

# UNION COUNTY LOCAL SOURCE

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## 4th of July 2016 Fireworks Guide

This special publication provides local dates, times and information to help everyone fully enjoy the July 4th fun and festivities.

See inside.

## Hillside waits and watches as council defies mayor

By Elana Knopp  
Staff Writer

Just about everyone in Hillside seems to be waiting for the proverbial other shoe to drop. After Hillside Mayor Angela Garretson handed down a 10-day, unpaid suspension to former Hillside Chief of Police Louis Panarese on alleged charges of insubordination, followed by a reinstatement of Panarese by the town council against the orders of Garretson, people are waiting and wondering what will happen next.

Panarese's suspension comes several months after he was demoted by Garretson for what many believe to be retaliation against Panarese for an email he sent to department personnel to boost their morale in what seems to be a town that is fast coming loose at the seams.

After several unsuccessful council votes to reinstate Panarese, the council finally voted to reinstate the former police chief.

Garretson had sent several letters to the council threatening them with actions if Panarese's reinstatement went through. The council, undeterred, ignored her threats and went ahead with the reinstatement.

In a letter sent by Garretson to the council, Garretson threatens to take any necessary steps to stop or overturn the reinstatement. "I am writing to all councilmembers regarding legislative interference," Garretson wrote in a letter dated June 9. "The council on more than three occasions illegally tried to reinstate Captain Louis Panarese to the Acting position of Chief of Police. The council has no legal authority to reinstate the captain."

Garretson then lists reasons why Panarese must not be reinstated, including his appointment to the acting position by former Hillside Mayor Joe Menza, the fact that Panarese did not take the Civil Service exam and that the exam had not been waived, and the fact that "appointments are an administrative function...the council is legislative and has no authority to interfere in day to day operations."

Ironically, Menza was sued by Garretson herself when she was council president over the issue of appointments, with the decision coming back in Menza's favor under the Faulkner Act.

In the letter, Garretson threatens the council with definitive action. "As a result of any additional interference, I will provide all documentation to start an investigation into the

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## County Recycling and Planning Bureau chief wins award

By Jennifer Rubino  
Staff Writer

JoAnn Gemenden, Union County Recycling and Planning Bureau Chief, was recently earned an Education Award for her development for two interactive, educational tools. One was a Jeopardy! game she created and the other was the New Jersey Clean Communities Litter Activity Book. These creative marketing tools have been added to an ongoing campaign to educate citizens about litter's harmful effects on the environment and how to reduce it. The Jeopardy! game was created for the campaign coordinators while the activity book is aimed at younger school-aged children.

"I was asked to come up with questions for the final day of our Clean Communities three-day certification class so I thought it would be fun to design the questions in a Jeopardy format," Gemenden told LocalSource. "I came up with litter-related categories and questions with varying degrees of difficulty. I then went on YouTube to learn how to design the game so it would work just like on TV and after a lot of trial and error, the game was born."

"Developing new programs to educate the public about the harmful effects littering has on the environment and wildlife is always a challenge," said Gemenden, of Rah-



JoAnn Gemenden accepts her award.

way in a recent press release. "But the Clean Communities program encourages us to create fun and interactive methods to reach audiences of all ages. With the help of these educational tools, I hope that many more New Jerseyans will learn about the impor-

tance of not littering and contribute to the overall effort of a cleaner environment."

Gemenden had the public and her family in mind when she created these tools. She fondly recalls the time she spent in nature as a child. This was the beginning of her career path toward becoming Chief of the Recycling and Planning Bureau.

"I grew up as a camper; that was the only vacation my family and I ever had," Gemenden told LocalSource. "We traveled extensively throughout the United States and visited many national and state parks and campgrounds. I think my appreciation and respect for the environment and wildlife was instilled in me from those life experiences."

Gemenden wouldn't be able to do what she does for the county without her assistant, who she credits with helping her with the challenges of her job. Without the help of other county workers, Gemenden wouldn't be able to help the thousands of people she services throughout Union County. She is very grateful for those who work with her to help her succeed.

"The County Recycling Office consists of two people," Gemenden told LocalSource. "My assistant, Felicia Douglas and I deal with thousands of people a year, whether on the phone or at an event, and trying to please everyone is definitely a challenge.

We attempt to help everyone as we want people to have a positive impression about government and the services offered by the County of Union Board of Chosen Freeholders. We work every day to make that happen!"

Freeholder Chairman Bruce H. Bergen congratulated Gemenden on receiving the award. "JoAnn's development of educational vehicles on recycling have enlightened many different audiences about the importance of recycling," Freeholder Bergen said. "The Freeholder Board commends her for these achievements and for the positive impact her efforts have in our community and environment."

"Every County and municipality in New Jersey has a Clean Communities Coordinator so there is an established network of people throughout New Jersey that develop litter abatement and education programs," said Gemenden. "We all work together, help each other and share ideas. Ten years ago, a group of five county coordinators developed a 'Best Practices Overview' which can be found at <http://www.njclean.org/2015-best-practices/webindex.pdf> and is a comprehensive guide to all Clean Communities education, enforcement and cleanup programs throughout the state. These are just a few more items to add to the many great ideas others have already shared."



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# Muslim communities speak out in wake of Orlando massacre

By Elana Knopp  
Staff Writer

In the wake of the senseless massacre of 49 people in a gay nightclub in Orlando last week, several hot-button issues have been catapulted to the forefront of the national conversation, including gun control, LGBT rights and protections, and immigration.

The identity of the 29-year-old shooter, Omar Mateen — an American of Pakistani descent who had pledged his allegiance to the Islamic State during the massacre — has once again brought the Muslim community into the spotlight.

After the deadliest mass shooting in American history, there have been continued threats made toward Muslim communities, against a backdrop of the presumptive Republican presidential nominee Donald Trump's call for a renewed ban on Muslims.

Last week, a statement released by more than 80 Muslim organizations in New Jersey condemned the massacre. "Muslims of New Jersey express our profound shock, sorrow, and categorically condemn the murder of 50 innocent people and injuring of another 53 victims in Orlando, Florida," the statement said. "Hate, bigotry and violence are our common enemy and we reject the hate and anger that leads to this kind of acts of violence. We, as American Muslims, condemn this worst act of mass shooting in U.S. history in the strongest possible terms. As Americans, we reiterate our commitment to peace, safety, and security of our nation, as well as our solidarity with fellow Americans. We pray for the safety and security of all Americans."

Wail Rasheed, Director of the Islamic Center of Union County, told LocalSource that although the Muslim community is shocked and angered by the massacre, he believes that Muslim leaders need to be proactive when it comes to finding radicals

in their community. "As I feel extremely sad, I feel equally angry, too," said Rasheed. "We can have discussions about media being biased and maybe rightly so. But we as Muslims, especially Muslim leaders, have to come up with a strategy to try to find these cowards amongst ourselves, not just for sake of preventing these heinous crimes but to protect our religion being hijacked by them."

Rasheed said that it is unfair to paint the entire Muslim community with a broad brush. "I, and Muslims across this country, refuse to be involuntarily represented by some demented murderer unknown to us who ruthlessly took the lives of innocent people in Orlando," said Rasheed. "I am not sure what religion or God that he followed that would justify killing innocent people. That is not the same God or religion that I follow. The sad truth is that it's the month of Ramadan, and these people who say they are Muslims and use Islam to attack any human beings are wrong. But the worst part for me is the status of individuals who identify themselves as Muslims and act in terror, taking lives of people because of their twisted version of understanding Islam in a way that does not relate to its spirit at all," said Rasheed.

When questioned about Islam's stance toward homosexuality, Rasheed conceded that Islam condemned it. "There is no doubt that in Islam and other religions homosexuality is considered sinful," said Rasheed. "As a Muslim, it is not my job to judge anyone. The only one that judges is Allah, our creator of everything and everyone. He is the one that will question us on our actions. It is not our job to take matters into our own hands."

James Sues, Executive Director for Council on American-Islamic Relations New Jersey, told LocalSource that the greater Muslim community held a prayer

vigil in Edison last week to honor the victims and invited members of the LGBT community to participate. "There have been many joint vigils and press conferences across the country," said Sues.

Sues said that although Jewish, Christian and Islamic faiths share similar views about family values and personal morality, people of faith understand that they cannot impose their personal on others. "As within any religious community, the views towards the LGBT community range across a broad spectrum," Sues said. "Regardless of your views, the Muslim community strongly believes that every American has the right to live his or her private life in dignity, without fear of injustice."

Alex Kharazi, Director and Vice President of Masjid-e-Ali and president of the Franklin Township Interfaith Council, mirrored these sentiments. "We hold the victims of this tragedy and their families in our hearts and prayers," Kharazi told LocalSource. "Their grief is our grief. Their fear is our fear. We are all one family. Our principle is, 'either you are brothers in faith or equal in humanity.' We want every person to live in peace, regardless of their faith or sexual orientation, and be able to go to any place of his or her liking without fear and intimidation. Our message to Mr. Trump is the same message everyone with good hearts gives to him — do not divide us but unite us, don't blame the whole by the act of an individual. Many of our ancestors have died protecting this nation. Today, over seven million Muslim Americans live here and are serving this county in all branches of government as well as helping citizens in all capacities. We are part of this community and, like every other minority, need to enjoy the freedom our constitution grants to every American so together we will make America even a better place."



Photo Courtesy of event organizers

FLAG DAY CELEBRATIONS — The Union Senior Center hosted a celebration in honor of Flag Day June 14. The event was lauded a great success. See Page 8 for full story.

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# Rahway law enforcement participate in torch run

By Jennifer Rubino  
Staff Writer

On Friday, June 10, students and staff from Roosevelt Elementary School in Rahway lined the street of St. Georges Avenue to show their support of the annual Law Enforcement Torch Run for Special Olympics NJ. They cheered on Rahway police and fire department officials as they ran down the street carrying the torch that ignited the beginning of the Special Olympics which took place over the weekend. It is just one of the many ways that people can express their acceptance of those with disabilities.

"When the announcement was made to line up on St. Georges Ave. to support the Special Olympics my kids were so excited. As the runners approached they were full of questions, like 'How long are they running?' My students felt good about themselves and really wanted to cheer on the runners," said fourth-grade teacher Tara DelSordi of Roosevelt Elementary School in Rahway.

"I thought it was really fun to watch the Torch Run," said fourth grader Jenna Maher of Roosevelt Elementary School in Rahway. "I know a boy named George who is disabled. We are actually a lot alike. We're both very friendly and always wave to



Photo Courtesy of Natalie Polanin, Roosevelt Elementary School

The law enforcement torch run on St. Georges Avenue in Rahway.

everyone. I think it's important to support people with disabilities because they are no different than us. I was very happy to be there to support the Special Olympics."

"It was a really cool experience to watch the police and fire department run on St. Georges Avenue," said fourth grader Madalene Caputo of Roosevelt Elementary

School in Rahway. "I think it's cool to support people with disabilities. I know a girl named Veena who is disabled. We are both alike. We're both friendly and friends with everyone. I think it's important to support people with disabilities because it's important to show them that they are capable of doing the things they want to do. I had a lot

of fun watching the Torch Run. It made me feel good knowing that I was supporting people with disabilities."

Each year, the Flame of Hope is carried by law enforcement to the opening ceremony of Special Olympics NJ. The Torch Run is more than just a run as it encompasses several opportunities for fundraising such as t-shirt and merchandise sales. The mission of the Torch Run is to inspire people to open their minds to accept and include people with disabilities. It reminds us that although we are all different, we also share many similarities. It first began in the year 1981.

Approximately 2,500 athletes participated in Special Olympics. They received insurance, facilities, equipment, uniforms, housing and meals all free of charge. The event took place at the Special Olympics Sports Complex in Lawrenceville. They participated in events such as powerlifting, bocce, gymnastics and track and field. After completing a medical and consent form, all athletes ages eight and older with a disability were welcome to participate. The Torch Run is a statewide campaign coordinated and managed by all divisions of law enforcement officers and officials from throughout the state. For more information, visit [www.njtorchrun.org](http://www.njtorchrun.org).

# Union County College slammed with sanction by AAUP

By Elana Knopp  
Staff Writer

Delegates to the 102nd annual meeting of the American Association of University Professors voted in Washington, D.C. last week to place Union County College on its list of institutions sanctioned for violating AAUP-supported standards of academic government.

Association investigations said it revealed serious departures by the administration and governing board from generally accepted standards of college and university government endorsed by the Association.

In its report, the AAUP reports a change in administration as the advent of the violations. "A new president, shortly after assuming office in 2010, began making changes in the governance of the college that severely diminished the role of the faculty," the report revealed, referring to UCC president Margaret McMenamin. "In 2012 she initiated, through the college's attorney, a scope of bargaining petition with the New Jersey Public Employment Relations Commission. The report found that the administration of Union County College — with the acquiescence of its two governing boards — abolished key structures of faculty representation in governance; arrogated to itself the faculty role in formulating appointment, reappointment, promotion, and tenure policies; and forbade any discussion of governance practices and policies, even outside of collective bargaining negotiations."

The report outlines further violations. "These include abolishing faculty meetings and replacing them with meetings (at which no votes are taken) of a 'College Assembly' consisting of administrative staff and faculty members; eliminating any independent faculty review and vote on curricular issues; and supplanting what was left of the faculty handbook with a new 'Employee Handbook' that promulgates such administrative prerogatives as the right to monitor faculty and staff electronic communications for any reason, as well as the right to make any changes to the handbook at any time."

In November, 2015, the AAUP had released a report on severe departures from generally accepted standards of academic governance at the college.

The report, written by former AAUP president Robert A.

Gorman, an emeritus professor of labor law at the University of Pennsylvania, details how McMenamin has allegedly diminished the role and influence of the faculty in the college's governance system. The McMenamin administration is also accused of successfully petitioning the state's Public Employment Relations Commission to remove standard, though not mandatory, provisions on faculty governance from the collective bargaining agreement.

According to the report, Gorman sought to meet with representatives of the faculty, administration, and governing boards in response to faculty complaints of governance and academic freedom violations, but that McMenamin declined to meet with Gorman, as did the chairs of the college's two governing boards.

In response to being sanctioned, Vic Richel, board chair of UCC, issued the following statement to LocalSource. "For the past six years, Union County College's governing Board of Trustees has, along with our advisory Board of Governors, actively reviewed and participated in the development of President Margaret McMenamin's plan to transform our College into one that is truly student-centered," said Richel. "We have unanimously agreed with Dr. McMenamin's vision and plan, and fully support the steps she and her Administration have taken to transform Union County College into one of the nation's premier community colleges. We have over 30 outstanding community leaders who serve as volunteers on our Boards of Trustees and Governors, and I believe that our complete support should be understood as total validation of all the steps being taken by President McMenamin and her administration to achieve our objectives. Dr. McMenamin's leadership and management of Union County College is truly outstanding."

Derek McConnell, President of the UCC Chapter of the AAUP, issued the following statement to LocalSource in response to the sanction. "Union County College became one of only seven institutions of higher learning currently sanctioned for violating principles of academic government this weekend," said McConnell. "Three other faculty members and I attended the national AAUP meeting in DC on Saturday, when the situation at Union County College was discussed

with great concern, and sanctions for violating standards of academic government were approved unanimously."

William Lipkin, founder and secretary/treasurer of United Adjunct Faculty of New Jersey, which represents 3,800 adjuncts at 10 of the county colleges in the state, told LocalSource that things have been getting worse at UCC since the new administration took over. "Things have been bad since the new administration," said Lipkin, who is also a professor at the college. "We are not included in college decisions. We have no say in governance. We did last year, but not anymore."

According to Lipkin, the school went through a reorganization last year, culminating in the eradication of departments and department chairs, replacing them with divisions and deans. And, according to Lipkin, the deans are under the control of the administration.

Lipkin, who has been a professor at UCC for 28 years, said that the reorganization is just one example of many grievances that many adjunct faculty members, in particular, have against the school. Lipkin cites pressure by the administration to change grades in order to hike graduation rates as just one of the concerns. Other grievances include low pay and an overall lack of respect for adjunct faculty members on the part of the administration.

According to Lipkin, the administration seems to be targeting faculty members that have been at the school for a long time in order to replace them with newer adjuncts who get paid less. "In my opinion, UCC is targeting people that have been there a long time," said Lipkin. "By throwing out old adjuncts and bringing in new ones, UCC is saving about a \$450 a course."

Lipkin said that new adjuncts at the school don't last long, however. "Many of them don't last too long," said Lipkin. "There's no room for growth."

Lipkin called out the school for its retaliatory measures when faculty members speak up against the administration. "Anyone that speaks out is definitely retaliated against," he said. "Two faculty members spoke out at a board member and they weren't brought back."

Stephen Nacco, Vice President of Administrative Services  
See AAUP, Page 7



# Hillsiders wait for fallout from Panarese decision

(Continued from Page 1)

operations of the council's violation to follow proper procedure and state laws, to the following agencies: Prosecutor's Office, Attorney General's office, Equal Opportunity Employment Commission, and Federal Bureau of Investigation," wrote Garretson. "In summary, I am advising the council that any further action on this matter is in breach of the law and action will be taken against those members who ignore the law."

Hillside Business Administrator Stephanie Bush-Baskette told LocalSource that she did not know what Garretson's next move would be. "I don't have information regarding the intended next steps," said Bush-Baskette.

According to Hillside councilman Gerald P. Freedman, the council has already discussed hiring an attorney. "Someone on the council wanted to hire an attorney to defend us, but we've tabled it for now," he said.

Hillside Democratic Chairman Anthony Salters told LocalSource that any future litigation is a waste of taxpayer's money. "I am relieved and hopeful that this issue is finally resolved," said Salters, referring to Panarese's reinstatement. "I have spoken to the mayor and police chief — separately and together — in the hopes of moving forward in a more positive manner. Any future litigation regarding this action is a complete waste of taxpayer dollars. I have, in stronger terms, which will remain pri-

vate, stressed how vital it is, that for the good of Hillside they work and communicate together better," he said.

An anonymous source close to Panarese said that Garretson is citing and communicating erroneous claims. "She's citing things in this paperwork that are simply not true," said the source. "The residents aren't being told otherwise, so she's getting away with falsehoods. She never wrote the letter to civil service, so there is zero way that they agreed with what she did."

Freedman now believes that Garretson never actually sent the letter that she claimed was sent. "That letter was never written," said Freedman.

The source claims that many of Garret-

son's former political allies have abandoned ship, including many who helped get her elected. "She's made too many rash decisions, lost too many good employees, and stepped on too many toes," said the anonymous source. "She has zero evidence to back up her outrageous claims and I've heard that the Union County prosecutor's office blew her off. If this woman goes to the FBI, she will be setting herself up for persecution or prosecution. She's done so many barely legal things, specifically handling Hillside's funds and hiring uncertified employees."

Panarese returns to work tomorrow, and many at the department say that they are waiting to see how the next few weeks and months will play out.

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# Union man arrested for attempted murder

By Elana Knopp  
Staff Writer

A Union man is under arrest for attempted murder, drug possession, and possession of a weapon, and is currently under investigation for bias crimes in the form of swastikas and racial slurs found painted in front of Burnet Middle School.

Michael Castiglione, 49, of Union, was arrested last week after he rammed his vehicle into the back of a police officer's car who was surveilling the playground area at the school. Officers had found a knife, drug paraphernalia, a small amount of heroin, and Nazi paraphernalia a day earlier at Castiglione's home after officers recognized his car driving at high speeds through the neighborhood. According to the Union police department, Castiglione had been on their radar for quite some time.

After making threats to officers, it is believed that Castiglione was trying to kill the officer with his vehicle when he rammed into him from behind, then drove off. The officer recognized Castiglione, who was apprehended at his home later that day after a brief standoff with police.

Castiglione lives directly across from the middle school on Berwyn Street.

The injured officer, a 13-year veteran of the police department, was taken to Overlook Hospital for neck and back injuries and was released from the hospital later that day.

The saga began last month, when police officers investigated a report of swastikas sprayed on the sidewalk and sign at the middle school, along with a racial slur directed at African-Americans sprayed on the front sign of the school.

Just a week later, another swastika drawn onto a utility box in front of the school was reported.

On June 2, police officers were once again called in after two more swastikas were found painted on the school grounds.

Two days later, a can of paint was found on the ground in the grassy area of the playground at the school, with Castiglione near the can. When confronted by officers, Castiglione ran into his home across the street.

School staff has reported finding hypodermic needles on school grounds over the last two months, many of them found in the grassy areas of the school playground.

Police Director and Public Information Officer Dan Zieser told LocalSource that since Castiglione's arrest, the bias incidents at the school have stopped. "Mr. Castiglione has been on our radar for years," said Zieser, who said that Castiglione had previously spent approximately 20 years behind bars. "The syringes started being found on school grounds right after we were notified of his release by the New Jersey Department of Corrections, followed shortly by the discovery of the graffiti. The Union Police Department started with increased

directed patrols at the school, but after several near apprehensions, it was decided to put a surveillance operation into effect. I know it has only been a few days since he is in custody, but we have not had any recurrence of activity. We continue to monitor the area of school," he said.

Union Detective Captain Scott Breslow told LocalSource that the bias incidents at the school are still under investigation. "We do have occasional graffiti of a bias nature at schools, but not often," Breslow said. "This was the first time that anyone was disposing of hypodermic needles on school property, which was very alarming. The school staff was able to clean or cover the graffiti, so the students were not alarmed by it, but I was concerned that a student might get poked by one of the discarded uncapped needles. The play area at the school is mostly grass and the needles were not easy to see."

Breslow said that although officers have been hit before, the incident with Castiglione was unique. "We have had officers rammed by a stolen car, but this is unique in that the suspect snuck up on the officer who was sitting in his unmarked car and rammed him," said Breslow.

Castiglione is being held at the Union Police Department headquarters pending transfer to the Union County Jail, with bail set at \$400,000.

Anyone with information can contact Detective Peter Simon at 908-851-5080.

# Kids and corporate team up in creative endeavor

By Elana Knopp  
Staff Writer

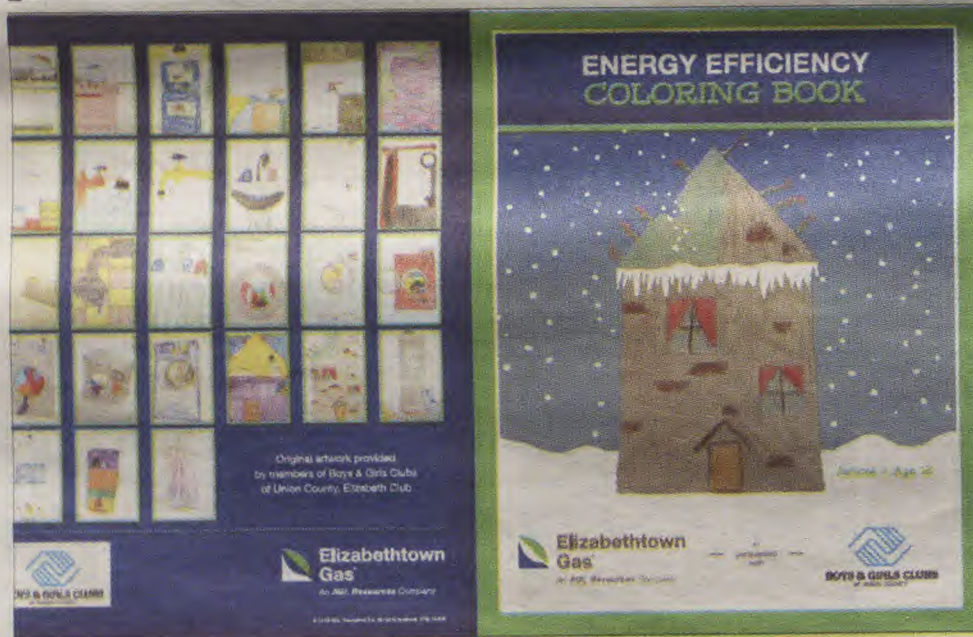
Elizabethtown Gas and Boys and Girls Clubs of Union County have teamed up to create a very special coloring book — and it's by kids, for kids.

As part of its initiative to spread the message of energy efficiency, Elizabethtown Gas approached BGCUC's Elizabeth club with an interesting idea. Why not have the kids at the club create a coloring book as a learning tool for other kids?

The joint effort culminated in a 27-page, colorful and informative coloring book that will be used by the gas company to educate and inform students throughout the state.

Tina Earley, Elizabethtown manager of government and community affairs, said that the club was fully engaged with the project. "They took it very seriously," said Earley. "The club had an art teacher work with the kids to make sure we had drawings we could actually use. There was a lot of practicing involved and a lot of effort on their part."

Susan Buck, program manager for energySMART, said that 27 kids participated, and 13 finalists were chosen to have their drawings included in the color-



A coloring book for Elizabethtown Gas, created by Boys and Girls Club members. Kids created the drawings, and the best ones are featured in the book, which will be distributed to the community to promote energy efficiency.

ing book. All 27 drawings were included on the back page of the book. "We went to

the Elizabeth club and gave them very specific design ideas based on energy effi-

ciency," said Buck. "We scrutinized all of the pictures."

According to Buck, the goal of the coloring book is to teach kids about energy efficiency. "Our goal is to distribute these coloring books to children at community events," she said. "The goal is to be sharing the message and hoping that kids will share that message within the home."

The young participants were not told whose masterpieces were chosen to be a part of the book until they were unveiled at corporate headquarters. "It was the big reveal," said Buck. "They did not know who made it into the book until that day."

All of the entries were hung up throughout headquarters, and Buck said the kids loved seeing their work displayed. "There was lots of pointing and picture taking and oohs and ahhs," said Buck. "There were lots of smiling faces."

Earley said that the company is grateful to the club. "I do want to just reiterate how grateful we are to the Clubs of Union County," said Earley. "They took an idea that we had and helped make it a success."

All of the kids got a copy of the coloring book, along with crayons and a certificate for participating in the project.

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## Union County LocalSource

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# AAUP reports UCC violations

(Continued from Page 4)

and executive assistant to the president, spoke to LocalSource about what he felt was the most pressing accusation.

"The most important and insidious issue that both full- and part-time faculty have raised is the underlying misconception that faculty were ever asked to give students grades they didn't earn," said Nacco. "That never happened and never will happen. Moreover, we would like to think that our faculty have the professional integrity never even to call this into question, that they understand that all of us who have taught college classes know that grading is sacrosanct."

According to Nacco, graduation rates have tripled over the last six years due to McMenamin's development of a comprehensive student success plan. "President McMenamin and her leadership team worked hard over six years to reverse a 20-year trend of single-digit graduation rates," said Nacco. "That is, Union's students were graduating at 5.9 percent when Dr. McMenamin arrived at Union and last year graduated at a 15.7 percent rate — nearly three times higher than in 2010."

Nacco maintains that although students were passing their courses at an acceptable rate back in 2010 — at a rate of more than 70 percent — there were policies standing in the way of higher graduation rates. "The college had policies and programs that threw unnecessary roadblocks in front of our students in their progress toward graduation," said Nacco. "In order to reverse the legacy of student failure, President McMenamin developed a comprehensive student-success plan in consultation with Academic Affairs Vice President Maris Lown and Student Development Vice President Helen Brewer."

Nacco said that the college strives to prepare students through dual enrollment programs, mandatory orientations, test preparation boot camps for AccuPlacer, and academic mapping to ensure that matriculated students register for classes that will help them complete their degrees. Ensuring that programs don't require an excessive number of credits for completion and adopting on-time registration policies are also part of the plan.

Another initiative, according to Nacco, coined "Operation Graduation," involves tracking students on the road to graduation and introducing measures such as earned credits through CLEP testing to ensure graduation.

But according to a faculty member who requested anonymity, the faculty is, indeed, pressured to graduate students. "They seem overly intent on achieving the goals of Middle States accrediting and they don't care how they achieve those goals, as long as they can produce a number," said the source. "McMenamin is on the board of Middle States. Middle States currently has the outlook that a business model is the way to go in education, and that is why you see heavy layers of administrative staff. Many educational experts think this is a faulty model and it will change in time."

The source said that teachers who critique their students are at risk. "I once was in the office planning classes, and another teacher was there correcting papers and I noted how detailed she was in her critiques to her students and how much time she spent," she said. "The next thing I knew, she was fired because she refused to pass a student who barely attended class."

The source said that although she has taught at UCC for a long time, she has received fewer classes in recent months. "In the last two semesters I have received fewer and fewer classes," she said. "Last semester I only received one class, and for fall semester I was told no classes for me."

The source said that she has seen ads put up by UCC for professors in her field, yet told her there were no classes for her to teach. "They put the ads up first, and then they told me there weren't enough classes," she said. "That is probably because I get paid more than new, incoming teachers, as I have never received a bad critique. This practice of theirs is an unsustainable model, though, as the younger teachers have to pay off student loans, and the low pay of our work will not allow them to both pay for living expenses and pay student loans."

The source said that the administration is living high on the hog while many faculty members struggle to make ends meet. "They are adopting the high-flying ways of corporate CEOs — country club memberships, high salaries, and McMenamin not only has her own parking space, she has her own parking lot," she said, citing McMenamin's takeover of an entire parking lot outside the administration building just for administrative staff.

Nicole Stewart, a former professor at UCC, told LocalSource that she was asked by See **PROFESSORS**, Page 9

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# Flag Day celebrated at Union's senior center

By Elana Knopp  
Staff Writer

It was an "America the Beautiful" celebration as residents and veterans gathered at the Union's senior center on June 14 to celebrate Flag Day. The center was furnished in festive decorations in red, white and blue, and guests were treated to a stunning American flag sheet cake.

The event was attended by Mayor Manuel Figueiredo, along with veterans who served in World War II, Vietnam, and Korea. Figueiredo said that in light of current events, the flag takes on even more meaning. "It was an honor to be invited to the Tuesday Club at our senior center to celebrate Flag Day," said Figueiredo. "In light of the recent events in our nation, this flag is ever more important as our symbol of hope as we begin the healing process."

Vickie Shear, who chaired the event, said that she wanted to do something patriotic to celebrate the day. "I thought about doing something special," said Shear. "It's

nice to do something patriotic."

Phyllis Monguso, director of the senior center, said that the event was a great success. "The ceremony that the Tuesday Club prepared to honor the stars and stripes was so beautiful," said Monguso. "It was delightful to see how important it is to our seniors as they respected and honored their country's flag."

Union resident Bea Giocobbe shared a story with the audience about Irving Berlin, who wrote "God Bless America." The crowd was then treated to Kate Smith's famous recording of the song.

Other participants shared stories about the Pledge of Allegiance, Flag Day, George Washington, and Betsy Ross. The program ended with John Phillips Sousa's rendition of "Stars and stripes forever."

The event was sponsored by the Tuesday Club of Union.

Flag Day commemorates the adoption of the American flag on June 14, 1777, by resolution of the Second Continental Congress.



Photos Courtesy of event organizers

From left, Mayor Manuel Figueiredo with Vickie Shear and Hope Carrega at the Flag Day event in Union.

## Union County Seniors are in motion with new initiative

By Jennifer Rubino  
Staff Writer

Union County Freeholder Bruce H. Bergen introduced a new Seniors in Motion initiative to the 21 municipalities in order to implement the county paratransit program. It will be the decision of each municipality as to whether or not they would like to participate. The participating municipalities will be provided with a passenger van to transport seniors this fall.

"The transportation will assist seniors with their medical, wellness and shopping needs," Deputy Director for Union County Office of Public Information Tina Casey told LocalSource. "It will implement the county paratransit program but some municipalities might be interested in supplying seniors with additional transportation."

Participating municipalities will be in possession of the van for its entire lifetime and be responsible for the provision of insurance, vehicle maintenance and provision of qualified drivers who hold a commercial driver's license. Mayors that wish to participate in the program were encouraged to send a letter of interest to Union County's Administration Building by July 18.

"Seniors are a growing segment of the Union County population and we remain committed to providing services to assist them," said Freeholder Chairman Bergen in a recent press release. "They are an asset to our community as a whole and continue to shape our county in a positive way."

Bergen declared 2016 as "the year of the Senior," announcing the "Seniors in Motion" program and "Senior Focus" initiative, dedicated to improving and enhancing senior centers throughout the County.

Additionally, Union County's existing Paratransit system will continue to provide rides, at minimal cost, for transportation to medical treatments and other related activities. The Paratransit fleet can accommodate those in wheelchairs and walkers and makes regularly scheduled trips to the Lyons VA Medical Center and the East Orange VA Medical Center.

When Director of Communications for Union County Frank Guzzo was contacted by LocalSource, he was unavailable for comment. However Guzzo referred LocalSource to Union County Communications Director Sebastian Delia to answer any questions on his behalf. Delia informed LocalSource that each participating

municipality will receive a van free of charge to provide the elderly and disabled with a source of transportation. The vans will have a value of \$31,000 so this is something that will save taxpayers a lot of money. Each town will receive the van free of charge. They will only have to cover the costs to maintain it and pay for a driver."

"This program started about 15 years ago and it's been very successful," said Delia. "This initiative will provide transportation to the elderly and disabled on a daily basis. Once he receives the letters of interest, Guzzo will purchase and distribute vans to the participating municipalities. They should be receiving the vans by early this fall. There won't be any restrictions or regulations for the vans. It will be up to each municipality to arrange for trips to be made and where they will be traveling."

The Seniors in Motion initiative will benefit seniors and the disabled by providing them with a reliable source of transportation on a daily basis. By providing a source of mass transportation, it will also have environmental benefits as well. It will also benefit seniors and the disabled in social and emotional aspects as well as in more practical ways.

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# Professors shut out by UCC

(Continued from Page 7)

the administration to change grades in order to graduate a student. "The new administration has softened their academic integrity and grading policies," said Stewart. "We are to now pass the students at all costs."

Stewart said that she taught a class developed for the Trinitas Nursing Program with the previous business department chair. Stewart said that Trinitas used this class to weed out students who did not honor their commitments, pay attention to detail, and who could not manage their time or follow directions, and that this academic integrity policy has been in effect for upwards of five years. "This semester, under the new administration, I had a student who gave his work to another and she turned it in," said Stewart. "I was told that I could not call it cheating or fail the students because the student who emailed his work 'didn't intend to cheat' and failing would be too harsh on the student who submitted the work."

Stewart said that she made her case to both the dean and assistant dean of business at UCC and was overruled. When asked if she could appeal the decision, she was told that indeed she could — to the dean and assistant dean who had previously ruled against her. "I was told that UCC overrules Trinitas and if Trinitas didn't like it, they can take their program and go, but I know they won't," said Stewart, who said that she was told this by an assistant dean at the school. "I requested to have the two students transferred to another section and that was denied also. They continued to cheat, and I failed both for the semester — one on her grades, and the other on the later cheating. UCC reversed the failure."

McConnell, who is also an English professor at the college, told LocalSource that the administration has created a new job description at the school. "The administration just announced it is creating and hiring a new position called 'lecturers,'" said McConnell. "We are trying to get the exact job description, but we were told they would teach 9 to 12 credits a semester, and thus be part-time faculty, and thus not be part of the full-time collective bargaining. These lecturers would also do administrative work when they aren't teaching."

McConnell said that the college once had full-time faculty coordinators for different programs and departments. "About a year ago, the administration unilaterally reorganized the college, dividing the college into four divisions instead of 13 departments, eliminating elected department chairs and faculty program or departmental coordinators, and replacing those roles with deans and assistant deans, most of which came from outside institutions," he said.

According to McConnell, committees at the college were restructured as well, making them roughly half staff and half faculty. "The committees do vote, however a lot has been lost democratically speaking," said McConnell. "Positions, including chair positions, are being held by non-tenured faculty, even on key committees that are really the domain of faculty, like the Curriculum Committee. This means that, between staff and non-tenured faculty, who are fearful of

losing their jobs if they go against the administration's wishes, there is not a working majority of faculty to make decisions about what they — with their front-line, long-term experience — think is best."

McConnell said that, in essence, a faculty body no longer exists. "We had monthly faculty meetings with an elected chair and the faculty and a Faculty Executive Committee," McConnell maintains. "With the reorganization, these bodies and positions no longer exist. The faculty is not even allowed to meet as a body. We were told that we no longer exist."

McConnell asserts that faculty members said that while the administration has increased in number and power, the faculty has been diminished. "The administration is constantly increasing its own numbers and power, while reducing the number and power of full-time faculty," said McConnell. "What used to be an inconveniently democratic public institution, is now a top-heavy, top-down organization. The faculty, who in my estimation are the college, are being systematically crushed. They are being replaced by staff and part-time faculty who have no voice, and can be easily replaced. This may be logistically and financially expedient. However, as our survey indicates, there are major, valid concerns about what the end result will be if the administration succeeds in squashing the full-time faculty," said McConnell, citing a recent survey issued by UCC faculty members.

