# LOCALSOURCE

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# 'I'm not going anywhere,' says Roselle mayor

By Elana Knopp Staff Writer

Roselle Mayor Christine Dansereau is not staying silent in the wake of the attack on her home in the early hours of June 30.

Dansereau said that she thought she had been dreaming when she was woken up by a loud noise and had gone down to investigate. In the darkness she was unable to see what she discovered the next morning — her storm door and large bay window shattered by large rocks that Dansereau describes as the size of large softballs. According to Dansereau, her door looked like a bomb had gone through it, and that shards of glass were strewn all over her living room floor.

Dansereau told LocalSource that she knows the attack was not random and that the police agreed. "This was an act of violence," said Dansereau. "I believe it was political retribution. It's political bullying."

Dansereau, who was sworn in as mayor last year, claims that she has been targeted before, and that she has been dealing with political retribution for the past 18 months. "There are public officials who are well aware of this," Dansereau said. "They've heard about it. Sooner or later it's going to come out. I'm not going anywhere, so take your best shot. I'm not going back on what I feel about certain officials not doing the right thing. The nepotism and types of things going on are unacceptable and need to be stopped. I've been the target for some time. It's mainly because I do my homework, I know what's going on."

Although Dansereau did not name names, she believes that the attacks are coming from political entities both inside and outside the borough who are trying to control her and the council

According to Dansereau, two councilmen were also targeted last year when their homes and cars were graffitied. "The directive has been from outside most definitely, and orchestrating both from inside and outside the government," said Dansereau. "It's important that people know that this is not random. This is a two-and-a-half- mile town. This is not the big city. This should not be happening here. This is a very diverse and friendly town. We have salt of the earth people here, people struggling with foreclosures, unemployment. This is just coming from a handful of people."

Dansereau said that her grandkids had stayed over the night before the attack, and that the rock had been thrown right next to the couch where her grandchild had slept. "It was scary," said Dansereau. "It's a bullying technique. They want head-nodders. These folks come in and are bought with jobs, and they'll do whatever they can to make sure that their jobs are sustained, and I have the paperwork to prove it," said Dansereau, who said that she will be taking this to the authorities.

Dansereau said that she is here to be the voice of the residents and that she will not kowtow to anyone. "My problem is that I walked in with the idea that we were all here to make a positive difference," said Dansereau. "But you have egotistic, self-serving politicians, and it doesn't matter if the residents get hurt. I'm a servant of the people. This is not some crown on your head," said Dansereau, who said that she does not see herself as a politician. "I'm more of a political advocate, not a politician. The problem is that you've got these people that would like to gag you, especially if you have supporters."

Dansereau said that she has been told by "higher-ups"

that she should be careful and that certain people would try to destroy her reputation. "These political entities are trying to control me and the council from outside the borough, and they are trying to control what's going on inside the borough. It's going to stop."

According to Dansereau, she has tried to reason with these entities but sees that that is not possible. "There's a pattern of abuse in this borough that I'm going to bring to the attention of the authorities," she said. "It's about dishonest people abusing their power. The victims are the people who don't fall in line. There's no room here for people who have a moral compass. I'm not going to turn my head and not say a word. I'm not going to pander to anyone. Many people have said directly, 'what do you want me to do? I'll lose my job.' I cannot expect them to say that they'll jump off the cliff with me. I understand this, but I'm saddened by it. I just want to deal with the things that I know for a fact have not been good for the citizens of Roselle."

Dansereau, who said that she is taking certain precautions to protect herself and her family, said that her loyalty is with the people of Roselle, and that she will not only continue to work tirelessly for her town, but that she will continue to look into the incident until it is resolved to her satisfaction. "When you hurt my family and the people I represent, all it does is cause me to work a little harder and a little faster to look into this," Dansereau asserts. "I can't be silent. Concealing is not good for this town. I've never walked in fear of my life. I have no fear of my community. I'm here for another three-and-a-half years and I'm not going anywhere."

Roselle Detective Lt. Stacey Williams said that the attack on Dansereau's home is still an active investigation.

# Hamilton myths disproved at Kean presentation



Photo by Jennifer Rubino

The first public viewing of the will of Peter Lavien, Hamilton's half brother.

#### By Jennifer Rubino Staff Writer

Three discoveries have been made at Liberty Hall Museum at Kean University surrounding the history of Alexander Hamilton this year. An event that featured author Michael E. Newton and his book, "Alexander Hamilton: The Formative Years," took place at Liberty Hall Museum at Kean University on Thursday, July 7 at 1 p.m. and 2:30 p.m. People gathered to hear the truth about Hamilton and learn about the most recent discoveries made about him.

"This is a unique spot because of the connection between the Kean family and Alexander Hamilton," said Director of Museum Operations, Bill Schroh. "Hamilton settled in Elizabethtown, and John Kean was a patriot of Alexander Hamilton. Kean worked as a cashier at the first banking institution where he met Hamilton, who worked in the treasury."

For the very first time in history, a public viewing of many documents was held, including the original copy of Hamilton's half brother, Peter Lavien's will; as well as letters written about Hamilton; and his wife, Susan's response to his outbreak of yellow fever. Kean was the executor of the will. Vice President of the Alexander

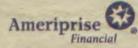
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# Hillside welcomes new superintendent

By Elana Knopp Staff Writer

Hillside has welcomed Antoine L. Gayles as the new superintendent of Hillside Public Schools. Gayles takes over for former Acting Superintendent Zende Clark, who ended her interim position on July 1.

Gayles, a Washington, D.C. native, first got involved in education while he was still working in finance on Wall Street. As part of a company-sponsored mentoring program, Gayles participated in the Newark-based READY Foundation, and it was this experience that marked a significant turning point in his career.

In 1993, Gayles joined the staff of the READY Foundation as a program coordinator and, two years later, joined Communities in Schools as the Project Director for the Bobby Brooks Academy at Harold Wilson Middle School.

Gayles credits his experiences in these community-based organizations as inspiring him to pursue a career at the State Department of Education as an education specialist. There, Gayles worked with Abbott school districts to develop their Whole School Reform plans and zero-based budgets.

Gayles, who earned his Doctorate in Education Administration and Supervision from Seton Hall University, has served as assistant principal and principal of several schools in Newark, Orange and Piscataway. While in Piscataway, Gayles served as the high school master scheduler, testing coordinator, Industrial Arts Department chair, and president of the Piscataway Principal



Photo Courtesy of Antoine Gayles Antoine L. Gayles, the new superintendent of Hillside Public Schools.

and Supervisors Association.

Gayles told LocalSource that one of his first orders of business as Hillside's superintendent is to assess the needs of the district. "Initially, it will be very important to
do a thorough assessment of where we
are," said Gayles. "Ultimately, we want to
have world-class facilities for our students,
a rigorous program, and we want to instill
in our students to being lifelong learners,
to become that proverbial learner."

Gayles said that he sees the classroom as a laboratory. "Our classrooms are laboratories and our students are scientists. "We want our kids to fully engage with what's around them and to fully integrate that into our lives," said Gayles.

Gayles expressed confidence in his colleagues in the district. "I can say with confidence that we have folks that can embrace that vision and are capable of seeing it through," Gayles said.

As far as addressing some of the challenges in the district, Gayles said that it is still early days. "It's still early in my tenure," said Gayles. "Time will tell. I'm just starting my honeymoon. But I am talking to central office staff and maybe some concerns or patterns will emerge. The board is very active, so we'll be peeling back the layers over the next few months."

Superintendent Office Manager Pat Session told LocalSource that she welcomes Gayles' arrival. "Dr. Gayles is the 7th superintendent that I will support," said Session. "The office staff welcomes his arrival and we will work diligently in helping him realize his vision for the staff and the students of the Hillside educational community."

Gayles is an active member of the Mount Olive Board of Education, the Morris County School Board's Legislative Committee, has served on the NJIT Real World Challenges Program Parent Advisory Board, and served as an adjunct professor at Centenary University.

Gayles said that he is grateful for the warm reception he has received. "It is my honor to become a part of this great community," he said. "As I transition into the Hillside School District, I look forward to the opportunity to humbly serve in the community."

Gayles currently resides in Mount Olive with his family.





# Summer performances of 'Twelfth Night'

By Jennifer Rubino Staff Writer

This summer, residents of Union County will have six opportunities to see Shakespeare's "Twelfth Night," performed outdoors by New Jersey's Next Stage Ensemble. The first performance will take place this Sunday, Jul. 17 at Miesel Park in Springfield at 2 p.m. Audience members are welcome to bring blankets and chairs along with any refreshments they wish to enjoy.

"New Jersey's Next Stage Ensemble is a group of talented young actors and actresses," Union County Freeholder Bruce H. Bergen told LocalSource. "They selected the play 'Twelfth Night' and transformed it into an hour-and-a-half condensed version of the story."

For those who happen to be a little rusty on their Shakespeare, "Twelfth Night" tells the story of a tragic shipwreck when Viola finds herself washed ashore the island of Illyria. She loses her twin brother, Sebastian, in the storm. She begins working for the Duke of Orsino. The Duke of Orsino is madly in love with Olivia, and he orders Viola to disguise herself as she helps him in

his pursuit. In this tragic love triangle, Olivia falls in love with Viola, and Viola falls in love with the Duke.

"We have a variety of entertainment in the parks this summer," Bergen told Local-Source. "From concerts to movies, there is something for everyone. We're hoping to see a different crowd come out to see Shakespeare. Maybe people who aren't necessarily fans of popular movies or music might want to come see this performance. There are six dates and times available for people to see the play, and so if happens to rain on one of the dates, there will be five other performance scheduled this summer."

The following performance will take place Sunday, July 24 at Shakespeare Garden at Cedar Brook Park in Plainfield at 2 p.m. The final Sunday performance will take place on July 31 at Echo Lake Park in Mountainside at 1 p.m. The rest of the performances will take place during the week. The first one will be on Wednesday, July 27 at Raymond Wood Bauer Promenade in Linden at 7 p.m. The next one will take place Friday, Aug. 5 at Rahway River Park in Rahway at 7 p.m. The final week-

day performance will take place on Monday, Aug. 8 at Oak Ridge Park in Clark at 7 p.m.

"We had a recent performance featuring New Jersey's Symphony Orchestra that was held on a beautiful night," Bergen told LocalSource. "Families with kids of all ages were sitting on blankets and enjoying the performance."

The New Jersey's Next Stage Ensemble, the Shakespeare Theatre's summer touring company of early actors, is a part of the Theatre's Summer Professional Training Program, which features students working toward a career in the performing arts. This program allows them the opportunity to receive instruction, attention and evaluation in a professional environment. The tours will continue to various locations throughout the state.

The Shakespeare Theatre of New Jersey is located on the campus at Drew University. It is the largest theatre company in New Jersey dedicated to Shakespeare and other and classics, and it's one of the largest theatre companies in the nation. The company strives to commemorate the classics by performing them for generations to come.



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# Minors are victims in prostitution ring, three charged

By Elana Knopp Staff Writer

Locations across Union County served as the backdrop for a sex trafficking ring that used underage girls as prostitutes, according to Acting Union County prosecutor Grace Park.

Three Essex County residents are charged with recruiting underaged girls to work as prostitutes at motels in several municipalities across the county.

Ibn Shabazz, 26, of East Orange, Sameerah Williams, 19, of Newark, and Antwanajah Barnhill, 19, of Irvington are in custody following a seven-week investigation by the prosecutor's office's Special Victims Unit. The three were arrested at the Airport Hotel Inn and Suites in Elizabeth.

Spearheaded by Special Victims Unit Assistant Prosecutor Michael Sheets and Sergeant Patricia Gusmano, the investigation was launched following a referral from the New Jersey Division of Child Protection and Permanency and the Polaris Project, a nonprofit agency whose mission is to combat human trafficking. The investigation ultimately revealed that the three defendants had recruited several underage girls to perform sex acts with clients.

Numerous registrations at those locations were found to have been booked by the defendants, who would allegedly set up advertisements that sometimes featured photos of their young victims on the "escorts" section of backpage.com, a classified ads website.

After clients contacted a listed number in the ads, the defendants then allegedly would answer, arrange a meeting, and send messages to the victims through one of several web applications advising them where to go, when, how long their "date" would be, and how much to charge for their services.

The Special Victims Unit's investigation was assisted by the Elizabeth Police Department, the Irvington Police Department, the Union Police Department, and the Essex County Prosecutor's Office.

Shabazz and Williams were both charged with two counts of first-degree human trafficking, two counts of firstdegree human trafficking by purchasing advertising for a commercial sex act featuring a depiction of a minor, two counts of first-degree promoting prostitution of a child under the age of 18, two counts of second-degree human trafficking, and two counts of third-degree endangering the welfare of a child. Barnhill was charged with single counts of first-degree human trafficking, first-degree promoting prostitution of a child under age of 18, seconddegree human trafficking, and third-degree endangering the welfare of a child.

Park said that the successful dismantling of the trafficking ring will serve as a deterrent for others. "Crimes of this nature are particularly horrific because they involve the manipulation of vulnerable

underage victims," Park said. "We hope these charges send a strong message to any of those who would even think about engaging in such abhorrent criminal conduct."

Carrie Speiser, Program Coordinator for the Human Trafficking Prevention Initiative, a nonprofit organization whose mission is to prevent all forms of child abuse throughout New Jersey, told LocalSource that the underground nature of underage sex trafficking often keeps the crimes underreported. "Now that there has been more attention and education around sex trafficking in New Jersey, specifically happening to New Jersey youth, we have seen more people being identified as victims,' Speiser said. "However, for many reasons including fear, threats, isolation and others, many youth involved in commercial sex do not report their involvement or seek assistance. Additionally, since a lot of the

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# Union man arrested in fatal beating of Maplewood man

By Elana Knopp Staff Writer

A Union man has been arrested and charged with the fatal beating of a Maplewood man, acting Union County Prosecutor Grace Park announced Saturday.

Yves Marcellus, 25, is charged with first-degree murder in connection with the death of 25-year-old Matthew Murrell. Marcellus fatally beat Murrell last week at a home on Salem Road in Union.

Murrell was found on the lawn of the home and police responded shortly before 5 a.m. Tuesday, July 5. He was pronounced dead a short while later.

An intensive joint investigation involving the Union County Homicide Task Force, the Union Police Department, and the Union County Sheriff's Office resulted in Marcellus being identified as a suspect in the case, and he was arrested without incident at his place of employment on Route 22 in Union Friday night.

Marcellus is at Union County Jail, with bail set at \$1 million by state Superior Court Judge Scott J. Moynihan. His first court appearance is expected to be held in the coming days.

Convictions on murder charges are commonly punishable by 30 years to life in state prison.



# Fanwood movie series sets summer in motion

By Jennifer Rubino Staff Writer

This summer, residents have the opportunity to watch movies at La Grande Park in Fanwood with friends and family. The movies will be shown on a inflatable 16-foot outdoor movie screen. The series began the last Tuesday in June, and it will continue on each Tuesday between 8 and 8:30 p.m., until mid August.

On Tuesday, Jul. 19. the movie "Guardians of the Galaxy" will be shown. This fantasy, action-packed movie is rated PG-13. It tells the story of space adventurer Peter Quill, who steals an orb belonging to Ronan, the villain. He must evade bounty hunters as he forms an alliance with four misfits, including Rocket Raccoon, humanoid Groot, Gamora and Drax the Destroyer. Eventually, Quill discovers the power the orb contains and he must work to save the entire universe.

"I planned the event," Fanwood Director of Recreation Bob Budiansky told LocalSource. "Movies begin the first Tuesday after school is finished, and the movies are shown the next seven consecutive Tuesdays. Rain dates are the following Wednesday. This summer, I'm most looking forward to seeing 'Guardians of the Galaxy."

On the next consecutive Tuesday, Jul. 26, Disney's 'Inside Out' will be shown. This film tells the story of Riley, who moves to San Francisco with her family. She has mixed emotions as she moves, and the story personifies her emotions of Joy, Sadness, Fear, Anger and Disgust.

On Tuesday, Aug. 2, the new 2015 version

of "Cinderella" will be shown. In this version of the story, Ella is Lily James. Cate Blanchett takes on the role of the wicked stepmother, and Richard Madden plays the role of the stranger she encounters in the woods. A bit of magic is all it takes to transform Ella, the maid, into Cinderella, the princess.

On Tuesday, Aug. 9, "Hotel Transylvania 2" will be shown. Dracula opens the hotel to humans in this sequel. As things begin to change, he becomes worried that his half-human and half-vampire grandson, Dennis, is losing touch with his vampire side. In order to address his concern, Dennis is enrolled in a monster training boot camp. Events take an unexpected turn when Dracula's father pays an unannounced visit.

The last movie for the summer will be Disney's "The Good Dinosaur." In this story, humans and dinosaurs co-exist in a world where dinosaurs had never gone extinct. Arlo and his two siblings are separated when Arlo gets washed down a river in a terrible rainstorm. He meets Spot, a Neanderthal boy who offers Arlo his friendship and assistance. Together they work to reunite Arlo with his family.

"The Fanwood Recreation Department sponsors the event," said Budiansky. "It's free and open to everyone."

Viewers are encouraged to bring a blanket or beach chair with them. For more information, call 908-370-7092 or visit www.fanwoodrecreation.org. Movies will begin at sundown, which will be at 8 p.m. toward the beginning of the summer and 8:30 p.m. during the end of the summer.

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# Man indicted for December murder of Rahway woman

A Union County grand jury has returned a 10-count indictment against an Essex County man accused of murdering a Rahway woman in her home in December 2015, acting Union County Prosecutor Grace H. Park announced May 26.

Roberto Grillo, 37, of Bloomfield is charged with first-degree murder, first-degree felony murder, second-degree burglary, six related weapons offenses, and fourth-degree criminal trespassing in connection with the death of 35-year- old Yolanda Vega.

Members of the Union County Homicide Task Force and the Rahway Police Department responding to a home on Beacon Street in Rahway during the early morning hours of Monday, Dec. 7, 2015 found Vega's body inside, and she was pronounced dead at the scene, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case.

An autopsy performed by the Union County Medical Examiner's Office determined Vega's manner of death to be homicide by strangulation, Spagnoli said.

An investigation resulted in Grillo, who was known to Vega and her family, being identified as a suspect in the case. He was charged approximately one week after Vega's death while in custody at Union County Jail, having been arrested by Linden

police for trespassing at the Phillips 66 Bayway Refinery in Linden on Sunday, Dec. 6, 2015, approximately 90 minutes after Vega was determined to have been killed, and at a location less than half a mile from her home.

Bail for Grillo was set at \$2 million by state Superior Court Judge William Daniel.

Convictions on first-degree murder charges are commonly punishable by 30 years to life in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.



# Veterans' town hall and claims clinic held in Linden

By Elana Knopp Staff Writer

A town hall meeting and claims clinic was held on Saturday for veterans and their families to help navigate the broad spectrum of veterans' benefits and services that can often seem overwhelming.

Michael Blazis, director of the Newark Regional Office, U.S. Department of Veterans Affairs, and U.S. Rep. Donald Payne Jr., D-N.J., 10th District, conducted the meeting for veterans entitled, "Enhancing the Veteran Experience," for eligible service members and their dependants. The event, held at the Reformed Church in Linden, gave attendees the opportunity to receive information about VA benefits and services, submit claims for benefits, and inquire about the status of pending claims.

About 50 people attended the clinic, where staff from the Department of Veteran Affairs, along with the East Orange VA Medical Center, were available to provide one-on-one assistance to veterans on all components of the process, including determining eligibility, claim submittal, status updates on pending claims, and information regarding VA health care. Also answered were inquiries about benefits for health, vocational rehabilitation and



Photos Courtesy of Samantha Washington

U.S. Rep. Donald Payne Jr. addresses the crowd at town half and claims clinic.

employment and education.

According to Payne, the process of applying for and receiving benefits can vary from case to case. "The length of the process varies depending on a number of factors, including accessibility to federal records," Payne told LocalSource. "The VA aims to complete claims within roughly four months. The process is not difficult," said Payne, who urges veterans and dependents ready to start the process to make sure they bring copies of the veter-

an's DD Form 214, or Certificate of Separation from Active Duty.

Payne said that he is committed to ensuring that veterans get the funding they need. "We need to keep our commitment to our nation's veterans who have sacrificed so much for us," said Payne. "I'm proud to have helped secure \$6 million in funding to help veterans and their families in northern New Jersey who are homeless or at risk of becoming homeless."

The New Jersey Department of Military and Veterans Affairs estimates that there are between 2,500 and 3,000 homeless veterans in the Garden State, with more than 67,000 homeless veterans across the U.S.

Payne said that he he has also called upon the VA to reduce its claim backlog.

Veterans from World War II, the Korean War and the Vietnam War were in attendance.

Between 2009 and 2013, the VA had completed more than 4.1 million claims and awarded more than \$58 billion in disability compensation to 4.3 million veterans and their dependants. In 2014, there were 3.7 million veterans enrolled in the Veterans Disability Program, up from 2.3 million over the last 12 years.

# Summer readers are encouraged to get in the game

By Jennifer Rubino Staff Writer

Every Friday at noon for the entire month of July, The Scotch Plains Public Library will be hosting a "Get in the Game" film series. The movies shown will each revolve around a sports theme. This theme reflects that of the library's summer reading program, which revolves around sports, wellness and the upcoming Olympics. The movie series is free and open to the community.

"Each movie shown will have a sports theme," said librarian Claire Hilliard of Scotch Plains Public Library. "This corresponds to our summer reading theme."

"Most libraries select a theme for their reading programs each year," said Pamela Brooks, head of Reference and Adult Services at Scotch Plains Public Library. "We have different themes for our children, teens and adult programs. This year, the theme for our teen program is sports. We want our readers to get the message that staying active and healthy is important. However, the majority of people that come to the movies on Friday have been adults. The adults have a summer BINGO game they can participate in and when they get a line they are entitled to a prize. Most of the prizes are adult coloring books, since that has been such a popular activity this year. We've had a lot of adult coloring events held at the library. There is also a book about running they can win. It's always nice to be able to watch a movie that's based on a book."

Most of the movies shown are rated PG-13, and are targeted toward the young adult audience. On Friday, July 15, "Concussion," a movie about the true story of American immigrant and forensic neuropathologist Dr. Bennet Omalu, who made the first discovery of chronic traumatic encephalopathy. This progressive degenerative disease affects the brains of people who have suffered repeated brain injuries. It's extremely common among athletes who take part in contact sports. Omalu finds the first case of this disease in a pro-football player, and it puts him at odds with one of the most powerful institutions in the world.

On Friday, July 22, "Unbroken," a movie about Olympian and war hero, Louis Zamperini, will be shown. This film tells the story of Zamperini's 47-day survival on a raft after being in a near-fatal plane crash in World War II. He is eventually captured by the Japanese Navy and sent to a prisoner-of-war camp.

On Friday, July 29, "Race," will be shown. It's based on true events focusing on athlete Jesse Owens and his inspiring story to overcome racism and his triumphant track and field performance at the 1939 Berlin Olympics.

Registration for each movie is encouraged by visiting the library's website. Registration can also be completed by telephone or email. Teens in grades 6-12 can also register online for the "Get in the Game" summer reading program. Participants will set a goal for the number of hours they intend to read up until Aug. 27. Prizes are earned at 15

hours, until 60 hours are reached. Special MVP status is awarded to readers exceeding 60 hours. Other teen activities include science and art workshops, parties and book discussions.

Fanwood and Scotch Plains Library cardholders are encouraged to pick up an Adult Summer Reading BINGO card. After getting "BINGO," players are entered in a drawing to win a prize. Adults are also encouraged to participate in a variety of summer activities such as a book discussion, art and flower arranging workshops as well as coloring, films and information sessions about how to download books onto reading devices. There is also a weekly takehome harvest from the herb container gardens. Summer reading programs are available for residents as young as infants and pre-school children. They can set small goals such as reading for 15 minutes and be awarded prizes for meeting their goal, attending a library program or completing an early learning activity from the program game board available at the library. The summer reading program is free, and it's funded by the Friends of Scotch Plains Public

Some other events include paint nite as well as an information session about the science of sports. Special guests will include Leah Zara-Acevedo of Let's Monet, dietician Natalie Caoccia from ShopRite, astronomer Bob Reichman, the team from Mad Science, an aerospace pilot and many more. Most of the events require prior registration, so visit the library and or website for more information.

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# Union County LocalSource

1291 Stuyvesant Avenue Union, NJ 07083

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# Three charged with human trafficking in prostitu

(Continued from Page 4) industry is underground and happening behind closed doors, it is therefore, often underreported. By law, anyone under the age of 18 cannot consent to commercial sex and are therefore considered a victim of trafficking."

Speiser said that traffickers target people who they believe to be vulnerable, including youth who have run away from home or who have been thrown out of their homes due to abuse, neglect, substance abuse, or domestic violence. Other targets include members of the LGBT community, teen moms and children in the welfare system "They are looking for people who they

can appeal to financially, sell them a dream of a career, or a relationship," said Speiser, who said that often these victims may be provided with food, housing, clothes, gifts and even an intimate relationship to lure young people into commercial sexual exploitation."

According to Speiser, studies suggest that 70 to 90 percent of victims have experienced prior child sexual abuse.

Speiser maintains that the crisis is preventable. "This issue is preventable on multiple levels," Speider said. "On the individual level, understanding and being aware of the issue is the first piece of preventing it. This way you can understand if someone is

trying to recruit you or you can understand how you may be involved in the perpetuation of exploitation. For example, many men don't realize that when they patronize strip clubs or they purchase sex that they are actually fueling the demand as they are providing profit to traffickers who exploit and take advantage of these women."

Speiser said that her organization seeks to educate not only girls, but boys and young men as well. This is done through a variety of programs, including a four-session Empowering Young Men to End Sexual Exploitation, for young men ages 14 to 21. "We discuss masculinity/femininity. the sex industry and how to be an ally to help end sexual exploitation," Speiser said. "Men and boys have a critical role in ending sexual exploitation."

State Superior Court Judge Stuart Peim set bail at \$500,000 for Shabazz, \$200,000 for Williams, and \$150,000 for Barnhill.

Convictions on first-degree criminal charges are commonly punishable by 10 to 20 years in state prison, while seconddegree crimes are punishable by 5 to 10

The Union County Prosecutor's Office is actively attempting to identify and locate additional victims in this matter, and anyone with information is being urged to contact Sgt. Gusmano at 908-965-3877.





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# Union's Got Talent finalists gear up for competition

Staff Writer

Finalists for the 2016 Union's Got Talent competition were recently announced, and now contestants are gearing up for the big showdown where one final winner will be chosen.

The 15 finalists, who were narrowed down from more than 50 contestants at the UGT auditions in May, represent a broad range of local talent in Union.

The competition, inspired by the popular hit television series America's Got Talent, aims to showcase local talents of all ages in Union. Produced by the Union High School Performing Arts Company and the Douglas Michael Krueger Scholarship Fund, this year's event will include a partnership with Union through their "We Are Union" coalition.

Jennifer Williams, coordinator of the event, said that the judging was based on specific criterion. "We have a rubric that we use to help categorize and judge the contestants," said Williams. "This year's contestants range from singer songwriters to dancers to instrumentalists. They also range in all ages. We have elementary students, middle school and high school students, and adults. They all bring something different to the table and have such talent, and it will make for a very exciting show.

Williams said that there are several contestants that will be showcasing their origi-



Photo Courtesy of Union's Got Talent

Finalists in the Union's Got Talent competition are ready to perform.

nal songs at the competition. "We have some great artists who have written their own songs and will be performing them on the guitar, which is very exciting," said Williams. "One of our acts plays a variety of different instruments while singing. It's going to be a lot of fun.'

Finalist Bob Kalkus, 60, a singer, guitarist and songwriter, told LocalSource that his music has been a comfort to him throughout a life filled with ups and downs.

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"I've always had my music," he said. "I was able to deal with everything."

Kalkus, who has been a finalist at UGT for three years in a row, said that he enjoys offering his music for others to enjoy. "I enjoy putting a smile on people's faces and making them happy," said Kalkus.

Kalkus, who calls himself a renaissance man because of the unique and varied careers and experiences that he has enjoyed over the years, said that it's okay with him if he does not bring home the top prize. "I'm a veteran," said Kalkus. "Let the kids win."

Union Mayor Manuel Figueiredo said that he anticipates a great show. "It's great to see kids of all ages from the community showcase their talents in such a big and positive way," said Figueiredo. "I'm looking forward to seeing what talents Union has to offer in this year's show!"

The show will also be featured as one of the main attractions to see during "Mayor's Weekend." Union's Got Talent will be hosted by Doc Burkhardt with a featured celebrity guest judge.

This year's finalists include Bob Kalkus, singer and guitar player; Grace Rivera, singer and guitar player; Lisette Serrano, singer; Team Action, dancers; Caitlyn Dy, singer and songwriter; Christopher Erdman, singer and guitar player; Maria Barmina, singer; Dance Impressions, dancers; Angela Zhang, dancer; Kimberly Morrira, singer; Aidan Perez, pianist; Ryan Pearce, singer; Eboni Pearce, singer and songwriter; Ashley Fullerton, singer; and Jonathan Hyes, singer.

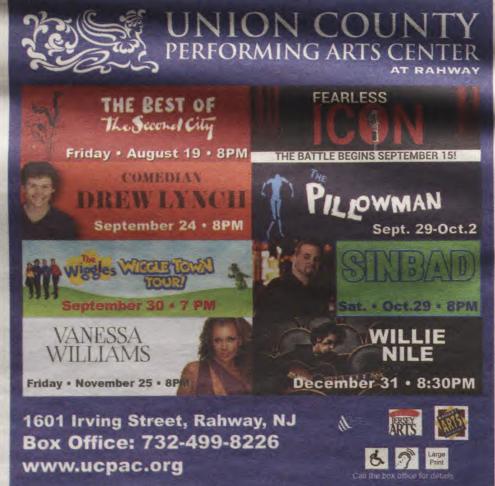
The UGT competition will be held on Saturday, Sept. 24, at the Union High School theater. All proceeds from Union's Got Talent will go toward the Union High School Performing Arts Company and the Douglas Michael Krueger Scholarship Fund. Cash prizes will be awarded to the

top acts.



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Photos by Jennifer Rubino

Above, author Michael E. Newton being awarded by the president of the Alexander Hamilton Awareness Society for exposing a Hamilton myth. . . Below, the crowd enjoys learning about Hamilton.



# History explored at Kean

(Continued from Page 1)

Hamilton Awareness Society, Nicole Scholet Villavicencio spoke about the yellow fever epidemic that plagued Philadelphia in 1793. Hamilton was afflicted with the condition, for which the cure eventually became a political issue.

Perhaps the biggest myth that has prevented Hamilton from being fully appreciated is the one exposed by Newton in his recent book. He was presented with an award for his discovery, as he told the myth of Martha Washington's tomcat, named Hamilton. It was once believed that Hamilton was very popular with the ladies, and that he possessed the same qualities as the feral cat Washington named after him.

"Several sources state this fact is indeed true," said Newton. "Hamilton was considered 'lusty' and 'amorous,' which tarnished his reputation throughout history. It is because of this that Hamilton never got the recognition he truly deserved. If you're saying Hamilton was this scoundrel, all of a sudden it colors your view on his position on politics and economics."

As Newton digs deeper into the meaning of the word "tomcat," he discovers that the definition stated prior to 1927 was merely that of a male cat. He also exposed the orig-

inal documentation of the description of Hamilton. It was never published in a book or newspaper, but it was documented in a private journal written in 1780.

"The myth surrounding the tomcat is completely untrue," Newton told audience members. "Author Steven Knott even states this is 'clearly a joke.' There are many myths surrounding the number 13 throughout history, and most, if not all of them, are clearly false. The myth involving the number 13 involving Hamilton is that the 13 stripes on the tail of Martha Washington's tomcat became the inspiration for the 13 stripes on the flag. It's highly doubtful Martha Washington even owned a tomcat, let alone that it was named 'Hamilton' and it was meant to describe his character as a womanizer.

Throughout history, people were reluctant to dismiss the words of Martha Washington, which is why this myth has stood the test of time. As the event came to a close, some books were recommended to the audience, including Ron Chernow's 740-page book titled, "Alexander Hamilton," which inspired the Tony-award winning musical.

"Be very alert about what you read," warned Scholet. "Hamilton is often mischaracterized."

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#### LINDEN NEWS

### ANNOUNCEMENTS

## Mayor and city employees support Red Nose Day

On May 26, Linden City Hall employees joined the other city departments and Mayor Derek Armstead on the steps of City Hall to support Red Nose Day.

Red Nose Day is a National and Global Campaign dedicated to helping children. Money raised to help children living in poverty. About half of the money is spent on U.S. projects and the other half in some of the poorest international communities.

#### Students storm the capital

Students of Nicole Dades, Melissa Higgins and Deon Candia from Linden School No. 6 traveled to the Old Barracks Museum in Trenton on June 1, to expand their understanding of the Revolutionary War and its impact on New Jersey. The fourth-graders have been reading "George Washington's Socks" in school and were able to make connections between the book and the reenactments they observed at the museum.

#### Law Day held at Linden High

On Wednesday, June 8, Linden High School held its annual Law Day festivities during social studies classes. Students had the opportunity to learn about various lawrelated career paths available to them and could talk to members of the Linden Police Department and SWAT, Union County Sheriffs Office, Union County Prosecutors Office, and the John H. Stamler Police Academy. During the event, students and guests discussed the ins and outs of various jobs and how the guests saw their roles in the legal system.

# MMS Select Choir performs at TD Bank Ballpark

On Saturday, June 4, The McManus Middle School Positive Behavior Support in Schools Team held McManus Night Out at TD Bank Ballpark, home of the Somerset Patriots. Eighth-graders in the McManus Select Choir performed behind home plate during pre game activities. The students, staff and parents attending enjoyed a game and fireworks.

#### Reformed Church of Linden holds fundraiser game

The Sunday School children of the Reformed Church of Linden held a "Words with God" fundraiser May 22 to raise money for this year's vacation bible school. Gianna Muschiatti was crowned our grand prize winner after four rounds, and there were gift card prizes and pizza after the games.

#### Safe driving discussion held

Sgt. Joseph Birch from the Linden Police Department visited Linden High School teacher Monica Goncalves's law class recently to discuss the importance of safe driving. They discussed restrictions on driver's licenses, proper procedure during a police stop, and the documentation needed when pulled over by a police officer.

# Multicultural luncheon celebrated at School No. 2

On Thursday, May 26, fifth-graders at School No. 2 celebrated the culmination of their international research reports with a multicultural luncheon. Combining ELA and social studies, students researched Bermuda, Haiti, Egypt and Ireland ot write research papers, and create PowerPoint presentations, then feasted on foods from Trinidad, Mexico, Italy, Germany and Haiti.

# Linden Youth Soccer fundraiser a success

On Saturday, May 28, the Linden Youth Soccer Association held a clubwide event at Red Bulls Stadium in Harrison, to raise funds for the club. Players and their families sold tickets to the game, tailgated together and played soccer. They then took part in the opening ceremonies with 50 of the players and parents holding the American flag.

