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# Garretson slams council, Panarese with lawsuit

By Elana Knopp Staff Writer

In the latest chapter out of the continuing Hillside saga, Hillside Mayor Angela Garretson has hit the Hillside town council and former Chief of Police Louis Panarese with a lawsuit.

The suit, dated June 24, names Hillside council members Donald DeAugustine, Andrea Hyatt, Gerald Freedman, Dianne Murray, Sip Whitaker and Christopher Mobley as defendants, along with Captain Louis Panarese.

The suit stems from the reinstatement of the former police chief by the council, who voted unanimously to overturn Garretson's demotion of Panarese to captain. Garretson claimed that the demotion was due to the fact that Panarese had not taken the Civil Service exam, while many believe that the mayor's actions were in retaliation against

Panarese after an email he sent to department personnel.

The suit, filed in Superior Court by attorney Genia Phillips on behalf of Garretson, states that "defendants are temporarily enjoined and restrained from engaging in any acts or practices in furtherance of any violation of the Faulkner Act." In addition, Garretson requests that "defendant Captain Louis Panarese be prohibited from assuming See HILLSIDE, Page 8

# The Fairness Formula's impact on Union County

By Jennifer Rubino Staff Writer

New Jersey schools and Gov. Chris Christie haven't mixed in the past, and with Christie's proposed Fairness Formula, all districts will receive the same amount of state aid per pupil. Each pupil will receive \$6,599 in state aid per year, resulting in the areas with larger populations to receive the most amount of money in state aid regardless of financial need or location. This means that some districts will save significant amounts in property tax dollars. It also means that Abbott School districts will lose a lot of state funding.

Here's a look at annual property tax savings under the Fairness Formula for the average household in Union County: Berkeley Heights \$2,274; Clark \$2,151; Cranford \$2,507; Fanwood \$2,700; Garwood \$1,498; Kenilworth \$921; Linden \$691; Mountainside \$2,027; New Providence \$3,232; Rahway \$247; Roselle Park \$642; Scotch Plains \$3,139; Springfield \$1,944; Summit \$3,261; Union \$720; Westfield \$3,684.

Implementation of the formula would mean the loss of millions of dollars for some districts under Christie's proposed plan. For example, the city of Elizabeth will lose \$7,637.88 per student in state aid which, is a 54 percent decrease. Roselle will lose \$2,348.08 per student, which would be a 27 percent decrease. Hillside will lose \$361.76 per student, which is a five percent decrease.

Abbott districts such as these came about in 1981 as a result of the lawsuit Abbott v. Burke that conceived the 1975 Public School Education Act was unconstitutional because poorer urban public school districts could not adequately meet the educational needs without increasing funding. According to figures released by Christie's office, the 31 Abbott school districts will have cost taxpayers \$97 billion since 1985, compared to \$88.3 billion spent on the remaining 546 school districts, resulting in 52 percent of state education money going to five percent of the school districts.

Wealthier communities such as Scotch Plains and New Providence will have the highest increase in state aid. New Providence will receive an additional \$6,102.25, per student, a 1,534 percent increase. Scotch Plains will receive an increase of 5,949.91 per student, which is a 1,082 percent increase. The majority of municipalities in Union County will receive additional funding, but is this at the expense of other districts who might really need the money?

"I haven't heard of the Fairness Formula," said DeLana Bannister of Scotch Plains. "I would have to read more about it in order to give an informed opinion, but I know I would rather pay more in property taxes if it meant that more students would receive a better education."

Supporters of the initiative say that it would benefit students.

"Nothing is more fair than treating students equally no matter where they live. This plan will help relieve property taxpayers throughout the state and I will fight to get the governor's plan enacted. I look forward to sponsoring it in the legislature," said Assembly Republican Leader Jon Bramnick in a recent press release.

Supporters also point out the fact that student spending does not necessarily equal student success

"This is a significant step in the right direction for school students across the state. The Governor's fair plan assures fair funding and educational opportunity to all of our children. More spending has never improved the quality of education. While the plan promotes educational fairness, it also lowers New Jersey's highest-in-thenation property taxes," said Assemblyman Sean Kean in a recent press release.

New Jersey Education Association claimed the new proposal was just a way for Christie to divert attention from the state's failed education policies. They are also questioning whether the plan is even constitutional, as it specifically violates Abbott v. Burke.

"As a taxpayer, I would love to save property tax dollars," said Mildred Wallack of Scotch Plains. "However, as a former teacher, I want to help the poorer school districts. I also question how this would affect the overall economy. Also if we take money from the poorer areas, I'm afraid it will increase the crime rate. I wouldn't be surprised if we saw an increase in the amount of robberies as well as alcohol and drug abuse. Sometimes I do wonder why I'm paying so much in school tax dollars when I don't have any children attending public schools, but I still feel this may not be the best plan."

Christie is under a lot of pressure to cut property taxes, and the Fairness Formula would cut taxes for homeowners across most of the state and more specifically, in Union County. Nonetheless, the plan must prove that it holds up amid significant political and legal opposition.



MAYORS AWARDED — Clark Mayor Sal Bonaccorso, second from right, was named the 2016 Mayor of the Year at the Gateway Regional Chamber of Commerce's Annual Mayor's Dinner. He is accompanied by, from left, Eric Segal, chairman of the chamber's Government Affairs Committee; John Laezza, the Clark Business Administrator; and Edward Gunther, chairman of the chamber's board.

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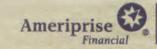
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# Hillside principal resigns following violation of policy

By Elana Knopp Staff Writer

Allegations of sexual harassment against the principal of a Hillside middle school has resulted in his resignation.

Juan Leonardo, principal of Walter O. Krumbiegel Middle School, was found to be in violation of the district's affirmative action policy for sexual harassment and was asked to resign. After a formal complaint was filed by a teacher at the school for sexual harassment, former Hillside Board of Education attorney Perry Lattiboudere came back with a decision against Leonardo, finding that the teacher's complaint was founded.

Lattiboudere was unavailable for comment as of press time.

Leonardo, who had been with the district for 10 months, left the school premises after an email was sent out to staff and faculty on June 6. On June 7, a robo-call informing parents of his removal was sent out, with confused parents taking to social media in the hopes of finding out why Leonardo was gone. Speculations came fast and furious as many parents posted questions, comments and theories, and all wondering why Leonardo had left.

An insider, who requested anonymity, told LocalSource that she, along with several other staff members, teachers and administrators at the school had allegedly been harassed by Leonardo for a long time, but that everyone had been too afraid and intimidated to step forward. In addition to the sexual harassment, the source said that Leonardo had allegedly mistreated students at the school as well. "No one was speaking up," she said. "Not the parents, not the teachers. It was shocking. There was a blanket of fear there."

According to the source, there were plenty of red flags leading up to the latest incident. "There were red flags all over the place," she said. "His behavior was inappropriate." The source said that besides the alleged sexual harassment of teachers, Leonardo often victimized the students at the school. Despite this, she said, most parents never caught on and were charmed by Leonardo. "He was very good at schmoozing people," she said. "If you weren't smart or savvy, you just walked away thinking everything was okay. I find it very disturbing that some of the teachers didn't speak up."

The source said that Leonardo had an unpredictable temper, and would often unleash on the kids. In addition, she said that Leonardo made "mean and nasty" comments about the students. "He would fly off the handle and scream, then the next day blow smoke up your ass," she said. "He would usually just say he didn't mean it or say that it was because of his 'Dominican self."

Leonardo has not returned Local-Source's request for comment as of press time.

According to the source, who often had to chastise Leonardo for his inappropriate conduct, other teachers who experienced the harassment were too afraid to file a formal complaint, yet did document it in their personal files. "There was verbal abuse, sexual harassment, and just an unhealthy work environment," she said. "He was just so good at manipulating people. I was witnessing the teachers not speak up and it was killing me. There were many more instances that should have been reported long before, but everyone was too scared. It's been a very challenging year."

Before coming to W.O.K., Leonardo had been previously employed as vice principal in the Randolph school district, then as principal at Calvin Coolidge Elementary School in Hillside for two years. He took the helm of W.O.K. at the beginning of the academic year.

According to Superintendent Zende Clark, who said she was unable to comment on personnel matters, Leonardo's official last day in the district was July 1.

## Roselle mayor's home vandalized

By Elana Knopp Staff Writer

Rocks shattered a storm door and a bay window at Roselle Mayor Christine Dansereau's home in the early hours of

The incident at the mayor's home on Hory Street took place sometime between 1 a.m. and 3 a.m. Spokesman for Dansereau, Matthew Hersh, released the following statement:

"Following the alleged act of vandalism that occurred in the early hours of June 30 at the residence of Roselle Mayor Christine Dansereau, the Roselle Borough Council condemns all acts of vandalism in the Roselle community.

While the Council cannot comment directly on an active investigation, the Council fully supports the Roselle Police Department's investigative efforts in this and any reported incidents.

The Council is thankful there were no injuries in this incident and wish Mayor Dansereau and her family well."

Hersh told LocalSource that a motive for the vandalism has not yet been identified. "The incident is currently under investigation and police have yet to identify any motive or have even yet to identify a suspect," Hersh said.

Dansereau did not respond to Local-Source's request for comment as of press time.

# Cranford residents protest 7-Eleven

By Jennifer Rubino Staff Writer

An online petition was recently created at change.org by Kristy Donahue, of Cranford, and a group of neighbors in protest of building a new 7-Eleven at 49 South Ave. West, across from Walgreens. So far the petition has gained hundreds of supporters. The petition is meant to inform the Cranford mayor and council of how residents feel about this new addition of a 7-Eleven.

"There may be some confusion, so we want the residents to know that this petition is not referring to the 7-Eleven that will be going in where Krauszer's used to be. This is for an additional 7-Eleven that wants to go in across the street from Walgreens on South Avenue and Lincoln Avenue," Donahue wrote.

The title of the petition is "Keep Cranford Quaint Update." Residents expressed concerns about being surrounded by retailers as well as 24-hour light and noise pollution that would directly impact surrounding residential homes. Traffic and safety issues are another concern. Finally, an impact on surrounding residential property values is another reason for the demands that the Zoning Commission reject the proposed application and variances.

Simply speaking out against the proposition may not be enough to persuade the mayor and council to put a stop to this. Also, many people may not be able to attend meetings or be comfortable enough to speak in front of an audience. It may take a more organized protest, as one resident suggested.

The matter could still sort itself out, as the issue has not been approved by the zoning board.

"The building hasn't been approved by the Zoning Board yet," said Trish Cullen, assistant zoning officer of Cranford. "We need to hear more testimonies from residents, council members and professionals before making a decision."

The variances sought are substantial, and include a use variance, since a convenience store is technically not permitted in that zone.

The matter of the 7-Eleven is before the Zoning Board of Adjustment because there are several variances being sought to build the project, including a use variance, as a convenience store is not permitted in that zone," Cranford Mayor Andis Kalnins told LocalSource. "That being the case, the applicant has the burden of providing why their proposal is so beneficial to the community that the ordinance should be disregarded. As for the 24 hour per day operations, that is dictated by State Statute, but the Township Committee is looking at ways that we may change our local ordinance to continue to insure the safety and character of our neighborhood."

Residents remain adamant about keeping Cranford quaint.

"It sounds like an absolutely atrocious eyesore and the residents are getting really tired of this," a resident who wished to remain anonymous told LocalSource. "Lincoln Avenue, where this lot is, is a historic street featuring the Jake Klein home, and it was the home of Ole Peppy, the famous 250-year-old pepperidge tree — the town tore that down last year. South Avenue was also the home of the 110-year-old trolley station, and they tore that down too the other day."

Another resident wrote informing LocalSource that residents "strongly oppose" the addition of the 24-hour 7-Eleven. A facebook page was also created by Democratic Cranford Township Committee candidates Ann Dooley and Kent Lucas in honor of the town, and they recently posted a link to the petition on

their page. They thanked the creators of the petition on their page as well.

"We want to thank the neighbors here for taking an active role and creating this petition. We think it is a positive step! Zoning and Planning Boards benefit from the perspective of those who intimately know the neighborhoods they are deliberating about. Again, thank you for bringing this project to a wider audience," said Dooley and Lucas.

Area residents are doing all they can to spread the word.

"A group of people in the neighborhood has gotten together to notify everyone about this," Cranford resident Phyllis Kivett-Howard told LocalSource. "Legally they only had to notify people within 200 feet and so that was only maybe about 10 residents. They also only had to give us a 10 day notice prior to the meeting. The first hearing was held on June 20. We scrambled to get a group together to express our concerns. The first and most major concern is that the 7-Eleven is going to be built in a office/residential area. This means that there won't be any place for loading or unloading except for in the front of the store. The front of the store is a busy intersection with Bank of America. Also there is the issue of the lit sign and the resizing of the building by approximately 900 feet. The concern about the 24-hour operation is an increase in crime. We love the smalltown feel of Cranford, and we want to keep it that way."

According to the Cranford Clerk's office, the next council meeting is scheduled for Monday, July 11. An open meeting is scheduled for Tuesday, July 12.

"We plan to fight this though," Kivett-Howard told LocalSource. "I love Cranford, and this will definitely have a huge impact on the town. We are going to do what we can to keep it quiant."

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# Symposium at Kean addresses ransomware

By Elana Knopp Staff Writer

More than 150 local business owners and IT professionals attended the Cybersecurity Center at Kean University's Ransomware Symposium last week.

The symposium, which was the center's inaugural event, was co-sponsored by the Union County Small Business Development Corporation at Kean University.

Ransomware is a form of malicious software that blocks access to computer systems in order to extort a payment or ransom from the computer's owner, and panelists at the event provided practical tips for preventing ransomware attacks and other cybersecurity breaches.

David Margulies, Director of Small Business Development Centers at Kean, said that the increasing threat of ransomware is a real concern for small businesses. "Ransomware and other cybersecurity threats are wreaking havoc on small businesses that rely upon computers to operate their business, but are too small to have a formal IT infrastructure," Margulies told LocalSource. "New Jersey's Small Business Development Centers are committed to educating business owners and helping them to avoid and mitigate this escalating threat."

Margulies said that with ransomware, an outsider literally takes control of someone else's computer and seeks to extort money for its return. And, said Margulies, the threat is on the uptick. "The threat is becoming bigger and bigger, and can result in a small business failing at its extremes," said Margulies.

Margulies said that businesses often make themselves vulnerable to ransomware by clicking on links that are not known, verified and trusted, but that there See RANSOMWARE, Page 9

Photo Courtesy of Kean University
New Jersey Assemblyman Jon M.
Bramnick delivered the keynote
address at Kean University's Ransomware Symposium.



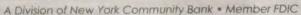
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Photos by Jim Lowney, Courtesy of Union County

UNION COUNTY PRIDE — Union County Sheriff Joseph Cryan, Union County Clerk Joanne Rajoppi and Union County Surrogate James LaCorte congratulate the top winners of the 2016 My County Poster Contest. More than 200 fourth-graders from schools throughout Union County entered the contest; the top winners are, from left: Reed Cabral, first place, from St. Bartholomew Academy in Scotch Plains; Tatiana Fecowycz, second place, from Holy Trinity Interparochial School in Westfield; Julia Polo, third place, from St. John the Apostle Elementary School in Clark, and Jonathan Moncayo, fourth place, from the Ronald Reagan Academy No. 30 in Elizabeth.

# Summit resident is sworn in as NJ attorney general

By Jennifer Rubino Staff Writer

Gov. Chris Christie nominated Union County's Christopher S. Porrino on June 16, and Porrino will now serve as acting attorney general until confirmed by the state Senate. Porrino was sworn in at a private ceremony held at the Richard J. Hughes Justice Complex in Trenton.

Prior to this, Porrino led the national litigation practice at Lowenstein Sandler, representing business and individual clients in criminal, civil and regulatory matters. From January 2014 to July 2015, he was chief counsel for Christie. In this role, Porrino had responsibilities that included overseeing appointments and legislative matters. Porrino graduated from Lehigh University and earned a law degree at Seton Hall University School of Law.

"I am deeply honored and humbled to be chosen by Christie to serve as acting attorney general," Porrino said in a recent statement. "I want to thank the governor again for this enormous opportunity and for his confidence and faith in me. I look forward to continuing the many important initiatives our department launched under the outstanding leadership of former acting Attorney General John Hoffman and Robert Lougy."

As director of the Division of Law, Porrino oversaw a team of 500 lawyers. During that time, the Division of Law had a major impact on New Jersey citizens. Prior to his government service, he was a partner and vice-chair of Lowenstein Sandler's litigation department, where he focused on criminal and civil trial practice. He represented clients in a variety of matters involving securities, banking, insurance, tax, antitrust, real estate and the environment.

He also served as a law clerk to the United States District Judge for the District of New Jersey

Porrino lives in Summit with his wife and three children. He looks forward to continuing the very many important initiatives the department has launched under the leadership of former acting Attorney General John Hoffman and Robert Lougy, including anti-crime programs, consumer initiatives and efforts to address opiate and heroin abuse, while identifying and meeting the public safety and litigation challenges yet to come.

"Working together with a strong and experienced leadership team, I intend to aggressively pursue all aspects of the Department of Law and Public Safety's mission to uphold the commitment to excellence that has been its hallmark," Porrino stated.

Porrino was responsible for providing legal advice for Christie during a challenging time. Shortly after being under scrutiny for involvement in the scandal involving lane closures and resulting traffic jams on the George Washington Bridge last fall, Porrino started his first day as chief counsel for Gov. Christie.

Porrino was in a private practice for almost 20 years prior to heading the State Division of Law. Porrino believes he came to the attention of the governor due to his experience in civil and criminal matters. Porrino found the experience satisfying because he always wanted to do public service law. He's been a resident of Summit since 1997. He has volunteered at the Summit Speech School in New Providence, and he says he can't imagine living anywhere else.

# Bill would protect environment settlement funds

By Elana Knopp Staff Writer

Legislation stemming from the Superior Court's approval of Gov. Chris Christie's proposal to settle with Exxon for far less than what was requested gained approval from the Assembly in late June. In 2015, State Superior Court Judge Michael Hogan approved the controversial settlement in an 81-page decision that he called "fair, reasonable, and in the public interest."

The bill, sponsored by assemblymen John McKeon and Andrew Zwicker, will ensure that money received as part of future environmental violation lawsuits will be used to fix the damage created by the infraction.

The bill is in response to the decision last year to settle with ExxonMobil for a fraction of what the state asked for in damages for contamination and loss of use of more than 1,500 acres of wetlands, marshes, meadows and waters in northern New Jersey.

The settlement ended a decade of litigation over the environmental damage at two refineries — Bayway, located in Linden and Elizabeth — and Bayonne, where leaks, spillage and the dumping of harmful chemicals has occurred since the late nineteenth century.

The Superior Court agreed to settle with Exxon for \$225 million instead of the requested \$8.9 billion in damages. The decision has been chastised and many critics have accused the governor of quietly settling to use the money to balance the budget.

The new bill would amend the state budget to provide that one-half of all amounts of environmental lawsuit recoveries received by the state, in excess of \$50 million, are deposited into the Hazardous Discharge Site Cleanup Fund and are appropriated for the direct and indirect costs of remediation, restoration and cleanup.

McKeon said that it is New Jersey residents that have been shortchanged by the Governor's irresponsible decision. "Current law allows the administration to use most of the Exxon settlement money to balance the budget," McKeon said. "Residents have been terribly shortchanged by this settlement. Using these funds as a short-term budget fix adds insult to injury. This bill amends the law so that the bulk of money received from environmental lawsuits is reserved for damage restoration."

McKeon told LocalSource that the state has not received any settlement money from Exxon as of yet, and that the settlement is still under appeal.

"We do not know the state's plan for the money once it's received," said McKeon, who said that if settlement money is received this fiscal year, only the first \$50 million would go toward environmental cleanup. "The remainder would go to the general fund."

McKeon said that the state's case alleged \$2.6 billion in primary restoration damages such as cleanup costs - and an additional \$6.3 billion in compensatory or 'loss of use' damages. "As far as future lawsuits, the settlement dismisses, without prejudice, Natural Resource Damages' claims relating to surface waters in the vicinity of the two refineries," said McKeon, referring to the discharge of a hazardous gasoline additive known as MTBE caused by the Texas oil giant, which resulted in surface water damages in Arthur Kill and Newark Bay. "It's possible the DEP could reassert the state's surface water claims at some point in the future, although the settlement prevents that from happening until a formal NRD Assessment is complete. If the DEP were ever to successfully pursue claims for surface water damages, the state would then have additional money for further restoration of the

Debbie Mans, Executive Director of

NY/NJ Baykeeper — an environmental organization committed to the conservation and restoration of the Hudson-Raritan Estuary — said that while not ideal, the proposed bill is certainly better than what Christie has in mind. "Ideally, the entire budget provision dealing with the diversion of environmental settlements into the state's General Budget would be struck by the legislature," Mans told LocalSource. "These settlements are the result of litigation brought for a specific environmental damage to communities and the monies should go back into those communities, not to plug budget gaps."

The appropriated funds would also be available to cover consulting, expert and legal service expenses incurred in pursuing claims for damages and grants to local governments and nonprofit organizations to further implement restoration activities of the Office of Natural Resource Restoration in the Department of Environmental Protection. It is believed that without the enactment of this bill, all amounts of natural resource recoveries and associated damages recovered by the state in excess of \$50 million would be deposited in the state's General Fund as general state revenue.

The bill was approved by the Assembly Appropriations Committee.

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Photo by Jennifer Rubino



Photo Courtesy of KPL

Above left, Coultas reads her book, 'Michelangelo The Little Therapy Horse,' to an audience at Kenilworth Public Library. Above right, children visit with Michelangelo. Below, middle, children with Michelangelo the miniature horse and his owner Maureen Coultas.

# Michelangelo visits Kenilworth Public Library

By Jennifer Rubino Staff Writer

Many people aren't exactly dog people, which might have limited their access to therapy animals — but that's just fine because there are now other animals certified to make therapeutic visits to people in need. Michelangelo, a miniature therapy horse, is an example. He's just about the same size as a very large dog, and he has a very calming presence that brings serenity with him wherever he goes. Since he was only 4 1/2 months old, Michelangelo has visited nursing homes, hospitals, and most recently made a visit to Kenilworth Public Library.

It was Monday, June 27 at 4 p.m. when Michelangelo's new mom and trainer, Maureen Coultas, led him into the Kenilworth library. Parents and children anxiously waited in the lobby to enter the library where Michelangelo would be there to greet them. They were told to be extra quiet and calm so as not to frighten the horse.

"We have about 40 events scheduled here just in the month of July," said Library Director Michael Maziekien. "We like to have something new and different. It's even better when we can have a performance that's up-close and personal like this in the library. This event was completely filled."

"I'm familiar with therapy dogs as well as therapy rabbits," said Robin Koerner, who works at the Kenilworth Public Library.



Photo Courtesy of KPL

Animals have a calming effect on people and can make people feel more at ease in stressful situations. Michelangelo and Raphael, another therapy horse from Hope's Promise Farm, recently visited college students at Montclair State University to reduce their stress prior to exams. Michelangelo has also visited nursing homes, where he put a smile on lonely people's faces and made them reminisce about better days during their youth spent on the

"Michelangelo just turned three years old in April," said Coultas. "I'm certified to do this type of work, and I trained and certified Michelangelo. A lot of horses are friendly, but some are friendlier than others. Michelangelo loves being around people. When he was young, he would follow me around everywhere like a puppy dog."

Coultas refers to herself as Michelangelo's new mom, and she even shaved a heart into his fur as an expression of her feelings for him. As she groomed him in preparation to the performance, she also placed four tiny sneakers onto his hooves. She informed the group that this was to protect Michelangelo from falling.

"Horses hooves are like our fingernails," Coultas said. "They can easily slip and fall on surfaces made of wood and tile. He should be okay on carpeting, but I don't want to take any chances."

After everyone took a seat, Coultas

began by reading her book, "Michelangelo The Little Therapy Horse," which told the story of Michelangelo and how he began his life as a therapy horse. He was born on a farm in Pennsylvania before he came to New Jersey when he was only 4 months

"He was already 70 pounds by the time I got him," said Coultas. "He was very well fed, and we had to cut back on his grain. I decided to name him Michelangelo because he was going to be a therapy horse, and Michelangelo means 'messenger of God.' He also had a cross on his forehead when he was young."

Audience members had a chance to purchase Coultas's book, and the library decided to purchase a copy using the money that a few generous library members decided to donate from their lemonade stand. The book had a lot of pictures of Michelangelo, and some were quite humorous. Michelangelo is often dressed in costumes, such as an elf and Spiderman, which put a smile on the faces of many of the people he's encountered along the way.

"Michelangelo loves to make people happy," said Coultas. "One little girl we met couldn't walk without her walker, but when she saw Michelangelo, she got so excited that she actually got up and walked over to him without her walker."

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# Union County LocalSource

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### **KENILWORTH NEWS**

### ANNOUNCEMENT

### Pantozzi's art on display

The Gallery on the Boulevard at the Kenilworth Public Library, 548 Boulevard, will feature paintings and drawings by the late artist Salvatore Pantozzi through Thursday, Sept. 1. A resident of Jersey City for much of his life, Pantozzi created most of his oil paintings, drawings and sculptures between the late 1960s and early 1990s. Much of his work focused on the area around his Jersey City studio, located above the Hilltop Restaurant on the corner of Jordan Avenue and Mercer Street. More information about Mr. Pantozzi can be found at www.jcpantozziart.com.

### Volunteer at the library

Teens looking for volunteer hours are encouraged to contact the Kenilworth Library Director, Michael Maziekien, at 908-276-2451. The library is located at 548 Boulevard.

# Register for special summer events at the library

Children between the ages of 4 and 12 who are members of a Kenilworth Library reading club may register for the following summer evening events:

- Animal Games presented by ventriloquist Steve Petra on July 7;
- Reptiles and Mammals presented by Rizzo's Reptiles on July 14;
  - · Touch The Music, interactive music pro-

gram with Claudia Baumgartner on July 21;

- Penguins will be presented by Jenkinson's Aquarium on July 28; and
- Big Ideas About The Environment, an interactive music event with Patricia Shih on Aug. 4.

Registration opens one week prior to each event, with priority given to Kenilworth residents. If space permits, registration will open two days prior for children from other communities. The Kenilworth Public Library is located at 548 Boulevard.

For more information, visit www.kenilworthlibrary.org or call 908 276-2451.

### CALENDAR

### Dog day of summer July 7

"Read To A Dog" will be held Thursday, July 7 and 21, and Aug. 4, from 11:30 a.m. to 12:30 p.m. for children to practice their reading skills. Registration is open one week prior for Kenilworth residents to read aloud for 10-minute sessions. Out-of-town residents may register two days prior to the program, space permitting. For more information, call the library at 908-276-2451 or visit 548 Boulevard.

### Library festival is Aug. 11

The seventh annual Library Fest on Thursday, Aug. 11, between 5:30 and 7 p.m. features several hands-on science experiments, balloon sculptures, a magician, Paso Fino horses and special gifts from the library. Registration is not required for this event.

### CRIME, COURTS, CONVICTIONS

### Man charged in double homicide in Springfield

A Springfield man has been arrested and charged with stabbing his mother and grandfather to death in the home they shared, acting Union County Prosecutor Grace H. Park and Springfield Police Chief John Cook jointly announced June 28.

James Brown, 27, is charged with two counts of first-degree murder and three related weapons offenses in connection with the deaths of Roth Brown, 51, and Thomas Brown, 79.

Police responding to a request for a welfare check found the bodies of the two victims in their Meckes Street residence early Monday afternoon, after which a joint investigation involving the Union County Homicide Task Force, Springfield Police Department, and Union County Sheriff's Office Identification Unit was initiated.

The investigation quickly resulted in James Brown being identified as a suspect, and he was apprehended Tuesday morning when two Mountainside Police Department officers, acting on information given to police, spotted him walking along Route 22 near the border of Mountainside and Springfield.

Brown was subsequently charged and taken to Union County Jail, where he

was held on \$2 million bail set by state Superior Court Judge Stuart Peim.

# Woman who made Twitter threats at Kean sentenced

A former Kean University student responsible for threatening Twitter posts targeting black students at the University last fall has been sentenced to 90 days in Union County Jail, acting Union County Prosecutor Grace H. Park announced June 17.

State Superior Court Judge Robert J. Mega additionally ordered 25-year- old Kayla McKelvey, of Union, to serve five years of probation, pay \$82,328 in restitution, serve 100 hours in the Union County Sheriff's Labor Assistance Program work detail, and undergo angermanagement and counseling.

In April, McKelvey pleaded guilty to a single count of third-degree creating a false public alarm. An intensive joint investigation by the Union County Prosecutor's Office's Special Prosecutions Unit and the Kean University Police Department revealed that McKelvey, a self-proclaimed activist, participated in an on-campus student rally regarding racial issues held the evening of Tuesday, November 17, 2015, according to Union County Assistant Prosecutor Shawn

See CRIME, Page 11



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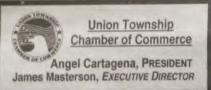
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executivedirector@unionchamber.com

# Hillside council sued by mayor

(Continued from Page 1) the position of Provisional Police Chief," and that "Defendants are prohibited from preventing Acting Provisional Police Chief Floyd from carrying out the responsibilities as Police Chief."

The suit comes days after a sit-down meeting between Garretson and Panarese and mediated by Prosecutor Grace Park, that was, ostensibly, to garner some kind of a working agreement. According to insiders, however, Garretson knocked down every attempt at a compromise with responses of, "no," and, "I'm not doing that."

Park, who some say is a friend and former colleague of Garretson's, ruled in favor of the mayor, stating that the council did not have a right to overturn Garretson's decision to demote Panarese.

The saga began when Panarese sent an email to members of the police department in an attempt to boost morale within a beleaguered department. With diminishing manpower, the department and its vehicles in disrepair, and a mayor who, many say, has stymied every effort toward a workable and productive relationship with the department, Panarese sent the email out to members of his force to show them some much-needed support and solidarity.

Not long after the email was leaked by someone in the department to Garretson, Garretson demoted Panarese to captain without notifying the council. Although Hillside Business Administrator Stephanie Bush-Baskette told LocalSource that the demotion was due to Panarese not taking the Civil Service exam, many believe that Garretson's actions against Panarese are retaliatory.

LocalSource reached out to Garretson asking her to comment on the cost of the litigation to taxpayers, as well as whether she believed that the council's decision to reinstate Panarese was harmful to Hillside, as she stated in her lawsuit, and why she has taken the steps she has against the former chief. Garretson would not answer any of LocalSource's questions, responding instead with, "these are opinion questions, what fact question would you like addressed?'

In court papers filed by Panarese's attorney, Vito Gagliardi, Jr., Gagliardi responds pointedly to Garretson's suit. "This action stems from the Mayor's unlawful demotion of Chief Panarese and the subsequent affirmative vote of the Township of Hillside Municipal Council to reinstate Chief Panarese to his position as the Chief of Police of the Hillside Police Department," Gagliardi states. "Quite simply, the Mayor has unlawfully disturbed the status quo through her unlawful demotion of Chief Panarese and wants the Court to freeze her misdeed in place while this case is litigated. Such a result has no basis in a court of equity."

Gagliardi continues in outlining the case. "Without any notice to the Council, and without the most fundamental due process to Chief Panarese, she served a letter on him, demoting him immediately in March," he wrote. "Now that the Council has exerMayor has run to Court. In trying to justify that which she never tried to justify at the time, the Mayor has asserted a defect in Chief Panarese's appointment from three years ago and engages in character assassination...The Mayor's actions violate the Faulkner Act - she acted without notice to the Council, which has now reversed Chief Panarese's removal with a unanimous vote, and without due process to him."

Indeed, a look back at the timeline of events shows convoluted and inexplicable actions taken by Garretson in regard to

Panarese was nominated for the position of provisional chief of police by former Hillside Mayor Joseph Menza in February, 2013, a nomination that was approved by the council, including then-councilwoman Garretson. Although Panarese was appointed on a provisional basis, Menza requested that the Civil Service Commission examination be waived in preparation for Panarese to be appointed as the permanent Chief of Police.

Fast forward to March 16, 2016 when, as Gagliardi wrote, "without notice, rationale, or due process, the Mayor served Chief Panarese with a letter that demoted him to Captain and unilaterally appointed Richard Floyd to Acting Chief of Police.'

In addition, Garretson charged Panarese with insubordination for sending the email, and a hearing was held - overseen by Garretson's attorney who, insiders say, was a campaign contributor and political ally of the mayor's.

The next day, March 17, counsel for the New Jersey State Association of Chiefs of Police, on behalf of Panarese, wrote a letter to Garretson advising her that she had no legal authority to reduce Panarese in rank without due process, and demanding that Panarese be returned to his rightful position of police chief.

According to the suit, Garretson refused to take any action or respond to the NJSACOP's letters and, after no response from Garretson for two weeks, the NJSACOP sent a letter to the council advising that the mayor's demotion of Panarese was unlawful since she failed to provide him with due process.

On April 5, the Council voted to return Panarese to his former position of chief, with a unanimous vote of 4-0, with three abstentions. Despite the council's unanimous approval, however, Panarese was not reinstated, with the township attorney advising that a two-thirds vote of the council was required for reinstatement.

In early June, Garretson sent a letter to Panarese, informing him that he was immediately suspended for 10 days without pay a decision handed down by the attorney who had overseen the hearing back in March.

On June 14 - just days after Garretson handed down the suspension - the council voted to reinstate Panarese with a 5-0 vote, satisfying the two-thirds vote requirement.

In response to Garretson's claims of "immediate and irreparable harm" perpetrated by the defendants, Gagliardi states that Garretson cannot prove any such claim. "Plaintiff will not suffer, and has altogether failed to allege any actual injury to the public, let alone irreparable harm," Gagliardi wrote in response. "Plaintiff alleges that Hillside Township will be "rendered in a state of confusion" if two Chiefs of Police are installed and Chief Panarese is reinstated against the authority of the Mayor. Such an argument cannot establish irreparable harm as it is undisputed that the Council has reinstated Chief Panarese as the Chief of Police after a unanimous vote by the council members. As a result, no confusion exists - Chief Panarese is the sole Chief of Police."

Gagliardi cites Garretson as disregarding the Police Chief's Bill of Rights afforded to Panarese, and that "the Mayor's demotion of Chief Panarese, without just cause, due process, and a formal hearing violated both New Jersey statute and case law. The Council has properly reinstated Chief Panarese and Plaintiff has failed to provide any legal basis evidencing how his demotion was lawful."

Hillside Councilman Sip Whitaker told LocalSource that while he does not dislike Garretson as a person, he does take issue with the way he believes the mayor wields her power. "I think it's a personal thing with the chief," Whitaker said. "The chief has been here for three years and there's never been an issue. Now something happens between you and the chief and now you want to let him go."

Whitaker maintains that Garretson's legal disputes are costing taxpayers exorbitant amounts of money. "Sometimes she acts like she hit the lottery the way she spends the taxpayers' money," said Whitaker. "The problem is the costs of all those attorneys. We don't have money like that. Then she hired an Urban Enterprise Zone director. When was she going to tell the council? So that's more money that it's going to cost us."

Whitaker claims that the money going into Garretson's never-ending legal disputes should be going to more important things, like repairs desperately needed at both the fire and police departments. "These are the things we should be addressing," said Whitaker.

According to Whitaker, the price tag on the insubordination hearing back in March cost a whopping \$25,000. "The bill came in at 25 grand," said Whitaker. "So now we have these attorneys and it's costing thousands of dollars. It's terrible. The taxpayers are suffering. We have two square miles. Hillside is not a big place and we have so much drama," he said.

Whitaker believes that professionalism is in order on the part of the mayor. "We need to get mature," he said.

Panarese is now back at work and operating in the capacity of captain. A hearing at Superior Court in Elizabeth is scheduled for July 20.

# Ransomware symposium highlights prevention tips

(Continued from Page 3) are ways for businesses to protect themselves. "Think before you click," Margulies said. "The SBDC at Kean University has interactive cyber training. Use updated anti-malware software and use strong passwords. Back up all your important files regularly and store offline."

Margulies said that those who perpetrate ransomware crimes rely on the fact that many people will not realize that they are clicking on a harmful link. "You may see a message on your screen trying to extort money," said Margulies. "It is very easy but often too late. Like other crimes of opportunity, the criminal needs to be right once, but you need to be right each time. It's a numbers crime. Prevention is key. Slow down and think: Do I know the sender of this link? Do I think they are the real sender? As I hover over the link, does it look like a known/reliable site? Google the link. See what comes up. Is there a better way for me to initiate an internet request to this source? Slow down and think before you click.'

Speakers at the symposium included New Jersey Assemblyman Jon M. Bramnick, who delivered the symposium's keynote address.

Kelly LeDet, a presidential appointee and the first woman and African-American to serve as regional administrator for the U.S. Small Business Development Corporation, welcomed attendees at the event and provided an overview of cybersecurity initiatives being spearheaded by the federal government. Jim Drylie, executive director of the Cybersecurity Center at Kean, led a panel discussion on ransomware risk mitigation. Panelists included Scott Schober, author. president an and CEO of Berkeley Varitronics Systems Inc.; FBI Special Agent John Leo; and Krista Mazzeo, cyber threat intelligence analyst for the New Jersey Office of Homeland Security and Preparedness.

Mazzeo said that education is key to recognizing and preventing ransomware. "Educate your employees," Mazzeo urged the small business owners in attendance. "Humans are the weakest link in cyberse-

In 2015, the FBI received 2,453 complaints regarding ransomware hold-ups last year, costing victims more than \$24

# **Fatal accident in Union** results in multiple charges

By Elana Knopp Staff Writer

A fatal, two-vehicle head-on collision that resulted in the death on an Irvington woman leaves an Irvington man charged with vehicular homicide.

Patrick Colombo, 27, of Irvington, was charged with the crime after he crossed over into another lane and crashed into a car carrying three passengers.

The Union Police Department is investigating the accident, which occurred June 25 at approximately 1:24 a.m., when Colombo, who was driving westbound on Manor Drive in Union, crossed into a lane at high speed and struck a car belonging to Simonise Mervil, who was driving eastbound. Mervil was driving her co-workers, Sherly Phanord and Marie Alectine, home from their shift at Burger King in Union.