McConnell reiterated the fact that the school has violated widely accepted practices. "What was a functioning micro-democracy resembles more and more a micro-dictatorship," McConnell said. "Union County College is an institution that, according to its mission statement, 'strives to promote in students ... an understanding of their obligations as members of a democratic society.' Thus, when widely accepted democratic principles are violated by the leaders of UCC, it is imperative that we speak out as faculty and as citizens. As faculty-citizens, we can only hope that the residents of Union County and New Jersey will take notice of this executive power grab and violation of century-old democratic principles of academic governance, and urge the Board of Trustees and the Administration to return to a more democratic model that preserves the faculty role in shaping the College, and gives faculty the voice and respect they need to help create the next generation of citizens."

We will be bringing these Sanctions, and this important matter, to the attention of the Board and the public at the next Board meeting, which is scheduled for Tuesday, June 28th at Union County College in Cranford, and is open to the public."

Lipkin said that the college he once loved is gone. "Years ago, I used to say that UCC was the best place," said Lipkin. "Now, it's the worst — beyond anything you can imagine. You walk in there and you can cut the tension with a knife."

McConnell said that the sanctions will be brought to the attention of the Union County College Board of Trustees at their next meeting, scheduled for June 28.

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# Assembly moves to restore property tax data

By Elana Knopp  
Staff Writer

Legislation requiring the state to annually post complete property data was approved by the Assembly last week.

The bill, sponsored by Assembly members Troy Singleton, Pamela Lampitt, Annette Quijano, Eliana Pintor Marin, Benjie Wimberly and Joann Downey, comes after the Christie administration last year deleted property tax data traditionally found on the Department of Community Affairs' website.

The bill would require the Division of Local Government Services in the Department of Community Affairs to post on its website a summary of property tax data for the current calendar year, and for each of the immediately preceding 10 calendar years.

According to the bill's sponsors, the deleted information detailed Christie's cuts to property tax relief that resulted in a net property tax increase of about 20 percent.

Singleton admonished the governor for

hiding vital information. "Hiding or deleting vital property tax information is not the right way to govern," said Singleton. "The public deserves the right to all relevant information, and this bill will help to inform the public at large, and local property taxpayers individually, about the components of their property tax bills, and to illustrate to the public that local spending decisions directly affect local property taxes."

Union assemblywoman Quijano agreed. "Open and honest government is paramount," said Quijano. "The administration should not try to hide information that reflects poorly on its own decisions and storylines. The more information provided, the better it is for taxpayers."

But according to Emike Omogbai, of the Department of Community Affairs, the deleted information did not accurately reflect real numbers and the aggregate tax information was skewed. "The Division changed the presentation of tax data well over two years ago when it became appar-

ent that aggregate tax information did not accurately reflect reality," Omogbai told LocalSource. "The numbers were skewed by tax credit programs that were not available to all taxpayers. Therefore, the Division no longer presents tax data in this misleading way and instead undertakes an analysis that calculates the true value of any annual tax increase/decrease."

Assembly Majority Office spokesman Tom Hester said that assembly members may believe differently. "The sense is he didn't want the complete information out there because it was negative and went against his storyline that he controlled property taxes," Hester told LocalSource.

The property tax data summary would provide the public with information about the property tax levy for the previous year in each county, municipality, fire district and school district in the state, and would include other statistical information that the division deems useful for the public's understanding of the individual compo-

nents that make up each taxpayer's property tax bill.

In each year, the data provided must include, but not be limited to, the amount of the average residential property tax bill for each municipality in the state; the amount of the average homestead credit payment credited against the average property tax bill; and the net average residential property tax bill, which would be the remainder of the average residential property tax bill minus the average homestead credit payment.

The average residential property tax bill rose from \$6,271 in 2006 to \$8,106 in 2015. In Union County, the average residential property tax bill was \$10,372 — the third highest in the state.

The bill would also require that other property tax data, such as individual property tax levies for certain portions of local budgets, be provided as well.

The bill was approved 75-0-2 by the Assembly and now heads to the Senate for further consideration.

# Union County schools are winners of Crayon Cleanout

By Jennifer Rubino  
Staff Writer

From June 6 to June 10, schools in Union County were given the opportunity to participate in the Crayon Cleanout, a charity event where crayons are donated and prevented from entering landfills. Students were encouraged to gather crayons from home and at school to donate during this time. The winners will be awarded a STEM prize. Union County winners are St. John the Apostle School in Clark and St. James the Apostle School in Springfield.

Both schools are among the 10 top-collecting schools per student, and will choose from one of three prizes donated by Bedtime Math; a drone, a 3D printer or a telescope. St. John the Apostle School saved 156 pounds 14 ounces of crayons; and St. James the Apostle saved 107 pounds 8 ounces. Nearly 75 elementary schools in 18 counties throughout New Jersey participated in the initiative, which ran June 6 to 10. More than 25,000 kids joined the effort, saving 5,000 pounds of crayons.

"Any elementary school can participate," said Sandy LoPiccolo, director of communications for Bedtime Math Foundation, a Summit-based charity. "Students will gather

up used crayons from their homes and classrooms, saving them from the landfill. Bedtime Math's free kit will guide teachers and students through colorful math exercises, in which the kids will count, sort and weigh the crayons to learn basic statistics. Top-collecting schools will vie for one of 10 grand prizes. Best of all, crayons will be recycled into new ones by The Crayon Initiative and donated to children's hospitals all across New Jersey. Not only is this a great way to get kids thinking about numbers, but we're saving the environment and helping other kids!"

The Bedtime Math Foundation announced a new partnership with The Crayon Initiative to launch the Crayon Cleanout this April. The event ended on June 10, when crayons were weighed and sorted. Then winners were announced on June 21-22.

"Crayons will be weighed and sorted before we announced the winners," LoPiccolo told LocalSource. "The top 10 collecting schools will receive their choice of a telescope, 3D printer or drone!"

Bedtime Math works to enable parents and students to become more comfortable with the often-dreaded subject

of mathematics. The group delivers quick, engaging math problems to parents and students for them to solve together. So far, many students are benefiting from the math app created by Bedtime Math.

"In a given year, kids spend three to four times as many hours outside school as in it, so their parents have a huge effect on their learning," said Laura Overdeck, founder of Bedtime Math, in a recent press release. "Parents are a child's most important educators, and by using Bedtime Math, even the most math-anxious parents can add a little 'math talk' to their daily routine. With the support of school districts across the country, we're hoping to help even more kids learn to love and embrace math."

Studies have recently shown that students that use Bedtime Math are excelling in the subject as far as three months ahead of their peers. Parents that chose to participate in Bedtime Math had children excelling as much as half a school year ahead of their peers. The Bedtime Math Foundation has a positive impact on students and is now making a difference helping save the environment by partnering with The Crayon Initiative.

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# Angel Paws to host PAWsta Dinner

By Jennifer Rubino  
Staff Writer

On Sunday, June 26 Angel Paws, a no-kill animal shelter, will host at PAWsta Dinner at Rahway American Legion on Maple Avenue in Rahway. Tickets can be bought in advance or at the door. For children under the age of 12, the cost is reduced. To reserve tickets, contact Fran at 732-841-7437. The event will begin at 3 p.m. and end at 7 p.m.

Guests will receive a pasta dinner with the option of a meatball or veggie meatball, dessert, soft drinks and a salad. They will also have the opportunity to participate in raffles. All proceeds will go toward Angel Paws, a nonprofit, all volunteer-based organization that offers foster and adoption opportunities for stray, abandoned and homeless animals.

"I will be attending the event," said Lisa Palasits of Angel Paws. "It's a fun way to raise money for the organization."

"I will hopefully be attending the event," said Robin Zukowski of Angel Paws and a lifelong resident of Union. "In addition to the food and raffles, there will also be live music. My husband will be the disc jockey for the event. We're hoping for it to be a success."

Angel Paws is a no kill animal shelter. All animals are cared for until adopted or until death of natural causes. Upon entering the shelter, the animals are named and given an approximate age and date of birth. At the shelter located on Inman Avenue in Colonia, one can find kittens as young as a few weeks to cats as old as 20 years of age.

After a quarantine period, completed medical care and an acclimation period, cats are welcome to roam the facility freely, lying in the windows for a little sun, snoozing on comfy beds, running up and down the stairs, or surveying their domain from above on the catwalk which will be coming soon. Guests can sit among the cats and play with them and interact with them on a

personal level. Angel Paws also hosts numerous adoption events at pet supply stores and animal-related events such as cat shows and pet fairs, and by special arrangement.

The PAWsta dinner promises to be a fun night of food and music, which will also help animals in need.

"There will be several types of pasta, meatballs, veggie-balls and desserts, said Elaine Chelak, co-founder of Angel Paws. "There will also be music provided by DJ Zook of Earl, from Union. Dancing is highly encouraged!"

Angel Paws's PAWsta dinner is just one of the many charity events held in support of the shelter. Other events have included the PAWcasso Art Auction Fundraiser in Bayonne. The organization is in constant need of volunteers, foster families and supplies. Anyone who is interested in helping is encouraged to get involved in whatever manner they possibly can. All assistance is greatly appreciated and welcome by the organization.

# Go green in Chief of Recycling's hometown

By Jennifer Rubino  
Staff Writer

On Sunday, June 26, Union County will host a document shredding program in Scotch Plains. It is intended for shredding of mobile paper documents containing confidential, personal information. The purpose is meant to reduce incidents of identity theft in Union County.

"Union County's mobile document-shredding service helps residents fight identity theft by providing a convenient way to shred their confidential documents," said Freeholder Chairman Bruce Bergen in a recent press release. "It promotes our county recycling efforts and ties in with Union County's other green initiatives."

"Some of my responsibilities as Chief of the Recycling and Planning Bureau include overseeing all of the one-day recycling events for Union County such as household hazardous waste days, computer and electronic recycling events, mobile paper shredding programs, scrap metal, tires, propane tanks, etc.," JoAnn Gemenden of Scotch Plains told LocalSource.



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## OPINION

# Give blood and save lives today

EDITORIAL

Summer is here and, as always, warmer temperatures mean a decrease in blood supplies for hospitals and other health care providers. This is due to a simultaneous decrease in donors during the summer months, even as more blood is needed than ever. More people travel, more accidents occur and blood is in even greater demand. According to a statement by the New York Blood Center last week, it is in dire need of O negative blood, which is considered “universal” and is needed most readily in trauma situations and emergency rooms throughout the country. In order to maintain a safe blood supply, a seven-day inventory of all types must be continually replenished. The New York Blood Center reports that it is currently below a two-day supply of O negative, B negative and A negative, which is at a critically low level.

This should be a wake-up call for local blood banks, too. Nationwide, less than 5 percent of the population donates blood. In New Jersey, less than 3 percent donates. Worse yet, there just aren't as many places to donate or people to collect the donations as there used to be. The American Red Cross hosted a series of blood donation events in North and Central New Jersey in May, including at Livingston and Millburn in Essex County and Summit in Union County. Unfortunately, no blood drives are scheduled for this month, although regular donation sessions are scheduled each month at the Northern New Jersey Donor Center, 299 Fairfield Road, Fairfield, in northwestern Essex County.

Perhaps one of the biggest difficulties in maintaining a healthy blood supply is convincing people to donate. Donating blood is safe and easy, takes less than an hour and one blood donation can help three or four different people! In what other activity can people spend such a small amount of time and accomplish so much? Yet people still give predictable excuses for not giving blood:

- “I’m afraid of needles.” The process actually causes very little, if any, discomfort. The finger prick during the interview process to test your iron level is usually the only discomfort.

- “Others are donating enough.” Fifty percent of the U.S. population is eligible to donate blood, but only 5 percent or those eligible actually donate. Blood has a shelf-life of 42 days, while platelets – used for cancer patients and burn victims – has a shelf-life of only five days! So a steady stream of donors is always needed.

- “My blood type is not in demand.” Blood centers often run short of type O, A and B blood, especially during summer and winter holidays. If blood donors give at least twice a year, it will prevent shortages.

• “I’m afraid of catching a disease.” Blood is safer today than ever before. Blood centers follow five layers of safety procedures, including blood donor eligibility standards, individual screening, laboratory testing, confidential exclusion of donations and donor record checks. The equipment used is sterile and disposable, so there’s no chance of contracting AIDS, zika or any other disease by donating blood.

- “They wouldn’t want my blood because of the illnesses I’ve had.” The screening process will determine if you’re eligible or not. Many health conditions do not prevent people from donating blood and deferral criteria for blood donors is constantly changing, meaning if you were turned down in the past, you may now be eligible.

- “I don’t have any spare blood to donate.” The average adult has 10 pints of blood in his or her body. Your body is constantly manufacturing blood, so after a donation, you will not be eligible to donate for 56 days.

- “My blood isn’t rich enough.” The minimum hemoglobin or iron level is 12.5 and if you are deferred for low hemoglobin, your iron level can be increased significantly by simple changes in your diet.

- “I’m afraid of being turned down.” Deferral criteria is constantly changing, meaning if you were turned down in the past, you may now be eligible to donate.

- “They’ll take too much blood and I’ll feel weak.” After your donation, you’ll be asked to spend a few moments in the canteen area, where you’ll be served refreshments, cookies and other snacks. This will help replenish some of the sugar and liquids in your body and help ensure you are feeling well after your donation.

- “I’m too busy.” If you, a family member, friend, neighbor or coworker were in need of a blood transfusion, would you want to hear his excuse?

The recent massacre in Orlando only underlines how essential it is to maintain our blood supplies. Fifty people died, but even more were injured yet survived. Where would they have been without that lifesaving supply of blood available for all the necessary transfusions and operations? How many people were saved because of the blood donors such as yourself provide everytime you make a donation? This shouldn’t be a point of consternation. Give blood and save lives today.

# Road to a solution

LEFT OUT

BY FRANK CAPECE

The service station at Walnut Street and Raritan Road in Clark is one of the last holdouts selling gas at \$1.99 per gallon. We may be in for a big jolt with a plan to increase the tax on the product 23 cents to make up the shortfall in the transportation trust fund that paves the roads and fills the potholes.

The allies of the plan have been busy. A robo call survey in Union County last week posed the question, do you want a property tax increase to fund road improvements? The intent is to emphasize that a gas tax, which would also hit out-of-state drivers, is the better route.

Then came the drive of the New Jersey chapter of the American Society of civil engineers. In a report they said the state’s infrastructure is so lousy, they gave a grade of “D” which is a drop from the “C-” grade of eleven years ago.

An author of the report, Luis Barragan said, with a somber threat, “If our elected officials do not make investments in our infrastructure, then we risk falling further into disrepair.”

Also in the pro-tax corner is the mid-Atlantic AAA. A spokesman was quoted, “our infrastructure is crumbling, jeopardizing the safety our roadways and the well-being of our state’s economy.”

The engineer’s report added to the conversation by stating the obvious. They conclude our bus and train network are operating at capacity at commuting times with no improvement on the horizon.

To make the tax more palatable the proponents plan to eliminate the state estate tax which now applies to any inheritance income over \$675,000. The federal threshold is a whole lot higher at \$5 million.

Gordon McInnes of the liberal New Jersey policy perspective was out of the starting gate opposing the tax. He said, “our leaders seek to erase the taxes for a few thousand wealthy families each year while most of the rest of us pay higher gas taxes without a penny of relief.”

Predictability legislators none too pleased to have to vote for the gas tax increase, are a lot like defenders trying to box out LeBron James coming to the basket. They know there is no alternative but they are standing at the line. State Sen. Jennifer Beck said that the tax trade-off “is the definition of insanity.”

Enter Hetty Rosenstein head of the public union, Communication Workers of America, who dismissed the idea saying, “the idea of cutting taxes for dead millionaires in exchange for gas tax increase is a dreadful mistake.”

While my cousins in White Plains, N.Y. are amused that we will finally be paying the same price for gas they do, the opponents of the plan are a lot like the actors in the church scene in the movie “High Noon.” While the roads are crumbling, just like the outlaws who are coming to town, and the commuters are packed like sardines, we keep arguing for other solutions and avoid meeting the problems.

Actually Senator Beck’s definition of insanity is inaccurate. Insanity by another definition is doing the same thing over and over but expecting a different result. Considering the planned gas tax increase would make New Jersey the second-highest cost in the nation, it may be just the spark we need on the route to a solution.

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# Override the governor's veto of open-space bill

## THE STATE WE'RE IN

BY MICHELE S. BYERS

It's not often that New Jersey legislators attempt to override a governor's veto ... but now should be one of those times.

Almost two years ago, New Jersey voters went to the polls and voted overwhelmingly in favor of a constitutional amendment to create a permanent, dedicated source of state funding to preserve open space, farmland and historic sites.

The dedicated revenue has been accumulating in state coffers ever since, but, incredibly, not a dollar has been spent as intended. That's because Gov. Christie has twice vetoed enabling legislation, effectively freezing the funds.

The most recent was a conditional veto on May 23, in which the governor substituted language granting his administration overly broad powers to divert funding elsewhere.

The conditional veto directly contradicts the will of voters — a 65 percent majority — who made the historic decision in November 2014 to permanently dedicate money for land preservation in the nation's most densely populated state.

If accepted by the Legislature, the governor's conditional veto would damage land preservation efforts by:

- Allowing the administration to delay funding for Green Acres, farmland and historic preservation projects up to a year.
- Permitting the governor to use Green Acres funds for

routine operation and maintenance of state facilities, rather than acquiring and preserving land as the voters intended. Voters did not intend for constitutionally dedicated preservation funds to fill gaps in the state budget.

- Expanding the use of farmland preservation funds to include operation and maintenance of agricultural operations.
- Removing specific allocations for different Green Acres Program areas, meaning local governments and nonprofits would not be able to plan effectively for preservation projects going forward. Funding for programs would vary — perhaps dramatically — from year to year, depending on the wishes of the administration.

Garden State residents have voted unequivocally, for themselves and future generations, to preserve lands that safeguard drinking water, produce fresh local foods, protect our native plants and animals, provide place for families to play, and honor our historic legacy. Given the clear language of the 2014 ballot question and the public's decisive vote, the

Legislature should override the governor's conditional veto.

The voters want this money to preserve land. The governor wants this money to pay bills. Gov. Christie's conditions are not what New Jerseyans voted for in November 2014.

Please contact your legislators today and ask them to override Gov. Christie's veto and uphold the will of the voters! Because a two-thirds majority of the Legislature is required, every vote is critical. Your legislators need to know that you and their constituents support open-space preservation and want them to override the governor's veto.

Here's an easy link to help you send a message to your legislators: [goo.gl/zy1bgU](http://goo.gl/zy1bgU). You can also find your legislators and send them emails through the Legislature's website at [www.njleg.state.nj.us/members/legsearch.asp](http://www.njleg.state.nj.us/members/legsearch.asp).

Thank you for speaking out for open space preservation! For more information on preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## LETTERS TO THE EDITOR

### Appreciation for education

To the Editor:

The Township of Union Education Foundation would like to thank the many members of the community who have supported us this past year. We have had one of the most successful fundraising years ever, but it could not have happened without the help of the people in our township, as well as the businesses. Our special thanks goes to ConnectOne Bank, who has never failed to support education in our community. Other local financial supporters include Potter Architects, Pediatric Dentistry for Children, and Lytwyn and Lytwyn. We also received donations from Investors Bank, White Realty, Chestnut Chateau, Conca D'Oro Bakery, Here's the Story, Memory Lane, Terminal Mill Ends, and Patel Printing Plus. Hundreds of children will benefit from the grants that the foundation will be funding with your help. Thank you so much!

Susan Lipstein, president  
Township of Union Education Foundation

### Securing today and tomorrow

To the Editor:

Your first job is a landmark occasion. You're meeting new people, making professional connections, and probably cashing in that first paycheck. You might be a little surprised when you see a portion of your earnings go to a tax called "FICA" for the Federal Insurance Contributions Act. This deduction goes to Social Security and is your way of helping us secure your today and tomorrow. It's our job to keep the safety net of Social Security strong through your incremental contributions.

Understanding how important your contribution is takes some of the sting away because your taxes are helping millions of Americans. By law, employers must withhold Social Security taxes from work-

ers' paychecks. While referred to as "Social Security taxes" on an employee's pay statement, sometimes the deduction is labeled as "FICA." This stands for Federal Insurance Contributions Act, a reference to the original Social Security Act. Sometimes, you will see "OASDI," which stands for Old Age, Survivors, and Disability Insurance, the official name for the Social Security Insurance program.

The taxes you pay now mean a lifetime of protection — for retirement in old age or in the event of disability. And when you die, your family and future family may be able to receive survivor's benefits based on your work.

You probably have family members — grandparents, for example — who already enjoy benefits that your Social Security taxes help provide. Social Security is completely solvent through 2033. At that point, retirement benefits will be reduced to 75 percent, unless changes are made to the law. In the past, Social Security has evolved to meet the needs of a changing population — and you can count on Social Security in the future.

Because you're a long way from retirement, you may have a tough time seeing the value of benefit payments that could be many decades in the future. But keep in mind the Social Security taxes you're paying can also provide valuable disability or survivors benefits, if the worst should happen. Studies show that of today's 20-year-olds, about one in four will become disabled, and about one in eight will die before reaching retirement.

To learn more about Social Security and exactly what you're earning for yourself by paying Social Security taxes, take a look at our online booklet, "How You Earn Credits," at [www.socialsecurity.gov/pubs/10072.html](http://www.socialsecurity.gov/pubs/10072.html).

We're doing this job together. The small amount you contribute with every paycheck allows us to help millions of retired workers, disabled people, and veterans. You can learn

more about how we're with you through life's journey at [www.socialsecurity.gov](http://www.socialsecurity.gov).

Alexander Christofides  
Social Security Office District Manager  
855 Lehigh Ave., Union

### Debate the consequences

To the Editor:

Recently state Sen. Nicholas Scutari said he plans to introduce a bill legalizing recreational marijuana, similar to the law in Colorado. Legalizing marijuana would decriminalize its use and remove penalties such as jail time, and instead the state would benefit from taxing its use. Federal law lists marijuana as an illegal drug but our government is not enforcing the law. I am not debating the pros or cons of legalizing marijuana, but question why we have not heard the U.S. Surgeon General's opinion on possible medical problems, if any, from using marijuana. Also, what is the opinion of our various medical associations?

A recent report by Canada's National Institute of Drug Abuse references scientific studies that proves the use of marijuana has reduced thinking, memory and learning functions in those who started smoking as teenagers. It also states that long-term use can lead to brain abnormalities, including worsening the symptoms of those who have schizophrenia, and has links to depression, breathing problems and increase risk of heart attacks.

States that have approved recreational marijuana obviously have not requested the opinion of our medical professionals.

The big question is, who is responsible if marijuana is legal and an accident in the workplace results in death or severe damage, because a worker using marijuana was impaired by its use?

Scutari's proposed bill should be thoroughly debated by our elected officials.

Bob Barrett  
Clark

### Respecting veterans

To the Editor:

"My father had many, many veterans over to the house and the older I got, the more I appreciated their sacrifice." — Steven Spielberg.

Father Time has brutally consigned them to be a vanishing breed, teetering upon extinction as an ancient American warrior, who witnessed the hellish nature of war — that of World War II, and that of Korea. Perhaps you know of a heroic family member, or perchance that elderly neighbor down the street, even that service member who will gladly sell you a Memorial Day Poppy.

That unspoken, unwritten covenant, that invisible pact fostered between the American Congress and our advanced-aged American veterans — who defeated fascism, Nazism and then communism in defense of our country — are now aged well into their eighties. That covenant was shattered when in 2013, severe budget cuts in the Food Stamp Program, resulted in reduced food aid, to approximately 900,000 Veterans and approximately 5,000 active-duty personnel. According to a 2014 CNN Money Report, \$103.6 million military dollars were utilized on food stamps. The USDA estimated in 2013 — the last year such data was available — that in 2012, more than 1.5 million Veterans used Food Stamps.

Tens of thousands of American Veterans lie in perpetual repose, from Arlington Cemetery, onto the great rolling plains of Texas, to the Battleship Arizona Memorial located in distant Hawaii; the heroic souls of such American heroes, still professing their boundless love of country, their unceasing pride of that of an American service member.

Perhaps Aretha Franklin in 1967, indicated to everyone what all American veterans need — that is R-E-S-P-E-C-T.

Michael Smith  
Linden



## UNION NEWS

### Union Chamber of Commerce event June 24

Join the Union Township Chamber of Commerce at its 20th annual Legislative Breakfast, from 8 to 10 a.m. on Friday, June 24, at the Boys and Girls Clubs of Union County, 1050 Jeanette Ave., Union. A light breakfast will be served. Held in partnership with the Greater Elizabeth Chamber of Commerce, the event will feature state, county, and local officials who will share issues and updates pertinent to the business community.

Preregistration is required by contacting the Union Chamber of Commerce at

908-688-2777 or by emailing [executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com).

### Movies Under the Stars begins June 24

The Union Recreation Department presents Movies Under the Stars at Rabkin Park.

The first movie, "Star Wars: The Force Awakens," will be Friday, June 24, at 8:45 p.m. Admission is free and free popcorn will be available while supplies last.

For more information contact the Department of Recreation at 908-686-4200.

## SCOTCH PLAINS NEWS

### Mobile paper shredding to be held on June 26

A mobile paper-shredding program for personal, confidential documents will visit Scotch Plains on Sunday, June 26, at the Union County Vo-Tech Schools campus in Scotch Plains, 1776 Raritan Road in Scotch Plains. NEXCUT Shredding of Elizabeth will be shredding personal documents from 9 a.m. to 1 p.m., rain or shine. The event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. There is a limit of four, 10-pound bags or boxes per person. Plastic binders and paper clips must be removed, and paper that is wet or damp will not be accepted.

The next shredding event will take place on Thursday, July 21, at Rahway River Park in Rahway.

For more information about future events or directions please call the Recycling Hotline at 908-654-9889 or visit us online at [www.ucnj.org/recycle](http://www.ucnj.org/recycle).



**DENTAL HEALTH** — The winners of the National Children's Dental Health Month Poster Contest are pictured with their posters, large ribbons and gift certificates; two grand prize winners each received \$100 gift cards. This year's theme was 'Sugar Wars.'

## SPRINGFIELD NEWS

### Library to screen 'Rescue Dawn' on June 20

Springfield Free Public Library, 66 Mountain Ave. will show "Rescue Dawn" as part of its Lunchtime Film Series on Monday, June 20, at 1 p.m. Admission is free. For those who would like more information, stop by the library or call 973-376-4930.

### Oil paintings on display at SFPL until June 30

Oil paintings by Morris County resident Michael Martin will be on exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library until 30. The library is located at 66 Mountain Ave.

For more information, visit [www.springfieldfreepubliclibrary.com](http://www.springfieldfreepubliclibrary.com).

## UNION COUNTY OUTDOORS

*Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.*

### ANNOUNCEMENTS

#### Take steps to protect against emerald ash borer

Union County towns and cities are preparing for a possible infestation of the emerald ash borer, an invasive beetle from Asia that has attacked and killed millions of ash trees. The beetle was first found in New

Jersey in 2014 in Somerset County, and since then, has been caught in six counties throughout the state.

Homeowners are urged to take steps to protect their trees and control the spread of the beetle. Treatment products are available at local retail establishments and state-certified pesticide applicators can treat for the beetle. Signs of an infestation include: canopy dieback beginning at the top of the tree and progressing through the year until the tree is bare; sprouts growing from the roots and trunk; split bark with an S-shaped indentation; D-shaped exit holes; and

increased woodpecker activity, creating large holes as they extract the larvae. For more information on how to protect ash trees please visit [www.emeraldashborer.nj.gov](http://www.emeraldashborer.nj.gov).

Officials identified firewood as a vehicle for movement of tree-killing forest pests. As a way to help control the spread of the beetle, the NJ Department of Agriculture recommends using locally-sourced firewood. Make sure to burn all wood purchased.

Residents are encouraged to report signs of the beetle to the Department of Agriculture at 609-406-6939.

## CALENDAR

### Radio operator Field Day 2016 to be June 25 to 26

The Tri-County Radio Association will host "Field Day 2016" starting at 2 p.m. on Saturday, June 25, for 24 hours, concluding Sunday, June 26, at 2 p.m. at the Watchung Reservation on WR Tracy Drive, Mountainside, near the Loop Playground and picnic area.

For more information, visit the website, [www.w2li.org](http://www.w2li.org), or Facebook page, Tri-County Radio Association.

# Reduce, Reuse, Recycle with paper shredding program

"I also work with municipal recycling coordinators to develop umbrella programs that create more convenient opportunities to recycle locally. I implement outreach and education programs for both recycling and litter awareness and oversee our Clean Communities Program which offers mini-grants to nonprofit organizations to clean county property and parks and waterways."

"The best part about my job is that no day is ever the same," Gemenden said. "I have always said I have the best job in the County because I love what I do. As the county coordinator for both Recycling and Clean Communities, I get to work with my municipal counterparts, who are the best in the state, and other county coordinators on a regu-

lar basis. We collaborate on many projects and training programs together which benefit all of our residents"

The shredding event will take place at the Union County Vo-Tech Schools campus in Scotch Plains, 1776 Raritan Road in Scotch Plains. NEXCUT Shredding of Elizabeth will be shredding personal documents from 9 a.m. to 1 p.m., rain or shine. The event will end before 1 p.m. if the shredding truck reaches its full capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. This is a garbage-free event so bring documents in paper bags if at all possible. Plastic bags and boxes will be returned.

Remove plastic binders and paper clips. Paper that is wet or damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television.

The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place on Thursday, July 21, at Rahway River Park in Rahway.



# HOME SERVICES DIRECTORY

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Monday nights are “breakfast for dinner” night at our house. Everyone likes eggs so it's a nice twist if you have a little extra time to use the oven. You can mix it up with eggs cooked in every way, different kinds of vegetables, cheeses or meats. I hope you like it as much as my kids do!

### Breakfast For Dinner Pizza

#### Ingredients

Buy a ready made raw pizza dough at a pizzeria, most pizzerias will sell them to you for between \$3 and \$4  
4 fried eggs  
1 cup grated cheddar cheese  
optional - cooked Canadian bacon, pork bacon or turkey bacon, chopped

#### Steps

Roll out the raw dough to your size-liking and place it on a cookie sheet covered in parchment paper.

Put in a preheated 500 degree oven and bake for about 15 to 20 minutes, depending on the thickness. Keep checking it until it is slightly brown. While dough is cooking, make 4 fried eggs and set aside. Remove dough from oven, sprinkle the cheese on it so it melts — put back in oven for 1 minute to melt. Add fried eggs, bacon and any other chopped, cooked vegetables or other cheeses, chopped basil or cooked meat, of some sort.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## SUMMIT NEWS

### ANNOUNCEMENTS

#### Summit police partner with community for youth program

On Saturday, May 14, Police Chief Robert Weck worked with the congregation at Fountain Baptist Church to facilitate a group dialogue on police interactions with African-American youth. During the discussion, hosted by the Boy's Right of Passage Ministry led by Minister Rodney Williams and Rev. Vernon Williams, Weck spoke to the young men about the importance of communication and mutual respect while interacting with law enforcement to ensure positive and constructive encounters.

In addition to the discussion, Weck and Officer Matt Tarentino from the Department's Community Policing Unit also demonstrated simulated motor vehicle stops to highlight what citizens should expect while being stopped by law enforcement, and to demonstrate the high level of professional training standards expected from the Summit police Department's officers. The chief fielded questions from the attendees and held a panel discussion to address the continuing initiatives being undertaken by the law enforcement community to promote cooperation between law enforcement and the public.

For additional information on the department's community outreach initiatives or to schedule a presentation, contact the Summit Police Department's Community Policing Unit at 908-598-2170 or at [www.cityofsummit.org](http://www.cityofsummit.org).

#### Christ Child Society awards scholarships to students

Summit High School seniors Ife Campbell, Aila Poticano and Gabriel Ribeiro have been awarded the 2016 Christ Child Society of Summit Scholarship, awarded to Summit students who have displayed academic achievement, worked or volunteered with children and may have financial need. The three were chosen from among 28 appli-

cants. Campbell will attend the University of New Haven in Connecticut; Ribeiro will attend The College of New Jersey, and Poticano will attend Rutgers University.

The Summit Chapter of the Christ Child Society is a nondenominational nonprofit organization and provides aid and supplies to at-risk children in Summit and neighboring towns.

#### Parking Services Agency relocates its offices

The City of Summit is announcing the relocation of its Parking Services.

Agency administrative offices to a new first floor location at City Hall. The relocation will take place from

Monday June 20 through Friday July 1. During the first few weeks of the transition, permits will continue to be issued from the second floor office above Police headquarters. The new office is conveniently located steps from the City Hall parking lot. Signs will be posted throughout City Hall directing citizens to the new location once the new office is fully operational.

To contact the Parking Services Agency while the new office is being established, email [parking@cityofsummit.org](mailto:parking@cityofsummit.org) or call 908-522-5100. Until Labor Day, City Hall office hours are Monday to Thursday from 8 a.m. to 4:30 p.m., and Fridays 8 a.m. to 1 p.m.

### CALENDAR

#### Woodcarving discussion at old guard meeting June 28

Elliott Koppel will speak at the Tuesday, June 28 meeting of the Summit Old Guard about the Joy of Wood Carving at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting; the speaker begins at 10:30 a.m.

For more information about the Summit Old Guard, call Jim Hewitt at 908-233-5507 or visit [www.summitoldguard.org](http://www.summitoldguard.org).

## What's Going On?

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What is your non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



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**To be listed call 908-686-7700**



## KENILWORTH NEWS

### ANNOUNCEMENTS

#### Kenilworth library seeks teen volunteers

Teens looking for volunteer hours are encouraged to contact the Kenilworth Library, 548 Boulevard, Director Michael Maziekien at 908-276-2451.

### CALENDAR

#### See a miniature horse at Kenilworth library June 27

Michaelangelo, the miniature horse will visit the library on Monday, June 27, at 4 to 5 p.m. for children ages 4 and up and their families. Children will meet Michaelangelo, a therapy horse owned by Maureen Coultas, executive director of Hope's Promise. Children will have an opportunity to view a miniature horse up close, and learn about how miniature horses are helping children and adults with special needs.

This program was funded by The Friends of the Kenilworth Public Library. Registration for this program is required and space is limited.

#### Children's programs begin on June 27 at KPL

Between June 27 and Aug. 5, the Kenilworth Public Library, 548 Boulevard, will host several children's events such as Monday PJ Storytime from 6:30 p.m. to 7 p.m. for kids 3 and up; Tuesday Lap Sit from 10:30 a.m. to 10:50 a.m. for newborns through kids aged 2; and Wednesday Toddler Time from 10:30 a.m. to 10:50 a.m. for 2-year-olds. Visit the library to register for reading clubs and these weekly programs. Registration is also required for Thursday Bingo from 10:30 a.m. to 11 a.m. for kids 4 and up; Open House Crafts Friday from 11 a.m. to noon for kids 4 and up; and Lego At The Library will be held on Wednesdays from 3:30 p.m. to 4:30 p.m. for children 4 through 12 — children 4 through 9 must be accompanied by an adult in order to participate. Children between 4 and 12 who are members of one of the library's reading clubs may also register for the following special evening events: Comedy Magic Show featuring Ben Lipman on Thursday, June 30 and Animal Games presented by ventriloquist Steve Petra on Thursday, July 7. For more information, call the library at 908-276-2451 or visit 548 Boulevard.

## ROSELLE NEWS

### ANNOUNCEMENTS

#### Fourth-graders get hands-on with science experiments

Heidi Gaspar, a fourth-grade teacher at Harrison Elementary School, recently brought researchers from L'Oreal USA's Research and Innovation Center in nearby Clark to school for Volunteer Day, part of L'Oreal's global Citizen Day initiative, the company's ongoing effort to support its local communities and customers worldwide. Last year, more than 25,000 employees from 62 countries volunteered 200,000 hours of community service.

In 2010, district parent and L'Oreal employee Dolores Harris sought to use her professional experience to promote science, research and innovation in her kids' school.

"I was just so excited to leverage this huge L'Oreal initiative in order to give back," Harris said.

For Gaspar, seeing her students don lab coats as they experiment with polymers in order to promote a better understanding of everyday household items was "joyful."

"This gives my students the hands-on experience to better understand how the

lessons we teach throughout the year have an effect on our daily lives," the teacher said. "And they're having fun, which, to me, is essential."