#### **Linden High visits Gettysburg**

Four chaperones and 31 student students from the Linden High School Civil War Roundtable recently traveled to the Gettysburg National Battlefield Park in Gettysburg, Pa., the site of the 1863 Battle of Gettysburg, the largest battle of the American Civil War, and President Abraham Lincoln's Gettysburg Address. This is the ninth year that the club has made the journey and the second year that the students stayed overnight.

On Monday, June 6, students toured the town of Gettysburg, the battlefield and the Gettysburg National Cemetery, and also participated in an evening walking tour that highlighted the "haunted" history of the area. The following day, the students toured the Gettysburg battlefield.

#### **Register for Summer Reading**

Registration is now open for the Linden Public Library Summer Reading Club, which offers a chance to win prizes for each half hour of reading completed. Interested participants may fill out a registration form at the library, 31 E. Henry St. For questions, call the children's librarian at 908-298-3830, ext. 26.

## CALENDAR

#### Astronomy chat on July 20

"An Astronomy Adventure" will be Wednesday, July 20, from 7 to 8 p.m., at the Linden Public Library, 31 E. Henry St., Linden. This talk is geared for adults, but is suitable for children grade 4 and older when accompanied by an adult. Registration required. Sign up at the library or call 908-298-3830.





#### SPRINGFIELD NEWS

## ANNOUNCEMENTS

#### Avoid the 'summer slide'

The "summer slide" refers to the decline in reading skills that some children experience during the time they are away from school during July and August. pounded annually, the summer slide can eventually result in a decline in reading skills that will affect a child's ability to learn and work at grade level for the majority of his or her school years.

The best way to combat summer slide is to encourage children to read as much as they can over the summer, and the Springfield Free Public Library can help. In order to keep kids reading all summer long, the kids who sign up for the library's summer reading program receive prizes and other incentives based on how much they read.

## Library exhibit about life before apps opens

"There Was No App for That: When Life Was Simpler but Harder," the current exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library, 66 Mountain Ave. in Springfield, is up through Nov. 15 and provides a glimpse into the activities people did 200 years ago. This exhibit is free and open to all members of the public. For more information, visit www.springfieldpubliclibrary.com.

### Mah Jongg classes, club to begin at Springfield library

Beginning Tuesday, July 19, at 2 p.m. the Springfield Free Public Library, 66 Mountain Ave., will host a weekly one-hour class for mah jongg beginners. Those who already know how to play can meet Wednesdays, from 6:40 to 8:50 p.m., beginning Wednesday, July 20. To join either group, contact Dale Spindel at 973 376-4930, ext. 227, or at dspindel@springfieldpubliclibrary.com.

#### SFPL offers museum passes

Residents of Springfield may borrow passes to the Intrepid Museum, Grounds for Sculpture, the Solomon R. Guggenheim Museum of Art, the Morris Museum and the Yogi Berra Museum and Learning Center. The museum passes may be borrowed for a period of one week by residents of Springfield who are at least 18 years of age at the Springfield Free Public Library. The library's complete policy regarding the use of museum passes can be found at www.sfplnj.org/about/policies/museumpass-policy.

## CALENDAR

## 'Son of Saul' at the Springfield Library July 14

The Springfield Public Library, 66

Mountain Ave., continues its Summer International Film Festival on Thursday, July 14, with screenings at 1 and 7 p.m. of "Son of Saul." Admission is free and refreshments are served. For more information, stop by the library, call 973-376 4930 or visit www.sfplnj.org.

### Memoir group meeting to be held July 14 and 28

The Springfield Public Library, 66 Mountain Ave., will hold a memoir group on Thursday, July 14 and 28, at 10 a.m. The group is facilitated by Zella R.P. Geltman.

#### 'The Big Short' July 18

On Monday, July 18, the Springfield Free Public Library, 66 Mountain Ave., will screen "The Big Short" at 1 p.m. For more information, stop by the library, call 973-376-4930 or visit www.sfplnj.org.

#### Locke discussion is July 21

The Great Books Discussion Group will discuss "A Letter Concerning Toleration" by John Locke at 10 a.m. on Thursday, July 21, at the Springfield Public Library.

#### Artist reception July 21

Thursday, July 21, at 6 p.m., the Springfield Public Library, 66 Mountain Ave., will hold a reception for artist Gina Petracca, whose exhibit is in the Donald B. Palmer Museum

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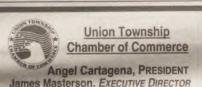
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P.S. Rosacea can be triggered by sun exposure, wind, hot/cold weather, emotional stress, exercise, spicy foods, alcohol, hot beverages, and other stimuli.

# Census says Union County is the place to be

By Elana Knopp Staff Writer

The American Dream has changed. Apparently, we are no longer dreaming of owning a home - complete with that white picket fence and two-door garage and those 2.3 kids. It's a new era, and the urban life - along with everything it has to offer - is now the name of the

According to a 2015 census, Union County is one of three counties cited by a US Census Bureau report as having the largest population growth in the state since 2010, with a 3.6 percent increase in population. Middlesex and Hudson counties join the coveted list, while Warren, Hunterdon, Cumberland, Salem, Cape May, and Sussex counties all have seen a steady decline.

According to James Hughes, dean of the Edward J. Bloustein School of Planning and Public Policy at Rutgers University, there has been a growing trend of people moving into urban areas like Union County, as opposed to more rural counties like Warren and Hunterdon. "There's a reversal of fortune in our urban areas," Hughes told LocalSource.

The years between 1960 and 1980 saw an intense suburbanization, and Hughes attributes this to the prosperity and general mood of the post-war era, which saw the rise of the baby boomers, with an explosion of births between 1946 and 1964. Cars were also becoming increasingly popular, and people were ready and willing to make that commute between their homes in suburbia and their jobs in the city.

But things are different now, said Hughes, and both millennials and retiring baby boomers are increasingly living the urban dream. "Retiring baby boomers are selling their houses, and millennials move around more from place to place," said Hughes.

Hughes said that people now want more from the place they call home. "People want live/work/play environments," said Hughes. "They want to be close to work and recreation. It's a completely different era. Back then people wanted isolated suburban fortresses."

Other factors for this shift in lifestyle include shrinking households, a decrease in the availability of permanent jobs, increasing costs of home ownership, and improved public transportation.

Union County Freeholder Chairman Bruce Bergen told LocalSource that many people who were raised in Union County end up staying here to raise their own families. "Union County is just a great place to live," said Bergen, who was born in Cranford and who now resides in Springfield. "I've been here my whole life. I can't tell you how many people I went to high school with who decided to raise their families here. I'm a prime example."

Bergen credits a diversified economy. developing jobs and great schools as some of the reasons that people are moving to or staying in the county. "There's a lot to offer in the county," said Bergen. "We're working hard to keep jobs and develop new jobs, in both blue and white color fields. We have great schools, of course, and that's obviously a draw."

Bergen also believes that the everimproving transportation system attracts many. "We work very hard on our transportation system," he said. "It's an advantage to have so many highways that connect to your county. You can live in Union County but still get other places.'

The county has just completed its Master transportation Plan, which Bergen said will improve the system further. "That's how you keep a county vibrant - by planning ahead," said Bergen. "We know where we need to be in

Gordon Haas, chief executive officer

for Elizabeth's Chamber of Commerce. said that the county seat is doing what it can to promote quality of life. "Here in Elizabeth, we're promoting history, nightlife and dining," Haas told Local-Source. "Elizabeth is a melting pot. We're trying very hard, with the chamber of commerce, to promote Elizabeth as a destination.'

Haas said that moves into areas like Elizabeth can be attributed to increased mobility. "People aren't buying houses, people are renting,' said Haas. "People are more transient, and equity is not an issue anymore. Millennials are more

According to a Union County real estate market trend report for May, 2016. sales of single-family homes experienced a decline. The condos market, however, saw growth, with year-over-year gains in median sales price and total units sold.

Union County housing sales totaled 342 units in 2016, down 22 percent from last year.

Haas said that property owners are increasingly developing properties for rentals, not for sales. "The price of housing has not improved as well as it has in other parts of the country, where prices have really dropped," said Haas. "A lot of millennials are coming here. People are coming down the line, and Elizabeth is next in line.

Union County spokesman Sebastian D'elia said that the diversity of the county is a big draw. "We do well with population because first and foremost, we are a diversified county," said D'elia, who said that major arteries like the turnpike, parkway, and routes 78 and 22; its proximity to New York; and great public transportation options are increasingly attracting people to the area. "Those are the drivers," said D'elia, who also commented on the county's beautiful suburban areas.

Toni Kostuk, who has lived in the Township of Union his whole life, said that he has chosen to stay here because of Union's vibrant history. "I stayed because of Union's rich history and original farmland," said Kostuk, who said that his father had been an original employee of Tuscan Dairy Farms. "He began working at around 11 years old, milking cows and cleaning out the barns and fields - he didn't retire until his late eighties and was their oldest active 18-wheeler driver. He even had the nickname of "Tuscan Tony." Union is rich with history if you just dig a bit. It is my home," he said.

Jeff Monge, also of Union, told Local-Source that he was looking for a better quality of life for his family. Monge said that initially he was looking for a home in Bergen County, but that a house in Union mistakenly ended up on their list of houses. "We kept the appointment out of curiosity," said Monge. "We fell in love with our house, the neighborhood and the diversity of Union, which was very important for us. New train stop and a New York City bus down the block got me to Wall Street quicker than from the Bronx," he said.

Other residents of the county have cited good schools, convenient shopping, proximity to New York and access to all major arteries as some of the reasons they were drawn to the area.

Some towns in the county have seen as much as a 20 percent increase in population. As of 2014, Elizabeth had a population of close to 130,000 - an increase of almost 20,000 since 1990. Other county towns are on the rise, such as Linden and Berkeley Heights, which have both seen a 13 percent increase in population since 1990, along with Union, which has seen a 16 percent increase. Union County currently has a population of 555,786, and was the 15th-most densely-populated county in the U.S. as of 2010.





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#### **CRANFORD NEWS**

## ANNOUNCEMENTS

#### **Promise Walk is a success**

More than 200 advocates for the Preeclampsia Foundation, a nonprofit organization dedicated to reducing maternal and infant illness and death due to preeclampsia, made strides Sunday, June 5, at Nomahegan Park in Cranford to raise awareness at the annual Promise Walk for Preeclampsia. Walkers joined thousands around the country walking in May and June to support research and raise awareness about warning signs and symptoms of preeclampsia.

The Walk Coordinators of the Year Award went to event co-coordinators Stephanie and Marissa Steiner, of Springfield, a mother-daughter team.

"The Cranford, NJ Promise Walk has been a consistent leader across the country to make strides in awareness and fundraising for this cause," said Laney Poye, Preeclampsia Foundation director of community relations. "We are very excited to continue the momentum in New Jersey for years to come under Stephanie and Marissa Steiner's extremely capable guidance."

The Promise Walk fundraising season runs through Aug. 1. For more information or to contribute, visit www.promisewalk.org/Cranford.

# Cranford senior citizen honored for volunteer work

Joseph Yorey, of Cranford, was honored during a recognition luncheon for the Union County Retired and Senior Volunteer Program at Kean University for 200 volunteer hours he contributed during the past year. More than 100 senior citizens were recognized for their service during the event. RSVP of Union County, sponsored by Jewish Family Service of Central New Jersey, works with partner agencies to offer a range of volunteer opportunities.

## **Girl Scouts get Gold Awards**

On May 25, the Girl Scouts of Cranford presented the Gold Award, the organization's most prestigious honor, to four young women: Claire Drewniak, Candice Durant, Kacey Waleski and Caroline Eimer at a recognition dinner at Cranford's Social Club. Guest speakers included Assemblywoman Nancy Munoz, Lockey Maisonneuve and Kara Vallone Cortes.

At the event, the Distinguished Girl Scout Service Award and Scholarship was presented to Candice Durant for contributing more than 40 hours of community service as a mentor to younger Scouts. Rebecca Durant was honored as Girl Scout of the Year, an award presented by VFW Post 335.

The following Girl Scout Cadettes were presented with the Girl Scout Silver Award: Jenna Besnecker, Jayna Mallon, Ellie Rokicki, Charlotte Willis, Lauren Elizabeth Brown, Caroline Pascal, Kayla Michele Haywood, Desiée Noelle Santos, Grace Caldwell, Kaitlyn Herreid, Claire Shubeck, Lindsay Aschmies and Lauren Manning.

# Canford Fire Dept. welcomes new member

Jason Cruz of the Cranford Fire Department graduated from the Union County Fire Training Academy as part in fall 2015, and earned the Battalion Chief Ken Nocera Memorial Award for Outstanding Excellence in Firefighter 1, as well as the Ben Laganga Leadership Award during a graduation ceremony at Union County College in Cranford. Cranford Fire Chief Daniel Czeh and Union County freeholders Vernell Wright, Bette Jane Kowalski and Alexander Mirabella congratulated him on his accomplishments.

#### **DAR** installs new officers

At a June 11 meeting at the Hanson House in Cranford, the Crane's Ford DAR chapter installed the following new officers for the 2016-2019 term: Mary Leonard of Roselle Park, regent; Betsy Vary of Plainfield, vice regent; Valerie Shafer of Winfield Park, recording secretary; Diane Racinos of Rahway, corresponding secretary; Judy Panagakos of Cranford, chaplain and librarian; Barbara Krause of Cranford, historian; Patti Campanelli of Clark, registrar; and Nancy Hatfield of Westfield, treasurer.

## Cranford Chamber of Commerce holds luncheon

The Cranford Chamber of Commerce held a networking luncheon June 13 at Ambeli Greek Taverna 29 on Union Avenue in Cranford.

Gina Tipton of Cranford.com and Brian McCarthy of BETM Marketing presented Social Media 101, which included the best practices for the growing the value of your social media and social-networking marketing efforts.

These monthly networking events are open to members and all future members. To attend, call 908 272 6114 or send an email to cranfordchamber@comcast.com.

## CALENDAR

## Lego building contest July 15

On Friday, July 15, from 5 to 7 p.m, the annual lego building contest will take place on Alden Street, with judging at 7:15 p.m. The deadline to register is Sunday, July 10. Registration is free. BYO Lego blocks, no kits allowed. For more information, contact Cranford Downtown Business & Economic Development at 908-709-7208, dmc@cranfordnj.or, or visit www.Cranford.com/Downtown for more information.

## Harpist to play on July 21

Paraguayan harpist Nicholas Carter will perform Thursday, July 21, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Admission to the program is free. Contact John Malar, director, at 908-709-7281 or j-malar@cranfordnj.org for more information.









Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- · Makes it our business to grow your business

Representing businesses in Union, Middleses, Somewer, Exex and Moore Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 \* 908-352-0900, ext. 15 \* leegole@gatewaychamber.com

## OPINION

# Summer is a great time to keep learning

Summer's here and the time is right for doing absolutely nothing. So many students, after nearly 10 months of schoolwork, want nothing what-

soever to with any kind of learning when the summer months arrive. They just want to sit back, relax, put their feet up and enjoy the stress-free times that never last nearly as long as they'd prefer. But they've earned this break from studying, right? After all, there's certainly nothing wrong with a little

down time, is there?

Actually, that's not quite true. According to the website of the National Summer Learning Association, a national nonprofit located in Baltimore, research has shown students generally perform better on standardized tests taken at the beginning of the summer than they do on the same tests taken at the end. Further, research shows about a two-month loss in grade-level equivalency in math computation skills in most students during the summer break. This "lag" has been found to be universal at all grade levels.

Fortunately, the solution isn't school year-round, at least not exactly. If students continue to read through the summer, practice math facts and participate in cultural activities — such as visiting museums or attending festivals, all real-life activities they can relate to — they can maintain the level of learning they achieved when the school year ended. And this doesn't require spending a lot of money or overnight camps. There are free tools at the museum, the library, even visiting the pool. It's as easy as that.

Often, reading three of four books during the summer can make all the difference. There are many opportunities right in

**EDITORIAL** 

our own community. The Paper Mill Playhouse is offering a free Summer Children's Book Reading Series in the

lobby of the Millburn theater on select Saturdays at noon in July and August. Each week, the theater will present a different book. National Geographic Little Kids First Big Book of Bugs, by Catherine D. Hughes; "Hop on Pop" and "ABC," by Dr. Seuss; and "Junie B. Jone is a Beauty Shop Guy," by Barbara Park, are just a few of the selections. Paper Mill Playhouse teaching artist Ty Jacobs will conduct the free readings. Participation in this series may count toward summer reading requirements and library reading programs.

There are more activities available as well. Summer Learning Day is an annual advocacy day led by the National Summer Learning Association to elevate awareness of the importance of keeping children learning, safe and healthy every summer. This year's Summer Learning Day is on Thursday, July 14. Check with local libraries and community centers to find out what activities are being offered in your neighborhood. Then go out and take part in them

But remember, these are just several ideas. There's a wealth of possibilities out there, if you're willing to take the time to explore. Parents, you should get involved, too. This is a wonderful family activity. Take trips throughout your community and see what it has to offer. Explore historical sites. Visit museums. Check out aquariums and zoos and similar displays. And take the time to read. Visit your local library and find out what programs they offer. Read to one another. Make learning fun.

# We need mutual respect and acceptance

Our country has problems. We have a problem with violence and crime. But most of all, we

have a problem with hatred.

And this hatred manifests in many places, but always with the same results. Hatred leads to disrespect and cruelty. It leads to the unfair propagation of stereotypes and profiling, the conflation of one person's actions with the rest of their community, whether that community is black or police. Hatred leads to violence.

Yet again our country is bursting at the seams with hatred, intolerance and violence. It is a never-ending escalating cycle. The latest cycle of violence began with Baton Rouge, La., police shooting Alton Sterling, a 37-year-old black man carrying a gun who was shot, on July 5, and with the July 6 shooting of 32-year-old Philando Castile by a St. Anthony, Minn.,

EDITORIAL

policeman after the officer had pulled Castile over. In the wake of this, a former U.S.

Army sniper shot a group of people in Dallas on July 7, killing five police officers and injuring eight, with the stated sole purpose of killing white people, especially police. This shooting occurred at the end of what had been a peaceful protest condemning the deaths of Sterling and Bastile.

This cycle needs to end. Violence only begets violence. It

We deserve to live in a country where human lives matter and police merit and receive only respect. We deserve to live in a country where being pro-police officers and pro-black people are not diametric opposites, but instead go hand in hand, as they should.

# Union County LocalSource

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# Say on Pay

#### LEFT OUT

#### BY FRANK CAPECE

For the guard directing traffic last Friday on Liberty Avenue in Union at the corporate headquarters for Bed Bath and Beyond, the business of pedestrian and vehicle traffic was pretty brisk.

The same couldn't be said for the company executives, including CEO Steven Temares. The financial headlines are as dismissal as a store's return section. They include, "Bed Bath shareholders aren't pleased" and "Bed Bath Beyond's CEO pay package is least loved in S&P 500." Just like a baseball team playing 500 ball, the target is the head guy who takes the hit.

Actually, the predictions are pretty dim. The company's proxy statement is predicting a o to 1 percent profit increase. The company shot back, "Management stated that its margins are likely to decline further as the company continues to invest heavily in its distribution infrastructure and e-commerce technology." That roughly translates, "we are investing in the future."

Looks can be deceiving. The weekend parking lot at Christmas Tree Shop in Springfield, owned by the parent company, is always filled. The flagship Bed Bath on the other side of Springfield also seemed busy. The enticement of the oversized 20 percent discount tickets is often seen.

What is off is the satisfaction with Temares' corporate compensation. Two weeks ago shareholders voted no confidence in his executive pay. Institutional shareholder services report Temares has a "golden parachute" payment of \$46 million if the company gets sold.

Come next year the shareholders are gearing up to examine the CEO's annual compensation of \$16.9 million. Heck, the guy was only making a measly \$931,000 when he got the job in 2003.

At the recent showdown meeting, only 23 percent of the ownership voted in favor of the compensation package. The conclusion was, "his performance goals weren't challenging enough."

This say on pay process probably warms the heart of Bernie Sanders. It's also interesting that while a close vote, shareholders up Morris Avenue in Short Hills approved the plan at Investors Bancorp.

A financial type reminds that say on pay votes are not binding. "They give shareholders a chance to send a message if the corporate compensation is out of line."

Some see say on pay as a lightning rod for frustrated shareholders. Maybe it's nothing more than the description of Charlie Chaplin — that the working guy just enjoys giving the rich class, a kick in the backside sometimes.

# Water, water everywhere: Keep it safe to drink!

In America we often take clean and plentiful water for granted. But clean drinking water is more and more in the news. Droughts are devastating water supplies out West, and the crisis in Flint, Mich., has shed a spotlight on aging infrastructure, shortcuts and lack of investment that result in dangerous toxins in our kitchen tap water.

With such difficult and thorny issues threatening one of life's basic necessities, it's alarming that New Jersey officials are considering opening the door to even more threats

to the water supply of this state we're in.

The reservoirs, rivers and underground aquifers in the state's Highlands region supply water to more than 6 million people in 332 municipalities across 16 counties - 70 percent of the state's population! If you live in the Highlands Region, which includes portions of Bergen, Hunterdon, Passaic, Morris, Somerset, Sussex and Warren counties, your water most likely comes from private or public wells that draw on the region's groundwater. If you live outside the Highlands in Passaic, Essex, or Hudson counties, it is likely that 75 percent

#### THE STATE WE'RE IN

#### BY MICHELE S. BYERS

to 100 percent of your water is Highlands water drawn from its many reservoirs. Bergen and Union counties rely on the Highlands for most of their water. Middlesex, Mercer and the non-Highlands portions of Somerset counties rely on it for at least a quarter of their water. Even Monmouth, Burlington, Camden and Gloucester counties use some Highlands water.

This water supply, critical to the life and health of New Jersey's residents, economy and ecosystems, was protected in 2004 when the Highlands Water Protection and Planning Act became law. This bi-partisan, forward-thinking act was a crucial step to safeguarding both the supply and quality of the state's drinking water.

The Highlands Act stemmed sprawl development in the most sensitive region of the state. Had the building continued - at an average rate of 5,000 acres per year in the region - New Jersey would have had to spend billions cleaning up and filtering the water supply.

In addition, the Highlands Act and its regional master plan reduce flooding. Every three acres of forest can absorb up to 1 million gallons of water. This natural sponge allows water to be absorbed into underground aquifers while slowing down flood waters.

Unfortunately, once again these vital water resources are under threat. The New Jersey Department of Environmental Protection has proposed to severely weaken the Highlands rule that protects critical drinking water supplies and forests. If adopted, this amended "septic density standard" would dramatically increase the amount of residential development that could occur in the most environmentally sensitive half of the Highlands Region: the Preservation Area.

To continue protections for clean drinking water, the Department of Environmental Protection should retain the current "septic system density standard" and withdraw the

See KEEP, Page 16

## **TOWN NEWS**

## Christie's qualifications

To the Editor:

It has recently been disclosed that Donald Trump is demonstrating intense consideration of Gov. Chris Christie for an elite position in his administration. Let us consider for a moment the assorted "qualifications" that Christie presents for services as a Trump Cabinet member.

Treasury Secretary: Moody's Investor Service has downgraded the New Jersey debt rating a record nine times since Christie took office.

Transportation Secretary: The New Jersey state transportation fund is about to exhaust its revenue. The American Society of Civil Engineers has classified more than 550 of the state's bridges as "structurally deficient," and in need of major repairs.

Labor Secretary: In a recent speech to the United States Chamber of Commerce, Christie declared "I gotta tell you the truth, I'm tired of hearing about the minimum wage. I really am."

EPA Secretary: Christie has indicated that the decades-long struggle of the Linden/Exxon environmental lawsuit, which was settled for but a tiny fraction of the original \$9 billion dollars for Exxon to clean up their related environmental damage was "pretty good." Yeah, "pretty good" - for Exxon.

Justice Department Secretary: Bridge-Gate, Bridge-Gate, Bridge-Gate.

Well, there still is that plushy, eloquent, swanky potential American Ambassador appointment to Nepal, just over the horizon.

Linden

# Driving while on a cell phone

Putting teeth in the cell phone law, in reference to operating a motor vehicle. The following protocol should be put in place. Upon an officer issuing a summons for using a cell phone or texting while operating a motor vehicle, the cell phone will be your family members who might also be

confiscated by the officer. The serial number will be recorded on the summons. The subject would be required to attend a driver's responsibility class. Upon completion and summons paid, the cell phone will be

returned.

I can just hear the moans and groans pouring out of cell phone use offenders. It takes too much time, it's inconvenient; it's overboard enforcement for a vehicle viola-

Tell your complaints to the tens of thousands of people who have to live the rest of their life either paralyzed or without limbs or the ultimate horror, the loss of a loved one, a mother or father, child, sister or brother - tell it to them. Tell them cell phone use while operating a vehicle is only a motor-vehicle violation. How much pain and suffering and how many more have to die before we take this seriously?

Just a note, confiscation of money, property and all assets that have been part of law enforcement protocol, any building or object or asset used in the commission of a crime and subject found guilty, those assets or property are seized by the federal government, state and local authorities. The liquidation of those properties goes back to the state, federal and city governments to fund the war against crime.

To the people of New Jersey, share this information. Let us make noise so loud that the State House in Trenton will hear us.

Some of you may pause and think it can't be that simple - well it can if we all join in.

This message will be sent to all news media, to the Governor of New Jersey and all state, county and local leaders.

Walter Sosnosky Kenilworth

Filing and suspending

You've probably heard that changes in the law now affect the way you file for certain Social Security benefits. These changes place limits on when voluntary suspension and reinstatement can begin for you and entitled to benefits on that record. This is not the demise of "file and suspend." It's still one of your best tools for boosting your Social Security benefit after you reach your full retirement age.

The Bipartisan Budget Act of 2015 made changes to the Social Security claims filed by married couples. The law affected an unintended loophole primarily used by married couples to gain more money.

If you're full retirement age or older and apply for Social Security retirement benefits, you can suspend your benefits for any amount of time up to age 70. You may do this to earn "delayed retirement credits," which result in a higher benefit payment when you turn 70 or when you request reinstatement of benefits, whichever comes

Under the new law, when you submit a request to suspend your benefits to earn delayed retirement credits on or after April 30, 2016, you will no longer be able to receive spouse's or widow(er)'s benefits during this voluntary delay period. In addition, if you suspend your benefit, any benefits payable to your spouse and children on your record - except for a divorced spouse - will also be suspended for the same time period.

There is an exception. A request for voluntary suspension will not suspend a divorced spouse's benefit. Also, your divorced spouse can receive benefits on your record during this voluntary delay

Remember, you can still plan and make the most of your retirement benefit by filing and suspending. These new rules don't prevent you from doing what's best for you and your family. There is a wealth of retirement information at www.socialsecurity.gov/planners/retire.

For more information and answers to your questions about these changes in the law, go to www.socialsecurity.gov/planners/retire/claiming.html.

Alexander Christofides Social Security Office District Manager 855 Lehigh Ave., Union

Michael Smith

# **Escaping the economic box**

To the Editor:

Much has been made of Gov. Chris Christie's educational funding plan so I wanted to add my view, if I might. With education there is always a huge choir screaming for more money all the time and no one seems to care who foots the bill. I think folks simply have to grasp the fact that

life is not fair and spending Rockefellertype sums of money is not going to bring equality in education or anything else.

For example, I graduated from Roselle Park High School where I got a "good" education - "good" in the same way that a Chevy Impala is a "good" car. Just a few miles to the west sits Westfield High School, where those students get a "great" education in the same way that a Lexus is a great car. The Valedictorian from Roselle Park High would be a "C" student in Westfield High, and the "C" student from Westfield High would be the Valedictorian at Roselle Park High.

Fate and circumstances can be cruel coconspirators, but it is what it is. Right now in the current presidential election there is talk of blue-collar folks, white-collar folks and so forth. The people in those groups, more often than not, lineage plays a big role as does genetics and therefore IQ. Few readers of this letter, myself included, have the IQ of an Einstein. Far too many folks expect too much from their lives and then point the finger at funding or something else when they don't get what they think they deserve. Society as a whole keeps folks in the economic box they were born in, and while there is a Horatio Alger story from time to time, largely people do not venture off their birthright financial reservation.

For more than 100 years Chevrolet has outsold Mercedes Benz as more of us will forever be in that Chevy strata. So, let the question of school funding be debated. It will err on the side of more, but the result will be more of the same. Economic boxes are tough to escape from.

Anthony Nardiello Union

# We must keep our drinking water safe

(Continued from Page 15)

proposed changes. If allowed to go forward, the new standards would dramatically increase the amount of new residential development permitted on remaining large, undeveloped tracts of land in the Highlands Preservation Area.

By protecting the state's northern waters, which flow downstream, we protect the health of our communities. And if that isn't enough, our economy depends on clean water for manufacturing, farming, tourism and recreation.

So why would we jeopardize this fragile resource, especially when we have already put measures in place to protect it at its source? When utilities draw water from a clean supply, it means less treatment, less expense and a greater likelihood that it is fit to drink at the tap.

Please contact the NJDEP today and urge them to withdraw this damaging proposal. Help keep our hard-won protections for water quality and supply by visiting http://act.njconservation.org/highlandswater.

To learn more about the Highlands Region and what is being done to protect it, go to the New Jersey Highlands Water Protection and Planning Council website at http://www.state.nj.us/njhighlands. Another great resource is the New Jersey Highlands Coalition, a nonprofit devoted to protecting, enhancing and restoring the region: www.njhighlandscoalition.org.

For more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

#### **UNION NEWS**

### ANNOUNCEMENTS

#### Union announces June's business of the month

Nunzio's BBQ was recently namesd Business of the Month for June by the Union Township Committee. Accepting the award was business owner Diana Yuen.

Mayor Manuel Figueiredo calls the restaurant "the embodiment of diversity and community that so adequately describe our town."

Nunzio's, located in the Vauxhall section of Union, opened 11 years ago. Yuen, the present owner, bought it 3 years ago.

"People often ask me why I own a Portuguese-style Restaurant," Yuen said, "My answer is that I've always had an appreciation for good, basic food."

On the first day of every month this year, Nunzio's donates 10 percent of sales to a local nonprofit organization. This year, donations were made to the Boys & Girls Club of Union, the Sickle Cell Anemia Association of Union County, Big Brothers Big Sisters, the First Baptist Church Food Pantry in Vauxhall and the Al-Anon Association Recovery Clubhouse.

For additional information, contact Natalie Pineiro, the Union public information officer, at 908-851-5096 or via email at npineiro@uniontownship.com.

## CALENDAR

# Chamber of Commerce networking event is July 21

Join the Union Township Chamber of Commerce at its July networking event, "Connection: The New Currency," on Thursday, July 21, at Affiliated Monitoring, 2 Stahuber Ave., Union, from 5 to 7 p.m. Admission is charged. To register, or for any questions, call 908-688-2777, or send an email to executive director @unionchamber.com.

#### KENILWORTH NEWS

#### ANNOUNCEMENT

## Three members join Kenilworth Rotary Club

The Kenilworth Rotary Club recently welcomed and installed three new members into the club in a ceremony officiated by District 7510 District Governor Nominee Robert Zeglarski with Treasurer Mary Orella. New members were Natalie Manata, Patrick Boyle and Kristin Boyle. Club president Ceu Manata was also present. The Rotary Club meets Wednesdays at Rinaldis at 12:15 p.m., 24 N. 20th St. in Kenilworth. To learn more, visit kenilworthnjrotary.org.

#### Kids enjoy magic at library

Magical Mania, featuring magician Ben Lipman, was recently presented at the Kenilworth Public Library, Additional Thursday evening special events will be held weekly through Aug. 4, at 7 p.m.

Kenilworth residents may register one week prior to each special event. Out-of-town residents may register two days prior, space permitting. To register for programs, call 908-276-2451 or visit 548 Boulevard.

## CALENDAR

## Dog day of summer July 21

"Read To A Dog" will be held Thursday, July 21, and Aug. 4, from 11:30 a.m. to 12:30 p.m. for children to practice their reading skills. Registration is open one week prior for Kenilworth residents to read aloud for 10-minute sessions. Out-of-town residents may register two days prior to the program, space permitting. For more information, call the library at 908-276-2451 or visit 548 Boulevard.

# WORSHIP CALENDAR

# ASSEMBLIES OF GOD UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

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Rev. Walter Cebula, Pastor
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Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield Rev. Clarence Alston. Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

ST. ELIZABETH EPISCOPAL
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Andy Moore Sunday Eucharist 8:00 a.m.
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TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Rence Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave.,

241 Hilton Ave., Vauxhall, NJ 07088 Phone; 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park. NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

#### UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org

PRESBYTERIAN COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue. Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



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# Artists show off their work at Reeves-Reed

An artist reception and meet-and-greet for "The Blue Planet" was held Sunday at Reeves-Reed Arboretum, 165 Hobart Ave., Summit. The exhibit, on display until Oct. 30, features waterscapes by renowned artist and printmaker Julio Valdez and sculptures by 10 other artists displayed throughout the grounds of the Arboretum.

- Photos by Frank Wood



Artist Sam Bogner sits outside with her mixed media sculpture of an iceberg.



Visitors are excited to meet artists.





Julio Valdez, displayed inside.



Patrons admire 'Fishtank,' a mixed media piece by Herman Roggeman.



Artist Shelley Parriott, creator of 'Watercolors,' stands with Todd Brannon.



Artist Carla Goldberg is proud of her work, an installation called, 'Penumbra.'



A work by Julio Valdez, displayed as part of 'The Blue Planet' exhibit.



Patrons meet 'Watercolors' artist Shelley Parriott, standing second from left.



Patrons and artists talk while enjoying refreshments at the arboretum.



Photo by Jim Lowney, courtesy of Union County

NEW CITIZEN — Union County Freeholder Vice Chairman Sergio Granados and Freeholder Angel G. Estrada congratulate Nelson Rodriguez Ceron, 87, of Elizabeth on recently becoming a U.S. citizen during a ceremony at the Stephen Sampson Senior Citizen Center in Elizabeth.



Photo by Susan Dougherty

GIRL POWER — Teen women competing for Miss New Jersey volunteered at the Children's Specialized Hospital on April 16, for Miss America Day of Service. From left, Miss Stars and Stripes Krystle Lyn Tomlinson of Scotch Plains, Miss Somerset County Kyra Seeley of Middlesex and Miss Union County Yulemni Morel of Plainfield, sign in to the Saturday event, where they read books and made crafts with patients.

## UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

## **ANNOUNCEMENTS**

#### SAGE receives grant

SAGE Eldercare, 290 Broad Street, in Summit has received a \$2,000 grant from Meals on Wheels America for its participation in the 14th annual March for Meals campaign. Currently celebrating its 50th anniversary, SAGE's Meals on Wheels program delivers more than 43,000 meals to 250 people in Berkeley Heights, Mountainside, New Providence, Springfield and Summit. To learn more about the Meals on Wheels program, call 908-273-5554.

# Hospital for children recognized in rankings

The Bristol-Myers Squibb Children's Hospital at Robert Wood Johnson University Hospital has been named one of the nation's best children's hospitals, according to the 2016-2017 U.S.News & World Report ranking of America's Best Children's Hospitals.

