

# UNION COUNTY LOCALSOURCE

THURSDAY, AUGUST 11, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 31

75 CENTS

## Questions swirl about new Hillside BA

By Elana Knopp  
Staff Writer

Although new Hillside Business Administrator Dwayne Warren has begun his position without incident, many Hillside residents are wondering what's going on just over the Union County border.

When asked about Warren, Hillside Mayor Angela Garretson told LocalSource in an email that Warren is not the first mayor who has also served as business administrator of Hillside. "Dwayne Warren is not the first BA and mayor for our township," Garretson told LocalSource. "Our former BA Samson Steinman also served the town." Steinman is the mayor of Rahway.

As the current mayor of the city of Orange, in Essex County, Warren has found himself in the spotlight due to a recent FBI raid of the city's library. The raid, which occurred July 21, has some Hillside residents asking questions about why federal agents entered the library with a search and seizure warrant.

LocalSource has obtained a copy of the FBI Search and Seizure warrant executed by the United States District Court, District of New Jersey for the Department of Justice.

Attachment B of the warrant cites "evidence and instrumentalities of violations of Title 18, United States Code" including "theft of federal government funds," "theft and accepting corrupt payments concerning an organization receiving federal funds," "conspiracy to commit theft and accept corrupt payments," "wire fraud," "conspiracy to

commit wire fraud," "extortion under color of official right, and conspiracy to do the same," and "money laundering."

As of press time, Warren had not responded to LocalSource's request for comment.

The FBI warrant asked for the presentation of "documents, records, correspondence, invoices, bills, quotes, estimates, payments, checks and other monetary instruments and transmissions, receipts, requests for proposal, memoranda, diaries, calendars and notes pertaining to, or to or from" Urban Partners LLC; the Saturday literacy program; BHZA Cleaning Services; Strategic Ace Solutions LLC; VH Electrical and Plumbing LLC; Adams Construction and Demolition Co., Inc.; former Orange Deputy Business Administrator Willis Edwards III; Tyshammie Cooper; Franklin Ore; Anthony Carey; Shenandoah Adams and Shane Adams; Vernita Harrell; library janitorial and maintenance services; and the library's HVAC system. The information requested spans from December 1, 2013 to present.

In February, Edwards was ordered by a superior court judge to pay back \$268,750 to the city for the three years that he worked in city hall without the consent of the city council.

The warrant specifically requests "records and items reflecting the financial status of, and receipt of funds by, the Library from December 1, 2013 to present, including: bank statements; cancelled checks; copies of checks; deposit and withdrawal records; monetary and currency transfer receipts, tax forms; income and expense records; grants funds' appli-

cations and payments; payroll and other compensation records; and accounting records or books; and photographs of the HVAC chiller and related HVAC equipment."

In addition, the order to search for the items stated that federal agents were authorized to "search, copy, image and seize the following items for off-site review any computer or storage medium capable of being used to commit further or store evidence of the Specified Federal Offenses; and any physical keys, encryption devices, dongles and similar physical items that are necessary to gain access to the computer or storage medium."

Dozens of items were seized, including computers, computer hard drives, bank statements and records, library profit and loan statements, multiple files containing budget, construction and personnel documents, invoices, contracts, checks and paystubs, payroll and financial reports, cash sheets and more.

Hillside residents took to social media in response to Warren's appointment as Hillside's business administrator, with many citing concerns about "Essex County politics" infiltrating Hillside.

Although Garretson did not address LocalSource's inquiry regarding the FBI raid in Orange, she did say in a phone call that she is excited to have Warren on board. "I believe that the B.A. is eminently qualified to serve as our B.A., and I eagerly look forward to working with him," said Garretson. "We have someone who was ready on day one, and we are excited about the growth and transformation of Hillside."

## Police Chief Ted Conley is appointed in Scotch Plains

By Jennifer Rubino  
Staff Writer

On Tuesday, July 26, Township Manager Al Mirabella announced the appointment of Police Capt. Theodore "Ted" Conley as the new chief of the Scotch Plains Police Department at that night's township council meeting. Conley was appointed officer in charge of the department and has served since the retirement of former Chief Brian Mahoney. Conley began his career as a patrolman and worked his way up the ranks over the years.

In 1998, Conley began his career as a patrolman before he was promoted to the rank of sergeant in 2006. He became a lieutenant in 2012 and captain in 2015. He's

served as a DARE officer, field training officer, firearms instructor, department accreditation manager, patrol supervisor/commander and support services division commander.

Conley was raised in Cranford and graduated from Cranford High School in 1987. He played football and wrestled before moving to Scotch Plains in 1988. He attended college at Montclair State University where he played football and graduated with a B.A. in psychology. He was employed by Union County College when he decided to earn an associate's degree in criminal justice and was certified as an emergency medical technician.

See SCOTCH PLAINS, Page 4



BEAUTIFYING THE REC — The Girl Scout Troop of Clark recently beautified the Clark Recreation Center with planters and flowers. At bottom, from left, are: Braelyn Prusakowski, Lisa Karnaugh, Krista Steiner, Juliana Trescott, Madelynn Brazaitis, Julia Bowen and Livia Cantor. At top, from left, are: Jenna Grandal, Grace Warnick, Amaya Perez and Gina Galiszewski.



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# Construction company cited by OSHA

By Elana Knopp  
Staff Writer

The U.S. Department of Labor's Occupational Safety and Health Administration has issued citations to a Hillside company for serious crane and chemical hazards.

RCS Construction LLC, who manufactures concrete reinforcing bars for construction purposes and is located on Pennsylvania Ave., in Hillside, has been cited by OSHA inspectors for more than two dozen safety violations that put employees at risk of amputations, "struck-by" hazards and other hazards. A struck-by injury is caused by forcible contact or impact between a person and an object or piece of equipment.

The citations, issued on July 29, are for what OSHA called 26 "serious" and three "other-than-serious" health and safety violations and carry a proposed penalty of more than \$71,000.

OSHA received a signed formal complaint in February and initiated a health inspection. The agency subsequently opened a second safety inspection in April based on a referral from a compliance officer regarding hazards associated with crane operation and the lack of machine guarding. The safety inspection also fell under OSHA's National Emphasis Program on Amputations.

Serious violations included hazards related to cranes, workers exposed to hazardous chemicals, as well as electrical and struck-by hazards, obstructed exit routes and missing exit signs, improper storage of propane fuel cylinders, failure to implement a hearing conservation program, lack of machine guarding and forklift maintenance and training, and lack of a hazard communication program.

According to OSHA, RCS Construction also failed to inform employees on how to use respirators safely, identify fire extinguisher locations and use relocatable power taps properly, which all resulted in other-than-serious violations.

Patricia Jones, area director for OSHA's Avenel office, told LocalSource that the compliance officers saw ongoing issues at the company but that the company has the opportunity to lower the penalties. "They have the opportunity to ask for an informal conference with OSHA within 15 days of the issuance of the citations," said Jones. "At this conference, we talk about the citations and how they can come into compliance. There could be a reduction in penalties, and they have the opportunity to make it a better and safer place."

Myroslav Maksymov, site manager at RCS, spoke to LocalSource about OSHA's citations. "We try to follow the rules," said Maksymov, who said he just became the manager at RCS seven months ago and that he inherited these problems from the former manager. "I just became the manager and have to solve all of these problems. We're fixing it step by step, but we could not fix it by the time OSHA came. They did a good job showing us what we had to do. We want to get back up to OSHA standards."

Maksymov said that propane tanks have been moved outside and that the company is purchasing guardrails for it. "We're working on the serious violations," he said. LocalSource requested the name of the owner of RCS Construction from the recep-

tionist at the company but was informed that that information could not be divulged. Records show, however, that the company is owned by IBK Construction Group, a New York City-based construction company. RCS Construction was established in 2009 and has an annual revenue of between \$1 million and \$2.5 million.

Jones said that regular inspections need to be performed at the company. "Regular inspections of cranes are a critical component of safe operation," said Jones. "Besides the hazards found related to the crane, OSHA cited many other violations at this worksite," said Jones. "RCS Construction must correct all of these hazards promptly to protect its workers from needless injuries or worse."

The employer has 15 business days from receipt of its citations and proposed penalties to comply, request a conference with OSHA's area director or contest the findings before the independent Occupational Safety and Health Review Commission.

Jones said that she wants employees to know that they can file a complaint anonymously and without fear of retaliation.

Employees can call OSHA's toll-free hotline at 800-321-6742 or the agency's Avenel area office at 732-750-3270.

Under the Occupational Safety and Health Act of 1970, employers are responsible for providing safe and healthful workplaces for their employees. OSHA's role is to ensure these conditions for America's working men and women by setting and enforcing standards and providing training, education and assistance. For more information, visit [www.osha.gov](http://www.osha.gov).

# Garretson asks judge to reconsider decision

By Elana Knopp  
Staff Writer

Although current Hillside acting Chief of Police Louis Panarese was recently reinstated to his former position by order of Judge Karen Cassidy in superior court, Hillside Mayor Angela Garretson has written a letter to Cassidy asking her to reconsider her decision.

Garretson told LocalSource that she believes that her lawsuit against the Hillside town council and Panarese is warranted. "I am fighting against the council violating the Faulkner Act, the Open Public Meeting Act and the Civil Service Act," said Garretson in an email, referring to the council's decision to overturn her demotion of Panarese from chief to captain back in

April. "The council did not have the authority to remove my rightly appointed Chief Floyd and install Panarese. The order clearly states Richard Floyd will remain in that position until retirement. It also stated Panarese is prohibited from assuming acting provisional chief until Floyd's retirement in spite of the council's attempt to install him immediately by resolution. I took this matter before the court to address the issues of law that were violated. I have no problem working with Panarese in the future, but as long as Floyd is a member of the HPD he will be the chief. Panarese is the senior captain and would be in charge anyway, if Floyd were absent or retired."

Attorney for Garretson, Genia Philip, wrote a letter to Cassidy on Garretson's

behalf, requesting that Cassidy reconsider her decision to reinstate Panarese provisionally. The letter, given to Cassidy after the hearing, stated that they disagreed with the decision. According to Philip, having Panarese reinstated as provisional chief was the very act that Garretson opposed, thus making Garretson's court action — and the outcome of the hearing — of little consequence.

As an alternative, Philip suggests in the letter, Panarese should be named Senior Officer in General Command. During this time, Philip suggests, the township would complete all of its civil service requirements in order to permanently hire a police chief. Philip states that it was Garretson's

See GARRETSON, Page 4



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## Garretson speaks about various ongoing issues

(Continued from Page 3)

understanding that Panarese was reinstated because there was no acceptable alternative to the reinstatement at the time of the hearing, but that now an alternative option to Cassidy's order was being offered in the letter.

The letter also notes that the department currently has two police captains, and that the Civil Service Commission allows the appointing authority — Garretson — to open the pool to additional ranks in order to select a provisional chief.

Garretson explained in an email to LocalSource her reason for sending the letter. “Judge Cassidy's letter I sent was to reinstate my reason as the appointing authority,” said Garretson. “He remains the senior officer in charge and/or provisional acting chief rather than assuming the permanent appointed chief. The process shall continue to identify candidates for the upcoming test and I have opened the opportunity up to captains and lieutenants,” she said in regard to Panarese's position.

Garretson shared an email with LocalSource — that she sent to the New Jersey Civil Service Commission and dated March 17 — in which she states that she was “requesting a waiver for inclusion of Captains and the title of Police Lieutenants.”

Garretson said that Cassidy's order is clear, citing segments of the order that stated the council is “enjoined from engaging or doing any acts or practices in furtherance of any violation of the Faulkner Act.” The court did not order me to do anything,” said Garretson in an email. “They ordered council to provide an OPRA request. Floyd remained provisional until his retirement as well.”

Hillside Business Administrator Dwayne Warren told LocalSource in a phone conversation that Cassidy's decision was a vic-

tory for Garretson. “The court agreed with the mayor that she can remove the director, but her decision to have Panarese return was because Panarese was the highest ranking person, so he is in by default.”

Warren said that the judge has not yet issued her final decision about whether the mayor has to make her decision with advice from council.

Garretson also noted in her email that Panarese was prohibited from assuming the position of chief, and that Panarese is now the senior officer in charge and has returned. “As mayor, I took the council to court to address the repeated disregard to my authority.” She said their actions “can no longer be tolerated, and the judge upheld my concerns,” said Garretson. “I want to make sure that people do not work outside their scope. This has been an issue from day one.”

According to Garretson, she and Panarese have already met three times since the court hearing, and those meetings went well. “Once the council removes themselves from usurping my authority, Hillside will be able to do what it was meant to do,” said Garretson in a phone call.

Cassidy has asked for a mediation conference between Garretson and Panarese, according to Garretson, who said she is more than happy to attend those meetings.

Garretson said that she and Panarese have been working well together, as shown by the recent Hillside H.O.M.E. music festival, where she, the Hillside Police Department, Hillside Fire Department and others worked together to make it what she believes was one of the most successful events in Hillside's history. “Panarese and I are cohesive, and I'm sure he would agree,” said Garretson in a phone call.

Panarese returned to work on Aug. 1.

## Scotch Plains chief appointed

(Continued from Page 1)

“Ever since I named Ted as the police department's officer in charge, I have noticed improved morale, more public interaction and community policing, hard work and renewed pride within the department,” Mirabella explained to the council. “Together we unanimously felt it was the right decision for Scotch Plains, the police department and the residents of our community. I couldn't be more proud to be in a position to support Ted Conley for chief of the Scotch Plains Police Department.”

“My brothers and sisters in blue, it is an honor and privilege to pursue this position,” Conley said after thanking the mayor and council as well as the dozens of family, friends and colleagues in attendance. “It wouldn't be the same without guys like you on this force. It really makes it easy when you have people that actually want to come to work and care about the town.”

Scotch Plains Mayor Kevin Glover swore

in Conley, who was joined by his family, including his wife, Sharon, and two children. Conley also received the support from Fanwood's former Police Chief Mahoney, who spoke about the achievements of his successor. Conley pledged his commitment to doing the job to the best of his ability for the residents of Scotch Plains, to continue providing the highest level of service to them.

“As the chief of police from the neighboring town of Fanwood, and as a Scotch Plains resident, I commend the mayor and council on the selection of Ted Conley as chief of police,” said Fanwood Police Chief Richard Trigo.

“I spent a long career here in Scotch Plains, and Ted Conley was my right hand man,” said a proud Mahoney, who served the community for 30 years. “There's nobody that could have been better for this job. The tradition will carry on, and I've said it before, Ted, I love you. You deserve this, congratulations.”

# Cranford paving projects discussed at meeting

By Jennifer Rubino  
Staff Writer

A special meeting was held July 28 in Cranford to adopt a resolution authorizing a change order in connection to the 2015 paving project. The project consists of roadway and sidewalk improvements including the construction of accessible curb ramps, reconstruction of curbs, concrete and hot mix asphalt driveways, full-depth pavement repairs, milling and resurfacing, traffic striping, resetting of existing inlet castings with minor upgrades and other improvements. The construction began prior to Oct. 15, 2015 and a portion of the roadways were required to be completed prior to cold weather. The remainder of the projects were to be completed between the spring and summer of 2016. Also discussed at the special meeting during a closed session was a legal matter entitled, "Cranford Development Associates, LLC et als. v. Township of Cranford et als."

"At the meeting, The Township Committee approved a change order to pave Orange Avenue," said Township Administrator Terence Wall. "The paving began last week, the first week in August, and it will be completed prior to the beginning of the school year."

Contract documents and drawings for the proposed work were prepared by Township Engineer Carl O'Brien. The 2014 paving project was delayed until 2015 due to weather conditions. Due to the delay, Commissioner Thomas H. Hannen requested that macadam costs be obtained because he felt the cost should be lower due to the decline in price of oil. O'Brien stated that he would review the contractor's bid proposal and report back to the Township Committee. Roadway pavement and reconstruction work recommendations are made by the township engineer, and are based on road surface condition and traffic volume. The roads to be repaved or recon-

structed are determined by the Township Committee and funded in the capital budget. During construction, the township engineer or appointed representative may require additional conditions as deemed necessary to provide a safe environment for the residents.

"The 2016 paving project will have bids received this week," O'Brien told LocalSource. "We are anticipating making a recommendation for award at the August meeting. Should this be awarded at the August meeting, we anticipate the construction of these roadways to begin in September. Also, we are working with the gas and water companies to pave roadways this fall as well. The paving of Orange Avenue handicapped ramps began on Monday, Aug. 8. The roadway is scheduled to be paved prior to the start of school, weather permitting."

Several projects were completed during the later part of 2015. Paving was done in the area of North Lehigh and Centennial avenues, the area of Willow Street in between Brookside Avenue and West End Place, and North Union Avenue from Elizabeth to Lenox avenues. Construction took place in the area of Brookside Avenue and Brown Terrace as well as in the area of North Avenue and Alden Street. Utility work was completed on the 200 block of Columbia Avenue and in the area of North Avenue and North Union Avenue. Police issued an advisory via a Nixle alert.

Mayor Andis Kalnins did not return LocalSource's request for comment on the meeting and roadway and sidewalk improvements.

Current projects include Hillside Avenue School tunnel repair, reconstruction of curb and sidewalk along Centennial Avenue, 2015 Resurfacing Project and North Avenue Station Plaza pedestrian improvements. Due to the recent construction, motorists encountered detours and delays.

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Photos by Jennifer Rubino

At left, the Peace Fair upon arriving. ••• At right, a drum performance by Earth Movers is held to promote a feeling of unity, togetherness and harmony.

## Union County holds 14th annual Peace Fair

By Jennifer Rubino  
Staff Writer

On Sunday, Aug. 7, Union County hosted its 14th annual Peace Fair in Cranford from 1 to 7 p.m. This year's theme was to promote the abolition of nuclear weapons. The Union County Peace Council works to raise awareness and promote education on various issues affecting our planet.

"The Union County Peace Council began as the Union County Peace and Social Action Committee," Monica Shimkus of Union County Peace Council told LocalSource. "We showed documentary films in a local church. We started the fair in 2003 as we were protesting the U.S. invasion of Iraq. We picked the first Sunday of August as it's the anniversary of the U.S. atomic bombings of Hiroshima and Nagasaki in Japan. We hosted talks by the Japanese survivors of those bombings who were children at the time. The fair has become an annual event of music, art, dance, information and inspiration."

"This year we are raising awareness and money for American Indians in need," Shimkus told LocalSource. "There was a recent epidemic of suicides among Lakota youth at Pine Ridge Indian Reservation in South Dakota. Madelyn Hoffman, Director of New Jersey Peace Action, will be reporting directly following a visit to Syria. There was a presentation on creating a United States Department of Peace.



Leigh Daniel, of Friends of Rahway River Parkway, at the group's tent.

We encourage people to take political action by calling and writing to our representatives in government to sign legislations that will bring about peace, such as treaties that will ultimately put an end to weapons of mass destruction. Above all, our message is that creating peace begins with each individual person behaving in a peaceful manner."

Attendees were encouraged to sign a petition created by New Jersey Peace Action to abolish the sale of cluster bombs in our country. Hoffman also informed the audience about President Barack Obama's one trillion dollar program to upgrade nuclear weapons. Alternative spending methods were suggested, such as free college tuition for all Americans. Another

organization with a strong message is Friends of Rahway River Parkway. They are working to bring historical status to Rahway River Parkway and restore and beautify it, returning it to a state as close as possible to its original Olmsted Firm design.

"We are here today to raise awareness about the need to preserve our parks," said Leigh Daniel, a resident of Cranford and member of Friends of Rahway River Parkway. "We want to raise money to file for historical status."

"The parks need to be restored and acknowledged for their history," said Sean Ryan, of Roselle Park, and former landscape architect of Union County. "We need to care for them."

A drum performance by Earth Movers promoted peace and community. Drumming is traditionally used to create a sense of togetherness, without which peace wouldn't be possible. With its strong tribal history, the drumming and chanting induced a meditative experience.

The Super Dove of Peace emceed the event. Wearing a feathered mask with sunglasses and a beak, the dove introduced each musician as they performed. Barry Costello and Bongo Bob performed a few songs including an original piece called, "Set This Planet Free," which was written during the environmental movement in 1987.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

**Union County LocalSource**  
1291 Stuyvesant Avenue  
Union, NJ 07083  
Phone: 908-686-7700 Fax: 908-688-0401  
[www.UnionNewsDaily.com](http://www.UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

# Two Linden residents robbed while playing Pokemon Go

By Elana Knopp  
Staff Writer

A Linden man and woman reported to police that they were robbed of their wallets and cellphones while playing Pokemon Go on Aug. 3.

The 33-year-old man and 24-year-old woman were sitting in their car at around 11 p.m. on Lucien Place when they were approached by a dark-skinned male who pointed a handgun at them and demanded their property. The suspect was wearing a gray hooded sweatshirt and dark pants.

After the victims handed over their property, the man entered an SUV occupied by two other individuals and left onto Fernwood Terrace.

The victims attempted to follow the SUV to get a license

plate number when, on the 100 block of Fernwood terrace, they heard three gunshots coming from the SUV. The victims then drove to Raritan Road where they flagged down a Cranford police officer who contacted Linden police.

Officers arriving on Fernwood Terrace managed to recover some ballistic evidence. Neither of the victims were injured.

Linden Police Captain James Sarnicki told LocalSource that he is aware of negative incidents associated with the game but that he believes that this is the first incident involving the game in Linden. "I've also heard negative things about this game, but this is the first incident that I am aware of," he said.

The Linden Detective Bureau is currently conducting

an investigation of the incident.

The new mobile game is the latest craze among people of all ages, but according to recent news and statistics, it has been responsible for both accidents and crimes across the country.

Since its launch last month, the game has been blamed for leading people into dangerous situations and causing distractions as they search for Pikachu and Charizards. Across the country, fatal accidents, robberies, assaults and even murders have been linked to the game.

Last month in New Jersey, a woman climbed a tree in a cemetery while playing the game and had to call 9-1-1 in order to be rescued.

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# Summit parklet good for businesses and residents

By Jennifer Rubino  
Staff Writer

A parklet was installed on Springfield Avenue in Summit and officially opened on Thursday, July 28. Summit Mayor Nora Radest officiated the opening at a ribbon cutting ceremony that began at 5:30 p.m. The parklet was installed in front of Tito's Burritos and Batavia Cafe.

"The parklet is a sidewalk extension with cafe tables and chairs. There are planters and flowers that provide more space for people using the street," said city of Summit Public Information Officer Amy Cairns. "It was installed by the City of Summit Department of Community Services and was funded by contribution from both Batavia Cafe and Tito's Burritos. This is a temporary parklet that will take up to two parking spaces."

So far the installation of the parklet is encouraging patrons to spend more time outdoors enjoying the summer weather. It has also helped to increase business as more people are congregating to the area. Business owner Wydia Pertusi, of Batavia Cafe, reported that the parklet has improved her business in the last few weeks.

"I decided to contribute to the parklet because I thought it was a great idea," Pertusi told LocalSource. "It's an interest point for the city and it's good for business too. I've noticed an increase in the number of customers I serve since it's been installed. Customers are happy and excited about the



Photo by Jennifer Rubino

The newly opened parklet, where residents can lounge, eat or work outside.

new addition. When we have perfect weather like we've been having the past few days, everyone wants to be outdoors as much as they possibly can. This is when I see the most people spend their time at the parklet."

There are approximately nine tables at the parklet. Each table has two or three chairs. There are flowers and grass surrounding the area. Patrons are encouraged to enjoy the parklet while the weather and town permit, as it's only a temporary installation.

"The parklet will be here until mid-November or the beginning of November," Pertusi reported to LocalSource. "It's a

pilot program by the city and if they decide it's successful, it will return again next year. So far people are loving it. I don't see why it wouldn't be back again next year. The council will make a decision regarding the matter. I'm certain that the businesses are in support of it."

Attempts to reach the owner of Tito's Burritos were unsuccessful. Radest did not respond to LocalSource's request for comment.

Parklets have been found to increase certain behavior among pedestrians. An increase in stationary activities such as

reading, writing, eating, drinking, talking and playing have been reported upon the installation of a parklet. It's also found to impact the perception of a town or city. It makes the space look cleaner and more organized. The parklet in Summit is also in an ideal location for it to be actively used.

The parklet doesn't pose any safety risks because it's flush to the curb and there is a wheel stop to prevent cars from driving into it. There are also barriers and a temporary curb. A case study found that a parklet can increase pedestrian traffic by 37 percent on weekday evenings. The average amount of people that would sit or stand increased by 30 percent. There was a 13 percent increase in the number of pedestrians found at all times. The average number of visitors to the area increased by 100 percent.

"There have been a handful of complaints regarding the parklet," Cairns told LocalSource. "People are concerned about the amount of available parking spots. We purposely installed the parklet during the summer while many people are on vacation. We are repaving to increase the amount of parking spots. There will be six new spaces to accommodate this need. More businesses are expressing an interest in adding a parklet to their area of town. If this is a success, we might give them the opportunity as well. People have also expressed that they want more places outdoors to spend their time."