### CALENDAR

#### Car Show will be June 25

The fourth annual Car Show and Street Fair will be held Saturday, June 25, at Borough Hall on Chestnut Street between 1st and 3rd avenues from 10 a.m. to 4 p.m. The rain date will be June 26. Registration is free and all cars, trucks and bikes are encouraged to participate. There will be cash prizes.

For more information, call 908-482-8132 or 973-878-8394.

#### Football clinic June 26

On June 26, the Kendall James Experience Football Clinic, for ages 5 to 18, will be held at Sylvester Land Field, 225 Columbus Ave. On-site registration is from 8 to 9:30 a.m. and the clinic runs from 10 a.m. to 2 p.m. Register online and receive a free T-shirt. This event is free for all Roselle residents and \$10 for others.

For additional information, visit the Roselle Borough website at [www.boroughofroselle.com](http://www.boroughofroselle.com).

## UNION COUNTY ENTERTAINMENT

*Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.*

### ANNOUNCEMENTS

#### Reservations open for evening of comedy

Entertainer Josh Spear and comedian Ophira Eisenberg, of NPR's trivia comedy show "Ask Me Another," will present an evening of comedy on Sunday, July 10, at 8 p.m. at Temple Sha'arey Shalom, 78 S. Springfield Ave., Springfield. Doors open at 7 p.m. Reserve by July 1. Tables can be reserved for up to 12 people. For information, call Dotti Shtafman at 973-801-9393.

#### Register for NJWA Summer Symphony Orchestra now

The New Jersey Workshop for the Arts gives area musicians of all levels the opportunity to participate in the Summer Symphony Orchestra.

String players should be able to play five scales in two octaves. Woodwind and brass players should be prepared to play in the keys of C, G, D, F and B flat. Percussion players on snare drum, bass drum, timpani and trap are also needed.

Beginning June 28, the orchestra will rehearse from 7:15 to 9 p.m., primarily on Tuesdays and Thursdays, at Zion Lutheran Church, 559 Raritan Road in Clark. The

final concert will be performed Thursday, July 28. Music for this 17th season will include selections from Dvorak, Schubert, Handel, John Williams, Mozart and Tchaikovsky.

Tuition for the summer orchestra is charged and all musicians must bring a music stand to rehearsal. To register for the Summer Symphony Orchestra, call 908-789-9696 or visit the NJWA studios at 150-152 East Broad Street in Westfield. Additional information is available at [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

### CALENDAR

#### Union Art teachers' work is on display until June 23

Les Malamut Art Gallery spotlights Union art teachers with in the display of their work. The work of Cheryl Kleiner, Dominick Gangemi, Nancy Lucas-Miller, Jill Rible, Thiana Damo, Leslie Jenkins, Michael Neshimka and Joan Permison.

The gallery is located on the lower level of the Union Public Library, 1980 Morris Ave. in Union. The exhibit is free and open to the public during regular library hours, through June 23. For further information visit [lesmalamutartgallery.wordpress.com/](http://lesmalamutartgallery.wordpress.com/) or call 908-851-5450.

#### Westfield band concert series begins June 23

The Westfield Community Concert Band

will perform a Summer Concert Series in Mindowaskin Park, Westfield. Thursday evenings June 23, June 30, July 7 and 14 at 7:30 p.m. Free public concerts featuring marches, classics, patriotic and popular selections. Bring blankets and chairs.

#### NJ Symphony Orchestra to perform at festival June 24

The New Jersey Symphony Orchestra will kick off the 56th annual Summer Arts Festival Concert Series at Echo Lake Park in Mountainside on Friday June 24, at 7:30 p.m. The show is free, and visitors are urged to pack a picnic basket, bring lawn chairs or blankets. Refreshments and snacks will also be available from vendors. Attendees can also participate in Union County Get Fit Yoga program beginning at 6:30 p.m. Bring a mat or beach towel and participate in the healthy activities for the entire family.

For more information about the NJSO, visit <http://www.njsymphony.org/>

#### Special 'The Music Man, Jr.' play will be June 24 to 26

The CAU Community Players, a unique troupe of actors both with and without disabilities, will perform "The Music Man, Jr." on June 24 to 26, at Jonathan Dayton High School in Springfield.

Showtimes are 7:30 p.m. on June 24 and 25, and 2 p.m. on June 26.

Tickets are available by visiting [www.showtix4u.com](http://www.showtix4u.com).

#### Cannonball house to open for war battle anniversary

Springfield's Historic Cannon Ball House, 126 Morris Ave., will hold an open house on June 26, to commemorate the 236th anniversary of the Battle of Springfield, the final major battle of the Revolutionary War to be fought in the northern colonies.

The house will be open Sunday, June 26, from 3 to 4 p.m. For more information, call 973-376-4784.

#### Deadline for International artist exhibition June 27

Arts Guild New Jersey announces that "Nexus," its annual international juried exhibition, will take place from Sept. 11 to Oct. 6, at Arts Guild New Jersey, 1670 Irving St. in Rahway. A free public opening and reception will be held Sunday, Sept. 11, from 1 to 4 p.m. This exhibition is open to all visual artists working in any media who are at least 18 years old. Artwork must have been completed in the past five years, and may not have been exhibited previously at the Arts Guild New Jersey. The deadline for submission is Monday, June 27, and an entry fee is charged; complete an entry form and submit up to four images by visiting [http://www.agnj.org/EXHIBITIONS/201617/NEXUS/ENTRY\\_FORM.html](http://www.agnj.org/EXHIBITIONS/201617/NEXUS/ENTRY_FORM.html). Chosen artists will be announced Aug. 5.



## LINDEN NEWS

**ANNOUNCEMENTS****Registration for Vacation Bible School open**

The Reformed Church of Linden's Vacation Bible School takes place July 11 to 15, from 9 a.m. to noon. The program in the air-conditioned, handicapped accessible Stryker Hall is free of charge for children age 4 to 12. There will be daily crafts, stories, snacks, puppets and singing.

For details or to volunteer, contact Donna at the church office 908-486-3714. Preregister by calling the church office or come in at 9 a.m. on Monday morning July 11, for the week or just the day.

**School No. 1 holds Health and Wellness Fair**

School No. 1's Health and Wellness Fair took place recently and featured an assortment of information displays from vendors and agencies from the community, and provided valuable health information and screening services.

The goal was to increase health aware-

ness through screenings and education, and to promote positive behavior choices. There were live demonstrations by the Union County Sheriff Office K-9 Unit, Linden Police Department brought their motorcycles and, static displays of police equipment and the Linden Fire Department had various fire apparatus, and all agencies had safety and crime-prevention exhibits.

**LHS and superintendent recognized for biliteracy**

Linden Superintendent of Schools Danny A. Robertozzi won the Superintendent of the Year Award from the New Jersey Teachers of English as a Second Language, in recognition of the district's pioneering efforts to establish the "seal of biliteracy," an award students can earn on their diplomas and transcripts that certifies proficiency in two languages. Thanks to the efforts of Robertozzi, Linden's department of Bilingual, ESL and World Languages, and other advocates, the seal has now been recognized and signed into law by Gov. Chris Christie.

Thirty-one Linden High School seniors will graduate with the NJ Seal of Biliteracy on their diplomas this year. Qualifying students must demonstrate that they can speak, read, and write in a second language at a high level of proficiency. This distinction serves the purpose of highlighting the students' special abilities to universities and potential employers in the global market place.

Linden Public Schools took a lead role in piloting the program, and was among the first school districts in the state to help students to earn the seal. Since 2014, more than 100 Linden students have earned the Seal of Biliteracy.

**CALENDAR****Linden church to install new pastor June 26**

The Reformed Church of Linden, 600 N. Wood Ave., will install the Rev. Wilfredo Rodriguez as its minister at 4 p.m. on Sunday, June 26.

For more information, call 908-486-3714 or send an email to [Rclsecretary@Reformed-Church.comcastbiz.net](mailto:Rclsecretary@Reformed-Church.comcastbiz.net).

**Elder law, estate planning workshop at LPL June 27**

Attorney Benjamin D. Eckman will offer a free, interactive elder law and estate-planning workshop at the Linden Public Library on Monday, June 27, at 10 a.m. The Linden Library is located at 31 E. Henry St. For those who wish to register for the program or for those who would like more information, call Eckman at 908-206-1000.

**RSVP for financial seminar for kids by June 27**

The Linden Public Library offers a free financial seminar, "How Money Works For Kids: A Parent's Guide," on Wednesday, July 29, from 2 to 3 p.m., and again from 7 to 8 p.m. Children age 8 and older are welcome when accompanied by an adult. Light refreshments will be served.

Register by June 27 by calling June Lazaro at 732-845-0006 or 908-930-8310. The Linden Library is located at 31 E. Henry St.

**UNION COUNTY QUALITY OF LIFE**

*Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.*

**ANNOUNCEMENTS****CAU receives grant for continuing education**

Community Access Unlimited has been awarded \$500 by Staples Foundation, the private charitable arm of Staples Inc., through a program called "2 Million & Change" that allows Staples associates around the globe to direct more than \$2 million in donations each year.

According to Sid Blanchard, executive director of CAU, "We will use this grant from Staples to support our Academy of Continuing Education, which enables adults with disabilities who have graduated from public schools or specialized schools to continue their education and personal growth.

In 2015, Staples awarded more than \$2.5 million in grants to 875 local organizations in support of education and job skills programs, including job readiness for homeless individuals, career exploration for high school students, academic scholarships, mentoring and more.

**Reeves-Reed receives grant for nature education**

Novartis Pharmaceuticals recently awarded a grant of \$9,950 to Reeves-Reed Arboretum in support of its Hand-to-Nature education program. Now entering

its 23rd year, Hands-to-Nature brings children from area inner city schools to the Arboretum for a hands-on, environmental learning experience that includes transportation, class activities, healthy snacks and lunch, and classroom materials at no cost to the participating schools. RRA also provides post-trip lesson packets enabling the teachers to continue these discussions back in the classroom.

For more information about the programs and events at Reeves-Reed Arboretum, and to sign up for the summer camp programs, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org).

**Horizon to collaborate with Trinitas to increase quality**

Horizon Blue Cross Blue Shield of New Jersey and Trinitas Regional Medical Center in Elizabeth are entering into a strategic collaborative effort to increase quality and access, and reduce costs. The partnership will launch later in 2016, initially focussing on patients with congestive heart failure. Trinitas and Horizon will work to develop and implement a program to further increase quality of care and reduce costs for people insured through Medicaid, and establish a care model that integrates primary care and behavioral health clinicians.

Learn more at [www.HorizonBlue.com](http://www.HorizonBlue.com) and [www.TrinitasRMC.org](http://www.TrinitasRMC.org).

**Muslim organizations hold prayer at Oak Ridge Park**

Muslims from more than 50 organizations throughout the state came together in May for United Jumu'ah, a statewide prayer at Oak Ridge Park in Clark. The

theme for the event was "Reaffirming Islamic Unity and Principles Consistent with American Values." State Senator Raymond Lesniak and an estimated 2,000 members of the public were at the event, organized by The New Jersey Muslim Voters Project.

**SAGE Eldercare hosts weekly exercise classes**

SAGE Eldercare's exercise classes are open to anyone 60 years of age and older. They are held at 290 Broad St. in Summit and are wheelchair accessible. Current offerings are:

- Fun-to-be-Fit, Tuesdays from 10:15 to 11:15 a.m. and Fridays from 11:30 a.m. to 12:30 p.m.;
- Gentle Chair Yoga, Mondays and Wednesdays from 11:30 a.m. to 12:30 p.m.; and
- Tai Chi, Tuesdays from 11:30 a.m. to 12:45 p.m.

There is a fee for classes; to register, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

**Registration is now open for UCC youth classes**

This summer the Office of Continuing Education at Union County College is expanding its course offerings for youth ages 11 to 18. New this year are partnerships with Encore Kids, Liberty Science Center, The Juggling Team, and the Union County Performing Arts Center who will team with us to offer Acting, Fashion Passion, Juggling Workshop, Music Production: Beats and Lyrics and Programming Microprocessors.

The cost of the courses vary, and all classes will be held at the College's Cranford campus, located at 1033 Springfield Avenue. For details, visit <http://www.ucc.edu/noncredit/ColKid-Tee.aspx>

**Boys and Girls Clubs offer summer programs**

The Boys & Girls Clubs of Union County has programs are available for youth ages 5 to 18 in its Union, Plainfield, and Elizabeth Clubs. Summer programming runs daily from 8 a.m. to 5:30 p.m. Early drop-off is available for an additional cost.

Summer Fun Club for children ages 5 to 11; Teen Leadership Camp is for teens ages 12 to 16; and the Union Club will also offer youth swim lessons for youth ages 5 to 18.

For more information about swim programs, visit [www.bgcuaquatics.org](http://www.bgcuaquatics.org) or call 908-687-2697 ext. 0. For more information on Summer Fun Club/Teen Leadership Camp, visit [www.bgcuc.org](http://www.bgcuc.org) or call a local club: Union, 908-687-2697, ext. 0; Elizabeth, 908-351-3344, ext. 0; and Plainfield, 908-822-8672, ext. 0. Registration has already begun so register soon.

**Reducing visceral fat prevents disease**

According to Dr. David Rendelstein, the bad news about body fat is it causes health problems. The even worse news about body fat: there is a kind of fat so dangerous it causes health problems that affect your heart and brain. The only sign you are carrying it around is a possible increase in what we usually call "belly fat."

Continued on Page 19



## CRANFORD NEWS

### ANNOUNCEMENTS

#### Reservations for Cranford West are now open

Cranford West will re-open July 1 to 4 for the weekend. The rustic camp is located in Hope, N.J., where Cranford residents can enjoy fishing, boating, hiking, picnicking and the local scenery and attractions the area has to offer.

Reservations are open for weekends in July through Labor Day Weekend, two weeks prior to the weekend requested. There is a two-night minimum stay for holiday weekends. The Community Center is open to take reservations Monday through Thursday, from 9 a.m. to 9:30 p.m.; Friday, from 9 a.m. to 5:30 p.m.; and Saturdays in June, from 9:30 a.m. to 4:30 p.m. There is a fee for cabin and tent sites. Residents must be at least 21 years old and show proof of residency.

#### Summer STEM Camp

Cranford Recreation and Engineering for Kids present a Summer S.T.E.M Camp during the week of July 11 and Aug. 22;

camp hours are Monday through Friday, from 9 a.m. to noon.

- From July 11 to 15 is Junior Robotics, Simple Machines and Minecraft Medieval Redstone.

- From Aug. 22 to 26 is Scratch Game Design Space Pioneers and Microsoft Kodu Kart Racing.

To register online, visit <https://register.communitypass.net/cranford>. To register in person, visit the Cranford Community Center, 220 Walnut Ave. For more information, call 908-709-7283 or visit [www.cranford.com](http://www.cranford.com).

### CALENDAR

#### Fortnight For Freedom at St. Michael through July 4

St. Michael Church in Cranford observes the "Fortnight For Freedom," organized by the U.S. Catholic Bishop's Conference, which continues until Monday, July 4. A rosary service will be Monday, July 4, at 9:45 a.m. following the 9 a.m. Mass.

For additional information, call the

church office at 908-276-0360.

#### Circus coming to Cranford from June 23 to 25

The Zerbini Family Circus returns to Cranford on June 23, 24 and 25, to perform at Hillside Avenue School on Centennial Avenue, with daily shows at 5:15 p.m. and 7:30 p.m.

Advance tickets are on sale at Cranford Sunoco on Centennial Avenue, TD Bank and Spencer Bank located on South Avenue. For information, call the Chamber of Commerce Office at 272-6114.

#### Register for playground program beginning June 27

Registration for Cranford residents begins June 27, for the Cranford Recreation and Parks Department's Monday to Friday playground program.

Register at Brookside Place School, Lincoln Park, Mohawk Park and Orange Avenue School. Camp hours are 9 to 11:45 a.m. and 1 to 3 p.m. For details, call 908-709-7283.

#### Casino trip will be June 27

The Friday group of the Senior Club of Cranford will sponsor a trip to the Sands Casino in Bethlehem, Pa., on Monday, June 27. The bus leaves from the Cranford Hillside Avenue School parking lot at 11 a.m. and will return to Cranford at approximately 8 p.m. The fee to attend includes a slot playback and food voucher. Contact Helen at 908-654-1236 for reservations.

#### Register for Lax Academy

Register now for a four-day lacrosse camp for children in kindergarten through grade four, from June 27 to 30, from 9 a.m. to noon on Sherman Field. A fee is charged. For more information, call 908-709-7283. A lacrosse stick is required to attend.

#### 'What's in a Name?' June 28

The Friends of the Cranford Public Library will sponsor a lecture and PowerPoint presentation by the Museum of Early Trades & Crafts entitled "What's in a Name?" on Tuesday, June 28, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. For information, visit [cranford.com/library/friends-of-the-library](http://cranford.com/library/friends-of-the-library).

## UNION COUNTY QUALITY OF LIFE

(Continued from Page 18)

Visceral fat is the great villain of all body fats, building up around your vital organs and causing inflammation throughout the body. It releases stress hormones and can lead to health issues from arthritis to dementia. Thankfully, there is good news: the right weight-loss plan can help patients lose visceral fat and avoid its deadly effects.

"Visceral" means "organs," so visceral fat is the body fat surrounding the vital organs in the abdomen. It pushes up against and squeezes organs as it takes up all of the space around them and eventually leads to a disruption of the body's basic functions.

Visceral fat's unfortunate location is only part of the problem, however, since it doesn't simply sit still in your midsection. This type of fat actively hurts your body. Have you ever seen how fat or oil from a frying pan can clog up the drain in the kitchen sink? This is a perfect analogy for what visceral fat does inside blood vessels. It actually reaches into veins and arteries where it obstructs the flow of blood throughout the body.

Unlike other fats, visceral fat can take on a life of its own. Like an organ, visceral fat has the ability to release the stress hormone cortisol, which leads to systemic inflammation, the root cause of potentially deadly diseases like heart disease and diabetes. Fortunately, the risk of disease can be reduced by reducing visceral fat.

The systemic inflammation caused by visceral fat can reach all parts of the body. Inflammation leads to a different disease depending on where it is located. In the joints inflammation becomes arthritis, but in the blood vessels it manifests as heart disease. Inflammation in the brain results

in neurological issues. The fact that so many significant diseases can be caused by a single type of fat is exactly why reducing visceral fat should be such an important part of a weight loss plan.

A potential battle with heart disease, diabetes, arthritis or dementia is the risk of retaining visceral fat. By reducing the visceral fat in the abdomen, the risk of chronic inflammation and all its subsequent effects can be reduced. This is all the more reason to stick with a diet and exercise program, follow the advice of a doctor, and incorporate as many healthy habits as possible to lose weight.

#### Zero-percent loans available

The Union County Board of Chosen Freeholders announces a partnership with UCEDC, a nonprofit economic development corporation, to offer women business owners in Union County access to zero-percent working capital financing.

The interest elimination on loans up to \$25,000 is made possible by grants from Investors Bank and the Tory Burch Foundation Capital Program, powered by Bank of America.

The loan program, offered exclusively to women-owned businesses in Union County, offers up to \$25,000 at zero-percent interest for five years with no collateral requirements. Eligible borrowers will have been in business for at least three years, be profitable in their latest tax return, and have a personal credit score of at least 680. Women borrowers who may not qualify for the zero-percent loan program have another alternative, also made possible by the Freeholders and UCEDC: they are eligible for a 2-point discount on their interest rate for loans up to \$50,000. This program is

available to start-up and established businesses.

To learn more about UCEDC's loan programs for small businesses, visit the website at [www.ucedc.com](http://www.ucedc.com) or call 908-527-1166.

### CALENDAR

#### World's Largest Swim Lesson will be on June 24

On Friday, June 24, thousands of children and adults at aquatic facilities around the world will participate in The World's Largest Swim Lesson; the Summit Family Aquatic Center, located at 100 Ashwood Ave., Summit, will welcome all to participate in this global event at 10 a.m. No pre-registration is required.

For more information, visit [summit-communityprograms.com](http://summit-communityprograms.com). Parents are encouraged to visit [wsl.org](http://wsl.org) for additional information and resources on drowning prevention.

#### Register for Healthfest to be held on June 28

The Robert Wood Johnson University Hospital Healthfest 2016 will be held June 28, from 5:30 to 9 p.m. at The Imperia in Somerset, and will focus on the importance of sleep. The event is open to the public. Register to attend by calling 888-637-9584.

#### Union County offers flag collection services

In honor of National Flag Day, Union County Clerk Joanne Rajoppi reminds res-

idents that torn or tattered American flags may be dropped off for proper retirement at the County Clerk's main office in the Union County Courthouse, 2 Broad Street, Room 115, in Elizabeth; and at the County Clerk's Annex in the Colleen Fraser Building, 300 North Avenue East, in Westfield.

For more information about the Union County Clerk's flag retirement collection program, call 908-527-4787. For a directory of veterans services in Union County, including a list of local VFW posts, visit [ucnj.org/hero](http://ucnj.org/hero).

#### New Aging Services Kiosk will be open on June 30

There are additional dates and locations for the new Aging Services Kiosk program throughout Union County in June.

Offered through the Division on Aging and Disability Resource Connection, the ASK outreach program will travel throughout Union County to provide senior adults age 60 and older and their caregivers information about services such as home-delivered meals, respite care, home care and adult day care, as well as support services for caregivers. Assistance with completing applications and forms will also be available. This service is open to all Union County residents. The next opening will be Thursday, June 30, 10:30 a.m. to 12:30 p.m.: Westfield Community Center, 558 W. Broad St., Westfield.

Additional dates and locations will be added for the mobile ASK program in coming months, and will be posted in local newspapers, the Senior News, Facebook, Twitter and the Union County website at [www.ucnj.org](http://www.ucnj.org). For more information, call 888-280-8226, or 908-527-4870.



# Arrest made in connection with indecent exposure

## Linden

On June 14, detectives from Linden and Sayreville arrested Daniel Ruiz, 26, on charges from Saturday, June 11, in which he allegedly exposed himself to several juveniles at the Linden Public Library. According to police reports, Ruiz entered the library and went over to the Children's Reading area, exposed himself to the children, then fled the library on a bicycle after being confronted by library staff. Officers checked the area but were unable to locate him.

Detectives from the Juvenile Bureau reviewed video surveillance footage from the library's cameras and distributed a still image of the suspect to area law enforcement agencies. A detective from the Rahway Police Department recognized the suspect and provided the information to investigators. The video reportedly showed that there were two additional victims to the two juvenile females that were in the original report. Police obtained an arrest warrant for Ruiz and he was located in Sayreville and placed under arrest. He was brought back to Linden Police Headquarters and charged with sexual assault, criminal sexual contact, four counts of endangering the welfare of a child and four counts of lewdness. He is being held at the Union County Jail in lieu of \$400,000 bail pending a court date next week. The investigation is ongoing and anyone with information is asked to contact police at 908-474-8421.

• June 16: An investigation into the theft of truck tires has resulted in the arrest of three Jersey City men on multiple charges. William Kenny Wilson, 55; Frederick Dupree, 52; and Larry Aron Johnson, 51, were arrested and charged with multiple

## POLICE BLOTTER

counts of second-degree theft and conspiracy to commit theft. The suspects allegedly scouted locations where trucking yards were located and would steal sometimes three trucks in one night, targeting newer leased models.

They were taken to industrial areas in Newark and Jersey City where the tires and rims were removed, leaving the tractors on cement blocks. All three suspects are being held at the Union County Jail, Wilson on \$80,000 bail, with Dupree and Johnson on \$40,000 bail, pending a court appearance. The investigation is continuing and more charges are expected.

## Cranford

• June 6: At 10:39 p.m. at Centennial Avenue at Raritan Road, Parrish Taylor, 24, of Newark; Dorthy Buchanon, 28, of Newark; and Derrick Robinson, 21, of Elizabeth, were arrested on charges of possession of marijuana and drug paraphernalia, and for contempt of court. Taylor, Buchanon and Robinson were arrested and processed at Cranford Police Headquarters.

A further investigation determined that Taylor had an active warrant out of Livingston and was turned over to the Livingston Police Department. Taylor was issued motor-vehicle summonses for failing to signal, driving while suspended and having a controlled dangerous substance in a motor vehicle. Buchanon and Robinson were released pending court appearances.

• June 8: At 11:22 p.m. at Raritan Road, Carly Zawatsky, 21, of Iselin, was arrested on charges of possession of marijuana and drug paraphernalia. She was processed and

released pending a court appearance.

• June 9: At 1:40 a.m. at Centennial Avenue at Raritan Road, Randy Mitchell, 31, of Bloomfield, was arrested for contempt of court and resisting arrest. While an officer was attempting to place Mitchell under arrest, Mitchell allegedly became uncooperative and he was also charged with resisting arrest. He was processed and released pending a court appearance.

## Clark

• June 8: At 7:58 a.m., police took a report of an alleged theft of items at L.A. Fitness on Raritan Road. The incident is under investigation.

• June 9: At 12:21 a.m. on Central Avenue, police arrested Gerard Mangrella, 41, of Long Valley, on an outstanding warrant from Elizabeth for contempt of court. He was subsequently turned over to the Elizabeth Police Department.

• June 12: At 9:58 a.m., police took a report of criminal mischief to a motor vehicle parked on Central Avenue. The incident is under investigation.

## Roselle Park

• June 10: At about 8:23 a.m., police responded to a residence located on the 200 block of W. Westfield Avenue, where a resident reported that a suspicious male had entered the rear yard. Police found the basement doors to be unlocked and wide open.

The witness described the perpetrator as a black male wearing a green jacket, black pants and a black hat who was heading eastbound on W. Westfield Avenue. Police detained a person matching the description and an identification was made by the witness. Almighty D. God-Allah, 50, of Roselle, was arrested for alleged trespassing. Following an investigation, God-

Allah was formally charged with burglary and released with a date in Union County Superior Court.

• June 10: At about 11:57 p.m., an officer responded to a residence on the 400 block of E. Westfield Avenue on a report of a burglary to a detached garage and theft of a bicycle. The resident reported that saw a male exit the garage and ride away toward Galloping Hill Road on a bicycle belonging to one of the residents, leaving behind a gray bicycle. The perpetrator was described as a male, about 5 feet, 10 inches in height, wearing a hat. A search of the area was unsuccessful in locating anyone involved. An investigation revealed that the garage door was forced open with an unknown object; the burglary is still under investigation.

• June 11: At about 1:57 a.m., an officer conducted a motor-vehicle stop on W. Westfield Avenue at Bridge Street with a 1999 Mitsubishi for a moving violation. The driver, Katherine Bell, 20, of Linden, was suspected of driving while under the influence of a narcotic and arrested. The passenger, Ciara Turner, 21, of Woodbridge, was allegedly found to be in possession of a controlled dangerous substance. Turner was placed under arrest and both were transported to Roselle Park Police Headquarters.

Turner was charged with possession of a controlled dangerous substance and released on a summons; Bell was charged with being under the influence of a controlled dangerous substance, driving while intoxicated, reckless driving, unlicensed driver and no registration or insurance. She was released to a family friend.

• June 12: At about 10:14 a.m., an officer

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## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM  
Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us

in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church

Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083



## UNION COUNTY NOTABLE PEOPLE

### YMCA Basketball team wins State Tournament

The Gateway Family YMCA brought home the title as the 14 and under YBA Basketball State Tournament Champions in a YMCA tournament at the Wyck-off Area YMCA.

The team, coached by Miles Desrouleaux of the Five Points Branch, consisted of teen members from YMCA branches in Elizabeth, Rahway and Union. The team ended the regular season 6-6, but ended the year on a high note, beating one of top-seeded teams from Scotch Plains. "According to Desrouleaux, "This was a very special group of teens. Throughout this season the players pushed each other to get better, week in and week out. We could never be as good alone as we are together!"

Every week, more than 650 children play basketball at The Gateway Family YMCA.

The Gateway Family YMCA is a 501(c)(3) nonprofit, health and community service organization of staff and volunteers dedicated to strengthening the foundations of community. For more information The Gateway Family YMCA, visit [www.tgfymca.org](http://www.tgfymca.org) or contact the Elizabeth Branch at [elizabethinfo@tgfymca.org](mailto:elizabethinfo@tgfymca.org) 908-355-9622, Five Points Branch at [fivepointsinfo@tgfymca.org](mailto:fivepointsinfo@tgfymca.org) 908-688-9622, Rahway Branch at [rahwayinfo@tgfymca.org](mailto:rahwayinfo@tgfymca.org) 908-388-0057, or the Wellness Center Branch at [wellnessinfo@tgfymca.org](mailto:wellnessinfo@tgfymca.org) or 908-349-9622.

### Arbor Day poetry contest winners announced

Union County Freeholders recently presented resolutions to the winners of the 2016 Union County Arbor Day Poetry Contest.

• The sixth grade winners are: Alissa Stotz from the Lincoln School in Garwood, first place and

Natalie McBride from the Carl H. Kumpf Middle School in Clark, third place.

• The fifth-grade winners are: Sebastian Saavedra from the Robert Gordon Elementary School in Roselle Park, first place; Abigail George from the Jefferson School in Vauxhall, second place; and Natalie Ortiz from No. 27 Dr. Antonia Pantoja School in Elizabeth, third place.

• The seventh-grade winners are: Martha Byrne from the Holy Trinity School in Westfield, first place; Emily Haines from the Columbia Middle School Berkeley Heights, second place; and Andrew Figueroa from St. John the Apostle in Clark, third place.

• The eighth-grade winners are: Anya Nordstrom from the Lincoln School in Garwood, first place; Jade Condez from St. John the Apostle in Clark, second place; and Chidinma Chigozie-Nwo from the Walter O. Krumbiegel Middle School in Hillside, third place.

A total of 164 poems were entered by students in grades four through eight from 29 schools throughout Union County. The winners were selected by a group of volunteer judges.

## IN MEMORIAM

- ARNDT – Meta E., of Union; June 11.
- BANNON – Maureen C., formerly of Cranford; June 8. Registered nurse.
- BIHLER – Robert, formerly of Clark; June 9. WWII vet, forms designer, father.
- BUSCAINO – Frank S., formerly of Summit; June 12. WWII Navy vet, father.
- BUTLER – Erma F., of Cranford, formerly of Union; June 13. Grandmother.
- BUTLER – Joseph P., of Roselle Park, formerly of Irvington; June 15. Father.
- CARDINALE – Otto, formerly of Irvington; June 10. Owned Union jewelry store.
- CURLEY – James, of Berkeley Heights; June 7. Founded hair salon, Cranford.
- DEFEO – Alice C., formerly of Clark; June 13. Telephone operator, mother.
- DESPEINE – Joseph Marcel, formerly of Roselle; June 5. Grandfather.
- DIANTONIO – David M., formerly of Clark; June 10. Husband, father, 34.
- FRIED – Allan, of Clark, formerly of Union; June 11. Sales representative.
- GALDO – Chester Edward, formerly of Union; June 13. Owned backstage co.
- INGRAM – Etta M., of Cranford; June 10. Great-grandmother.
- IORIO – Genevieve, of Clark; June 10. Great-grandmother.
- JANISH – Anthony G., formerly of Union; June 12. Teacher and coach. Father.
- KLEIMAN – Carol, of Venice, Fla., formerly of Linden; May 29. Wife, mother.
- LLOYD – Helen, of Union; June 11. Member of Democratic Club. Grandmother.
- MAHALCHICK – Romaine D., of Rahway; June 14. Mother.
- MARCHESE – Anthony S., of Manahawkin, formerly of Union; June 12. Father.
- MCCULLOUGH – Robert Lee Sr., of Hillside; June 7. Husband and father.
- MCDOWELL – Harry W., formerly of Rahway; June 11. WWII vet, grandfather.
- MCGEE – Diane, of Mountainside; June 9. Religious education instructor.
- MELKOWITS – Louis J. Sr., of Springfield, formerly of Union; June 12. Father.
- NYSCHIT – Emilia, of Clark; June 10. Native of Poland, longtime parishioner.
- SKREC – Casimir J. "Cas," of Union; June 13. Korean War vet, grandfather.
- THOMPSON – William R., of Florham Park; June 15. Owned Union auto store.
- VINSO – Mary Ann, of Linden; June 13. Secretary, grandmother.
- WALSH – Robert Jr., formerly of Rahway; June 11.
- WOLFE – Sanford, formerly of Union; June 12. U.S. Coast Guard vet, father.
- ZATKO – June H., of Hillside; June 9. Personnel assistant, great-grandmother.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## Man arrested for possession

(Continued from Page 20)

conducted a motor-vehicle stop on W. Westfield Avenue with a 2010 Kia for a moving violation. The driver, Christopher M. Quinones, 28, of Harrison, was allegedly found to be in possession of marijuana and drug paraphernalia and placed under arrest and transported to Roselle Park Police Headquarters, where he was processed.

• June 12: At about 3:21 a.m., an officer conducted a motor-vehicle stop on W. Westfield Avenue with a 2008 Honda for a moving violation. The driver, Pedro Cisneros-Lara, 26, of Freehold, was allegedly found to be in possession of marijuana and drug paraphernalia, placed under arrest and transported to Roselle Park Police Headquarters, where he was processed. Cisneros-Lara was issued motor-vehicle summonses for the stop and served a summons for possession of a controlled dangerous substance. He was released with a future court date.

• June 14: At about 2:13 a.m., an officer conducted a motor-vehicle stop on W.

Westfield Avenue with a 2013 Chrysler for an equipment violation. Malcolm B. Olds, 31, of Roselle, was allegedly in possession of marijuana and drug paraphernalia and placed under arrest and transported to Roselle Park Police Headquarters, where he was processed. He was released with a court date.

• June 14: At about 9:17 a.m., an officer conducted a motor-vehicle stop on W. Westfield Avenue with a 1995 Ford for an equipment violation. The passenger of the vehicle who identified himself as David Torres was found to be David J. Rodriguez, 46, of Rahway, wanted by the Union County Sheriff's Department for violation of probation on a drug charge.

Rodriguez was arrested and charged with hindering his own apprehension by giving false information to law enforcement. He was served with a warrant and bail set at \$15,000. He was also found to have active warrants out of Elizabeth, Montville and Tinton Falls' municipal courts. He was ultimately lodged in the Union County Jail.

## OBITUARY

### William R. Thompson

William R. Thompson, 94 of Florham Park formerly of South Orange died on June 15, 2016 at Morristown Hospital. Relatives and friends were invited to attend the Funeral Mass at Our Lady of Sorrows Church, 217 Prospect Street, South Orange on Tues. June 21st at 10:30 AM. Interment Gate Of Heaven Cemetery, E. Hanover. Visitation was held at Preston Funeral Home 153 South Orange Ave, South Orange on Monday 2:00-5:00PM. For more information or to send condolences please visit [prestonfuneral-home.net](http://prestonfuneral-home.net).

Born in Newark Mr. Thompson lived in South Orange for over 50 years before moving to Florham Park 2 years ago. William graduated from Rutgers University with a B.S. in Engineering. He served in the US Navy during WW II. He was the owner and president of Thompson & Co an automotive

parts distributor in Union, NJ from late 1940's to 2007 when it was sold. He started the auto parts business after WW II with his brothers and others. He was a strong supporter of the Catholic Church, schools and institutions especially Our Lady of Sorrows Church where he was an usher for decades. In addition he served as a long time board member at Emmaus House in Ocean Grove, New Jersey.

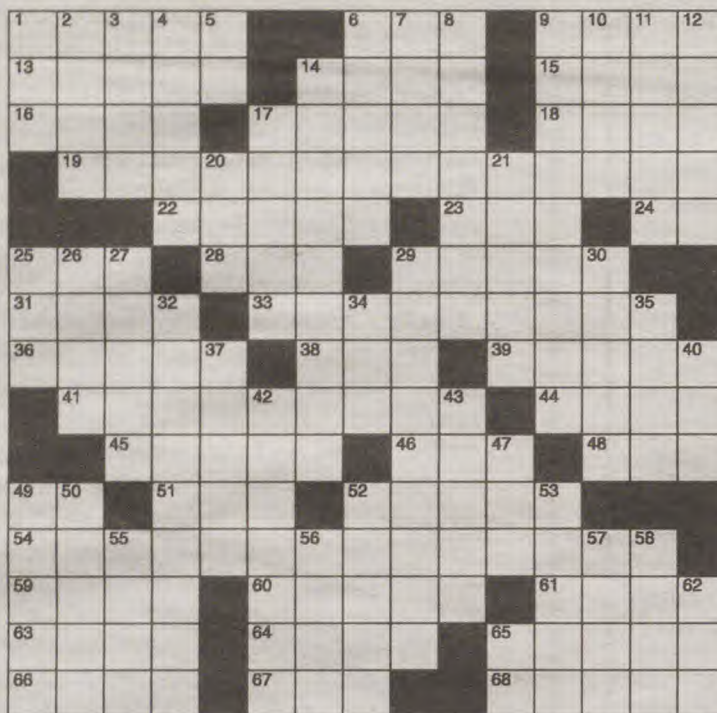
He was a loyal and generous friend to those who knew him. He appreciated the good fortune he had and remained optimistic until he died. His 3 eldest daughters were the best! He is survived by his wife Grace Bock Thompson, his daughters Sally Thompson Bott, Nancy Thompson, Catherine Morton, Loretta Thompson Colberg, his sons Robert and William Thompson, 11 grandchildren and 2 great grandchildren.