The hospital is the only children's hospital in New Jersey and one of only 78 children's hospitals surveyed nationally to earn a place on the list. The hospital is ranked No. 27 among the top children's hospitals in urology. The rankings highlight the top 50 U.S. pediatric facilities in 10 specialties, from cancer to urology. To learn more, visit www.rwjuh.edu.

## Phillips 66 donates smoke generator to fire academy

Phillips 66 Bayway Refinery donated a smoke generator to the Union County Fire Academy in Linden. Union County Freeholder Chairman Bruce H. Bergen and Freeholders Bette Jane Kowalski, Vernell Wright and Linda Carter thanked Bayway Fire Chief Jeff Merrill and Phillips 66 Community Relations Coordinator Mary Phillips for the donation. They were joined by Union County Public Safety Director Andrew Moran, Emergency Services Director Christopher Scaturo and Union County Fire Academy Dean Deputy Chief Steve Ruhl.

#### Kean University gala raises \$315,000 for scholarships

The Kean University Foundation held its 19th annual fundraising gala in the new North Avenue Academic Building on Thursday, June 9. The building will house the university's physical therapy, physician assistant, nursing and computer science programs starting in September. The gala raised \$315,000 for scholarships and other programs. At the event, CNBC Vice President Steve Fastook and his wife Patty Fastook were honored with the William Livingston Award in recognition of their outstanding professional and philanthropic achievements.

For more information, contact the Kean University Foundation at 908-737-3340 or kuf@kean.edu.

## Union Catholic gets Middle States reaccreditation

Union Catholic High School, an accredited Middle States Association of Colleges and Schools member since 1969, has earned reaccreditation through May 1, 2023. For information, visit www.unioncatholic.org.

## Mental Health Association hosts Evening of Excellence

The Mental Health Association in New Jersey's recent 17th annual Evening of Excellence included an interactive panel discussion titled "Fighting Heroin and Opiate Addiction in New Jersey: What works?" Commentator Steve Adubato served as the emcee and moderator for the forum, which included panelists selected based on their leadership roles in the mental health, addiction and recovery communities: Kaitlan Baston, Tonia Ahern, Carolyn Beauchamp and Linda Y. Mur. Ten programs from across the state were invited to share information and were recognized for making a difference in the lives of people coping with addiction and their family members: Behavioral Crossroads, LLC; Blake Recovery Center at Carrier Clinic; CFC Loud N Clear Foundation; Daytop New Jersey; Freedom House; Gateway Center for Counseling and Recovery; Partnership for a Drug-Free New Jersey; Prevention Links; Robert Wood Johnson Barnabas Health Institute for Prevention Opioid Overdose Recovery Program; and Turning Point.

For more information about the association, visit www.mhanj.org or call 973-571-4100.

# Children's Specialized celebrates 125th anniversary

Children's Specialized Hospital's 125th anniversary was in June. To commemorate its date of incorporation, the hospital staff and patient wore fun and creative hats to show appreciation to early founders, supporters, physicians and staff members who have helped Children's Specialized Hospital grow to meet the needs of children recovering from traumatic brain and spinal cord injuries, or to treat the thousands of children on the autism spectrum and those with complex medical needs.

Visit www.childrensspecialized.org/125th-anniversary for trivia, an interactive timeline, videos and decades of patient stories. For more information about the hospital, visit www.childrens-specialized.org/125th-anniversary.

## CALENDAR

# Baby gift collection to begin in Cranford July 17

On Sunday, July 17, St. Michael Parish, 100 Alden St. in Cranford, will begin its annual collection of new gifts for babies with AIDS, HIV and/or in fragile medical condition. All items received will be delivered to St. Claire's Home in Elizabeth. Items needed include: disposable diapers, new clothing, baby food, baby care items, new or excellent condition linens, new toys, room monitors, potty seats, bumper pads, baby plates, training cups, diaper bags and bibs.

For more information, call the church office at 908-276-0360 on weekdays, 9 a.m. through 5 p.m.

# Interfaith council to hold vigil for Orlando victims July 19

The Union County Interfaith Coordinating Council will hold a prayer vigil for the victims of the Orlando shooting, Tuesday, July 19, at 5:30 p.m. at the First Methodist Church in Westfield, 117 Ferris St. The vigil is open to people of all faiths.

For additional information, call 908-354-3040, ext. 324, or email ucinter-faith@caunj.org.

# Document-shredding program visits July 21

There will be mobile paper-shredding programs for personal, confidential documents in Rahway on Thursday, July 21, at Rahway River Park in Rahway. Shredding will be from 9 a.m. to 1 p.m., rain or shine. The event will end before 1 p.m. if the shredding truck reaches capacity.

For additional information, call the recycling hotline at 908-654-9889 or visit www.ucnj.org/recycle.

# **UNION COUNTY OUTDOORS**

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

# Green infrastructure tour will be held on July 19

The green infrastructure tour will take place on Tuesday, July 19, from 9:30 a.m. to 1 p.m., conducted by experts from Rutgers Cooperative Extension of Union County and the Rahway River Watershed Association. Learn

the benefits of rain gardens, porous pavements and other examples of green infrastructure by joining a half-day bus tour of sustainable landscaping at five sites in Summit, Springfield, Clark, Rahway and Mountainside. Free parking is located on site. Participants can register online at www.tinyurl.com/raingardentour. Payment must be received by Thursday, July 14. For more information about the green infrastructure tour contact Michele Bakacs, county environmental agent, at 732-398-5274 or mbakacs@rutgers.edu.

#### **SUMMIT NEWS**

## ANNOUNCEMENTS

# Summit Fire Department installs honor guard

Summit Fire Department is announcing the formation of an honor guard to actively participate in ceremonies, funerals and parades. The guard is a highly trained unit comprised of four members: firefighters Chris Esposito, Matthew Lemons, Thomas Penn and Brian Tavis. All members have received honor guard training as recruits in the fire academy. For more information on the department and its guard, visit www.cityofsummit.org/fire.

# Bridge replacement project scheduled to be frozen

Summit is announcing that the Morris Avenue Bridge replacement project has been identified on a list of projects scheduled to be frozen under Executive Order No. 210 issued by Governor Chris Christie on June 30.

"In the absence of a state legislative solution to replenish the Transportation Trust Fund, various funding sources for the Morris Avenue Bridge project and two other smaller projects in Summit will be frozen as of July 8," said Summit Mayor Nora Radest. "NJ Transit will have a seven-day period to review and provide recommendations for the best use of remaining Transportation Trust Fund monies. I have been and will remain in close contact with local legislators and continue to urge NJ Transit to recommend funding be preserved for this vital infrastructure work."

On Wednesday, July 6, the state Department of Transportation and NJ Transit compiled and identified a list of projects funded through the Transportation Trust Fund that are subject to an orderly shutdown in the wake of the state Senate failure to act on the Assembly Transportation Trust Fund package that would have provided every New Jersey family two broadbased tax cuts that exceeded a dedicated gas tax increase proposed in the legislation.

Construction road work on Ashwood and DeForest avenues is scheduled to be shut down as well. The plan exempts projects deemed essential for the protection of the health, safety and welfare of all citizens and will not impact projects funded through federal sources. A list of projects that are funded through the Transportation Trust Fund and are subject to an orderly shutdown can be found at: http://www.state.nj.us/governor/news/news/552016/pdf/20160706a/NJTransit-State-Funded%20Projects.pdf

## CALENDAR

## Health care discussion July 19

Stephen L. DeFelice, chairman of the Foundation for Innovation in Medicine, will speak "The Doctorant Act: A Way to Reduce Health Care Costs," to the Summit Old Guard on Tuesday, July 19, at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and the speaker at 10:30 a.m.

For additional information, call Jim Hewitt at 908-233-5507, or visit www.summitoldguard.org.

# Presentation on USS New Jersey at SFPL on July 20

On Wednesday, July 20, at 7:30 p.m., the Summit Free Public Library will offer a slideshow and talk on Battleship New Jersey. Learn about the USS New Jersey, BB-62, her history and inner workings, from a Navy veteran. Keith Nitka has been a tour guide on Battleship New Jersey for several years, and served on her sister ship, the USS Wisconsin, during Desert Shield/Desert Storm. The presentation will include a Q-and-A session.

This program is free and open to the public. Seating is limited. First come, first seated. For more information call the Reference Desk at 908-273-0350, ext. 3, or visit the library's website at www.summitlibrary.org. The Summit Free Public Library is located at 75 Maple St., Summit.

#### IN MEMORIAM

- · BAGNALL Arnold J., of Kenilworth; July 3. Sales representative, grandmother.
- BARKSDALE Anthony, of Linden; June 29. Employed at General Magnaplate.
- BERTSCH Charles F. Jr., of Clark; July 4. Owned Marketing Communications.
- · BIGGERS Richard, of Hillside; June 28.
- · BROWN Roth, of Springfield; June 27. Daughter and mother.
- BROWN Thomas C., of Springfield; June 27. Husband and grandfather.
- · CALAMUSA Gaetana, formerly of Roselle Park; July 3. School cafeteria worker.
- CARHART Harry, of Cranford; July 2. WWII Navy vet, great-grandfather.
- · CAUTILLO Alfonso Jr., formerly of Rahway; July 2. Husband, grandfather.
- · CIBOROWSKI Charles G., of Linden; June 30. Husband, uncle.
- · CYRANA Maryann, of Union; July 4. Great-grandmother.
- · DANILO Elizabeth, formerly of Clark; June 28. Great-grandmother.
- GEROW John, of Union; June 29. Retired roofer for Local No. 4, grandfather.
- HENEL Doris Mellor, of Linden; July 4. Activist, library board president, mother.
- · HOPTAK Raymond, of Rahway, formerly of Linden; July 2. Retired from Merck.
- HOPTAY Joan, of Linden; June 30. Knights of Columbus Council president.
- · HOUCK Alan E., of Linden; July 2. Husband, grandfather.
- LAFLAMME Steve E. Sr., of Garwood; June 30. Painter, husband, father.
- MARHOLD Irene P., of Cranford; July 4. Union Elks Club member.
- NARBUT Olga, of Roselle Park; July 2. Grandmother.
- O'GRADY James P., formerly of Union; June 29. US Army vet, grandfather.
- · SPRAKE Genevieve, of Union; March 31. Worked for Western Electric.
- STALEVICZ Jennie, of Rahway; July 3. Volunteer for Deborah Hospital. Mother.
- TYRANSKI Henry Jr., formerly of Hillside; June 29. Korean War vet, custodian.
- · ZIELINSKI Peter J., formerly of Linden; July 3. Husband, grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

#### ROSELLE PARK NEWS

## ANNOUNCEMENTS

## Fireworks draw thousands

Thousands packed Roselle Park High School's field on Sunday, July 3, to celebrate Independence Day. Festivities kicked off at 4 p.m. with free carnival games, activities, a live DJ and concert.

While thanking everyone for coming out to the event, Mayor Hokanson told the crowd, "Next year this event will be bigger and better!"

James Vigliotti, a lifelong Roselle Park resident and a World War II veteran, sang "God Bless America" and rang a ceremonial bell 13 times to signify the original 13 Colonies.

Event sponsors were: the Roselle Park Board of Education, Roselle Park Department of Public Works, Roselle Park Police, Roselle Park Fire Department, Roselle Park First Aid Squad, Union County Sheriff K-9 and Roselle Park Volunteers.

## CALENDAR

# Roselle Park to host annual senior picnic July 16

Roselle Park Mayor Carl Hokanson and Council invites senior citizens of Roselle Park to attend the annual senior picnic on Saturday, July 16 from 12 to 3 p.m., at Casano Community Center, 314 Chestnut St., Roselle Park. There will be free food and live entertainment. Casano Community Center provides free pickup for Roselle Park seniors; call the day before to schedule a pickup. For more information, call Rupen Shah at 908-245-0666.

#### ROSELLE NEWS

# Block party and health fair coming to Roselle July 16

Missionaries On a Mission presents a block party and health fair on Saturday, July 16, at 202 E. 2nd Avenue and Popular Street from noon to 4 p.m. The event is open to all Roselle residents.

For additional information, please visit www.boroughofroselle.com.

## CROSSWORD **PUZZLE**

#### CLUES ACROSS

- 1. Academy of Country Music
- 4. Company that rings receipts
- An explosion fails to occur
- 10. Bleats
- 12. Opening
- 13. European sea eagle
- 14. River in Florence
- 15. St. Petersburg river
- 17. Longest forearm bone
- 18. Proper or original position
- 20. Epileptic spasm
- 22. Snakelike fish
- 23. Highest card
- 25. Blood-sucking African fly
- 28. Coats a porous surface
- 31. A layer or level
- 32. Kittiwake genus
- 33. Digs up in a garden34. Freestanding cooking counter
- 39. Incline from vertical
- 40. External occipital protuberance
- \_, MI 48749
- 42. Feed to excess
- 45. Pointed teeth
- 48. Fishing implement
- 49. Express pleasure
- 51. Grew choppers
- 54, 1916 battle
- 56. San \_\_ Obispo, CA 58. Halo around the head of a saint
- 59. Cain and
- 60. Behave in a certain manner
- 61. Hits the ball in various
- 62. Get out of bed
- 63. Director Michael
- 64. Midway between S and SE
- 65. Cardboard box (abbr.)

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

1	2	3				4	5	6		-		7	8	9
10	-		11			12	+	+				13	-	+
14		+	-			15	-	+	16		17		+	+
18	-	+	1	19		20	-	-	+	21		-		
22	-	-		23	24				25	-	-		26	27
	28		29		-	+	30				31		-	+
			32			+	-				33		+	+
	34	35		-	+	+		36	37	38				
39							40		-	-				
41			-				42	-		-	+	43	44	
45				46	47			48				49		50
		51			-	52	53			54	55			-
56	57		-		58		-				59	-		-
60						61					62			-
63						64	-		-			65	-	-

#### **CLUES DOWN**

- 1. Lower in esteem
- Decays of a bone or tooth
- 3. Baseball legend Mickey
- 4. Words having no meaning 5. Rocky Boys Reservation
- tribe Shankar
- Removal by striking out
- 8. Vase with a footed base
- 9. Carries our genetic code
- 11. Small coin (French)
- 16. AIDS antiviral drug
- 17. Ethyl Carbamate 19. Of Salian Franks
- 21. We
- 24. Ready money
- 26. Plant egg cell

teatre on total the things of the same of

- 29. They carry blood away
- 30. Where Indiana Jones found the Ark

- 34. Chief tributary of the Volga
- 35. What gets stolen on the internet
- 36. Cover with water
- 37. Father
- 38. Factory apartments
  - 39. Ad
  - 43 \_ pentameter
- 44. Most broken in
- 46. Midway between N and E
- 47. 7th Greek letter
- 50. She who launched 1,000
- ships 52. Wheel centers
- 53. Geological times
- 55. Paddle
- 56. Scientific research workplace
- 57. Fiddler crabs

# HOROSCOPE

#### ARIES, March 21 to April 20

Creative types can look for a fresh surge of aesthetic inspiration to sweep over their works-in-progress, breathing in new life where style has grown stale.

#### TAURUS, April 21 to May 21

Start staying home more, for your own comfort and joy. Partake in closed-door pleasures intended solely to nurture your inner spirit. Quietly and unobtrusively make yourself happy.

#### GEMINI, May 22 to June 21

You need some novel social input to refresh your senses, such as other people's offhand observations, neighborhood updates, dishy first-person accounts and even their withoutpersonal-investment responses to what you're working on.

#### CANCER, June 22 to July 22

Calculate how best to present yourself, in order to appeal to those whose endorsement, patronage, and/or confidence in you is essential to your ability to collect concrete gains.

#### LEO, July 23 to Aug. 23

Be generous enough to crack a warm smile, even in the face of confessing a hurt, venting an injustice, or wiping away tears to remind everyone just how much they love your huge heart.

#### VIRGO, Aug. 24 to Sept. 22

Step back from having too firm an opinion about what's going on in your external world. Your data-processing mind is hungering for a break from having to be so 'on' all the time.

#### LIBRA, Sept. 23 to Oct. 23

Favorable results will come from joining together again with your trustiest colleagues, comrades, teammates, and/or friends-'til-the-end.

#### SCORPIO, Oct. 24 to Nov. 22

See if you can suavely 'work the system' as adeptly as you handle this or that individual task. Assert yourself but don't underestimate the benefits of being approachably likable.

#### SAGITTARIUS, Nov. 23 to Dec. 21

Speak more openly about the new life-elements you're intending to build, values you'll be more distinctly foregrounding, and the personal reasons why this turn is so important to you.

#### CAPRICORN, Dec. 22 to Jan. 20

To better position yourself with the stance most amenable to making progress in a given situation, you need to expressly address what's really going on there... and not tiptoe around any red-button issues.

#### AQUARIUS, Jan. 21 to Feb. 18

Reward the ones you most care for with your presence, attention, and engagement and you'll also be rewarding yourself by honoring the blessing of their existence.

#### PISCES, Feb. 19 to March 20.

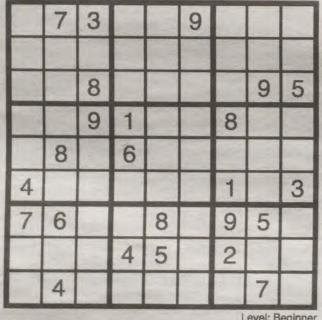
For these next few weeks, mobilize yourself to complete at least three concrete to-do items that'll set you up to begin regularly attending to any bone-gnawing passions.

# SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION** 





HONOR GUARD — Four new officers are added to the Linden Police Department Honor Guard; from left: Det. Keith Milos and officers Timothy Hubert, Nicholas Scanlon and David Araque. As part of the ceremonial unit, they participate in parades, funerals, hirings and promotional occasions.

BEE WINNERS — A seventh-grade team from Mountainside's Deerfield School that won second place at the United Healthcare Health Bee were recognized at the Mountainside Board of Education April meeting. The team includes: Jasmine Aiello, Suzannah Eilbacher-Greene, Nora Hess, Emily Kiernan and Olivia Wass. Lillian Jiang is not pictured. Faculty advisors are Heather Goldstein and April Starling.

## UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

#### **ANNOUNCEMENTS**

# Art by Scotch Plains resident on exhibit

"A Tribute to My Grandchildren," an exhibit of paintings and drawings by Sonia Ash of Scotch Plains, is in Pearl Street Gallery through Aug. 12. The gallery is located at 633 Pearl St. in Elizabeth and regular gallery hours are 8:30 a.m. to 4:30 p.m. weekdays.

For more information and to apply to exhibit in the gallery space, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or cultural-info@ucnj.org.

## CALENDAR

## 'Water by the Spoonful' to be performed July 14 to 31

Premiere Stages at Kean University will present The New Jersey Premiere of "Water by the Spoonful" by Quiara Alegría Hudes, from July 14 to 31, in Zella Fry Theatre in Vaughn Eames Hall. The play was the recipient of the 2012 Pulitzer Prize for Drama.

For those who wish to purchase tickets or for those who wish to inquire about season packages, call the box office at 908-737-7469 or visit the website, www.kean.edu/premierestages.

# **'Bad Dates' performed at Dreamcatcher on July 14**

Thursday, July 14, at 8 p.m., Nicole Callender will perform "Bad Dates" at Dreamcatcher Repertory Theatre, 426 Springfield Ave. in Summit. Email info@mondosummit.com, visit www.dreamcatcherrep.org or call 908-514-9654 for tickets and information.

#### **Summer concert July 14**

The Westfield Community Concert Band presents its final concert on Thursday, July 14. Chairs and blankets are recommended. In the event of rain, the concert will take place in the community room in the Westfield Municipal Building.

### Shakespeare play is July 14

Hudson Shakespeare Company presents free performances of "Edward III" on various dates during the summer. Performances are as follows:

• Thursday, July 14, at 7 p.m. at Westfield Memorial Library, 550 E. Broad St., in Westfield.

• Monday, July 18, at 7 p.m. at the Kenilworth Library, 548 Boulevard, in Kenilworth.

Audience members are encouraged to bring lawn chairs for the park showings and register for library showings. For information, call 973-449-7443 or visit www.hudsonshakespeare.com.

## Premiere Stages opening night party is July 15

Tickets are available for the Premiere Stages opening night party Friday, July 15. This event features a pre-show party with wine and hors d'oeuvres at Enoteca Ursino, and includes admission to the performance of the play "Water by the Spoonful" in addition to a post-show champagne toast and dessert reception with the cast. For tickets, call 908-737-7469.

# Premiere Stages 2016 Talk-Back Series July 17

The Premiere Stages 2016 Talk-Back Series offers free post-show discussions with community leaders and local experts after select matinee performances of the play "Water by the Spoonful" on Sundays, July 17, 24 and 30 at 3 p.m. A series of informal pre-show talks will occur every Saturday evening 45 minutes prior to the performance in the lobby of the theater.

#### 'Twelfth Night' is July 17

Shakespeare in the Park will feature Shakespeare's "Twelfth Night" at various venues during the summer. The play will run 75 minutes and admission is free; performances are as follows:

 Meisel Avenue Park in Springfield on Sunday, July 17, at 2 p.m.;

• Cedar Brook Park in Plainfield on Sunday, July 24, at 2 p.m.;

Raymond Wood Bauer Promenade
 Amphitheater in Linden on Wednesday,
 July 27, at 7 p.m.;

• Echo Lake Park in Mountainside on Sunday, July 31, at 1 p.m.;

• Rahway River Park in Rahway on Friday, Aug. 5, at 7 p.m.; and

Oak Ridge Park in Clark on Monday,
 Aug. 8, at 7 p.m.

For more information or for a complete listing of summer events, visit www.ucnj.org/calendar.

43 or www.hudsonshakespeare.com.

## **Matinees continue July 20**

As part of the matinee series at Trailside Nature & Science Center, 452 New Providence Road in Mountainside, the center will host Fun With Energy on Wednesday, July 20, at 1:30 p.m. All shows are recommended for children 4 and older. Admission is required and tickets go on sale at 1:00 p.m. For additional information about the series or other upcoming programs and special events, call 908-789-3670 or visit www.ucnj.org/trailside.

### Family movie in Warinoco Park to be shown July 19

Family Fun and Flix is a free summer entertainment and film series at Warinanco Park presented by the Union County Board of Chosen Freeholders. Presentations are the following dates:

• Tuesday, July 19, "Hotel Transylvania

• Tuesday, July 26, "The Good Dinosaur"; and

· Tuesday, Aug. 9, "Inside Out."

There will be fitness fun for kids before the movie, beginning at 7:30 p.m. with Kid's Crossfit. Bring a blanket or beach chair to claim a spot on the lawn. There will also be bleacher seats available. All movies start at dusk, weather permitting. For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit the Union County website; www.ucnj.org.

### 'I'll Eat You Last: A Chat' at Dreamcatcher on July 21

Thursday, July 21, at 8 p.m., Laura Ekstrand will perform "I'll Eat You Last: A Chat" with Sue Mengers at Dreamcatcher Repertory Theatre, 426 Springfield Ave. in Summit. Email info@mondosummit.com, visit www.dreamcatcherrep.org or call 908-514-9654 for tickets and information.

## Swing band to perform July 21

Nostalgia, a 16-piece community swing band, performs a free concert at Mindowaskin Park, 425 E. Broad St. in Westfield, on Thursday, July 21, at 7:30 p.m., featuring vocalist Edward Boutross. Bring blankets or chairs; in case of rain, the concert will be held inside the Westfield Municipal Building.

For more information, call 908-789-4080 or visit www.nostalgiathebigband.com.

#### Continuo Arts kids' program plays are July 23

The Continuo Arts Foundation offers its intensive three-week Summer Musical Theater Conservatory for children and teens from July 5 to 23. Continuo Arts will present "Legally Blonde" and "Voices Rising Showcase," with Samantha Ferrara as artistic director and Candace Wicke as musical director. Performances are Saturday, July 23, at 4 p.m. and 7:30 p.m. at St. John's Lutheran Church, Summit.

For more information, visit www.continuoarts.com or call 908-264-5324.

# Man in custody after leading police on fatal chase

Elizabeth

On July 9, a motorist is in custody after leading police on a vehicle pursuit that ended in a fatal collision in Elizabeth, acting Union County Prosecutor Grace H. Park announced.

Multiple criminal charges are pending against Danny Clyde Burnam, a.k.a. Danny Clyde Williams, 57, who has known addresses in California and Colorado, according to police.

At approximately midnight, Burnam struck a vehicle while driving a Freightliner cab-style commercial tractor in the area of First Street and Elizabeth Avenue. The uninjured driver of the struck vehicle attempted to get Burnam to stop, but instead Burnham headed northwest on Elizabeth Avenue. Moments later, near the intersection of North Broad Street and Elizabeth Avenue, an off-duty Union County Police Department officer spotted Burnam driving erratically and attempted to intervene; during this encounter, the officer fired a single round from his service weapon.

Burnam then drove north at a high rate of speed on North Broad Street, where he struck multiple parked and moving vehicles. When he approached the area of North Broad Street and Parker Road, where police had set up a barricade, two Elizabeth Police Department officers also fired their service weapons multiple times, striking Burnam.

Burnam drove through the barricade, and approximately a half mile north of that area, near the intersection of North Avenue and Newark Avenue, collided head-on with another vehicle, killing an adult male passenger instantly and injuring the two other occupants of the vehicle. Identification of the deceased victim is pending notification of next of kin. The two injured victims were transported to a local hospital, while Burnam was apprehended and also hospitalized for treatment of non-life-threatening injuries. In all, Burnam allegedly struck and damaged approximately a dozen vehicles during the course of the incident.

The fatal accident and the police response to this incident remain under an investigation being conducted in strict accordance with New Jersey Office of the Attorney General guidelines governing all investigations into use of deadly force by law enforcement.

#### Clark

- July 2: At 11:22 p.m. in the vicinity of Broadway and John Street, police arrested Brandon Nixon, 23, of Vauxhall for possession of a controlled dangerous substance and paraphernalia. He was subsequently released on his own recognizance pending a court date.
- July 1: At 7:03 p.m. police arrested Jamie Clement, 35, of Linden, for shoplifting from the ShopRite Supermarket at 76 Central Avenue. She was subsequently released on her own recognizance pending a court date.

POLICE BLOTTER

#### Linden

. July 6: At 1:10 p.m., the Wells Fargo Bank, 201 N. Wood Ave. was robbed. A manager reported that a black male with facial hair, wearing a dark jacket and sunglasses, approached a teller and held up a note to the glass partition demanding money. The robber was given an undetermined amount of cash and fled out the door to W. Price Street. He was last seen entering a black pickup truck with no visible license plates. The vehicle was last seen headed south on N. Wood Avenue. The investigation is ongoing by Linden detectives assisted by the Newark office of the FBI. Anyone with information is asked to contact the Detective Bureau at 908-474-

 July 1: Shortly after midnight, Tariq Aquill Henson, 21, of Tobyhanna, Pa., was arrested after a foot chase after he and two other men allegedly attempted to purchase gift cards using fraudulent credit cards at TGI Fridays. The restaurant manager called police at 12:14 a.m. to report the suspicious transactions.

When officers arrived, the three men reportedly bolted out the front door of the restaurant, fleeing in different directions. Officers pursued Henson, who ran across Routes 1&9, nearly causing several accidents, and apprehended on the 600 block of Mack Place after he was issued a dose of pepper spray. Henson later complained of difficulty breathing and was given oxygen by arresting officers but refused transportation to a hospital. He was charged with two counts of resisting arrest and credit card fraud. He had identification and several credit cards in the name of a different individual from Pennsylvania, according to police. The other two perpetrators escaped apprehension. Henson is being held at the Union County Jail on \$25,000 bail pending a court date.

#### Roselle Park

July 8: At approximately 7:20 a.m. a
Roselle Park resident reported his vehicle
stolen. The vehicle's GPS unit was traced to
East 3rd Avenue in Roselle, where Kendjy
Phillipe, 21, was reportedly found sitting in
the driver's seat. When he was ordered out
of the car by police, Phillipe fled on foot
and over several fences in the residential
area.

With the assistance of Roselle Police and the Union County Sheriff's K-9 Unit. The suspect was located hiding under a landscaping trailer and was arrested and charged with receiving stolen property and resisting arrest. Two Roselle Park police officers were injured as a result of the foot pursuit. Phillipe was remanded to Union County jail in lieu of \$25,000 bail.

 July 6: A Roselle Park resident responded to headquarters to report that he had been the victim of a phone scam.
 The victim said he received a phone call from an unknown telephone number at approximately 6 p.m. by a male caller with a heavy accent who claimed to have been in a motor vehicle accident with the victim's father.

The caller told the victim that he was holding his father hostage until \$500 dollars was paid in exchange for his father's safe return. The resident wired a moneygram to the caller, addressed to a fictitious name. Next, the caller stated that something went wrong with the father and requested \$600 dollars more. A second money order was sent. The resident then called his father and learned that he had not been in an accident or kidnapped. This incident is still under investigation.

• On June 28: At approximately 3:05 a.m., police arrested John A. Cross, 28, of East Orange for possession of marijuana and percocet, and drug paraphernalia. Cross, who was arrested for similar charges June 22, was served with summonses and released with a future court date.

•On June 27: At approximately 8:45 a.m., Roselle Park Police Department officers executed a search warrant on the 400 block of Woodland Avenue resulting from a narcotic investigation. Bryan A. Ramirez, 21 of Roselle Park was arrested at his residence and charged with possession of LSD, hallucinogenic mushrooms and marijuana with the intent to distribute; possession with intent to distribute while within 1,000 feet of a school and possession of drug paraphernalia. Ramirez was ultimately lodged into the Union County Jail on \$75,000 bail.

• On June 25: At approximately 10 p.m., officers responded to Warren Ave. on a report of a stolen motor vehicle. Sometime between midnight and 6:30 a.m. a 2007 Toyota was taken; it was later recovered June 29 by Elizabeth Police. The incident is under investigation. Anyone with information is asked to contact the Roselle Park Police Department 908-245-2300.

• On June 25: At approximately 11 a.m. officers responded to 100 block of W. Colfax Avenue on a report of burglary and theft. On June 24 at approximately 11 a.m. unknown male came to the residence claiming to be from the water company. Once inside, the elderly resident lost sight of the individual who was allegedly checking the water meter. After a few minutes, she observed the male leave the residence in a hurry, and later discovered jewelry and cash missing.

• On June 23: At approximately 2:52 a.m. on the 400 block of W. Westfield Avenue, police attempted to stop Allyson "Michael" Daniel, 21, of East Orange, who was driving a Honda and tried to elude police through the secondary streets of the west side of Roselle Park, where it ultimately crashed into a parked unoccupied 2005 Saturn on the 400 block of Faitoute Ave. The Honda then spun around and crashed into the front end of a marked patrol unit causing damage to all three

vehicles involved. No one appeared to be injured during the crash. Daniel allegedly resisted police by fleeing on foot into the backyards of the 400 block of Faitoute and Maplewood Avenue. Patrol Officers from Roselle, Kenilworth and Union County Sheriff K-9 were called in to assist but Daniel was not located; at 11 a.m., Daniel reportedly turned himself into police and was ultimately charged with eluding, aggravated assault on police, criminal mischief, and resisting arrest. Bail was set at \$75,000. Daniel was unable to post bail and was lodged at the Union County Jail.

• June 22: At approximately 7:55 p.m. on E. Westfield Avenue police arrested Hector Santana-Sanchez, 36, of Brooklyn, N.Y., for an outstanding warrant. He was allegedly found to be in possession of a controlled dangerous substance and transported to Roselle Park Police Headquarters for processing. Santana-Sanchez was charged with possession of c.d.s. He was served with summonses and released with a future court date after posting cash bail.

• June 22: At approximately 6:52 a.m., officers responded to W. Clay Avenue on a report of a stolen motor vehicle. A 2016 Hyundai was taken at around 5 a.m. The vehicle was recovered June 27 in Elizabeth. The incident is under investigation.

• June 22: At approximately 1:19 a.m. on W. Westfield Avenue, police arrested John A. Cross, 28, of East Orange for possession of marijuana and drug paraphernalia during a motor vehicle stop.

 June 21: At approximately 10:12 a.m. on Grove Street, police arrested Ashley D. Poff, 29, of Roselle for possession of heroin and drug paraphernalia during a motor vehicle stop.

# Hillside man's murder is under investigation

Acting Essex County Prosecutor Carolyn A. Murray and Newark Public Safety Director Anthony F. Ambrose announced July 8 that the Newark Police Department and the Essex County Prosecutor's Office Homicide/Major Crimes Task Force are investigating three unrelated homicides.

At approximately 11:42 p.m. on July 7, Dondre Williams, 24, of Hillside was shot in the 200 block of Keer Avenue in Newark. He was transported to University Hospital, where he was pronounced dead at 4:30 a.m.

No other information is available at this time.

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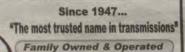
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#### PLAINFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY SUPERIOR COUNTY Union COUNTY DOCKET NO. F-015925-16

(L.S.) STATE OF NEW JERSEY TO: Kimberly L. Walton

Walton

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Sulte 406; 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which U.S. Bank National Association as Indenture Trustee for CSMC Trust 2014-CIM1 is plaintiff, and Raynard S. Walton AlK/A Raymond Walton AlK/A Raynard Walton and Stephanie S. Walton AlK/A Stephanie Walton, hiw, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-015925-16 within thirty-five (35) days after July 14, 2016 (35) days after the actual dated of such publication, exclusive of such date or if published after July 14, 2016 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 97I, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 31, 2006, made by Raynard S. Walton AlK/A Raymond Walton AlK/A Raynard Walton and Stephanie S. Walton AlK/A Stephanie Walton, h/w as mortgagor(s), to American General Financial Services, inc. recorded on September 19, 2006, for Union County in Book 11857, Page 697 of Mortgages for said County, which mortgage was assigned to the plaintiff, U.S. Bank National Association as Indenture Trustee for CSMC. Trust 2014-CIM1 Mortgage-Backed Notes, Series 2014-CIM1, by Assignment dated September 02, 2015; and (2) to recover possession of, and concerns premises commonly known as 203-207 View Avenue, Plainfield, NJ 07063. Lot: 201 fike 2 Block: 138.

