THURSDAY, AUGUST 4, 2016

## Bias and harassment allegations at Kean U. P.D.

By Elana Knopp Staff Writer

Former Kean University police officer Randy Diakunczak is suing Kean University and the Kean University Police Department for what he states was his wrongful discharge from his job after he filed complaints of racism, bigotry and harassment against other officers in the depart-

According to Diakunczak in an interview with Local-Source for this story, he, along with several other officers, suffered for years at the hands of a group of officers - still at the department - who took retaliatory measures against Diakunczak after he reported incidents to higher authorities, both at the department and at the university.

Also named in the suit are former Kean University Police Chief David Parks and Detective Lt. Michael Gor-

In 2004, Diakunczak began working as a security officer at Kean. Immediately, alleges Diakunczak, who is Jewish, he became the target of several officers in the department who began a campaign of torment against him. A variety of racial slurs were flung at Diakunczak on a daily basis, he alleges. In a 2005 incident report he submitted to his supe-



A Photoshopped photograph of Diakunczak and another officer allegedly found on multiple computers at the Kean Police Department.

riors, he alleged that his mail was placed in other departmental mailboxes or tossed on the floor.

During one particular incident, Diakunczak said in the interview, he was threatened with a physical beating after he confronted one of the officers whom he thought was responsible for placing his daily reports, personal documents and other personal belongings in a nearby trashcan.

But racial slurs and harassment weren't the only workplace insults Diakunczak said he had to endure. After he lodged a formal complaint about the abuse he was receiving, he said a series of seemingly retaliatory write-ups and disciplinary actions were taken against him, along with the beginnings of a slow and steady campaign to bring his ability as an officer into question.

At this point in his career, he said he decided to ignore the alleged harassment and just focus on his job. And he did well. During his coming years at Kean, Diakunczak received the Meritorious Service Award, in 2007; the New Jersey College & University Public Safety Association Award, in 2008 and 2009; Community Service and Honorary Service awards, in 2008; and the Officer of the Year,

Diakunczak said in the interview that he was often referred to by students as "Officer Randy." He developed a

See INCIDENTS, Page 11

## Mayors vote to approve new flood mitigation plan

By Jennifer Rubino Staff Writer

The Mayors Council Rahway River Watershed Flood Control voted at a recent meeting held in Union to endorse the United States Army Corps of Engineers strategy for flood mitigation in the upper Rahway River. The plan is known as Alternative 4a, a revision of one of the 10 alternatives that were being evaluated since the major damage in 2011 as a result of Hurricane Irene.

"The plan is the most economic that brings flood reduction benefits to most people," said Mayor of Union Miguel Figueiredo to LocalSource. "We urge US Army Corps of Engineers to expedite its construction.'

The plan includes modification to the Orange Reservoir and downstream channel improvements through Cranford. It also had the best benefit cost ratio. Dan Aschenbach, who coordinates the Mayors Council with the United States Army Corps of Engineers, commented about this to LocalSource.

'Federal law requires US Army Corps to select the project that has the best cost benefit ratio," Aschenbach revealed. "This means the benefits, less flood damage expenses, have to exceed the cost to construct and maintain the project. The assessment is done after extensive economic analysis of costs and benefits. They reviewed 10 alternatives and 4a had strongest ratio of benefits exceeding costs. Over 250 houses are being taken out of flood zone.'

The next steps were taken on July 14 when a presentation of the plan took place in Washington D.C. A final report and review were completed by the United States Army Corps of Engineers. The environmental review and final review are done by the chief of engineers.

"The United States Army Corps of Engineers Washington headquarters met July 14 and approved proceeding with 4a," Aschenbach said to LocalSource. "This was an agency meeting without public attendance. The plan now will have public hearings on the environmental impact and will go through other federal agency review. The other alternatives were variations on 4a. The final plan includes modification to the Orange Reservoir for increased flood water storage during storms. Also, funding would be made available to the city of Rahway to get homes out of floodway. And channelization in Cranford that increases river capacity. Both of these will reduce river elevation significantly. Mayors Council at its meeting affirmed its previous approvals of plan and a letter was sent in support to US Army Corps of Engineers."

Missing from the plan are improvements to Lenape Park. This is due to the cost and environmental mitigation required. Lenape Park was constructed as a flood retention basin in the 1970s and has lost some of its value due to factors such as upstream over-development.

'Lenape Park has important flood water storage potential but the project was not economic," Aschenbach told LocalSource. "The plan included higher flood dams but also buffers that would cost in excess of \$40 million and have environmental impacts. More conservative engineering was the main cause of this project being eliminated from final plan. A local plan is being considered."

The Mayors Council Rahway River Watershed Flood Control includes Union Mayor Manuel Figueiredo, Former Millburn Mayor Robert Tillotson, Cranford Mayor Andis Kalnins, Millburn Mayor Ted Burke, Rahway Mayor Sam Steinman, Springfield Mayor Jerry Fernandez, Maplewood Mayor Victor DeLuca and Kenilworth Mayor Anthony DeLuca. Attempts by LocalSource to contact Kalnins, Steinman and Kenilworth mayor, DeLuca were unsuccessful.



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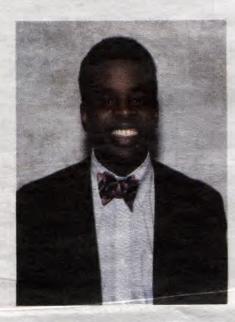
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- Graduated from Union County College on May 25, 2016, with an Associate in Arts degree
- American Honors Program Graduate
- Community Service Volunteer

McDaniel was recently admitted to Columbia University to complete his bachelor's degree. He will begin his studies there in Fall 2016.

McDaniel is the second Union County College graduate in College history to receive a Jack Kent Cooke Scholarship. The Cooke Scholarship is the highest award that any community-college graduate can receive, providing up to \$40,000 a year in scholarship support, which will pay his tuition at Columbia. McDaniel is one of only 70 graduates nationwide to be a Cooke scholar.

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## Dwayne Warren is Hillside's new B.A.

By Elana Knopp Staff Writer

Dwayne Warren has accepted the position as Hillside's acting Business Administrator. He has been named provisionally for 90 days, after which time the council will vote on his appointment.

Warren, who is currently the mayor of Orange, received his B.A. in Political Science from the University of Massachusetts, Amherst and his law degree from Rutgers University School of Law, Newark.

He earned the Certificate in Municipal Finances-Raising and Spending Money by Municipalities from the Center for Government Services Edward J. Bloustein School of Planning and Public Policy of Rutgers University. Topics included municipal budgets, bonding, property tax assessments, tax lien enforcement and public contracts law. He

also completed advanced training at the New Jersey Institute for Continuing Legal Education.

Warren is certified by the New Jersey Administrative Office of the Courts as a mediator for the Superior Court of New Jersey Special Civil Part.

Warren was awarded a clerkship with Superior Court Judge Kenith D. Bloom, after which he served as a prosecutor with the Essex County Prosecutor's Office. He became an associate with a private law firm and later became a partner with the law firm of Warren & Tosi, where his practice focused on representing nonprofit organizations and public-sector clients in providing legal advice and counsel to governing boards of public entities such as towns, municipalities, counties and boards.

Warren also formerly served as the Hillside township attorney. Repeated attempts by LocalSource to reach Warren were unsuccessful. Local-Source managed to get in touch with someone in the clerk's office in Orange, but they were unaware of Warren's new position in Hillside

Hillside Mayor Angela Garretson did not respond to LocalSource's request for comment.

Hillside Councilman Gerald Freedman responded with mirth when asked about Warren. "The mayor has exceeded all of my expectations for her being absolutely incompetent," Freedman told LocalSource when asked what he thought of the hiring of Warren as Hillside's B.A.

Hillside residents took to Facebook questioning the decision to hire Warren.

Last week, the FBI raided Orange's library, seizing documents and computers.



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## Formula4Success sees support in county

By Jennifer Rubino Staff Writer

Rahway Mayor Samson Steinman released a video in support of Formula4Success on July 27. Steinman explains why he supports the school funding plan proposed by Senate President Steve Sweeney and Senate Education Committee Chair M. Teresa Ruiz. The bill would bring all of New Jersey's school districts to full funding within five years.

"I'm in favor of this legislation because, here in Union County, every single school district is underfunded." Steinman stated.

The legislation includes a four-member panel of experts who will create a plan, factoring in a wide array of criteria, to return full funding to every New Jersey school district within five years. This would close the gap that leaves 80 percent of districts underfunded.

"The state has failed to fund the formula or to keep up with the needs of the individual school districts," said Sweeney in a recent press release. "This has resulted in disparities and funding shortfalls for rural, suburban and urban communities throughout New Jersey. For fast-growing communities, this underfunding short-

changes the schools and puts upward pressure on local property taxes. We need to act to remedy this problem by fully funding the school aid formula."

Under the Senate legislation, the four-member State School Funding Fairness Commission would put their plan into legislation that will have to be approved or rejected in its existing form with up-ordown votes by the Legislature. Sweeney said he expected the plan to include increased state funding of as much as \$100 million annually over the five-year time-frame. There is an ongoing schedule of meetings and discussions Sweeney and other legislators have had with city and school officials in different communities to discuss the funding problems and the value of the reform plan.

"This is a plan that aims to bring equal opportunity for all of New Jersey's school children," said Sweeney in a recent press release. "We want every school district to have the support needed to provide a quality education for all students throughout the state. This is about equity that accounts for the very real differences between what children in different areas experience so that our school children are provided the

knowledge and the tools needed to succeed in today's economy."

"This will be an ongoing fight to move forward on a plan to reform school funding in New Jersey in a way that improves all the school in the state and provides equal education opportunities to each and every student," Sweeney added to the press release. "This is a fight for the future of our children that will help shape the type of state we want to have."

"As a former Board of Education member, I'm aware that school districts are underfunded," Rahway Council Member James Baker told LocalSource. "There should be some degree of fairness. Full funding for the city of Rahway can only be a positive thing that would expand curriculum, improve facilities and provide more educational opportunities."

Rahway Business Administrator Cherron Rountree and Mayor Samson Steinman were unavailable for comment when contacted by LocalSource. Rahway Council Member Joanna Miles declined the opportunity to comment when contacted by LocalSource. Linden Mayor Derek Armstead was unavailable for comment when contacted by LocalSource.

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#### **KENILWORTH NEWS**

#### ANNOUNCEMENTS

## Children 'Touch the Music' at Kenilworth Public Library

Kenilworth children recentlylearned about various instruments played in a marching band, and had an opportunity to explore these instruments during the 'Touch the Music' program presented at the Kenilworth Public Library by Claudia Baumgaertner Lemmerz. Children also learned how to create instruments from

recycled materials found in their home.

Thursday evening special events will continue to be offered for children ages 4 to 12 and their families through Aug. 4 at 7 p.m. For more information on these programs please call the library at 908-276-2451 or visit 548 Boulevard.

#### CALENDAR

#### Dog days of summer Aug. 4

"Read To A Dog" will be held Thursday, Aug. 4, from 11:30 a.m. to 12:30 p.m. for children to practice their reading skills. Registration is open one week prior for Kenilworth residents to read aloud for 10-minute sessions. Out-of-town residents may register two days prior to the program, space permitting. For more information, call the library at 908-276-2451 or visit 548 Boulevard.

#### Library festival is Aug. 11

The seventh annual Library Fest on Thursday, Aug. 11, between 5:30 and 7 p.m. features several hands-on science experiments, balloon sculptures, a magician, Paso Fino horses and special gifts from the library. Registration is not required for this event.

## Laminated workers' negotiations go south

By Elana Knopp Staff Writer

Workers at Laminated Industries, located in Linden, state they are planning a major strike in protest of what union representatives call the continued failure of Laminated owner, Mendel Schwimmer, to negotiate a fair contract with employees.

A previous strike just months ago yielded no results, according to union representatives.

This time may be different, however, as the workers are gaining awareness and support from the community, including New Jersey state Sen. Nicholas Scutari and Union County Freeholder Christopher Hudak.

Tom Walsh, president of RWDSU Local 262, told LocalSource that Schwimmer has refused to negotiate fair contracts, improve conditions inside the plant, or provide health coverage for his employees. "I'm telling you right now — this guy is definitely the worst employer in the state of New Jersey," said Walsh. "I will never find someone worse than this."

Walsh said he questions how the attorney for Schwimmer, Louis Capozzi, of the law firm of Capozzi Adler, can defend what Walsh sees as indefensible. "I understand that lawyers are there to protect their clients," said Walsh. "I've dealt with a lot of attorneys, but there's a fine line."

Walsh said that he is considering contacting the Bar Association regarding Capozzi.

As of press time, Capozzi had not responded to LocalSource's requests for comment.

LocalSource reached out to Schwimmer at Laminated Industries but was told Schwimmer was not in. The phone was then hung up abruptly.

According to Walsh, one of the reasons Schwimmer is keeping wages so low is because he does not want to provide health care for his employees. "During negotiations, they said they didn't feel a need to give them health care," said Walsh. "They said, 'Let them get ObamaCare.' They have yet to make an economic proposal. They're refusing. We are getting absolutely nowhere."

Alan Maine, assistant to the president and director of collective bargaining for RWDSU, said that workers get one week of vacation a year, but since the plant is closed on every major Jewish holiday, workers are using their vacation days in order to earn back some of the money lost during the weeks of unpaid Jewish holidays.

"None of these employees are Jewish," said Maine. "Only the owner is Jewish. Our proposal was, 'Let these employees work on Jewish holidays.' These workers need to

pay rent, to pay bills to survive, but are being forced to take these holidays with no pay. In America we totally respect everyone's right to believe in what they want to believe in, but they have no right to impose these holidays on people and not pay them."

Unfair labor practice charges have been filed against Schwimmer, with more to come, said Walsh. "They said they were not prepared to make any wage offers," said Walsh. "I couldn't believe it. They said they still had to analyze the situation. They've been analyzing for almost a year now."

Neftali Rivera, an employee at Laminated for 13 years, told LocalSource that things have not improved at all since workers walked off the job in protest of what Rivera calls unfair wages and dangerous working conditions. "The only raise we ever get is 20 cents a year — if we can even get that," Rivera told LocalSource through a Spanish-speaking translator. "We have no insurance, no benefits and unpaid holidays."

Rivera said that he wants the company to keep going, but that workers want to grow also and earn enough to support their families. "It's a one-way street," Rivera said in regard to the negotiations. He claims that Schwimmer does not care about providing workers with a living wage. According to Rivera, nothing has been fixed inside the plant, and conditions remain dangerous and unsanitary. "Two weeks ago a battery blew up at the warehouse and a worker was injured and brought to the hospital," said Rivera, who claims that OSHA was called to the warehouse after police responded to the injury and saw the conditions inside the plant. "We want everybody to know what kind of boss we have. We want people to know that we are working in very bad working conditions."

According to OSHA's district office in Avenel, an investigation into Laminated Industries was opened on July 1.

Maine told LocalSource that Schwimmer is not actually interested in negotiating at all. "The company is engaging in what we refer to as 'elaborate surface bargaining,'" said Maine. "This means he just shows up and puts on a show of bargaining. He has made no show of any economic proposals," said Maine of Schwimmer.

According to Maine, Schwimmer has not responded to any of the union's proposals on wages. "This is called a 'plantation system," said Maine. "The hourly wages are totally at the discretion of the owner. It's like a plantation because if you do or say anything that the plantation See LAMINATED, Page 5

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## Laminated Industries workers consider strike

(Continued from Page 4) owner objects to, you lose your bonus. It's a plantation

mentality.'

Maine claims that Schwimmer's workforce is 100 percent Hispanic, with many of them immigrants. "That's a group he feels he can exploit," said Maine.

According to Maine, another negotiating session held just days ago vielded nothing from Schwimmer. More unfair labor charges will be filed after the unsuccessful bargaining session. "We are setting up the groundwork for an unfair labor practice strike," said Maine. "You talk to these workers. They work like crazy. The place is filthy, it's dangerous and unsanitary. The bathrooms are filthy. ... The mayor needs to look into this.'

Scutari released a statement in support of the employees at Laminated. "The hardworking men and women at Laminated Industries voted to organize last August," said Scutari. "It is shameful that for nearly a year they have continued to work without a contract. Management must return to the bargaining table and negotiate a fair contract with the workers who dedicate each day to strengthening their company. The employees at Laminated Industries deserve a fair contract that ensures safe working conditions and a decent wage, and I stand with them in full support of their effort. They are part of a movement that over decades has helped to improve conditions for workers across this nation and is vital to protecting workers' rights."

Hudak also expressed his support and released the fol-

lowing statement regarding the situation at Laminated. "On behalf of the Union County Board of Freeholders, we stand in support of the workers of Laminated Industries who have chosen to exercise their inalienable rights to organize a union and bargain collectively," said Hudak. "Respecting the dignity, human rights and collective voices of our working class helps pave the way for a more prosperous, secure and vibrant future."

Walsh said that there is no room for employers like Schwimmer in this country. "It's corporate greed," he said.

Rivera said that workers need the continued support of the community. "We are together, we are with the union, and we are united," said Rivera. "We need community support."



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The yoga session at Echo Lake Park, held before the concert began July 27.



A rock performance in the park featuring Pat Dinizio, of The Smithereens.

## Union County rocks all summer long

By Jennifer Rubino Staff Writer

On Wednesday, July 27, the first half of The Union County Summer Arts Festival concert series came to a conclusion at Echo Lake Park in Mountainside. As of Aug. 3, the series resumed at Oak Ridge Park in Clark. The final performance at Echo Lake Park featured a free yoga session by Christa Lapinig of House Yoga in Kenilworth. The outdoor yoga session set the tone for the concert performance featuring Scotch Plains native, Pat Dinizio of The Smithereens.

"This was my first yoga in the park but I go to the concerts all the time," said Alyson Guerriero, of Westfield. "I saw The Eagles last summer. I'm also going to the one next week at Oak Ridge Park."

Guerriero was joined by her sister, Jessica, for her first yoga session in the park. Both girls said they enjoyed taking their practice outdoors. It was Jessica's first yoga and concert series event.

"It was awesome to be able to practice yoga outdoors," said Jessica Guerriero of Cranford. "It's so much more open and free. I plan to attend the event next week also."

Yogis gathered on the grass of Echo Lake Park to bring their practice into the open air. There was a strong sense of community as people across Union County came together to participate in this event.



Photos by Jennifer Rubino

The audience enjoys the concert series at Echo Lake Park in Mountainside.

Lapinig even incorporated this into the practice as she encouraged yogis to find stability with each other.

"My favorite part about yoga is the community," said Lapinig. "I love teaching outdoors because it's so much more serene. I taught here last year too. Sometimes it's more challenging to practice outdoors because there are more distractions, but it's also easier in a way. I've been teaching a little over two years now, and I teach about three or four times per week. I plan on attending more of these events because some of my friends will be teaching other yoga sessions at the park. It's a beautiful place to be."

As the band took the stage, Dinizio fondly reminisced about his youth spent in Union County. He took the audience through a musical history of his life. He even brought the audience's attention to the old-fashioned Good Humor truck that was selling ice cream at the event.

Dinizio was named one of New Jersey's best singers along with Frank Sinatra. The Smithereens are best known for their radio hit "Blood and Roses." The British Invasion is the theme of the concert series this summer, and Dinizio honored bands such as The Beatles for changing his life.

"The White Album by The Beatles blew my mind," Dinizio told audience members. "It was a revolution."

Dinizio revealed Ozzy Osbourne as his musical idol. He spoke about the first concert he ever attended, Black Sabbath at Union Catholic. He also got to meet Ozzy that night.

"Ozzy was everything I wanted to be," Dinizio said.

The band covered songs by Crosby, Stills, Nash and Young, Tom Petty and other classic rock groups. The audience sang and danced along to the songs that have stood the test of time. The band even took an audience request and played a song by The Kinks.

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#### **UNION NEWS**

## Union Police Dept. to host career info session Aug. 4

A free informational session on Careers in Law Enforcement will be held Thursday, Aug. 4, at 7 p.m. at the Union Senior Center, 968 Bonnell Court in Union.

"In light of the events happening all over the nation, it is important, now more than ever to seek out fresh candidates that are committed to serving their community," said Union Mayor Manuel Figueiredo.

This free session aims to give potential law enforcement candidates the information they need to successfully enter the field of policing. Members of the law enforcement community will be on hand to assist young men and women in navigating through the process, and will cover topics such as: preparing for the exam, physical fitness, the importance of maintaining clean credit and criminal records.

For more information about this event, contact the Union Police Department at 908-851-5073 or email the office at mboll@uniontownship.com.

#### Learn arm-knitting Aug. 5

Arm Knitting will be held Friday, Aug. 5, at 3 p.m. at 1980 Morris Ave., Union. Learn to knit a scarf using arms, not needles. Registration is required; send an email to teens@uplnj.org. For additional information, call 908-851-5450. All programs are free and open to the public. The library's

children, teen and adult summer reading calendars are available at www.uplnj.org.

### Community against cancer event to be held Aug. 6

Weichert Realtors Union Office invites residents to the Community Against Cancer Fun Day on Saturday, Aug. 6, from noon to 4 p.m. in the Weichert Realtors Parking Lot, 1307 Stuyvesant Ave., Union. There is a fee to attend, which includes food, games and entertainment. All proceeds will benefit the American Cancer Society. The rain date for this event is Aug. 7.

#### Big Band presentation Aug. 8

"Songs and History of the Big Band Era" will be presented Monday, Aug. 8 at 7 p.m. at 1980 Morris Ave., Union. Join musician, and local resident David Aaron for an evening of big band music, trivia, and fun. For additional information, call 908-851-5450.

#### Coloring event is Aug. 11

Teen Coloring Club will be Thursday, Aug. 11, at 4 p.m. Take part in the coloring craze, with all materials provided. All programs are free and open to the public. The library's children, teen and adult summer reading calendars are available on the Union Public Library website www.uplnj.org.



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## 'Hunger Doesn't Take a Vacation' in Elizabeth

By Elana Knopp Staff Writer

In an effort to address the growing number of homeless services in New Jersey, a month-long food drive was kicked off this week in Elizabeth.

The Elizabeth Coalition to House the Homeless, who has partnered with Assemblywoman Annette Quijano of Union, will feed hundreds of people each day with their 'Hunger Doesn't Take a Vacation' program, where thousands of sandwiches will be distributed to homeless residents in the area.

This is the fourth year that the program has run, and according to Quijano, it's important of people to remember that many people are struggling. "For the past three years, I have seen this community dig in to help our friends and neighbors who are struggling to live day-to-day here in Elizabeth," said Quijano. "During the busy summer months, it's easy to forget that there are those around us for whom hunger doesn't take a vacation. I'm really proud of all the volunteers and donating organizations that agreed to give their time and resources to feed over 500 people today."

Linda Flores-Tober, executive director of the Elizabeth Coalition to House the Homeless, told LocalSource that the numbers of homeless people in Elizabeth is increasing. "The Elizabeth Coalition has helped literally tens of thousands of people in our 34 years of service," said Flores-Tober. "The numbers of homeless has definitely increased in Elizabeth as it has throughout New Jersey."

Flores-Tober said that there are several reasons for the increase. "The number of full-time jobs paying living wages is hard to come by," said Flores-Tober. "Many of the working homeless we see rarely get more than 20 hours of work in retail and entry-level positions. We are seeing more working families become homeless than ever."

According to Flores-Tober, the cost of living makes it difficult for many of these individuals and their families to survive. "The cost of housing has become impossible," she said. "More than 75 percent of those living at or below poverty level pay more than 50 percent of their income for rent and utilities. This leaves little money for food, child care and other necessities. Emergencies like a car repair or becoming sick and missing work mean the probability of not making the rent," said Flores-Tober, who refers to it as the Housing Cost Burden.

Flores-Tober said that landlords are a big part of the homeless problem. "Landlords are raising more barriers to rent," she said. "Red-lining the poor by requiring that the rent be 30 percent of their income. This means that a fair market rent for a two-bedroom apartment of \$1,325 requires a household income of more than \$50,000. In Union County, approximately 40 percent of the population could not afford that apartment. Further, landlords are refusing to rent to anyone with an eviction on their credit record. We have one case where they paid the landlord back the rent owed and the new landlord would not rent to them. Others have evictions more than 10 years past and they cannot find an apartment. An eviction, unlike even bankruptcy, does not drop from your history ever."

Another issue is social services, which Flores-Tober claims does not ultimately help recipients in the long-term. "The state is purging the welfare roles, which on the surface seems fair," she said. "Some have timed out. Welfare, contrary to popular belief, is limited to five years for a lifetime, and emergency assistance is limited to 12 months for a lifetime. The problem is that the system does not help the recipient — they merely provide them with a check. Many are left at the end of five years still without skills, trying to work and raise a family on minimum wage with part-time hours. They are no longer entitled to emergency assistance and many of the resources of public assistance. Programs that could have helped them transition are closed to them."

Coordinating feeding programs takes plenty of planning and raising of funds. "We work closely with Annette Quijano's office," said Flores-Tober. "They raise the \$500 per day to purchase the meat, cheese, bread and peanut butter/jelly to make the sandwiches. Together we spread the word to companies and groups interested in doing community service in the summer. This year we expanded from 4 to 8 days and we are needing to expand to more dates as the demand to participate grows. People want to do good things in the community."

Sandwiches will be prepared by various groups every Wednesday and Thursday in August: Aug. 3, 4, 10, 11, 17, 18, 24, 25, 31 and Sept. 1, between 10 a.m. and 12 p.m. at St. Joseph's Social Service Center, located at 118 Division St., Elizabeth. Volunteers are also encouraged to stay and help distribute sandwiches at 1 p.m.

Quijano said that she is grateful for the continued support from both sponsors and volunteers, but that more help is needed. "I can't thank enough all the generous sponsors and volunteers who are coming together to help support this drive once again," said Quijano. "Donations have been received from various organizations and businesses, but additional assistance can assure that more people are fed. Whether it's money, bottled water, small snacks, people can continue to donate online. I hope everyone will take the time to find out how they can get involved, not just in August, but every month of the year, to help fight the growing hunger problem around us."

Flores-Tober said that she urges people to call the Quijano's office to sign up for a date in the sandwich project if they want to get involved. In addition, volunteers are wanted at Bernice's Place, a program for homeless youth, as well as their transitional housing program. For more information and to volunteer, call the Coalition's office at 908-355-2060.

The Elizabeth Coalition to House the Homeless has been providing emergency services to the homeless, advocating for the root solutions to homelessness and working to move families into self-sufficiency since 1982. They have always been leaders in the homeless service system.

Residents can get involved and help support the Elizabeth Coalition by visiting theelizabeth coalition.org.





## Young entrepreneurs take on society's beauty standards

#### By Elana Knopp Staff Writer

Body image has been a hot topic of conversation for years. And although the fashion and advertising industries are starting to get real about the fact that most people don't fit into runway model-sized clothing, society still has a long way to go.

According to statistics, 91 percent of women are unhappy with their bodies, with only about five percent of women possessing the body type portrayed in American media. And that's where Nyesha Rivers and Tiffany Nesbitt come in.

The two Plainfield entrepreneurs have started their own swimwear line, Swim by Lee, a swim line dedicated to ensure that all women feel beautiful, no matter their body

Launched approximately 18 months ago, the two women set out on a challenge to find a solution for many women struggling to find swimwear that both fit and made them feel attractive.

Rivers, 23, told LocalSource that the idea of launching a company dawned on the women while out on an ordinary shopping trip. "One day we were shopping for swimwear in the plus-size section, and it was really hard to find swimwear in our size," said Rivers. "We decided to take matters into our own hands. We don't cater to what society thinks is the perfect triple zero. Our goal is to make every woman feel beautiful. We tried to create a swimwear line to make ladies feel comfortable."