# CROSSWORD PUZZLE

## CLUES ACROSS

- 1. Extremely severe
- 6. Doctors' group
- 9. Impetuous
- 13. Parks, Salazar and Blasi
- 14. Islamic leader
- 15. Shallowest great lake
- 16. A function to be performed
- 17. Bosnian border river
- 18. Boys
- 19. Midsummer derby
- 22. Rice wines (var. sp.)
- 23. College entrance exam
- 24. The first state
- 25. Payment (abbr.)
- 28. Fishing fabric
- 29. Short line after a character
- 31. Liquid dish
- 33. Evel Knievel
- 36. Progressive bodily wasting
- 38. Convert into leather
- 39. Gland secretion
- 41. Rundown apartments
- 44. A stratum of ore
- 45. Fathers
- 46. Goddess of the dawn
- 48. Feel regret
- 49. Bone component element
- 51. Steeped beverage
- 52. Set into a surface
- 54. 360 host
- 59. Southern annoyance!
- 60. Paths
- 61. Yemen monetary unit
- 63. Musician Clapton
- 64. Supplements with difficulty
- 65. Lofty nest of a bird of prey
- 66. Duct or masking
- 67. Used to be United \_\_\_\_\_
- 68. 18th Hebrew letter (var. sp.)



## CLUES DOWN

- 1. Honeymooners actor Carney
- 2. Outer covering
- 3. Former Soviet state
- 4. Bangladeshi currency
- 5. Spanish be
- 6. Out of order
- 7. Head of hair
- 8. Built up
- 9. Kins
- 10. Distilled Middle Eastern beverage
- 11. Took sides
- 12. Siddhartha author
- 14. Exasperates
- 17. Faked an opponent
- 20. Delivery vehicle
- 21. Counterbalances
- 25. CA local time
- 26. Trench
- 27. Toothpaste containers
- 29. Word strings
- 30. A cotton filament
- 32. Regret for wrongdoing
- 34. Functioned
- 35. Hawaiian Feast
- 37. More dried-up
- 40. Woman (French)
- 42. Childhood contagion
- 43. Individual performances
- 47. \_\_\_\_\_ Paulo, city
- 49. Officer trainee
- 50. Frogs, toads, tree toads
- 52. Located further inside
- 53. Belgian city destroyed in WWI
- 55. Flow in drops
- 56. Acorn trees
- 57. Tayra genus
- 58. Surprise attack
- 62. So. General
- 65. Indicates position

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20

You just keep doing what you're doing... but without centering your social exchanges around too much talk of your current activities or involvements.

## TAURUS, April 21 to May 21

Surround yourself with pals, playmates, and polite perfect-strangers who won't bring any further intensity, antagonism, or complication into your life.

## GEMINI, May 22 to June 21

Your mind's presently capable of producing lots of new ideas, fresh angles, interesting connections, engaging discussion-topics, and details to think further about.

## CANCER, June 22 to July 22

As long as you bring your full emotional presence to this week's encounters, you'll go far in preventing your underlying motives from being misperceived.

## LEO, July 23 to Aug. 23

You're still moving through less-than-smooth emotional waters, which has an unavoidable impact on how matter-of-factly you can reason through real-world matters.

## VIRGO, Aug. 24 to Sept. 22

The impression you make is at least as important, for now, as the 'actual reality' you're responsible for navigating.

## LIBRA, Sept. 23 to Oct. 23

Don't let your getting-clearer-every-day vision for a more satisfying and successful future become derailed.

## SCORPIO, Oct. 24 to Nov. 22

Conversations will paint a picture of the landscape, but they won't reveal which way your journey ought to carry you.

## SAGITTARIUS, Nov. 23 to Dec. 21

Refrain from defensively arguing back against notions which initially seem irrelevant, illogical, or inconsistent with your ideals.

## CAPRICORN, Dec. 22 to Jan. 20

You definitely possess the power to steadily improve how virtuously your daily existence represents your ideals.

## AQUARIUS, Jan. 21 to Feb. 18

Don't let your reservations about how what you're working on will compare, contrast, collide, and/or compete with others' endeavors freeze up your own productive process.

## PISCES, Feb. 19 to March 20.

Engage in activities you thoroughly enjoy, only with those folks best able to easily enjoy them along with you—and not worry so much about explaining anything to anybody.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIEDS  
SECTION



Level: Advanced



## CLARK NEWS

### ANNOUNCEMENTS

#### Zion Lutheran pastor to retire after 27 years

Pastor Andrew Dzurovcik will retire as pastor of Zion Lutheran Church of Clark after 27 years. His final service will be held June 26 at 9:30 a.m. Refreshments will be served afterward on the church patio. Dzurovcik grew up in Whiting, Ind.; earned an associate's degree at Concordia College; completed his studies at Concordia Senior College, and graduated from Concordia Seminary in 1973. He has held leadership positions on various committees and organizations within the church and in the community, including as district vice president, on the mission board, as LWML pastoral advisor, as LCMS convention advisory delegate, as LCEF leadership conference delegate, Red Cross Board, American Cancer Society Board and on the Clark Senior Housing Commission. Dzurovcik is currently serving his first term as SELC president.

He resides in Clark with his wife Susan and is the devoted father of three daughters and grandfather of five.

#### C.A.L.C. helps at Field Day

On Wednesday, June 1, members of the Crusader Athletic Leadership Council participated in Field Day at the Clark Pre-School. Activities included: soccer, ring toss, obstacle course, ice cream relay, basketball, parachute, bowling, ball toss and scooter relay.

C.A.L.C. members Ryan Bohm, Wyatt Bohm, Michael Brennan, Shannon Brogan, Vin Crisafi, Liam Deacy, Riley Delaney, Jonathan Duffy, Nicholas DiGeronimo, Wes Giannobile, Rachael Johnson, Sean Kovatch, Thomas Nadalsky, Molly Panetta, Gianna Randazza, Brett Roessle, Drew Shannon, Dominique Smith, Stephanie Visconti, and Tanner Westcott assisted in all of the activities throughout the day.

Gus Kalikas, Arthur L. Johnson High School athletic director, had this to say about the event. "The C.A.L.C. was thrilled to be able to assist with the Clark Pre-School's Field Day events. It was fun watching the high school student athletes as they interacted with the young children, and I think both groups not only enjoyed the experience, but learned a lot while doing it."

#### ALJHS students receive Gran Centurion scholarships

The Gran Centurions recently held their annual Scholarship Banquet with guest speaker Clark Recreation Director Ralph Bernardo, and presented six ALJ seniors with \$1,000 scholarships. The recipients, selected based on their application, interview, academics and Italian language proficiency, were: Michael DeMarco, Sabah Elgarhy, Colin Heaning, Matthew Hennessey, Alexandra Grady and Mary Fagen. District 10 of UNICO National held the

annual Brian Piccolo awards at the Gran Centurions on May 6. The award celebrates high school senior athletes of Italian heritage who excel in sports and academics. Recipients were: Michael DeMarco, Stephanie Visconti and Molly Panetta.

#### Valley Road second-graders learn about farming

The students in Sharon Fisher's second grade class at Valley Road School recently learned about planting and dairy farming when Dan Fisher, a Hunterdon County farmer, visited the school to discuss the importance of agriculture. Dan Fisher told the students what an average day in the life of a farmer is like and explained how cows are fed, milked, and cared for. He also brought in cow feed and examples of various types of grains grown on the farm. The students chose to plant peas, green beans or squash, and Fisher taught them how to plant the seed and gave each a stalk of rye wheat to take home at the end of the day.

#### Clark students win mock trial

On Wednesday, May 2, students from the fifth grade gifted and talented program presented their winning mock trial case, "The Case of the Injured Basketball Star" at the New Jersey State Bar Foundation's Law Fair in New Brunswick.

The students wrote a script and acted out the roles of the lawyers, plaintiff, defendant and witnesses, with a bailiff swearing in witnesses and an audience of children and teachers from Valley Road School in Clark and a Monroe Township elementary school serving as jurors. At the end of the trial, the student and teacher Cindy Tarello were presented with a plaque for the school and personalized certificates for each student.

#### ALJ gymnasts visit preschool

The Arthur L. Johnson gymnastic team recently visited the Clark Pre-school for a brief presentation. During the fall 2015 season, the team finished fourth in the Union County Tournament and qualified for the State Sectionals. Throughout the month, pre-school physical education teacher Ashley Tenpenny incorporated warm-up, stretching, tumbling, jumping and balance to strengthen legs improve cardiovascular endurance and balance. The ALJ team and coach demonstrated gymnastics movements for the students, including handstand walk, cartwheels, front walk overs, round-offs, round-off back handspring back tucks and back walkovers. The children applauded their performance.

#### Senior citizens sing for other seniors at concert

The Clark Seniors were recently treated to the annual year-end concert performed by the Cranford Seniors. The event marks the end of the year for the senior meetings until September. All seniors were treated to a free boxed lunch during the performances.

## RAHWAY NEWS

#### Madison school gardening club learns and grows

The Madison Elementary School Garden Club meets once a week and students are led in activities that enable them to understand how to care for the plant beds, learn how a seed becomes a fruit or vegetable, grow herbs, plant flowers, and how to compost. The club includes eight teachers and 75 students. Recently, teacher Jessica Meaney created a project for a Suncast shed and a soaker hose, funded by donations from alumni, teachers, parents, and current and former parents.

#### Franklin fourth-graders learn about mythology

The fourth-graders at Franklin Elementary School have studied Greek mythology in depth during the last several months, their interest stemming from the Rick Riordan novel, "Percy Jackson and the Olympians: The Lightning Thief." In turn, the students conducted a writing and research project relating to a Greek god, goddess or character in the story. For their end-of-the-year writing celebration, the students displayed their work and dressed as their mythological characters.

#### Rahway hosts Special Olympics for students

Rahway hosted its Special Olympics on Friday, May 20, at its recreation center, 275 E. Milton Ave. More than 100 Roosevelt and Madison School students from pre-kindergarten to sixth grade participated in the event, organized by Rahway High School teacher Trish Williams. The event is currently in its 12th year, and receives support from Rahway High School students and ROTC cadets.

#### Franklin school holds fifth-grade mock debate

On May 20, fifth-graders in Laura Lopez's class took part in a mock debate during their end-of-the-year Writing Celebration, held in in the Franklin Elementary School Auditorium and attended by family, staff and other students. Should chocolate milk be served in school cafeterias? After a heated impromptu classroom debate, the students spent weeks analyzing articles, websites, videos, statistics and other data to draw their own conclusions about the issue, then showcased their skills and knowledge.

#### Gifted and talented participate in law fair

On Wednesday, May 25, students from Rahway's fifth and sixth grade gifted and talented classes attended the New Jersey State Bar Foundation Law Fair to serve as jurors on winning mock-trial cases.

#### RHS principal recognized with award from Kean U.

By Rob Kinch  
In recognition for his sustained commitment to preservice teacher education," Rahway High School Principal John Farinella was awarded the Richard J. Nichols, Ed.D. Award at a ceremony held Tuesday, May 24, at Kean university. The award is given annually to an individual who has made a significant contribution to the College of Education at Kean University.

A lifelong resident of South Plainfield, Farinella has served for 22 years as teacher of mathematics, vice principal and high school principal. He is currently a member of the New Jersey and New York Bar, as well as the U.S. District Court of New Jersey Bar.

In addition, he ensures that the Kean Professional Development School programs remain an integral part of Rahway High School.

"We look at individuals for who they are and for what they need," Farinella said, adding that schools exist, first and foremost, "to deliver a rich curriculum which is facilitated by capable and competent teachers."

AP English teacher Bobbie Wright, cooperating teacher and former Kean student intern, said, "Because RHS is a professional development school, the cooperating teachers have a wealth of expertise working with interns. This creates a professional, yet welcoming atmosphere for student teachers. I am happy that Mr. Farinella continues to support this wonderful partnership with Kean."

Recent Kean graduate Joana Sa, who is currently serving as interim math teacher at RHS, said, "The entire faculty and administration were very welcoming and offered assistance in any way I needed it. The students were wonderful to work with and Mr. Farinella made sure that they, too, were welcoming and respectful of the student interns in the building."

Farinella said he is honored to have been chosen for the award and looks forward, "to continuing to strengthen our Professional Development School activities at Rahway High School as the PDS program bolsters this mission."

#### Roosevelt students rewarded for good behavior

Students at Roosevelt School in Rahway were rewarded for their good behavior with a game truck video bus on May 17, as part of the Positive Behavior Support in Schools program, evidence-based, positive, proactive and responsive classroom-behavior intervention and support strategies which help teachers capitalize on instructional time and decrease disruptions.



## PUBLIC NOTICE

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002363  
Division: CHANCERY  
Docket Number: F00826415  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS  
Defendant: LORENZO C. EMERSON; ANGELICA EMERSON, HIS WIFE; STATE OF NEW JERSEY  
Sale Date: 07/13/2016  
Writ of Execution: 03/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 112 FRANCES PL, HILLSIDE, NJ 07205  
It is known and designated as Block 1411, Lot 33.  
The dimensions are approximately 35 feet wide by 100 feet long.  
Nearest cross street: Salem Avenue  
Prior lien(s): Sewer past due in the amount of \$266.28.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$193,179.44\*\*\*One Hundred Ninety-Three Thousand One Hundred Seventy-Nine and 44/100\*\*\*

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$198,547.44\*\*\*One Hundred Ninety-Eight Thousand Five Hundred Forty-Seven and 44/100\*\*\*  
June 16, 23, 30, July 7, 14, 2016  
U40749 UNL (\$156.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002513  
Division: CHANCERY  
Docket Number: F00135111  
County: Union  
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS

Defendant: LETICIA C. ROJAS; MANNY ROJAS, HUSBAND OF LETICIA C. ROJAS; TWO RIVER COMMUNITY BANK F/K/A THE TOWN BANK; TWO RIVER COMMUNITY BANK  
Sale Date: 07/20/2016  
Writ of Execution: 03/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
840 Irvington Avenue  
Hillsdale, NJ 07205  
TAX LOT # 16 BLOCK # 1608  
APPROXIMATE DIMENSIONS: 83 X 120 IRR  
NEAREST CROSS STREET: North Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

## PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$645,698.33\*\*\*Six Hundred Forty-Five Thousand Six Hundred Ninety-Eight and 33/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300 P.O. BOX 5054  
MT. LAUREL NJ 08054  
(856)-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$663,463.61\*\*\*Six Hundred Sixty-Three Thousand Four Hundred Sixty-Three and 61/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U40956 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002559  
Division: CHANCERY  
Docket Number: F04258714  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25 VS

Defendant: RICHARD SOSA; LOTTY SOSA; AMERICAN EXPRESS BANK FSB; PNC BANK, NA; TD BANK NA; JM ARRUNATEGUI MD PC; OVERLOOK HOSPITAL; STATE OF NEW JERSEY; JERROLD ZEITELS  
Sale Date: 07/20/2016  
Writ of Execution: 03/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:

511 Purce Street  
Hillsdale, NJ 07205  
TAX LOT # 9.01 BLOCK # 505  
APPROXIMATE DIMENSIONS: 50 X 100  
NEAREST CROSS STREET: Bloy Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$525,949.54\*\*\*Five Hundred Twenty Five Thousand Nine Hundred Forty-Nine and 54/100\*\*\*

Attorney: PARKER MCCAY P.A.  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
(856)596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$539,623.65\*\*\*Five Hundred Thirty-Nine Thousand Six Hundred Twenty-Three and 65/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U40955 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002345  
Division: CHANCERY  
Docket Number: F01414014  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: MICHAEL A. HOOKS A/K/A MICHAEL HOOKS AND DEBORAH HOOKS A/K/A DEBORAH D. HOOKS  
Sale Date: 07/13/2016  
Writ of Execution: 07/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
840 Irvington Avenue  
Hillsdale, NJ 07205  
TAX LOT # 16 BLOCK # 1608  
APPROXIMATE DIMENSIONS: 83 X 120 IRR  
NEAREST CROSS STREET: North Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

## PUBLIC NOTICE

## ship of Hillside.

In the County of Union and the State of New Jersey.  
Premises commonly known as: 359 Florence Avenue  
Block 603, Lot 8  
Dimensions of Lot (approximately): 50' x 106'  
Nearest Cross Street: Liberty Avenue  
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$245,800.56\*\*\*Two Hundred Forty-Five Thousand Eight Hundred and 56/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$256,599.57\*\*\*Two Hundred Fifty-Six Thousand Five Hundred Ninety-Nine and 57/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40748 UNL (\$129.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002136  
Division: CHANCERY  
Docket Number: F02425014  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CAROLYN PAGE  
Sale Date: 06/29/2016  
Writ of Execution: 02/11/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 113 Hillside Avenue, Hillside, NJ 07205  
TAX LOT # 16, BLOCK # 1406  
NEAREST CROSS STREET: Munn Avenue  
APPROXIMATE DIMENSIONS: 100X200

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
JUDGMENT AMOUNT: \$429,938.13\*\*\*Four Hundred Twenty-Nine Thousand Nine Hundred Thirty-Eight and 13/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,047.19\*\*\*Four Hundred Forty-Five Thousand Forty-Seven and 19/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40123 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002145  
Division: CHANCERY

Docket Number: F02751814  
County: Union  
Plaintiff: VETURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE VS  
Defendant: CECILIO RODRIGUES, MARCIA FRANCA  
Sale Date: 06/29/2016  
Writ of Execution: 12/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:  
Lot: 8; Block: 711  
on the Tax Map of the Township of Hillside  
Nearest Cross Street: Liberty Avenue  
Approximate Dimensions: 36.04ft x 100.00ft x 27.79ft x 36.00ft x 5.29ft x 64.12ft  
Being more commonly known as:  
293 Millard Avenue  
Hillsdale, New Jersey 07205  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
JUDGMENT AMOUNT: \$585,510.04\*\*\*Five Hundred Eighty-Five Thousand Five Hundred Ten and 04/100\*\*\*  
Attorney: HILL WALLACK LLP  
21 ROSZEL ROAD  
PRINCETON NJ 08540  
(609) 924-0808  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$614,537.80\*\*\*Six Hundred Fourteen Thousand Five Hundred Thirty-Seven and 80/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40116 UNL (\$133.28)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002384  
Division: CHANCERY  
Docket Number: F01539815  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMAC REMIC TRUST, SERIES 2009-9 VS

## PUBLIC NOTICE

Defendant: YAMILA L. HEVIA; MR. HEVIA, HUSBAND OF YAMILA L. HEVIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR OPTEUM FINANCIAL SERVICES, LLC  
Sale Date: 07/13/2016  
Writ of Execution: 03/04/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
1428 Liberty Avenue  
Hillsdale, NJ 07205  
TAX LOT #: 45 BLOCK #: 1101  
APPROXIMATE DIMENSIONS: 16 X 100  
NEAREST CROSS STREET: Hillside Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
JUDGMENT AMOUNT: \$218,972.98\*\*\*Two Hundred Eighteen Thousand Nine Hundred Seventy-Two and 98/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300 - P.O. BOX 5054

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002138  
Division: CHANCERY  
Docket Number: F02480014  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION VS

Defendant: SANDRA CURETON, MR. CURETON, HUSBAND OF SANDRA CURETON, KENNETH CURETON, MRS. KENNETH CURETON, HIS WIFE, ONEMAIN FINANCIAL, TERRANCE WILLIAMS  
Sale Date: 06/29/2016  
Writ of Execution: 02/09/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
Premises commonly known: 1451 COMPTON TERRACE, HILLSIDE, NJ 07205-1515  
BEING KNOWN AS LOT 7, BLOCK 418 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 37.50FT X 100.00FT X 37.50FT X 100.00FT  
Nearest cross street: Bellevue Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,827.33\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Twenty-Seven and 33/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,055.60\*\*\*Two Hundred Seventy-Five Thousand Fifty-Five and 60/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40134 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002140  
Division: CHANCERY  
Docket Number: F03159714  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CLARITA CHUKWUDEBELU, MR. CHUKWUDEBELU, HUSBAND OF CLARITA CHUKWUDEBELU  
Sale Date: 06/29/2016  
Writ of Execution: 03/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
Premises commonly known as: 1525 BOND STREET, HILLSIDE, NJ 07205  
BEING KNOWN AS LOT 41, BLOCK 1004 on

Continued on next page

## PUBLIC NOTICE

MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$233,046.12\*\*\*Two Hundred Thirty-Three Thousand Forty-Six and 12/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40923 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002138  
Division: CHANCERY  
Docket Number: F02480014  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION VS

Defendant: SANDRA CURETON, MR. CURETON, HUSBAND OF SANDRA CURETON, KENNETH CURETON, MRS. KENNETH CURETON, HIS WIFE, ONEMAIN FINANCIAL, TERRANCE WILLIAMS  
Sale Date: 06/29/2016  
Writ of Execution: 02/09/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
Premises commonly known: 1451 COMPTON TERRACE, HILLSIDE, NJ 07205-1515  
BEING KNOWN AS LOT 7, BLOCK 418 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 37.50FT X 100.00FT X 37.50FT X 100.00FT  
Nearest cross street: Bellevue Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,827.33\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Twenty-Seven and 33/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,055.60\*\*\*Two Hundred Seventy-Five Thousand Fifty-Five and 60/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40134 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002140  
Division: CHANCERY  
Docket Number: F03159714  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CLARITA CHUKWUDEBELU, MR. CHUKWUDEBELU, HUSBAND OF CLARITA CHUKWUDEBELU  
Sale Date: 06/29/2016  
Writ of Execution: 03/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
Premises commonly known as: 1525 BOND STREET, HILLSIDE, NJ 07205  
BEING KNOWN AS LOT 41, BLOCK 1004 on

Continued on next page

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002140  
Division: CHANCERY  
Docket Number: F03159714  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CLARITA CHUKWUDEBELU, MR. CHUKWUDEBELU, HUSBAND OF CLARITA CHUKWUDEBELU  
Sale Date: 06/29/2016  
Writ of Execution: 03/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey  
Premises commonly known as: 1525 BOND STREET, HILLSIDE, NJ 07205  
BEING KNOWN AS LOT 41, BLOCK 1004 on

Continued on next page



**PUBLIC NOTICE**

the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 123.00FTX37.50FTX122.74FTX37.50FT  
 Nearest Cross Street: SUMMER AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$202,730.62\*\*\*Two Hundred Two Thousand Seven Hundred Thirty and 62/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$210,879.85\*\*\*Two Hundred Ten Thousand Eight Hundred Seventy-Nine and 85/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40122 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002237  
 Division: CHANCERY  
 Docket Number: F01746915  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMAL REMIC SERIES 2007-A5-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A5  
 VS  
 Defendant: JOSE BRAZONA, MRS. JOSE BRAZONA, HIS WIFE, MARIA MANUELA BRAZONA, MR. BRAZONA, HUSBAND OF MARIA MANUELA BRAZONA  
 Sale Date: 06/29/2016  
 Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: 104 FRANCES PLACE, HILLSIDE, NJ 07205-2412  
 BEING KNOWN AS LOT 37, BLOCK 1411 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT  
 Nearest cross street: Salem Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,240.28\*\*\*Two Hundred Forty-Two Thousand Two Hundred Forty and 28/100\*\*\*

**PUBLIC NOTICE**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$256,250.57\*\*\*Two Hundred Fifty-Six Thousand Two Hundred Fifty and 57/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40135 UNL (\$170.52)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002240  
 Division: CHANCERY  
 Docket Number: F01613413  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MARCELO MONSERRATE; LASENIA MONSERRATE  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1600 COMP-TON PLACE, HILLSIDE TOWNSHIP, NJ 07205-1416

BEING KNOWN AS LOT 16, BLOCK 417 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 100.20FTX39.00FTX100.20FTX39.00FT  
 Nearest Cross Street: Grumman Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$304,920.75\*\*\*Three Hundred Four Thousand Nine Hundred Twenty and 75/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$311,043.20\*\*\*Three Hundred Eleven Thousand Forty-Three and 20/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40124 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002246  
 Division: CHANCERY  
 Docket Number: F01349914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ROBERT HALLMAN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EBONEE WARREN; MR. WARREN, HUSBAND OF EBONEE WARREN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: 272 DORER AVENUE, HILLSIDE, NJ 07205

JUDGMENT AMOUNT: \$217,455.67\*\*\*Two Hundred Seventeen Thousand Four Hundred

**PUBLIC NOTICE**

BEING KNOWN AS LOT 9, BLOCK 406 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 120.00FT X 35.00FT X 120.00FT X 35.00FT  
 Nearest cross street: Highland Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 24109, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: Barbara Hawkins and Robert Hallman TO Secretary of Housing and Urban Development, dated 09/23/2004 and recorded 10/05/2004 in Book 10871, Page 536. To secure \$397,500.00.

JUDGMENT AMOUNT: \$267,517.88\*\*\*Two Hundred Sixty-Seven Thousand Five Hundred Seventeen and 88/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$275,637.96\*\*\*Two Hundred Seventy-Five Thousand Six Hundred Thirty-Seven and 96/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40131 UNL (\$190.12)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002264  
 Division: CHANCERY  
 Docket Number: F01128013  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NA AS TRUSTEE, FOR GSMP MORTGAGE LOAN TRUST 2003-2  
 VS  
 Defendant: JOSE G. GUARDADO; OLGA M. RODRIGUEZ; JULIA VALENTIN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/06/2016  
 Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Tax LOT 92, BLOCK 1712  
 COMMONLY KNOWN AS 10 HURDEN STREET, HILLSIDE, NJ 07205  
 Dimensions of the Lot are (Approximately) 100.00 X 35.00 X 100.00 X 35.00  
 Nearest Cross Street: Situated on the southerly line of Hurden Street, approximately 113.97 feet from the westerly line of North Broad Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,455.67\*\*\*Two Hundred Seventeen Thousand Four Hundred

**PUBLIC NOTICE**

Fifty-Five and 67/100\*\*\*  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$227,363.26\*\*\*Two Hundred Twenty-Seven Thousand Three Hundred Sixty-Three and 26/100\*\*\*  
 June 9, 16, 23, 30, 2016  
 U40744 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002271  
 Division: CHANCERY  
 Docket Number: F01739214  
 County: Union  
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2003-R1  
 VS  
 Defendant: FABIO BENEDITO; LILLIAN BENEDITO; NORTH STAR CAPITAL ACQUISITIONS LLC; MIDLAND FUNDING LLC; FOR MOTOR CREDIT COMPANY  
 Sale Date: 07/06/2016  
 Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1291 GURD AVENUE, HILLSIDE, NJ 07205-2106  
 BEING KNOWN AS LOT 11, BLOCK 714 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 55.00FT X 100.00FT X 55.00FT X 100.00FT  
 Nearest Cross Street: LONG AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$384,726.37\*\*\*Three Hundred Eighty-Four Thousand Seven Hundred Twenty-Six and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$398,849.18\*\*\*Three Hundred Ninety-Eight Thousand Eight Hundred Forty-Nine and 18/100\*\*\*  
 June 9, 16, 23, 30, 2016  
 U40734 UNL (\$174.44)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002313  
 Division: CHANCERY  
 Docket Number: F03702813  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: YVETTE E. SERRANO; BANK OF AMERICA; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY  
 Sale Date: 07/06/2016  
 Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known AS: 1011 Elmer Place, Hillside, NJ 07205  
 TAX LOT # 11 Block # 1712  
 APPROXIMATE DIMENSIONS: 40' x 102'  
 NEAREST CROSS STREET: King Street

Taxes: Current through 1st Quarter of 2016\* Certified in the amount of \$1,274.25, good through date 3/25/2016.\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$654,528.89\*\*\*Six Hundred Fifty-Four Thousand Five Hundred

Continued on next page

**PUBLIC NOTICE**

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 310 CONANT STREET, HILLSIDE, NJ 07205  
 BEING KNOWN AS LOT 1, BLOCK 1502 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 37.50FTX175.00FTX37.50FTX175.00  
 Nearest Cross Street: Fairview Place  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$472,415.61\*\*\*Four Hundred Seventy-Two Thousand Four Hundred Fifteen and 61/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$488,456.96\*\*\*Four Hundred Eighty-Eight Thousand Four Hundred Fifty-Five and 96/100\*\*\*  
 June 9, 16, 23, 30, 2016  
 U40533 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002317  
 Division: CHANCERY  
 Docket Number: F03331514  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-4 NOVASTAR HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-4  
 VS  
 Defendant: JOHN MCINTYRE, SHERRON A. MCINTYRE, UNION CITY HILLSIDE ELMER PLACE MCINTYRE TRUST NO. 1011 ARGEMIRO CAEACAS TRUSTEE, STATE OF NEW JERSEY, EQUITY TRUST COMPANY CUSTODIAN FBO DARLA BLAIR IRA, CARE BANK AND CAPITAL ONE  
 Sale Date: 07/06/2016  
 Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, in the State of New Jersey.

Premises commonly known AS: 1011 Elmer Place, Hillside, NJ 07205  
 TAX LOT # 11 Block # 1712  
 APPROXIMATE DIMENSIONS: 40' x 102'  
 NEAREST CROSS STREET: King Street

Taxes: Current through 1st Quarter of 2016\* Certified in the amount of \$1,274.25, good through date 3/25/2016.\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$654,528.89\*\*\*Six Hundred Fifty-Four Thousand Five Hundred

Continued on next page



## PUBLIC NOTICE

## Twenty-Eight and 89/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL, NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$670,578.57\*\*\*Six Hundred Seventy Thousand Five Hundred Seventy-Eight and 57/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40732 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002368  
Division: CHANCERY  
Docket Number: F3934309  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: LUIS DELGADO; CARMEN L. DELGADO; STATE OF NEW JERSEY; CACH OF NJ LLC; BEST DENTAL GROUP  
Sale Date: 07/13/2016  
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1114 SALEM AVENUE, HILLSIDE, NJ 07205-2835  
BEING KNOWN as LOT 25, BLOCK 1704 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 125.00FTX35.00FTX125.00FTX35.00FT  
Nearest Cross Street: Virginia Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,441.89\*\*\* Five Hundred Two Thousand Four Hundred Forty-One and 89/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$532,893.74\*\*\*Five Hundred Thirty-Two Thousand Eight Hundred Ninety-Three and 74/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40769 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002369  
Division: CHANCERY  
Docket Number: F3584108  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
VS  
Defendant: JOHN A. MORRISON, III; DAWN MORRISON  
Sale Date: 07/13/2016  
Writ of Execution: 02/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

## PUBLIC NOTICE

Premises commonly known as: 252 CLARK STREET, HILLSIDE, NJ 07205-1536  
BEING KNOWN as LOT 32, BLOCK 412 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT  
Nearest Cross Street: Highland Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$506,153.98\*\*\*Five Hundred Six Thousand One Hundred Fifty-Three and 98/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.

Total Upset: \$524,078.20\*\*\*Five Hundred Twenty-Four Thousand Seventy-Eight and 20/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40915 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002370  
Division: CHANCERY  
Docket Number: F00092615  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1, UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2006  
VS  
Defendant: JUSHEAN A. LEE-WOODS; MR. LEE-WOODS; HUSBAND OF JUSHEAN A. LEE-WOODS; JOSEPH L. WOODS; MRS. JOSEPH L. WOODS, HIS WIFE  
Sale Date: 07/13/2016  
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known as: 314 WINANS AVENUE, HILLSIDE, NJ 07205-1406  
BEING KNOWN as LOT 46, BLOCK 401 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT  
Nearest Cross Street: Wyndmoor Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

JUDGMENT AMOUNT: \$361,859.09\*\*\*Three Hundred Sixty-One Thousand Eight Hundred Fifty-Nine and 09/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$371,516.42\*\*\*Three Hundred Seventy-One Thousand Five Hundred Sixteen and 42/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40916 UNL (\$176.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002371  
Division: CHANCERY  
Docket Number: F0483110  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION  
VS  
Defendant: BERNICE GRANT; CAPITAL ONE BANK  
Sale Date: 07/13/2016  
Writ of Execution: 03/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 544 BUCHANAN STREET, HILLSIDE, NJ 07205-1737  
BEING KNOWN as LOT 20, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 112.53FTX26.26FTX113.17FTX26.25FT  
Nearest Cross Street: Bloy Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,833.67\*\*\*One Hundred Sixty-One Thousand Eight Hundred Thirty-Three and 67/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$168,838.01\*\*\*One Hundred Sixty-Eight Thousand Eight Hundred Thirty-Eight and 01/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40751 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002390  
Division: CHANCERY  
Docket Number: F00699215  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST  
VS  
Defendant: ROSARIO POSE; RUBEN POSE; MIRTEA POSE; UNITED STATES OF AMERICA  
Sale Date: 07/13/2016  
Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

## PUBLIC NOTICE

Jersey  
Premises commonly known as: 153 BALTIMORE AVENUE, HILLSIDE, NJ 07205-2638  
BEING KNOWN as LOT 18, BLOCK 905 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 85FTX41FTX85FTX41FT  
Nearest Cross Street: Baker Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c) this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien.

c. UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE:

i. ROSARIO POSE and RUBEN POSE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 17, 2009 and recorded March 25, 2009 in Book 12656, Page 833. To secure \$20,250.01.

JUDGMENT AMOUNT: \$610,176.41\*\*\*Six Hundred Ten Thousand One Hundred Seventy-Six and 41/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$631,056.35\*\*\*Six Hundred Thirty-One Thousand Fifty-Six and 35/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40750 UNL (\$196.00)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

## PUBLIC NOTICE

NOTICE OF PENDING BOND  
ORDINANCE NO. 2466

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle Park, in the County of Union, State of New Jersey, on June 16, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 110 East Westfield Avenue, in the Borough of Roselle Park, on July 21, 2016 at 7:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,162,400 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,595,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) mason dump truck with plow and backhoe loader for the Public Works Department; (b) ambulance for the First Aid Squad; (c) sport utility vehicle with emergency equipment and employee scheduling and attendance system for the Police Department; (d) emergency AM radio station with FCC licensing and generators for the Office of Emergency Management; (e) Scott SCBA air bottles, turnout gear, UHF portable radios, pagers and batteries, air compressor for Scott packs, chief vehicle and MSA gas meter for the Fire Department and (f) computers and servers for all Borough Departments; Various improvements to Borough property consisting of improvements to municipal buildings and grounds, sidewalk improvements throughout the Borough and improvements to Aldene Park; Rehabilitation of Affordable Housing Units; and Resurfacing of West Colfax Avenue from Locust Street to Chestnut Street, resurfacing of Park

## PUBLIC NOTICE

Place from West Webster Avenue to West Clay Avenue, resurfacing of Larch Street from West Colfax Avenue to West Lincoln Avenue, and resurfacing of Pine Street from West Colfax Avenue to West Roselle Avenue.  
Appropriation: \$2,162,400  
Bonds/Notes Authorized: \$1,595,000  
Grants (if any) Appropriated: (a) \$180,000 expected to be received from the New Jersey Department of Transportation, (b) \$160,000 expected to be received from a Union County Development Block Grant, (c) \$60,000 expected to be received from a Union County Kids Recreation Trust Fund Grant and (d) \$50,000 expected to be received from a Union County Infrastructure and Municipal Aid Grant.  
Section 20 Costs: \$700,000  
Useful Life: 11.13 years

Doreen Cali, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U41424 UNL June 23, 2016 (\$40.18)

## UNION

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-013208-16

U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-WMC2

PLAINTIFF,

vs.

David Wood and Julie Wood, his wife, ET AL

DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Alan Y. Lowcher, Esq.