If you cannot afford an attorney, you may communicate with the Legal

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U42183 WCN July 14, 2016 (\$40.67)

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

DOCKET NO. F-14541-16

#### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

#### MAYERLY MOLINA

#### NORTH AMERICAN CAPITAL CORPORATION

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsipparty, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Composite filled in a civil action, in which U.S. 2ny, NJ 07054, telephone number (9/3) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST is Plaintiff and MIGUEL TONATO, et al., are Defendants, pending in the Superior Count of New Jersey, Chancery Division, Union County and bearing Docket No. F-14541-16 within thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625; in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 05/26/2005 made by MIGUEL TONATO, JOSE N. CASTRO AND MARIA G. GONZALEZ BY CHRISTIAN R. CAGUANA, HER ATTORNEY IN FACT as mortgagors to MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC., AS NOMINEE FOR

#### PUBLIC NOTICE

PARAMOUNT FUNDING CORP., ITS SUCCES. IN Book 11182 of Mortgages for Union County. Page 952. Said Mortgage was re-recorded on April 5, 2006 in Book 11634, Page 601, et. seq., which said mortgage was dily assigned to the Plaintiff named above, who is the present holder of said Mortgage. The said Mortgage was inadvertently assigned by Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARAMOUNT FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, to WELLS FARGO BANK, NA, by Assignment dated December 10, 2011 and recorded on January 3, 2012 in the Office of the UNION County Clerk/Register in Assignment Book 1394, page 557, et seq. The said Mortgage was assigned by Assignment of Mortgage from WELLS FARGO BANK, N.A., to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by Assignment dated March 14, 2016 and recorded on April 15, 2016 in the Office of the UNION County Clerk/Register in Assignment Book 1428, page 782, et seq. The said Mortgage was assigned by Assignment dated March 14, 2016 and recorded on April 15, 2016 in the Office of the UNION County Clerk/Register in Assignment Book 1428, page 782, et seq. The Said Mortgage was assigned by Assignment of Mortgage from SECRETARY OF HOUSING AND URBAN DEVELOPMENT to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, plaintiff herein, by Assignment dated March 14, 2016 and recorded on April 15, 2016 in the Office of the UNION County Clerk/Register in Assignment Book 1428, page 783, et seq. and (2) to recover possession of, and concerns premises commonly known as 950-52 WEST 6TH STREET, PLAINFIELD, NJ, 07063, Block 550, Lot 37 If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: PARAMOUNT FUNDING CORP., ITS SUCCES-

UNION COUNTY LAWYER REFERRAL: (908)

UNION COUNTY LEGAL SERVICES: (908) 354-

4340
YOU, MAYERLY MOLINA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be surplied to you for particularity. upplied to you for particularity.

U. NORTH AMERICAN CAPITAL CORPO-

YOU, NORTH AMERICAN CAPITAL CORPORATION are made party defendant to this fore-closure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the sub-ject property. Upon request, a copy of the Com-plaint and Amended Complaint, if any, will be supplied to you for particularity. File 972USK Dated: July 01, 2016

S/ MICHELLE SMITH

Court of New Jersey
U42102 WCN July 14, 2016 (\$59.29)

#### UNL-LEGALS

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002513 Division: CHANCERY Docket Number: F00135111

JOCKET MUTILDE County: Union Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE

fendant: LETICIA C. ROJAS; MANNY JAS; HUSBAND OF LETICIA C. ROJAS; VO RIVER COMMUNITY BANK FIKIA THE WN BANK; TWO RIVER COMMUNITY

TOWN BANK: TWO RIVER COMMUNITY BANK
Sale Date: 07/20/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
640 Irvington Avenue
Hillside, NJ 07/205
TAX LOT # 16 BLOCK # 1608
APPROXIMATE DIMENSIONS: 83 X 120 IRR NEAREST CROSS STREET. North Avenue
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

#### PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$645,698.33\*\*\*Six
Hundred Forty-Five Thousand Six Hundred
Ninety-Eight and 33/100\*\*\*

Ninety-Eight and 33/100 Attomey: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Sheriff

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$663,463.61\*\*\*Six Hundred SixtyThree Thousand Four Hundred Sixty-Three and
61/100\*\*\*

June 23, 30, July 7, 14, 2016 U40956 UNL (\$145.04)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002559 Division: CHANCERY Docket Number: F04258714

DOCKET NUMBER: F04236/14
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25
VS

VS
Defendant: RICHARD SOSA; LOTTY SOSA;
AMERICAN EXPRESS BANK FSB; PNC BANK,
NA; TD BANK NA; JM ARRUNATEGUI MD PC:
OVERLOOK HOSPITAL.; STATE OF NEW JERSEY, JERROLD ZEITELS
SELV DET STATE OF NEW JER-

OVERLOOK HOSPITAL; STATE OF NEW JERSEY; JERROLD ZEITELS
Sale Date: 07/20/2016
Writ of Execution: 03/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
511 Purce Street
Hillside, NJ 07205
TAX LOT # 9.01 BLOCK # 505
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Bloy Street
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$525,949.54\*\*\*Five
Hundred Twenty Five Thousand Nine Hundred Twenty Five Thousand Nine

PARKER MCCAY P.A.

PARKER MCCAY P.A.
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
(856)596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$539,623.65\*\*

65/100\*\*\*
June 23, 30, July 7, 14, 2016
U40955 UNL (\$148.96)

#### HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002824
Division: CHANCERY
Docket Number: F4185814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPCITY BUT AS
TRUSTEE OF ARLP TRUST 5

NOSTEE OF ARLP TRUST 5

VS
Defendant: ELISANGELA J. OLIVEIRA; MURILO TOSCANI: PNC BANK; CAPITAL ONE
BANK USA NA; NEW CENTURY FINANCIAL
SERVICES INC; KARINA PANZA
Sale Date: 08/03/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the

#### PUBLIC NOTICE

State of New Jersey
PREMISES COMMONLY KNOWN AS: 524 Leo
Street, Hilliside, NJ 07205
TAX LOT# 19 Block #802
APPROXIMATE DIMENSIONS: 50 x 100
NEAREST CROSS STREET: Comell Place

NEAREST CROSS STREET: Comell Place Taxes:

Taxes:

Current Through 1st Quarter of 2016\*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$360,047.41\*\*\*Three
Hundred Sixty Thousand Forty-Seven and
41/100\*\*\*

Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$371,047.64\*\*\*Three Hundred Seventy-One Thousand Forty-Seven and 64/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41794 UNL (\$147.00)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002954
Division: CHANCERY
Docket Number: F4472209
County: History

County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A
DIVISION OF FIRST TENNESSEE BANK,
NATIONAL ASSOCIATION

NATIONAL ASSOCIATION VS
Defendant: LUZ BOLANOS
Sale Date: 08/03/2016
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HILLSIDE in the County of UNION, and the State of New Jersey. Tax Lot 47, Block 510
Commonly known as: 606 Tillman Avenue, Hillside, NJ 07205
Dimensions of the Lot are (Approximately) 100.00 ft x 50.00 ft x 100.00 ft x 50.00 ft.
Nearest Cross Street: Situated on the South

Nearest Cross Street: Situated on the South side of Tillman Street, 50.00 feet from the East side of Cornell Place
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$530,196.54\*\*\*Five
Hundred Thirty Thousand One Hundred
Ninety-Six and 54/100\*\*\*

Ninety-Six and 54/100\*\*\*
Attorney:
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$576,645.24\*\*\*Five Hundred Seventy-Six Thousand Six Hundred Forty-Five and
24/100\*\*\*
July 7, 14, 21, 28, 2016
U42038 UNL (\$148.96)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002834
Division: CHANCERY
Docket Number: F01263012
County: Union

#### PUBLIC NOTICE

Plaintiff: ASSETS RECOVERY 23, LLC

Plaintiff: ASSETS RECOVERY 23, LLC VS
Defendant: 1M, LLC, A FLORIDA LIMITED LIABILITY COMPANY: CALVIN E. MOORE:
CARNEGIE CAPITAL CORP, GMAC MORTGAGE, LLC BENJAMIN FUNDING CORP,
JPMORGAN CHASE BANK, SUCCESSOR TO
CHASE MANHATTAN BANK F/K/A CHEMICAL
BANK
Sale Date: 08/03/2016
Writ of Execution: 03/03/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New
Jersey
Commonly known as 973 Revere Drive, Hills-

Jersey
Commonly known as 973 Revere Drive, Hillside, NJ 07205
Tax Lot No. 2 Block 1503
Dimensions of Lot: 136 x 65 x 143 x 66
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

lector for exact amounts due. Subject to Prior Mortgage and Judgments (if

Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will nave internation together any.

"The Fair Housing Act prohibits "any preference, imitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement.
1-609-250-0700 File 81159-R1/NJ20831FC
JUDGMENT AMOUNT: \$511,762.16\*\*Five
Hundred Eleven Thousand Seven Hundred
Sixty-Two and 16/100\*\*\*

Sixty-Iwo and 16/100\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$523,705.50\*\*\*Five Hundred Twenby-Three Thousand Seven Hundred Five and
50/100\*\*\*
July 7, 14, 21, 28, 2016
U41793 UNL (\$168.56)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003086
Division: CHANCERY
Docket Number: F03804514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONS IAR MORTGAGE LLC VS
Defendant: OSCAR HEREDIA; ENRIQUETA HEREDIA; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; VARGAS CHIROPRACTIC HEALTH CENTER Sale Date: 08/10/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 135 FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the munici-

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILL SIDE in the County of UNION and State of New Jersey.
Commonly known as 581 TILLMAN STREET, HILLSIDE, NJ 07205
Tax LOT 57 BLOCK 509
Dimensions of Lot: 48 feet wide by 100 feet long Nearest Cross Street: CORNELL PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$473,021.76\*\*\*Four
Hundred Seventy-Three Thousand TwentyOne and 76/100 \*\*\*

One and 76/100 \*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$483.697.71\*\*\*Four Hundred
Eighty-Three Thousand Six Hundred NinetySeven and 71/1/00\*\*\*
July 14, 21, 28, August 4, 2016

July 14, 21, 28, August 4, 2016 U42242 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002691
Division: CHANCERY
Docket Number: F03888415
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Plantill: WELLS FARGO BANK, NA VS
Defendant: MICHELLE ANN MORAIS A/K/A MICHELLE A. MORAIS
Sale Date: 07/27/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 20, Block 1003
Commonly known as 76 Bailey Avenue, Hillside, New Jersey 07205
Dimensions of the Lot are (Approximately) 50.00
ft x 13.46 ft x 86.54 ft x 50.00 ft x 100.00 ft
Nearest Cross Street: Situated on the south-westerly side of Bailey Avenue, 416.67 feet from the northwesterly side of Bergen Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and

ton.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309.336.25\*\*\*Three

if any.

JUDGMENT AMOUNT: \$309,336.25\*\*Three
Hundred Nine Thousand Three Hundred Thirty-Six and 25/100\*\*\*

Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (956)792, 3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$318,862.11\*\*\*Three Hundred
Eighteen Thousand Eight Hundred Sixty-Two
and 11/100\*\*\*
June 30. July 7, 14, 24, 20

June 30, July 7, 14, 21, 2016 U41277 UNL (\$150.92)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16002704
Division: CHANCERY
Docket Number: F00404915
County: Union
Plaintiff: U.S. BANK N.A. AS TRUSTEE, FOR
THE REGISTERED HOLDERS OF CSMC
ASSET-BACKED TRUST 2007-NC1 OSI,
CSMC ASSET-BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-NC1 OSI
VS

VS
Defendant: JOSE ALVAREZ ALSO KNOWN AS
JOSE J. ALVAREZ, NATIONAL CREDIT CORP.
LANCER INVESTMENTS LLC, MBNA
ASSIGNEE OF PNC BANK, STATE OF NEW
JERSEY, MERCHANT COMMERCIAL CREDIT
LLC AS ASSIGNEE OF CHASE MANHATTAN
BANK, LVNV IFUNDING, LLC, O/B/O SEARS,

#### PUBLIC NOTICE

CALVALRY PORTFOLIO SERVICES, ASSIGNEE OF CAVALRY SPV I LLC ASSIGNEE OF CAVALRY SPV I LLC ASSIGNEE OF HSBC BANK NEVADA NAV HOUSEHOLD BANK, YODERKIS TERRERA Sale Date: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hill-side, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 201 Pennsylvania Avenue, Hillside, NJ 07205 TAX LOT #: 11, Block #: 1211 APPROXIMATE DIMENSIONS: 50 x 100 NEAREST GROSS STREET: Race Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
JUDGMENT AMOUNT: \$255,187.77\*\*\*Two
Hundred Fifty-Five Thousand One Hundred
Eighty-Seven and 77/100\*\*\*

Attoriey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan (856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$263,572.57\*\*\*Two Hundred SixtyThree Thousand Five Hundred Seventy-Two
and 57/100\*\*\*
Librar 20, blub 7, 14, 24, 2005

June 30, July 7, 14, 21, 2016 U41445 UNL (\$141.12)

UNION

PLEASE TAKE NOTICE that a planning board meeting has been scheduled for Wednesday, August 17, 2016 at 6:00 p.m. at James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083.

The purpose of this meeting is to discuss board business including: Education and Student Discipline; Fiscal and Planning, Operations; Policy Personnel; Legal/Residency; Negotiations; Technology or any other business that may properly come before the board. Action may be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 et seq. during said meeting.

MANUEL E. VIEIRA BUSINESS ADMINISTRATOR/ INTERIM BOARD SECRETARY U42186 UNL July 14, 2016 (\$11.27)

#### LINION

# CONTRACTAWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: June 28, 2016
Awarded to: BLM Consultants, LLC
355 Stiles Street
Vauxhall NJ 07088
Services: Community Development Director of the Community Development Office.

Costs: not to exceed \$202 924 00

Duration: August 1, 2016 - July 31, 2017

Approved as to form by: Daniel Antonelli, Township Attorney U42232 UNL July 14, 2016 (\$14.70)

#### UNION

#### NOTICE TO ABSENT DEFENDANTS

Docket No. F-016441-16 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where PNC Bank, National Association is the plaintiff and Shannon Alexander-Mozoul, et

#### PUBLIC NOTICE

al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-016441-16. Your Answer must be filed within hirty-five (35) days of July 14, 2016, excluding that date, or if this publication runs after July 14, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fall to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex – CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

Court.
This action has been instituted for the purpose This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 11, 2007 made by Reginald Mozoul and Shannon Alexander-Mozoul, husband and wife, as Mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for First Interstate Financial Corp., its successors and assigns recorded in the Union County Clerk's Office on July 3, 2007 in Book 12215, page 0675, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, and (2) to recover possession of the land and premises commonly known as 1826 Quaker Way, Union, NJ 07083 and is further described as Lot 19, Block 2216.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Natasha Brooks is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Reginald Mozoul:

SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-061156-2014
CASE NUMBER: CS 909693 23A
DATE ENTERED: 04/02/14
DATE OF BIRTH: 03/23/78
ACTION: CHILD SUPPORT
VENUE: UNION VENUE: UNION CREDITOR(S): NATASHA BROOKS, ORIGINAL DOCKET - FD-20-001018-14 ATTY FOR CR.: PRO SE DEBTOR(S): REGINALD MOZOUL, PRO SE 1979 WILLIAM ST, UNION, NJ 07083-4503

The debt amount varies from date to date. If you wish to know the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371) or

DATED: July 14, 2016 FILE: 9539-1742

/S/Michelle M. Smith

Clerk of Superior Court of New Jersey U42188 UNL July 14, 2016 (\$45.57)

#### PRO-LEGALS

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002503 Division: CHANCERY Docket Number: F02323714 County: Union
Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: AARON LOCHAK AND JODIE
LOCHAK, HUSBAND AND WIFE: STATE OF
NEW JERSEY, OVERLOOK MEDICAL CENTER; GASTRO SURGICENTER OF NJ;
LEONARDO NUNES
Sale Date: 07/20/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to
me directed i shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:City of Elizabeth
Street Address: 752-754
Bailey
Avenue,
Elizabeth, N.J 07208

Elizabeth, NJ 07208 64 10

Tax Block: 10
Approximate dimensions: 100.00' x 40.00' Nearest cross street: Springfield Road
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereot, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$380,959.69\*\*\*Three Hundred Eighty Thousand Nine Hundred

#### PUBLIC NOTICE

Fifty-Nine and 69/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$393,381.50\*\*\*Three Hundred
Ninety-Three Thousand Three Hundred EightyOne and 50/100\*\*\*
June 23, 30, July 7, 14, 2016
U40960 PRO (\$127.40)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002666 Division: CHANCERY Docket Number: F01906313

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION Defendant: 130 MAGNOLIA LLC. DANIEL

Defendant: 130 MAGNOLIA LLC, DANIEL DECESARE Sale Date: 07/27/2016
Writ of Execution: 03/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 130 Magnolia Avenue
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 327
DIMENSIONS OF LOT: 2,500 sqft
NEAREST CROSS STREET: Second Street
SUPERIOR INTERESTS (if any):
Agard Investments, Inc. holds a mortgage in the amount of \$131,500.00 as of 04/17/2008.
US BANK CUS for Crestar Cap LLC holds a tax sale certificate in the amount of \$903.16 as of 06/04/2012.
LIBERTY WATER - ACCT # 55-038631-1 holds a claim for taxes due and/or other municipal utilic

sale certificate in the amount of \$903.16 as of 06/04/2012.
LIBERTY WATER - ACCT # 55-0385631-1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$.01 as of 03/30/2016.
ELIZABETH CITY - TAXES - QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$464,767.71\*\*Four

any.

JUDGMENT AMOUNT: \$464,767.71\*\*\*Four
Hundred Sixty-Four Thousand Seven Hundred Sixty-Seven and 71/190\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$479,239.71\*\*\*Four Hundred Seventy-Nine Thousand Two Hundred Thirty-Nine
and 71/100\*\*\*
June 30, July 7, 14, 21, 2016 June 30, July 7, 14, 21, 2016 U41435 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002712
Division: CHANCERY
Docket Number: F02756615
County: Union
Plaintiff: GULFSTREAM CAPITAL CORPORATION
VS

Defendant: CESAR MARINO, MERCEDES MARINO AND LA SORPRESA SUPERMARKET Sale Date: 07/27/2016
Writ of Execution: 02/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

1. The property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey.

Jersey.

Premises are commonly known as: 407 Elizabeth Avenue, Elizabeth, New Jersey 07206

Tax Lot No. 272 in Block No. 5

Nearest Cross Street: Fourth Street

2. DIMENSIONS OF LOT: 2,500 sq. feet

Regular Lot.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

JUDGMENT AMOUNT: \$276,831.81\*\*\*Two Hundred Seventy-Six Thousand Eight Hun-

#### PUBLIC NOTICE

dred Thirty-One and 81/100\*\*\*

Attorney:
Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION, NJ 07083
(908) 687-8080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$284,717,64\*\*\*Two Hundred
Eighty-Four Thousand Seven Hundred Seventeen and 64/100\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41299 PRO (\$105.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002715
Division: CHANCERY
Docket Number: F05182714
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIA-

VO Defendant: VITTORIANO PERRONE AND NORMA PERRONE, HUSBAND AND WIFE-FURNITURE KING INC; THE STATE OF NEW JERSEY

JERSEY
Sale Date: 07/27/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Elizabeth, in the County of Union, and the State of New Jersey. Commonly known as: 154 Fulton Street, Elizabeth, NJ 07206
Tax Lo No. 540.A, in Block No. 2
Dimensions of Lot (Approximately) 37 feet wide by 100 feet long.
Nearest Cross Street: SECOND STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 2ND OTR. TAXES OPEN \$3,069.00 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016) TO ANY UNPAID TAXES, MUN S OR OTHER CHARGES, AND A

MADE BY PLAINTIFF PRIOR TO THIS SALE
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON
C. SUBJECT TO PRIOR MORTGAGES AND
JUDGMENT S (IF ANY)
JUDGMENT AMOUNT: \$235,668.55\*\*Two
Hundred Thirty-Five Thousand Six Hundred
Sixty-Eight and 55/100\*\*\*
Attorney:

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$244,596.75\*\*Two Hundred FortyFour Thousand Five Hundred Ninety-Six and
75/100\*\*\*
June 30. July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41447 PRO (\$141.12)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002624 Division: CHANCERY Docket Number: F1641907 County: Union Plaintiff: COUNTRYWIDE BANK, FSB

Plaintin: COUNTY MIDE BANN,
Plaintin: ALPAY CAN, NORTH AMERICAN
SAVINGS BANK
Sale Date: 07/27/2016
Writ of Execution: 07/07/2015
By virtue of the above-stated writ of execution?

me directed I shall expose for sale by public venue, at the UN/ON COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales,
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 155 Port

TAX LOT AND BLOCK NUMBERS: Lot: 135.V; NEAREST CROSS STREET: First Street

Beginning at a point on the Northeasterly side-line of Port Avenue, said point being distant Northwesterly 670.65 feet from the intersection of same with the Northerly sideline of First Street. Street.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 2/28/2016: 2016 QTR 2 Taxes: \$2,846.82 Open, due on 05/01/2016; Water/Sewer Account: Account: \$6,7291329-5 to 02/09/2016 \$711.90 Open plus penalty, \$8,750.29 Open plus penalty owed in arrears, subject to final reading, additional accounts may exist, please have seller provide evidence of all services at closing; Subject to tax sale, subject to additional fees; First American Title Insurance Company agrees to issue its standard letter of indemnity for a prior Mortgage made by Maria Alston to New Jersey Housing and Mortgage Finance Agency, dated February 19, 1999, recorded March 22, 1999 in Book 7128, page 0350. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE FOR WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$575,937.61\*\*\*Five
Hundred Seventy-Five Thousand Nine Hundred Thirty-Seven and 61/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460

SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan

(973) 325-8800 Shenff: Joseph Cryan A full legal description can be found at the Union Dounty Shenff's Office Total Upset: \$601,418.96\*\*\*Six Hundred One Thousand Four Hundred Eighteen and 96/100\*\*\* June 30, July 7, 14, 21, 2016 U41437 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002671 Division: CHANCERY Docket Number: F3299814

ounty: Union laintiff: PENNYMAC CORP.

Defendant: GERMAN ORTEGA: PAOLA
DEPINA: OVERLOOK HOSPITAL; THE STATE
DE NEW JERSEY; ALLSTATE INSURANCE
COMPANY

OF NEW JERSEY, ALLISTIE INSURANCE COMPANY Sale Date: 07/27/2016
Writ of Execution: 02/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of EcizABETH, County of UNION and State of New Jersey

Deproperty to be sold is located in the CITY of EcLABETH, County of UNION and State of New Jersey
Commonly known as: 728-730 EATON ST, ELIZ-ABETH, NJ 07202.

Tax Lot No. 333 in Block No. 13
Dimension of Lot Approximately: 31 X 140
Nearest Cross Street: DAYTON STREET
Beginning in the Southerly line of Eaton Street at a point therein distant 105.00 feet
Southwesterly measured along the aforesaid
Southerly line of Eaton Street from its intersection with the Southwesterly line of Dayton
Street and running thence
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
2015 TAXES OPEN + PENALTY
2016 OTR 1 TAXES OPEN + PENALTY
TOTAL AS OF March 14, 2016: \$4,265.40
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
coney will be deposited into the Superior Court
Yous Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$819,999.96\*\*Eight

any, JUDGMENT AMOUNT: \$819,999.96\*\*\*Eight Hundred Nineteen Thousand Nine Hundred Ninety-Nine and 96/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE SUITE 201

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff. Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$850,936.62\*\*\*Eight Hundred Fifty Thousand Nine Hundred Thirty-Six and 62/100\*\*\*\*

June 30, July 7, 14, 21, 2016 U41308 PRO (\$150.92)

#### PUBLIC NOTICE

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002755 Division: CHANCERY Docket Number: F00552214 County: Union
Plaintiff: EVERBANK and W. GRAND CONDOMINIUM ASSOCIATION, INC, WEST GRAND
CONDOMINIUM ASSOCIATION

Defendant: LUIS A. OCAMPO
Sale Date: 08/03/2016
Writ of Execution: 03/15/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New

In the County of Union and the State of New

Jersey. Premises commonly known as: 816-826 West Grand Street a/k/a 826 West Grand Street,

Unit 3C Block 10, Lot 2108 Qual. C-3C Dimensions of Lot (Approximately): 140' X 265' X IRR

learest Cross Street: Bellevue Street

Nearest Cross Street: Believue Street
Subject to:
1) 6 months Codo Association fees approx.
\$5,292.17
2) 6 months Condo Association fees approx.
\$4,189.03
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$398,747.79\*\*\*Three Hundred Ninety-Eight Thousand Seven Hun-dred Forty-Seven and 79/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE 216 HADDON AVE SUITE 201 VESTMONT NJ 08108 (856)858-7080
Sheniff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$408,426.12\*\*\*Four Hundred Eight
Thousand Four Hundred Twenty-Six and
12/100\*\*\*

July 7, 14, 21, 28, 2016 U41802 PRO (\$141.12)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002756 Division: CHANCERY Docket Number: F05227414 County: Union
Plaintiff: THE MONEY SOURCE, INC.

Defendant: JOSEPH DEUS AND STATE OF NEW JERSEY
Sale Date: 08/03/2016
Wit of Execution: 03/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New

In the County of Union and the State of New

Jersey. Premises commonly known as: 678-680 Clark-

Son Avenue
Block 4, Lot 385
Dimensions of Lot (Approximately): 43.33' x

100" Nearest Cross Street: Bayway Subject to: 0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$368,021.52\*\*\*Three Hundred Sixty-Eight Thousand Twenty-One and 52/100\*\*\* Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201 WESTMONT NJ 08108

#### PUBLIC NOTICE

(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$378,071.69\*\*\*Three Hundred Seventy-Eight Thousand Seventy-One and
69/100\*\*\*
Libr 7, 14, 21, 28, 2016 July 7, 14, 21, 28, 2016 U41796 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002790 Division: CHANCERY Docket Number: F00153215 County Highs

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
CHAMPION MORTGAGE COMPANY

VS
Defendant: ETHEL M. WILSON A/K/A ETHEL
WILSON; ROBERT WOOD JOHNSON UNIVERSITY; UNITED STATES OF AMERICA
Sale Date: 08/03/2016
Writ of Execution: 04/13/2016

VERSITY: UNITED STATES OF AMERICA
Sale Date: 08/03/2016
Writ of Execution: 04/13/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION
and State of New Jersey.
Commonly known as 608-610 MAGNOLIA
AVENUE, ELIZABETH, NJ 07206
Tax LOT 796 BLOCK 7
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: E. 6TH STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs

AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

any.
JUDGMENT AMOUNT: \$387,277.22\*\*\*Three
Hundred Eighty-Seven Thousand Two Hundred Seventy-Seven and 22/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD 130 CLINION ROAD
SUITE 202
FAIRFIELD. NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$397,706.40\*\*\*Three Hundred
Ninety-Seven Thousand Seven Hundred Six and
40/100\*\*\*
Lib. 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41822 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002828
Division: CHANCERY
Docket Number: F03731414
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK SUCCESSOR
TRUSTEE TO JPMORGAN CHASE BANK, N.A.
AS TRUSTEE FOR THE STRUCTURED ASSET
MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-AR2
VS

SERIES 2006-AR2
VS
Defendant: DAVID MIRANDA VIEIRA
Sale Date: 08/03/2016
Writ of Execution: 04/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 218-220 PORT AVE, ELIZABETH, NJ 07208
Tax LOT 549 BLOCK 1
Dimensions of Lot: 50 feet wide by 100 feet long Nearest Cross Street: SECOND STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY

#### PUBLIC NOTICE

SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$870.437.10\*\*\*Eight

any. JUDGMENT AMOUNT: \$870,437.10\*\*\*Eight Hundred Seventy Thousand Four Hundred Thirty-Seven and 10/100\*\*\*

Thirty-Seven and 10/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$892,013,92\*\*\*Eight Hundred Ninety-Two Thousand Thirteen and 92/100\*\*\*
July 7, 14, 21, 28, 2016
U41814 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002829
Division: CHANCERY
Docket Number: F04463014
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Defendant: LISAA. FOTI, PNC BANK NA Sale Date: 08/03/2016
Writ of Execution: 12/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State

UNICIPALITY: City of Elizabeth
DUNTY AND STATE: County of Union, State

O'UNITY AND STATE. COUNTY O'NEW JETSEY STREET AND STREET NUMBER: 205-207 S Sth Street, Elizabeth, NJ Mailing: 207 S. Fifth Street, Elizabeth, NJ TAX LOT AND BLOCK NUMBERS: Lot: 1/227;

TAX LOT AND BLOCK NUMBERS: Lot: 1227; Block: 5
Block: 5
DIMENSIONS: 33 X 100
NEAREST CROSS STREET: Second Avenue
Beginning at a point in the northerly sideline of
South Fifth Street (60 feet wide), which point is
distant 62:17 feet westerly along the same from
its intersection with the westerly sideline of Second Avenue.
Pursuant to a tax search of 03/08/2016; 2016
QTR2 \$2,083.03 open, due late 05/01/2016.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus;
THE SHERIEF RESERVES THE RIGHT TO

any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$386,509.86\*\*Three
Hundred Eighty-Six Thousand Five Hundred
Nine and 86/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan

(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$402,618.19\*\*\*Four Hundred Two
Thousand Six Hundred Eighteen and 19/100\*\*\*
July 7, 14, 21, 28, 2016
U41831 PRO (\$139.16)

SHERIFF'S SALE Sheriff's File Number: CH-16003017 Division: CHANCERY Docket Number: F3164613 County: Lings county: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: JAMES HUTTER; MARIA C. HUTTER; NEW CENTURY FINANCIAL SERVICES
Sale Date: 08/10/2016
Writ of Execution: 01/22/2016
By virtue of the above-stated writ of execution to me directed. I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

#### PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 1115-1117 SOUTH ELMO-RA AVE, ELIZABETH, NJ 07202, WITH A MAIL-ING ADDRESS OF 1117 SOUTH ELMORA AVE, ELIZABETH, NJ 07202.

Tax Lot No. 1293 in Block No. 6
Dimensions of Lot Approximately: 50 X 100
Nearest Cross Street: RAHWAY AVENUE
BEGINNING at a point in the Easterly line of South Elmora Avenue distant southerly along the same 235.95 feet from the intersection of the said line of South Elmora Avenue with the southerly line of Rahway Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2016 TAXES OPEN
TOTAL AS OF February 4, 2016: \$1,472.01
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$360,645.12\*\*\*Three
Hundred Sixty Thousand Six Hundred FortyFive and 12/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan

(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$373,423.93\*\*\*Three Hundred Seventy-Three Thousand Four Hundred TwentyThree and 93/100 \*\*\*
Liv.14.28 August 4.2016

July 14, 21, 28, August 4, 2016 U42279 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002707
Division: CHANCERY
Docket Number: F03014915
County: Union
Plaintiff: M & T BANK

Docket Number: F03014915
County: Union
Plaintiff: M & T BANK
VS
Defendant: SAJID HUSSAIN; GHAZAL ATHAR
Sale Date: 07/27/2016
Writ of Execution: 03/28/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Commonly Known as: 235 Keats Avenue, Elizabeth, NJ 07208
Nearest Cross Street: Magie Avenue
Tax Lot and Block No.: Lot 1160, Block 10
Dimensions (approx.): 40 x 120
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgage or the mortgage's attorney.

As the above description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 13630 at Page 970, et seq., Elizabeth, New Jersey, and the Writ of Execution of file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage teach of the sale will have inform

any.

\*THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION\*
JUDGMENT AMOUNT: \$281,017.93\*\*\*Two
Hundred Eighty-One Thousand Seventeen

and 93/100\*\*\* SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$304,158.31\*\*\*Three Hundred Four
Thousand One Hundred Fifty-Eight and
31/100\*\*\* June 30, July 7, 14, 21, 2016 U41448 PRO (\$170.52)

#### ELIZABETH

#### NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION DOCKET NO. F-000219-16

(L.S.) STATE OF NEW JERSEY TO: Maria N. Martinez alk/a Maria Nancy Martinez; Mr. or Mrs. Martinez, spouse or civil partner of Maria N. Martinez alk/a Maria Nancy Martinez; Dumar Posada; Maria Alvarracin; Ruth Bear; Nelson Marcano and Robert Patel

timez al/a Maria Nancy Martinez; Dumar Posada; Maria Alvarracin; Ruth Bear; Nelson Marcano and Robert Patel

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs attorneys, whose address is Sulte 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Union County Savings Bank is plaintiff, and Wilson Manuel Gonzalez-Holguin al/ka Wilson Gonzalez and Maria N. Martinez al/ka Maria Nancy Martinez and Mr. or Mrs. Gonzalez, spouse or civil partner of Wilson Manuel Gonzalez-Holguin al/ka Wilson Gonzalez and Addresses. InitialsMr. or Mrs. Martinez al/ka Maria Nancy Martinez, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-000219-16 within thirty-five (35) days after the actual dated of such publication, exclusive of such date or if published after July 14, 2016 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 97I, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 26, 2008, made by Wilson Manuel Gonzalez-Holguin al/ka Wilson Gonzalez and Maria N. Martinez al/ka Maria Nancy Martinez as mortgager for said County, which mortgage was assigned to the plaintiff, Union County Savings Bank, by Assignment dated January 15, 2015; and (2) to recover possession of, and concerns premises commonly known as 201 Murray Street, Elizabeth, NJ 07208. Lot 697 Block: 6. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-908) 354-4340.

Y

YOU, Dumar Posada, are hereby made a party

premises.
YOU, Dumar Posada, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Maria Martinez in the Superior Court of New Jersey on 06/12/1998 known as Judgment No. J 138031-98 to secure a debt in an amount of \$12,500.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, Maria Alvarracin, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Maria Martinez in the Superior Court of New Jersey on 11/13/2012 known as Judgment No. J 240424-12 and Case No. L 005821 08 to secure a debt in an amount of \$15,000.00, and for any lien, claim or interest you may have In, to or against the mortgaged premises.
YOU, Ruth Bear, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Maria Martinez in the Superior Court of New Jersey on 06/13/1997 known as Judgment No. J 294361-97 and Case No. 88092491 to secure a debt in an amount of \$45.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, Nelson Marcano, are hereby made a

gaged premises.
YOU, Nelson Marcano, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against

#### PUBLIC NOTICE

Maria Martinez in the Superior Court of New Jersey on 06/13/1997 known as Judgment No. J 294361-97 and Case No. 88092491 to secure a debt in an amount of \$455.00, and for any lien, claim or interest you may have in, to or against

claim or interest you may have in, to or against the mortgaged premises.
YOU, Robert Patel, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Maria Martinez in the Superior Court of New Jersey on 06/13/1997 known as Judgment No. J 294361-97 and Case No. 88092491 to secure a debt in an amount of \$1,280.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U42114 PRO July 14, 2016 (\$66.15)

#### ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-1275)

#### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F-015422 16

STATE OF NEW JERSEY TO: Junell Walker, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which iServe Residential Lending, LLC is Plaintiff and Junell Walker, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 14, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 31, 2015, recorded on September 23, 2015, in Book 13987 at Page 824 made by Junell Walker to Mortgage Electronic Registration Systems, Inc. as nominee for iServe Residential Lending, LLC and duly assigned to plaintiff, iServe Residential Lending, LLC and concerns real estate located at 1084 Anna Street, Elizabeth City, NJ 07201, Block 12 Lot 142.