Both Rivers and Nesbitt are mothers of young daughters, and they say that part of what they want to instill in their children is the idea that beauty comes in all sizes. "We both have daughters," said Rivers. "We want them to know that no matter what size they are, they are perfect in their own skin. That's what our line symbolizes — that you are perfect in your own skin."

Nesbitt, 23, told LocalSource that a great amount of detail goes into the design and fit of each swimsuit, and that their line specifically addresses some of the challenges that different body types face. "We have different fabrics and cuts, and we include built-in girdles designed to fit thicker women," said Nesbitt. "We design it so that women show off what they want to show off, and keep in what they want to keep in."

In order to raise capital to help launch their company, the entrepreneurs hosted a gala in Elizabeth last week, where TV star Tanisha Thomas of Bad Girls Club was given the "Woman of the Year" award. Other guests included Madison Jaye of Rising Tide Capital, and Union County Freeholder Vernell Wright. The event also featured performances, vendors, a runway and a live auction.

Nesbitt and Rivers describe their line as edgy, risky, subtle and chic. "I believe we stand out because we always take risks with our swimsuits," said Rivers. "We try to make swimwear for all different ages, from teens to the elderly. We look at the trends to see what people would be interested in."

According to Nesbitt, Swim by Lee fills a fashion void that exists for many women. "I feel like the plus-size brands don't put enough thought and care into their fashions," said Nesbitt. "They're just bigger, not proportionate. There's no attention to detail and measurements. We pay attention to details that women care about."

Union County Freeholder Mohamed Jalloh told LocalSource that he is "especially proud to see the entrepreneurial spirit alive and well in our young residents. I am even extra especially proud to see this next generation of entrepreneurs concerned not just with bottom line but with making a difference by providing a product that also seeks to simultaneously tackle body image issues. I think we will see more and more of this in years to come, as the millennial generation - despite the negative comments they sometimes receive - are uniquely groomed to be entrepreneurs like no generation before them, while also be extremely socially acute. I believe this is a glimpse of what is to come in Union County," he said.

### UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

#### ANNOUNCEMENTS

#### Register for nature day camp

Tremendous Trees Day Camp is presented at Reeves-Reed Arboretum, located at 165 Hobart Ave., Summit, from Aug. 15 through 19. Limited slots are still available.

For additional information, call 908-273-8787, ext. 1515, or visit www.reeves-reedarboretum.org.

## A new community garden grows in Plainfield

Union County Freeholder Linda Carter visited Grace's Community Garden in Plainfield on July 21 to celebrate the construction of new garden beds funded by the Union County Means Green Community Garden Grants program. The new beds will expand the garden and enable Grace Episcopal Church to serve local residents with fresh produce for those in need, and to provide new education, outreach and community service opportunities. The grant program is administered by the nonprofit organization Groundwork Elizabeth.





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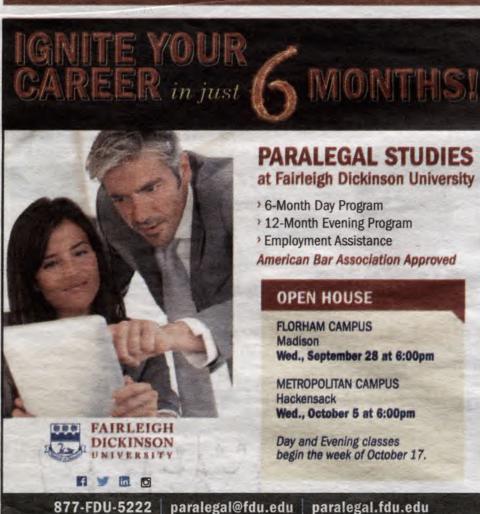




Photo Courtesy of Johns Hopkins University

Ana Bogdanovski by the pool. She won 10 NCAA titles during her college career and holds the top ten fastest times in John Hopkins University's history for the 50-, 100- and 200-meter freestyle.

## Former Fanwood resident will be in Summer Olympics

By Jennifer Rubino Staff Writer

Ana Bogdanovski, a former resident of Fanwood, will carry the flag of her country, Macedonia, at this year's Summer Olympics in Rio. She is a dual citizen of the United States and Macedonia, a country in Southern Europe, where both her parents were born. Bogdanovski will carry the flag on Aug. 5 and participate in the swimming competition on Aug. 8.

"I have been honored with the privilege to carry the Macedonian flag because I have been deemed the most worthy by the Olympic Committee," Bogdanovski told LocalSource. "They believe that, out of all the athletes competing for Macedonia, I have the highest athletic merit."

Bogdanovski was the 2015 National Collegiate Athletic Association's Woman of the Year Top 30 nominee and holds the top-ten fastest times in John Hopkins University's history for the 50-, 100- and 200-meter freestyle. She's captured 10 NCAA titles and earned All-American honors 23 times during her college career.

"I started swimming competitively at the end of high school, so I've been competing about six years now," Bogdanovski said to LocalSource. "I swam when I was younger, but I didn't take it seriously and quit when I was about 12. I started getting more serious when I swam for Scotch Plains/Fanwood High School. I had a slow start and did not get my varsity letter until sophomore year. I started improving a lot during my junior year, after recovering from a broken wrist I suffered during a horseback riding injury. After that, I swam with the Scotch Plains/Fanwood YMCA until college."

During The Parade of Nations at the Opening Ceremony in Rio, Greece always enters first, followed by the other nations in alphabetical order. Macedonia will be the eighth country to march. Bogdanvoski will proudly swim and represent Macedonia during the competition.

"I am extremely honored to carry our flag and hope to make my country proud," Bogdanovski told LocalSource. "Macedonia is a very geographically diverse country. There are snowy mountains, vast rivers, beautiful lakes and lush forests. It is truly beautiful. The Macedonian flag is a yellow sun on a red background. It represents the new sun of liberty, as referred to in our national anthem."

Bogdanovski is preparing herself for the swimming competition ahead of her. She wants to be as relaxed and poised as possible in preparation for the big day. She is trying her best to clear her mind so she won't be distracted during the competition.

"I want to be relaxed and have fun," she said to LocalSource. "I swim the best when I am not thinking too much. Ideally, I want to enjoy myself and stay loose. That way, I maximize my chances to get a best time and break my country's national record."

Bogdanovski received the opportunity to participate on the Macedonian team thanks to her uncle, from whom she received a swim cap with the country's flag on it. He signed her up for the team. The times she achieved in the United States qualified her for the Macedonian Olympic team. At the young age of 23, Bogdanovski has achieved more than many athletes have in a lifetime. She plans to study medicine in the future.

"After the Olympics, I am headed straight to the medical school at Rutgers New Jersey Medical School in Newark," she revealed to LocalSource. "I am actually getting there a week late. One day, I hope to practice sports medicine and help athletes like myself overcome injuries to reach their true potential. My dream is to work as the physician for the United States National Swim Team."

## Incidents of intolerant behavior reported at Kean P.D.

(Continued from Page 1) reputation on campus, he said, as a friendly and trusted officer, and was able to connect with students from all walks of life. He said he was also openly accepting of the lesbian, gay, bisexual and transgender student population and student groups on campus, and was appointed coordinator of the Community Policing Unit, and believes that this was part of the reason why he became a target at the department.

During this time, several other officers contacted police department supervisors about racial slurs and harassment. Local-Source has obtained documented complaints reporting many of these incidents.

· A Colombian officer filed a complaint in 2008, a copy of which was provided to LocalSource, to a higher authority at the department alleging that he overheard Kean University Police Sgt. Keith Graham tell another officer that he looked like "Shaka Zulu" due to his darker skin. Graham spoke further, said the complaint, using racially charged expletives to describe the officer. According to an incident report, the Colombian officer also found his name crossed off a roster with notes next to it that read, "We don't want any N's," along with a picture of a black man with rotten teeth taped to a box of chocolates inside his mailbox. The following day, the same officer found a sheet of paper in the department calling him the N- • In May 2009, a sergeant in the department reported that he turned on a dispatch computer and on the screen was a Photoshopped picture of Diakunczak and a black officer in the department with their arms around each other against a rainbow background — the symbol of the gay pride movement — and a heart in the middle. The picture was on many of the computers in the department, seen by department personnel and civilians alike.

· Just a few months later, in October 2009, a student walked into the department after a hit-and-run accident and spoke with Diakunczak about the incident. When Diakunczak handed the student his card, he said, the student abruptly returned the card, explaining that there was a slur written on it. Diakunczak looked at the card and said he was shocked to discover the word "homo" written on it. Upon further examination of his business cards, Diakunczak found approximately 22 cards with homophobic words and phrases written on them, such as "tranny," "freak," and "anus," - all homophobic and transgender slurs - among others. Diakunczak said he recognized the handwriting as that of Det. Lt. Michael Gorman. LocalSource has obtained photographic evidence of this incident, as well as the formal complaint and results of that complaint.

Diakunczak reported this last incident to Charlie Williams, director of the Kean University Affirmative Action Program, alleging discrimination based on his Jewish ethnicity; retaliation when he initially reported it; and breaches in confidentiality.

During a phone conversation, Diakunczak said he discussed with Williams the documented and photographic proof of the incidents that Diakunczak had sent to him. Diakunczak said that Williams told him that not only were the incidents unacceptable, but that he thought that they fell within the definition of bias crimes. Diakunczak said that Williams also told him that he had undergone training in bias crimes due to other issues within the department.

"Charlie Williams said it was a bias crime," Diakunczak told LocalSource. "Then the university must have gotten to him," said Diakunczak, who maintains that support from Williams ended abruptly.

Diakunczak said in an interview that just days later he was approached at head-quarters by Gorman, who told Diakunczak that he was aware of the Internal Affairs complaint against him regarding the business cards. In addition, Diakunczak said Gorman knew intimate details about the report, as well as the names of the officers listed in the report.

As the alleged abuse increased, Diakunczak requested a temporary leave of absence — recommended by his physician — due to stress and health problems created by the hostile work environment.

But Diakunczak said that once word got out about his leave of absence request, Gorman wrote a letter to Lt. Al Sager, stating that he, along with other officers in the department who were allegedly friends with Gorman, questioned Diakunczak's ability to perform his policing duties on the M4 Assault Rifle Team Unit and requested that Diakunczak "be removed from the team" for the safety of the public and himself.

"If, for any reason this request is felt to be unwarranted or unobtainable, all of the above mentioned officers would like to be notified in a timely fashion so that we can all relinquish our weapons and resign from the team," wrote Gorman.

Under the increasing pressure, Diakunczak felt that he had no choice — he ultimately turned in his own weapon and was no longer a part of the team.

By early 2010, Diakunczak said that he still had not heard from Williams regarding the investigation. Now that Diakunczak had filed a complaint, he said that he was was referred to as a "rat," discovering photos of rats on his computer on several occasions. In addition, on two state computers at the department, Diakunczak found the words "Operation Ratcatcher" on the screen. LocalSource has obtained photographic evidence of this incident. After he had filed a formal complaint, Diakunczak found slurs written on the department's bathroom wall, including "My lawyer is Goldstein" and others.

See OFFICER, Page 14



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## AC DENTAL OF LINDEN

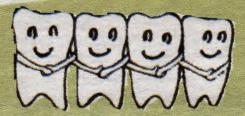
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## WINNER HOLE INPROVEMENT &

## Upgrade your home with high-tech security

For most people, the home is their family's most significant asset. Upgrading is a smart approach to protecting and growing the value of that investment.

Home upgrades come in all shapes and sizes, from minor landscaping projects to large-scale security installations. When looking to make an impact, it's smart to opt for high-end upgrades such as those that boost security or enhance the technological features of your home.

These upgrades not only lend an upscale feel, but can bring families peace of mind while enhancing the ways to enjoy their home.

#### Home security

Whether you're aiming for a stronger sense of personal safety or extra protection for your valuable possessions, today's security systems take home-monitoring to a whole new level. Basic keypad alarms have been replaced by a host of features, such as silent alarms that allow authorities to catch a burglar in action; cameras that allow you to monitor the premises from inside the home or while you're away using a connected device; motion detectors that simultaneously trigger exterior and interior lights while activating security cameras and more. There is no one solution for every home, but a home security expert can talk through your concerns and guide you to the system that best fits your needs.

#### Standby generators

When seasonal weather or other circumstances cause



A generator for backup power and a new monitoring system, accessible off-site, are just two security installations that can help safeguard your home.

power outages, the impact on a home and family can range from inconvenient to unsafe. A standby generator system keeps a household humming even when the power is out—automatically. An important feature to look for is power management technology, which manages the power balancing act that is your home's appliances.

For example, some standby generators let homeowners prioritize what in their home they need powered by proactively monitoring and managing the home's backup power needs, allowing for whole-house power with a more affordable generator. This power management system also uses remote power-switching modules that are installed directly to a home's existing wiring, to help reduce installation costs.

#### Wireless automation

You may think of it as just a phone, but the tiny computer you carry every day packs the power to control an ever-growing segment of your home. Using an app on your smartphone, tablet or computer, you can control everything from your locks and lights to the temperature setting on your thermostat. What's more, you can create settings that integrate multiple functions to set the perfect ambiance for whatever you have in mind. Planning on a movie night? Cue the movie setting, with dimmed lights, blinds lowered and the TV powered on. Hosting a party? Count on your custom entertaining setup, with lighting in all your guest-friendly rooms, lively music playing on your whole-home sound system and a lower temperature to keep things cool as the party heats up.

The options are nearly endless when it comes to elevating your home's features. By combining practical functions and indulgent improvements, you can take your homeown-

er satisfaction to new heights.





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#### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

#### ANNOUNCEMENTS

#### Register for kids art camp

The Visual Arts Center of New Jersey will launch "Creative Exploration Intensive," summer art camp to be held the week of Aug. 29 to Sept. 2, for students ages 5 to 15. It will run Monday through Friday, 10 a.m. to 3 p.m., with early drop off available at 8:30 a.m. for an additional fee.

Children and teens of all skill levels will explore, create and refine ideas inspired by the work of exhibiting artist Jill Kerwick. Her current show, "Lipstick and Other Stories," will be studied, interpreted and discussed, launching students into guided cre-

ative exploration. Students will work in multiple studios with instructors to provide core instruction and encourage development of ideas and inspiration.

Register online at http://www.artcenternj.org/studio-school/kids/kids-artcamps/ or by phone at 908-273-9121 or in person at the Art Center.

The Visual Arts Center of New Jersey is located in Summit and is open seven days a

#### CALENDAR

#### **Comedy Cove performance** features Jersev native Aug. 6

John Poveromo will perform at the Comedy Cove, 595 Morris Ave., in Springfield on Aug. 6. He has been featured in the Asbury Park Press and the New York Times; has opened for Jimmy Fallon and Drew Carey, and was a finalist in Crackle's "High Wire Stand Up Comedy Contest."

#### 'Remembering Pete Seeger' concert Aug. 7

The Hanson Park Conservancy welcomes the Spook Handy Band as part of its free Summer Concert Series on Sunday, Aug. 7, at 5 p.m. at Hanson Park, 38 Springfield Ave. in Cranford A rain date is planned for Monday, Aug. 8, at 6:30 p.m.

For more information, visit www.hansonparkconservancy.com.

#### Verdi and Puccini concert will be in Westfield Aug. 8

"Verdi and Puccini: Masters of Music and Passion," a concert, will be Monday, Aug. 8, at 2 p.m. at SWSCH, 1129 Boynton Ave., Westfield. This program is free and open to the public; however, reservations are required because of limited

For more information about this event, contact Carezza Motley at 908-518- 9586, ext. 5.

#### Matinee series is Aug. 10

As part of the matinee series at Trailside Nature & Science Center, 452 New Providence Road in Mountainside, the center will host Hocus Pocus on Wednesday, Aug. 10, at 1:30 p.m. All shows are recommended for children 4 and older. Admission is required and tickets go on sale at 1 p.m. For additional information about the series or other upcoming programs and special events, call 908-789-3670 or visit www.ucnj.org/trailside.

#### unfair termination after years of Officer claims harrassment

(Continued from Page 11)

In March 2010, Diakunczak reached out to Williams once again to find out the status of the IA investigation, and to express the difficulty in working under the direct supervision of Gorman and Sgt. Carlos Gonzalez, both of whom he alleges continued the harassment against him on a regular basis. There was still no resolution, he was told, in the ongoing investigation.

After Diakunczak hired an attorney back in 2009, Kean ordered a forensic handwriting analysis to be performed in order to discover the identity of the person who wrote on Diakunczak's business cards.

In July of 2010, Diakunczak received a response from Kean University President Dawood Farahi, stating the conclusion of the investigation conducted by the Office of Affirmative Action Programs into the actions of Gonzalez, Gorman and Chief David Parks. "Based on a forensic document examination of the business cards that you supplied containing twenty-two handwritten notations, Mr. Michael Gorman has been identified as the writer on all but one of the cards.'

The letter also addressed Diankunczak's other complaints."The findings did not reveal sufficient evidence to substantiate a violation of the New Jersey State Policy Prohibiting Discrimination in the Workplace," wrote Farahi in the email, a copy of which was provided to LocalSource. "The Office of Affirmative Action Program's investigation regarding the behaviors and incidents revealed that they were unprofessional and sophomoric in nature, but do not violate State Policy."

Diakunczak said that he has not yet received the cards back from Kean, which he submitted for evidential reasons.

Disciplinary action against Gorman came in the form of 30 days of unpaid suspension.

investigation bureau.

A former member of the Kean Universi-

Gorman now serves as head of the

ty Police Department, who asked to remain anonymous, seemed to back up some of the assertions of Diakunczak when he told LocalSource that he left the department because of what he calls a pattern of harassment and discrimination. "I got the hell out of there," he said. "It was getting ridiculous. There was a continuous pattern of stuff like this," he said, referring to the harassment and racial slurs. "There's so much stuff that just got blown away," the source said in regard to incidents that went unreported or were not appropriately followed up.

In 2011, a Kean University staff member, who requested anonymity for fear of retaliation, wrote an email to Police Department supervisors regarding an event she attended where she had witnessed, firsthand, what she described in her email as the openly hostile treatment of Diakunczak. A superior officer present at the event "showed Officer Diakunczak a total lack of respect," she wrote. "I understand the dynamics of law enforcement but was very disturbed to see the total lack of respect that was shown to Officer Diakunczak. As the Coordinator of the Community Policing Unit, his mission is to build relationships with the students and staff at Kean, and incidents such as this could jeopardize the work he has done." The source said that this incident "could have taken away any perception of authority that Officer Diakunczak may have with those students."

Finally, Diakunczak was formally discharged in 2014 following his response to a trespass call on campus. Diakunczak maintained that he searched for the trespasser but could not locate him. The witness said that it may have been someone on an active trespass list. Diakunczak was told to instruct the witness to file a report, although the witness was unsure whether it was the person on the trespass list. During a taped phone conversation, Diakunczak told the witness that she did not have to file an incident report if she could not positively identify the trespasser.

Diakunczak was accused of mishandling the investigation and for subsequently attempting to cover it up, although Diakunczak categorically denies the accusations, stating that the department had been trying to find a way to get rid of him for years and had pounced on the incident as cause for termination.

"They never would have looked into a trespassing incident under normal circumstances," said Diakunczak.

Diakunczak was subsequently fired and, according to Diakunczak, several officers, all of whom took part in the harassment, have since been promoted, including Gorman, who Diakunczak said was promoted twice.

'Due to the severity of Officer Diakunczak's violations," wrote Faruque Chowdhury, director of human resources at Kean University, "the disciplinary action proposed to be taken is removal from employment."

As of press time, Chowdhury had not returned LocalSource's request for comment.

Neither Gorman nor Williams responded to LocalSource's request for comment. LocalSource was informed by a Kean spokesperson that both Williams and Gorman had forwarded the request for comment to the school's office of University Relations.

Kean University spokesperson Margaret McCorry released the following statement to LocalSource.

"Kean University does not generally comment on pending litigation," said McCorry. "However, Randy Diakunczak seems determined to try this case in the media before it heads to trial. He is a disgruntled former employee who was properly dismissed from his job for incompetency and neglect of duties. His dismissal was upheld twice in the legal system. On October 30, 2015, Administrative Law Judge Michael Antoniewicz specifically found that Diakunczak was not credible and that his conduct "undermines the public confidence in the police department and shows that Diakunczak does not have the character and skills necessary to perform such work.'

McCorry said that on Dec. 18, 2015, the Civil Service Commission determined that the action of the university in removing Diakunczak was justified and affirmed his removal. "By Order dated April 30, 2014, Superior Court Judge James Hely dismissed all of Diakunczak's tort and contract claims and dismissed the case he brought against three individuals," McCorry said. "Kean University is prepared to try all remaining claims in September and is confident that when all of the facts are presented, the case will be dismissed. Allegations against any Kean employee are always thoroughly investigated and appropriately addressed according to State regulations and collective negotiations agreements.

Diakunczak told LocalSource that he was not surprised by what he calls an unjust finding on Antoniewicz's part to uphold his termination. He was, however, surprised by Kean's description of his character.

"I don't understand why I'm labeled a disgruntled worker by Kean University media relations, when all I wanted was to do my job and to be treated fairly."

Diakunczak attempted unsuccessfully to get his termination overturned and is now headed to court after filing his suit against Kean years ago.

Today, Diakunczak said he can no longer find employment at any police department because of his termination.

"I lost my job, my pension, my career, my life," said Diakunczak. "Not only did these guys not get fired, they've been promoted. Here you got guys who did these bias crimes and they're allowed to investigate bias crimes against minorities on campus."

Diakunczak will get his day in court in September.

## Wildlife expert speaks about biodiversity

By Jennifer Rubino Staff Writer

David Wheeler, a Union County native and executive director of Conserve Wildlife Foundation of New Jersey, is an expert on wildlife-related topics. He's worked as executive director of the foundation for the past four years, sharing his expertise and overseeing projects. He was recently featured on Fox 5 News at 6 with Ernie Anastos.

"Conserve Wildlife Foundation of New Jersey is a non-profit organization that works to protect rare and vulnerable wildlife," Wheeler told LocalSource. "We have biologists that work on several projects such as banding and tracking species, surveys, monitoring, habitat regulation. We work with a lot of volunteers to education the public. I oversee a lot of the projects such as the beaches at Delaware Bay and banding bats. Bats are such a misunderstood species. Many people don't realize how beneficial they are to us. I'm also astonished by the peregrine falcons that are thriving at the Union County Courthouse in Elizabeth. There are so many different habitats in this area."

Wheeler is also the author of "Wild New Jersey: Nature Adventures in the Garden State," and has written for other conservation books and media including The Star Ledger, E the Environmental Magazine, The Record and Gotham Gazette. He serves as a lecturer on environmental communications for Rutgers University. A native of Westfield and Cranford, Wheeler is especially fascinated by wildlife in Union County.

"I began writing my book, 'Wild New Jersey: Nature Adventures in the Garden State,' in response to the negative stereotypes about New Jersey," Wheeler told LocalSource. "Despite being the most densely populated state in the nation by far, New Jersey boasts as much biodiversity for a state or area our size as anywhere in the country. Yet so few people seemed to be aware of all the opportunities to get outside and enjoy the wildlife and natural world that surrounds us. In fact, I originally began to realize this dichotomy of wildlife thriving in New Jersey when I was living in Roselle Park soon after college. Taking the train into New York City, I'd gaze out the windows in awe at the hawks, muskrats,

turtles, and egrets all across the Meadowlands — an area that had been written off as a wasteland until that point. Like all of New Jersey, the stereotype simply did not match the incredible wildlife you could see with your own eyes."

Wheeler was featured on Fox 5 News at 6 and interviewed by Ernie Anastos about the exotic pet trade. He warns the public about the dangers that exotic pets can pose to the environment. Many people don't realize that animals cannot just be safely released into the wild. Wheeler is available for speaking opportunities about these issues in New Jersey.

"Exotic species are often released into environments where they don't belong," Wheeler told LocalSource. "This poses a threat to the native species. For example, an alligator was released into the wild in Jackson. People purchase exotic pets when they're cute and small without considering the repercussions. For example they might want a leopard or cheetah when it's small but realize later this isn't what they wanted and decide to release it into the wild without calling animal control. However there have been some instances where releasing animals in the wild hasn't caused any problems. A few species of turtles were released and established a breeding popu-

There are a lot of proactive decisions people can make to help the environment. Wheeler suggests a few ideas that people can implement in their own backyards. He also offers some ideas about how they can educate themselves on the topic.

"People can do a lot for the environment by putting butterfly gardens or bat boxes in their backyards," Wheeler said. "Bats eat thousands of insects in a given night, protecting us from mosquitos, saving our crops and preserving our water supply. The horseshoe crab has a component in its blood that allows us to test for bacteria. Many people don't realize the value these creatures have. Even taking a walk in nature can change our perspective. Walking through the Watchung Reservation during the fall can do so much for us and make us aware of nature's true value. The best way to experience nature is to see it first hand. When the weather isn't ideal, there are always webcams and other educational tools."

#### **SUMMIT NEWS**

#### Summit Old Guard to host discussion of Dutch art Aug. 9

Barbara Tomlinson, formerly of Kean University, will speak to the Summit Old Guard at its meeting Tuesday, Aug. 9, about "The Golden Age of Dutch Art" at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

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#### **OPINION**

## Stop summer crime

With summertime comes a slew of activities, such as attending

**EDITORIAL** 

summer camp, enjoying picnics and, unfortunately, committing crime.

During the past 10 years, in every Uniform Crime Report for the state of New Jersey — a report compiled by the NJ State Police and released by the NJ Attorney General's Office which is a yearly survey of crime — we see a spike in crime during the months of July and August. The reasons aren't hard to see. With schools out, juvenile offenders are left with more free time. With the warm weather, it is far more pleasant to steal items from motor vehicles than it would be in the dead of winter. As for stealing cars, they start more quickly in the warmth of summer than in the cold of winter.

Here at the newspaper office, we put together weekly crime blotters for numerous towns in Essex and Union counties, and time and again, we see the same crimes reported. More than half of the crimes in our blotters are thefts from motor vehicles that occur when the car's owner leaves it unlocked. While we do see reports of individuals breaking into locked cars, they are much scarcer than the former.

Therefore, we are advising residents to remember that we live in a bustling environment with a high-density population. You should always lock your car — and alarm it, if you have an alarm — when you leave it unoc-

cupied. In the middle of the night, while you are sleeping, your car should be locked. Leaving it unlocked is inviting theft.

Similarly, do not leave valuables in plain sight. After you lock your car, put your GPS unit in a closed center console or in the glove box; take the GPS stand off of your windshield. A criminal is more likely to break into your car if they see objects of value.

These tips also apply to your home. Keep the doors and first-floor windows locked and don't leave your computer sitting next to the window.

Lastly, do not leave your keys in your car. Many police reports in which cars were stolen state that either the victim left the vehicle unlocked with the keys inside or left the vehicle running with the keys in the ignition. If you need to run into your house to grab something, take your keys with you. If you don't take your keys, your car may not be waiting for you when you return.

While these tips will not eradicate motorvehicle thefts and thefts of objects from cars, they will reduce them. Our police departments work very hard to keep us safe and secure, but we need to do our part as well. Let's not waste their time with easily preventable crimes.

## Avoiding bargaining

#### **LEFT OUT**

#### BY FRANK CAPECE

For Freeholder Chris Hudak, Labor issues are important. The Linden resident can be viewed as an advocate as seen by his past support for strong project labor agreements both in his city and now serving on the county board.