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-WMC2 is Plaintiff and ALAN Y. LOWCHER, ESQ. is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-013208-16 within Thirty-five (35) days after June 23, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 19, 2006, made by JULIE WOOD AND DAVID WOOD A/K/A DAVID A. WOOD, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS recorded on January 26, 2006, in Book 11545, Page 0697, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 9 Block 5222, Commonly Known as 2153 Balmoral Avenue, Union, New Jersey 07083.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-354-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Alan Y. Lowcher, Esq., are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise

CONTINUED ON NEXT PAGE

FOR YOU!!  
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To Help You Sell  
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## PUBLIC NOTICE

which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File 16-015324  
Dated: June 23, 2016

**MICHELLE SMITH**  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U41335 UNL June 23, 2016 (\$46.06)

## PRO-LEGALS

## ELIZABETH

## ORDINANCE NO. 4725

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on June 14, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 4527 OF THE CITY FINALLY ADOPTED ON DECEMBER 23, 2014, PROVIDING FOR THE ENGINEERING AND CONSTRUCTION COSTS FOR THE PROGRESS STREET FLOOD CONTROL PROJECT AND RELATED EXPENSES IN AND BY THE CITY OF ELIZABETH, APPROPRIATING \$7,950,00 THEREFOR, AND AUTHORIZING THE CITY OF ELIZABETH TO FINANCE THE SAME**

Purpose(s): the design and construction of the Progress Street Flood Control Project, including but not limited to, the design and installation of an express sewer from regulator 002 to CSO netting chamber 002, off-line storm-water and combined sewage storage conduits, modifications to CSO netting chamber 002 and upgrades to the existing 24-inch storm sewer in the area of North Avenue East and Dowd Avenue, including all work and materials necessary therefor or incidental thereto.

Appropriation: \$ 7,950,000 (representing an increase of \$3,450,000 from the Prior Ordinance)

Bonds/Notes Authorized: \$7,950,000 (representing an increase of \$3,450,000)  
Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 1,350,000 (representing an increase of \$375,000 from the Prior Ordinance)

Useful Life: 40 Years

YOLANDA M. ROBERTS, City Clerk  
U41311 PRO June 23, 2016 (\$32.34)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002343  
Division: CHANCERY  
Docket Number: F01771913  
County: Union  
Plaintiff: U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE  
VS

Defendant: YAJAIRA HIERRO AND MRS. YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO  
Sale Date: 07/13/2016  
Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 1008-10 Fairmount Ave,  
Elizabeth, NJ 07201

Tax Lot: 599  
Tax Block: 8  
Approximate dimensions: 42.34' x 150' x 32.06' x 35.34' x 115'

Nearest cross street: Spring Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

## PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$541,329.47\*\*\*Five Hundred Forty-One Thousand Three Hundred Twenty-Nine and 47/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$561,549.91\*\*\*Five Hundred Sixty-One Thousand Five Hundred Forty-Nine and 91/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40757 PRO (\$129.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002355  
Division: CHANCERY  
Docket Number: F05281414  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: MARIA PEDROSA; MANUEL PEDROSA, HER HUSBAND AND WELLS FARGO BANK, NATIONAL ASSOCIATION  
Sale Date: 07/13/2016  
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 830-834 KILSYTH ROAD, ELIZABETH, NJ 07208

It is known and designated as Block 11, Lot 533. The dimensions are approximately 50 feet wide by 122.05 feet long.  
Nearest cross street: North Avenue

Prior lien(s): NONE  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$264,145.72\*\*\*Two Hundred Sixty-Four Thousand One Hundred Forty-Five and 72/100\*\*\***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$272,860.33\*\*\*Two Hundred Seventy-Two Thousand Eight Hundred Sixty and 33/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40765 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002387  
Division: CHANCERY  
Docket Number: F1525209  
County: Union  
Plaintiff: CENTRAL MORTGAGE COMPANY  
VS

Defendant: LUIS E. BORBOR; MARIANA BORBOR; BANK OF AMERICA, NA AND TRACEY KEA, TENANT  
Sale Date: 07/13/2016  
Writ of Execution: 12/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 216 FLORIDA STREET, ELIZABETH, NJ 07206

It is known and designated as Block 5, Lot 594.A.  
The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: Second Avenue

## PUBLIC NOTICE

Prior lien(s): 1st Quarter Taxes past due (plus interest) due in the amount of \$3,656.30.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$628,848.90\*\*\*Six Hundred Twenty-Eight Thousand Eight Hundred Forty-Eight and 90/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$646,856.16\*\*\*Six Hundred Forty-Six Thousand Eight Hundred Fifty-Six and 16/100\*\*\*

June 16, 23, 30, July 7, 2016  
U40771 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002503  
Division: CHANCERY  
Docket Number: F02323714  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS

Defendant: AARON LOCHAK AND JODIE LOCHAK, HUSBAND AND WIFE; STATE OF NEW JERSEY, OVERLOOK MEDICAL CENTER; GASTRO SURGICENTER OF NJ; LEONARDO NUNES  
Sale Date: 07/20/2016  
Writ of Execution: 03/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 752-754 Bailey Avenue,  
Elizabeth, NJ 07208

Tax Lot: 64  
Tax Block: 10  
Approximate dimensions: 100.00' x 40.00' Nearest cross street: Springfield Road

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$380,959.69\*\*\*Three Hundred Eighty Thousand Nine Hundred Fifty-Nine and 69/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$393,381.50\*\*\*Three Hundred Ninety-Three Thousand Three Hundred Eighty-One and 50/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U40960 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002148  
Division: CHANCERY  
Docket Number: F791514  
County: Union  
Plaintiff: QUICKEN LOANS INC.  
VS

Defendant: ANDRE K. PRINTERS  
Sale Date: 06/29/2016  
Writ of Execution: 02/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002148  
Division: CHANCERY  
Docket Number: F791514  
County: Union  
Plaintiff: QUICKEN LOANS INC.  
VS

Defendant: ANDRE K. PRINTERS  
Sale Date: 06/29/2016  
Writ of Execution: 02/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 351 SOUTH BROAD ST. UNIT 305, ELIZABETH, NJ 07202. THIS PROPERTY IS ALSO KNOWN AS 349-353 S. BROAD STREET, ELIZABETH, NJ 07202

Tax Lot No. 1271 C-35 in Block No. 6  
Dimension of Lot Approximately: CONDO Nearest Cross Street: GROVE STREET  
Being known and designated as Lot 1271 C0035, Block 6 on the Tax Map in the City of Elizabeth, County of Union, State of New Jersey  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

PRIOR LIENS/ENCUMBRANCES

1st QTR TAXES OPEN PLUS PENALTY \$1,617.83

**TOTAL AS OF February 18, 2016: \$1,617.83**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$242,577.93\*\*\*Two Hundred Forty-Two Thousand Five Hundred Seventy-Seven and 93/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$258,066.71\*\*\*Two Hundred Fifty-Eight Thousand Sixty-Six and 71/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40199 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002149  
Division: CHANCERY  
Docket Number: F929715  
County: Union  
Plaintiff: LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: ANGELO MALLOZZI, MICHELLE MALLOZZI, NORTH JERSEY COMMUNITY BANK, CARNER BROS, J FRANK POST INC  
Sale Date: 06/29/2016  
Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 636 8 SPRING STREET, ELIZABETH, NJ 07201.

Tax Lot No. 1573 in Block No. 8  
Dimension of Lot Approximately: 37X152  
Nearest Cross Street: LOUISE STREET Beginning a point in the northwesterly line of Spring Street, said point being distant 173.82 feet southwesterly along the same from its intersection with the southwesterly line of Louisa Street and from thence running:

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

PRIOR LIENS/ENCUMBRANCES

WATER OPEN PLUS PENALTY \$621.42  
2014 3RD PARTY WATER, SEWER LIEN SOLD ON 6/8/15 \$720.07  
CERT# 14-00321

**TOTAL AS OF March 14, 2016: \$1,341.49**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$406,854.58\*\*\*Four Hundred Six Thousand Eight Hundred Fifty-Four and 58/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$421,246.82\*\*\*Four Hundred Twen-

## PUBLIC NOTICE

ty-One Thousand Two Hundred Forty-Six and 82/100\*\*\*

June 2, 9, 16, 23, 2016  
U40144 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002210  
Division: CHANCERY  
Docket Number: F3915414  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: CARLOS COSTA; SUSANA COSTA; VICTOR NIEVES; STATE OF NEW JERSEY; ATLANTIC CREDIT AND FINANCE ON BEHALF OF

Sale Date: 06/29/2016  
Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 527 EAST JERSEY STREET, ELIZABETH, NJ 07206.

Tax Lot No. 258 in Block No. 3  
Dimension of Lot Approximately: 25X100  
Nearest Cross Street: 5TH STREET

**BEGINNING at a point in the northeasterly sideline of East Jersey Street, said point being distant 325.17 feet northwesterly along the same, from its intersection with the northwesterly sideline of Fifth Street; from thence running**

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

PRIOR LIENS/ENCUMBRANCES

2016 QTR 1 TAXES OPEN \$2,242.74  
WATER OPEN + PENALTY \$9,122.01  
**TOTAL AS OF March 8, 2016: \$11,364.75**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$425,269.53\*\*\*Four Hundred Twenty-Five Thousand Two Hundred Sixty-Nine and 53/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$437,274.54\*\*\*Four Hundred Thirty-Seven Thousand Two Hundred Seventy-Four and 54/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40525 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002215  
Division: CHANCERY  
Docket Number: F2409113  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: ADAM DAVILA; CHRISTOPHER DAVILA; ANDREW DAVILA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION CO BD SOCIAL SERVS; MARTA RODRIGUEZ; MERCER COUNTY PROBATION SERVICES;

Sale Date: 06/29/2016  
Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 1105 SOUTH ELMORA AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 1290 in Block No. 6  
Dimension of Lot Approximately: 32X100  
Nearest Cross Street: CEDAR AVE.

**FOR INFORMATIONAL PURPOSE ONLY: Also known as lot 1290 in Block 6 on the City of Elizabeth Tax Map.**

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

PRIOR LIENS/ENCUMBRANCES

**TOTAL AS OF March 9, 2016: \$0.00**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$252,938.84\*\*\*Two Hundred Fifty-Two Thousand Nine Hundred Thirty-Eight and 84/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$262,389.66\*\*\*Two Hundred Sixty-Two Thousand Three Hundred Eighty-Nine and 66/100\*\*\*

June 2, 9, 16, 23, 2016  
U40526 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002275

Division: CHANCERY

Docket Number: F4740508

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE

CORP.

VS  
Defendant: MARCELA GRAJALES; JAMES FIGUEROA; JP MORGAN CHASE BANK, N.A. UNION CO BD SOCIAL SERVS; THE STATE OF NEW JERSEY; JUDITH DEJESUS

Sale Date: 07/06/2016

Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 816-826 W GRAND ST, UNIT #3H, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 826 W GRAND ST, UNIT 3H, ELIZABETH, NJ 07202.

Tax Lot No. 2108 in Block No. 10

Dimension of Lot Approximately: CONDO

Nearest Cross Street: BELLEVUE STREET

The undersigned certifies that Unit 3H, in W Grand Condominium, which has an address of 826 W Grand Street Unit 3H, being a part of tax map lot 2108 in block 10, in the City of Elizabeth, Union County New Jersey is located substantially in accordance with the Development's Site Plan as shown in an exhibit to the Mater Deed, Recorded April 10, 2007 in the Registrar's Office of Union County, in deed book 5643, page 150 and Amendments thereto, and represented to include "a 1.892% interest in the Estimated Common Expenses Assessment Allocation Among Units". This Certification is for the above stated dwelling unit only and does not extend to any common lands of the Condominium. This Certification is made to the following parties only for purchase and for mortgage.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

2016 QTR 1 TAXES OPEN \$972.09

TOTAL AS OF March 7, 2016: \$972.09

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$235,082.71\*\*\*Two Hundred Thirty-Five Thousand Eighty-Two and 71/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$247,569.89\*\*\*Two Hundred Forty-Seven Thousand Five Hundred Sixty-Nine and 89/100\*\*\*

June 9, 16, 23, 30, 2016  
U40740 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002300

Division: CHANCERY

Docket Number: F01015015

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: SHERRY R. FRANCIS; UNITED STATES OF AMERICA

Sale Date: 07/06/2016

**PUBLIC NOTICE**

Writ of Execution: 01/28/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 627 Chetwood Street  
TAX LOT AND BLOCK NUMBERS: Lot: 341 fka W04; Block: 4

DIMENSIONS: 40 X 110

NEAREST CROSS STREET: Britton Street  
Beginning at a point in the Northwesterly line of Chetwood Street distant 300.00 feet Southwesterly from the intersection of the Northwesterly line of Chetwood Street with the Southwesterly line of Britton Street (50 feet wide) if both lines were extended to intersect.

Pursuant to a tax search of 03/05/2016: 2016 QTR 2 Taxes: \$3,714.75 Open, due on 05/01/2016; Water Account: Account # 553586189 to 01/29/2016 \$295.06 Open plus penalty, subject to final reading, additional accounts may exist, please have seller provide evidence of all services at closing.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$575,792.24\*\*\*Five Hundred Seventy-Five Thousand Seven Hundred Ninety-Two and 24/100\*\*\*

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460

WEST ORANGE, NJ 07052  
(973) 325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$597,613.56\*\*\*Five Hundred Ninety-Seven Thousand Six Hundred Thirteen and 56/100\*\*\*

June 9, 16, 23, 30, 2016

U40536 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002320

Division: CHANCERY

Docket Number: F03333714

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2006-12CB)

VS

Defendant: HERNAN RIZO AND LUZ M. RIZO A/K/A LUZ MAY RIZO, H/W AND WACHOVIA BANK, NATIONAL ASSOCIATION, N/K/A WELLS FARGO BANK, N.A.

Sale Date: 07/06/2016

Writ of Execution: 03/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 624-626 Pennsylvania Avenue, Elizabeth, NJ 07201;

Tax Lot No. 1270 Block 11

Dimensions of Lot: (Approximately) 150 feet wide by 37.50 feet long

Nearest Cross Street: Fairmont Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$512,738.15\*\*Five Hundred Twelve Thousand Seven Hundred Thirty-Eight and 15/100\*\*\*

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

SUITE 406

WESTMONT, NJ 08108

**PUBLIC NOTICE**

(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,104.90\*\*\*Five Hundred Twenty-Four Thousand One Hundred Four and 90/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40739 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002322

Division: CHANCERY

Docket Number: F0315615

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST SERIES 2007-2

VS

Defendant: ROGELIO ALONSO

Sale Date: 07/13/2016

Writ of Execution: 03/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH CITY in the County of UNION and State of New Jersey.

Commonly known as 68 ERIE STREET, ELIZABETH CITY, NJ 07206  
Tax Lot 403.A & 403.B (SUBDIV BLOCK 5 LOT 403) BLOCK 5

Dimensions of Lot: 25 feet wide by 100 feet long

Nearest Cross Street: 2ND AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$338,898.94\*\*\*Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Eight and 94/100\*\*\*

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$347,278.71\*\*\*Three Hundred Forty-Seven Thousand Two Hundred Seventy-Eight and 71/100\*\*\*

June 16, 23, 30, July 7, 2016

U40756 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002392

Division: CHANCERY

Docket Number: F04833914

County: Union

Plaintiff: LYNX ASSET SERVICES LLC

VS

Defendant: GUY T. DEMICCO; JANICE DEMICCO; D'ARRIGO BROS CO OF NEW YORK INC; STATE OF NEW JERSEY

Sale Date: 07/13/2016

Writ of Execution: 03/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES COMMONLY KNOWN AS: 27 CAROLYN ROAD, ELIZABETH, NJ 07201

LOT NO.: 200.C

BLOCK NO.: 12

DIMENSIONS OF LOT: 200 X 50

NEAREST CROSS STREET: NECK LANE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

TAX INFORMATION: CURRENT

**JUDGMENT AMOUNT:** \$235,586.27\*\*\*Two

**PUBLIC NOTICE**

Hundred Thirty-Five Thousand Five Hundred Eighty-Six and 27/100\*\*\*  
Attorney:  
LAW OFFICE OF MICHAEL A. ALFIERI  
30 FRENEAU AVENUE  
MATAWAN, NJ 07747  
(732)360-9266

Sheriff: Joseph Cryan, Sheriff  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$241,476.52\*\*\*Two Hundred Forty-One Thousand Four Hundred Seventy-Six and 52/100\*\*\*

June 16, 23, 30, July 7, 2016

U40772 PRO (\$105.84)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY**

**CHANCERY DIVISION**

**Union County**

**DOCKET NO. F-020405-14**

**(L.S.) STATE OF NEW JERSEY TO:**

**Milagro Hernandez**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Lakeview Loan Servicing, LLC is plaintiff, and Franklin Rodriguez and Mrs. Franklin Rodriguez, wife of Franklin Rodriguez, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-020405-14 within thirty-five (35) days after June 23, 2016 exclusive of such date or if published after June 23, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 26, 2007, made by Franklin Rodriguez as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., As Nominee for Countrywide Home Loans, Inc. recorded on March 02, 2007, for Union County in Book 12070, Page 0689 of Mortgages for said County, which mortgage was assigned to the plaintiff, Lakeview Loan Servicing, LLC, by Assignment dated August 01, 2013; and (2) to recover possession of, and concerns premises commonly known as 408-410 Elmora Avenue, Elizabeth, NJ 07208. Lot: 567 Block: 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

**YOU, Milagro Hernandez, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Frank Rodriguez in the Superior Court of New Jersey on June 18, 1991 known as Judgment No. J 146543-91 and Case No. CS 002723 78A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.**

File NJ10707FC

**Michelle M. Smith**  
**Michelle M. Smith, Clerk**  
Superior Court of New Jersey  
U41275 PRO June 23, 2016 (\$37.24)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002155

Division: CHANCERY

Docket Number: F595809

County: Union

Plaintiff: NATIONAL CITY MORTGAGE CO.

DBA COMMONWEALTH UNITED MORTGAGE COMPANY

VS

Defendant: JAVIER G. NEST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK NA

Sale Date: 06/29/2016

Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of UNION, and the State of New Jersey.

Commonly known as: 224 S 5th Street, Elizabeth, NJ 07206

Tax Lot No. 1189, in Block No 5

Dimensions of Lot (Approximately) 28 feet wide by 100 feet long.

Nearest Cross Street: SECOND AVENUE.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$118,175.81\*\*\*One Hundred Eighteen Thousand One Hundred Seventy-Five and 81/100\*\*\*

Attorney:

MILSTEAD & ASSOCIATES, LLC

1E. STOW ROAD

MARLTON, NJ 08053

(85



**PUBLIC NOTICE**

**GUILLEN**  
 Sale Date: 07/13/2016  
 Writ of Execution: 02/12/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 1095 Mary Street  
**TAX BLOCK AND LOT:**  
**BLOCK:** 12 LOT: 949  
**DIMENSIONS OF LOT:** 150.00' x 50.00'  
**NEAREST CROSS STREET:** 50.00' from Madison Avenue  
**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,304.77 as of 03/08/2016.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$533,408.09\*\*\*Five Hundred Thirty-Three Thousand Four Hundred Eight and 09/100\*\*\*  
**Attorney:**  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$551,258.81\*\*\*Five Hundred Fifty-One Thousand Two Hundred Fifty-Eight and 81/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40758 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002376  
 Division: CHANCERY  
 Docket Number: F00235310  
 County: Union  
**Plaintiff:** CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-13  
**VS**  
**Defendant:** DARWIN HENRIQUEZ, MRS. HENRIQUEZ, WIFE OF DARWIN HENRIQUEZ  
 Sale Date: 07/13/2016  
 Writ of Execution: 07/20/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 21-23 ERIE ST, ELIZABETH, NJ 07206.  
 It is known and designated as Block 5, Lot 423. The dimensions are approximately 31.25 feet wide by 100 feet long.  
**Nearest cross street:** Merritt Avenue  
**Prior lien(s):** 2015 Taxes partially paid. \$3,328.56 past due amount owed.  
**2016 1st Quarter Taxes past due in the amount of \$1,708.09.**  
**Interest on past due taxes due in the amount of \$319.92.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$454,048.38\*\*\*Four Hundred Fifty-Four Thousand Forty-Eight and 38/100\*\*\*  
**Attorney:**  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068

**PUBLIC NOTICE**

973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$488,547.96\*\*\*Four Hundred Eighty-Eight Thousand Five Hundred Forty-Seven and 96/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40929 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002469  
 Division: CHANCERY  
 Docket Number: F04392713  
 County: Union  
**Plaintiff:** VETURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE  
**VS**  
**Defendant:** EDUARDO QUISEPER; MRS. EDUARDO QUISEPER, HIS WIFE  
 Sale Date: 07/20/2016  
 Writ of Execution: 10/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:  
**Lots:** 540; **Block:** 6  
 on the Tax Map of the City of Elizabeth  
**Nearest Cross Street:** Fay Avenue  
**Approximate Dimensions:** 59.89ft x 22.09ft x 51.42ft x 17.75ft x 13.35ft  
 Being more commonly known as:  
**15 Kerlyn Court**  
 Elizabeth, New Jersey 07202  
**Pursuant to a municipal tax search dated March 31, 2016.**  
**Subject to:** 2016 2nd quarter taxes, \$972.08 due 5/10/2016  
**Water/Sewer:** Acct. 55-0306616-8, \$3.56 due and good through 4/6/2016  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$210,679.50\*\*\*Two Hundred Ten Thousand Six Hundred Seventy-Nine and 59/100\*\*\*  
**Attorney:**  
 HILL WALLACK LLP  
 21 ROSZEL ROAD  
 PRINCETON NJ 08540  
 (609) 924-0808  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$223,342.64\*\*\*Two Hundred Twenty-Three Thousand Three Hundred Forty-Two and 64/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41038 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002511  
 Division: CHANCERY  
 Docket Number: F04331414  
 County: Union  
**Plaintiff:** VETURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE  
**VS**  
**Defendant:** KIM GRIFFIN; MR. GRIFFIN, HUSBAND OF KIM GRIFFIN; SOUTH PEARL CONDOMINIUM ASSOCIATION  
 Sale Date: 07/20/2016  
 Writ of Execution: 01/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:  
**Lots:** 1229 and 1232; **Qualifier:** W06C-D8; **Block:** 6  
 on the Tax Map of the City of Elizabeth  
**Nearest Cross Street:** Rahway Avenue  
**Approximate Dimensions:** Property is a Condominium  
 Being more commonly known as:  
**969-981 South Street**  
 Unit D8  
 Elizabeth, New Jersey 07202  
**Pursuant to a municipal tax search dated March 23, 2016.**  
**Subject to:** 2016 2nd quarter taxes, \$1,555.33 due 05/10/2016

**PUBLIC NOTICE**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$327,296.51\*\*\*Three Hundred Twenty-Seven Thousand Two Hundred Ninety-Six and 51/100\*\*\*  
**Attorney:**  
 HILL WALLACK LLP  
 21 ROSZEL ROAD  
 PRINCETON NJ 08540  
 (609) 924-0808  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$340,687.38\*\*\*Three Hundred Forty Thousand Six Hundred Eighty-Seven and 38/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41030 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002517  
 Division: CHANCERY  
 Docket Number: F2688215  
 County: Union  
**Plaintiff:** THE MONEY SOURCE, INC.  
**VS**  
**Defendant:** HIDEL GARCIA AND MRS. GARCIA, SPOUSE OF HIDEL GARCIA  
 Sale Date: 07/20/2016  
 Writ of Execution: 02/11/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1108 Hampton Place, Elizabeth, NJ 07201  
**TAX LOT #** 663 **Block #** 9  
**APPROXIMATE DIMENSIONS:** 25 x 100'  
**NEAREST CROSS STREET:** Madison Ave  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT:** \$302,676.09\*\*\*Three Hundred Two Thousand Six Hundred Seventy-Six and 09/100\*\*\*  
**Attorney:**  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$313,505.86\*\*\*Three Hundred Thirteen Thousand Five Hundred Five and 86/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41028 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002520  
 Division: CHANCERY  
 Docket Number: F02747715  
 County: Union  
**Plaintiff:** THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS INDENTURE TRUSTEE, FOR THE BENEFIT OF CWABS, INC., ASSET-BACKED NOTES, SERIES 2007-SEA2  
**VS**  
**Defendant:** BARBARA ROBINSON, MATTHEW TURLIK, CENTERONE FINANCIAL SERVICES, LLC, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY, DR. JOSEPH A. GALLETTA  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/17/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002520  
 Division: CHANCERY  
 Docket Number: F02747715  
 County: Union  
**Plaintiff:** THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS INDENTURE TRUSTEE, FOR THE BENEFIT OF CWABS, INC., ASSET-BACKED NOTES, SERIES 2007-SEA2  
**VS**  
**Defendant:** BARBARA ROBINSON, MATTHEW TURLIK, CENTERONE FINANCIAL SERVICES, LLC, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY, DR. JOSEPH A. GALLETTA  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/17/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth City  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 743 Livingston Road  
**TAX BLOCK AND LOT:**  
**BLOCK:** 10 LOT: 1295  
**DIMENSIONS OF LOT:** 50' x 120.76'  
**NEAREST CROSS STREET:** 50' from Monmouth Road  
**SUPERIOR INTERESTS (if any):** ELIZABETH CITY 2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2464.93 as of 05/01/2016  
**LIBERTY WATER** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3025.91 as of 03/16/2016.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$598,080.33\*\*\*Five Hundred Ninety-Eight Thousand Eighty and 33/100\*\*\*  
**Attorney:**  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$611,737.16\*\*\*Six Hundred Eleven Thousand Seven Hundred Thirty-Seven and 16/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U40961 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002583  
 Division: CHANCERY  
 Docket Number: F00920215  
 County: Union  
**Plaintiff:** U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-F11 TRUST  
**VS**  
**Defendant:** JAGDAI CAMACHO, MR. JAGDAI CAMACHO, HUSBAND OF JAGDAI CAMACHO, AND WELLS FARGO BANK, NATIONAL ASSOCIATION  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/03/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 723 Linden Avenue, Elizabeth, NJ 07202  
**Municipality:** City of Elizabeth  
**Lot and Block:** Lot 1232, Block 10  
**Approximate dimensions:** 35.00 x 100.00 Feet  
**Nearest cross street:** Elmora Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT:** \$201,771.57\*\*\*Two Hundred One Thousand Seven Hundred Seventy-One and 57/100\*\*\*  
**Attorney:**  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$211,257.24\*\*\*Two Hundred Eleven Thousand Two Hundred Fifty-Seven and 24/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41011 PRO (\$101.92)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002221  
 Division: CHANCERY  
 Docket Number: F01916212  
 County: Union  
**Plaintiff:** HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1  
**VS**  
**Defendant:** CORA BRACY, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TIMOTHY A. BRACY, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CORA BRACY, DECEASED, FILINDA BRACY-COLEMAN, INDIVIDUALLY, ALBERT BRACY, INDIVIDUALLY, YULANDA BRACY-WHITE, INDIVIDUALLY, UNION COUNTY BOARD OF SOCIAL SERVICES, RJM ACQUISITIONS

**PUBLIC NOTICE**

**FUNDING LLC, ASSIGNEE OF FINGERHUT, LANCER INVESTMENTS LLC, O/B DISCOVER, FORD MOTOR CREDIT COMPANY, LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA**  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/16/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
 Premises commonly known: 637-639 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1407  
**BEING KNOWN AS LOT 789, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH**  
**Dimensions:** 50FT X 100.06FT X 25.0FT X 57.30FT X 25.67FT X 63.20FT  
**Nearest cross street:** Sixth Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT:** \$254,813.88\*\*\*Two Hundred Fifty-Four Thousand Eight Hundred Thirteen and 88/100\*\*\*  
**Attorney:**  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$262,480.81\*\*\*Two Hundred Sixty-Two Thousand Four Hundred Eighty and 81/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40128 PRO (\$196.00)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002242  
 Division: CHANCERY  
 Docket Number: F03505214  
 County: Union  
**Plaintiff:** BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY VS  
**Defendant:** ANTHONY J. ENRIGHT; AIDA FELICIANO-ENRIGHT, STATE OF NEW JERSEY  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/11/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
 Premises commonly known: 153 INSLEE PLACE, ELIZABETH, NJ 07206  
**BEING KNOWN AS LOT 213, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH**  
**Dimensions:** 25.00FT X 100.00FT X 25.00FT X 100.00FT  
**Nearest cross street:** SECOND STREET  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the**



## PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$253,081.56\*\*\*Two Hundred Fifty-Three Thousand Eighty-One and 56/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$264,125.75\*\*\*Two Hundred Sixty-Four Thousand One Hundred Twenty-Five and 75/100\*\*\*  
June 9, 16, 23, 2016  
U40126 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002263  
Division: CHANCERY  
Docket Number: F2115709  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QA1 VS  
Defendant: WALTER NEIRA, HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)  
Sale Date: 07/06/2016  
Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 520 JERSEY AVENUE, ELIZABETH, NJ 07202  
BEING KNOWN AS LOT 656, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 196.89FTX30.58FTX32.80FTX20.00FTX158.00FTX50.00FT

Nearest Cross Street: Elmora Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$694,514.77\*\*\*Six Hundred Ninety-Four Thousand Five Hundred Fourteen and 77/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$710,431.90\*\*\*Seven Hundred Ten Thousand Four Hundred Thirty-One and 90/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40542 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002265  
Division: CHANCERY  
Docket Number: F03257615  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF ELLINGTON LOAN ACQUISITION TRUST

## PUBLIC NOTICE

2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

Defendant: GURNEY A. SMITH A/K/A GURNEY SMITH AND SANDRA A. SMITH A/K/A SANDRA SMITH, HUSBAND AND WIFE; CHRYSLER FINANCIAL; MIDLAND FUNDING LLC O/B/O WEBBANK; VIRTUA WEST JERSEY HEALTH; STATE OF NEW JERSEY; REGIONAL ORTHOPEDIC

Sale Date: 07/06/2016  
Writ of Execution: 03/10/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the ELIZABETH CITY in the County of UNION, and the State of New Jersey.

Tax Lot 967, Block 1  
Commonly known as 252-256 Trumbull Street, Elizabeth, New Jersey 07206 with a mailing address of 252 Trumbull Street, Elizabeth, New Jersey 07206.

Dimensions of the Lot are (Approximately) 56.88 x 107.20 x 9.12 x 94.26.

Nearest Cross Street: Situated on the Southwesterly line of Trumbull Street, 232.41 feet from the Southeastly line of Third Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$250,427.23\*\*\*Two Hundred Fifty Thousand Four Hundred Twenty-Seven and 23/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$257,758.94\*\*\*Two Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 94/100\*\*\*  
June 9, 16, 23, 2016  
U40742 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002270  
Division: CHANCERY  
Docket Number: F5086109  
County: Union  
Plaintiff: JPMORGAN CHASE BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC VS  
Defendant: MATTHEW DEMKO  
Sale Date: 07/06/2016  
Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 104 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731

BEING KNOWN AS LOT 658, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT  
Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

## PUBLIC NOTICE

attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$639,083.92\*\*\*Six Hundred Thirty-Nine Thousand Eighty-Three and 92/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$665,675.32\*\*\*Six Hundred Sixty-Five Thousand Six Hundred Seventy-Five and 32/100\*\*\*  
June 9, 16, 23, 2016  
U40543 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002273  
Division: CHANCERY  
Docket Number: F03240015  
County: Union  
Plaintiff: CARRINGTON MORTGAGE SERVICES LLC VS  
Defendant: WILLIAM WINNS  
Sale Date: 07/06/2016  
Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 765, BLOCK 7  
COMMONLY KNOWN AS 715 LIVINGSTON STREET, ELIZABETH, NEW JERSEY 07201

Dimensions of the Lot are (Approximately) 33X100X33X100.

Nearest Cross Street: Situated on the North side of Livingston Street, 165.00 feet from the Northerly side of Seventh Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$305,106.63\*\*\*Three Hundred Five Thousand One Hundred Six and 63/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,554.09\*\*\*Three Hundred Fourteen Thousand Five Hundred Fifty-Four and 09/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40541 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002274  
Division: CHANCERY  
Docket Number: F00546314  
County: Union  
Plaintiff: CITIMORTGAGE, INC VS  
Defendant: YOLANDA GAUDIN, HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, JOHN GAUDIN, PAUL GAUDIN, HUGO GAUDIN  
Sale Date: 07/06/2016  
Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 104 HAZARD PLACE UNIT 2F, ELIZABETH, NJ 07208  
BEING KNOWN AS LOT 429, C-2F BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER:  
826 East Jersey Street  
Elizabeth City

TAX LOT AND BLOCK NUMBERS:  
Lot: 243; Block: 7

DIMENSIONS: 47 x IRR  
NEAREST CROSS STREET: Division Street  
Beginning at a point in the southerly line of East Jersey street distant westerly 313.00 feet from the intersection of the southerly line of East Jersey Street with the westerly line of Division Street.

Pursuant to a tax search of 02/15/2016; 2016 QTR 1 Taxes: \$2,791.27 open plus penalty, due date 02/01/2016; 2016 QTR 2 \$2,791.27 open, due date 05/01/2016; Water acct # 55-0304675-6 to 01/22/2016 \$730.77 open plus penalty, \$4,950.66 open plus penalty, owed in arrears, subject to final reading. Additional accounts may exist, please have seller provide evidence of all service at closing.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$139,017.39\*\*\*One Hundred Thirty-Nine Thousand Seventeen and 39/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$145,366.33\*\*\*One Hundred Forty-Five Thousand Three Hundred Sixty-Six and 33/100\*\*\*  
June 9, 16, 23, 2016  
U40745 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002304  
Division: CHANCERY  
Docket Number: F0194910  
County: Union  
Plaintiff: CITIFINANCIAL SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY VS  
Defendant: LINDA C. BROWN; MR. BROWN, HUSBAND OF LINDA C. BROWN  
Sale Date: 07/06/2016  
Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 14 HAZARD PLACE UNIT 2F, ELIZABETH, NJ 07208  
BEING KNOWN AS LOT 429, C-2F BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: Unit 2F  
Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$633,483.18\*\*\*Six Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 18/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$648,427.38\*\*\*Six Hundred Forty-Eight Thousand Four Hundred Twenty-Seven and 38/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40928 PRO (\$150.92)

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:  
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$156,028.20\*\*\*One Hundred Fifty-Six Thousand Twenty-Eight and 20/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$161,696.81\*\*\*One Hundred Sixty-One Thousand Six Hundred Ninety-Six and 81/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40534 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002315  
Division: CHANCERY  
Docket Number: F173813  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS  
Defendant: RAFAEL DACUNHA HENRIQUES; STATE OF NEW JERSEY; COLONIAL CONCRETE COMPANY; PREMO CONCRETE COMPANY, AN AFFILIATE; FORD MOTOR CREDIT COMPANY LLC  
Sale Date: 07/13/2016  
Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 1024 CROSS AVENUE, ELIZABETH, NJ 07208, WITH A MAILING ADDRESS OF 1022-1024 CROSS AVENUE, ELIZABETH, NJ 07208.

Tax Lot No. 253 in Block No. 11  
Dimension of Lot Approximately: 31 X 100  
Nearest Cross Street: GARFIELD PLACE  
Beginning at a point in the northwesterly line of Cross Avenue, distant 69.00 feet north-easterly along the same from its intersection with the northeasterly line of Garfield Place, and thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
WATER OPEN + PENALTY \$163.90  
TOTAL AS OF March 21, 2016: \$163.90

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$633,483.18\*\*\*Six Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 18/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$648,427.38\*\*\*Six Hundred Forty-Eight Thousand Four Hundred Twenty-Seven and 38/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40928 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002358  
Division: CHANCERY  
Docket Number: F2310608  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS  
Defendant: ANGEL LOPEZ; VANESSA LOPEZ, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; ELSY N. RODRIGUEZ; CLAUDIA P. TORRES; ROBERT J. BERNSTEIN; HACKENSACK ANESTHESIOLOGY ASSOCIATES PA; CITY OF NEWARK MUNICIPAL; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER; AFFINITY FEDERAL CREDIT UNION



**PUBLIC NOTICE**

Sale Date: 07/13/2016  
 Writ of Execution: 12/30/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 611 2ND AVENUE a/k/a 611 SECOND AVENUE, ELIZABETH, NJ 07202.

It is known and designated as Block 7, Lot 1124. The dimensions are approximately 26 feet wide by 102 feet long.

