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Will politics rear its head in Union BOE elections?

By Elana Knopp
Staff Writer

As Union school board elections draw near, tensions are growing as one grassroots movement speaks out against what they describe as a politically-charged school district.

Parents for Change, a movement started by concerned parents and residents in Union, is speaking out against what they describe as Union's political machine continually muscling its way into Union's classrooms, citing what they describe as unsavory tactics on the part of local politicians and endorsements by several local political players that the movement says they experienced in last year's BOE elections. Now, with BOE elections around the corner, independent BOE members are worried that they'll face some of the same this year.

Jeff Monge, one of PFC's co-founders and a current Union BOE member, told LocalSource that the movement was started by parents, including himself, who did not like some of the things going on in the Union school district. "In the summer of 2014, as parents in the township of Union were frustrated with the progress of the public schools, many began to wonder if maybe it was time for a change," said Monge. "In a short period of time, parents in Union grew frustrated after they watched the district-led summer and after-school academy get shut down and a well-respected superintendent get pushed out."

Monge said that as the summer rolled around and it was time for petitions to be submitted to run for the BOE, an

unprecedented six community members — which included five parents — submitted petitions to challenge the three incumbents for positions on the BOE.

Monge said that in order to fight against what he calls a "politically motivated group" controlling the school board for close to 20 years, he, along with another founder of PFC, Paul Casey, dropped out of the 2014 race in order to facilitate a successful run for two other parent-candidates, Nancy Zuena and Ronnie McDowell, who both won seats on the board. All four decided to start the movement in what they refer to as a "grassroots effort against the political machine for the betterment of our children."

In 2015, PFC members and independent BOE incumbents Guy Francis, David Arminio and Monge were reelected.

The mission of PFC, said Monge, is to develop a community of parents in Union to support individuals, organizations, activities and programs to create positive change to ensure the community is the best one possible for children and families. "This includes a community where all children have the opportunity to excel academically in a safe, positive environment with a commitment to high-quality programs and services," said Monge.

But both Monge and Casey said that their movement has been stymied because of what they believe to be a politically charged climate in Union. Casey, who has two kids in Union schools, told LocalSource in a phone call that former

Union Superintendent of Schools Pat Martin was a good superintendent, but that he was unable to implement positive changes because of political pressures. "We were happy with him, but his hands were tied," said Casey.

According to Monge, the push to "free" the BOE of political control into a majority of independent-thinking members has been a two-year process. "The fight was ugly and hopefully will not get uglier," said Monge. "This is ongoing. It is old-school politics supported by political committees."

Casey said that as a parent, he wanted to get involved in his kids' education. "I wanted to see what I could do to improve things and help educators have more flexibility to do things," said Casey. "I didn't feel like the decisions that were made by the BOE were in the best interests of the kids."

Casey cites the closing of the Academy Program — a learning initiative held on Saturdays — as one of the many issues that inspired him to get more involved. In addition, Casey said that there was also no recognition of community input, a generally dismissive attitude toward the public at BOE meetings and a lack of transparency and accountability on the part of the BOE. "Children were not the priority," said Casey. "The superintendent wasn't supported by the board president who had been on the board for 19 years."

According to Joseph Cryan, Union's Democratic Municipal Chairman, as well as a sheriff with the Union County Sheriff's

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SHOWING APPRECIATION — Queen King of Fresh and Pretty Florist is presented with a Hillside Fraternal Order of Police Appreciation Award. King brought roses to the Hillside Police Department with a note of support and appreciation immediately following the recent deaths of police officers across the country. 'Ms. King is a valuable member of our community,' Acting Chief Louis Panarese said. Pictured with King is Lt. Louis Rufino, Lt. Michael Katsoudas, Panarese, Capt. Nicola Lomonte and Lodge 160 President, Sgt. Matthew Cove.

Union County considering litigation over TTF shutdown

By Elana Knopp
Staff Writer

Union County has served a Notice of Claim against the New Jersey Department of Transportation due to the continued shutdown of several road and bridge projects resulting from Gov. Chris Christie's Executive Order No. 210.

New Jersey Governor Chris Christie ordered the shutdown on June 30, after the state announced months earlier that the Transportation Trust Fund would run out of cash by the summer. On July 6, New Jersey Department of Transportation acting Commissioner Richard Hammer issued a companion Shutdown Order, requiring all contractors to secure projects and cease active work on projects funded by the TTFA.

July 1 was the start of the 2017 fiscal year — the date when all revenue from the state gas tax was used to pay off the state's debt, thus leaving no cash for new construction projects. The fund is now at its borrowing limit.

Issued on July 8, Executive Order 210 halted work on projects funded by the Transportation Trust Fund Authority throughout the state.

Union County Freeholder Chairman Bruce Bergen said in a statement that the county made the move in the best interest of the county's residents. "Union County has taken this initial step in order to try to protect our residents and businesses from the disruptive consequences of

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Hablamos Español

High hopes for new Linden police chief

By Elana Knopp
Staff Writer

After a rough couple of years at the Linden Police Department, Linden will be getting a new chief of police.

With the retirement of outgoing Chief James Schulhafer, Captain Jonathan Parham will be taking over as Linden's new Provisional Chief of Police and will be sworn in today.

Parham, 47, came to the department in 1992, initially working in the Patrol Division. After leaving the LPD for a brief period in 1996 to work for the Union County Prosecutor's Office as the head drill sergeant for the academy, Parham returned to the LPD in 1998 and worked his way up to sergeant, after which he became commander of the Community Policing Division. He also helped form a SWAT Team in conjunction with Homeland Security, where officers were trained in explosives, counter-terrorism and protecting infrastructure against terrorist attacks. Parham became a captain in the department, leading policy management, fleet management and IT.

Parham comes with a well-rounded and diverse set of skills and experiences. A Linden native, Parham attended Linden schools throughout his entire school career. A member of Boy Scouts, choir, marching band and wrestling team, he received a full scholarship to Rutgers' Mason Gross School for the Performing Arts as a voice performance major. He was also involved in the Navy ROTC program from its inception, and was appointed the first company commander of the program. He also is a lifelong student of Judo and Karate, and has black belts in both.

According to Parham, who will be the first black police chief in Linden's history, he will be working on many initiatives as soon as he starts his new position as head of the department. "Manpower is number one," Parham told LocalSource in a phone call. "As chief, I will always lobby for manpower."

Parham said that the department needs 130 officers but currently is down to just 123 officers. "We have 60,000 incidents a year," said Parham. "The call volume increases every year," said Parham. "We have more jobs but fewer men."

Another initiative that Parham will be tackling is training. He said that the training of operational and command staff at the department is imperative. "If we train better, we can perform better," he said.

Prioritizing calls into the department is another important issue that needs to be addressed, according to Parham.

"We'll be having an audit on the types of calls we are taking," Parham said. "We will be prioritizing. What we do now is answer any call that comes in. If you call, we come, but that can't sustain itself."

Parham said that residents will be offered easier and more convenient options for less serious calls, and that the LPD will be reaching out in the coming weeks to offer better options for residents, while decreasing the number of calls that the

LPD takes. "We will have differential call-taking," said Parham. "People will be able to fill out reports over the phone."

To this end, Parham said that the LPD will be holding several town hall meetings, as well as taking surveys to find out the needs of the residents. "In essence, the residents are our customers," he said.

According to Parham, differential call-taking is crucial, especially at a time when manpower at the department is down. "Our officers are working so much overtime," said Parham. "We want them fresh."

Linden Mayor Derek Armstead said he is excited to have Parham aboard.

"We're trying to move the department in a new direction," Armstead told LocalSource in a phone call. "I think that Chief Parham is the best man to take us in that direction. He has the respect not only of the command staff, but also of the rank-and-file."

Armstead said that Parham is especially equipped because of his deep connection to the city. "He grew up in Linden," Armstead said of Parham. "He knows Linden."

Lt. Michael Babulski, president of the Linden Superior Officer's Association, told LocalSource that he is pleased with Parham's commitment to increasing manpower at the LPD. "Our officers have been worked to the bone," Babulski said in a phone call. "Everybody's burned out from overtime. Our complement hasn't been increased at the LPD in 40 years."

In June, Armstead, along with the council, introduced an ordinance to hire a police director. That, according to Babulski, has been put on hold for now, and he said that the police officers' unions are pleased about that. "I believe that the mayor is in favor of hiring a new police chief," said Babulski. "The PBA and LSOA support

Chief Parham and we thank the mayor and the council for listening to us. They didn't disregard the unions."

The LPD has had its share of controversy over the last few years. In 2015, Linden police Officer Pedro Abad was indicted on manslaughter charges after an alleged drunk-driving incident, when he crashed head-on into another vehicle that killed a fellow officer and another friend on Staten Island. Then, in May of this year, Police Sgt. William Turbett III, the son of a captain at the LPD, was charged with dealing marijuana.

Parham said that he will address some of the department's past troubles by looking carefully at what has been done in the past that can be done differently going forward. "In order to learn from our missteps, we need to conduct an analysis of what occurred, what the agency response was, and how that response may have differed from best practices," said Parham. "Prior to moving forward, we need to take a critical look at where we've been and identify what we could have done better."

Parham said that another one of his goals is to improve the general quality of life for Linden's residents. "There are quality of life issues, and I want to inject these fixes and let the public know," said Parham. "We need feedback from residents."

Parham said that he will be busy on social media platforms like Twitter in order to collect resident feedback and to reach out to residents. "This will be a transition period," said Parham, who cites the need for a stronger connection between members of the LPD and residents. "If there's any disconnect, it's been with the people," he said. "We need to be hands-on, to reach out to the community. We go to the public only when

we want something. We need to forge those relationships before we need something. We need to have good relationships with the people because it's the right thing to do."

Parham said that he looks forward to reaching out to the community on many levels.

Schulhafer lauded the choice of Parham as Linden's new chief of police. "I think that Captain Parham is an excellent choice to be the next chief," Schulhafer told LocalSource in an email. "He is well-schooled in law enforcement issues, including having attended the West Point Command and Leadership Academy. I think that he will be a fine representative of the Linden Police Department and continue to move the department forward."

A meet-and-greet with Parham will be held at Linden Public Library on Wednesday, Sept. 14 at 7 p.m. and is open to the public.



Photo Courtesy of Elizabeth PBA Local No. 4

ELIZABETH PBA AWARDED — Local officials commend Elizabeth law enforcement at Elizabeth City Hall on June 27, for their coordination of the fifth annual Jingle Bell Run 5K, held at The Mills at Jersey Gardens in December, which raised \$15,435 for Children's Specialized Hospital. From left are Elizabeth City Council members Carlos Torres, Carlos Cedeno and Frank Mazza, along with Elizabeth Police Department detectives Paul Pasternak and Joseph McDonough, Councilwoman-at-large Patricia Perkins-Auguste, Officer Ina Perez, PBA President Officer Richard Stienke and council members Nelson Gonzalez, Frank Cuesta and William Gallman.