It could have been predicted that he was unhappy with the lack of progress in the labor negotiation at Laminated Industries in his city. In an effort to spur the talks he wrote, "We also call on management/ownership to come to the table and bargain in good faith with their employees. Access to health care and a living wage are not luxuries, but rather necessities that will not only improve living standards for low-wage workers and their families but also yield longterm benefits for all Americans as a whole."

Brandon Williams, of Capozzi Adler, an attorney for management, offered a terse "no comment" to a query as to the position of management in the so-called stalled negotiations. The tip off may be the section of his law firm's website: "When clients have issues with respect to union relationships we counsel them on union avoidance."

The union side of the equation is considerably more vocal and actually a little nasty. In a statement on behalf of the union they were clear.

"Laminated Industries has demonstrated that it has no respect for its employees. The workers at Laminated have exercised their legal right to come together and join a union, but Laminated refuses to take their demands for better wages and working conditions seriously."

In what may be symbolic of the state of labor modern day unrest, Tom Walsh, the President of Retail, Wholesale and Department Store Union Local 262 shot with both barrels about Laminated.

Walsh said, "The company hired an entirely Latino workforce many of whom are undocumented immigrants with the intention of exploiting them." He added, "The company closes on major Jewish holidays but refuses to pay their employees for the day, resulting in lost wages for the workers."

It looks like we are facing a new wave of labor battles. Speaking last week at the Democratic Convention, New York Governor Andrew Cuomo got to the point. "You see a real economic anxiety and anger. That's what's driving this election. There has been an economic recovery under Obama but who has had the benefit of the recovery? Not the working man or woman."

In terms of Laminated Industries the economy seems to be treating the company, started in 1994, pretty good. One report listed the paper manufacturers as having 28 full time employees and generating \$6.5 million in annual revenue. The union says the actual number of employees is more than 50.

The attorneys for Laminated say they handle "all phases of court litigation that may arise from organizing efforts and unfair labor practice charges."

Labor head Walsh writes, "The company has already spent a small fortune on union busters and lawyers, rather than simply doing the right thing and listening to its workers."

Hudak says he contemplates a resolution from the entire county freeholder board calling for more good-faith negotiations. Looks like this battle may have a way to go before we see progress at the bargaining table.

### Union County LocalSource

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## Speak out for our Atlantic Ocean and coast!

The Atlantic Ocean's vastness is shared by many, especially along the heavily populated stretch of coast between New York and Virginia.

The ocean is used by container ships, cruise liners, commercial fishing boats and all types of recreational craft. The ocean floor's sand is mined for beach replenishments, and crossed by miles of communications and electrical cables. Proposals for offshore energy generation, such as wind turbines and oil and gas drilling, are innumerable.

So how can all of these uses and interests be accommodated, while protecting the integrity of the ocean and its marine life?

That is the focus of a historic effort by several government agencies to develop a comprehensive plan for the ocean. Just as New Jersey has regional plans for land use, the new Mid-Atlantic Ocean Action Plan is designed to regulate and guide ocean uses in the region from New York to Virginia.

"Ocean planning is really about anticipating what might happen in the future and

#### THE STATE WE'RE IN

BY MICHELE S. BYERS

making sure we set up the rules of the game to protect the things that need to be protected, and allow uses to happen in the places that are most appropriate," said Tim Dillingham, executive director of the American Littoral Society, a Sandy Hook-based nonprofit that advocates for a clean and healthy ocean.

For example, he said, the Mid-Atlantic Ocean Action Plan could protect New Jersey's most valuable fishing grounds and ecosystems by directing offshore wind power installations to less sensitive locations.

And New Jerseyans can have a voice in addressing these questions. New Jersey is a coastal state with an enormous part of our economic prosperity linked to what happens to the Atlantic Ocean. New Jersey's ocean lovers should comment and participate in this planning effort, speaking out in

favor of science-based planning that gives strong protections to marine species and their habitats. The deadline for commenting on the draft Mid-Atlantic plan is Sept. 6.

"The Shore is so integral to everyone's interests in New Jersey," said Dillingham. "Everyone loves the Shore. It's such an important part of our economy."

The American Littoral Society and the Association of New Jersey Environmental Commissions will hold a Healthy Ocean Workshop and question-and-answer period about the plan on Wednesday, Aug. 10, from 6:30 to 8:30 p.m. at the Beach Haus Brewery, 801 Main Street, Belmar.

Dillingham said a similar event on Long Beach Island in June drew a large crowd with many questions about potential environmental threats such as oil and gas drilling, seismic tests, offshore windmills and sand mining.

"People had very relevant things on their minds," Dillingham said. "Protect wildlife, keep the water clean and don't do anything to negatively impact the Shore economy." To learn more about the Mid-Atlantic Ocean Action Plan or download a draft or executive summary, go to www.boem.gov/Ocean-Action-Plan.

To view the American Littoral Society's video about the plan, "A Vision for Our Ocean," go to https://youtu.be/YIMhllzXqfY.

Comments about the plan can be emailed to midatlanticRPB@boem.gov or sent by mail to Robert P. LaBelle, Federal Co-Lead, Mid-Atlantic Regional Planning Body, BOEM, 45600 Woodland Road, Mailstop: VAM-BOEM DIR., Sterling, VA 20166.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

## Tansy has a history of service to mankind

It is clear that plants are generally much wiser than I am. Tansy proves this point. Somehow, early on in the life of my current landscape, tansy or Tanacetum vulgare, made its first appearance by the hedge in the front garden. I overlooked the plant when it sprouted, but by mid-summer of the first year, it couldn't hide itself, growing about 4 feet tall, with lush, ferny foliage. The flowers, clustered at the tops of the stalks, resembled tiny gold button mums, hence one of tansy's common names, "golden buttons."

The yellow flowers looked as if they would work in an indoor arrangement, so I clipped one of the stalks. My nose wrinkled. The odor or fragrance — depending on individual perception — is sharp. Some people describe it as being like camphor, with or without an overtone of rosemary. I am in the camphor camp and tansy's aroma triggers mental images of unromantic substances such as moth repellent and harsh soap. Needless to say, those items do not dance hand in hand with a bevy of pleasant associations.

Still, if you combine the blooms with other, more fragrant species, the golden buttons make wonderful, long-lasting cut flowers. Eventually they dry and can stand on their own in everlasting arrangements as well. On balance, I decided that tansy was earning its keep in the garden that first year and therefore deserved a chance to return for a second season.

Tansy must have certain sensibilities, because the plant took my non-interference as a sign of affection. The second season, I had a big healthy clump of tansy, with some stalks that were taller than the privet hedge behind them. The harvest of gold buttons was equally impressive and made for many great bouquets.

Taking note of the plant's tendencies, I decided to cut it back hard after the flowering period ended. The tansy respond-

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

ed by coming back even stronger — if a bit shorter — within a few weeks. There were no more flowers that season, but the plants produced a quantity of aromatic foliage. That growth spurt and subsequent expansion by way of creeping underground roots, was the beginning of a fraught relationship between the gardener and the tansy that has lasted until now.

Over time, though, tansy has also softened me up. I have realized that it doesn't just exude a strong aroma, but sings an ancient song.

It is native to temperate areas in Europe and Asia, including Great Britain, and has been used for food, medicine and as a dye source for millennia. The foliage has both insect repellent and preservative properties and was used in the preservation of meat prior to refrigeration. From ancient until late Victorian times, tansy leaves were also a feature of traditional external embalming techniques, linking the plant with both death and immortality. Ganymede, servant and cupbearer to Zeus, reputedly drank tansy juice and became immortal. Do not try that at home.

Back in the Middle Ages, when just about everything smelled bad, tansy was held in high regard as a "strewing herb," strewn on floors and walkways to sweeten the air. It was especially prized for its ability to repel the ever-present flies. Because of its rather bitter taste, small amounts of tansy leaves were also chopped and baked into Lenten dishes to provide a bit of bite and a reminder of the bitter nature of that season. Those Lenten dishes may have had other

benefits as well, because tansy was also used medicinally to expel intestinal parasites. These days, tansy is little used, even by herbal medicine practitioners, because of the plant's toxicity when taken in anything but tiny quantities.

Given tansy's vigorous nature, it wouldn't surprise me if it is still in demand as a dye plant. The golden button-like flowers produce a golden-orange color.

In the garden, tansy is an empire builder, expanding quickly in sun to very light shade and overwhelming other, better-mannered plants. It does not seem to be fussy about soil and tolerates some drought. To keep it under control, cut back by one-third in mid-spring to reduce the plants' height and increase flower production. Grub out unwanted sprouts the minute you see them and if you give the discards to unsuspecting friends or neighbors, warn them about tansy's legendary vigor.

Grow tansy in an herb garden, well-tended perennial bed or as a companion plant in the vegetable garden. The plant's insect-repellent properties work, at least to some degree, on a host of agricultural and horticultural pests, including ants and a variety of destructive beetles. Your squash, cucumbers, potato plants and roses will most likely thank you.

If you don't know anyone who can provide you with surplus tansy, order the plant from Well-Sweep Herb Farm, 205 Mount Bethel Road, Port Murray, NJ 07865-4147, 908-852-5390; www.wellsweep.com. Catalog \$3.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

#### LETTERS TO THE EDITOR

#### **Security for seniors**

To the Editor:

I was thumbing through the Union "senior news" for July-August 2016 — which in itself is an informative periodical — when I ran across an ad, "why eat alone," sponsored by the Union County nutrition program, which offers \$1.75 lunches at senior centers and sen-

ior housing throughout the county. This ad is on the last page so after reading about all the other senior services up to that ad, I felt the real concern for seniors that it was intended for, but that ad conjured up mental images of soup kitchens and breadlines — which are remembered by few and many people are unaware of. The dark side of this charity became quite apparent: What happened?

why are seniors not financially able to do what most of the middle class enjoy, eating out in a place of their choice, be it a a diner, fast food or delivered eat-in? The issue is about dignity and self-pride and self-reliance. Aging should not automatically make a ward of the state. What the seniors really need has always been financial security — not social security. The seniors reading this will understand it is up to

them to impress it upon the upcoming generations, for their turn will soon come.

Steven Bracciodieta Union

#### Wouldn't It Be Nice

To the Editor:

It would be nice if local (f)utility companies, operating within Linden, would

#### LETTERS TO THE EDITOR

complete their work installation on individual street procedures in but one day, and not several. Please note that the three-mile long Tappan Zee bridge, which services approximately 138,000 vehicles daily, was recently closed due to a 25-story construction crane, which collapsed astride the bridge, blocking seven lanes of traffic. Construction personnel dissected the crane remnants, conducted necessary repairs, and restored traffic flow all within 24 hours.

It would be nice if New Jersey would conduct their gubernatorial elections every two years, as currently practiced by Vermont and New Hampshire. Four years is too lengthy to be governed by an incompetent Governor, as exhibited by Jon Corzine, or a presidential-starved Governor, as evidenced by Chris Christie.

New Jersey elects every two years, the entire state congressional delegation, multiple local and county seats, and even perhaps a United States Senator post.

It would be nice if Linden's courteous and cordial Mayor Derek Armstead, as a genuine, gracious gesture to the community, would heartily meet with various Linden residents, perhaps on a biweekly basis at the Linden Promenade, to receive various suggestions and proposals, that would serve as a valuable resource commodity designed to advance, to accentuate, to aid the quality of life within Linden.

It would be nice if various Linden-based religious and civic organizations would combine their individual resources, to provide a powerful element of joy, love and happiness to those kids, affected by longterm health concerns, to furnish a unique Christmas in August format, to imbue the precious Christmas spirit to the most vulnerable of our American society.

Michael Smith Linden

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#### **CRANFORD NEWS**

#### Presentation about ancient Olympics set for Aug. 4

Michael Norris, a former Museum Educator at the Metropolitan Museum of Art, presents a lecture and slide presentation on the ancient Olympic Games on Thursday, Aug. 4, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

#### **Peace and World Friendship** Arts Fair to be held Aug. 7

The Union County Peace Council will hold its 14th annual Peace and World Friendship Arts Fair on Sunday Aug. 7. from 1 to 7 p.m. in the Eastman Plaza Clock Park, 2 Eastman St. in downtown Cranford. Vendors and artist displays are welcome: for details on renting space, text or call Monica Shimkus at 908-884-1262 or her unioncountypeacecouncil@gmail.com. Visit

http://unioncountypeacecouncil.tumblr.co m/ for musician and weather information. The rain date for this event is Aug. 14.

#### **Atlantic City casino trip for** seniors is set for Aug. 10

The Friday group of the Senior Club of Cranford will sponsor a trip on Wednesday, Aug. 10, to Resorts Casino at Atlantic City. The bus leaves from Hillside Avenue School at 11 a.m. and will return to Cranford at 9 p.m. There is a fee to attend. Contact Helen at 908-654-1236 for reservations.

#### Rondalla performs Aug. 10

University of the Philippines Alumni and Friends Rondalla performs a free concert Wednesday, Aug. 10, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. A rondalla is a string ensemble composed of plucked instruments from the lute and cittern families.

#### IN MEMORIAM

- · BILICS Mary J., formerly of Hillside; July 22. Western Electric cable clerk.
- · BISCHOFF Marie L., of Cranford; July 23. Office administrator, mother.
- BRANT Donald D. Sr., formerly of Summit; July 18. GM certified technician.
- BURGER Avia, of Linden; July 20. Garden State Parkway toll collector, sister.
- CALVERT Eleanor Thompson, formerly of Linden; July 20. Clerk typist.
- · CAULFIELD Regina Nevin, formerly of Union; July 20. Wife, grandmother.
- · CHAMBERLIN Susan, formerly of Union; July 22. Great-grandmother.
- · CRESSWELL J. Max, of Pottstown, Pa.; July 16. Former pastor in Roselle.
- DUNDON Richard James, of Summit, formerly of East Orange; July 13. Vet.
- FAY Eugene "Gene," of Cranford; July 23. Known for his Santa. Grandfather.
- GIOVANELLO Carmine Jr., of Springfield; July 22. Bartender, grandfather.
- KASPEROVICH Theodore, formerly of Garwood; July 21. Army vet, father.
- KRAAK Francisca Petronella, of Cranford; July 20. Mother.
- LATAWIEC Veronica A. "Ronnie," of Clark; July 23. Great-grandmother.
   MAIRE Gerard E. "Jerry," of Roselle; July 20. Owned Maire's Liquors, father.
- MCKEON Rosalie, of Clark; July 20. Executive bookkeeper, grandmother.
- · MILLER Jonathan R., of Cranford; July 20. Husband, grandfather.
- NEMECKAY Eleanor Zielinski, of Union; July 22. Purchasing agent, mother.
- · OWUSU Esther, of Linden; July 15.
- PACKAN BUONOCORE Jane J., of Rahway; July 21. Great-grandmother.
- PEREZ Carmen, of Roselle Park; July 20. Sister and grandmother.
- PETERS Donald F., formerly of Cranford; July 26. Industrial salesman, father.
- PYTLOWANY Raymond G., of Linden; July 25. Maintenance supervisor, father.
- QUAAS Kenneth L., formerly of Rahway; July 17. WWII vet, grandfather.
- RICHARDSON Jelester, of Roselle; July 22. Was 87.
- RICKEY Barbara, of Springfield; July 24. Secretary, great-grandmother.
- SANFORD Joan E., formerly of Linden; July 25. Great-grandmother.
- · SCHOENLEBER Janet I., of Clark; July 24.
- TELEPAN Richard V., of Linden; July 24. Employed by General Motors, father.
- THOMAS Mary L., of Union; July 23. Worked with Newark BOE, grandmother.
- VENTRE Joseph P., of Union; July 22. Letter carrier, WWII vet, brother.
- VERNON James C., formerly of Fanwood; July 24. WWII Merchant Marine.
- WARHOLLICK Jacqueline "Chuchi," of Linden; July 23. IT systems specialist.
- · WHETSTONE Anthony, of Hillside; July 16. Was 41.
- ZIMMERMAN Bernadette C., of Kenilworth; July 23. Teller, grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance





I am currently at a vegetarian family sleep-away camp in Vermont where health is a focus. One of the amazing cooks here, Valerie Schmidt, served these glutenfree, vegan, nut-free cookies last night and to my surprise, they were delicious. She shared the recipe that she got on line with me and now I will share with you! Also, if you are interested in learning more about this wonderful camp where I have taught cooking and kitchen organizing for the last few years, please check out Camp Common Ground at http://www.cgcvt.org/ or email me.

#### Vegan Gluten-free and Nut-free **Chocolate Chip Cookies**

#### Ingredients

13/4 cup gluten-free oat flour

3/4 cup coconut sugar

1/3 cup melted coconut oil

1 tsp. vanilla extract

1/4 tsp. salt

3/4 cup dark chocolate chips

2 flax or chia "eggs" - recipe fol-

#### Flax egg recipe

1 Tbs. ground flax or chia seeds

3 Tbs. water

#### Flax steps

Whisk together the ground seeds and water until well combined, then place in the fridge to set for 15 minutes. Use as you would an egg in many of your favorite baking recipes.

#### Cookie steps

Preheat the oven to 350 degrees and line a baking sheet with parchment

In a large bowl, combine flour, sugar, chia eggs, oil, vanilla and salt, and stir well to create a uniform dough.

Fold in the chocolate chips, then scoop the dough onto the lined baking sheet, leaving about 1 1/2-inches of space between the cookies.

Gently flatten the dough with your fingers, as these cookies won't spread too much with baking.

Bake for 10 to 12 minutes at 350 degrees, until the cookies are lightly golden and the edges are firm.

Cool on the pan for 5 minutes, then transfer the cookies to a wire rack to cool completely.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

#### CROSSWORD **PUZZLE**

#### **CLUES ACROSS**

- 1. Obstructed water
- 7. Brewed beverage
- 11. Cellulose nitrate
- 12. Wheel shaft
- 13. A large and scholarly book
- 14. Rated horsepower (abbr.)
- 15. Soviet ballistic missile
- 16. Book of tickets
- 18. Off the usual track
- 20. Puckered fabric finish
- 21. Jewish state
- 23. A neutral fat
- 24. Lesotho currency
- 25. Indigenous people of India 26. Single Lens Reflex
- 27. Near (abbr.)
- 29. Partridge Family's Susan
- 30. Point midway between NE and E
- 31. Pekoe or green
- 33. Atomic #37
- 34. CNN's Turner
- 35. Thou sinned
- 37. Midget suckermouths
- 39. Fitzgerald & Cinder
- 41. Stirring implements 43. Food consumers
- 44. Facial planes
- 46. The far eact 47. Harvest
- 48. A matt of grass and roots
- 51. One stride
- 52. Paris airport
- 53. Foes
- 55. Mama , rock singer
- 56. Following the first thing

ANSWERS APPEAR IN OUR

CI ASSIFIED SECTION

				1	2	3	4	5	6	V Las	7	8	9	10
			11								12			-
		13					14				15	-		-
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		41	42						43					+
44	45								46					1
47					48	49	50		51					
52					53			54						
55	-		-		56	-					100			

#### **CLUES DOWN**

- 1. 1086 English survey
- 2. Narrow ridge in rugged mountains
- Doctor designation
- 4. Russian commune
- 5. Ethiopia (abbr.)
- 6. Leave
- 7. Count
- Count \_\_\_\_\_, jazz legend Spreadsheet software
- 12th Jewish month
- 10. Actor Foxx
- 11. Take into account
- 13. Camera support
- 16. Corporal (abbr.)
- 17. Settled onto
- 19. Lacking courage

#### 21. Malady

- 22. Made painful to the touch
- 26. Her heart was \_
- 28. Real properties
- 32. Not awake
- 36. Small lake
- 38. Thrashes
- 40. Obsolete jet airplane
- 41. Cachets 42. Samuel
- 43. Stain for studying cell structure
- 44. Crocodile (abbr.)
- 45. Queen of the gods
- 49. Being a single unit
- 50. Last month
- 54 24th state

### HOROSCOPE

#### ARIES, March 21 to April 20

It behooves you to pause, Aries, long enough to properly organize your ideas, plans, and intentions.

#### TAURUS, April 21 to May 21

You are absolutely right, Taurus, to be preparing to delve bravely into the core of that lingering problem, to corner that pink-elephant-in-the-room so it has nowhere left to hide.

#### GEMINI, May 22 to June 21

You should expect any unfinished feuds to reignite, unresolved interpersonal issues to resurface, and/or unfulfilled relational desires to reassert themselves.

#### CANCER, June 22 to July 22

You should expect to feel compelled to amp up your efforts, whether due to an increase in self-motivation, an injection of energy, and/or the (re)appearance of a critical issue.

#### LEO, July 23 to Aug. 23

Despite the intensifying impulse to do whatever the heck you want right now, you presently possess an enhanced capacity to sort out your finances, and increase your earning-power.

#### VIRGO, Aug. 24 to Sept. 22

Don't be needlessly ornery, obstinate, or passive-aggressive, at a time when the bulk of your day-to-day business is otherwise due to start flowing in a smoother groove.

#### LIBRA, Sept. 23 to Oct. 23

If you haven't already 'spoken your piece', then you've spoken volumes to yourself about your gut-feeling that speaking out now would probably be premature.

#### SCORPIO, Oct. 24 to Nov. 22

Don't underrate the impact of speaking a few carefully-selected words of acknowledgment, praise, or interest to whichever colleagues, comrades, or chums.

#### SAGITTARIUS, Nov. 23 to Dec. 21

You must properly discern when to be a bit more diplomatically self-controlled-and when it's safe to let your feral side take a big bite of the action.

#### CAPRICORN, Dec. 22 to Jan. 20

You're likely to disappoint yourself if you get baited into an adversarial dialogue about said 'values or missions.

#### AQUARIUS, Jan. 21 to Feb. 18

Don't allow your assertions to be reductively undermined by talking-point slogans, party-line presumptions, and/or overt concern for whether other allies would approve of.

#### PISCES, Feb. 19 to March 20.

It is possible to, at once, both push hard to achieve that ambitious external goal and be expressly kind, charming, and socially accommodating.

## SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sucoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already proviced in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWER APPEAR IN OUR CLASSIFIEDS SECTION** 

				4		9		
		3					5	
		2		8				
6					8			
9	7	4			- 3			3
				2			4	
	8	5	2					
					5		1	6
		6					3	

Level: Advanced

#### **UNION COUNTY QUALITY OF LIFE**

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

#### ANNOUNCEMENTS

#### **Union County encourages** women to apply to positions

The Union County Office on Women, in conjunction with the Union County Sheriff's Department, urges women seeking a career in law enforcement to sign up for the Law Enforcement Examination for the position of sheriff's officer.

Applications for the LEE are available online from July 1 to Aug. 31 at http://info.csc.state.nj.us/vats/WebAnno.aspx?FileNumber=22991.

"Women are integral to the operations of a modern law enforcement agency," said Union County Sheriff Joseph P. Cryan.

According to the civil service description, sheriff's officers perform one or more functions in the following areas: maintaining order and security in the courtroom, serving court processes, criminal identification, ballistics, investigations, apprehension of violators of the law; forensics and other related assignments which may include emergency management.

For information, contact Lieutenant George Kurz at 908-527-4954 or visit http://ucnj.org/sheriff.

#### CALENDAR

#### Household hazardous waste recycling is Aug. 6

There will be a free Household Special Waste Collection event Saturday, Aug. 6, from 9 a.m. to 2 p.m. at the Union County Vocational-Technical Schools campus, Scotch Plains, 1776 Raritan Road in Scotch Plains.

A complete list of the materials that will be accepted is available at the Union County Bureau of Recycling and Planning web site: www.ucnj.org/recycle.

The next scheduled household hazardous waste collection will be Oct. 15, at Nokia Bell Labs, 600 Mountain Ave. in New Providence.

The household hazardous waste collection will be held rain or shine, for Union County residents only and not for businesses. Proof of residency is required. For more information, call 908-654-9889.

#### 'Choose Your Cover' Aug. 6

The Union County Board of Chosen Freeholders invites residents to participate in the 2016 "Choose Your Cover" program, a statewide skin cancer screening, awareness and educational initiative, on Saturday, Aug. 6, at the Gran Centurions Pool, 440 Madison Hill Road, Clark, from noon to 4 p.m.

The first 40 attendees will receive a special gift bag with skin cancer promotional materials. All attendees will also qualify to enter a drawing for a gift basket. Preregistration is recommended by calling the county's Office of Health Management at 908-518-5620. Walk-ins will also be accepted.

#### 5K run, walk for Veterans will be held Aug. 6 in Clark

ShopRite of Clark's second annual 5K Run and Walk for Veterans will take place Saturday, Aug. 6, from 9 a.m. to noon at Oak Ridge Park, 136 Oak Ridge Road in Clark. All proceeds will benefit veterans organizations including The Tower of Hope, Hudson Valley Honor Flight and The Committee for Families of War Veter-

There is a fee to participate, which includes a race day T-shirt when registered by July 30. To register, visit https://runsignup.com/Race/NJ/Clark/ ClarkShopRites5kRunWalkforVeterans. On race day there will be music, raffles and refreshments; awards will be given to the top three male and female run-

In addition, ShopRite Supermarkets is currently holding its eighth annual Veterans Fundraising Campaign through Aug. 15 in 34 stores in New York and New Jersey to collect donations.

#### Menu planning presentation will be held at SAGE Aug. 11

SAGE Eldercare will host a "Quick, Easy, and Healthy Menu Planning" program, which will be presented by registered dietician Jennifer Luster from 11:30 a.m. to 12:30 p.m. at SAGE, located at 290 Broad St. in Summit.

To register for the program or for more information, call 908-598-5548 or email education@sageeldercare.org.

#### **Union Township Chamber of Commerce**

Angel Cartagena, PRESIDENT James Masterson, EXECUTIVE DIRECTOR

#### "Kick Off to Mayor's Weekend"

Wednesday, August 31, 2016

5 p.m - 7 p.m Location: The Ave 1070 Morris Ave. Union, NJ

Come join us as we commemorate this year's Mayor's Weekend which features "Union's Got Talent" and the Welcome Fall Festival in Union Center on September 24th. and our annual 5k Run on September 25th.

> Admission is free, but pre-registration is required.

Contact the Chamber to register:

Phone: 908-688-2777

executivedirector@unionchamber.com

#### WORSHIP CALENDAR

#### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM

BAPTIST

Spanish Service (Saturday): 7 PM

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Nursery Care available Sunday. If transportation is needed call the church office. Everyone is Welcome at

<u>EPISCOPAL</u>

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

JEWISH - REFORM
TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

#### **METHODIST** BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-**DENOMINATIONAL** 

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490

PRESBYTERIAN FIRST THE CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue. Springfield, New Jersey 07081.973-376-3044 www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday RECONCILIATION: 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003106
Division: CHANCERY
Docket Number: F03554515
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Plaintif: NATIONSTAR MORTGAGE LLC VS
Defendant: JUSTINA NWOSU AND BANK OF AMERICA, NA
Sale Date: 08/17/2016
Writ of Execution: 04/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union, and State of NJ.

SHIP OF HILLSIDE, County of Union, and State of NJ. It is commonly known as 349 YALE AVE, HILLSIDE, NJ 07205. It is known and designated as Block 701, Lot 39. The dimensions are approximately 31 feet wide by 80 feet long.

Nearest cross street: New York Place
Prior lien(s): Sewer past due in the amount of \$286.00.