Nearest cross street: John Street

Prior lien(s): NONE

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$670,005.21\*\*\*Six Hundred Seventy Thousand Five and 21/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$688,387.18\*\*\*Six Hundred Eighty-Eight Thousand Three Hundred Eighty-Seven and 18/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40925 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002372  
 Division: CHANCERY  
 Docket Number: F1729110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC A DELAWARE LIMITED LIABILITY COMPANY VS

Defendant: BYRON ACOSTA  
 Sale Date: 07/13/2016  
 Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 810 LIVINGSTON STREET, ELIZABETH, NJ 07201. BEING KNOWN as LOT 728, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT  
 Nearest Cross Street: Division Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$541,968.79\*\*\*Five**

**PUBLIC NOTICE**

Hundred Forty-One Thousand Nine Hundred Sixty-Eight and 79/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$561,241.79\*\*\*Five Hundred Sixty-One Thousand Two Hundred Forty-One and 79/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40786 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002404  
 Division: CHANCERY  
 Docket Number: F01122914  
 County: Union  
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS

Defendant: DENEISHA WRIGHT; MR. WRIGHT, HUSBAND OF DENEISHA WRIGHT; DAYTONIA P. WRIGHT; MRS. DAYTONIA WRIGHT, HIS WIFE  
 Sale Date: 07/13/2016  
 Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 906A GROVE STREET, ELIZABETH, NJ 07202-3388 BEING KNOWN as LOT 457A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 16.96FT X 100.00FT X 16.50FT  
 Nearest Cross Street: Washington Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$205,662.03\*\*\*Two Hundred Five Thousand Six Hundred Sixty-Two and 03/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$214,890.39\*\*\*Two Hundred Fourteen Thousand Eight Hundred Ninety and 39/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40773 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002407  
 Division: CHANCERY  
 Docket Number: F04797110  
 County: Union  
 Plaintiff: HSBC BANK, USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AF2 VS

Defendant: MARIA SANTIZO; MR. SANTIZO, HUSBAND OF MARIA SANTIZO  
 Sale Date: 07/13/2016  
 Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 725-727 CARLTON STREET, ELIZABETH, NJ 07202-3110 BEING KNOWN as LOT 323, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 36.50FT X 31.47FT X 36.50FT X 31.47FT  
 Nearest Cross Street: Myrtle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$412,712.34\*\*\*Four Hundred Twelve Thousand Seven Hundred Twelve and 34/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$424,380.16\*\*\*Four Hundred Twenty-Four Thousand Three Hundred Eighty and 16/100\*\*\*  
 June 16, 23, 30, July 7, 2016  
 U40918 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002419  
 Division: CHANCERY  
 Docket Number: F01381015  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CRMSI REMIC 2006-03 REMIC PASS-THROUGH CERTIFICATES, SERIES 2006-03 VS

Defendant: SONIA PAREJA A/K/A SONIA JACINTO; CESAR RODRIGUEZ; MIDLAND FUNDING LLC  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 160 SAYRE ST, ELIZABETH, NJ 07208-3108 BEING KNOWN as LOT 1327, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 112FT X 28FT X 112FT X 28FT  
 Nearest Cross Street: Chilton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**PUBLIC NOTICE**

JUDGMENT AMOUNT: \$239,919.68\*\*\*Two Hundred Thirty-Nine Thousand Nine Hundred Nineteen and 68/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$254,310.41\*\*\*Two Hundred Fifty-Four Thousand Three Hundred Ten and 41/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41042 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002444  
 Division: CHANCERY  
 Docket Number: F00481114  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

Defendant: ESTHER COYLA; NEW JERSEY ANESTHESIA ASSOCIATES; PORTFOLIO RECOVERY ASSOCIATES; MR. COYLA, HUSBAND OF ESTHER COYLA  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1007 NORTH AVENUE, ELIZABETH, NJ 07201-1622 BEING KNOWN as LOT 1345, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 31.00FT X 100.00FT X 31.00FT  
 Nearest Cross Street: Van Buren Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$435,716.10\*\*\* Four Hundred Thirty-Five Thousand Seven Hundred Sixteen and 10/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$449,833.21\*\*\*Four Hundred Forty-Nine Thousand Eight Hundred Thirty-Three and 21/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41139 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002448  
 Division: CHANCERY  
 Docket Number: F02579815  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OH1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH1 VS

Defendant: SHARON STANLEY; LUCILLE MCCLENDON; MR. STANLEY, HUSBAND OF SHARON STANLEY; MR. MCCLENDON, HUSBAND OF LUCILLE MCCLENDON; MIDLAND FUNDING LLC  
 Sale Date: 07/20/2016  
 Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 Franklin Street Elizabeth, NJ 07206

TAX LOT # 496 BLOCK # 7 APPROXIMATE DIMENSIONS: 25 X 100 NEAREST CROSS STREET: Sixth Street

**\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$632,909.96\*\*\*Six Hundred Thirty-Two Thousand Nine Hundred Nine and 96/100\*\*\***

Attorney: PARKER MCCAIG  
 9000 MID ATLANTIC DRIVE  
 SUITE 300, P.O. BOX 5054  
 MT. LAUREL NJ 08054  
 856-596-8900

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$650,625.98\*\*\*Six Hundred Fifty Thousand Six Hundred Twenty-Five and 98/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41261 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002470  
 Division: CHANCERY  
 Docket Number: F01721515  
 County: Union  
 Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST SERIES 2014-2 VS

Defendant: ELITON REGIS A/K/A ELITON FERNANDO REGIS; MRS. ELITON REGIS A/K/A ELITON FERNANDO REGIS, WIFE OF ELITON REGIS A/K/A ELITON FERNANDO REGIS  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 32 S 2ND STREET, ELIZABETH, NJ 07206

Tax Lot 926-B BLOCK 2  
 Dimensions of Lot: 25 feet wide by 106 feet long  
 Nearest Cross Street: MERRITT AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$942,262.78\*\*\*Nine Hundred Forty-Two Thousand Two Hundred Sixty-Two and 78/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan



## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$961,776.54\*\*\*Nine Hundred Sixty-One Thousand Seven Hundred Seventy-Six and 54/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U4260 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002486  
 Division: CHANCERY  
 Docket Number: F02982713

County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

Defendant: GERMANIA GUZMAN; BANK OF AMERICA, NA  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 551 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1199 BEING KNOWN AS LOT 477, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Julia Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$382,014.21\*\*\*Three Hundred Eighty-Two Thousand Fourteen and 21/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$397,057.45\*\*\*Three Hundred Ninety-Seven Thousand Fifty-Seven and 45/100\*\*\*

June 23, 30, July 7, 14, 2016  
 U41141 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002523  
 Division: CHANCERY  
 Docket Number: F00357215

County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: MIRTA PELUFFO; MAURICIO PELUFFO; VANESSA PELUFFO; STATE OF NEW JERSEY; PALISADES COLLECTION LLC; WORLDWIDE ASSET PURCHASING LLC; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; CREDIGY RECEIVABLES INC; TRINITAS HOSPITAL  
 Sale Date: 07/20/2016  
 Writ of Execution: 02/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 541 RICHMOND STREET, ELIZABETH, NJ 07202. It is known and designated as Block 4, Lot 1289. The dimensions are approximately 33.33 feet wide by 100 feet long.

## PUBLIC NOTICE

Nearest cross street: Clarkson Avenue

## Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$281,296.40\*\*\*Two Hundred Eighty-One Thousand Two Hundred Ninety-Six and 40/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$290,633.78\*\*\*Two Hundred Ninety Thousand Six Hundred Thirty-Three and 78/100\*\*\*

June 23, 30, July 7, 14, 2016  
 U41232 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002524  
 Division: CHANCERY  
 Docket Number: F01679508

County: Union  
 Plaintiff: INDYMAC BANK, FSB VS

Defendant: GIOVANNI PIZZARO TAPIA; LISNEY CHACON; MARIA ZAMBRANO; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 509 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1406 BEING KNOWN AS LOT 812, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Nearest Cross Street: FIFTH STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$595,437.81\*\*\*Five Hundred Ninety-Five Thousand Four Hundred Thirty-Seven and 81/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$805,647.19\*\*\*Eight Hundred Five Thousand Six Hundred Forty-Seven and 19/100\*\*\*  
 June 23, 30, July 7, 14, 2016

## PUBLIC NOTICE

U41253 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002529  
 Division: CHANCERY  
 Docket Number: F02586215

County: Union  
 Plaintiff: SANTANDER BANK, N.A. VS

Defendant: SUSANA FERRER; MR. FERRER, HUSBAND OF SUSANA FERRER  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 217-219 STILES STREET, ELIZABETH, NJ 07208-1606 BEING KNOWN AS LOT 1348, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 161.23FT X 50.02FT X 162.58FT X 50.00FT

Nearest Cross Street: Magie Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,484.37\*\*\*Two Hundred Twenty-Eight Thousand Four Hundred Eighty-Four and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$235,213.11\*\*\*Two Hundred Thirty-Five Thousand Two Hundred Fifteen and 11/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41013 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002584  
 Division: CHANCERY  
 Docket Number: F02826315

County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC

INDX MORTGAGE LOAN TRUST 2005-AR8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR8 UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2005 VS

Defendant: YEURY RODRIGUEZ; BANK OF AMERICA, N.A.  
 Sale Date: 07/20/2016  
 Writ of Execution: 04/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 653 4TH AVENUE, ELIZABETH, NJ 07202 BEING KNOWN AS LOT 614, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 16.85FT X 100.00FT X 16.85FT

Nearest Cross Street: South Seventh Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

## PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$319,887.15\*\*\*Three Hundred Nineteen Thousand Eight Hundred Eighty-Seven and 15/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$328,462.28\*\*\*Three Hundred Twenty-Eight Thousand Four Hundred Sixty-Two and 28/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41248 PRO (\$170.52)

## LINDEN / ROSELLE

## PUBLIC NOTICE

## THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed for a renewal to their Industrial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

THE CHEMOURS COMPANY  
 1400 PARK AVENUE  
 LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit renewal at its regular meeting on July 27, 2016. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on July 22, 2016 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-8118.

The sections pertaining to the draft permit renewal will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare  
 Executive Director  
 U41336 PRO June 23, 2016 (\$19.11)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002474  
 Division: CHANCERY  
 Docket Number: F909510

County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: NICHOLAS A. BOSCO; TONI J. NELSON; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 07/20/2016  
 Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1206 Dewitt Terrace  
 TAX BLOCK AND LOT: LOT 11  
 BLOCK: 306 LOT: 11

DIMENSIONS OF LOT: 100' x 40'  
 NEAREST CROSS STREET: 40' from Academy Terrace

SUPERIOR INTERESTS (if any): LINDEN CITY-QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,105.93 as of 03/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,008.71\*\*\*Four Hundred Ninety-Nine Thousand Eight and 71/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY

P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$514,091.51\*\*\*Five Hundred Fourteen Thousand Ninety-One and 51/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41143 PRO (\$137.20)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002485  
 Division: CHANCERY  
 Docket Number: F3565108

County: Union  
 Plaintiff: EVERBANK VS

Defendant: ALVARO BERRIO AND UNITED STATES OF AMERICA  
 Sale Date: 07/20/2016  
 Writ of Execution: 09/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of N.J. It is commonly known as 821 SMITH STREET, LINDEN, NJ 07036

It is known and designated as Block 470, Lot 48. The dimensions are approximately 50 feet wide by 125 feet long.

Nearest cross street: Rebecca Street  
 Prior lien(s): Sewer past due in the amount of \$197.39.

Garbage past due in the amount of \$210.00. Subject to Tax Sale on 06/13/16 for delinquent Sewer and Garbage. Must be paid by 4/29/16 to avoid tax sale.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,361.69\*\*\*Three Hundred Seventy-Six Thousand Three Hundred Sixty-One and 69/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,806.99\*\*\*Five Hundred Seven Thousand Eight Hundred Six and 99/100\*\*\*  
 June 23, 30, July 7, 14, 2016  
 U41035 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002127  
 Division: CHANCERY  
 Docket Number: F01614014

County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FDIC 2013-N1 TRUST VS

Defendant: CESAR ANDERSON AND ELISA ANDERSON  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

conclusion of the sales.  
The property to be sold is located in the **City of Linden** in the **County of Union** and the State of New Jersey.  
Premises commonly known as: **1131 Monmouth Avenue**  
Block 76 Lot 13  
Dimensions of Lot (Approximately): **40' x 100'**  
Nearest Cross Street: **Chandler Avenue**  
Subject to: **\$0.00**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$399,803.05\*\*\*Three Hundred Ninety-Nine Thousand Eight Hundred Three and 05/100\*\*\***  
Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$409,966.82\*\*\*Four Hundred Nine Thousand Nine Hundred Sixty-Six and 82/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40527 PRO (\$135.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002152**  
Division: CHANCERY  
Docket Number: F599512  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC  
VS  
Defendant: **NORMAN GARRETT, CITY OF LINDEN HOME IMPROVEMENT PROGRAM**  
Sale Date: **06/29/2016**  
Writ of Execution: **01/29/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 734 Dennis Place, Linden, NJ 07036  
**TAX LOT# 17 Block #482**  
**APPROXIMATE DIMENSIONS:** 28 x 100  
**NEAREST CROSS STREET:** Grier Avenue  
**Taxes:**  
Current through 1st Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$462,300.89\*\*\*Four Hundred Sixty-Two Thousand Three Hundred and 89/100\*\*\***  
Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$476,533.62\*\*\*Four Hundred Seventy-Six Thousand Five Hundred Thirty-Three and 62/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40142 PRO (\$137.20)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002286**  
Division: CHANCERY  
Docket Number: F02679914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: **PEDRO J. ABAD AND FANNY S. ABAD HUSBAND AND WIFE, AND BANK OF AMERICA, NATIONAL ASSOCIATION**  
Sale Date: **07/06/2016**  
Writ of Execution: **12/21/2015**  
By virtue of the above-stated writ of execution to

## PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as address: **215 Bradford Avenue, Linden, NJ 07036**  
Municipality: City of Linden  
Lot and Block: Lot 9, Block 427  
Approximate dimensions: 100.00 x 49.50 Feet  
Nearest cross street: Price Street  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$144,075.07\*\*\*One Hundred Forty-Four Thousand Seventy-Five and 07/100\*\*\***  
Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH, SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,538.39\*\*\*One Hundred Fifty-Two Thousand Five Hundred Thirty-Eight and 39/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40537 PRO (\$96.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002319**  
Division: CHANCERY  
Docket Number: F02546014  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: **ANNEL MARTINEZ; ARGELY S MARTINEZ; JOSEFA MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC**  
Sale Date: **07/13/2016**  
Writ of Execution: **03/14/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
Commonly known as **714 HARRISON PLACE, LINDEN, NJ 07036**  
Tax Lot **10 BLOCK 154**  
Dimensions of Lot: 65 feet wide by 100 feet long  
Nearest Cross Street: **ELM STREET**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$434,367.77\*\*\*Four Hundred Thirty-Four Thousand Three Hundred Sixty-Seven and 77/100\*\*\***  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,313.46\*\*\*Four Hundred Forty-Four Thousand Three Hundred Thirteen and 46/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40924 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002453**  
Division: CHANCERY  
Docket Number: F04492414  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS  
Defendant: **AMOS HENRY PIERRE AKA AMOS H. PIERRE**  
Sale Date: **07/20/2016**  
Writ of Execution: **03/23/2016**

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in **City of Linden in the County of Union, and State of New Jersey**  
Commonly known as **345 Mitchell Avenue, Linden, NJ 07036:**  
Tax Lot No. 37 Block 463  
Dimensions of Lot: (Approximately) 1910 SF  
Nearest Cross Street: West Simpson Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgage and Judgments (if any): None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.\*  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
1-609-250-0700 File NJ12878FC  
**JUDGMENT AMOUNT: \$275,509.54\*\*\*Two Hundred Seventy-Five Thousand Five Hundred Nine and 54/100\*\*\***  
Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT, NJ 08108  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$282,912.16\*\*\*Two Hundred Eighty-Two Thousand Nine Hundred Twelve and 16/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41040 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002521**  
Division: CHANCERY  
Docket Number: F1401809  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1  
VS  
Defendant: **LOUISETTE PIERRE**  
Sale Date: **07/20/2016**  
Writ of Execution: **02/10/2015**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Linden, County of Union, State of New Jersey  
Commonly known as: **1151 Passaic Avenue, Linden, NJ 07036**  
Tax Lot No.: 13 in Block: 74  
Dimensions of Lot: (Approximately) 40 x 100  
Nearest Cross Street: Chandler Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgage and Judgments (if any): None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002143**  
Division: CHANCERY  
Docket Number: F06053510  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-3  
VS  
Defendant: **NICANOR O. SOTELO, J. RODRIGUEZ INVESTMENTS, LLC**  
Sale Date: **06/29/2016**  
Writ of Execution: **03/08/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: **110 WEST 15TH STREET LINDEN, NJ 07036-4610**  
**BEING KNOWN AS LOT 14, BLOCK 554** on the official Tax Map of the CITY OF LINDEN  
Dimensions:  
**100.00FT X 40.00FT X 100.00FT X 40.00FT**  
Nearest Cross Street: **Eddy Avenue**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$179,044.16\*\*\*One Hundred Seventy-Nine Thousand Forty-Four and 16/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$187,596.93\*\*\*One Hundred Eighty-Seven Thousand Five Hundred Ninety-Six and 93/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40141 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002222**  
Division: CHANCERY  
Docket Number: F02921115  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, N.A.  
VS  
Defendant: **MARCOS OCAMPO; LINA MURPHY**  
Sale Date: **06/29/2016**  
Writ of Execution: **02/11/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey  
Premises commonly known as: **555 GRANT STREET UNIT 208, LINDEN, NJ 07036-1786**  
**BEING KNOWN AS LOT 5.01 C0208, BLOCK 40** on the official Tax Map of the CITY OF LINDEN  
Dimensions: **Unit No. 208**  
Nearest Cross Street: **N/A Condo**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

Housing Act in the conduct of its business."  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
1-609-250-0700 File 118976/NJ20365FC  
**JUDGMENT AMOUNT: \$367,288.23\*\*\*Three Hundred Sixty-Seven Thousand Two Hundred Eighty-Eight and 23/100\*\*\***  
Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT, NJ 08108  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$473,518.14\*\*\*Four Hundred Seventy-Three Thousand Five Hundred Eighteen and 14/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41022 PRO (\$166.60)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 13, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: **Natasha Venable #1147:** bags, cartons, furniture; **Abraham Wesley #1192:** commercial freezer & stove, chairs; **Leroy Porter #1194:** 2 organs, chairs, suitcase; **Edward Colon #2020:** tire rim, bags; **Keisha Freeman #2068:** bags, TV, table; **Almeca Clark #2093:** totes, appliances, speakers; **Clara Medina #2109:** cartons, couch, chair; **Isaia Fernandez #2204:** air conditioner, tools, cartons; **Margaret Ashun #2228:** mattress, bags, dresser; **Santy Villanueva #3051:** bags, air conditioner, speakers; **Enriques Q. Arguedas #3128:** tools, cartons, fishing rods; **Rashada Servil #3129:** bags; **Wilfredo Perez #3175:** cartons, totes, bags; **Glenda C. Bryant #3195:** cartons, furniture, rug; **Mildrey Narciso #3232:** cartons, bags, totes; **Maria Esteves #4023:** TV, ladder, cartons; **Kristin Ragland #4031:** TV, couch, bikes; **Rashmare Baker #6034:** cartons, lamps, totes; **Leonel Lucio #6025:** piano, carton, end table.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U41426 PRO June 23, 30, 2016 (\$33.32)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002143**  
Division: CHANCERY  
Docket Number: F06053510  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-3  
VS  
Defendant: **NICANOR O. SOTELO, J. RODRIGUEZ INVESTMENTS, LLC**  
Sale Date: **06/29/2016**  
Writ of Execution: **03/08/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: **110 WEST 15TH STREET LINDEN, NJ 07036-4610**  
**BEING KNOWN AS LOT 14, BLOCK 554** on the official Tax Map of the CITY OF LINDEN  
Dimensions:  
**100.00FT X 40.00FT X 100.00FT X 40.00FT**  
Nearest Cross Street: **Eddy Avenue**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$520,924.90\*\*\*Five Hundred Twenty Thousand Nine Hundred Twenty-Four and 90/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD

## PUBLIC NOTICE

SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$541,651.99\*\*\*Five Hundred Forty-One Thousand Six Hundred Fifty-One and 99/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40138 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-16002212**  
Division: CHANCERY  
Docket Number: F02373215  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: **PAUL DOMINGUES; DAWN DOMINGUES; ST. PETERS UNIVERSITY HOSPITAL**  
Sale Date: **06/29/2016**  
Writ of Execution: **02/12/2016**  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known: **366 AMHERST ROAD, LINDEN, NJ 07036-5302**  
**BEING KNOWN AS LOT 21, BLOCK 332** on the official Tax Map of the CITY OF LINDEN  
Dimensions: **10830 SF**  
Nearest cross street: **Fairway Road**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$179,044.16\*\*\*One Hundred Seventy-Nine Thousand Forty-Four and 16/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$187,596.93\*\*\*One Hundred Eighty-Seven Thousand Five Hundred Ninety-Six and 93/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40141 PRO (\$158.76)



## PUBLIC NOTICE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Advertisement subject to priority condo lien:**  
Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. **JUDGMENT AMOUNT: \$228,622.12\*\*\* Two Hundred Twenty-Eight Thousand Six Hundred Twenty-Two and 12/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$236,931.55\*\*\*Two Hundred Thirty-Six Thousand Nine Hundred Thirty-One and 55/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40127 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002297  
Division: CHANCERY  
Docket Number: F02854312  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE INDYMAC INDX MORTGAGE TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR4 UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006  
VS  
Defendant: ALISH ANDERSON, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF RHONDA A. ANDERSON, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/13/2016  
Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 913 ROSELLE STREET, LINDEN, NJ 07036-2522  
BEING KNOWN as LOT 2, BLOCK 167 on the official Tax Map of the CITY OF LINDEN  
Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT  
Nearest Cross Street: Middlesex Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$287,240.71\*\*\*Two Hundred Eighty-Seven Thousand Two Hundred Forty and 71/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$295,995.31\*\*\*Two Hundred Ninety-Five Thousand Nine Hundred Ninety-Five and 31/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40920 PRO (\$176.40)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002298  
Division: CHANCERY  
Docket Number: F03366714  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE J. P. MORGAN ACQUISITION TRUST 2006-WMC3  
VS  
Defendant: DENTON J. INFIELD; ANNA INFIELD, WIFE OF DENTON J. INFIELD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION  
Sale Date: 07/06/2016  
Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 330 Ashton Avenue, Linden, NJ 07036-1106  
Tax Lot No.: 13 in Block: 432  
Dimensions of Lot: (Approximately) 33x94  
Nearest Cross Street: Linden Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$289,489.35\*\*\*Two Hundred Eighty-Nine Thousand Four Hundred Eighty-Nine and 35/100\*\*\***  
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 File 176886-R1/NJ17571FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$297,981.80\*\*\*Two Hundred Ninety-Seven Thousand Nine Hundred Sixty-One and 80/100\*\*\*  
June 9, 16, 23, 30, 2016

## PUBLIC NOTICE

U40746 PRO (\$172.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002446  
Division: CHANCERY  
Docket Number: F01284112  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-EQ1  
VS  
Defendant: EDWARD LOZINSKI, JR.; STEPHANIE LOZINSKI; COMMUNITY FINANCIAL SERVICES FEDERAL CREDIT UNION  
Sale Date: 07/20/2016  
Writ of Execution: 03/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 626 DENNIS PLACE, LINDEN, NJ 07036-1229  
BEING KNOWN as LOT 7, BLOCK 482 on the official Tax Map of the CITY OF LINDEN  
Dimensions: 56.00FT. X 100.00FT. X 56.00FT. X 100.00FT.  
Nearest Cross Street: East Edgar Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$370,268.29\*\*\*Three Hundred Seventy Thousand Two Hundred Sixty-Eight and 29/100\*\*\***  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$380,223.00\*\*\*Three Hundred Eighty Thousand Two Hundred Twenty-Three\*\*\*  
June 23, 30, July 7, 14, 2016  
U40958 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002483  
Division: CHANCERY  
Docket Number: F03569114  
County: Union  
Plaintiff: WILMINGTON TRUST COMPANY AS TRUSTEE FOR STRUCTURED ASSET SECURITIES MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003-18XS  
VS  
Defendant: ELBIS VILLEGAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TIFFANY VILLEGAS; MIGDALIA VILLEGAS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/20/2016  
Writ of Execution: 03/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 20 East 16th Street  
Block: 537 Lot: 4  
Dimensions of Lot (approximately): 50' x 100'  
Nearest Cross Street: Wood Avenue  
Subject to: 0.00  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 707 LINCOLN STREET, LINDEN, NJ 07036  
BEING KNOWN as LOT 3, BLOCK 123 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FT X 39.75FT X 100.00FT X 39.75FT  
Nearest Cross Street: Mill Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$391,198.47\*\*\*Three Hundred Ninety-One Thousand One Hundred Ninety-Eight and 47/100\*\*\***  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,289.50\*\*\*Four Hundred Five Thousand Two Hundred Eighty-Nine and 50/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41255 PRO (\$174.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002522  
Division: CHANCERY  
Docket Number: F00826714  
County: Union  
Plaintiff: BANK OF AMERICA NA  
VS  
Defendant: WANDA GRAHAM-MONROE A/K/A WANDA MONROE INDIVIDUALLY AND AS EXECUTRIX FOR THE ESTATE OF PEGGY GRAHAM JEA PEGGY HAMMER, STATE OF NEW JERSEY-PD, UNITED STATES OF AMERICA-DC STATE OF NEW JERSEY-UNION PROSECUTOR, BARBARA HAMMER, UNIVERSITY HOSPITAL RAHWAY ROBERT WOOD JOHNSON, STATE OF NEW JERSEY, BOBBY WASHINGTON, LOPADO REALTY ASSOC. ESSEX CO BD OF SOCIAL SERVICES, RODNEY DeGIOIA  
Sale Date: 07/20/2016  
Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 20 East 16th Street  
Block: 537 Lot: 4  
Dimensions of Lot (approximately): 50' x 100'  
Nearest Cross Street: Wood Avenue  
Subject to: 0.00  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$231,155.54\*\*\*Two Hundred Thirty-One Thousand One Hundred Fifty-Five and 54/100\*\*\***  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 201 WESTMONT NJ 08108 (856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$238,625.25\*\*\*Two Hundred Thirty-Eight Thousand Six Hundred Twenty-Five and 25/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41259 PRO (\$147.00)

## PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$231,155.54\*\*\*Two Hundred Thirty-One Thousand One Hundred Fifty-Five and 54/100\*\*\***  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 201 WESTMONT NJ 08108 (856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$238,625.25\*\*\*Two Hundred Thirty-Eight Thousand Six Hundred Twenty-Five and 25/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41259 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002526  
Division: CHANCERY  
Docket Number: F02750215  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: MIGUEL GRANADOS; MRS. MIGUEL GRANADOS, HIS WIFE; FRANCY GRANADOS; MR. GRANADOS, HUSBAND OF FRANCY GRANADOS; LUIS P. VALENCIA; LEASECOM CORPORATION AND STATE OF NEW JERSEY  
Sale Date: 07/20/2016  
Writ of Execution: 02/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 731 MIDVALE PLACE, LINDEN, NJ 07036.  
It is known and designated as Block 406, Lot 11. The dimensions are approximately 54.54 feet wide by 100 feet long.  
Nearest cross street: Old Grove Road  
Prior lien(s):

Sewer past due in the amount of \$974.07.  
Garbage past due in the amount of \$217.08.  
Subject to Tax Sale on 6/3/16 for delinquent Sewer and Garbage. Must be paid by 5/2/16 to avoid tax sale.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$430,977.27\*\*\*Four Hundred Thirty Thousand Nine Hundred Seventy-Seven and 27/100\*\*\***

Attorney: STERN LAVIN THAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$442,496.36\*\*\*Four Hundred Forty-Two Thousand Four Hundred Ninety-Six and 36/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41238 PRO (\$164.64)

## LINDEN

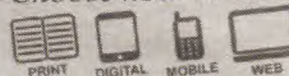
## SHERIFF'S SALE

Sheriff's File Number: CH-16002585  
Division: CHANCERY  
Docket Number: F03772313  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,  
CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-WM1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-WM1 VS

Defendant: JAMES RENGIFO; LUZ RENGIFO; SPRINGLEAF FINANCIAL SERVICES, INC. Sale Date: 07/20/2016

Writ of Execution: 04/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 415 BACHELLER AVENUE, LINDEN, NJ 07036-1108

BEING KNOWN as LOT 14, BLOCK 433 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FT X 30.75FT X 100.00FT X 30.75FT  
Nearest Cross Street: Urbanowitz Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$426,396.25\*\*\*Four Hundred Twenty-Six Thousand Three Hundred Ninety-Six and 25/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$443,997.30\*\*\*Four Hundred Forty-Three Thousand Nine Hundred Ninety-Seven and 30/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41009 PRO (\$170.52)

**LINDEN SHERIFF'S SALE**

Sheriff's File Number: CH-16002283  
Division: CHANCERY  
Docket Number: F2186007  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 VS

Defendant: VICTORIO C. LONTOC; MRS. VICORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.

Sale Date: 07/06/2016  
Writ of Execution: 02/20/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000

BEING KNOWN as LOT 7, BLOCK 404 on the official Tax Map of the CITY OF LINDEN

Dimensions: 63.00FT X 125.00FT X 53.50FT X 125.00FT  
Nearest Cross Street: OLD GROVE ROAD  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**PUBLIC NOTICE**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,454.14\*\*\* Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$484,674.09\*\*\*Four Hundred Eighty-Four Thousand Six Hundred Seventy-Four and 09/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40538 PRO (\$170.52)

**RAHWAY**

NOTICE IS GIVEN that one hundred percent (100%) of the issued and outstanding limited liability company interests in East Hazelwood Realty Holdings, L.L.C., a New Jersey limited liability company ("East Hazelwood"), and all related rights (collectively, the "Sale Collateral") will be sold by RAIT Partnership, L.P., a Delaware limited partnership (the "Secured Party"), to the highest qualified bidder at a PUBLIC SALE on

Wednesday, June 29, 2016 at 3:00 p.m. (ET) at Reed Smith LLP, Three Logan Square, 1717 Arch Street, Suite 3100, Philadelphia, PA 19103. East Hazelwood is the fee owner of the real estate and improvements consisting of warehouse space located at 3960 E. Hazelwood Avenue, City of Rahway, County of Union, New Jersey. The purchase price of the Sale Collateral must be paid at the time of the sale in immediately available funds, except that Secured Party may pay the purchase price by crediting it against the unpaid balance of the loan secured by the Sale Collateral. Any prospective purchaser must purchase the Sale Collateral for its own investment and account and not for subsequent resale or distribution. PROSPECTIVE PURCHASERS MAY PARTICIPATE IN THE SALE EITHER IN PERSON OR REMOTELY BY TELEPHONE. FOR MORE INFORMATION, CONTACT BRIAN M. SCHENKER, ESQ. AT 215-851-8100.

June 2, 9, 16, 23, 2016  
U40531 PRO (\$68.60)

**ROSELLE**

Sheriff's File Number: CH-15003355  
Division: CHANCERY  
Docket Number: F01160012  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: MIRIAM Y. VASQUEZ, RAFAEL VASQUEZ, FIA CARD SERVICES NA  
Sale Date: 07/06/2016  
Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 405 East 3rd Avenue  
TAX BLOCK AND LOT: BLOCK: 801 LOT: 24

DIMENSIONS OF LOT: 125.97' x 131.03'  
NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the northerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence;

SUPERIOR INTERESTS (if any): ROSELLE BORO/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3973.88 as of 05/01/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$543,035.40\*\*\*Five Hundred Forty-Three Thousand Thirty-Five and 40/100\*\*\*

Attorney:

**PUBLIC NOTICE**

POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$575,281.41\*\*\*Five Hundred Seventy-Five Thousand Two Hundred Eighty-One and 41/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40539 PRO (\$137.20)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-16002173  
Division: CHANCERY  
Docket Number: F01332715  
County: Union  
Plaintiff: ONEWEST BANK N.A.