Colombo struck Mervil's Nissan Murano with enough force to push the car backwards. While Phanord suffered a broken arm and leg, and Mervil sustained minor injuries, 66-year-old Alectine, who was sitting in the front passenger seat, suffered several broken ribs, a broken arm, internal injuries and cervical fractures.

Colombo, who was driving a 2001 BMW, suffered a broken leg. All were transported to University Hospital in

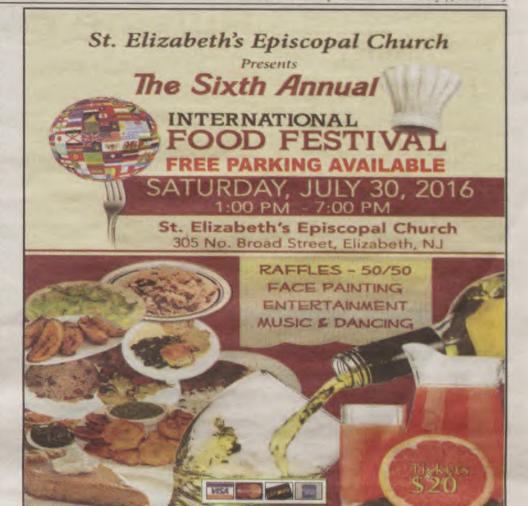
Further investigation revealed that Colombo was driving while intoxicated and he was arrested for three counts of aggravated assault.

Alectine succumbed to her injuries two days later, and Colombo's charges were upgraded to vehicular homicide. Bail is set at \$200,000.

Che Mentor, Alectine's son, took to Facebook to decry the tragedy and the need for more vigilance on the part of law enforcement. "The cops need to start having more checkpoints in the Union County area...the accident that took away my dear sweet mother because some [expletive] was drinking and driving," he wrote. "I'm so furious right now. I will be praying for him and seek justice for my mother who passed away last Monday evening at the hospital .Mayor of Hillside and Union should have a cop station outside of every bar...to stop them before they kill someone else. The punishment should be more severe... R.I.P my angel, my love, my everything you will always be in my heart till we meet again in heaven."

In 2010, there were 1,296 DUI arrests in Union County, the ninth-highest rate out of all 21 counties in the state.

The accident is being investigated by the Union Police Department Fatal Accident Team. The lead investigator is Officer Michael Cocca. Witnesses to this crash are asked to call the Union Police Department Traffic Bureau at 908-851-5070.





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EQUAL OPPORTUNITY LENDER

### STUDENT UPDATE

### Hedgcock graduates from Syracuse University

Noelle Hedgcock, daughter of Pamela Wahlberg and the late Richard Hedgcock, of Union, will graduate from Syracuse University in May with a dual degree in public relations from the S.I. Newhouse School of Public Communications, and English and textual studies from the College of Arts & Sciences. She will attend the master's in English program at Syracuse University, where she will also hold the position of graduate teaching assistant and writing consultant. Hedgcock has consistently been on the dean's list and is the recipient of the Jean Marie Richards Memorial Award for excellence in English and distinction in writing. The 2012 alumna of Union High School and member of the UHSPAC, also remains active in theater and will be appearing in "Mac-Beth" at the Central NY Playhouse from May 13 to 21.

### Panetta inducted into Phi Beta Kappa honor society

Sarah Panetta, a English and communication studies major from Clark, was among the juniors and seniors at Saint Joseph's University inducted into Phi Beta Kappa, the national liberal arts and sciences honor society, during the spring semester.

Founded in 1851, Saint Joseph's University is located in Philadelphia, Pa.

# Distinguished service recognition for Wreckler

Brian Wreckler, of Elizabeth, was one of five Seton Hall University students honored at Seton Hall's 12th annual Servant Leader Awards on April 12. Wreckler, a student in the School of Diplomacy and International Relations, was recognized for his leadership role with the Martin Luther King Scholarship Association. He created Operation X, a weekly outreach program dedicated to the development and mentoring of young boys in disadvantaged communities; served on a mission trip to Haiti; and volunteers at food pantries, homeless shelters, nursing homes and development projects.

Members of the Servant Leader Awards Committee, which is comprised of nine faculty and administrators from throughout the university community, reviewed dozens of nominations before inviting a select number of students to participate in an interview process and eventually recognizing these inspiring individuals.

# Local students inducted into honor society

Sapna Shah, of Berkeley Heights and Benjamin Castor, of Springfield, both students at The College of New Jersey, have been inducted into Phi Beta Kappa, the national liberal arts and sciences honor society. At TCNJ, only 69 students received the honor this year; the school is one of only four colleges in New Jersey with a Phi Beta Kappa chapter. Nationally, only 10 percent of U.S. colleges and universities have chapters.

TCNJ is located in Ewing.

# Local students inducted into Cum Laude Society

The Pingry School inducted 13 members of the Class of 2016 into The Cum Laude Society on April 27, including Union County residents Brendan Kelly, of Summit; Benjamin T. Shepard, of Westfield, and Caroline M. Terens of Scotch Plains.

Pingry students must meet each of the following criteria to be considered for election: maintain at least an A- grade point average, achieve honor roll status throughout their years in the Upper School, be in good academic standing and carry a full college preparatory course load. Upper School teachers advocate for

eligible students.

The Pingry School is located in Basking Ridge.

# Clark commissioned into U.S. Marine Corps

Robert Clark, of Linden, a 2016 graduate of The Citadel, was commissioned into the U.S. Marine Corps during a May 6 ceremony at the Summerall Chapel on The Citadel campus, where the commissioning cadets and students took oaths accepting their appointments as officers in the armed services. Clark graduated with a B.A. in political science May 7.

The Citadel is located in Charleston, S.C.

# Leonardis recognized at awards ceremony

Jessica Leonardis, a senior at Albright College from Mountainside, received the Rose S. Sack Social Work Award and the Alpha Sigma Phi Award at the college's Honors & Awards Ceremony on May 1. The ceremony recognized approximately 100 students for academic achievement across the disciplines and for service to the betterment of Albright and the greater community.

Albright College is located in Reading,



Local students graduated with the Class of 2016 from Gill St. Bernard's School.



Union County students graduate from Kent Place School in Summit.

# Union County residents graduate from private schools

Local Students graduate from Gills St. Bernard's School

Gill St. Bernard's School awarded high school diplomas to the 94 members of the Class of 2016 at Commencement on June 5. Among the group of seniors, pictured above, were five local students: Brian Quispe of Newark, James Grant of Plainfield, Malika Jones of Rahway, Aaron Hinton of Orange and Jennifer Montejo of Newark.

Gill St. Bernard's School, established in 1900, is an independent college preparatory school located in Gladstone for nursery through grade 12.

Kent Place School graduates local residents On Sunday, June 5, the Class of 2016 graduated at the members of the Class of 2016 were the following local students, pictured above. In the back row, Mariella Evangelista of Summit, Kathleen McAloon of Mountainside, Summit residents Molly Gump, Lillian Higgins, Erin Hollenbaugh, Allison Herr, Olivia Reiter and Bailey Mikytuck. In the front row, Daniela Moreira of Elizabeth, Joy Jack of Hillside, Monique Kalu of Elizabeth, Summit residents Katrina Peterson, Radhika Siva and Alaina Cohen and Mountainside resident Monica McGavin.

During the ceremony, Jack received the Montgomery Award; McAloon received the White Blazer Award, and Peterson was awarded the Carol P. Dorian Prize for St. Peter's Prep awards diplomas

Saint Peter's Preparatory School in Jersey City celebrated its 138th Commencement at Saint Peter's University on Saturday, June 4. The following local residents graduated: Duran Gonzalez and Justin Penik, of Rahway; Brendan Cunningham, of Roselle Park; Anthony Alaimo of Springfield; and Patrick Lynskey, Robert Puhak and James Swetman, of Cranford.

Penik won the gold medal in religion and the Jerome Pedersen, '92 Award, given to a student who is characterized by good humor, deep faith and selfless generosity. Puhak won the John E. Browning, S.J. Award, given to a student who is characterized by humility and service to others.

### CRIME, COURTS, CONVICTIONS

(Continued from Page 7)
Barnes, who prosecuted the case. McKelvey
left the rally midway through, however,
and headed to a computer station located
in a nearby university library, Barnes said.

Once there, McKelvey created an anonymous Twitter account and began posting racially charged threats of violence. One such tweet, which was specifically addressed to the Twitter account of the Kean University Police Department, read "@kupolice I will kill all the blacks tonight, tomorrow and any other day if they go to Kean University."

After making the posts, the investigation revealed, McKelvey immediately returned to the rally and attempted to spread awareness of the threats she had just fabricated. The investigation further revealed that there was never any actual plan to harm students.

Barnes read the threatening tweets into the record prior to sentencing and also described the incident's aftermath, which saw up to 75 percent of students fail to attend classes for multiple days and thousands of dollars in police overtime and additional security costs incurred by the university and law enforcement.

# Public's help sought in identifying suspects

Investigators trying to determine who was responsible for the shooting death of a 21-year- old business owner in Rahway earlier this year are requesting assistance from the public, according to acting Union County Prosecutor Grace H. Park. The Prosecutor's Office today has released video clips pulled from surveillance footage recorded just before and after the shooting took place in an attempt to identify the two gunmen seen therein.

Police responded to the 1500 block of Irving Street in Rahway at approximately 9:15 p.m. on Friday, Feb. 26, to find Jamal Gaines suffering from a gunshot wound; he was pronounced dead shortly thereafter.

An investigation revealed that two shooters with their faces obscured by fabric accessed Gaines's sneaker store through a rear utility door, resulting in a physical struggle that culminated in the fatal shots being fired. At that point the two suspects ran out of the building the same way they came in, after which they can be seen on surveillance footage sprinting down a rear alley, with one of the two exhibiting a pronounced limp.

Anyone with information about the shooting is being urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or Detective Sofia Santos at 908-577-4256. The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477 or online at www.uctip.org.

### School guard charged with sexually assaulting student

A Somerset County man who worked as a security guard at an Elizabeth public school has been arrested and charged with sexually assaulting a student there, acting Union County Prosecutor Grace H. Park announced June 9.

Luis Manco, 43, of Watchung is charged with second-degree sexual assault and thirddegree endangering the welfare of a child.

The investigation into Manco started earlier this week, when the Elizabeth Police Department referred the matter to the Prosecutor's Office's Special Victims Unit. The investigation determined that throughout the course of the current school year, Manco allegedly touched the victim inappropriately in various locations at Elizabeth's iPrep Academy School No. 8, located on Court Street.

Manco was arrested without incident at the Elizabeth Board of Education offices Tuesday afternoon, after which state Superior Court Judge Regina Caulfield set bail at \$100,000. He was subsequently lodged in Union County Jail.

Anyone with additional information about Manco's activities is being urged to contact Det. Joanne Son at 908-527-4696.

Convictions on second-degree crimes are typically punishable by 5 to 10 years in state prison, while third-degree crimes commonly result in sentences of 3 to 5 years.



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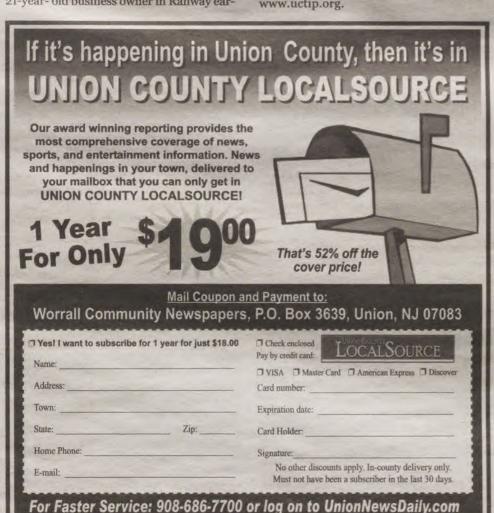


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### UNION COUNTY NOTABLE PEOPLE

### Young people bring Jewish learning to life

Four Union County residents were among "18 Under 18 Who Bring Jewish Learning to Life," winners of a contest open to all middle and high school students in Greater MetroWest New Jersey sponsored by The Partnership for Jewish Learning and Life. The students were challenged to write an essay demonstrating meaningful connections between their activities, passions or hobbies and Jewish textual sources. Fifty applications were submitted from students in grades six through 11, and entrants were provided with educational coaches who helped them develop the Jewish themes and search for relevant Jewish texts to support the ideas expressed in their

The winners are: Rina Blumberg, an 11th-grader at Bruriah High School for Girls in Elizabeth; Rivki Hook, a 10th-grader at Bruriah High School for Girls in Elizabeth; Alexis Santoro, a ninth-grader at Cranford High School in Cranford, and Sophia Sinins, a 10th-grader at Kent Place School in Summit.

Winners and their families were invited to a June 5 gala banquet, where they will be recognized by the community and receive a certificate and an Israel Bond valued at \$250. They will also be featured in a special supplement of the New Jersey Jewish News.

Their essays are available at www.ThePartnershipNJ.org/18winners.

The 18 Under 18 Who Bring Jewish Learning to Life contest was funded by a grant of the Herb and Milly Iris Youth and Family Philanthropy Endowment of the Jewish Community Foundation of Greater MetroWest New Jersey.

# Paper Mill announces award nominations and winners

The Paper Mill Playhouse Rising Star Awards Presented by the Investors Foundation are modeled after the Tony Awards, and Paper Mill Playhouse's program serves the entire state of New Jersey, with nearly 100 entered productions from public, private and parochial high schools. Paper Mill Playhouse conceived and created the awards in 1996 to give schools the opportunity to showcase their musical arts programs on a statewide level. The musicals are adjudicated by Paper Mill Playhouse throughout the spring by a group of 70 evaluators, with each school receiving four independent evaluations. Schools nominated for Outstanding Overall Musical and Leading Actor/Actress nominees perform at the event, and award recipients are presented with an engraved crystal award from Tiffany & Co.

Paper Mill Playhouse also awards \$5,000 in scholarships at the Paper Mill Playhouse Rising Star Awards Presented by the Investors Foundation. Five \$1,000 cash scholarships are given to outstanding individual students who plan to continue studying theater performance or technical theater in college. Paper Mill Playhouse awards a prize of \$500 to a school receiving the 2016 Educational Impact Award, which acknowledges a school that successfully connects the musical to the district's curriculum, using the production as a teaching tool for the greater student body and local community. Through the Rising Star "Theatre for Everyone" Inclusion and Access Award and a partnership with The Cultural Access Network of New Jersey, a project of the New Jersey Theatre Alliance and the New Jersey State Council on the Arts, Paper Mill Playhouse will present a cash award of \$1,000 to a school to recognize excellence in the promotion and practice of creative inclusion of students and adults with disabilities as performers, designers, musicians and production staff. Additionally, this award seeks to recognize and reward a school that takes steps to ensure their performances are accessible to audiences with disabilities.

Lastly, students receiving final nominations in the lead and supporting acting categories receive a scholarship to Paper Mill Playhouse's competitive Summer Musical Theatre Conservatory, a professional training program, which, along with advanced classes in singing, acting and dance, offers the nominees an opportunity to perform onstage on July 29 and 30 at Paper Mill Playhouse in the season finale concert, "New Voices of 2016: Everything Old is New Again!"

The 2016 Rising Star Awards nominations and honorable mentions for Union County follow.

• Outstanding Overall Production of a Musical final nominations are: Scotch Plains-Fanwood High School for "The Mystery of Edwin Drood"; Summit High School for "Mary Poppins"; Union High School also for "Mary Poppins"; and Westfield High School for "Into the Woods."

 Outstanding Performance by an Actress in a Leading Role are: Najah Hetsberger as Mary Poppins in Rahway High School's "Mary Poppins"; Claire Fitzpatrick as Mary Poppins in Summit High School's "Mary Poppins"; and honorable mentions are: Caroline Scobee as Alice Nutting/Edwin Drood in Scotch Plains-Fanwood High School's "The Mystery of Edwin Drood."

• Outstanding Performance by an Actor in a Leading Role final nominations are: Sean McManus as Bert in Summit High School's "Mary Poppins"; Jonathan Duvelson in Union High School's "Mary Poppins"; and Tony Peer as the baker in Westfield High School's "Into the Woods"; and honorable mentions are: Michael Akakpo as Bert in Rahway High School's "Mary Poppins."

 Outstanding Performance by an Actress in a Supporting Role final nominations are: Jasmin Palmer as Fraulein Schneider in Pingry School's "Cabaret"; Sara Miller as Angela Prysock/Princess Puffer in Scotch Plains-Fanwood High School's "The Mystery of Edwin Drood"; and Catie Floegel as Winifred Banks in Summit High School's "Mary Poppins."

 Outstanding Performance by an Actor in a Supporting Role final nominations are: Keegan McManus as George Banks in Summit High School's "Mary Poppins"; and Frank Guerriero as Cinderella's prince/wolf in Westfield High School's "Into the Woods."

 Outstanding Performance in a Featured Role final nominations are: Lisette Serrano as Miss Andrew and Crystal Wright as Mrs. Corry, both in Union High School's "Mary Poppins."

• Outstanding Performance by a Featured Ensemble Group final nominations are: the sweeps in Union High School's "Mary Poppins"; and the sweeps in Summit High School's "Mary Poppins."

• Outstanding Performance by a Chorus final nominations are: Cranford High School for "Fiddler on the Roof"; Rahway High School for "Mary Poppins"; Summit High School for "Mary Poppins"; Union High School for "Mary Poppins"; and Westfield High School for "Into the Woods."

• Outstanding Performance by an Orchestra final nominations are: Rahway High School for "Mary Poppins"; Summit High School for "Mary Poppins"; and honorable mentions are: Westfield High School for "Into the Woods."

Outstanding Achievement by a
Teacher or Outside Director final nominations are: Matthew Capodicasa for Scotch
Plains-Fanwood High School's "The Mystery of Edwin Drood"; Anne Poyner for
Summit High School's "Mary Poppins";
James Mosser for Union High School's
"Mary Poppins"; and Daniel Devlin for
Westfield High School's "Into the Woods."

• Outstanding Achievement in Music Direction final nominations are: Jan Allen and Durand Thomas for Scotch Plains-Fanwood High School's "The Mystery of Edwin Drood"; Wayne Mallette and Steve Rapp for Summit High School's "Mary Poppins"; and James Mosser and Laura Muller for Union High School's "Mary Poppins"; and honorable mentions are: Nick DeGregorio, Mark Baron and Lynn C. Berry for Cranford High School's "Fiddler on the Roof"; and Robert Van Wyk for Rahway High School's "Mary Poppins."

Outstanding Achievement in Choreography and Staging final nominations are:
Kelly Mott-Sacks for Summit High School's
"Mary Poppins"; and Jennifer Williams for
Union High School's "Mary Poppins"; and
honorable mentions are: Alison Dooley for
Rahway High School's "Mary Poppins."

 Outstanding Scenic Achievement final nominations are: Jeffrey Allen for Scotch Plains-Fanwood High School's "The Mystery of Edwin Drood"; Travis McHale for Summit High School's "Mary Poppins"; Diane Esquivel and James Mosser for Union High School's "Mary Poppins"; and Roy Chambers for Westfield High School's "Into the Woods."

 Outstanding Lighting Achievement final nominations are: Mark Reilly for Cranford High School's "Fiddler on the Roof"; Coby Chasman-Beck for Union High School's "Mary Poppins"; and Sharp Edge Lighting Design for Westfield High School's "Into the Woods."

 Outstanding Costuming Achievement final nominations are: Joanne Sprague for Scotch Plains-Fanwood High School's "The Mystery of Edwin Drood"; Katherine Winter for Summit High School's "Mary Poppins"; and James Mosser, Jennifer Williams and Leslie Laurino for Union High School's "Mary Poppins."

 Outstanding Hair and Makeup Achievement nominations are: Rebecca Arnold for Summit High School's "Mary Poppins"; and Allie Safonov for Westfield High School's "Into the Woods"; and honorable mentions are: Union High School's

"Mary Poppins."

There are 20 finalists for the Student Achievement Awards; 10 recipients will be announced. The finalists for Union County are: scenic painter Adela Llagami and assistant set designer John Hartmann, both for Kenilworth's David Brearley High School for "Aida"; props mistress Sydney Giusto, student director Katherine Recio and the costume crew, for Summit High School's "Mary Poppins"; and stage manager Devyn Tibbals, costume designer Madeline Kevelson and assistant technical director Sarah Morton for Westfield High School's "Into the Woods."

Final nominations for the Educational Impact Award are Summit High School's "Mary Poppins" and the Pingry School's "Cabaret."

The final nomination for the Rising Star Theatre for Everyone Inclusion and Access Award is the Pingry School's "Cabaret."

The 2016 Paper Mill Playhouse Rising Star Awards winners from Union County are:

- Outstanding Overall Production: Summit High School for "Mary Poppins";
- Outstanding Actress in a Leading Role: Summit High School's Claire Fitzpatrick as Mary Poppins in "Mary Poppins";
- Outstanding Costuming Achievement: Summit High School's Katherine Winter for "Mary Poppins";
- Outstanding Choreography / Musical Staging: Union High School's Jennifer Williams for "Mary Poppins";
- Student Achievement Award: David Brearley High School's John Hartmann, assistant set designer for "Aida";
- Student Achievement Award: Summit High School's Katherin Recio, student director for "Mary Poppins";
- Student Achievement Award: Summit High School's costume crew for "Mary Poppins":
- Student Achievement Award: Westfield High School's Devyn Tibbals, stage manager for "Into the Woods";
- Student Achievement Award: Westfield High School's Madeline Kevelson, student costume designer for "Into the Woods"; and
- Student Achievement Award: Westfield High School's Sarah Morton, assistant technical director for "Into the Woods."

### **ELIZABETH NEWS**

### Elizabeth resident is finalist in N.J. pageant

Elizabeth resident Ivelyss Rodriguez has been chosen as a state finalist in the National American Miss New Jersey Jr. Pre-Teen Pageant, to be held Aug. 12 and 13. The pageant is for girls ages 4 to 18 in five different age divisions. Rodriguez plays softball and enjoys singing, dancing and creating jewelry.

Miss Jr. Pre-Teen New Jersey will receive a \$1,000 cash award, the official crown and banner, roses, and transportation to compete in the national pageant at Disneyland in California. She will also tour Hollywood and represent New Jersey for the whole year. For more information, visit www.namiss.com.

# Westfield resident wins Diller Tikkun Olam Award

### By Jennifer Rubino Staff Writer

Alexandra Jackman, 16, of Westfield received the Diller Teen Tikkun Olam Award for the creation of her award-winning documentary, "A Teen's Guide to Understanding and Communicating with People with Autism." This award recognizes Jewish teens for their commitment to social work and volunteer service. Jackman received \$36,000 for her 14-minute documentary that promotes autism awareness to students and teachers with the effort to stop bullying aimed at students with special needs.

"Alexandra is just one of the 14 teens nationwide to win the Diller Teen Tikkun Olam Awards," said Vice President of King and Company, a PR firm that handles business for the awards, Esha Pai Estrada.

While attending summer camp in 2008, Jackman met a young girl with Cerebral Palsy. After some hesitation, the two girls became friends, which made Jackman aware of the difficulty that people with special needs face when forming friendships. It also made her realize that friendships can be made despite differences in abilities. She spent the next few years working with people with special needs before developing the documentary.

The documentary addresses common misconceptions about autism, using visual and auditory effects to help viewers experience the challenges faced by those with special needs. She shares the value of neurodiversity and encourages a deeper understanding of this condition. It is now presented in schools and hospitals as an educational and anti-bullying tool. Jackman plans to use her \$36,000 to continue her advocacy work and begin partnering with schools to incorporate the documentary into a formal national "kindness" curriculum.

The documentary has won awards at 10 film festivals and is currently being used by Jackman during speaking engagements she hosts around the country to advocate for

increased autism awareness. The film has won awards at festivals such as the World Humanitarian Film Festival and the Queens International Film Festival. The Helen Diller Family Foundation is in its tenth year of granting this award to youth leaders creating social change and working to solve their communities' pressing challenges.

The Diller Teen Tikkun Olam Awards begin in the San Francisco Bay Area in 2007 as the vision of Bay Area philanthropist Helen Diller. The awards recognizes Jewish teens demonstrating and exemplifying the spirit of tikkun olam, a Jewish value meaning to repair the world. Since 2007, the program has awarded more than \$3 million to 84 teens in recognition of their vision, innovation and demonstration of leadership.

It also fosters a collaborative community among recipients. Past recipients continue to inspire their peers to follow in their example and create meaningful relationships with new awardees through networking and mentorship activities. Many past recipients have also been recognized by some of the most prestigious institutions and leaders including the Jefferson Awards, the United Nations Foundation, The White House and former President Bill Clinton.

A celebratory luncheon honoring the teens will be held in San Francisco on Monday, Aug. 22. Eligible applicants were United States residents between the ages of 13 and 19 who self-identify as Jewish. Committees of educators and community leaders from across the United States selected the 2016 Diller Teen Tikkun Olam Award recipients.

"We are so proud of all the award recipients," said Jackie Safier, Helen Diller's daughter and president of the Helen Diller Family Foundation, in a recent press release. "Each of them has demonstrated leadership, commitment and a passion for making positive changes throughout the world. Their work reminds us that no matter your age, anything is possible if you put your mind to it."

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### **OPINION**

# The Jersey shore is waiting for you

If you visit any of the lists of the best beaches in the United States on the Internet, you quickly find

EDITORIAL

them dominated by places in Hawaii and Florida. A beach or two in California will be thrown in for good measure, plus maybe somewhere special in the Carolinas or Maine. But except for Cape May, which does make more than its fair share of lists of the best beaches, New Jersey is strangely absent. Ocean City was just voted the best beach in New Jersey, again.

We know better. Although New Jersey's beaches aren't exactly a secret — just ask any of the "bennies" or "shoobies" from Bayonne, Elizabeth, Newark or New York who swarm the Jersey Shore or similar-minded daytrippers who clog the beaches when summer arrives — they don't receive the media attention of other beaches. And that's fine. While some enjoyed the "Jersey Shore" when it was a hit a few years back on MTV, others couldn't wait until the show had run its course. The beaches are great, but they're ours, and we like them that way.

We've also had our share of turmoil in recent years, thanks to Mother Nature. Superstorm Sandy hit New Jersey on Oct. 29, 2012, leaving 37 dead in the Garden State and damages estimated to be \$36.8 billion. What could have been the death knell for many proved an impetus for us to dig in, dig out and pull together, working to make our state even better than before, and safer to boot. Billions of dollars in aid from New Jersey, as well as the Federal Emergency Management Agency, have gone toward shoring up beaches, repairing or replacing roads and homes and helping various organizations to supplant recovering neighborhoods, as New Jersey was made whole again. The Shore has recovered and now stands poised for its most successful and profitable summer in years.

Why go to the Jersey Shore? We can think of several reasons,

You want family-fun beaches? Check out the Point Pleasant Beach boardwalk, which has a world-class aquarium, live entertainment, amusement rides, wide beaches and an array of dining options. Family-fun continues at Beach Haven. While much of Long Beach Island offers quiet retreats, Beach Haven has the island's only amusement park, bustling with arcade games and childfriendly rides. Across the road, water slides and miniature golf await and, for shoppers, there are plenty of browsing and dining opportunities. The Museum of New Jersey Maritime History has two floors of artifacts and underwater

finds and Beach Haven's shore offers both a guarded ocean beach and the calmer water of Taylor Avenue beach and play area on the bay side.

• New Jersey is home to the best quiet family beaches as well, such as Stone Harbor and Sea Girt. Beaches are never crowded and within walking distance from all point of each town. There is plenty for shoppers to check out. Rent bikes for a tour of the cycle-friendly island at Stone Harbor or check out the rebuilt boardwalk that begins at the foot of the Sea Girt Lighthouse and runs to the south end of town. For a better understanding of the bay's ecosystem at Stone Harbor, visit the Wetlands Institute, which has an ambitious schedule of tours and nature-oriented festivals. Whether it's magic shows, puppets, jugglers and songs or a turn-of-the-century saloon, these two towns have what you're looking for every time.

• Speaking of boardwalks, how can you beat the 2.5 miles Ocean City has to offer? This is on top of 8 miles of sandy beaches. Rent an adult trike, child's bike, cruiser or surrey and scope out the scene at a leisurely pace. Gillian's Wonderland Pier has 28 rides and attractions and Playland's Castaway Cove boasts 10 thrill rides and plenty of family favorites, such as antique cars and the Ferris wheel. And there are too many places along the boardwalk to dine for lunch, dinner or a tasty treat, such as saltwater taffy or creamy fudge.

• But if you're looking for amusement parks, go no further than Wildwood, which offers Morey's Piers, three amusement parks clustered in a six-block span of the Wildwood boardwalk. Combined, the parks offer more than 100 rides and attractions. Mariner's Pier has classic rides, such as the Teacups and Giant Wheel. Surfside Pier is more of a seaside carnival, with endless games and the glow of neon lights. Adventure Pier is for thrill-seekers on rides such as SkyCoaster and Slingshot. Adults can also peruse artBox, a 10,00-square-foot interactive artists' colony comprising 11 brightly painted shipping containers that double as artist studios.

These are just a few of the many wonderful features along the New Jersey coastline, which runs for 141 miles. Just imagine all you can discover, all that's waiting just for you. Don't put off the experience of a lifetime: Check out the Jersey Shore this summer.

# Muddled equation

### LEFT OUT

### BY FRANK CAPECE

The house for sale on Benjamin Drive in Springfield near the Sandmeier School may have some clear sailing. In the past, the local real estate market has been described as "a muddled equation" by the Real Deal, a leading publication on real estate news in the metropolitan area.

The good news is that home owners seem to have escaped from the recent downturn in the market. The bad news is that the positive flow in prices is still a bit of a trickle.

Case-Shiller, which studies the trends, reports that in the area, single-family homes rose in price an estimated 2.6 percent. Not to complain, when 10 years ago there was actually a downturn. Economist Patrick O'Keefe recently said, "In New Jersey, housing prices are more than 20 percent below what they were prior to the housing meltdown, so you can see that the gap exists."

Come July and August each year, the "for sale" signs start to pop up. The school year is out and this is the time the open-house invitations start to arrive. More frequently even homeowners not in the market get the glossy notes from realtors that look like political fliers. The fliers tell us about recent sales in the neighborhood and even that ever-nicer house is on the market.

Sore realtors take a different perspective; they claim that so called abandoned "zombie properties" and the foreclosure volume in the state have helped to depress values. O'Keefe said, "If you bought a house 10 years ago for \$400,000 you probably can't afford to sell it today."

There is an irony that while the state faces the bear housing market, the judiciary will again visit affordable housing issues. The New Jersey Courts consider the issue with the frequency of Seinfeld reruns.

In Mount Holly an Appellate Court is considering whether municipalities have a persisting obligation to zone for all the housing units that went unapproved for the past 15 years.

Fair share advocates argue that municipalities should not escape the housing needs because of inaction. The 280 municipalities which have joined the action argue that so-called "gap obligation" should not be enforced.

But the lack of common sense can be mind boggling. The reality is that densely populated communities in the county don't want or need more real estate growth. The market forces make the point the there's more supply than demand.

The number of foreclosures is no longer unique to urban communities. Just ask some of the code enforcers in the suburban communities about the problem with banks.

Come August, Garwood is expected to approve a new 315-unit apartment construction in the middle of that community. The description "muddled equation" seems accurate

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# Taking back the garden

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

author's biography.

Midway through the book, I found myself engrossed in Dr. Swift's description of major interruptions in her gardening brought on by the onset of a serious illness. Recovery from the illness, which is never named, took months during high gardening season and resulted in the garden reverting - at least partly - to wildness. The illness, which began about four years into the making of the Morville landscape, reoccurred periodically thereafter, as did the consequent neglect of large and small garden chores. Dr. Swift sums up by saying, "this became the pattern of my gardening."

My pattern has undergone a similar change

Grief is not an illness, but it produces a similar, altered state of being. My husband, Dave, died in February - not a month

when much is going on in the garden. Still, in the weeks after his death, I would look out at the bones of the garden, unable to imagine how spring could come without him. Spring cooperated for a while, with cool weather persisting and slowing the growth of the earliest flowers. The snowdrops were late and when the daffodils finally did arrive, they remained in flower about three times longer than normal. Eventually real spring came and with it the

See ON TAMING, Page 17

# Growing beer in the Garden State

New Jersey's nickname, "The Garden State," is well earned. This state we're in is famous for all sorts of crops, from blueberries and cranberries to Jersey tomatoes. But you may not know that microbreweries are cropping up all over the state, producing a wide variety of new brews!

I am rereading "The Morville Hours," a

marvelous book, published in 2010, by

English garden-writer Katherine Swift. The

author, a scholar/gardener and former

librarian at Trinity College, Dublin,

describes the 20-year process of creating

an amazing garden on a National Trust

property in Shropshire. The book juxtapos-

es the details of garden making with the

complex history of the property and sur-

rounding area, all woven into a many-col-

ored tapestry that is also threaded with the

Since 2012, thanks to legislation that eased sales restrictions on beer, microbreweries are booming. Today there are 57 breweries or brewpubs, mostly small, another 27 soon-to-open breweries waiting for full approval, and another handful in the early-stages of start-up. And many of these brewers are going the extra mile to form a connection with New Jersey's land and its beer drinkers!

Gene Muller, of Flying Fish Brewing Co., moved his brewery to Somerdale in 2012 to craft his beer in the most environmentally friendly way possible. The facility has solar panels, rainwater collection, and energy-efficient boilers. The "Exit Series" of beers, which pay homage to the NJ Turnpike, uses local ingredients such as honey, blueberries, coffee, and even oysters from the Delaware Bay!

Using local ingredients gives the beer a sense of place," said Muller. "It's also part of our mission to support the producers in THE STATE WE'RE IN

BY MICHELE S. BYERS

our local communities."

Last summer Muller visited New Jersey Conservation Foundation's Franklin Parker Preserve as part of the "Beers Made By Walking" program, which encourages brewers to make beer inspired by nature hikes.

"I think the big take-away our team had on the hike was that the Franklin Parker Preserve was this amazing gem," Muller said. "It also highlighted just how much diversity there is in the Pinelands. A lot of folks think it's just sand and pine trees but each area has its own unique characteristics.'

In September, Flying Fish will release Exit 5 Pinelands Sour Forage Ale, which will be brewed with pine needles, goldenrod and wintergreen.

Another brewery, Screamin' Hill, in Cream Ridge, has a much more tangible connection to the land - it overlooks the Bullock family farm! The 100 acres of preserved farmland is owned by the same family that runs Screamin' Hill Brewery, and many of their ingredients come straight from fields only a few steps from the tap room. Their pumpkin ale, for example, uses the same pumpkins grown on the farm for close to 20 years. Fresh hops come from vines out back, and eventually the barley, wheat, and rye from the farm will be used to make their own base malt for brewing.

New Jersey's brewers aren't just relying on the land for their hops, grains and water. They're even turning to preserved land for their yeast - the ingredient in beer that converts sugars to alcohol and carbon dioxide.

Tuckahoe Brewing, of Egg Harbor township, recently released a wild ale made using 100 percent wild-NJ-captured microflora from the Pine Barrens. The process produces beers that vary in taste but usually have a distinctly sour or "funky" quality.

"It was humbling to watch a small conglomerate of microorganisms, that are floating around us at any given moment, transform a sugar water solution into such a complex and elegant beverage," said Sean Towers, one of the brewers.

But making all of these delicious beers isn't the only product of New Jersey's growing microbreweries. According to the Garden State Craft Brewers Guild, craft beer provides 9,500 jobs with an annual economic impact of more than \$1.2 billion! Brewers also support other local businesses, and each year they recycle 4 million pounds of spent grain to New Jersey farmers for high-quality animal feed.

If you've tried craft beer and it's just not your thing, don't fret! The Garden State is producing hard cider too, thanks to places such as Melick's Town Farm in Oldwick. John Melick, a 10th generation farmer, teamed up with cider maker Scott Wyant to turn some of the farm's apples into three different varieties of the trendy libation.

So the next time you're scouring the store shelves for a picnic, party, or date night, why not try a Jersey craft beer? Or better yet, visit one of the many breweries across the state. Find a listing and map on New Jersey Craft Beer's site at newjerseycraftbeer.com/new-jersey-breweries.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the the New Jersey Conservation Foundation.

### LETTERS TO THE EDITOR

### Response to governor's order

To the Editor:

Union County chairman's response to Governor's Order on Transportation Trust **Fund Authority** 

Union County Freeholder Chairman Bruce H. Bergen responded to today's Executive Order 210 by New Jersey Governor Chris Christie, issued as a result of a lack of approval of new funding for the state Transportation Trust Fund. The order requires work to stop on all projects funded through the TTF Authority, due to a shortfall in funding.

"On behalf of the Freeholder Board, I urge Governor Christie and members of the state legislature to work together on an immediate solution that ensures the long term solvency of the Transportation Trust Fund Authority," said Bergen. "It is vital that we continue our regular program of road and bridge resurfacing and reconstruction, to ensure the safe efficient movement of people, goods, and emergency personnel in and around Union County and New Jersey. We have millions of dollars in road, bridge and paving projects that may come to a halt based upon the Executive

The Union County Division of Engineering has 11 projects that could be affected by Executive Order 210.

Two bridge reconstruction projects and two road resurfacing projects are currently

Six bridge reconstruction projects are in the design phase, and one road resurfacing project is in the design phase.

> Bruce H. Bergen Union County Freeholder Chairman

The British are sterling

To the Editor:

I congratulate the English people on their proclamation of sovereignty and their emancipation from the European Union. There are many critics of their decision. I faintly recall that approximately 240 years ago there was another group of English people across the pond who declared their autonomy. They too were criticized, these brits we know as patriots.

In this age of people searching for their roots, their ethnicity and ancestry, the European Union flies into the face of that

Economically speaking the European Union was supposed to be a mammoth financial force in the world. It has been a dismal financial and economical fiasco from the Italians unable to keep their budget; the perennial threatened bankruptcy of Greece, just to name two.

To the English people, though the present is dark and foreboding, I believe - no I

know - that you the English people who are strong and proud will prevail.

Walter Sosnosky Kenilworth

### A vote for the Clark mayor

To the Editor:

I noticed on this year's ballot that the mayor of Clark is running unopposed and I feel he deserves that honor.