Prior lien(s): Sewer past due in the amount of \$28.00.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE\*\*

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\*\*\*
JUDGMENT AMOUNT: \$332,425.23\*\*\*Three
Hundred Thirty-Two Thousand Four Hundred
Twenty-Five and 23/100\*\*\*

Twenty-Five and 23/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$341,166.40\*\*\*Three Hundred
Forty-One Thousand One Hundred Sixty-Six
and 40/100\*\*\*
July 21, 28, August 4, 11, 2016

July 21, 28, August 4, 11, 2016 U42403 UNL (\$148.96)

#### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003346 Division: CHANCERY Docket Number: F3999310 County: Union Plaintiff: WELLS FARGO BANK N.A.

County: Union
Plaintiff: WELLS FARGO BANK N.A.

VS

Defendant: IELLA J. POWELL, HER HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST. JOANNE SHARPE, EXECUTRIX
OF THE ESTATE OF ELLA J. POWELL, JEFFREY SCOTT POWELL, MRS. POWELL, WIFE
OF JEFFREY POWELL, ROBIN RENNE POWELL, STATE OF NEW JERSEY, UNITED
STATES OF AMERICA, MIDSTATES
RESOURCES CORP. THE CADLE COMPANY,
ASSIGNEE, SECURITY NATIONAL BANK, K
AND S MUSIC, DOMS 2ND CHANCE AUTO
SALES INC., CENTURY BUSINESS CREDIT,
STRATFORD MANOR
Sale Date: 08/31/2016
Writ of Execution: 04/06/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY, UNION
STATE OF N.J.
STREET & STREET NO: 1600 Crescent
Avenue
TAX BLOCK AND LOT:

Avenue
TAX BLOCK AND LOT:
BLOCK: 410
DIMENSIONS OF LOT: 100' x 53'
NEAREST CROSS STREET: 367.16' from Keer

Avenue SUPERIOR INTERESTS (if any): HILLSIDE TWP/2016 TAXES OTR2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2063.49 as of

ub/01/2016.

NEWARK WATER DEPT. ACT#15539 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of

#### PUBLIC NOTICE

\$269.78 as of 04/20/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$217,598.86\*\*\*Two
Hundred Seventeen Thousand Five Hundred
Ninety-Eight and 86/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$228,717.50\*\*\*Two Hundred Twenty-Eight Thousand Seven Hundred Seventeen
and 50/100\*\*\*
August 4 11 18 25 2016 August 4, 11, 18, 25, 2016 U42889 UNL (\$166.60)

#### HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003136
Division: CHANCERY
Ocoket Number: F2522414
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: GEORGIA HILL, CHILDREN'S SPECIALIZED HOSPITAL, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY Sale Date: 08/17/2016
Writ of Execution: 04/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1579 Summit Avenue, Hillside, NJ 07205
TAX LOT # 4 Block # 409
APPROXIMATE DIMENSIONS: 40 x 129' NEAREST CROSS STREET: Winans Ave Taxes:
Current Through 1st Quarter of 2016\*

NEAREST CROSS STREET: Winans Ave Taxes:
Current Through 1st Quarter of 2016\*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$61,649.01\*\*\* Sixty-One Thousand Six Hundred Forty-Nine and 01/100\*\*\*

01/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY - SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$65,554.43\*\*\*Sixty-Five Thousand
Five Hundred Fifty-Four and 43/100\*\*\*\*
July 21, 28, August 4, 11, 2016
U42406 UNL (\$139.16)

#### HILLSIDE

#### PUBLIC NOTICE Alcoholic Beverage Control Board

Alcoholic Beverage Control Board

PLEASE TAKE NOTICE in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hill-side, Township Council acting as the Alcoholic Beverage Control Board, hereby announces that a meeting will be held on August 15, 2016 at 5:30 pm, in the municipal building at 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of this meeting is to discuss and to consider the renewal of Alcoholic Beverage License 2007-31-025-001; Columbian Club of Hillside Inc. and the transfer of Plenary Retail Consumption License number 2007-33-024-002; for 256 Hollywood Avenue, Hillside, N,J. 07205 ("the premises"), from Manny & Raul, Inc. ("Seller") to Osebhaimende, LLC ("Buyer"). The Township Alcoholic Beverage Control Board reserves the right to go into executive closed session. Official formal

#### PUBLIC NOTICE

action will be taken.

Lorraine Messiah, Deputy Township Clerk U42926 UNL August 4, 2016 (\$13.72)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003086
Division: CHANCERY
Docket Number: F03804514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Docket Number: FUSBU4914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: OSCAR HEREDIA: ENRIQUETA
HEREDIA; MIDLAND FUNDING LLC; STATE
OF NEW JERSEY: VARGAS CHIROPRACTIC
HEALTH CENTER:
Sale Date: 08/10/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipaility of HILLSIDE in the County of UNION and
State of New Jersey.
Commonly known as 581 TILLMAN STREET,
HILLSIDE, NJ 07205
Tax LOT 57 BLOCK 509
Dimensions of Lot: 48 feet wide by 100 feet long
Nearest Cross Street: CORNELL PLACE:
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person's claim and asking for
an or

any.

JUDGMENT AMOUNT: \$473,021.76\*\*\*Four
Hundred Seventy-Three Thousand TwentyOne and 76/100 \*\*\*

One and 76/100 \*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$483.697.71\*\*\*Four Hundred
Eighty-Three Thousand Six Hundred NinetySeven and 71/100\*\*\*
July 14, 21, 28, August 4, 2016 July 14, 21, 28, August 4, 2016 U42242 UNL (\$154.84)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Samuel Klein & Company, Newark, New Jersey

2. NATURE: For review of all Federal and State fillings to date, review latest Financial Statement prepared by the SID, compile financial information from last Financial Statement through March 2016, prepare and file all outstanding Federal and State forms, and prepare dissolution forms for filing with the New Jersey Secretary of State for the dissolution of the Special Improvement District (SID).

3. DURATION: Until December 31, 2016 or until

4. COMPENSATION: \$5,000.00 Dated: July 21, 2016 Doreen Cali, Borough Clerk U42918 UNL August 4, 2016 (\$12.74)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

NAME: Samuel Klein & Company, Newark, New Jersey

NATURE: For review of prior year audit reports to obtain the following: debt service requirements, including but not limited to sinking funds, reserve funds and other bonds, notes and funds, reserve funds and other bonds, notes and loans; review capital expenditures made by the Borough not funded by bond ordinances; review any gifts, contributions or subsidies received from Federal, State or County Governments; review all sewer utility bond ordinances; deter-

#### PUBLIC NOTICE

mine total number of service units served by the Borough; determine the estimated average daily flow for each class of user; and prepare a schedule calculating the proposed connection fees for establishing separate sewer connection fee.

3. DURATION: Until December 31, 2016 or until

4. COMPENSATION: \$6,500.00 Dated: July 21, 2016

U42920 UNL August 4, 2016 (\$15.68)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 21, 2016.

#### PASSED ORDINANCE NO. 2465

AN ORDINANCE AMENDING CHAPTER XVI OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED BUILDING AND CONSTRUCTION

Doreen Cali

U42892 UNL August 4, 2016 (\$11.27)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a meeting held on July 21, 2016 and that said ordinance will be taken up for passage, and public hearing on August 18, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### ORDINANCE NO. 2468

AN ORDINANCE AMENDING CHAPTER X. SECTION 10-4.1 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED FEES FOR RECREATION/COMMUNITY CENTER Doreen Call Borough Clerk U42897 UNL August 4, 2016 (\$16.66)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a meeting held on July 21, 2016 and that said ordinance will be taken up for passage, and public hearing on August 18, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### ORDINANCE NO. 2469

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-17-2 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED PARK-ING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (PINE STREET)

Doreen Cali Borough Clerk U42896 UNL August 4, 2016 (\$17.15)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a meeting held on July 21, 2016 and that said ordinance will be taken up for passage, and public hearing on August 18, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Bor-

#### PUBLIC NOTICE

ough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2470

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-17.2 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED PARK-ING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (WEST ROSELLE AVENUE)

Doreen Cali

U42894 UNL August 4, 2016 (\$17.15)

#### ROSELLE PARK

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a meeting held on July 21, 2016 and that said ordinance will be taken up for passage, and public hearing on August 18, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2471

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-40.1.d OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED REGULATION FOR THE MOVEMENT AND PARKING OF MOTOR VEHICLE TRAFFIC ON MUNICIPAL PROPERTY AND/OR PUBLIC STREETS

Doreen Cali Borough Clerk U42893 UNL August 4, 2016 (\$17.64)

## ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON PLACE TO PLACE TRANSFER

Take notice that application has been made to Township of Union, County of Union, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, New Jersey 07083-3579, to transfer to IEA Liquors LLC the Plenary Retail Consumption License #2019-32-038-008 heretofore issued to BSK Vision Inc. for premises to be located at 1850 Morris Avenue, Union, New Jersey.

The person who will hold an interest in this

Ibrahim E. Abaid 10 4 Lynn Court Woodcliff Lake, NJ 07677 100%

Plans of the proposed licensed premises may be examined at the office of the Municipal Clerk. Objections, if any, should be made immediately in writing to Eileen Birch, Township Clerk, Township of Union, 1976 Morris Avenue, Post Office Box 3609, Union, New Jersey 07083.

Respectfully submitted by IEA Liquors LLC by: Robert C. Williams, Esq. 622 Eagle Rock Avenue West Orange, New Jersey, 07052 (973) 736-4100 Attorney for Applicant

U42953 UNL August 4, 11, 2016 (\$39.20)

PI AINTIFF

#### UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-009446-16

Wells Fargo Bank, NA

Vanessa Harris and Stanley Fredericks, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Vanessa Harris Stanley Fredericks

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and VANESSA HARRIS and STANLEY FREDERICKS are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION, and bearing Docket # F-009446-16 within Thirty-five (35) days after August 4, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended CONTINUED ON NEXT PAGE

complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 12, 2011, made by VANESSA HARRIS AND STANLEY FREDERICKS, as Mortgagor(s), to MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IS THE NOMINEE FOR CONTOUR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS recorded on April 19, 2011, in Book 13103, Page 0309, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 10 Block 2106; Commonly Known as: 1536 Walker Avenue, Union, New Jersey 07083

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Vanessa Harriis, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

Dated: August 4, 2016

MICHELLE SMITH MICHELLE SMITH CLERK OF THE SUPERIOR COURT U42849 UNL August 4, 2016 (\$43.61)

#### **PRO-LEGALS**

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-16001604 Division: CHANCERY Docket Number: F01244115 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plantiff: WELLS FARGO BANK, N.A. VS
Defendant: VICTOR VALDEZ, MARIA CARMEN PEREZ, JULISSA ROSAIRO, STATE OF NEW JERSEY, CITIBANK, N.A., STATES RESOURCES CORP. ASSIGNEE WACHOVIA BANK NA, ATLANTIC FCU Sale Date: 08/31/2016
Writ of Execution: 11/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: Legal address of property is 548 Grier Avenue, however the physical / mailing address of the property is 546 Grier Avenue.

TAX BLOCK AND LOT:
BLOCK: 4 LOT: 664
DIMENSIONS OF LOT: 25.00' x 125.00'
NEAREST CROSS STREET: 175' from Summer

NEAREST CROSS STREET: 175' from Summer Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$80.46 as of 10/29/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$278,876.08\*\*\*Two
Hundred Seventy-Eight Thousand Eight Hundred Seventy-Six and 08/100\*\*\*

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MODRESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$294,604.08\*\*\*Two Hundred Ninety-Four Thousand Six Hundred Four and
08/100\*\*\*

August 4, 11, 18, 25, 2016 U42866 PRO (\$141.12)

#### PUBLIC NOTICE

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-16003135 Division: CHANCERY Docket Number: F01019413

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

VS
Defendant: ANTONIO MACARAEG; GLORIA
MACARAEG, HUSBAND AND WIFE
Sale Date: 08/17/2016
Wit of Execution: 02/03/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality. City of Elizabeth

bid available in cash or certified check at the conclusion of the sales.

Municipality:City of Elizabeth
Street Address: 1252 Clinton Place,
Elizabeth, NJ 07208

Tax Lot: 119
Tax Block: 11
Approximate dimensions: 189.70' x 50'
Nearest cross street: Newark Ave
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$550,170.99\*\*\*Five Hundred Fifty Thousand One Hundred Sev-enty and 99/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$575,514.62\*\*\*Five Hundred Seventy-Five Thousand Five Hundred Fourteen and
62/100\*\*\*
July 21. 28. August 4. 11. 2016

July 21, 28, August 4, 11, 2016 U42457 PRO (\$123.48)

#### FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003170 Division: CHANCERY Docket Number: F00225313 County: Union Plaintiff: PAUL SCIARRA, LLC

Plaintiff: PAUL SCIARRA, LLC
VS
Defendant: STEVEN B. HAMM, MEGAN M.
ROBINSON, SUN NATIONAL BANK AND RBS
CITIZENS, N.A.
Sale Date: 08/24/2016
Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The real property to be sold consists of the land
and improvements situated 1027 Anna Street,
Elizabeth, New Jersey being also known as Lot
214, Block 8 on the tax map.
The property is approximately 100.00 x 25.00 x
100.00 x 25.00
The nearest cross-street is: Catherine Street

The nearest cross-street is: Catherine Street
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$141,265.45\*\*\*One Hundred Forty-One Thousand Two Hundred Sixty-Five and 45/100\*\*\*

Sixty-Five and 45/100
Attorney:
HARWOOD LLOYD, LLC
130 MAIN STREET
HACKENSACK, NJ 07601
(201) 487-1080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$146,560.35\*\*\*One Hundred FortySix Thousand Five Hundred Sixty and 35/100\*\*\*
July 28, August 4, 11, 18, 2016
U42759 PRO (\$98.00)

#### FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003172 Division: CHANCERY Docket Number: F4183614 County: Union
Plaintiff: MTGLQ INVESTORS LP VS Defendant: JULIO RIMEDIO; MIDLAND FUND-ING, LLC Sale Date: 08/24/2016 Writ of Execution: 05/13/2016 By virtue of the above-stated writ of execution to

#### PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 521-514 Adams Avenue, Elizabeth, New Jersey 07201

Tax Lot 10, Block 12

Dimensions of Lot (Approximately:) 150 x 50

Nearest Cross Street: Mary Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$871,407.21\*\*\*Eight Hundred Seventy-One Thousand Four Hundred Seven and 21/100\*\*\*

Attorney:

Attorney: LEOPOLD & ASSOCIATES, PLLC 1 PARAGON DRIVE SUITE 122 MONTVALE, NJ 07645

MONTVALE, NJ 07645 [914] 219-5787 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$895,311.78\*\*\*Eight Hundred Nine-ty-Five Thousand Three Hundred Eleven and 78/100\*\*\*

July 28, August 4, 11, 18, 2016 U42760 PRO (\$99.96)

#### ELIZABETH

Sheriff's File Number: CH-16003345 Division: CHANCERY Docket Number: F03020015 County: Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: VINCENT MORIBALDI, VICTORIA MORIBALDI

MORIBALDI
Sale Date: 08/31/2016
Writ of Execution: 05/02/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N. J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 50 South Second Street

Street TAX BLOCK AND LOT: BLOCK: 2 LOT: 930 DIMENSIONS OF LOT: 25.00' x 100.00' NEAREST CROSS STREET: 3240' from Easter-

VI line of Second Avenue SUPERIOR INTERESTS (if any): ELIZABETH CITY/2016 TAXES holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1416.46 as of 05/01/2016.

of Solution several in the amount of strategies as on only of the Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing paryment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any, JUDGMENT AMOUNT: \$326,890.71\*\*\*Three Hundred Twenty-Six Thousand Eight Hun-dred Ninety and 71/100\*\*\*

dred Ninety and 71/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$340,302.00\*\*\*Three Hundred Forty Thousand Three Hundred Two and 00/100\*\*\* August 4, 11, 18, 25, 2016 U42865 PRO (\$133.28)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-16003017 Division: CHANCERY Docket Number: F3164613 County University County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: JAMES HUTTER; MARIA C. HUTTER; NEW CENTURY FINANCIAL SERVICES Sale Date: 08/10/2016
Writ of Execution: 01/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA; Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of

#### PUBLIC NOTICE

ELHARE LIVERIA

ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 1115-1117 SOUTH ELMORA AVE, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 1117 SOUTH ELMORA AVE,
ELIZABETH, NJ 07202,
Tax Lot No. 1293 in Block No. 6
Dimensions of Lot Approximately: 50 X 100
Nearest Cross Street: RAHWAY AVENUE
BEGINNING at a point in the Easterly line of
South Elmora Avenue distant southerly along
the same 235.95 feet from the intersection of
the said line of South Elmora Avenue with the
southerly line of Rahway Avenue; thence
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2016 TAXES OPEN
TOTAL AS OF February 4, 2016:
\$1,472.01
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

JUDGMENT AMOUNT: \$360,645.12\*\*\*Three
Hundred Sixty Thousand Six Hundred FortyFive and 12/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

(9/3)538-4/00
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$373,423.93\*\*\*Three Hundred Seventy-Three Thousand Four Hundred TwentyThree and 93/100 \*\*\*
Link 14.2 1.28 August 4.2016 July 14, 21, 28, August 4, 2016 U42279 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003120
Division: CHANCERY
Docket Number: F05955109
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: DARWIN HENRIQUEZ; GALAXY
INVESTORS, LLC
Sale Date: 08/17/2016
Writ of Execution: 04/22/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the munici-

All successful bidders must nave 20% or their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 45 ATLANTIC STREET, ELIZABETH, NJ 07206-0000

Tax LOT 57 BLOCK 5

Dimensions of Lot: 25 feet wide by IRR feet long Nearest Cross Street: 2ND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,380.26\*\*\*Three Hundered Thirty. Saven Thousand Three Hundered Thirty. Saven Thousand Three Hundered Thirty. Saven Thousand Three

JUDGMENT AMOUNT: \$337,380.26\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Eighty and 26/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD 130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$345,464.81\*\*\*Three Hundred
Forty-Five Thousand Four Hundred Sixty-Four
and 81/100\*\*\*
July 21. 28. August 4. 11. 2016 July 21, 28, August 4, 11, 2016 U42475 PRO (\$150.92)

**ELIZABETH** 

#### PUBLIC NOTICE

Carrie-con-pasca

SHERIFF'S SALE Sheriff's File Number: CH-16003148 Division: CHANCERY Docket Number: F00116315

County: Union
Plaintiff: WELLS FARGO BANK N.A.. AS
TRUSTEE FOR THE CERTIFICATE HOLDERS
OF BANC OF AMERICA ALTERNATIVE LOAN
TRUST 2006-7, MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2006-7

OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2006-7, WORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-7
VS
Defendant: MELVIN MANGUAL; MAYRA MANGUAL; NAYRA R. SANTA MARIA; HUDSON COUNTY BOARD OF SOCIAL SERVICES; GWENDOLYN BONILLA; MIDLAND FUNDING LLC: NEW CENTURY FINANCIAL SERVICES Sale Date: 08/17/2016
Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 302 SPENCER ST, ELIZABETH, NJ 07202
Tax LOT 1376 BLOCK 5
Dimensions of Lot: 30 feet wide by 100 feet long Nearest Cross Street: 3RD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER BOYN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTERESTE PRAMIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus

JUDGMENT AMOUNT: \$640,757.97\*\*\*Six Hundred Forty Thousand Seven Hundred Fifty-Seven and 97/100\*\*\*

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD. NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$655,498.50\*\*\*Six Hundred FiftyFive Thousand Four Hundred Ninety-Eight and
50/100\*\*\*
July 21 28 August 4 11 2016

July 21, 28, August 4, 11, 2016 U42474 PRO (\$168.56)

#### **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-16003163
Division: CHANCERY
Docket Number: F02282514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR ARGENT
SECURITIES INC., ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-M1
VS

Voefendant: NICHOLAS BRUTON, EDGAR RUIZ AND WELLS FARGO BANK NA SUCCESSOR BY MERGER TO WACHOVIA BANK NA Sale Date: 08/24/2016

Sale Date: 08/24/2016
Writ of Execution: 02/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

New Jersey
PREMISES COMMONLY KNOWN AS: 1329
North Ave, Elizabeth, NJ 07208
TAX LOT# 912 Block #11
APPROXIMATE DIMENSIONS: 55 x 165'
NEAREST CROSS STREET: Cross Ave

NEAREST CRUSS STREET. GOODS

Taxes:

Current through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$702,974.26\*\*\*Seven Hundred Two Thousand Nine Hundred Seventy-Four and 26/100\*\*\*

enty-Four and 26/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$727,187.44\*\*\*Seven Hundred
Twenty-Seven Thousand One Hundred EightySeven and 44/100\*\*\*
July 28, August 4, 11, 18, 2016

July 28, August 4, 11, 18, 2016 U42803 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003164
Division: CHANCERY
Docket Number: F01882815
County: Union
Plaintiff: WILMINGTON TRUST NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-1

VS
Defendant: PAUL A. CHINNERY, MRS. CHINMERY, UNKNOWN SPOUSE OF PAUL A. CHINMERY AND BANK OF AMERICA, NA
Sale Date: 08/24/2016
Writ of Execution: 04/04/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey

New Jersey
PREMISES COMMONLY KNOWN AS: 423 Linden St, Elizabeth, NJ 07201
TAX LOT # 585 Block # 12
APPROXIMATE DIMENSIONS: 17.5 x 95' NEAREST CROSS STREET: Anna Stre

Taxes:
Current Through 1st Quarter of 2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$187,182.49\*\*\*One Hundred Eighty-Seven Thousand One Hundred Eighty-Two and 49/100\*\*\*

Attorney:

dred Eighty-Iwo and 49/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$197,169.90\*\*One Hundred NinetySeven Thousand One Hundred Sixty-Nine and
90/100\*\*\*
July 28 August 4 11 18 2016

July 28, August 4, 11, 18, 2016 U42804 PRO (\$145.04)

#### **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-16003193
Division: CHANCERY
Docket Number: F01026314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE OF SW REMIC TRUST
2014-1
VS

Defendant: KRISTAL BOOTH
Sale Date: 08/24/2016
Writ of Execution: 04/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

#### PUBLIC NOTICE

The property to be sold is located in City of Elizabeth in the County of Union, and State of abeth in the County of Union, and State or New Jersey. Commonly known as 108 Marshall Street, Eliz-abeth, NJ 07206; Tax Lot No. 763 Block 2 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet lone.

Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long by 100 feet long was street. S. 1st Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$336,478.57\*\*\*Three
Hundred Thirty-Six Thousand Four Hundred
Seventy-Eight and 57/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108

WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$345,634.57\*\*\*Three Hundred Forty-Five Thousand Six Hundred Thirty-Four and 57/100 \*\*\*

July 28, August 4, 11,18, 2016 U42721 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003194
Division: CHANCERY
Docket Number: F01256014
County: Union
Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LYNDIA ALLEN, DIJOHN WACTOR, CITIFINANCIAL SERVICES, INC, LEXINGTON NATIONAL INSURANCE CORPORATION, ABC BAIL BONDS, INC AS TRUSTEE
Sale Date: 08/24/2016
Writ of Execution: 12/18/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 256 West-

STREET AND STREET NUMBERS: Lot: field Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 1650.A; Block: 13
DIMENSIONS: 25 X 200
NEAREST CROSS STREET: Chilton Street
For a house or other property (not condominium)
Beginning at a point in the southerly sideline of Westfield Avenue common to Lot 1650, distant 687.00 feet from the intersection of the said side of Westfield Avenue with the westerly side of Chilton Street.

Westfield Avenue common to Lot 1650, distant 687.00 feet from the intersection of the said side of Westfield Avenue with the westerly side of Chilton Street.