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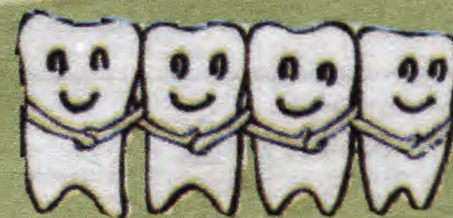
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## FANWOOD NEWS

### ANNOUNCEMENTS

#### Recycling center is now closed on Saturdays

There will be no Saturday hours at the Fanwood-Scotch Plains Recycling Center going forward. Here's what residents need to know about recycling in Fanwood:

- The recycling center will be open from 2:30 to 8 p.m. on Wednesdays to accept all recyclables, including plastics, glass, aluminum, tin, cardboard, newspapers, mixed paper, electronics, clothing, motor oil, scrap metal and fluorescent bulbs. This Wednesday program will continue until curbside collection begins.

- The curbside program will begin in mid-September. Each home will receive a 96-gallon bin to hold all curbside recyclables which can be co-mingled. We will have a schedule established shortly for residents to bring non-curbside items including electronics, motor oil, scrap metal and fluorescent bulbs, to the Fanwood Public Works facility.

- More detailed information will be mailed to each home prior to the start of the curbside program in September.

For more information, call the Public Works Department at 908-322-7404, or the Mayor's Office at 908-322-8236.

#### Green Fair promotes awareness and education

The Fanwood Green Fair took place Saturday, July 23, on the front lawn of Fanwood Borough Hall. The event was presented by the Fanwood Green Team, Mayor Colleen Mahr and the Fanwood Borough Council. Despite the 95-degree heat, attendance was high, with support from community members of all ages.

With a brief inaugural address by Councilman Tom Kranz and a performance by the SPF High School jazz band, the fair commenced around 11 a.m. and continued until 4 p.m. Throughout the day, there were visitors from Fanwood, Scotch Plains, Bound Brook, Springfield, Union and Westfield.

The fair included 24 contributors including business vendors, nonprofit organizations, Scotch Plains-Fanwood

schools and community groups. The overall objective of the fair was to encourage people to lead eco-friendly lifestyles that foster environmental sustainability. In order to do so, the fair offered an array of organic and naturally-derived products, as well as handmade gelato and sorbet. Visitors were also educated about environmentally-friendly actions, such as making a lasagna garden and investing in gutter protection, CFL bulbs and energy-saving systems like solar panels. The electric Tesla car was an additional display of a beneficial, low-impact source of living. The fair also directed attention to the effects of climate change through advocacy groups like Citizen Climate Lobby. Plainfield Municipal Utility Authorities representatives were also on site to explain the new curbside recycling program to Fanwood residents and answer questions about the new program.

Additionally, local vendors sold native plants and Techni-Art LED bulbs at reduced prices. With their help, the Green Team was successful in sending the message that being green is affordable, practical and easy.

The event earned Fanwood 10 points toward Silver Certification in the Sustainable Jersey program; the eco-friendly production of the event earned the town an additional 10 points.

#### Fanwood photography contest is now open

The sixth annual Fanwood Photography Contest will be held in tandem with the borough's annual Fanny Wood Day celebration Sunday, Sept. 18. Photographers of all ages are invited to submit up to three of their best images. While there is no requirement that submissions be of Fanwood subject matter, local scenes related to Fanwood will be a factor in the judging along with originality, emotional content and presentation.

Submissions must be framed and wired for hanging. Entries should be dropped off at Fanwood Borough Hall, 75 N. Martine Ave., before 8 p.m. on Thursday, Sept. 8, to be eligible. Visit [fanwoodnj.org](http://fanwoodnj.org) for complete rules, a contest application and updates.

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Photos Courtesy of Union

A youth from Union with Police Officer Anthony Cavallo of the Traffic Unit.

## Union's National Night Out

By Elana Knopp  
Staff Writer

Hundreds of Union residents came out last week to celebrate Union's National Night Out. The event, held at Police Headquarters on Caldwell Avenue, included a community picnic, tours of police headquarters, games, music, family activities, demonstrations and more. Officers manned the grills, cooking hot dogs as kids enjoyed a bounce house, along with the chance to dunk officers into a dunk tank.

Residents and police officers came together in a show of unity that many felt was a great way to demonstrate positive interactions between communities and law enforcement.

Union Police Sergeant Tim Ford told LocalSource that the event was a great opportunity for officers to reach out personally to members of the community. "Everything went great," said Ford. "It was a great opportunity for everyone in the community to speak to us. We've always had a great turnout, and this year it was full from start to finish. Officers got a chance to talk to people about just regular, everyday stuff. Everyone was very supportive of us."

Union Mayor Manuel Figueiredo told LocalSource that he is proud of the relationship between Union's police force and the community. "I'm proud to say that our police department has a great relationship with the public," Figueiredo. "They host events like National Night Out, toy collection drives during the holidays for the less fortunate, and they participate in our annual Trunk-or-Treat during Halloween, among other things. That being said, no one person or organization is perfect, and there is always room for improvement. Considering the fact that we live in a world that is becoming less and less personal by the day, it's our job to make sure that things are being done to break down these walls, especially with our youth who hold the key to the future success of our township."

Union Deputy Mayor Suzette Cavadas told LocalSource that events like National Night Out help promote positive relations for everyone. "First and foremost, I believe that this year's National Night Out was an overwhelming success," said Cavadas. "As a par-

ent, I was excited to see so many families come out to share in the event. The whole purpose of National Night Out is to make our neighborhoods safer through police-community partnerships. The series of tragedies that have happened across the country have left our nation grasping for a solution and I believe that events like these are where it starts. When families come together with our law enforcement and develop a personal relationship, we start to see fear and mistrust turn into trust and understanding. I think we saw a lot of that on Tuesday."

Jason Krychiw, a Union resident and independent candidate running for a seat on the town council, participated in the event. "I enjoyed it," said Krychiw. "The UPD, fire department, and EMS always do a great job with the event. There seemed to be a big crowd consistently from beginning to end and there were a lot of families, so it had a good community feel to it. I was running the YMCA table where we had a "wheel of fitness" where you spin the wheel, do the fitness activity, and win a prize. That was a big hit with the kids. I was doing some of the activities with them as they would come up, to show them how, so I definitely got my workout for the night."

Union resident Brad Leak mirrored these sentiments. "Leadership did an amazing job with the planning," said Leak. "The diversity which has become Union was on full display."

Figueiredo said that events like this one lead Union's community in the right direction. "As for whether or not National Night Out has done anything to improve relations with the public, I think that remains to be seen," he said. "But I am certain that the Police Department's commitment to these events despite what is happening in other parts of the country is definitely a step in the right direction."

National Night Out is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make neighborhoods safer, better places to live. It culminates annually on the first Tuesday in August, bringing together neighbors from across thousands of communities from all 50 states, United States territories, Canadian cities and military bases worldwide.

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# Gold Medal Games held for BGCUC members

By Elana Knopp  
Staff Writer

Boys and Girls Clubs of Union County and Nestle joined together last week to host a "Gold Medal Games" Fitness Competition as part of the #Nestlé150for150 National Day of Service, which brought together thousands of employees to more than 150 community events across the country to celebrate Nestle's 150th birthday.

More than 60 local kids and teens from Union County and 20 Nestle employee volunteers participated, encouraging club members to seek their inner champion through physical fitness activities and positive competition. Some of the activities included basketball free-throw, badminton, a 50-meter dash, long jump, beach volleyball, a torch relay and golf putt-putt. Individual scores and times for each age level were recorded and leaders acknowledged.

The competition was planned to coincide with the summer Olympic games.

Lisa Sepetjian, Director of Development and Marketing for BGCUC, lauded Nestle's volunteers. "These employees really actively engaged with the kids," Sepetjian told LocalSource. "They really took ownership to make sure that kids participated."

Emily Dimiero, Communications Manager for Nestle, told LocalSource that the event was a great way to celebrate Nestle's 150th birthday. "With the National Fitness Competition, we are promoting physical activity and celebrating our 150th anniversary by getting out into the community," Dimiero said. "Our goal is for kids to achieve short-term, tangible fitness goals."



Photos Courtesy of BGCUC

At left, BGCUC members enjoy racing. ••• Below, making funny faces, are Kevin Shipp, customer sales director for Nestle USA; Patti Berger, administrative assistant for sales division Nestle; Ron Brangman, BGCUC associate club director; and Emily Dimiero, communications manager at Nestle, with members of Boys and Girls Clubs of Union County.



Nestle treated everyone to lunch, after which medals and certificates were handed out at an awards ceremony.

Nestle treated everyone to lunch, after which medals and certificates were handed out at an awards ceremony.

Septejian said that it was wonderful to see some of the kids come out of their shells during the competition. "It really gave a chance for everyone to shine," she said.

"There were a few who were so shy when camp first started, and now they were running around and high-fiving. When they got their medals these same kids who were the shyest in June were walking around and shaking the hands of the employees."

Russell Triolo, Chief Executive Officer of BGCUC, said that the event offered all who participated a great opportunity. "We're very thankful for the opportunity to partner with Nestle and thank you to the team for coming out and spending the day with our members and coaching them to learn the importance of setting short-term fitness goals," said Triolo.

Dimiero said that the Nestle volunteers enjoyed their time at BGCUC. "Our staff had such an amazing time seeing everyone and coaching the kids," she said. "It was awesome to be there."

Septejian said that the fitness competition was a day to remember. "There were no winners and no losers," she said. "Everyone's a winner. They had an incredible time and they feel good about themselves and appreciated. They feel that they really belong there."

Boys and Girls Clubs of Union County offers youth programs in five communities in Union County: Plainfield, Elizabeth, Union, Hillside and Roselle. For more information visit [www.bgcuc.org](http://www.bgcuc.org).



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## SUMMIT NEWS

**ANNOUNCEMENTS****Donate jewelry to SFPL**

The Friends of the Summit Free Public Library are now collecting for a Donated Jewelry Sale, to take place Aug. 25. Both costume and fine jewelry are welcome, including broken pieces, findings and single earrings. Deposit donated jewelry in the box at the library circulation desk. Receipts are available. The Friends of the Summit Free Public Library is a 501(c)(3) tax-exempt organization; all donations are tax deductible to the extent allowed by law.

The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

**Donate books for children**

Summit is assisting in a book-collection effort with Central Presbyterian Church for a memorial service recognizing the 15th anniversary of 9/11. The church requests 100 new, hardcover children's books to be donated before 4:30 p.m. on Friday, Sept. 9.

On Sept. 11, Central Presbyterian will assemble tote bags for Summit first responders to give to children involved in a call or emergency situation. The "Night Light Bags" will include a blanket, stuffed animal, and glow stick.

Donation boxes are located at Central Presbyterian Church, 70 Maple St. and at the Summit Free Public Library, 75 Maple St. For more information, visit

[http://www12.centralpres.org/?page\\_id=5297](http://www12.centralpres.org/?page_id=5297) or contact [dhuggins@centralpres.org](mailto:dhuggins@centralpres.org).

**Downtown construction work has begun**

Construction work in Summit's Central Retail Business District will be done at night between the hours of midnight and 10 a.m., beginning at 11:30 p.m. on Monday, Aug. 1, and is scheduled to be completed on or around Sept. 30. Project work includes drainage and sewer upgrades, curbing and sidewalk replacements, installation of pedestrian bump outs, sitting walls, and decorative crosswalks as well as full milling and roadway resurfacing.

The installation of conduit pipe will also begin in the downtown on Wednesday, Aug. 3, at 9 p.m. on Beechwood Road from Union Place to DeForest Avenue. Conduit pipe will be installed throughout the entire downtown. Once complete, the conduit will be used for future technology updates within the CRBD. Most of the work will be completed at night between the hours of 9 p.m. and 6 a.m. This project is scheduled to be finished on or around Sept. 15.

Construction on the remaining section of DeForest Avenue is scheduled to start on Wednesday, Aug. 8, at 7 a.m. along DeForest Avenue from Maple Street to Norwood Avenue at Kent Place Boulevard. Project work will include street light and concrete sidewalk replacements, traffic signal replacements, shared bike lane installation, as well as repaving and striping of

DeForest Avenue. Work will be done during the day between the hours of 7 a.m. and 4 p.m. This project is scheduled to be completed on or around Oct. 2.

Updates for these projects will be posted to [www.cityofsummit.org](http://www.cityofsummit.org) as they become available. For more information contact the Department of Community Services at 908-273-6404.

**SPD hosts National Night Out on Summit Green**

The Summit Police Department hosted its National Night Out celebration at the Village Green in Summit on Tuesday, Aug. 2, to celebrate law enforcement and the community partnering to build relationships.

The SPD worked with other law enforcement agencies, the U.S. military, and community organizations to create the largest event of this kind ever held in Summit and possibly the biggest in the state.

The evening began with remarks from police Chief Robert K. Weck and a badge-blessing ceremony led by Rev. Greg Davis and Chaplain Sgt. Ron Martin. The New Jersey State Police Aviation Unit helicopter made the surprise visit on a landing zone specially constructed on the Village Green. Other notable displays featured the U.S. Coast Guard, Army National Guard, FBI, U.S. Customs and Border Protection, Union County SWAT Team, Union County Bomb Squad, and NJ Transit Police.

A live concert was also performed by Summit's World of Rock Band and atten-

dees were able to purchase tickets to "dunk a cop" in a dunk tank.

For more information about the Summit Police Department's community outreach initiatives, visit [www.cityofsummit.org](http://www.cityofsummit.org), follow the Department on Facebook @summitpd, or on Instagram @summit\_pd or call 908-273-0051.

**CALENDAR****City survey open until Aug. 12**

Summit has launched an online survey on retail and entertainment options in Summit as part of the 2016 Summit re:Vision Master Plan process. The survey is currently live online and will remain open until Aug. 12. To take the survey, visit <http://www.courbanize.com/m/projects/640/survey>.

For more information on the Master Plan re-examination process and to view past planning studies or provide feedback, visit [www.cityofsummit.org/masterplan](http://www.cityofsummit.org/masterplan).

**Old Guard meeting Aug. 16**

Dr. Jennifer Kral, of the Ascend Hospice Group, will speak to the Summit Old Guard about making hospice decisions for loved ones at its meeting Tuesday, Aug. 16, at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and the speaker.

Call Jim Hewitt at 908-233-5507 for more information or visit [www.summitold-guard.org](http://www.summitold-guard.org).

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## ROSELLE NEWS

### ANNOUNCEMENTS

#### Residents can participate in redevelopment committee

Mayor Christine Dansereau invites Roselle citizens who are interested in participating in a Citizen Redevelopment Advisory committee, specific to the Mind and Body Complex, to contact her at cdansereau@boroughofroselle.com or call 908-956-5557.

#### Roselle Assemblyman Holley gains support

A number of leading consumer and public health organizations have applauded the introduction of bipartisan legislation in New Jersey to ban the sale of supplemental baby mattresses. Bill No. A-1139, which "prohibits the sale of unsafe supplemental mattresses designed for children products," is now before the Assembly Consumer Affairs Committee.

Assembly members Jamel Holley, Nancy Munoz and Angela McKnight are sponsoring the bill. Holley, the driving force behind the legislation recently sent a letter to the committee chairman, urging

him to expedite a hearing on the bill.

"The longer we have these supplemental mattresses sold in New Jersey, the longer we have a direct and proven risk to babies," Holley said. "The industry has known for two decades that this product is a proven suffocation hazard, yet has done nothing. The state Legislature, and this governor, can finally put an end to this risk in New Jersey."

### CALENDAR

#### Free blood pressure, blood sugar tests Aug. 18

The Roselle Health Maintenance Program allows residents to obtain free blood pressure and blood sugar checks from 10 a.m. to noon the third Thursday of each month at the Anthony Amalfe Community Center, 1268 Shaffer Ave., Roselle. The next check session will be Aug. 18.

Additional sessions for blood sugar and blood pressure checks are the second and fourth Friday of the each month, from 11:30 a.m. to 1:30 p.m., at Pinewood Hall, 250 West 2nd Ave., Roselle.



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### SKIN ISSUES RELATED TO RHEUMATOID ARTHRITIS

While most people normally associate rheumatoid arthritis (RA) with joint inflammation and pain, this chronic inflammatory disorder may also lead to issues that involve the skin. For instance, about half of RA sufferers develop rheumatoid nodules, which are lumps that develop under the skin and over bony areas (i.e. fingers and elbows). While these nodules sometimes disappear without treatment, a class of drugs called disease-modifying anti-rheumatic drugs (DMARDs) used to treat RA can help eliminate them as well. In addition, RA may also cause a condition called "vasculitis", which is inflammation of the blood vessels in the skin. Vasculitis can produce red spots and, in extreme cases, ulcers on the legs and under the fingernails, requiring immediate treatment.

Although rheumatoid nodules are mostly benign, complications such as infection and ulceration can occur if the skin overlying the nodules breaks down. When you have any dermatological problem, please call 908-925-8877 to schedule an appointment with a board certified dermatologist who will carefully examine you and recommend a treatment protocol tailored to your individual needs and skin type. Our office specializes in adult and pediatric dermatology, including skin and cosmetic laser surgery. New and established patients are always welcome at our office at 515 North Wood Ave, Linden. P.S. Rheumatoid arthritis sufferers should be aware that methotrexate, an anti-rheumatic drug (DMARD) used to treat RA, can increase their skin's sensitivity to light, which should prompt conscientious use of sunscreen.

42146



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## LINDEN NEWS

### ANNOUNCEMENTS

#### Muller heads home from military training in N.Y.

Members of a New York Army National Guard task force with the 27th Infantry Brigade Combat Team successfully completed a force on force training exercise July 29. Staff Sergeant Joseph Muller, of Linden, completed training as part of the Delta Company, 1st Battalion, 69th Infantry Regiment and redeploys back home this week as the brigade task force completes the training exercise.

The troops, with more than 5,000 participants from more than 30 states across the country, spent nearly the month of July at Fort Polk as part of the training rotation at the Joint Readiness Training Center. Their experience included deployment and staging at Fort Polk followed by more than 10 days of offensive and defensive missions in the post maneuver areas against a real opposing force.

JRTC is one of the Army's three combat training centers at which brigade-sized units can conduct realistic training against an opposing force. JRTC specializes in light infantry warfare and operations. The maneuver training is designed to challenge all the components of the maneuver brigade, including infantry, artillery and aviation operations, engineering and reconnaissance tasks, logistics and resupply and medical support and personnel replacements.

#### Donation made to the Linden Fire Department

Infineum, of Linden, recently reached out to The Linden Fire Department to offer a \$5,000 donation for fitness equipment to Linden firehouses. For years Infineum and the Linden Fire Department have worked together to run public programs and Infineum wanted to help keep firefighters fit. With Infineum's initiative and generosi-

ty, Linden and FMBA 34 and Fire Officers FMBA 234 replaced outdated and unsafe fitness and gym equipment in the firehouses.

According to Linden Fire Chief Joseph Dooley, "The Linden Fire Department is thankful to Linden FMBA unions and the city of Linden for their commitment in keeping their members' health in the forefront. The biggest thank you goes to Infineum for their generous donation. Their commitment to giving back to the community truly got the ball rolling on the overhaul of the firehouse gyms."

New weight machines and cardio equipment has been purchase for all four firehouses, and the LFD is implementing a program to put the equipment to use and keep the firefighters in peak condition.

### CALENDAR

#### National Park presentation to be Aug. 11 at LPL

Learn about the National Park Service centennial celebration and Gateway National Recreation Area's Sandy Hook at the Linden Library on Thursday, Aug. 11, at 10 a.m.

Sign up at the Linden Library, 31 E. Henry St. Visit the circulation desk or call 908-298-3830, ext. 10, to register for the program.

#### Therapy horse will visit Linden library Aug. 15

The Linden Library will host a therapy horse visit on Monday, Aug. 15, at 11 a.m. The therapy horse will come from the Mission of Hope, which provides physical, mental and emotional therapy to a wide range of children and adults with disabilities through equine activities, and provides a full equine experience to able-bodied individuals.

The Linden Library is located at 31 E. Henry St. Sign-up for the program at the circulation desk for a ticket for entry.

## CLARK NEWS

#### Clark Recreation camp is in full swing this summer season

Clark Recreation Summer Camp is in full swing. Last week was "tie dye" week, and campers dyed T-shirts provided by the camp. The children were then treated to a "shark attack," similar to bucking bronco; the Jack Black Hoop Wizard featured on Channel 11 news; weatherman John Marshall; and a chance to race a car. The week ended with wacky water day with giant waterslides and a visit from Kona Ice, which allowed more than 600 kids to make their own icies. The camp has broken all records, with 1180 children signed up and more than 600 a day in attendance. Recreation Director Ralph Bernardo has 157 counselors to run a tight ship for safety and fun. For more information, contact the Recreation Office at 732-428-8400.

#### New pastor to be installed at Zion Lutheran of Clark

Pastor Nathan Grewe was installed as the new minister at Zion Lutheran Church of Clark on Saturday, Aug. 6, with a service at 9:30 a.m., followed by brunch in Fellowship Hall. Grewe preached his first service as minister on Sunday, Aug. 7, at 9:30 a.m.

Grewe grew up in Quincy, Ill., and graduated from Concordia Theological Seminary in Ft. Wayne, Ind., in 2011. He served his vicarage at Trinity Lutheran Church in Janesville, Minn., and was ordained in June 2011. Since his ordination he has served as Pastor of Immanuel Lutheran Church in Conway, Mo., where he ministered to his own congregation and also led local mission teams in the Conway area and helped with tornado relief in Joplin, Mo.

He is married to Melinda, his high school sweetheart; they live in Clark with their four children.

## KENILWORTH NEWS

### ANNOUNCEMENTS

#### Penguin pays a visit to KPL

Simon the penguin, a resident of Jenkinson's Aquarium in Point Pleasant, recently visited with children and their families at the Kenilworth Public Library, where children learned about the environmental concerns related to ocean pollution, and the effect it has on mammals and fish, including penguins. Jenkinson's Aquarium presenters displayed examples of polluted water containing bits of plastic that may be ingested by animals and fish, along with a demonstration of how sea creatures may become entangled in plastic or other dangerous items polluting the ocean. This program was funded by a Clean Communities Grant.

### CALENDAR

#### Library festival is Aug. 11

The seventh annual Library Fest on Thursday, Aug. 11, between 5:30 and 7 p.m. features several hands-on science experiments, balloon sculptures, a magician, Paso Fino horses and special gifts from the library. Registration is not required for this event.

#### Shakespeare at KPL Aug. 15

The Hudson Shakespeare Company presents both parts of "Henry IV" at the Kenilworth Public Library on Monday, Aug. 15, at 7 p.m. The library is located at 546 Boulevard, Kenilworth. This is a free show. For more information, call 973-449-7443 or visit [www.hudsonshakespeare.com](http://www.hudsonshakespeare.com).



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**To be listed call 908-686-7700**

## WESTFIELD NEWS

### ANNOUNCEMENTS

#### Handmade items donated to hospital by seniors

An assortment of more than 100 hand-knitted, -crocheted and -woven items were recently donated to the Children's Specialized Hospital and the Streetlight Mission by the Second Westfield Senior Citizens Housing Community Service Group.

Items donated were baby caps, booties, sweaters, lap afghans, blankets, women's and men's caps, scarves, finger puppets and fleece blankets.

Since 2014, the ladies of the Community Service Group have come together week-

ly to knit and crochet items for donation. The group would be grateful to receive donations of yarn and wool to continue these projects. To make a donation, contact Carezza Motley at 908-518- 9586, ext. 5.

### CALENDAR

#### 'Henry IV' at library Aug. 11

The Hudson Shakespeare Company presents both parts of "Henry IV" at the Westfield Memorial Library on Thursday, Aug. 11, at 7 p.m. The library is located at 550 E. Broad St. in Westfield. This is a free show. For more information, call 973 449-7443 or visit [www.hudsonshakespeare.com](http://www.hudsonshakespeare.com).

## HILLSIDE NEWS

#### Movie screening at Hillside Public Library on Aug. 12

The Hillside Family Success Center will screen a film and provide snacks Friday, Aug. 12 at 11 a.m. at the Hillside Public Library.

#### Pajama storytime will be at the Hillside library on Aug. 15

Pajama Storytime takes place Monday, Aug. 15, at 6:30 p.m. for children ages 3 and older. Children may come in their pajamas and bring a favorite stuffed toy to hear stories.

#### Coloring for adults to take place at the library on Aug. 17

Coloring for Adults will be Wednesday, Aug. 17, from 1 to 2:30 p.m. Coloring pages from books designed for adults will be provided, as well as pencils and markers.

## ELIZABETH NEWS

#### Elizabeth resident receives Sailor of the Day Award

Ship's Serviceman Seaman George Garces, of Elizabeth, recently received the Sailor of the Day Award from Capt. Greg Huffman, commanding officer of the U.S.S. John C. Stennis, and Command Master Chief Benjamin Rushing. Providing a combat-ready force to protect collective maritime interests, the John C. Stennis operates as part of the Great Green Fleet on a regularly scheduled Western Pacific deployment.

# What's Going On?

### FAIR

**SATURDAY  
SEPTEMBER 10, 2016**

**EVENT:** CROSSROADS CRAFT FAIR- Classy Crafts & Treasure Trunks- a park sell craft and yard sale

**PLACE:** In the Parking Lot, 2815 Morris Avenue, Union, (located behind church off Larchmont Rd)  
**TIME:** 11:00AM -2:00PM

**DETAILS:** SEEKING VENDORS, Handcrafters, Collectibles, Vintage, Yard saleables, to bring whatever you can fit into your car to sell. All vendors must fill out application, return and have received approval from CCF Craft Fair prior to event. For application requests questions: [ccfoul@aol.com](mailto:ccfoul@aol.com). No Retail No Direct Sales need apply. Proceeds from application fee to sponsor Youth Missions. Come find you treasures in one spot without driving around all day!! Refreshment stand.

