

2011: Second Team All-State

2011: Member of Group 2 state champions

Placing second was Jason Campbell of Montclair at 182-3 and third was Nicolas Botett of South Brunswick at 179-8.

In the girls' competition, Union Catholic standout junior Sydney McLaughlin — among the greatest female high school track athletes in state history — won the 400 hurdles for the third straight year in a meet record time of 56.23 seconds, was first in the 400-meter dash in a meet record time of 51.87 seconds and anchored Union Catholic's winning 4x400 relay team with a 54.2 second effort.

Union Catholic won the relay with a combined time of 3:46.68.

SPORTS

After falling in the final in its first two Tournament of Champions championship game appearances the past two seasons, Summit captured its first TOC crown last Saturday at Kean, defeating Ridgewood 11-10 in double overtime. Summit finished the season ranked No. 1 in New Jersey and with a record of 24-1 that included its only loss to an out-of-state opponent.



Photo courtesy of Gene Nanni

SUMMIT GIRLS' LACROSSE

BEST 4-YEAR RUN

83-13 overall: 4 state championships, 1 TOC championship

2016: (24-1)

Group 3 state champions

Group 3 final: Summit 15, Moorestown 6 – at Kean

Tournament of Champions:

Semifinals: Summit 10, Rumson-Fair Haven 4 – at Monmouth

Final: Summit 11, Ridgewood 10 (2OT) – at Kean

2015: (20-5)

Group 2 state champions

Group 2 final: Summit 12, Rumson-Fair Haven 5 – at Kean

Tournament of Champions:

Semifinals: Summit 6, Ridgewood 5 – at Monmouth

Final: Oak Knoll 11, Summit 10 – at Kean

2014: (21-2)

Group 2 state champions

Group 2 final: Summit 15, Red Bank Catholic 3 – at Kean

Tournament of Champions:

Semifinals: Summit 11, Mountain Lakes 9 – at Monmouth

Final: Moorestown 8, Summit 6 – at Bridgewater-Raritan

2013: (18-5)

Group 2 state champions

Group 2 final: Summit 16, Allentown 11 – at Kean

Tournament of Champions:

Semifinals: Shawnee 13, Summit 12 (OT) – at Monmouth

Summit wins 1st TOC in dramatic fashion

By JR Parachini
Sports Editor

The Summit girls' lacrosse program has produced numerous championships over the years, including the state final in 1999 – pre TOC – and four consecutive state titles the last four seasons, becoming only the second New Jersey team to accomplish that feat.

However, last Saturday's thrilling extra session victory on the final day of the 2016 season has to rank as the No. 1 Hilltopper victory of all time.

After getting their hearts broken in the past two Tournament of Champions championship games, the Summit Hilltoppers came out on top – this time displaying tears of joy.

Top-seeded Summit – in double overtime on a goal by senior Callie Humphrey – defeated second-seeded Ridgewood 11-10 to capture the 2016 TOC crown at Kean University's Alumni Stadium in Union.

Summit lost to South Jersey power Moorestown 8-6 in the 2014 final at Bridgewater-Raritan – a game in which the Hilltoppers led 5-3 at halftime – and was then defeated by in-town arch rival Oak Knoll 11-10 in the 2015 final at Kean.

Three years ago, Summit was defeated by Shawnee 13-12 in overtime in the semifinals at Monmouth University.

The euphoria of a close victory to finally win the championship Saturday should outweigh the heartbreak of the three previous very slim defeats.

It was the third straight time Summit defeated Ridgewood by one goal, including in the regular season this year 9-8 and in last year's TOC semifinals 6-5.

Summit just completed its best four-year run in program history, sparked by standout senior Sara Szynal, who will continue playing at Northwestern.

Summit went a combined 83-13 (.865), including 1-0 in the Group 3 final, 3-0 in the Group 2 final, 4-3 in the TOC and 1-2 in three TOC finals.

See **HILLTOPPERS**, Page 47

A good cast is worth repeating:

Summit girls' lacrosse, No. 1 in New Jersey for 2016:

13-Kaleigh Brennan, sophomore
3-Katia Carnevale, freshman
52-Maddie Collins, junior
15-Catherine Cordrey, senior
28-Mary Fischetti, senior
26-Samantha Forsyth, senior
6-Shannon Groskoph, junior
18-Audrey Hannigan, junior
8-Julia Harkins, senior
21-Callie Humphrey, senior
10-Helen Johnson, sophomore
4-Emily Kalin, senior
6-Olivia Kull, junior
50-Catherine Maloney, sophomore
55-Amy Martino, sophomore
23-Kathleen Morano, senior
14-Maggie Moriarty, senior
42-Delaney O'Dowd, junior
20-Caitlin Osmulski, senior
9-Emily Paytas, sophomore
10-Julia Persche, senior
12-Teia Ross, senior
2-Ava Spotts, sophomore
27-Stella Spotts, junior
34-Cecily Stabler, junior
33-Kaitlyn Stewart, senior
22-Morgan Strabley, senior
87-Julia Szynal, freshman
25-Sara Szynal, senior
77-Katherine Tully, freshman
1-Isabel Zachara, senior
Head coach: Mike Walsh

SPORTS



Photos courtesy of Gene Nann

Above, Johnson junior RH Gianna Randazza produced a standout season, winning 15 games, including the UCT and Central Jersey, Group 2 championship games. Below, Benedictine senior RH Alyssa Vega sparked her team to the Non-Public, South B sectional championship.