Pursuant to a tax search of 01/24/2016: QTR1 \$2,166.36 open, due date 02/01/2016: QTR2 \$2,166.36 open, due date 05/01/2016: Water acct# 55-0294667-5 12/23/2015 \$235.23 open plus penalty; \$653.85 open plus penalty; owed in arrears, subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$389,047.53\*\*\*Three
Hundred Eighty-Nine Thousand Forty-Seven
and 53/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$407,191.12\*\*\*Four Hundred Seven
Thousand One Hundred Ninety-One and
12/100\*\*\*
July 28 August 4 444

July 28, August 4, 11, 18, 2016 U42769 PRO (\$168.56)

#### **ELIZABETH**

#### PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16003083 Division: CHANCERY Docket Number: F04243814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: IRA JOYCE HIGHSMITH
Sale Date: 08/10/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION
and State of New Jersey.
Commonly known as 914 EAST GRAND
STREET, ELIZABETH, NJ 07201
Tax LOT 210 BLOCK 7
Dimensions of Lot: 25 feet wide by 152 feet long
Nearest Cross Street; JAQUES STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and

AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$223,247.01\*\*\*Two
Hundred Twenty-Three Thousand Two Hundred Forty-Seven and 01/100 \*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$231,424.65\*\*\*Two Hundred ThirtyOne Thousand Four Hundred Twenty-Four and
65/100\*\*\*
July 14 21, 28 August 4, 2016

July 14, 21, 28, August 4, 2016 U42241 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003110 Division: CHANCERY Docket Number: F03216913 County: Union Plaintiff: FLAGSTAR BANK, FSB

Defendant: SHANDY SINGH Defendant: SHANDY SINGH
Sale Date: 08/17/2016
Writ of Execution: 02/02/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union, and State of NJ.
It is commonly known as 223 FULTON ST, ELIZABETHPORT, NJ. 07206
It is known and designated as Block 2, Lot
511.B.

it is 511.B. The

dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Second Street
Prior lien(s): NONE

Nearest cross street: Second Street
Prior lien(s): NONE
Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
THE SHERIFF HEREBY RESERVES THE

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

#### PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$379,100.98\*\*\*Three
Hundred Seventy-Nine Thousand One Hundred and 98/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973,702,1100

973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$389,020.77\*\*\*Three Hundred
Eighty-Nine Thousand Twenty and 77/100\*\*\*
July 21, 28, August 4, 11, 2016
U42466 PRO (\$143.08)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003176 Division: CHANCERY Docket Number: F00716315 County: Union Plaintiff: WELLS FARGO BANK, NA

Plantini: WELLS FARGO BANK, NA
VS
Defendant: BRIAN WALKER AND SHELLON
WALKER, HIS WIFE: UNITED STATES OF
AMERICA; CANON FINANCIAL SERVICES
INC; MIDDLESEX COUNTY IMPROVEMENT
AUTHORITY; STATE OF NEW JERSEY
Sale Date: 08/24/2016
Writ of Execution: 01/13/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 225

FREMISES COMMODIT NOWN AS: 225
Elizabeth Avenue, Elizabeth, NJ 07206
TAX LOT # 266, BLOCK # 2
NEAREST CROSS STREET: Second Street
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

ney\*\*
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$185,123,41\*\*\*One Hundred Eighty-Five Thousand One Hundred Twenty-Three and 41/100\*\*\* Attorney

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$193,390.68\*\*\*One Hundred Ninety-Three Thousand Three Hundred Ninety and
68/100\*\*\*
July 28, August 4, 11, 18, 2016

July 28, August 4, 11, 18, 2016 U42761 PRO (\$162.68)

25CB

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003348 Division: CHANCERY Docket Number: F04379014 County: Union
Plaintiff: BANK OF NEW YORK MELLON FKA Plaintin: BANK OF NEW YORK MELLON FAR THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLD-ERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2004-25CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-

Defendant: FELISBELA RODRIGUES AND JOSE MANUEL GOMES GALHOLOS Sale Date: 08/31/2016 Writ of Execution: 04/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

#### PUBLIC NOTICE

The property to be sold is located in City of Elizabeth in the County of Union, and State of

New Jersey
Commonly known as 700-702 Jefferson
Avenue, Elizabeth, NJ 07201; Tax Lot No. 415 Block 12

ions of Lot: (Approximately) 63 feet wide

Dimensions of Lot: (Approximately) 63 feet wide by 120 feet long Nearest Cross Street: Louisa Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$536,717.56\*\*\*Five Hundred Thirty-Six Thousand Seven Hun-dred Seventeen and 56/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE 406

STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$549,549.89\*\*Five Hundred FortyNine Thousand Five Hundred Forty-Nine and
89/100\*\*\*

August 4, 11, 18, 25, 2016 U42888 PRO (\$137,20)

#### **ELIZABETH**

Sheriff's File Number: CH-16003349 Division: CHANCERY Docket Number: F01433614 County: Union County: Union Plaintiff: DITECH FINANCIAL LLC

County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: EDGAR HERRERA; MRS. HERRERA, WIFE OF EDGAR HERRERA; BANK
OF NEW YORK MELLON FKA THE BANK OF
NEW YORK AS SUCCESSOR TRUSTEE TO
JPMORGAN CHASE BANK, NA AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWABS
MASTER TRUST, REVOLVING HOME EQUITY
LOAN ASSET BACKED NOTES, SERIES 2004E; CHASE MANHATTAN BANK USA, NA, SUCCESSOR IN INTEREST TO BANK ONE
DELAWARE, NA
Sale Date: 08/31/2016
Writ of Execution: 04/20/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Eitzabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 16-18 Oakwood Place, Elizabeth, NJ, 07208
Tax Lot: 1111
Tax Block: 11
Approximations: 140' x 42'
Nearest Cross Street: Union Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

vill have information regarding the surp any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$258,143.17\*\*\*Two Hundred Fifty-Eight Thousand One Hundred Forty-Three and 17/100\*\*\* Attorney:

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan

(856)813-17/00
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$264,663.23\*\*\*Two Hundred Sixty-Four Thousand Six Hundred Sixty-Three and
23/100\*\*\*

August 4, 11, 18, 25, 2016 U42868 PRO (\$141.12)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003018 Division: CHANCERY Docket Number: F04832610 County: Union Plaintiff: CITIMORTAGE, INC. Defendant: VICTOR R. GUZMAN Sale Date: 08/10/2016

Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 143 WEST
GRAND STREET, ELIZABETH, NJ 07202
A/K/A 143-145 WEST GRAND STREET, ELIZABETH, NJ 07202
BEING KNOWN as LOT 1710, BLOCK 13 on
the official Tax Map of the CITY of ELIZABETH
Dimensions:

144.33FTX40.00FTX144.33FTX40.00FT

Dimensions:

144.33FTX40.00FTX144.33FTX40.00FT
Nearest Cross Street: Cherry Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$439,420.62\*\*\*Four Hundred Thirty-Nine Thousand Four Hun-dred Twenty and 62/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC. 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,413.24\*\*\*Four Hundred Fifty-Seven Thousand Four Hundred Thirteen and 24/100\*\*\*

July 14, 21, 28, August 4, 2016 U42249 PRO (\$160.72)

#### FI IZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003024
Division: CHANCERY
Docket Number: F02547015

DOCKET NUMBER: F0254/015
COUNTY: Union
Plaintiff: THE BANK OF NEW YORK MELLON
TRUST COMPANY, NATIONAL ASSOCIATION
FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN
CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC.,
MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2003-RS7

Defendant:: MARLENE ROJAS; MARIA RUTH DIAZ; STATE OF NEW JERSEY; DISCOVER BANK; ARROW FINANCIAL SERVICES, LLC Sale Date: 08/10/2016

Writ of Execution: 04/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey

Premises commonly known as: 583 MADISON AVENUE, ELIZABETH, NJ 07201-1559 BEING KNOWN as LOT 759, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
28.00FTX150.00FTX28.00FTX150.00FT
Nearest Cross Street: JULIA STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

#### PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

attorney. \*\*\*If affer the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$324,561.82\*\*\*Three
Hundred Twenty-Four Thousand Five Hundred Sixty-One and 82/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT\_LAUREL\_NJ 08054

MI LAUNEL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,846.60\*\*\*Three Hundred Thirty-Seven Thousand Eight Hundred Forty-Six and
60/100\*\*\*
Lib 14, 21, 28, August 4, 2016

July 14, 21, 28, August 4, 2016 U42248 PRO (\$176.40)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003025 Division: CHANCERY Docket Number: F02595314 County: Union Plaintiff: WELLS FARGO BANK, NA

Plantilli: WELLS FARGO BANK, NA VS
Defendant: MARIA VIEIRA MORALES; MR. MORALES, HUSBAND OF MARIA VIEIRA MORALES; HR. UNION COUNTY BOARD OF SOCIAL SERVICES; LSF8 MASTER PARTICIPATION TRUST Sale Date: 08/10/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 737 ADAMS
AVENUE, ELIZABETH, NJ 07201-1632
BEING KNOWN as LOT 72, BLOCK 8 on the
official Tax Map of the CITY of ELIZABETH

150.00FTX33.33FTX150.00FTX33.33FT

150.00FTX33.33FTX150.00FTX33.33FT
Nearest Cross Street: Louisa Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
unon their own independent investigation to

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$79,145.75 \*\*\*Seventy-Nine Thousand One Hundred Forty-Five
and 75/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$82,366.12\*\*\*Eighty-Two Thousand Three Hundred Sixty-Six and 12/100\*\*\* July 14, 21, 28, August 4, 2016 U42247 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003055 Division: CHANCERY Docket Number: F02473913 County: Union Plaintiff: WELLS FARGO BANK, NA Defendant:: THOMAS NORBERT; VIRGINIE

#### PUBLIC NOTICE

NORBERT; CECILIA JOHN; LUTHEL A. SEALY; TOMAR ENTERPRISES, INC.; STATE OF NEW JERSEY; AUTOMOTIVE MANAGEMENT GROUP LTD

GROUP LTD
Sale Date: 08/10/2016
Writ of Execution: 04/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 616 SOUTH PARK STREET #618, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1228.H, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as LOT 1228.H, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions:
100.00FTX31.00FTX100.00FTX31.00FT
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$285,408.58\*\*\*Wo

If any. JUDGMENT AMOUNT: \$285,408.58\*\*\*Two Hundred Eighty-Five Thousand Four Hun-dred Eight and 58/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$297,719.73\*\*\*Two Hundred Ninety-Seven Thousand Seven Hundred Nineteen
and 73/100\*\*\*
July 14, 21, 28, August 4, 2016
U42246 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003089
Division: CHANCERY
Docket Number: F02829314 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant:: B. GENE PAYTON A/K/A GENE
PAYTON HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST, MRS. B. GENE PAYTON AKA GENE PAYTON, HIS WIFE: LOIS
MURRAY; DONALD W. MURRAY; ERIN CAPITAL MANAGEMENT LLC: DISCIPLINARY
OVERSIGHT COMMITTEE: EVIDENCE
STORE; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA
Salle Date: 08/10/2016

STATES OF AMERICA
Sale Date: 08/10/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 536-PT 538 MAGNOLIA AVENUE, ELIZABETH, NJ 07206 BEING KNOWN as LOT 757, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
100FTX50.54FTX50.17FTX51.72FTX36.90FT
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to any unpaid taxes municipal

publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

#### PUBLIC NOTICE

current amount due thereon.
\*\*If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee's
attorney.

attorney.
\*\*\*If after the sale and satisfaction of the \*\*\*If affer the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$115,752.39\*\*\*One
Thousand Seven Hundred Hundred Fifteen Thousand Seven Hundr Fifty-Two and 39/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$121,335.97\*\*\*One Hundred Twenthy-One Thousand Three Hundred Thirty-Five
and 97/100\*\*\*

July 14, 21, 28, August 4, 2016 U42244 PRO (\$176.40)

#### **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-16003122
Division: CHANCERY
Docket Number: F1979209
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR RESIDENTIAL ASSET
SECURITIES CORPORATION, HOME EQUITY
MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2007-KS2
VS

Defendant: MARIA GANDARINHO: STATE OF NEW JERSEY: MDLAND FUNDING LLC Sale Date: 08/17/2016
Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey

Jersey Premises commonly known as: 176 THIRD STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1020, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
100.00FTX25.00FTX100.00FTX25.00FT
Nearest Cross Street: THIRD STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$670,919.41\*\*\*Six Hundred Seventy Thousand Nine Hundred Nineteen and 41/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$688,999.64\*\*Six Hundred EightyEight Thousand Nine Hundred Ninety-Nine and
64/100\*\*\*

July 21, 28, August 4, 11, 2016 U42315 PRO (\$168.56) ELIZABETH

Sheriff's File Number: CH-16003126

#### PUBLIC NOTICE

Division: CHANCERY Docket Number: F03184208 County: Union Plaintiff: CITIBANK, NA, AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURI-TIES 2007-2

TIES 2007-2
VS
Defendant: MARVIN JIMENEZ
Sale Date: 08/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.
Tax LOT 208 BLOCK 8
COMMONLY KNOWN AS 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201
Dimensions of the Lot are (Approximately) 100.00 X 34.66 X 100.00 X 30.00.
Nearest Cross Street: Situated on the north-easterly sideline of Anna Street, 163.33 feet from the northwesterly sideline of Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$513.043.22\*\*\*Five

if any. JUDGMENT AMOUNT: \$513,043.22\*\*\*Five Hundred Thirteen Thousand Forty-Three and 22/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$676,518.88\*\*\*Six Hundred Seventy-Six Thousand Five Hundred Eighteen and
88/100\*\*\*
July 21 28 Append 4 (4)

July 21, 28, August 4, 11, 2016 U42471 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003143
Division: CHANCERY
Docket Number: F01272212
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CSMC MORTGAGEBACKED PASS-THROUGH CERTIFICATES,
SERIES 2006-7
VS

VS
Defendant: MARIA PENA; ISAIAS
RODRIGUES; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 08/17/2016
Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution

Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 437 LIV-INGSTON STREET, ELIZABETH, NJ 07206-

BEING KNOWN as LOT 678, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT Nearest Cross Street: Fifth Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$537,716.92\*\*\*Five Hundred Thirty-Seven Thousand Seven Hundred Sixteen and 92/100\*\*\*

Attorney:

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$555,787.95\*\*Five Hundred FiftyFive Thousand Seven Hundred Eighty-Seven
and 95/100\*\*\* (856)813-5500

July 21, 28, August 4, 11, 2016 U42316 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003175 Division: CHANCERY Docket Number: F02693614 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Plantuir: WELLS FARGU BANK, NA
VS
Defendant: ESTEBAN ABAD AND AGAPITA
ABAD, HUSBAND AND WIFE
Sale Date: 08/24/2016
Writ of Execution: 04/29/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the City of
Elizabeth in the County of Union, State of New
Jersey
Text DT 740, BLOCK 5.

Elizabeth in the County of Union, State of Nor-Jersey
Tax LOT 749, BLOCK 5
COMMONLY, KNOWN AS 510 FRANKLIN
STREET, ELIZABETH, NJ 07206-1209
Dimensions of the Lot are (Approximately)
100.05 X 25.01 X 100.05 X 25.01.
Nearest Cross Street: Situated on the south-westerly side of Franklin Street, 125.05 feet from the northwesterly side of Fifth Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$478.506.25\*\*\*Four

if any. JUDGMENT AMOUNT: \$478,506.25\*\*\*Four Hundred Seventy-Eight Thousand Five Hun-dred Six and 25/100\*\*\*

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$496,254.99\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Fifty-Four and
99/100\*\*\*

ty-Six 7 99/100\* July 28, August 4, 11, 18, 2016 U42783 PRO (\$147.00)

#### **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-16003181
Division: CHANCERY
Docket Number: F00821115
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

VS
Defendant: JANE DOE CLAIMING TO BE
KNOWN AS ALEXIS M. EUCEDA; MR. JOHN
DOE, HUSBAND OF JANE DOE CLAIMING TO
BE KNOWN-AS ALEXIS M. EUCEDA
Sale Date: 08/24/2016
Writ of Execution: 05/04/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public

#### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 121 FIFTH STREET, ELIZABETH, NJ 07206-1331 BEING KNOWN as LOT 356, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions:

official Tax Map of the CITY of ELIZABETH Dimensions:
100.00FTX25.00FTX100.00FTX25.00FT
Nearest Cross Street: Livingston Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$984,214.31\*\*\*Nine Hundred Eighty-Four Thousand Two Hun-dred Fourteen and 31/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT. LAUREL NJ 08054

MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,009,200.75\*\*\*One Million Nine Thousand Two Hundred and 75/100\*\*\* July 28, August 4, 11, 18, 2016 U42731 PRO (\$162.68)

SHERIFF'S SALE
Sheriff's File Number: CH-16003198
Division: CHANCERY
Docket Number: F03769315
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR BNC MORTGAGE LOAN
TRUST 2006-2 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-2
VS

Defendant: CECIL LESKY; VICKEY NEWSOME Sale Date: 08/24/2016 Writ of Execution: 04/12/2016

Writ of Execution: 04/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

State of New Jersey
Tax LOT 118 BLOCK 3
Commonly Known as 546-550 Court Street, Elizabeth, New Jersey 07206
TRACT ONE:

Dimensions of the Lot are (Approximately)
100 X 50 X 100 X 50.
Nearest Cross Street: Situated on the Southerly
sideline of Court Street, 150 feet from the Easterly sideline of Sixth Street.
TRACT TWO:

TRACT TWO:
Dimensions of the Lot are (Approximately)
12.5 X 100 X 12.5 X 100
Nearest Cross Street: Situated on the Westerly
line of Court Street, 200 feet from the Southerly
line of Sixth Street.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publication

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/nomeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

#### PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. if any. JUDGMENT AMOUNT: \$394,080.42\*\*\*Three Hundred Ninety-Four Thousand Eighty and 42/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054

(856)793-3080 Sheriff: Joseph

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$406,331.54\*\*Four Hundred Six
Thousand Three Hundred Thirty-One and

Thousand Three Hundred 54/100\*\*\* July 28, August 4, 11, 18, 2016 U42714 PRO (\$168.56)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003211
Division: CHANCERY
Docket Number: F02715814
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC. PASS THROUGH
CERTIFICATES 2006Q06
VS

Defendant: AIXA GONZALEZ; NEW CENTURY FINANCIAL SERVICES Sale Date: 08/24/2016
Wit of Execution: 05/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the

ELIZABETH in the County of UNION, and the State of New Jersey
Tax LOT 1348.E BLOCK 10
Commonly known as 1114-1118 Magie Avenue, Elizabeth, New Jersey 07208
Dimensions of the Lot are (Approximately) 50.01 X 70 X 45.66 X 40.50 X 43.64 X 67.37
Nearest Cross Street: Situated on the Southerly line of Magie Avenue, 129.95 feet from the Northwesterly line of Browning Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$427.224.83\*\*\*Four

If any.
JUDGMENT AMOUNT: \$427,224.83\*\*\*Four
Hundred Seventy-Two Thousand Two Hundred Twenty-Four and 83/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$483,512.83\*\*\*Four Hundred
Eighty-Three Thousand Five Hundred Twelve
and 83/100\*\*\*
Lity 28 August 4 11, 18, 2016

July 28, August 4, 11, 18, 2016 U42719 PRO (\$152.88)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003212 Division: CHANCERY Docket Number: F02494414 County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC

Defendant: SINCLAIR WAITHE

Defendant: SINCLAIR WAITHE
Sale Date: 08/24/2016
Writ of Execution: 05/12/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 156 CATHER-INE STREET, ELIZABETH, NJ 07201-2612 BEING KNOWN as LOT 147, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

#### PUBLIC NOTICE

Dimensions: 25FTX100FT
Nearest Cross Street: WILLIAM STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$314,880.42\*\*\*Three
Hundred Fourteen Thousand Eight Hundred
Eighty and 42/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,709.77\*\*\*Three Hundred
Twenty-Four Thousand Seven Hundred Nine
and 77/100\*\*\*

July 28, August 4, 11, 18, 2016 U42726 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003213 Division: CHANCERY Docket Number: F01482013 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: ANEL JEANTY; MR. JEANTY, HUS-BAND OF ANEL JEANTY; BANK OF AMERICA,

N.A.
Sale Date: 08/24/2016
Writ of Execution: 01/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEONESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 1009 FLORA
STREET, ELIZABETH, NJ 07201-1417
BEING KNOWN as LOT 778, BLOCK 8 on the
official Tax Map of the CITY of ELIZABETH

100.00FTX15.67FTX100.00FTX15.67FT

Dimensions:

100.00FTX15.67FTX100.00FTX15.67FT
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$74,712.74\*\*\*Seventy-Four Thousand Seven Hundred Twelve and 74/100\*\*\*

#### PUBLIC NOTICE

County Sheriff's Office Total Upset: \$85,061.47\*\*\*Eighty-Five Thousand Sixty-One and 47/100\*\*\* July 28, August 4, 11, 18, 2016 U42728 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16003068
Division: CHANCERY
Docket Number: F01000814
County Lights

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS
TRUSTEE FOR HLSS MORTGAGE MASTER
TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

VS
Defendant: CATALINA MARTINEZ; VICTOR
SALINAS A/K/A VICTOR H. SALINAS; STATE
OF NEW JERSEY; COUNTY OF ATLANTIC;
DISCOVER BANK
Sale Date: 08/10/2016
Writ of Execution: 04/04/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their

DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 908 Baldwin Avenue, Linden, NJ 97036
TAX LOT #: 12, Block #: 202
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Center Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES.
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
N/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$253,553.28\*\*\*Two Hundred Fifty-Three Thousand Five Hundred Fifty-Three and 28/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$261,729.98\*\*Two Hundred Sixty-One Thousand Seven Hundred Twenty-Nine and 98/100\*\*\*

July 14, 21, 28, August 4, 2016 U42254 PRO (\$129.36)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003092 Division: CHANCERY Docket Number: F3154310 County: Union
Plaintiff: PHH MORTGAGE CORPORATION

VS Defendant: SANDRA M. ADORNO; MICHAEL ADORNO

VS
Defendant: SANDRA M. ADORNO; MICHAEL ADORNO
Sale Date: 08/10/2016
Writ of Execution: 04/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 811 MON-MOUTH AVENUE, LINDEN, NJ 07036-2346
BEING KNOWN as LOT 10, BLOCK 124 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100FTX50FTX10FTX50FT Nearest Cross Street: McCandless Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt including costs and expense."

attorney.

\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$489,870.03\*\*\*Four Hundred Eighty-Nine Thousand Eight Hundred Seventy and 03/100\*\*\*.

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$504,441.83\*\*\*Five Hundred Four
Thousand Four Hundred Forty-One and
83/100\*\*\*

July 14, 21, 28, August 4, 2016 U42250 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003117 Division: CHANCERY Docket Number: F00327512 County: Union Plaintiff: DITECH FINANCIAL LLC

Defendant: ALONSO JARAMILLO; FRANCY VASQUEZ; JP MORGAN CHASE BANK NA; LINDEN TOWERS CONDOMINIUM ASSOCIA-TION

LINDEN TOWERS CONDOMINIUM ASSOCIATION
Sale Date: 08/17/2016
Writ of Execution: 04/13/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality:City of Linden
Street Address: 10 North Wood Avenue, Unit 418
Linden, NJ 07036
Tax Lot: 12 C0418
Tax Block: 201
Approximate dimensions: Condominium Unit

Tax Block: 201
Approximate dimensions: Condominium Unit Nearest cross street: E. Elizabeth Ave If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA

JUDGMENT AMOUNT: \$190,075.69\*\*\*One Hundred Ninety Thousand Seventy-Five and 69/100\*\*\*

69/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HÖRIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$195,923.22\*\*\*One Hundred Ninety-Five Thousand Nine Hundred Twenty-Three
and 22/100\*\*\*
July 21, 28, August 4, 11, 2016

July 21, 28, August 4, 11, 2016 U42465 PRO (\$127.40)

#### LINDEN

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F00023815
County: Union
Plaintiff: PNC BANK, NATIONAL
TION
VS

Union PNC BANK, NATIONAL ASSOCIA-

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: JUAN DORVIL AND YOLANDA DORVIL, HUSBAND AND WIFE; SANTANDER BANK, N.A., SUCCESSOR BY MERGER TO SOVEREIGN BANK, A FEDERAL SAVINGS BANK; UNITED STATES OF AMERICA Sale Date: 08/17/2016
Writ of Execution: 05/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.
Commonly known as: 706 Lincoln St, Linden, NJ 07036
Tax Lot No. 7, in Block No. 108
Dimensions of Lot (Approximately) 47.25 feet wide by 100 feet long.
Nearest Cross Street: Hackensack Avenue.
THE SHERIFF HEREBY RESERVES THE

#### PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. OPEN SEWER \$113.28 (OPEN PLUS INTEREST AND PENALTY AFTER 06/30/2016)
B. OPEN TRASH \$60.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2016)
C. SUBJECT TO ANY UNPAID TAXES, MUNIC-IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT (IF ANY).
JUDGMENT (IF ANY).
JUDGMENT (IF ANY).
FRANK J. MARTONE, P.C.

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000

(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$275,920.89\*\*\*Two Hundred Seventy-Five Thousand Nine Hundred Twenty and
89/100\*\*\*

July 21, 28, August 4, 11, 2016 U42470 PRO (\$148.96)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003199 Division: CHANCERY Docket Number: F03677815 County: Union County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: KENNETH BREZINA, LANDMARK
CONDOMINIUM ASSOCIATION
Sale Date: 08/24/2016
Writ of Execution: 04/25/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1190 W. St. George
Avenue, Unit B-33
TAX BLOCK AND LOT:
BLOCK: 419
DIMENSIONS OF LOT: Unit B-33
NEAREST CROSS STREET: Landmark Condominium, a condominium
SUPERIOR INTERESTS (if any): LINDEN
CITY - TAXES - QTR2 2016 holds a claim for
taxes due and/or other municipal utilities such as
water and/or sewer in the amount of \$941.55 as
of 04/27/2016
The Sheriff hereby reserves the right to

water and/or sewer in the amount of \$941.55 as of 04/27/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$170,146.31\*\*\*One Hundred Seventy Thousand One Hundred Forty-Six and 31/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057 (856)802-1000

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$175,240.29\*\*\*One Hundred Seventy-Five Thousand Two Hundred Forty and
29/100\*\*\*

July 28, August 4, 11, 18, 2016 U42763 PRO (\$133.28)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16003208
Division: CHANCERY
Docket Number: F04392714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: CARLOS YOVANNY TAMARIZ;
CAROLINE TAMARIZ, HIS WIFE: JORGE
RENTERIA; FIA CARD SERVICES NA; NORTH
STAR CAPITAL ACQUISITION LLC; EQUABLE
ASCENT FINANCIAL; MIDLAND FUNDING LLC
Sale Date: 08/24/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

#### PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 107 CHANDLER AVENUE, LINDEN, NJ 07036

AVENUE, LINDEN, NJ 07036
It is known and designated as Block 81, Lot 3.01. The dimensions are approximately 60 feet wide by 95 feet long. Nearest cross street: Elizabeth Avenue Prior Ilen(s): Sewer (LRSA) past due in the amount of \$572.52.
Garbage, Tax Sale cost and mailling fee due in the amount of \$361.66.
Garbage account 1408-0 and 1480-1 past due in the amount of (\$60.00 each account) \$120.00.

\$120.00. Sewer and garbage are subject to Tax Sale on 6/3/16. Must be paid by 6/2/16 to avoid Tax

sewer and garbage are subject to lax Sale on 6/3/16. Must be paid by 6/2/16 to avoid Tax Sale.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$685,739.37\*\*\*SIX Hundred Eighty-Five Thousand Seven Hundred Thirty-Nine and 37/100\*\*\*

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$705.812.70\*\*\*Seven Hundred Five
Thousand Eight Hundred Twelve and 70/100\*\*\*
July 28, August 4, 11, 18, 2016
U42775 PRO (\$170.52)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003014 Division: CHANCERY Docket Number: F03609115

County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2005-5

VS
Defendant: JOHN W. CARTER; ABC BAIL
BONDS, INC.
Sale Date: 08/10/2016
Writ of Execution: 04/19/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, in the County of UNION, and the State
of New Jersey.

of New Jersey. Tax Lot 14 Block 144

Commonly known as 716 Essex Avenue, Linden, New Jersey 07036 Dimensions of the Lot are (Approximately) 105 ft x 40 ft x 105 ft x 40 ft

x 40 ft x 105 ft x 40 ft Nearest Cross Street: Situated on the South side of Essex Avenue, 140 feet from the North side of Bower Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$237,977.61\*\*\*Two
Hundred Thirty-Seven Thousand Nine Hundred Seventy-Seven and 61/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

PUBLIC NOTICE

SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,680.43\*\*\*Two Hundred FortySix Thousand Six Hundred Eighty and 43/100
July 14, 21, 28, August 4, 2016
U42281 PRO (\$150.92)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003189 Division: CHANCERY Docket Number: F04228914 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: RAYMOND HAYES; ELLA HAYES Sale Date: 08/24/2016
Writ of Execution: 04/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
Commonly known as 906 E. BALTIMORE AVENUE, LINDEN, NJ 07036
Tax LOT 16 BLOCK 86
Dimensions of Lot: 52.37 feet wide by 105 feet long

Dimensions of Lot: 52.37 feet wide by 105 feet long
Nearest Cross Street: E. HENRY STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,
JUDGMENT AMOUNT: \$358,357.94\*\*\*Three

JUDGMENT AMOUNT: \$358,357.94\*\*\*Three Hundred Fifty-Eight Thousand Three Hundred Fifty-Seven and 94/100\*\*\*

omey: S CITRON LAW OFFICES CLINTON ROAD 130 CLINTON ROAD SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$367,438.60\*\*\*Three Hundred Sixty-Seven Thousand Four Hundred Thirty-Eighty and 60/100\*\*\*
July 28, August 4, 11, 18, 2016
U42806 PRO (\$148.96)

#### LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 25, 2016 at 11:00AM and on such succession described. Storage Post, Inc., will sell at PUDIC Auction under New Jersey Lien laws for cash only on August 25, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Tarah M. Bird #1104: cartons, bags, totes; Tamar A. Van-DerVeer #1118: air conditioners, TV, cartons; Angle A. Padin #1130: cartons, Christmas tree; Nick Ruggiero #1150: chair, table; Stanley Frederick, Jr. #1152: bags, bike, furniture; Ronald Grobes III #1153: TV, cartons, dresser; Sheronda D. Dixon #1162: cartons, bags, TV; Steven A. Rustick III #1182: bags; Cristian F. Criollo #1202: cartons, bike, couch; Ida L. Yarbrough #2005: totes, couches, TV stand; Skippy Charmack #2055: cartons, bags, totes; Shakera T. Robinson #2064: rocker, bedding; Bobby J. Brumfield, Jr. #2069: clothing, mattress, furniture; Kerniesha D. Deago #2128: TV, lamp, refrigerator; Sherell Y. Rudolph #2142: cartons, totes, furniture; Trumaine R. Whitted #2181: air conditioner, lamp, furniture; Monica R. Golden #2189: TV, cartons, chair; Dina Arrue #2196: mattress, totes, bags; Sergio G. Manino #2208: Jerson J. M. Montedoro Solar #chouch, chair, high chair; Terrance C. Nelson #2230: tote, TV, clothing; Joel Jimenez #2253: TV, refrigerator, furniture; Tyrell J. Bell #3082: couches, bags, totes; Cindy A. Stevens/Elegant Weddings Events and Moments #3108: party supplies, cartons, headboard; Alexis Luciano #3133: TV, air conditioner, furniture; Seven R. Tynes #3163: paintings, totes, cartons; Veronica Obana #3275: luggage, bags, cartons; Linda D. Chandler #4007: bike, cartons, furniture; Oscar M. Contreras #4049: tools; Valerie James-Hobbs #5011: furniture, cartons, totes; Sachamari Medina #5017: TV, cartons, chairs; Diane

#### PUBLIC NOTICE

Sulaiman #6012: furniture, cartons, trunks: Dar-ryn T. Yeadon #6043: floor scrubber; Michel Marques #7045: furniture; Gregorio A. Tor-restorres #5034: cartons, chair, Christmas tree. Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. U42881 PRO August 4, 11, 2016 (\$51.94)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16003179
Division: CHANCERY
Docket Number: F04674214 County: Union Plaintiff: WELLS FARGO BANK, N.A.

efendant: RICHARD LATOURETTE, ANNA

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: RICHARD LATOURETTE, ANNA MARON
Sale Date: 08/24/2016
Writ of Execution: 05/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 328 Dewitt Street
TAX BLOCK AND LOT:
BLOCK: 319
DIMENSIONS OF LOT: 100.00 x 32.70'
NEAREST CROSS STREET: Southeasterly sideline of Knopf Street
SUPERIOR INTERESTS (if any): ELECTRIC holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as 05/16/2016
LINDEN CITY-SEWER ACCT #5968 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$123.55 as 05/16/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$197,277.88\*\*\*One Hundred Ninety-Seven Thousand Two Hun-

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$197,277.88\*\*\*One Hundred Ninety-Seven Thousand Two Hundred Seventy-Seven and 88/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$209,393.10\*\*\*Two Hundred Nine Thousand Three Hundred Ninety-Three and 10/100\*\*\*
July 28, August 4, 11, 18, 2016

July 28, August 4, 11, 18, 2016 U42762 PRO (\$137.20)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003127 Division: CHANCERY Docket Number: F00985714 County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: RICARDO LAFORTUNE, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF
KLEBERT LAFORTUNE, DECEASED: RALPH
LAFORTUNE; MARTINE LAFORTUNE; QUICK
CASHING INC; PEGASUS EMERGENCY
GROUP; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA
Sale Date: 08/17/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 820 EAST CURTIS STREET, LINDEN, N.J 07036-2128
BEING KNOWN as LOT 22, BLOCK 120 on the
official Tax Map of the CITY of LINDEN
Dimensions: 40FTX106FT
Nearest Cross Street: LINCOLN STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

yii nave information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Klebert Lafortune TO Secretary of Housing and Urban Development, dated 01/05/2007 and recorded 01/19/2007 in Book 12021, Page 773.