**ORGANIZATION:** Crossroads Christian Fellowship

### OTHER

**SATURDAY  
AUGUST 13, 2016**

**EVENT:** COMMUNITY DAY IN HILLSIDE  
**PLACE:** Glorious Christian Ministries, 1351 Liberty Avenue, Hillside  
**TIME:** 2PM - 5PM  
**DETAILS:** Featuring- Free Food, Barbecue, Free Clothes, Music/Songs, Community Vendors, Community Leaders, and more

**Come with your family & friends.  
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**ORGANIZATION:** Glorious Christian Ministries

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## OPINION

# Now is a great time to get in shape

America is overweight.

We've all read articles and seen specials exposing how Americans are getting out of shape. Each generation is worse than the previous one. We shake our heads in disgust, even as we grab another bag of chips from the cabinet or dig in for another scoop of ice cream. And the scene in the doctor's office, where he tells us if we don't lose some weight soon, we could be a prime candidate for diabetes, a stroke or a heart attack, as we nod our heads in benign acceptance, is being played out over and over again across the country.

Here are the facts: According to the 2015 Youth Risk Behavior Surveillance System, 13.9 percent of high school students were obese and an additional 16 percent were overweight. A third of adults, 34.9 percent, were obese as of 2011 to 2012. More than two-thirds of adults were overweight or obese, 68.6 percent. Your body mass index defines if you are overweight or obese. BMI is your weight divided by the square of your height and is usually expressed in kilograms per square meter. To convert from pounds per square inch, multiply by 703. Less than 18.5 means you're underweight. Between 18.5 and 25.0 means you're normal weight. Between 25.0 and 30.0 means you're overweight and more than 30.0 means you're one of the three classes of obesity. There are numerous statistics we can throw at you, but the reality is simple: if you let yourself get too heavy, your body and, ultimately, you, will suffer.

So we just lose weight and everything will be OK, right? No statement could sound so simple and be so difficult. Everyone wants a magic pill to help them lose weight instantaneously, but the only answer is time, effort and diligence. Once you start, it's too easy to slip back into your old ways and, pretty soon, you're right back

### EDITORIAL

where you started, maybe even heavier. The truth about a diet is that, once you begin, it never ends. Oh, it may become easier and you might even allow yourself to stray once in awhile, but due diligence is the only solution.

Here are a few tips:

- Toss out the junk food.
- Find some healthy recipes and buy the ingredients.
- Cook in bulk.
- Stock up on healthy snacks.
- Socialize in healthier ways.
- Find a workout partner.
- Use social media for motivation.
- Play outside.
- Find healthy options for eating out.
- Make water and tea your default drink.
- Schedule active breaks.
- Get your spouse aboard.
- Start small — don't overdo it.
- Have fun exercising.
- Drink red wine.
- Explore berries, kale, raw almonds and walnuts, avocado, flaxseeds, quinoa, tofu and tempeh.
- Add healthy ingredients to your meals.
- Try new ethnic foods.
- Stop smoking.
- Diet before exercise.

Again, no one said this would be easy, but it can and does work. Think of it as a lifestyle change. Pretty soon you'll be walking up stairs without getting out of breath and actually enjoying the great outdoors. Getting in shape can open up a whole new world of activities for you, often just outside your door. It's almost like a vacation from yourself, your old self, one you definitely will not want to come back from. So what are you waiting for? Talk to your doctor first and look toward friends and family for encouragement, then begin your life anew.

## Trying times

### LEFT OUT

BY FRANK CAPECE

Tim O'Brien and Stephen Wilde, both ranking officers in the Cranford Police Department, were having a busy time last week at the local edition of National Night Out. The Robert Hand Plaza, in front of the Municipal Building, was transformed into a pedestrian mall, with rides, displays from the police and fire departments, and even free hot dogs.

O'Brien and Wilde are local guys who grew up in the town and appreciate the people. They know a lot of citizens. The police were dressed in polo shirts and khakis. Their discussions ran from police issues to the cost of living in town.

The night out is an effective technique to improve the relationship between the community and the police. Down Westfield Avenue, in Roselle Park, Chief Paul Morrison was quoted, saying, "I am very thankful to the many residents of Roselle Park who have shown great support of our police department during these trying times for law enforcement across our country."

Freeholder Director Bruce Bergen had an insightful observation after attending an event in Springfield "It's a two-way street. Events like this not only help the community to understand the efforts of law enforcement countrywide, but also helps our officers who appreciate the interaction in a positive environment."

These are tough times for law enforcement. Edward Stringham, a professor at Trinity College wrote, "Surveys show citizens' confidence in the police at its lowest point in 20 years."

It's an interesting mix. There is no shortage of public relations press releases issued from the county and state law enforcement about their exploits in arrests and in the courts. Their failures are only briefly acknowledged.

Stringham aggressively writes "A company that mistreats its customers cannot stay in business merely by saying it acted with good intentions. The police, by contrast, are a tax-funded monopoly, paid regardless of how well they serve or protect." The recent tragedies like the one in Ferguson, Mo. add to the citizen dismay.

Still, locally there are positive signs. Acting Union County Prosecutor Grace Park is getting high marks from attorneys for her professional approach. Her predecessor was described by a state legislator, who said that the most dangerous spot in Union County was standing between a camera and the then-prosecutor.

Park, who uses the public forum far less frequently, issued a statement about Night Out, saying, "It's more important than ever that law enforcement seeks to strengthen existing relationships with the public, and this campaign provides a perfect opportunity."

Park may get another opportunity come budget time, when questions over an allegedly bloated number of employees in her office compared to the size of the county are raised.

The Union event that night, held behind the police station on Caldwell Avenue, included large tables for the residents to sit, and the fun idea of a "dunk-a-cop tank." Back in Cranford, previous mayor and community activist Barbara Bilger worked the crowd promoting the re-establishment of the honorary PBA group. Even the state transit police provided demonstrations of their duties.

Getting to know each other better left some positive feelings for residents of the township. At least until the local champion parking meter time enforcer, "Scooter," strikes again.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
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# Flawed pipeline-approval process needs reforms

## THE STATE WE'RE IN

BY MICHELE S. BYERS

This state we're in is confronting a new form of sprawl: the proliferation of new oil and gas pipeline proposals. And there's no effective system in place to evaluate their cumulative impacts, or whether they are truly needed and in the public interest.

Despite this flawed and broken system, individual gas pipeline proposals are marching ahead throughout our state, leaving the public shortchanged by a federal agency that should be protecting our citizens and communities.

The Federal Energy Regulatory Commission just released a woefully inaccurate, incomplete and premature draft environmental-impact report on the proposed PennEast gas pipeline, which would slash through thousands of acres of preserved lands and more than 30 high quality streams in Hunterdon and Mercer counties that supply drinking water.

Despite the overwhelming lack of critical data in the report, FERC concluded that the 118-mile pipeline from northeastern Pennsylvania through New Jersey's Hunterdon and Mercer counties would have a "less-than-significant" impact on the environment.

How it reached that conclusion with so little documentation and basic data is both an outrage and a mystery. Absent from the report are large chunks of information on impacts to geology, cultural resources, stream crossings, species of special concern, springs and wells, vernal pools, farms, wetlands and forests.

FERC and the NJ Department of Environmental Protection have repeatedly asked for documentation on water wells within 150 feet of the proposed line. This baseline information is critical to calculating potential harms to drinking water. Despite the fact that this information is readily available PennEast has yet to supply it to FERC.

In fact, FERC's environmental report concludes with a long list of outstanding data, studies and plans to be submitted by PennEast before the close of the comment period or before construction. This will prevent the public from commenting on new and significant environmental impacts before a final decision is made.

To make matters worse, the public has a very small window to review FERC's 1,000-plus page report and get in their comments. The deadline is Monday, Sept. 12.

In response to the enormous shortcomings of FERC's process, U.S. Rep. Bonnie Watson Coleman has proposed legislation to toughen FERC oversight and require the agency to examine public need and cumulative impacts of pipeline proposals.

"The recent proliferation of new pipeline proposals and their impact on communities raise serious questions about how many of these expensive fossil fuel infrastructure projects are actually needed and calls into question the rigor of FERC's review process," said Watson Coleman. "FERC must enforce a more cautious, holistic approach to considering these projects."

Now is the time for New Jersey residents to learn more about this threat to our state. Several pipeline proposals threaten the internationally significant Pinelands National Reserve and it is highly likely that additional pipelines will be proposed for other parts of New Jersey. New Jersey's acclaimed and successful taxpayer-funded open-space preservation program would be eroded and undermined if proposals like the PennEast pipeline and others gain

approval. Once approved, the private pipeline companies can take the land they want by eminent domain on preserved farms and forests, as well as on the lands of many homeowners.

Please speak out against this flawed process which would allow large private industrial energy projects to go forward despite the lack of proven public need, seriously flawed data, and a badly broken public process. Please urge Norman C. Bay, chairman of FERC, to withdraw the environmental report on the PennEast pipeline.

To send a message, go to [act.njconservation.org/FERC-comment](http://act.njconservation.org/FERC-comment).

You can also take action by attending one of FERC's public meetings on the PennEast pipeline:

- Tuesday, Aug. 16, 6 to 10 p.m., Holiday Inn Clinton-Bridgewater, Hunterdon Ballroom, 111 W Main St., Clinton.

- Wednesday, Aug. 17, 6 to 10 pm, Patriots Theater at War Memorial, George Washington Ballroom, 1 Memorial Drive, Trenton.

In addition you can send your comments to FERC by the Sept. 12 deadline. For advice on how to write and submit an effective letter or to find out information about four additional FERC public meetings in Pennsylvania, go to [www.rethinkenergy.nj.org](http://www.rethinkenergy.nj.org).

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## LETTERS TO THE EDITOR

### Make our drinking water safe

To the Editor:

I established the Drinking Water Quality Institute to keep our drinking water safe. Its scientists recommended 26 toxic chemicals that needed testing and standards. But since Gov. Chris Christie's been in office, 16 additional health-threatening chemicals recommended by the DWQI have not been added.

I have introduced S2468, which says the DEP has "failed" to adopt the DWQI's proposed standards for 16 chemicals, including its most recent recommendation for perfluorononanoic acid in July 2015.

The other chemicals include perchlorate, which is used in the production of explosives; radon 222, a radioactive gas; and formaldehyde, which is used in embalming.

The recommendations of the Institute must be adopted by DEP, the bill says.

Christie is protecting the chemical industry. He should be protecting our drinking water.

Sen. Raymond Lesniak  
D-Union

### Our vanishing governor

To the Editor:

A recent comment by Gov. Chris Christie, was issued over the funding depletion consequences of the New Jersey Transportation Trust Fund, regarding the cessation of vital roadway projects throughout New Jersey, except for those absolutely essential. "In order to protect the health, safety and welfare of citizens of the State."

Following are excerpts from Christie's Second Inauguration Address, which was held in Trenton, on January 21, 2014. "Today, I thank all those who have once again placed their faith in me and I make this promise: I will not let up. I will insist we work together and I will make this government truly work for those who pay for it. ... To work every day, night and day — to make New Jersey all it can be. In short, to be the governor." So promised our 24/7/365 governor of New Jersey.

In short, was not the overriding principle a vibrant, vigorous and dynamic, fully funded Transportation Trust Fund, designed to encompass the following: "In order to protect the health, safety and welfare of citizens of the State."

Michael Smith  
Linden

### An independent view

To the Editor:

I cannot recall in the last 68 years an election year filled with such hate coming from the lovely people, the artists, actors and of course the non-biased news media tongue in cheek.

They all speak of the evil spread forth from Republican presidential candidate Donald Trump, calling him a racist and a bigot. Entertainers such as Rosie O'Donnell denigrate his physical appearance. On the revival of game shows past, she appeared on the Match Game, calling Donald Trump an orange slug. That same evening on the new \$100,000 Pyramid Game show, one category was Make America Great Again. This is the mantra of the Trump campaign. Joy Behar quipped, "that's disgusting and I'm not going to answer that question." She cast her hateful comments until order was restored by the emcee. This is but one of the examples of Trump bashing.

All these aforementioned actions by these people of virtue is perplexing. Then there is that militant fringe using physical violence against Trump and free Americans who support him.

Why do all the Trump haters not recognize the 12 million Republicans who voted for him? For you who hate and denigrate Trump and accuse him of the same, get into a grassroots movement and reach out to the Trump voters and ask them why.

Walter Sosnosky  
Kenilworth

### Fate and destiny

To the Editor:

With the all the hype about Hillary Clinton this week it reminded me of that sad July day in 1999 when John F. Kennedy Jr. was killed in a plane crash. For those of us who follow such things, it was known that the U.S. Senate Seat being vacated by Daniel Patrick Moynihan could have been his for the asking in 2000 from the Democratic Party.

I have always found it so very ironic how some things just work so well for some people and not others. It is my opinion that, had that plane crash not happened, Hillary Clinton would be relegated to being a former first lady and little else. Often times fate and destiny can be cruel conspirators.

Anthony Nardiello  
Union



**Union Township  
Chamber of Commerce**

Angel Cartagena, **PRESIDENT**  
James Masterson, **EXECUTIVE DIRECTOR**

**"Kick Off to  
Mayor's Weekend"**

**Wednesday, August 31, 2016**

**5 p.m. - 7 p.m.**

**Location: The Ave**

1070 Morris Ave. Union, NJ

*Come join us as we  
commemorate this year's  
Mayor's Weekend which features  
"Union's Got Talent" and  
the Welcome Fall Festival in  
Union Center on September 24th,  
and our annual 5k Run on  
September 25th.*

Admission is free,  
but pre-registration is required.

Contact the Chamber to register:

**Phone: 908-688-2777**

executivedirector@unionchamber.com

## UNION COUNTY QUALITY OF LIFE

*Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.*

### ANNOUNCEMENTS

#### Mother Seton Regional Gala tickets available

Mother Seton Regional High School in Clark will hold a Gala Evening of Celebration and Recognition to honor alumnae and friends of the school on Thursday, Sept. 15, at 6:30 p.m. at The Westwood, 438 North Ave. in Garwood. The event features an open bar, dinner, dessert and a silent auction. Alumnae, family, and friends are invited to attend the gala. For more information or to purchase tickets, contact the school at 732-382-1952, ext. 175, or send an email to gala@motherseton.org.

#### New job opportunities for Union County residents

The Union County Workforce Innovation Business Center will host recruitment event for job seekers Wednesday Aug. 3, from 10 a.m. to 1 p.m. at the WIB Center headquarters, located at the Mills at Jersey Gardens, 651 Kapkowski Road in Elizabeth. The event is for all interested in a position with the food and beverage services company HMS Host, which currently has 45 positions to fill at the Mills at Jersey Gardens. HMS Host specializes in airport and highway locations. The company has positions available for shift supervisors, baristas, cashiers, cooks, and servers at The Mills. All of the 45 positions require at least six months of customer service experience.

Preregistration is required. To register and reserve a spot, email a resume to baptiste@ucc.edu and include the position of interest. Registrants must also call Susan Gomez at 908-355-4444 to reserve a spot.

For more information about the information session, call the WIB Center at 908-355-4444 or email isaias.rivera@ucc.edu.

#### Register for new support groups for caregivers

SAGE will offer two new caregiver support groups led by licensed clinical social worker and InfoCare Manager Kathy Larkin. Preregistration is required; call Larkin at 908-598-5509. A caregiver support group is geared for adult children who assist in the caregiving of their parents will take place over seven sessions in the evenings, beginning Sept. 12, from 7 to 8:30 p.m. A seven-session group for spouses will take place during the day, also beginning Sept. 12, from 2 to 3:30 p.m. Both groups are free and will cover topics such as coping with caregiver emotions and managing stress, navigating care options, and defining our roles as caregivers.

Dates are: Sept. 12 and 26; Oct. 10 and 24;

Nov. 7 and 21, and Dec. 5; both groups meet at SAGE Eldercare, 290 Broad St., Summit.

#### Drought watch issued by DEP

NJDEP urges residents to conserve water as dry conditions persist

As a result of continued dry weather, the Department of Environmental Protection has issued a water supply drought watch for most of Northern New Jersey, Commissioner Bob Martin announced July 25.

The DEP is urging residents in the affected areas to conserve water; residents elsewhere in the state are asked to practice wise water use due to the continued dry weather that is impacting levels in reservoirs, lakes, rivers and streams, as well as shallow ground water sources.

The drought watch affects all of Bergen, Essex, Hunterdon, Hudson, Mercer, Middlesex, Morris, Passaic, Somerset, Sussex, Union and Warren counties.

The purpose of the drought watch is to raise public awareness, formally alert all water suppliers in the affected regions, and seek voluntary cooperation to preserve existing supplies. The goal is to moderate demand should dry conditions persist.

Precipitation deficits during the past 90 days are as much as 40 percent below average in parts of Northern New Jersey; deficits in Central New Jersey are more moderate, ranging between 10 and 25 percent; precipitation has been above average in Atlantic, Cape May, Cumberland and Salem counties.

The NJDEP gives several water-conservation tips.

Do not over-water lawns and landscaping. Two times per week for 30 minutes in the morning or late evening typically is sufficient. Use a hose with a handheld nozzle to water flowers and shrubs. Avoid watering lawns and plants during the heat of the day, since much of this water will evaporate without helping the lawn. Use a broom to sweep the sidewalk, rather than a hose. To save water at home, fix leaky faucets and pipes. Turn off the faucet while brushing teeth and shaving. Run washing machines and dishwashers only when full.

Reservoirs are the primary source of drinking water in the Northeast, where a total of 12 reservoirs have a combined capacity of 70.6 billion gallons. While combined reservoir storage throughout the region remains relatively good, some are showing declines that are steeper than the long-term summertime averages due to lack of rainfall and increased demand.

Two reservoir systems will warrant careful observation if the dry trend continues: Suez Water-NJ's Oradell system in Bergen County and the North Jersey District Water Supply Commission's Wanaque system in Passaic County. The concern is that these systems could become particularly stressed if dry conditions persist.

These two systems are critical to the region, accounting for roughly two-thirds of the total storage volume and serving some of the most densely populated areas of the state. Both systems have dropped to below 80 percent of capacity, about 8 per-

cent lower than usual for this time of year.

If conditions remain warm and dry and water demands do not decrease, the DEP will consider further regulatory actions, such as the designation of a drought warning. Under a drought warning, the DEP may order water suppliers to develop alternative sources of water or transfers of water between areas of New Jersey with relatively more water to those with less.

#### My.Future, Comcast, Boys and Girls Clubs team up

Boys & Girls Clubs of Union County recently celebrated the success of the My.Future program with Comcast at the Plainfield Clubhouse. The Clubs received a \$25,000 grant from the Comcast Foundation to support the My.Future technology initiative, a technology-training course designed to equip Clubs' kids with the skills needed to compete in the current economy. The grant provides the Clubs' staff with additional training and funding to purchase equipment that reflects today's mobile environment and the My.Future curriculum. Program members earn digital badges as they complete each module and proceed to a higher learning level in order to build and use skills in hands-on exercises.

My.Future is a technology-education initiative that provides hands-on experience and enables Boys & Girls Clubs of Union County members to select from more than 40 activities to help them understand how to safely and productively engage online, and identify and develop digital interests — from Internet basics for technology beginners, to robotics, coding, game design and online journalism for advanced learners.

### CALENDAR

#### Menu planning class Aug. 11

SAGE Eldercare will host a "Quick, Easy, and Healthy Menu Planning" program by registered dietician Jennifer Luster from 11:30 a.m. to 12:30 p.m. at SAGE, 290 Broad St., Summit.

To register for the program or for more information, call 908-598-5548 or email education@sageeldercare.org.

#### Document shredding Aug. 13

The next mobile paper-shredding programs for personal, confidential documents will visit Union from 9 a.m. to 1 p.m., rain or shine, on Saturday, Aug. 13, in the Kean University parking lot on the corner of Morris Avenue and Green Lane, across from the Union Train Station.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. This is a garbage-free event so please bring documents in paper bags; plastic bags and boxes will be returned. Wet or damp paper, plastic binders and paper clips will not be accepted.

For more information or directions, call 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle).



*The Greater Elizabeth Chamber of Commerce*

Cordially Invites you to

**Business After Hours**

Wednesday, August 17, 2016

5:00 - 7:30 PM

Tequila Bistro

824 Pearl Street

Elizabeth



Bring Friends & Business Associates

\*\*\*Don't Forget Your Business Cards\*\*\*

FREE Admission with a Reservation

\*\*\*Appetizers and Happy Hour Cash Bar\*\*\*

RSVP by August 12

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## UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

**Adopt-a-Park volunteers clean up Warinanco stream**  
The Adopt-A-Park crew from Phillips

66 recently removed trash and recyclables from in and around the stream bank at Warinanco Park last week. The group also cut and removed invasive plants and gathered fallen tree branches. Adopt-a-Park is a volunteer program of the Union County Department of Parks and Recreation, and Phillips 66 is among its regular participants. For information about joining

Adopt-a-Park as an individual or as a business, school or community group, visit [ucnj.org](http://ucnj.org) or call the Union County Department of Parks and Recreation at 908-789-3683.

### Tennis courts now open

Freeholders announced the opening of the newly renovated tennis courts at

Warinanco Park in Roselle. New laser-graded clay surfaces were installed, as well as new nets, court lines, lighting and a sprinkler system. The tennis courts are open, seven days a week, from 7 a.m. to 9 p.m., through permit by calling the Union County Parks Reservation Desk at 908-527-4900 during normal work hours, Monday to Friday.

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**ANNOUNCEMENTS****Union Chamber appoints new members, officers**

The Union Township Chamber of Commerce recently installed its slate of officers for 2016-2017 at its 61st annual Meeting, held at Galloping Hill Caterers in Union. The board is a group of dedicated volunteers, representing a cross-section of local businesses, who help the Chamber in its mission of promoting and serving its members. Elected each year, officers have ultimate responsibility for chamber operations, policy and overall direction. They also oversee and support proposed activities, events and projects that best serve the interests of members.

The incoming executive board members are: President Angel Cartagena, Batteries Plus Bulbs; Senior Vice President and Vice President of Finance Eugene Mitchell,

Investors Bank; Vice President of Programming and Special Events Sharon Patel, Patel Printing Plus; Community and Government Relations Julie D'Aloia, ConnecticutOne Bank; Vice President of Membership Joseph Stampone, Major Printing Company; Vice President of Economic Development David Arminio, Union Township Historical Society; and immediate past President Cecil Cates, CMIT Solutions.

Also inducted were new members: John Sasieta, Unity Bank; Cynthia McGhee, McGhee Insurance; Jeffrey Morton, Shake A Paw Rescue and Adoption Center; and Patricia Hurst, AAA Northeast.

**Vote for best burger in Union**

The annual "Best of" competition returns to Union. This year, the goal of the contest is to find the best burger spot in the township.

Last year, the search was for Union's best cold and hot sub shops. More than

600 people voted, earning Mr. Sub the top spot for best cold sub and Padonno's Pizza won for best hot sub; both businesses are on Chestnut Street.

This year, more than 20 locations in the township are going toe to toe for the Best Burger Spot in Union. A full list of competitors can be found on UnionTownship.com. The winners will be announced on Union TV 34 in September on a special episode of Wining and Dining.

To cast a vote, visit UnionTownship.com or UnionTV34.com, or cast a vote on the Union Mobile App by navigating to the "Form Center" and clicking on "Union TV 34." Votes can be cast until Aug. 22.

Residents can take photos at their favorite spot, post to Instagram with the hashtag #UnionLovesBurgers for a chance to be featured on the show.

For more information, contact Natalie DaSilva at 908-851-5465 or via email at ndasilva@uniontownship.com.

**CALENDAR****Coloring event is Aug. 11**

Teen Coloring Club will be Thursday, Aug. 11, at 4 p.m. Take part in the coloring craze, with all materials provided. All programs are free and open to the public. The library's children, teen and adult summer reading calendars are available on the Union Public Library website [www.uplnj.org](http://www.uplnj.org).

**Crafting event is Aug. 12**

Cubecraft will be held Friday, August 12 at 3 p.m. at 1980 Morris Ave., Union. Create 3-D paper figures of favorite television, movie, game, and book characters.

**Olympic tour will be Aug. 15**

The library will host an armchair art tour about the ancient Olympics on Monday, Aug. 15, at 7 p.m. at 1980 Morris Ave., Union. For additional information, call 908-851-5450.

# Man arrested for possession after investigation

**Linden**

• July 21: Linden Police Department narcotics officers, assisted by the Elizabeth Police Department Narcotics Bureau and detectives from the Union County Prosecutor's Office, raided two residences in Linden and Elizabeth and arrested Atkins Lamar Collins, 40, of Elizabeth. Police confiscated 16 bricks of heroin, each containing 50 folds of the drug, which sell on the street for \$7 to \$10. The arrest was the result of a three month investigation led by Linden Det. Maurice Rawlins. Police also seized a small amount of marijuana, a digital scale, and \$1,100 in cash proceeds from drug sales. Collins was charged with possession and distribution of heroin and marijuana, and distribution within school and park zones and was held at the Union County Jail in lieu of \$150,000 cash bail.