Whether you're a member of either party, you can see how much he has accomplished over the years in office and what has been done to make our town a better and safe place to live and raise your family.

So let us all show our appreciation and come out and vote Nov. 7. I ask both Republicans and Democrats to reelect Mayor Sal Bonaccorso. Let's all keep Clark township moving forward.

William D. Caruso

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### MOUNTAINSIDE NEWS

### **New firefighter welcomed to Mountainside Fire Department**

Cassandra Kinney, of the Mountainside Fire Department, graduated from the Union County Fire Training Academy in fall 2015, and earned the Chief Anthony Schepis Award for Excellence in Firefighter 1 during a graduation ceremony at Union County College in Cranford. She was congratulated by Mountainside Fire Deputy Chief Andrew Meeks and Union County freeholders Vernell Wright, Bette Jane Kowalski and Alexander Mirabella.

### ROSELLE PARK NEWS

### Pasta dinner fundraiser to be held July 9

A pasta dinner to benefit the Wirkus family, who lost their home in a fire, will be held Saturday, July 9, at 6 p.m. at Church of the Assumption's Loreti Hall, 113 Chiego Place, in Roselle Park. Salad, bread, pasta, meatballs, dessert, coffee, tea and soft drinks will be offered. Children under the age of 5 may eat free. Contact Jerry Vitale at Gerald.vitale@gmail.com or 908-591-9055 for more information.

### **SUMMIT NEWS**

### ANNOUNCEMENTS

### New art sculpture at SFPL

Summit Free Public Library, in partnership with Summit Public Art, welcomes "Speedo" by sculptor Jay Lagemann, to the library's lawn. The cast bronze sculpture shows a cyclist flying from the handlebar of a bike balancing on a beach rock.

# Morris Avenue Bridge on schedule for spring 2017

The Morris Avenue Bridge-replacement project is on schedule for spring 2017 completion. The bridge over the Morris & Essex rail line has been closed since Aug. 11, 2015, for rehabilitation to improve structural integrity, increase load-carrying capacity, and improve traffic, pedestrian and railroadsafety. It is being replaced by New Jersey Transit with funding from the state Transportation Trust Fund in a project that was expected to take about 18 months to complete.

### Summit invites public to participate in housing survey

Summit has launched an online survey on housing that is open until July 12. All interested citizens are invited to take the survey. For more information on the master plan re-examination process, to view past planning studies or provide feedback, visit www.cityofsummit.org/masterplan.

(Continued from Page 15)

spurt of growth that all living things undergo in that season. The flowering quince covered itself with blossoms, as did the abelias. Elizabeth, the yellow-flowered magnolia tree, looked stunning in early evening when it was backlit by the sun. My Carolina silverbell — Halesia carolinia — sprouted a bumper crop of pendant "bells."

Dispirited and overwhelmed with other chores, I didn't get much garden work done. The weeds, which take no prisoners and give grief no quarter, responded by growing to impressive dimensions. When I did get out in the garden, I couldn't seem to accomplish anything. My mind drifted and my usual resolve faltered. I stood around a lot. In fact, I am fairly sure that there were a few times when the neighbor's rampaging honeysuckle mistook my stationary form for some kind of lumpy-looking plant support and reached out toward me in an attempt to clamber up my leg.

### Summit plants rain gardens

Two rain gardens have been completed in Summit: at the Summit Free Public Library and at City Hall. The projects were accomplished through the collaborative efforts of the Summit Department of Public Works, Rutgers Cooperative Extension Water Resource Program, and Summit Environmental Commission.

Rain gardens function as a way to effectively capture rain water and filter it directly into the ground, reducing storm water runoff. With the installation of these two rain gardens, approximately 30 percent more clean water will soak into the ground. As rain water travels through urban streets it becomes contaminated before entering storm drains, and local streams and lakes.

For more information on the newly installed rain gardens, contact the Department of Community Services at 908-273-6404 or visit cityofsummit.org/dcs.

### CALENDAR

# 'American Fiesta' performance is July 7

Thursday, July 7, at 8 p.m., Scott McGowan performs "American Fiesta" by Steven Tomlinson at Dreamcatcher Repertory Theatre, 426 Springfield Ave. in Summit. Email info@mondosummit.com, visit www.dreamcatcherrep.org or call 908-514-9654 for tickets and information.

### Artist reception at Reeves-Reed will be held July 10

On Sunday, July 10, from 2 to 4 p.m. the public is invited to a reception to meet artists of "The Blue Planet," a new exhibit at Summit's Reeves-Reed Arboretum, 165 Hobart Ave. Refreshments and wine will be served. For additional information, visit www.reeves-reedarboretum.org.

# First Sunday Funday at farmers market July 10

The Summit Farmers Market's Sunday Funday activities will begin Sunday, July 10, with the Blueberry Pie Contest for amateur bakers at 10:45 a.m. The pies will be scored on crust, filling and appearance; judging will begin at 11 a.m. For more information and to register, visit summitfarmersmarket.com. The market is open from 8 a.m. to 1 p.m. every Sunday through Nov. 20, in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street.

### **Christmas** in July sale July 11

Beginning Monday, July 11, and lasting until supplies run out, SAGE Eldercare resale shop will hold a sale on Christmas merchandise, including trees, lights, ornaments, figurines and Christmas villages. All profits support SAGE's programs.

The shop is open Monday through Saturday, 10 a.m. to 5 p.m. For more information, call 908-273-5564. The shop is located at 31B Chatham Road in Summit.

### Navy to be discussed July 12

Naval historian John Orzel will speak to the Summit Old Guard at its Tuesday, July 12, meeting at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

### Shakespeare play July 13

The Summit Free Public Library presents the Hudson Shakespeare Company in a performance of "Edward III" on the Village Green on Wednesday, July 13, at 7 p.m.

Bring blankets or lawn chairs for seating. Alcohol is not permitted. In case of rain, the performance will be held in the Central Presbyterian Church at 70 Maple St., Summit.

### Performance to be held at Dreamcatcher on July 14

Thursday, July 14, at 8 p.m., Nicole Callender will perform "Bad Dates" at Dream-catcher Repertory Theatre, 426 Springfield Ave. in Summit. Email info@mondosummit.com, visit www.dreamcatcherrep.org or call 908-514-9654 for tickets and information.

# On taming the garden

But time passes, no matter how you feel. My state of being is no less altered, but I am a bit more accustomed to it. My wandering mind can now at least circle an idea for more than a few minutes and I have found myself able to work purposefully in the garden again. Now I am in the process of taking the various beds and borders back from the plants that, like indulged children, have gotten their own way for just a bit too long.

The Gloire de Dijon rose is a perfect example. It is an old-fashioned onceblooming rambler that puts out scores of yellow-gold, scented flowers every year. Untrimmed last fall and immediately after flowering this spring, it extended its long, thorny stems in every direction, like a green, terrestrial octopus. I worked for over an hour just to get it back to a reasonable size and, as I dabbed ointment on my various scratches, I resolved to finally buy it the arch that will curb its wandering ways.

Lawn grass has crept into planting areas, becoming exponentially lusher than the actual lawn. English ivy, a thug of epic proportions, is threatening to envelope both house and garden. And I won't even begin to describe the sorry state of the privet hedge and the rambunctious self-sown maple crop sprouting at its feet. Time, patience and power tools will solve my problems — at least the gardening ones — but there are moments when the prospect is daunting.

But then I return to Katherine Swift, who does not dwell on weedy growth, but turns to the serendipitous things that plants do when left to their own devices. She savored the lovely ornamental qualities of the various plants in her vegetable garden, gloried in self-sown annuals and biennials like poppies and foxgloves, and marveled at the unlikely, but successful ways that those self-sown species combined with stalwarts like roses and fruit trees.

When I think about it, the same thing is true in my own, less magnificent garden. The lavender, with no help from me, has grown to record heights and the peonies were especially lovely. If I manage to trick the birds, I will harvest a bumper crop of blueberries from my little bush. Self-sown mallows, with their delicate white flowers, have found their own ideal spots and I have not grubbed out a single one.

Eventually I will tame the overgrowth and extricate the house and garden from excess ivy, but in the meantime, I am heartened by Katherine Swift's last words on life changes and gardening lapses—"I had learned to stop worrying and trust my garden."

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

### ROSELLE NEWS

### Roselle offering free blood pressure, sugar tests July 8

Roselle's health maintenance program allows residents to get free blood pressure and blood sugar checks every second and fourth Friday of each month at Pinewood Hall, 250 W. 2nd Ave. in Roselle, from 11:30 a.m. to 1:30 p.m. The next check session will be held on Friday, July 8.

Additional sessions for blood sugar and blood pressure checks will take place every third Thursday of the month from 10 a.m. to noon at the Anthony Amalfe Community Center, 1268 Shaffer Ave., Roselle.

### **FANWOOD NEWS**

### A fun time was had by all at Party in the Park in Fanwood

Hundreds of Fanwood residents gathered at La Grande Park for the annual Party in the Park on Wednesday, June 29, from 6 p.m. to 8:30 p.m. This year's event boasted bouncy houses, slides, laser-tag, a challenge course and a special minion banana eating contest.

The Free Summer Movie Series will continue every Tuesday through Tuesday, Aug. 16, at La Grande Park. Screenings begin at dusk, about 8:30 p.m. Bring a blanket or a beach chair. The rain date for all movies is the following evening. For a full schedule of movie screenings, visit www.fanwoodrecreation.org or call 908-370-7092.

### UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

### ANNOUNCEMENTS

### Filing deadline for school board candidates approaches

The deadline for filing candidate petitions for local school boards is July 25, at 4 p.m. in the Office of the Union County Clerk, Elections Division, 2 Broad Street, Room 113, Elizabeth. Each petition must have 10 valid signatures.

Except for Plainfield and Summit, every municipality in Union County holds school board elections concurrent with the general election Nov. 8. Plainfield school board elections are held in April; and the school board in Summit is appointed by the mayor. School Board positions have a three-year term.

For details and to obtain downloadable petitions, visit Ms. Rajoppi's office online atucnj.org/county-clerk, email lbobish@ucnj.org or call the Elections Division, 908-527-4996.

Candidates can also obtain petitions and additional information through the New Jersey School Boards Association online at njsba.org.

# Phillips 66 Bayway Refinery partners with YMCA for arts

Phillips 66 Bayway Refinery is partnering with the Rahway Branch of The Gateway Family YMCA to provide funding for the Rahway Branch Specialized Arts Inclusive Learning Program. The program serves 40 children, ages 5 through 21, at the Rahway Branch and on-site at Jardine Academy. The YMCA has also begun providing the program to 40 adult participants of the Cerebral Palsy League's Day Habilitation program. The Rahway branch is also working in partnership with the Paper Mill Playhouse to provide the YMCA's Theatre in Motion program for special needs children, ages 7 through 21, and their families. The YMCA also plans to begin training with the Matheny Medical and Education Center in Peapack to develop a digital art component to the program similar to Matheny's Arts Access program. Arts Access utilizes trained facilitators and adaptive technology to provide participants dealing with a vast array of disabilities with the means and capability to create works of art.

To learn more about the YMCA's cause, please contact The Gateway Family YMCA association office at 908-249-4800 or visit www.tgfymca.org/donate.

### **Grant awarded to foundation**

The Merck Company Foundation awarded a \$100,000 grant to Robert Wood Johnson Rahway Foundation for creating a culture of excellence in patient care at RWJ University Hospital in Rahway. For information about the Robert Wood Johnson Rahway Foundation, call 732-499-6135, or e-mail foundation@rwjuhr.com.

### Cancer survivors celebrate life at Overlook event

An Overlook Medical Center celebration to honor cancer survivors was held in June, hosted by the Carol G. Simon Cancer Center for National Cancer Survivor's Day. Nearly 200 guests attended, and survivors were presented with potted flowering seedlings, and wore badges noting how many birthdays each has celebrated since their diagnoses.

Speakers were Dr. Daniel Moriarity, a former oncology staff member at Overlook Medical Center; Wharton resident and cancer survivor John Esmeraldino.

The event ended with what a "celebration of life," during which guests were called up to the front of the auditorium to a long yellow timeline, and given a symbolic ribbon image on which they wrote the number of years they had been cancer-free. The line began with those diagnosed as recently as two months ago and stretched to 38 years ago.

# SAGE to offer bereavement support groups in July

Beginning the week of Monday, July 11, SAGE Eldercare, 290 Broad St. in Summit, will offer two bereavement support groups for people 60 and older who have experienced the loss of a loved one within the past year. There will be one group for people who have lost a spouse, and one for adult children who have lost a parent. The groups will meet once per week for eight consecutive weeks, facilitated by Kathy Larkin, a licensed clinical social worker with more than 25 years of experience in oncology social work and bereavement counseling.

This support group is free and open to the public. Preregistration is required by calling call Larkin at 908-598-5509.

### Service Day in the community

On Friday, June 10, L'Oreal employees from the company's Berkeley Heights and Clark location joined the Arc of Union County in Springfield for their annual Service Day. Volunteers spent their time sprucing up and planting flowers at the Arc Kohler School in Mountainside, and planted vegetable gardens at four group homes.

# Farmers market vouchers available for seniors

The Union County Board of Chosen Freeholders announced that income-eligible seniors 60 and older can obtain free vouchers totaling \$25 to purchase fruits, vegetables and herbs at designated farmers markets in July. The vouchers are distributed in checks of \$5 each, so that participants can spread out their purchases. Seniors 60 and older are eligible for the program if their annual income does not exceed \$21,978 for a single person or \$29,637 for a married couple. Proof of age, residency and income are required.

Eligible Union County seniors can apply to receive the vouchers by calling the Union County Department of Human Services, Division on Aging and Disability Resource Connection at 888-280-8226 or by visiting any of the sites listed below at the specified date and time. Proof of age, residency and income must be presented. Seniors can also apply to receive vouchers, and pick up their vouchers, at any of these sites:

• Thursday, July 7, 9 a.m. to 11 a.m. at the Hillside Senior Center, 265 Hollywood Ave., Hillside;

 Wednesday, July 13, 10 a.m. to noon at Rahway Senior Center, 1306 Esterbrook Ave.. Rahway:

 Monday, July 18, 9 a.m. to 11 a.m. at O'Donnell-Dempsey Senior Center 622 Salem Ave., Elizabeth; produce available at this site:

 Wednesday, July 20, 9 a.m. to 11 a.m. at Ann Ferguson Towers, 1601 Dill Ave., Linden, produce available at this site;

 Thursday, July 21, 9 a.m. to 11 a.m. at Farley Towers, 33 Cherry St., Elizabeth;

 Monday, July 25, 10 a.m. to noon at Union Senior Center, 968 Bonnel Court, Union, produce available at this site; and

 Wednesday, July 27, 10 a.m. to noon at Plainfield Senior Center, 400 E. Front St., Plainfield, produce available at this site.

For more information about the market nutrition program, or any services provided by the Union County Department of Human Services, Division of Aging and Disability Resource, call 888-280-8226 or 877-222-3737, or visit the county's website, www.ucnj.org.

### CALENDAR

### Blood drive to be July 7

The Hillside Community Blood Bank will hold a blood drive on Thursday, July 7, from 3 to 7 p.m. at the Hillside Community Center Parking Lot on Hillside Avenue opposite the Hillside Municipal Building in Hillside. Preregistration is not required. All donors will receive a Dunkin' Donuts gift card.

### Laughter yoga will be July 7

On Thursday, July 7, from 1 to 1:45 p.m., SAGE Eldercare, 290 Broad St. in Summit, will host Pradep Nair for Laughter Yoga on the first Thursday of each month. To register, call 908-273-5550 or visit www.sageeldercare.org.

# Linden Public Library to host blood drive July 11

The Linden Public Library will host a blood drive on Monday, July 11, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St., Linden.

# UCC Foundation will raise funds at reception July 13

The Union County College Foundation will host a cocktail reception on Wednesday, July 13, in the Victor M. Richel Student Commons on the Cranford campus to support the foundation's Close the Gap Campaign, developed to support the college's initiative to help shrink the achievement gap that exists for black students. At the reception, attendees will have the opportunity to meet Howard Cross, a former New York Giants Super Bowl Champion and senior vice president of a real estate firm. Sen. Cory Booker serves as the honorary chairman of the event, and Assemblymen Jerry Green and Jamel Holley are members of the host committee.

The opportunity exists for businesses to participate as gold, silver or bronze sponsors. For more information about becoming a sponsor, call 908-709-7505 or visit www.ucc.edu/Foundation/Campaign.aspx.



SCIENCE FIRST — Students from Arthur L. Johnson High School recently competed at a regional academic competition organized by The New Jersey Science League and took first place in every subject they competed in. The winners are: Saga Elsehely, Emma Knutson, Maryann Majosiej and Gregory Zukowski for environmental science; Andrew Lakkis, Kayla Kowalenko and Robert Prussack for biology I; Brandon Kennedy, Kelsey Marques, David Piskaldo and Brooke Vaccaro for chemistry I; Zachary Chieco, Nicholas Makosiej, Stephanie Patriarcs and Georgia Stavarkis for chemistry II; Jen Casalino, Hart Tecson and Eric Velasquez for physics I; and Andrew Kamichoff, Konrad Kosiek and Stefani Scalia for physics II.



HOOKED ON FISHING — Linden's Wilson Park Pond, which is stocked with fish each spring, is the official home of the Future Fisherman Foundation's 'Hooked On Fishing — Not On Drugs' for local youth. Fifth Ward Councilwoman Rhashonna Cosby-Hurling successfully completed a weekend training course for the program.

### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### **ANNOUNCEMENTS**

# WCP play auditions to be held July 11, 12, 14

Westfield Community Players opens its new season with the murder-mystery thriller, "And Then There Were None," with auditions held at Westfield Community Players on Monday, July 11; Tuesday, July 12; and Thursday, July 14, from 7 to 9:30 p.m. at Westfield Community Players' theater, 1000 North Ave. West, Westfield.

Visit www.westfieldcommunityplayers.org/WCPauditions.html for details and an audition form.

"And Then There Were None" opens Saturday, Oct. 15, at 8 p.m., followed by a reception; It runs at Westfield Community Players theater at 8 p.m. Saturday, Oct. 22; Friday, Oct. 28; Saturday, Oct. 29, and Sunday, Oct. 23, at 2 p.m.

# Photography exhibit open at Springfield library

The Donald B. Palmer Museum of the Springfield Free Public Library will exhibit the photographs of Springfield resident Gina Petrecca during the months of July and August. Petrecca's work is an eclectic mix of nature photography and images of random items captured from unusual perspectives. The artist has studied at both the International Center of Photography in New York City and Union County College and has exhibited her work extensively throughout northern New Jersey.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Avenue. More information about the library and museum can be found

atwww.springfieldpubliclibrary.com.

### Vendor spaces open for September craft fair

"Classy Crafts and Treasure Trunks," a park-and-sell craft and yard sale, will be held Saturday, Sept. 10, from 11 a.m. to 2 p.m. outdoors, rain or shine, in the Cross-roads Parking lot at 2815 Morris Ave., Union. Shop for hand-crafted items, holiday gifts, collectibles, vintage items and jewelry, items to upcycle and recycle, and more. There will be free customer parking and admission and a refreshment stand.

For more information, call 908-687-9440. Interested vendors should contact ccfout@aol.com with questions or to request an application. There are no direct sales or retail sales. An application must be returned with payment and have received approval from the CCF Craft Fair prior to event. Space is limited. Proceeds from the application fee will sponsor youth mission trips.

### CALENDAR

# Westfield Concert Band performs on July 7

The Westfield Community Concert Band continues its 104th Summer Concert Series with a program of music from American composers Stephen Sondeim, Duke Ellington and Aaron Copland on Thursday, July 7, 2016 at 7:30 p.m. in Mindowaskin Park

# 'American Fiesta' performance is July 7

Thursday, July 7, at 8 p.m., Scott McGowan performs "American Fiesta" by Steven Tomlinson at Dreamcatcher Repertory Theatre, 426 Springfield Ave. in Summit. Email info@mondosummit.com, visit www.dreamcatcherrep.org or call 908-514-9654 for tickets and information.

### Artist meet-and-greet July 10

A reception to meet the artists included in "The Blue Planet" exhibit at Reeves-Reed Arboretum will be Sunday, July 10, from 2 to 4 p.m. The show features water-scapes by artist and printmaker Julio Valdez, along with water-themed sculptures by 10 other artists. All works are for sale; participating artists will donate 30 percent of each purchase to the Arboretum.

For additional information, visit www.reeves-reedarboretum.org

# Chuck Lambert Band to perform in Cranford July 10

The Chuck Lambert Band will perform on Sunday, July 10, from 5 p.m. to 7 p.m. at Hanson Park, 38 Springfield Ave., in Cranford. Lawn chairs and blankets allowed. To learn more about the Hanson Park Conservancy and other upcoming events, visit www.hansonparkconservancy.com.

# Wacky science presentation at Trailside center July 13

The Wednesday Matinee Series at Trailside Nature & Science Center begins June 29 and continues through Aug. 10, and runs from 1:30 p.m. to 2:15 p.m. All shows are recommended for children ages 4 and up. Admission is charged. "Wacky Science" is the presentation July 13.

### Shakespeare on the Village Green in Summit July 13

The Summit Free Public Library presents the Hudson Shakespeare Company in a performance of "Edward III" on the Village Green on Wednesday, July 13, at 7

p.m.

Bring your own blankets or lawn chairs for seating. Alcohol is not permitted. In case of rain, the performance will be held in the Central Presbyterian Church at 70 Maple St., Summit.

# County employee artwork on display until July 13

A selection of prize-winning art work by Union County employees and their family members is on display through July 13 in the Freeholders Gallery, located on the sixth floor of the Union County Administration Building, Elizabethtown Plaza at Rahway Avenue, in Elizabeth. The gallery is open weekdays from 9 a.m. to 5 p.m.

# 'Sleeping Beauty' for children is July 13

Premiere Stages presents theater programming for children, including "Sleeping Beauty" on July 13 at 10:30 am in the Wilkins Theatre on the campus of Kean University, 1000 Morris Ave. in Union. This show is recommended for children ages 3 to 10. For group sales or more information, contact Heather Kelley at 908-737-4077 or hkelley@kean.edu.

### 'Water by the Spoonful' to be performed July 14 to 31

Premiere Stages at Kean University will present The New Jersey Premiere of "Water by the Spoonful" by Quiara Alegría Hudes, from July 14 to 31, in Zella Fry Theatre in Vaughn Eames Hall. The play was the recipient of the 2012 Pulitzer Prize for Drama.

To purchase tickets or inquire about season packages, call the box office at 908-737-7469 or visit www.kean.edu/premierestages.

### **RAHWAY NEWS**

# Registration for kids and teens workshops opens

Registration is open for Arts Guild New Jersey's kids and teens summer art workshops. Kids Workshops begin Monday, July 18, and end in mid-August. Teen workshops will be held for three weeks between July and August. All workshops will be held at the Recreation Center, 275 E. Milton Ave. For information or to register, call Arts Guild New Jersey at 732-381-7511 or email info@agnj.org.

# Roosevelt holds talent show for sixth grade

On Thursday, June 16, Roosevelt Elementary School in Rahway held its fourth annual sixth-grade talent show, involving 40 performers and 15 stage crew members and greeters and 15 acts. The winners were: Samuel Borges and James Caputo singing "Hey There Delilah"; Comfort Adesina, Darryl Ansah, Alana Cabezas, Katerina Marmelo and Judy Nguyen performing "Hey Everybody"; and Jaylene Martinez, who Hula-Hooped.

On Friday, June 17, the Fresh 102.7 morning radio show "Carson and Cane" featured a clip of the winning students' performances.

### Student participates in young leaders conference

Rahway resident Justice Lopez joined middle school students from across the United States to take part in the 2016 Junior National Young Leaders Conference on Saturday, June 25, in Washington, D.C. The program provides a historical view of leadership and encourages young scholars to develop their own leadership skills and strategies for success. Lopez, a student in Rahway's Seventh and Eighth Grade Academy, was recently inducted into the local chapter of the National Junior Honor Society and was also awarded the A+ Attitude Award from his school. In addition, Lopez has maintained high honors in school for the past several years and has published multiple stories in Ex Animo, the Rahway school district magazine. For more information about the Junior National Young Leaders Conference, visit www.envisionexperience.com/Leadership.

### **CLARK NEWS**

### ANNOUNCEMENTS

### **Key Club helps at preschool**

The Key Club, sponsored by Ellen Zamboni, a school counselor at the Arthur L. Johnson High School, presented a unit on "stranger danger" to Clark Preschool students.

Sponsored by Kiwanis International, the Key Club assists in carrying out their mission to serve the children of the world. The ALJ students provided hands—on-lessons to teach the children about strangers and suspicious behavior to protect them from dangerous strangers, performing a skit depicting the fairy tale, "Little Red Riding Hood," demonstrating stranger danger. The cast included: Danny Laucik; Katherine Elichko; Gabby Smith; Morgana Haub; Tyler Moreira and Ryan Lakkis. The fairy tale amused the children and produced a lesson of the importance of being careful whom to trust, as well as think critically.

### Clark seniors enjoy spa day

More than 60 Clark seniors enjoyed a "morning of beauty" as L'Oreal employees

and makeup specialists visited the Clark Nursing and Rehabilitation Center on Friday, June 10. Seniors received full facials, makeup and manicures, and each left with a goody bag filled with samples and makeup products.

### Clark seniors remember Orlando shooting victims

Clark Nursing and Rehabilitation Center residents of Clark gathered together in remembrance for the victims of the Orlando tragedy on June 12, to make silver support ribbons to distribute to staff, visitors and residents.

### CALENDAR

### Biergarten to be held July 8

The Deutscher Club of Clark, 787 Featherbed Lane, will host an authentic German biergarten and BMW car show, with live music Friday, July 8, from 5 to 10 p.m. Admission is charged.

For information, call 732-574-8600 or visit www.deutscherclub.us

### **UNION COUNTY OUTDOORS**

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

### **RWJ Foundation plans Golf Classic for September**

The Robert Wood Johnson Rahway Foundation will hold a 100th anniversary celebration Golf Classic at the Donald Ross-designed course at Echo Lake Country Club in Westfield on Monday, Sept. 19. The Golf Classic includes full golf registration, greens fee, driving range and putting green, golf carts, brunch buffet, hot dogs and more at the halfway house, on-course beverages and a cocktail reception. Golfers will have the opportunity to compete in special contests, including a chipping contest; the hole-in-one prizes are Rolex watches

For player and sponsorship information or to make a donation to the foundation, call the foundation office, 732-499-6135, or send an email to foundation@rwjuhr.com.

# WORSHIP CALENDAR

# ASSEMBLIES OF GOD UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace. Union (908) 686-8171
Rev. Walter Cebula, Pastor
\*\*Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST
ANTIOCH BAPTIST CHURCH, 640 S.
Springfield Ave., Springfield. Rev. Clarence
Alston, Pastor. Church phone (973) 3791465. SUNDAY: 9:30 A.M. Family Bible
School; 11:00 A.M. Worship Service.
WEDNESDAY: 7:30 P.M. Mid-Week
Service. Holy Communion every First
Sunday. Nursery Care available every
Sunday. If transportation is needed call the
church office. Everyone is Welcome at

ST. ELIZABETH EPISCOPAL
CHURCH, 6A church for all People 305 N.
Broad St., Elizabeth 908-289-0681 Cantor
Andy Moore Sunday Eucharist 8:00 a.m.
10:00 a.m. Sunday School 9:00 a.m. ALL
ARE WELCOME Free Parking Available.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall. NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelyauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

### UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



### SPRINGFIELD NEWS

### ANNOUNCEMENTS

# Springfield library announces summer hours

The Springfield Free Public Library will follow the following schedule of hours during July and August: Mondays 10 a.m. to 9 p.m.; Tuesdays, 10 a.m. to 5 p.m.; Wednesdays 10 a.m. to 9 p.m.; Thursdays 10 a.m. to 9 p.m.; Fridays 10 a.m. to 5 p.m.; and Saturdays 10 a.m. to 1 p.m.

The library will be open from 10 a.m. to 1 p.m. on Saturday, July 2, and closed for the entire Labor Day weekend from Saturday, Sept. 3, through Monday, Sept. 5.

For more information about the library, visit www.springfieldpubliclibrary.com or call 973 376-4930.

# Cable replacement project is now complete

A \$1.7 million cable-replacement project that aims to add resiliency to the electric system and enhanced reliability for customers has been completed by Jersey Central Power & Light. The work included installing 30 new utility poles, adding new transformers capacitors and fuses and stringing more than 4,000 feet of wire.

# Scholarships awarded to high school seniors

The First Presbyterian Church of Springfield, 37 Church Mall, presented scholarships to five college-bound members at a worship service Sunday, June 12. Kyle Doremus, Michele Faraone, Andrew Guida, Daniel Donnelly and Amy Donnelly were the recipients of this year's scholarships. The Rev. Vicky Ney presented each student with an award certificate for the 2016-2017 academic year.

The Scholarship Endowment Fund was established in memory of past members and the interest is used to provide annual scholarships to active members of the Congregation.

# Temple Sha'arey Shalom offers programs for students

Temple Sha'arey Shalom offers learning opportunities for students in kindergarten through second grade and their families; temple membership is not required. Holiday Haverim gives young families the opportunity to live by the Jewish calendar, and Hebrew Together uses arts, crafts and music to teach modern Hebrew and Israeli culture.

Hebrew Together consists of eight sessions on Thursday afternoons and Holiday Haverim consists of eight sessions throughout the school year.

To learn more about these programs, contact the temple's office at 973-379-5387 or office@shaarey.org. Temple Sha'arey Shalom is at 78 South Springfield Ave.

### CALENDAR

### 'Love & Mercy' at the Springfield Library July 5

On Tuesday, July 5, the Springfield Free Public Library, 66 Mountain Ave., will screen "Love & Mercy" at 1 p.m. For more information, stop by the library, call 973-376-4930 or visit www.sfplnj.org.

# Summer International Film Fest at library July 7

The Springfield Library's Summer International Film Festival begins Thursday, July 7, with "The Lady in the Van" at 1 and 7 p.m. Admission is free and refreshments will be served. For more information, stop by the library, call 973-376-4930 or visit www.sfplnj.org.

# Book sale donations accepted until July 8

The Friends of the Springfield Free Public Library present a Children's Book Sale from July 11 to 13, 10 a.m. to 4 p.m., in the Meeting Room at the Springfield Free Public Library, 66 Mountain Ave. in Springfield.

Donations for the sale will be accepted at the library from June 20 through July 8. All donations should be clean, well kept, children's books, educational games and toys, and DVDs or CDs for all ages. Books in poor condition, text books, and encyclopedias will not be accepted.

The sale will also include a selection of costume jewelry. The Friends Vintage Jewelry Sale will be held in mid-October.

### Chair yoga July 8 and 22

On Friday, July 8 and 22, at 12:30 p.m., chair yoga will be at the Springfield Public Library, 66 Mountain Ave. Each session will include guided relaxation, breathwork, seated and standing stretching and poses.

### 'Son of Saul' at the Springfield Library July 14

The Springfield Public Library, 66 Mountain Ave., continues its Summer International Film Festival on Thursday, July 14, with screenings at 1 and 7 p.m. of "Son of Saul." Admission is free and refreshments are served. For more information, stop by the library, call 973-376-4930 or visit www.sfplnj.org.

### Memoir group July 14, 28

The Springfield Public Library, 66 Mountain Ave., will hold a memoir group on Thursday, July 14 and 28, at 10 a.m. The group is facilitated by Zella R.P. Geltman.

### **UNION NEWS**

# Soccer teams recognized for championship victory

On Tuesday, May 24, the mayor and Committee of the Township of Union congratulated the Union Soccer Club's Crimson Tide, U-15, and Lady Dragons, U-17, on their recent victories in which the teams became New Jersey State President's Cup champions, advancing to the regional competition in Reisterstown, Md., and to the national competition in Tulsa, Okla. The Union Soccer Club program has delivered four girls state championships in the last two years.

# Gun violence awareness day was June 2

Union's mayor and Townshipo Committee recently presented a proclamation to the organization Moms Demand Action for Gun Sense in America, declaring Thursday, June 2, to be National Gun Violence Awareness Day in Union. The day seeks to honor and remember all victims and survivors of gun violence and encouraged residents to show support by wearing orange that day. Orange is the color hunters wear to announce themselves to other hunters in the woods and symbolizes the value of human life, according to the movement.

### **VFW** installs officers

The Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union and its Auxiliary installed their officers for 2016-17. Officiating at the ceremony were Robert Jeans, District 5 VFW Commander and Auxiliary Installing Officer Pat Schleck.

Schleck installed the following Auxiliary officers: President Alma Lauer Sr., Vice President Marion Bozolus Jr., Vice President Gussie Moran, Secretary Jane Graf, Treasurer Amelia Rodin, Chaplain Paula Wojtczak, Guard Dolly Kizima, patriotic instructor Alice Knecht and trustees Marie Kelly and Millie Plesko.

Jeans installed the following post officers: Commander Leo Graf Sr.; Vice Commander Joe Lauer Jr.; Vice Commander Phil Bozolus; Quartermaster Bob Johnsen; Chaplain Ed McElroy; Judge Advocate Bob Leamy; Surgeon Dan Sickels; trustees Dan Sickels, Joe Barbella and Leroy Johnson, Adjutant Joe Lauer and service Officer Ed McElroy.

### Union Rotary's Eloquence Soiree is huge success

Wednesday, June 8, the Rotary Club of Union hosted its annual Eloquence Soiree to honor Union High School student winners of the Marvin Orella Speech Contest. In addition, Gregory Tatum, superintendent of the Union Board of Education, and Mayor Manny Figueiredo, were presented with the Rotary Excellence in Education Award. Chaired by Rotary Club President Julie D'Aloia, the evening was a success, attracting Rotary members and their families as well as Union educators, professionals and residents. After the students read

their speeches, scholarships were given to Luis Pina-Rodriguez, Jake Momanyi and Nikka Jarabe. The evening finished with a basket auction and 50/50, which helped to fund the scholarships for the students.

### **UHS Twirlers recognized**

On Tuesday, May 24, the mayor and Union Township Committee recognized the Union High School Twirlers on an outstanding season. Coach Nicole Placca has coached the baton twirlers for the past five years during which they have excelled in local, state, and regional competitions as a team and as soloists. This season the team has earned top awards from the New Jersey Twirling Association and won first place at the association's state championships on Sunday, April 24. The team also won more than 40 solo and duet awards in a variety of categories including strut, two-baton, three-baton, show twirl, twirl and dance and one-baton solo.

# Union to be included in county's bench project

Union announces a call for artist submissions for the Beautiful Bench Project to beautify three public benches in the Union Special Improvement District.

Public benches at the following locations are part of the project: in front of Van Gogh's Ear on Stuyvesant Avenue, in front of ConnectOne Bank, on Morris Avenue and in front of Killer Vegan on Stuyvesant Avenue.

Artists are asked to submit renderings of what they would paint on each bench and may enter up to three designs for consideration. Submissions will be judged by a panel and the top three will then be chosen to be reproduced on fiberboard which will then be permanently affixed to the bench. Artists will be provided with all pertinent supplies and will be responsible for painting the fiberboard to reproduce their artwork. The selected pieces will be maintained on the benches for one to three years and the artists will receive an honorarium for their contributions.

Deadline for submissions for the Beautiful Bench Project is July 30. Submissions can be made through standard mail or via the web form at uniontownship.com. The completed benches will be unveiled in September.

For additional information visit uniontownship.com, or contact Natalie Pineiro at 908-851-5096 or via email at npineiro@uniontownship.com.

### New members of Disabled American Veterans sworn in

Junior Commander Charles Donnelly, Senior Commander Hank Donnerstag, Commander Vito Rizzo, treasurer Bob House, and Adjutant Al Opacity were sworn in June 16, at the American Legion Hall in Union by the Disabled American Veterans, a nationwide organization dedicated to helping disabled veterans and their families. No officers of the Disabled American Veterans receive salaries.

### **CROSSWORD PUZZLE**

### CLUES ACROSS

- Something curved in shape
- Tattoo (slang)
- 7. Therapeutic resort
- 10. His ark
- 12. Organized crime heads
- 14. Actor Connery
- 15. Free from danger
- 16. Honey badger
- 17. Part of a deck
- 18. Cause to run off the tracks
- 20. Classical music form
- 22. Defensive nuclear weapon
- 23. Volt-ampere
- 24. "Socrate" composer Erik
- 26. Keep up
- 29. Foot raced
- 30. The 44th President
- 35. Aboriginal (abbr.)
- 36. Wedding vow
- 37. 21st Hebrew letter
- 38. "Little Man Tate" director
- 44. Teletype (Computers) 45. Discovered alternating current
- 46. Tears down (alt. sp.)
- 48. Resinlike substance in
- shellac 49. Military mailbox
- 50. Smoothed wood
- 53. Old Testament book
- 56. Japanese lake with marimo
- 57. Card, dining or coffee
- 59. Checks
- 61. Telephone exchange (abbr.)
- 62. Greek covered walks or colonnades
- 63. Pigmented eye membrane
- 64. No. French river
- 65. Airborne (abbr.)
- 66. Shock therapy

ANSWERS APPEAR CLASSIFIED SECTION

# 18 26 30 49

### **CLUES DOWN**

- 1. Autonomic nervous system
- Highway
- Eating house
- 4. Afrikaans Likely
- 6. Foot digits
- Place to sit
- 8. For in Spanish 9. Also or including
- N W Afghan city
- Black Sea peninsula
- Language of Slovakia
- 14. Divine Egyptian beetle
- 19. What a baby wears to eat
- 21. River of NE Ecuador & N Peru
- 24. European wooden shoe
- 25. Positive pole
- Hereditary social class (Hindu)
- 28. Utters

- 29. British rule over India
- de Janeiro
- Promotional materials
- 33. Narrow collapsible bed
- 34. Whatsoever
- 39. Land surrounded by water
- 40. Ardor
- 41. Aspects
- 42. Removes writing
- Nui, Easter Island
- 47. Conductor Sir Georg
  50. Landscaped road (abbr.)
- 51. Research workplaces
- 52. Organized factual information
- 53. A scheme or program
- 54. Female horse or zebra
- 55. Invests in little enterprises
- 56. Signing
- 58. Robert's nickname
- 60. Very fast airplane

## HOROSCOPE

### ARIES, March 21 to April 20

You've deliberately kept yourself uncomfortably intermingling in that still-not-all-worked-out zone with whomever else also holds some sway in what that home looks like.