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INFANTS CHILDREN ADOLESCENTS SPECIAL NEEDS

Dine with the presidents at Liberty Hall Museum

By Elana Knopp
Staff Writer

Liberty Hall Museum at Kean University will kick off its first annual Presidential Luncheon Series, where guests will dine with some of the nation's presidents. The museum will be turning back the clock 200 years for its very first luncheon, to when President James Madison — the father of the U.S. Constitution — and his wife, Dolley, occupied the White House.

Planned in conjunction with the upcoming presidential election, guests are invited to dine with the First Couple of 1816 on Saturday, Sept. 17, followed by a second luncheon in the series in November, where guests will be transported back to 1908 to meet Theodore Roosevelt.

Historical performers portraying James and Dolley Madison will share stories of how the two met, their courtship and their years in Washington society, including their White House years. It will be American history come to life, with presidential facts and personal details about the former first family, including Dolley Madison's role in popularizing ice cream, a delicacy she had served at her husband's second inaugural banquet.

According to William Schroh, Jr., director of Museum Operations at Liberty Hall Museum, much planning goes into an event like this. "The museum does extensive research on the periods for the luncheon," Schroh told LocalSource in an email. "We have researched the presidency of each person, what was going on in the United States at the time, his favorite foods and how people dressed."

Schroh said that it's all about the details when it comes to food and frock. "We will be dining on the presidents' favorite foods," said Schroh. "Madison's was Virginia Ham and ice cream, and Roosevelt loved fried chicken with white gravy and cookies. The staff will be dressed in the proper period clothing and guests will be dining off of reproduction period china, silver and glassware. The re-enactor will join the luncheon during the dessert course where they will tell the audience about their lives and their presidency."

Other delicacies on the Madison menu will be more of the former president's favorite foods, such as buttery rolls, apple pie and cider.

Immediately following the luncheon, guests will be treated to an intimate, guided tour of Liberty Hall Museum, which will include the popular exhibit, "Toys Through Time: The History of American Fun."

Admission for the luncheon is charged, and reservations are required. Tickets can be purchased online at www.kean.edu/libertyhall or by phone at 908-527-0400.



Photos Courtesy of Liberty Hall Museum
Kyle Jenks plays President James Madison at the luncheon.



Peyton Dixon plays President Theodore Roosevelt at the event.



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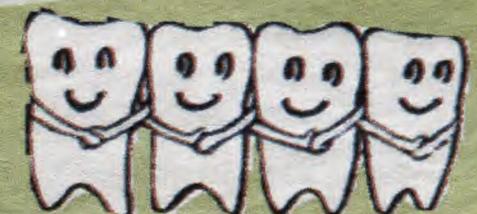
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WORKING FOR THE ENVIRONMENT — Interns Marionela Gavriiuc and Bethania Rocha of Roselle Park and Noah Stiles of Westfield are volunteering their time during the summer at the Union County Department of Parks and Recreation to complete a study of a deer enclosure in the Watchung Reservation. They have also assisted with the Bio-Blitz event, Saturday trail work and Adopt-a-Park projects. Kean University Professor Dr. Daniela Shebitz and Rutgers University student Jason Hafstad were also on hand to assist with the project.

Hillside schools go digital

By Elana Knopp
Staff Writer

With the national emphasis on science and technology, Hillside Public Schools will be issuing each student in grades six to 12 a new Chromebook this coming school year.

Previously, classrooms were allotted a certain number of Chromebooks to be shared by students, but now each student will be using their own personal Chromebooks in school, as well as being able to bring them home to use for homework assignments.

According to Christy Oliver Hawley, director of Curriculum and Instruction for Hillside Public Schools, the initiative is a huge leap forward for the district. "This initiative places these Chromebooks in the hands of all middle- and high-school students," Hawley told LocalSource in a phone call. "Our goal is to personalize learning for our students, and this is our goal for the 21st-century learner."

Hawley said that the district's curriculum will be augmented to align with the new technology. "We're taking the curriculum we currently have and aligning it with this new technology," she said.

The new technology has also prompted a new technology curriculum, along with a new STEM program.

Antoine L. Gayles, Hillside Superintendent of Schools, said that he is excited about the initiative. "The Hillside Board of Education is committed to ensuring that our students are equipped with the latest technology tools to enhance the learning environment in the classroom and beyond," said Gayles in a statement. "This initiative will expand students' horizons and their ability to access information and new ideas."

Gayles said that the Chromebook initiative is the next step for the students of the future. "Education is evolving for the 21st-century learner, and technology is the pen and paper of our 21st century learner," said Gayles.

Teachers will play an integral role in the effective use of technology by engaging in continuous professional growth by investigating and integrating current technologies. This summer, several teachers participated in professional development activities on incorporating Google Classroom and modeling the appropriate, safe, legal and ethical use of digital information and technology.

The district will be sharing more information about the new technology at Walter O. Krumbiegel Middle School's Back-to-School Night on Tuesday, Sept. 13, and at Hillside High School's Back-to-School Night on Thursday, Sept. 29.

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STUDENT UPDATE

Residents graduate from Susquehanna University

Several Union County residents earned diplomas from Susquehanna University in May.

- Amanda Ekstrand, of Scotch Plains, graduated with a bachelor's degree in creative writing;
 - Jonathon Gabriel, of Westfield, graduated cum laude with a bachelor's degree in finance;
 - Dylan Hain, of Mountainside, graduated with a bachelor's degree in history;
 - Christopher Sinunu, of Summit, graduated with bachelor's degrees in German and history;
 - Robert Stearns, of Mountainside, graduated with a bachelor's degree in business administration-marketing; and
 - Aimee Wenta, of Westfield, graduated cum laude with a bachelor's degree in sociology.
- Susquehanna University is in Selinsgrove, Pa.

James named to dean's list

Dennis James, a criminal justice major from Hillside, was named to the dean's list at Saint Francis University for the spring semester.

Saint Francis University is located in Loretto, Pa.

University of Rhode Island releases dean's list

The University of Rhode Island announced the following students were named to the spring dean's list: Jessica Ellen Troxler, of Cranford; Nicole Lynn Beresford, of Cranford; Jaclyn Rain Friedman, of Fanwood; John Ralph Ferrentino, of Clark; Bianca M Briscese, of Clark; Danielle Rose Galasso, of Scotch Plains; Emily E. Prosk, of Westfield; Jasmine Aldana, of Westfield; Owen K. Sammarone, of Summit; Kara Moore Penney of New Providence; Rebecca L. Baytala, of Cranford; Julia Marie Napolitano, of Fanwood; Candice Mason, of Clark; Nicole Silverman, of Scotch Plains; Dannielle Farrall, of Scotch Plains; Brianna Nicole Parkinson, of Westfield; Brittany Bryant, of Westfield; Julia Jane Penczak, of Westfield; and Krystyna A. Krupinski, of Elizabeth.

Jung travels to Ireland

Scott Jung, of Elizabeth, traveled to Northern Ireland recently as part of a Belmont University group of student travelers. With more than 500 students participating, 22 programs were held in May and nine programs are currently under way as students visit countries including South

Africa, Ireland, China, Austria, Greece and Argentina, among others. Belmont University is in Nashville, Tenn.

Myrick, of Rahway, earns master's from U. Memphis

Kadeem Rashad Myrick, of Rahway, earned a master's degree in business administration from the University of Memphis in Memphis, Tenn., on Saturday, May 7.

Bowdoin awards degrees

During Bowdoin College's 211th commencement ceremony, held Saturday, May 28, bachelor's degrees were awarded to Sergio Gomez, of Elizabeth, a computer science major, and Nicole Ampatey, of Union, a neuroscience major.

Bowdoin College is in Brunswick, Maine.

Local Berkeley College students graduate

The following students graduated from Berkeley College in Woodland Park:

- Clark's David Syko and Minoska Zapata;
- Elizabeth's Islande Alexis, Marelind Almanza, Evelyn Amaya, Malaica Beaubrun, Lorry Castaner, Victor Castano, Ivette Duffoo, Tyree Eargle, Myles Ford, Albert Guido, Mayada Hamoda, Louisa Jean-Baptiste, Kirandeep Kaur, Kristell Mapelli, Jessica Mendez, Whitney Montalvo, Grace Pereira, Nathalie Pierre, Yaritza Posso, Latoya Taylor, Jessica Torres and Kiara Walton;
- Elizabethport's Marco Bautista, Ana Guevara, Luisa Hernandez, Myasia Hughes, Brenda Johnson, Erick Munoz and Tamarah Ray;
- Hillside's Rasheedah Abdul-Hamid, Nicolette Bonhomme, Emilie Gaddy, Sylia Manasse and Delphine Thomas;
- Kenilworth's Danielle Crudup and Agnieszka Rusztyn;
- Linden's Edyta Bosak, Camile Bryan-Williams, Kenneth Byrd, Tiffanie Daniel, Yericia Febus, Karla Gallardo, Jose Hernandez, Tiffany Jackson, Victoria Jefferson, Yisenia Lora, Artriece Marsette, Kathia Philogene, Devona Smith, Slawomir Stec and Angel Vargas;
- Mountainside's Jennifer Sjostrom;
- New Providence's Mariana Dempsey;
- Plainfield's Faheem Akhtab, Brianna Baker, Tyran Barnett, Gabrielle Howard, Christian Joseph and Ariane Pringley;
- Rahway's Vanessa Almanzar, Janel Bush, Idelbel Colon, Darnley Fils-Aima, Ena Forbes, Sabrina Mays, Thomas Parkin, Sugeily Rodriguez and Michael Rosa;

• Roselle's Youseline Bazil, Michelle Espinoza, Tyla Jones-Champion, Sthania Joseph, Anthony July, Bi-Asiah Morris and Kim Royal;

- Roselle Park's Bryan Davila, Wacking Horace and John Vera;
- Scotch Plains' Brendon Canavan and Lisa Tillis;
- Springfield's Chaz Epps;
- Union's Jennifer Dorsainvil, Lorraine Francisco, Claudia Gelin, Keyauna Henry, Tavioe Pompilus, Kenny Rosas and Myles Walden;
- Westfield's Kristen Gething; and
- Winfield Park's Christina Genz.

Venditto completes a research project in Greece

Nicholas Venditto, of Clark, a chemistry major and a member of the Worcester Polytechnic Institute Class of 2017, recently completed a research project, "Iterative Design of Aquaponics" at the American Farm School in Thessaloniki, Greece.

WPI is located in Worcester, Mass.

Students make dean's list

Mount St. Mary's University announced that Joelle Debrot, of New Providence; Elizabeth Edouard, of Elizabeth; and Natalia Hinton, of Plainfield earned dean's list honors for the spring 2016 semester. These students are eligible for this honor by maintaining a 3.4 grade-point average or higher.