• Aug. 2: At 10:53 a.m. police received a report that the driver of a small black four-door vehicle with tinted windows, similar to a Toyota Prius, exposed himself to two juveniles on the 500 block of Academy Terrace. The police are seeking the public's help in locating the perpetrator, described as a white male about 17 to 18 years old with short blonde hair wearing a tan or yellow high school ROTC-style uniform with medals and badges on the chest and shoulder area. The vehicle had a yellow license plate, similar to a New Jersey registration.

Anyone with any information is asked to contact Det. Steve Zevlikaris at 908-474-8520.

**Clark**

• July 25: At 5:03 p.m. in the vicinity of Central Avenue, police arrested Malik Singleton, 19, and Shaquan Nelson, 18, both of Roselle, for shoplifting from the ShopRite Supermarket on Central Avenue. Singleton was subsequently released on his own recognizance pending a court date. Nelson was released pending a court date on the

**POLICE BLOTTER**

Clark charges and subsequently turned over to the Lakewood Police Department on an outstanding warrant for contempt of court.

• July 26: At 9:52 a.m. police took a report of criminal mischief to a residence on Grand Street. The incident is under investigation.

• July 27: At 1:24 p.m. at Clark Police Headquarters, police arrested Kristin Kolic, 31, of Perth Amboy on an outstanding warrant in the amount of \$1,244 for contempt of court. She was subsequently transported to the Union County Jail.

• July 27: At 4:05 p.m. on Raritan Road, police arrested Brian Fabian-Santos, 19, of Perth Amboy for unlawful use of credit cards and forgery. He was subsequently released on his own recognizance pending a court date.

• July 29: At 5:47 p.m. in the vicinity of Raritan Road, police arrested Elizabeth Sickman, 56, and Stephen Sickman, 49, a married couple from Mountainside, for shoplifting merchandise valued at \$67.03 from the ShopRite on Central Avenue. Additionally, Elizabeth Sickman was also charged with possession of drug paraphernalia and Stephen Sickman was charged with possession of a hypodermic needle. Both were subsequently released on their own recognizance pending court dates.

• July 30: At 5:22 a.m. in the vicinity of Valley Road, police arrested Marcelo Silva, 36, of Clark for driving under the influence, resisting arrest and possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released pending a court date.

• July 30: At 6:49 p.m. at the ShopRite on Central Avenue, police arrested Marc Manno, 28, of Bayonne, and Alex Gomez,

34, of Jersey City, for shoplifting. Both men were subsequently released on their own recognizance pending court dates.

• July 30: At 11:11 p.m. in the vicinity of Georgia Street, police arrested Asif Mohammed, 47, of Westfield, New Jersey for driving under the influence. He was subsequently released pending a court date.

• July 31: At 9:24 p.m. in the vicinity of Westfield Avenue, police arrested William Maines, 51, of Edison for driving under the influence. He was subsequently released pending a court date.

**Roselle Park**

• July 20: At approximately 2:55 p.m. police attempted to stop a motorcycle with no license plate visible. The driver of the motorcycle reportedly ignored the police lights and sirens and refused to pull over; instead, he accelerated and conducted several unsafe maneuvers to elude police. According to police reports, the driver eventually traveled into Elizabeth, where he was apprehended by Roselle Park Police at the intersection of West Grand and Grove streets. Jashar Banks, 21, of Roselle was arrested and charged with second degree eluding, and issued 13 additional motor vehicle summonses. Banks was transported to Union County Jail in lieu of \$50,000 bail.

Roselle Park Police continue to investigate this incident and several others involving reckless motorcycle drivers in the area. Anyone with information on any of these incidents is asked to contact Roselle Park Police at 908-245-2300.

• July 29: At approximately 4:36 p.m., Roselle Park Police responded to a report of an act of lewdness in the area of East Lincoln Avenue. According to a juvenile victim, a white male in his early 20s, with dark colored crew cut and clean shaven face, stopped his a black four-door vehicle

and shouted in the victim's direction while exposing his genitals. The perpetrator fled in the vehicle westbound on East Lincoln Avenue.

**Cranford**

• July 14: At 3:33 p.m. in the vicinity of Centennial Avenue and Raritan Road police arrested Keith Josey, 45, of Newark during a motor vehicle stop for possession of a controlled dangerous substance and drug paraphernalia. He was processed, and released on the Cranford charges pending a court appearance, and issued motor vehicle summonses for improper passing and having a controlled dangerous substance in a motor vehicle.

• July 14: At 3:49 p.m. in the vicinity of Springfield and Orange avenues, police arrested Nelson Martinez, 65, of Elizabeth for making terroristic threats; possession of a weapon, and possession of a weapon for unlawful purposes. According to police Martinez had brandished a knife at a passing cyclist. Martinez was committed to the Union County Jail in lieu of \$25,000 bail.

• July 15: At 3:35 p.m. in the area of Raritan Road and Walnut Avenue police arrested Kethan Reddy, 24, of Scotch Plains for possession of a controlled dangerous substance and drug paraphernalia. Ready was processed and released pending a court appearance and issued motor vehicle summonses for failing to utilize turn signal and having a controlled dangerous substance in a motor vehicle.

• July 18: At 9:43 p.m. in the vicinity of Centennial Avenue and Raritan Road police arrested Shaun Freire, 19, of Elizabeth for possession of a controlled dangerous substance and drug paraphernalia. Ready was processed and released pending a court appearance and issued motor vehicle summonses for failing to obey a traffic signal.

## CRANFORD NEWS

**ANNOUNCEMENTS****Registration open for rec basketball fall season**

Registration for the Cranford Recreation and Parks Department basketball for the 2016-2017 season is at the Cranford Community Center, from 9 a.m. on Monday, Aug. 1 to Friday, Sept. 30. Registrations received after Sept. 30 will be placed on a waiting list.

Cranford residents in grades three through and 12 are eligible to play; a fee is required.

For additional information, call the Cranford Community Center at 908-709-7283.

**Register for senior activities**

Cranford Recreation and Parks Department announces Cranford senior citizens may register for and participate in all classes and activities Sept. 1. Stop by the Cranford Community Center for registration form. Questions? Contact Lori at 908-709-7283.

**Register for tennis camps**

The Cranford Recreation and Parks Dept., in cooperation with US Sports Insti-

tute, announces openings in the August tennis camps for Cranford residents. Register now at <http://goo.gl/QU4Pjn> for the weeks of Aug. 15 and Aug. 22.

The week of Aug. 15, camp meets from 9 a.m. to 12:30 p.m. for children ages 5 to 8; and 8 to 11.

The week of Aug. 22, camp meets from 9 a.m. to 12:30 p.m. for children ages 5 to 8; and 11 to 14.

For more information, contact USsportsInstitute.com or call 866-345-2255.

**Basketball shooting camp open for registration**

The Cranford Recreation and Parks Department announces its new Hall of Fame Basketball Shooting Camp, directed by coaches Phil Colicchio and Bob Firestone. Coach Colicchio is an inductee in both the N.J. Hall of Fame and the Linden Hall of Fame and currently is the head boys coach at LHS. Coach Firestone is an inductee in the Elizabeth and Linden halls of fame and is the former head boys coach at St. Mary's High School in Elizabeth and head girls coach at Elizabeth High School.

The camp will stress fundamentals,

footwork, technique, form, shooting, balance drills, shooting off screens, shooting and transition, and meets at the Cranford Community Center, 220 Walnut Ave. in Cranford. The camp is open to boys and girls in grades two to 11, from Aug. 29 to 30, from 9 to 11:30 a.m. Register now at the Cranford Community Center.

For additional information, call 908-709-7283 or send an email to [recreation@cranfordnj.org](mailto:recreation@cranfordnj.org).

**CALENDAR****Yoga and Hooping in the Streets to be Aug. 12**

Downtown Cranford is the place to be Friday night, August 12, with two great events going on.

At 6 p.m. at Post Office Plaza and Eastman Street, Rock Yoga is back with Gina and the Alluem Street Team for the unique experience of yoga, music and community on a hot summer night. This event is free and open to all, no need to pre-register.

Hang out for Chair Massages with The Calm Approach Therapeutic Massage Center, grab samples from Fresh Press Juice Co., and

more. Meanwhile, over on Alden Street there will be Hooping in the Streets 6:30 to 8:30 p.m. by Sharon Fit Belly Dance and Group Fitness Studio. Everyone is welcome to give the hoops a twirl to the music and learn from expert Sharon Sutera. The event is free and you can bring your own hoops or use the extra hoops that will be available to borrow. New beautiful handmade hoops will also be available for purchase. Plus, the giant sidewalk games will be out for kids of all ages to enjoy.

**ACT/SAT seminar Aug. 17**

Matthew Korner, Assistant Director at C2 Education of Westfield, will present a seminar entitled "ACT vs. SAT" on Wednesday, August 17, at 7:30 p.m. in the Cranford Community Center. The Cranford Community Center is located at 220 Walnut Avenue. The seminar is designed to help students and parents determine which test is more appropriate for which type of student. Mr. Korner will also touch on the history of the ACT and the SAT, along with some strategies for how to best deal with them. The program will run for approximately one hour and will include a question and answer segment. Admission is free and all are welcome. The program is sponsored by the Cranford Public Library.



# CAREERS & Education

**Take charge of your future and find financial security**

Three-out-of-five people say that a higher credit score plays an important role in their happiness, according to the Chase Slate 2016 Credit Outlook. Yet 30 percent of Americans have not checked their credit score in the last year and, of those, one-in-five elected to stay in the dark out of fear their score might be low.

Farnoosh Torabi, personal finance expert and Chase Slate financial education partner, suggests taking action now to let go of the fear factor and find financial happiness with these tips:

**Don't fear the future. Plan for it.**

Did you dip into savings last year, or maybe not manage to save much at all? Instead of worrying about depleted savings, put your energy toward refueling that account immediately.

A good rule of thumb is to have six to nine months of savings to cover necessary expenses in the event of an emergency, like a job loss or disability. Beyond savings, take time to make sure you've got all of the proper protections in place, from health to life insurance and homeowners to auto insurance.

**Get up-close and personal with your credit standing**

Financial unknowns can be scary at

first, but you've got to understand where you stand now to be able to figure out where you can go next. Turns out top-notch credit can be your golden ticket to securing an affordable mortgage or qualifying for the best interest rates.

So take a deep breath and check your credit score, for free, if you can. The Chase Slate Credit Dashboard empowers customers to get to know their credit standing with access to a free monthly FICO score and the specific positive and negative factors behind it.

**Raise your hand ... and your voice**

If you're feeling uninspired by a "9 to 5" job, find ways to act like an entrepreneur within your role. Taking on new responsibilities or proactively inventing new systems can make you stand out both within your company and your industry, which may bring financial rewards. Don't be afraid to ask for the pay raise you deserve, just do your homework first. Take time to understand your company's financial position, research your market value and prepare a case study of your achievements and value.

For more tips to improve credit health and find financial happiness, visit [Chase.com/news](http://Chase.com/news).

**IGNITE YOUR CAREER in just 6 MONTHS!****PARALEGAL STUDIES at Fairleigh Dickinson University**

- > 6-Month Day Program
- > 12-Month Evening Program
- > Employment Assistance

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**OPEN HOUSE**

FLORHAM CAMPUS

Madison

Wed., September 28 at 6:00pm

METROPOLITAN CAMPUS

Hackensack

Wed., October 5 at 6:00pm

Day and Evening classes begin the week of October 17.

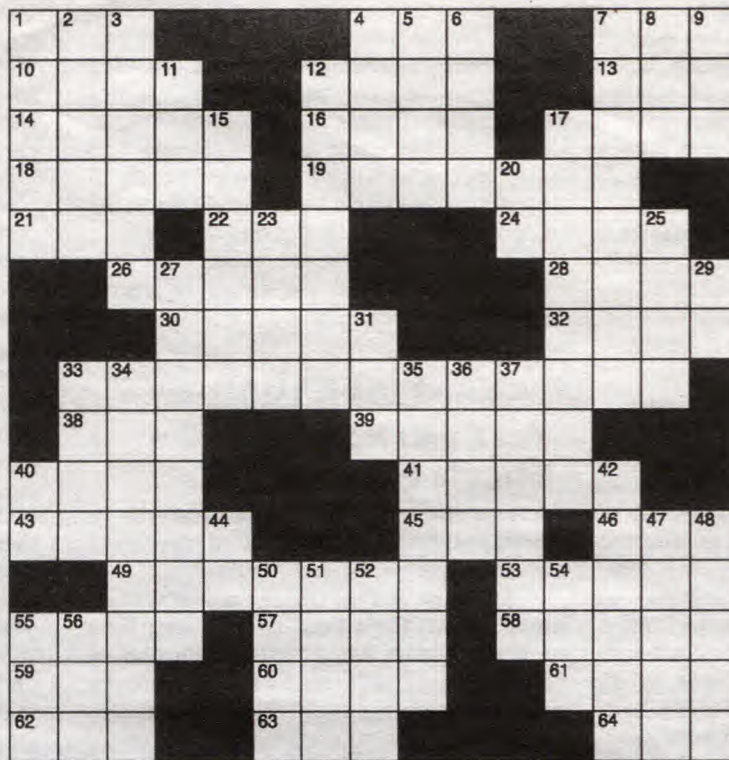


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## CROSSWORD PUZZLE

### CLUES ACROSS

1. Supervises interstate commerce
4. Society ingenue
7. Old Austrian currency (abbr.)
10. Wife of Jacob
12. "Aba \_\_\_\_\_ Honeymoon"
13. Cologne
14. Christian reading platforms
16. 8th Jewish month
17. Arbitrators (inf.)
18. Goof
19. C5H12
21. Adult female chicken
22. Cooking vessel
24. Drake's Golden ship
26. Mimicry
28. Language spoken in Nakhon Phanom
30. Betel palm
32. Fulda River tributary
33. Diet sugars & starches
38. Goat and camel hair fabric
39. Used of posture
40. Native of Istanbul
41. Elk or moose genus
43. Gave a slight indication
45. Farewell expression
46. Japanese sash
49. Disturb greatly
53. Piles of combustibles
55. Suffragist Carrie Chapman
57. "Inside the Company" author
58. Counterweights
59. The total quantity
60. Daminozide
61. South American nation
62. Original "SportsCenter" anchor Bob
63. Can cover
64. Aka River Leic



### CLUES DOWN

1. Sudden brilliant light
2. 35% Sierra Leone ethnic group
3. Pool side dressing room
4. 24 hours (old English)
5. Abba \_\_, Israeli politician
6. Bret Maverick's brother
7. Glenn Miller hit "Moonlight \_\_\_\_\_"
8. Truck operator compartment
9. Composer Walter \_\_\_\_\_
11. Hall of Fame (abbr.)
12. Two painted panels
15. Surpassing all others
17. Liquorice-flavored liqueur
20. Exclamation of surprise
23. 100-year-old cookie
25. Disco Duck's Rick
27. Budgie
29. Atomic #36
31. Yes vote
33. Embryonic membrane
34. Suddenly
35. More colorless
36. Count on
37. Receive willingly
40. Technetium
42. Oxalis
44. Physician's moniker
47. Smelling of ale
48. Modern day Iskenderun
50. Afrikaans
51. Grapefruit and tangerine hybrid
52. Grasp the written word
54. Bark sharply
55. UC Berkeley
56. Brew

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

Don't dodge the indispensable details. This is actually a great moment for prudently integrating methods for handling these details into your overall mission-strategy.

### TAURUS, April 21 to May 21

Emphatically put your distinct touch on the things you care about while clearly saying 'no, thank you' to whatever you don't like or does not currently suit you.

### GEMINI, May 22 to June 21

Keep a tight lock on any entranceway leading from the outside world into that more intimate inner-sanctum where you retain the right to adjust the environment (both physically and energetically) to your liking.

### CANCER, June 22 to July 22

Route your conversational flow down a particular course that's directly applicable to the areas in which you'd like that certain relationship to develop further.

### LEO, July 23 to Aug. 23

Look after your own autonomous survival-needs and economic-stakes, though it may require you to forestall, moderate or gradually roll out what you'd most like to do right now.

### VIRGO, Aug. 24 to Sept. 22

You are well-situated to receive positive responses, encouraging signs, and reassuring tokens-of-interpersonal-goodwill when you outwardly tell people what you think.

### LIBRA, Sept. 23 to Oct. 23

Who you were a few months ago is not who you'll be a few months from now. During this transition, reserve yourself ample psychic space to keep this 'in-between' version discreetly under wraps.

### SCORPIO, Oct. 24 to Nov. 22

Be at once diplomatically accommodating to your friends' or teammates' positions and still gently protective of your personal stake in any important matters this week, Scorpio.

### SAGITTARIUS, Nov. 23 to Dec. 21

The choices you make and actions you take now will have a stronger, deeper, and/or more lasting effect than at other times. Powerful stakeholders are currently watching you.

### CAPRICORN, Dec. 22 to Jan. 20

Stay grounded in both your pragmatic ethics and a functional understanding of what you can realistically accomplish; the future will start looking progressively brighter.

### AQUARIUS, Jan. 21 to Feb. 18

It's perfectly okay right now to shut a few doors, in the process of concentrating your attention on an affiliation far likelier to pay you lucrative dividends.

### PISCES, Feb. 19 to March 20.

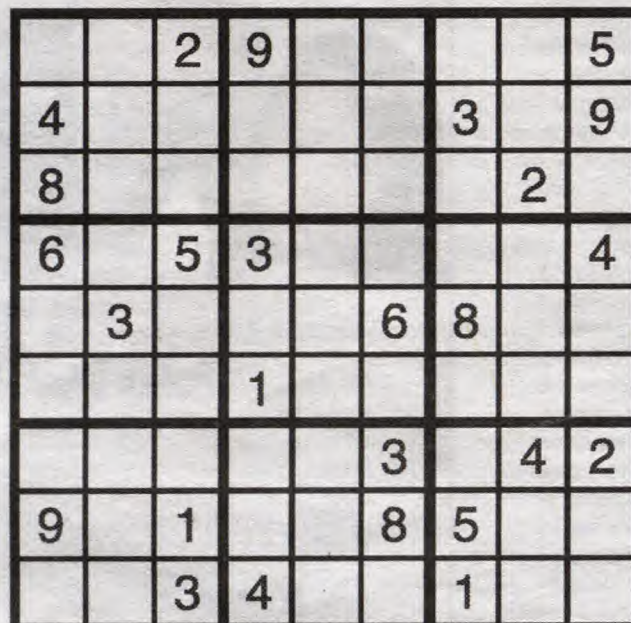
Steer clear of baring your soul to any bosses, VIPs, or authority-figures you're trying to impress or co-workers or colleagues you sense may be competing with you. These folks aren't your safest bets to confide in right now.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### Submit paintings to exhibit at plein-air show by Aug. 19

Submissions are being accepted through Aug. 19 for The Artist Framer Plein Air Preview Show, which will be on display from Sept. 6 to 30 at 17 North Ave. East in Cranford. Upload up to three jpegs of plein-air work to theartistframer@hotmail.com; one framed piece from each artist will be accepted.

### Auditions for adult and youth choirs coming up

The Celebration Singers of Cranford adult and youth choirs are looking for singers for their upcoming concert season. Adult auditions will be held Tuesday, Aug. 23; youth auditions will be Tuesday, Aug. 30. All auditions will be at the United Methodist Church of Cranford, 201 Lincoln Ave., Cranford.

The Celebration Singers is a multigenerational community choral organization of approximately 150 singers. Each choir rehearses in Cranford on Tuesday evenings and performs both locally, nationally and abroad. The adult choir will tour Italy in summer 2017.

The artistic director is Brian Clissold; Sarah Michal is the youth choir director.

Auditions are by appointment only; make an appointment at celebrationsingersnewjersey@gmail.com. For more information, call 908-552-4656 or visit www.celebration-singers.org.

### Audition for Summit Chorale

Preseason audition night for the Summit Chorale will be Tuesday, Aug. 30, at 7:30 p.m. at St. John's Church, 587 Springfield Ave., Summit. Thomas Juneau will be the music director for the 108th season, which will feature choral masterpieces, works from contemporary composers and more.

Registration is required. For inquiries and registration, email membership@summitchorale.org.

Auditions may also be scheduled in September. Visit www.summitchorale.org for more information.

### Crafters and artists wanted for artists' flea market

Arts Guild New Jersey in Rahway is seeking artisan crafters and artists to sell their wares and original artwork at the Artists' Flea on Saturday, Oct. 15, at the Rahway Branch YMCA, 1564 Irving St.

The guild is interested in crafters who create jewelry, stained glass or other art glass forms, art-based original clothing and accessories, wooden toys, games, homemade candles, soaps and body lotions, ceramics and other forms of origi-

nal crafts. Artists who have lower priced or smaller original artworks for sale including photography, silkscreens, and other unique prints, paintings and sculptures are also welcome. There is a \$65 fee for 6-foot tables and a \$75 fee for 8-foot tables.

To be a vendor, send descriptions and jpeg images of work to info@agnj.org. The deadline for submitting information is Aug. 20. Selected artists and crafters will be notified by email. Call 732-381-7511 for information.

### Rutgers Cooperative Extension Programs open

Rutgers Cooperative Extension of Union County programs kick off each fall and coordinate with the school calendar. The following are examples of activities:

- For students in grades one to 12, the Extension offers more than a dozen 4-H clubs covering popular subjects like STEM, anime/manga, archery, Lego robotics, sewing, living history and engineering.
- Students in grades one to eight can join a variety 4-H club and pursue a topic of their own choosing with guidance from a volunteer club leader.
- Union County 4-H also supports the Science Ambassador Program, a summer-time community service opportunity for college students.
- Master Tree Stewards and Master Gardeners are adult volunteers who are trained, certified and guided by Rutgers

experts. No previous experience with tree care or gardening is necessary.

Master Tree Stewards spend the fall enjoying guided nature walks with Rutgers experts. They learn about trees and their role in the environment. After receiving certification, each winter the Master Tree Stewards fan out to schools all across Union County to share this important information with hundreds of fourth-graders.

• Master Gardeners spend weekly sessions from September to May learning about various aspects of horticulture. The group's many community service projects include tending the large Demonstration Garden in the County's Watchung Reservation, community beautification and garden projects, children's programs, fresh produce for local food pantries, and horticultural therapy.

Students interested in 4-H can sign up for a club by registering for an invitation to attend the 4-H open house on Friday, Sept. 23. To register for the open house or to request an application for the Master Gardener Program, contact Judi Laganga at the Extension office at 908-654-9854, ext. 2, or email jlaganga@ucnj.org with "Master Gardener" in the subject line.

To obtain a Master Tree Steward application, contact Union County 4-H Agent James Nichnadowicz at 908-654-9854 ext.3 or jnichnadowicz@ucnj.org.

For more information, visit ucnj.org/rce. The Extension office is located in Westfield at Union County's Colleen Frasier Building, 300 North Avenue East.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083

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My sister Peggy always makes this delicious hot dip when she comes over for family events and it is always devoured. She makes it pretty spicy, but you can adjust the heat as you see fit. Enjoy!

### Peggy's Artichoke Dip

#### Ingredients

1 1-lb. bag frozen but fully thawed and drained or 1 15-oz. can of artichoke hearts in water, also drained  
1 cup Hellman's mayo  
1 cup grated parmesan or Parmesan/Romano blend  
1/2 cup grated swiss or gruyere  
Salt, black pepper and cayenne to taste  
1/2 fresh squeezed lemon

#### Steps

Preheat oven to 400 degrees.  
In a large bowl, combine all ingredients except the lemon, breaking up artichokes while blending.  
Place in a small casserole dish or oven-proof bowl.  
Bake for 40 minutes or until browned.  
Squeeze lemon on top and and serve with pita or bagel chips.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## IN MEMORIAM

- AHLERS – Cheryl, of Summit; July 30. Gifted artist, wife, grandmother.
- ALLISON – John H., formerly of Kenilworth; July 30. Paper cutter, grandfather.
- ALLOCCO – Anthony Joseph, formerly of Summit; July 25. Grandfather.
- BUTTIGLIERI – Charles, formerly of Union; Aug. 1. Korean War Army vet, father.
- CARTER – Yvette Francine, formerly of Linden and Roselle; July 29.
- CLEMENTI – Vivian, formerly of Kenilworth; July 27. Grandmother.
- COLIN – Patricia "Trish," formerly of Union; July 24. Retired in 2012.
- DI NUZZO – Dolores, of Union; Aug. 2. Co-owned luncheonette in Kenilworth.
- DITTA – Evonne K., of Cranford, formerly of Roselle Park; Aug. 1. Volunteer, wife.
- GERGICH – Edwin, of Linden; July 26. Grandfather.
- GUNSHORE – Carl, of Linden; July 22. Machinist, grandfather.
- HEHL – Bernard Warren, of Union; Aug. 2. Founded Union law firm. Grandfather.
- HUDAK – Phillip R. "Phil," of Clark; July 30. 2010 Arthur L. Johnson HS grad, 24.
- ISERMANN – Joanne, formerly of Summit; July 27. Animal lover, enjoyed yoga.
- JACK – Angela "Ann" M., of Cranford; July 31. Waitress, great-grandmother.
- KAHN – Zelda, formerly of Springfield; July 30. President of Temple Emanu-El.
- KANE – Kathleen Patricia Connaughton, formerly of Roselle; July 11. Mother.
- KIELCZYNSKI – John S., of Clark; Aug. 3. Siemens Co. engineer, grandfather.
- KISELICA – Otto, formerly of Roselle; July 29. Mechanic, carpenter, grandfather.
- KRIEGER – Herbert P., of Union; Aug. 1. Draftsman, oil painter, great-uncle.
- MALLON – James P. "Jimmy," of Summit; Aug. 3. Retired Summit firefighter, 90.
- MALVIN – Dr. Philip J., of Union; July 27. Department of Health consultant, father.
- MANDY – Ellen, formerly of Hillside; July 28. School aide, great-grandmother.
- MONE – Phyllis, formerly of Garwood; July 31. Borough clerk, great-grandmother.
- MORONG – Diedree Ann, formerly of Mountainside; July 28. Volunteer, mother.
- OLSEWSKI – Mary L., formerly of Linden; July 22. Great-grandmother.
- PERLUKE – Ronald L., formerly of Kenilworth and Irvington; July 29. Air Force vet.
- PHILLIPS – Catherine, of Linden; July 27. Great-grandmother, 95.
- WILF – Joseph, of Hillside; Aug. 3. Holocaust survivor. Founded Garden Homes.
- WILSON – Lois, of Union; July 22. Mother, grandmother, great-grandmother, 90.
- WOLFF – Bertha M., of Union; Aug. 1. Day care provider, grandmother.
- WRIGHT – Pauline, of Summit; July 27. Grandmother, 94.
- YURECKO – Peter, formerly of Hillside; July 30. WWII infantry vet, Shriner.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## UNION COUNTY NOTABLE PEOPLE

### Kean choir wins Gospelfest

Kean University Gospel Choir won the adult choir category at McDonald's GospelFest 2016, held Saturday, May 7, at the Prudential Center in Newark. Competing against six other choirs from the Tri-State Area, including the 2015 GospelFest winner, Montclair State University Gospel Choir, the Kean University Gospel Choir wowed the audience with its rendition of "None but the Righteous."