YOU, Junell Walker, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Junell Walker, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are fu

Michelle M. Smith Clerk of the Superior Court U42086 PRO July 14, 2016 (\$40.67)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-116002689
Division: CHANCERY
Docket Number: F4271514
County: Union County: Union Plaintiff: THE MONEY SOURCE, INC.

efendant: LUIS ARMANDO TENEZACAMORA

Defendant: LUIS ARMANDO TENEZACAMORA AND ABL ONE, LLC Sale Date: 07/27/2016
Writ of Execution: 02/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

New Jersey PREMISES COMMONLY KNOWN AS: 1120 Hampton Place, Elizabeth, NJ 07201

ロロイグ 水差 ホーマステラ かっさい ロケッド 大学では 日本記 このようで オリカレ かい かっかい 中で見なる マアドラウス マスティス カイリカ (アイ)

PUBLIC NOTICE

TAX LOT # 668 Block # 9 APPROXIMATE DIMENSIONS: 25 x 100' NEAREST CROSS STREET: Jefferson Ave

Taxes: Current Through 1st Quarter of 2016\*

Other:
Certificate # 14-00340 in the amount of \$409.31, good through date 4/29/2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT PURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$341,285.07\*\*Three Hundred Forty-One Thousand Two Hundred Eighty-Five and 07/100\*\*\*
Attorney:
STERN & FISENBERG, DO

Eighty-Five and 07/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$352,403.15\*\*\*Three Hundred FiftyTwo Thousand Four Hundred Three and
15/100\*\*\*\*

June 30, July 7, 14, 21, 2016 U41300 PRO (\$141.12)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-116002827
Division: CHANCERY
Docket Number: F3200514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AMERICAS, AS INDENTURE
TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-2

SAGE INVESTIMENT TRUST 2006-2
VS
Defendant: DARWIN HENRIQUEZ; PNC BANK
NATIONAL ASSOCIATION; SANDRA ALMEIDA
Sale Date: 08/03/2016
Writ of Execution: 03/14/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey

New Jersey
PREMISES COMMONLY KNOWN AS: 12
Geneva Street, Elizabeth, NJ 07206
TAX LOT # 567 Block # 2
APPROXIMATE DIMENSIONS: 25 x 100'
NEAREST CROSS STREET: Elizabeth Ave

NEAREST CROSS STREET: Elizabeth Ave Taxes.
Current Through 1st Quarter of 2016\*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$303,831.45\*\*Three Hundred Three Thousand Eight Hundred Thirty-One and 45/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$316,887,13\*\*\*Three Hundred Sixteen Thousand Eight Hundred Eighty-Seven and
13/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41865 PRO (\$145.04)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002469 Division: CHANCERY Docket Number: F04392713 County: Union
Plaintiff: VETURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC, ITS

THE PARTY OF THE P

#### PUBLIC NOTICE

VS
Defendant: EDUARDO QUISEPER; MRS.
EDUARDO QUISEPER, HIS WIFE
Sale Date: 07/20/2016
Wit of Execution: 10/29/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

TRUSTEE

lows:
Lots: 540; Block: 6
on the Tax Map of the City of Elizabeth
Nearest Cross Street: Fay Avenue
Approximate Dimensions: 59.89ft x 22.09ft x
51.42ft x 17.75ft x 13.35ft
Being more commonly known as:
15 Kerlyn Court

Being more commonly known as: 15 Kerlyn Court Elizabeth, New Jersey 07202 Pursuant to a municipal tax search dated March 31, 2016. Subject to: 2016 2nd quarter taxes, \$972.08 due 5/10/2016

Subject to: 2016 2nd quarter taxes, \$972.08 due 5/10/2016
Water/Sewer: Acct. 55-0306616-8, \$3.56 due and good through 4/6/2016
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$210,679.50\*\*\*Two
Hundred Ten Thousand Six Hundred Seventy-Nine and 59/100\*\*\*
Attorney:

N-Nine and 59/100\*\*\*
Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
PRINCETON NJ 08540
(609) 924-0808
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$223,342.64\*\*\*Two Hundred Twenty-Three Thousand Three Hundred Forty-Two
and 64/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41038 PRO (\$145.04)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002511
Division: CHANCERY
Docket Number: F04331414
County: Union
Plaintiff: VETURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC, ITS
TRUSTEE
VS.

IRUSTEE VS
Defendant: KIM GRIFFIN; MR. GRIFFIN, HUSBAND OF KIM GRIFFIN; SOUTH PEARL CONDOMINIUM ASSOCIATION
Sale Date: 07/20/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

1229 and 1232; Qualifier W06C-D8;

Block: 6 on the Tax Map of the City of Elizabeth Nearest Cross Street: Rahway Avenue Approximate Dimensions: Property is a Condominium Being more commonly known as: 969-981 South Street

969-981 South Street
Unit D8
Elizabeth, New Jersey 07202
Pursuant to a municipal tax search dated
March 23, 2016.
Subject to: 2016 2nd quarter taxes, \$1,555.33
due 05/10/2016
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$327,296.51\*\*\*Three
Hundred Twenty-Seven Thousand Two Hundred Ninety-Six and 51/100\*\*\*

#### PUBLIC NOTICE

Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
PRINCETON NJ 08540
(609) 924-0808
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$340,687.38\*\*\*Three Hundred Forty
Thousand Six Hundred Eighty-Seven and
38/100\*\*\*
June 23, 30, July 7, 14, 2016 38/100\*\*\* June 23, 30, July 7, 14, 2016 U41030 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002517 Division: CHANCERY Docket Number: F2688215 County: Union Plaintiff: THE MONEY SOURCE, INC.

Plaintiff: THE MONEY SOURCE, INC. VS
Defendant: HIDEL GARCIA AND MRS. GARCIA, SPOUSE OF HIDEL GARCIA
Sale Date: 07/20/2016
Witt of Execution: 02/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

New Jersey
PREMISES COMMONLY KNOWN AS: 1108
Hampton Place, Elizabeth, NJ 07201
TAX LOT # 663 Block # 9
APPROXIMATE DIMENSIONS: 25 x 100'
NEAREST CROSS STREET: Madison Ave

NEAREST CROSS STREET: Madison Ave Taxes:
Current Through 1st Quarter of 2016\*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$302,676.09\*\*\*Three Hundred Two Thousand Six Hundred Seventy-Six and 09/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$313,505.86\*\*\*Three Hundred Tireteen Thousand Five Hundred Five and 86/100\*\*\*
June 23, 30, July 7, 14, 2016
U41028 PRO (\$137.20)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002520
Division: CHANCERY
Docket Number: F02747715
County: Union
Plaintiff THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS INDENTURE TRUSTEE, FOR THE BENEFIT OF
CWABS, INC., ASSET-BACKED NOTES,
SERIES 2007-SEA2
VS

SERIES 2007-SEA2
VS
Defendant: BARBARA ROBINSON, MATTHEW
TURLIK, CENTERONE FINANCIAL SERVICES,
LLC, NEW CENTURY FINANCIAL SERVICES,
STATE OF NEW JERSEY, DR. JOSEPH A.
GALLETTA
Sale Date: 07/20/2016
Writ of Execution: 03/17/2016
By virtue of the above-stated writ of execution to
me directed i shall expose for sale by pub. 12
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 743 Livingston Road
TAX BLOCK AND LOT:
BLOCK: 10LOT: 1295
DIMENSIONS OF LOT: 50' x 120.76'
NEAREST CROSS STREET: 50' from Monmouth Road
SUPERIOR INTERESTS (if any): ELIZABETH
CITY/2016 TAXES QTR 2 holds a claim for taxes
due and/or other municipal utilities such as water
and/or sewer in the amount of \$2464.93 as of
05/01/2016
LIBERTY WATER holds a claim for taxes due

LIBERTY WATER holds a claim for taxes due

and/or other municipal utilities such as water and/or sewer in the amount of \$3025.91 as of 03/16/2016.

and/or sewer in the amount or sources as on 3/16/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$598,080.33\*\*\*Five Hundred Ninety-Eight Thousand Eighty and 334,100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 (856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$611,737.16\*\*\*Six Hundred Eleven
Thousand Seven Hundred Thirty-Seven and
16/100\*\*\*

#### FLIZABETH

16/100\*\*\* June 23, 30, July 7, 14, 2016 U40961 PRO (\$152.88)

SHERIFF'S SALE
Sheriff's File Number: CH-16002583
Division: CHANCERY
Docket Number: F00920215
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-FT1 TRUST

NG 2009-FT1 TRUST

VS
Defendant: JAGDAI CAMACHO, MR. JAGDAI
CAMACHO, HUSBAND OF JAGDAI CAMACHO, AND WELLS FARGO BANK, NATIONAL
ASSOCIATION
Sale Date: 07/20/2016

Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Commonly known as address: 723 Linden
Avenue, Elizabeth, NJ 07202

Municipality: City of Elizabeth
Lot and Block: Lot 1232, Block 10
Approximate dimensions 35.00 x 100.00 Feet
Nearest cross street: Elmora Avenue

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$201,771.57\*\*Two

TION\*\*
JUDGMENT AMOUNT: \$201,771.57\*\*\*Two
Hundred One Thousand Seven Hundred Seventy-One and 57/100\*\*\*

Attorney:
BUCKLEY MADOLE, P.C.
992/00D AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$211,257.24\*\*\*Two Hundred Eleven
Thousand Two Hundred Fifty-Seven and

June 23, 30, July 7, 14, 2016 U41011 PRO (\$101,92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002798 Division: CHANCERY Docket Number: F01773514

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: RAFAEL CASTILLO, NANCY CASTILLO, STATE OF NEW JERSEY Sale Date: 08/03/2016
Wit of Execution: 10/27/2015
By virtue of the above-stated writ of execution to me Cirrected I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 253-255 COURT STREET, ELIZABETH, NJ 07206
Tax LOT 105 BLOCK 2
Dimensions of Lot: 42.50 feet wide by 100 feet long.

Nearest Cross Street 3RD STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
'SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.

#### PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CON-

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$355,995.91\*\*\*Three
Hundred Fifty-Five Thousand Nine Hundred
Ninety-Five and 91/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

(973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$369,426.27\*\*\*Three Hundred Sixty-Nine Thousand Four Hundred Twenty-Six

July 7, 14, 21, 28, 2016 U41821 PRO (\$150.92)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003083 Division: CHANCERY Docket Number: F04243814 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: IRA JOYCE HIGHSMITH
Sale Date: 08/10/2016
Wri of Execution: 04/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 914 EAST GRAND STREET, ELIZABETH, NJ 07201
Tax LOT 210 BLOCK 7
Dimensions of Lot: 25 feet wide by 152 feet long Nearest Cross Street: JAQUES STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT AMOUNT: \$223,247.01\*\*Two Hundred Twenty-Three Thousand Two Hun-

JUDGMENT AMOUNT: \$223,247.01\*\*\*Two Hundred Twenty-Three Thousand Two Hun-dred Forty-Seven and 01/100 \*\*\*

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$231,424.65\*\*\*Two Hundred ThirtyOne Thousand Four Hundred Twenty-Four and
65/100\*\*\*
July 14, 21, 28, August 4, 2016
U42241 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002822
Division: CHANCERY
Docket Number: F03399114
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC. VS
Defendant: SAKU A, SIRLEAF AND TRELESSA
SIRLEAF, H/W AND MCCLELLAN PIERCE AND
MRS, MCCLELLAN PIERCE, WIFE OF
MCCLELLAN PIERCE
Sale Date: 08/03/2016

#### PUBLIC NOTICE

Writ of Execution: 04/21/2016

Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 17 Harbor Front Plaza, Elizabeth, NJ 07206; Tax Lot No. 483.88 Block 2
Dimensions of Lot: (Approximately) 1368 SF Nearest Cross Street: Front Street Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$390,390.66\*\*Three Hundred Ninety Thousand Three Hundred Ninety and 66/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$399,930.54\*\*\*Three Hundred
Ninety-Nine Thousand Nine Hundred Thirty and
54/100\*\*\*

July 7, 14, 21, 28, 2016 U41810 PRO (\$127.40)

#### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14002944
Division: CHANCERY
Docket Number: F3286110
County: Union
Plaintiff: FRANKLIN AMERICAN MORTGAGE
COMPANY
VS

COMPANY VS
Defendant: LUIZA M. VILARINHO
Sale Date: 07/27/2016
Writ of Execution: 05/23/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 510 SOUTH
BOND STREET, ELIZABETH, NJ 07206-1403 BEING KNOWN as LOT 886, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
10.00FT. X 25.00FT. X 100.00FT. X 25.00FT. Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JIDGMENT AMOUNT: \$576.239.65\*\*\*Five

if any.
JUDGMENT AMOUNT: \$576,239.65\*\*\*Five
Hundred Seventy-Six Thousand Two Hundred Thirty-Nine and 65/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$639,713.26\*\*\*Six Hundred Thirty-

#### PUBLIC NOTICE

Nine Thousand Seven Hundred Thirteen and 26/100\*\*\* June 30, July 7, 14, 21, 2016 U41446 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002419
Division: CHANCERY
Docket Number: F01381015
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR CRMSI REMIC 2006-03
REMIC PASS-THROUGH CERTIFICATES,
VS

VS
Defendant: SONIA PAREJA A/K/A SONIA JACINTO; CESAR RODRIGUEZ; MIDLAND FUNDING LLC
OX/00/0040

ING LLC
Sale Date: 07/20/2016
Wit of Execution: 03/26/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH
TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 160 SAYRE ST,
ELIZABETH, NJ 07208-3108
BEING KNOWN as LOT 1327, BLOCK 13 on
the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions:
112FTX28FTX112FTX28FT
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$239,919.68\*\*\*Two
Hundred Thirty-Nine Thousand Nine Hundred Nineteen and 68/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$254,310.41\*\*\*Two Hundred FiftyFour Thousand Three Hundred Ten and
41/100\*\*\*
June 23, 30, July 7, 14, 2016
U41042 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002444
Division: CHANCERY
Docket Number: F00481114
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY COMPANY

DELAWARE LIMITED LIABILITY COMPANY VS
Defendant: ESTHER COYLA, NEW JERSEY
ANESTHESIA ASSOCIATES: PORTFOLIO
RECOVERY ASSOCIATES: MR. COYLA, HUSBAND OF ESTHER COYLA
Sale Date: 07/20/2016
Writ of Execution: 03/10/2016
By virtue of the ab/ve/216
By virtue of the ab/

Premises commonly known as: 1007 NORTH AVENUE, ELIZABETH, NJ 07201-1622 BEING KNOWN as LOT 1345, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

100.00FTX31.00FTX100.00FTX31.00FT Nearest Cross Street: Van Buren Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by

#### PUBLIC NOTICE

publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435.716.10\*\*\* Four

If any.
JUDGMENT AMOUNT: \$435,716.10\*\*\* Four
Hundred Thirty-Five Thousand Seven Hundred Sixteen and 10/100\*\*\*

dred Sixteen and 10/100\*\*\*
Attomey:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$449,833.21\*\*\*Four Hundred FortyNine Thousand Eight Hundred Thirty-Three and
21/100\*\*\*

21/100\*\*\* June 23, 30, July 7, 14, 2016 U41139 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002448
Division: CHANCERY
Docket Number: F02579815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2007-OH1,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH1
VS

CATES, SERIES 2007-OH1
VS
Defendant: SHARON STANLEY; LUCILLE
MCCLENDON; MR. STANLEY, HUSBAND OF
SHARON STANLEY; MR. MCCLENDON, HUSBAND OF LUCILLE MCCLENDON; MIDLAND
FUNDING LLC
Sale Date: 07/20/2016
Writ of Execution: 02/29/2016
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

PROPERTY TO BE SUDITS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
610 Franklin Street
Elizabeth, NJ 07206

TAX LOT # 496 BLOCK # 7

APPROXIMATE DIMENSIONS: 25 X 100

NEAREST CROSS STREET: Sixth Street

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

THE SHERIEF HERERY RESERVES THE

any.
THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$632,909.96\*\*\*Six Hundred Thirty-Two Thousand Nine Hundred Nine and 96/100\*\*\*

Nine and 96/100\*\*\*
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$650,625.98\*\*\*Six Hundred Fifty
Thousand Six Hundred Twenty-Five and
98/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41261 PRO (\$150.92)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-16002470 Division: CHANCERY Docket Number: F01721515

DOCKER MURIDER: FUTT 2013
County: Union
Plaintiff: WILMINGTON TRUST NATIONAL
ASSOCIATION NOT IN ITS INDIVIDUAL
CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST SERIES 2014-2

VS Defendant: ELITON REGIS A/K/A ELITON FERNANDO REGIS; MRS. ELITON REGIS A/K/A ELITON FERNANDO REGIS, WIFE OF ELITON REGIS A/K/A ELITON FERNANDO

REGIS
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 32 S 2ND STREET, ELIZABETH, NJ 07206
Tax LOT 926.B BLOCK 2
Dimensions of Lot. 25 feet wide by 106 feet long Nearest Cross Street. MERRITT AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUSHECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCENTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$942,262.78\*\*Nine

any.
JUDGMENT AMOUNT: \$942,262.78\*\*Nine
Hundred Forty-Two Thousand Two Hundred
Sixty-Two and 78/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$961,776.54\*\*\*Nine Hundred SixtyOne Thousand Seven Hundred Seventy-Six and
54/100\*\*\*

June 23, 30, July 7, 14, 2016 U41260 PRO (\$162.68)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002486
Division: CHANCERY
Docket Number: F02982713
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CREDIT SUISSE FIRST
BOSTON MORTGAGE SECURTIES CORP.,
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-1
VS

Defendant: GERMANIA GUZMAN; BANK OF

AMERICA, NA
Sale Date: 07/20/2016
Writ of Execution: 03/14/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 551 JEFFER-SON AVENUE, ELIZABETH, NJ 07201-1199 BEING KNOWN as LOT 477, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions:
50.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: Julia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

### PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

\*"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$382,014.21\*\*\*Three Hundred Eighty-Two Thousand Fourteen and 21/100\*\*\*

Attorney.

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$397,057.45\*\*\*Three Hundred
Ninety-Seven Thousand Fifty-Seven and
45/100\*\*\*

June 23, 30, July 7, 14, 2016 U41141 PRO (\$170.52)

### ELIZABETH

Sheriff's File Number: CH-16002523 Division: CHANCERY Docket Number: F00357215 County: Union

County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: MIRTA PELUFFO; MAURICIO
PELUFFO; VANESSA PELUFFO; STATE OF
NEW JERSEY; PALISADES COLLECTION LLC;
WORLDWIDE ASSET PURCHASING LLC;
NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; CREDIGY RECEIVABLES INC; TRINITAS HOSPITAL
Sale Date: 07/20/2016
Writ of Execution: 02/18/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJ.
It is commonly known as 541 RICHMOND
STREET, ELIZABETH, NJ 07/202
It is known and designated as Block 4, Lot 1289.
The dimensions are approximately 33.33 feet
wide by 100 feet long.
Nearest cross street: Clarkson Avenue
Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, if
any.
THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$281,296.40\*\*\*Two Hundred Eighty-One Thousand Two Hundred Ninety-Six and 40/100\*\*\*

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973- 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$290,633.78\*\*Two Hundred Ninety
Thousand Six Hundred Thirty-Three and
78/100\*\*\*

June 23, 30, July 7, 14, 2016 U41232 PRO (\$156.80)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002524 Division: CHANCERY Docket Number: F01679508 County: Union
Plaintiff: INDYMAC BANK, FSB Defendant: GIOVANNI PIZZARO TAPIA; LIS-NEY CHACON; MARIA ZAMBRANO, HER

### PUBLIC NOTICE

HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 07/20/2016

Sale Date: 07/20/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 509 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1406 BEING KNOWN as LOT 812, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:

25.00FT X 100.00FT X 25.00FT X 100.00FT Nearest Cross Street: FIFTH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgages, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$595,437.81\*\*\*Five
Hundred Ninety-Five Thousand Four Hundred Thirty-Seven and 81/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$805,647.19\*\*\*Eight Hundred Five
Thousand Six Hundred Forty-Seven and
19/100\*\*\*
June 23, 30. July 7, 14, 2046

June 23, 30, July 7, 14, 2016 U41253 PRO (\$168.56)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002529
Division: CHANCERY
Docket Number: F02586215
County: Union
Plaintiff: SANTANDER BANK, N.A..

VS
Defendant: SUSANA FERRER; MR. FERRER,
HUSBAND OF SUSANA FERRER
Sale Date: 07/20/2016
Writ of Execution: 03/30/2016
By virtue of the above-stated writ of execution

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 217-219
STILES STREET, ELIZABETH, NJ 07208-1606
BEING KNOWN as LOT 1348, BLOCK 13 on
the official Tax Map of the CITY of ELIZABETH

The Storic The Street Magie Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

### PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$228,484.37\*\*\*Two Hundred Twenty-Eighty Thousand Four Hun-dred Eighty-Four and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$235,213.11\*\*\*Two Hundred Thirty-Five Thousand Two Hundred Thirteen and 11/100\*\*\*

June 23, 30, July 7, 14, 2016 U41013 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002584
Division: CHANCERY
Docket Number: F02826315
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE IMDYMAC
INDX MORTGAGE LOAN TRUST 2005-ARR,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-ARR UNDER THE
POOLING AND SERVICING AGREEMENT
DATED APRIL 1, 2005
VS

VS
Defendant: YEURY RODRIGUEZ; BANK OF
AMERICA, N.A.
Sale Date: 07/20/2016
Wint of Execution: 04/06/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 653 4TH
AVENUE, ELIZABETH, NJ 07202
BEING KNOWN as LOT 614, BLOCK 9 on the
official Tax Map of the CITY of ELIZABETH
Dimensions:

BEING KNOWN as LOT 614, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 16.85FT X 100.00FT X 16.85FT Nearest Cross Street: South Seventh Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$319,887.15\*\*Three Hundred Nineteen Thousand Eight Hundred

Hundred Nineteen Thousand Eight Hundred Eighty-Seven and 15/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$328,462.28\*\*\*Three Hundred
Twenty-Eight Thousand Four Hundred Sixty-Two
and 28/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41248 PRO (\$170.52)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002630
Division: CHANCERY
Docket Number: F03494614
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

### PUBLIC NOTICE

VS
Defendant: PEDRO ROBERTO LOPEZ A/K/A
PEDRO R. LOPEZ; PIEDAD LOPEZ; ATLANTIC
CITY ELECTRIC; NEW JERSEY PROPERTY
LIABILITY INSURANCE GUARANTY ASSOCIATION, ASSIGNEE
Sale Date: 07/27/2016
Writ of Execution: 07/29/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEONESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New Jersey.

Elizabeth, County of Union, State of New Sersey
PREMISES COMMONLY KNOWN AS: 765 Ling
den Avenue, Elizabeth, NJ 07202
TAX LOT #: 1244.A, Block #: 10
APPROXIMATE DIMENSIONS: 100 x 35
NEAREST CROSS STREET. Benwick Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS:
n/a

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
JUDGMENT AMOUNT: \$617,332.51\*\*\*SIX
Hundred Seventeen Thousand Three Hundred Thirty-Two and 51/100\*\*\*
Attorney:

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE GENTLE
200
200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$643.392.28\*\*\*Six Hundred FortyThree Thousand Three Hundred Ninety-Two and
28/100\*\*\*
June 30, July 7, 14, 21, 2016
U41440 PRO (\$129.36)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002669
Division: CHANCERY
Docket Number: F02392515

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR-IN-INTEREST TO
BANK OF AMERICA, N.A. AS TRUSTEE, SUCCESSOR TO LASALLE BANK, N.A. AS
TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-

THROUGH CERTIFICATES, SERIES 2005

VS Defendant: MILDRED HERNANDEZ, NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; CLARA MAASS MEDICAL CENTER Sale Date: 07/27/2016
Writ of Execution: 04/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by publication at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 708-710
WYOMING AVENUE, ELIZABETH, NJ 07208
BEING KNOWN as LOT 2248, BLOCK 10 on
the official Tax Map of the CITY of ELIZABETH
Dimensions:

being known as Lotz 248, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH Dimensions:
50.00FT X 100.00FT X 50.00FT X 100.00FT Nearest Cross Street: Springfield Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, lens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$207,998.62\*\*\*Two
Hundred Seven Thousand Nine Hundred
Ninety-Eight and 62/100\*\*\*

Ninety-Eight and 62/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400-FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$217,027.23\*\*\*Two Hundred Seventeen Thousand Twenty-Seven and 23/100\*\*\*
June 30, July 7, 14, 21, 2016
U41438 PRO (\$178.36)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002670
Division: CHANCERY
Docket Number: F01640114
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

VS
Defendant: KAREN YOKELY; OLD REPUBLIC
NATIONAL TITLE INSURANCE COMPANY;
UNITED STATES OF AMERICA
Sale Date: 07/27/2016
Writ of Execution: 04/07/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Pemises commonly known as: 1119 HAMP-TON PLACE, ELIZABETH, NJ 07201-2415 BEING KNOWN as LOT 678, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:

BEING KNOWN as LOT 678, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:

18.50 FT X 69.36 FT X 18.50 FT X 69.14 FT Nearest Cross Street: Jefferson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All Interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a refurn of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

""If after the sale and satisfaction of the

attorney. attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming Jan surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA versus KAREN YOKELY filed in the Superior Court of New Jersey, Jugment No. RG-050771-0000 entered on August 14, 2012 in the amount of \$100,000.00 plus cost and interest.

plus cost and interest JUDGMENT AMOUNT: \$509,417.47\*\*\*Five Hundred Nine Thousand Four Hundred Sev-enteen and 47/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 et ariff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$534,553.99\*\*\*Five Hundred Thirty-Four Thousand Five Hundred Fifty-Three and 99/100\*\*\*

June 30, July 7, 14, 21, 2016 U41309 PRO (\$182.28)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002688 Division: CHANCERY Docket Number: F3196108

Sheriff's File Number: CH-16002688
Division: CHANCERY
Docket Number: F3196108
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH
FIRST FRANKLIN MORTGAGE LOAN TRUST,
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2

VS Defendant: NORMA MOJICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONAL CITY HOME

### PUBLIC NOTICE

LOAN SERVICES
Sale Date: 07/27/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 659 JEFFERSON AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 507 in Block: 12
Dimensions of Lot: (Approximately) 30 ft x 145 ft

Dimensions of Lot: (Approximately) 30 ft x 145 ft Nearest Cross Street: Luisa Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"The Fair Housing Act prohibits "any preference, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

adverusement. Ph:1-609-250-0700 File 107409/NJ17774FC JUDGMENT AMOUNT: \$285,316.76\*\*\*Two Hundred Eighty-Five Thousand Three Hun-dred Sixteen and 76/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108

SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$388,855.66\*\*\*Three Hundred
Eighty-Eight Thousand Eight Hundred Fifty-Five
and 66/100\*\*\*

June 30, July 7, 14, 21, 2016 U41449 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002695
Division: CHANCERY
Docket Number: F00425215
County: Union

JOCKEL NUMBER: F00425215
Zounty: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR ARGENT
SECURITIES INC., ASSET-BACKED PASSHROUGH CERTIFICATES, SERIES 2005-W4

PROUGH CERTIFICATES, SERIES 2005-W4 VS
Defendant: MARVIN CONTRERAS, MIREYA CONTRERAS, JACOB M. PLAWNER, DDS, JPMORGAN CHASE BANK, N.A.
Sale Date: 07/27/2016
By virtue of the above-stated wit of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 142-144
Sayre Street, Elizabeth, NJ 07208
TAX LOT #: 1319, Block #: 13
APPROXIMATE DIMENSIONS: 35 x 187
NEAREST CROSS STREET: Sayre Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATERISEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: 1/2

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$651,660,54\*\*\*Six Hundred Fifty-One Thousand Six Hundred Sixty and 54/100\*\*\*

Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan Sheriff: Joseph Cryan
A full legal description can be found at the Union

### PUBLIC NOTICE

County Sheriff's Office Total Upset: \$670,629.15\*\*\*Six Hundred Seven-ty Thousand Six Hundred Twenty-Nine and 15/100\*\*\*

June 30, July 7, 14, 21, 2016 U41444 PRO (\$127.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002713
Division: CHANCERY
Docket Number: F03624214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC
VS
Defendant: MANUEL CARAMES, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC., AND PAOLA MERY
Sale Date: 07/27/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address:

216-218 Stiles Street,
Elizabeth, NJ 07/208
Municipality:
Lot and Block:
Approximate dimensions: 50.00 x 125.00 Feet
Nearest cross street: Chillon Street
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"\*
JUDGMENT AMOUNT: \$447.731.02\*\*\*Four

JUDGMENT AMOUNT: \$447,731.02\*\*\*Four Hundred Forty-Seven Thousand Seven Hundred Thirty-One and 02/100\*\*\*

Altorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH - SUITE 803 ISELIN NJ 08830

ISELIN NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$460,863.94\*\*\*Four Hundred Sixty
Thousand Eight Hundred Sixty-Three and
94/100\*\*\*

June 30, July 7, 14, 21, 2016 U41460 PRO (\$99.96)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002771
Division: CHANCERY
Docket Number: F01945315
County: Union
Plaintiff: BRANCH BANKING AND TRUST

COMANY

Defendant: MARIANO NOLASCO; REINA

NOLASCO Sale Date: 08/03/2016

Wit of Execution: 04/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 53 FLORIDA
STREEET, ELIZABETH, NJ 07206-1543
BEING KNOWN as LOT 614, BLOCK 5 on the
official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:

100FTX25FTX100FTX25FT
Nearest Cross Street: MERRILL AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,034.73\*\*\*Three Hundred Ninety Thousand Thirty-Four and 73/100\*\*\*

Attorney:

### PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Gryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$403,215.17\*\*\*Four Hundred Three Thousand Two Hundred Fifteen and 17/100\*\*\* July 7, 14, 21, 28, 2016 U41826 PRO (\$160.72)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002776 Division: CHANCERY Docket Number: F03871915

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HOME EQUITY
MORTGAGE LOAN ASSET-BACKED TRUST
SERIES INABS 2007-A, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES
SERIES INABS 2007-A UNDER THE POOLING
AND SERVICING AGREEMENT DATED MAR
1, 2007
VS

VS
Defendant: SANDRA ESPINAL; AMERIFIRST
HOME IMPROVEMENT FINANCE CO
Sale Date: 08/03/2016
Writ of Execution: 04/14/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 849-857 BAI-LEY AVENUE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 115, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

DIMENSIORS: V40.09FTX100.00FTX40.00FTX100.00FT Nearest Cross Street: Verona Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

f any. JUDGMENT AMOUNT: \$564,079.37\*\*\*Five

JUDGMENT AMOUNT: \$564,079.37\*\*\*Five Hundred Sixty-Four Thousand Seventy-Nine and 37/100\*\*\*
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$576,747.99\*\*\*Five Hundred Seventy-Six Thousand Seven Hundred Forty-Seven and 99/100\*\*\*
JUIV 7. 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41825 PRO (\$172.48)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002814
Division: CHANCERY
Docket Number: F02581507
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF BEAR
STEARNS ASSET BACKED SECURITIES I
TRUST 2005-CL1, ASSET BACKED CERTIFICATES, SERIES 2005-CL1
VS

VS
Defendant: ANN MARIE VASQUEZ; MR.
VASQUEZ; HUSBAND OF ANN MARIE
VASQUEZ; HUSBAND OF ANN MARIE
VASQUEZ; Sale Date: 08/03/2016
Writ of Execution: 05/16/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the

### PUBLIC NOTICE

conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Jersey
Premises commonly known as: 117 RACE
STREET, ELIZABETH, NJ 07202-3215
BEING KNOWN as LOT 896, BLOCK 6 on the
official Tax Map of the CITY of ELIZABETH

134.03FT X27FT X134.02FT X27FT

Dimensions:

134.03FT X27FT X134.02FT X27FT
Nearest Cross Street: Pearl Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

\*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

\*\*If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$16,804.81\*\*\*Sixteen

if any. JUDGMENT AMOUNT: \$16,804.81\*\*\*Sixteen Thousand Eight Hundred Four and 81/400\*\*\*

Thousand Eight Hundred Four and 81/400\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(886)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$106,854.28\*\*\*One Hundred Six
Thousand Eight Hundred Fifty-Four and
28/100\*\*\*
July 7, 14, 21, 28, 2016
U41823 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003018 Division: CHANCERY Docket Number: F04832610 County: Union Plaintiff: CITIMORTAGE, INC.