ALJ, Benedictine SB: much to be proud of

By JR Parachini
Sports Editor

What will most likely be the No 1 goal for the Johnson and Benedictine softball teams next year?

That would be to try their hardest not only to get back to state championship games, but come out on top next time in 2017!

Highly-successful and quite memorable championship-filled seasons came to a conclusion for both much-improved Union County programs Friday.

In the first two of the six state championship games being contested at Kean University's Cougar Field in Union, it was Lodi Immaculate defeating Benedictine 3-0 in the Non-Public, B final. In the game that followed, Demarest downed Johnson 9-3 in the Group 2 title contest.

Benedictine Academy of Elizabeth, which captured the Non-Public, South B crown by ousting the top three seeds, finished 16-8 in 2016.

Johnson, which captured a sectional title and then won a group semi-final game both for the first time in 20 years, concluded at 24-9. The Crusaders set the program record for wins in a season.

Benedictine, guided by Coach Cassandra Gabriele and led on the mound by senior pitcher Alyssa Vega, more than held its own against LI, which captured its fourth consecutive Non-Public, B title, with senior hurler Sarah Piening becoming the first pitcher in state history to win four state championship games.

After not producing a baserunner in the first three innings against Vega, LI scored all of the game's runs in the bottom of the fifth. The first one crossed the plate on a bunt play and the next two were driven in with singles.

After winning the Union County Conference's Valley Division championship last year with a 13-1 league mark, Benedictine moved up to the Mountain Division this year. There they finished second with a 6-2 record, with Roselle Park at 7-1 capturing the crown. Roselle Park also went on to win North 2, Group 1 for the first time since 2003 before seeing its season end in the Group 1 semifinals.

Benedictine finished 19-4 overall last year, including a 2-1 record in the Non-Public, South B playoffs where as the No. 4 seed the Green Bees were ousted by top-seeded St. Joseph's, Hammonton 9-0 in the semifinals.

Benedictine's record the past two seasons is 35-12, with a number of battle-tested freshmen standouts returning for next season.

In the section this year, Benedictine, the sixth seed, first won at third-seeded Wardlaw-Hartridge 15-0 after a first round bye and then won at second-seeded Mater Dei 5-1 in the semifinals. In the final at Stockton University, Benedictine topped top-seeded Wildwood Catholic 4-3.

Johnson's loss to Demarest was its first to a school other than a Group 4 or parochial opponent.

Demarest won its first state championship since besting Bridgeton in the 1979 Group 3 title game. The Norseman are now 2-0 in state title games.

* The remainder of this story and additional photos can be seen at www.unionnewsdaily.com.

Hilltoppers complete mission

(Continued from Page 46)

This year, Summit finishes as the top-ranked team in New Jersey and with a 13-game winning streak after its only loss, which was to an out-of-state team from Virginia.

Humphrey, who wears No. 21, scored the game's 21st and final goal during the three-minute double overtime period. Ridgewood's Lillie Kloak tied the game at 10-10 with a goal with just 18 seconds remaining in regulation. Syzmal's game-leading fifth goal put Summit ahead 10-9 with 5:34 left in the second half.

Ridgewood led 6-3 at intermission and was then ahead 10-7 lead with 12 minutes remaining. From there, Humphrey, Samantha Forsyth and Catherine Cordrey scored to even the game at 10-10.

Humphrey finished with three goals, Cordrey two and two assists and Forsyth one. For Ridgewood, Alex Absey, Chelsea Trattner and Kloak had two goals, while Katie Bourque, Hannah Cermak, Cat Roxas and Claire Smesko had one.

Summit goalie Maddie Collins made four saves and Ridgewood's Casey Cole five.

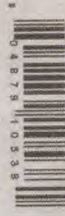
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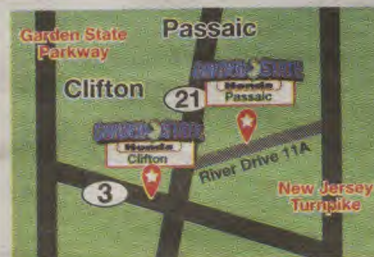
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