To Secure \$502.50.00

To Secure \$502,500.00
JUDGMENT AMOUNT: \$282,200.60\*\*\*Two
Hundred Eighty-Two Thousand Two Hundred
and 60/100\*\*\*

and 60/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$290,146.72\*\*\*Two Hundred Ninety Thousand One Hundred Forty-Six and 72/100\*\*\* July 21, 28, August 4, 11, 2016 U42317 PRO (\$184.24)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003161 Division: CHANCERY Docket Number: F03273115 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: CHRISTOPHER G. SHENESKY; KATHLEEN M. FERRISE; UNITED STATES OF AMERICA Sale Date: 08/24/2016

AMERICA
Sale Date: 08/24/2016
Writ of Execution: 04/28/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 304 JEFFER-SON AVENUE, LINDEN, NJ 07036-4402
BEING KNOWN as LOT 10, BLOCK 466 on the official Tax Map of the CITY of LINDEN Dimensions: 46FTX100FT
Nearest Cross Street: WEST MUNSELL
AVENUE

AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pur-

will have information regarding and flany.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Kathleen M. Ferrise and Christopher G. Shenesky TO Secretary of Housing and Urban Development, dated 05/15/2014 and recorded 07/29/2014 in Book 13794, Page 229. To Secure \$54,686,79

351,086.79
JUDGMENT AMOUNT: \$146,472.81\*\*\*One
Hundred Forty-Six Thousand Four Hundred
Seventy-Two and 81/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

#### PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$152,830.52\*\*\*One Hundred FiftyTwo Thousand Eight Hundred Thirty and
52/100\*\*\* (856)813-5500 Sheriff: Joseph July 28, August 4, 11, 18, 2016 U42722 PRO (\$180.32)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003180 Division: CHANCERY Docket Number: F02126914

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE OF SW REMIC TRUST
2014-1 WITHOUT RECOURSE

2014-1 WITHOUT RECOURSE VS
Defendant: KEVIN ARAUJO; SALVADOR ARAUJO; MARIA ARAUJO
Sale Date: 08/24/2016
Writ of Execution: 05/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 553 ELMWOOD TERRACE, LINDEN, N.J 07036
BEING KNOWN as LOT 29, BLOCK 391 on the official Tax Map of the CITY of LINDEN Dimensions:

official Tax Map of the CITY of LINDEN Dimensions:
60.00FTX100.00FTX60.00FTX100.00FT Nearest Cross Street: Stile Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expensent

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$297.305.30\*\*\*Two Hundred Ninety-Seven Thousand Three Hundred Five and 30/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$319,099.57\*\*\*Three Hundred
Nineteen Thousand Ninety-Nine and 57/100\*\*\*
July 28, August 4, 11, 18, 2016
U42724 PRO (\$164.64)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003183 Division: CHANCERY Docket Number: F01668013

County: Union
Plaintiff: GREEN TREE SERVICING LLC

Plaintiff: GREEN TREE SERVICING LLC VS
Defendant: RICHARD L. ALLEN: MRS. RICHARD L. ALLEN, HIS WIFE; PINNACLE FEDERAL CREDIT UNION
Sale Date: 08/24/2016
Writ of Execution: 12/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 318 EAST LINDEN AVENUE, LINDEN, NJ 07036-2434
BEING KNOWN as LOT 6, BLOCK 439 on the official Tax Map of the CITY of LINDEN Dimensions:

Dimensions: 250.00FTX150.00FTX25.00FTX150.00FT Nearest Cross Street: CARTERET STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

#### PUBLIC NOTICE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

attorney. \*\*\*\*If affer the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$300,269.18\*\*\*Three Hundred Thousand Two Hundred Sixty-Nine and 18/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$316,812.96\*\*\*Three Hundred Sixteen Thousand Eight Hundred Twelve and
96/100\*\*\*

96/100\*\*

July 28, August 4, 11, 18, 2016 U42723 PRO (\$160.72)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003196 Division: CHANCERY Docket Number: F01144214 County: Union
Plaintiff: SANTANDER BANK, NATIONAL
ASSOCIATION

VS
Defendant: DAVID DUDAS; MRS. DAVID
DUDAS, HIS WIFE: DANIELLE DUDAS; MR.
DUDAS, HUSBAND OF DANIELLE DUDAS
Sale Date: 08/24/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LIN-

conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1607 SOUTH
STILES STREET, LINDEN, NJ 07036-4731
BEING KNOWN as LOT 10, BLOCK 567 on the
official Tax Map of the CITY of LINDEN
Dimensions:

official Tax Map of the CITY of LINDEN Dimensions:
84.375FTX54.13FTX75.00FTX92.78FT Nearest Cross Street: 16th Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagegor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,275.58\*\*\*Three Hundred Twenty-Three Thousand Two Hundred Seventy-Five and 58/100\*\*\*

dred Seventy-Five and 58/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$333,519.59\*\*\*Three Hundred Thiry-Three Thousand Five Hundred Nineteen and
59/100\*\*\*
July 28, August 4, 11, 18, 2016

PUBLIC NOTICE

#### U42725 PRO (\$162.68)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16003344
Division: CHANCERY
Docket Number: F03673315
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

LINDA KALFA: RAYMOND T.

Defendant: LINDA KALFA; RAYMOND T. BENKOVICH Sale Date: 08/31/2016
Writ of Execution: 05/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

of New Jersey Tax Lot 16 Block 328 f/k/a Lots 2301-2304A Block 199

Commonly Known as 339 Birchwood Road, Linden, New Jersey 07036.
Dimensions of the Lot are (Approximately) 76.14 x 100 x 76.14 x 100.

x 100 x 76.14 x 100.

Nearest Cross Street: Situated on the Southeasterly side of Birchwood Road, 100 feet from the Northeasterly side of Myrtle Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,007.10\*\*\* Three

if any. JUDGMENT AMOUNT: \$358,007.10\*\*\* Three Hundred Fifty-Eight Thousand Seven and 10/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$370,212.45\*\*\*Three Hundred Seventy Thousand Two Hundred Twelve and
45/100\*\*\*

August 4, 11, 18, 25, 2016 U42867 PRO (\$148.96)

#### LINDEN/ROSELLE

#### LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on July 27, 2016. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT AWARDED TO: CDM Smith SERVICE: Engineering Services for Flood Miti-gation Evaluation Study CONTRACT PERIOD: One Year AMOUNT: Not to exceed \$11,500.00

CONTRACT AWARDED TO: Great Lakes Environmental Center SERVICE: Technical Advisory Services to NJ Harbor Dischargers Group CONTRACT PERIOD: August 1, 2016 - July 31,

AMOUNT: Not to exceed \$12,768.00 U42954 PRO August 4, 2016 (\$15.68)

#### RAHWAY

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNell, Esquire - 018262012 (2016-

#### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F- 015497 16

#### PUBLIC NOTICE

STATE OF NEW JERSEY TO: Jon N. DeAlmeida, his heirs, devisees, and personal represen-tatives and his/her, their, or any of their successors in right, title and interest

sors in right, title and interest
YOU ARE HEREBY SUMMONED and required
to serve upon the Attorneys for Plaintiff, Powers
Kim, LLC, 728 Marne Highway, Moorestown, NJ
08057, an Answer to the Complaint filed in a
Civil Action in which Bank of America, N.A. is
Plaintiff and Jon N. DeAlmeida, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after August 4,
2016, exclusive of such date. If you fail to do so,
judgment by default may be rendered against
you for the relief demanded in the Complaint.
You shall file your Answer and Proof of Service
in duplicate with the Clerk of the Superior Court
at the Richard J. Hughes Justice Complex, CN
971, 6th Floor, North Wing, Trenton, New Jersey,
08625, in accordance with the rules governing
the courts. A \$175.00 filing fee payable to the
Clerk of the Superior Court and a completed
Case Information Statement must accompany
your answer or motion.
The action has been instituted for the purpose

Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 22, 2007, recorded on January 24, 2007, in Book M12027 at Page 264 made by Jon N. DeAlmeida and Glory Bourdier to Mortgage Electronic Registration Systems, Inc., as nominee for Residential Home Mortgage Corporation and duly assigned to plaintiff, Bank of America, N.A., and concerns real estate located at 265 East Steams Street, Rahway City, NJ 07065, Block 289 Lot 23.

YOU, Jon N. DeAlmeida, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants. Jon N. DeAlmeida, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2016-0501

Michelle M. Smith Clark of the Superior Count YOU, Jon N. DeAlmeida, his heirs, devisees

Michelle M. Smith
Clerk of the Superior Court
U42878 PRO August 4, 2016 (\$40.67)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003060 Division: CHANCERY Docket Number: F00842614

DOCKET NUMBER: F00042614
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

VS Defendant: LINDA BURNETT A/K/A LINDA M. BURNETT

Defendant: LINDA BURNETT A/K/A LINDA M. BURNETT Sale Date: 08/10/2016
Writ of Execution: 03/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 415 E. 10th Avenue, Roselle, NJ 07203
TAX LOT #: 11, Block #: 1201
APPROXIMATE DIMENSIONS: 31 X 100
NEAREST CROSS STREET: Chandler Ave A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE

PRIOR MORTGAGES AND/OR JUDGMENTS.

Na
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$392,210.39\*\*Three
Hundred Ninety-Two Thousand Two Hundred
Ten and 39/100\*\*\*
Attorney:

Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD

111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$401,658.81\*\*\*Four Hundred One
Thousand Six Hundred Fifty-Eight and 81/100\*\*\*
July 14, 21, 28, August 4, 2016
U42263 PRO (\$119.56)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003064
Division: CHANCERY
Docket Number: F01487814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1
VS
Defendant: DEMETRIUS EGERTON; TAMIYKA
TURNAGE
Sale Date: 08/10/2016
Writ of Execution: 03/24/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1104
Morris Street, Roselle, NJ 07203
TAX LOT #: 4, Block #: 2502
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: Grand Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
1/a
THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$496,515.29\*\*Four Hundred Ninety-Six Thousand Five Hundred Fifteen and 29/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD

111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)689-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$514,862.01\*\*\*Five Hundred Fourteen Thousand Eight Hundred Sixty-Two and
01/100\*\*\*\*
http://discription.org

July 14, 21, 28, August 4, 2016 U42260 PRO (\$119.56)

#### ROSELLE

SHERIFF'S SALE

SHERIFF'S SALE
Sheriff's File Number: CH-16003124
Division: CHANCERY
Docket Number: F03829710
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS
TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: BARRY L. SUBER AND SAYEEDA SUBER, HUSBAND AND WIFE; HOUSEHOLD FINANCE CORP. III
Sale Date: 08/17/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle, in the County of Union, and the State of New Jersey.
Commonly known as: 424 Martin Street, Roselle, NJ 07203
Tax Lot No. 12, in Block No. 6303
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: FIFTH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 2ND OTR. TAXES OPEN \$2.481.66 (OPEN PLUS INTEREST AND PENALTY AFTER NOTICE THROUGH PUBLICATION.
A. 2ND OTR. TAXES OPEN \$2.481.66 (OPEN PLUS INTEREST AND PENALTY AFTER OFFICIAL SINGUEN AND FREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CON-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CON-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
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ALL INTERESTED PARTIES ARE TO CON-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CON-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF

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#### PUBLIC NOTICE

Three Thousand Eighty-Four and 11/100\*\*\* July 21, 28, August 4, 11, 2016 U42468 PRO (\$141.12)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003004
Division: CHANCERY
Docket Number: F05336214
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-

ES, INC.
VS

Defendant: EDDIE PREREZ; MRS. EDDIE
PEREZ, WIFE OF EDDIE PEREZ; PEOPLES
FIRST CHOICE FEDERAL CREDIT UNION; SS
BEVERAGE INC.; STATE OF NEW JERSEY;
VANZ LLC; SCOTT PYPER
Sale Date: 08/10/2016
Writ of Execution: 12/16/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in Borough of
Roselle in the County of Union, and State of
New Jersey.
Commonly known as 1815 Serves Street

Roselle in the County of Union, and State of New Jersey.

Commonly known as 1815 Spruce Street, Roselle, NJ 07203;

Tax Lot No. 26 Block: 2203

Dimensions of Lot: (Approximately) 35.84 feet wide by 190 feet long
Nearest Cross Street: Eight Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$180,512.94\*\*\*One Hundred Eighty Thousand Five Hundred Twelve and 94/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$188,139.51\*\*\*One Hundred
Eighty-Eight Thousand One Hundred Thirty-Nine
and \$1/100 \*\*\*

July 14, 21, 28, August 4, 2016 U42275 PRO (\$133.28)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003016 Division: CHANCERY Docket Number: F1343810 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

VS
Defendant: CARLOS M. RODRIGUEZ; YVETTE
RODRIGUEZ
Sale Date: 08/10/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOR-

The property to be sold is located in the BOR-OUGH of ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 6, Block 6106
Commonly known as: 220 Gordon St., Roselle, NJ 07203

NJ 07203
Dimensions of the Lot are (Approximately) 100 ft X 25 ft X 100 ft X 25 ft.
Nearest Cross Street: Situated on the West side of Gordon Street, 100.00 feet from the North side of Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

#### PUBLIC NOTICE

if any.

JUDGMENT AMOUNT: \$266,266.51\*\*\*Two
Hundred Sixty-Six Thousand Two Hundred
Sixty-Six and 51/100\*\*\*

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$280,409.89\*\*\*Two Hundred Eighty
Thousand Four Hundred Nine and 89/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42240 PRO (\$147.00)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003057 Division: CHANCERY Docket Number: F498909 County Union County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR BCAPB LLC
TRUST 2007-AB1

TRUST 2007-AB1
VS
Defendant: TERESA LESCANO
Sale Date: 08/10/2016
Writ of Execution: 10/15/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey.

of Roselle in the County of Union, and the State of New Jersey. Tax Lot 20 Block 5001
COMMONLY KNOWN AS 2250 WEST 6TH AVENUE, ROSELLE, NJ 07203.
Dimensions of the Lot are (Approximately) 193.68 X 90.00 X 185.47 X 90.46.
Nearest Cross Street: Situated in the northwesterly line of West Sixth Avenue approximately 275.15 feet southwesterly from the southwesterly line of Locust Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The Sheriff hereby reserves the right to adjourntins sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$520,504.01\*\*\*Five Hundred Twenty Thousand Five Hundred Four and 01/100\*\*\*\*

Attorney:

SHAPIRO & DENARDO LLC - ATTORNEYS

Four and 01/100\*\*\*
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$560,663.55\*\*\*Five Hundred Sixty
Thousand Six Hundred Sixty-Three 55/100\*\*\*
July 14, 21, 28, August 4, 2016
U42238 PRO (\$148.96)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003075 Division: CHANCERY Docket Number: F05123014 County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: FREDICIA M. WESTBROOK;
STATE OF NEW JERSEY; PARKVIEW MANOR
CONDOMINIUM ASSOC AKA PARKVIEW
MANOR CONDOMINIUM & ASSOCIATION
Sale Date: 08/10/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 792
East 3rd Avenue, Roselle, NJ 07203
TAX LOT # 4 C0204, BLOCK # 305
NEAREST CROSS STREET: WARINANCO
PARK ROAD
APPROXIMATE DIMENSIONS: 902 SQUARE
FEET CONDOMINIUM

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested natives are to conduct and rely

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"Suplus to tax sale certificate #'s: 09-002.

any.
\*\*Subject to tax sale certificate #'s: 09-002,

13-001
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$72,908.95\*\*\* Seven-ty-Two Thousand Nine Hundred Eight and 95/100\*\*\*

95/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$76,022.27\*\*\*Seventy-Six Thousand Twenty-Two and 27/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42269 PRO (\$170.52)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003093
Division: CHANCERY
Docket Number: F02973213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER
1, 2006 MASTR ASSET-BACKED SECURITIES
TRUST 2006-HE5 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2006-HE5
VS

Defendant: UBUN PIERRE; MEDIANA DELVA; MARGARETTE DELMACY; NEW CENTURY MORTGAGE CORP; STEPHENSON PIERRE Sale Date: 08/10/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey. PREMISES COMMONLY KNOWN AS: 324 Gor-

don Street, Roselle, NJ 07203 TAX LOT # 11 Block # 6202 APPROXIMATE DIMENSIONS: 11459SF NEAREST CROSS STREET: Aldene Road

NEAREST CROSS STREET: Aldene Road Taxes:
Current through 1st Quarter of 2016\*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATURE OF THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$485,376.46\*\*Four Hundred Eighty-Five Thousand Three Hundred Seventy-Six and 46/100\*\*\*

Attorney:

dred Seventy-Six and 46/100\*\*\*
Attomey:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$500,033,64\*\*Five Hundred Thousand Thirty-Three and 64/100 \*\*\*
July 14, 21, 28, August 4, 2016
U42258 PRO (\$147.00)

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16003111 Division: CHANCERY Docket Number: F4503014 County: Union
Plaintiff: WILMINGTON TRUST NATIONAL
ASSOCIATION

Defendant: MYRIAM AMAYA AND HERNANDO AMAYA

Defendant: MYRIAM AMAYA AND HERNANDO AMAYA
Sale Date: 08/17/2016
Writ of Execution: 04/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 306 E 4th Ave, Roselle, NJ 07203-1340
TAX LOT # 1 Block # 1902
APPROXIMATE DIMENSIONS: 50 x 100'
NEAREST CROSS STREET: Poplar Street
Taxes:

NEAREST CROSS STREET: Poplar Street Taxes:

Taxes:

Current Through 1st Quarter of 2016\*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$304,255.20\*\*Three Hundred Four Thousand Two Hundred Fifty-

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY - SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$312,685.23\*\*\*Three Hundred
Twelve Thousand Six Hundred Eighty-Five and
23/100\*\*\*
July 21 28 August 4 11 2016

July 21, 28, August 4, 11, 2016 U42476 PRO (\$137.20)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003105
Division: CHANCERY
Docket Number: F1385209
County: Union
Plaintiff: FLAGSTAR BANK, FSB

Plaintiff: FLAGSTAR BANK, FSB VS
Defendant: BRUCE GROOM AND MRS.
BRUCE GROOM, HIS WIFE
Sale Date: 08/17/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

OUGH OF ROSELLE, County of Union, and State of NJ. It is commonly known as 219 CAVELL STREET, ROSELLE, NJ 07203. It is known and designated as Block 2905, Lot 7. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: St. George Avenue Prior Ilen(s): 2nd Quarter Taxes past due in the amount of \$1,813.29. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE **CONTINUED ON NEXT PAGE** 

ROSELLE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$463,146.92\*\*\*Four Hundred Sixty-Three Thousand One Hundred Forty-Six and 92/100\*\*\*

Forty-Six and 92/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$475,530.13\*\*\*Four Hundred Seventy-Five Thousand Five Hundred Thirty and
13/100\*\*\*
July 21, 28, August 4, 11, 2016

July 21, 28, August 4, 11, 2016 U42462 PRO (\$148.96)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003145
Division: CHANCERY
Docket Number: F2181915

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS
Defendant: DARRIN HAILEY; LAKESHA HAILEY, HUSBAND AND WIFE; KIMBERLY
STRICKLAND; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CITY OF JERSEY
CITY

CITY Sale Date: 08/17/2016
Writ of Execution: 04/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH of ROSELLE. County of UNION case.

conclusion of the sales. The property to be sold is located in the BOR-OUGH of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 614 WALNUT STREET, ROSELLE, NJ 07203. Tax Lot No. 12 FKA 14.B in Block No. 3301 FKA 32

Dimension of Lot Approximately: 36X140
Nearest Cross Street: SIXTH AVENUE
Beginning at a point in the westerly line of Walnut Street distant 164.00 feet southerly from the intersection of the said westerly line of Walnut Street and the southerly line of Sixth Avenue; thence running:

thence running:
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$2,065.69
TOTAL AS OF May 2, 2016: \$2,065.69
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and axpenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$249,611.92\*\*\*Two
Hundred Forty-Nine Thousand Six Hundred
Eleven and 92/100\*\*\*

Eleven and 92/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full lead description can be found at the street of the surface of th

A full legal description can be found at the Union County Sheriffs Office Total Upset: \$257.846.57\*\*Two Hundred Fifty-Seven Thousand Eight Hundred Forty-Six and 57/100\*\*\*

July 21, 28, August 4, 11, 2016 U42453 PRO (\$147.00)

#### ROSELLE

Sheriff's File Number: CH-16003192
Division: CHANCERY
Docket Number: F02915509
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS
TRUSTEE FOR THE MLMI TRUST SERIES
2005-WMC2
VS

20Ub-WMC2
VS
Defendant: PATRICIA FRIESON; RODNEY
FRIESON, HER HUSBAND AND NEW CENTURY FINANCIAL SERVICES
Sale Date: 08/24/2016
Writ of Execution: 04/07/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and
State of NJ.
It is commonly known as 411 GEORGES

It is commonly known as 411 GEORGES PLACE, ROSELLE, NJ 07203-2225 It is known and designated as Block 1202, Lot

The dimensions are approximately 30 feet wide

#### PUBLIC NOTICE

by 100 feet long.
Nearest cross street: Chandler Avenue
Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$266,505.50\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Five and 50/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: losen

9/3-/9/-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$378.415.62\*\*\*Three Hundred Seventy-Eight Thousand Four Hundred Fifteen and
62/100\*\*\*

July 28, August 4, 11, 18, 2016 U42713 PRO (\$152.88)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003121
Division: CHANCERY
Docket Number: F02913615
County: Linen County: Union Plaintiff: WELLS FARGO BANK, NA

VS Defendant: TYRONE GADSDEN; MRS TYRONE GADSDEN, HIS WIFE: STEPHANIE GADSDEN; MR. GADSDEN, HUSBAND OF STEPHANIE GADSDEN; STATE OF NEW JER-

STEPHANIE GABSDEN, STATE OF NEW JENSEY
Sale Date: 08/17/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 366 WEST THIRD AVENUE, ROSELLE, NJ 07203-1123
BEING KNOWN as LOT 33, BLOCK 5404 on the official Tax Map of the BOROUGH of ROSELLE

35.00FTX170.00FTX35.00FTX170.00FT

S.00FTX170.00FTX35.00FTX170.00FT
Nearest Cross Street: Clover Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expense.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject to affordable housing agreement:

agreement: JUDGMENT AMOUNT: \$256,912.56\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Twelve and 56/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054

M1 LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,546.93\*\*\*Two Hundred Sixty-

#### PUBLIC NOTICE

Six Thousand Five Hundred Forty-Six and 93/100\*\*\* July 21, 28, August 4, 11, 2016 U42437 PRO (\$170.52)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003129
Division: CHANCERY
Docket Number: F03740015
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2007-6
VS

ING CORPORATION 2007-6
VS
Defendant: JACQUELINE RIVAS; EUSEBIO RIVAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS Sale Date: 08/17/2016
Writ of Execution: 04/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 753 SHERIDAN AVENUE, ROSELLE, NJ 07203-2239
BEING KNOWN as LOT 19, BLOCK 1104 on the official Tax Map of the BOROUGH of ROSELLE

the official Tax Map of the BOROUGH of ROSELLE Dimensions:
45.00FTX100.00FTX45.00FTX100.00FT Nearest Cross Street: MORRIS PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$276,499.20\*\*\*Two Hundred Seventy-Six Thousand Four Hun-dred Ninety-Nine and 20/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full learl description can be found at the Union

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$285,660.91\*\*\*Two
Eighty-Five Thousand Six Hundred
91/100\*\*\*

July 21, 28, August 4, 11, 2016 U42427 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003132
Division: CHANCERY
Docket Number: F2170610
County: Union
Plaintiff: U.S. ROF IV LEGAL TITLE TRUST
2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS

TION, AS LEGAL TITLE TRUSTEE VS
Defendant: JERVON NOEL; MONICA D. POWELL; STATE OF NEW JERSEY; FAA EASTERN REGION FEDERAL CREDIT UNION A/K/A TRILINC FEDERAL CREDIT UNION Sale Date: 08/17/2016
Writ of Execution: 04/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey of Expression 120 EXTERNATION.

Jersey
Premises commonly known as: 130 STERLING
PLACE, ROSELLE, NJ 07203-1042
BEING KNOWN as LOT 11, BLOCK 5405 on
the official Tax Map of the BOROUGH of
ROSELLE

#### PUBLIC NOTICE

102.40FTX40.95FTX102.40FTX40.95FT

102.40FTX40.95FTX102.40FTX40.95FT
Nearest Cross Street: Second Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the

"\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$536,228.19\*\*\*Five Hundred Thirty-Six Thousand Two Hundred Twenty-Eight and 19/100\*\*\*

Nenty-Eight and 19/100\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$554,107.21\*\*\*Five Hundred FiftyFour Thousand One Hundred Seven and
21/100\*\*\*

July 21, 28, August 4, 11, 2016 U42434 PRO (\$170.52)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003207
Division: CHANCERY
Docket Number: F03016112
County: Union.