VS  
Defendant: THELMA J. TAYLOR, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JUANA GILLIAM, ANTHONY VILLARD, RAFAEL VILLARD, SYLVIA VILLARD AIKEN, STATE OF NEW JERSEY UNITED STATES OF AMERICA  
Sale Date: 06/29/2016  
Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
210 Victory Street  
Roselle, NJ 07203

TAX LOT # 6 f/k/a 104 BLOCK # 3702 f/k/a 83.D  
APPROXIMATE DIMENSIONS: 50 X 100  
NEAREST CROSS STREET: Bonna Villa Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$259,232.00\*\*\*Two Hundred Fifty-Nine Thousand Two Hundred Thirty-Two/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$266,918.78\*\*\*Two Hundred Sixty-Three Thousand Nine Hundred Eighteen and 78/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40529 PRO (\$154.84)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-16002247  
Division: CHANCERY  
Docket Number: F02053015  
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUST FOR BCAT 2014-6TT VS

Defendant: MOHAMED AMMI  
Sale Date: 06/29/2016  
Writ of Execution: 02/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
149 West First Avenue  
Roselle, NJ 07203

TAX LOT #: 3 BLOCK #: 3802  
APPROXIMATE DIMENSIONS: 19.47 X 200  
NEAREST CROSS STREET: Locust Street

**PUBLIC NOTICE**

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$198,894.64\*\*\*One Hundred Ninety-Eight Thousand Eight Hundred Ninety-Four and 64/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$206,806.74\*\*\*Two Hundred Six Thousand Eight Hundred Six and 74/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40528 PRO (\$137.20)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-16002356  
Division: CHANCERY  
Docket Number: F02113115  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: ANTONETTE B. ATKINS; KEVIN ATKINS; UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
Sale Date: 07/13/2016  
Writ of Execution: 12/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, County of Union, and State of N.J.  
It is commonly known as 244 WEST 5TH AVENUE, ROSELLE, NJ 07203  
It is known and designated as Block 4902, Lot 27.  
The dimensions are approximately 50 feet wide by 200 feet long.  
Nearest cross street: Pine Street.  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$478,985.15\*\*\*Four Hundred Seventy-Eight Thousand Nine Hundred Eighty-Five and 15/100\*\*\*

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC  
105 EISENHOWER PARKWAY SUITE 302 ROSELAND NJ 07068 973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$493,529.64\*\*\*Four Hundred Ninety-Three Thousand Five Hundred Twenty-Nine and 64/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40767 PRO (\$156.80)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-16002471  
Division: CHANCERY  
Docket Number: F02572614  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9 VS

Defendant: BENJAMIN L. GAMBLE; ROBIN R. GAMBLE  
Sale Date: 07/20/2016  
Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
405 Thompson Avenue  
Roselle, NJ 07203

TAX LOT # 19 BLOCK # 602  
APPROXIMATE DIMENSIONS: 50 X 100  
NEAREST CROSS STREET: Rosewood Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$285,890.06\*\*\*Two Hundred Eighty-Five Thousand Eight Hundred Ninety and 06/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$293,815.20\*\*\*Two Hundred Ninety-Three Thousand Eight Hundred Fifteen and 20/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U40959 PRO (\$145.04)

**PUBLIC NOTICE**

VS  
Defendant: BENJAMIN L. GAMBLE; ROBIN R. GAMBLE  
Sale Date: 07/20/2016  
Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
405 Thompson Avenue  
Roselle, NJ 07203

TAX LOT # 19 BLOCK # 602  
APPROXIMATE DIMENSIONS: 50 X 100  
NEAREST CROSS STREET: Rosewood Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$285,890.06\*\*\*Two Hundred Eighty-Five Thousand Eight Hundred Ninety and 06/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$293,815.20\*\*\*Two Hundred Ninety-Three Thousand Eight Hundred Fifteen and 20/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U40959 PRO (\$145.04)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-16002502  
Division: CHANCERY  
Docket Number: F01229515  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: ALLAN HUGHES; COMMUNITY FINANCIAL SERVICES CREDIT UNION; LA MER I CONDOMINIUM ASSOCIATION, INC.; SLOMINS INC  
Sale Date: 07/20/2016  
Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE Borough of Roselle, in the County of Union, and the State of New Jersey.  
Commonly known as: 585 Woodside Avenue, Roselle, NJ 07203  
Tax Lot No. 2, in Block No. 7301  
Dimensions of Lot (Approximately) 53 feet wide by 100 feet long.  
Nearest Cross Street: WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A. 1st QTR TAXES OPEN \$1,918.29 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016)

B. 2nd QTR TAXES OPEN \$1,918.29 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)

C. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

D. SUBJECT TO PRIOR MORTGAGE AND JUDGMENT S (IF ANY)  
JUDGMENT AMOUNT: \$188,100.20\*\*\*One Hundred Eighty-Eight Thousand One Hundred and 20/100\*\*\*

Attorney: FRANK J. MARTONE, P.C.  
1455 BROAD STREET



**PUBLIC NOTICE**

**BLOOMFIELD NJ 07003**  
(973) 473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$195,563.40\*\*\*One Hundred Ninety-Five Thousand Five Hundred Sixty-Three and 40/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41032 PRO (\$147.00)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-16002567  
Division: CHANCERY  
Docket Number: F02650313  
County: Union  
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS  
Defendant: HERIBERTO DIAZ; RAMONITA DIAZ; COUNTY OF CUMBERLAND; SUMMIT ANESTHESIA ASSOCIATES R/A MARGARET J DAVINO, ESQ; KAUFMAN BORGEEST RYAN, LLP; STATE OF NEW JERSEY  
Sale Date: 07/20/2016  
Writ of Execution: 03/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey  
Commonly known as: 909 CHESTNUT ST., ROSELLE, NJ 07203  
Tax Lot #: 37 in Block #: 3402  
Dimensions (Approx.): 50 X 117  
Nearest Cross Street: Crane Street

**Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).**

**"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

By: Brian Kutner, Esq., Dated: March 23, 2016  
**JUDGMENT AMOUNT: \$223,261.91\*\*\*Two Hundred Twenty-Three Thousand Two Hundred Sixty-One and 91/100\*\*\***

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$229,407.60\*\*\*Two Hundred Twenty-Nine Thousand Four Hundred Seven and 60/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41018 PRO (\$115.64)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-16002131  
Division: CHANCERY  
Docket Number: F03414809  
County: Union  
Plaintiff: U.S. BANK TRUST, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: MARIO CORNEJO, IVONE CEVALLOS, A/K/A IVONE CORNEJO, BANK OF AMERICA, NA  
Sale Date: 06/29/2016  
Writ of Execution: 01/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
Commonly known as 1202 WARREN STREET, ROSELLE, NJ 07203  
Tax Lot 2 BLOCK 2601  
Dimensions of Lot: 30 feet wide by 100 feet long  
Nearest Cross Street: 12TH AVENUE

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING**

**PUBLIC NOTICE**

**INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,839.90 Four Hundred Two Thousand Eight Hundred Thirty-Nine and 90/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$414,876.64\*\*\*Four Hundred Fourteen Thousand Eight Hundred Seventy-Six and 64/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40133 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-16002409  
Division: CHANCERY  
Docket Number: F032323414  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-FM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FM3 VS  
Defendant: EUGENE MCCOY; ALBERTA HARE  
Sale Date: 07/13/2016  
Writ of Execution: 12/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 931 Sheridan Ave, Roselle, NJ 07203  
**TAX LOT # 11 Block # 1205**  
**APPROXIMATE DIMENSIONS:** 50 x 100'  
**NEAREST CROSS STREET:** Georges Place

**Taxes:**  
Current through 1st Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$335,631.45\*\*\*Three Hundred Thirty-Five Thousand Six Hundred Thirty-One and 45/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$349,062.27\*\*\*Three Hundred Forty-Nine Thousand Sixty-Two and 27/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40927 PRO (\$143.08)

**ROSELLE**

**BOROUGH OF ROSELLE  
UNION COUNTY, NEW JERSEY  
ORDINANCE NO. 2541-16**

**PUBLIC NOTICE**

**BOND ORDINANCE STATEMENTS  
AND SUMMARIES**

**PUBLIC NOTICE**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on June 15, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various Improvements And Appropriating \$3,490,500 Thereof And Authorizing The Issuance Of \$2,807,817 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey  
Purpose(s): Resurfacing and reconstruction of various road, including but not limited to to Fifth Avenue, Aldene Road, Monroe Street, Adelphi Street, Galvin Street, Chandler Avenue, Harrison Avenue, East 4th Avenue, East 10th Avenue, West 10th Avenue, Gordon Street, Kennedy Drive and Burt Drive including curbing, milling, paving, driveway aprons, sidewalks, handicap ramps, sanitary sewer, storm sewer and other miscellaneous improvements; Improvements to the Borough Municipal Building; Improvements to elevators and installation of security cameras at the Sheridan Garden Apartments; Acquisition of vehicles and equipment for the Police Department, including but not limited to 9-1-1 emergency call system, computer equipment upgrades, fingerprint scan system, sport utility vehicles and upgrade command/control center (desk); and Acquisition of vehicles and equipment for the Fire Department, including but not limited to fire engine, SCBA bottles and thermal imaging camera.  
Appropriation: \$3,490,500  
Bonds/Notes Authorized: \$2,807,817  
Grants (if any) Appropriated: \$224,903 expected to be received as grant monies from the New Jersey Department of Transportation and \$310,000 expected to be received as grant monies from a County of Union Community Development Block Grant  
Section 20 Costs: \$800,000  
Useful Life: 15.30 years

Lydia Agbejimi, Deputy Clerk  
U41415 PRO June 23, 2016 (\$33.81)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2542-16**

**AN ORDINANCE RESCINDING ORDINANCE 2143-01 AND DISSOLVING THE SHERIDAN ROSELLE GARDENS MUNICIPAL PUBLIC UTILITY**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on June 15, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held July 20, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U41417 PRO June 23, 2016 (\$16.66)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2543-16**

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on June 15, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held July 20, 2016 after 7:00 p.m. or as soon thereafter as

**PUBLIC NOTICE**

the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U41416 PRO June 23, 2016 (\$17.15)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002248  
Division: CHANCERY  
Docket Number: F03213515  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: SAMUEL OLALEYE, COMFORT OLALEYE, NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
Sale Date: 06/29/2016  
Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 171 West Ninth (9th) Avenue

**TAX BLOCK AND LOT:** LOT: 1  
BLOCK: 4301  
**DIMENSIONS OF LOT:** 129'8" x 187'11"  
**NEAREST CROSS STREET:** 492.40' from Southwesterly side of Wheatshaf Road  
**SUPERIOR INTERESTS (if any):** ROSELLE BORO/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3103.59 as of 05/01/2016

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$102,304.40\*\*\*One Hundred Two Thousand Three Hundred Four and 40/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$106,588.56\*\*\*One Hundred Six Thousand Five Hundred Eighty-Eight and 56/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40132 PRO (\$135.24)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002349  
Division: CHANCERY  
Docket Number: F00338315  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4 VS  
Defendant: MACARTHY AUDIGE  
Sale Date: 07/13/2016  
Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 113 Poplar Street, Roselle Borough, NJ 07203  
**TAX LOT # 16 Block # 1602**

**PUBLIC NOTICE**

**APPROXIMATE DIMENSIONS:** 37.75 x 144'  
**NEAREST CROSS STREET:** East Second Avenue

**Taxes:**  
Current through 1st Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$550,956.51\*\*\*Five Hundred Fifty Thousand Nine Hundred Fifty-Six and 51/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$567,129.33\*\*\*Five Hundred Sixty-Seven Thousand One Hundred Twenty-Nine and 33/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40926 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002367  
Division: CHANCERY  
Docket Number: F02172614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: CHRISTIAN MONTENEGRO A/K/A CRISTIAN MONTENEGRO; GILMA PELEGRIN; DISCOVER BANK

Sale Date: 07/13/2016  
Writ of Execution: 03/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 330 Pine Street, Roselle, NJ 07203

**TAX LOT # 31, BLOCK # 5501**  
**NEAREST CROSS STREET:** Fourth Avenue  
**APPROXIMATE DIMENSIONS:** 40X100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$235,657.11\*\*\*Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD

**CONTINUED ON NEXT PAGE**

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## PUBLIC NOTICE

MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$252,684.24\*\*\*Two Hundred Fifty-Two Thousand Six Hundred Eighty-Four and 24/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40768 PRO (\$158.76)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002374  
Division: CHANCERY  
Docket Number: F03232808  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST, SERIES 2006-HE1  
VS  
Defendant: TAMARA LOFTIN  
Sale Date: 07/13/2016  
Writ of Execution: 03/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.  
It is commonly known as 122 CLARK ST, ROSELLE, NJ 07203  
It is known and designated as Block 4406, Lot 14.  
The dimensions are approximately 51 feet wide by 100 feet long.  
Nearest cross street: Wheatsheaf Road  
Prior lien(s): NONE  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$196,420.50\*\*\*One Hundred Ninety-Six Thousand Four Hundred Twenty and 50/100\*\*\*  
Attorney: STERN LAVINHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$310,293.47\*\*\*Three Hundred Ten Thousand Two Hundred Ninety-Three and 47/100\*\*\*  
June 16, 23, 30, July 7, 2016  
U40785 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002211  
Division: CHANCERY  
Docket Number: F01064815  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: PERCIVAL RODRIGUEZ, MRS. PERCIVAL RODRIGUEZ, HIS WIFE, IRENE RODRIGUEZ  
Sale Date: 06/29/2016  
Writ of Execution: 02/12/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.  
Premises commonly known: 268 EAST 2ND AVENUE, ROSELLE, NJ 07203-1306  
BEING KNOWN as LOT 12, BLOCK 1701 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 77.32FT X 7.24FT X 52.03FT X 90.97FT X 95.38FT X 34.01FT X 87.00FT  
Nearest cross street: Poplar Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

## PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,599.93\*\*\*Two Hundred Nine Thousand Five Hundred Ninety-Nine and 93/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$216,902.60\*\*\*Two Hundred Sixteen Thousand Nine Hundred Two and 60/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40145 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002219  
Division: CHANCERY  
Docket Number: F0355710  
County: Union  
Plaintiff: CARRINGTON MORTGAGE SERVICES LLC  
VS  
Defendant: LEONARD HALL; GINA BUTLER; UNION COUNTY BOARD OF SOCIAL SERVICES  
Sale Date: 06/29/2016  
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.  
Premises commonly known: 220 EAST EIGHTH AVENUE, ROSELLE, NJ 07203  
BEING KNOWN as LOT 9, BLOCK 2701 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT  
Nearest cross street: WALNUT STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,883.40\*\*\*Three Hundred Sixteen Thousand Eight Hundred Eighty-Three and 40/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$339,029.85\*\*\*Three Hundred Thirty-Nine Thousand Twenty-Nine and 85/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40143 PRO (\$164.64)

## ROSELLE

## PUBLIC NOTICE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002244  
Division: CHANCERY  
Docket Number: F02213115  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: PETER RAMIREZ; GEMINESE RAMIREZ; CARMEL FINANCIAL GROUP; STATE OF NEW JERSEY  
Sale Date: 06/29/2016  
Writ of Execution: 02/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 478 BROOKSIDE DRIVE, ROSELLE, NJ 07203-2958  
BEING KNOWN as LOT 11, BLOCK 7303 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 100.00FTX55.00FTX100.00FTX55.00FT  
Nearest Cross Street: Alison Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,887.73\*\*\*Three Hundred Twenty-Five Thousand Eight Hundred Eighty-Seven and 73/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$340,045.56\*\*\*Three Hundred Forty Thousand Forty-Five and 56/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40129 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002272  
Division: CHANCERY  
Docket Number: F01206914  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2006-RF4  
VS  
Defendant: DANIA MARTINS, HIS/HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TRINITAS HOSPITAL; THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS MARCH 1, 1990, AMNG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CR1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CR1; STATE OF NEW JERSEY  
Sale Date: 07/06/2016  
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.  
Tax Lot 25, BLOCK 1001  
COMMONLY KNOWN AS 413 EAST 6TH AVENUE, ROSELLE, NJ 07203-2243.  
Dimensions of the Lot are (Approximately) 100.00 x 37.50 x 100.00 x 37.50.

Nearest Cross Street: Situated on the northerly side of Sixth Avenue formerly known as Howard Avenue, 162.50 feet from the easterly side of Chandler Avenue.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$266,536.85\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Thirty-Six and 85/100\*\*\*  
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,380.00\*\*\*Two Hundred Seventy-Seven Thousand Three Hundred Eighty and 00/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40741 PRO (\$186.20)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002302  
Division: CHANCERY  
Docket Number: F05036614  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: TONIKIA LASHAWN BARRETT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING; BOROUGH OF ROSELLE  
Sale Date: 07/06/2016  
Writ of Execution: 02/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.  
Premises commonly known as: 1113 WARREN STREET, ROSELLE, NJ 07203-2735  
BEING KNOWN as LOT 22, BLOCK 2502 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 28.00FT X 100.00FT X 28.00FT X 100.00FT  
Nearest Cross Street: Grand Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to affordable housing agreement: Plaintiff repeats all the allegations set forth in Counts One and Two of the Complaint as if set forth at length herein:  
2. UNITED STATES OF AMERICA, STATE OF NEW JERSEY, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE are hereby named party defendants herein for any lien, claim, or interest they may have in, to or on the mortgaged premises by virtue of the following DEED OF EASEMENT AND RESTRICTIVE COVENANTS and

AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS.  
i. DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING AND BOROUGH OF ROSELLE contained in deed dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681.  
ii. AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING AND BOROUGH OF ROSELLE contained in Amendment to Deed dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905.  
iii. Pursuant to Article IV of the DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS shall terminate Twenty (20) years following the date that NSP-Assisted Unit is certified for occupancy.  
iv. "The Plaintiff's mortgage is a purchase money mortgage and Plaintiff is a financial institution regulated by State and/or Federal law." Pursuant to 24 CFR 954.307(B) and 24 CFR 92.254(A), the DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS and/or controls on affordable housing terminate upon the occurrence of foreclosure.  
WHEREFORE, Plaintiff demands judgment:  
(a) Declaring the AFFORDABLE HOUSING RESTRICTION contained in DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681 and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905 extinguished.  
(i) or in the alternative subordinate to the Plaintiff's mortgage up to 95% of the maximum resale price as determined by the NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, BOROUGH OF ROSELLE or other responsible for establishing the maximum resale price and directing the Plaintiff to be paid up to 95% of the maximum resale price prior to any payment from proceeds generated by the property in any manner or forum, prior to the disbursement of any proceeds to the UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE or their successors or assigns;  
(b) Barring and foreclosing UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE interest in and to the subject premises;  
(c) Such other relief as the Court deems equitable and just.  
JUDGMENT AMOUNT: \$207,393.75\*\*\*Two Hundred Seven Thousand Three Hundred Ninety-Three and 75/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$217,261.49\*\*\*Two Hundred Seventeen Thousand Two Hundred Sixty-One and 49/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40737 PRO (\$348.88)

## PUBLIC NOTICE

AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS.  
i. DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING AND BOROUGH OF ROSELLE contained in deed dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681.  
ii. AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS: TONIKIA LASHAWN BARRETT TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING AND BOROUGH OF ROSELLE contained in Amendment to Deed dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905.  
iii. Pursuant to Article IV of the DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS shall terminate Twenty (20) years following the date that NSP-Assisted Unit is certified for occupancy.  
iv. "The Plaintiff's mortgage is a purchase money mortgage and Plaintiff is a financial institution regulated by State and/or Federal law." Pursuant to 24 CFR 954.307(B) and 24 CFR 92.254(A), the DEED OF EASEMENT AND RESTRICTIVE COVENANTS and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS and/or controls on affordable housing terminate upon the occurrence of foreclosure.  
WHEREFORE, Plaintiff demands judgment:  
(a) Declaring the AFFORDABLE HOUSING RESTRICTION contained in DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated July 16, 2010 and recorded August 9, 2010 in Book 5828, Page 681 and AMENDMENT TO DEED OF EASEMENT AND RESTRICTIVE COVENANTS dated March 1, 2012 and recorded April 2, 2012 in Book 5899, Page 905 extinguished.  
(i) or in the alternative subordinate to the Plaintiff's mortgage up to 95% of the maximum resale price as determined by the NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, BOROUGH OF ROSELLE or other responsible for establishing the maximum resale price and directing the Plaintiff to be paid up to 95% of the maximum resale price prior to any payment from proceeds generated by the property in any manner or forum, prior to the disbursement of any proceeds to the UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE or their successors or assigns;  
(b) Barring and foreclosing UNITED STATES OF AMERICA, STATE OF NEW JERSEY NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS - COUNCIL ON AFFORDABLE HOUSING and BOROUGH OF ROSELLE interest in and to the subject premises;  
(c) Such other relief as the Court deems equitable and just.  
JUDGMENT AMOUNT: \$207,393.75\*\*\*Two Hundred Seven Thousand Three Hundred Ninety-Three and 75/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$217,261.49\*\*\*Two Hundred Seventeen Thousand Two Hundred Sixty-One and 49/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40737 PRO (\$348.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002311  
Division: CHANCERY  
Docket Number: F04187314  
County: Union  
Plaintiff: WELLS FARGO BANK NA  
VS  
Defendant: WILLIAM BYRD, HIS HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/06/2016  
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.  
Premises commonly known as: 41B CAROLYN TERRACE, ROSELLE, NJ 07203-3823  
BEING KNOWN as LOT 93, C041B, BLOCK 1403 on the official Tax Map of the BOROUGH

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

of ROSELLE  
Dimensions: Unit 41B  
Nearest Cross Street: N/A Condo  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to priority condo lien:**  
Pursuant to N.J.S.A. 46B:21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$54,468.22\*\*\*Fifty-Four Thousand Four Hundred Sixty-Eight and 22/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$58,042.66\*\*\*Fifty-Eight Thousand Forty-Two and 66/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40736 PRO (\$182.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002312  
Division: CHANCERY  
Docket Number: F00710315  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS

Defendant: GLORIA HOPLOCK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CATHERINE SMITH, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF GLORIA HOPLOCK, DECEASED; BERNARD HOPLOCK, JR.; EDWARD HOPLOCK, SR.; THOMAS HOPLOCK, SR.; MURIEL MACALUSO; JOSEPH HOPLOCK; JERRY HOPLOCK; BRUCE HOPLOCK, STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/06/2016  
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 630 PROSPER AVENUE, ROSELLE, NJ 07203-1735  
BEING KNOWN AS LOT 8, BLOCK 6601 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT  
Nearest Cross Street: Aurora Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order**

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:**  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgaged premises by virtue of the following MORTGAGE: GLORIA HOPLOCK TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated June 14, 2007 and recorded June 25, 2007 in Book 12206, Page 32. To secure \$382,500.00

**JUDGMENT AMOUNT: \$142,279.42\*\*\*One Hundred Forty-Two Thousand Two Hundred Seventy-Nine and 42/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$146,941.30\*\*\*One Hundred Forty-Six Thousand Nine Hundred Forty-One and 30/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40735 PRO (\$207.76)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002484

Division: CHANCERY

Docket Number: F03016815

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: FLORENCE CADET, PHILEMOND CADET; UNITED STATES OF AMERICA

Sale Date: 07/20/2016

Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 622 DRAKE AVENUE, ROSELLE, NJ 07203-2249  
BEING KNOWN AS LOT 9, BLOCK 1006 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 33.00FTX100.00FTX33.00FTX100.00FT  
Nearest Cross Street: 7th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:**  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgaged premises by virtue of the following MORTGAGE: Philemond Cadet and Florence Cadet, h/w TO The Secretary of Housing and Urban Development, dated 01/12/2014 and recorded 01/29/2014 in Book 13723, Page 404. To Secure \$63,195.47

**JUDGMENT AMOUNT: \$219,030.10\*\*\*Two Hundred Nineteen Thousand Thirty and 10/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$228,041.87\*\*\*Two Hundred Twenty-Eight Thousand Forty-One and 87/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41037 PRO (\$186.20)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002490

Division: CHANCERY

Docket Number: F04809108

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, FORMERLY KNOWN AS BANK'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR MSIX 2006-1 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT  
VS

Defendant: JOHNNY ZAMOR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PASCELINE E. ZAMOR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, SAFETY NATIONAL CASUALTY CORPORATION

Sale Date: 07/20/2016

Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 200 ALDENE ROAD, ROSELLE, NJ 07203-1708  
BEING KNOWN AS LOT 18.01, BLOCK 6504 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 120.00FT X 50.00FT X 113.70FT X 50.40FT  
Nearest Cross Street: JACKSON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$386,897.54\*\*\*Three Hundred Eighty-Six Thousand Eight Hundred Ninety-Seven and 54/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$547,951.10\*\*\*Five Hundred Forty-Six Thousand Nine Hundred Fifty-One and 10/100\*\*\*  
June 23, 30, July 7, 14, 2016  
U41258 PRO (\$188.16)

## ROSELLE

PUBLIC NOTICE OF ADOPTION  
ORDINANCE NUMBER 2540-16

## ORDINANCE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY APPROVING APPLICATION FOR FINANCIAL AGREEMENT

NOTICE is hereby given that Ordinance Number 2540-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on June 15, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi  
Deputy Borough Clerk  
U41414 PRO June 23, 2016 (\$8.82)

## OBS-LEGALS

## SPRINGFIELD

Take notice that on the 19th day of July at 6:30

## PUBLIC NOTICE

pm a hearing will be held before the Springfield Board of Adjustment at the Municipal building, 100 Mountain Ave, Springfield, NJ on Application # 2016-12 for a variance or variances for: Front yard variance. And any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the board of adjustment so as to permit portico / overhang. Applicants name: Maria Gomes

This application is made for the premises located at: 466 Meisel Ave, Springfield, NJ known as Block: 1806 and Lot(s): 21 on the township of Springfield Tax Map. You may appear whether in person or by agent or attorney, and present any objection which you may have to the granting of this application.

All papers pertaining to the application may be seen in the office of the administrative officer of the board of adjustment of the township of Springfield located in the annex building, 20 North Trivett Avenue, Springfield, NJ. U41412 OBS June 23, 2016 (\$12.74)

## SPRINGFIELD

**Explanation: This ordinance amends Chapter XII, Section 12.6-2 ("Hotel and Motel Occupancy Tax"), of the Revised General Ordinances of the Township by increasing the Hotel and Motel Tax from 3% to 5%.**

TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2016-15

12.6.2 Implementation.

a. There is hereby established a Hotel and Motel Room Occupancy Tax in the Township which shall be fixed at a uniform percentage rate of seven (7%) percent on charges of rent for every occupancy of a hotel or motel room in the Township on or after July 1, 2003, but before July 1, 2004, and five (5%) percent on charges of rent for every occupancy of a hotel or motel room in the Township on or after July 1, 2004, of a room or rooms in a hotel subject to taxation pursuant to subsection (d) of section 3 of P.L. 1966, c. 40, N.J.S.A. 54:32D-1a (sales tax).

b. The Hotel and Motel Room Occupancy Tax shall be in addition to any other tax or fee imposed pursuant to statute or local ordinance or resolution by any governmental entity upon the occupancy of a hotel room.

c. The Hotel and Motel Room Occupancy Tax authorized herein shall not be imposed on the rent for an occupancy if the purchaser, user or consumer is an entity exempt from the "Sales and Use Tax Act" pursuant to subsection (a) of section 9 of P.L. 1966, c. 30 (N.J.S.A. 54:32B-9).

This Ordinance shall take effect after final passage, adoption and publication according to law.

Maryellen Brennan, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, June 14, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Monday, July 18, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Maryellen Brennan, RMC  
Deputy Township Clerk  
U41296 OBS June 23, 2016 (\$28.91)

## SPRINGFIELD

**Explanation: This resolution authorizes "Renewal" Agreement for Membership in the Morris County Cooperative Pricing Council (MCCPC) (COAF).**

## TOWNSHIP OF SPRINGFIELD

## RESOLUTION NO. 2016-176

Whereas, the Morris County Cooperative Pricing Council (MCCPC) was created in 1974 to conduct a voluntary cooperative pricing system with municipalities, boards of education, and other public bodies located in the County of Morris and adjoining counties; and

Whereas, the purpose of the MCCPC is to provide substantial savings on various goods and services to its members through the cooperative public bidding process; and

Whereas, the Township of Springfield desires to enter into an Agreement with the MCCPC, which is administered by Randolph Township as Lead Agency to renew its membership in the MCCPC for the period of October 1, 2016 through September 30, 2021.

BE IT RESOLVED by the Township of Springfield, County of Union and the State of New Jersey as follows:

1. The Township Committee of the Township of Springfield hereby authorizes the execution of an Agreement with the Morris County Cooperative Pricing Council by the Township of Randolph as Lead Agency dated October 1, 2016, pursuant to N.J.S.A. 40A:11-1(5). Said Agreement is for renewal of membership in the MCCPC for a five (5) year period from October 1, 2016 through September 30, 2021.

2. The Township of Springfield Municipal Clerk is hereby directed to submit a copy of this adopted Resolution, along with an executed Agreement, to Randolph Township as Lead Agency of the MCCPC.

3. This Resolution shall take effect immediately

## PUBLIC NOTICE

upon final passage according to law.  
4. All appropriate Township of Springfield officials are authorized and directed to perform all required acts to affect the purpose of this Resolution.

Maryellen Brennan, RMC  
Deputy Township Clerk  
U41295 OBS June 23, 2016 (\$26.46)

## SPRINGFIELD

## NOTICE OF SALE

TOWNSHIP OF SPRINGFIELD,  
IN THE COUNTY OF UNION, NEW JERSEY

\$9,500,000 GENERAL  
IMPROVEMENT BONDS

(Book-Entry Only) (Bank-Qualified)  
(Non-Callable) (Parity Bid)

dated  
July 15, 2016

The Township of Springfield, in the County of Union, a municipal corporation of the State of New Jersey (the "Township"), hereby invites ELECTRONIC BIDS VIA PARITY AND SEALED PROPOSALS for the purchase of its \$9,500,000 General Improvement Bonds, dated July 15, 2016 (the "Bonds").

ELECTRONIC BIDS VIA PARITY AND SEALED PROPOSALS will be received and publicly opened and announced by the Chief Financial Officer in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey 07081, on July 12, 2016 at 11:00 o'clock A.M. (local time).

The Bonds comprise an issue of bonds payable on December 15 in each year (without the right of prior redemption) as follows:

\$625,000 in the year 2016,  
\$700,000 in the year 2017,  
\$740,000 in each of the years 2018 to 2021, inclusive, and  
\$745,000 in each of the years 2022 to 2028, inclusive.

To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact Ipreo at 1359 Broadway, 2nd Floor, New York, NY 10018, telephone (212) 849-5021.

The Bonds shall be issued in registered form by means of a book-entry system with no physical distribution of bond certificates made to the public. One bond certificate for each maturity will be issued to The Depository Trust Company, New York, New York ("DTC") and immobilized in its custody. The book-entry system will evidence ownership of the Bonds in the principal amount of \$5,000 or any integral multiple thereof, with transfers of ownership effected on the records of DTC and its participants pursuant to rules and procedures established by DTC and its participants. The successful bidder, as a condition to delivery of the Bonds, shall be required to deposit the bond certificates with DTC, registered in the name of Cede & Co., its nominee. Interest on the Bonds will be payable on each June 15 and December 15, commencing December 15, 2016 (each, an "Interest Payment Date"), in each year until maturity, and principal of the Bonds will be payable, at maturity, by payment of immediately available funds by the Bond Registrar/Paying Agent to DTC or its nominee as registered owner of the Bonds. Transfer of principal and interest to participants of DTC will be the responsibility of DTC. Transfer of principal and interest to beneficial owners will be the responsibility of the DTC participants and other nominees of the beneficial owners. The Township will not be responsible or liable for such transfers of payments or for maintaining, supervising or reviewing the records maintained by DTC, its participants or persons acting through such participants.

In the event (a) DTC determines not to continue to act as securities depository for the Bonds or (b) the Township determines that continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the Township will discontinue the book-entry system with DTC. If the Township fails to identify another qualified securities depository to replace DTC, the Township will deliver replacement bonds in the form of fully registered certificates.

The Bonds are general obligations of the Township and are secured by a pledge of the full faith and credit of the Township for the payment of the principal thereof and the interest thereon. The Bonds are payable, if not paid from other sources, from ad valorem taxes to be levied upon all the real property taxable within the Township without limitation as to rate or amount.

Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for, and the rate or rates named must be a multiple of 1/8th or 1/20th of one percentum (1%). The interest payable with respect to each Bond on any one date will be evidenced by a single rate of interest. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the number of rates that may be named. If more than one rate of interest is named, no interest rate named for any maturity may be less than the interest rate named for any prior maturity. Each proposal submitted must be for all of the Bonds offered and the purchase price specified must not be less than \$9,500,000

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**PUBLIC NOTICE**

nor more than \$9,595,000. The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest net interest cost, such net interest cost shall be computed, as to each bid, by adding to the total principal amount of Bonds bid for (which shall be all of the Bonds offered) the total interest cost to maturity in accordance with such bid and by deducting therefrom the amount of premium, if any, bid, which premium shall not exceed \$95,000 (1% of par). No proposal shall be considered which offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Township under any legally acceptable proposal. The Township reserves its right to reject all bids, and any bid not complying with the material terms of this notice will be rejected. The Township reserves the right to waive defects it deems non-material, in its sole discretion.

The successful bidder must pay accrued interest from the date of the Bonds to the date of delivery. No interest will be paid upon the deposit made by the successful bidder. The Bonds will be authenticated by the Chief Financial Officer, acting as Bond Registrar/Paying Agent for the Bonds.

Sealed proposals should be addressed to the undersigned Chief Financial Officer, and enclosed in a sealed envelope marked on the outside "Proposal for Bonds". A good faith deposit (the "Deposit") in the form of a cash wire or a certified, treasurer's or cashier's check drawn upon a bank or trust company in the amount of \$190,000, payable to the order of the TOWNSHIP OF SPRINGFIELD, is required for each bid to be considered. If a cash wire is used, the wire must be received by the Township no later than 11:00 A.M. on July 12, 2016. If a cash wire is utilized, each bidder must notify the Township of its intent to use such cash wire prior to 11:00 A.M. on July 12, 2016, and must provide proof of electronic transfer of such cash wire prior to 11:00 A.M. on July 12, 2016 (with return wiring instructions). Wire instructions for the Township can be obtained by contacting the Chief Financial Officer (Michael J. Quick (973) 912-2279) or the Township's Bond Counsel (Steven Rogut or Peter Calhoun (908) 931-1150). If a check is used, it must accompany the bid or be received by the undersigned Chief Financial Officer prior to the opening of bids. Each bidder accepts responsibility for delivering such cash wire or check on time and the Township is not responsible for any cash wire or check that is not received on time. Checks or wires of unsuccessful bidders will be returned upon the award of the Bonds. No interest on the Deposit will accrue to the Purchaser. The Deposit will be applied in part payment for the Bonds or to partially secure the Township from any loss resulting from the failure of the Purchaser to comply with the terms of its bid.

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made within two hours after opening of the bids, but such successful bidder may not withdraw its proposal until after 3:00 p.m. (local time) of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the successful bidder thereof to accept delivery of and pay for the Bonds in accordance with its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds. All expenses in relation to the printing of CUSIP numbers on the Bonds shall be paid for by the Township; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the successful bidder.

The Bonds shall be delivered on or about July 21, 2016 at the office of Rogut McCarthy LLC, Cranford, New Jersey ("Bond Counsel"), or at such other place as may be determined by the successful bidder and the Township. PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.

A preliminary Official Statement has been prepared and is available at [www.L-DealProspectus.com](http://www.L-DealProspectus.com) or may be obtained from the undersigned, Chief Financial Officer, Municipal Building, 100 Mountain Avenue, Springfield, New Jersey 07081, Telephone No. (973) 912-2279. The preliminary Official Statement is deemed to be a "final official statement" as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission ("Rule 15c2-12"), but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The preliminary Official Statement, as so revised, will constitute the "final official statement". By the submission of a bid for the Bonds, the successful bidder contracts for the receipt of a reasonable number of copies of the final Official Statement within seven business days of the award of the Bonds. In order to complete the final Official Statement, the successful bidder must furnish on behalf of the underwriters of the Bonds the following information to Bond Counsel and the Township by facsimile transmission or overnight delivery received by Bond Counsel and the Township within 24 hours after the award of the Bonds: (a) initial offering prices or yields (expressed as percentages), (b) selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars), (c) the identity of the underwriters if the successful bidder is part of a group or syndicate and (d) any other material information necessary for the final

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Official Statement, but not known to the Township (such as the bidder's purchase of credit enhancement). It shall also be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denominations of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

Concurrently with the delivery of the Bonds, the officials of the Township who will have executed the final Official Statement will deliver to the purchaser of the Bonds a certificate stating that, to the best of their knowledge, the preliminary Official Statement did not as of its date and as of the sale date, and the final Official Statement did not as of its date and does not as of the date of delivery of the Bonds, contain an untrue statement of a material fact or omit to state a material fact required to be included therein for the purpose for which the preliminary Official Statement or the final Official Statement is to be used or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading, provided such certificate shall not include consideration of information supplied by, or which should have been supplied by, the successful bidder for the Bonds.

The Township has agreed in its bond resolution adopted on June 14, 2016 to provide or cause to be provided, in accordance with the requirements of Rule 15c2-12, (i) not later than seven months after the end of the Township's fiscal year (presently December 31) certain annual financial information and operating data, including audited financial statements for the preceding fiscal year (commencing with the fiscal year ending December 31, 2016), (ii) timely notice of the occurrence of certain material events with respect to the Bonds and (iii) timely notice of a failure by the Township to provide the required annual financial information on or before the date specified in (i) above.

The successful bidder's obligation to purchase the Bonds shall be conditioned upon its receiving, at or prior to the delivery of the Bonds, in form and substance reasonably satisfactory to the successful bidder, evidence that the Township has made the continuing disclosure undertaking set forth above in a written agreement or contract for the benefit of the Bondholders and the beneficial owners of the Bonds.

The approving legal opinion of Bond Counsel will be furnished without cost to the purchaser. The preliminary Official Statement contains a discussion of the provisions of the Internal Revenue Code of 1986, as amended (the "Code"), with respect to the exclusion from gross income for Federal income tax purposes of the interest on the Bonds and a description of the opinion of Bond Counsel with respect thereto. The Township has covenanted, to the extent permitted by the Constitution and laws of the State of New Jersey, to comply with the provisions of the Code required to preserve the exclusion from gross income of interest on the Bonds for Federal income tax purposes. There will also be furnished the usual closing papers.

The Township has designated the Bonds "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Code and will represent that it reasonably expects that neither it nor its subordinate entities will issue more than \$10,000,000 of new money tax-exempt obligations in 2016.

If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the Bonds resulting by reason of such insurance, unless otherwise paid, shall also be paid by such bidder. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued, shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

The successful bidder will be required to furnish, prior to the delivery of the Bonds, a certificate acceptable to Bond Counsel setting forth information with respect to the Bonds including the "issue price" of the Bonds within the meaning of Section 1273 of the Code.

By order of the Township Committee of the Township of Springfield, in the County of Union, New Jersey,

Dated: June 23, 2016  
 /s/ Michael J. Quick  
 Chief Financial Officer  
 Township of Springfield  
 County of Union, New Jersey  
 U41297 OBS June 23, 2016 (\$177.38)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-192 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Hughes Environmental Engineering for a fee of \$2,330.00. The purpose of the contract is for providing a comprehensive maintenance plan for the Chisholm Community Center for a time period through April 30, 2017.

Maryellen Brennan, RMC  
 Township Clerk  
 U41290 OBS June 23, 2016 (\$11.27)

**SPRINGFIELD**

**PUBLIC NOTICE**

**PUBLIC NOTICE  
 TOWNSHIP OF SPRINGFIELD  
 NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-191 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Matthew Jessup, Esq., for a fee not to exceed \$5,000.00. The purpose of the contract is for providing Legal Services for a term not to extend beyond December 31, 2016.

Maryellen Brennan, RMC  
 Deputy Township Clerk  
 U41292 OBS June 23, 2016 (\$10.78)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

**UNION COUNTY, NEW JERSEY**

**2016 ROAD IMPROVEMENT PROGRAM  
 CONTRACT SP 2016-02**

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for 2016 ROAD IMPROVEMENT PROGRAM in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Wednesday, July 13, 2016 at 10:00 a.m.** prevailing time.

The work generally consists of removal and replacement of granite curb at miscellaneous locations, and asphalt and concrete driveway aprons, installation of accessible curb ramps, pavement milling and installation of a hot mix asphalt overlay, all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey, or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Bidders will be required to comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids,

**PUBLIC NOTICE**

and to waive any informality in any bid.

Edward J. Fanning  
 Township Administrator  
 U41337 OBS June 23, 2016 (\$55.86)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
 COUNTY OF UNION**

TAKE NOTICE that the Township Committee Meetings scheduled for Tuesday, July 12 and Tuesday, July 26, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, have been canceled.

TAKE FURTHER NOTICE that the Springfield Board of Education and the Township Committee will hold a "Joint Yearly Open Public Meeting" to discuss community needs, shared services and the school and municipal budgets on Monday, July 18, 2016, at 6 p.m. in the Municipal Building, 100 Mountain Avenue, following which there will be a regular Township Committee Meeting at 7 p.m.