Mount St. Mary's University is located in Emmitsburg, Md.

Local students graduate from Colgate University

Members of the Class of 2016 received their diplomas on May 15 at Colgate's 195th commencement in Hamilton, N.Y. The following Union County residents received degrees:

- Grace Berkery of Summit, economics, magna cum laude;
- Sarah Chandler of Westfield, international relations, magna cum laude;
- Katherine D'Onofrio of Summit, international relations;
- Julia Fisher of Westfield, biochemistry, magna cum laude;
- Sean Kennedy of Summit, philosophy;
- Matthew Miller of Summit, economics;
- Julia Queller of Westfield, religion, summa cum laude;
- Andrew Romeo of Berkeley Heights, political science, magna cum laude; and
- Julia Shaffer of Summit, environmental studies.

Vicci takes top honors

Joseph Vicci, of Cranford, was recognized for outstanding academic achievement and earned dean's list recognition for the spring 2016 semester at The Citadel military college in Charleston, S.C.

Dean's list recognition is given to cadets registered for 12 or more semester hours and whose grade-point average is 3.2 or higher, with no grade below a C for the previous semester's work.



Photo Courtesy of Carl Schmidt

PERFORMING ARTS SCHOLARSHIP — Montclair Operetta Club President Richard O'Connor presents a scholarship check to Kylie Francis, of Springfield, at the Montclair Operetta Club membership meeting. Francis, a graduate of Springfield High School, will attend Union County College in

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'New Beginnings' bookbag drive gears up in Roselle

By Elana Knopp
Staff Writer

Roselle Mayor Christine Dansereau, along with some borough sponsors, has launched the second "New Beginnings" school book bag drive for families in need. The borough is collecting book bags filled with water bottles, small boxes of crayons, No. 2 pencils, marble composition books, washable markers and pencil cases.

The goal of the "New Beginnings" school book bag drive is to obtain 400 book bags for families in need.

Roselle Mayor Christine Dansereau told LocalSource that the drive fills a real financial need in the borough. "The inspiration comes from several things," said Dansereau in an email. "There are children in our community whose families are fiscally challenged and the added cost for

school supplies and backpacks can place a strain on their budget. Second, the idea of supporting a child's education if possible from the beginning of a school year shows them how much their education means to all of us in our community. Others in our community do the same thing, I am sure, for the same reasons, but they can't supply all the families who may have needs."

Financial contributions are also being accepted.

Book bags may be dropped off at the Roselle Clerk's Office Monday through Friday from 9 a.m. to 4 p.m., or on the weekends at the police department. Financial contributions should be made payable to the Borough of Roselle with the title, "New Beginnings Back Pack Drive," and mailed to the attention of Mayor Dansereau at Borough Hall.

UNION NEWS

ANNOUNCEMENTS

Business of the Month

Union recently announced its August Business of the Month is Chick-Fil-A. In May, Chick-Fil-A hosted a fireman appreciation day, donating 20 percent of sales to the St. Barnabas Burn Center on behalf of the Union Fire Department. Among those present at the recognition ceremony were Committeeman Clifton People Jr.; Deputy Mayor Suzette Cavadas; Committeewoman Michele Delisfort; Jim Strole, owner of Chick-fil-A, Union; Jill Maloff, manager of Chick-fil-A, Union; Mayor Manuel Figueiredo; and Committeeman Joseph Florio.

CALENDAR

Farmers Market Sept. 1

The Union Farmers Market will be held from 3 to 6 p.m. Thursday, Sept. 1, in the front parking lot of Town Hall, which is located at 1976 Morris Ave., Union. There will be local farmers, producers, artisans

and crafters. Union aims to promote fresh, local and nutritious food choices. For additional information, call 732-757-2891 or visit the Union Farmers Market Facebook page.

Friends of Library meeting will be held on Sept. 1

The Friends of Union Public Library monthly meeting will be held Thursday, Sept. 1, at 7 p.m. at the Union Public Library, which is located at 1980 Morris Ave., in Union. Meetings are held on the first Thursday of every month. New members are always welcome. For additional information, those interested can email uplfriends@yahoo.com or pick up an application at the library.

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CRANFORD NEWS

Cranford Honorary P.B.A. seeks new members

During the 1980s and 1990s The Cranford Honorary P.B.A. Local No. 52 served and supported the members of the Cranford Police Dept. This organization consisted of business owners and citizens who fully supported the Cranford Police Dept, the Cranford Policemen's Benevolent Association Local No. 52 and their respective members. The Honorary P.B.A actively aided in the good and welfare of all Cranford Police officers and their families, and supported the Cranford Police Department with many programs that helped foster relationships between the police and the community.

The spirit that brought about this organ-

ization is alive and well again in 2016. Spearheaded by active and retired Cranford P.B.A members and community members, the Cranford Honorary P.B.A Local No. 52 has been reborn as a 501(c)3. Its mission is simple: To promote the morale, professionalism and good and welfare of the Cranford Police Department and to promote and grow the relationship between the citizens, business owners and the members of the Cranford Policemen's Benevolent Association and the Honorary P.B.A.

The Cranford Honorary P.B.A. is seeking individuals who are interested in pioneering the rebirth of this noble organization. To join the Cranford Honorary P.B.A. or learn more about it, call 908-272- 2227 and leave a message for Paul Cymbaluk.

Opposing forces to face off at upcoming BOE elections

(Continued from Page 1)

Office, Martin had implemented the Saturday Academies without notifying the board. "He was a guy who was out of control," Cryan told LocalSource in a phone call. "If he thought it, then the BOE was supposed to do it."

Cryan said that although he had no problem at all with the concept of Saturday Academies, they were expensive to run, and that when they faded out, the board let them go.

Cryan also said that when Martin, who was the district's superintendent for five years, left for another district, the board did not try to stop him. "When he left, no one voted to keep him in," said Cryan.

Casey charges that in Union, it's all about following the money. "They've made a great effort to run against independents and have spent a lot to unseat independents."

Casey and Monge said that the Democratic Committee to Elect Union Mayor Manuel Figueiredo and Union councilwoman Michele Delisfort, chaired by Union County Sheriff Joseph Cryan, raised more than \$73,000 in support of Democratic BOE candidates Steven Le, Mary Lynn Williams, Tom Layden and Maria Sanagustin in 2015, compared to the independent candidates who had a less-than \$6,500 budget, along with \$3,800 from individual contributions. "The political machine is trying to politicize the greatest asset that we have in this town, and that is our children," said Casey.

According to records, some of the contributors to back last year's Democratic-backed candidates include political committees, private citizens, and local businesses. Monge questioned why these businesses would be involved at all in BOE elections. "Why would Deep Foods contribute to their campaigns?" he said of a local manufacturer of Indian food.

Union Mayor Manuel Figueiredo told LocalSource that prior to his involvement in government, he spent 25 years as an educator, some of which were spent in Union. Figueiredo, who has four children that went through Union's public school system, also noted that he has always had a vested interest in the success of Union's school system and its

students. "I take the accusations made by your source very seriously, and feel compelled to reiterate that I am in support of any change that would yield a positive end result for the young people that we are tasked with educating," said Figueiredo in an email. "Based on that, I or any of my colleagues whose children have also gone through our school system, have never tried to "stymie" the progress of any group seeking this type of change."

Monge cited Cryan as leading the campaign to get the opposing candidates onto the board. "He's the kingmaker," said Monge. "His campaign provided the bulk of the money to get his folks in."

But Cryan said that the charges of PFC seem nonsensical. "We have a broad base of support, and there's an election coming up," said Cryan. "We raised money for the election, and we used it for the election."

Williams and Le will be running again this year, two of three candidates vying for three available seats on the school board. Other candidates include PFC members Casey, Nellis Regis-Darby, and Misael Guzman.

Casey and Monge cite spending on BOE elections as a prime example of politics playing an unwelcome role in the classroom. "The Democratic Club of Union did not just donate to the campaign, they endorsed the opposition without meeting with Arminio, Francis and Monge," said Casey of the 2015 election. "They were also endorsed by the PBA, and many other local political individuals. In addition, vendors that were working for the district made campaign contributions to the opponents' campaigns. It seems to us that it is unusual for the Campaign Committee to Elect Figueiredo and Delisfort to have all this extra money to contribute to the Committee to Elect Williams, Sangustin, Layden and Le when it would be better served donated to an organization like the Boys and Girls Club or the Education Foundation so the children of Union can benefit directly."

Casey said that in the 2016 election, Parents for Change will support the Committee to Elect Casey, Darby and Guzman, and that any balance remaining from cam-

Elizabeth resident serving the Navy aboard USS Anzio

Javier McMillon, a 2013 Piscataway Vocational Technical High School graduate and Elizabeth native, is serving in the U.S. Navy aboard the guided missile cruiser, USS Anzio as a gas turbine system technician aboard the Ticonderoga-class guided missile cruiser out of Norfolk, Va.

A Navy gas turbine system technician is responsible for maintaining and repairing the shipboard engines.

"When I do my job on a day to day basis it makes me happy and I've very grateful. I'm just very proud to wear the uniform," McMillon said.

"I am very proud of Anzio's numerous accomplishments during our recent eight-

month overseas deployment in support of Operation Inherent Resolve," said Capt. Frank X. Castellano, commanding officer of USS Anzio. "It takes significant teamwork and dedication to duty in order to achieve this success. Javier was a vital member of Team Anzio who definitely contributed to our mission."

With a crew of more than 300 sailors, jobs are highly specialized and keep each part of the destroyer running smoothly, according to Navy officials. The jobs range from washing dishes and preparing meals to maintaining engines and handling weaponry.

"There is a sense of team aboard this ship," said McMillon. "Everyone will help you out with anything you need. It is a big brotherhood. We just returned from deployment. It was a very busy time, but fulfilling."

campaign contributions will go to the Union Education Foundation.

Susan Lipstein, who is head of the Township of Union Education Foundation, but spoke with LocalSource strictly as a resident and taxpayer in Union, told LocalSource that the BOE has seen positive change over the past two years. Lipstein, who had children go through the Union school system, has been attending BOE meetings for more than 20 years, and in the past has acted as a liaison between the BOE and PTA. Lipstein said that she saw things that disturbed her, and that she felt change was necessary. "I always felt that real change started at the top," said Lipstein in a phone call. "I have seen what happens when a BOE is controlled by a political party. The board is supposed to be non-partisan and not controlled by a political party. I'm thrilled that we have independents that have no allegiance to political parties."

Casey has criticized the Democratic Committee's endorsement of candidates, as well their spreading negative rumors about independent candidates. "They tried to tell people that Arminio, Francis and Monge would raise taxes, and bring in charter schools and that they were anti-union," said Casey.