DOCKET NUMBER: PUBUISTA COUNTY: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-E, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES INABS 2006-E UNDER THE POOLING AND SERVICING AGREEMENT DATED DEC 1, 2006

DATED DEC 1, 2006
VS
Defendant: WILLIE B. GEORGE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST: ROBERT L. GEORGE, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WILLIE B. GEORGE, DECEASED; BARBARA MANNING; MR. MANNING, HUSBAND OF BARBARA MANNING; ANNA AYERS, MR. AYERS, HUSBAND OF ANNA AYERS, WILLIE CONTINUAL ASSOCIATION; C. DUNCAN BURNETT, MD; JUDY GEORGE; DELAIRE NURSING AND CONVALESCENT CENTER INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA. Sale Date: 08/24/2016
Writ of Execution: 05/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 200 EAST 9TH AVENUE, ROSELLE, NJ 07203-2062
BEING KNOWN as LOT 1, BLOCK 2703 on the official Tax Map of the BOROUGH of ROSELLE

BEING KNOWN as LOT 1, BLOCK 2703 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:
50.00FTX200.00FTX50.00FTX200.00FT
Nearest Cross Street: Walnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

#### PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$371,214.37\*\*\*Three Hundred Seventy-One Thousand Two Hundred Fourteen and 37/100\*\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$390,813.87\*\*\*Three Hundred
Ninety Thousand Eight Hundred Thirteen and
87/100\*\*\*
July 28, August 4, 11, 18, 2016 July 28, August 4, 11, 18, 2016 U42732 PRO (\$205.80)

#### **OBS-LEGALS**

#### MOUNTAINSIDE

#### NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

#### "CONTRACT 2016-5 - PAVING IMPROVE-MENTS ON GROUSE LANE"

Plans and specifications will be available on August 4, 2016. Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountain-side, N. J. on August 18, 2016 at 3:00 P.M. pre-valing time.

side, N. J. on August 18, 2016 at 3:00 P.M. prevailing time.
Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks. Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.
Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

able.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2016-5 — PAVING IMPROVEMENTS ON GROUSE LANE".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk U42915 OBS August 4, 2016 (\$28.42)

#### MOUNTAINSIDE

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on July 26, 2016. The applications were heard on June 28, 2016 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Alan Kane, 1267 Virginia Avenue, Block 16.09, Lot 19 – Applicant proposed to construct a patio with drainage improvements in the rear yard of a single-family dwelling, with variances. APPROVED

DENIED

Robert and Mary Hilongos, 235 Old Tote Road, Block 15.09, Lot 46 – Applicants proposed to construct a swimming pool with decking in the rear yard of a single-family dwelling, with variances.

APPROVED David and Jamie Quinn, 2 High Point Drive, Block 7.01, Lot 1.02 – Applicants proposed to install a six-foot high fence in the front yard of a six-foot high fence in the front yard of a six-foot high group of a corner lot, with variance of the proposed to the corner lot, with variance of the proposed to the proposed t

Ruth M. Rees U42916 OBS August 4, 2016 (\$16.17)

#### SUMMIT

Sheriff's File Number: CH-16003201

Division: CHANCERY Docket Number: F03157115 County: Union Plaintiff: WELLS FARGO FINANCIAL NEW JER-

SEY, INC., VS
Defendant: STEVEN LEBRON, BEATRIZ CHIPA
FKA BEATRIZ CHIPA LEBRON, WELLS
FARGO BANK, N.A. FKA WELLS FARGO
FINANCIAL BANK, JULIE CATILLO, CAPITAL
ONE BANK USANA, MIDLAND FUNDING LLC,
CACH OF NEW JERSEY LLC
Sale Date: 08/24/2016
Writ of Execution: 04/27/216
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Summit City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 47 Springfield Avenue
TAX BLOCK AND LOT:
BLOCK: 3802
DIMENSIONS OF LOT: 10,498 sqft
NEAREST CROSS STREET: Briant Park Drive
SUPERIOR INTERESTS (if any): SUMMIT
CITY - TAXES QTR 2 2016 holds a claim for
taxes due and/or other municipal utilities such as
water and/or sever in the amount of \$1,175.19

CITY - TAXES QTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as as of 04/29/2016

The Sheriff hereby

water and/or sewer in the amount or \$1,175.19 as of 04/29/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$582,125.70\*\*\*Five
Hundred Eighty-Two Thousand One Hundred
Twenty-Five and 70/100\*\*\*

Twenty-Five and 70/100\*\*\*

Attorney:

July 28, August 4, 11, 18, 2016 U42764 OBS (\$141.12)

#### SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-16003185
Division: CHANCERY
Docket Number: F05228514
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE
SECURITIES TRUST 2006-OPT2, ASSET
BACKED CERTIFICATES, SERIES 2006-OPT2

BACKED CERTIFICATES, SERIES 2006-OP12 VS
Defendant: JANETTE PUSKAR, JOHN PUSKAR, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY
Sale Date: 08/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS: 19 Mid-

PREMISES COMMONLY KNOWN AS: 19 Mid-land Terrace, Summit, NJ 07901 TAX LOT # 6 Block # 4708 APPROXIMATE DIMENSIONS: .132' NEAREST CROSS STREET: Ashland Road Taxes: Current through 2nd Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$905,715.40\*\*\*Nine Hundred Five Thousand Seven Hundred Fifteen and 40/100\*\*\*

PUBLIC NOTICE

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$926,981.61\*\*\*Nine Hundred Twenty-Six Thousand Nine Hundred Eighty-One and
61/100\*\*\*
Lily 28 August 4 11 18 2016

#### SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-16003190
Division: CHANCERY
Docket Number: F03396414
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

NS
Defendant: AGNETHA GARCIA; ARLEN GARCIA; CITIBANK NA AS SUCCESSOR TO MLD MORTGAGE INC.
Sale Date: 08/24/2016
Writ of Execution: 05/06/2016
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.

DIG available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.

Commonly known as 41 MIDDLE AVENUE, SUMMIT, NJ 07901

Tax LOT 14 BLOCK 3802

Dimensions of Lot: .083

Nearest Cross Street: BROAD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84–3 and 4:57–2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,019.81\*\*\*Three

any. JUDGMENT AMOUNT: \$348,019.81\*\*\*Three Hundred Forty-Eight Thousand Nineteen and 81/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan (973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$357,763.69\*\*\*Three Hundred FiftySeven Thousand Seven Hundred Sixty-Three
and 69/100\*\*\*
July 28

July 28, August 4, 11, 18, 2016 U42805 OBS (\$152.88)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 15, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 38 Drum Hill Drive, Summit, Block 5602, Lot 38.

The conditions affecting this property and the reason for the application being heard are as follows: Sideyard setback variance for air conditioning condensers to be replaced and/or installed with less sideyard setback than required, in right side of yard.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 AM to 4:00 PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Cynthia Welton Applicant U42801 OBS August 4, 2016 (\$15.19)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 15, 2016 at 7:30pm

#### PUBLIC NOTICE

in the City Hall Council Chambers, 512 Spring-field Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 101 Colt Road, Block 5205, Lot 34. The conditions affecting this property and the reason for the application being heard are as follows: Petitioners wish to construct a first floor addition that will expand their living room, kitchen, porch, and garage. Requesting a total side yard setback of .7 feet, expansion of a two bay garage that faces a public right-of-way on a lot greater than 75 feet. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Brian and Ginny Lysiak Applicants U42864 OBS August 4, 2016 (\$15.68)

#### SUMMIT

#### NOTICE OF DECISION

PLEASE TAKE NOTICE that at the conclusion of a hearing held before it on May 23, 2016, the Planning Board for the City of Summit granted preliminary and final major site plan approval to the undersigned, together with variances for minimum parking aisle width, minimum size of a loading area, location of a dead-end space near a loading area and minimum number of parking spaces to allow the undersigned applicant to construct, establish and maintain an existing Wells Fargo Bank, including administrative offices and retail banking services, and to adjust, reconfigure and restripe existing parking spaces within a structured parking garage on the property so as to increase the number of on-site parking spaces and provide handicapped parking and directional signage, together with other minor site improvements located at 190 River Road. The property is also shown and designated as Lot 1 in Block 102 on the City of Summit tax map.

tax map.

The decision of the Board was memorialized in I he decision of the Board was memorialized in a written Resolution adopted by the said City of Summit Planning Board on July 25, 2016, and is available at the office of Department of Community Services, 512 Springfield Avenue, Summit, New Jersey.

NEHMAD PERILLO & DAVIS, P.C.
By: KEITH A. DAVIS, ESQUIRE
Attorney for Applicant Wells Fargo Bank, N.A.
4030 Ocean Heights Avenue
Egg Harbor Township, NJ 08234
(609) 927-1177

DATED: August 4, 2016. U42921 OBS August 4, 2016 (\$19.60)

#### SUMMIT

#### NOTICE OF HEARING

TAKE NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 15, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 8 Laurel Avenue, Block 4603, Lot 25.

The conditions affecting this property and the reason for the application being heard are as follows: The home owners are proposing to construct a one-story family room addition. The addition requires a variance for a 2.5% overage on building coverage.

addition requires a variance for a 2.5% overage on building coverage.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30am to 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Andrew A. Ruffino
Applicant

U42851 OBS August 4, 2016 (\$15.68)

#### SUMMIT

## NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 15, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by MRY Euclid LLC, regarding permission to construct a 6 unit multifamily building together with associated outdoor and site improvements at Block 1905 Lots 7-9 also known as 27-31 Euclid Avenue on the Tax Maps of the City of Summit in the MF Zone District.

The applicant requests classification of the site plan; preliminary and final major site plan approval; variance relief from the strict application of the Development Regulations Ordinance standards or interpretation or waiver where appropriate, regulating lot area; front yard set-

#### PUBLIC NOTICE

back; side yard setback; number of stories; floor area ratio; density; encroachment of mechanical equipment in side yard; off-street parking standards regarding aisle width; and off-site lighting spillage together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day through Labor Day, Monday through Thursday 8:00 am to 4:30 pm and Friday 8:00 am to 1:00 pm.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant By: Bartholomew A. Sheehan, Jr., Esq. Dated: 7/25/16 U42845 OBS August 4, 2016 (\$30.87)

#### SUMMIT

#### PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on Monday, July 25, 2016, and memorialized and approved the following resolution(s):

PB 16-243 83 Summit Avenue BL 2614 L 5 Site Plan Approval mit Avenue - GCI 83 Summit LLC

2. PB 16-244 190 River Road – Wells Fargo Bank N.A. BL 102 L1 (c) Variance

Cyndi Kiefer Planning Board Secretary Dated July 26, 2016 U42859 OBS August 4, 2016 (\$10.78)

#### SUMMIT

#### **PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, July 18, 2016 and memorialized and approved the following resolution(s):

Richard Fiore
 Recomplete 138 Canoe Brook Parkway
 BL 509, L 22
 Sel-16-1813 – (c) variances for side yard setback
 and building coverage to construct new platform
 and stairs off existing sliding door

Jason Maurer
 Tanoe Brook Parkway
 BL 306, L 7
 ZB-16-1801 — (c) variance for lot coverage to construct a patio and outdoor kitchen

E&A Property Holdings
 109 & 111 Bellevue Avenue
BL 2105, Lots 5 & 11
ZB-16-1787 — (c) variances for steep slope disturbance, side yard percentage, rear yard set-

Dennis M. Galvin, Secretary Zoning Board of Adjustment U42914 OBS August 4, 2016 (\$15.19)

#### **EAG-LEGALS**

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16003162 Division: CHANCERY Docket Number: F03357114 County: Union Plaintiff: ONE WEST BANK, N.A. VS

Plantim: ONE WEST BANN, N.A.

VS
Defendant: DOLORES PROCTOR, DELAIRE
NURSING & CONVALESCENT CENTER, CAPITAL ONE BANK USA NA, MIDLAND FUNDING
LLC, DAC LANDSCAPING SERVICES INC.
Sale Date: 08/24/2016
Writ of Execution: 06/17/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.
MUNICIPALITY: Township of Clark
COUNTY AND STATE: County of Union, State

of New Jersey
STREET AND STREET NUMBER: 12 Douglas

Drive
TAX LOT AND BLOCK NUMBERS: Lot: 4;
Block: 179.03 fka 179.C
DIMENSIONS: 88 X 100
NEAREST CROSS STREET: St. Germain Drive
For a house or other property (not condominium)

#### PUBLIC NOTICE

Beginning at a point in the westerly line of Douglas Drive, distant 104.95 feet southeasterly from the projected intersection of the said westerly line of St. Germain Drive.

Pursuant to a tax search of 04/13/2016: Sewer acct # 4665 0 07/01/2016 - 12/31/2016 \$112.50 open, \$225.00 open plus penalty, owed in arrears; Stewart Title Guaranty Company agrees to indemnify a prior judgment number DJ-033830-2000, dated February 25, 2000, entered 11/29/1999 for \$8,906.53. Subject to tax sale. Subject to additional fees.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$328,560.75\*\*Three
Hundred Twenty-Eight Thousand Five Hundred Sixty and 75/100\*\*\*
Attorney:

dred Sixty and 75/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$348,618.84\*\*\*Three Hundred
Forty-Eight Thousand Six Hundred Eighteen and
84/100\*\*
July 28 August 4 11 18 2046

July 28, August 4, 11, 18, 2016 U42766 EAG (\$170.52)

#### CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-16003178
Division: CHANCERY
Docket Number: F03059712
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC.

Plaintin: BAYVIEW LOAN SERVICING, LLC. VS
Defendant: LUDMILA LACORTE
Sale Date: 08/24/2016
Writ of Execution: 04/13/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey

Sey
Commonly known as: 675 Raritan Road, Unit
16, Building 2 (mailing 675 Raritan Road, Unit
16), Clark, NJ 07066
Tax Lot No. 2.01 Block 28
Dimensions of Lot: (Approximately) CONDOMINIUM
Nearest Cross County (Approximately)

Dimensions of Lot: (Approximately) CONDO-MINIUM
Nearest Cross Street: Walter Drive
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water
information was not available. You must check
with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if
any): None
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
The Fair Housing Act prohibits "any preference.

any.
"The Fair Housing Act prohibits "any preference, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement.
JUDGMENT AMOUNT: \$505,551.93\*\*Five
Hundred Five Thousand Five Hundred FiftyOne and 93/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT, NJ 08108 (215) 627-1322 File 110190/NJ 741FC

1-609-250-0700

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$518,121.14\*\*\*Five Hundred Eight-een Thousand One Hundred Twenty-One and 14/100\*\*\*

July 28, August 4, 11, 18, 2016 U42784 EAG (\$160.72)

#### CLARK

#### **NOTICE TO BIDDERS**

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

#### LEXINGTON BOULEVARD SANITARY SEWER IMPROVEMENTS

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on Wednes-day, August 24, 2016, at 10:00 a.m. prevailing

time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

#### NO TELEPHONE INQUIRIES WILL BE ACCEPTED.

#### NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract of the Township reserves the right to reject any of the Township reserves the right to reject any or Bidders will be furnished with a copy of the

accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing Wage Act. Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New

Salvatore Bonaccorso, Mayor U42858 EAG August 4, 2016 (\$48.02)

#### PUBLIC NOTICE

#### PUBLIC NOTICE CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16003137 Division: CHANCERY Docket Number: F1798510 Docket Number: F1798510
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA
TRUST, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE FOR BCAT 2014-

Defendant: MARIA A. POGGIOLI; PAUL POGGI-OLI

Defendant: MARIAA. POGGIOLI; PAUL POGGIOLI
Sale Date: 08/17/2016
Writ of Execution: 03/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afterneon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 531 Valley Road, Clark, NJ 07066
TAX LOT# 22 Block #189
APPROXIMATE DIMENSIONS: 60' x 109' NEAREST CROSS STREET: Crestwood Lane (fl/k/a Barba Terrace)
Taxes:
Current Through 1st Quarter of 2016\*

Taxes:
Current Through 1st Quarter of 2016\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts. 
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$326,349.85\*\*\*Three Hundred Twenty-Six Thousand Three Hundred Forty-Nine and 85/100\*\*\*

Attorney:

Attorney.

STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY - SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,469.10\*\*\*Three Hundred Thirty-Seven Thousand Four Hundred Sixty-Nine
and 10/100\*\*\*

28 August 4 11 2016

July 21, 28, August 4, 11, 2016 U42478 EAG (\$147.00)

#### CRANFORD

Notice of Public Hearing
In accordance with the ordinances of the Township of Cranford, and the statutes of the State of New Jersey, Notice is hereby served upon you that an application for development, Application No. ZBA-16-012 to be located in Zone R-CC, on the premises known as the Address 2 WALNUT STREET, Block No.476, Lot No.1-02, has been submitted by

the premises known as the Address 2 WALNUT STREET, Block No.476, Lot No.1-02, has been submitted by Applicant Cranford Hotel, Inc. Address 2 Walnut Street, Cranford The development involves and requires the granting of relief from the following requirements of the ordinance so as to permit: a kitchen expansion and apartments on the second & third floors. The apartments are conditional uses which meet all conditions except ingress and egress for residences shall be separate from nonresidential uses. see § 136-35(b)(11)NJSA 40:55D-70(d)(3). The applicant also seeks a minor subdivision as a result of purchase of 16 square feet of the sidewalk from the township and site plan approval. The applicant also seeks three section c variances; First, he proposed front yard setback for the principal structure will be 3 feet from the front lot line along South Union Avenue (front yard set back § 136-30 Schedule 1) Second, The proposed front yard setback for

#### PUBLIC NOTICE

the principal structure will be 3.2 feet from the front lot line along Wainut Avenue. (§ 136-30 Schedule 1) Third, no additional parking (§ 136-39 Parking Schedule 1); and two waivers, no loading zone § 136-23.7(12) and no bicycle rack § 136-23.7(13)

and any additional relief that may be required by the Board.

The Planning Board X Zoning Board will conduct a public hearing on this matter on the following August 22, 2016 at 8:15 p.m. in Room 107 of the Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey. Any person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony.

repetitious testimony.

All documents relating to this application may be inspected by the public Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. in the Planning/Zoning Department, Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.

Frank DiTullio SIGNATURE OF APPLICANT DATE 7/29/16 U42917 EAG August 4, 2016 (\$30.87)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-16003141
Division: CHANCERY
Docket Number: F462013
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: GLORIA SANTO; MR. SANTO, HUSBAND OF GLORIA SANTO NIKIA MIKE SANTO, SPENCER SAVINGS BANK, SLA Sale Date: 08/17/2016
Writ of Execution: 04/04/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and State of New Jersey, Commonly known as: 7 HENLEY AVE, CRANFORD, NJ 07016.
Tax Lot No. 15 in Block No. 216
Dimension of Lot Approximately: 8125 SF Nearest Cross Street: RIVERSIDE DRIVE BEGINNING at a point in the westerly line of Henley Avenue distant northerly 165.00 feet from the corner formed by the intersection of the said westerly line of Henley Avenue with the northerly line of Riverside Drive running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES
QTR 2 TAXES OPEN \$2,552.44
TOTAL AS OF May 4, 2016: \$2,552.44
TOTAL AS OF May 4, 2016: \$2,552.44
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$365,460.23\*\*\*Three
Hundred Sixty-Five Thousand Four Hundred
Sixty and 23/100\*\*\*

Sixty and 23/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$377,393.63\*\*\*Three Hundred Seventy-Seven Thousand Three Hundred NinetyThree and 63/100\*\*\*
July 21, 28, August 4, 11, 2016\*
U42477 EAG (\$143.08)

#### PUBLIC NOTICE

#### UNION TOWNSHIP PUBLIC NOTICE

**PUBLIC NOTICE** 

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on July 28, 2016 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

CALENDAR NAME AND ADDRESS OF APPLICANT City MD Urgent Care 2317 Route 22 Center

PREMISES AFFECTED Block 3504 Lot 2 & 3

REQUESTED Major Site Plan Variance

DECISION OF THE PLANNING BOARD

Approved by Resolution

Joseph R. Venezia, P.E., P.P. Administrative Officer

#### LINDEN

SYNOPSIS OF THE AUDIT REPORT OF THE LINDEN ROSELLE SEWERAGE AUTHORITY THE YEARS ENDED DECEMBER 31, 2015 AND 2014 AS REQUIRED BY N.J. S. 40A:5A-16

#### STATEMENTS OF NET POSITION

	2015	2014
ASSETS	40.10	2015
Unrestricted Assets: Cash and Cash Equivalents	\$2,821,587	\$2,685,133
Accounts Receivable	1,023,456	578,793
Total Unrestricted Assets	\$3.845.043	\$3,263,926
Restricted Assets: Cash and Cash Equivalents Escrow Deposit Funds held by the NJEIT	\$6,523,450 85,308	\$6,611,633 93,310 428,189
Total Restricted Assets	\$6,608,758	\$7,133,132
Property, Plant and Equipment, at Cost Less: Accumulated Depreciation	\$74,896,409 45,532,846	\$74,605,649 43,601,401
Net Property, Plant and Equipment	\$29,363,563	\$31,004,248
Deferred Outfall-Pension Related	1,330,853	_ 222,122
TOTAL ASSETS	\$41,148,217	\$41,623,428
LIABILITIES AND NET POSITION		
Current Liabilities Payable From Unrestricted Accounts Payable Accrued Liabilities Escrow Deposit	Assets: \$794,289 301,398 85,308	\$995,964 394,522 93,310
Total Current Liabilities Payable From Unrestricted Assets	\$1,180,995	\$1,483,796
Current Liabilities Payable From Restricted As Accrued Interest Payable Current Portion of Long-Term Debt	\$115,690 1,248,650	\$123.074 1.267.509
Total Current Liabilities Payable From Restricted Assets	\$1.364.340	\$1,390,583
Total Long-Term Debt, Net of	\$12,043,797	\$13,411,586
Current Maturities Net Pension Liability	8,730,608	7.063,732
Total Liabilities	\$23,319,740	\$23,349,697
Deferred Inflow-Pension Related	\$276,204	\$587,389
Net Position: Invested in Capital Assets, net of Related Liabilities Restricted:	\$16,071,116	\$16,567,851
Operations Debt Service Reserve	2,712,172 140,016	2,687,289 140,025 952,009
Renewal and Replacement Unrestricted	140,016 2,041,773 (3,412,804)	(2,660,832)
Renewal and Replacement	2,041,773 (3,412,804) \$17,552,273	

### STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

	2015	2014
Operating Revenues: Service Charges Wastewater Beneficial Reuse Fees Interest on Delinquent Accounts Industry Assessment Service Charges Capacity Fee Lease Income Insurance Income Miscellaneous Income	\$9,174,006 445,928 101,937 198,096 277,011 42,633	\$ 9,389,283 234,944 100,028 208,442 42,633 25,200 7,995
Total Operating Revenues	\$10,262,477	\$10,008,525
Operating Expenses: Total Operating Costs Depreciation	\$7,941,072 1,931,445	\$8,062,172 1,511,085
Total Operating Expenses	\$9,872,517	\$9,573,257
Operating Income (Loss)	\$389,960	\$435,268
Nonoperating Revenues (Expenses): Interest Income Interest Expense, Net Grant Income/Loan Forgiveness Other Expenses	\$3,187 (282,541) 46,902 (291,577)	\$3,517 (313,108) 154,398 (332,295)
Net Income	\$(134,069)	\$(52,220)
Net Position, Beginning of Year, as Previously Reported Net Position, Beginning of Year, as Restated	\$17,686,342	\$25,167,561 17,738,562
Net Assets, End of Year	\$17,552,273	\$17,686,342
FINDINGS AND RECO	MMENDATIONS	

#### OMMENDATIONS

The above summary or synopsis was prepared from the report of audit of The Linden Roselle Sewerage Authority, County of Union, for the years ended December 31, 2015 and 2014. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Executive Director's Office and may be inspected by any interested person.

U42922 PRO August 4, 2016 (\$124.46)

丁山山で それずりゃくなんまでき きんまた しゃくま

## Union

## County Glassi

**Call 908** 686-7850

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 class@thelocalsource.com

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FAX 908-688-0401

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**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

20 words or less......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

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ADD A PHOTO - 1x1" TO YOUR AD

In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

#### ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

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All classified ads require prepayment. Please have your card handy when you call.

VISA







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30 words \$31.00

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Fax: your ad to us at or 908-688-0401

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\$8.00

HELP WANTED

HELP WANTED



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The right candidate will be friendly, outgoing, self-motivated and detail oriented.

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www.millinfo.com and register on our employment page in your state under field operations/Independent Property Inspector.

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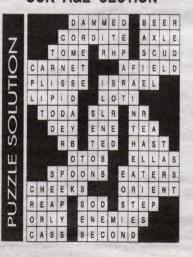
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#### PUZZLE APPEARS IN **OUR A&E SECTION**



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### SUDOKU

PUZZLE APPEARS IN **OUR A&E SECTION** 

#### ANSWER:

1	6	7	5	4	3	9	2	8
8	9	3	7	6	2	1	5	4
4	5	2	1	8	9	3	6	7
6	2	1	4	3	8	7	9	5
9	7	4	6	5	1	2	8	3
5	3	8	9	2	7	6	4	1
3	8	5	2	1	6	4	7	9
2	4	9	3	7	5	8	1	6
7	1	6	8	9	4	5	3	2

## REAL ESTATE

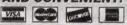
#### RENTAL

#### APARTMENT TO RENT

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#### APARTMENT TO RENT

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#### **ELIZABETH-**

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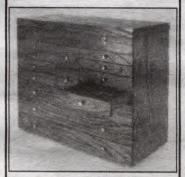
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## Outdoor

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If you want to scout a new area or see signs of quality bucks in your hunting area. fields are a great place to scope in the mornings and evenings. Pipeline and power line right-of-ways are other good areas to look.

As summer temperatures rise, whitetails will visit watering holes more often than people think.

Summertime also gives you the chance to pattern does. Chances are they'll stick around the entire year.

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By Larry Whiteley, Host of the awardng Outdoor World Radio

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#### SPORTS



ALL-STAR MOST OUT-STANDING PLAYER WILL CONTINUE PLAYING IN COLLEGE - Soon-to-be Governor Livingston senior Dan Baroff, who was named the Union County team's Most Outstanding Player in this year's Essex-Union Underclassmen All-Star Game at Kean University, just gave a verbal commitment to continue playing baseball at Division 3 Franklin & Marshall in Lancaster, Pa. Baroff, a standout catcher for the GL Highlanders, produced a two-run single for the Union County All-Stars in the June 20 game won by the Essex County All-Stars 9-6.

## Former Summit grid coach successful wherever he went

### McCrann led Hilltoppers to 1994 N2, G2 title

#### By JR Parachini Sports Editor

Ray McCrann coached two different football schools to state championships in the playoff era and also coached one of the best high school football players to ever come out of New Jersey - that being 1984 Passaic graduate Craig "Ironhead" Heyward.

While McCrann is moreso remembered for his highly-successful coaching tenure at Passaic, it is also noteworthy that he became one of the first head coaches at Wayne Hills and he also directed Summit to a state championship and consecutive state title game appearances his first two years at the Union County school.

On Wednesday, July 27, McCrann - a longtime New Providence resident - died of an apparent heart attack while vacationing in New Hampshire. Considered one of the "good guys" in the New Jersey high school football coaching fraternity, McCrann was 75.

McCrann guided Passaic to the North 1, Group 4 state championship his first year at the helm of the Indians in 1983 and again 1985 and 1989.

McCrann then led Summit to the North 2, Group 2 crown his first year at the helm of the Hilltoppers in 1994.