Plaintiff: CITIMORTAGE, INC.
VS
Defendant: VICTOR R. GUZMAN
Sale Date: 08/10/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Persey Premises commonly known as: 143 WEST GRAND STREET, ELIZABETH, NJ 07202 AIKIA 143-145 WEST GRAND STREET, ELIZABETH, NJ 07202 BEING KNOWN as LOT 1710, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions:

the official Tax Map of the CITY of LEAD Dimensions: 144.33FTX40.00FTX144.33FTX40.00FT

Dimensions:

144.33FTX40.0FTX144.33FTX40.00FT
Nearest Cross Street: Cherry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$439,420.62\*\*\*Four

if any.
JUDGMENT AMOUNT: \$439,420.62\*\*\*Four

Hundred Thirty-Nine Thousand Four Hundred Twenty and 62/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054

(856)813-3500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,413.24\*\*\*Four Hundred Fifty-Seven Thousand Four Hundred Thirteen and 24/100\*\*\*\*

July 14, 21, 28, August 4, 2016 U42249 PRO (\$160.72)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003024 Division: CHANCERY Docket Number: F02547015

DOCKET NUMBER: F0254/015
COUNTY: Union
Plaintiff: THE BANK OF NEW YORK MELLON
TRUST COMPANY, NATIONAL ASSOCIATION
FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN
CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC.,
MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2003-RS7

Defendant: MARLENE ROJAS; MARIA RUTH DIAZ: STATE OF NEW JERSEY: DISCOVER BANK; ARROW FINANCIAL SERVICES, LLC Sale Date: 08/10/2016

Wit of Execution: 04/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey
Premises commonly known as: 583 MADISON
AVENUE, ELIZABETH, NJ 07201-1559
BEING KNOWN as LOT 759, BLOCK 12 on the
official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
28.00FTX150.00FTX28.00FTX150.00FT Nearest Cross Street: JULIA STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*If after the sale and satisfaction of the

attorney. mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$324,561.82\*\*\*Three
Hundred Twenty-Four Thousand Five Hundred Sixty-One and 82/100\*\*\*

dred Sixty-One and 62/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,846.60\*\*\*Three Hundred Thirty-Seven Thousand Eight Hundred Forty-Six and
60/100\*\*\*
July 14, 21, 28, August 4, 2016 July 14, 21, 28, August 4, 2016 U42248 PRO (\$176.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003025
Division: CHANCERY
Docket Number: F02595314 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: MARIA VIEIRA MORALES: MR.
MORALES, HUSBAND OF MARIA VIEIRA
MORALES; FRANK MORALES, JR; UNION
COUNTY BOARD OF SOCIAL SERVICES;
LSF8 MASTER PARTICIPATION TRUST
Sale Date: 08/10/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

### PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 737 ADAMS AVENUE, ELIZABETH, NJ 07201-1632 BEING KNOWN as LOT 72, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions: 150.00FTX33.33FTX150.00FTX33.33FT

rest Cross Street: Louisa Street
Sheriff hereby reserves the right to
ourn this sale without further notice by

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JIDGMENT AMOUNT: \$79.145.75 \*\*\*Seven-

If any.
JUDGMENT AMOUNT: \$79,145.75 \*\*\*Seventy-Nine Thousand One Hundred Forty-Five
and 75/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$82,366.12\*\*\*Eighty-Two Thousand Three Hundred Sixty-Six and 12/100\*\*\* July 14, 21, 28, August 4, 2016 U42247 PRO (\$164.64)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003055 Division: CHANCERY Docket Number: F02473913 County: Union County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: THOMAS NORBERT: VIRGINIE
NORBERT; CECILIA JOHN; LUTHEL A. SEALY;
TOMAR ENTERPRISES, INC.; STATE OF NEW
JERSEY: AUTOMOTIVE
GROUP LTD
GROUP LTD

GROUP LTD
Sale Date: 08/10/2016
Wit of Execution: 04/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 616 SOUTH PARK STREET #618, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1228.H, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions:
100.00FTX31.00FTX100.00FTX31.00FT
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

### PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$285,408.58\*\*\*Two
Hundred Eighty-Five Thousand Four Hundred Eight and 58/100\*\*\* ttorney: HELAN HALLINAN DIAMOND & JONES, PC 00 FELLOWSHIP ROAD 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$297,719,73\*\*\*Two Hundred Nine-ty-Seven Thousand Seven Hundred Nine-ten and 73/100\*\*\* July 14, 21, 28, August 4, 2016

July 14, 21, 28, August 4, 2016 U42246 PRO (\$164.64)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003089 Division: CHANCERY Docket Number: F02829314 County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA
VS
Defendant: B. GENE PAYTON A/K/A GENE
PAYTON HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS. THEIR,
OR ANY OF THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST; MRS. B. GENE PAYTON AKA GENE PAYTON, HIS WIFE; LOIS
MURRAY; DONALD W. MURRAY; ERIN CAPITAL MANAGEMENT LLC; DISCIPLINARY
OVERSIGHT COMMITTEE; EVIDENCE
STORE; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA
Sale Date: 08/10/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey
Premises commonly known as: 536-PT 538

Premises commonly known as: 536-PT 538 MAGNOLIA AVENUE, ELIZABETH, NJ 07206 BEING KNOWN as LOT 757, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
100FTX50.54FTX50.17FTX51.72FTX36.90FT Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

If any.
JUDGMENT AMOUNT: \$115,752.39\*\*\*One
Hundred Fifteen Thousand Seven Hundred
Fifty-Two and 39/100\*\*\*

Firty-Two and 36/109
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Unior

(abb)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$121,335.97\*\*\*One Hundred Twenty-One Thousand Three Hundred Thirty-Five
and 97/100\*\*\*
July 14

July 14, 21, 28, August 4, 2016 U42244 PRO (\$176.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16002773
Division: CHANCERY
Docket Number: F03055309
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2006-

VS
Defendant: MARIO BONILLA; LEONEL E.
SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE
FOR WMC MORTGAGE CORPORATION ITS
SUCCESSORS AND ASSIGNS

### PUBLIC NOTICE

Sale Date: 08/03/2016
Writ of Execution: 03/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 1011-1013
BOND STREET, ELIZABETH, NJ 07201 A/K/A
1013 BOND STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 354 W08, BLOCK 8 on
the official Tax Map of the CITY of ELIZABETH

115.00FT X 48.37FT X 115.12FT X 43.00FT

115.00FT X 48.37FT X 115.12FT X 43.00FT
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

""If after the sale and satisfaction of the
"""If after the sale and satisfaction of the
"""If after the sale and satisfaction of the
"""If after the sale and satisfaction of the
"""

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$480,169.43\*\*\*Four Hundred Eighty Thousand One Hundred Sixty-Nine and 43/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$665,877.30\*\*\*Six Hundred SixtyFive Thousand Eight Hundred Seventy-Seven
and 30/100\*\*\*
July 7. 14, 21, 28, 2016
U41827 PRO (\$176.40)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16003068
Division: CHANCERY
Docket Number: F01000814

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI ETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

TRUST
VS
Defendant: CATALINA MARTINEZ; VICTOR
SALINAS AK/A VICTOR H. SALINAS: STATE
OF NEW JERSEY; COUNTY OF ATLANTIC;
DISCOVER BANK
Sale Date: 08/10/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN 'PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 908 Baldwin Avenue, Linden, NJ 07036
TAX LOT #: 12, Block #: 202
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Center Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: 1/a
THE SHERIFF HEREBY RESERVES THE

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$253,553.28\*\*\*Two
Hundred Fifty-Three Thousand Five Hundred
Fifty-Three and 28/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003

### PUBLIC NOTICE

(856)669-5400 (856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$261,729.98\*\*\*Two Hundred SixtyOne Thousand Seven Hundred Twenty-Nine and
98/100\*\*\*
July 14, 21, 28, August 4, 2016
U42254 PRO (\$129.36)

### LINDEN

SHERIFF'S SALE Sheriff's File Number, CH-16003092 Division: CHANCERY Docket Number: F3154310 County: Union
Plaintiff: PHH MORTGAGE CORPORATION

Defendant: SANDRA M. ADORNO; MICHAEL ADORNO

Defendant: SANDRA M. ADORNO; MICHAE' ADORNO
Sale Date: 08/16/2016
Writ of Execution: 04/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 811 MON-MOUTH AVENUE, LINDEN, NJ 07036-2346
BEING KNOWN as LOT 10, BLOCK 124 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100FTX50FTX100FTX50FT
Nearest Cross Street McCandless Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagoe, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expensions."

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$489,870.03\*\*\*Four Hundred Eighty-Nihe Thousand Eight Hundred Seventy and 03/100\*\*\*\*

Attorney:

PHELAN HALLINAN DIAMOND & JONES PC.

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$504,441.83\*\*\*Five Hundred Four
Thousand Four Hundred Forty-One and
83/100\*\*\*

### July 14, 21, 28, August 4, 2016 U42250 PRO (\$158.76) LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002474 Division: CHANCERY Docket Number: F909510

County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: NICHOLAS A. BOSCO: TONI J. NELSON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS ALTERING. THEIR OF THEIR SUCCESSORS ALTERING. THE SAID DATE: O'1720/2016
Writ of Execution: 03/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY UNION STATE OF N.J.
STREET & STREET NO: 1206 Dewitt Terrace TAX BLOCK AND LOT:
BLOCK. 306
LOT: 100' x 40'
NEAREST CROSS STREET: 40' from Academy Terrace
SUPERIOR INTERESTS (if any): LINDEN.

Terrace SUPERIOR INTERESTS (if any): LINDEN CITY-OTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water

and/or sewer in the amount of \$2,105.93 as of 03/14/2016

O3/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

JUDGMENT AMOUNT: \$499,008.71\*\*\*Four Hundred Ninety-Nine Thousand Eight and

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan (856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$514,091.51\*\*\*Five Hundred Fourteen Thousand Ninety-One and 51/100\*\*\*
June 23, 30, July 7, 14, 2016
U41143 PRO (\$137.20)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002485 Division: CHANCERY Docket Number: F3565108 County: Union Plaintiff: EVERBANK

County: Union
Plaintiff: EVERBANK
VS
Defendant: ALVARO BERRIO AND UNITED
STATES OF AMERICA
\*\*Jale Date: 07/20/2016
Writ of Execution: 09/09/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, No 07036
It is known and designated as Block 470, Lot 48. The dimensions are approximately 50 feet wide by 125 feet long.
Nearest cross street: Rebecca Street Prior lien(s): Sewer past due in the amount of \$197.39.
Garbage past due in the amount of \$210.00. Subject to Tax Sale on 06/13/16 for delinguent Sewer and Garbage. Must be paid by 4/29/16 to avoid tax sale.
\*Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuent to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus, in any.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$376,361.69\*\*\*Three
Hundred Seventy-Six Thousand Three Hundred Sixty-One and 69/100\*\*\*

dred Sixty-One and 69/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07058
673-797-1100
Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$507,806.99\*\*\*Five Hundred Seven
Thousand Eight Hundred Six and 99/100\*\*\*
June 23, 30, July 7, 14, 2016
U41035 PRO (\$154.84)

SHERIFF'S SALE Sheriff's File Number: CH-16002753 Division: CHANCERY Docket Number: F01673514 County Hairs County: Union Plaintiff: WELLS FARGO BANK, N.A. Defendant: LUCRECIO E. PEREZ, MILENA M. JIMENEZ JIMENEZ
Sale Date: 08/03/2016
Writ of Execution: 04/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public versue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

### PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 205 Gesner Street
TAX BLOCK AND LOT:
BLOCK: 310
DIMENSIONS OF LOT: 2724 sq ft
NEAREST CROSS STREET: Summit Street
SUPERIOR INTERESTS (if any): LINDEN
CITY/2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2569.46 as of 05/01/2016

LINDEN CITY TRASH holds a claim for taxes ue and/or other municipal utilities such as water nd/or sewer in the amount of \$120.00 as of 7/01/2016.

UNDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$245.41 as of 01/01/2016.

and/or sweet in the amount of \$23.57 to \$101/01/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64–3 and 4:57–2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$330,545.66\*\*\*Three
Hundred Thirty Thousand Five Hundred
Forty-Five and 66/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$340,425.17\*\*\*Three Hundred Forty
Thousand Four Hundred Twenty-Five and
17/100\*\*\*
July 7, 14, 21, 28, 2016

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002453
Division: CHANCERY
Docket Number: F04492414
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS

VS
Defendant: AMOS HENRY PIERRE AKA AMOS
H. PIERRE
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New
Jarsey

Jersey
Commonly known as 345 Mitchell Avenue, Linden, NJ 07036;
Tax Lot No. 37 Block 463
Dimensions of Lot: (Approximately) 1910 SF
Nearest Cross Street: West Simpson Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be definquent - you must check with the tax collector for exact amounts due.

must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if any): None Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus all any.

will have intomation regarding any.

"The Fair Housing Act prohibits "any preference, imitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

1-609-250-0700 File NJ12878FC JUDGMENT AMOUNT: \$275,509.54\*\*\*Two Hundred Nine and 54/100\*\*\*

Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE

### PUBLIC NOTICE

SUITE 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$282,912.16\*\*\*Two Hundred
Eighty-Two Thousand Nine Hundred Twelve and
16/100\*\*\* June 23, 30, July 7, 14, 2016 U41040 PRO (\$160.72)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002521
Division: CHANCERY
Docket Number: F1401809
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOC. AS
TRUSTEE FOR THE SPECIALTY UNDER-WRITING AND RESIDENTIAL FINANCE
TRUST MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2007-BC1
VS

VS
Defendant: LOUISETTE PIERRE
Sale Date: 07/20/2016
Writ of Execution: 02/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 1151 Passaic Avenue, Linden, NJ 07036
Tax Lot No.: 13 in Block: 74
Dimensions of Lot: (Approximately) 40 x 100
Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due. Defendant: LOUISETTE PIERRE

amounts due.
Subject to Prior Mortgage and Judgments (if

Subject to Prior Mortgage and Judgments (If any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4;64-3 and 4;57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection ence, limitation or discrimination in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further editorities.

advertisement. File 118976/NJ20365FC JUDGMENT AMOUNT: \$367,288.23\*\*\*Three Hundred Sixty-Seven Thousand Two Hundred Eighty-Eight and 23/100\*\*\* KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE SUITE 406 WESTMONT, NJ 08108 (215) 627-1322 Sherfff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$473,518.14\*\*\*Four Hundred Sev-enty-Three Thousand Five Hundred Eighteen and 14/100\*\*\*

June 23, 30, July 7, 14, 2016 U41022 PRO (\$166.60)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002757 Division: CHANCERY Docket Number: F00589914 County: Union
Plaintiff: ISUCHIN CORPORATION

fendant: CARLA A. CORBO F/K/A CARLA A.

LAMAS
Sale Date: 08/03/2016
Writ of Execution: 02/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden

the County of Union and the State of New es commonly known as: 1041 Hussa

Street
Block 98 Lot 2
Dimensions of Lot (Approximately): 0.107
Nearest Cross Street: Baltimore Avenue
Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE

### PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$299,761.72\*\*\*Two
Hundred Ninety-Nine Thousand Seven Hundred Sixty-One and 72/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

WESTMONT NJ GROG (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$307,720.42\*\*\*Three Hundred Seven Thousand Seven Hundred Twenty and

July 7, 14, 21, 28, 2016 U41795 PRO (\$127.40)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002806 Division: CHANCERY Docket Number: F01792715 County: Union

County: Union Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCATION, AS LEGAL TITLE TRUSTEE.

fendant: ANDRZEJ J. JASINSKI, NATALIYA

Defendant: ANDRZEJ J. JASINSKI, NATALIYA JASINSKI, HW. Sale Date: 08/03/2016
Writ of Execution: 04/01/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New Jersey.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey.

Commonly known as 241 Elmwood Terrace, Linden, NJ 07036; Tax Lot No. 8 Block 297 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Dewitt Terrace Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rutes 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sherilf or other person conducting the sale will have information regarding the surplus, if any.

ANY THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$414,042.35\*\*\*Four Hundred Fourteen Thousand Forty-Two and 35/100\*\*\*

35/100\*\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$449,955.54\*\*\*Four Hundred FortyNine Thousand Nine Hundred Fifty-Five and
54/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41813 PRO (\$127.40)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003014 Division: CHANCERY Docket Number: F03609115 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2005-5

Defendant: JOHN W. CARTER; ABC BAIL BONDS, INC.
Sale Date: 08/10/2016
Wit of Execution: 04/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF The property to be sold is located in the CITY OF INDEN, in the County of UNION, and the State

of New Jersey. Tax Lot 14 Block 144 Commonly known as 716 Essex Avenue, Linden, New Jersey 07036

### PUBLIC NOTICE

Dimensions of the Lot are (Approximately) 105 ft x 40 ft x 105 ft x 40 ft Nearest Cross Street: Situated on the South side of Essex Avenue, 140 feet from the North side of Bower Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,977.61\*\*\*Two Hundred Thirty-Seven Thousand Nine Hundred Seventy-Seven and 61/100\*\*\*

tomey: HAPIRO & DENARDO, LLC - ATTORNEYS 1000 COMMERCE PARKWAY

14000 COMMERCE PARKW SUITE B MOUNT LAUREL NJ 08054

MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,680.43\*\*\*Two Hundred FortySix Thousand Six Hundred Eighty and 43/100

LINDEN

### -NOTICE-

Take notice that on June 30, 2016 a change occurred in the ownership of 1906 St. Georges Ave., LLC, holder of License 2009-33-037-006 Ave., LLC, holder of License 2009-33-037-006 Concepts of the License 2009-33-037-006 Concepts of the License St. Georges Avenue, Linden, resulting in the following persons, each acquiring one percent or more of the ownership of the licensee: FCB Assets Holdings, Inc., 2650 Route 130, Cranbury, NJ 08512. Any of the above stockholders should be communicated in writing to the Director, Division of Alcoholic Beverage Control, PO Box 087, Trenton, New Jersey 08625-0087.

U42119 PRO July 14, 2016 (\$9.31)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002668
Division: CHANCERY
Docket Number: F03336415
County: Living

County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

Defendant: JACKSON PINA; JAZMIN PINA, HUSBAND AND WIFE Sale Date: 07/27/2016
Writ of Execution: 03/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

Linden, in the County of Union, and the State of New Jersey.
Commonly known as: 432 Washington Avenue, Linden, NJ 07036
Tax Lo No. 23, in Block No. 196
Dimensions of Lot (Approximately) 69 feet wide by 163 feet long (IRREGULAR).
Nearest Cross Street: LUTTGEN PLACE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A 2ND OTR. TAXES OPEN \$1,912.91 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)
B. OPEN SEWER \$627.64 (OPEN PLUS

REMAIN OF RECORD AND/OR ORITY OVER THE LIEN BEING SED AND, IF SO THE CURRENT RIOR MORTGAGES AND

JUDGMENT S (IF ANY)
JUDGMENT AMOUNT: \$451,519.70\*\*\*Four
Hundred Fifty-One Thousand Five Hundred

Nineteen and 70/100\*\*\* Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 (973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$466,187.75\*\*\*Four Hundred SixtySix Thousand One Hundred Eighty-Seven and
75/100\*\*\* June 30, July 7, 14, 21, 2016 U41434 PRO (\$154.84)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002782
Division: CHANCERY
Docket Number: F03609613
County Lines County: Union
Plaintiff: BAYVIEW LOAN SERVICING LLC VS
Defendant: MIRIAM MOLINA AND OSCAR A
PACHECO AND ADVANCED LAPAROSCOPIC
SURGERY AND MIDLAND FUNDING LLC
Sale Date: 08/03/2016
Writ of Execution: 04/14/2016

Writ of Execution: 04/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

den in the County of Union, and State of New Jersey
Commonly known as 1705 South Wood Avenue, Linden, NJ 07036;
Tax Lot No. 22.02 aka 22.2 Block 538
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long.
Nearest Cross Street: 7th Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,478.00\*\*\*Four Hundred Seventy-enteen Thousand Four Hundred Seventy-Eight

July 7, 14, 21, 28, 2016 U41824 PRO (\$127.40)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002842
Division: CHANCERY
Docket Number: F4498914
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONS

Defendant: VINCENT E. ORTMANN; CARMEN ORTMANN, HUSBAND AND WIFE; CITIFINAN-

ORTMANN, HUSBAND AND WIFE; CITIFINAN-CIAL SERVICES, INC. Sale Date: 08/03/2014/2016
Witt of Execution: 03/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

LINDEN, County of UNION and State of New Jersey
Commonly known as: 520 PRINCETON ROAD, LINDEN, NJ 07036.
Tax Lot No.17 in Block No. 333
Dimension of Lot Approximately: 60 X 100
Nearest Cross Street: HILL ROAD
BEGINNING at a point in the northwesterly line of Princeton Road distant 200.00 feet northeasterly from the projected intersection of the northwesterly line of Princeton Road and the northwesterly line of Princeton Road and the northwesterly line of Hill Road and running, thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$420.07
TRASH OPEN \$60.00
TOTAL AS OF April 12, 2016: \$480.07
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the

### PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$376,593.00\*\*\*Three Hundred Seventy-Six Thousand Five Hun-dred Ninety-Three and 00/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total 'Upset: \$390,052.09\*\*\*Three Hundred
Ninety Thousand Fifty-Two and 09/100\*\*\*
July 7, 14, 21, 28, 2016
U41806 PRO (\$145.04)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002446 Division: CHANCERY Sheriff's File Number: CH-16002446
Division: CHANCERY
Docket Number: F01284112
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2007-EQ1

2007-EQ1
VS
Defendant: EDWARD LOZINSKI, JR;
STEPHANIE LOZINSKI, COMMUNITY FINANCIAL SERVICES FEDERAL CREDIT UNION
Sale Date: 07/20/2016

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 626 DENNIS PLACE, LINDEN, NJ 07036-1229
BEING KNOWN as LOT 7, BLOCK 482 on the official Tax Map of the CITY of LINDEN imensions:

BEING KNOWN as LOT 7, BLOCK 482 on the official Tax Map of the CITY of LINDEN Dimensions: 56.00FT. X 100.00FT. X 56.00FT. X 100.00FT. Nearest Cross Street: East Edgar Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$370,268.29\*\*\*Three
Hundred Seventy Thousand Two Hundred
Sixty-Eight and 29/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,223.00\*\*\*Three Hundred
Eighty Thousand Two Hundred Twenty-Three\*\*\*
June 23, 30, July 7, 14, 2016
U40958 PRO (\$170.52)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002483 Division: CHANCERY Docket Number: F03569114 County: Union
Plaintiff: WILMINGTON TRUST COMPANY AS
TRUSTEE FOR STRUCTURED ASSET SECURITIES MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003-18XS

signedant: ELBIS VILLEGAS, HIS HEIRS EVISEES, AND PERSONAL REPRESENTA-VES, AND HIS, THEIR OR ANY OF THEIR ICCESSORS IN RIGHT, TITLE AND INTER-ST; TIFFANY VILLEGAS; MIGDALIA VILLE-

### PUBLIC NOTICE

GAS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/20/2016
Writ of Execution: 03/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey, Premises commonly known as: 707 LINCOLN STREET, LINDEN, NJ 07036
BEING KNOWN as LOT 3, BLOCK 123 on the official Tax Map of the CITY of LINDEN.

Dimensions:
100.00FT X 39.75FT X 100.00FT X 39.75FT
Nearest Cross Street: Dill Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagegor, the Mortgagee or the Mortgagee's attorney.

Mortgager, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$391,198.47\*\*\*Three Hundred Ninety-One Thousand One Hundred Ninety-Eight and 47/100\*\*\*

Attoriey:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$405,288.50\*\*\*Four Hundred Five
Thousand Two Hundred Eighty-Nine and
50/100\*\*\*
June 23, 30. July 7, 14, 2046

June 23, 30, July 7, 14, 2016 U41255 PRO (\$174.44)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number; CH-16002522
Division: CHANCERY
Docket Number; F00826714
County: Union
Plaintiff: BANK OF AMERICA NA

Plaintiff: BANK OF AMERICA NA
VS
Defendant: WANDA GRAHAM-MONROE A/K/A
WANDA MONROE INDIVIDUALLY AND AS
EXECUTRIX FOR THE ESTATE OF PEGGY
GRAHAM FKA PEGGY HAMMER, STATE OF
NEW JERSEY-PD, UNITED STATES OF AMERICA-DC, STATE OF NEW JERSEY-UNION
PROSECUTOR, BARBARA HAMMER, UNIVERSITY HOSPITAL RAHWAY ROBERT
WOOD JOHNSON, STATE OF NEW JERSEY,
BOBBY WASHINGTON, LOPADO REALTY
ASSOC, ESSEX CO BD OF SOCIAL SERVICES, RODNEY DEGIOIA
Sale Date: 07/20/2016
Wit of Execution: 03/23/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Linden.
In the County of Union and the State of New

Linden. In the County of Union and the State of New

Jersey. Premises commonly known as: 20 East 16th

Premises commonly known as: 20 East 16th Street
Block: 537 Lot: 4
Dimensions of Lot (approximately): 50' x 100' Nearest Cross Street: Wood Avenue
Subject to: 0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

### PUBLIC NOTICE

will have information regarding the surplus, if JUDGMENT AMOUNT: \$231,155.54\*\*\*Two Hundred Thirty-One Thousand One Hundred Fifty-Five and 54/100\*\*\* Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 201 WESTMONT NJ 08108 (856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$238,625.25\*\*Two Hundred ThirtyEight Thousand Six Hundred Twenty-Five and
25/100\*\*\*
June 23, 20 June 23, 30, July 7, 14, 2016 U41259 PRO (\$147.00)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002526
Division: CHANCERY
Docket Number: F02750215
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: MIGUEL GRANADOS; MRS.
MIGUEL GRANADOS; HIS WIFE: FRANCY
GRANADOS; MR GRANADOS; HIS BAND OF
FRANCY GRANADOS; HIS BAND OF
FRANCY GRANADOS; LUIS P. VALENCIA;
LEASECOMM CORPORATION AND STATE OF
NEW JERSEY
Sale Date: 07/20/2016
Writ of Execution: 02/17/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, County of Union and State of N.J.
It is commonly known as 731 MIDVALE PLACE,
LINDEN, N.J 07/036.
It is known and designated as Block 406, Lot 11.
The dimensions are approximately 54.54 feet
wide by 100 feet long.
Nearest cross street: Old Grove Road
Prior lien(s):
Sewer past due in the amount of \$974.07.
Garbage past due in the amount of \$217.08.
Subject to Tax Sale on 6/3/16 for delinquent
Sewer and Garbage, Must be paid by 5/2/16 to
avoid tax sale.
"Subject to any unpaid taxes, municipal liens

Subject to Tax Sale on 6/3/16 for delinquent Sewer and Garbage. Must be paid by 5/2/16 to avoid tax sale.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money if after the sale and satisfaction of the mortgage debt, including costs and expenses there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$430,977.27\*\*\*Four Hundred Thirty Thousand Nine Hundred Seventy-Seven and 27/100\*\*\*

anty-seven and 27/100\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$442,496.36\*\*\*Four Hundred FortyTwo Thousand Four Hundred Ninety-Six and
36/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41238 PRO (\$164.64)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002585
Division: CHANCERY
Docket Number: F03772313
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR SECURITIZED ASSET
BACKED RECEIVABELS LLC TRUST 2006WM1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-WM1
VS

VS
Defendant: JAMES RENGIFO; LUZ RENGIFO;
SPRINGLEAF FINANCIAL SERVICES, INC.
Sale Date: 07/20/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

### PUBLIC NOTICE

conclusion of the sales.
Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey, Premises commonly known as: 415 BACHELLER AVENUE, LINDEN, NJ 07036-1108 BEING KNOWN as LOT 14, BLOCK 433 or the official Tax Map of the CITY of LINDEN

BEING KNOWN as LOT 14, BLOCK 433 or periodical Tax Map of the CITY of LINDEN Dimensions:
100,00FT X 30,75FT X 100,00FT X 30,75FT Nearest Cross Street: Urbanowitz Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigations ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$426,396.25\*\*Four Hundred Twenty-Six Theyeard Three-Hun-

If any.
JUDGMENT AMOUNT: \$426,396,25\*\*\*Four
Hundred Twenty-Six Thousand Three Hundred Ninety-Six and 25/100\*\*\*

dred Ninety-Six and 29/100\*\*\*
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,997.30\*\*\*Four Hundred Forty-Three Thousand Mine Hundred Ninety-Seven and 30/100\*\*\*
June 23, 30, July 7, 14, 2016

June 23, 30, July 7, 14, 2016 U41009 PRO (\$170.52)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002627
Division: CHANCERY
Docket Number: F03980414
County: Union
Plaintiff: ONEWEST BANK N.A.

Plaintiff: ONEWEST BANK N.A.

VS
Defendant: ROY MICKENS, INDIVIDUALLY
AND AS ADMINISTRATOR OF THE ESTATE
OF DOROTHY PETTERSEN, DOROTHY E.
RYAN, STATE OF NEW JERSEY, UNITED
STATES OF AMERICA
Sale Date: 07/27/2016
Writ of Execution: 08/24/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY AND STATE: County of Union,
State of New Jersey
STREET AND STREET NUMBER:
312 McCandless St,

State of New Jersey
STREET AND STREET NUMBER:
312 McCandless St,
Linden, New Jersey
TAX LOT AND BLOCK NUMBERS:
Lot: 13; Block: 127
DIMENSIONS:
A0 x 100
NEAREST CROSS STREET: Hussa Street
For a house or other property (not condominium)
Beginning at a point on the northeasterty side of
McCandless Street distant therein 50.00 feet
southeasterty from the intersection of the said
northeasterty side of McCandless Street and the
southeasterty side of McCandless Street.
Pursuant to a tax search of 02/24/2016: 296-5
Taxes \$6,867.04 billed, \$5,163.03 open plus
penalty, 2016 GTR1 \$1,716.76 open plus penalty, due date 02/01/2016; 2016 GTR2 \$1,716.76
open, due date 05/01/2016; Sewer acct 2058 0
07/01/2015 = 12/31/2015 \$335.07 open plus
penalty, sewer charges are based on prior water
consumption; Stewart Title Guarantee Company
agrees to indemnify the following Judgment in
favor of MRI of Elizabeth, PA against Dorothy
Petterson, DJ-002582-1996, dated January 5,
1998 for \$2,346.00.
(This concise description does not constitute a
legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
COUT Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER TO THE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$358,953.62\*\*\*Three Hundred Fifty-Eight Thousand Nine Hundred Fifty-Three and 62/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN &

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union Total Upset: \$372,480.46\*\*\*Three Hundred Seventy-Two Thousand Four Hundred Eighty and 46/100\*\*\* June 30. July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41452 PRO (\$180.32)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002628
Division: CHANCERY
Docket Number: F02707515
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: KEVIN CONRAD A/K/A KEVIN M.
CONRAD. HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, HIS/HER, THEIR
OR ANY OF THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST, U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE, SUCCESSOR
IN INTEREST TO BANK OF AMERICA,
NATIONAL ASSOCIATION, AS SUCCESSOR
BY MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR BEAR
STERNS MORTGAGE FUNDING TRUST 2006SL3, MORTGAGE-BACKED CERTIFICATES,
SERIES 2006-SL3; STATE OF NEW JERSEY;
UNITED STATES OF AMERICA
Sale Date: 07/27/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in: The CITY
OF LINDEN in the County of UNION, and the
State of New Jersey.

OF LINDEN in the County of UNION, and the State of New Jersey. Tax LOT 19 BLOCK 367 F/K/A LOT 18 BLOCK 199-118 COMMONLY KNOWN AS 608 AMHERST ROAD, LINDEN, NEW JERSEY 07036 Dimensions of the Lot are (Approximately) 60 x 103.18 x 60.25 x 108.63. Nearest Cross Street: Situated on the Northwesterly sideline of Amherst Road, 320 feet from the Southwesterly sideline of Edgewood Road. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

tion.
The sale is subject to unpaid taxes and the sale is subject to unpaid taxes and other municipal assessments. The amount due can be obtained from the local taxing

due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowners association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$310,901.32\*\*\*Three
Hundred Ten Thousand Nine Hundred One
and 32/100\*\*\*

Attorney
SHAPIRO & DENARDO, LLC - ATTORNEYS
SHAPIRO & DENARDO, LLC - ATTORNEYS
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
Sheriff: Joseph Cryan

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$319,042.84\*\*\*Three Hundred
Nineteen Thousand Forty-Two and 84/100\*\*\*
June 30, July 7, 14, 21, 2016
U41461 PRO (\$174.44)

SHERIFF'S SALE
Sheriff's File Number: CH-16002701
Division: CHANCERY
Docket Number: F00247815
County: Union
Plaintiff: VENTURES TRUST 2013-I-H-R BY
MCM CAPITAL PARTNERS, LLC ITS TRUSTEE
VS VS Defendant: ANGEL N. ZAMBRANO; MRS. ANGEL N. ZAMBRANO, WIFE OF ANGEL N. ZAMBRANO Sale Date: 07/27/2016 Sent of Execution: 12/22/2015

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Jersey, being more particularly described as follows:

Lots: 14; Block: 443
on the Tax Map of the City of Linden
Nearest Cross Street: Woodlawn Avenue
Approximate Dimensions:
50.00ft x 100.00ft x 50.00ft x 100.00ft
Being more commonly known as:
135 East Stimpson Avenue
Linden, New Jersey 07036
Pursuant to a municipal tax search dated
April 12, 2016:
Subject to: 2016 2nd quarter taxes, \$1,933.31
due 5/10/2016
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.
JUDGMENT AMOUNT: \$361,912.39\*\*\*Three

if any. JUDGMENT AMOUNT: \$361,912.39\*\*\*Three Hundred Sixty-One Thousand Nine Hundred Twelve and 39/100\*\*\*

Attorney: HILL WALLACK LLP 202 CARNEGIE CENTER 202 CARNEGIE CENTER P.O. BOX 5226 PRINCETON NJ 08543-5226

PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,491.34\*\*\*Three Hundred Seventy-Seven Thousand Four Hundred Ninety-One and 34/100\*\*\*

June 30, July 7, 14, 21, 2016 U41462 PRO (\$145.04)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16002716
Division: CHANCERY
Docket Number: F03384715
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIA-

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: JUAN MARTINEZ AND MIRIAM MARTINEZ, HUSBAND AND WIFE: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO; NEW CENTURY FINANCIAL SERVICES; RIGOBERTO UBIERA; GRACE KURI AKI/A GRACE FLOREZ; ST MICHAELS MEDICAL CENTER; STATE OF NEW JERSEY; SARDO & BATISTA, PC: ALLIED BEVERAGE GROUP, LLC: UNITED STATES OF AMERICA Sale Date: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be soid is located in the City of Linden, in the County of Union, and the State of New Jersey.
Commonly known as: 421 De Witt Street, Linden, NJ 07036
Tax Lot No. 7, in Block No. 350
Dimensions of Lot (Approximately): 30 feet wide by 100 feet long.
Nearest Cross Street. KNOPF STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 2ND QTR. TAXES OPEN: \$1.591.22 (OPEN PLUS INTEREST AND PENALTY AFTER DEFAULTIONS.

ATTER 05/01/2016) \$342.15 (OPEN PLUS S SEWER OPEN: \$342.15 (OPEN PLUS S STEERST AND PENALTY AFTER 06/30/2016) C. SUBJECT TO ANY UNPAID TAXES, AND ANY SUCH TAXES, CHARGES, LIENS, NSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE OF CONDUCT AND RELY UPON THEIR OWN NVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST OF ANY OUTSTANDING INTEREST NTER

THEREON.

D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$220,133.33\*\*\*Two Hundred Twenty Thousand One Hundred Thirty-Three and 33/100\*\*\*

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003

### PUBLIC NOTICE

(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$228,368.20\*\*\*Two Hundred Twenty-Eight Thousand Three Hundred Sixty-Eight
and 20/100\*\*\*
July 7, 14, 21, 2016 June 30, July 7, 14, 21, 2016 U41453 PRO (\$158.76)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003060 Division: CHANCERY Docket Number: F00842614

DOCKET NUTITION, POSSOS County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1
VS
Defendant: LINDA BURNETT A/K/A LINDA M.
BURNETT
Sale Date: 08/10/2016
Writ of Execution: 03/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 415 E. 10th Avenue, Roselle, NJ 07203
TAX LOT #: 11, Block #: 1201
APPROXIMATE DIMENSIONS: 31 X 100
NEAREST CROSS STREET: Chandler Ave A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$392,210.39\*\*\*Three Hundred Ninety-Two Thousand Two Hundred Ten and 39/100\*\*\*

Attomey: UDREN LAW OFFICES, F 111 WOODCREST ROAD

111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$401,658.81\*\*\*Four Hundred One Thousand Six Hundred Fiffy-Eight and 81/100\*\*\* July 14, 21, 28, August 4, 2016 U42263 PRO (\$119.56)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003064 Division: CHANCERY Docket Number: F01487814

Docket Number: FU148/814 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1
VS
Defendant: DEMETRIUS EGERTON; TAMIYKA
TURNAGE
Sale Date: 08/10/2016
Writ of Execution: 03/24/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1104
Morris Street, Roselle, NJ 07203
TAX LOT # 4, Block #: 2502
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: Grand Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
N/a
THE SHERIFF HEREBY RESERVES THE

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
JUDGMENT AMOUNT: \$496,515.29\*\*\*Four
Hundred Ninety-Six Thousand Five Hundred
Fifteen and 29/100\*\*\*

Attorney. 29/100
Attorney. UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$514,862.01\*\*\*Five Hundred Fourteen Thousand Eight Hundred Sixty-Two and
01/100\*\*\*

### PUBLIC NOTICE

July 14, 21, 28, August 4, 2016 U42260 PRO (\$119.56)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002471
Division: CHANCERY
Docket Number: F02572614
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATE HOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9
VS

Defendant: BENJAMIN L. GAMBLE; ROBIN R.

GAMBLE
Sale Date: 07/20/2016
Writ of Execution: 02/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

ough of Roseile, County of Child,
New Jersey
PREMISES COMMONLY KNOWN AS:
405 Thompson Avenue
Roseile, NJ 07203
TAX LOT # 19 BLOCK # 602
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Rosewood

Avenue \*Also subject to subsequent taxes, water and "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

AFULL LEGAL DESCRIPTION OF THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$285,890.06\*\*\*Two Hundred Eighty-Five Thousand Eight Hundred Ninety and 06/100\*\*\*

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff s Office
Total Upset: \$293,815.20\*\*Two Hundred Ninety-Three Thousand Eight Hundred Fifteen and
20/100\*\*\*
June 23, 30, July 7, 14, 2016.