In addition, Casey claims that the township refused to televise last year's debate because Steven Le was not participating, and that robo-calls from the mayor were made right before the election to vote for Williams, Sangustin, Layden and Le. "They also had township employees advocating for them at polling sites on election day," Casey said. "We have effectively overcome each of these potential challenges through hard work, individual volunteers who have knocked on doors for us and who have volunteered at polling sites, and by framing a message of improving our schools and the development of a platform for change. It's a grassroots effort that clearly has the best interest of the children of Union at its heart, so people are excited to be part of it and aren't going to be bothered by the false information from our opponents."

But Figueiredo said that there was a last-minute change of format with regard

to the debate, and because TV 34 is a public access channel, there are rules that must be adhered to when it comes to this specific type of programming. "Because it is a public access channel, they have an obligation to their viewers to ensure that all parties are represented and have been given a chance to participate," said Figueiredo. "In essence, the issue was not specific to Steven Le, but rather would have happened had any of the candidates — regardless of affiliation — not been given the opportunity."

As for PFC's claims regarding township employees stationing themselves at polling sites on election day, Figueiredo said that if any individuals chose to visit polling sites, it was not connected to the township. "Election Day is typically observed as a holiday here at the township, and as such any individuals that may have been out supporting any of the candidates were doing so of their own volition and on their own personal time," said Figueiredo.

Casey and Monge allege that most of the players who they claim are trying to thwart their progress can be found by looking at campaign reports. "The Union Township Democratic Club was a very vocal supporter of the opposition, so much so that they coordinated endorsements from a variety of top Union County democrats to endorse the opponents without meeting with Parents for Change candidates," said Casey.

But Cryan said that there has been no effort on the part of PFC to talk. "I've never had a request to meet with them or have had any kind of open dialogue with them," said Cryan.

Casey said that he and other parents who support the PFC movement believe that things are changing for the better. "Union Schools have turned a corner in a positive direction," said Casey. "The BOE now has transparency and accountability to the public. There has been a new commitment to bringing advanced technology tools, some summer programs are back, a new director of technology has been hired, and the BOE has cracked down on residency issues."



LEARNING ABOUT ANIMALS — Children pet a chinchilla at the Kenilworth Public Library during a program with Rizzo's Reptiles. Special events are held Thursday evenings through Aug. 4 for children ages 4 to 12; registration is required. Kenilworth summer reading club members may register for each program one week prior to the event. For more information, call the library at 908-276-2451 or visit the library at 548 Boulevard.



A BIG THANKS — To all who supported the annual collection for new gift items for babies with AIDS or HIV, conducted by St. Michael Parish in Cranford. The response was outstanding. All items were delivered Wednesday, July 27.

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County officials discuss TTF issues and effects

(Continued from Page 1)

Executive Order No. 210," he said. "Again, I urge Gov. Christie to work with the Legislature to provide sufficient funding for the Transportation Trust Fund, and bring this period of delay and uncertainty to a swift closure."

Executive Order 210 has halted work on three county bridge reconstruction projects and two rounds of annual road resurfacing projects.

The Notice of Claim, issued by the Union County Board of Chosen Freeholders and sent to the attorney general, the Department of Treasury and the Department of Transportation, listed in its notice several of the specific projects that have been shut down due to Christie's executive order. Some of the projects include the Madison Hill Bridge in Clark, the Mountain Avenue Bridge in Springfield, Gordon Street Bridge in Roselle and several resurfacing projects.

Moshood Muftau and Robert Barry, attorneys for the county, wrote a letter last week to the NJDOT stating its intentions. "It is our belief that the state breached its contract with the county of Union to provide the allocated funding for the enumerated projects," stated the letter. "The state's action is expected to cause demobilization and reassembly costs — as yet undetermined — and will result in unnecessary and unforeseeable delays in the completion of the projects in the county of Union."

Back in July, the New Jersey Association

of Counties urged state leaders to restore the TTF. In a statement released by the NJAC, Executive Director John Donnadio said in a statement that he was calling on state leaders to reach a fair and equitable compromise on reauthorizing the "insolvent" TTF, as county governments across the state prepared to shut down and delay more than \$90 million in critical road and bridge projects. "The unprecedented shutdown of all work funded by the TTF is forcing county officials to cease operations at ongoing projects and delay new shovel-ready ones that will cost valuable taxpayer dollars as contractors will undoubtedly seek costly delay claims and remobilization costs for lost time on the job," said Donnadio.

County and municipal roads and bridges carry more than 55 percent of the state's overall traffic, and depend on approximately \$190 million each year in local aid allocations from the TTF to mitigate the reliance on the collection of property taxes.

Counties alone have an annual need of approximately \$565 million to operate and maintain an estimated 6,775 centerline miles of roads and more than 7,140 bridges. Counties must also make vital capital improvements of approximately \$2.85 million to repair, replace and rehabilitate functionally obsolete and structurally deficient bridges and culverts.

Donnadio said that it is imperative that the state restore local aid allocations immediately. "State leaders must act now to reach

a compromise on a stable, dependable and long-term source of dedicated funding for the TTF, and to restore local aid allocations as county and municipal governments continue to struggle with delivering essential services in a cost-effective manner," he said.

Bergen told LocalSource in an email that he is concerned about the long-term effects of the freeze on TTF projects. "As of this time, none of these projects are abandoned or cancelled, but the longer the freeze continues, the worse the potential long-term effects," he said. "We are hopeful that a solution will be reached in Trenton in the near future so we can begin to assess the damage and reschedule these jobs."

Bergen said that the impact of the stalled projects can be felt in several different areas of the county. "The most immediate is the Madison Hill bridge job in Rahway/Clark, which has squeezed four lanes of traffic into two lanes for purposes of the repairs, and that situation continues to affect traffic in that area," said Bergen. "Obviously, the longer the job is shut down, the longer the public is inconvenienced. We also had purposely planned the replacement of the Mountain Avenue bridge in Springfield, less than a block from Dayton High School, to be done during the summer when the inconvenience would be less. That job will now either have to be postponed until a year from now, or done during school time."

Last week in Union, construction workers staged a protest on Stuyvesant Avenue, call-

ing out Christie for halting transportation projects being funded through the TTF, along with the fact that talks of replenishing the fund fell through. According to Union Mayor Manuel Figueiredo, two of those projects are in Union, on both Walker and Washington avenues. "Both of these are major arteries to two of our schools and the unfinished work poses a safety risk to our residents and the students," Figueiredo told LocalSource. "The halt in these projects was only supposed to last a couple of weeks, but it has significantly extended itself. As such, the township has chosen to move forward with these projects despite the directives of the governor's office in the interest of the safety of our residents."

Linden Mayor Derek Armstead told LocalSource that the TTF's depleted funds have affected Linden adversely. According to Armstead, a project that would have built the Carteret Extension Road off the turnpike has been tabled. The road would have diverted heavy truck traffic from neighborhood roads throughout Linden. Now, said Armstead, the heavy traffic continues to stream into residential areas of Linden. "We were relying heavily on the TTF to see that come to fruition," said Armstead in a phone call. "When it was removed, it affected us tremendously. This is an economic issue and a safety issue."

According to Armstead, the funds allotted for the extension road literally went south. "They took the money that was supposed to go to our road project and used it for some

See ACTION, Page 18



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SUMMIT NEWS

ANNOUNCEMENTS

Police youth academy graduates 30 cadets

The 12th season of the Summit Police Department's Youth Academy concluded Friday, July 22. In all, 30 cadets graduated from the 2016 Youth Academy in a ceremony attended by family members, Mayor Nora Radest, Police Chief Robert Weck and council members.

Ranging in age from 11 to 14, the cadets experienced the same types of drills and physical training that the men and women receive in police academy. In addition to receiving overviews of criminal investigations, evidence recovery and patrol tactics, the cadets were provided with hands-on scenario training in which they process crime scenes, conduct high risk motor vehicle stops and had an opportunity to experience some of the difficulties of emergency vehicle operation by driving golf carts alongside their instructor.

During their visit to the John H. Stampler Police Academy in Scotch Plains the cadets utilized the same obstacle course used by police recruits, received unarmed self-defense instruction and underwent firearms simulator training demonstrating the split-second decisions that police officers must frequently make. The cadets also attended demonstrations from various specialized units that are available to law enforcement such as the Union County K-9 Unit, SWAT team, Bomb Squad and the Summit Fire Department.

Summit Police Chief Robert Weck commented at the ceremony that, "the mission of the Summit Police Youth Academy is to familiarize our area youth with the role of the police officer and provide them the opportunity to learn respect for the law, personal responsibility and the importance of teamwork, all through positive interaction with local police officers and exposure to the challenges of responsibility of police work. We believe that we are accomplishing this year after year and are extremely proud of our graduates as well as the officers involved with the program. This year 10 of our graduates participated in Summit's National Night Out Against Crime where they proudly wore their uniforms and demonstrated the drills they had learned."

The following cadets, listed in alphabetical order, graduated from the 2016 Summit Police Youth Academy: Brian Axtell, William Bermel, Fisher Cantone, Christopher Carnemolla, Justin, Carnemolla, Omar Cepeda, Abdullah Chaudhry, James Erday, Marco Flores, Justin Freudberg, Matthew Gay, Sebastian Gonzalez, Jack Greengrass, Wesley Hellings, Thomas Kohaut, Justin Lopez, Lola Machado, Kaitlyn Marin, Axael Munoz, Kyle Navarro, Riddhi Pal, Jack Pulgar, Arianna Rodriguez, Lauren Sexton, Phillip Silverberg, Devin Tapia, Andrew Thatch, Justin Thornell, Jeffrey Bello Ventura and John Wilson

For additional information on the Summit Police Youth Academy, please contact Det/Sgt. Rick Proctor at rproctor@spdny.org or 908-273-5871, or Pam Ferreira at pferreira@spdny.org or 908-277-9473.

Artificial turf replacement project is now complete

Summit is announcing the completion of its artificial turf replacement project at Investors Bank Field; the track and playing field was to reopen to the public Friday, Aug. 26.

The renovated field includes new goal posts, soccer nets and safety fencing as well as the latest advances in artificial turf technology installed by Desso Sports Systems. The project was managed by the Summit Department of Community Programs and designed by Tom Miller of Premiere Product Development, a prominent NJ sports field design firm that also designed the very successful project at the Tatlock Tennis Courts completed in June.

The city continues work at Investors Bank Field complex and will soon make asphalt repairs to paved surfaces, replace bleacher seating and install a new sound system.

The artificial turf replacement project was funded through the Summit Capital Improvement Plan with grant assistance from Union County Kids Recreation Trust Fund and Field Restoration Fund. The total cost of the project is \$635,000.

CALENDAR

Summit library will be closed from Sept. 3 to 5

The Summit Free Public Library will be closed from Sat., Sept. 3 to Monday, Sept. 5 for Labor Day.