### TAURUS, April 21 to May 21

It's important to keep yourself an active participant in the ongoing conversations, even if you'd much rather ditch the incessant yammering.

### GEMINI, May 22 to June 21

If you've been gradually coming to treat your work more seriously over these recent months, this could be a vital week in providing you some concrete signal your work is paying off.

### CANCER, June 22 to July 22

One place to be slightly cautious with your 'frisky edge', alas, is the professional realm... where upstart attitude misread as disrespect or insubordination.

### LEO, July 23 to Aug. 23

You can expect to recover a certain offhand precision in how you communicate, relieving the strain you'd otherwise feel from attempting to articulate yourself.

### VIRGO, Aug. 24 to Sept. 22

If you express yourself with political shrewdness, you won't actually have to compromise the fundamentals of your driving vision to get folks on board.

### LIBRA, Sept. 23 to Oct. 23

You can probably do a smooth dual-job of both pandering to others' favor and advocating for your own interests.

### SCORPIO, Oct. 24 to Nov. 22

You are unmistakably moving forward and, yes, you're headed somewhere with greater meaning, purpose, and/or promise than where you'd previously felt stuck.

### SAGITTARIUS, Nov. 23 to Dec. 21

Look unflinchingly at whatever you've tried to hide from yourself, to actively engage with the most inconvenient or troublesome aspects of your life.

### CAPRICORN, Dec. 22 to Jan. 20

Reach out for companionship and guidance from someone you cherish, rather than taking a step back from everyone just because certain people are problems.

### AQUARIUS, Jan. 21 to Feb. 18

You already possess a pretty clear understanding of how to apply your efforts in just the way that'll best support your overriding aim, just focus on doing the actual work.

### PISCES, Feb. 19 to March 20.

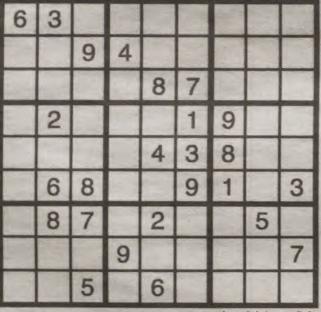
Embrace your creative, artistic, fun-loving side, Pisces, as your own most-pleasurable contribution to making this world a better place for everyone.

# SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION** 



Level: Intermediate

### IN MEMORIAM

- ANDERSON Rodney W., of Hillside; June 23. Army vet, great-grandfather.
- BALDINO Antonette M., of Union; June 24. Assembler for Acme Metal, sister.
- CARVER Jerry Robert, of Springfield; June 22. Korean War vet. Grandfather.
- · CATALINE Joseph J., of Linden; June 27. WWII Army vet, great-grandfather.
- CIESIELSKI Irene, of Union; June 23. Retired bookkeeper, grandmother.
- DEDEO Viola Susan, of Summit, formerly of Nutley and Maplewood; June 26. • FAYE – Cynthia, of Mountainside, formerly of Hillside; June 22. Makeup artist.
- FIORENTINO Michael A. Sr., of Roselle, formerly of Summit; June 29.
- · HANNA Robert N., of Clark; June 29. Army vet, operating engineer, father.
- HUGHES Herbert, formerly of Hillside; June 25. PSE&G retiree, Army vet.
- HUNTER Eleanor A., of Cranford, formerly of Linden; June 25. Grandmother.
- · JOHNSON Lorraine, of Roselle; June 22.
- LONG Peter G., of Linden; June 28. Bricklayers member, husband, father.
- MAGWOOD Juanitha, of Roselle; June 18. Great-grandmother.
- MURRAY James M., formerly of Hillside; June 25. Army vet, postal worker.
- NEILL Marguerite Helen, formerly of Roselle Park; June 26. Grandmother.
- NIEMCZYK Monika, of Linden; June 28. Sewing machine operator, mother.
- OLENICK Walter John, of Linden; June 21. WWII Army vet, great-grandfather.
- PORTER Viola, of Union; June 22. Great-grandmother, 104.
- SIMON Andrew Jr., formerly of Union; June 23. Electrical supervisor, father.
- STOTO Benjamin M., formerly of Roselle and Linden; June 26. Grandfather.
- SUCHODOLSKI Julie Pielech, of Roselle; June 24. Great-grandaunt.
- SULLIVAN M. Richard, formerly of Union; June 21. Army vet, grandfather.
- SUTHERLAND George S., formerly of Union and Garwood; June 21. Father.
- SZMERDA Sophie, of Clark; June 25. Retired from First Savings & Loan.
- TERRY Doris M., formerly of Summit; June 22. Nurse, great-grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### HILLSIDE NEWS

### ANNOUNCEMENTS

# Hillside resident wins fishing derby

Kimora Weston, of Hillside, caught three fish, winning the Girls Age 6 to 10 category during the Essex County Fishing Derby in Essex County South Mountain Recreation Complex on Saturday, June 18. Essex County Executive Joseph DiVincenzo Jr. presented Weston with a plaque.

# Hillside Public Library introduces Rosetta Stone

Patrons of the Hillside Public Library can enhance their language learning goals with access to Rosetta Stone Library Solution from EBSCO Information Services beginning Friday, July 1. Whether looking to learn a brand new language, further ESL learning as non-native English speakers, or brush up on a language for business or vacation travel, Rosetta Stone Library Solution is a solution. The award-winning, interactive approach has been used by millions of learners

around the world and now is accessible in the library or anywhere, anytime. This resource includes 30 languages to meet a range of cultural interests. Patrons can also take advantage of available mobile apps that enable learners to reinforce their language learning wherever they may be.

A valid Hillside Public Library card is needed to access this service. For more information, visit the library at 1409 Liberty Ave. in Hillside, or call 973 923-4413. You may also visit www.HillsidePL.org to learn more about accessing Rosetta Stone Library Solution at the library, from home, or on the go.

### CALENDAR

# Crochet class at HPL beginning July 12

The Hillside Public Library Summer Reading Program offers a beginner crochet class for children ages 9 to 14, at 11 a.m. on the following Tuesdays: July 12 and 26 and Aug. 2 and 9. Space is limited and registration is required. For more information, visit www.hillsidepl.org or call us at 973-923-4413.





Want a simple and out-of-the box salad for summer or any time? Try some calamari, which is very inexpensive, quick to make, and very delicious. Make sure not to overcook the calamari or it will get rubbery. Enjoy!

### Calamari Salad

### Ingredients

1/2 lb. calamari, washed and cut into small pieces

1 Tbs. finely chopped pickled ginger
— sold at Whole Foods in the Asian section or any Asian market

1/4 tsp. soy sauce

1/8 tsp. sesame oil few drops of chili oil, also found at Asian food markets, or a tiny pinch of cavenne pepper

1/2 tsp toasted sesame seeds

### Steps

In a medium-sized frying pan, cook up the chopped calamari for only a few minutes until cooked through.

When cooled, in a medium sized bowl, add the calamari and all the other ingredients up until the sesame seeds and stir to combine.

Top with the toasted sesame seeds.

Serves 2

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

# What's Going On?

FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

### **CRANFORD NEWS**

### ANNOUNCEMENTS

# Cranford resident receives library studies scholarship

The Friends of the Cranford Public Library recently awarded its annual Gerard Paradiso Library Studies Scholarship to Cara Madden, a graduate of Cranford High School and Towson University. She will begin studies for a Master of Information degree at Rutgers' School of Communication and Information in the fall. Each year, the Friends offer a scholarship to a Cranford resident pursuing a postgraduate degree in library studies. The scholarship is named in honor of Gerard Paradiso, a past president of the Friends of the Cranford Public Library.

### **Register for Camp Invention**

Registration for Camp Invention for students entering grades one through six, is now open. This summer enrichment day camp is supported by the United States Patent and Trademark Office and the National Inventors Hall of Fame comes to Orange Avenue School the week of July 18.

Program participants build prototypes, take things apart, explore different types of technology and more with a curriculum inspired by experienced educators and inductees of the National Inventors Hall of Fame. Campers will construct and personalize a DIY solar-powered cricket and a unique habitat; work in teams to design an eco-adventure park; brainstorm product ideas and build original prototypes using real tools and components; and discover the science of slime, demolition, electronic sound, giant squid and coding.

Camp Invention serves more than 94,000 students every year through nearly 1,400 camps across the nation. For additional information, visit www.campinvention.org.

# Entrepreneurship session registration open

UCEDC, a statewide economic development corporation, offers a six-week workshop for start-up businesses Tuesdays, July 12 through Aug. 23, from 6 to 9 p.m. at UCEDC's headquarters, 75 Chestnut St. in Cranford. Participants will be guided through a real-world assessment of their business idea and market feasibility as well as their own ability to handle the demands of business ownership. The steps to opening a business in New Jersey, choosing a legal structure, developing a business plan and establishing cost, revenue and cash flow projections will be addressed in a variety of interactive exercises. Registration is now open. For information, visit www.ucedc.com or call 908-527-1166.

### CALENDAR

# Former mayor to discuss his new novel on July 7

Former Cranford Mayor Ed Robinson will discuss his recently published mystery novel, "The Imperfect Man," at the Cranford Community Center, 220 Walnut Ave., on Thursday, July 7, at 7:30 p.m. Admission is free and all are welcome.

Contact John Malar at 908-709-7281 or at j-malar@cranfordnj.org for more information.

### **Beatles lecture July 11**

"The Beatles: From Liverpool to Abbey Road," a lecture by rock historian Vincent Bruno, will be Monday, July 11, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. For information on upcoming programs, visit cranford.com/library.

### **Summer STEM Camp July 11**

Cranford Recreation and Engineering for Kids present a Summer S.T.E.M Camp during the week of July 11 and Aug. 22; camp hours are Monday through Friday, from 9 a.m. to noon.

• From July 11 to 15 is Junior Robotics. Simple Machines is for children in pre-school through grade two. Minecraft Medieval Redstone is for students in grades three through eight.

To register online, visit https://register.communitypass.net/cranford. to register in person, visit the Cranford Community Center, 220 Walnut Ave. For more information, call 908-709-7283 or visit www.cranford.com.

# Trinity Day School summer programs begin July 11

Trinity Episcopal Day School, 205 North Ave. in Cranford, offers two programs for summer 2016; programs run from July 11 to Aug. 19. The TEDS Enrichment Program, for children in kindergarten through fifth grade, is designed to maintain students' academic skills in reading, math, writing and comprehension. The TEDS Summer Program, for children ages 2 1/2 to 4, includes academics and weekly themed arts and crafts, games and activities.

Reservations may be made on a weekly basis and TEDS offers extended hours from 7 a.m. to 6 p.m. For more information, call 908-276-2881, email teds205@gmail.com or visit http://teds205.wix.com/tedscranford.

### Senior casino trip July 13

The Friday group of the Senior Club of Cranford will sponsor a trip on Wednesday, July 13, to Resorts Casino at Atlantic City. The bus leaves from Hillside Avenue School at 11 a.m. and returns to Cranford at 9 p.m. There is a fee to attend. Contact Helen at 908-654-1236 for reservations.

### **LINDEN NEWS**

### **ANNOUNCEMENTS**

### Pre-K learns about LFD

Linden pre-school teachers Nicole Zambell, Fran Figaro and Laura Cuttita took a walking field trip to Linden Firehouse No. 3 on May 12 to teach children about fire safety, the fire department and the job of the firefighters. The fire department gave each child a reflective book bag with a coloring book, tattoo, ruler and pencil.

# LHS National Honor Society visits Washington, D.C.

Linden High School's National Honor Society took its annual trip to Washington, D.C., on Wednesday, April 27. They explored the history of the Lincoln Memorial, the Vietnam and Korean War Memorials, and the Washington Monument, and visited various museums at the National Mall. Highlights included the Air and Space Museum, the Natural History Museum and the Botanical Gardens. Students also visited the National Archives, where they read the original copies of the Constitution, The Bill of Rights, Declaration of Independence, Emancipation Proclamation and other documents.

# Books come to life with family event at School No. 5

In an effort to involve families in the learning community, School No. 5 teachers applied for and was awarded a Families and Schools Together Grant through their local union in an effort to increase parent involvement and instill a love of reading in students.

The event drew more than 200 participants as School No. 5 staff transformed the school into a living book museum with hands-on activities.

### **Cancer survivors celebrated**

Cancer survivors and their families were honored at the American Cancer Society's Relay for Life dinner sponsored by ShopRite of Clark on May 18, at the Gran Centurions. Linden Public School teacher Kim Kefalas, a third grade teacher from Linden School No. 10, was a guest speaker. She discussed fighting Stage 3 breast cancer and, along with Lisa Bagnati, a teacher at Linden School No. 2, participated in a breast cancer fashion event sponsored by Susan G. Komen at the Lord and Taylor of Westfield.

Linden schools participated in Relay for Life races at School No. 10 and School No. 5 to raise money for the American Cancer Society.

### **Linden NJROTC Fleet Week**

Linden High School NJROTC cadets participated in Fleet Week NYC 2016 onboard the USS Bataan, an amphibious assault ship commissioned in 1997 and named in honor of the defense of the Bataan Peninsula in the Philippines during World War II.

Cadets embarked onboard ship at Naval Station in Norfolk, Va., and participated in a ship ride back to New York City in support of Fleet Week.

# Linden police create exchange zone

The Linden Police Department has created an Internet exchange zone, a secure location to safely complete transactions initiated via the Internet, located directly in front of Linden Police Headquarters and monitored by 24-hour video surveillance. In the event of inclement weather, the lobby of headquarters, also under 24-hour surveillance, may be used. The police department advises residents to complete their transactions during daytime hours and to bring along a friend if they feel uncomfortable meeting the other party to a sale.

### CALENDAR

# Five Below fundraiser to take place July 8 to July 11

The Friends of the Linden Public Library will hold a fundraiser event at Five Below from July 8 through 11, from 10 a.m. to 8:30 p.m. at Clark Commons, 1255 Raritan Road, Clark, and in Springfield Plaza, 295 Route 22, Springfield. Ten percent of profits spent during this time period will be donated to the Friends. A copy of the fundraiser flier must be presented; fliers are available at the library, on the library's webpage and Facebook page, or at www.goo.gl/ryRBH6.

### LPL FOL fundraiser July 11

Panera Bread Bakery, 1255 Raritan Road, Clark, will raise funds for the Friends of the Linden Public Library on Monday, July 11, from 4 to 8 p.m. by donating a portion of the proceeds from purchases. A copy of the fundraiser flier must be presented; fliers are available at the library, on the library's webpage and Facebook page, or at www.goo.gl/ryRBH6.

### Library fundraiser July 11

Red Mango at Clark Commons will donate 15 percent of its profit on Monday, July 11, between 4 p.m. and closing to the Friends of the Linden Public Library. A copy of the fundraiser flier must be presented; fliers are available at the library, on the library's webpage and Facebook page, or at www.goo.gl/ryRBH6.

# Vacation Bible School to start on July 11

The Reformed Church of Linden's Vacation Bible School takes place July 11 to 15, from 9 a.m. to noon. The program in the air-conditioned, handicapped accessible Stryker Hall is free of charge for children age 4 to 12. There will be daily crafts, stories, snacks, puppets and singing.

For details or to volunteer, contact Donna at the church office 908-486-3714. Preregister by calling the church office or come in at 9 a.m. on Monday morning July 11, for the week or just the day.

# Linden woman is victim of ongoing phone scam

### Linden

· June 27: A 57-year-old Linden victim told police that she had been the victim of a scam and lost about \$1,700. On Monday, June 27, the victim received a call from a woman who told her that a check for \$1,969.82 was deposited in the victim's bank account, and she was instructed to go to a local pharmacy and purchase Apple iTunes gift cards for the total amount of the deposit and call her back with the personal identification numbers. The victim was told not to talk to anyone in the store. The victim purchased a gift card for \$500 and called Smith with the number, however, the victim was told to purchase additional gift cards matching the total amount of the bank deposit. The victim purchased additional cards for \$500 and \$700 and gave the suspect the numbers. She was then told that the money would be placed back into her account and she should wait for the deposit. After a short while, the victim became suspicious and called

### POLICE BLOTTER

her bank. It was then that the victim was told that the original check was bogus and her account had been overdrawn. Police warn residents to be aware of this scam and not to fall prey to callers demanding immediate payments through gift cards.

· June 26: At 6:07 p.m., a serious motor-vehicle collision involving a pedestrian occurred at the 800 block of N. Wood Avenue in Linden. The pedestrian, a 12-year-old male and a Linden resident, was crossing N. Wood Avenue when he was struck by a 2005 Volvo being operated by a 90-year-old Elizabeth resident as the boy crossed midblock attempting to walk to a city park. The pedestrian is currently in University Hospital Newark in stable condition, suffering from several broken bones. Injuries appear to be non-life threatening at this time. A follow-up investigation by the Linden Police Traffic Bureau is being conducted. There are no charges at this time. Anyone with information pertaining to this incident is asked to contact Investigator Peter Matlosz or Investigator Mark Kahana of the Linden Police Traffic Bureau at 908-474-8505.

### Roselle Park

• June 27: At about 8:45 a.m., officers from the Roselle Park Police Department executed a search warrant on the 400 block of Woodland Avenue as a result of a narcotics investigation. Bryan A. Ramirez, 21, of Roselle Park was arrested and charged with alleged possession of LSD, hallucinogenic mushrooms and marijuana with the intent to distribute within 1,000 feet of a school and possession of drug paraphernalia. He was lodged into the Union County Jail on \$75,000 bail.

### Clark

· June 25: At 12:24 p.m., police took a report of criminal mischief to a motor vehicle parked on Coldevin Road. The incident is under investigation.

. June 25: At 2:15 a.m. in the vicinity of Gibson Boulevard, police arrested Alexander Hayhurst, 22, of Clark, for allegedly driving under the influence and driving with a suspended license. He was also detained on outstanding warrants from North Arlington and Roselle for contempt of court. He was subsequently released on the Clark charges pending a court date and turned over to the Roselle Police Department.

· June 24: At 9:54 p.m. in the vicinity of Brant Avenue and Westfield Avenue, police arrested Rasheed Dobbs, 24, of Newark, for allegedly hindering apprehension. He was subsequently released pending a court date.

· June 24: At 12:48 a.m. in the vicinity of the Garden State Parkway Circle, police arrested Monique Williams, 19, of Roselle, on a \$1,000 warrant from Cranford for contempt of court. She was subsequently turned over to the Cranford Police Department.

### PUBLIC NOTICE

### PLAINFIELD

### NOTICE TO ABSENT DEFENDANTS

Docket No. F-000128-16 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

Marvin Artis

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Dilect Financial LLC is the plaintiff and Marvin Artis, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-000128-16. Your Answer must be filed within thirty-five (35) days of July 7, 2016, excluding that date, or if this publication runs after July 7, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, Judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 18, 2003 made by Marvin Artis as Mortgagor to First NLC Financial Services, LLC, recorded in the Union County Clerk's Office on August 28, 2003 in Book 10281, Page 0491, and as instrument No. 276928, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1158-62 Evergreen Avenue, Plainfield, NJ 07060 and is further described as Lot 10, Block 818.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 1908) 354-4340.

YOU, Marvin Artis, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or aga

/S/Michelle M. Smith

### PUBLIC NOTICE

Clerk of Superior Court of New Jersey U41903 WCN July 7, 2016 (\$35.28)

### UNL-LEGALS

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002363
Division: CHANCERY
Docket Number: F00826415
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY

GAGE FINANCE AGENCY VS
Defendant: LORENZO C. EMERSON; ANGEL-ICA EMERSON, HIS WIFE; STATE OF NEW JERSEY
Sale Date: 07/13/2016
Writ of Execution: 03/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union, and State of NJ.

of NJ.
It is commonly known as 112 FRANCES PL,
HILLSIDE, NJ 07205
It is known and designated as Block 1411, Lot

It is known and designated as Block 1411, Lot 33.

The dimensions are approximately 35 feet wide by 100 feet long.

Nearest cross street: Salem Avenue Prior lien(s): Sewer past due in the amount of \$286.28.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

### PUBLIC NOTICE

JUDGMENT AMOUNT: \$193,179.44\*\*\*One Hundred Ninety-Three Thousand One Hun-dred Seventy-Nine and 44/100\*\*\*

dred Seventy-Nine and Attomey: STERN, LAVINTHAL, FRANKENBERG & NOR-GAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$198.547.44\*\*\*One Hundred Ninety-Eight Thousand Five Hundred Forty-Seven
and 44/100\*\*
June 16, 23, 30, June 7, 2016
U40749 UNL (\$156.80)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002513
Division: CHANCERY
Docket Number: F00135111
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
ORGANIZED AND EXISTING UNDER THE
LAWS OF THE STATE OF DELAWARE
VS

VS Defendant: LETICIA C. ROJAS; MANNY ROJAS, HUSBAND OF LETICIA C. ROJAS; TWO RIVER COMMUNITY BANK F/KJA THE TOWN BANK; TWO RIVER COMMUNITY

TOWN BANK; TWO RIVER COMMUNITY BANK Sale Date: 07/20/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
640 Irvington Avenue
Hillside, NJ 07205
TAX LOT # 16 BLOCK # 1608
APPROXIMATE DIMENSIONS: 83 X 120 IRR NEAREST CROSS STREET: North Avenue
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

### PUBLIC NOTICE

will have information regarding the surplus, if

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$645,698.33\*\*\*Six
Hundred Forty-Five Thousand Six Hundred
Ninety-Eight and 33/100\*\*\*
Attorney:

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$663,463.61\*\*\*Six Hundred SixtyThree Thousand Four Hundred Sixty-Three and
61/100\*\*\*

June 23, 30, July 7, 14, 2016 U40956 UNL (\$145.04)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002559
Division: CHANCERY
Docket Number: F04258714
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25
VS

CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25
VS
Defendant: RICHARD SOSA; LOTTY SOSA;
AMERICAN EXPRESS BANK FSB; PNC BANK,
NA; TD BANK NA; JM ARRUNATEGUI MD PC;
OVERLOOK HOSPITAL; STATE OF NEW JERSEY; JERROLD ZEITELS
Sale Date: 07/20/2016
Writ of Execution: 03/16/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey
PREMISES COMMONLY KNOWN AS;
511 Purce Street
Hillside, NJ 07205
TAX LOT # 9.01 BLOCK # 505
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Bloy Street
"Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and

### PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION FURTHER NOTICE THROUGH PUBLICATION OF THE PREMIT FULL LEGAL DESCRIPTION OF THE PREM-ES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$525,949,54\*\*\*Five
Hundred Twenty Five Thousand Nine Hundred Forty-Nine and 54/100\*\*\*

Attorney: PARKER MCCAY P.A.

PARKER MCCAY P.A.
PO. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT LAUREL NJ 08054
(856)596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$539.623.65\*\*\*Five Hundred ThirtyNine Thousand Six Hundred Twenty-Three and
65/100\*\*\*
June 23, 30. July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U40955 UNL (\$148.96)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002345 Division: CHANCERY Docket Number: F01414014 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MICHAEL A. HOOKS A/K/A MICHAEL HOOKS AND DEBORAH HOOKS A/K/A DEBORAH D. HOOKS Sale Date: 07/13/2016
Writ of Execution: 07/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside.
In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 359 Florence Avenue
Block 603, Lot 8
Dimensions of Lot (approximately): 50' x 106'
Nearest Cross Street: Liberty Avenue
CONTINUED ON NEXT PAGE

Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the sconey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$245,800.56\*\*\*Two Hundred Forty-Five Thousand Eight Hundred and 56/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$256,599.57\*\*\*Two Hundred FiftySix Thousand Five Hundred Ninety-Nine and
57/100\*\*\*\* June 16, 23, 30, July 7, 2016 U40748 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002824
Division: CHANCERY
Docket Number: F4185814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPCITY BUT AS
TRUSTEE OF ARLP TRUST 5

TRUSTEE OF ARLP TRUST 5
VS
Defendant: ELISANGELA J. OLIVEIRA; MURIDO TOSCANI; PNC BANK; CAPITAL ONE
BANK USA NA; NEW CENTURY FINANCIAL
SERVICES INC: KARINA PANZA
Sale Date: 08/03/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales,
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey,
PREMISES COMMONLY KNOWN AS: 524 Leo
Street, Hillside, NJ 07205
TAX LOT# 19 Block #802
APPROXIMATE DIMENSIONS: 50 x 100
NEAREST CROSS STREET: Cornell Place
Taxes:
Current Through 1st Quarter of 2016\*

Taxes:
Current Through 1st Quarter of 2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Fust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$360,047.41\*\*\*Three Hundred Sixty Thousand Forty-Seven and 41/100\*\*\*

Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
Sheriff: Joseph Cryan

(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$371,047.64\*\*\*Three Hundred Sevany-One Thousand Forty-Seven and 64/100\*\*\*
July 7, 14, 21, 28, 2016
U41794 UNL (\$147.00)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002954
Division: CHANCERY
Docket Number: F4472209
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A
DIVISION OF FIRST TENNESSEE BANK,
NATIONAL ASSOCIATION
VS

VS
Defendant: LUZ BOLANOS
Sale Date: 08/03/2016
Writ of Execution: 08/19/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

### PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWN-SHIP of HILLSIDE in the County of UNION, and

the State of New Jersey. Tax Lot 47, Block 510 Commonly known as: 606 Tillman Avenue, Hill-side, NJ 07205

side, NJ 07205
Dimensions of the Lot are (Approximately)
100.00 ft x 50.00 ft x 100.00 ft x 50.00 ft.
Nearest Cross Street: Situated on the South
side of Tillman Street, 50.00 feet from the East
side of Cornell Place
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

11 any. JUDGMENT AMOUNT: \$530,196.54\*\*\*Five Hundred Thirty Thousand One Hundred Ninety-Six and 54/100\*\*\*

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14900 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$576,645.24\*\*Five Hundred Seventy-Six Thousand Six Hundred Forty-Five and
24/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U42038 UNL (\$148.96)

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE 195 VIRGINIA STREET HILLSIDE, NJ 07205

### PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following special

Special Meeting: Monday, July 11, 2016 at 6:15 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ. Following the opening of the special meeting, the board will immediately adjourn to closed executive session. Agenda for Executive Session will be Discussion of Labor Relations/Personnel and Attorney/Client privileged communication.

Action on these and other items not known at this time may be taken.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer Business Administrator/Board Secretary 6/30/2016 U42042 UNL July 7, 2016 (\$15.19)

### HILLSIDE

### PUBLIC NOTICE

The Workshop Meeting of the Township Council scheduled on Tuesday, July 5, 2016 at 6:30 p.m. has been canceled.

p.m. has been canceled.

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hilliside, County of Union hereby announces that a Workshop Meeting of the Township Council has been scheduled for Tuesday, July 12, 2016 at 6:30 p.m. in the Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205 The purpose of the meeting is to conduct business including, but not limited to, caucus discussion on agenda items; proclamations; introduction of ordinances; adoption of ordinances; resolutions; public hearings; receipt of communications; acceptance of correspondence; payment of bills; old (unfinished) business; new business; Council remarks and discussion. Please be advised that the Council reserves the right to enter closed session per N.J.S.A. 10:4-12 to discuss matters of attorney-client privilege. This meeting is open to the public. Official action will be taken.

Lorraine Messiah, Deputy Township Clerk U42012 UNL July 7, 2016 (\$16.17)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002384 Division: CHANCERY Docket Number: F01539815 Union WELLS FARGO BANK, N.A., NOT IN

### PUBLIC NOTICE

ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMAC REMIC TRUST, SERIES

TRUSTEE FOR RMAC REMIC TRUST, SERIES 2009-9
VS
Defendant: YAMILA L. HEVIA; MR. HEVIA, HUSBAND OF YAMILA L. HEVIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR OPTEUM FINANCIAL SERVICES, LLC Sale Date 07/13/2016
Writ of Execution: 03/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1428 Liberty Avenue
Hillside, NJ 07205
TAX LOT # 45 BLOCK #: 1101
APPROXIMATE DIMENSIONS: 16 X 100
NEAREST CROSS STREET: Hillside Avenue
'Also subject to subsequent taxes, water and sever plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$218,972.98\*\*Two

Seventy-Two and 98/100\*\*\*

Attorney:

Seventy-two and 95/100
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 - P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$233,046.12\*\*\*Two Hundred ThirtyThree Thousand Forty-Six and 12/100\*\*\*
June 16, 23, 30, July 7, 2016
U40923 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002834
Division: CHANCERY
Docket Number: F01263012
County: Union
Plaintiff: ASSETS RECOVERY 23, LLC

Plaintiff: ASSETS RECOVERY 23, LLC VS
Defendant: 1M, LLC, A FLORIDA LIMITED LIABILITY COMPANY; CALVIN E. MOORE;
CARNEGIE CAPITAL CORP, GMAC MORTGAGE, LLC BENJAMIN FUNDING CORP,
JPMORGAN CHASE BANK, SUCCESSOR TO
CHASE MANHATTAN BANK F/K/A CHEMICAL
BANK
Sale Date: 08/03/2016
Writ of Execution: 03/03/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New
Jersey
Commonly known as 973 Revere Drive, Hills-

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as 973 Revere Drive, Hillside, NJ 07205
Tax Lot No. 2 Block 1503
Dimensions of Lot: 136 x 65 x 143 x 66
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was of publication taxes/sewer/water information was not available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgage and Judgments (if

Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group P.C. encourages and

### PUBLIC NOTICE

supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

JUDGMENT AMOUNT: \$511,762,16\*\*Five Hundred Eleven Thousand Seven Hundred Sixty-Two and 16/100\*\*\*

KML LAW GROUP, P.C.

KML LÁW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$523,705.50\*\*\*Five Hundred Twenty-Three Thousand Seven Hundred Five and
50/100\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41793 UNL (\$168.56)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002368
Division: CHANCERY
Docket Number: F3934309
County: Union
Plaintiff: CITIMORTGAGE, INC.

Plantin: CHIMORTGAGE, INC.
VS
Defendant: LUIS DELGADO; CARMEN L. DEL-GADO; STATE OF NEW JERSEY; CACH OF NJ
LLC; BEST DENTAL GROUP
Sale Date: 07/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

1114 SALEM

Premises commonly known as: 1114 SALEM AVENUE, HILLSIDE, NJ 07205-2835 BEING KNOWN as LOT 25, BLOCK 1704 on the official Tax Map of the TOWNSHIP of HILL-SIDE

the official Tax Map of the TOWNSHIP of HILL-SIDE
Dimensions:

125.00FTX35.00FTX125.00FT35.00FT
Nearest Cross Street: Virginia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, If any, JUDGMENT AMOUNT: \$502,441.89\*\*\* Five Hundred Forty.

If any.

JUDGMENT AMOUNT: \$502,441.89\*\*\* Five
Hundred Two Thousand Four Hundred FortyOne and 89/100\*\*\*
Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054

(856)813-5500 Sheriff (sos)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$532,893.74\*\*\*Five Hundred Thirty-Two Thousand Eight Hundred Ninety-Three and 74/100\*\*\*

June 16, 23, 30, July 7, 2016 U40769 UNL (\$162.68)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002369
Division: CHANCERY
Docket Number: F3584108
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA AMERICA

VS
Defendant: JOHN A. MORRISON, III; DAWN
MORRISON
Sale Date: 07/13/2016
Writ of Execution: 02/10/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-

### PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Jersey.
Premises commonly known as: 252 CLARK
STREET, HILLSIDE, NJ 07205-1536
BEING KNOWN as LOT 32, BLOCK 412 on the
official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 120.00FT X 40.00FT X 120.00FT

Nearest Cross Street: Highland Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$506.153.98\*\*\*Five

if any.
JUDGMENT AMOUNT: \$506,153.98\*\*\*Five
Hundred Six Thousand One Hundred FiftyThree and 98/100\*\*\*

Three and 98/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$524,078.20\*\*\*Five Hundred Twenty-Four Thousand Seventy-Eight and 20/100\*\*\*
June 16, 23, 30, July 7, 2016
U40915 UNL (\$168.56)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002370 Division: CHANCERY Docket Number: F00092615

Docket Number: F00092615
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR AMERIQUEST
MORTGAGE SECURITIES INC., ASSETBACKED PASS-THROUGH CERTIFICATES,
SERIES 2006-R1, UNDER THE POOLING AND
SERVICING AGREEMENT DATED FEBRUARY
1, 2006
VS

VS
Defendant: JUSHEAN A. LEE-WOODS; MR.
LEE-WOODS, HUSBAND OF JUSHEAN A.
LEE-WOODS; HUSBAND OF JUSHEAN A.
LEE-WOODS; JOSEPH L. WOODS; MRS.
JOSEPH L. WOODS, HIS WIFE
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 314 WINANS AVENUE, HILLSIDE, NJ 07205-1406 BEING KNOWN as LOT 46, BLOCK 401 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00FT X 50.00FT X 100.00FT

Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT Nearest Cross Street: Wyndmoor Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$361,859.09\*\*\*Three
Hundred Sixty-One Thousand Eight Hundred
Fifty-Nine and 09/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$371,516.42\*\*\*Three Hundred Seventy-One Thousand Five Hundred Sixteen and
42/100\*\*\*
June 16, 23, 30, left 7, 2016

June 16, 23, 30, July 7, 2016 U40916 UNL (\$176.40)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002371
Division: CHANCERY
Docket Number: F0483110
County Lines County: Union
Plaintiff: PHH MORTGAGE CORPORATION

fendant: BERNICE GRANT; CAPITAL ONE BANK

Bank.
Sale Date: 07/13/2016
Writ of Execution: 03/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 544 BUCHANAN STREET, HILLSIDE, NJ 07205-

1737
BEING KNOWN as LOT 20, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions:

112.53FTX26.26FTX113.17FTX26.25FT
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage or the Mortgagee's attorney.

""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$161,833.67\*\*\*One
Hundred Skxty-One Thousand Eight Hundred
Thirty-Three and 67/100\*\*\*

Altorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan (800)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$168,838.01\*\*\*One Hundred SixtyEight Thousand Eight Hundred Thirty-Eight and
01/100\*\*\*
Lune 18

June 16, 23, 30, July 7, 2016 U40751 UNL (\$162.68)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002390 Division: CHANCERY Docket Number: F00699215 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING Defendant: ROSARIO POSE; RUBEN POSE; MIRTEA POSE; UNITED STATES OF AMERICA Sale Date: 07/13/2016 Writ of Execution: 02/03/2016 PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE County of UNION, State of New Jersey

Premises commonly known as: 153 BALTI-MORE AVENUE, HILLSIDE, NJ 07205-2638 BEING KNOWN as LOT 18, BLOCK 905 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions:

SSFTX41FTX85FTX41FT
Nearest Cross Street: Baker Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information to grade the state of the sale is subject to USA's right of redemption:
Subject to USA's right of redemption held by the United States of America by virtue of it's lient.
UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following to the sale of the sale

MORTGAGE.

I. ROSARIO POSE AND RUBEN POSE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 17, 2009 and recorded March 25, 2009 in Book 12656, Page 833. To secure \$20,250.01.

JUDGMENT AMOUNT: \$610,176.41\*\*\*Six Hundred Ten Thousand One Hundred Seventy-Six and 41/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$631,056.35\*\*\*Six Hundred ThirtyOne Thousand Fifty-Six and 35/100\*\*\*
June 16, 23, 30, July 7, 2016
U40750 UNL (\$196.00)

### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002691 Division: CHANCERY Docket Number: F03888415 Union WELLS FARGO BANK, NA

Plainter: WELLS FARGO BANN, NA
VS
Defendant: MICHELLE ANN MORAIS A/K/A
MICHELLE A. MORAIS
Sale Date: 07727/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BULDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and
the State of New Jersey.

SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 20, Block 1003
Commonly known as 76 Bailey Avenue, Hillside, New Jersey 07205
Dimensions of the Lot are (Approximately) 50.00 ft x 13.46 ft x 86.54 ft x 50.00 ft x 100.00 ft Nearest Cross Street: Situated on the southwesterly side of Bailey Avenue, 416.67 feet from the northwesterly side of Bergen Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs

PUBLIC NOTICE

and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$309,336.25\*\*\*Three
Hundred Nine Thousand Three Hundred Thirty-Six and 25/100\*\*\*

Attenney.