Prior to the competition, the choir sang on the Fox 5 News show, "Good Day Street Talk." The executive producer of GospelFest, A. Curtis Farrow, chose the Kean Gospel Choir to appear on the program, which aired April 16.

The Kean students performed alongside some of the biggest names in gospel music, including Shirley Caesar, Jennifer Holiday, Donnie McClurkin, Hezekiah Walker, Tye Tribbett, Yolanda Adams, and others. GospelFest has been held at the Prudential Center since 2008 and been described as the most spectacular gospel celebration in the nation for successfully bringing together the largest collection of gospel performers and attracting over 16,000 attendees annually.

"Kean University is so proud of the gospel choir. They are such talented and beautiful students, and it is so great working with them," said Lisia Aikens from Kean's Office of Africana Studies and the advisor for the Kean University Gospel Choir.

## SPRINGFIELD NEWS

### 'Labyrinth of Lies' screens at Springfield library Aug. 11

On Thursday, Aug. 11, the Springfield Free Public Library, 66 Mountain Ave., will screen "Labyrinth of Lies" at 1 and 6:45 p.m. Admission is free and refreshments are served. For more information, stop by the library, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

# What's Going On?

#### Includes:

**FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.**

What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



**PUBLIC NOTICE**

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO F-044905-14

Notice to Redeem

(L.S.) STATE OF NEW JERSEY TO: WILLIE DREWERY; and JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING FICTITIOUS;

This matter being opened to the Court by Howard D. Lipstein, Esq., attorney for the plaintiff, and it appearing that defaults have heretofore been entered in this cause, that the plaintiff has produced before this Court Tax Sale Certificate No. 12-084, which said Tax Sale Certificate aforesaid is in the plaintiff's possession; and which said Tax Sale Certificate is dated December 8th 2011 and recorded on December 28th 2011 in Mortgage Book 13237 at Page 608 in the Union County Register's Office, and which said Tax Sale Certificate is for Block 236, Lot 5 on the Tax Map for the City of Plainfield, and which said premises are commonly known as 112-14 Liberty Street, Plainfield, New Jersey; and that said Certificate was received in evidence and marked Exhibit P-1 on the part of the plaintiff; and more than two years has elapsed since the sale of said Certificate to the purchaser thereof, and said lands have not been redeemed from said tax sale; that the plaintiff has produced before this Court Certification by said plaintiff showing that there is due on said Tax Sale Certificate and for subsequent taxes, interest and expenses as shown in the Schedule annexed thereto the sum of \$42,266.82 as of May 30th, 2016.

**It is on this 29th day of July, 2016,**

ORDERED and ADJUDGED that the amount required to redeem the premises from the sale is as follows: Certificate No. 12-084 is \$42,266.82, which includes taxes, interest and statutory expenses, together with interest on said sums from May 30th, 2016, together with costs of this suit at \$441.75; and

It is FURTHER ORDERED that on the 12th day of September, 2016 between the hours of 9:00 o'clock in the forenoon and 4:00 o'clock in the afternoon, prevailing time, at the office of the Tax Collector of the City of Plainfield at 515 Watchung Avenue, City Hall, 1st floor, Room 201, Plainfield, NJ 07061, be and the same is hereby fixed as the time and place for the redemption of said premises when and where the defendant shall pay to the plaintiff the said amount required to redeem the premises, and that thereupon any defendant who redeems shall be entitled to plaintiff's right to possession of said lands and premises, if any, and the certificates of tax sale duly endorsed for cancellation or assignment; and

It is FURTHER ORDERED and ADJUDGED that in default of said defendants paying to the plaintiff the said sums, interest and expenses as aforesaid, at the time and place aforesaid, the said defendants stand absolutely debarred and foreclosed of and from all right and equity of redemption of, in and to the said lands and premises and every part thereof, and that the plaintiff has an absolute and indefeasible estate of inheritance in fee simple in said lands and premises; and

It is FURTHER ORDERED that anything to the contrary notwithstanding, redemption shall be permitted up until the entry of final judgment including the whole of the last day upon which judgment is entered; and

It is FURTHER ORDERED that a copy of this Order or notice hereof be served on the defendants whose address is known by mailing by certified mail, r.r. and ordinary mail, United States postage prepaid, to him such copy or notice, within 20 days from the date of this Order; and

It is FURTHER ORDERED that this Order is to be published in the Union County Local Source, within 20 days from the date of this Order; and

It is FURTHER ORDERED that a copy of this Order be delivered to the Tax Collector of the City of Plainfield, and that said Tax Collector certify to this Court whether the premises were or were not redeemed from the plaintiff's tax sale certificate in accordance with the terms of this Order.

DATED: August 11, 2016

MICHELLE M. SMITH  
Clerk of the Superior Court of New Jersey  
U42972 WCN August 11, 2016 (\$52.43)

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-040606-14

**NOTICE TO REDEEM**

(L.S.) STATE OF NEW JERSEY TO: BRENDA GREENE AND HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ANY AND ALL OTHER PARTIES IN RIGHT, TITLE AND INTEREST;

This matter being opened to the Court by Howard D. Lipstein, Esq., attorney for the plaintiff, and it appearing that defaults have heretofore been entered in this cause, that the plaintiff has produced before this Court Tax Sale Certificate No. 12-211, which said Tax Sale Certificate aforesaid is in the plaintiff's possession; and which said Tax Sale Certificate is dated December 8th 2011 and recorded on December 16th

**PUBLIC NOTICE**

2011 in Mortgage Book 13231 at Page 0571 in the Union County Register's Office, and which said Tax Sale Certificate is for Block 606, Lot 23 on the Tax Map for the City of Plainfield, and which said premises are commonly known as 424 E. 4TH STREET, PLAINFIELD, NEW JERSEY; and that said Certificate was received in evidence and marked Exhibit P-1 on the part of the plaintiff; and more than two years has elapsed since the sale of said Certificate to the purchaser thereof, and said lands have not been redeemed from said tax sale; that the plaintiff has produced before this Court Certification by said plaintiff showing that there is due on said Tax Sale Certificate and for subsequent taxes, interest and expenses as shown in the Schedule annexed thereto the sum of \$40,319.19 as of May 30, 2016.

**It is on this August 1, 2016,**

ORDERED and ADJUDGED that the amount required to redeem the premises from the sale is as follows: Certificate No. 12-211 is \$40,319.19, which includes taxes, interest and statutory expenses, together with interest on said sums from May 30, 2016, together with costs of this suit at \$ 550.00 ; and

It is FURTHER ORDERED that on the September 15, 2016 between the hours of 9:00 o'clock in the forenoon and 4:00 o'clock in the afternoon, prevailing time, at the office of the Tax Collector City of Plainfield at 515 Watchung Avenue, 1st Floor, Room 101, Plainfield, NJ 07060, Union County, New Jersey, be and the same is hereby fixed as the time and place for the redemption of said premises when and where the defendant shall pay to the plaintiff the said amount required to redeem the premises, and that thereupon any defendant who redeems shall be entitled to plaintiff's right to possession of said lands and premises, if any, and the certificates of tax sale duly endorsed for cancellation or assignment; and

It is FURTHER ORDERED and ADJUDGED that in default of said defendants paying to the plaintiff the said sums, interest and expenses as aforesaid, at the time and place aforesaid, the said defendants stand absolutely debarred and foreclosed of and from all right and equity of redemption of, in and to the said lands and premises and every part thereof, and that the plaintiff has an absolute and indefeasible estate of inheritance in fee simple in said lands and premises; and

It is FURTHER ORDERED that anything to the contrary notwithstanding, redemption shall be permitted up until the entry of final judgment including the whole of the last day upon which judgment is entered; and

It is FURTHER ORDERED that a copy of this Order or notice hereof be served on the defendants whose address is known by mailing by certified mail, r.r. and ordinary mail, United States postage prepaid, to him such copy or notice, within 20 days from the date of this Order; and

It is FURTHER ORDERED that a copy of this Order be delivered to the Tax Collector of the City of Plainfield, and that said Tax Collector certify to this Court whether the premises were or were not redeemed from the plaintiff's tax sale certificate in accordance with the terms of this Order.

DATED: August 11, 2016  
MICHELLE M. SMITH  
Clerk of the Superior Court of New Jersey  
U43044 WCN August 11, 2016 (\$51.45)

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-015457-10

Commerce Bank, N.A. PLAINTIFF,  
vs.  
Donald R. Hoffman Sr., ET AL DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO: Yanda Carrasquillo, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which COMMERCE BANK, N.A. is Plaintiff and YANDA CARRASQUILLO and are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-015457-10 within Thirty-five (35) days after August 11, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 17, 2003, made by DONALD R. HOFFMAN, SR., as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ARK MORTGAGE, INC. recorded on July 30, 2003, in Book 10228, Page 33, and (2)

**PUBLIC NOTICE**

to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 25 Block 213, Commonly known as 1612-1614 Slavin Street aka 1612 Slavin Street, Plainfield, NJ 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Yanda Carrasquillo, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File 15005708  
Dated: August 11, 2016

MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U42992 WCN August 11, 2016 (\$39.20)

**RAHWAY**

August 3, 2016

**NOTICE OF CONTRACT AWARD**

The Union County Improvement Authority has awarded the contract listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). This contract is being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contract, and the resolution authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contract has been awarded for a period commencing on August 3, 2016 for a period not to exceed twelve (12) consecutive months.

A. Awarding a Professional Services Agreement to Netta Architects LLC, for services related to recreational improvements at the former Oak Ridge Golf Course, located in Union County New Jersey, for a sum not to exceed \$1,237,000.00 /s/ Lisa M. da Silva  
Union County Improvement Authority  
U43124 WCN August 11, 2016 (\$15.19)

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003106  
Division: CHANCERY  
Docket Number: F03554515  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS.  
Defendant: JUSTINA NWOSU AND BANK OF AMERICA, NA  
Sale Date: 08/17/2016  
Writ of Execution: 04/11/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.  
It is commonly known as 349 YALE AVE, HILLSIDE, NJ 07205.  
It is known and designated as Block 701, Lot 39. The dimensions are approximately 31 feet wide by 80 feet long.  
Nearest cross street: New York Place  
Prior lien(s): Sewer past due in the amount of \$286.00.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*  
JUDGMENT AMOUNT: \$332,425.23\*\*\*Three Hundred Thirty-Two Thousand Four Hundred Twenty-Five and 23/100\*\*\*

**PUBLIC NOTICE**

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$341,166.40\*\*\*Three Hundred Forty-One Thousand One Hundred Sixty-Six and 40/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42403 UNL (\$148.96)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003346  
Division: CHANCERY  
Docket Number: F3999310  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS.  
Defendant: ELLA J. POWELL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOANNE SHARPE, EXECUTRIX OF THE ESTATE OF ELLA J. POWELL, JEFFREY SCOTT POWELL, MRS. POWELL, WIFE OF JEFFREY POWELL, ROBIN RENNE POWELL, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, MIDSTATES RESOURCES CORP., THE CADLE COMPANY, ASSIGNEE, SECURITY NATIONAL BANK, K AND S MUSIC, DOMS 2ND CHANCE AUTO SALES INC., CENTURY BUSINESS CREDIT, STRATFORD MANOR  
Sale Date: 08/31/2016  
Writ of Execution: 04/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1600 Crescent Avenue  
TAX BLOCK AND LOT:  
BLOCK: 410 LOT: 8  
DIMENSIONS OF LOT: 100' x 53'  
NEAREST CROSS STREET: 367.16' from Keer Avenue  
SUPERIOR INTERESTS (if any): HILLSIDE TWP/2016 TAXES QTR2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2063.49 as of 05/01/2016.  
NEWARK WATER DEPT. ACT#15539 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$269.78 as of 04/20/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,598.86\*\*\*Two Hundred Seventeen Thousand Five Hundred Ninety-Eight and 86/100\*\*\*  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$228,717.50\*\*\*Two Hundred Twenty-Eight Thousand Seven Hundred Seventeen and 50/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42889 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003136  
Division: CHANCERY  
Docket Number: F2522414  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS.  
Defendant: GEORGIA HILL CHILDREN'S SPECIALIZED HOSPITAL, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
Sale Date: 08/17/2016  
Writ of Execution: 04/18/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1579

Summit Avenue, Hillside, NJ 07205  
TAX LOT # 4 Block # 409  
APPROXIMATE DIMENSIONS: 40 x 129'  
NEAREST CROSS STREET: Winans Ave  
Taxes:  
Current Through 1st Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$61,649.01\*\*\* Sixty-One Thousand Six Hundred Forty-Nine and 01/100\*\*\*  
Attorney:  
STERN & EISENBERG PC  
1040 N. KINGS HIGHWAY - SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$65,554.43\*\*\*Sixty-Five Thousand Five Hundred Fifty-Four and 43/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42406 UNL (\$139.16)

**UNION**

**NOTICE**

**ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON PLACE TO PLACE TRANSFER**

Take notice that application has been made to Township of Union, County of Union, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, New Jersey 07083-3579, to transfer to IEA Liquors LLC the Plenary Retail Consumption License #2019-32-038-008 heretofore issued to BSK Vision Inc. for premises to be located at 1850 Morris Avenue, Union, New Jersey.

The person who will hold an interest in this license is:  
Ibrahim E. Abaid 100%  
4 Lynn Court  
Woodcliff Lake, NJ 07677

Plans of the proposed licensed premises may be examined at the office of the Municipal Clerk. Objections, if any, should be made immediately in writing to Eileen Birch, Township Clerk, Township of Union, 1976 Morris Avenue, Post Office Box 3609, Union, New Jersey 07083.

Respectfully submitted by,  
IEA Liquors LLC  
by: Robert C. Williams, Esq.  
622 Eagle Rock Avenue  
West Orange, New Jersey 07052  
(973) 736-4100  
Attorney for Applicant  
U42953 UNL August 4, 11, 2016 (\$39.20)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001604  
Division: CHANCERY  
Docket Number: F01244115  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS.  
Defendant: VICTOR VALDEZ, MARIA CARMEN PEREZ, JULISSA ROSARIO, STATE OF NEW JERSEY, CITIBANK, N.A., STATES RESOURCES CORP. ASSIGNEE WACHOVIA BANK NA, ATLANTIC FCU  
Sale Date: 08/31/2016  
Writ of Execution: 11/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: Legal address of property is 548 Grier Avenue, however the physical / mailing address of the property is 546 Grier Avenue.  
TAX BLOCK AND LOT:  
BLOCK: 4 LOT: 664  
DIMENSIONS OF LOT: 25.00' x 125.00'  
NEAREST CROSS STREET: 175' from Summer Street  
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or sewer in the amount of \$80.46 as of 10/29/2015  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
JUDGMENT AMOUNT: \$332,425.23\*\*\*Three Hundred Thirty-Two Thousand Four Hundred Twenty-Five and 23/100\*\*\*

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$278,876.08\*\*\*Two Hundred Seventy-Eight Thousand Eight Hundred Seventy-Six and 08/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,604.08\*\*\*Two Hundred Ninety-Four Thousand Six Hundred Four and 08/100\*\*\*

August 4, 11, 18, 25, 2016  
U42866 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003135  
Division: CHANCERY  
Docket Number: F01019413  
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: ANTONIO MACARAE; GLORIA MACARAE, HUSBAND AND WIFE  
Sale Date: 08/17/2016  
Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 1252 Clinton Place,  
Elizabeth, NJ 07208

Tax Lot: 119  
Tax Block: 11

Approximate dimensions: 189.70' x 50'

Nearest cross street: Newark Ave  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$550,170.99\*\*\*Five Hundred Fifty Thousand One Hundred Seventy and 99/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$575,514.62\*\*\*Five Hundred Seventy-Five Thousand Five Hundred Fourteen and 62/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42457 PRO (\$123.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003170  
Division: CHANCERY  
Docket Number: F00225313  
County: Union

Plaintiff: PAUL SCIARRA, LLC  
VS

Defendant: STEVEN B. HAMM, MEGAN M. ROBINSON, SUN NATIONAL BANK AND RBS CITIZENS, N.A.  
Sale Date: 08/24/2016  
Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The real property to be sold consists of the land and improvements situated 1027 Anna Street, Elizabeth, New Jersey being also known as Lot 214, Block 8 on the tax map.

The property is approximately 100.00' x 25.00' x 100.00' x 25.00'

The nearest cross-street is: Catherine Street  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

## PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.\*

**JUDGMENT AMOUNT:** \$141,265.45\*\*\*One Hundred Forty-One Thousand Two Hundred Sixty-Five and 45/100\*\*\*

Attorney:  
HARWOOD LLOYD, LLC  
130 MAIN STREET  
HACKENSACK, NJ 07601  
(201) 487-1080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$146,560.35\*\*\*One Hundred Forty-Six Thousand Five Hundred Sixty and 35/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42759 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003172  
Division: CHANCERY  
Docket Number: F4183614  
County: Union

Plaintiff: MTGLQ INVESTORS LP  
VS  
Defendant: JULIO RIMEDIO; MIDLAND FUNDING, LLC

Sale Date: 08/24/2016  
Writ of Execution: 05/13/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 521-514 Adams Avenue, Elizabeth, New Jersey 07201  
Tax Lot 10, Block 12  
Dimensions of Lot (Approximately): 150 x 50  
Nearest Cross Street: Mary Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$871,407.21\*\*\*Eight Hundred Seventy-One Thousand Four Hundred Seven and 21/100\*\*\*

Attorney:  
LEOPOLD & ASSOCIATES, PLLC  
1 PARAGON DRIVE  
SUITE 122  
MONTVALE, NJ 07645  
(914) 219-5787  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$895,311.78\*\*\*Eight Hundred Ninety-Five Thousand Three Hundred Eleven and 78/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42760 PRO (\$99.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003345  
Division: CHANCERY  
Docket Number: F03020015  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: VINCENT MORIBALDI, VICTORIA MORIBALDI

Sale Date: 08/31/2016  
Writ of Execution: 05/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 50 South Second Street

TAX BLOCK AND LOT:  
BLOCK: 2 LOT: 930  
DIMENSIONS OF LOT: 25.00' x 100.00'  
NEAREST CROSS STREET: 3240' from Easterly line of Second Avenue  
SUPERIOR INTERESTS (if any): ELIZABETH CITY/2016 TAXES holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1416.46 as of 05/01/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$326,890.71\*\*\*Three Hundred Twenty-Six Thousand Eight Hundred Ninety and 71/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057

## PUBLIC NOTICE

(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$340,302.00\*\*\*Three Hundred Forty Thousand Three Hundred Two and 00/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42865 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003120  
Division: CHANCERY  
Docket Number: F05955109  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: DARWIN HENRIQUEZ; GALAXY INVESTORS, LLC  
Sale Date: 08/17/2016  
Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 45 ATLANTIC STREET, ELIZABETH, NJ 07206-0000  
Tax Lot 57 BLOCK 5  
Dimensions of Lot: 25 feet wide by IRR feet long  
Nearest Cross Street: 2ND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$337,380.26\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Eighty and 26/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,464.81\*\*\*Three Hundred Forty-Five Thousand Four Hundred Sixty-Four and 81/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42475 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003148  
Division: CHANCERY  
Docket Number: F00116315  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2006-7, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-7  
VS  
Defendant: MELVIN MANGUAL; MAYRA MANGUAL; NAYRA R. SANTA MARIA; HUDSON COUNTY BOARD OF SOCIAL SERVICES; GWENDOLYN BONILLA; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES  
Sale Date: 08/17/2016  
Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 302 SPENCER ST, ELIZABETH, NJ 07202

Tax Lot 1376 BLOCK 5

Dimensions of Lot: 30 feet wide by 100 feet long  
Nearest Cross Street: 3RD AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-

## PUBLIC NOTICE

ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$640,757.97\*\*\*Six Hundred Forty Thousand Seven Hundred Fifty-Seven and 97/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,498.50\*\*\*Six Hundred Fifty-Five Thousand Four Hundred Ninety-Eight and 50/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42474 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003163  
Division: CHANCERY  
Docket Number: F02282514  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1  
VS  
Defendant: NICHOLAS BRUTON, EDGAR RUIZ AND WELLS FARGO BANK NA SUCCESSOR BY MERGER TO WACHOVIA BANK NA  
Sale Date: 08/24/2016  
Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1329 North Ave, Elizabeth, NJ 07208  
TAX LOT# 912 Block #11  
APPROXIMATE DIMENSIONS: 55 x 165'  
NEAREST CROSS STREET: Cross Ave

**Taxes:**  
Current through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT:** \$702,974.26\*\*\*Seven Hundred Two Thousand Nine Hundred Seventy-Four and 26/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$727,187.44\*\*\*Seven Hundred Twenty-Seven Thousand One Hundred Eighty-Seven and 44/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42803 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003164  
Division: CHANCERY  
Docket Number: F01882815  
County: Union  
Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-1  
VS  
Defendant: PAUL A. CHINNERY, MRS. CHINNERY, UNKNOWN SPOUSE OF PAUL A. CHIN-

## PUBLIC NOTICE

NERY AND BANK OF AMERICA, NA

Sale Date: 08/24/2016  
Writ of Execution: 04/04/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 423 Linden St, Elizabeth, NJ 07201  
TAX LOT # 585 Block # 12  
APPROXIMATE DIMENSIONS: 17.5 x 95'  
NEAREST CROSS STREET: Anna Street

**Taxes:**  
Current Through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT:** \$187,182.49\*\*\*One Hundred Eighty-Seven Thousand One Hundred Eighty-Two and 49/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$197,169.90\*\*\*One Hundred Ninety-Seven Thousand One Hundred Sixty-Nine and 90/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42804 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003193  
Division: CHANCERY  
Docket Number: F01026314  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC TRUST 2014-1  
VS  
Defendant: KRISTAL BOOTH  
Sale Date: 08/24/2016  
Writ of Execution: 04/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.

Commonly known as 108 Marshall Street, Elizabeth, NJ 07208;  
Tax Lot No. 763 Block 2  
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: S. 1st Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT:** \$336,478.57\*\*\*Three Hundred Thirty-Six Thousand Four Hundred Seventy-Eight and 57/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,634.57\*\*\*Three Hundred Forty-Five Thousand Six Hundred Thirty-Four and 57/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42721 PRO (\$129.36)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003194  
Division: CHANCERY  
Docket Number: F01256014  
County: Union  
Plaintiff: CITIMORTGAGE, INC.

VS  
Defendant: LYNDIA ALLEN, DIJOHN WACTOR, CITIFINANCIAL SERVICES, INC, LEXINGTON NATIONAL INSURANCE CORPORATION, ABC BAIL BONDS, INC AS TRUSTEE  
Sale Date: 08/24/2016  
Writ of Execution: 12/18/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 256 Westfield Avenue  
**TAX LOT AND BLOCK NUMBERS:** Lot: 1650 A; Block: 13  
**DIMENSIONS:** 25 X 200  
**NEAREST CROSS STREET:** Chilton Street  
For a house or other property (not condominium) Beginning at a point in the southerly sideline of Westfield Avenue common to Lot 1650, distant 687.00 feet from the intersection of the said side of Westfield Avenue with the westerly side of Chilton Street.