Library hours after Labor Day are Monday through Thursday, 9 a.m. to 9 p.m.; Friday and Saturday 9 a.m. to 5 p.m.; and 1 to 5 p.m. Sundays.

The drive-up book drops located by the Cedar Street exit are open 24/7 for the return of all materials. No overdue fines are charged for days when the library is closed.

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OPINION

Celebrate the 'workingmen's holiday'

With all the back-to-school sales filling newspapers and television commercials, the sure sign that summer has come to an end is Monday, when our nation celebrates Labor Day.

Although this holiday is often recognized with a parade of some sort celebrating the contributions of trade and labor organizations, more often than not, the usual manner of celebration for most people is enjoying a three-day weekend with a barbecue or trip to the park or beach. Somewhere along the line, the meaning of what we're celebrating has been lost.

This is an important holiday for more than just the sales offered or the last three-day weekend before school starts; Labor Day was the beginning of our nation's evolution from an agrarian to industrial society. Agrarian or hunter/gatherer societies were the norm for thousands of years.

With the advent of tools and, subsequently, technology, an industrial age blossomed by about the mid-19th century for Western Europe and the United States. Farming was still an essential task, but more people were working in factories and warehouses, leading to the advent of cities where this was the primary form of occupation.

Not surprisingly, with little oversight, this sometimes led to abuse of the workers, who slaved long hours for pennies in unsafe conditions. The best way to prevent these abuses was for the workers to organize, so unions were formed to give them strength to negotiate with management. Before long, various unions requested a holiday to host a labor festival, to celebrate their accomplishments and give workers a needed day of rest with their families.

There wasn't one specific day though, at least until Matthew Maguire, a machinist, first proposed a Labor Day holiday while serving as

EDITORIAL

secretary of the Central Labor Union of New York in 1992. Others maintain that Peter J. McGuire of the American Federation of Labor put forward the first proposal in May 1882. Regardless, the holiday developed, with Oregon being the first state to make it an official public holiday, in 1887. It became an official federal holiday in 1894, signed into law by President Grover Cleveland in an attempt to shore up support among trade unions following the Pullman strike.

Today's Labor Day is a far cry from the original "workingmen's holiday," which consisted of street parades and speeches, followed by recreation and amusement for workers and their families. Although Labor Day addresses by leading union officials, industrialists, educators, clerics and government officials are still given wide coverage by the media, celebration of the holiday, which includes both "workingmen" and "working women," has been transformed into a more personal, private event.

We need to take the time to celebrate the efforts of the American worker. When examined overall, our nation has accomplished so much in its relatively short lifetime, thanks to the efforts of the workers who built it. And the unification of these workers led to freedoms and advances in salary and safety that other nations can only dream about, even as they try to emulate our success.

The decisions our forefathers made and continue to make to ensure we are provided the opportunity to work in the fields we choose, earning enough to support both ourselves and our children, allowing us as a nation to survive and thrive, deserve recognition and celebration. Today is the day we take the time to do just that.

We wish everyone a happy Labor Day. Fly your flag!

Painting a portrait

LEFT OUT

BY FRANK CAPECE

The new hardcover, "Bobby Kennedy: the Making of a Liberal Icon," says that in the time passing since his death, there can now be the painting of a complete portrait. The recent spate of convenience store applications in Cranford could use a little perspective on how times have changed in completing the portrait.

In the late '80s, a big concern in the township was the abandoned gas stations at the township entrances, carrying environmental and aesthetic messes.

The long-abandoned service station site on the corner of North and Lincoln avenues is now the going concern of the Two River Bank. The abandoned Sunoco station across the corner on South Avenue is now being groomed to be another 7-Eleven site. Meanwhile, on the other end of town on North Avenue, the old Horan lumber site is part of the push for Wawa locations in the central part of the state.

The Wawa location may be the most eye-opening, with its planned 12 gas pumps, 35 parking spaces and 24-hour-7-day-a-week operation — it's a big project.

The south side 7-Eleven proposal doesn't have planned gas pumps, but a spirited group of residents have already set up a website in opposition. They are soliciting funds to oppose the project. The site is currently fenced in with a "for sale" sign on the building.

They wrote, "We have less than a month before the next meeting date. We have many concerns with traffic and safety issues as well as the damaging impact on the surrounding residential values."

The hard reality is that, absent commercial development, more residential apartments could be in the picture.

The Wawa site at the border is reminiscent of the battle by residents up the road fighting a massive housing project. We all know the ineptitude of past and current officials in that losing battle.

Come Nov. 21, the Wawa application will again be considered. Old timers recall the Horan site preceded Rickels, Channel and Home Depot in providing building supplies. The planned Path railroad extension, which ultimately failed, would have run directly on the tracks behind that site. A portion of the Horan project is in Roselle Park. Those officials won't get their chance until the Cranford application is considered. Their review is just for parking.

Wawa is already moving to the State Department of Transportation to eliminate the barrier on North Avenue to permit left-hand turns to the site for cars traveling from the east of there and exiting from the Parkway.

Interestingly, the Wawa traffic engineer Charles Olivio proclaims, "We don't expect significant changes to the roadway as a result of this development."

I will say this about Olivio, he is consistent. When presenting a Quick Check application in Bridgewater on Route 22, he was quoted that it would not significantly add traffic to the roadway because those entering will already be on the roadway. His testimony was quite similar in 2013 at a Mineola, Long Island convenience store proposal, saying that the project would also "not significantly affect traffic."

Maybe in advance of the project, zoning board members should watch vehicles on Elizabeth Avenue attempting to exit onto North Avenue in an easterly direction. For those exiting North Avenue to travel south on the Parkway, the backlog is already present.

The dollars in these projects can be big-time. The recently approved Wawa site in Rahway on St. Georges Avenue, including gas stations, came at an estimated cost of \$5 million. The traffic engineer on that site was quoted that "80 percent of visitors to Wawa for gas or goods would already be on the road." It is certainly a model of consistency in terms of the pitch. You just have to hope the Cranford Board will be looking to develop a more complete picture in terms of the assault on Cranford borders when considering the projects.

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The dark world of cancer: My journey with my brother

Cancer. Simply evoking its name conjures up a host of emotions that includes fear, worry and trepidation. In December 2015, these emotions became reality when my brother heard the words, "You have cancer."

When most people were putting the finishing touches on their Christmas trees, completing their shopping and planning the family dinner, my brother Dave and his family were asking the questions, "what's next?" "Where do we go from here?" After a time of prayer and careful reflection, they were able to proceed with a proper course of treatment in how to attack this dreadful disease.

The first signs of trouble began with a period of disorientation and confusion that required an immediate visit to the emergency room, where the doctors discovered a number of lesions on his brain as well as cancer in the lung. This was horrible news and shocked us all to the core. It hit each of us extremely hard, for just a short time earlier, in April 2015, our dad had passed away. This was a definite one-two punch for the entire family.

After the initial shock recedes, one finds the inner strength to begin to fight this wretched illness. Through strong faith and an abundance of love from many, my brother waged a heroic battle. Chemotherapy, radiation, immunotherapy and powerful medications were "thought" to have at least kept the cancer at bay. Many

GUEST COLUMN

BY MICHAEL CURTIN

hospital stays would follow, with long hours by his bedside.

Over the course of the last few months, he spent very little time at home; However, the time he was home was quality time that we were able to spend together. In fact, when I brought him to the Robert Wood University Hospital at Rahway emergency room in May, he remarked to the paramedics who were transporting him to RWJ Hospital in New Brunswick that, if contracting cancer had any positive value, it was the time he was able to spend with me. I can submit to you unequivocally that I placed great importance on the time I had with him — not just now, but our entire lives together.

Sadly, his most recent hospital stay would be his last, as he passed away in the Critical Care Unit of RWJ Hospital at Rahway on Aug. 10, 2016, with the family he so cherished at his bedside. He accomplished much in his life and left a great impression on many.

His life's journey was about making a difference in the lives of young people through his career as a teacher, football and track coach. There is absolute no doubt that

his legacy will be one of changing young lives for the better, as evidenced by those who participated in his Celebration of Life service on Aug. 15.

It is quite unfortunate that the majority of the media attention today is focused upon the negative conduct of young people in our society, yet not enough attention is paid to the good that our youth are doing.

I can personally attest to the quality of the young men who represented the Livingston High School football team at his service, as well as the dignity and respect showed by his former football players from Columbia High School in South Orange-Maplewood. The heartfelt sentiments expressed by these young people, as well as the young ladies he coached in track at New Providence and Roselle Catholic, were deeply moving. Let me say that each of these youth are better today for having known, and been associated with, coach Dave "Red" Curtin.

He had triumphs and defeats on the playing field, but never let it deter him from his ultimate mission of teaching life lessons to the many young men and women he coached. He taught discipline and built character. It showed from the young people I had the opportunity to meet, under what were very difficult circumstances.

Cancer took away my brother, but it cannot take away the lasting legacy he has left behind.

LETTERS TO THE EDITOR

Famous Linden personalities

To the Editor:

"Success is falling nine times and getting up ten." — Jon Bon Jovi.

All of the below listed personalities have a connection to Linden, through birth and or Linden High School. Linden has been the gateway for National Football League players, a Women's National Basketball League player, a Major League ball player, a Women's professional champion bowler, a screen and voice actress, a professional singer of Jazz and Rhythm and Blues and a Miss New Jersey winner.

Perhaps the most famous Linden personality is Muhammad Wilkerson, a current player for the New York Jets since 2011. There's Michael Pringley, who played in the National Football League for three seasons, 1999 to 2001, for the Detroit Lions and San Diego Chargers. Craig Taylor played in the NFL for three seasons, 1989 to

1991, with the Cincinnati Bengals. Troy Stadford played in the NFL for six seasons, from 1987 to 1992, with the Miami Dolphins, Kansas City Chiefs, Detroit Lions and Los Angeles Rams. John Charles played in the NFL for eight seasons from 1967 to 1974, for the Boston — later known as New England — Patriots, Minnesota Vikings and Houston Oilers. Eddie Kasko, a major League ball player, played in the Major Leagues for 10 seasons, from 1957 to 1966, for the St. Louis Cardinals, Cincinnati Reds, Houston Astros and Boston Red Sox. Tamecka Dixon was named High School All-American by the Women's Basketball Coaches Association in 1993 and played eight seasons for the Women's National Basketball Association, for the Los Angeles Sparks, Houston Comets and Indiana Fever and was a three-time WNBA All-Star, from 2001 to 2003. Pat Stevens was an actress and voice actress who played several nurses in the "M*A*S*H" TV series, as well as a

voice actress in the "Scooby Doo" cartoons. Carolyn Dorin Ballard is a member of the Professional Women's Bowling Association, who won 2007 and 2008 Women's Series titles. Linda Hayes is a professional singer of jazz and R&B who has recorded multiple singles in 1954 and 1955 for King Records, with backup singing by the Platters. Tiffany Andrade was the Miss New Jersey title holder in 2008.