McCrann was also the second head football coach at Wayne Hills (1970-1972), succeeding Walt Williams (1966-1969).

Later on in his coaching career he was an assistant again at Passaic and also at Watchung Hills and Mountain Lakes.

See CHAMPIONSHIP, Page 37

#### 2016 UNION COUNTY HIGH SCHOOL FOOTBALL SCRIMMAGES:

#### **UNION FARMERS**

Aug. 17 Multiple teams, 10 a.m. Union, Madison, Irvington, Randolph Aug. 23 at Phillipsburg, 4 p.m. Phillipsburg, Union, Warren Hills

#### ROSELLE PARK PANTHERS

Aug. 17 Delaware Valley, noon Aug. 23 at Highland Park, 10 a.m. Sept. 1 Metuchen, 7 p.m.

#### BREARLEY BEARS

Aug. 18 Verona, 10 a.m. Aug. 31 at Middlesex, 4 p.m.

#### GOV. LIVINGSTON HIGHLANDERS

Aug. 23 Multiple teams, 9 a.m. GL, B-Raritan, Chatham, Matawan Aug. 26 at Livingston, 10 a.m. Sept. 1 at Dover, 7 p.m.

#### SUMMIT HILLTOPPERS

Aug. 23 Multiple teams, 10:30 a.m. Summit, Bloomfield, Caldwell, Shore Aug. 26 Columbia, 10 a.m. Sept. 1 at Mountain Lakes, 4:30 p.m.

#### ELIZABETH MINUTEMEN

Sept. 1 Phillipsburg, 5 p.m.

#### LINDEN TIGERS

Aug. 19 at River Dell, 5 p.m. - Multiple teams Aug. 23 at Woodbridge, 10 a.m. Woodbridge, Linden, Hillsborough, Edison Aug. 27 Multiple teams, 10 a.m. Linden, Colonia, Columbia, Bayonne Sept 1 at Old Bridge, 7 p.m.

#### ROSELLE RAMS

Sept. 1 at Butler, 5 p.m.

#### CRANFORD COUGARS

Aug. 23 North Brunswick, 10:30 a.m. Aug. 26 Multiple teams, 10 a.m. Cranford, Carteret, North Bergen, Warren Hills Aug. 31 Caldwell, 10:30 a.m.

#### JOHNSON CRUSADERS

Sept. 1 Voorhees, 6 p.m.

#### WESTFIELD BLUE DEVILS

Aug. 23 at Long Branch, 10 a.m. Aug. 26 at Phillipsburg, 10 a.m. Sept. 1 Hun School, 4 p.m.

#### PLAINFIELD CARDINALS

Aug. 24 at Scotch Plains, 10 a.m.

#### SCOTCH PLAINS RAIDERS

Aug. 20 at Franklin, 6 p.m. Scotch Plains, Franklin, Delaware Valley Aug. 24 Plainfield, 10 a.m. Sept. 1 at Colonia, 6 p.m.

#### **NEW PROVIDENCE PIONEERS**

Aug. 19 Butler, 10 a.m.
Aug. 23 at Montville, 10 a.m.
Sept. 2 Peddie, 10 a.m.
\* See regular season schedules on Page 38.

## Championship football coach led Summit to 2 title games

(Continued from Page 36)

McCrann was also heavily involved with the annual North-South All-Star Football Game following his days as a head coach, a member of that game's committee.

"I was last with Ray while filming a Watchung Hills game at Plainfield some years ago," said Dennis McCarthy of the annual Dennis McCarthy recruiting report. "He and Tom Elsasser really had it going on there at Passaic."

McCrann played quarterback in high school at Frenchtown - now Delaware Valley - and also in college at Springfield (Mass.).

McCrann's coaching career began as an assistant at South Hunterdon and then he became the defensive coordinator at Passaic under head coach Tom Elsasser. McCrann succeeded Elsasser as Passaic's head coach in 1983 when Elsasser left to become the head coach at Mansfield State College. Elsasser is a member of the Mansfield State College Hall of Fame.

McCrann's first season as a head coach in 1983 saw him take the two-time defending North 1, Group 4 champion Passaic Indians to an 11-0 record and a third straight N1, G4 crown during Heyward's All-America senior year.

Top-seeded Passaic defeated visiting North Bergen 24-13 in the championship game after downing Memorial of West New York 53-12 in the semifinals.

The 1983 Passaic state championship team is considered one of the best ever in New Jersey high school football history, led by one of the best players the Garden State ever produced - Heyward, who went on to star in college at Pittsburgh (he was an All-America selection in his last year, 1987) and then in the NFL for a number of teams - most notably the Chicago Bears and Atlanta Falcons (where he made the probowl his only time). Heyward, a first round draft choice of the New Orleans Saints in 1988, died of bone cancer in 2006 at the age of 39.

A New Jersey State Coaches Association Hall of Fame inductee, McCrann succeeded Jim Benedict at Summit in 1994 and once again inherited a team that had just won a state championship. Summit was 11-0 in 1993 during Benedict's final season at the helm, capturing the North 2, Group 2 state championship for the second time.

McCrann's first team at Summit - like his first at Passaic - also won a state championship. The 1994 Hilltoppers, with only a 28-21 home loss to Scotch Plains in its second game of the season, repeated as N2, G2 state champions for the first time, finishing 10-1. Summit also defeated Mendham in the title game for the second straight season, this time winning at Mendham 26-8 after beating the Minutemen 26-21 at home in the 1993 final.

McCrann's 1994 Summit squad was sparked by captains Jamie Allen, Carl DeMuth and Torrie Fogg, with standout senior running back Fogg earning team MVP honors after rushing for 1,374 yards and scoring 180 points. Allen, a standout wide receiver, later became MVP of the 1995 Snapple Bowl at Sayreville, which was Union County's first of nine wins in the series.

McCrann's four-season record at Summit was 25-15 (.625), which included making the playoffs twice and also the N2, G2 final twice.

"Ray was a star in orbit wherever he went," McCarthy said. "He brought greatness to each program he was at."

Summit returned to the N2, G2 title game in 1995 - which was for the fourth straight season - and was defeated at home by a 10-0 Johnson Regional of Clark squad 21-6. Summit was the only team that year to score on Johnson's starting defense, with the Crusaders outscoring the opposition in 1995 by an impressive 424-24 margin en route to a perfect 11-0 campaign.

Summit's 1995 squad, which finished 8-3, also captured the Watchung Conference's National Division title for the third time in four years.

McCrann's last two seasons at Summit – 1996 (3-6) and 1997 (4-5) – were Summit's first two as a member of the Hills Division of the Iron Hills Conference.

When Elsasser was hired for a second time to be Passaic's head coach in 2006, he brought McCrann along with him. The two coached there again for the 2006 (4-6) and 2007 (5-5) seasons.

It was after that, that McCrann's final two assistant coaching assignments took place at Watchung Hills, under Benedict, and at Mountain Lakes.

McCrann watched four grandsons play high school football, including two at Bernards, one at Chatham and another in Williamsburg, Va.

"Ray was a real gentleman and a credit to the game," McCarthy said.

McCrann's 1994 Summit team won its final nine games, outscored the opposition 374-107 and produced three shutouts.

His 1995 Summit squad - sparked by captains Alfie Critelli and Steve Schroeder, with QB Schroeder earning team MVP honors - won seven straight after a Game Two 7-0 loss at Linden. Summit then lost at home to Irvington 22-6 in its final regular season game before falling to Johnson in the N2, G2 final.

That 1995 Irvington team was 7-1 when it played Summit and finished 8-1 after not earning enough power points to qualify as one of the four playoff teams that year in North 2, Group 4.

Summit's 1995 squad outscored the opposition 183-85 and produced four shutouts.

#### INTENSE COACH A PLEASURE TO DEAL WITH

When I first met Ray McCrann in 1994 when he became the head coach at Summit he was excited about leading a team once again, especially a talented one that featured a star running back - Fogg - much like his 1983 Passaic team with Heyward.

The first time I saw Summit that year was at the old Schools Stadium off Bloomfield Avenue in Newark, with the Hilltoppers having to play a vastly inferior Newark East Side team there that Saturday.

McCrann kept Summit's state championship success going his first two years at the helm before the Hilltoppers joined the very challenging IHC.

McCrann was also a pleasure to deal with at North-South Media Days and was very much aware of the tradition of the game and its importance to the justgraduated high school senior standouts which were playing in it.

#### SUMMIT FOOTBALL UNDER HEAD COACH RAY McCRANN (1994-1997)

Summit football under Ray McCrann was 25-15 (.625) for the four-season period of 1994-1997.

Here's a look at the results of each of those four seasons, with the first one including a state championship and the second one including a fourth straight trip to the North 2, Group 2 final.

#### SUMMIT FOOTBALL IN 1994 (10-1)

North 2, Group 2 champs: (H) Summit 35, Plainfield 0

- (H) Scotch Plains 28, Summit 21
- (A) Summit 36, East Side 7
- (A) Summit 28, Shabazz 7
- (H) Summit 21, Westfield o
- (A) Summit 46, Cranford 14
- (A) Summit 41, Hanover Park 14 (H) Summit 41, Rahway 0
- (A) Summit 39, Irvington 22
- (H) Summit 40, Jefferson 7
- (A) Summit 26, Mendham 8

Record: 10-1 Home: 4-1-

Away: 6-0

Points for: 374

Points against: 107

Shutouts: 3

Summit captured its third North 2, Group 2 title and second straight in its third consecutive appearance in the title game.

#### SUMMIT FOOTBALL IN 1995 (8-3)

North 2, Group 2 finalists: (H) Summit 28, Cranford 0

- (A) Linden 7, Summit 0
- (H) Summit 13, East Side 7
- (A) Summit 6, Shabazz o
- (H) Summit 28, Scotch Plains 7
- (H) Summit 27, Hanover Park 8
- (A) Summit 27, Westfield 13
- (A) Summit 35, Rahway o
- (H) Summit 7, West Essex o
- (H) Irvington 22, Summit 6

(H) Johnson 21, Summit 6 Record: 8-3

Home: 5-2

Away: 3-1

Points for: 183

Points against: 85

Shutouts: 4

This was Summit's final season as a member of the National Division of the Watchung Conference. This was also the fourth straight season that the Hilltoppers reached the North 2, Group 2 state championship game. Summit lost it in 1992, won it in 1993 and 1994 and lost it in 1995. Summit would go on to win N2, G2 one more time under John Liberato in 2009.

#### SUMMIT FOOTBALL IN 1996 (3-6)

- (A) Summit 21, Parsippany 20
- (H) Morris Hills 32, Summit 7
- (A) Boonton 13, Summit 7
- (A) Mount Olive 21, Summit 14(H) Dover 46, Summit 13
- (H) West Essex 28, Summit 14
- (A) Summit 34, P. Hills 28 (OT)
- (H) Hanover Park 48, Summit 6
- (A) Summit 20, Mendham o

Record: 3-6 Home: 0-4

Away: 3-2

Points for: 136

Points against: 236

Shutouts: 1

Overtime: 1-0

This was Summit's first year as a member of the Hills Division of the Iron Hills Conference. The Hilltoppers won their first and last games of the year, both on the road. Division rival Dover, which Summit lost at home to 46-13 in the middle of the season, ended up winning North 2, Group 2 in 1996. Dover, the top seed and coached by former Union assistant Gary Zakovic, defeated fourth-seeded Morris Hills 10-8 at home in the semifinals and then downed second-seeded Mendham 37-7 in the final. Mendham lost in the final for the third time in four years.

#### SUMMIT FOOTBALL IN 1997 (4-5)

- (H) Parsippany 24, Summit 21 (2OT)
- (A) Summit 41, Morris Hills 21
- (H) Summit 46, Boonton o
- (H) Summit 27, Mount Olive 7
- (A) Dover 38, Summit 8
- (A) West Essex 13, Summit o
- (H) P. Hills 28, Summit 12
- (A) Hanover Park 29, Summit 22
- (H) Summit 26, Mendham 20 (OT)

Record: 4-5 Home: 3-2

Away: 1-3

Points for: 203

Points for. 203

Points against: 180

Shutouts: 1

Overtime: 1-1

\*This was Summit's second year in the IHC, with the Hilltoppers improving by one game and outscoring the opposition this time - and by a 23 point margin. Mendham and Dover - again qualified for the North 2, Group 2 playoffs, with Summit splitting against them in Hills Division play. Mendham, again, reached the N2, G2 final, only to lose in the championship game for the second straight year and for the fourth time in the past five years. Top-seeded Caldwell won the section by defeating thirdseeded Mendham 27-15 in the title contest.

#### **SPORTS**

## 2016 Union County football schedules

#### 2016 UNION FARMERS

Sept. 9 Watchung Hills, 7 p.m. Sept. 17 at Plainfield, 1 p.m. Sept. 23 Elizabeth, 7 p.m. Oct. 8 at Westfield, 1 p.m. Oct. 14 Franklin, 7 p.m. Oct. 21 at Ridge, 7 p.m. Oct. 28 Bridgewater-Raritan, 7 p.m. Nov. 4 at Hunterdon Central, 4 p.m. Nov. 24 Linden, 10:30 a.m.

#### 2016 R. PARK PANTHERS

Sept. 9 at South Hunterdon, 7 p.m. Sept. 16 at Dayton, 7 p.m. Sept. 23 Belvidere, 7 p.m. Sept. 30 at Brearley, 7 p.m. Oct. 7 Bound Brook, 7 p.m. Oct. 15 at Pingry, 1 p.m. Oct. 21 New Providence, 7 p.m. Oct. 28 at Manville, 7 p.m. Nov. 24 Roselle, 10:30 a.m.

#### 2016 BREARLEY BEARS

Sept. 9 Pingry, 7 p.m.
Sept. 16 at Belvidere, 7 p.m.
Sept. 23 South Hunterdon, 7 p.m.
Sept. 30 Roselle Park, 7 p.m.
Oct. 7 at Dayton, 7 p.m.
Oct. 14 at Manville, 7 p.m.
Oct. 21 at Bound Brook, 7 p.m.
Oct. 28 New Providence, 7 p.m.
Nov. 4 Hillside, 7 p.m.

#### 2016 DAYTON BULLDOGS

Sept. 9 at Belvidere, 7 p.m.
Sept. 16 Roselle Park, 7 p.m.
Sept. 23 Manville, 7 p.m.
Oct. 1 at Pingry, 2:30 p.m.
Oct. 7 Brearley, 7 p.m.
Oct. 14 Hillside, 7 p.m.
Oct. 22 at Roselle, 2 p.m.
Oct. 28 at Bound Brook, 7 p.m.
Nov. 4 South Hunterdon, 7 p.m.

#### 2016 GL HIGHLANDERS

Sept. 9 at Voorhees, 7 p.m.
Sept 17 Rahway, 1 p.m.
Sept. 23 at North Plainfield, 7 p.m.
Oct. 7 Summit, 7 p.m.
Oct. 15 Somerville, 1 p.m.
Oct. 21 at Cranford, 7 p.m.
Oct. 29 Delaware Valley, 1 p.m.
Nov. 5 Johnson, 2 p.m.
Nov. 24 at New Providence, 10:30 a.m.

#### 2016 SUMMIT HILLTOPPERS

Sept. 9 at North Hunterdon, 7 p.m.
Sept. 17 Immaculata, 7 p.m.
Sept. 24 Warren Hills, 1 p.m.
Oct. 1 at Scotch Plains, 2 p.m.
Oct. 7 at Gov. Livingston, 7 p.m.
Oct. 14 Cranford, 7 p.m.
Oct. 21 at North Plainfield, 7 p.m.
Oct. 29 Rahway, 1 p.m.
Nov. 4 at Somerville, 7 p.m.
\* Summit is situated in North 2,
Group 4 for the second straight

#### 2016 ELIZABETH MINUTEMEN

Sept. 9 Hillsborough, 7 p.m. Sept. 16 Watchung Hills 7 p.m. Sept. 23 at Union, 7 p.m. Sept. 30 Linden, 7 p.m. Oct. 7 at Hunterdon Central, 7 p.m. Oct. 14 Westfield, 7 p.m. Oct. 21 Plainfield, 7 p.m. Oct. 28 at Ridge, 7 p.m. Nov. 3 Bridgewater-Raritan, 7 p.m.

#### 2016 HILLSIDE COMETS

Sept. 10 at Rahway, 1 p.m. Sept. 17 New Providence, 1 p.m. Sept. 23 at Bernards, 7 p.m. Oct. 1 Roselle, 2 p.m. Oct. 8 Johnson, 1 p.m. Oct. 14 at Dayton, 7 p.m. Oct. 21 at Delaware Valley, 7 p.m. Oct. 29 Cranford, 1 p.m. Nov. 4 at Brearley, 7 p.m. \* Hillside has a new head coach in Barris Grant, younger brother of former Irvington and Shabazz head coach Darnell Grant. Barris, like his brother, played his high school football at Irvington. Hillside opens at Rahway Sept. 10.

#### 2016 LINDEN TIGERS

Sept. 9 Westfield, 7 p.m.
Sept. 17 at Scotch Plains, 1 p.m.
Sept. 23 Ridge, 7 p.m.
Sept. 30 at Elizabeth, 7 p.m.
Oct. 14 Bridgewater-Raritan, 7 p.m.
Oct. 21 at Watchung Hills, 7 p.m.
Oct. 28 Plainfield, 7 p.m.
Nov. 4 Franklin, 7 p.m.
Nov. 24 at Union, 10:30 a.m.

#### 2016 RAHWAY INDIANS

Sept. 10 Hillside, 1 p.m.
Sept. 17 at Gov. Livingston, 1 p.m.
Sept. 24 Cranford, 1 p.m.
Sept. 30 at Voorhees, 7 p.m.
Oct. 8 Somerville, 1 p.m.
Oct. 22 at Scotch Plains, 2 p.m.
Oct. 29 at Summit, 1 p.m.
Nov. 5 North Plainfield, 2 p.m.
Nov. 24 Johnson, 10:30 a.m.

#### 2016 ROSELLE RAMS

Sept. 9 at Bernards, 7 p.m. Sept. 17 Delaware Valley, 1 p.m. Sept. 24 Johnson, 1 p.m. Oct. 1 at Hillside, 2 p.m. Oct. 8 at New Providence, 1 p.m. Oct. 15 Pingry, 1 p.m. Oct. 22 Dayton, 2 p.m. Nov. 5 Bound Brook, 2 p.m. Nov. 24 at Roselle Park, 10:30 a.m. \* Roselle has five home dates this year, three of them in a row bridging October and November, with a week off in between. The Rams open at Bernards and on the playoff cutoff date host Bound Brook.

#### 2016 CRANFORD COUGARS

Sept. 9 Somerville, 7 p.m. Sept. 16 Voorhees, 7 p.m. Sept. 24 at Rahway, 1 p.m. Sept. 30 North Plainfield, 7 p.m. Oct. 7 Scotch Plains, 7 p.m. Oct. 14 at Summit, 7 p.m. Oct. 21 Gov. Livingston, 7 p.m. Oct. 29 at Hillside, 1 p.m. Nov. 4 at Delaware Valley, 7 p.m.

#### 2016 JOHNSON CRUSADERS

Sept. 9 at New Providence, 7 p.m. Sept. 16 Bernards, 7 p.m. Sept. 24 at Roselle, 1 p.m. Sept. 30 Delaware Valley, 7 p.m. Oct. 8 at Hillside, 1 p.m. Oct. 21 at Somerville, 7 p.m. Oct. 28 North Plainfield, 7 p.m. Nov. 5 at Gov. Livingston, 2 p.m. Nov. 24 at Rahway, 10:30 a.m.

#### 2016 WESTFIELD BLUE DEVILS

Sept. 9 at Linden, 7 p.m.
Sept. 17 Ridge, 1 p.m.
Sept. 24 Franklin, 1 p.m.
Sept. 30 at Watchung Hills, 7 p.m.
Oct. 8 Union, 1 p.m.
Oct. 14 at Elizabeth, 7 p.m.
Oct. 22 Immaculata, 1 p.m.
Nov. 5 at Scotch Plains, 2 p.m.
Nov. 24 at Plainfield, 11 a.m.

#### 2016 PLAINFIELD CARDINALS

Sept. 10 Immaculata, 1 p.m.
Sept. 17 Union, 1 p.m.
Sept. 24 Hillsborough, 1 p.m.
Sept. 30 at Ridge, 7 p.m.
Oct. 8 Montgomery, 1 p.m.
Oct. 15 Watchung Hills, 1 p.m.
Oct. 21 at Elizabeth, 7 p.m.
Oct. 28 at Linden, 7 p.m.
Nov. 24 Westfield, 11 a.m.

#### 2016 S. PLAINS RAIDERS

Sept. 10 Warren Hills, 2:30 p.m. Sept. 17 Linden, 1 p.m. Sept. 23 at Immaculata, 7 p.m. Oct. 1 Summit, 2 p.m. Oct. 7 at Cranford, 7 p.m. Oct. 14 at North Hunterdon, 7 p.m. Oct. 22 Rahway, 2 p.m. Oct. 29 at Somerville, 7 p.m. Nov. 5 Westfield, 2 p.m.

#### 2016 NEW PROV. PIONEERS

Sept. 9 Johnson, 7 p.m.
Sept. 17 at Hillside, 1 p.m.
Sept. 23 at Delaware Valley, 7 p.m.
Sept. 30 Bernards, 7 p.m.
Oct. 8 Roselle, 1 p.m.
Oct. 21 at Roselle Park, 7 p.m.
Oct. 28 at Brearley, 7 p.m.
Nov. 5 Belvidere, 2 p.m.
Nov. 24 Gov. Livingston, 10:30 a.m.

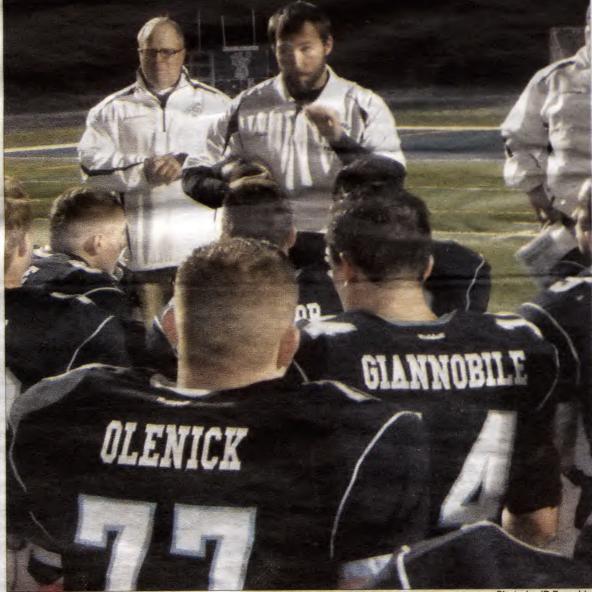


Photo by JR Parachini

Johnson head coach Anthony DelConte talks to his Crusaders following a 2015 victory. DelConte has guided Johnson to the Central Jersey, Group 2 playoffs his first two years at the helm despite the Crusaders starting the 2014 and 2015 seasons 0-3.

Hayden Criollo, at left, and Union Wildcat Soccer Camp director Larry Petras reunite at the camp's final summer session. Petras coached Hayden, who now plays at La Salle University and for the New York Red Bulls' Street Team, when he was in middle school in Union.



Photos courtesy of Union Wildcat Soccer Camp

## Camp closes with a visit from former middle school standout

By JR Parachini Sports Editor

What might be the best feature of a summer camp? When a town native who has achieved some kind of notoriety can visit the camp and explain to the children in attendance how hard work and perseverance can pay off.

Union native Hayden Criollo is one such example.
Criollo, who played his high school soccer in Jersey
City at St. Peter's Prep and is presently a sophomore
on the men's soccer team at Division 1 La Salle University, spent time with youngsters at last week's
Union Wildcat Soccer Camp at Union's Rabkin Park.

The camp is guided by instructors Larry Petras and Jeremy Cohen, both Union High School graduates who played at Union.

Growing up, Criollo played for Petras on the combined Kawameeh and Burnet middle school team.

Criollo, a 6-foot-2, 165-pound second-year forward at La Salle, made his camp appearance with an NJIT player and they showed the campers what kind of moves they could put on with a soccer ball.

"The whole idea of having Hayden here was to see how he would relate to the kids," Petras said.

During his first year on the middle school team as a 7th grader at a pre-season practice at Biertuempful Park, Criollo suffered a broken collarbone injury.

Criollo came back as an 8th grader to score 23 goals, which was the second-highest total during the 23 years Petras has coached the middle school squad. The coach since 1993, Petras will soon be preparing for his 24th year at the helm.

In addition to getting ready for his second season at La Salle - a Catholic university located in Philadelphia, Pa. – Criollo is also a member of the professional New York Red Bulls' Street Team.

Criollo graduated from St. Peter's Prep in 2014.

"He signed with the Red Bulls on the day he turned 18," Petras said.

The New York Red Bulls Street Team has been spearheading the grassroots marketing initiatives of the team since their inception. When they aren't helping set the tone in The BULLevard before home games, you can find the New York Red Bulls Street Team at a variety of events throughout the community.

Featuring some of the country's most prolific soccer freestylers, the New York Red Bulls Steet Team has been wowing audiences for years.

Comprising of members from across New York and New Jersey, the freestylers have been pushing the boundaries of what's possible with some skill and a ball

Criollo brought some of that majesty with a soccer ball to the Union Wildcat Soccer Camp's final 2016 summer session.

"What they do is meant to excite the crowd," Petras said. "It's an art form that includes juggling the ball and performing to music."

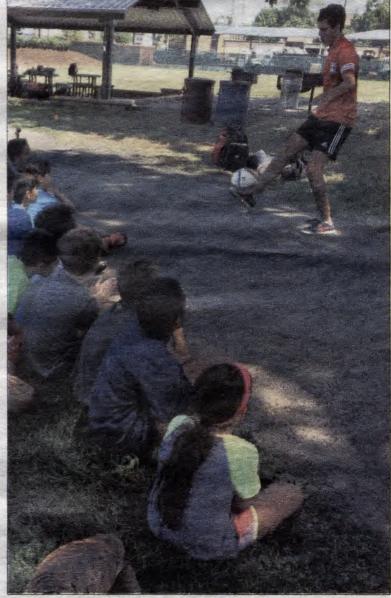
Combining street style with the gracefulness of soccer, the New York Red Bulls Freestylers can be seen in The BULLevard at Red Bull Arena before every Red Bulls home match.

"Hayden and his guest gave the campers some moves to do," Petras said. "They were very interactive."

Petras, a 1980 UHS graduate who played soccer for head coach Jim Jeskey and who is the teacher of the Union middle school gifted and talented classes, has run the Union Wildcat Soccer Camp for 19 years.

"We had 50 campers this week and a little over 60 for our first week," Petras said. "We're not a militant, run-the-kids-into-the-ground type of camp. We know how to mix it up."

More information about the Union Wildcat Soccer camp may be obtained by visiting the camp's website at: www.unionwildcat.com.



Union native Hayden Criollo, at right, demonstrates ball juggling in front of Union Wildcat Soccer Camp youngsters.



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40 - August 4, 2016 - Union County LocalSource

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Total payment is \$6345. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) Fit EX: Stk#s: GE222552 & GH548472. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$19,435. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,410.15. Total payment is \$4995. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GE222552 & GH548472. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,275. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,899.75. Total payment is \$4725. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA103347 & GA134912. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,899.75. Total payment is \$4725. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA103347 & GA134912. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,899.75. Total payment is \$4725. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA103347 & GA134912. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,899.75. Total payment is \$4725. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: GA103347 & GA134912. Auto Tran