Pursuant to a tax search of 01/24/2016: QTR1 \$2,166.36 open, due date 02/01/2016; QTR2 \$2,166.35 open, due date 05/01/2016; Water acct# 55-0294667-5 12/23/2015 \$235.23 open plus penalty; \$653.85 open plus penalty, owed in arrears, subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing.  
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$389,047.53\*\*\*Three Hundred Eighty-Nine Thousand Forty-Seven and 53/100\*\*\*  
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$407,191.12\*\*\*Four Hundred Seven Thousand One Hundred Ninety-One and 12/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42769 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003110  
Division: CHANCERY  
Docket Number: F03216913  
County: Union  
Plaintiff: FLAGSTAR BANK, FSB

VS  
Defendant: SHANDY SINGH  
Sale Date: 08/17/2016  
Writ of Execution: 02/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 223 FULTON ST, ELIZABETHPORT, NJ, 07206  
It is known and designated as Block 2, Lot 511.B.

The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: Second Street  
**Prior lien(s): NONE**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$379,100.98\*\*\*Three Hundred Seventy-Nine Thousand One Hundred and 98/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$389,020.77\*\*\*Three Hundred Eighty-Nine Thousand Twenty and 77/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42466 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003176  
Division: CHANCERY  
Docket Number: F00716315  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

VS  
Defendant: BRIAN WALKER AND SHELLON WALKER, HIS WIFE; UNITED STATES OF AMERICA; CANON FINANCIAL SERVICES INC; MIDDLESEX COUNTY IMPROVEMENT AUTHORITY; STATE OF NEW JERSEY  
Sale Date: 08/24/2016  
Writ of Execution: 01/13/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 225 Elizabeth Avenue, Elizabeth, NJ 07206  
**TAX LOT # 266, BLOCK # 2**

**NEAREST CROSS STREET:** Second Street  
**APPROXIMATE DIMENSIONS:** 25X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$185,123.41\*\*\*One Hundred Eighty-Five Thousand One Hundred Twenty-Three and 41/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$193,390.68\*\*\*One Hundred Ninety-Three Thousand Three Hundred Ninety and 68/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42761 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003348  
Division: CHANCERY  
Docket Number: F04379014  
County: Union  
Plaintiff: BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWTAL, INC., ALTERNATIVE LOAN TRUST 2004-25CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-25CB

VS  
Defendant: FELISBELA RODRIGUES AND JOSE MANUEL GOMES GALHOLOS  
Sale Date: 08/31/2016  
Writ of Execution: 04/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey  
Commonly known as 700-702 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 415 Block 12  
Dimensions of Lot: (Approximately) 63 feet wide by 120 feet long  
Nearest Cross Street: Louisa Street  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

VS  
Defendant: EDGAR HERRERA; MRS. HERRERA, WIFE OF EDGAR HERRERA; BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NA AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-E; CHASE MANHATTAN BANK USA, NA, SUCCESSOR IN INTEREST TO BANK ONE DELAWARE, NA  
Sale Date: 08/31/2016  
Writ of Execution: 04/20/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Address: 16-18 Oakwood Place, Elizabeth, NJ, 07208  
Tax Lot: 1111  
Tax Block: 11  
Approximate dimensions: 140' x 42'  
Nearest Cross Street: Union Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$536,717.56\*\*\*Five Hundred Thirty-Six Thousand Seven Hundred Seventeen and 56/100\*\*\*  
Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$549,549.89\*\*\*Five Hundred Forty-Nine Thousand Five Hundred Forty-Nine and 89/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42888 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003349  
Division: CHANCERY  
Docket Number: F01433614  
County: Union  
Plaintiff: DITECH FINANCIAL LLC

VS  
Defendant: EDGAR HERRERA; MRS. HERRERA, WIFE OF EDGAR HERRERA; BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NA AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-E; CHASE MANHATTAN BANK USA, NA, SUCCESSOR IN INTEREST TO BANK ONE DELAWARE, NA  
Sale Date: 08/31/2016  
Writ of Execution: 04/20/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Address: 16-18 Oakwood Place, Elizabeth, NJ, 07208  
Tax Lot: 1111  
Tax Block: 11  
Approximate dimensions: 140' x 42'  
Nearest Cross Street: Union Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$258,143.17\*\*\*Two Hundred Fifty-Eight Thousand One Hundred Forty-Three and 17/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$264,663.23\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Sixty-Three and 23/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42868 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003176  
Division: CHANCERY  
Docket Number: F03184208  
County: Union  
Plaintiff: CITIBANK, NA, AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES 2007-2

VS  
Defendant: MARVIN JIMENEZ  
Sale Date: 08/17/2016  
Writ of Execution: 04/29/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
Tax LOT 208 BLOCK 8 COMMONLY KNOWN AS 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201  
Dimensions of the Lot are (Approximately) 100.00 X 34.66 X 100.00 X 30.00.  
Nearest Cross Street: Situated on the north-easterly sideline of Anna Street, 163.33 feet from the northwesterly sideline of Spring Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$258,143.17\*\*\*Two Hundred Fifty-Eight Thousand One Hundred Forty-Three and 17/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$264,663.23\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Sixty-Three and 23/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42868 PRO (\$141.12)

**ELIZABETH**

**PUBLIC NOTICE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003122  
Division: CHANCERY  
Docket Number: F1979209  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS2 VS

Defendant: MARIA GANDARINHO; STATE OF NEW JERSEY; MIDLAND FUNDING LLC  
Sale Date: 08/17/2016  
Writ of Execution: 04/28/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 176 THIRD STREET, ELIZABETH, NJ 07206  
**BEING KNOWN AS LOT 1020, BLOCK 3** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT  
Nearest Cross Street: THIRD STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$670,919.41\*\*\*Six Hundred Seventy Thousand Nine Hundred Nineteen and 41/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$688,999.64\*\*\*Six Hundred Eighty-Eight Thousand Nine Hundred Ninety-Nine and 64/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42315 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003126  
Division: CHANCERY  
Docket Number: F03184208  
County: Union  
Plaintiff: CITIBANK, NA, AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES 2007-2

VS  
Defendant: MARVIN JIMENEZ  
Sale Date: 08/17/2016  
Writ of Execution: 04/29/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
Tax LOT 208 BLOCK 8 COMMONLY KNOWN AS 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201  
Dimensions of the Lot are (Approximately) 100.00 X 34.66 X 100.00 X 30.00.  
Nearest Cross Street: Situated on the north-easterly sideline of Anna Street, 163.33 feet from the northwesterly sideline of Spring Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$537,716.92\*\*\*Five Hundred Thirty-Seven Thousand Seven Hundred Sixteen and 92/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$555,787.95\*\*\*Five Hundred Fifty-Five Thousand Seven Hundred Eighty-Seven and 95/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42316 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003126  
Division: CHANCERY  
Docket Number: F03184208  
County: Union  
Plaintiff: CITIBANK, NA, AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES 2007-2

VS  
Defendant: MARVIN JIMENEZ  
Sale Date: 08/17/2016  
Writ of Execution: 04/29/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
Tax LOT 208 BLOCK 8 COMMONLY KNOWN AS 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201  
Dimensions of the Lot are (Approximately) 100.00 X 34.66 X 100.00 X 30.00.  
Nearest Cross Street: Situated on the north-easterly sideline of Anna Street, 163.33 feet from the northwesterly sideline of Spring Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$537,716.92\*\*\*Five Hundred Thirty-Seven Thousand Seven Hundred Sixteen and 92/100\*\*\*

**PUBLIC NOTICE**

association liens which may exist.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$513,043.22\*\*\*Five Hundred Thirteen Thousand Forty-Three and 22/100\*\*\*  
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$676,518.88\*\*\*Six Hundred Seventy-Six Thousand Five Hundred Eighteen and 88/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42471 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003143  
Division: CHANCERY  
Docket Number: F01272212  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-7

VS  
Defendant: MARIA PENA; ISAIA RODRIGUES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A DONEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS  
Sale Date: 08/17/2016  
Writ of Execution: 04/28/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 437 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321  
**BEING KNOWN AS LOT 678, BLOCK 3** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT  
Nearest Cross Street: Fifth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$537,716.92\*\*\*Five Hundred Thirty-Seven Thousand Seven Hundred Sixteen and 92/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$555,787.95\*\*\*Five Hundred Fifty-Five Thousand Seven Hundred Eighty-Seven and 95/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42316 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003175  
Division: CHANCERY

## PUBLIC NOTICE

Docket Number: F02693614  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: ESTEBAN ABAD AND AGAPITA ABAD, HUSBAND AND WIFE  
Sale Date: 08/24/2016  
Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey

Tax LOT 749, BLOCK 5  
COMMONLY KNOWN AS 510 FRANKLIN STREET, ELIZABETH, NJ 07206-1209  
Dimensions of the Lot are (Approximately) 100.05 X 25.01 X 100.05 X 25.01.

Nearest Cross Street: Situated on the southwesterly side of Franklin Street, 125.05 feet from the northwesterly side of Fifth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$478,506.25\*\*\*Four Hundred Seventy-Eight Thousand Five Hundred Six and 25/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$496,254.99\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Fifty-Four and 99/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42783 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003181  
Division: CHANCERY  
Docket Number: F00821115  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS

Defendant: JANE DOE CLAIMING TO BE KNOWN AS ALEXIS M. EUCEDA; MR. JOHN DOE, HUSBAND OF JANE DOE CLAIMING TO BE KNOWN AS ALEXIS M. EUCEDA  
Sale Date: 08/24/2016  
Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 121 FIFTH STREET, ELIZABETH, NJ 07206-1331  
BEING KNOWN AS LOT 356, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
100.00FTX25.00FTX100.00FTX25.00FT  
Nearest Cross Street: Livingston Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

## PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$984,214.31\*\*\*Nine Hundred Eighty-Four Thousand Two Hundred Fourteen and 31/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$1,009,200.75\*\*\*One Million Nine Thousand Two Hundred and 75/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42731 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003198

Division: CHANCERY

Docket Number: F03769315

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2  
VS

Defendant: CECIL LESKY; VICKY NEWSOME  
Sale Date: 08/24/2016  
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax LOT 118 BLOCK 3  
Commonly Known as 546-550 Court Street, Elizabeth, New Jersey 07206

TRACT ONE:

Dimensions of the Lot are (Approximately) 100 X 50 X 100 X 50.

Nearest Cross Street: Situated on the Southerly sideline of Court Street, 150 feet from the Easterly sideline of Sixth Street.

TRACT TWO:

Dimensions of the Lot are (Approximately) 12.5 X 100 X 12.5 X 100

Nearest Cross Street: Situated on the Westerly line of Court Street, 200 feet from the Southerly line of Sixth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$394,080.42\*\*\*Three Hundred Ninety-Four Thousand Eighty and 42/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$406,331.54\*\*\*Four Hundred Six Thousand Three Hundred Thirty-One and 54/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42714 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003211

Division: CHANCERY

Docket Number: F02715814

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. PASS THROUGH CERTIFICATES 2006Q06  
VS

Defendant: AIXA GONZALEZ; NEW CENTURY FINANCIAL SERVICES  
Sale Date: 08/24/2016  
Writ of Execution: 05/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax LOT 1348.E BLOCK 10  
Commonly known as 1114-1118 Magie Avenue, Elizabeth, New Jersey 07208

Dimensions of the Lot are (Approximately) 50.01 X 70 X 45.66 X 40.50 X 43.64 X 67.37

Nearest Cross Street: Situated on the Southerly line of Magie Avenue, 129.95 feet from the Northwesterly line of Browning Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$427,224.83\*\*\*Four Hundred Seventy-Two Thousand Two Hundred Twenty-Four and 83/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MOUNT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$483,512.83\*\*\*Four Hundred Eighty-Three Thousand Five Hundred Twelve and 83/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42719 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003212

Division: CHANCERY

Docket Number: F02494414

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC  
VS

Defendant: SINCLAIR WAITHE  
Sale Date: 08/24/2016  
Writ of Execution: 05/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 156 CATHERINE STREET, ELIZABETH, NJ 07201-2612  
BEING KNOWN AS LOT 147, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25FTX100FT  
Nearest Cross Street: WILLIAM STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,880.42\*\*\*Three Hundred Fourteen Thousand Eight Hundred Eighty and 42/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD

## PUBLIC NOTICE

SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$324,709.77\*\*\*Three Hundred Twenty-Four Thousand Seven Hundred Nine and 77/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42726 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003213

Division: CHANCERY

Docket Number: F01482013

County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: ANEL JEANTY; MR. JEANTY, HUSBAND OF ANEL JEANTY; BANK OF AMERICA, N.A.  
Sale Date: 08/24/2016  
Writ of Execution: 01/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1009 FLORA STREET, ELIZABETH, NJ 07201-1417  
BEING KNOWN AS LOT 778, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
100.00FTX15.67FTX100.00FTX15.67FT

Nearest Cross Street: Spring Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$74,712.74\*\*\*Seventy-Four Thousand Seven Hundred Twelve and 74/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$85,061.47\*\*\*Eighty-Five Thousand Sixty-One and 47/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42728 PRO (\$158.76)

## LINDEN / ROSELLE

## PUBLIC NOTICE

## THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed an application to renew their Industrial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

LINDEN PROPERTY HOLDINGS LLC  
4000 ROAD TO GRASSELLI  
LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit renewal at its regular meeting on September 28, 2016. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on September 09, 2016 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-8118.

The draft permit will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

## PUBLIC NOTICE

Gary G. Fare  
Executive Director  
DATED: August 11, 2016  
U43049 PRO August 11, 2016 (\$19.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003117

Division: CHANCERY

Docket Number: F00327512

County: Union

Plaintiff: DITECH FINANCIAL LLC  
VS

Defendant: ALONSO JARAMILLO; FRANCY VASQUEZ; JP MORGAN CHASE BANK NA; LINDEN TOWERS CONDOMINIUM ASSOCIATION

Sale Date: 08/17/2016  
Writ of Execution: 04/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 10 North Wood Avenue, Linden, NJ 07036

Tax Lot: 12 C0418  
Tax Block: 201

Approximate dimensions: Condominium Unit  
Nearest cross street: E. Elizabeth Ave

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$190,075.69\*\*\*One Hundred Ninety Thousand Seventy-Five and 69/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$195,923.22\*\*\*One Hundred Ninety-Five Thousand Nine Hundred Twenty-Nine and 22/100\*\*\*

July 21, 28, August 4, 11, 2016  
U42465 PRO (\$127.40)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003157

Division: CHANCERY

Docket Number: F00023815

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
VS

Defendant: JUAN DORVIL AND YOLANDA DORVIL, HUSBAND AND WIFE; SANTANDER BANK, N.A., SUCCESSOR BY MERGER TO SOVEREIGN BANK, A FEDERAL SAVINGS BANK; UNITED STATES OF AMERICA

Sale Date: 08/17/2016  
Writ of Execution: 05/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

Commonly known as: 706 Lincoln St, Linden, NJ 07036

Tax Lot No. 7, in Block No. 108  
Dimensions of Lot (Approximately) 47.25 feet wide by 100 feet long.

Nearest Cross Street: Hackensack Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. OPEN SEWER \$113.28 (OPEN PLUS INTEREST AND PENALTY AFTER 06/30/2016)

B. OPEN TRASH \$60.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2016)

C. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT

**PUBLIC NOTICE**

AMOUNT DUE THEREON.  
D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).  
**JUDGMENT AMOUNT: \$267,177.21\*\*Two Hundred Sixty-Seven Thousand One Hundred Seventy-Seven and 21/100\*\***  
Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973) 473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,920.89\*\*Two Hundred Seventy-Five Thousand Nine Hundred Twenty and 89/100\*\*  
July 21, 28, August 4, 11, 2016  
U42470 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003199  
Division: CHANCERY  
Docket Number: F03677815  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: KENNETH BREZINA, LANDMARK CONDOMINIUM ASSOCIATION  
Sale Date: 08/24/2016  
Writ of Execution: 04/25/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1190 W. St. George Avenue, Unit B-33  
TAX BLOCK AND LOT:  
BLOCK: 419 LOT: 25 CB033  
DIMENSIONS OF LOT: Unit B-33  
NEAREST CROSS STREET: Landmark Condominium, a condominium  
SUPERIOR INTERESTS (if any): LINDEN CITY - TAXES - QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$941.55 as of 04/27/2016  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$170,146.31\*\*One Hundred Seventy Thousand One Hundred Forty-Six and 31/100\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$175,240.29\*\*One Hundred Seventy-Five Thousand Two Hundred Forty and 29/100\*\*  
July 28, August 4, 11, 18, 2016  
U42763 PRO (\$133.28)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003208  
Division: CHANCERY  
Docket Number: F04392714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: CARLOS YOVANNY TAMARIZ; CAROLINE TAMARIZ, HIS WIFE; JORGE RENTERIA; FIA CARLI SERVICES NA; NORTH STAR CAPITAL ACQUISITION LLC; EQUABLE ASCENT FINANCIAL; MIDLAND FUNDING LLC  
Sale Date: 08/24/2016  
Writ of Execution: 03/18/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF LINDEN, County of Union, and State of N.J. It is commonly known as 107 CHANDLER AVENUE, LINDEN, NJ 07036  
It is known and designated as Block 81, Lot 3.01. The dimensions are approximately 60 feet wide by 95 feet long.  
Nearest cross street: Elizabeth Avenue  
Prior lien(s): Sewer (LRSA) past due in the amount of \$572.52.  
Garbage, Tax Sale cost and mailing fee due in the amount of \$361.66.  
Garbage account 1408-0 and 1480-1 past due in the amount of (\$60.00 each account)

**PUBLIC NOTICE**

\$120.00.  
Sewer and garbage are subject to Tax Sale on 6/3/16. Must be paid by 6/2/16 to avoid Tax Sale.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$685,739.37\*\*Six Hundred Eighty-Five Thousand Seven Hundred Thirty-Nine and 37/100\*\***  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$705,812.70\*\*Seven Hundred Five Thousand Eight Hundred Twelve and 70/100\*\*  
July 28, August 4, 11, 18, 2016  
U42775 PRO (\$170.52)

ly described herein as belonging to: Tarah M. Bird #1104: cartons, bags, totes; Tamar A. VanDerVeer #1118: air conditioners, TV, cartons; Angie A. Padin #1133: cartons, Christmas tree; Nick Ruggiero #1150: chair, table; Stanley Frederick, Jr. #1152: TV, bike, furniture; Ronald Grobes III #1153: TV, cartons, dresser; Sheronda D. Dixon #1162: cartons, bags, TV; Steven A. Rustick III #1182: bags; Cristian F. Criollo #1202: cartons, bike, couch; Ida L. Yarbrough #2005: totes, couches, TV stand; Skippy Char-mack #2055: cartons, bags, totes; Shakera T. Robinson #2064: rocker, bedding; Bobby J. Brumfield, Jr. #2089: clothing, mattress, furniture; Kemiesha D. Deago #2128: TV, lamp, refrigerator; Sherell Y. Rudolph #2142: cartons, totes, furniture; Trumaine R. Whitted #2181: air conditioner, lamp, furniture; Monica R. Golden #2189: TV, cartons, chair; Dina Arnee #2196: mattress, totes, bags; Sergio G. Solar #chouch, chair; Jason J. M. Monteiro #2230: tote, TV, high chair; Terrance C. Nelson #2230: tote, TV, clothing; Joel Jimenez #2253: TV, refrigerator, furniture; Tyrell J. Bell #3082: couches, bags, totes; Cindy A. Stevens/Elegant Weddings Events and Moments #3108: party supplies, cartons, headboard; Alexis Luciano #3133: TV, air conditioner, furniture; Steven R. Tynes #3163: paintings, totes, cartons; Veronica Obana #3275: luggage, bags, cartons; Oscar M. Contreras #4049: tools; Valerie James-Hobbs #5011: furniture, cartons, totes; Sachamari Medina #5017: TV, cartons, chairs; Diane Sulaiman #6012: furniture, cartons, trunks; Daryn T. Yeardon #6043: floor scrubber; Michel Marques #7045: furniture; Gregorio A. Torrestoras #5034: cartons, chair, Christmas tree.  
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U42881 PRO August 4, 11, 2016 (\$51.94)

ty described herein as belonging to: Tarah M. Bird #1104: cartons, bags, totes; Tamar A. VanDerVeer #1118: air conditioners, TV, cartons; Angie A. Padin #1133: cartons, Christmas tree; Nick Ruggiero #1150: chair, table; Stanley Frederick, Jr. #1152: TV, bike, furniture; Ronald Grobes III #1153: TV, cartons, dresser; Sheronda D. Dixon #1162: cartons, bags, TV; Steven A. Rustick III #1182: bags; Cristian F. Criollo #1202: cartons, bike, couch; Ida L. Yarbrough #2005: totes, couches, TV stand; Skippy Char-mack #2055: cartons, bags, totes; Shakera T. Robinson #2064: rocker, bedding; Bobby J. Brumfield, Jr. #2089: clothing, mattress, furniture; Kemiesha D. Deago #2128: TV, lamp, refrigerator; Sherell Y. Rudolph #2142: cartons, totes, furniture; Trumaine R. Whitted #2181: air conditioner, lamp, furniture; Monica R. Golden #2189: TV, cartons, chair; Dina Arnee #2196: mattress, totes, bags; Sergio G. Solar #chouch, chair; Jason J. M. Monteiro #2230: tote, TV, high chair; Terrance C. Nelson #2230: tote, TV, clothing; Joel Jimenez #2253: TV, refrigerator, furniture; Tyrell J. Bell #3082: couches, bags, totes; Cindy A. Stevens/Elegant Weddings Events and Moments #3108: party supplies, cartons, headboard; Alexis Luciano #3133: TV, air conditioner, furniture; Steven R. Tynes #3163: paintings, totes, cartons; Veronica Obana #3275: luggage, bags, cartons; Oscar M. Contreras #4049: tools; Valerie James-Hobbs #5011: furniture, cartons, totes; Sachamari Medina #5017: TV, cartons, chairs; Diane Sulaiman #6012: furniture, cartons, trunks; Daryn T. Yeardon #6043: floor scrubber; Michel Marques #7045: furniture; Gregorio A. Torrestoras #5034: cartons, chair, Christmas tree.  
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U42881 PRO August 4, 11, 2016 (\$51.94)

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Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U42881 PRO August 4, 11, 2016 (\$51.94)

ly described herein as belonging to: Tarah M. Bird #1104: cartons, bags, totes; Tamar A. VanDerVeer #1118: air conditioners, TV, cartons; Angie A. Padin #1133: cartons, Christmas tree; Nick Ruggiero #1150: chair, table; Stanley Frederick, Jr. #1152: TV, bike, furniture; Ronald Grobes III #1153: TV, cartons, dresser; Sheronda D. Dixon #1162: cartons, bags, TV; Steven A. Rustick III #1182: bags; Cristian F. Criollo #1202: cartons, bike, couch; Ida L. Yarbrough #2005: totes, couches, TV stand; Skippy Char-mack #2055: cartons, bags, totes; Shakera T. Robinson #2064: rocker, bedding; Bobby J. Brumfield, Jr. #2089: clothing, mattress, furniture; Kemiesha D. Deago #2128: TV, lamp, refrigerator; Sherell Y. Rudolph #2142: cartons, totes, furniture; Trumaine R. Whitted #2181: air conditioner, lamp, furniture; Monica R. Golden #2189: TV, cartons, chair; Dina Arnee #2196: mattress, totes, bags; Sergio G. Solar #chouch, chair; Jason J. M. Monteiro #2230: tote, TV, high chair; Terrance C. Nelson #2230: tote, TV, clothing; Joel Jimenez #2253: TV, refrigerator, furniture; Tyrell J. Bell #3082: couches, bags, totes; Cindy A. Stevens/Elegant Weddings Events and Moments #3108: party supplies, cartons, headboard; Alexis Luciano #3133: TV, air conditioner, furniture; Steven R. Tynes #3163: paintings, totes, cartons; Veronica Obana #3275: luggage, bags, cartons; Oscar M. Contreras #4049: tools; Valerie James-Hobbs #5011: furniture, cartons, totes; Sachamari Medina #5017: TV, cartons, chairs; Diane Sulaiman #6012: furniture, cartons, trunks; Daryn T. Yeardon #6043: floor scrubber; Michel Marques #7045: furniture; Gregorio A. Torrestoras #5034: cartons, chair, Christmas tree.  
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U42881 PRO August 4, 11, 2016 (\$51.94)

ly described herein as belonging to: Tarah M. Bird #1104: cartons, bags, totes; Tamar A. VanDerVeer #1118: air conditioners, TV, cartons; Angie A. Padin #1133: cartons, Christmas tree; Nick Ruggiero #1150: chair, table; Stanley Frederick, Jr. #1152: TV, bike, furniture; Ronald Grobes III #1153: TV, cartons, dresser; Sheronda D. Dixon #1162: cartons, bags, TV; Steven A. Rustick III #1182: bags; Cristian F. Criollo #1202: cartons, bike, couch; Ida L. Yarbrough #2005: totes, couches, TV stand; Skippy Char-mack #2055: cartons, bags, totes; Shakera T. Robinson #2064: rocker, bedding; Bobby J. Brumfield, Jr. #2089: clothing, mattress, furniture; Kemiesha D. Deago #2128: TV, lamp, refrigerator; Sherell Y. Rudolph #2142: cartons, totes, furniture; Trumaine R. Whitted #2181: air conditioner, lamp, furniture; Monica R. Golden #2189: TV, cartons, chair; Dina Arnee #2196: mattress, totes, bags; Sergio G. Solar #chouch, chair; Jason J. M. Monteiro #2230: tote, TV, high chair; Terrance C. Nelson #2230: tote, TV, clothing; Joel Jimenez #2253: TV, refrigerator, furniture; Tyrell J. Bell #3082: couches, bags, totes; Cindy A. Stevens/Elegant Weddings Events and Moments #3108: party supplies, cartons, headboard; Alexis Luciano #3133: TV, air conditioner, furniture; Steven R. Tynes #3163: paintings, totes, cartons; Veronica Obana #3275: luggage, bags, cartons; Oscar M. Contreras #4049: tools; Valerie James-Hobbs #5011: furniture, cartons, totes; Sachamari Medina #5017: TV, cartons, chairs; Diane Sulaiman #6012: furniture, cartons, trunks; Daryn T. Yeardon #6043: floor scrubber; Michel Marques #7045: furniture; Gregorio A. Torrestoras #5034: cartons, chair, Christmas tree.  
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U42881 PRO August 4, 11, 2016 (\$51.94)

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## PUBLIC NOTICE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003183  
Division: CHANCERY  
Docket Number: F01668013  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS  
Defendant: RICHARD L. ALLEN; MRS. RICHARD L. ALLEN, HIS WIFE; PINNACLE FEDERAL CREDIT UNION  
Sale Date: 08/24/2016  
Write of Execution: 12/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 318 EAST LINDEN AVENUE, LINDEN, NJ 07036-2434 BEING KNOWN as LOT 6, BLOCK 439 on the official Tax Map of the CITY OF LINDEN

Dimensions: 250.00FTX150.00FTX25.00FTX150.00FT  
Nearest Cross Street: CARTERET STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,269.18\*\*\*Three Hundred Twenty Thousand Two Hundred Sixty-Nine and 18/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$316,812.96\*\*\*Three Hundred Sixteen Thousand Eight Hundred Twelve and 96/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42723 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003196  
Division: CHANCERY  
Docket Number: F01144214  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS

Defendant: DAVID DUDAS; MRS. DAVID DUDAS, HIS WIFE; DANIELLE DUDAS; MR. DUDAS, HUSBAND OF DANIELLE DUDAS  
Sale Date: 08/24/2016  
Write of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1607 SOUTH STILES STREET, LINDEN, NJ 07036-4731 BEING KNOWN as LOT 10, BLOCK 567 on the official Tax Map of the CITY OF LINDEN

Dimensions: 84.375FTX54.13FTX75.00FTX92.78FT  
Nearest Cross Street: 16th Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the

## PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,275.58\*\*\*Three Hundred Twenty-Three Thousand Two Hundred Seventy-Five and 58/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$333,519.59\*\*\*Three Hundred Thirty-Three Thousand Five Hundred Nineteen and 59/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42725 PRO (\$162.68)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003344  
Division: CHANCERY  
Docket Number: F03673315  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: LINDA KALFA; RAYMOND T. BENKOVICH  
Sale Date: 08/31/2016  
Write of Execution: 05/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN, in the County of UNION, and the State of New Jersey  
Tax Lot 16 Block 328 f/k/a Lots 2301-2304A Block 199  
Commonly Known as 339 Birchwood Road, Linden, New Jersey 07036.  
Dimensions of the Lot are (Approximately) 76.14 x 100 x 76.14 x 100.