Perhaps a commemorative plaque to celebrate the achievements of such awesome individuals could be erected at Linden City Hall, with the sure knowledge that soon others will follow suit. "Success is how high you bounce when you hit bottom" — George S. Patton.

Michael Smith
Linden

The American worker

To the Editor:

On Monday, Sept. 5, we will celebrate

Labor Day, a day that recognizes a majority of our fellow Americans who perform everyday tasks that keeps the blood pumping through the heart of this great democracy.

The American worker ignites the energy that powers this nation forward, from the postal worker who delivers your mail to the clerk at your local grocery store. The police and fire personnel who protect life and property and assure you peace of mind and a good night's sleep, to the borough employee who cleans our streets and removes our waste. There are many more but they are too numerous to mention. Without these services, our great nation would grind to a screeching halt. I would like to extend a heartfelt thanks to all of you. The next time you meet one of these fine people, just say thank you. May God bless them all.

Walter Sosnosky
Kenilworth

Our policy on submitting letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsource.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must

be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a

community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

KENILWORTH NEWS

ANNOUNCEMENTS

Rotary installs new member

Superintendent Thomas Tramaglino, of the Kenilworth School District, was recently installed as a member of the Kenilworth Rotary Club by 2016-2017 president Ceu Manata and Rotary 7510 District Governor Elect 2017-2018 Robert Zeglarski. The club, chartered in 1948, has been serving the needs of Kenilworth as part of Rotary International, founded in 1905. The club meets weekly on Wednesdays 12:15 p.m. at Rinaldis. For further information, visit the website www.kenilworthrotary.org or call 908-400-5033 or 908-272-5550.

CALENDAR

Last day to see art Sept. 1

The Gallery on the Boulevard at the Kenilworth Public Library, 548 Boulevard, will feature paintings and drawings by the late artist Salvatore Pantozzi through Thursday, Sept. 1. A resident of Jersey City for much of his life, Pantozzi created most of his oil paintings, drawings and sculptures between the late 1960s and early 1990s. Much of his work focused on the area around his Jersey City studio, located above the Hilltop Restaurant on the corner of Jordan Avenue and Mercer Street. More information about Mr. Pantozzi can be found at www.jcpantozziart.com.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Become involved with 'Lights for Lois' event

The YMCA Aquatics Department will hold "Lights for Lois," a fundraiser held in memory of Lois Schlar, a Y member and swimmer, Sunday, Sept. 18, from 1 to 3 p.m. This event, a swim-a-thon is organized by the Sharks Swim Team to raise funds to upgrade the Y pool. In conjunction with this event, Gilbert Kahn will discuss the upcoming presidential election at 1 p.m., and an Ice Cream Sundae Party will be at 1:30 p.m.

The Y is located at 501 Green Lane in Union. For more information, call 908-289-8112. Access a participation form at www.uniony.org. All donations are tax-deductible.

Register for memory classes

SAGE will offer a series of training classes beginning Sept. 13, from 1 to 2 p.m. at 290 Broad St., Summit. The classes are led by Total Brain Health, a provider of memory- and brain-fitness training programs, and are designed to teach how memory works and why we forget, plus simple and effective strategies for improving retention. The course leader is Dr. Jill Smith, a licensed clinical psychologist.

There is a fee for the series; to register call 908-598-5548 or email education@sageeldercare.org.

Christmas in July bicycle giveaway a huge success

Union County Freeholders Linda Carter, Vernell Wright, Alexander Mirabella and Bette Jane Kowalski were on hand to assist Lt. Luke and Sara Barney of the Salvation Army and Donna and Rich Albanese-

DeMair, owners of the Dairy Queen in Plainfield, at the annual "Christmas in July" bicycle giveaway event hosted by the Salvation Army in Plainfield. They were joined by Union County Traffic Safety Program Coordinator Christine Marcantonio and safety specialist Ron Esposito of AAA Northeast, N.J. Division. Rich Albanese-DeMair refurbished all the bikes, something he has done for local children for several years.

SAGE celebrates 50 years

SAGE Eldercare celebrated the hundreds of volunteers at its annual luncheon July 19 at the Grand Summit Hotel in Summit. Honoring 50 years of Meals on Wheels at SAGE, the event was dedicated to Joan Hoffmann, a 47-year volunteer who passed away in 2016. She was the longest-serving Meals on Wheels volunteer in U.S. history.

To learn more about the volunteer opportunities, call Marianne Kranz at 908-598-5514, or email mkrantz@sageeldercare.org.

Fanwood-Scotch Plains Rotary supports El Centro

On July 7, the Fanwood-Scotch Plains Rotary Club donated a check for \$1,000 to El Centro Hispanoamericano in Plainfield, which partners with NJFoodBank to maintain an emergency food pantry for the community. Earlier this month, they ran out of food and the Rotary Club approved a monetary donation to assist with the food shortage.

El Centro Hispanoamericano is located in Plainfield and has been serving the community since 1984. Its mission is to assist immigrants from any country who do not have access to publicly funded services.

Donations and volunteers are always welcome. For information, visit elcentronj.org or contact El Centro at 908-753-8730 or info@elcentronj.org. To learn more about Rotary, visit www.fsprotary.org.

NJ Sharing network unveils new meditation garden

NJ Sharing Network recently unveiled a landscaped meditation garden behind its

SPRINGFIELD NEWS

Bridge Club begins Sept. 7

Beginning Sept. 7, a new Bridge Club will meet at the Springfield Free Public Library on Wednesdays, from 6:45 to 8:45 p.m. Instruction will not be provided; all participants must be able to follow the rules of play on their own. Interested participants should get in touch with Springfield Library Director Dale Spindel at dspindel@springfieldpubliclibrary.com or 973-376-4930, ext. 227.

Participation in the library's bridge club is free and open to all members of the general public. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

Springfield library hosts memoir group on Sept. 8

The Memoir Group will meet Sept. 8 and 22, at 10 a.m. at the Springfield Free Public Library, and is facilitated by Zella R.P. Geltman. The Springfield Free Public Library is located at 66 Mountain Ave. in Springfield.

Seminar on finance will be held at SFPL on Sept. 8

Thursday, Sept. 8, at 7 p.m., Springfield Free Public Library will host a seminar on finance. The library is located at 66 Mountain Ave. in Springfield.

CALENDAR

'Discovering Psychology' course to begin Sept. 6

The Senior Adult Department of the YM-YWHA of Union will offer "Discovering Psychology," a free 13-part series beginning Wednesday, Sept. 6, from 10:15 to 11:30 a.m. at the Y, 501 Green Lane in Union. Reservations are strongly suggested by calling 908-289-8112, ext. 0 or 34.

Thrift shop opens Sept. 8

The Thrift Shop at the Fanwood Presbyterian Church on McDermott Place will be newly stocked with clothing and household items when it opens at 10 a.m. on Sept. 8. It is open Wednesdays from 10 a.m. to 4 p.m.

All proceeds from the sale of gently-used clothing and household items are returned to community through nonprofit groups.

Donations are welcome Wednesdays, from 10 a.m. until 1 p.m. Electronics and toys not accepted. For further information and directions, call 908-889-8891 or email admin@fanwoodpc.org.

VA to visit District Office in Westfield on Sept. 8

U.S. Rep. Leonard Lance has announced that his Westfield District Office will host office hours for the Veterans Administration, bringing the expertise of V.A. claims staff agents specializing in assisting veterans directly.

Caseworker office hours are Thursday, Sept. 8, from 9:30 a.m. to 4 p.m. at 425 North Ave. East in Westfield.

Veterans, their families and advocates are encouraged to schedule a time to meet with Lance's caseworker managers and the V.A. official to tackle inquires regarding V.A. benefits, compensation, pension, insurance, loan guaranty, vocational rehabilitation and employment and education benefit programs. All inquires are welcome; to schedule an appointment, call 908-518-7733.

headquarters in New Providence. The garden will serve as a sanctuary for families of organ and tissue donors and the organization's employees. In addition, the meditation garden will also recognize those who have made monetary contributions to the NJ Sharing Network. Retired employee Mary Ellen McGlynn, who has worked at the organization for nearly 30 years, was honored in the garden.

The 8,200-square-foot garden is a project of the NJ Sharing Network Foundation and was built by Landscape Techniques Inc. of Nutley. Groundbreaking on the project took place in December 2015. Muzi Li, Rutgers University student pursuing a master's degree in landscape architecture designed the garden and received a student merit award from the state chapter of the American Society of Landscape Architects.

Union County students receive scholarships

Spencer Savings Bank, a community bank headquartered in Elmwood Park, awarded scholarships to local students during a June 27 ceremony marking the bank's 2016 contributions to its annual scholarship program.

- Anthony Rizzuto of Arthur L. Johnson High School in Clark was presented with a \$1,000 scholarship;

- Matthew Snedeker of Lincoln Middle School in Garwood received a \$500 scholarship in the form of a Coverdell Education Savings Account; and

- Anthony Okolo of Union Senior High School was presented with a \$1,000 scholarship.

Spencer awarded a total of \$24,500 to 32 students throughout N.J.; 17 high school students each received a \$1,000 scholarship, while an additional 15 middle school students each received a savings account with \$500.

Since its inception in 2002, the Spencer Scholarship Program has awarded more than \$340,000 in scholarships to students within the bank's service area. In addition to the scholarship program, Spencer also hosts various financial education programs in local schools. To learn more, visit www.spencersavings.com.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 14)

Free course on mental illness begins Sept. 8

The Union County Chapter of the National Alliance on Mental Illness presents its free Family-to-Family Education Program on Thursday, Sept. 8, at St. Agnes Church, 332 Madison Hill Road, Clark. The course meets from 7 to 9:30 p.m. on Thursday evenings for 12 consecutive weeks, ending Nov. 17.

This course is offered to the parents, siblings, spouses, teen and adult children, and significant others of individuals with severe and persistent mental illness. In a confidential setting, loved ones will learn how to understand and support their ill

relatives while maintaining their own well-being. Curriculum topics include schizophrenia, bipolar disorder, clinical depression, panic disorder, obsessive-compulsive disorder and others; the clinical treatment of these illnesses and how caregivers can learn to cope more effectively. Attendees will learn about the biology of the brain, new research, medications, skills needed to successfully communicate with a relative and how to deal with critical periods. Other topics include advocacy, fighting stigma and problem solving.

Registration is required prior to the beginning of the course: call 732-382-0762 or email namiunioncounty@yahoo.com and include "F2F class" in the subject line.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing, gardening or strolling, enjoy being outside.