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$318,862.11\*\*\*Three Hundred
Eighteen Thousand Eight Hundred Sixty-Two
and 11/100\*\*\*
Luca 30 July 7 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41277 UNL (\$150.92)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002704
Division: CHANCERY
Docket Number: F00404915
County: Union
Plaintiff: U.S. BANK N.A. AS TRUSTEE, FOR
THE REGISTERED HOLDERS OF CSMC
ASSET-BACKED TRUST 2007-NC1 OSI,
CSMC ASSET-BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-NC1 OSI
VS

CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI VS Defendant: JOSE ALVAREZ ALSO KNOWN AS JOSE J. ALVAREZ, NATIONAL CREDIT CORP. LANCER INVESTMENTS LLC, MBNA ASSIGNEE OF PICE BANK, STATE OF NEW JERSEY, MERCHANT COMMERCIAL CREDIT LLC AS ASSIGNEE OF CHASE MANHATTAN BANK, LVNV FUNDING LLC O/B/O SEARS, CALVALRY PORTFOLIO SERVICES, ASSIGNEE OF CAVALRY SPV | LLC ASSIGNEE OF HSBC BANK NEVADA NAV HOUSEHOLD BANK, YODERKIS TERRERA Sale Date: 07/27/2016
Writ of Execution: 03/02/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Eitzabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: HIll-side, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 201 Pennsylvania Avenue, Hillside, NJ 07205
TAX LOT #: 11, Block #: 1211
APPROXIMATE DIMENSIONS: 50 x 100
NEAREST CROSS STREET: Race Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: 1/8

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$255,187.77\*\*\*Two
Hundred Fifty-Five Thousand One Hundred
Eighty-Seven and 77/100\*\*\*

Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

CHERRY HILL NJ 08003 (856)669-5400 

June 30, July 7, 14, 21, 2016 U41445 UNL (\$141.12)

### HILLSIDE

TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

### NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the fownship of Hillside, in the County of Union, State of New Jersey (the "Township"), on June 21, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1409 Liberty Avenue, Hillside, in the said County on July 19, 2016 at 6:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

PUBLIC NOTICE

Title: BOND ORDINANCE PROVIDING FOR THE 2016 ROAD PROGRAM IN AND BY THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,238,016 THEREFOR (INCLUDING NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANTS IN THE AMOUNT OF \$376,916 AND A COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$92,000) AND AUTHORIZING THE ISSUANCE OF \$4,542,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Milling, paving, surfacing and resurfacing of various streets located in the Township, including, but not limited to: Irvington Avenue (from North Avenue to Elizabeth Ilne), Hollywood Avenue - Section 3 (from Woodruff Avenue to North Broad Street), Rutgers Avenue, Franklin Street, Ramsey Avenue, Leo Street, Tillman Street, Leslie Street, Robert Street, Baker Street (from Baltimore Avenue to Long Avenue), Broadway Street, Gurd Avenue, Thomas Street (from Bayan Street to Conant Street), Livingston Road, Herbert Street, Pennsylvania Avenue, Dod Place, Columbia Place, South Long Avenue, Windsor Way, Princeton Avenue, Yale Avenue (from Bloy Street to Cornell Place), Coe Avenue, Fainview Place, Leland Place, Frances Place, Silver Avenue (from Broadway to Gurd Avenue), Baltimore Avenue, Bond Street, Chapman Street, Clark Street, Cornell Place, Dorer Avenue, Hiawatha Avenue, Highland Avenue, Jerome Avenue, Mertz Avenue, Paul Street, Roanoke Avenue, Sanford Avenue and West King Street. Such road resurfacing shall consist of milling, paving and/or repaving of asphalt, reconstruction of handicap ramps in accordance with ADA standards and partial curb and sidewalk replacements as directed by the Township Engineer, and all work, materials, equipment, field surveying, design, mapping, preparation of bid documents, construction management, inspections and appurtenances necessary therefor and incidental thereto.

Appropriation: \$5,238,016

Bonds/Notes Authorized: \$4,542,000

Grants Appropriated: \$376,916 in Grants expected to be received from the New Jersey Department of Transportation and a \$92,000 Grant expected to be received from the Community Development Block Grant Program

Section 20 Costs: \$450,000

Useful Life: 10 years

LORRAINE MESSIAH, Deputy Clerk of the Township of Hillside U41712 UNL July 7, 2016 (\$46.06)

### KENILWORTH

Notice of Decision

Take notice that on May 12, 2016, The Planning Board of the Borough of Kenilworth after a public hearing approved the application of Andrea & Danny Cruz of 10 Boyd Terrace for an application for a variance regarding the addition of a new 6ft fence on the side of their corner property and that determination of said Planning Board has been filed in the office of said Board at the Municipal Building, Borough of Kenilworth, 567 Boulevard, Kenilworth, New Jersey and is available for inspection.

Andrea & Danny Cruz June 24, 2016 U41701 UNL July 7, 2016 (\$9.31)

### UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June 28, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, July 26, 2016 at 7:30 o'clock P.M.

AN ORDINANCE AUTHORIZING THE TOWN-SHIP OF UNION IN THE COUNTY OF UNION TO MAKE A PART OF HENDRICKS DRIVE A ONE-WAY STREET U41732 UNL July 7, 2016 (\$9.80)

### UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: Awarded to: Services: Cost:

June 14, 2016 M3K Consulting, LLC Real Estate and Economic Development Consultant Not to exceed \$24,000.00

PUBLIC NOTICE

Approved as to form by: Daniel Antonelli, Township Attorney U41718 UNL July 7, 2016 (\$12.25)

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2016-

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F 018198 16

STATE OF NEW JERSEY TO: Denise A. Gregis, her heirs, devisees, and per-sonal representatives and his/her, their, or any of their successors in right, title and interest

their successors in right, title and interest
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which OwnersChoice Funding, Inc. is Plaintiff and Denise A. Gregis, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 7, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 61h Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

superior court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 4, 2015, recorded on June 16, 2015, in Book 13939 at Page 983 made by Denise A. Gregis to Wakefern Federal Credit Union and duly assigned to plaintiff, Owners Choice Funding, Inc., and concerns real estate located at 394 Wayne Terrace, Union Township, NJ 07083, Block 1202 Lot 12, YOU, Denise A. Gregis, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Denise A. Gregis, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services (908) 354-4715. File 2016-1407 Michelle M. Smith Clerk of the Superior Court

File 2016-1407 Michelle M. Smith Clerk of the Superior C U42041 UNL July 7, 2016 (\$39.69)

### UNION

Superior Court of New Jersey Chancery Division Union County Docket No.: F-016035-16.

(L.S.) STATE OF NEW JERSEY TO:
Mary Buriak a/k/a Mary M. Buriak, her heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest

interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Mattleman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East, Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Complaint in Foreclosure filed in a Civil Action, in which Finance of America Reverse, LLC. is plaintiff, and Mary M. Buriak, her heirs, deviseas, personal representatives and his, her, their or any of their successors in right, title and interest, et. al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-016035-16, within thirty-five (35) days after the date of publication of this notice, exclusive of such date. Judgment by default may be rendered against you for the relief dernanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated and made Mary M. Buriak to Mortgage Electronic Registration Systems, Inc. as nominee for Mav-

erick Funding Corp which was assigned to Finance of America Reverse, LLC., which Mortgage was recorded in the Union County Clerk/Register's Office on March 11, 2013 in Mortgage Book 13532 at Page 567. The lands and premises affected by this action and for which possession is sought are commonly known as 1041 Salem Road, Union, NJ 07083, Union County, State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling (908)353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908)354-4340. YOU, Mary Buriak alk/a Mary M. Buriak, her heirs of evisees, personal representatives and his, her, their or any of their successors in right, title and interest, are made party defendant to this foreclosure action to foreclosure interest in the subject property as the record owner and borrower on the note and mortgage, and/or heirs of the record owner.

orrower on the note and mongage, and of the record owner. File: 2418.92700 MICHELLE M. SMITH Clerk of the Superior Court U41706 UNL July 7, 2016 (\$34.30)

### PRO-LEGALS

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002343 Division: CHANCERY Docket Number: F01771913 County Lightn

County: Union Plaintiff: U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIA-TION, AS LEGAL TITLE TRUSTEE

VS
Defendant: YAJAIRA HIERRO AND MRS,
YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO
Sale Date: 07/13/2016
Writ of Execution: 03/04/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUIL DING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:City of Elizabeth
Street Address: 1008-10 Fairmount
Ave,
Elizabeth, N.J 07201

Elizabeth, NJ 07201 599

Approximate dimensions: 42.34' x 150' x 32.06' x 35.34' x 115'

x35.34 x 115
Nearest cross street: Spring Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:564-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

TO HE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$541,329.47\*\*\*Five Hundred Forty-One Thousand Three Hun-dred Twenty-Nine and 47/100\*\*\*

PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$561,549.91\*\*\*Five Hundred SixtyOne Thousand Five Hundred Forty-Nine and
91/100\*\*\*

June 16, 23, 30, July 7, 2016 U40757 PRO (\$129.36)

### ELIZABETH

Sheriff's File Number: CH-16002355 Brivision: CHANCERY Docket Number: F05281414

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: MARIA PEDROSA; MANUEL PEDROSA, HER HUSBAND AND WELLS FARGO BANK, NATIONAL ASSOCIATION Sale Date: 07/13/2016
Writ of Execution: 11/20/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 830-834 KILSYTH ROAD, ELIZABETH, NJ 07208
It is known and designated as Block 11, Lot 533.

### PUBLIC NOTICE

The dimensions are approximately 50 feet wide by 122.05 feet long. Nearest cross street: North Avenue Prior lien(s): NONE

Nearest cross street: North Avenue Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$264,145.72\*\*\*Two Hundred Sixty-Four Thousand One Hundred Forty-Five and 72/100\*\*\*

TERN, LAVINTHAL, FRANKENBERG & NOR-

EISENHOWER PARKWAY ROSELAND NJ 07068

PROSELAND N. 07068
973-97-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$272,860.33\*\*\*Two Hundred Seventy-Two Thousand Eight Hundred Sixty and
33/100\*\*\*

June 16, 23, 30, July 7, 2016 U40765 PRO (\$152.88)

### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-16002387 Division: CHANCERY Docket Number: F1525209

County: Union
Plaintiff: CENTRAL MORTGAGE COMPANY

Plaintiff: CENTRAL MORTGAGE COMPANY VS
Defendant: LUIS E. BORBOR; MARIANA BORBOR; BANK OF AMERICA, NA AND TRACEY KEA, TENANT
Sale Date: 07/13/2016
Writ of Execution: 12/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 216 FLORIDA STREET, ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 594.A.
The dimensions are approximately 25 feet wide by 100 feet long.

It is known and designated as Block 5, Lot 594.A. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Second Avenue Prior lien(s): 1st Quarter Taxes past due (plus Interest) due in the amount of \$3,656.30. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$628,848.90\*\*SIX Hundred Twenty-Eight Thousand Eight Hundred Forty-Eight and 90/100\*\*\*
Attorney:

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$646,856.16\*\*\*Six Hundred FortySix Thousand Eight Hundred Fifty-Six and
16/100\*\*\*

June 16, 23, 30, July 7, 2016 U40771 PRO (\$152.88)

### ELIZABETH SHERIFF'S SALE

### PUBLIC NOTICE

Sheriff's File Number: CH-16002503 Division: CHANCERY Docket Number: F02323714 ounty: Union laintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: AARON LOCHAK AND JODIE
LOCHAK, HUSBAND AND WIFE: STATE OF
NEW JERSEY, OVERLOOK MEDICAL CENTER; GASTRO SURGICENTER OF NJ;
LEONARDO NUNES
Sale Date: 07/20/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 752-754
Bailey
Avenue,
Elizabeth, NJ 07208
Tax Lot: 64

Elizabeth, NJ 07208

64

Tax Block: 10
Approximate dimensions: 100.00' x 40.00' Nearest cross street: Springfield Road
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$380,959.69\*\*\*Three
Hundred Eighty Thousand Nine Hundred
Fifty-Nine and 69/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$393,381.50\*\*\*Three Hundred
Ninety-Three Thousand Three Hundred EightyOne and 50/100\*\*\*
Line 23.30 Luly 7, 14, 2016

June 23, 30, July 7, 14, 2016 U40960 PRO (\$127.40)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002666 Division: CHANCERY Docket Number: F01906313

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: 130 MAGNOLIA LLC, DANIEL DECESARE
Sale Date: 07/27/2016
Writ of Execution: 03/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 130 Magnolia Avenue
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 327
DIMENSIONS OF LOT: 2.500 sqft
NEAREST CROSS STREET: Second Street
SUPERIOR INTERESTS (if any):
Agard Investments, inc. holds a mortgage in the amount of \$131,500.00 as of 04/17/2008,
US BANK CUS for Crestar Cap LLC holds a tax sale certificate in the amount of \$903.16 as of 06/04/2012.
LIBERTY WATER - ACCT # 55-0385631-1 holds a claim for taxes due and/or other municipal util-

WATER - ACCT # 55-0385631-1 holds LIBERTY WATER - ACCT # 55-0385631-1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$.01 as of 03/30/2016.
ELIZABETH CITY - TAXES - QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$464,767.71\*\*\*Four
Hundred Sixty-Four Thousand Seven Hundred Sixty-Seven and 71/100\*\*\* Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200

### PUBLIC NOTICE

MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$479,239.71\*\*\*Four Hundred Seventy-Nine Thousand Two Hundred Thirty-Nine
and 71/100\*\*\* June 30, July 7, 14, 21, 2016 U41435 PRO (\$147.00)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002712
Division: CHANCERY
Docket Number: F02756615
County: Union
Plaintiff: GULFSTREAM CAPITAL CORPORATION
VS

Defendant: CESAR MARINO, MERCEDES MARINO AND LA SORPRESA SUPERMARKET Sale Date: 07/27/2016
Writ of Execution: 02/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

1. The property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey.

Jersey.
Premises are commonly known as: 407 Elizabeth Avenue, Elizabeth, New Jersey 07206
Tax Lot No. 272 in Block No. 5
Nearest Cross Street: Fourth Street
DIMENSIONS OF LOT: 2,500 sq. feet

Regular Lot. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

JUDGMENT AMOUNT: \$276,831.81\*\*\*Two Hundred Seventy-Six Thousand Eight Hun-dred Thirty-One and 81/100\*\*\*

dred Thirty-One and 81/100\*\*\*
Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION, NJ 07083
(908) 687-8080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$284,717,64\*\*\*Two Hundred
Eighty-Four Thousand Seven Hundred Seventeen and 64/100\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41299 PRO (\$105.84)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002715
Division: CHANCERY
Docket Number: F05182714
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: VITTORIANO PERRONE AND NORMA PERRONE, HUSBAND AND WIFE; FURNITURE KING INC; THE STATE OF NEW

FURNITURE KING INC; THE STATE OF NEW JERSEY
Sale Date: 07/27/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of

conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Commonly known as: 154 Fulton Street, Elizabeth, NJ 07206

Tax Lo No. 540.A, in Block No. 2

Dimensions of Lot (Approximately) 37 feet wide by 100 feet long.

Nearest Cross Street: SECOND STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. 2ND QTR. TAXES OPEN \$3,069.00 (OPEN PUBLINTEREST AND PENALTY AFTER 05/01/2016)

B. SUBJECT TO ANY UNPAID TAXES, MUNIC-

DISTRIBUTED AND PENALTY AFTER 05/01/2016)
B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)
JUDGMENT S (IF ANY)
JUDGMENT S (THE ANY)
JUDGMENT AMOUNT: \$235,668.55\*\*\*Two Hundred Thirty-Five Thousand Six Hundred Sixty-Eight and 55/100\*\*\*
Attorney:
FRANK J. MARTONE P.C.

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan

### PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$244,596.75\*\*\*Two Hundred Forty-Four Thousand Five Hundred Ninety-Six and 75/100\*\*\* 75/100\*\*\* June 30, July 7, 14, 21, 2016 U41447 PRO (\$141.12)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002322 Division: CHANCERY Docket Number: F0315615

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST SERIES 2007-

MORTGAGE FUNDING TRUST SERIES 2007-2
VS
Defendant: ROGELIO ALONSO
Sale Date: 07/13/2016
Writ of Execution: 03/02/2016
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH CITY in the County of UNION and State of New Jersey.
Commonly known as 68 ERIE STREET, ELIZABETH CITY, NJ 07206
Tax LOT 403.A & 403.B (SUBDIV BLOCK 5 LOT 403) BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long Nearest Cross Street: 2ND AVENUE
THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the money will be deposited into the Superior Court Trust Fund and any pers

any. JUDGMENT AMOUNT: \$338,898.94\*\*\*Three Hundred Thirty-Eight Thousand Eight Hun-dred Ninety-Eight and 94/100\*\*\*

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$347,278.71\*\*\*Three Hundred
Forly-Seven Thousand Two Hundred SeventyEight and 71/100\*\*\*
June 16, 23, 30, July 7, 2016
U40756 PRO (\$156.80)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002392
Division: CHANCERY
Docket Number: F04833914
County: Union
Plaintiff: LYNX ASSET SERVICES LLC

Plaintiff: LYNX ASSET SERVICES LLC
VS
Defendant: GUY T. DEMICCO; JANICE DEMICCO; D'ARRIGO BROS CO OF NEW YORK INC;
STATE OF NEW JERSEY
Sale Date: 07/13/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE
CITY OF ELIZABETH, COUNTY OF UNION
AND STATE OF NEW JERSEY,
PREMISES COMMONLY KNOWN AS: 27 CAROLYN ROAD, ELIZABETH, NJ 07201
LOT NO; 200.C
BLOCK NO: 12
DIMENSIONS OF LOT: 200 X 50
NEAREST CROSS STREET: NECK LANE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
ADDITIONAL INFORMATION CAN BE FOUND
IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION: CURRENT
JUDGMENT AMOUNT: \$235,586.27\*\*\*Two

Hundred Thirty-Five Thousand Five Hundred Eighty-Six and 27/100\*\*\*

Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732)360-9266
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$241,476.52\*\*\*Two Hundred FortyOne Thousand Four Hundred Seventy-Six and
52/100\*\*\*
June 16, 23, 30, July 7, 2016

June 16, 23, 30, July 7, 2016 U40772 PRO (\$105.84)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002624 Division: CHANCERY Docket Number: F1641907 County: Union

County: Union Plaintiff: COUNTRYWIDE BANK, FSB

Plantill: COUNTRYWIDE BANK, FSB VS
Defendant: ALPAY CAN, NORTH AMERICAN SAVINGS BANK
Sale Date: 07/27/2016
Writ of Execution: 07/072015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 155 Port

TAX LOT AND BLOCK NUMBERS: Lot: 135.V;

Block: 1
NEAREST CROSS STREET: First Street
Beginning at a point on the Northeasterly sideline of Port Avenue, said point being distant
Northwesterly 670.65 feet from the intersection
of same with the Northerly sideline of First
Street

of same with the Northerly sideline of First Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 2/28/2016: 2016

QTR 2 Taxes: \$2,846.82 Open, due on 05/01/2016; Water/Sewer Account: Account # 55-0291329-5 to 02/09/2016 \$711.90 Open plus penalty, \$8,750.29 Open plus penalty owed in arrears, subject to final reading, additional accounts may exist, please have seller provide evidence of all services at closing; Subject to tax sale, subject to additional fees; First American Title Insurance Company agrees to issue its standard letter of indemnity for a prior Mortgage made by Maria Alston to New Jersey Housing and Mortgage Finance Agency, dated February 19, 1999; recorded March 22, 1999 in Book 7128, page 0350.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE FOR WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$575,937.61\*\*\*Five
Hundred Seventy-Five Thousand Nine Hundred Thirty-Seven and 61/100\*\*\*
Attomey:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union

(973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$601,418.96\*\*\*Six Hundred One Thousand Four Hundred Eighteen and 96/100\*\*\* June 30, July 7, 14, 21, 2016 U41437 PRO (\$174.44)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002671 Division: CHANCERY Docket Number: F3299814 County: Union

County: Union Plaintiff: PENNYMAC CORP.

Defendant: GERMAN ORTEGA: PAOLA OSPINA; OVERLOOK HOSPITAL: THE STATE OF NEW JERSEY; ALLSTATE INSURANCE COMPANY

OF NEW JERSET, ALLSTATE INSURANCE COMPANY Sale Date: 07/27/2016
Writ of Execution: 02/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New

### PUBLIC NOTICE

Jersey
Commonly known as: 728-730 EATON ST, ELIZ-ABETH, NJ 07702.
Tax Lot No. 333 in Block No. 13
Dimension of Lot Approximately: 31 X 140
Nearest Cross Street: DAYTON STREET
Beginning in the Southerly line of Eaton
Street at a point therein distant 105.00 feet
Southwesterly measured along the aforesaid
Southerly line of Eaton Street from its intersection with the Southwesterly line of Dayton
Street and running thence
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
2015 TAXES OPEN + PENALTY
2016 QTR 1 TAXES OPEN + PENALTY
3,784.19
WATER OPEN + PENALTY
TOTAL AS OF March 14, 2016: \$4,265.40
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$819,999.96\*\*\*Eight
JUDGMENT AMOUNT: \$819,999.96\*\*Eight
JUDGMENT AMOUNT:

any.

JUDGMENT AMOUNT: \$819,999.96\*\*\*Eight
Hundred Nineteen Thousand Nine Hundred
Ninety-Nine and 96/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$850,936.62\*\*\*Eight Hundred Fifty
Thousand Nine Hundred Thirty-Six and
62/100\*\*\*
June 30. July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41308 PRO (\$150.92)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002755
Division: CHANCERY
Docket Number: F00552214
County: Union
Plaintiff: EVERBANK and W. GRAND CONDOMINIUM ASSOCIATION, INC, WEST GRAND
CONDOMINIUM ASSOCIATION

CONDOMINIOM ASSOCIATION VS
Defendant: LUIS A. OCAMPO
Saile Date: 08/03/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 816-826 West
Grand Street a/k/a 826 West Grand Street,

Unit 3C Block 10, Lot 2108 Qual. C-3C Dimensions of Lot (Approximately): 140' X 265'

Nearest Cross Street: Bellevue Street Subject to:

1) 6 months Codo Association fees approx. \$5,292.17 6 months Condo Association fees approx.

\$5,292.17
2) 6 months Condo Association fees approx. \$4,189.03
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION' Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$398,747.79\*\*Three
Hundred Ninety-Eight Thousand Seven Hundred Forty-Seven and 79/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$408,426.12\*\*\*Four Hundred Eight
Thousand Four Hundred Twenty-Six and
12/100\*\*\*
July 7 14 21 28 2016

**FLIZABETH** 

July 7, 14, 21, 28, 2016 U41802 PRO (\$141.12)

SHERIFF'S SALE Sheriff's File Number: CH-16002756 Division: CHANCERY

### PUBLIC NOTICE

Docket Number: F05227414 County: Union
Plaintiff: THE MONEY SOURCE, INC.

Defendant: JOSEPH DEUS AND STATE OF NEW JERSEY
Sale Date: 08/03/2016
Writ of Execution: 03/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New

the County of Union and the State of New

Jersey. Premises commonly known as: 678-680 Clark-

son Avenue Block 4, Lot 385 Dimensions of Lot (Approximately): 43.33' x 100'

100° Nearest Cross Street: Bayway Subject to: 0.00° THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION' Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$368,021.52\*\*\*Three
Hundred Sixty-Eight Thousand Twenty-One
and \$2/100\*\*\*
Attomey:

Attomey: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$378,071.69\*\*\*Three Hundred Seventy-Eight Thousand Seventy-One and

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002790
Division: CHANCERY
Docket Number: F00153215

DOCKET MAINLEST COUNTY: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
CHAMPION MORTGAGE COMPANY

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS
Defendant: ETHEL M. WILSON A/K/A ETHEL WILSON: ROBERT WOOD JOHNSON UNIVERSITY; UNITED STATES OF AMERICA Sale Date: 08/03/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 608-610 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
Tax LOT 796 BLOCK 7
Dimensions of Lot: 50 feet wide by 100 feet long Nearest Cross Street: E. 6TH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, or any part thereof, may file a motion pursuant to court fure the sale will have information regarding the surplus, or any part t

any. JUDGMENT AMOUNT: \$387,277.22\*\*\*Three Hundred Eighty-Seven Thousand Two Hun-dred Seventy-Seven and 22/100\*\*\* Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202

PUBLIC NOTICE

FAIRFIELD, NJ 07004 (973) 575-0707 Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,706.40\*\*\*Three Hundred Ninety-Seven Thousand Seven Hundred Six and 40/100\*\*\*

Ibb 7,44,24,29,204.6 July 7, 14, 21, 28, 2016 U41822 PRO (\$154.84)

### ELIZABETH

SHERIF'S SALE
Sherif's File Number: CH-16002828
Division: CHANCERY
Docket Number: F03731414
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK SUCCESSOR
TRUSTEE TO JPMORGAN CHASE BANK, N.A.
AS TRUSTEE FOR THE STRUCTURED ASSET
MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-AR2
VS

GAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 VS
Defendant: DAVID MIRANDA VIEIRA
Sale Date: 08/03/2016
Writ of Execution: 04/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 218-220 PORT AVE, ELIZ-ABETH, NJ 07208
Tax LOT 549 BLOCK 1
Dimensions of Lot: 50 feet wide by 100 feet long Nearest Cross Street: SECOND STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$870,437.10\*\*\*Eight Hundred Seventy Thousand Four Hundred Thirty-Seven and 10/100\*\*\*

Thirty-Seven and 10/100\*\*\*
Attomey:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$892,013.92\*\*\*Eight Hundred Ninety-Two Thousand Thirteen and 92/100\*\*\*
July 7, 14, 21, 28, 2016
U41814 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002829 Division: CHANCERY Docket Number: F04463014 Country Lines

County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plaintiff: HÜDSON CITY SAVINGS BANK, FSB VS
Defendant: LISAA, FOTI, PNC BANK NA
Sale Date: 08/03/2016
Wit of Execution: 12/16/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STÂTE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 205-207 S
5th Street, Elizabeth, NJ
Mailing: 207 S. Fifth
Street, Elizabeth, NJ
TAX LOT AND BLOCK NUMBERS: Lot: 1227;
Block: 5

Block: 5
DIMENSIONS: 33 X 100
NEAREST CROSS STREET: Second Avenue
Beginning at a point in the northerly sideline of
South Fifth Street (60 feet wide), which point is
distant 62.17 feet westerly along the same from
its intersection with the westerly sideline of Sec-

ond Avenue. Pursuant to a tax search of 03/08/2016; 2016

### PUBLIC NOTICE

OTR2 \$2,083.03 open, due late 05/01/2016. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$386,509.86\*\*Three Hundred Eighty-Six Thousand Five Hundred Nine and 86/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

SUITE 460 WEST ORANGE NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan

(973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,618.19\*\*\*Four Hundred Two Thousand Six Hundred Eighteen and 19/100\*\*\* July 7, 14, 21, 28, 2016 U41831 PRO (\$139.16)

**ELIZABETH** 

SHERIFF'S SALE
Sheriff's File Number: CH-16002707
Division: CHANCERY
Docket Number: F03014915
County: Union
Plaintiff: M & T BANK
VS

County: Union
Plaintiff: M & T BANK
VS
Defendant: SAJID HUSSAIN; GHAZAL ATHAR
Sale Date: 07/27/2016
Writ of Execution: 03/28/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR: 10 ELIZABETHTOWN PLAZA. Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
All that certain lot, piece or parcel of land, with
the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey:
Commonly Known as: 235 Keats Avenue, Elizabeth, NJ 07/208
Nearest Cross Street: Magie Avenue
Tax Lot and Block No.: Lot 1160, Block 10
Dimensions (approx.): 40 x 120
Amount Due for Taxes: Subject to any unpaid
taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums
or other advances made by Plaintiff prior to this
sale. All interested parties are to conduct and
rely upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon. If the sale is set aside for
any reason, the purchaser at the sale shall be
entitled only a return of the deposit paid. The
purchaser shall have no further recourse against
the mortgagor, the mortgagee or the mortgages's attorney.
As the above description does not constitute a
full legal description; and full legal description in
annexed to that certain mortgage recorded in the
Office of the Register/Clerk of Union County in
Mortgage Book 13630 at Page 970, et seq., Elizabeth, New Jersey, and the Writ of Execution of
file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
mord advances r

any.

"THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION\*
JUDGMENT AMOUNT: \$281,017.93\*\*\*Two
Hundred Eighty-One Thousand Seventeen
and 93/100\*\*\*
Attorney.

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL
LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Joseph Cryan

(516) /86-9069
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$304,158.31\*\*\*Three Hundred Four
Thousand One Hundred Fifty-Eight and
31/100\*\*\*

June 30, July 7, 14, 21, 2016 U41448 PRO (\$170.52)

### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-116002689 Division: CHANCERY Docket Number: F4271514

County: Union Plaintiff: THE MONEY SOURCE, INC.

Plantific THE MONEY SUDRCE, INC.
VS
Defendant: LUIS ARMANDO TENEZACAMORA
AND ABL ONE, LLC
Sale Date: 07/27/2016
Writ of Execution: 02/22/2016
By virtue of the above-stated writ of execution to
rife directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

Taxes: Current Through 1st Quarter of 2016\*

Current Through 1st Quarter of 2016\*
Other:
Certificate # 14-00340 in the amount of \$409.31, good through date 4/29/2016\*

"Plus interest on these figures through date of payoff and any and all subsequent laxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION AFULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE STREET O

SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$341,285.07\*\*\*Three
Hundred Forty-One Thousand Two Hundred
Eighty-Five and 07/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(690) 397-9200
Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$352,403.15\*\*\*Three Hundred FiftyTwo Thousand Four Hundred Three and
15/100\*\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41300 PRO (\$141.12)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-116002827 Division: CHANCERY Docket Number: F3200514 Ocker Hamber, 1920-1976
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AMERICAS, AS INDENTURE
TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-2

GAGE INVESTMENT TRUST 2006-2
Defendant: DARWIN HENRIQUEZ; PNC BANK NATIONAL ASSOCIATION; SANDRA ALMEIDA Sale Date: 08/03/2016
Writ of Execution: 03/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

OF CIRCLES OF THE PROPERTY OF

NEAREST CROSS STREET: Elizabeth Ave Taxes:
Current Through 1st Quarter of 2016\*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and the sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$303,831.45\*\*Three Hundred Three Thousand Eight Hundred Thirty-One and 45/100\*\*\*

STERN & EISENBERG, PC

### PUBLIC NOTICE

1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Shenff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$316,887.13\*\*\*Three Hundred Six-teen Thousand Eight Hundred Eighty-Seven and 13/100\*\*\* teen Th 13/100 July 7, 14, 21, 28, 2016 U41865 PRO (\$145.04)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002348 Division: CHANCERY Docket Number: F01138312 County: Links County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: BLANCA M. GUILLEN; JOSE N. GUILLEN

Defendant: BLANCA M. GUILLEN; JOSE N. GUILLEN
Sale Date: 07/13/2016
Writ of Execution: 02/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1095 Mary Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 949
DIMENSIONS OF LOT: 150.00' x 50.00'
NEAREST CROSS STREET: 50.00' from Madison Avenue

NEAREST CROSS STREET: 50.00' from Madison Avenue
SUPERIOR INTERESTS (if any): Liberty
Water holds a claim for taxes due and/or other
municipal utilities such as water and/or sewer in
the amount of \$1,304.77 as of 03/08/2016
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus; if any.

any, JUDGMENT AMOUNT: \$533,408.09\*\*\*Five Hundred Thirty-Three Thousand Four Hun-dred Eight and 09/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Tourist Upset: \$551,258.81\*\*\*Five Hundred FiftyOne Thousand Two Hundred Fifty-Eight and
81/100\*\*\*
June 16, 23, 30, July 7, 2016

81/100 June 16, 23, 30, July 7, 2016 U40758 PRO (\$129.36)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002376
Division: CHANCERY
Docket Number: F00235310
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2012-13
VS

LOAN TRUST, SERIES 2012-13
VS
Defendant: DARWIN HENRIQUEZ, MRS. HENRIQUEZ, WIFE OF DARWIN HENRIQUEZ Sale Date: 07/13/2016
Writ of Execution: 07/20/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 21-23 ERIE ST, ELIZABETH, NJ 07206.

BETH, NJ 07206. It is known and designated as Block 5, Lot 423. The dimensions are approximately 31.25 feet wide by 100 feet long.
Nearest cross street. Merritt Avenue Prior lien(s): 2015 Taxes partially paid. \$3,328.56 past due amount owed. 2016 1st Quarter Taxes past due in the amount of \$1,708.09. Interest on past due taxes due in the amount of \$319.92. Subject to any unpaid taxes musicipal the street of \$1,708.09.

of \$319.92. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$454,048.38\*\*\*Four Hundred Fifty-Four Thousand Forty-Eight and 38/100\*\*\*

and 36/10/
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff' Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$488,547.96\*\*\*Four Hundred
Eighty-Eight Thousand Five Hundred FortySeven and 96/100\*\*\*
June 16, 23, 30, July 7, 2016
U40929 PRO (\$160.72)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002469 Division: CHANCERY Docket Number: F04392713

County: Union
Plaintiff: VETURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC, ITS
TRUSTEE

VS
Defendant: EDUARDO QUISEPER; MRS.
EDUARDO QUISEPER, HIS WIFE
Sale Date: 07/20/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
All that certain land and premises situated in the
City of Elizabeth, County of Union, State of New
Jersey, being more particularly described as follows:

lows: Lots: 540; Block: 6 on the Tax Map of the City of Elizabeth Nearest Cross Street: Fay Avenue Approximate Dimensions: 59.89ft x 22.09ft x 51.42ft x 17.75ft x 13.35ft

Being more commonly known as:
15 Kerlyn Court
15 Kerlyn Court
Elizabeth, New Jersey 07202
Pursuant to a municipal tax search dated
March 31, 2016.
Subject to: 2016 2nd quarter taxes, \$972.08
due 5/10/2016
Water/Sewer: Acct. 55.0206646.9.00.00

Subject to: 2016 2nd quarter taxes, \$972.08 due 5/16/2016
Water/Sewer: Acct. 55-0306616-8, \$3.56 due and good through 4/6/2016
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$210,679.50\*\*\*Two
Hundred Ten Thousand Six Hundred Seventy-Nine and 59/100\*\*\*

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD PRINCETON NJ 08540 (609) 924-0808

(609) 924-0808 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,342.64\*\*\*Two Hundred Twen-ty-Three Thousand Three Hundred Forty-Two and 64/100\*\*\* June 23, 30, July 7, 14, 2016 U41038 PRO (\$145.04)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002511
Division: CHANCERY
Docket Number: F04331414
County: Union
Plaintiff: VETURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC, ITS
TRUSTEE
VS

Defendant: KIM GRIFFIN; MR. GRIFFIN, HUS-BAND OF KIM GRIFFIN; SOUTH PEARL CON-DOMINIUM ASSOCIATION Sale Date: 07/20/2016 Writ of Execution: 01/25/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

### PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

1229 and 1232; Qualifier W06C-D8; Lots: 1229 and 1232; Qualifier W06C-D8; Block: 6 on the Tax Map of the City of Elizabeth Nearest Cross Street: Rahway Avenue Approximate Dimensions: Property is a Con-dominium Being more commonly known as: 969-981 South Street

Unit D8

Unit 08 Elizabeth, New Jersey 07202 Pursuant to a municipal tax search dated March 23, 2016.

Pursuant to a municipal tax search dated March 23, 2016.
Subject to: 2016 2nd quarter taxes, \$1,555.33 due 05/10/2016
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,296.51\*\*\*Three Hundred Twenty-Seven Thousand Two Hundred Ninety-Six and 51/100\*\*\* Attorney: HILL WALLACK LLP

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD PRINCETON NJ 08540 (609) 924-0808

(609) 924-0808 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$340,687.38\*\*\*Three Hundred Forty Thousand Six Hundred Eighty-Seven and

Thousand

June 23, 30, July 7, 14, 2016 U41030 PRO (\$147.00)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002517 Division: CHANCERY Docket Number: F2688215

County: Union Plaintiff: THE MONEY SOURCE, INC.

Plaintiff: THE MONEY SOURCE, INC.
VS
Defendant: HIDEL GARCIA AND MRS. GARCIA, SPOUSE OF HIDEL GARCIA
Sale Date: 07/20/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey
PREMISES COMMONLY KNOWN AS; 1108
Hampton Place, Elizabeth, N.J 07201
TAX LOT # 663 Block # 9
APPROXIMATE DIMENSIONS: 25 x 100'
NEAREST CROSS STREET: Madison Ave
Taxes:
Current Through 1st Quarter of 2016\*

Taxes:
Current Through 1st Quarter of 2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and extra amounts.

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$302,676.09\*\*\*Three Hundred Two Thousand Six Hundred Seventy-Six and 09/100\*\*\*

ty-Six and 09/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Soloniff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$313,505.86\*\*\*Three Hundred Thirteen Thousand Five Hundred Five and 86/100\*\*\*
June 23, 30, July 7, 14, 2016
U41028 PRO (\$137.20)

**ELIZABETH** 

SHERIFF'S SALE Sheriff's File Number: CH-16002520

### PUBLIC NOTICE

Division: CHANCERY
Docket Number: F02747715
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS INDENTURE TRUSTEE, FOR THE BENEFIT OF
CWABS, INC., ASSET-BACKED NOTES,
SERIES 2007-SEA2

SERIES 2007-SEA2
VS
Defendant: BARBARA ROBINSON, MATTHEW
TURLIK, CENTERONE FINANCIAL SERVICES,
LLC, NEW CENTURY FINANCIAL SERVICES,
STATE OF NEW JERSEY, DR. JOSEPH A.
GALLETTA
Sale Date: 07/20/2016
Writ of Execution: 03/17/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 743 Livingston Road
TAX BLOCK AND LOT:
BLOCK: 10LOT: 1295
DIMENSIONS OF LOT: 50' x 120.76'
NEAREST CROSS STREET: 50' from Monmouth Road
SUPPERIOR INTERESTS (if any): ELIZABETH
CITY/2016 TAXES QTR 2 holds a claim for taxes
due and/or other municipal utilities such as water
and/or sewer in the amount of \$2464.93 as of
05/01/2016
LIBERTY WATER holds a claim for taxes due
and/or other municipal utilities such as water
and/or sewer in the amount of \$2464.93 as of
05/01/2016
LIBERTY WATER holds a claim for taxes due
and/or other municipal utilities such as water

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3025.91 as of 03/16/2016.

and/or sewer in the amount or \$302.91 as or 03/16/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus all any.

any.
JUDGMENT AMOUNT: \$598,080.33\*\*\*Five
Hundred Ninety-Eight Thousand Eighty and
33/100\*\*\*

33/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$611,737.16\*\*\*Six Hundred Eleven
Thousand Seven Hundred Thirty-Seven and
16/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U40961 PRO (\$152.88)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002583
Division: CHANCERY
Docket Number: F00920215
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-FT1 TRUST

ING 2009-FT1 TRUST
VS
Defendant: JAGDAI CAMACHO, MR. JAGDAI CAMACHO, HUSBAND OF JAGDAI CAMACHO, AND WELLS FARGO BANK, NATIONAL ASSOCIATION
Sale Date: 07720/2016
Writ of Execution: 03/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 723 Linden Avenue, Elizabeth, NJ 07202
Municipality: City of Elizabeth
Lot and Block: Lot 1232, Block 10
Approximate dimensions 35.00 x 100.00 Feet Nearest cross street: Elmora Avenue
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$201,771.57\*\*\*Two

JUDGMENT AMOUNT: \$201,771.57\*\*\*Two Hundred One Thousand Seven Hundred Sev-enty-One and 57/100\*\*\* Attorney:

enty-one and 5/1/uu-Attomey:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$211,257.24\*\*\*Two Hundred Eleven
Thousand Two Hundred Fifty-Seven and
24/100\*\*\*

June 23, 30, July 7, 14, 2016

U41011 PRO (\$101.92)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002798
Division: CHANCERY
Docket Number: F01773514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: RAFAEL CASTILLO, NANCY CASTILLO, STATE OF NEW JERSEY Sale Date: 08/03/2016
Writ of Execution: 10/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the affernoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 253-255 COURT STREET, ELIZABETH, NJ 07206
Tax LOT 105 BLOCK 2
Dimensions of Lot. 42.50 feet wide by 100 feet

Dimensions of Lot: 42.50 feet wide by 100 feet

Dimensions of Lot: 42.50 feet wide by 100 feet long
Nearest Cross Street: 3RD STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,
JUDGMENT AMOUNT: \$355,995.91\*\*\*Three

any.
JUDGMENT AMOUNT: \$355,995.91\*\*\*Three
Hundred Fifty-Five Thousand Nine Hundred
Ninety-Five and 91/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004

FAIRFIELD, NJ 07004
[973] 575-0707
Sheniff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$369,426.27\*\*\*Three Hundred
Sixty-Nine Thousand Four Hundred Twenty-Six
and 27/100\*\*\*
July 7 14 21 28 2016 July 7, 14, 21, 28, 2016 U41821 PRO (\$150.92)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002822
Division: CHANCERY
Docket Number: F03399114

County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.