Linda M. Donnelly, RMC  
 Township Clerk  
 U41216 OBS June 23, 2016 (\$10.78)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002303  
 Division: CHANCERY  
 Docket Number: F00679415  
 County: Union  
 Plaintiff: FREEDOM MORTGAGE CORPORATION VS  
 Defendant: DONALD B. WIESNER AND BETH WIESNER  
 Sale Date: 07/06/2016  
 Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Summit.

In the County of Union and the State of New Jersey  
 Premises commonly known as: 30 Division Avenue  
 Block 2901 Lot 47  
 Dimensions of Lot (Approximately): 133' x 125'  
 Nearest Cross Street: Sunset Drive  
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$787,173.25\*\*Seven Hundred Eighty-Seven Thousand One Hundred Seventy-Three and 25/100\*\***

Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$810,932.68\*\*\*Eight Hundred Ten Thousand Nine Hundred Thirty-Two and 68/100\*\*\*  
 June 9, 16, 23, 30, 2016  
 U40729 OBS (\$129.36)

**SUMMIT**

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 1, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Ave, Summit, New Jersey, to consider an application affecting the property whose street address is known as 51 Deforest Avenue, Block 1904, Lot 1

The conditions affecting this property and the reason for the application being heard are as follows: Applicant is applying for a preliminary & major site plan approval to construct a 3-story multi-family (four unit residential) structure which requires variances for D use ("multi family not permitted in ORC zone when not a mixed use), front setback, total side yard (Deforest), building height and building coverage.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Ave, and may be inspected on any work day during business hours, 8am to 4 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Tracy & Erez Elisha  
 Applicants  
 U41429 OBS June 23, 2016 (\$16.66)

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
 PENDING ORDINANCE #16-3112**

**AN ORDINANCE AMENDING THE CODE OF THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY, CHAPTER III, SECTION 7-8.1 NOISE RESTRICTIONS, SUBSECTION 3-8.1 NOISE PROHIBITIONS, TO PROVIDE FOR A WAIVER OF THE NOISE RESTRICTION HOURS DURING CONSTRUCTION AND PROHIBIT CONTRACTOR CONSTRUCTION, DEMOLITION OR REPAIRS ON SUNDAYS (Establishes noise waiver application procedure and prohibits contractor construction, demolition or repairs on Sundays)**

*Ordinance Summary: This ordinance establishes a procedure to apply for a waiver from the City of Summit Administrator of the limitations on hours of construction as provided in the City's Noise Ordinance and prohibits construction by contractors on Sundays.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 21, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk  
 Dated: 6/21/16  
 U41421 OBS June 23, 2016 (\$22.54)

**SUMMIT**

**CITY OF SUMMIT  
 PENDING ORDINANCE #16-3116**

**AN ORDINANCE TO ESTABLISH THE 2016 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, AND THE STATE OF NEW JERSEY (Establish 2016 Salaries - Union and Non-Union Employees)**

*Ordinance Summary: This ordinance establishes salary ranges for all city employees for 2016.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 21, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk  
 Dated: 6/21/16  
 U41367 OBS June 23, 2016 (\$18.62)

**SUMMIT**

**CITY OF SUMMIT  
 PENDING ORDINANCE #16-3117**

**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY, CHAPTER VII, TRAFFIC, SECTION 7-8.5 PARKING TIME LIMITED ON CERTAIN STREETS, SUBSECTION 7-8.5.b.3 TYPES OF ZONES, FEES, TIMES OF LEGAL OPERATIONS, SUBSECTION 7-8.5.b.5 PARKING REGULATIONS AND SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS, (Establish "Special Event Parking" fees)**

*Ordinance Summary: This ordinance defines "Special Event Parking" and establishes zones or parking areas where special event parking will be permitted on municipal property, including setting a range of parking fees from \$5.00 to \$30.00, which will be set by resolution of the City of Summit Common Council for each special event.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 21, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.



**PUBLIC NOTICE**

same.  
Rosalia M. Licatese, City Clerk  
Dated: 6/21/16  
U41419 OBS June 23, 2016 (\$23.03)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #16-3118**

**AN ORDINANCE TO ESTABLISH 2016 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY (Establish 2016 sewer user fees)**

*Ordinance Summary: This ordinance establishes the operating and maintenance fees for the sanitary sewer system in the City of Summit for 2016.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 21, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 6/21/16  
U41420 OBS June 23, 2016 (\$18.13)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002130  
Division: CHANCERY  
Docket Number: F00919114  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
VS

Defendant: CARMELA BORODIANSKY, UNITED STATES OF AMERICA  
Sale Date: 06/29/2016  
Writ of Execution: 01/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.

Premises commonly known as: 102 Schwin Drive, Block 6.01, Lot 10  
Dimensions of Lot (approximately): 100' x 150'  
Nearest Cross Street: Conger Way  
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$387,139.43\*\*\*Three Hundred Eighty-Seven Thousand One Hundred Thirty-Nine and 43/100\*\*\***

Attorney: **ROSEBERRY, WEISBERG & CONWAY, P.C.**  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$395,077.08\*\*\*Three Hundred Ninety-Eight Thousand Seventy-Seven and 08/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40202 EAG (\$129.36)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002269  
Division: CHANCERY  
Docket Number: F02272414

**PUBLIC NOTICE**

County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: LINDA KAKRZEWSKI; EDWARD KAKRZEWSKI  
Sale Date: 07/06/2016  
Writ of Execution: 02/19/216

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD County of UNION, State of New Jersey

Premises commonly known as: 215 OAK LANE, CRANFORD, NJ 07016-2041  
**BEING KNOWN as LOT 8, BLOCK 243** on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions: 8300 SF  
Nearest Cross Street: Belmont Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

**PUBLIC NOTICE**

current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$736,236.15\*\*\* Seven Hundred Thirty-Six Thousand Two Hundred Thirty-Six and 15/100\*\*\***

Attorney: **PHELAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$758,659.61\*\*\*Seven Hundred Fifty-Eight Thousand Six Hundred Fifty-Nine and 61/100\*\*\*  
June 9, 16, 23, 30, 2016  
U40730 EAG (\$158.76)

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
BOND ORDINANCE 2016-14 STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey on June 14, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$3,270,250 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Undertaking of various road, curb and sidewalk improvements, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 1,332,500
Down Payment Appropriated	\$ 63,500
Bonds and Notes Authorized	\$ 1,269,000
Period of Usefulness	10 years

B. Undertaking of various sewer improvements, including, but not limited to: (i) various improvements to stormwater sewer pump stations and (ii) various improvements to sanitary sewer pump stations.

Appropriation and Estimated Cost	\$ 50,000
Down Payment Appropriated	\$ 2,400
Bonds and Notes Authorized	\$ 47,600
Period of Usefulness	15 years

C. Repair or replacement of the stormwater and sanitary sewer systems at various locations.

Appropriation and Estimated Cost	\$ 230,000
Down Payment Appropriated	\$ 11,000
Bonds and Notes Authorized	\$ 219,000
Period of Usefulness	40 years

D. Acquisition of new additional or replacement equipment and machinery for the use of the Department of Public Works ("DPW"), including, but not limited to, (i) salt spreaders, (ii) a mower and (iii) a scissor lift.

Appropriation and Estimated Cost	\$ 94,000
Down Payment Appropriated	\$ 4,500
Bonds and Notes Authorized	\$ 89,500
Period of Usefulness	15 years

E. Acquisition of new additional or replacement equipment and machinery, new information technology equipment and new automotive vehicles, including original apparatus and equipment, for the use of various Township departments, offices and agencies:

DPW  
mason dump trucks  
dump truck with plow and spreader  
packer truck

OEM  
SUV  
computer equipment

Fire Department  
ropes  
pickup truck  
air lift bags

Various Departments, Offices and Agencies  
GIS utility mapping system

Appropriation and Estimated Cost	\$ 647,500
Down Payment Appropriated	\$ 40,950
Bonds and Notes Authorized	\$ 606,550
Period of Usefulness	5 years

F. Undertaking of various improvements to public buildings and property consisting of (i) repairs and improvements to water channels and streams to improve drainage at various locations, (ii) installation of monitoring wells and environmental remediation at various municipal facilities, (iii) replacement of street signs to meet State mandates, (iv) roof replacement or repair at the Chisholm Community Center and other municipal facilities, (v) relocation of the DPW, including construction of a new garage, (vi) installation of security cameras at various municipal facilities, (vii) planning and design for the expansion of the municipal complex, including construction in connection therewith, (viii) various improvements to parks and recreation areas and (ix) various improvements to public buildings and grounds. It is hereby determined and stated that the public buildings being improved or constructed are or will be of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 916,250
Down Payment Appropriated	\$ 43,650
Bonds and Notes Authorized	\$ 872,600
Period of Usefulness	15 years

Aggregate Appropriation and Estimated Cost	\$ 3,270,250
Aggregate Down Payment Appropriated	\$ 166,000
Aggregate Amount of Bonds and Notes Authorized	\$ 3,104,250

Grants (if any) Appropriated: \$-0-  
Section 20 Costs: \$308,750  
Useful Life: 12.76 years

Marvellen Brennan, RMC  
Deputy Township Clerk  
Township of Springfield  
County of Union  
State of New Jersey

U41298 OBS June 23, 2016 (\$125.44)

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East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
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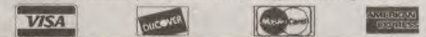
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

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mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

### CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



### SEE YOUR AD ON THE INTERNET

[localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR Fax: your ad to us at  
or 908-688-0401

### BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

### GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

### BIG SAVINGS

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

### AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

#### AUTO FOR SALE

2008 VOLVO S-80 Excellent condition,  
one owner, low mileage, 4 Door Sedan,  
A/C, leather seats, CD, AM/FM, Nego-  
tiable. Call 908-337-3626.

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AUTO INSURANCE STARTING AT \$25/  
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Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

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Fast Free Towing - 24hr Response - Max-  
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CANCER FDN. Providing Breast Cancer  
Information & Support Programs.

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#### ANNOUNCEMENTS

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to receive automatic notices: sheriff sales,  
foreclosures, RFP, bids for schools, town  
meetings, variances, etc.

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#### EMPLOYMENT WANTED

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ing Assistant is looking for work to Take  
Care of your Sick or Elderly. 20 years  
experience. Please call 973-202-6830.

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You will be visiting retail businesses in  
the area.

The right candidate will be friendly, out-  
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If you possess these qualities, please fax  
or email a cover letter & resume to:  
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[c/o\\_Adservices@thelocalsource.com](mailto:c/o_Adservices@thelocalsource.com)  
or fax to 908-688-0401

### HELP WANTED

#### DRIVERS WANTED

Suburban Essex Cab Company seeking  
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week. Good pay. Steady work.  
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Instructor starting July 5th through August,  
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ages 6 through 14. Must have experi-  
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college student or older. Call 973-926-  
2219

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Time or Part-Time available. Please apply  
in person @ 160 Frontage Road Newark,  
located inside the Ramada Plaza Hotel.  
Call 973-344-4700

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Lead generation, appointments and vis-  
its. Highly enthusiastic, have car, license,  
fluent English / Spanish, possess social  
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skills.

Draw plus commission  
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Licensed Drivers. June 27 - August 19.  
Competitive Salary. Please call  
862 244 4422!

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Responsibilities will include prospecting  
new business in and outside our cover-  
age area for both print and digital offer-  
ings.

Please submit your resume with cover  
letter to: WORRALL MEDIA  
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Choose Essex or Union or both  
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Serving the Homeowner  
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**BUSINESS OPPORTUNITIES**

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1, 2 Bedroom & Studios  
From \$765/month.  
Newly Renovated  
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Call 908-355-0262

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2 Bedroom Duplex \$1300  
Heat/hot water/ parking included  
No pets  
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**APARTMENT TO RENT**

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NORTH BROAD STREET  
Newly Renovated  
Studios & 1 Bedrooms  
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*when you purchase the Garage Sale Special*

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**1 Week \$31 / 30 Words**

**BOTH Counties**  
**1 Week \$45 / 30 Words**

Ask about our rain insurance

**CALL: 908-686-7850**

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**CLASSIFIED ADS GET RESULTS!**

**CALL US AT 908-686-7850**



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**PUZZLE SOLUTION**

A	C	U	T	E		A	M	A		R	A	S	H	
R	O	S	A	S		I	M	A	M	E	R	I	E	
T	A	S	K		D	R	I	N	A		L	A	D	S
	T	R	A	V	E	R	S	E	S	T	A	K	E	S
		S	A	K	I	S		S	A	T		D	E	
P	M	T		N	E	T		S	E	R	I	F		
S	O	U	P		D	A	R	E	D	E	V	I	L	
T	A	B	E	S		T	A	N		S	E	B	U	M
	T	E	N	E	M	E	N	T	S		S	E	A	M
		S	I	R	E	S		E	O	S		R	U	E
C	A		T	E	A		I	N	L	A	Y			
A	N	D	E	R	S	O	N		C	O	O	P	E	R
D	U	R	N		L	A	N	E	S		R	I	A	L
E	R	I	C		E	K	E	S		A	E	R	I	E
T	A	P	E		S	S	R		T	S	A	D	E	

**SUDOKU**

**PUZZLE APPEARS IN OUR A&E SECTION**

**ANSWER:**

4	5	2	7	1	3	8	6	9
9	3	1	6	5	8	7	4	2
8	6	7	4	9	2	3	1	5
1	9	5	3	8	6	2	7	4
2	4	6	9	7	1	5	3	8
7	8	3	2	4	5	6	9	1
5	7	8	1	6	4	9	2	3
3	1	9	8	2	7	4	5	6
6	2	4	5	3	9	1	8	7



## SPORTS

7th ANNUAL ESSEX-UNION UNDERCLASSMEN  
BASEBALL ALL-STAR GAME

PLAYED AT KEAN UNIVERSITY JUNE 20, 2016

## 2016 UNION COUNTY ROSTER (updated June 20):

- 1-Gordon Graceffo, Cranford, (6-1, 165), sophomore, pitcher  
 2-Waldy Arias, Plainfield, (5-18, 155), sophomore, infielder  
 3-Quincy Bryant, Union, (5-10, 155), junior, infielder  
 4-Will Faucher, New Providence, (5-11, 155), junior, infielder  
 5-Jesse Goncalves, Brearley, (5-11, 165), junior, outfielder  
 6-Nick Cocchia, Gov. Livingston, (5-10, 175), junior, LHP  
 10-Eddie Torres, Elizabeth, (5-11, 185), junior pitcher  
 11-Will Schaffer, Summit, (6-0, 185), junior, LHP  
 12-Dan Baroff, Gov. Livingston, (6-0, 190), junior, catcher  
 13-Drew Compton, Gov. Livingston, (6-1, 175), freshman, third baseman  
 14-Victor Cruz, Westfield, (6-0, 195), junior, third baseman  
 15-JoeTurek, Johnson, (5-11, 195), sophomore, first baseman  
 16-Max Rivkees, New Providence, (5-11, 170), junior, outfielder  
 17-Joe Kastner, Dayton, (6-0, 180), junior, outfielder  
 18-Vin Crisafi, Johnson, (5-10, 180), junior, designated hitter  
 19-Matt Fox, Scotch Plains, (6-1, 200), junior, first baseman  
 20-Jake Vall-Llobera, Westfield, (6-2, 210), sophomore, catcher  
 21-Ryan Bakie, Cranford, (6-3, 205), junior, outfielder  
 22-Peter Yarem, Scotch Plains, (6-2, 190), junior, catcher  
 Vin Doren, Gov. Livingston, junior shortstop-pitcher  
 Tim Geissel, Scotch Plains, junior LHP

## UNION COUNTY COACHING STAFF:

- Chris Roof, Gov. Livingston head coach  
 Joe Higgins, Scotch Plains head coach  
 Mike Abbate, Dayton head coach  
 Chris Brodeur, New Providence head coach  
 Dan Mondelli, GL assistant coach

SCORES, MVPS AND  
DISTINGUISHED ACHIEVEMENT AWARD  
WINNERS:

2016: Essex County 9, Union County 6 - at Kean University

**ESSEX MOP:** Anthony Giachin, Newark Academy, junior infielder**UNION MOP:** Dan Baroff, Governor Livingston, junior catcher

## 2nd DISTINGUISHED ACHIEVEMENT AWARD:

Mike Sheppard Sr., Seton Hall University

2015: Essex County 12, Union County 7 - at Kean University

**ESSEX MOP:** Anthony Conditto, Nutley, junior outfielder**UNION MOP:** Matt Meola, Union, junior first baseman

## 1st DISTINGUISHED ACHIEVEMENT AWARD:

Fred Hill, Rutgers University

2014: Essex County 7, Union County 2 - at Snyder Park, Berkeley Heights

**MVP:** Anthony Maldonado, North 13th Street Tech, junior IF-P

2013: Essex County 8, Union County 6 - at Kean University

**MVP:** Tyler Brandon, Seton Hall Prep, junior pitcher from NYC

2012: Union County 7, Essex County 1 - at Kean University

**MVP:** Luis Amaro, Roselle Park, junior pitcher

2011: Essex County 12, Union County 1 - at Kean University

**MVP:** D.J. Link, Seton Hall Prep, junior catcher from Clifton

2010: Union County 4, Essex County 4 (tie) - at Kean University

**MVP:** Rob Fonseca, Seton Hall Prep, junior first baseman from Madison

Photo by JR Parachini

Cranford junior Ryan Bakie (No. 15 at bat) was a big part of sectional football and baseball teams this school year for the Cougars. On Monday night Bakie started in center field for the Union County All-Stars and singled and walked in three at-bats in the 7th annual Essex-Union Underclassmen All-Star Baseball Game at Kean University.

## Union All-Stars make effort to post comeback victory Fall just short in Monday's game at Kean

By JR Parachini  
Sports Editor

UNION - After nine innings the Union County All-Stars were down by nine runs.

Essex County scored three in the top of the third and then two more in the fourth, fifth and sixth innings.

Union County finally broke through for two runs on errors in the bottom of the seventh to pull to within seven.

Not deterred and feeling a comeback was still possible, Union County scored four more times in the bottom of the ninth and had the tying run at the plate before Essex County finally nailed down the victory.

The Essex County All-Stars defeated the Union County All-Stars 9-6 in Monday's 7th annual Essex-Union Underclassmen All-Star Baseball Game, which for the sixth time and for the second straight season was contested at Kean University's Jim Hynes Stadium.

After trailing 9-0 as late as the bottom of the seventh, the Union County All-Stars ended up making a game of it, although too late.

The Most Outstanding Player awards went to Essex County junior infielder Anthony Giachin of Newark Academy and to Union County junior catcher Dan Baroff of Gov. Livingston.

The lefty-batting Giachin was 2-for-2 with a walk leading off the second, an opposite field single to left-center in the third after Essex took a 3-0 lead and an RBI-double to right-center in the fifth to make the score 6-0.

Baroff, also lefty-swinging, produced a two-run single to right with the bases loaded and one out in the ninth to make the score 9-4.

Baroff's bat and his play behind the plate sparked GL to a 21-10 record and the program's first Union County Tournament championship on this same field.

Driving in the game's first run was Millburn junior outfielder Rich Schiekofer with a single to right field - the ball hit the lip of the infield grass and bounced over the Union County first baseman's head. The other two Essex County runs in that inning came as the result of ground ball outs.

See VALIANT, Page 45



## SPORTS

# Valiant comeback by Union County All-Stars

(Continued from Page 44)

In the top of the fourth, Essex scored two runs on a throwing error and a fielder's choice.

The speedy Booker led off the fifth with a triple to left-center and scored two batters later on Giachin's second hit of the game.

Austin Miles of Livingston drove in the Essex County team's second run that inning with a single up the middle to make the score 7-0.

The eighth Essex County run that crossed home plate came after a runner was thrown out attempting to steal second base.

Nick Maldonado of Seton Hall Prep drove in the final Essex County run with a single to make the score 9-0.

Essex County did not score in the final three innings, with GL junior righty Vin Doren holding the squad scoreless the final two.

Doren went the distance in beating top-seeded Scotch Plains 3-2 in this year's UCT final at Kean.

In the bottom of the seventh, Joe Kastner of Dayton and Jake Vall-Llobera of Westfield began the frame with singles and later scored their team's first runs.

Both teams produced 11 hits. Of the first five runs Essex County scored, only the first one came as the result of an RBI-hit.

After Baroff produced his two-run single in the bottom of the ninth, Union scored its fifth run on a throwing error.

Driving in the game's final run was Brearley junior outfielder Jesse Goncalves with an opposite field RBI-single to right field.

After that, Union County had runners on first and second with two outs and the tying run up at the plate before Essex County right hander Marty Higgins - a Nutley freshman - recorded the game's final out.

Essex County won its fourth straight game in the series and its lead is now 5-1-1.

Starting in center field for the Union County All-Stars was Cranford junior Ryan Bakie. He was 1-for-2, with a walk and an opposite field leadoff single to

right in the third inning.

Bakie helped lead the Cranford football and baseball teams to North 2, Group 3 championships this school year.

"It was a team effort," Bakie said of Cranford baseball's fifth sectional title this decade. "We only had a few returning players, but we eventually put the pieces together."

Known for having a strong throwing arm, Bakie caught a fly ball with a runner at third and then fired a strike in the air to the Union County catcher. The Essex County runner at third base did not attempt to tag up and try to score on Bakie's arm.

"We had pretty good pitching and our defense was good," Bakie said.

"It was mainly our offense.

"We had to use the bunt to our advantage."

Asked which sectional title was more fulfilling, Bakie replied: "they were both very satisfying."

Bakie will be one of Cranford's senior

leaders this upcoming football season. The all-purpose back will also be considered one of the top gridiron talents in North Jersey this fall.

Cranford is not only the defending North 2, Group 3 champion, but the Cougars are 23-1 the past two seasons and last lost a regular season game in 2013 and to a Group 5 school, Ridge.

"Winning the state title was a great feeling," Bakie said.

Cranford dominated the section and will be favored this year to reach the title game for the third straight season.

"It all started with Reggie Green's junior year (2011)," Bakie said. "We've been doing well since."

Bakie said he does not have a football offer yet, but still has hopes he might attract the attention of Division 1, 2 and 1-AA schools.

Bakie will be on display this summer at football camps at Monmouth, Penn State, Villanova and Virginia Tech.



Photo courtesy of Steve Tover

UNION COUNTY'S TOP GIRDIRON TALENT TO BE ON DISPLAY MONDAY NIGHT AT KEAN - The 38th annual Phil Simms New Jersey North-South All-Star Football Classic is Monday night at 7 at Kean University's Alumni Stadium in Union. Here is Union County's representation in the event, with these players on the North roster. From left, are Steven Harper, linebacker, of Hudson Catholic and a Roselle resident who will attend the University of New Hampshire; Jack Curry, running back, of Westfield who will attend Gettysburg College; Samad Starling, defensive back, of Linden, who will attend ASA New York; Rashaad Pendleton, wide receiver, of Roselle, who will attend Bridgeton Academy in Maine; Edriece Patterson, defensive lineman, of Rahway, who will attend West Point; Evan Collier, wide receiver, of Brearley, who will attend Assumption College; Kevin Doran, offensive lineman, of Cranford, who will attend Marist College and Charles James, offensive lineman, of Union, who will attend Monmouth University.

There are 8 players from Union County on the North roster for Monday night's 38th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University. The South leads the series 18-16-2, with the North seeking to snap a two-game losing streak. See series scores on Page 46 and the North Roster and MVPs the last two years on Page 47.



## SPORTS

## NORTH-SOUTH FOOTBALL: SOUTH LEADS SERIES 18-16-2:

- 2015: South 23, North 21 - at Kean University
- 2014: South 20, North 14 - at Piscataway High School
- 2013: North 54, South 8 - at Kean University
- 2012: North 14, South 7 - at Kean University
- 2011: South 21, North 14 - at Kean University
- 2010: North 17, South 3 - at Kean University
- 2009: South 7, North 0 - at Kean University
- 2008: North 31, South 25 - at Rutgers Stadium
- 2007: South 14, North 7 - at Rutgers Stadium
- 2006: North 31, South 16 - at Rutgers Stadium
- 2005: North 9, South 7 - at Rutgers Stadium
- 2004: North 26, South 21 - at Rutgers Stadium
- 2003: South 3, North 0 - at Rutgers Stadium
- 2002: No game at Rutgers - inclement weather
- 2001: North 24, South 0 - at Rutgers Stadium
- 2000: South 20, North 5 - at Rutgers Stadium
- 1999: South 22, North 19 - at Rutgers Stadium
- 1998: North 33, South 31 - at Rutgers Stadium
- 1997: South 28, North 24 - at The College of New Jersey
- 1996: South 32, North 23 - at Rutgers Stadium
- 1995: North 37, South 15 - at Rutgers Stadium
- 1994: South 21, North 16 - at Trenton State College
- 1993: South 9, North 8 - at Giants Stadium
- 1992: North 7, South 7 (tie) - at Giants Stadium
- 1991: North 26, South 12 - at Giants Stadium
- 1990: North 14, South 10 - at Rutgers Stadium
- 1989: South 24, North 0 - at Rutgers Stadium
- 1988: South 12, North 9 - at Rutgers Stadium
- 1987: North 21, South 10 - at Rutgers Stadium
- 1986: North 20, South 17 - at Rutgers Stadium
- 1985: North 10, South 10 (tie) - at Rutgers Stadium
- 1984: North 7, South 0 - at Rutgers Stadium
- 1983: South 41, North 7 - at Rutgers Stadium
- 1982: South 16, North 7 - at Rutgers Stadium
- 1981: South 32, North 0 - at Rutgers Stadium
- 1980: North 13, South 6 - at Rutgers Stadium
- 1979: South 34, North 13 - at Rutgers Stadium

# Johnson senior athletes honored for their efforts

## Sponsored by the Crusader Booster Club

On June 6, the Arthur L. Johnson Athletic Department held their 2016 Senior Athletic Awards.

The evening, sponsored by the Crusader Athletic Booster Club, was held at the Westwood in Garwood.

All the Senior Student Athletes, their Athletic Teams, and their seasons were highlighted by their coaches while handing out plaques and awards to the student athletes.

Over 100 senior athletes were handed out a "Booster Club Achievement Plaque," which signifies all of the sports programs that the senior athlete participated in throughout his or her high school career.

The program continued with the acknowledgements of all of the student athletes that will be continuing their academic and athletic careers playing the sports they love in College.

The following Arthur L. Johnson High School Seniors will continue their athletic careers at the collegiate level:

- Amanda Abruzzo  
(Soccer – Rowan University – Profs)
- Ryan Bohm  
(Lacrosse – Union County College – Owls)
- Liam Deacy  
(Soccer - Radford University - Highlanders)
- Michael Demarco  
(Soccer – John Jay University – Bloodhounds)
- Matthew Englese  
(Football – Rowan University – Profs)
- Justin Falke  
(Football – Monmouth University – Hawks)
- Kyle Meyers  
(Lacrosse – Cabrini College – Cavaliers)
- Daria Mnich  
(Swimming – Rowan University – Profs)
- Molly Panetta  
(Basketball – Kean University – Cougars)
- Blake Parenti  
(Lacrosse – Kean University – Cougars)
- Drew Shannon  
(Football - Salisbury University - Gulls)

The evening culminated with the announcement of multiple awards and scholarships.

The Jeffrey Felter Memorial Scholarship Presentation is given to one senior baseball player each year.

Its origin began two years ago as the baseball team, led by Coach Dave Kennedy, honored our 1974 alumni with a 40th Year Anniversary of the 1974 State Sectional Championship Baseball Team.

That day was highlighted by the announcement that our alumni would be donating a scholarship in honor of one of their classmates that had passed away.

The 3rd Jeffrey Felter Memorial Scholarship was awarded to: Mitchell Becker.

Executive Director of The UCIAC and Clark School District Board of Education member, Mr. Tom Lewis, annually presents multiple U.C.I.A.C.

Scholarships to deserving senior student athletes.

Throughout the year, Arthur L. Johnson High School partners with the Union County Interscholastic Athletic Conference to host many Union County Tournament games and Championships.

This partnership allows us to showcase our wonderful facilities, but more importantly it affords us the ability to present several scholarships to deserving senior student athletes at our yearly banquet.

The six U.C.I.A.C. Scholarship recipients are Ryan Bohm, Caroline Buczynski, Liam Deacy, Wesley Giannobile, Sean Kovatch, and Andrew Sanchez.

Booster Club President, Mr. Scott Bohm, next presented the ALJ Booster Club Outstanding Athlete Awards and Book Scholarships.

The recipients for the Outstanding Athlete Awards were: (Female Athlete) Racheal Johnson and (Male Athlete) Michael DeMarco.

The recipients for the Book Scholarship were: (Female Athlete) Kelsey Briscese and (Male Athlete) James Walsh. Finally, former Athletic Director of Arthur L. Johnson High School, Mr. Carl Peterson, presented the Thomas Santaguida Sportsmanship Scholarship.

The Booster Club recognizes Tom Santaguida for all his efforts and professionalism while serving as the Athletic Director at ALJ for six years.

Tom was a model of sportsmanship, ethics, and integrity and an example for all of us to follow. In his memory the ALJ Booster Club annually awards scholarships to students who exhibit the qualities that Tom was so well known for.

The recipients always treated teammates with respect, they won and lost with dignity, they respected the judgment of officials, and accepted seriously the responsibility and privilege of representing Arthur L. Johnson and the communities of Clark and Garwood.

The recipients for the Thomas Santaguida Sportsmanship Scholarship were: (Female Athlete) Maggie Wysocki and (Male Athlete) Wyatt Bohm.

The Athletic Director, Gus Kalikas, had this to say about the event:

"The Senior Athletic Awards are a wonderful event that allowed the administration, teachers, coaches, parents, and student athletes a chance to reflect on a wonderful four years competing as an Arthur L. Johnson High School Crusader while honoring our senior student athletes for their remarkable accomplishments.

Although the contributions from this senior class were great and will be missed, we look forward to seeing what they can accomplish in college over the next four years."

Two seniors, Stephanie Visconti and Gabby Zatko, sparked Johnson's softball team to its first Union County Tournament championship since 1981.



## SPORTS



Photo courtesy of Linden High School

ONE OF STATE'S TOP SENIORS - Linden High School senior outfielder Raequan Hodge was one of 25 players selected to represent the Northwest team in last week's 2016 Seniors All-Star Game at Diamond Nation in Flemington. Hodge was among the team leaders in many offensive categories for the 8-20 Tigers.

## Snapple Bowl set for July 21 at Woodbridge

By JR Parachini  
Sports Editor

It's time.

It's time for the Union County All-Stars to snap out of it and put together four solid quarters.

It's time for the Union County squad to mesh, to gel, to play together for 60 minutes.

That's what will be needed in order to halt the overriding momentum Middlesex County has.

Snapple Bowl 23 is scheduled to be contested Thursday, July 21 at Woodbridge.

Kickoff is set for 7 p.m. that day.

The summer football game is being played for the first time at Woodbridge after being played for the second time at Sayreville two years ago.

The Middlesex County All-Stars have won the last four games and will be seeking a second five-game winning streak in the series.

After the Union County All-Stars won three in a row for the only time from 2003-2005, they held a 7-5 advantage.

Then Middlesex County won five straight for the first time to lead the series at 10-7.

Union County halted that streak with its last victory in 2011, a 28-6 win at Kean University.

Since then Middlesex County has won the last four games, including last year's 33-13 decision at Kean.

QBs for Union County now are Ja'quill Burch (6-2, 210) of Elizabeth, Sebastian Montesdeoca (6-0, 175) of Brearley and Joe Woods (6-0, 180) of Roselle Park.

### NORTH ROSTER FOR MONDAY'S 2016 PHIL SIMMS NEW JERSEY NORTH-SOUTH ALL-STAR CLASSIC AT KEAN:

- 1-Austin Triglia, St. Joe's, Montvale, (5-10, 185), DB
- 2-Jason Harrison, Lincoln, (6-0, 185), DB
- 3-Mustafa Lawrence, Weequahic, (6-0, 185), DB
- 4-Yasir Thomas, Passaic Tech, (5-11, 180), DB
- 5-Nazier Wright, Paterson Kennedy, (6-3, 195), LB
- 7-Samad Starling, Linden, (6-1, 175), DB
- 8-Ali Abbas, Irvington, (5-10, 180), DB
- 9-Elijah Carlos, Ridgefield Park, (5-10, 190), DB
- 10-Zach Keller, Seton Hall Prep, (6-5, 210), QB
- 11-Tim O'Brien, Indian Hills, (6-6, 205), QB
- 13-Elijah Robinson, Montclair, (6-2, 175), WR
- 14-Kermit Hoffman, Ridge, (6-0, 185), WR
- 15-Evan Collier, Brearley, (6-2, 185), WR
- 16-Jake Catalioto, Lakeland, (5-11, 180), K-P
- 17-Rashaad Pendleton, Roselle, (6-2, 190), WR
- 18-Mike Pimpinella, Pascaek Valley, (6-0, 190), WR
- 19-Frank Rica, Watchung Hills, (6-3, 210), WR
- 20-Marquise Roberts, Hoboken, (5-8, 170), RB
- 22-Craig Merkle, Nutley, (6-0, 215), RB
- 25-Jack Curry, Westfield, (5-9, 180), RB
- 26-Ahmad Thomas, Paramus Catholic, (5-9, 182), RB
- 42-Jaysen Thompson, Hackensack, (6-2, 215), LB
- 44-Steven Harper, Hudson Catholic, (6-2, 220), LB
- 45-Zack Shupe, Madison, (5-9, 195), LB
- 46-Jared Salgado, Parsippany Hills, (5-11, 235), LB
- 48-Joe Kenny, Wayne Hills, (6-3, 245), LB
- 50-Charles James, Union, (6-5, 270), OL
- 55-Kevhan Bent, Columbia, (6-2, 280), OL
- 56-Frank Hunter, West Essex, (6-1, 225), OL
- 60-Jeremy Torres, Union City, (6-1, 250), DL
- 63-Lowell Kelly-Gamble, Bloomfield, (6-2, 240), DL
- 64-Victor Solarin, Barringer, (6-0, 270), DL
- 65-Amir Copher, Orange, (6-3, 335), DL
- 66-Keneek Tomlinson, East Orange Campus, (6-2, 215), DL
- 70-Justin-Brendan Jackson, Caldwell, (6-4, 320), OL
- 72-Sam Cummings, Verona, (6-1, 265), OL
- 74-David Brown, Union, (6-4, 280), OL
- 75-Kevin Doran, Cranford, (6-3, 275), OL
- 76-Sam Kowal, North Hunterdon, (6-4, 280), OL
- 90-Frankie Feaster, Bergen Catholic, (6-2, 230), DL
- 92-Darnell Grant Jr., Shabazz, (6-3, 218), DL
- 94-Edrice Patterson, Rahway, (6-3, 250), DL
- 96-L.B. Mack, Don Bosco Prep, (6-2, 245), DL

### NORTH-SOUTH FOOTBALL MVPs:

**North Offense** is named after Dave Szott of Clifton. Szott played collegiately at Penn State and then in the National Football League for the Kansas City Chiefs, Washington Redskins and New York Jets.

**North Defense** is named after Jim Burt of Orchard Park, N.Y. Burt played collegiately at Miami and then in the NFL for the New York Giants and San Francisco 49ers. Burt played on the Giants team that won the Super Bowl after the 1986 season.

**South Offense** is named after Joe Theismann of South River. Theismann played collegiately at Notre Dame and then in the NFL for the Washington Redskins. Theismann played on the Redskins team that won the Super Bowl after the 1982 season.

**South Defense** is named after Jim Jeffcoat of Matawan. Jeffcoat played collegiately at Arizona State and then in the NFL for the Dallas Cowboys and Buffalo Bills. Jeffcoat played on the Cowboys teams that won the Super Bowl after the 1992 and 1993 seasons.

### 2015 MVPs:

**North Offense:** Juwan Dolbrice of Linden

**North Defense:** Tevaughn Grant of Paterson Eastside

**South Offense:** Vincent Mota of Long Branch

**South Defense:** Justin Thompson of Palmyra

### 2014 MVPs:

**North Offense:** Joe Slattery of Cedar Grove

**North Defense:** Jason McRae of Roselle

**South Offense:** John Chamberlin of Williamstown

**South Defense:** Chris Noesges of Manalapan





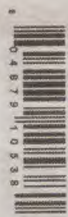
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