June 23, 30, July 7, 14, 2016 U40959 PRO (\$145.04)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002502
Division: CHANCERY
Docket Number: F01229515
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS.

Plantiff: PNC BANK, NATIONAL ASSOCIATION
VS
Defendant: ALLAN HUGHES; COMMUNITY
FINANCIAL SERVICES CREDIT UNION; LA
MER I CONDOMINIUM ASSOCIATION, INC.;
SLOMINS INC
Sale Date: 07/20/2016
Writ of Execution: 02/29/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Borough
of Roselle, in the County of Union, and the State
of New Jersey.
Commonly known as: 585 Woodside Avenue,
Roselle, NJ 07203
Tax Lot No. 2, in Block No. 7301
Dimensions of Lot (Approximately) 53 feet wide
by 100 feet long.
Nearest Cross Street: WOOD AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
A. 1st OTR TAXES OPEN \$1,918.29 (OPEN
PLUS INTEREST AND PENALTY AFTER
05/01/2016
B. 2nd QTR. TAXES OPEN \$1,918.29 (OPEN
PLUS INTEREST AND PENALTY AFTER
05/01/2016
C. SUBJECT TO ANY UNPAID TAXES, MUNIC.

05/01/2016
C. SUBJECT TO ANY UNPAID TAXES, MUNIC. IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

### PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

D. SUBJECT TO PRIOR MORTGAGE AND JUDGMENT S (IF ANY)
JUDGMENT AMOUNT: \$188,100.20\*\*\*One Hundred Eighty-Eight Thousand One Hundred and 20/100\*\*\*

Attorney:
PRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$195,563.40\*\*\*One Hundred Ninety-Five Thousand Five Hundred Sixty-Three and
40/100\*\*\*
June 23, 30. July 7, 14, 2016

40/100\*\*\* June 23, 30, July 7, 14, 2016 U41032 PRO (\$147.00)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002567 Division: CHANCERY Docket Number: F02650313

County: Union
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS
Defendant: HERIBERTO DIAZ, RAMONITA DIAZ; COUNTY OF CUMBERLAND; SUMMIT ANESTHESIA ASSOCIATES RIA MARGARET J DAVINO, ESQ., KAUFMAN BORGEEST RYAN, LLP; STATE OF NEW JERSEY Sale Date: 07/20/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

sey
Commonly known as: 909 CHESTNUT ST.,
ROSELLE, NJ 07203
Tax Lot #: 37 in Block #: 3402
Dimensions (Approx.): 50 X 117
Nearest Cross Street: Crane Street

Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-

98).
"THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION\*
By: Brian Kutner, Esq. Dated: March 23, 2016
JUDGMENT AMOUNT: \$223,261.91\*\*\*Two
Hundred Twenty-Three Thousand Two Hundred Sixty-One and \$1/100\*\*\*
Attorney:

Attorney: PULVERS, PULVERS & THOMPSON, LLP 950 THIRD AVENUE 11TH FLR NEW YORK NY 10022 (212) 355-8000

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$229,407.60\*\*\*Two Hundred Twenty-Nine Thousand Four Hundred Seven and
60/100\*\*\*
June 23, 20, 1, 1, 2, 4, 4

June 23, 30, July 7, 14, 2016 U41018 PRO (\$115.64)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002664 Division: CHANCERY Docket Number: F01974615

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

ASSOCIATION
VS
Defendant: IRVING WILSON AND MR. OR
MRS. IRVING WILSON, SPOUSE OR CIVIL
PARTNER OF IRVING WILSON AND TINA M.
HARRY
Sale Date: 07/27/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in Borough of
Roselle in the County of Union, and State of
New Jersey

Roselle in the County of Union, and State of New Jersey.
Commonly known as 470 Brookside Drive,
Roselle, NJ 07203;
Tax Lot No. 9 Block 7303
Dimensions of Lot: (Approximately) 55 feet wide
by 100 feet long
Nearest Cross Street: Allison Road
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$260,865.95\*\*\*Two Hundred Sixty Thousand Eight Hundred Sixty-Five and 95/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$267,645.68\*\*\*Two Hundred SixtySeven Thousand Six Hundred Forty-Five and
68/100\*\*\*

June 30, July 7, 14, 21, 2016 U41436 PRO (\$131.12)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002687 Division: CHANCERY Docket Number: F04204514 County: Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: LESLIE KING AND TAMARA RAYN-ER-KING AKA TAMARA RAYNOR, H/W AND STATE OF NEW JERSEY AND CITY OF TREN-

TON
Sale Date: 07/27/2016
Writ of Execution: 01/11/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey.

Roselle in the County of Union, and State of New Jersey
Commonly known as 506 Drake Avenue,
Roselle, NJ 07203; Tax Lot No. 2 Block 904
Dimensions of Lot: (Approximately) 37.50 feet wide by 100 feet long
Nearest Cross Street: Fifth Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.
JUDGMENT AMOUNT: \$318,581.84\*\*\*Three
Hundred Eighteen Thousand Five Hundred
Eighty-One and 84/100\*\*\*
Altorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE

STE. 406 WESTMONT, NJ 08108

WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$328,052.69\*\*\*Three Hundred Twenty-Eight Thousand Fifty-Two and 69/100\*\*\* June 30, July 7, 14, 21, 2016 U41307 PRO (\$127.40)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002699 Division: CHANCERY Docket Number: F04407113 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: KEITH EVANS; MRS. KEITH EVANS, HIS WIFE; RHONDA EVANS; MR. EVANS HUSBAND OF RHONDA EVANS; STATE OF NEW JERSEY Sale Date: 07/27/2016
Writ of Execution: 04/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 718 CHESTNUT ST, ROSELLE, NJ 07203
Tax LOT 19 BLOCK 4102
Dimensions of Lot: 42.5 feet wide by 180 feet long.
Nearest Cross Street: 7TH AVENUE

long Nearest Cross Street: 7TH AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-

### PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,545.80\*\*\*Three

any, JUDGMENT AMOUNT: \$315,545.80\*\*\*Three Hundred Fifteen Thousand Five Hundred Forty-Five and 80/100\*\*\*

Forty-Five and 80/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD. NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,166.60\*\*\*Three Hundred
Twenty-Four Thousand One Hundred Sixty-Six
and 60/100\*\*\*
June 30, July 7, 14, 21, 2016

June 30, July 7, 14, 21, 2016 U41473 PRO (\$154.84)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002700 Division: CHANCERY Docket Number: F01288215

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
Defendant: JOSEPH KANYUA
Sale Date: 07/27/2016
Writ of Execution: 02/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 217 East 9th

TAX LOT AND BLOCK NUMBERS: Lot: 37;

IAX LOT AND BLOCK NUMBERS: Lot: 3/; Block: 2701
NEAREST CROSS STREET: Spruce Street For a house or other property (not condominium) Beginning at a point on the northerty line of East 9th Avenue, said point being distant 459 00 feet westerly from the intersection of the ortherly sideline of East 9th Avenue and the westerly sideline of Spruce Street

sideline of East 9th Avenue and the westery sideline of Spruce Street
Pursuant to a tax search of 03/15/2016:
2016 QTR 2 Taxes: \$3,236.86 open, due on 05/01/2016.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$471,421,84\*\*\*Four Hundred Seventy-One Thousand Four Hundred Twenty-One and 84/100\*\*\*

dred Twenty-One and 84/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$487,363.21\*\*\*Four Hundred
Eighty-Seven Thousand Three Hundred\_SixtyThree and 21/100\*\*\*
June 30, July 7, 14, 21, 2016
U41450 PRO (\$150.92)

ROSELLE

Defendant: CORY M. KIRK A/K/A CAREY KIRK AND TAROYA E. KIRK A/K/A TARAYA KIRK

June 30, July 7, 14, 21, 2016 U41450 PRO (\$150.92)

SHERIFF'S SALE Sheriff's File Number: CH-16002799 Division: CHANCERY Docket Number: F1707910 County: Union Plaintiff: M & T BANK

### PUBLIC NOTICE

AND WACHOVIA BANK, NATIONAL ASSOCIA-

TION
Sale Date: 08/03/2016
Writ of Execution: 02/09/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle, County of Union, and State of New Jersey.

of Roselle, County of Union, and State of New Jersey.
Commonly known as 441 West 4th Avenue, Roselle, NJ 07203; Tax Lot No. 5, Block 6206 Dimensions of Lot: (Approximately) 75 feet wide by 100 feet long.
Nearest Cross Street: Aldene Road Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$424,176.61\*\*\*Four Hundred Twenty-Four Thousand One Hundred Seventy-Six and 61/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$435,741,34\*\*\*Four Hundred ThirtyFive Thousand Seven Hundred Forty-One and
34/100\*\*\*
July 7, 14, 21, 28, 2016

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003004
Division: CHANCERY
Docket Number: F05336214
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-

ES, INC. VS
Defendant: EDDIE PREREZ: MRS. EDDIE PEREZ, WIFE OF EDDIE PEREZ; PEOPLES FIRST CHOICE FEDERAL CREDIT UNION; SS BEVERAGE INC.; STATE OF NEW JERSEY; VANZ LLC; SCOTT PYPER Sale Date: 08/10/2016
Wit of Execution: 12/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the Country of Union, and State of New Jersey.

The property to be sold is located in Borough or Roselle in the County of Union, and State of New Jersey.
Commonly known as 1815 Spruce Street, Roselle, NJ 07203;
Tax Lot No. 26 Block: 2203
Dimensions of Lot: (Approximately) 35.84 feet wide by 190 feet long
Nearest Cross Street: Eight Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$180,512.94\*\*One Hundred Eighty Thousand Five Hundred Twelve and 94/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108

WESTMONT NJ 08108
(215)827-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$188,139.51\*\*\*One Hundred
Eighty-Eight Thousand One Hundred Thirty-Nine
and 51/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42275 PRO (\$133.28)

SHERIFF'S SALE Sheriff's File Number: CH-16003016 Division: CHANCERY

### PUBLIC NOTICE

Docket Number: F1343810 County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC

Plaintiff: NATIONSTAR MORTGAGE, LLC VS
Defendant: CARLOS M. RODRIGUEZ; YVETTE
RODRIGUEZ
Sale Date: 08/10/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 6, Block 6106
Commonly known as: 220 Gordon St., Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 100 ft

NJ 07203\*
Dimensions of the Lot are (Approximately) 100 ft X 25 ft X 100 ft X 25 ft.
Nearest Cross Street: Situated on the West side of Gordon Street, 100.00 feet from the North side of Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$266.266.51\*\*\*Two

if any.

JUDGMENT AMOUNT: \$266,266.51\*\*\*Two
Hundred Sixty-Six Thousand Two Hundred
Sixty-Six and 51/100\*\*\*

Sixty-Six and 51/100\*\*\*
Attorney;
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$280,409.89\*\*\*Two Hundred Eighty
Thousand Four Hundred Nine and 89/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42240 PRO (\$147.00)

### ROSELLE

Sheriff's File Number: CH-16003057
Division: CHANCERY
Docket Number: F498909
County: Union
Plaintiff DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR BCAPB LLC
TRUST 2007-AB1
VS

Defendant: TERESA LESCANO

Defendant: TERESA LESCANO
Sale Date: 08/10/2016
Writ of Execution: 10/15/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey.
Tax Lot 20 Block 5001
COMMONLY KNOWN AS 2250 WEST 6TH AVENUE, ROSELLE, NJ 07203.
Dimensions of the Lot are (Approximately) 193.68 X 90.00 X 185.47 X 90.46.
Nearest Cross Street: Situated in the northwesterly line of West Sixth Avenue approximately 275.15 feet southwesterly from the southwesterly line of Locust Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

tion.
The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

### PUBLIC NOTICE

JUDGMENT AMOUNT: \$520,504.01\*\*\*Five Hundred Twenty Thousand Five Hundred Four and 01/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$560,663.55\*\*Five Hundred Sixty
Thousand Six Hundred Sixty-Three 55/100\*\*\*
July 14, 21, 28, August 4, 2016
U42238 PRO (\$148.96)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003075
Division: CHANCERY
Docket Number: F05123014
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: FREDICIA M. WESTBROOK;
STATE OF NEW JERSEY; PARKVIEW MANOR
CONDOMINIUM ASSOC AKA PARKVIEW
MANOR CONDOMINIUM & ASSOCIATION
Sale Date: 08/10/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 792 East 3rd Avenue, Roselle, NJ 07203
TAX LOT # 4 C0204, BLOCK # 305
NEAREST CROSS STREET: WARINANCO

PARK ROAD APPROXIMATE DIMENSIONS: 902 SQUARE

PARK ROAD
APPROXIMATE DIMENSIONS: 902 SQUARE FEET CONDOMINIUM
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."
Surplus money; if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"Subject to tax sale certificate #'s: 09-002,

any. \*\*Subject to tax sale certificate #'s: 09-002, 13-001
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\*
JUDGMENT AMOUNT: \$72,908.95\*\*\* Seventy-Two Thousand Nine Hundred Eight and 95/100\*\*\*

95/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$76,022.27\*\*\*Seventy-Six Thousand Twenty-Two and 27/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42269 PRO (\$170.52)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003093
Division: CHANCERY
Docket Number: F02973213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER
1, 2006 MASTR ASSET-BACKED SECURITIES
TRUST 2006-HE5 MORTGAGE PASS
THROUGH CERTIFICATES. SERIES 2006-HE5 TRUST 2006-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5

VS
Defendant: UBUN PIERRE; MEDIANA DELVA;
MARGARETTE DELMACY: NEW CENTURY
MORTGAGE CORP; STEPHENSON PIERRE
Sale Date: 08/10/2016
Writ of Execution: 01/29/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey. PREMISES COMMONLY KNOWN AS: 324 Gor-

don Street, Roselle, NJ 07203 TAX LOT # 11 Block # 6202 APPROXIMATE DIMENSIONS: 11459SF NEAREST CROSS STREET: Aldene Road

Taxes: Current through 1st Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Selplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$485,376.46\*\*Four Hundred Eighty-Five Thousand Three Hundred Seventy-Six and 46/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL. NJ 08034 (gR9)397-9200 Sheriff: Joseph Cryan

(9,89)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$500,033.64\*\*\*Five Hundred Thousand Thirty-Three and 64/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42258 PRO (\$147.00)

### ROSELLE

### Notice to Bidders

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the "COBG Year 42 — Roadway Improvements Project" project and be opened and read in public at the Borough of Roselle Municipal Building, 210 Chestnut Street, Roselle, NJ 07203, on Wednesday, August 3, 2016, at 10:30 a.m. prevailing time. The project primarily consists of milling and resurfacing with the addition of the construction of accessible curb ramps, reconstruction of curbs, concrete and hot mix asphalt driveways, full-depth pavement repairs, traffic striping, resetting of existing inlet castings with minor

resurfacing with the addition of the construction of accessible curb ramps, reconstruction of curbs, concrete and hot mix asphalt driveways. Juli-depth pavement repairs, traffic striping, resetting of existing fulet castings with minor upgrades, and all other improvements shown on the project plans. All work on this contract must be completed within sixty (60) calendar days from issuance of a Notice to Proceed.

Contract Documents and Drawings for the proposed work, which have been prepared by Carl P. O'Brien, P.E. of the firm Maser Consulting P.A., are on file in the Borough of Roselle, 210 Chestnut Street, Roselle, NJ 07203, and at the office of said Engineer at 400 Valley Road, Suite 304, Mt. Arlington, NJ 07856 and may be inspected by prospective bidders during business hours beginning on July 14, 2016.

Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable charge of \$100.00 payable to Maser Consulting P.A. to defray the cost thereof. Contract documents are available at the Engineer's Office, Maser Consulting P.A., 400 Valley Road, Suite 304, Mt. Arlington, NJ 07856, (973) 398-3110. Proposals must be made on the standard Proposal forms in the manner designated in the Contract documents are available at the Engineer's Office, Maser Consulting P.A., and the project on the outside and be addressed to Borough of Roselle and must be accompanied by a Statement of Consent of Surety from a surety company authorized to dobusiness in the State of New Jersey and acceptable to the municipality and either a Bid Bond or a Certified Check drawn to the order of Borough of Roselle for not less than the percent (10%) of the amount bid, except that the check shall not exceed \$20,000.00. The successful bidder is been provided by the Owner in a tawful manner. The Owner or the Engineer reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature require

tract.

Proposals for this Contract will only be accepted from bidders who have properly qualified in
accordance with the requirements of the Contract documents.

accordance with the requirements tract documents. The right is also reserved to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Owner, Further, the Owner reserves the right to abandon the project and reject the bids entirely if any legal or state or tederal adminis-

### PUBLIC NOTICE

trative action is taken against the Owner which could delay or jeopardize the project from commencing. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following.

ply with the following:

A. Affirmative Action requirements (P.L. 1975, C.127, N.J.S.A. 10:5-31 et seq. & N.J.A.C. 17:27-1 et seq.).
B. The provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.).
C. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

Copeland Act.

D. Worker and Community Right-to-Know Act (N.J.S.A. 34:5A-1).

E. Anti-Drug/Alcohol plan in accordance with 49 CFR Parts 40, 199 and 391.

The bid must also be accompanied by a list of names and addresses of all stockholders owning 10% or more of the stock in accordance with the provisions of the Public Disclosure Law (P.L. 1988, C.33, N.J.S.A. 52:25-24.2).

By order of the Borough of Roselle, Union County, New Jersey

Christine Dansereau, Mayor David G. Brown II, Borough Administrator Lydia Agbejimi, Deputy Borough Clerk U42084 PRO July 14, 2016 (\$55.37)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-116002778
Division: CHANCERY
Docket Number: F00797311
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
CHAMPION MORTGAGE COMPANY
VS

CHAMPION MORTGAGE COMPANY VS
Defendant: LIZZIE BARROWS. HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CORY SMITH, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA Sale Date: 08/03/2016
Writ of Execution: 01/29/2045
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 423 East 4th

Jersey.
Premises commonly known as: 423 East 4th
Avenue
Block 901, Lot 29
Dimension of Lot (approximately): 50' x 100'
Nearest Cross Street: Chandler Avenue
Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION'
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus fany.

JUDGMENT AMOUNT: \$177,777.54\*\*\*One Hundred Seventy-Seven Thousand Seven Hundred Seventy-Seven and 54/100\*\*\*

Attomey: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE
SUITE 201
WESTMONT, NJ 08108
(856) 858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$189,457.10\*\*\*One Hundred
Eighty-Nine Thousand Four Hundred FiftySeven and 10/100\*\*\*
July 7, 14, 21, 28, 2016
U41867 PRO (\$139.16)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002825 Division: CHANCERY Docket Number: F03018712 Cough: Lines

ounty: Union laintiff: OCWEN LOAN SERVICING LLC

Plaintiff: October Loan Servicing LLC VS
Defendant: RAUL MUNOZ, MARIA MUNOZ, THE STATE OF NEW JERSEY, GEORGE WASHINGTON, WELLS FARGO BANK, NA SUCCESSOR IN INTEREST TO WACHOVIA BANK NA AND HALL-DIGIOIA SURGICAL ASSOCIATES
Saie Date: 08/03/2016
Writ of Execution: 12/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

### PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 111 Walnut Street, Roselle, NJ 07203 TAX LOT # 33.02 Block # 1603 APPROXIMATE DIMENSIONS: 50 x 200' NEAREST CROSS STREET: East First Street Taxes: bid available in cash or certified check at the

NEAREST CROSS STREET: East First Street Taxes:

Current Through 1st Quarter of 2016\*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE DIPM. FULL LEGAL DESCRIPTION OF THE PREM-SES CAN BE FOUND IN THE OFFICE OF THE HERIEF OF UNION COUNTY

SHERIEF OF UNION COUNTY, JUDGMENT AMOUNT: \$837,352.10\*\*\*Eight Hundred Thirty-Seven Thousand Three Hun-dred Fifty-Two and 10/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$864,778.56\*\*\*Eight Hundred SixtyFour Thousand Seven Hundred Seventy-Eight
and 56/100\*\*\*
July 7. 14. 21. 28. 2016

July 7, 14, 21, 28, 2016 U41866 PRO (\$143.08)

SHERIFF'S SALE
Sheriff's File Number: CH-16002836
Division: CHANCERY
Docket Number: F00922714
County: Union

urity: Union intiff: WILMINGTON SAVINGS FUND SOCI-Y, FSB NOT IN ITS INDIVIDUAL CAPAC BUT ILELY AS TRUSTEE FOR THE PRIMESTAR-SOLELY AS TRUS H FUND I TRUST

VS
Defendant: SANTO BUNAY, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, PRIDE FINANCIAL LLC,
Sale Date: 08/03/2016
Will of Sequelior: 04/05/2016

INTEREST, PRIDE FINANCIAL LLC, Sale Date: 08/03/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roseile
COUNTY: UNION STATE OF N.J.

conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION
STREET & STREET NO: 611 Chandler Avenue
TAX BLOCK AND LOT:
BLOCK: 1009 LOT: 4
DIMENSIONS OF LOT: 109.07' x 62.50'
NEAREST CROSS STREET: Sixth Avenue
SUPERIOR INTERESTS (if any): ROSELLE
BORO - TAXES - QTRS 1 & 2 2016 holds a
claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of
\$5884.10 as of 04/06/2016.
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus morney, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,
JUDGMENT AMOUNT: \$573,660.86\*\*Five

any. JUDGMENT AMOUNT: \$573,660.86\*\*\*Five Hundred Seventy-Three Thousand Six Hun-dred Sixty and 86/100\*\*\* Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057 A full legal description can be found at the Union County Sheriff: Office Total Upset: \$588,661.87\*\*Five Hundred Eighty-Eight Thousand Six Hundred Sixty-One and 87/100\*\*\* July 7, 14, 21, 28, 2016 U41819 PRO (\$143.08)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002484
Division: CHANCERY

### PUBLIC NOTICE

Docket Number: F03016815 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: FLORENCE CADET; PHILEMOND
CADET; UNITED STATES OF AMERICA
Sale Date: 07/20/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

Premises commonly known as: 622 AVENUE, ROSELLE, NJ 07203-2249 BEING KNOWN as LOT 9, BLOCK 1006 on the official Tax Map of the BOROUGH of ROSELLE

official Tax Map of the BOROUGH of ROSELLE Dimensions:
33.00FTX100.00FTX33.00FTX100.00FT
Nearest Cross Street: 7th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee of the mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lier:
UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest if may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Philemond Cadet and Florence Cadet, hiw TO The Secretary of Housing and Urban Development, dated 01/12/2014 and recorded 01/29/2014 in Book 13723, Page 404.
To Secure \$53, 195.47.

To Secure \$63,195.47.

JUDGMENT AMOUNT: \$219,030.10\*\*\*Two Hundred Nineteen Thousand Thirty and 10/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$228,041.87\*\*\*Two Hundred Twenty-Eight Thousand Forty-One and 87/100\*\*\*
June 23, 30, July 7, 14, 2016
U41037 PRO (\$186.20)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002490
Division: CHANCERY
Docket Number: F04809108
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, FORMERLY KNOWN AS BANK'S
TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR MSIX 2006-1 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH
MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT
VS

VS
Defendant: JOHNNY ZAMOR, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST. PASCELENE E. ZAMOR, HER HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST. SAFETY NATIONAL CASUALTY CORPORATION
Sale Date: 07/20/2016

RATION Sale Date: 07/20/2016
Writ of Execution: 03/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

### PUBLIC NOTICE

Premises commonly known as: 200 ALDENE ROAD, ROSELLE, NJ 07203-1708 BEING KNOWN as LOT 18.01, BLOCK 6504 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE
Dimensions:
120.00FT X 50.00FT X 113.70FT X 50.40FT
Nearest Cross Street: JACKSON AVENUE
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgageor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$386,897.54\*\*\*Three
Hundred Eighty-Six Thousand Eight Hundred
Ninety-Seven and 54/100\*\*\*

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$547,951.10\*\*\*Five Hundred FortySeven Thousand Nine Hundred Fifty-One and
10/100\*\*\*
June 23, 30, July 7, 14, 2016
U41258 PRO (\$188.16)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002758
Division: CHANCERY
Docket Number: F03333013
County: Union
Plaintiff: EVERBANK
VS

Plaintiff: EVERBANK
VS

Defendant: VERNON WILLIAMSON; GERALDINE WILLIAMSON; UNITED STATES OF 
AMERICA
Sale Date: 08/03/2016
Writ of Execution: 04/18/2016
By virtue of the above-stated writ of execution 
to me directed I shall expose for sale by public 
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. 
All successful bidders must have 20% of their 
bid available in cash or certified check at the 
conclusion of the sales.
The property to be sold is located in the Borough 
of Roselle in the County of Union, State of New 
Jersey.

of Roselle in the County of Union, State of New Jersey.

Tax LOT 11, BLOCK 1702

COMMONLY KNOWN AS 311 EAST 3RD AVENUE, ROSELLE, NJ 07203-1311

Dimensions of the Lot are (Approximately) 200.00 X 50.00 X 200.00 X 50.00

Nearest Cross Street: Situated on the northerly side of Third Avenue, 108.85 feet from the easterly side of Poplar Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have Information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$272,565.12\*\*\*Two
Hundred Seventy-Two Thousand Five Hundred Sixty-Five and 12/100\*\*\*
Attorney:

dred Stay
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY, CHAPTER VII. TRAFFIC, SECTION 7-8.5 PARKING TIME UMITED ON CERTAIN STREETS, SUBSECTION 7-8.5.b.3 TYPES OF ZONES, FEES, TIMES OF LEGAL OPERATIONS, SUBSECTION 7-8.5.b.5 PARKING REGULATIONS AND SUBSECTION 7-125.2 MUNICIPAL PARKING LOT AREAS. (Establish "Special Event Parking" Tees)

Ordinance Summary: This ordinance defines "Special Event Parking" and establishes zones or parking areas where special event parking will be permitted on municipal property, including setting a range of parking fees from \$5.00 to \$30.00, which will be set by resolution of the Cay of Summit Common Council for each special event.

Dated: July 5, 2016 Approved: July 5, 2016 Nora G. Radest, Mayor

Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 5, 2016.

SHMMIT CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3118

AN ORDINANCE TO ESTABLISH 2016 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY (Febb), 2016 SANITARY SERVEY LINES FOR THE STANDARD COUNTY OF UNION, NEW JERSEY (Febb), 2016 SANITARY SANITARY LINES FOR THE STANDARD COUNTY OF THE SANITARY LINES FOR THE SANITAR

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

Dated: 7/5/16 U42179 OBS July 14, 2016 (\$19.11)

Rosalia M. Licatese, City Clerk

### PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$281,280.58\*\*\*Two Hundred Eighty-One Thousand Two Hundred Eighty and 58/100\*\*\* July 7, 14, 21, 28, 2016 U41828 PRO (\$148.96)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16002813
Division: CHANCERY Division: CHANCERY
Docket Number: F04846914
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION AS TRUSTEE FOR OPTION
ONE MORTGAGE LOAN TRUST 2007-1
ASSET-BAKED CERTIFICATES SERIES 2007-

Defendant: AUGUSTUS H. LOWTHER, JR; MRS. AUGUSTUS H. LOWTHER, JR, HIS WIFE: MONIQUE REESE; JORGE A MATOS,

DS
Sale Date: 08/03/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 523 WALNUT STREET, ROSELLE, NJ 07203-2007 BEING KNOWN as LOT 25, BLOCK 1802 on the official Tax Map of the BOROUGH of ROSELLE

ROSELE
Dimensions:
60.00FT X 135.00FT X 40.00FT X 60.00FT X
20.00FT X 75.00FT
Nearest Cross Street: 6th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereor.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.
"If after the sale and satisfaction of the

Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$475.063.05\*\*\*Four

if any.
JUDGMENT AMOUNT: \$475,063.05\*\*\*Four
Hundred Seventy-Five Thousand Sixty-Three
and 05/100\*\*\*

Aftorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELL OWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$486,461.34\*\*\*Four
Eighty-Six Thousand Four Hundred Sixty-One
and 34/100 \*\*\*
July 7, 14, 21, 28, 2016
U41829 PRO (\$174.44)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002841 Division: CHANCERY Docket Number: F03589415 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: COLLEEN EVANS; MR. EVANS,
HUSBAND OF COLLEEN EVANS
Sale Date: 08/03/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 537 DRAKE
All applications are subject to the Mountainside
Land Use Ordinance and bulk variances may be

### PUBLIC NOTICE

AVENUE, ROSELLE, NJ 07203-1415 BEING KNOWN as LOT 6 BLOCK 1003 on the official Tax Map of the BOROUGH of ROSELLE

Ulmensions: 40.00FTX190.00FTX40.00FTX100.00FT Nearest Cross Street: SIXTH AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

JUDGMENT AMOUNT: \$142,745.36\*\*One Hundred Forty-Two Thousand Seven Hundred Forty-Five and 36/10\*\*\*

Attorney:

PLEI AN HALLINAN DIAMOND & IONES PC.

Attorney: \*\*
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$149,047.71\*\*\*One Hundred Forty-Nine Thousand Forty-Seven and 71/100\*\*\*
July 7, 14, 21, 28, 2016
U41808 PRO (\$158.76)

### **OBS-LEGALS**

### MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, July 26, 2016 at 7:30 p.m. for the following applications.

for the following applications.

Aranjo, Klimas, and McCloskey – 1254 Route 22, Block 16.A, Lot 48, 1257 Poplar Avenue, Block 16.01 (16.A), Lot 11 and 1251 Poplar Avenue, Block 16.A, Lot 12 – Applicants are proposing a major three-lot subdivision for transfer of property from Block 16.01 (16.A), Lots 11 and 12 to Lot 48. Existing variances include Lot 48 – front yard under 30 feet where 20.01 feet exists, lot width under 200 feet where 163.02 feet exists, ground floor under 4,000 square feet where 1,998 square feet exists, insufficient parking, front yard parking, and an existing shed in the rear yard. Lot 11 – existing width under 100 feet where 95 feet exists, existing lot area within 150 feet, and existing driveway in side yard with a 2.6 foot setback where 110 feet is required. Lot 12 – existing lot width under 100 feet where 76 feet exists, and existing lot area within 150 feet. New variance includes lot area under 26,000 square feet on Lot 48 where 24,238 square feet is proposed.

Meltzer, 1000 Mary Allen Lane, Block 7.02, Lot 7—Applicant is proposing to install a 54" open rail fence in the front yard of a single-family dwelling. Existing variance includes front yard under 30 feet where 26.9 feet exists. New variance includes the proposed fence in the front yard at 54" high.

Mountainside Real Estate Associates LLC, 1191 Route 22, Block 23, Lot 4 – Applicants are proposing to construct a fabric indoor tennis structure in the rear yard for the existing indoor tennis courts. Existing variances include lot width under 125 feet-200 ft, on Route 22 where 25 feet exists, and parking in the front yard. New variances include height over 35 feet where 38 feet is proposed, side yard under 15 feet where 14.3 feet is proposed, rear yard under 30 feet where 4.2 feet is proposed, foundation area over 35 percent where 43.1 percent is proposed, second principal building, open space reduction, retaining wall over six feet where 9.4 feet is proposed, insufficient parking spaces, and parking space size.

Western Pest Control (Sign Arama). 1048 Route 22, Block 24.07 (24.G), Lot 1 – Applicant is proposing to replace an existing, non-conforming roof sign. New variances include roof sign which is a prohibited sign, and a replacement of a non-conforming sign which is treated as a new sign installation.

### PUBLIC NOTICE

required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may

Ruth M. Rees Secretary U42205 OBS July 14, 2016 (\$37.73)

### SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3112

AN ORDINANCE AMENDING THE CODE OF THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY, CHAPTER III, SECTION 3-8, NOISE RESTRICTIONS, SUBSECTION 3-8, NOISE PROHIBITIONS, TO PROVIDE FOR A WAIVER OF THE NOISE RESTRICTION HOURS DURING CONSTRUCTION AND PROHIBIT CONTRACTOR CONSTRUCTION, DEMOLITION OR REPAIRS ON SUNDAYS (Establishes noise waiver application procedure and lishes noise waiver application procedure and prohibits contractor construction, demolition or repairs on Sundays)

Ordinance Summary: This ordinance establishes a procedure to apply for a waiver from the City of Summit Administrator of the limitations on hours of construction as provided in the City's Noise Ordinance and prohibits construction by contractors on Sundays.

Dated: July 5, 2016 Approved: July 5, 2016 Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening. July 5, 2016. Rosalia M. Licatese, City Clerk

Dated: 7/5/16 U42181 OBS July 14, 2016 (\$18.62)

### PUBLIC NOTICE

### PUBLIC NOTICE

### SUMMIT

### CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3116

AN ORDINANCE TO ESTABLISH THE 2016 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOY-EES OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, AND THE STATE OF NEW JERSEY (Establish 2016 Salaries - Union and Non-Union Employees)

Ordinance Summary: This ordinance establishes salary ranges for all city employees for 2016.

Dated: July 5, 2016 Approved: July 5, 2016 Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 5, 2016.

Rosalia M. Licatese, City Clerk

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, July 5, 2016, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatese, City Clerk Dated: 7/5/16

Dated: 7/5/16 U42180 OBS July 14, 2016 (\$19.60)

### SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3117

### PUBLIC NOTICE

### UNION

### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, June 22, 2016 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3176	Jeffery Miller 1333 Glendale Place Block- 4906 Lot- 18 & 19	One year extension	Granted by Resolution
Cal.# 3276	Carlos Gameiro 467-71 Lehigh Avenue Block- 708 Lot- 6	Use of building for tile assembly/fabrication, warehouse, showroom & office	Granted by Resolution
Cal.# 3277	My House Design, Inc. 2576 Route 22, East Block- 3409 Lot- 9	New freestanding sign	Carried for Resolution of Approval on 7/20/2016

Anthony Monguso/tda Anthony Monguso, Bd. Of Adj. Secretary U42243 UNL July 14, 2016 (\$38.22)

### PUBLIC NOTICE

### PUBLIC NOTICE

### PUBLIC NOTICE

### KENILWORTH

### NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Robert F. Ordway, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Thursday, July 28, 2016 in the Municipal Building, in Council Chambers at 567 Boulevard, Kenilworth, New Jersey, at 10:00 AM, the lands hereinafter described. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, money order or wire transfer, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Borough of Kenilworth, in the County of Union, in fee for the redemption at 18% and the Borough shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-23.11 et seq), in addition, the borough is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property, with interest and costs incurred up to the time of payment by cash, certified check, money order or wire transfer.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

### Borough of Kenilworth Tax Sale Notice

BLOCK	LOT	OWNER NAME	PROPERTY LOCATION	TOTAL	TYPE
4 50 64 84 116 117 118 120 141	15 2 9 21 23 20 33 19 16 4.01	NESKO, RICKY E. PENN, SHAWN PIGOTT, MOLLY ZAPPULLA, BARBARA BIRONT, HENRYK W MPM PROPERTIES, LLC VAN PELT, SCOTT & CAROLYN JOHNSON, RUTH GRAY, RAYMOND R - ESTATE APPLESTOT, EDWARD	422 LAFAYETTE AVENUE 111 NORTH 21ST STREET 30 DORSET DRIVE 30 NORTH 24TH STREET 35 SOUTH 22ND STREET 541 BOULEVARD 63 SOUTH 24TH STREET 606 KINGSTON AVENUE 540 QUINTON AVENUE 368 FAITOUTE AVENUE	6,204.95 1,868.50 4,972.42 4,121.12 4,241.62 14,594.66 8,573.77 6,740.40 8,433.07 2,709.74	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT

T - PROPERTY TAX U41818 UNL July 7, 14, 2016 (\$126.42)

Ordinance Summary: This ordinance establishes the operating and maintenance fees for the sanitary sewer system in the City of Summit for 2016.