Plantin: HOMEBRIDGE FINANCIAL SERVIC-ES, INC.

VS

Defendant: SAKU A. SIRLEAF AND TRELESSA SIRLEAF, HW AND MCCLELLAN PIERCE AND MRS. MCCLELLAN PIERCE, WIFE OF MCCLELLAN PIERCE Sale Date: 08/03/2016

Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 17 Harbor Front Plaza, Elizabeth, NJ 07206; Tax Lot No. 483.88 Block 2

Dimensions of Lot: (Approximately) 1368 SF Nearest Cross Street: Front Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.
JUDGMENT AMOUNT: \$390,390.66\*\*Three

### PUBLIC NOTICE

Hundred Ninety Thousand Three Hundred Ninety and 66/100\*\*\* KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 STE. 406 WESTMONT, NJ 08108 215) 627-1322 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$399,930.54\*\*\*Three Hundred
Ninety-Nine Thousand Nine Hundred Thirty and
54/100\*\*\* July 7, 14, 21, 28, 2016 U41810 PRO (\$127.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14002944
Division: CHANCERY
Docket Number: F3286110
County: Union
Plaintiff: FRANKLIN AMERICAN MORTGAGE
COMPANY
VS

VS
Defendant: LUIZA M. VILARINHO
Sale Date: 07/27/2016
Writ of Execution: 05/23/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 510 SOUTH BOND STREET, ELIZABETH, NJ 07206-1403 BEING KNOWN as LOT 886, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
10.00FT, X 25.00FT, X 100.00FT, X 25.00FT, Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any investid

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$576,239.65\*\*\*Five Hundred Seventy-Six Thousand Two Hundred Thirty-Nine and 65/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$639,713.26\*\*\*Six Hundred ThirtyNine Thousand Seven Hundred Thirteen and
26/100\*\*\*\*

### June 30, July 7, 14, 21, 2016 U41446 PRO (\$158.76) ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002315
Division: CHANCERY
Docket Number: F173813
County: Union
Plaintiff BAYYIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY COMPANY
VS.

DELAWARE LIMITED LIABILITY COMPANY VS
Defendant: RAFAEL DACUNHA HENRIQUES; STATE OF NEW JERSEY; COLONIAL CONCRETE COMPANY, AN AFFILIATE; FORD MOTOR CREDIT COMPANY LLC
Sale Date: 07/13/2016
Witt of Execution: 03/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

### PUBLIC NOTICE

Commonly known as: 1024 CROSS AVENUE, ELIZABETH, NJ 07208, WITH A MAILING ADDRESS OF 1022-1024 CROSS AVENUE, ELIZABETH, NJ 07208.

Tax Lot No. 253 in Block No. 11 Dimension of Lot Approximately: 31 X 100 Nearest Cross Street: GARFIELD PLACE Beginning at a point in the northwesterly line of Cross Avenue, distant 69.00 feet north-easterly along the same from its intersection with the northeasterly line of Garfield Place, and thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$163.90
TOTAL AS OF March 21, 2016: \$163.90
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$633,483.18\*\*\*Six Hundred Thirty-Three Thousand Four Hun-dred Eighty-Three and 18/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$648,427.38\*\*\*Six Hundred FortyEight Thousand Four Hundred Twenty-Seven
and 38/100\*\*\*
June 16, 23, 30, http://dx.doi.org/10.100/

June 16, 23, 30, July 7, 2016 U40928 PRO (\$150.92)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002358
Division: CHANCERY
Docket Number: F2310608
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: ANGEL LOPEZ; VANESSA LOPEZ,
HIS WIFE; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA; ELSY N. RODRIGUEZ;
CLAUDIA P. TORRES: ROBERT J. BERNSTEIN; HACKENSACK ANESTHESIOLOGY
ASSOCIATES PA; CITY OF NEWARK MUNICIPAL; MIDLAND FUNDING LLC; HACKENSACK
UNIVERSITY MEDICAL CENTER; AFFINITY
FEDERAL CREDIT UNION
Sale Date: 07/13/2016
Writ of Execution: 12/30/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.
It is commonly known as 611 2ND AVENUE
alVia 611 SECOND AVENUE, ELIZABETH, N.J
07202.
It is known and designated as Block 7, Lot 1124,
The dimensions are approximately 26 feet wide.

All a Scottling Nilow has 611 ZND AVENUE, ELIZABETH, NJ 07202. It is known and designated as Block 7, Lot 1124. The dimensions are approximately 26 feet wide by 102 feet long.

Nearest cross street: John Street Prior lien(s): NONE

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$670,005.21\*\*\*Six
Hundred Seventy Thousand Five and
24/1906\*\*\*

Attomer:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$688,387.18\*\*\*Six Hundred Eighty-Eight Thousand Three Hundred Eighty-Seven
and 18/100\*\*\*

### PUBLIC NOTICE

June 16, 23, 30, July 7, 2016 U40925 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002372
Division: CHANCERY
Docket Number: F1729110
County: Higher County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC A
DELAWARE LIMITED LIABILITY COMPANY

DELAWARE LIMITED LIABILITY COMPANY VS
Defendant: BYRON ACOSTA
Sale Date: 07/13/2016
Writ of Execution: 03/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 810 LIV-INGSTON STREET, ELIZABETH, NJ 07201 BEING KNOWN as LOT 728, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

25.00FT X 100.00FTX 25.00FT X 100.00FT Nearest Cross Street: Division Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$541,968.79\*\*\*Five Hundred Forty-One Thousand Nine Hundred Sixty-Eight and 79/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$561,241.79\*\*\*Five Hundred SixtyOne Thousand Two Hundred Forty-One and
79/100\*\*\*
June 16, 23, 30, July 7, 2016
U40786 PRO (\$160.72)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002404
Division: CHANCERY
Docket Number: F01122914
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS

GAGE FINANCE AGENCY
VS
Defendant: DENEISHA WRIGHT: MR.
WRIGHT, HUSBAND OF DENEISHA WRIGHT,
DAYTONIA P. WRIGHT; MRS. DAYTONIA
WRIGHT, HIS WIFE
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 906A GROVE STREET, ELIZABETH, NJ 07202-3388 BEING KNOWN as LOT 457A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FTX16.50FT Nearest Cross Street: Washington Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

### PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$205.662.03\*\*\*Two

if any.

JUDGMENT AMOUNT: \$205,662,03\*\*\*TwoHundred Five Thousand Six Hundred SixtyTwo and 03/100\*\*\*

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,890.39\*\*\*Two Hundred Four-teen Thousand Eight Hundred Ninety and 30/100\*\*\* teen Thousand Eight Hund 39/100\*\*\* June 16, 23, 30, July 7, 2016 U40773 PRO (\$164.64)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002407
Division: CHANCERY
Docket Number: F04797110
County: Union
Plaintiff: HSBC BANK, USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET
ACCEPTANCE CORPORATION MORTGAGE
PASS-THROUGH CERTIFICATES SERIES
2006.462

VS
Defendant: MARIA SANTIZO; MR. SANTIZO,
HUSBAND OF MARIA SANTIZO
Sale Date: 07/13/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey.

Jersey.
Premises commonly known as: 725-727 CARL-TON STREET, ELIZABETH, NJ 07202-3110
BEING KNOWN as LOT 323, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 36.50FT X 31.47FT X 36.50FT X

official lax Map of the CITY of ELIZABETH Dimensions: 36.50FT X 31.47FT X 36.50FT X 36

if any.

JUDGMENT AMOUNT: \$412,712.34\*\*\*Four Hundred Twelve Thousand Seven Hundred Twelve and 34/100\*\*\*

Attorney:

Attorney: HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$424,380.16\*\*Four Hundred Twenty-Four Thousand Three Hundred Eighty and 16/100\*\*\* June 16, 23, 30, July 7, 2016

June 16, 23, 30, July 7, 2016 CONTINUED ON NEXT PAGE

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002419
Division: CHANCERY
Docket Number: F01381015

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CRMSI REMIC 2006-03 REMIC PASS-THROUGH CERTIFICATES, SERIES 2006-03

VS
Delendant: SONIA PAREJA A/K/A SONIA JACINTO; CESAR RODRIGUEZ; MIDLAND FUNDING LLC
Sale Date: 07/20/2016
Wit of Execution: 03/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRAPION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 160 SAYRE ST, ELIZABETH, NJ 07208-3108
BEING KNOWN as LOT 1327, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions:

the official Tax Map of the CITY of ELIZABETH Dimensions:

112FTX28FTX112FTX28FT
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to excertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's attorney.

""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$239,919.68\*\*\*Two
Hundred Thirty-Nine Thousand Nine Hundred Nineteen and 68/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
4858)813-5500
PLINITE: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$254,310.41\*\*\*Two Hundred FiftyFour Thousand Three Hundred Ten and
41/100\*\*\* June 23, 30, July 7, 14, 2016 U41042 PRO (\$166.60)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002444
Division: CHANCERY
Docket Number: F00481114
County Union County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DELAWARE LIMITED LIABILITY COMPANY VS
Defendant: ESTHER COYLA; NEW JERSEY ANESTHESIA ASSOCIATES; PORTFOLIO RECOVERY ASSOCIATES; MR. COYLA, HUSBAND OF ESTHER COYLA Sale Date: 07/20/2016
Writ of Execution: 03/10/2016
By virtue of the above-stated writ of execution are directed i shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1007 NORTH AVENUE, ELIZABETH, NJ 07201-1622 BEING KNOWN as LOT 1345, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FTX31.00FTX100.00FTX31.00FT Nearest Cross Street: Van Buren Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,

### PUBLIC NOTICE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgageis attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,716.10\*\*\* Four Hundred Thirty-Five Thousand Seven Hundred Sixteen and 10/100\*\*\*\*

Attorney: PHELAM HALLINAN DIAMOND & JONES, PC

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC. 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,833.21\*\*\*Four Hundred Forty-Nine Thousand Eight Hundred Thirty-Three and 21/100\*\*\*

June 23, 30, July 7, 14, 2016 U41139 PRO (\$164.64)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002448
Division: CHANCERY
Docket Number: F02579815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE,
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2007-OH1,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH1
VS

CATES, SERIES 2007-OH1
VS
Defendant: SHARON STANLEY; LUCILLE
MCCLENDON; MR. STANLEY, HUSBAND OF
SHARON STANLEY; MR. MCCLENDON, HUSBAND OF LUCILLE MCCLENDON; MIDLAND
FUNDING LLC
Sale Date: 07/20/2016
Writ of Execution: 02/29/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
610 Franklin Street
Elizabeth, NJ 07206

TAX LOT # 496 BLOCK # 7
APPROXIMATE DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Sixth Street
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMI
SES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$632,909.96\*\*\*Six
Hundred Thirty-Two Thousand Nine Hundred
Nine and 96/100\*\*\*
Attorney:

Nine and 96/100\*\*\*
Attomey:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$650.625.98\*\*\*Six Hundred Fifty
Thousand Six Hundred Twenty-Five and
98/100\*\*\*
June 23, 30, July 7, 14, 2016

FLIZABETH

June 23, 30, July 7, 14, 2016 U41261 PRO (\$150.92)

SHERIFF'S SALE Sheriff's File Number: CH-16002470 Division: CHANCERY Docket Number: F01721515

### PUBLIC NOTICE

County: Union
Plaintiff: WILMINGTON TRUST NATIONAL
ASSOCIATION NOT IN ITS INDIVIDUAL
CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST SERIES 2014-2

ofendant: ELITON REGIS A/K/A ELITON ERNANDO REGIS; MRS ELITON REGIS K/A ELITON FERNANDO REGIS, WIFE OF LITON REGIS A/K/A ELITON FERNANDO

FERNANDO REGIS; MRS. ELITON REGIS A/K/A ELITON FERNANDO REGIS, WIFE OF ELITON REGIS A/K/A ELITON FERNANDO REGIS Sale Date: 07/20/2016

Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 32 S 2ND STREET, ELIZABETH, NJ 07206

Tax LOT 926.B BLOCK 2

Dimensions of Lot: 25 feet wide by 106 feet long Nearest Cross Street: MERRITT AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

any.
JUDGMENT AMOUNT: \$942,262.78\*\*\*Nine
Hundred Forty-Two Thousand Two Hundred
Sixty-Two and 78/100\*\*\*

FAIRFIELD NJ 07004 (973) 575-0707 Sheriff: Joseph

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$961,776.54\*\*\*Nine Hundred SixtyOne Thousand Seven Hundred Seventy-Six and
54/100\*\*\*

June 23, 30, July 7, 14, 2016 U41260 PRO (\$162.68)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002486
Division: CHANCERY
Docket Number: F02982713
County: Union
Plaintiff' U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CREDIT SUISSE FIRST
BOSTON MORTGAGE SECURITIES CORP,
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-1
VS

Defendant: GERMANIA GUZMAN; BANK OF AMERICA, NA Sale Date: 07/20/2016
Writ of Execution: 03/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 551 JEFFER-SON AVENUE, ELIZABETH, NJ 07201-1199 BEING KNOWN as LOT 477, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT Nearest Cross Street: Julia Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such faxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

### PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$382,014.21\*\*\*Three
Hundred Eighty-Two Thousand Fourteen and
21/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Todal Upset: \$397,057.45\*\*\*Three Hundred
Ninety-Seven Thousand Fifty-Seven and
45/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41141 PRO (\$170.52)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002523
Division: CHANCERY
Docket Number: F00357215
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC

Docket Number: P00357215
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: MIRTA PELUFFO; MAURICIO
PELUFFO; VANESSA PELUFFO; STATE OF
NEW JERSEY; PALISADES COLLECTION LLC;
WORLDWIDE ASSET PURCHASING LLC;
NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; CREDIGY RECEIVABLES INC; TRINITAS HOSPITAL
Sale Date: 07/20/2016
Writ of Execution: 02/18/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJ.
It is commonly known as 541 RICHMOND
STREET, ELIZABETH, NJ 07202
It is known and designated as Block 4, Lot 1289.
The dimensions are approximately 33.33 feet
wide by 100 feet long.
Nearest cross street: Clarkson Avenue
Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus; if

any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$281,296.40\*\*\*Two Hundred Eighty-One Thousand Two Hundred Ninety-Six and 40/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$290,633.78\*\*\*Two Hundred Ninety
Thousand Six Hundred Thirty-Three and
78/100\*\*\*

June 23, 30, July 7, 14, 2016 U41232 PRO (\$156.80)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002524 Division: CHANCERY Docket Number: F01679508 County: Union
Plaintiff: INDYMAC BANK, FSB

VS
Defendant: GIOVANNI PIZZARO TAPIA; LISNEY CHACON; MARIA ZAMBRANO, HER
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST
Sale Date: 07/20/2016

### PUBLIC NOTICE

Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey Premises commonly known as: 509 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1406 BEING KNOWN as LOT 812, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
25.00FT X 100.00FT X 25.00FT X 100.00FT Nearest Cross Street: FIFTH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$595,437.81\*\*\*Five
Hundred Ninety-Five Thousand Four Hundred Thirty-Seven and 81/100\*\*\*

Attorney:

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Jessey Course

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$805,547.19\*\*\*Eight Hundred Five
Thousand Six Hundred Forty-Seven and
19/100\*\*\*

June 23, 30, July 7, 14, 2016 U41253 PRO (\$168.56)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002529 Division: CHANCERY Docket Number: F02586215

County: Union
Plaintiff: SANTANDER BANK, N.A..

Plaintin: SANTANDER BANN, N.A..

VS
Defendant: SUSANA FERRER; MR. FERRER,
HUSBAND OF SUSANA FERRER
Sale Date: 07/20/2016
Writ of Execution: 03/30/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 217-219
STILES STREET, ELIZABETH, NJ 07208-1606
BEING KNOWN as LOT 1348, BLOCK 13 on
the official Tax Map of the CITY of ELIZABETH
Dimensions:

the official Tax Map of the CITY of ELIZABETH Dimensions:
161.23FT X 50.02FT X 162.58FT X 50.00FT Nearest Cross Street: Magie Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

U41444 PRO (\$127.40)

### PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

HIDGMENT AMOUNT: \$228 484 37\* Hundred Twenty-Eighty Thousand Four Hundred Eighty-Four and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054
(856)813–5500
Sheriff: Joseph Cryan
A full legal descripton can be found at the Union
County Sheriff's Office
Total Upset: \$235,213.11\*\*\*Two Hundred ThirtyFive Thousand Two Hundred Thirteen and
11/100\*\*\*

June 23, 30, July 7, 14, 2016 U41013 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002584 Division: CHANCERY Docket Number: F02826315

Docket Number: F02826315
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE IMDYMAC
INDX MORTGAGE LOAN TRUST 2005-AR8,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR8 UNDER THE
POOLING AND SERVICING AGREEMENT
DATED APRIL 1, 2005

DATED APRIL 1, 2005
VS
Defendant: YEURY RODRIGUEZ; BANK OF
AMERICA, N.A.
Sale Date: 07/20/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 653 4TH AVENUE, ELIZABETH, NJ 07202
BEING KNOWN as LOT 614, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 16.85FT X 100.00FT X 16.85FT Nearest Cross Street: South Seventh Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagegor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the

Mortgager, the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$319,887.15\*\*\*Three Hundred Nineteen Thousand Eight Hundred Eighty-Seven and 15/100\*\*\*

Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 F E 100 SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$328,462.28\*\*\*Three Hundred
Twenty-Eight Thousand Four Hundred Sixty-Two
and 28/100\*\*\*

June 23, 30, July 7, 14, 2016 U41248 PRO (\$170.52)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002630 Division: CHANCERY Docket Number: F03494614

DOCKET NUMBER: PU3/994014
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

### PUBLIC NOTICE

CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCI-

LIABILITY INSURANCE GUARANTY ASSOCIATION, ASSIGNEE Sale Date: 07/27/2016
Writ of Execution: 07/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 765 Linden Avenue, Elizabeth, NJ 07202
TAX LOT #: 1244.A, Block #: 10
APPROXIMATE DIMENSIONS: 100 x 35
NEAREST CROSS STREET: Berwick Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: 1/2

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$617,332.51\*\*\*Six
Hundred Seventeen Thousand Three Hundred Thirty-Two and 51/100\*\*\*

Attorney: OUDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003

(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$643,392.28\*\*\*Six Hundred FortyThree Thousand Three Hundred Ninety-Two and
28/100\*\*\* June 30, July 7, 14, 21, 2016 U41440 PRO (\$129.36)

### ELIZABETH

SHERIFF'S SALE Number: CH-16002669

SHERIFF'S SALE
Sheriff's File Number: CH-16002669
Division: CHANCERY
Docket Number: F02392515
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR-IN-INTEREST TO
BANK OF AMERICA, N.A. AS TRUSTEE, SUCCESSOR TO LASALLE BANK, N.A. AS
TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2005WF1

Defendant: MILDRED HERNANDEZ; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; CLARA MAASS MEDICAL CENTER

MEDICAL CENTER
Sale Date: 07/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 708-710
WYOMING AVENUE, ELIZABETH, NJ 07208
BEING KNOWN as LOT 2248, BLOCK 10 on
the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions:
50.00FT X 100.00FT X 50.00FT X 100.00FT Nearest Cross Street: Springfield Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$207,998.62\*\*\*Two
Hundred Seven Thousand Nine Hundred
Ninety-Eight and 62/100\*\*\*

### PUBLIC NOTICE

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD 400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$217,027.23\*\*\*Two Hundred Seventeen Thousand Twenty-Seven and 23/100\*\*\*
June 30, July 7, 14, 21, 2016
U41438 PRO (\$178.36)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002670 Division: CHANCERY Docket Number: F01640114 County: Union
Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION

VS
Defendant: KAREN YOKELY; OLD REPUBLIC
NATIONAL TITLE INSURANCE COMPANY;
UNITED STATES OF AMERICA
Sale Date: 07/27/2016
Witt of Execution: 04/07/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 1119 HAMPTON PLACE, ELIZABETH, NJ 07201-2415
BEING KNOWN as LOT 678, BLOCK 9 on the
official Tax Map of the CITY of ELIZABETH
Dimensions.

18.50 FT X 69.36 FT X 18.50 FT X 69.14 FT Nearest Cross Street: Jefferson Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjoint his sale without futner hotice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgage's attorney.

"If after the sale and estisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA versus KAREN YOKELY filed in the Superior Court of New Jersey, Jugment No.: RG-050771-0000 entered on August 14, 2012 in the amount of \$100,000.00 plus cost and interest.

plus cost and interest JUDGMENT AMOUNT: \$509,417.47\*\*\*Five Hundred Nine Thousand Four Hundred Sev-enteen and 47/100\*\*\*

Attorney: 47100
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff & Office Total Upset: \$534,553.99\*\*\*Five Hundred Thirty-Four Thousand Five Hundred Fifty-Three and 99/100\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41309 PRO (\$182.28)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002688
Division: CHANCERY
Docket Number: F3196108
County: Union
Plaintif: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH
FIRST FRANKLIN MORTGAGE LOAN TRUST.
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2
VS

VS
Defendant: NORMA MOJICA: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR NATIONAL CITY HOME
LOAN SERVICES
Sale Date: 07/27/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public

### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 659 JEFFERSON AVENUE, ELIZABETH, NJ 07201

Tax Lot No.: 507 in Block: 12

Dimensions of Lot: (Approximately) 30 ft x 145 ft

Nearest Cross Street: Luisa Street
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be delinquent ou
must check with the tax collector for exact
amounts due.
Subject to Prior May

amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regulating any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement.
Ph:1-609-250-0700 File 107409/NJ17774FC
JUDGMENT AMOUNT: \$285,316.76\*\*\*Two
Hundred Eighty-Five Thousand Three Hundred Sixteen and 76/100\*\*\*

Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$388,855.66\*\*\*Three Hundred
Eighty-Eight Thousand Eight Hundred Fifty-Five
and 66/100\*\*\*

### June 30, July 7, 14, 21, 2016 U41449 PRO (\$172.48)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-16002695 Division: CHANCERY Docket Number: F00425215

Docket Number: P00425215
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR ARGENT
SECURITIES INC., ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2005-W4

VS
Defendant: MARVIN CONTRERAS, MIREYA
CONTRERAS, JACOB M. PLAWNER, DDS,
JPMORGAN CHASE BANK, N.A.
Sale Date: 07/27/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New Jersey.

Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 142-144
Sayre Street, Elizabeth, NJ 07208
TAX LOT # 1319, Block #: 13
APPROXIMATE DIMENSIONS: 35 x 187
NEAREST CROSS STREET: Sayre Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS:
n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$651,660.54\*\*\*Six Hundred Fifty-One Thousand Six Hundred Sixty and 54/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$670,829.15\*\*Six Hundred Seventy Thousand Six Hundred Twenty-Nine and 15/100\*\*\*

June 30, July 7, 14, 21, 2016

PUBLIC NOTICE

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002713
Division: CHANCERY
Docket Number: F03624214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MANUEL CARAMES, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC., AND PAOLA MERY
Sale Date: 07/27/2016
Wit of Execution: 03/07/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address:
216-218 Stiles Street,
Elizabeth, NJ 07208
Municipality:
Lot and Block:
Lot 1396, Block 13
Approximate dimensions: 50.00 x 125.00 Feet
Nearest cross street: Chilton Street
\*\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION\*\*
JUDGMENT AMOUNT: \$447.731.92\*\*Four

JUDGMENT AMOUNT: \$447,731.02\*\*\*Four Hundred Forty-Seven Thousand Seven Hundred Thirty-One and 02/100\*\*\*

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH - SUITE 803
ISELIN NJ 08830
732-902-5399
Cheriff Search Coops Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$450,863.94\*\*Four Hundred Sixty
Thousand Eight Hundred Sixty-Three and
94/100\*\*\*
June 30, July 7, 44

### ELIZABETH

June 30, July 7, 14, 21, 2016 U41460 PRO (\$99.96)

SHERIFF'S SALE Sheriff's File Number: CH-16002771 Division: CHANCERY Docket Number: F01945315 ounty: Uni BRANCH BANKING AND TRUST OMANY

Defendant: MARIANO NOLASCO; REINA

NOLASCO
Sale Date: 08/03/2016
Wit of Execution: 04/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. Alt successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 53 FLORIDA STREEET, ELIZABETH, NJ 07206-1543 BEING KNOWN as LOT 614, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions:

BEING KNOWN as LOT 814, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100FTX25FTX100FTX25FT. Nearest Cross Street: MERRILL AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,034.73\*\*Three Hundred Ninety Thousand Thirty-Four and

if any.
JUDGMENT AMOUNT: \$390,034.73\*\*\*Three
Hundred Ninety Thousand Thirty-Four and
73/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$403,215.17\*\*\*Four Hundred Three
Thousand Two Hundred Fifteen and 17/100\*\*\*

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002776 Division: CHANCERY Docket Number: F03871915

Docket Number: F038/1915
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HOME EQUITY
MORTGAGE LOAN ASSET-BACKED TRUST
SERIES INABS 2007-A. HOME EQUITY MORTAAGE LOAN ASSET-BACKED CERTIFICATES
SERIES INABS 2007-A UNDER THE POOLING
AND SERVICING AGREEMENT DATED MAR
1, 2007

Defendant: SANDRA ESPINAL; AMERIFIRST HOME IMPROVEMENT FINANCE CO Sale Date: 08/03/2016
Will of Execution: 04/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 849-857 BAI-LEY AVENUE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 115, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

O.00FTX100.00FTX40.00FTX100.00FT

Official lax was possible to the control of the con

If any.

JUDGMENT AMOUNT: \$564,079.37\*\*\*Five
Hundred Sixty-Four Thousand Seventy-Nine
and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 190 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset \$576,747.99\*\*\*Five Hundred Sev-enty-Six Thousand Seven Hundred Forty-Seven and 99/100\*\*\*

July 7, 14, 21, 28, 2016 U41825 PRO (\$172.48)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002814
Division: CH-ANCERY
Glocket Number: F02581507
County: Union
Plainuff: CTIBANK, N.A. AS TRUSTEE FOR
THE REGISTERED HOLDERS OF BEAR
STEARNS ASSET BACKED SECURITIES I
TRUST 2005-CL 1, ASSET BACKED CERTIFICATES, SERIES 2005-CL 1
VS

CATES, SERIES 2005-CL1
VS
Defendant: ANN MARIE VASQUEZ; MR.
VASQUEZ, HUSBAND OF ANN MARIE
VASQUEZ, HUSBAND OF ANN MARIE
VASQUEZ
Sale Date: 08/03/2016
Whit of Execution: 05/16/2016
By virtue of the above-stated writ of execution
to me directed i shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New

### PUBLIC NOTICE

Premises commonly known as: 117 RACE STREET, ELIZABETH, NJ 07202-3215
BEING KNOWN as LOT 896, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions:

BEING KNOWN as LOT 896, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions:

134.03FT X27FT X134.02FT X27FT
Nearest Cross Street: Pearl Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, UDDGMENT AMOUNT: \$16,804.81\*\*\*Sixteen

if any. JUDGMENT AMOUNT: \$16,804.81\*\*\*Sixteen Thousand Eight Hundred Four and 81/400\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
SUITE 100
MT LAUREL NJ 08054
(855)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$106,854.28\*\*\*One Hundred Six
Thousand Eight Hundred Fifty-Four and
28/100\*\*\*
July 7 14 24 29 2015

July 7, 14, 21, 28, 2016 U41823 PRO (\$166.60)

### ELIZABETH

Sheriff's File Number: CH-16002773 Division: CHANCERY Docket Number: F03055309 County: Lines

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-

Defendant: MARIO BONILLA; LEONEL E. SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WMC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 08/03/2016
Writ of Execution: 03/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey
Premises commonly known as: 1011-1013
BOND STREET, ELIZABETH, NJ 07201 A/K/A
1013 BOND STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 354 W08, BLOCK 8 on
the official Tax Map of the CITY of ELIZABETH

115.00FT X 48.37FT X 115.12FT X 43.00FT

115.00FT X 48.37FT X 115.12FT X 43.00FT Nearest Cross Street: Spring Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

### PUBLIC NOTICE

JUDGMENT AMOUNT: \$480,169.43\*\*\*Four Hundred Eighty Thousand One Hundred Sixty-Nine and 43/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054
(856)813-550
Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$665,877.30\*\*\*Six Hundred SixtyFive Thousand Eight Hundred Seventy-Seven
and 30/100\*\*\*
July 7, 14, 21, 28, 2016
U41827 PRO (\$176.40)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002474 Division: CHANCERY Docket Number: F909510 County Heises county: Union Paintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: NICHOLAS A. BOSCO; TONI J. NELSON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 07/20/2016
Wit of Execution: 03/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City. COUNTY. UNION STATE OF N.J. STREET & STREET NO: 1206 Dewitt Terrace TAX BLOCK AND LOT: BLOCK - 100' x 40' NEAREST CROSS STREET: 40' from Academy Terrace
SUPERIOR INTERESTS (if any): LINDEN

NEAREST CROSS STREET: 40' from Academy Terrace
SUPERIOR INTERESTS (if any): LINDEN CITY-QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,105.93 as of 03/14/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$499,008.71\*\*\*Four
Hundred Ninety-Nine Thousand Eight and
71/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$514,091.51\*\*\*Five Hundred Four-teen Thousand Ninety-One and 51/100\*\*\* June 23, 30, July 7, 14, 2016 U41143 PRO (\$137.20)

SHERIFF'S SALE
Sheriff's File Number: CH-16002485
Division: CHANCERY
Docket Number: F3565108
County: Union
Plaintiff: EVERBANK
VS

Plaintiff: EVERBANK
VS
Defendant: ALVARO BERRIO AND UNITED
STATES OF AMERICA
Sale Date: 07/20/2016
Writ of Execution: 09/09/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, County of Union, and State of NJ.
It is commonly known as 821 SMITH STREET,
LINDEN, NJ 07036
It is known and designated as Block 470, Lot 48.
The dimensions are approximately 50 feet wide
by 125 feet long.
Nearest cross street: Rebecca Street
Prior lien(s): Sewer past due in the amount
of \$197.39.
Garbage past due in the amount of \$210.00.

of \$197.39.
Garbage past due in the amount of \$210.00.
Subject to Tax Sale on 06/13/16 for delinquent Sewer and Garbage. Must be paid by 4/29/16 to avoid tax sale.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

### PUBLIC NOTICE

All interested parties are to conduct and rely

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

Any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$376,361.69\*\*\*Three Hundred Seventy-Six Thousand Three Hundred Sixty-One and 69/100\*\*\*

dred Sixty-One and by 100
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$507,806.99\*\*\*Five Hundred Seven
Thousand Eight Hundred Six and 99/100\*\*\*
June 23, 30, July 7, 14, 2016
U41035 PRO (\$154.84)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002753 Division: CHANCERY Docket Number: F01673514 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: LUCRECIO E. PEREZ, MILENA M. JIMENEZ

Defendant: LUCRECIO E. PEREZ, MILENA M. JIMENEZ
Sale Date: 08/03/2016
Writ of Execution: 04/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 205 Gesner Street
TAX BLOCK AND LOT:
BLOCK: 310
LOT: 1.01
DIMENSIONS OF LOT: 2724 sq ft
NEAREST CROSS STREET: Summit Street
SUPERIOR INTERESTS (if any): LINDEN
CITY/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water

due and/or other municipal utilities such as water and/or sewer in the amount of \$2569.46 as of

05/01/2016
LINDEN CITY TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 07/01/2016.
LINDEN CITY SEWER holds a claim for taxes

due and/or other municipal utilities such as water and/or sewer in the amount of \$245.41 as of 01/01/2016.

andor sever if the anions of the conditions of t

any.

JUDGMENT AMOUNT: \$330,545.66\*\*\*Three
Hundred Thirty Thousand Five Hundred
Forty-Five and 66/100\*\*\*

POWERS KIRN - COUNSELORS POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$340,425.17\*\*\*Three Hundred Forty
Thousand Four Hundred Twenty-Five and
17/100\*\*\*
July 7. 14, 21, 28, 2016 July 7, 14, 21, 28, 2016 U41805 PRO (\$145.04)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002319 Division: CHANCERY Docket Number: F02546014 County: Union | Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: ANNEL MARTINEZ; ARGELYS
MARTINEZ: JOSEFA MARTINEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC
Sale Date: 07/13/2016
Writ of Execution: 03/14/2016

### PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 714 HARRISON PLACE, LINDEN, NJ 07036

Tax LOT 10 BLOCK 154

Dimensions of Lot: 65 feet wide by 100 feet long Nearest Cross Street: ELM STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THER OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information reparating the surplus.

any.

JUDGMENT AMOUNT: \$434,367.77\*\*\*Four
Hundred Thirty-Four Thousand Three Hundred Sixty-Seven and 77/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

(973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$444,313.46\*\*\*Four Hundred Forty-Four Thousand Three Hundred Thirteen and 46/100\*\*\*

June 16, 23, 30, July 7, 2016 U40924 PRO (\$156.80)

SHERIFF'S SALE Sheriff's File Number: CH-16002453 Division: CHANCERY Docket Number: F04492414

County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY

VS
Defendant: AMOS HENRY PIERRE AKA AMOS
H. PIERRE
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New
Jersey

Jersey
Commonly known as 345 Mitchell Avenue, Linden, NJ 07036;

den, NJ 07036;
Tax Lot No. 37 Block 463
Dimensions of Lot: (Approximately) 1910 SF
Nearest Cross Street: West Simpson Avenue
Subject to any open taxes, water/sewer, municipal or lax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be delinquent - you
must check with the tax collector for exact

must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"The Fair Housing Act prohibits "any preference, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjount this sale for any length of time without further advertisement.

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
SUITE 406
VESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$282,912.16\*\*\*Two Hundred
Eighty-Two Thousand Nine Hundred Twelve and
16/100\*\*\*

June 23, 30, July 7, 14, 2016 U41040 PRO (\$160.72)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002521 Division: CHANCERY Docket Number: F1401809 County: Links

DOCKET MUITIBUTE: PHOTOUS
COUNTY: Union
Plaintiff: U.S. BANK NATIONAL ASSOC. AS
TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE
TRUST MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2007-BC1

CERTIFICATES SERIES 2007-BC1
VS
Defendant: LOUISETTE PIERRE
Sale Date: 07/20/2016
Writ of Execution: 02/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 1151 Passaic Avenue, Linden, NJ 07036
Tax Lot No.: 13 in Block: 74
Dimensions of Lot: (Approximately) 40 x 100
Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if

must check with the tax collector for exact amounts due.

Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"The Fair Housing Act prohibits "any preference, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves—the right to adjourn this sale for any length of time without further advertisement.

unis sale for any length of time without further advertisement.

1-609-250-0700 File 118976/NJ20365FC JUDGMENT AMOUNT: \$367,288.23\*\*\*Three Hundred Sixty-Seven Thousand Two Hundred Eighty-Eight and 23/100\*\*\*

Attorney:

KML LAW GROUP, P.C.
216 HADDON AVENUE SUITE 406

WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,518.14\*\*\*Four Hundred Seventy-Three Thousand Five Hundred Eighteen and 14/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41022 PRO (\$166.60)

### LINDEN

Sheriff's File Number: CH-16002757 Division: CHANCERY Docket Number: F00589914 County: Union Plainty: County: Union
Plaintiff: ISUCHIN CORPORATION
VS

Defendant: CARLA A. CORBO F/K/A CARLA A. LAMAS

Detendant: CARLA A. CORBO FINA CARLA A. LAMAS
Sale Date: 08/03/2016
Writ of Execution: 02/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden
In the County of Union and the State of New

In the County of Union and the State of New

### PUBLIC NOTICE Premises commonly known as: 1041 Hussa

Street Block 98 Lot 2 Dimensions of Lot (Approximately): 0.107 Nearest Cross Street: Baltimore Avenue

Nearest Cross Street: Baltimore Avenue
Subject to: 0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION'
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any

any, JUDGMENT AMOUNT: \$299,761.72\*\*\*Two Hundred Ninety-Nine Thousand Seven Hun-dred Sixty-One and 72/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$307,720.42\*\*\*Three Hundred Seven Thousand Seven Hundred Twenty and 42/100\*\*\*

July 7, 14, 21, 28, 2016 U41795 PRO (\$127.40)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002806
Division: CHANCERY
Docket Number: F01792715
County: Union
Plaintiff: GMAT LEGAL TITLE TRUST 2013-1,
U.S. BANK, NATIONAL ASSOCATION, AS
LEGAL TITLE TRUSTEE.
VS.

VS Defendant: ANDRZEJ J. JASINSKI, NATALIYA

Defendant: ANDRZEJ J. JASINSKI, NATALIYA JASINSKI, H/W Sale Date: 08/03/2016
Writ of Execution: 04/01/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New Jersey.

den in the County of Union, and State of New Jersey.