Union County grant helps launch community garden

Gardening enthusiasts gathered in New Providence on Aug. 22 to celebrate the official opening of the borough's first community garden. In addition to

the efforts of local volunteers, the 28-bed, fully fenced garden benefitted from strong municipal support. It also serves as an Eagle Scout project and it garnered funding from BASF, PSEG, Sustainable Jersey and the new Union County Means Green Community Garden Grants program, which is funded by the Freeholder Board and administered by Groundwork Elizabeth.

For more information about the program contact Groundwork or visit ucnj.org/garden-grants.



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CLARK NEWS

ANNOUNCEMENTS

Clark Recreation Camp comes to a successful end

Clark Recreation Summer camp came to an end at the end of August with a celebration. More than 600 children were treated to Dairy Queen sundaes, go carts, train rides, dinosaurs rock, a DJ dance party and water. Recreation Director

Ralph Bernardo said he was happy with the season's turnout and the camp's popularity.

CALENDAR

Clark senior meeting Sept. 8

The September Clark senior citizen meeting will be held Thursday, Sept. 8. There will be refreshments at noon, and the meeting will begin at 1 p.m.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Tickets to 'Swan Lake' ballet now available

The Russian Grand Ballet performs a full-length production of Tchaikovsky's "Swan Lake" in Rahway on Friday, Sept. 23, at the Union County Arts Center as part of a 35-city North American tour.

Swan Lake, based on Russian folklore and German legend, follows a heroic young prince as he works to free the beautiful swan maiden from an evil spell. The ballet is in three acts with two intermissions, with music by Tchaikovsky, choreography by Marius Petipa and Lev Ivanov, and libretto by Vladimir Begichev and Vasily Getzer.

For tickets and more information, visit <http://www.ucpac.org/events>.

Running time is approximately two hours and 30 minutes.

Registration open for fall classes at CDC Theatre

Registration is open for Curtain Call theater classes at CDC Theatre, in Cranford.

- Act One, for students in kindergarten through grade four, meets Mondays, from 3:30 to 5:30 p.m. and begins Sept. 19.

- Act Two, for students in grades five through eight, meets Wednesdays, from 3:30 to 5:30 p.m. and begins Sept. 21.

The 2016 fall sessions will work towards a workshop production of "Alice in Christ- mas Land" on Dec 17.

A fee is charged for the 13-week program. Registration forms and more information are at www.cdctheatre.org.

Registration open for NJWA Music Studio fall season

The New Jersey Workshop for the Arts Music Studio provides instruction for both children and adults, in a 30-, 45- or 60-minute format. Lessons are given on strings, guitar, woodwinds, brass, percussion and piano, and vocal music, at beginning and advanced levels. In addition to the

lessons, students are also guided in developing the necessary skills for successful auditions, competitions and performances. A wide variety of musical styles are taught. Additional classes and programs are often added to the schedule throughout the year.

The fall session is scheduled for Sept. 6 through Dec. 23, and there are winter/spring and summer sessions also planned.

In addition to private instruction, the Music Studio offers opportunities for area musicians to play in its many bands, ensembles and orchestras such as the NJWA Summer Symphony Orchestra, the Rock Performance Workshop, Wednesday Morning Strings, and the International American Alphorn Society Ensemble. The NJWA is also home to The Majestic Winds, a professional wind band.

Other NJWA programs include the Westfield Fencing Club and the Summer Workshop, for students in pre-school to grade eight. The organization has a number of extension programs throughout the community.

For more information, call 908-789-9696, visit www.njworkshopforthearts.com or stop by the NJWA studios at 150-152 East Broad St. in Westfield.

Arts Guild New Jersey to close after 17 years

After 17 years, Arts Guild New Jersey, a nonprofit art gallery in the heart of downtown Rahway, will close its doors Sept. 1. All current programs at Arts Guild New Jersey are cancelled as of Aug. 22. The website www.agnj.org will stay online until the end of the year to continue their 2016 Artist of the Month program.

The nonprofit's founder and executive director, Lawrence Cappiello, released the following statement:

"It is with deep sadness that I must report that Arts Guild New Jersey is closed. We have just been notified that our lease for the property that has served as our Art Center for the past 18 years will not be renewed and we have been asked to vacate the building by the first of September.

"It has been my distinct honor and pleasure to serve as executive director of the Arts Guild since 1997. I am extremely proud of the work we have been able to do

FANWOOD NEWS

Photography contest deadline is Sept. 8

The sixth annual Fanwood Photography Contest will be held in tandem with the borough's annual Fanny Wood Day celebration Sunday, Sept. 18. Photographers of all ages are invited to submit up to three of their best images. While there is no requirement that submissions be of

Fanwood subject matter, local scenes related to Fanwood will be a factor in the judging along with originality, emotional content and presentation.

Submissions must be framed and wired for hanging. Entries should be dropped off at Fanwood Borough Hall, 75 N. Martine Ave., before 8 p.m. on Thursday, Sept. 8, to be eligible. Visit fanwoodnj.org for complete rules, a contest application and updates.

in serving a wide regional audience with quality Arts Programs: Art Exhibitions, Art Classes for Adults & Children and other forms of Arts Education, Jazz concerts, classical music, Folk Music, Indie Films, Animations, Artists Networking and so much more.

"I wish to express my sincere thanks to our dedicated trustees on the Guild Board for their drive, loyalty and hard work. I wish to offer thanks as well to Douglas Ferrari, my assistant director, Cyd Katz Seidel, our administrative assistant, our great art instructors whose skills, talent and teaching ability made our art classes as strong as they have been. And a special thank you to the literally hundreds of exceptional fine artists who were featured in over 130 arts exhibits at the Guild since 1999.

"And thanks to you, the many many visitors, patrons and supporters who we wished to serve through quality art programs since 1999."

For additional information, email info@agnj.org.

CALENDAR

Play Festival winner to be performed Sept. 1 to 18

Premiere Stages at Kean University presents "Las Cruces" by Vincent Delaney, the winner of the 2016 Premiere Stages Play Festival, Sept. 1 to 18 in Kean University's Zella Fry Theatre, 1000 Morris Avenue, Union. Showtimes are Thursdays and Fridays at 8 p.m., Saturdays at 3 and 8 p.m., and Sundays at 3 p.m. To make reservation, call the Kean Stage Box Office at 908-737-7469 or visit www.kean.edu/premierestages.

Deadline for director's submissions is Sept. 1

CDC Theatre in Cranford, the state's longest continuously running community theater, is looking for director's submissions for its 2017-1018 season. The deadline for submissions is Sept. 1.

The season runs from September through June and typically programs two musicals, one play and a children's production. Interested directors are asked to submit no more than three shows for the Program Committee to consider, along with a

synopsis of each. A resume, brief statement of interest in the shows and the reason for submitting to CDC Theatre should also be included.

Directors who have submitted a project of interest to CDC Theatre will be contacted via email on or about Oct. 1 for an interview.

Forms and additional information may be found at www.cdctheatre.org.

Art exhibit begins Sept. 6

The Artist Framer PleinAir Preview Show will be on display from Sept. 6 to 30 at 17 North Ave. East in Cranford. For more information, contact theartistframer@hotmail.com.

Documentary shown Sept. 7

The Union County Board of Chosen Freeholders will co-sponsor a special free screening of "Thank You for Your Service," an award-winning documentary that explores the nation's superficial understanding of war trauma, including PTSD, and the flawed policies surrounding it. The movie will be shown on Wednesday, Sept. 7, at 6:30 p.m. at the Hamilton Stage Theatre, 360 Hamilton St. in Rahway. Following the screening, there will be a panel discussion involving the film's Director Tom Donahue, and members of the film production company which he co-founded, CreativeChaosVMG, participants from veterans groups, county government and other agencies.

"Less than 1 percent of the population serves in the military now, and that is part of the reason why the public is so largely unaware of the issues they are facing," said Donahue, who hopes that the film creates enough awareness to spark the creation of a new Behavioral Health Corps as a Division of the Department of Defense.

Donohue has created a website dedicated to the creation of the agency and about the film: www.bhcnw.com.

"I believe very strongly in the power of documentary filmmaking to affect change," Donahue said in a recent interview.

The documentary is currently being shown at film festivals around the country, and is scheduled for theatrical release in early October. It won "Best Documentary" at the GI Film Festival in DC, and the "Impact Award" at the Illuminate Festival.



NEW SHERIFFS IN TOWN — Union County Sheriff Joseph Cryan and undersheriffs Michael Frank and Amilcar Colon congratulate the 37 new sheriff's officers sworn in during a recent ceremony at Snyder Academy in Elizabeth. The class is the largest and most diverse in the history of the Sheriff's Office; new recruits will receive pre-academy training before attending the John H. Stamler Police Academy in July.



Photo by Jim Lowney, Courtesy of Union County

A SPECIAL FLAG — N.J. National Guard Specialist Michael Toro presents Union County Sheriff Joseph Cryan with an American flag that flew over the U.S. Naval Station in Guantanamo Bay. Toro, an Elizabeth native, served with the 328th Military Police Company and flew Americans flags over the Cuban base in honor of local first-responders back home, and is currently delivering flags to local first-responder agencies.

UNION COUNTY NOTABLE PEOPLE AND PLACES

RWJ Barnabas Health CEO named influential person

RWJBarnabas Health President and CEO Barry H. Ostrowsky was recently named one of "The 25 Most Influential People in New Jersey" by NJ Advance Media, according to a press release. This annual ranking recognizes exceptional individuals in the Garden State with the ability to affect change.

According to NJ Advance Media, this year's list of the 25 Most Influential People was devised with consideration of relevance in social, political and cultural realms. RWJBarnabas Health is the second-largest private employer in the state, and Ostrowsky was ranked on the list alongside Rutgers University President Robert Barchi, Governor Chris Christie, Bruce Springsteen, Jon Bon Jovi, U.S. Sen. Cory Booker, Stephen Colbert and others.

Ostrowsky leads RWJBarnabas Health's initiatives and is spearheading a statewide endeavor to promote wellness and healthier living for all employees and the diverse communities it serves.

He has been vocal in speaking out about the need for more women leaders in executive positions and positions of power.

"I am proud of the efforts that we are making at our own institution, but there is always room for growth," said Ostrowsky in a press release. "The time has come for an honest conversation about the role that men, including myself, must play in ensuring equal access to leadership for women. The bottom line is that decision makers in nearly every industry are men, and therefore it is incumbent upon us to facilitate the change needed."

Ostrowsky joined Saint Barnabas Medical Center in 1991 as executive vice president and general counsel. He served in the same role at Barnabas Health, when the system was created in 1996, and assumed his current position in January 2012.

Prior to his service with the health care provider, Ostrowsky was a senior partner in the law firm of Brach Eichler. He received a B.A. from Rutgers University and a J.D. from the University of Tennessee School of Law.

New Board of Directors member at BGCUC

Brenda Williams-Butts has been appointed to the Boys and Girls Clubs of Union County Board of Directors.