Nearest Cross Street: Situated on the South-easterly side of Birchwood Road, 100 feet from the Northeasterly side of Myrtle Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,007.10\*\*\* Three Hundred Fifty-Eight Thousand Seven and 10/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,212.45\*\*\*Three Hundred Seventy Thousand Two Hundred Twelve and 45/100\*\*\*  
August 4, 11, 18, 25, 2016  
U42867 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003124  
Division: CHANCERY  
Docket Number: F03829710  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: BARRY L. SUBER AND SAYEEDA SUBER, HUSBAND AND WIFE; HOUSEHOLD FINANCE CORP III  
Sale Date: 08/17/2016  
Write of Execution: 10/29/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union, and the State of New Jersey.  
Commonly known as: 424 Martin Street, Roselle, NJ 07203  
Tax Lot No. 12, in Block No. 6303  
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.  
Nearest Cross Street: FIFTH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A 2ND QTR TAXES OPEN \$2481.66 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)  
JUDGMENT AMOUNT: \$336,552.55\*\*\*Three Hundred Thirty-Six Thousand Five Hundred Fifty-Two and 55/100\*\*\*

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$353,084.11\*\*\*Three Hundred Fifty-Three Thousand Eighty-Four and 11/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42468 PRO (\$141.12)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003111  
Division: CHANCERY  
Docket Number: F4503014  
County: Union  
Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION  
VS

Defendant: MYRIAM AMAYA AND HERNANDO AMAYA  
Sale Date: 08/17/2016  
Write of Execution: 04/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 306 E 4th Ave, Roselle, NJ 07203-1340  
APX LOT # 1 Block # 1902  
NEAREST CROSS STREET: Poplar Street

Taxes: Current Through 1st Quarter of 2016  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$304,255.20\*\*\*Three Hundred Four Thousand Two Hundred Fifty-Five and 20/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY - SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$312,685.23\*\*\*Three Hundred Twelve Thousand Six Hundred Eighty-Five and 23/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42476 PRO (\$137.20)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003105  
Division: CHANCERY  
Docket Number: F1385209  
County: Union  
Plaintiff: FLAGSTAR BANK, FSB  
VS

Defendant: BRUCE GROOM AND MRS. BRUCE GROOM, HIS WIFE  
Sale Date: 08/17/2016  
Write of Execution: 04/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 219 CAVELL STREET, ROSELLE, NJ 07203.  
It is known and designated as Block 2905, Lot 7. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: St. George Avenue  
Prior lien(s): 2nd Quarter Taxes past due in the amount of \$1,813.29.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$463,146.92\*\*\*Four Hundred Sixty-Three Thousand One Hundred Forty-Six and 92/100\*\*\*

Attorney: STERN LAVINHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$475,530.13\*\*\*Four Hundred Seventy-Five Thousand Five Hundred Thirty and 13/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42462 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003145  
Division: CHANCERY  
Docket Number: F2181915  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
VS

Defendant: DARRIN HAILEY; LAKESHA HAILEY, HUSBAND AND WIFE; KIMBERLY STRICKLAND; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CITY OF JERSEY CITY  
Sale Date: 08/17/2016  
Write of Execution: 04/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey  
Commonly known as: 614 WALNUT STREET, ROSELLE, NJ 07203.  
Tax Lot No. 12 FKA 14.B in Block No. 3301 FKA 32

Dimension of Lot Approximately: 36X140  
Nearest Cross Street: SIXTH AVENUE  
Beginning at a point in the westerly line of Walnut Street distant 164.00 feet southerly from the intersection of the said westerly line of Walnut Street and the southerly line of Sixth Avenue; thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
Taxes Open with Penalty \$2,065.69  
TOTAL AS OF May 2, 2016: \$2,065.69  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

## PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$249,611.92\*\*\*Two Hundred Forty-Nine Thousand Six Hundred Eleven and 92/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$257,846.57\*\*\*Two Hundred Fifty-Seven Thousand Eight Hundred Forty-Six and 57/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42453 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003192  
Division: CHANCERY  
Docket Number: F02915509  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-WMC2  
VS

Defendant: PATRICIA FRIESON; RODNEY FRIESON, HER HUSBAND AND NEW CENTURY FINANCIAL SERVICES  
Sale Date: 08/24/2016  
Write of Execution: 04/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 411 GEORGES PLACE, ROSELLE, NJ 07203-2225  
It is known and designated as Block 1202, Lot 11.

The dimensions are approximately 30 feet wide by 100 feet long.  
Nearest cross street: Chandler Avenue  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$266,505.50\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Five and 50/100\*\*\*

Attorney: STERN LAVINHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$378,415.62\*\*\*Three Hundred Seventy-Eight Thousand Four Hundred Fifteen and 62/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42713 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003121  
Division: CHANCERY  
Docket Number: F02913615  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: TYRONE GADSDEN; MRS. TYRONE GADSDEN, HIS WIFE; STEPHANIE GADSDEN; MR. GADSDEN, HUSBAND OF STEPHANIE GADSDEN; STATE OF NEW JERSEY  
Sale Date: 08/17/2016  
Write of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

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**PUBLIC NOTICE**

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 366 WEST THIRD AVENUE, ROSELLE, NJ 07203-1123 BEING KNOWN as LOT 33, BLOCK 5404 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 35.00FTX170.00FTX35.00FTX170.00FT  
Nearest Cross Street: Clover Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertisement subject to affordable housing agreement:  
**JUDGMENT AMOUNT: \$256,912.56\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Twelve and 56/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$266,546.93\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Forty-Six and 93/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42437 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003129  
Division: CHANCERY  
Docket Number: F03740015  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2007-6  
VS  
Defendant: JACQUELINE RIVAS; EUSEBIO RIVAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS  
Sale Date: 08/17/2016  
Writ of Execution: 04/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 753 SHERIDAN AVENUE, ROSELLE, NJ 07203-2239  
BEING KNOWN as LOT 19, BLOCK 1104 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 45.00FTX100.00FTX45.00FTX100.00FT  
Nearest Cross Street: MORRIS PLACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal

**PUBLIC NOTICE**

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$276,499.20\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Ninety-Nine and 20/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$285,660.91\*\*\*Two Hundred Eighty-Five Thousand Six Hundred Sixty and 91/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42427 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003132  
Division: CHANCERY  
Docket Number: F2170610  
County: Union  
Plaintiff: U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE  
VS  
Defendant: JERVON NOEL; MONICA D. POWELL; STATE OF NEW JERSEY; FAA EASTERN REGION FEDERAL CREDIT UNION A/K/A TRILINC FEDERAL CREDIT UNION  
Sale Date: 08/17/2016  
Writ of Execution: 04/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 130 STERLING PLACE, ROSELLE, NJ 07203-1042  
BEING KNOWN as LOT 11, BLOCK 5405 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 102.40FTX40.95FTX102.40FTX40.95FT  
Nearest Cross Street: Second Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$536,228.19\*\*\*Five Hundred Thirty-Six Thousand Two Hundred Twenty-Eight and 19/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$554,107.21\*\*\*Five Hundred Fifty-

**PUBLIC NOTICE**

Four Thousand One Hundred Seven and 21/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42434 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003207  
Division: CHANCERY  
Docket Number: F03016112  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-E, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES INABS 2006-E UNDER THE POOLING AND SERVICING AGREEMENT DATED DEC 1, 2006  
VS

Defendant: WILLIE B. GEORGE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT L. GEORGE, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WILLIE B. GEORGE, DECEASED; BARBARA MANNING; MR. MANNING HUSBAND OF BARBARA MANNING; ANNA AYERS; MR. AYERS, HUSBAND OF ANNA AYERS; ROY L. GEORGE; MRS. ROY L. GEORGE, HIS WIFE; CAPITAL ONE NATIONAL ASSOCIATION; C DUNCAN BURNETT, MD; JUDY GEORGE; DELAIRE NURSING AND CONVALESCENT CENTER INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 08/24/2016  
Writ of Execution: 05/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 200 EAST 9TH AVENUE, ROSELLE, NJ 07203-2062  
BEING KNOWN as LOT 1, BLOCK 2703 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 50.00FTX200.00FTX50.00FTX200.00FT  
Nearest Cross Street: Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$371,214.37\*\*\*Three Hundred Seventy-One Thousand Two Hundred Fourteen and 37/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$390,813.87\*\*\*Three Hundred Ninety Thousand Eight Hundred Thirteen and 87/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42732 PRO (\$205.80)

**ROSELLE**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION UNION COUNTY  
DOCKET NO. F-018508-16

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
PLESHETTE COOPER

GIOVANNI D'ANGELO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in

**PUBLIC NOTICE**

which NAVY FEDERAL CREDIT UNION is Plaintiff and PLESHETTE COOPER, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-018508-16 within thirty-five (35) days after August 11th, 2016, or if published after August 11th, 2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 30, 2004 made by PLESHETTE COOPER and GIOVANNI D'ANGELO as mortgagors to NAVY FEDERAL CREDIT UNION recorded on July 2, 2004, in Book 10742 of Mortgages for UNION County, Page 832, et seq, which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 222 ALDENE ROAD, ROSELLE, NJ 07203, Block 6701, Lot 3

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, PLESHETTE COOPER are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, PLESHETTE COOPER and GIOVANNI D'ANGELO, as set forth above.

YOU, GIOVANNI D'ANGELO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, PLESHETTE COOPER and GIOVANNI D'ANGELO, as set forth above.  
File 748CBW  
Dated: August 11th, 2016

S/ MICHELLE SMITH  
MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey

U43045 PRO August 11, 2016 (\$39.69)

**OBS-LEGALS**

**MOUNTAINSIDE**

**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, August 23, 2016 at 7:30 p.m. for the following applications.

Aranjo, Klimas, and McCloskey - 1254 Route 22, Block 16.A, Lot 48, 1257 Poplar Avenue, Block 16.01 (16.A), Lot 11 and 1251 Poplar Avenue, Block 16.A, Lot 12 - Applicants are proposing a major three-lot subdivision for transfer of property from Block 16.01 (16.A), Lots 11 and 12 to Lot 48. Existing variances include Lot 48 - front yard under 30 feet where 20.01 feet exists, lot width under 200 feet where 163.02 feet exists, ground floor under 4,000 square feet where 1,998 square feet exists, insufficient parking, front yard parking, and an existing shed in the rear yard. Lot 11 - existing width under 100 feet where 95 feet exists, existing lot area within 150 feet, and existing driveway in side yard with a 2.6 foot setback where 110 feet is required. Lot 12 - existing lot width under 100 feet where 76 feet exists, and existing lot area within 150 feet. New variance includes lot area under 26,000 square feet on Lot 48 where 24,238 square feet is proposed.

Western Pest Control (Sign Arama), 1048 Route 22, Block 24.07 (24.G), Lot 1 - Applicant is proposing to replace an existing, non-conforming roof sign. New variances include roof sign which is a prohibited sign, and a replacement of a non-conforming sign which is treated as a new sign installation.

Madison Honda, 152 Glen Road, Block 24.J, Lot 3 - Applicants are proposing an outdoor storage of vehicles. Existing variance includes side yard parking. New variances include shared parking, commercial motor vehicle storage, insufficient parking ingress/egress aisle width, and insufficient parking.

Eugene Lord, 1283 and 1289 Route 22, Block 18, Lots 11, 12, 13, 14, 15 - Applicants are proposing a use variance, site plan and development to construct a multi-family, 12 unit townhouse development in the O-B Zone. New variances include front yard under 50 feet where 25 feet is proposed, side yard under 25 feet where 8 feet is proposed, foundation area over 25 percent where 28.4 percent is proposed, multi-family use which is not permitted, and insufficient buffer abutting a residential zone.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

**PUBLIC NOTICE**

Other issues may be discussed and action may be taken.

Ruth M. Rees  
Secretary  
U42993 OBS August 11, 2016 (\$35.28)

**MOUNTAINSIDE**

**PUBLIC NOTICE**

**BOROUGH OF MOUNTAINSIDE**

TAKE NOTICE that on the 23rd day of August, 2016, at 7:30 p.m., a hearing will be held before the Borough of Mountainside Board of Adjustment at the Municipal Building, 1385 Route 22, Mountainside, New Jersey regarding the application of Vince Auto Sales, Inc. db/a Madison Honda for Preliminary and Final site plan and Use Variance to utilize a portion of the rear parking lot for outdoor storage of vehicles on Block 24.10, Lot 3, commonly known as 152 Glen Road, Mountainside, New Jersey. The applicant seeks a Use Variance pursuant to NJSA 40:55D-70(d)(1) and section 1013(b) of the Zoning Ordinance of Mountainside which prohibits outdoor storage; "c" variances for: (a) side yard parking (existing condition) pursuant to section 1013(c)(3); (b) shared parking as required by section 914(b)(11); (c) motor vehicle storage as required by section 914(b)(8); (d) parking ingress/egress as required by section 914(b)(9); and (e) insufficient off-street parking as required by sections 914(b)(2) and 914(b)(19). Applicant also seeks such variances, relief, exceptions, waivers, permits, interpretations, approvals, and licenses that are deemed necessary or appropriate by the applicant or the Board of Adjustment and/or specified by the Board of Adjustment's planner or engineer's consultant and which may arise during the course of the hearing process.

This application is made for premises located at 152 Glen Road, Mountainside, New Jersey designated at Lot 3, Block 24.10 on the Borough of Mountainside Tax Map. The property is located in the L-I Limited Industrial District.

The application, plans and survey are on file in Town Hall, 1385 Route 22, Mountainside, New Jersey, and are available for inspection.

Any interested party may appear either in person, by agent or attorney, and present any objections which you may in granting this Application. Application No. 16-016.

/s/ Marsha M. Moore

MARSHA M. MOORE, ESQ.  
PITMAN MINDAS GROSSMAN  
LEE & MOORE, P.C.  
ATTORNEY FOR APPLICANT  
(973) 467 5100

U43098 OBS August 11, 2016 (\$28.42)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003201  
Division: CHANCERY  
Docket Number: F03157115  
County: Union  
Plaintiff: WELLS FARGO FINANCIAL NEW JERSEY, INC.,  
VS  
Defendant: STEVEN LEBRON, BEATRIZ CHIPA FKA BEATRIZ CHIPA LEBRON, WELLS FARGO BANK, N.A. FKA WELLS FARGO FINANCIAL BANK, JULIE CATTILLO, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC  
Sale Date: 08/24/2016  
Writ of Execution: 04/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Summit City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 47 Springfield Avenue  
TAX BLOCK AND LOT:  
BLOCK: 3802 LOT: 30  
DIMENSIONS OF LOT: 10,498 sqft  
NEAREST CROSS STREET: Briant Park Drive  
SUPERIOR INTERESTS (if any): SUMMIT CITY - TAXES QTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,175.19 as of 04/29/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$582,125.70\*\*\*Five Hundred Eighty-Two Thousand One Hundred Twenty-Five and 70/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057

CONTINUED ON NEXT PAGE

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## PUBLIC NOTICE

(856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$589,400.19\*\*\*Five Hundred Eighty-Nine Thousand Four Hundred and 19/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42764 OBS (\$141.12)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003185**  
 Division: CHANCERY  
 Docket Number: F05228514  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OP2 VS  
 Defendant: JANETTE PUSKAR, JOHN PUSKAR, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Summit, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 19 Midland Terrace, Summit, NJ 07901  
**TAX LOT # 6 Block # 4708**  
**APPROXIMATE DIMENSIONS:** .132'  
**NEAREST CROSS STREET:** Ashland Road

**Taxes:**  
 Current through 2nd Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$905,715.40\*\*\*Nine Hundred Five Thousand Seven Hundred Fifteen and 40/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$926,981.61\*\*\*Nine Hundred Twenty-Six Thousand Nine Hundred Eighty-One and 61/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42802 OBS (\$147.00)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003190**  
 Division: CHANCERY  
 Docket Number: F03396414  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS  
 Defendant: AGNETHA GARCIA; ARLEN GARCIA; CITIBANK NAJAS SUCCESSOR TO MLD MORTGAGE INC.  
 Sale Date: 08/24/2016  
 Writ of Execution: 05/06/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.  
 Commonly known as 41 MIDDLE AVENUE, SUMMIT, NJ 07901  
 Tax Lot 14 Block 3802  
 Dimensions of Lot: .083  
 Nearest Cross Street: BROAD STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING**

## PUBLIC NOTICE

## INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$348,019.81\*\*\*Three Hundred Forty-Eight Thousand Nineteen and 81/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$357,763.69\*\*\*Three Hundred Fifty-Seven Thousand Seven Hundred Sixty-Three and 69/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42805 OBS (\$152.88)

## SUMMIT

## NOTICE OF PUBLIC HEARING PLANNING BOARD OF THE CITY OF SUMMIT

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 22, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Summit Physical Therapy, LLC regarding permission to occupy space as a physical therapy office at 60 Morris Turnpike, Lot 4, Block 3607 on the Tax Map of the City of Summit in the Business (B) Zone.

The applicant requests classification of the site plan; preliminary and final major site plan approval and modification of a condition of a prior approval restricting doctors or medical facilities from being tenants of the subject property together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday. During the summer from Memorial Day through Labor Day, Monday through Thursday 8:00 am to 4:30 pm and Friday 8:00 am to 1:00 pm.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

## DEMPSEY, DEMPSEY &amp; SHEEHAN

Attorneys for Applicant  
 By: Bartholomew A. Sheehan, Jr., Esq.  
 Dated: July 27, 2016  
 U43042 OBS August 11, 2016 (\$27.44)

## SUMMIT

## PUBLIC NOTICE

TAKE NOTICE THAT THE Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Wednesday, September 7th, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 21 Linda Lane (formerly known as 223 Ashland Road), Block 5203, Lot 1.  
 The conditions affecting this property and the reason for the application being heard are as follows:

*Appeal of the Zoning Officer's approval of a new house to be built at the newly-created address of 21 Linda Lane, Summit, New Jersey*

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.  
 The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Lora and David Ingerman  
 Applicants

U43110 OBS August 11, 2016 (\$17.15)

## PUBLIC NOTICE

## EAG-LEGALS

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003162**  
 Division: CHANCERY  
 Docket Number: F03357114  
 County: Union  
 Plaintiff: ONE WEST BANK, N.A. VS  
 Defendant: DOLORES PROCTOR, DELAIRE NURSING & CONVALESCENT CENTER, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, DAC LANDSCAPING SERVICES INC.  
 Sale Date: 08/24/2016  
 Writ of Execution: 06/17/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Township of Clark  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 12 Douglas Drive  
**TAX LOT AND BLOCK NUMBERS:** Lot: 4; Block: 179.03 fka 179.C  
**DIMENSIONS:** 88 X 100  
**NEAREST CROSS STREET:** St. Germain Drive  
*For a house or other property (not condominium)*  
 Beginning at a point in the westerly line of Douglas Drive, distant 104.95 feet southeasterly from the projected intersection of the said westerly line of Douglas Drive with the southeasterly line of St. Germain Drive.

Pursuant to a tax search of 04/13/2016; Sewer acct # 4665.0 07/01/2016 - 12/31/2016 \$112.50 open, \$225.00 open plus penalty, owed in arrears; Stewart Title Guaranty Company agrees to indemnify a prior judgment number DJ-033630-2000, dated February 25, 2000, entered 11/29/1999 for \$8,906.53. Subject to tax sale. Subject to additional fees.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$328,560.75\*\*\*Three Hundred Twenty-Eight Thousand Five Hundred Sixty and 75/100\*\*\***  
 Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST  
 SUITE 460  
 WEST ORANGE, NJ 07052  
 (973) 325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$348,618.84\*\*\*Three Hundred Forty-Eight Thousand Six Hundred Eighteen and 84/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42766 EAG (\$170.52)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003178**  
 Division: CHANCERY  
 Docket Number: F03059712  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC. VS  
 Defendant: LUDMILA LACORTE  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/13/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey  
 Commonly known as: 675 Raritan Road, Unit 16, Building 2 (mailing 675 Raritan Road, Unit 16), Clark, NJ 07066  
 Tax Lot No. 2.01 Block 28  
 Dimensions of Lot: (Approximately) CONDOMINIUM  
 Nearest Cross Street: Walter Drive  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any):** None

## PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$505,551.93\*\*\*Five Hundred Five Thousand Five Hundred Fifty-One and 93/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 File 110190/JU17451FC 1-609-250-0700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$518,121.14\*\*\*Five Hundred Eighteen Thousand One Hundred Twenty-One and 14/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42784 EAG (\$160.72)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003137**  
 Division: CHANCERY  
 Docket Number: F1798510  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2014-10TT VS  
 Defendant: MARIA A. POGGIOLI; PAUL POGGIOLI  
 Sale Date: 08/17/2016  
 Writ of Execution: 03/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Clark, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 531 Valley Road, Clark, NJ 07066  
**TAX LOT# 22 Block #189**  
**APPROXIMATE DIMENSIONS:** 60' x 109'  
**NEAREST CROSS STREET:** Crestwood Lane (f/k/a Barba Terrace)

**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$326,349.85\*\*\*Three Hundred Twenty-Six Thousand Three Hundred Forty-Nine and 85/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,469.10\*\*\*Three Hundred Thirty-Seven Thousand Four Hundred Sixty-Nine and 10/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42478 EAG (\$147.00)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: **CH-16003141**  
 Division: CHANCERY  
 Docket Number: F462013  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

## PUBLIC NOTICE

Defendant: GLORIA SANTO; MR. SANTO, HUSBAND OF GLORIA SANTO N/K/A MIKE SANTO, SPENCER SAVINGS BANK, SLA  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/04/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION and State of New Jersey  
 Commonly known as: 7 HENLEY AVE, CRANFORD, NJ 07016.  
 Tax Lot No. 15 in Block No. 216  
 Dimension of Lot Approximately: 8125 SF  
 Nearest Cross Street: RIVERSIDE DRIVE  
 BEGINNING at a point in the westerly line of Henley Avenue distant northerly 165.00 feet from the corner formed by the intersection of the said westerly line of Henley Avenue with the northerly line of Riverside Drive running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**PRIOR LIENS/ENCUMBRANCES**  
 QTR 2 TAXES OPEN \$2,552.44  
 TOTAL AS OF May 4, 2016: \$2,552.44  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

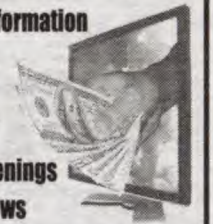
**JUDGMENT AMOUNT: \$365,460.23\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Sixty and 23/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$377,393.63\*\*\*Three Hundred Seventy-Seven Thousand Three Hundred Ninety-Three and 63/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42477 EAG (\$143.08)

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Try crankbaits if the walleye are holding at 20' or above. If they are deeper, switch to a dropshot rig or bottom bouncer in combination with a spinner-crawler rig. Live bait, including minnows, worms, leeches and night crawlers will work well at almost any depth. Jiggging spoons and jigs also usually get good results in August.