Commonly known as 241 Elmwood Terrace, Linden, NJ 07036; Tax Lot No. 8 Block 297

Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long
Nearest Cross Street: Dewitt Terrace

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morney, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$414,042.35\*\*Four Hundred Fourteen Thousand Forty-Two and 35/100\*\*\*
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406
WESTMONT, NJ 08108
(215) 627-1322

(215) 527-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$449,955.54\*\*\*Four Hundred FortyNine Thousand Nine Hundred Fifty-Five and
54/100\*\*\*

July 7, 14, 21, 28, 2016 U41813 PRO (\$127.40)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002668 Division: CHANCERY Docket Number: F03336415 county: Union Plaintiff: PNC BANK, NATIONAL ASSOCIATION

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: JACKSON PINA; JAZMIN PINA, HUSBAND AND WIFE
Sale Date: 07/27/2016
Writ of Execution: 03/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of

### PUBLIC NOTICE

Linden, in the County of Union, and the State of

New Jersey.
Commonly known as: 432 Washington Avenue, Linden, NJ 07036
Tax Lo No. 23, in Block No.196
Dimensions of Lot (Approximately) 69 feet wide by 163 feet long (IRREGULAR).
Nearest Cross Street: LUTTGEN PLACE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 2ND QTR. TAXES OPEN \$1,912.91 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)

05/01/2016)
B. OPEN SEWER \$627.64 (OPEN PLUS INTEREST AND PENALTY AFTER 06/30/2016)
C. OPEN TRASH \$240.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2016)
D. THIS PROPERTY IS SUBJECT TO TAX SALE ON 06/03/2016, FOR OPEN SEWER/TRASH FROM 2015.
E. SUBJECT TO ANY UNPAID TAXES. MUNICIPAL LIENS OR OTHER CHARGES. AND ANY SUCH TAXES CHARGES. LIENS. INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND. IF SO THE CURRENT AMOUNT DUE THEREON.
F. SUBJECT TO PRIOR MORTGAGES AND JUDGMENT S (IF ANY)
JUDGMENT AMOUNT: \$451,519.70\*\*Four Hundred Fifty-One Thousand Five Hundred JUDGMENT AMOUNT: \$451,519.70\*\*\*Four Nineteen and 70/100\*\*\*
Attorney:

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003

BLOOMHELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$466,187.75\*\*\*Four Hundred Sixty-Six Thousand One Hundred Eighty-Seven and

June 30, July 7, 14, 21, 2016 U41434 PRO (\$154.84)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002782
Division: CHANCERY
Docket Number: F03609613
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: MIRIAM MOLINA AND OSCAR A
PACHECO AND ADVANCED LAPAROSCOPIC
SURGERY AND MIDLAND FUNDING LLC
Sale Date: 08/03/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

den in the County of Union, and State of New Jersey
Commonly known as 1705 South Wood Avenue, Linden, NJ 07036;
Tax Lot No. 22.02 aka 22.2 Block 538
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long
Nearest Cross Street: 7th Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4;64-3 and 4;57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION\*
JUDGMENT AMOUNT: \$408,612.52\*\*Four
Hundred Eight Thousand Six Hundred
Twelve and 52/100\*\*\*

Netive and 32 100
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$417,478.00\*\*\*Four Hundred Seventeen Thousand Four Hundred Seventeen Thousand Four Hundred Seventy-Eight and 00/100\*\*\*
July 7, 14, 21, 28, 2016
U41824 PRO (\$127.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002842
Division: CHANCERY
Docket Number: F4498914
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATION-ALASSOCIATION
VS

### PUBLIC NOTICE

Defendant: VINCENT E. ORTMANN; CARMEN ORTMANN, HUSBAND AND WIFE; CITIFINAN-CIAL SERVICES, INC.
Sale Date: 08/03/2016
Writ of Execution: 03/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of

The property to be sold is located in the CITY of INDEN, County of UNION and State of New

LINDEN, County of UNION and State of New Jersey
Commonly known as: 520 PRINCETON ROAD, LINDEN, NJ 07036.
Tax Lot No.17 in Block No. 333
Dimension of Lot Approximately: 60 X 100
Nearest Cross Street: HILL ROAD
BEGINNING at a point in the northwesterly line of Princeton Road distant 200.00 feet northeasterly from the projected intersection of the northwesterly line of Princeton Road and the northwesterly line of Hill Road and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION"
TON"
TRISH OPEN + PENALTY \$420.07
TRASH OPEN + PENALTY \$60.00
TOTAL AS OF April 12, 2016: \$480.07
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$376,593.00\*\*\*Three
Hundred Seventy-Six Thousand Five Hundred Ninety-Three and 00/100\*\*\*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054 Sheriff: Joseph Cryan A full legal description County Sheriff's Office A full legal description can be found at the Union County Sheriff's Office Total Upset: \$390,052.09\*\*\*Three Hundred Ninety Thousand Fifty-Two and 09/100\*\*\* July 7, 14, 21, 28, 2016 U41806 PRO (\$145.04)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002297 Division: CHANCERY Docket Number: F02854312

Docket Number: F02854312
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE INDYMAC
INDX MORTGAGE TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-AR4 UNDER THE POOLING
AND SERVICING AGREEMENT DATED
MARCH 1, 2006
VS

VS
Defendant: ALISH ANDERSON, INDIVI- DUALLY AND AS EXECUTRIX OF THE ESTATE OF
RHONDA A. ANDERSON, DECEASED; STATE
OF NEW JERSEY; UNITED STATES OF AMERICA

OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/13/2016
Writ of Execution: 03/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey, Premises commonly known as: 913 ROSELLE STREET, LINDEN, NJ 07036-2522
BEING KNOWN as LOT 2, BLOCK 167 on the official Tax Map of the CITY of LINDEN Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT X 40.00FT Nearest Cross Street: Middlesex Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

attorney.

\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming

### PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. if any.
JUDGMENT AMOUNT: \$287,240.71\*\*\*Two
Hundred Eighty-Seven Thousand Two Hundred Forty and 71/100\*\*\*

dred Forty and 71/100\*\*\*
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$295,995.31\*\*\*Two Hundred Nirasty-Five Thousand Nine Hundred Ninety-Five and 31/100\*\*\*
June 16, 23, 30, July 7, 2016

June 16, 23, 30, July 7, 2016 U40920 PRO (\$176.40)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002446
Division: CHANCERY
Docket Number: F01284112
Control Plaintiff: US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2007-EQ1
VS

2007-EQ1
VS
Defendant: EDWARD LOZINSKI, JR;
STEPHANIE LOZINSKI, COMMUNITY FINANCIAL SERVICES FEDERAL CREDIT UNION
Sale Date: 07/20/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTEDTION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 626 DENNIS
PLACE, LINDEN, NJ 07036-1229
BEING KNOWN as LOT 7, BLOCK 482 on the
official Tax Map of the CITY of LINDEN.
Dimensions:

official Tax Map of the CITY of LINDEN Dimensions:
56.00FT. X 100.00FT. X 56.00FT. X 100.00FT. Nearest Cross Street: East Edgar Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, he Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageory, the Mortgageor or the Mortgageory.""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$370,268.29\*\*\*Three
Hundred Seventy Thousand Two Hundred
Sixty-Eight and 29/100\*\*\*

Sixty-Eight and 29/100
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Shenff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,223.00\*\*\*Three Hundred
Eighty Thousand Two Hundred Twenty-Three
June 23, 30, July 7, 14, 2016
U40958 PRO (\$170.52)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002483 Division: CHANCERY Docket Number: F03569114 County Living

County: Union
Plaintiff: WILMINGTON TRUST COMPANY AS
TRUSTEE FOR STRUCTURED ASSET SECURITIES MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003-18XS

Defendant: ELBIS VILLEGAS, HIS HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIR OR ANY OF THEIR

SUCCESSORS IN RIGHT, TITLE AND INTEREST, TIFFANY VILLEGAS; MIGDALIA VILLEGAS; TATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/20/2016
Wit of Execution: 03/24/2016
virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 707 LINCOLN STREET, LINDEN, NJ 07036
BEING KNOWN as LOT 3, BLOCK 123 on the Oscial Tax Map of the CITY of LINDEN Dimensions:

Dimensions:
100.00FT X 39.75FT X 100.00FT X 39.75FT
Nearest Cross Street: Dill Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person calming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$391,198.47\*\*\*Three
Hundred Ninety-One Thousand One Hundred
Ninety-Eight and 47/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Todai Upset: \$405,289.50\*\*\*Four Hundred Five
Thousand Two Hundred Eighty-Nine and
50/100\*\*\*
June 23, 30, July 2, 4

June 23, 30, July 7, 14, 2016 U41255 PRO (\$174.44)

### LINDEN

SHERIFF'S SALE
The initial Street Str

Plaintiff: BANK OF AMERICA NA
VS
Defendant: WANDA GRAHAM-MONROE A/K/A
WANDA MONROE INDIVIDUALLY AND AS
EXECUTRIX FOR THE ESTATE OF PEGGY
GRAHAM FKA PEGGY HAMMER, STATE OF
NEW JERSEY-PD, UNITED STATES OF AMERICA-DC, STATE OF NEW JERSEY-UNION
PROSECUTOR, BARBARA HAMMER, UNIVERSITY HOSPITAL RAHWAY ROBERT
WOOD JOHNSON, STATE OF NEW JERSEY,
BOBBY WASHINGTON, LOPADO REALTY
ASSOC, ESSEX CO BD OF SOCIAL SERVICES, RODNEY DEGIOIA
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.

"I successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales."

Linden. In the County of Union and the State of New Jersey. Premises commonly known as: 20 East 16th

Street
Block: 537 Lot: 4
Dimensions of Lot (approximately): 50° x 100°
Nearest Cross Street: Wood Avenue
Subject to: 0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

### PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

JUDGMENT AMOUNT: \$231,155.54\*\*\*Two Hundred Thirty-One Thousand One Hundred Fifty-Five and 54/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE

SUITE 201 WESTMONT NJ 08108

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$238,625.25\*\*\*Two Hundred ThirtyEight Thousand Six Hundred Twenty-Five and
25/100\*\*\*

June 23, 30, July 7, 14, 2016 U41259 PRO (\$147.00)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002526
Division: CHANCERY
Docket Number: F02750215
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

VS
Defendant: MIGUEL GRANADOS; MRS.
MIGUEL GRANADOS, HIS WIFE, FRANCY
GRANADOS, MR. GRANADOS, HUSBAND OF
FRANCY GRANADOS; LUIS P. VALENCIA;
LEASECOMM CORPORATION AND STATE OF

FRANCY GRANADOS; LUIS P. VALENCIA; LEASECOMM CORPORATION AND STATE OF NEW JERSEY Sale Date: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as 731 MIDVALE PLACE, LINDEN, N.J 07036. It is known and designated as Block 406, Lot 11. The dimensions are approximately 54.54 feet wide by 100 feet long. Nearest cross street: Old Grove Road Prior lien(s):

Sewer past due in the amount of \$974.07. Garbage past due in the amount of \$217.08. Subject to Tax Sale on 6/3/16 for delinguent Sewer and Garbage. Must be paid by 5/2/16 to avoid tax sale.

\*Subject to any unpaid taxes, municipal liens

Sewer and Garbage. Must be paid by 5/2/16 to avoid tax sale.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$430,977.27\*\*Four Hundred Thirty Thousand Nine Hundred Seventy-Seven and 27/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$442,496.36\*\*Four Hundred FortyTwo Thousand Four Hundred Ninety-Six and
36/100\*\*\*

June 23, 30, July 7, 14, 2016 U41238 PRO (\$164.64)

SHERIFF'S SALE
Sheriff's File Number: CH-16002585
Division: CHANCERY
Docket Number: F03772313
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR SECURITIZED ASSET
BACKED RECEIVABELS LLC TRUST 2006MM1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-WM1
VS

VS
Defendant: JAMES RENGIFO; LUZ RENGIFO; SPRINGLEAF FINANCIAL SERVICES, INC. Sale Date: 07/20/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.

### PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.

Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey

DEN, County of UNION, State of New Jersey

Annual State Commonly Known as: 415 Premises commonly known as: 415
BACHELLER AVENUE, LINDEN, NJ 07036-

1108
BEING KNOWN as LOT 14, BLOCK 433 on the official Tax Map of the CITY of LINDEN

Dimensions: 100.0FT X 30.75FT X 100.00FT X 30.75FT 100.00FT X 30.75FT X 100.00FT X 30.75FT Nearest Cross Street: Urbanowitz Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$426,396.25\*\*Four
Hundred Twenty-Six Thousand Three Hundred Ninety-Six and 25/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$443,997.30\*\*\*Four Hundred FortyThree Thousand Nine Hundred Ninety-Seven
and 30/100\*\*\*
June 23, 30, link 7, 44,004

June 23, 30, July 7, 14, 2016 U41009 PRO (\$170.52)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002627
Division: CHANCERY
Docket Number: F03980414
County: Union
Plaintiff: ONEWEST BANK N.A.

VS
Defendant: ROY MICKENS, INDIVIDUALLY
AND AS ADMINISTRATOR OF THE ESTATE
OF DOROTHY PETTERSEN, DOROTHY E.
RYAN, STATE OF NEW JERSEY, UNITED
STATES OF AMERICA

STATES OF AMERICA
Sale Date: 07/27/2016
Writ of Execution: 08/24/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union.

bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY:
COUNTY AND STATE: City of Union, State of New Jersey STREET AND STREET NUMBER:
312 McCandless St, Linden, New Jersey STREET AND STREET NUMBER:
312 McCandless St, Linden, New Jersey TAX LOT AND BLOCK NUMBERS:
Lot: 13; Block: 127
DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Hussa Street For a house or other property (not condominium) Beginning at a point on the northeasterly side of McCandless Street distant therein 50.00 feet southeasterly from the intersection of the said northeasterly side of McCandless Street and the southeasterly side of McCandless Street and the southeasterly side of Hussa Street. Pursuant to a tax search of 02/24/2016: 2015 Taxes \$6,867.04 billed, \$5,163.03 open plus penalty, due date 02/01/2016; 2016 OTR2 \$1,716.76 open plus penalty, due date 02/01/2016; 335.07 open plus penalty, sewer charges are based on prior water consumption; Stewart Title Guarantee Company agrees to indemnify the following Judgment in favor of MRI of Elizabeth, PA against Dorothy Petterson, DJ-002582-1996, dated January 5, 1998 for \$2,346.00.

1998 for \$2,346.00.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

### PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$358,953.62\*\*\*Three Hundred Fifty-Eight Thousand Nine Hundred Fifty-Three and 62/100\*\*\*

Attorney:

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET

80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Shertif: Joseph Cryan
A full legal description can be found at the Union
County Shertiffs Office
Total Upset: \$372,480.46\*\*\*Three Hundred Seventy-Two Thousand Four Hundred Eighty and
46/100\*\*\*

46/100\*\*\* June 30, July 7, 14, 21, 2016 U41452 PRO (\$180.32)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002628
Division: CHANCERY
Docket Number: F02707515
County Heles

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC
VS
Defendant: KEVIN CONRAD A/K/A KEVIN M.
CONRAD, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, HIS/HER, THEIR
OR ANY OF THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE, SUCCESSOR
IN INTEREST TO BANK OF AMERICA,
NATIONAL ASSOCIATION, AS SUCCESSOR
IN MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR BEAR
STERNS MORTGAGE FUNDING TRUST 2006SL3, MORTGAGE FUNDING TRUST 2006SL3 MORTGAGE FUNDING TRUST 2006SL3 MORTGAGE FUNDING TRUST 2006SL3 MORTGAGE FUNDING TRUST 2006SL3 MORTGAGE FUNDING TO SEARCH
WITH STATES OF AMERICA
Sale Date: 07/27/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in: The CITY
OF LINDEN in the County of UNION, and the
State of New Jersey.
Tax LOT 19 BLOCK 367 F/K/A LOT 18 BLOCK
COMMONLY KNOWN AS 608 AMHERST

199-118 COMMONLY KNOWN AS 608 AMHERST ROAD, LINDEN, NEW JERSEY 07036

KOAD, LINDEN, NEW JERSEY 07036 Dimensions of the Lot are (Approximately) 60 x 103.18 x 60.25 x 108.63. Nearest Cross Street: Situated on the North-westerly sideline of Amherst Road, 320 feet from the Southwesterly sideline of Edgewood Road. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer lines and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowners association liens which may exist.

condominium/homeowners association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$310,901.32\*\*\*Three
Hundred Ten Thousand Nine Hundred One
and 32/100\*\*\*
Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

1400 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$319,042.84\*\*\*Three Hundred
Nineteen Thousand Forty-Two and 84/100\*\*\*
June 30, July 7, 14, 21, 2016
U41451 PRO (\$174.44)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002701
Division: CHANCERY
Docket Number: F00247815
County: Union
Plaintiff: VENTURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC ITS TRUSTEE
VS

VS
Defendant: ANGEL N. ZAMBRANO; MRS.
ANGEL N. ZAMBRANO, WIFE OF ANGEL N.
ZAMBRANO
Sale Date: 07/27/2016
Writ of Execution: 12/22/2015

### PUBLIC NOTICE

By virtue of the above-stated writ of execution or me directed I shall expose for sale by public By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as fol-

ows: 14; Block: 443
on the Tax Map of the City of Linden
Nearest Cross Street: Woodlawn Avenue
Approximate Dimensions:
50.00ft x 100.00ft x 50.00ft x 100.00ft

Approximate Dimensions:
50.00ft x 100.00ft x 50.00ft x 100.00ft
Being more commonly known as:
135 East Stimpson Avenue
Linden, New Jersey 07036
Pursuant to a municipal tax search dated
April 12, 2016:
Subject to: 2016 2nd quarter taxes, \$1,933.31
due 5/10/2016
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
If any.

JUDGMENT AMOUNT: \$361,912.39\*\*\*Three
Hundred Sixty-One Thousand Nine Hundred
Twelve and 39/100\*\*\*
Attorney:
HILL WALLACK LLP

Attomey: HILL WALLACK LLP 202 CARNEGIE CENTER P.O. BOX 5226 PRINCETON NJ 08543-5226

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$377,491.34\*\*\*Three Hundred Seventy-Seven Thousand Four Hundred Ninety-One
and 34/100\*\*\*

June 30, July 7, 14, 21, 2016 U41462 PRO (\$145.04)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002716
Division: CHANCERY
Docket Number: F03384715
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIA-

TION VS
Defendant: JUAN MARTINEZ AND MIRIAM MARTINEZ, HUSBAND AND WIFE; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO; NEW CENTURY FINANCIAL SERVICES; RIGOBERTO UBIERA; GRACE KURI A/K/A GRACE FLOREZ; ST. MICHAELS MEDICAL CENTER; STATE OF NEW JERSEY; SARDO & BATISTA, PC; ALLIED BEVERAGE GROUP, LLC; UNITED STATES OF AMERICA Sale Date: 07/27/2016
Writ of Execution: 04/08/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

Commonly known as: 421 De Witt Street, Linden, NJ 07036

Tax Lot No. 7, in Block No. 350

Dimensions of Lot (Approximately): 30 feet wide by 100 feet long.

Nearest Cross Street: KNOPF STREET.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A 2ND QTR. TAXES OPEN: \$1.591.22 A. 2ND QTR. TAXES OPEN: \$1,591,22 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)

AFTER 05/01/2016)

B. SEWER OPEN: \$342.15 (OPEN PLUS BITTEREST AND PENALTY AFTER 06/30/2016)

C. SUBJECT TO ANY UNPAID TAXES MUNICIPAL LIENS OR OTHER CHARGES AND ANY SUCH TAXES CHARGES. LIENS INSURANCE PREMIUMS OR OTHER CHARGES ADVANCES MADE BY PLAINTIFF PROFIT OF THIS SALE. ALL INTERESTED PARTIES ARE OF COUNTY OF THE OWN THEIR OWN THE LIEN BEING FORECLOSED SO, THE CURRENT AMOUNT DUE

D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$220,133.33\*\*\*Two Hundred Twenty Thousand One Hundred Thirty-Three and 33/100\*\*\*

FRANK J. MARTONE, P.C.

1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$228,368.20\*\*\*Two Hundred Twenty-Eight Thousand Three Hundred Sixty-Eight
and 20/100\*\*\*
July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41453 PRO (\$158.76)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002356 Division: CHANCERY Docket Number: F02113115 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: ANTONETTE B. ATKINS; KEVIN ATKINS; UNITED STATES OF AMERICA AND STATE OF NEW JERSEY Sale Date: 07/13/2016
Writ of Execution: 12/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.
It is commonly known as 244 WEST 5TH AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 4902, Lot 27.

The dimensions are approximately 50 feet wide

The dimensions are approximately 50 feet wide by 200 feet long.
Nearest cross street: Pine Street
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$478,985.15\*\*Four Hundred Seventy-Eight Thousand Nine Hundred Eighty-Five and 15/100\*\*\*

LAVINTHAL, FRANKENBERG & NOR-

GARD, LLC 105 EISENHOWER PARKWAY

105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$493,529.64\*\*\*Four Hundred Ninety-Three Thousand Five Hundred Twenty-Nine
and 64/100\*\*\*
June 16, 23, 30, July 7, 2016

June 16, 23, 30, July 7, 2016 U40767 PRO (\$156.80)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002471 Division: CHANCERY Docket Number: F02572614

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
PKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATE HOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9

Defendant: BENJAMIN L. GAMBLE; ROBIN R. GAMBLE

GAMBLE
Sale Date: 07/20/2016
Writ of Execution: 02/11/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of

New Jersey PREMISES COMMONLY KNOWN AS: 405 Thompson Avenue
Roselle, NJ 07203
TAX LOT # 19 BLOCK # 602
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Rosewood

Avenue \*Also subject to subsequent taxes, water and

# PUBLIC NOTICE

sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$285,890.06\*\*\*Two Hundred Eighty-Five Thousand Eight Hundred Ninety and 06/100\*\*\*
Attorney:

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054

M1. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$293,815.20\*\*\*Two Hundred Ninety-Three Thousand Eight Hundred Fifteen and
20/100\*\*\* June 23, 30, July 7, 14, 2016 U40959 PRO (\$145.04)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002502 Division: CHANCERY Docket Number: F01229515 County: Union Union PNC BANK, NATIONAL ASSOCIA-

TION
VS
Defendant: ALLAN HUGHES; COMMUNITY
FINANCIAL SERVICES CREDIT UNION: LA
MER I CONDOMINIUM ASSOCIATION, INC.;
SLOMINS INC
Sale Date: 07/20/2016
Writ of Execution: 02/29/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Borough
of Roselle, in the County of Union, and the State
of New Jersey.
Commonly known as: 585 Woodside Avenue,
Roselle, NJ 07203
Tax Lot No. 2, in Block No. 7301
Dimensions of Lot (Approximately) 53 feet wide
by 100 feet long.
Nearest Cross Street: WOOD AVENUE
THE SHERIFF HERBBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBL: ATION.
A. 1st QTR TAXES OPEN \$1,918.29 (OPEN
PLUS INTEREST AND PENALTY AFTER
02/01/12016)
B. 2nd OTR TAXES OPEN \$1,918.29 (OPEN

2nd QTR. TAXES OPEN \$1,918.29 (OPEN LUS INTEREST AND PENALTY AFTER 5/01/2016

UCT AND RELY UPON THEIR OWN INDEENDENT INVESTIGATION TO ASCERTAIN
PIETHER OR NOT ANY OUTSTANDING
TIFEREST REMAIN OF RECORD AND/OR
AVE PRIORITY OVER THE LIEN BEING
ORECLOSED AND, IF SO THE CURRENT
MOUNT DUE THEREON.

USUBJECT TO PRIOR MORTGAGE AND
LUCGMENTS (JE ANY)

JUDGMENT AMOUNT: \$188,100.20\*\*\*One Hundred Eighty-Eight Thousand One Hundred Attornay:

dred and 20/100\*\*\*
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$195,563.40\*\*\*One Hundred Ninety-Five Thousand Five Hundred Sixty-Three and
40/100\*\*\*
June 23, 30, July 7, 14, 2016
U41032 PRO (\$147.00)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002567 Division: CHANCERY Docket Number: F02650313 County: Links County: Union Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

VS
Defendant: HERIBERTO DIAZ; RAMONITA
DIAZ; COUNTY OF CUMBERLAND; SUMMIT
ANESTHESIA ASSOCIATES RIA MARGARET J
DAVINO, ESQ., KAUFMAN BORGEEST RYAN,
LLP; STATE OF NEW JERSEY
Sale Date: 07/20/2016
Writ of Execution: 03/07/2016

# PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey

sey Commonly known as: 909 CHESTNUT ST., ROSELLE, NJ 07203
Tax Lot #: 37 in Block #: 3402
Dimensions (Approx.): 50 X 117
Nearest Cross Street: Crane Street

Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-

98).
"THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION"
By: Brian Kutner, Esq. Dated: March 23, 2016
JUDGMENT AMOUNT: \$223,261.91\*\*\*Two
Hundred Twenty-Three Thousand Two Hundred Sixty-One and 91/100\*\*\*
Attorney:

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$229,407.60\*\*Two Hundred Twenty-Nine Thousand Four Hundred Seven and
60/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41018 PRO (\$115.64)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002409 Division: CHANCERY Docket Number: F03323414

Docket Number: FU3323414 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-FM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FM3

VS
Defendant: EUGENE MCCOY; ALBERTA HARE
Sale Date: 07/13/2016
Writ of Execution: 12/04/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of
New Jersey

New Jersey
PREMISES COMMONLY KNOWN AS: 931
Sheridan Ave, Roselle, NJ 07203
TAX LOT # 11 Block # 1205
APPROXIMATE DIMENSIONS: 50 x 100'
NEAREST CROSS STREET: Georges Place

Taxes:
Current through1st Quarter of 2016\*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$335,631.45\*\*\*Three Hundred Thirty-Five Thousand Six Hundred Thirty-One and 45/100\*\*\*

Attoriey: STERN & EISENBERG, PC 1040 N, KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$349,062.27\*\*\*Three Hundred
Forty-Nine Thousand Sixty-Two and 27/100\*\*\*
June 16, 23, 30, July 7, 2016
U40927 PRO (\$143.08)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002664
Division: CHANCERY
Docket Number: F01974615 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: IRVING WILSON AND MR. OR MRS. IRVING WILSON, SPOUSE OR CIVIL PARTNER OF IRVING WILSON AND TINA M.

# PUBLIC NOTICE

HARRY
Sale Date: 07/27/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey
Commonly known as 470 Brookside Drive, Roselle, NJ 07203;
Tax Lot No. 9 Block 7303
Dimensions of Lot: (Approximately) 55 feet wide by 100 feet long. Nearest Cross Street: Allison Road Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE PLONE TO AD ICURED TIME SALE WITCHILLY TO AD ICURED TIME SA

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT URTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$260,865.95\*\*\*Two Hundred Sixty Thousand Eight Hundred Sixty-Five and 95/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE, 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$267,645.68\*\*\*Two Hundred Sixty-Seven Thousand Six Hundred Forty-Five and 68/100\*\*\*

June 30, July 7, 14, 21, 2016 U41436 PRO (\$131.12)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002687 Division: CHANCERY Docket Number: F04204514 Coupty: Union

County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

Defendant: LESLIE KING AND TAMARA RAYN-ER-KING AKA TAMARA RAYNOR, H/W AND STATE OF NEW JERSEY AND CITY OF TREN-

STATE OF NEW JERSEY AND CITY OF TRENTON
Sale Date: 07/27/2016
Writ of Execution: 01/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey
Commonly known as 506 Drake Avenue, Roselle, NJ 07203; Tax Lot No. 2 Block 904
Dimensions of Lot: (Approximately) 37.50 feet wide by 100 feet long
Nearest Cross Street: Fifth Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$318,581.84\*\*\*Three Hundred Eighteen Thousand Five Hundred Eighty-One and 84/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$328,052.69\*\*\*Three Hundred Twenty-Eight Thousand Fifty-Two and 69/100\*\*\* June 30, July 7, 14, 21, 2016 U41307 PRO (\$127.40)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002699
Division: CHANCERY
Docket Number: F04407113
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

# PUBLIC NOTICE

VS
Defendant: KEITH EVANS: MRS. KEITH
EVANS, HIS WIFE; RHONDA EVANS; MR.
EVANS HUSBAND OF RHONDA EVANS;
STATE OF NEW JERSEY
Sale Date: 07/27/2016
Writ of Execution: 04/11/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ROSELLE in the County of UNION and
State of New Jersey.
Commonly known as 718 CHESTNUT ST,
ROSELLE, NJ 07203
Tax LOT 19 BLOCK 4102
Dimensions of Lot: 42.5 feet wide by 180 feet
long
Nearest Cross Street: 7TH AVENUE

Dimensions of Lot: 42.5 feet wide by 180 feet long
Nearest Cross Street: 7TH AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$315,545.80\*\*\*Three

any.
JUDGMENT AMOUNT: \$315,545,80\*\*\*Three
Hundred Fifteen Thousand Five Hundred
Forty-Five and 80/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,166.60\*\*\*Three Hundred
Twenty-Four Thousand One Hundred Sixty-Six
and 60/100\*\*
June 30, July 7, 14, 24, 2000

June 30, July 7, 14, 21, 2016 U41473 PRO (\$154.84)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15002700
Division: CHANCERY
Docket Number: F01288215
County: Union

County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Defendant: JOSEPH KANYUA
Sale Date: 07/27/2016
Writ of Execution: 02/17/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State
of New Jersey
STREFT NI IMBER: 217 East 9th

of New Jersey STREET AND STREET NUMBER: 217 East 9th

TAX LOT AND BLOCK NUMBERS: Lot: 37;

Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 37;
Block: 2701
NEAREST CROSS STREET: Spruce Street
For a house or other property (not condominium)
Beginning at a point on the northerly line of East
9th Avenue, said point being distant 459.00 feet
westerly from the intersection of the northerly
sideline of East 9th Avenue and the westerly
sideline of Spruce Street
Pursuant to a tax search of 03/15/2016:
2016 QTR 2 Taxes: \$3,236.86 open, due on
05/01/2016.
(This concise description does not constitute a
legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
THE SHERIFF RESERVES THE RIGHT TO

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER

CONTINUED ON NEXT PAGE

NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$471,421.84\*\*\*Four
Hundred Seventy-One Thousand Four Hundred Twenty-One and 84/100\*\*\*

dred Twenty-One and 84/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SLITE 460
WEST ORANGE NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,363.21\*\*\*Four Hundred Eighty-Seven Thousand Three Hundred Sixty-Three and 21/100\*\*\*
June 30, July 7, 14, 21, 2016
U41450 PRO (\$150.92)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002799
Division: CHANCERY
Docket Number: F1707910
County: Union
Plaintiff: M & T BANK

vs Defendant: CORY M. KIRK A/K/A CAREY KIRK AND TAROYA E. KIRK A/K/A TARAYA KIRK AND WACHOVIA BANK, NATIONAL ASSOCIA-

TION Sale Date: 08/03/2016

Writ of Execution: 02/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, and State of New Jersey.

of Roselle, County of Union, and State of New Jersey.
Commonly known as 441 West 4th Avenue, Roselle, NJ 07203; Tax Lot No. 5; Block 6206 Dimensions of Lot: (Approximately) 75 feet wide by 100 feet long Nearest Cross Street: Aldene Road Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Shariff or other person conducting the sale will have information regarding the surplus, france.

WE SHERIFF HEREBY RESERVES THE GHT TO ADJOURN THIS SALE WITHOUT IRTHER NOTICE THROUGH PUBLICA-

TION.
JUDGMENT AMOUNT: \$424,176.61\*\*\*Four Hundred Twenty-Four Thousand One Hundred Seventy-Six and 61/100\*\*\*

Attorney: KML LAW GROUP, P.C 216 HADDON AVENUE STE, 406

216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
Sounty Sheriff's Office
Total Upset: \$435,741.34\*\*\*Four Hundred ThirtyFive Thousand Seven Hundred Forty-One and

July 7, 14, 21, 28, 2016 U41820 PRO (\$127.40)

# ROSELLE

# NOTICE TO ABSENT DEFENDANTS

Docket No. F-013858-16 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

# Hattie Chapman

Hattle Chapman

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filled in a civil 3elion where Nationstar Mortgage LLC d/b/a Champion Mortgage Company is the plaintiff and Hattle Chapman, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-013858-16. Your Answer must be filled within thirty-five (35) days of July 7, 2016, excluding that date, or if this publication runs after July 7, 2016, within thirty-five (35) days after the actual date of publication, excluding that date, if you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex – CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 16, 2007 made by Hattle Chapman as Mortgagor to BNY Mortgage Compeny LLC, recorded in the Union County Clerk's Office on March 22, 2007

### PUBLIC NOTICE

in Book 12095, page 0814, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 224 West 1st Avenue, Roselle, NJ 07203 and is further described as Lot 20, Block 4701.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Hattle Chapman, are made a party defen-

(908) 354-4340.

YOU, Hattle Chapman, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

interest you may have in, to or ugain ject property.
File 9626-0229
DATED: July 7, 2016
// S/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U42007 PRO July 7, 2016 (\$34.79)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-116002778
Division: CHANCERY
Docket Number: F00797311
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
CHAMPION MORTGAGE COMPANY
VS

CHAMPION MORTGAGE COMPANY
VS
Defendant: LIZZIE BARROWS, HER HEIRS,
DEVISES AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, CORY SMITH, STATE OF NEW
JERSEY, AND UNITED STATES OF AMERICA
Sale Date: 08/03/2016
Wit of Execution: 01/29/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Borough of Roselle
In the County of Union and the State of New
Jersey.

ersey. Premises commonly known as: 423 East 4th

Avenue Block 901, Lot 29 Dimension of Lot (approximately): 50' x 100' Nearest Cross Street: Chandler Avenue

Dimension of tot (approximately): 50 x 100 Nearest Cross Street: Chandler Avenue
Subject to: 0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION!
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$177,777.54\*\*\*One Hundred Seventy-Seven Thousand Seven Hundred Seventy-Seven and 54/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE 216 HADDON AVE SUITE 201 WESTMONT, NJ 08108 (856) 858-7080 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$189,457.10\*\*\*One Hundred
Eighty-Nine Thousand Four Hundred FiftyJuly 7, 14, 21, 28, 2016

# ROSELLE

July 7, 14, 21, 28, 2016 U41867 PRO (\$139.16)

SHERIFF'S SALE
Sheriff's File Number: CH-16002349
Division: CHANCERY
Docket Number: F00338315
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPACITY BUT AS
TRUSTEE OF ARLP TRUST 4
VS

TRUSTEE OF ARLP TRUST 4
VS
Defendant: MACARTHY AUDIGE
Sale Date: 07/13/2016
Writ of Execution: 02/04/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the
State of New Jersey.
PREMISES COMMONLY KNOWN AS: 113
Poplar Street, Roselle Borough, NJ 07203

TAX LOT # 16 Block # 1602 APPROXIMATE DIMENSIONS: 37.75 x 144' NEAREST CROSS STREET: East Second

PUBLIC NOTICE

Taxes:
Current through 1st Quarter of 2016\*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

payor and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY, JUDGMENT AMOUNT: \$550,956.51\*\*\*Five Hundred Fifty Thousand Nine Hundred Fifty-Six and 51/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$567,129.33\*\*\*Five Hundred SixtySeven Thousand One Hundred Twenty-Nine and
33/100\*\*\* 33/100\*\*\* June 16, 23, 30, July 7, 2016 U40926 PRO (\$143.08)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002367 Division: CHANCERY Docket Number: F02172614 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONSTAR MORTGAGE LLC VS
Defendant: CHRISTIAN MONTENEGRO A/K/A
CRISTIAN MONTENEGRO; GILMA PELEGRIN;
DISCOVER BANK
Sale Date: 07/13/2016
Writ of Execution: 03/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, State of

Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 330
Pine Street, Roselle, NJ 07203
TAX LOT # 31, BLOCK # 5501
NEAREST CROSS STREET: Fourth Avenue
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon. \*"If the sale is set aside
for any reason, the Purchaser at the sale shall
only be entitled to a return of the deposit paid.
The Purchaser shall have not further recourse
against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction

ney\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THE SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$235,657.11\*\*\*Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100\*\*\*

Attomey:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252,684.24\*\*\*Two Hundred FiftyTwo Thousand Six Hundred Eighty-Four and
24/100\*\*\*

June 16, 23, 30, July 7, 2016 U40768 PRO (\$158.76)

ROSELLE

# PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16002374 Division: CHANCERY Docket Number: F03323808

Plaintiff WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST, SERIES 2006-HE1

Defendant: TAMARA LOFTIN
Sale Date: 07/13/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 122 CLARK ST.

It is commonly known as 122 CLARK ST, ROSELLE, NJ 07203 It is known and designated as Block 4406, Lot 14.

It is known and designated as Block 4406, Lot 14.

The dimensions are approximately 51 feet wide by 100 feet long.