Dated: July 5, 2016 Approved: July 5, 2016 Nora G. Radest, Mayor

l, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 5, 2016.

Rosalia M. Licatese, City Clerk

Dated: 7/5/16 1)42178 OBS July 14, 2016 (\$14.21)

### SUMMIT

### NOTICE OF ASSESSMENT HEARINGS

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at City Hall in the City of Summit on Tuesday evening, July 26, 2016 at 7:30 p.m. for the purpose of considering the report of the City Engineer, dated June 10, 2016, for Ordinance Nos. 13-3026, 13-3027, 14-3064 and 14-3065 which includes Cost Sheets for the aforementioned ordinances with reference to the assessment of lands and real estate benefited by reason of the improvements, as follows:

Essex Road Curb and Sidewalk Improvements:
The reconstruction and resurfacing of a portion of Essex Road in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 10 and 11 in Block 2306, Lot 1 and 8 in Block 2304, Lots 14 to 17, both inclusive, in Block 2305, Lot 5 in Block 2402, Lots 30 to 32, both inclusive, and 34 in Block 2405, Lots 8 to 16, both inclusive, in Block 2501, Lots 17 to 20, both inclusive, 22 and 23 in Block 2611, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3026, passed on September 3, 2013.

Magnolia Place, Primrose Place, Montview

passed on September 3, 2013.

Magnolia Place, Primrose Place, Montview toad and Surrey Road Curb and Sidewalk improvements.

The reconstruction and resurfacing of various roads in and by the City, including, Magnolia Place, Primrose Place, Montview Road and Surrey Road, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A-2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 2, 13 and 14 in Block 4802, Lots 8, 9 and 15 in Block 4606, and Lots 1 and 2 in Block 104, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3027, passed on September 3, 2013.

Fairview Avenue Curb and Sidewalk Improve-

Fairview Avenue Curb and Sidewalk Improvements:

The reconstruction and resurfacing of Fairview Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 16 to 18, both inclusive, 20 to 24, both inclusive, 26, 27, 29 and 31 to 33, both inclusive, in Block 1703, Lots 12 to 14, both inclusive, in Block 1703, Lots 12 to 14, both inclusive, in Block 1802, and Lots 8 to 14, both inclusive, in Block 1801, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or includental thereto, and prescribed by Ordinance #14-3064, passed on July 29, 2014.

#14-3064, passed on July 29, 2014.

Fernwood Road and Ridge Road Curb and Sidewalk Improvements:

The reconstruction and resurfacing of Fernwood Road and Ridge Road in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 9 to 15, both inclusive and 17 in Block 2301, Lots 1, 1.01, 16 to 19, both inclusive, 21 and 24 to 27, both inclusive, in Block 2201, Lots 1 and 32 to 35, both inclusive in Block 2205, Lots 4 and 5 in Block 2103, Lot 11 in Block 2206, Lots 1, 9, 10, 12 and 13 in Block 2204, Lots 1 to 6, both inclusive and 9 in Block 2202, and Lots 1, 2, 3, 5, 6, 7, 9 and 10 in Block 2302, including all storm rater drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or inci-

### PUBLIC NOTICE

dental thereto, and prescribed by Ordinance #14-3065, passed on July 29, 2014. Rosalia M. Licatese, City Clerk Dated: 7/5/16 U42182 OBS July 14, 21, 2016 (\$115.64)

### SUMMIT

### CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for the project named below.
The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: SCADA System Installation

Contractor: Advantech

Additional Work and its Necessity: Upgrade to Panel Boxes at River Rd and Glen Ave Pump

Original Price: \$104.250.00

Total of Change Order #1: \$14,262.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$118,512.00

Rosalia M. Licatese, City Clerk Dated: 7/5/16 U42177 OBS July 14, 2016 (\$14.70)

SUMMIT

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: John Linson For the Period: April 2, 2016 to December 31, ces: 2016 City Forester Services Not to exceed \$28,500.00

Rosalia M. Licatese, City Clerk

Dated: 7/5/16 U42175 July 14, 2016 (\$10.29)

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Potter Architects, LLC

For the Period: Completion of Scope of Servic-

Services: Cornog Field House Roof Replacement - Architectural Services

Cost: Not to exceed \$42,475.00

Rosalia M. Licatese, City Clerk Dated: 7/5/16 U42176 OBS July 14, 2016 (\$12.25)

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: S.A.G.E. Eldercare, Inc.

For the Period: January 1 to December 31, 2016

Services: 2016 Social Services

Rosalia M. Licatese, City Clerk U42174 OBS July 14, 2016 (\$11.76)

### SUMMIT

### NOTICE OF PUBLIC HEARING PLANNING BOARD OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on July 25, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Planning Board to complete the hearings and deliberations on an application for development by Menza and Beissel Communities to improve the property known as 160 Oak Ridge Avenue, Summit, New Jersey, and designated as Block

### PUBLIC NOTICE

4803, Lot 10 on the Tax Maps of the City of Summit in the R-15 Zone.
The applicants propose minor subdivision approval to create two separate lots. The existing house located at 160 Oak Ridge Avenue will remain on the proposed lot 10.02 and a new house will be constructed on the proposed lot

The applicants request minor subdivision approval and variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating average lot area and lot width together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application.

### PUBLIC NOTICE

### PUBLIC NOTICE

necessary to realize the development as set forth more specifically in the application for development on file or as may be amended from time to time including at the hearing and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer, from Memorial Day through Labor Day, the business hours are Monday through Thursday from 8:00 a.m. to 4:00 p.m. and Friday 8:0 0.a.m. to 1:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3:16 of the Development Regulations Ordinance of the City of Summit. Menza & Beissel Communities, LLC, Applicant

### PUBLIC NOTICE

### PUBLIC NOTICE

Dated: July 14, 2016 U42239 OBS July 14, 2016 (\$28.91)

SUMMIT

REVISED DATE

BOARD OF EDUCATION SUMMIT, NEW JERSEY

NOTICE OF RESCHEDULED REGULAR MEETING June 14, 2017

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Board of Education originally scheduled for Thursday, June 15, 2017 has CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Anticipated

### HILLSIDE

### Township of Hillside 2016 Municipal Budget Publication

of the **Township of Hillside**, county of **Union** for the calendar fiscal year 2016.

### Revenue and Appropriation Summaries

Summary of Revenues	2016	2015		
. Surplus	\$3,046,600.00	\$2,630,000.00		
2. Total Miscellaneous Revenues	8,200,512.70	8,169,594.40		
3. Receipts from Delinquent Taxes	2,747,327.49	2,549,793.08		
I. a) Local Tax for Municipal Purposes	28,477,500.54	28,885,536.83		
b) Minimum Library Tax	544,842.53	538,406.24		
Total Amount to be Raised by Taxes for Support of Municipal Budget	29,022,343.07	29,423,943.07		
Total General Revenues	\$43,016,783.26	\$42,773,330.55		
Summary of Appropriations	2016 Budget	Final 2015 Budget		
Operating Expenses: Salaries & Wages	\$ 18,541,461.89	\$ 18,310,550.00		
Other Expenses	12,234,774.54	12,495,568.00		
2. Deferred Charges & Other Appropriations	3,027,523.97	3,448,037.76		
3. Capital Improvements	100,000.00	100,000.00		
Debt Service (Include for School Purposes)	1,109,875.41 3,426,019.98	1,106,410.00 3,011,790.45		
5. Reserve for Uncollected Taxes	\$ 43.016.783.26	\$ 42.773.330.55		
Total General Appropriations  Total Number of Employees	295	297		
total Number of Employees	-			
2016 Dedicated		Utility Budget		
Summary of Payanuas		Anticipated		

Anticipated 20			
\$ 9,831.15 162,000.00 95,000.00 \$ 266,831.15	\$ 23,440,60 132,500.00 38,488.53 \$ 194,429.13		
2016 Budget	Final 2015 Budget		
\$ 105,000.00 127,000.00 4,144.01 30,687.14 \$ 266,031.15	\$ 95,000.00 70,000.00 3,334.13 26,095.00 \$ 194,429.13		
	\$ 9,831.15 162,000.00 95,000.00 \$ 266,831.15 <b>2016 Budget</b> \$ 105,000.00 127,000.00 4,144.01 30,687.14		

### **Balance of Outstanding Debt**

	General	Water Utility	Sewer Utility	Utility - Other
Interest Principal Outstanding Balance	\$ 156,487.76 6,723,344.18 \$ 6,879,831.94			\$ 1,080.15 72,412.00 \$ 73,492.15

Notice is hereby given that the Budget and Tax resolution was approved by the Municipal Council of the Township of Hillside, County of Union on June 21, 2016.

A hearing on the Budget and Tax resolution will be held at Town Hall, 1409 Liberty Avenue, on July 19th, 2016 at 6:30 PM at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of the Township Clerk at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey, 973-926-3000 during the hours of 9 am to 4pm.

Lorraine N. Messiah, Deputy Township Clerk U42082 UNL July 14, 2016 (\$656.25) AND HE PLANT OF SHEET

day, June 14, 2017 in the Summit High School Library/Media Center at 7:00 PM. It is expected that formal action will be taken at this meeting.

Louis J. Pepe, RSBA Assistant Superintendent/ Board Secretary U42203 OBS July 14, 2016 (\$10.78)

### SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-16002665
Division: CHANCERY
Docket Number: F03566115 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: PATRICK HURLEY AKA PATRICK J. HURLEY, CYNTHIA L. HURLEY, JPMORGAN CHASE BANK, N.A.: FKA JPMORGAN CHASE BANK

HURLEY, CYNTHIA L. HURLEY, IPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK
Sale Date: 07/27/2016
Writ of Execution: 03/30/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Summit City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 192 Ashland Road
TAX BLOCK AND LOT:
BLOCK: 4708
UOT: 13
DIMENSIONS OF LOT: 54.00' x 137.13'
NEAREST CROSS STREET: 25' from Easterly line of Pine Grove Avenue
SUPERIOR INTERESTS (if any): SUMMIT CITY-TAXES-OTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,851.45 as of 03/31/2016.
SUMMIT CITY-SEWER ACCT #29930 holds a claim in the amount of \$208.44 as of 03/31/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money; the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,074.66\*\*Three Hundred Ninety-Two Thousand Seventy-Four

and 66/100 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$401,694.69\*\*\*Four Hundred One
Thousand Six Hundred Ninety-Four and

June 30, July 7, 14, 21, 2016 U41474 QBS (\$141.12)

### **EAG-LEGALS**

SHERIFF'S SALE Sheriff's File Number: CH-16002635 Division: CHANCERY Docket Number: F00590815

County: Union
Plaintiff: USROF III LEGAL TITLE TRUST 2015 1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUST

Defendant: JOAO DE DEUS TORRES ALVES AND AGNES A MARQUES ALVES Sale Date: 07/27/2016
Writ of Execution: 04/01/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township

conclusion of the sales. The property to be sold is located in Township of Clark in the County of Union, and State of New Jersey Commonly known as 1647 Raritan Road, Clark, NJ 07066
Tax Lot No. 32 Block 197
Dimensions of Lot: (Approximately) 64 feet wide by 93 feet long

Dimensions of Lot: (Approximately) 64 reet wide by 93 feet long Street: Sunset Drive Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

### PUBLIC NOTICE

The Sheriff or other person conducting the sale

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$436,722.06\*\*\*Four Hundred Thirty-Six Thousand Seven Hundred Twenty-Two and 06/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: 448,935.59\*\*\*Four Hundred FortyEight Thousand Nine Hundred Thirty-Five and
59/100\*\*\*

June 30, July 7, 14, 21, 2016 U47476 EAG (\$129.36)

### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16002831 Division: CHANCERY

### PUBLIC NOTICE

### PUBLIC NOTICE

Docket Number: F05522010

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS
OF ACE SECURITIES CORP. HOME EQUITY
LOAN TRUST, SERIES 2008-CW1 ASSET
BACKED PASS-THROUGH CERTIFICATES

vs Defendant: Gary D. Gregory; Mrs. Gary D. Gregory, His Wife; Renee I. Grego-Ry; Mr. Gregory, Husband of Renee I.

RY, MR. GREGORY, HUSBAND OF RENEE I. GREGORY
Sale Date: 08/03/2016
With of Execution: 04/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD in the County of UNION and State of New Jersey.

Commonly known as 4 MOHAWK DRIVE, CRANFORD, NJ 07016
Tax LOT 7 BLOCK 627

### PUBLIC NOTICE

### PUBLIC NOTICE

Dimensions of Lot: 6660SF
Nearest Cross Street: RARITAN ROAD
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE,
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, if

### PUBLIC NOTICE

any.

JUDGMENT AMOUNT: \$424,331.53\*\*\*Four
Hundred Twenty-Four Thousand Three Hundred Thirty-One and 53/100\*\*\*

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$433.279.89\*\*\*Four Hundred ThirtyThree Thousand Two Hundred Seventy-Nine
and 89/100\*\*\*
July 7, 14, 21, 28, 2016

July 7, 14, 21, 28, 2016 U41893 EAG (\$162.68)

### **Public Notices** on Line

www.njpublicnotices.com

Your online source for public notices in New Jersey

PUBLIC NOTICE

### PUBLIC NOTICE

300,000 Dth/d

LINDEN
LEGAL NOTICE
Texas Eastern Transmission, LP
Federal Energy Regulatory Commission
Docket No. CP16-473-000

Notice is hereby given that Texas Eastern Transmission, LP ("Texas Eastern"), on June 29, 2016, filed with the Federal Energy Regulatory Commission ("FERC") an application, pursuant to Section 7 of the Natural Gas Act, for a Certificate of Public Convenience and Necessity ("Application") to construct, install, own, operate and maintain proposed facilities necessary for Texas Eastern to provide up to 300,000 dekatherms per day of firm transportation service to meet immediate and future supply and load growth requirements for Phillips 66 Company and Cogen Technologies Linden Venture, L.P. The project is referred to as the Bayway Lateral Project ("Project") and will be constructed to deliver natural gas from the existing Texas Eastern system in Linden, New Jersey, to the Bayway Refinery site, an existing industrial area located in Linden and Elizabeth, New Jersey. The Project proposes to construct approximately 2,300 feet of 24-inch diameter natural gas lateral pipeline, a new fenced metering and regulating station that will include two separate delivery points, and related appurtenances and ancillary facilities.

Texas Eastern will need to acquire permanent and temporary property interests from a limited number of landowners for the proposed facilities. The Project is expected to have minimal impacts on landowners, communities and the environment.

Notice of the Application will be mailed to affected landowners, and local, state and federal governments and agencies involved in the Project. An electronic copy of the Application and supporting documents are on file in the public libraries and/or local offices in communities impacted by the aforementionned facilities.

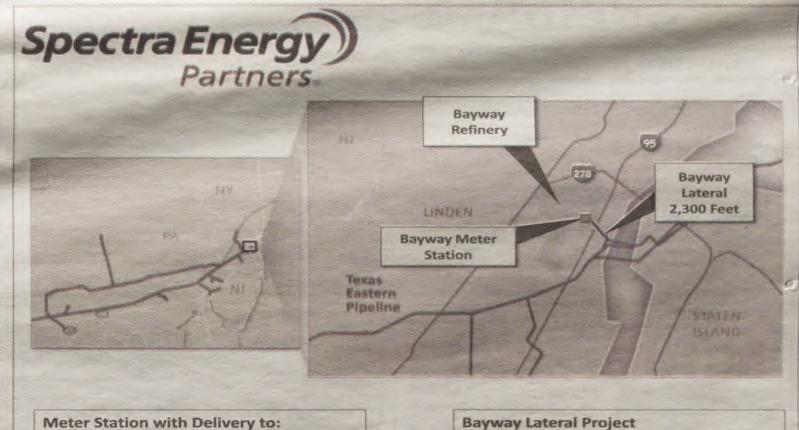
For further information on becoming an intervenor in the FERC proceeding and/or to obtain FERC's pamphele entitled "An Interstate Natural Gas Pipeline on My Land? What Do I Need to Know?", visit the FERC website (www.ferc.gov) or phone FERC's Office of External Affairs at (866) 208-3372.

Texas Eastern is an indirect, wholly owned subsidiary of Spectr

extending from
from Texas, Louisiana, and the offshore Gulf of Mexico area, through the states of Mississippi, Arkansas, Missouri, Tennessee, Illinois, Indiana, Kentucky, Ohlo, Pennsylvania, and New Jersey, to its principal terminus in the New York City metropolitan area.

For more information, please contact:

Cory Rivenburgh Right of Way Project Manager Texas Eastern Transmission, LP 249 Vanderbilt Avenue, Suite 100 Norwood, MA 02062 888-331-6553 (Toll-free)



Water Property and the state of the state of

U42120 UNL July 14, 2016 (\$560.76)

Phillips 66 Bayway Refinery

**Linden Cogen Facility** 

### Union County

## Classified

686-7850

### ORDER YOUR AD

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 class@thelocalsource.com

### **FAX or MAIL**

Worrall Community Newspapers P.O. Box 3639 Union, NJ 07083

FAX 908-688-0401

**UNION COUNTY TOWNS** Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

### RATES

20 words or less. .....\$20.00 per insertion Additional 10 words... ..\$6.00 per insertion Contract Rates Available

### COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

Only \$8.00

In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

### **ADJUSTMENTS**

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call. VISA

SEE YOUR AD ON THE INTERNET

### localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-688-0401

All Help Wanted Employment ads

include a fax or email link allowing applicants

to apply by responding online. Resumes can

then be sent fromyour online ad.

GARAGE SALES

30 words \$31.00 Garage Sale signs, price stickers,

helpful hints, inventory sheet and

Rain Insurance available

**BIG SAVINGS** 

Place your classified ad by email

class@thelocalsource.com priced under \$100.00. Limit one ite ustomer per week. Heading must b NO PHONED IN ADS WILL QUAL

AUTOMOTIVE

One low price to advertise - 10 weeks

20 words for \$39.00

No word changes permitted

Add a photo for \$8.00

### AUTOMOTIVE

### **AUTO INSURANCE**

**AUTO INSURANCE STARTING AT \$25/** MONTH! CALL 877-929-9397

You could save over \$500 off your auto insurance. It only takes a few minutes. Save 10% by adding property to quote. Call Now! 1-888-498-5313

### AUTOS WANTED

DONATE YOUR CAR -866-616-6266 Fast Free Towing - 24hr Response - Maximum Tax Deduction - UNITED BREAST CANCER FDN. Providing Breast Cancer Information & Support Programs.

### ANNOUNCEMENTS

### PERSONALS

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-800-717-

AFFORDABLE PSYCHIC READINGS -Career & Finance, Love Readings and More by accurate & trusted psychics! First 3 minutes - FREE! Call anytime! 855-818-6603

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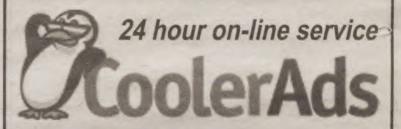
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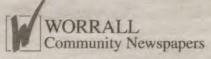
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### SPORTS

### ESSEX COUNTY AMERICAN LEGION BASEBALL STANDINGS AS OF MONDAY, JULY 11:

### NATIONAL DIVISION:

X Union Post (35) 15-2 for 30 points

X Vailsburg Post (395) 15-2 for 30 points

Cedar Grove 8-5-2 for 18 points

# Knights (W. Essex) 8-7-1 for 17 points

# Livingston Post (201) 3-10-1 for 7 points

West Orange 2-15 for 4 points

### AMERICAN DIVISION:

+ Bloomfield 13-3 for 26 points

Glen Ridge 8-7 for 16 points

Montclair 7-8-1 for 15 points

Caldwell Post (185) 6-7 for 12 points

The

Verona 4-11 for 8 points.

Belleville Post (299) 2-13-1 for 5 points

X - State Tournament bid. + - Division champion. # - Will not participate in State Tournament if qualify.

### ESSEX LEGION GAMES THIS FINAL WEEK:

### Monday, July 11:

Knights at Vailsburg (SHP) Cedar Grove at Livingston (Oval) Caldwell at Montclair (Woodman Field) Verona at Glen Ridge (Hurrell Field)

### Tuesday, July 12:

Verona at Montclair (Woodman Field)
Livingston at Union (Union HS), 6 p.m.
Cedar Grove at Belleville
Knights at Glen Ridge (Hurrell Field)
Vailsburg at Bloomfield (middle school)
Caldwell at Bloomfield, 8 p.m. (middle school)

### Wednesday, July 13:

Union at Bloomfield (middle school field)
Caldwell at Livingston (Oval)
Montclair at Verona (Linn Drive Field)
Cedar Grove at Glen Ridge (Hurrell Field)
West Orange at Knights (West Essex)

July 16-20 - double elimination:

District 1 at Breslin Field in Lyndhurst

District 2 at Teener League Field in Union

District 3 at Moody Park in Ewing

District 4 at Union Field in West Deptford

The 6 Essex County bids will play at either District 1 or 2.

In photo at right is Union Post 35 third baseman Jaime Olivo (No. 16) at left behind relief pitcher Matt Pavick (No. 22) during last Saturday's first game of a home Senior American Legion doubleheader vs. Cedar Grove. Pavick earned the mound victory after pitching scoreless seventh and eighth innings and Olivo scored the winning run on a Jalen Boyd single up the middle to help lift Union to a 4-3, eight inning triumph. Union began the final week of the regular season at 15-2 and tied with Vailsburg Post 395 for the Essex County League's National Division title. District play commences this weekend, with Union Post 35 to compete in District 2 action at Teener League Field in Union.



Photo by JR Parachini

# Union Post 35 enjoying fine summer SR Legion season Sought this week's National Division title

### By JR Parachini Sports Editor

UNION – Union Post 35 - the last standing American Legion baseball from Union County - has already proven to be among the best Senior Legion teams in the Essex County League it competes in.

What awaits is District 2 at Teener League Field in Union beginning this weekend and then if Union Post 35 can advance, the Final Eight State Tournament at Moody Park in Ewing follows next weekend.

Union Post 35 reached the state tournament after placing second in District 2 at Community Park in North Brunswick three years ago.

A member of that successful 2013 summer squad, John McTernan, is now coaching this year's Union Post 35 unit, which improved to 15-1 by defeating Cedar Grove 4-3 in eight innings in the first game of last Saturday's doubleheader played at Union High School's Gordon R. LeMatty Field.

"Since day one the kids have had a great work ethic, always wanting to practice and get a lot of work in," said McTernan, a 2013 Union High School graduate who played at Raritan Valley Community College and is now a student at NJIT. "The kids didn't want to take a day off."

That persistence has paid off, with Union leading the Essex County League National Division standings with a 15-1 record for 30 points heading into last Saturday's second game vs. Cedar Grove.

Union Post 35 is battling Vailsburg Post 395 for the division championship. Vailsburg sported a 12-2 record for 24 points going into its Saturday morning home game vs. Verona.

Union's only loss was to Vailsburg at home, while Union swept Vailsburg on the road to win two of their three regular season meetings.

Union was scheduled to wrap its regular season at home against Livingston Tuesday night and then play at Bloomfield last night if the game had any bearing on the division championship.

After Vailsburg won two games Saturday and one Sunday and Union lost the second game of its double-header to Cedar Grove, both Union and Vailsburg were 15-2 and tied for first as of Monday, each with two regular season games to go.

Vailsburg and Bloomfield, which led the Essex County League's American Division standings with a 13-3 record for 26 points as of last Saturday, will also compete in district tournament play.

See DISTRICT 2, Page 45

# TION 227

Photos by JR Parachini

Union Post 35 players celebrate last Saturday after Jalen Boyd's RBI-single up the middle drove in Jaime Olivo with the game-winning run in the bottom of the eighth for a 4-3, extra inning home win over Cedar Grove in the first game of a doubleheader played at Gordon R. LeMatty Field at Union High School. That was Union's 15th win of the season, as the squad sought to top Livingston Tuesday night and then Bloomfield last night to finish with 17 regular season triumphs. Union will next play this weekend in District 2 action at Teener League Field.



# District 2 awaits Union BB squad

(Continued from Page 44)

The other three double-elimination district sites – district play commences at all four this Saturday, July 16 – are Breslin Field in Lyndhurst for District 1, Moody Park in Ewing for District 3 and Union Field in West Deptford for District 4.

In last Saturday's win over Cedar Grove in the first game of a double-header — it was the first time the teams faced each other this season — visiting Cedar Grove scored three runs in the top of the sixth to tie the game at 3-3. The rally ended when Union shortstop Quincy Bryant snared a hard hit line drive right at him and then flipped to second for an inning-ending double play.

After two scoreless innings thrown by right handed relief pitcher Matt Pavick in the seventh and eighth innings, Union produced the game-winning run in the bottom of the eighth.

Jaimie Olivo walked with one out and then moved to second when pinch hitter Nestor Conforti also drew a base on balls.

Lefty-swinging Jalen Boyd followed at the plate and laced a single up the middle to drive in Olivo with the winning run.

"Jaime is the heart and soul of our team," McTernan said. "He's always on base."

McTernan also lauded Boyd's effort on the mound in relief along with that of lefty Michael Jacoby, who started for just the second time in the first game.

Cedar Grove handed Union its second loss of the season in the second game, 7-4, with Union moving to 15-2.

Union's top three starter pitchers include Kevin McDonough, Jake Pittus, who was the catcher in Union's first game vs. Cedar Grove, and Pavick.

"Our pitchers have been great all year," McTernan said.

Union has been pretty consistent at the plate as well according to McTernan.

"Our whole lineup, there's no weak spot," McTernan said.

McTernan is confident Union Post 35 will be tough to beat in next week's districts.

"We're not scared of anyone," McTernan said. "Usually Union is the underdog, but we don't view our team that way this year."

McDonough and Boyd, 2015 Union graduates, and Olivo are the team captains. McDonough just finished his freshman season playing at Marywood University in Scranton, Pa.

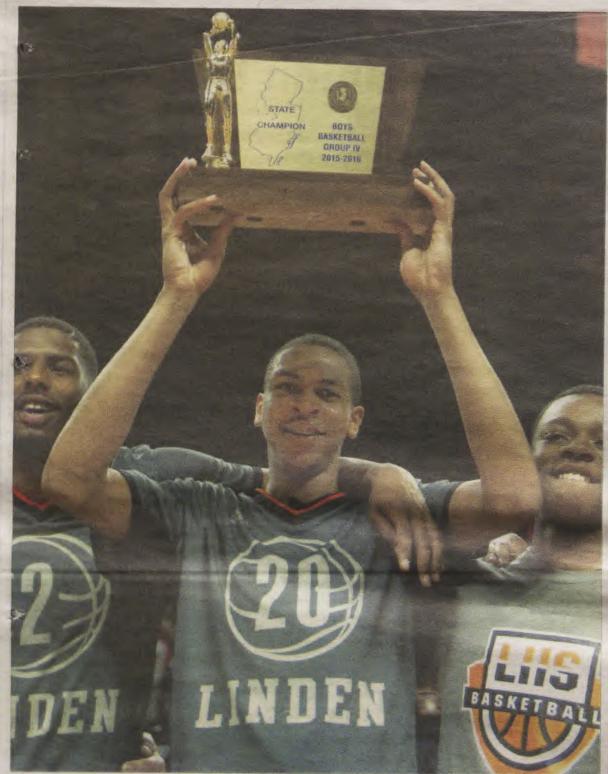
Union's roster also includes one player from Seton Hall Prep and Governor Livingston and two each from Roselle Catholic and Dayton, with Pavick one of the kids from Dayton.

### 2016 UNION POST 35 SENIOR LEGION:

21-Michael Jacoby, LHP, Seton Hall Prep, 2017 11-Marco Vitale, RHP-2B, Seton Hall Prep, 2017 7-Jake Pittus, RHP-catcher, Union, 2015 16-Jaime Olivo, third base, Union, 2017 13-Nestor Conforti, Union, 2017 12-Conor Fletcher, first base, Gov. Livingston, 2017 1-Kenny Matta, catcher, Roselle Catholic, 2016 22-Matt Pavick, RHP, Dayton, 2017 14-Kevin McDonough, left field, Union, 2015 9-Jalen Boyd, LHP-right field, Union, 2015 4-Quincy Bryant, shortstop, Union, 2017 27-Xavier Krok, designated hitter, Roselle Catholic, 2019 20-Allex Camacho, center field, Union, 2017 15-Brian Tumblety, left field, Union, 2017 27-Edward Dematos, outfield, Union, 2018 7-Brandon Bedlivy, pitcher, Union, 2018 5-Anthony Mongusa, first base-outfield, Dayton, 2017 Coaches:

John McTernan, Union, 2013 Jon Zimmerman, Union, 2013 Devin Zimmerman, Union, 2012 Chris Dillon, Union, 2013

### SPORTS



Flle photo

Linden standout William Phelps, shown here hoisting the 2016 Group 4 state championship trophy at Rutgers after the Tigers downed Atlantic City 54-45 in the title game, will continue playing basketball at the next level for Division 2 Felician University.

### Linden's Phelps to continue at Felician

By JR Parachini Sports Editor

When it came time to provide a key basket, rebound or free throw in the clutch, William Phelps was there to do so for the Linden boys' basketball team.

His stellar play sparked the program to its fifth Group 4 state championship this past winter.

The 2016 Linden grad will next play at Division 2 Felician University in Bergen County.

The front-court playing forward paced Linden with a 21-point effort and also grabbed eight rebounds in its 59-56 Tournament of Champions semifinal win over St. Augustine of Richland at Pine Belt Arena in Toms River.

After averaging nearly 14 points in the regular season, Phelps (6-5) averaged 17 during Linden's first eight state tournament games.

Linden finished 25-6 after falling to St. Anthony in the TOC final in Trenton.

### SNAPPLE BOWL XXIII PRACTICE SCHEDULE:

Monday, July 11:

Middlesex County was at Woodbridge - 1/2 pads Union County was at Union - 1/2 pads

Tuesday, July 12:

Middlesex County was at Woodbridge - 1/2 pads Union County was at Union - 1/2 pads

Wednesday, July 13:

Middlesex County was at Woodbridge - full pads Union County was at Union - full pads

Thursday, July 14:

Middlesex County is at Woodbridge from 6-8 p.m. - full pads Union County is at Union from 6-8 p.m. - full pads

Monday, July 18:

Middlesex County to visit Lakeview School for Cerebral Palsy from 9-2 p.m.

Practice at Woodbridge is from 3-5 p.m. - 1/2 pads
Union County to visit Children's Specialized Hospital at 10:15 a.m.
Practice at Union is from 1-3 p.m. - 1/2 pads

Tuesday, July 19:

Middlesex County is at Woodbridge from 6-8 p.m. - full pads Union County is at Union from 6-8 p.m. - full pads

Wednesday, July 20:

Middlesex County is at Woodbridge walk through from noon to 1 p.m. - helmets Banquet is at The Pines Manor in Edison, 6 p.m.

Thursday, July 21: Snapple Bowl XXIII is at Woodbridge, 7 p.m.

### UNION COUNTY CHEERLEADERS:

Kamryn James, Roselle
Anya Johnson, Roselle
Kayla DeNunzio, Brearley
Samantha Smith, Brearley
Branna Cesaro, Brearley
Shanique Davis, Elizabeth
Al'Shanique Hankins, Elizabeth

Alex Buckley, Governor Livingston Abby Kepner. Governor Livingston Jenna Rabasca, Governor Livingston Aniyah Peterson, Linden Nicolette Lorusso, Scotch Plains Alison Mebes, Scotch Plains Jamiah Sykes-Samuels, Scotch Plains

> Tilyana Young, Scotch Plains Brooke Beckett, Summit Caroline Mckinlay, Summit Katie Clark, Westfield Drew Ferriss, Westfield Maria Gerckens, Westfield Samantha Smith, Westfield

### Coaches:

Melinda Soto, Scotch Plains

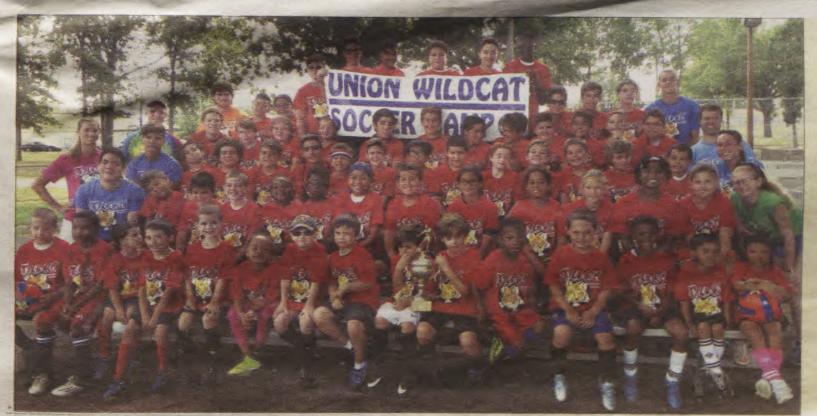
Lucinda Toto, Scotch Plains



SOCCER CAMP HAS 2 MORE EXCITING SESSIONS - Now proudly in its 19th year, the Union Wildcat Soccer Camp is pleased to announce its new website: (http://unionwildcat.com/), which highlights dates and provides information for this summer's Wildcat Soccer Camps. The final two sessions will be held the next two weeks: July 18-22 and July 25-29. Any questions regarding the camp or your child's participation in it may be answered by calling the Union Recreation Center at 908-686-4200 for more information. The coaches are excited about seeing and working with this year's campers. They also secretly said they plan on not losing

a single Camper/Counselor Contest against the campers this summer. Youngters may still sign up as late as the first day of the final two weeks of camp.





**FINAL 2 WEEKS OF** 

UNION WILDCAT SOCCER CAMP:

**JULY 18-22** 

AND

**JULY 25-29** 

AT UNION'S RABKIN PARK



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Two Convenient Locations:
584 Route 3 West, Clifton
and 225 River Drive, Passaic

973-777-1600 GardenStateHonda.com







\*NJ residents. Advertised payments includes tax, bank fee and dealer fees. Offer based on NJ taxes and NJ DMV. 1) CR-V EX AWD: Stk#s GH627530 & GH615318. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$28,195. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,741.015. Total payment is \$4995. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) Fit EX: Stk#s GH542073 & GE217131. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$19,435. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,787. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 3) Civic LX: Stk#s GH542073 & GE217131. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,275. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,787. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s GH542073 & GE217131. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,787. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s GH542073 & GE217131. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,787. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA174207 & GE21731. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,787. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA174207 & GE21731. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 bank fee = \$995 due