By Larry Whiteley, Host of the award-winning Outdoor World Radio  
For more tips, go to [basspro.com](http://basspro.com) and click on ISource News & Tips

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H	E	N	P	O	T					H	I	N	D	
	A	P	E	R	Y					S	A	E	K	
	A	R	E	C	A					E	D	E	R	
	C	A	R	B	O	H	Y	D	R	A	T	E	S	
	A	B	A			E	R	E	C	T				
T	U	R	K			A	L	G	E	S				
C	L	U	E	D		B	Y	E		O	B	I		
	P	E	R	T	U	R	B		P	Y	R	E	S	
C	A	T	T		A	G	E	E		T	A	R	E	S
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1	3	4	2	9	6	8	5	7
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## SPORTS

# Cranford football switches to Central Jersey, Group 3

## Will be seeking 3rd state title since 2011

By JR Parachini  
Sports Editor

The winningest Union County program the last five seasons and the only one to reach three state championship games and win two of them in that span is in the early stages of familiarizing itself with a different section.

The NJSIAA moved Cranford out of North 2, Group 3 and into Central Jersey, Group 3 for the first time. Cranford is one of 15 schools situated in the section for the upcoming 2016 football season.

Cranford is the only one of the 17 football playing schools in Union County to change classification this year.

Cranford was situated in N2, G3 since 2011 after its final year in Central Jersey, Group 2 in 2010. The Cougars were also situated in North 2, Group 4 once playoff football began in New Jersey in the mid-1970s.

"I'm not really surprised since we're so close geographically," said Cranford head coach Erik Rosenmeier, at the helm of the Cougars since 2005. "There's a fine line."

Rosenmeier has guided Cranford to the state playoffs each of the last five seasons — all in North 2, Group 3. His playoff record is 9-3, which includes a 2-1 record in the N2, G3 final and at least one playoff win the last five years in a

row.

"Once the state went to five groups we remained in North 2, Group 3," Rosenmeier said. "This section (CJ, G3) will also be a challenge."

"It's Shore Conference-heavy and we've always had a tremendous amount of respect for the Shore Conference. You also have teams in it like Carteret and teams like Ewing from their conference and the central part of the state."

"It certainly will be a new challenge for us, with new teams for us and really good teams as there were in North 2, Group 3. My kids and my staff are looking forward to it."

Cranford is one of two 2015 sectional champions that enters the section from a different one. The other is Shore Conference school Raritan, which captured Central Jersey, Group 2 a year ago with a final record of 7-5 that included a five-game losing streak in the middle of the season.

The section's defending champion — Rumson-Fair Haven — defeated Red Bank Regional in last year's championship game. Both of those schools are in the section again for 2016.

In Cranford's slightly different Mountain Division schedule out of the Mid-State 38 Conference, opponents Somerville, Rahway and North Plainfield

are also in CJ, G3. Rahway moved into the section two years ago.

Cranford captured the Mid-State's Raritan Division title the last two years, winning the crown both times with undefeated league records.

The change in Cranford's schedule this year features the Cougars playing Rahway and Scotch Plains once again and no longer facing Warren Hills and Roselle.

Cranford last played Scotch Plains in 2013 and Rahway in 2011.

"Our schedule is a bit different, but everything old is new again," Rosenmeier said.

"This is a schedule similar to the ones we had in 2008 and 2009."

Cranford played Rahway in 2008 in its final season before the Mid-State and then in its first season in the Mid-State in 2009 picked up Scotch Plains again and remained playing Rahway for another three seasons.

"The focus is still size with consideration being given to geography," Rosenmeier said.

"The Mid-State is a good conference and has been since the beginning, even when we couldn't win a game in it."

See COUGARS, Page 37

### DENNIS MCCARTHY REPORT TOP 10 UNION COUNTY SENIOR COLLEGE-BOUND FOOTBALL PLAYERS FOR 2016 SEASON:

- 1-Mike Tverdov, DE, Union, (6-4, 240)
- 2-Owen Kessler, DE, Westfield, (6-4, 225)
- 3-Al-Tariq Jones, DB, Union, (6-1, 190)
- 4-Joseph Stuckey, S, Hillside, (5-11, 190)
- 5-Jahmin Muse, WR-S, Elizabeth, (6-2, 190)
- 6-Ryan Bakie, Athlete, Cranford, (6-3, 195)
- 7-Xavier Young, DL, Roselle, (6-3, 255)
- 8-Matt Grange, OG, Summit, (6-4, 255)
- 9-Wakeem Brooks, DL, Elizabeth, (6-3, 275)
- 10-Gerald Hairston III, Athlete, Roselle, (6-2, 230)



Photo by JR Parachini

Union senior defensive end Mike Tverdov (No. 42) will continue playing in college on the D1 level at Rutgers. See McCarthy Report story on Page 37.

## Monday is big day for McLaughlin

By JR Parachini  
Sports Editor

She just turned 17 four days ago on Sunday.

She will begin her senior year at Union Catholic High School in less than one month.

In four days she will be competing on the biggest stage of her young lifetime.

Born in New Brunswick, a resident of the tiny Middlesex County town that goes by the name Dunellen, and a legend in Union County's Scotch Plains when she competes for her high school Vikings, Sydney McLaughlin has sparked such interest in the ongoing Olympic Games Rio 2016.

When she qualified a month ago for the Women's 400-meter hurdles event, you practically could have felt the entire area of Scotch Plains leading up to Dunellen shake.

That's how proud everyone is of this excep-

tional, already world-class, young phenom athlete.

So much has already been written about her.

You've probably seen her face and films of her track prowess on television already if you've been following the Olympics.

Next for McLaughlin (5-9, 132) is the event she qualified for. She will compete on Monday in the Women's 400-meter hurdles competition.

This time the world — including her family and friends of Union and Middlesex counties — will be watching her.

The 2015-2016 Gatorade National Girls Athlete of the Year and most decorated high school girls' track and field performer the Garden State has ever produced will take her talents to the next level in what may just be the first of many Olympics games for her.

## SPORTS

# Cougars in a new section for 2016

(Continued from Page 36 )

In Cranford's first season in the Mid-State 38 Conference in 2009 (there were actually 39 schools in the conference that year) the Cougars finished last in the Mountain Division at 0-5 and were 4-6 overall.

In winning the conference's Raritan Division crown the past two years, Cranford went 6-0 in league play in both 2014 and 2015.

**CENTRAL JERSEY, GROUP 3 (15 schools):** Carteret, Cranford, Ewing, Hopewell Valley, Lawrence, Matawan, Monmouth, North Plainfield, Ocean Township, Rahway, Raritan, Red Bank Regional, Rumson-Fair Haven, Somerville, South Plainfield.

## CRANFORD PLAYOFF HISTORY:

### NORTH 2, GROUP 4 (1 appearance):

1975 semifinals: Livingston 44, Cranford 0 – at Livingston

### NORTH 2, GROUP 3 (6 appearances):

2002 quarterfinals: Shabazz 14, Cranford 6 – at Shabazz  
 2011 quarterfinals: received a bye  
 2011 semifinals: Cranford 34, Colonia 7 – at Colonia  
 2011 final: Cranford 27, Parsippany Hills 0 – at Kean University  
 2012 quarterfinals: Cranford 37, South Plainfield 12 – at Cranford  
 2012 semifinals: Palisades Park 35, Cranford 21 – at Cranford  
 2013 quarterfinals: Cranford 47, Palisades Park 21 – at Palisades Park  
 2013 semifinals: Summit 35, Cranford 14 – at Summit  
 2014 quarterfinals: Cranford 46, North Plainfield 6 – at Cranford  
 2014 semifinals: Cranford 35, West Essex 7 – at Cranford  
 2014 final: Parsippany Hills 20, Cranford 13 – at MetLife  
 2015 quarterfinals: Cranford 56, Voorhees 7 – at Cranford  
 2015 semifinals: Cranford 48, Ridgefield Park 14 – at Cranford  
 2015 final: Cranford 50, Chatham 23 – at Kean University

### NORTH 2, GROUP 2 (1 appearance):

2003 quarterfinals: Cranford 28, Voorhees 21 – at Cranford  
 2003 semifinals: Rutherford 27, Cranford 24 – at Rutherford

### CENTRAL JERSEY, GROUP 2 (1 appearance):

2004 quarterfinals: Rahway 20, Cranford 13 – at Cranford

## 2016 UNION COUNTY

### FOOTBALL CLASSIFICATIONS:

**UNION** - North 2, Group 5

**ROSELLE PARK** - North 2, Group 1

**BREARLEY** - North 2, Group 1

**DAYTON** - North 2, Group 1

**GOV. LIVINGSTON** - North 2, Group 3

**SUMMIT** - North 2, Group 4

-2nd straight year (was previously in N2, G3 in 2014)

**ELIZABETH** - North 2, Group 5

**HILLSIDE** - Central Jersey, Group 2

**LINDEN** - North 2, Group 5

- 4th straight year (was previously in N2, G4 in 2012)

**RAHWAY** - Central Jersey, Group 3

- 3rd straight year (was previously in CJ, G2 in 2013)

**ROSELLE** - Central Jersey, Group 2

**CRANFORD** - from North 2, Group 3 to Central Jersey, Group 3

**JOHNSON** - Central Jersey, Group 2

**WESTFIELD** - North 2, Group 5

**PLAINFIELD** - North 2, Group 5

- 3rd straight year (was previously in N2, G4 in 2013)

**SCOTCH PLAINS** - North 2, Group 4

**NEW PROVIDENCE** - Central Jersey, Group 2

- 2nd straight year (was previously in N2, G1 in 2014)



Photo by JR Parachini

Cranford will be situated in the section Central Jersey, Group 3 for the first time this year and one of its leaders will be all-purpose standout Ryan Bakie (No. 4), who is one of the top-ranked college-bound Union County seniors for 2016.

## McCarthy Report rates Bakie; Union's Tverdov No. 1 in UC

By JR Parachini  
Sports Editor

Union was one game away from playing for a state championship last fall.

A big reason for that was the play of junior two-way standout Mike Tverdov.

Dennis McCarthy of his annual Dennis McCarthy Report ranks the Rutgers-bound Tverdov as Union County's No. 1 college-bound senior.

"He has great intensity," McCarthy said. "He's very quick and very well-skilled with the use of his hands. He's a top-flight prospect."

Similar words were spoken about Peter Tverdov some 12 years ago. Peter, Mike's older brother, played at Rutgers from 2005-2008 after graduating from Union in 2005.

As a junior, Peter Tverdov started at tight end and linebacker on Union's 2003 team that reached the North 2, Group 4 final.

As a senior this fall, Mike Tverdov would like to say that he played on Union's first team that captured a North 2, Group 5 championship.

Here's what McCarthy has to say about who he feels are Union County's top 10 college-bound prospects for 2016 and the positions he feels will suit them best for the next level:

\*  
1-Mike Tverdov, DE, Union, (6-4, 240):

"Great intensity, very quick and very well-skilled with the use of his hands."

2-Owen Kessler, DE, Westfield, (6-4, 225):

"Similar to Tverdov. Very intense, quick and solid use of his hands."

Kessler played on the best defense in Union County last year and one of the best in the state, with the Blue Devils yielding only 8.58 points per game en route to their first North 2, Group 5 title.

3-Al-Tariq Jones, DB, Union, (6-1, 190):

"A cornerback who might turn out to be a safety in college. Great cover skills. A tall cover. Will match up very well."

4-Joseph Stuckey, S, Hillside, (5-11, 190):

"Reminds me a great deal of Jerron McMillian of Hillside who played with Green Bay."

5-Jahmin Muse, WR-S, Elizabeth, (6-2, 190):

"Very young for his class. An exceptional receiver and safety. More of a free safety in college."

6-Ryan Bakie, Athlete, Cranford, (6-3, 195):

"I don't know if he's a receiver or safety or will grow into being a linebacker some day." When Bakie was slotted in to whatever position he played on Cranford's spread offense, he excelled and people took notice last year.

7-Xavier Young, DL, Roselle, (6-3, 255):

"Strong and quick."

8-Matt Grange, OG, Summit, (6-4, 255):

"Does a lot of running, a pulling guard. He gets down the field well. Also a top student."

9-Wakeem Brooks, DL, Elizabeth, (6-3, 275):

"Very strong. Plays very hard. Great ability to get to the quarterback."

10-Gerald Hairston III, Athlete, Roselle, (6-2, 230):

"A very good athlete and very bright. A big kid." Hairston almost led Roselle to its first state championship game since 1990 two years ago. He is a fine, lefty-throwing quarterback.

\*  
More of this football report can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## SPORTS

# 2016 Union County football schedules

**2016 UNION FARMERS**

Sept. 9 Watchung Hills, 7 p.m.  
 Sept. 17 at Plainfield, 1 p.m.  
 Sept. 23 Elizabeth, 7 p.m.  
 Oct. 8 at Westfield, 1 p.m.  
 Oct. 14 Franklin, 7 p.m.  
 Oct. 21 at Ridge, 7 p.m.  
 Oct. 28 Bridgewater-Raritan, 7 p.m.  
 Nov. 4 at Hunterdon Central, 4 p.m.  
 Nov. 24 Linden, 10:30 a.m.

**2016 ROS. PARK PANTHERS**

Sept. 9 at South Hunterdon, 7 p.m.  
 Sept. 16 at Dayton, 7 p.m.  
 Sept. 23 Belvidere, 7 p.m.  
 Sept. 30 at Brearley, 7 p.m.  
 Oct. 7 Bound Brook, 7 p.m.  
 Oct. 15 at Pingry, 1 p.m.  
 Oct. 21 New Providence, 7 p.m.  
 Oct. 28 at Manville, 7 p.m.  
 Nov. 24 Roselle, 10:30 a.m.

**2016 BREARLEY BEARS**

Sept. 9 Pingry, 7 p.m.  
 Sept. 16 at Belvidere, 7 p.m.  
 Sept. 23 South Hunterdon, 7 p.m.  
 Sept. 30 Roselle Park, 7 p.m.  
 Oct. 7 at Dayton, 7 p.m.  
 Oct. 14 at Manville, 7 p.m.  
 Oct. 21 at Bound Brook, 7 p.m.  
 Oct. 28 New Providence, 7 p.m.  
 Nov. 4 Hillside, 7 p.m.

**2016 DAYTON BULLDOGS**

Sept. 9 at Belvidere, 7 p.m.  
 Sept. 16 Roselle Park, 7 p.m.  
 Sept. 23 Manville, 7 p.m.  
 Oct. 1 at Pingry, 2:30 p.m.  
 Oct. 7 Brearley, 7 p.m.  
 Oct. 14 Hillside, 7 p.m.  
 Oct. 22 at Roselle, 2 p.m.  
 Oct. 28 at Bound Brook, 7 p.m.  
 Nov. 4 South Hunterdon, 7 p.m.

**2016 GL HIGHLANDERS**

Sept. 9 at Voorhees, 7 p.m.  
 Sept. 17 Rahway, 1 p.m.  
 Sept. 23 at North Plainfield, 7 p.m.  
 Oct. 7 Summit, 7 p.m.  
 Oct. 15 Somerville, 1 p.m.  
 Oct. 21 at Cranford, 7 p.m.  
 Oct. 29 Delaware Valley, 1 p.m.  
 Nov. 5 Johnson, 2 p.m.  
 Nov. 24 at New Providence, 10:30 a.m.

**2016 SUMMIT HILLTOPPERS**

Sept. 9 at North Hunterdon, 7 p.m.  
 Sept. 17 Immaculata, 1 p.m.  
 Sept. 24 Warren Hills, 1 p.m.  
 Oct. 1 at Scotch Plains, 1 p.m.  
 Oct. 7 at Gov. Livingston, 7 p.m.  
 Oct. 14 Cranford, 7 p.m.  
 Oct. 21 at North Plainfield, 7 p.m.  
 Oct. 29 Rahway, 1 p.m.  
 Nov. 4 at Somerville, 7 p.m.

**2016 ELIZABETH MINUTEMEN**

Sept. 9 Hillsborough, 7 p.m.  
 Sept. 16 Watchung Hills, 7 p.m.  
 Sept. 23 at Union, 7 p.m.  
 Sept. 30 Linden, 7 p.m.  
 Oct. 7 at Hunterdon Central, 7 p.m.  
 Oct. 14 Westfield, 7 p.m.  
 Oct. 21 Plainfield, 7 p.m.  
 Oct. 28 at Ridge, 7 p.m.  
 Nov. 3 Bridgewater-Raritan, 7 p.m.

**2016 HILLSIDE COMETS**

Sept. 10 at Rahway, 1 p.m.  
 Sept. 17 New Providence, 1 p.m.  
 Sept. 23 at Bernards, 7 p.m.  
 Oct. 1 Roselle, 2 p.m.  
 Oct. 8 Johnson, 1 p.m.  
 Oct. 14 at Dayton, 7 p.m.  
 Oct. 21 at Delaware Valley, 7 p.m.  
 Oct. 29 Cranford, 1 p.m.  
 Nov. 4 at Brearley, 7 p.m.

**2016 CRANFORD COUGARS**

Sept. 9 Somerville, 7 p.m.  
 Sept. 16 Voorhees, 7 p.m.  
 Sept. 24 at Rahway, 1 p.m.  
 Sept. 30 North Plainfield, 7 p.m.  
 Oct. 7 Scotch Plains, 7 p.m.  
 Oct. 14 at Summit, 7 p.m.  
 Oct. 21 Gov. Livingston, 7 p.m.  
 Oct. 29 at Hillside, 1 p.m.  
 Nov. 4 at Delaware Valley, 7 p.m.

**2016 JOHNSON CRUSADERS**

Sept. 9 at New Providence, 7 p.m.  
 Sept. 16 Bernards, 7 p.m.  
 Sept. 24 at Roselle, 1 p.m.  
 Sept. 30 Delaware Valley, 7 p.m.  
 Oct. 8 at Hillside, 1 p.m.  
 Oct. 21 at Somerville, 7 p.m.  
 Oct. 28 North Plainfield, 7 p.m.  
 Nov. 5 at Gov. Livingston, 2 p.m.  
 Nov. 24 at Rahway, 10:30 a.m.

**2016 LINDEN TIGERS**

Sept. 9 Westfield, 7 p.m.  
 Sept. 17 at Scotch Plains, 1 p.m.  
 Sept. 23 Ridge, 7 p.m.  
 Sept. 30 at Elizabeth, 7 p.m.  
 Oct. 14 Bridgewater-Raritan, 7 p.m.  
 Oct. 21 at Watchung Hills, 7 p.m.  
 Oct. 28 Plainfield, 7 p.m.  
 Nov. 4 Franklin, 7 p.m.  
 Nov. 24 at Union, 10:30 a.m.

\* Linden opens at home against Westfield on Sept. 9 in a battle of the last two Watchung Division champions out of the Mid-State 38 Conference. Linden went 7-0 in league play in 2014 and Westfield 7-0 in 2015. Both remain in the new Watchung Division for 2016, which also includes the following five schools: Elizabeth, Union, Watchung Hills, Plainfield and Ridge. That's a mix of five Union County schools and two from Somerset County.

**2016 RAHWAY INDIANS**

Sept. 10 Hillside, 1 p.m.  
 Sept. 17 at Gov. Livingston, 1 p.m.  
 Sept. 24 Cranford, 1 p.m.  
 Sept. 30 at Voorhees, 7 p.m.  
 Oct. 8 Somerville, 1 p.m.  
 Oct. 22 at Scotch Plains, 2 p.m.  
 Oct. 29 at Summit, 1 p.m.  
 Nov. 5 North Plainfield, 2 p.m.  
 Nov. 24 Johnson, 10:30 a.m.

**2016 ROSELLE RAMS**

Sept. 9 at Bernards, 7 p.m.  
 Sept. 17 Delaware Valley, 1 p.m.  
 Sept. 24 Johnson, 1 p.m.  
 Oct. 1 at Hillside, 2 p.m.  
 Oct. 8 at New Providence, 1 p.m.  
 Oct. 15 Pingry, 1 p.m.  
 Oct. 22 Dayton, 2 p.m.  
 Nov. 5 Bound Brook, 2 p.m.  
 Nov. 24 at Roselle Park, 10:30 a.m.

**2016 WESTFIELD BLUE DEVILS**

Sept. 9 at Linden, 7 p.m.  
 Sept. 17 Ridge, 1 p.m.  
 Sept. 24 Franklin, 1 p.m.  
 Sept. 30 at Watchung Hills, 7 p.m.  
 Oct. 8 Union, 1 p.m.  
 Oct. 14 at Elizabeth, 7 p.m.  
 Oct. 22 Immaculata, 1 p.m.  
 Nov. 5 at Scotch Plains, 2 p.m.  
 Nov. 24 at Plainfield, 11 a.m.

**2016 PLAINFIELD CARDINALS**

Sept. 10 Immaculata, 1 p.m.  
 Sept. 17 Union, 1 p.m.  
 Sept. 24 Hillsborough, 1 p.m.  
 Sept. 30 at Ridge, 7 p.m.  
 Oct. 8 Montgomery, 1 p.m.  
 Oct. 15 Watchung Hills, 1 p.m.  
 Oct. 21 at Elizabeth, 7 p.m.  
 Oct. 28 at Linden, 7 p.m.  
 Nov. 24 Westfield, 11 a.m.

**2016 SCOTCH PLAINS RAIDERS**

Sept. 10 Warren Hills, 2:30 p.m.  
 Sept. 17 Linden, 1 p.m.  
 Sept. 23 at Immaculata, 7 p.m.  
 Oct. 1 Summit, 1 p.m.  
 Oct. 7 at Cranford, 7 p.m.  
 Oct. 14 at North Hunterdon, 7 p.m.  
 Oct. 22 Rahway, 2 p.m.  
 Oct. 29 at Somerville, 7 p.m.  
 Nov. 5 Westfield, 2 p.m.

**2016 NEW PROVIDENCE PIONEERS**

Sept. 9 Johnson, 7 p.m.  
 Sept. 17 at Hillside, 1 p.m.  
 Sept. 23 at Delaware Valley, 7 p.m.  
 Sept. 30 Bernards, 7 p.m.  
 Oct. 8 Roselle, 1 p.m.  
 Oct. 21 at Roselle Park, 7 p.m.  
 Oct. 28 at Brearley, 7 p.m.  
 Nov. 5 Belvidere, 2 p.m.  
 Nov. 24 Gov. Livingston, 10:30 a.m.



Photo courtesy of Gene Nann

Brearley, which last year reached the North 2, Group 1 championship game with an 11-0 record, opens its 2016 campaign at home on Friday, Sept. 9 vs. Pingry. Kickoff at Ward Field in Kenilworth is set for 7 p.m.

## SPORTS

# Union Farmer Soccer Camp draws large number

## Over 190 for this summer's 1-week event

By JR Parachini  
Sports Editor

This summer's third annual Union Farmer Soccer Camp can be termed a success mostly based on the following statement:

"We had over 190 kids attend this year's camp from our community," said Camp Director Lester Lembryk, the head boys' soccer coach at Union High School since 2008.

The camp ran at UHS during the last week in June - from June 27 to July 1.

"We had a great turnout the first year (2014) and the camp is still growing," Lembryk said.

The campers worked with an elite staff that in addition to Lembryk included Kevin East, men's coach of Division 3 nationally ranked Rutgers-Newark; Nicki Malanda, four-time Georgian Court All-America; Stan Lembryk, Major League Soccer player and member of the Olympic Development Coaching Staff; David Gretzek, Division 1 Rutgers University goalkeeper; and 1993 UHS graduate Eric Shaw, former head girls' soccer coach at UHS and present head boys' soccer coach at Westfield. Shaw led Union's 1990 boys' team to the Union County Tournament championship as a standout sophomore goalkeeper before eventually starring on the Division 1 level at Seton Hall University.

"We wanted to showcase the facility and the coaching staff, that was the focus," Lembryk said.

According to Lembryk, one of the camp highlights was a guest appearance by Chelsea and U.S. National Team defender Matt Miazga, who spoke to the campers about his playing experience and the importance of education and hard work.

More information about the Union Farmer Soccer Camp's summer session for 2017 may be obtained by visiting the camp's website at:

[www.ufsocceracademy.com](http://www.ufsocceracademy.com).



Photos courtesy of Union Farmer Soccer Camp

The third annual Union Farmer Soccer Camp attracted more than 190 youngsters the last week of June.



U.S. National Team defender Matt Miazga was a big presence at this summer's Union Farmer Soccer Camp.



Matt Miazga, middle, poses here with Union Farmer Soccer Camp staffers Lester Lembryk at his right and Stan Lembryk.

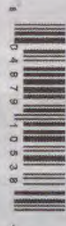


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