Nearest cross street: Wheatsheaf Road Prior lien(s): NONE

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$196,420.50\*\*One Hundred Ninety-Six Thousand Four Hundred Twenty and 50/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$310,293.47\*\*\*Three Hundred Ten
Thousand Two Hundred Ninety-Three and
47/100\*\*\*

47/100\*\*\* June 16, 23, 30, July 7, 2016 U40785 PRO (\$148.96)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15002825
Division: CHANCERY
Docket Number: F03018712
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC

Plaintiff: OCWEN LOAN SERVICING LLC VS Defendant: RAUL MUNOZ, MARIA MUNOZ, THE STATE OF NEW JERSEY, GEORGE WASHINGTON, WELLS FARGO BANK, NA SUCCESSOR IN INTEREST TO WACHOVIA BANK NA AND HALL-DIGIOIA SURGICAL ASSOCIATES Sale Date: 08/03/2016 Writ of Execution: 12/24/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 111 Walnut Street, Roselle, NJ 07203

nut Street, Roselle, NJ 07203
TAX LOT # 33.02 Block # 1603
TAX LOT # 33.02 Block # 1603
APPROXIMATE DIMENSIONS: 50 x 200'
NEAREST CROSS STREET: East First Street

Taxes:
Current Through 1st Quarter of 2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

# PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$837,352.10\*\*\*Eight Hundred Thirty-Seven Thousand Three Hun-dred Fifty-Two and 10/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$864,778.56\*\*\*Eight Hundred SixtyFour Thousand Seven Hundred Seventy-Eight
and 56/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41866 PRO (\$143.08)

#### ROSFILE

SHERIFF'S SALE
Sheriff's File Number: CH-16002836
Division: CHANCERY
Docket Number: F00922714

Docket Number: F00922714
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPAC BUT
SOLELY AS TRUSTEE FOR THE PRIMESTARHEUND I TRUST

SOLELY AS TRUSTEE FOR THE PRIMESTAR-H FUND I TRUST VS
Defendant: SANTO BUNAY, HIS HEIRS, DEVISESS, AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PRIDE FINANCIAL LLC, Sale Date: 08/03/2016
Wit of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION
STREET & STREET NO: 611 Chandler Avenue
TAX BLOCK AND LOT:
BLOCK 1009 LOT: 4
DIMENSIONS OF LOT: 109.07' x 62.50'
NEAREST CROSS STREET: Sixth Avenue
SUPERIOR INTERESTS (if any): ROSELLE
BORO - TAXES - QTRS 1 & 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5884.10 as of 04/06/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$573,660.86\*\*Five-Hundred Seventy-Three Thousand Six Hun-

any.
JUDGMENT AMOUNT: \$573,660.86\*\*\*Five
Hundred Seventy-Three Thousand Six Hundred Sixty and 86/100\*\*\*
Attorney:

dred Sixty and 86/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$588.661.87\*\*\*Five Hundred
Eighty-Eight Thousand Six Hundred Sixty-One
and 87/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41819 PRO (\$143.08)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002484 Division: CHANCERY Docket Number: F03016815 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA
VS
Defendant: FLORENCE CADET: PHILEMOND
CADET; UNITED STATES OF AMERICA
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

Premises commonly known as: 622 DRAKE AVENUE, ROSELLE, NJ 07203-2249 BEING KNOWN as LOT 9, BLOCK 1006 on the official Tax Map of the BOROUGH of ROSELLE

33.00FTX100.00FTX33.00FTX100.00FT Nearest Cross Street: 7th Avenue The Sheriff hereby reserves the right to

**CONTINUED ON NEXT PAGE** 

adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

\*\*\*If after the sale and estisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Philemond Cadet and Florence Cadet, hlw TO The Secretary of Housing and Urban Development, dated 01/12/2014 and recorded 01/29/2014 in Book 13723, Page 404. To Secure \$63,195.47.
JUDGMENT AMOUNT: \$219,030.10\*\*\*Two Hundred Nineteen Thousand Thirty and 10/100\*\*\*
Attorney:

10/10\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$228,041.87\*\*\*Two Hundred Twenty-Eight Thousand Forty-One and 87/100\*\*\*
June 23, 30, July 7, 14, 2016
U41037 PRO (\$186.20)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002490
Division: CHANCERY Division: CHANCERY Docket Number: F04809108

DOCKET NUMBER: FU4809108
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, FORMERLY KNOWN AS BANK'S
TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR MSIX 2006-1 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH
MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT
VS.

VS
Defendant: JOHNNY ZAMOR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. PASCELENE E. ZAMOR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, SAFETY NATIONAL CASUALTY CORPORATION
Sale Date: 07/20/2016

RATION
Sale Date: 07/20/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 200 ALDENE
ROAD, ROSELLE, NJ 07203-1708
BEING KNOWN as LOT 18.01, BLOCK 6504
on the official Tax Map of the BOROUGH of
ROSELLE

Dimensions: 120.00FT X 50.00FT X 113.70FT X 50.40FT Nearest Cross Street: JACKSON AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjoint his sale without rutter hotce by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

attorney.
\*\*\*If after the sale and satisfaction of the

# PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$386,897.54\*\*\*Three
Hundred Eighty-Six Thousand Eight Hundred
Ninety-Seven and 54/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$547,951.10\*\*\*Five Hundred FortySeven Thousand Nine Hundred Fifty-One and
10/100\*\*\*
June 23, 30. July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41258 PRO (\$188.16)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002758
Division: CHANCERY
Docket Number: F03333013
County: Union
Plaintiff: EVERBANK

Defendant: VERNON WILLIAMSON; GERAL-DINE WILLIAMSON; UNITED STATES OF AMERICA

DINE WILLIAMSON; UNITED STATES OF AMERICA
Sale Date: 08/03/2016
Writ of Execution: 04/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.

Jersey.

Tax LOT 11, BLOCK 1702

COMMONLY KNOWN AS 311 EAST 3RD AVENUE, ROSELLE, NJ 07203-1311

Dimensions of the Lot are (Approximately) 200.00 X 50.00 X 200.00 X 50.00.

Nearest Cross Street: Situated on the northerly side of Third Avenue, 108.85 feet from the easterly side of Poplar Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:85-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$272,565.12\*\*\*Two
Hundred Seventy-Two Thousand Five Hundred Sixty-Five and 12/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$281,280.58\*\*\*Two Hundred
Eighty-One Thousand Two Hundred Eighty and
58/100\*\*\*

July 7, 14, 21, 28, 2016 U41828 PRO (\$148.96)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002813
Division: CHANCERY
Docket Number: F04846914
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION AS TRUSTEE FOR OPTION
ONE MORTGAGE LOAN TRUST 2007-1
ASSET-BAKED CERTIFICATES SERIES 2007-

Defendant: AUGUSTUS H. LOWTHER, JR; MRS. AUGUSTUS H. LOWTHER, JR, HIS WIFE; MONIQUE REESE; JORGE A MATOS, DDS

DDS
Sale Date: 08/03/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-

### PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 523 WALNUT
STREET, ROSELLE, NJ 07203-2007
BEING KNOWN as LOT 25, BLOCK 1802 on
the official Tax Map of the BOROUGH of
ROSELLE

Olimensions:
60.00FT X 135.00FT X 40.00FT X 60.00FT X
20.00FT X 75.00FT
Nearest Cross Street: 6th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipaliens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$475,063.05\*\*\*Four

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$475,063.05\*\*\*Four Hundred Seventy-Five Thousand Sixty-Three and 05/100\*\*\*
Attomey:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$486,461.34\*\*\*Four Hundred Eighty-Six Thousand Four Hundred Sixty-One and 34/100\*\*\*
July 7, 14, 21, 28, 2016
U41829 PRO (\$174.44)

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002841
Division: CHANCERY
Docket Number: F03589415
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintin: WELLS PARGO BAINN, NA
VS
Defendant: COLLEEN EVANS; MR. EVANS,
HUSBAND OF COLLEEN EVANS
Sale Date: 08/03/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 537 DRAKE
AVENUE, ROSELLE, NJ 07203-1415
BEING KNOWN as LOT 6 BLOCK 1003 on the
official Tax Map of the BOROUGH of ROSELLE

Ulmensions:
40.00FTX100.00FTX40.00FTX100.00FT
Nearest Cross Street: SIXTH AVENUE
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

# PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

If any. JUDGMENT AMOUNT: \$142,745.36\*\*\*One Hundred Forty-Two Thousand Seven Hun-dred Forty-Five and 36/100\*\*\*

dred Forty-rive and 30 to Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$149,047.71\*\*\*One Hundred Forty-Nine Thousand Forty-Seven and 71/100\*\*\*
July 7, 14, 21, 28, 2016
U41808 PRO (\$158.76)

# **OBS-LEGALS**

# MOUNTAINSIDE

# PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on June 28, 2016. The applications were heard on May 24, 2016 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

C.F.G.R., 151 Wild Hedge Lane, Block 11, Lots 1 & 2.B – Applicants proposed a final subdivision approval for a conforming two-lot subdivision which had previously been approved as a preliminary major subdivision in November 2007, and previously requested final subdivision approval in November 2013. Final subdivision was not concluded with the filing of the appropriate map with the County Clerk, therefore, final subdivision approval expired.

APPROVED APPROVED

Alpine at Mountainside LLC, 1490 and 1496 Route 22, Block 3 (formerly 3.A), Lot 17 & 18 – Applicants proposed preliminary and final site

PUBLIC NOTICE

# PUBLIC NOTICE

plan, lot consolidation, and variance approval to construct a six building, 30 unit inclusionary age-restricted townhouse development with six affordable units, located in the R-2/AH Residen-tial/Affordable Housing District.

APPROVED

Secretary U42020 OBS July 7, 2016 (\$17.15) SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-206 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Pennoni Associates Inc. for a fee not to exceed \$10,250.00. The purpose of the contract for providing a topographic survey and site plan and for site/civil engineering and construction inspection support services on or before September 30, 2016 as they relate to the development of a new DPW facility on Mount View Road.

Linda M. Donnelly, RMC.

Linda M. Donnelly, RMC Township Clerk U42018 OBS July 7, 2016 (\$12.25)

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

PUBLIC NOTICE OF PROPOSED SETTLE-MENT AND FAIRNESS HEARING TO APPROVE THE TOWNSHIP'S HOUSING ELE-MENT AND FAIR SHARE PLAN

PLEASE TAKE NOTICE that a fairness hearing will be held on August 4, 2016, at 11:30 a.m. at the Union County Courthouse located at 2 Broad Street, Elizabeth, New Jersey, before the Hon.

CONTINUED ON NEXT PAGE

# PUBLIC NOTICE

#### SPRINGFIELD

Explanation: Amending Section 2-41.12 of Fees for Services from the Police

# TOWNSHIP OF SPRINGFIELD

# ORDINANCE NO. 2016 -16

BE IT ORDAINED by the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, as follows: 1. Copies of motor vehicle accidents (per report) .......\$5.00

2. Copies of stolen property reports (per report) ...... \$5.00 3. Copies of written statements, where permitted (per report) ........... \$5.00 4. Copies of audio and/or video evidence, including the price of CD/DVD/tape and postage, if any (per CD/DVD/tape) ......\$1.25

6. Extra copies of warrants and complaints (per page) ...... \$5.00

7. Discovery - letter size paper (8 1/2" x 11") or smaller ....... \$0.05 per page 8. Discovery - legal size paper (8 ½" x 14") ...... \$0.07 per page

9. Fingerprinting, where the prints are not used by this Township (per page)

10. Permit to purchase handgun ..... 11. Town administered outside employment NJ Motor Vehicle Services post \$40.00 per hour

13. Springfield Board of Education and Nonprofit organizations \$45.00 per hour

\$50.00 per hour \$60.00 per hour

15. Additional administrative fee for MVS jobs ..... \$6.00 per hour

All Ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

This Ordinance shall take effect immediately following final passage, adoption, and publication as provided by law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, June 28, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Monday, July 18, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the builetin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk

U42014 OBS July 7, 2016 (\$68.60)

Karen M. Cassidy, A.J.S.C., Superior Court of New Jersey, to consider a settlement agreement between Township of Springfield, Union County (Springfield), and the Fair Share Housing Center (FSHC), based upon a proposed Settlement Agreement, and Housing Element and Fair Share Plan, which have been submitted to the Geurt in, in the Matter of the Township of Springfield (Union County) Affordable Housing Compliance Plan, Docket Number UNNL-102457-15. Through this proceeding, the court will evaluate the proposed settlement agreement and evaluate whether to declare Springfield has prepared a plan to meet its obligation to have provided and to provide realistic opportunities for the construction of housing affordable to low and moderate income households as defined in the Mount Laurel Cases," and in the New Jersey Fair Housing Act of 1985, as arended. In the lawsuit resulting in the settlement and the adoption of the Housing Element and Fair Share Tian, the Township of Springfield sought a declaration verifying and confirming its full compliance with its constitutional affordable housing obligations and its protection against exclusionary zoning litigation through July 7, 2025. FSHC is a public interest organization and interested party in connection with the lawsuit. Springfield and FSHC have agreed to settle the lawsuit upon the terms that are set forth in a certain Settlement Agreement approved by both entities. The Settlement Agreement will result in an amendment to Springfield's Affordable Housing Ordinance, which shall apply to all affordable housing developments and affordable housing ordinance with Springfield pursuant to its proposed Housing Element and Fair Share Plan. The Settlement Agreement upon the affordable housing Ordinance and Zoning Ordinance implementing the Settlement Agreement. The Springfield shall adopt the affordable housing ordinance and Zoning Ordinance implementing the settlement Agreement. The North Springfield is a provided in the Housing Dordinance and Springfield in the housing region an

# SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Township Committee Meetings scheduled for Tuesday, July 12 and Tuesday, July 26, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, have been

pal Building, 100 Mountain Avenue, have observanceled.

TAKE FURTHER NOTICE that the Springfield Board of Education and the Township Committee will hold a "Joint Yearly Open Public Meeting" 16 discuss community needs, shared services and the school and municipal budgets on Monday, July 18, 2016, at 6 p.m. in the Municipal Building, 100 Mountain Avenue, following which there will be a regular Township Committee Meeting at 7 p.m.

Linda M. Donnelly, RMC

Linda M. Donnelly, RMC Township Clerk U41217 OBS July 7, 2016 (\$10.78)

# SUMMIT

TAKE NOTICE THAT the Board of Adjustment the City of Summit, New Jersey, will hold a hearing on JULY 18, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 6 Meadowbrook Court, Block 2901, Lot 50.

The conditions affecting this property and the reason for the application being heard are as fol-Owner proposes to add a one-story First

# PUBLIC NOTICE

Floor Kitchen addition as well as a one-story Second Floor Bedroom addition, both at the rear of the house; raise the roof of the existing Bedroom over the Garage, as well as add a new Entry Roof on brackets over the front door. Work requires variances for Front Yard Setback, minimum Side Yard Setback & Total Side Yard Setback. Building Coverage and Floor Area Ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professional at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m.
Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Amelia L. Bonomini U41835 OBS July 7, 2016 (\$18.62)

#### SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on July 18, 2016 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is know as 24 Friar Tuck Circle, Block 3501, Lot 52.

The conditions affecting this property and the reasons for the application being heard are as follows:

reasons for the application being heard are as follows:
Bulk Variance as follows: 35-9.7 - Steep slope disturbance and proposed grading of slopes at 2:1 where a maximum of 3:1 is permitted. The deviation from the allowable slope is to maximize the usable rear yard area without the need for constructing retaining walls.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 5:12 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 am to 4:00 pm. Any interested party may appear at the hearing and participate there-

PUBLIC NOTICE

# PUBLIC NOTICE

in, subject to the rules of the Board. Chester & Cheryl Grabowski Applicant

U41956 OBS July 7, 2016 (\$16.66)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on July 18, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 10 Hickory Road, Block 510, Lot 07. The conditions affecting this property and the reason for the application being heard are as follows: In order to convert an existing open air porch to a three season room a variance for a side yard selback where 8.0° is existing and 8.0° is proposed but 12.0° is required. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between business hours of 8:30 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the board.

John & Susan Podolak Applicants U41798 OBS July 7, 2016 (\$15.19)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on July 18, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 19 Linden Place, Block 3205, Lot 15.

The conditions affecting this property and the reason for the application being heard are as follows: an addition at the back of the house for a new mudroom and relocated powder room and a new deck requiring Variances for Floor Area Ratio, Lot Coverage and Building Coverage.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting docu-

# PUBLIC NOTICE

# SPRINGFIELD

SUMMARY OR SYNOPSIS OF 2015 AUDIT REPORT OF TOWNSHIP OF SPRINGFIELD AS REQUIRED BY N.J.S 40A:5-7

# COMBINED COMPARATIVE BALANCE SHEETS

ACCETO	DECEMBER 31, 2015	DECEMBER 31, 2014
ASSETS		
Cash and Investments	\$15,583,339.27	\$15,800,644.62
Taxes, Assessments, Liens and Utility Charges Receivable Accounts Receivable Fixed Capital - Utility Fixed Capital Authorized and	433,223.80 4,320,843.17 1,807,287.69 1,323,506.83	465,536.09 5,543,121.45 1,807,287.69 1,081,506.83
Uncompleted-Utility Deferred Charges to Future Taxation -	26,183,095.96	24,998,095.96
General Capital Deferred Charges to Revenue of Succeeding Years Fixed Assets	34,516,802.57	32,855,820.04
TOTAL ASSETS	\$84,168,099.29	\$82,552,012.68
LIABILITIES, RESERVES AND FUN	D BALANCE	
Bonds and Notes Payable Improvement Authorization Other Liabilities and Special Funds	\$24,530,851.00 4,404,660.36 12,534,398.73	\$24,773,851.00 3,390,469.88 13,368,971.62
Amortization of Debt of Fixed Capital Acquired or Authorized Reserve for Certain Assets Receivable Fund Balance Investment in Fixed Assets	1,921,413.29 1,280,800.97 4,979,172.37 34,516,802.57	1,886,413.29 1,390,663.63 4,885,823.22 32,855,820.04
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$84,168,099.29	\$82,552,012.68

# COMPARATIVE STATEMENTS OF OPERATION AND CHANGE IN FUND BALANCE - CURRENT FUND

	YEAR 2015	YEAR 2014
REVENUE AND OTHER INCOME R	EALIZED	
Fund Balance Utilized Miscellaneous - From Other Than	\$3,000,000.00	\$2,800,000.00
Local Property Tax Levies Collection of Delinquent Taxes and Tax Title Liens	6,600,836.22 465,536.09	6,707,924.26 538,657.19
Collections of Current Tax Levy	74,247,823.85	72,720,340.61
Total Income	84,314,196.16	82,766,922.06
EXPENDITURES		
Budget Expenditures: Municipal Purposes County Taxes Local School Taxes Special Improvement District Taxes Other Expenditures	30,383,551.94 13,355,286.37 37,276,625.50 279,268.47 110,699.11	29,929,435.75 13,260,710,44 35,798,736.50 278,809.84 371,395.96

# PUBLIC NOTICE

ments are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate herein, subject to the rules of the Board.

Adam Decker, Applicant U41836 OBS July 7, 2016 (\$15.19)

### SUMMIT

# BID NOTICE CITY OF SUMMIT

PROJECT: Investors Bank Field Sound System & Installation Project DEPARTMENT: Department of Community Programs

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, July 19, 2016 in the Council Chamber, Frist Floor, City Hall, 512 Springfield Avenue, Summit, New Jersev for:

# Investors Bank Field Sound System & Installation Project

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, Summit, NJ during regular business hours, 7:00 am – 4:30 pm, Monday – Thursday, 7:00 am – 1:00 pm Friday, except holidays.

All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901, Bids, along with bid securities, must be enclosed in a property SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

der and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are

PUBLIC NOTICE

# PUBLIC NOTICE

required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The project must be completed by September 16, 2016. Major items of this project include:

Design and install a professional public address/sound system at Investors Bank Field at Tatlock Park. The system should be capable of spoken-word reinforcement (e.g. announcements) while also providing high quality music playback to create a motivating, home-field "bigleague" environment that fans and players alike have become accustomed to at college and professional venues. The sound system will be mounted to the existing bleacher superstructure via proposed structural supports. The primary structural addition, for the largest speaker, will be situated behind the existing press box and ready for accommodation of the new press box upon its arrival. Furthermore, the sound system package consists of two additional speakers - one smaller speaker mounted on each end of the main bleacher on a new mounting bracket.

Rosalia M. Licatese, City Clerk Dated: 7/5/16

Dated: 7/5/16 U42043 OBS July 7, 2016 (\$40.67)

### SUMMIT

#### PUBLIC NOTICE

The Planning Board held a meeting on Monday, April 25, 2016, and memorialized and approved the following resolution(s):

Furo Summit Associates L.L.C. 603 Springfield Avenue Block 1803, Lot 7 PB-12-198 - Revised site plan

#### CONTINUED ON NEXT PAGE

### PUBLIC NOTICE

Total Expenditures	81,405,431.39	79,639,088.49
Excess in Revenue	2,908,764.77	3,127,833.57
Fund Balance, January 1	4,446,447.81 7,355,212.58	4,118,614.24 7,246,447.81
Less: Utilization as Anticipated Revenue	3,000,000.00	2,800,000.00
Fund Balance, December 31	\$4,355,212,58	\$4,446,447.81

# COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE- SWIMMING POOL UTILITY OPERATING FUND

Revenue and other income realized	Year 2015	Year 2014
Fund Balance Utilized Membership Fees	\$ 57,000.00 \$403,139.60	\$ 71,000.00 \$334,488.45
Miscellaneous From Other Than Membership Fees	\$151,856.42	\$118,528.24
Total Income	\$611,996.02	\$524,016.69
Expenditures		
Budget Expenditures: Operating Deferred Charges & Statutory Expenditures Capital Improvements Debt Service	\$416,300.00 \$28,500.00 \$8,000.00 \$17,000.00	\$391,500.00 \$23,500.00 \$16,000.00 \$17,000.00
Total Expenditures	\$469,800.00	\$448,000.00
Excess in Revenue	\$142,196.02	\$76,016.69
Fund Balance: January 1	\$188,640.56 \$330,836.58	\$183,623.87 \$259,640.56
Less: Fund Balance Utilized	\$57,000.00	\$71,000.00
Fund Balance: December 31	\$273.836.58	\$188,640.56

# RECOMMENDATIONS

\* That unidentified balances in the Payroll Agency Account be analyzed and remitted to the proper agency.
\* That the Current Fund General Ledger be maintained on a timely basis.
That the detailed analysis of Police Outside Overtime be reconciled to the balance on deposit on a monthly basis.

# \*Unresolved Prior Year Recommendations

A Corrective Action Plan, which outlines actions the Township of Springfield will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township of Irer in the Township of Springfield.

The above summary or synopsis was prepared from the report of audit of the Township of Springfield, County of Union, for the calendar year of 2015. The report of audit submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Township Clerk's office and may be inspected by an interested person.

Linda M. Donnelly, RMC

Linda M. Donnelly, RMC Township Clerk

U42017 OBS July 7, 2016 (\$131.32)

The Planning Board held a meeting on Monday, May 23, 2016, and memorialized and approved the following resolution(s):

Elks Club 40 Maple Street BL 2704 L 4 PB-16-240 - (c) variance-height - outdoor light-ing, Preliminary site plan, final site plan - roof-top addition

Celgene - Building J 86 Morris Avenue

BBL 4102 L 3
PB-16-242 - Preliminary and Final Site Plan Approval for internal and external renovations to the existing J Building and associated parking and loading zone improvements

Christa Anderson Zoning Officer

DATED: June 30, 2016 U42025 OBS July 7, 2016 (\$18.13)

# SUMMIT SHERIFF'S SALE

Sheriff's File Number: CH-16002665 Division: CHANCERY Docket Number: F03566115 County: Union Plaintiff: WELLS FARGO BANK, N.A.

vs Defendant: PATRICK HURLEY AKA PATRICK J. HURLEY, CYNTHIA L. HURLEY, JPMORGAN CHASE BANK, N.A.. FKA JPMORGAN CHASE

HURLEY, CYNTHIA L. HURLEY, JPMORGAN CHASE BANK, N.A.. FKA JPMORGAN CHASE BANK Sale Date: 07/27/2016

Writ of Execution: 03/30/2016

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Summit City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 192 Ashland Road
TAX BLOCK AND LOT:
BLOCK: 4708

DIMENSIONS OF LOT: 54.00' x 137.13'
NEAREST CROSS STREET: 25' from Easterly line of Pine Grove Avenue
SUPERIOR INTERESTS (if any): SUMMIT
CITY-TAXES-OTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,851.45 as of 03/31/2016
SUMMIT CITY-SEWER ACCT #29930 holds a claim in the amount of \$208.44 as of 03/31/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,074.66\*\*Three Hundred Ninety-Two Thousand Seventy-Four

any. JUDGMENT AMOUNT: \$392,074.66\*\*\*Three Hundred Ninety-Two Thousand Seventy-Four and 66/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$401,694.69\*\*\*Four Hundred One
Thousand Six Hundred Ninety-Four and
69/100\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41474 OBS (\$141.12)

# PUBLIC NOTICE

#### EAG-LEGALS

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16002635 Division: CHANCERY DIVISION: CHANCERY
Docket Number: F00590815
County: Union
Plaintiff: USROF III LEGAL TITLE TRUST 20151, BY U.S. BANK NATIONAL ASSOCIATION, AS
LEGAL TITLE TRUST
VS

LEGAL TITLE TRUST VS
Defendant: JOAO DE DEUS TORRES ALVES AND AGNES A MARQUES ALVES Sale Date: 07/27/2016
Writ of Execution: 04/01/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Clark in the County of Union, and State of New Jersey
Commonly known as 1647 Raritan Road, Clark, NJ 07066
Tax Lot No. 32 Block 197

NJ 07066

Tax Lot No. 32 Block 197

Dimensions of Lot: (Approximately) 64 feet wide by 93 feet long
Nearest Cross Street: Sunset Drive
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$436,722.06\*\*\*Four Hundred Thirty-Six Thousand Seven Hundred Twenty-Two and 06/100\*\*\*

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: 448,935.59\*\*\*Four Hundred Forty-Eight Thousand Nine Hundred Thirty-Five and 59/100\*\*\*

June 30, July 7, 14, 21, 2016 U47476 EAG (\$129.36)

# CLARK

# NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for Solid Waste Collection for Township Municipal Buildings and Clark Board of Education Administration Building and Schools and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, September 7, 2016 at 10:00 am prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are

y John F. Laezza, Business Administrator, are n file in the office of the Township Clerk, Room 8, 430 Westfield Avenue, Clark, New Jersey, nd may be inspected by prospective bidders uring business hours between 8:30 a.m. and

during business hours between 8:30 a.m. and 4:00 p.m.
Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from

#### Savor International Tuly 22 106 Food Favorites including The July 23-24 St. Ann's Famous Zeppole MOBOKEN Rides • Games Ser Transport July 26 Crafts . Raffles BENZEL # BUSCH 10220 A beens yelp% at 8:00 pm For Festival information calls 201.659.00(4 or visit www.st-annchurch.com

#### PUBLIC NOTICE

a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract The Township reserves the right to reject any or all bids or to waive any informalities where such

tract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, Known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing

N.J.A.C. 17:27
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.
All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

SAL BONACCORSO, MAYOR U42009 EAG July 7, 2016 (\$45.57)

# CLARK

#### NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

# **COLLECTION AND DISPOSAL OF LEAVES**

and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, July 20, 2016 at 10:00 a.m. prevailing time. Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and

PUBLIC NOTICE

# PUBLIC NOTICE

Bilders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark, and must be accompanied by a statement of Consent of Surely from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids, however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents. 4:00 p.m.
Bidders will be furnished with a copy of the

accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

N.J.A.C. 17:27'
C. The provision of the New Jersey Prevailing Wage Act, Chapter 150 of the laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.
E. In accordance to D-6 Contract Period, entitled "Special Conditions" this contract may be extended one (1) additional year at the sole option of the Township.
All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey

Sal Bonaccorso, Mayor U42008 EAG July 7, 2016 (\$47.04)

# CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16002831 Division: CHANCERY Docket Number: F05522010

# PUBLIC NOTICE

# KENILWORTH

PUBLIC NOTICE

# BOROUGH OF KENILWORTH NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Robert F. Ordway, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Thursday, July 28, 2016 in the Municipal Building, in Council Chambers at 567 Boulevard, Kenilworth, New Jersey, at 10:00 AM, the lands hereinafter described. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, money order or wire transfer, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Borough of Kenilworth, in the County of Union, in fee for the redemption at 18% and the Borough shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 13:14K-6 et seq). In addition, the borough is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property, with interest and costs incurred up to the time of payment by c

# Borough of Kanilworth Tay Sala Notice

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BLOCK	LOT	OWNER NAME	PROPERTY LOCATION	TOTAL	TYPE
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T - PROPERTY TAX U41818 UNL July 7, 14, 2016 (\$126.42)

# PUBLIC NOTICE

County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR THE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-CW1 ASSET BACKED PASS-THROUGH CERTIFICATES

defendant: GARY D. GREGORY; MRS. GARY J. GREGORY, HIS WIFE; RENEE I. GREGO-Y; MR. GREGORY, HUSBAND OF RENEE REGORY ale Data: Opposite the control of the co

Deferidant. SART D. GREGORY, MISS. JARY D. GREGORY, HIS WIFE; RENEE I. GREGORY, MR. GREGORY, HUSBAND OF RENEEN GREGORY Sale Date: 08/03/2016

Writ of Execution: 04/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD in the County of UNION and State of New Jersey.

Commonly known as 4 MOHAWK DRIVE, COMMONING NOTO 16 Tax LOT 7 BLOCK 627

Dimensions of Lot: 6660SF

Nearest Cross Street: RARITAN ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money. The Sheriff or other person calaming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Cou

JUDGMENT AMOUNT: \$424,331.53\*\*\*Four Hundred Twenty-Four Thousand Three Hundred Thirty-One and 53/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD A30 CLINTON RUAL
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$433,279.89\*\*\*Four Hundred ThirtyThree Thousand Two Hundred Seventy-Nine
and 89/100\*\*\*

Inly 7, 14, 21, 28, 2016

Inly 7, 14, 21, 28, 2016

# Union

# County Gassified

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# Hillside new coach brings experience

# And success to football position he is adjusting to

By JR Parachini Sports Editor

Barris Grant has had success as a high school football player at Irvington, a collegiate standout at Mississippi State and an assistant coach at Newark Shabazz.

Grant is presently seeking to bring his past success and experience as a player and coach to his new position - that of being the new head coach at Hillside.

This is Grant's first stint as a head coach. His older brother Darnell played at Irvington and was also a highly-successful head coach there before moving on to Shabazz, where he guided the Bulldogs to their first sectional championship during the playoff era.

Hillside has captured only one sectional title in the playoff era, which was the North 2, Group 2 crown in 1985.

The Comets got off to a decent start last year under first-year head coach Halim McNeil, but then lost four straight before closing with a consolation victory over Robbinsville.

Hillside went 4-6 last year, which was its seventh straight season under 500.

Grant will seek to get Hillside its first winning season since 2008 and deep into the state playoffs in its section. The 2008 squad, coached by John Power, who is now the head coach at Morristown after serving at Columbia in that same capacity, just missed reaching the N2, G2 final that season and finished 8-3.

Two key players back as seniors who earned Honorable Mention Mid-State 38 Conference All-Mountain Division honors as juniors last fall are quarterback Kevin Miller and running back-cornerback Siraj Abdul-Malik.

Another important returning senior is wide receiver Joseph Stuckey, who was a Second Team All-Mountain Division selection on offense a year ago.

Just-graduated seniors who earned First Team All-Mountain Division honors in 2015 were John Mayes on offense and Osa Omokaro on defense. Mayes was a wide receiver and Omokaro, a returning starter last year, an end.

Hillside finished tied for third with Bernards, Roselle and Rahway in last year's Mountain Division standings. All of those teams were 2-3 in league play.

Delaware Valley won the division at 4-1, while Johnson was second at 3-2

Roselle won the Mountain Division title in 2014.

This year the Comets are situated in the Mid-State 38 Conference's Valley Division, one of six schools in the league.

The others include Delaware Valley, Bernards, Johnson, New Providence and Roselle.

Hillside opens at Rahway and then the next week will take on New Providence in its home-opener.

The Comets have four home dates and five road games among their initial nine regular season contests. Other home games will be against Roselle, Johnson and Cranford.

Cranford is 23-1 the past two years and 47-9 the past five. The Cougars have played in the last two North 2, Group 3 state championship games and won last year's in convicing fashion over Chatham 50-23 at Kean.

Hillside played Cranford tough last year before falling 51-17 at Cranford. The last time Hillside won its first two games was in the 2008 season, with Hillside starting 3-0 that year before it was defeated.

That was also the last season Hillside produced a four-game winning streak, established in the middle of the season.



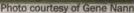




Photo by Steven Ellmore

BREARLEY'S COLLIER HAULS IN PASS DUR-ING SIMMS ALL-STAR GAME - In above picture is North wide receiver Evan Collier of Brearley, who made this catch in the second half of last week's 7-0 North win over the South in the 38th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium in Union. Simms is pictured below right before kickoff. Additional photos are on Pages 46 and 47.

# **SPORTS**

# Local gridiron standouts play their part for the



Standout just graduated players from Union County high schools sparked the North squad to a 7-0 victory over the South in last week's 38th annual Phil Simms New Jersey North-South All-Star Football Classic held at Kean University's Alumni Stadium in Union. At left above is North offensive lineman Charles James (No. 50) of Union and below him is fellow North offensive lineman Kevin Doran (No. 75) of Cranford. At right above is Union County kick returner Rashaad Pendleton (No. 17) of Roselle bringing back the opening kickoff. Below him is North defensive lineman Edriece Patterson of Rahway (No. 94) getting ready to purs the South quarterback.



Photos by Steven Ellmore





# North squad in annual All-Star Classic at Kean

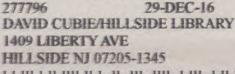
North offensive lineman Charles James (No. 50) of Union is right in the middle of the action during last week's 38th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium in Union. The North held on - after scoring the game's only touchdown in the first quarter - for a hardfought 7-0 win to pull to within 18-17-2 in the series. The North will once again have another opportunity to tie the series next year. The South has never trailed in the series.





Photo of scoreboard above and photo at right by JR Parachini. The North posted its first shutout victory since 2001 and third overall when it blanked the South 7-0 in last week's North-South All-Star Game at Kean. At right is North defensive back Samad Starling of Linden, who had an interception in the second quarter that thwarted a South drive deep into North territory.





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# H.S. grid schedules for 2016 released

Another high school football season will soon be upon us, with the conference that includes all 17 Union County playing schools being realigned for the upcoming 2016 campaign.

The Mid-State 38 Conference includes teams in six divisions this year, including the Watchung, Raritan, Mountain, Delaware, Valley and Union.

The only division that does not include a team from Union County the Delaware.

Below is a look at the schedules for all 17 Union County schools, with their games in order, minus dates and playing times.

Union County teams that captured division titles last year included Cranford, Brearley and Westfield.

# WATCHUNG DIVISION UNION COUNTY TEAMS (5):

# **UNION FARMERS**

Watchung Hills at Plainfield Elizabeth Bye at Westfield

Franklin at Ridge Bridgewater-Raritan at Hunterdon Central Linden

# **ELIZABETH MINUTEMEN**

Hillsborough Watchung Hills at Union Linden at Hunterdon Central Westfield at Plainfield at Ridge Bridgewater-Raritan

# PLAINFIELD CARDINALS

Immaculata Union Hillsborough at Ridge Montgomery Watchung Hills at Elizabeth at Linden Westfield

# WESTFIELD BLUE DEVILS

at Linden Ridge Franklin at Watchung Hills Union at Elizabeth Immaculata Scotch Plains at Plainfield

# LINDEN TIGERS

Westfield at Scotch Plains Ridge at Elizabeth Bridgewater-Raritan at Watchung Hills Plainfield Franklin

# RARITAN DIVISION UNION COUNTY TEAMS (2):

# SCOTCH PLAINS RAIDERS

Warren Hills Linden at Immaculata Summit at Cranford at North Hunterdon Rahway Somerville at Westfield

# SUMMIT HILLTOPPERS

at North Hunterdon Immaculata Warren Hills at Scotch Plains at Gov. Livingston Cranford at North Plainfield Rahway at Somerville

\* Summit has posted seven consecutive winning seasons, making the state playoffs in all of those years. The Hilltoppers moved up to North 2, Group 4 for the first time last year, falling at Colonia 20-16 in a sectional quarterfinal. Summit bounced back nicely from a rough start to win three straight prior to its season-ending playoff loss.

# MOUNTAIN DIVISION UNION COUNTY TEAMS (3):

# CRANFORD COUGARS

Somerville Voorhees at Rahway North Plainfield Scotch Plains at Summit Gov. Livingston at Hillside at Delaware Valley

# **RAHWAY INDIANS**

Hillside at Gov. Livingston Cranford at Voorhees Somerville Bye at Scotch Plains at Summit North Plainfield

at Johnson

# GOV. LIVINGSTON

at Voorhees Rahway at North Plainfield Bve Summit Somerville at Cranford Delaware Valley Johnson at New Providence

# VALLEY DIVISION UNION COUNTY TEAMS (4):

# HILLSIDE COMETS

at Rahway New Providence at Bernards Roselle Johnson at Dayton at Delaware Valley Cranford at Brearley

\* Hillside has a new head coach this season in former Shabazz assistant Barris Grant. He replaces former Union player Halim McNeil, who only served for one vear last season. Grant is a former Irvington standout who went on to play collegiately at Mississippi

# JOHNSON CRUSADERS

at New Providence Bernards at Roselle Delaware Valley at Hillside Bye at Somerville North Plainfield at Gov. Livingston Rahway

# NEW PROVIDENCE **PIONEERS**

Johnson at Hillside at Delaware Valley Bernards Roselle Bye at Roselle Park at Brearley Belvidere Gov. Livingston

# ROSELLE RAMS

at Bernards at Delaware Valley Johnson at Hillside at New Providence Bye Dayton **OPEN** Bound Brook at Roselle Park

# **UNION DIVISION** UNION COUNTY TEAMS (3):

# DAYTON BULLDOGS

at Belvidere Roselle Park Manville at Pingry Brearley Hillside at Roselle at Bound Brook South Hunterdon

Dayton, for a second straight season, closed with a three-game winning streak last year. After finishing 4-6 in Dominic Cuniglio's first season at the helm in 2014 the Bulldogs managed a 5-5 mark last year. In season-ending victories vs. Manville, Pingry and Bogota which all took place at home -Dayton averaged 32 points.

# ROSELLE PARK **PANTHERS**

at South Hunterdon at Dayton Belvidere at Brearley **Bound Brook** at PIngry New Providence Bve at Manville Roselle

# BREARLEY BEARS

Pingry at Belvidere South Hunterdon Roselle Park at Dayton at Manville at Bound Brook New Providence Hillside

\* Brearley reached a third state championship game under head coach Scott Miller last season, falling to Hoboken 34-12 in the North 2, Group 1 final played at Kean University. The Bears got out to an 11-0 start for the second time in program history prior to facing Hoboken in the sectional championship game. Brearley was sparked offensively by quarterback Sebastian Montesdeoca and running back Anthony Primavera, just graduated seniors who along with lineman Tyler DaCosta will represent the Bears in this month's annual Snapple Bowl - set for a 7 p.m. kickoff on July 21 at Woodbridge. Last year Brearley reached a state championship game for the first time in nine years, since it last captured N2, G1 in 2006. Brearley also won the Mid-State 38 Conference's Valley Division championship last year, fashioning a perfect 8-0 league mark. The Bears are back in a Union Division for ths year that also includes fellow Union County schools Roslle Park and Dayton. Brearley defeated Belvidere twice last season after the Bears lost to the Warren County school in the 2014 N2, G1 playoffs. This year Brearley will be seeking to qualify for the state playoffs for a fourth consecutive year.