"I am delighted to welcome Brenda to our Board of Directors. Her expertise and resources will greatly benefit our organization and impact our members," said club CEO Russell Triolo in a recent press release adding, "Brenda's knowledge and dedication to youth will add value to our clubs and enhance our mission of bringing great programs to the youth of Union County."

Williams-Butts serves as vice president of recruitment, diversity and inclusion at New York Public Radio, where she has worked since 1996. In her various roles at NYPR, Ms. Williams-Butts has been responsible for outreach, community engagement and audience development. She also spearheaded WNYC's annual Martin Luther King Jr. event at the Apollo, which will celebrate its 10th anniversary in January 2016. In 2009, Williams-Butts

was named one of The Network Journal's "25 Influential Black Women."

"I'm thrilled to join the BGCUC Board of Directors and recognize the value of the Club and its vital importance to the community. I believe passionately in its mission and it is indeed my privilege to serve and help to make a significant difference in the communities we serve."

For club and program information, visit www.bgcuc.org or call 908-687-2697.

Summit's Visual Arts Center has new director

Libby Clarke has joined the staff as director of the Studio School at the Visual Arts Center, effective July 5. Clarke most recently worked as an assistant professor at the New York College of Technology in Brooklyn; she also held a faculty position at Parsons School of Design and has taught at the Fashion Institute of Technology, New York University, and the Art Institute of NYC, teaching subjects such as web design, typography and drawing.

Continued on Page 18



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To be listed call 908-686-7700




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4-H PRESENTATIONS — Union County 4-H members competing at the annual 4-H State Presentations Day public speaking event last month are, from second from left, Anthony Batkiw of Kenilworth; Joseph Marta of Scotch Plains; Morgan Eng of Westfield; Adrian Lam of Westfield; and Bridget Coulter of Union. They are joined by Rachel Lyons, chairwoman of the 4-H Youth Development Department, far left, and Jim Nichnadowicz, 4-H youth development agent, far right. For more information about 4-H, visit ucnj.org/rce.



SUMMER READING WINNER — Joan Beviano, right, receives her Adult Summer Reading Club prize from Linden Public Library director Dennis Purves, left. The winner for the first week was Bob Sadowski.

UNION COUNTY NOTABLE PEOPLE AND PLACES

(Continued from Page 17)

Clarke's work is exhibited in collections nationwide, such as Yale University and the Library of Congress. She holds a B.A. in French, a B.F.A. in printmaking from James Madison University and a M.F.A. in graphic design and printmaking from Cranbrook Academy of Art.

"I teach to empower my students and to enlighten myself, day after day after day. I believe the single core element that is essential for a successful creative life is the practice of fearless and diligent play," Clarke said in a recent press release.

According to Melanie Cohn, executive director of the Art Center, "We are thrilled to have Libby join us; she brings extensive expertise and infectious enthusiasm to the Art Center. We are confident that she will help us to move the Studio School program to the next level."

The former director of the Studio School, Vanessa Lopez, remains on faculty at the Art Center.

Scotch Plains resident wins Pete Davis Golf Cassic

The Friendly Sons of St. Patrick Union County recently held its 2016 Pete Davis Golf Classic at the Metuchen Golf and Country Club in Edison. Frank McGovern,

Bill Neafsey, Kevin Connolly and Derek Guinane of the Friendly Sons of St. Patrick Union County congratulated Keith Gilman, of Scotch Plains, on winning the outing, which was named for Davis, a Union County native. Davis has been a longtime supporter of the Friendly Sons and has held positions as an officer and trustee. The group's annual golf outing funds its scholarship program and other charitable programs.

WIPA receives recognition

Wharton Institute for the Performing Arts in Berkeley Heights announced that it has received a Citation of Excellence from the New Jersey State Council on the Arts. The award, which accompanied a grant of \$35,000 toward general operating support, was presented at NJSCA's 50th Anniversary Celebration in the Assembly Chamber of the New Jersey State House. Forty-nine organizations received the Citation of Excellence, with nearly 175 grants awarded in support of artists and art organizations in the garden state.

The golden anniversary celebration included a two-day visit from Jane Chu, who is the chairwoman of the National Endowment for the Arts. She spoke at the Council's annual meeting on July 26. "Congratulations to the New Jersey State

Council on the Arts on this wonderful milestone. In supporting artists and arts organizations throughout the state for the past 50 years, they have in turn strengthened all other aspects of New Jersey life, from the economy and education to health and community vitality," Chu said.

Also showcased at the meeting was a short film about NJSCA including artistic staff and students of the Wharton Institute for the Performing Arts as well as featuring Governor Tom Kean, Tony Award-winner Jane Krakowski and U.S. Poet Laureate Robert Pinsky, among others. The film can be viewed online at <https://youtu.be/l3nvs0P4tks>.

OESP names Cranford resident as secretary

The National Association of Oil and Energy Service Professionals has named Paul Cuprewich as secretary. Cuprewich, of Cranford, is currently the OESP Garden State Chapter president; serves as the education chairman for the chapter, and has held numerous leadership roles. He has been the recipient of the National Service Manager of the Year Award, the Garden State Chapter Service Manager of the Year Award, and the National Hugh McKee

Award. Cuprewich has been a member of OESP since 1997.

"Since joining this organization, I feel that I have gained a vast amount of knowledge about the HVAC industry," Cuprewich said. "In this role, I look forward to building our membership base and identifying ways to provide more value to our members."

Cuprewich is a service manager for J.W. Pierson in Glen Ridge.

Union-based business wins international business award

D'Artagnan, a leading purveyor of all-natural and organic poultry, game, free-range meat, foie gras, charcuterie, wild mushrooms and truffles, was a Silver Award-winner for the 2016 Stevie International Business Awards for Midsize Company of the Year in the food and beverage industry. Selected from among 3,800 nominations from over 60 countries, D'Artagnan was recognized for its national growth strategy and ability to maintain a commitment to quality and sustainability for more than 30 years.

The awards will be presented to winners at a gala awards banquet at the Rome Cavalieri Waldorf Astoria Hotel in Rome, Italy, on Oct. 21.

Action on TTF being considered by Union County

(Continued from Page 10)

other project in south Jersey," said Armstead. Bergen discussed the possible litigation on the part of both Union and Hudson counties. "Concerning the potential for litigation, Union and Hudson Counties just happen to have been the first two to file a Notice of Claim against the state of New Jersey," said Bergen. "It should not be considered as in any way reflecting the effect upon these two counties relative to other counties. On the other hand, the Notice of Claim is a necessary

precursor to filing suit, but certainly does not require that we do so. That decision will be made at some point in the future, after we ascertain the costs and damages suffered by Union County as a result of the EO, and how best to attempt to recover them."

In general, New Jersey law requires filing a "Notice of Claim" as a prerequisite to seeking damages through litigation from a public entity. Several counties plan on petitioning DOT to continue with TTF funded projects to ensure the safety and

well-being of residents pursuant to Executive Order 213 executed by the governor on Aug. 17, while other counties have decided to complete critical projects using county funds.

Under Executive Order 213, the state treasurer is directed to make available general funds for expenses determined to be essential for the protection of the health, safety, and welfare of the people of New Jersey.

As the situation lingers and worsens, however, concerns are growing that there will be

long-term consequences for local property taxpayers across the state. "The unprecedented stoppage of all work funded by the TTF has forced county and municipal officials to terminate ongoing projects and postpone new shovel-ready ones that will cost valuable taxpayer dollars in delay claims, remobilization costs, and litigation expenses," Bergen said, echoing Donnadio's position.

Hudson County has also served the state with a Notice of Claim, with Passaic County considering the move as well.

ROSELLE NEWS

Teen Night will be Sept. 2

“Teen Night,” featuring special guest host DJ Lil Man, will be held Sept. 2, at Sylvester Land Field, 224 Columbus Avenue, from 7:30 to 10:30 p.m. Teen night is for Roselle residents, ages 13-19.

For more information, contact Roselle Councilwoman Andrea “Sunshine” Staten at 908-400-6759.

Free back-to-school haircuts event is Sept. 4

Councilman Rev. Reginald Atkins presents free back-to-school haircuts by the Hair Lounge, 206 Chestnut St., on Sunday, Sept. 4, from 9 a.m. to 3 p.m. Barbers will be available to cut the hair of school-age boys for free.

ROSELLE PARK NEWS

Union County Bandstand free concert will be Sept. 1

The Union County Bandstand free concert, “1976 to 2016 — 40 Years of Memories,” is scheduled for Thursday, Sept. 1, from 6 to 8 p.m. at Michael J. Mauri Gazebo Park, Chestnut Street, Roselle Park.

For any additional information, those interested can call Rupen Shah at 908-245-0666.

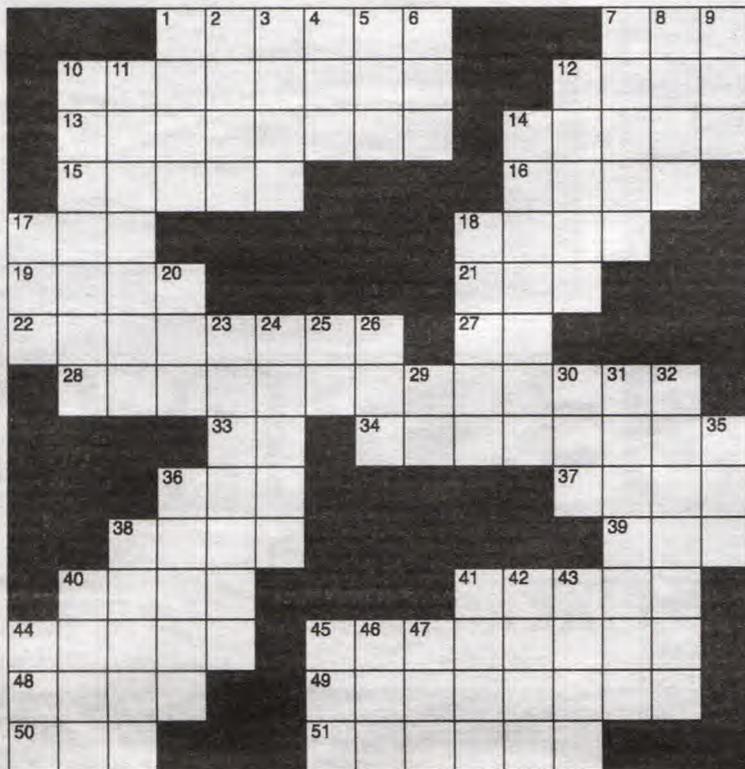
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CROSSWORD PUZZLE

CLUES ACROSS

1. Fulmar
7. Maple fluid
10. Most saponaceous
12. Icelandic island
13. Stressed pronunciation
14. Ginseng genus
15. Seizes
16. Loose Arab garments
17. Title of respect
18. Operatic solo
19. Fleur-de-lis flower
21. Pad used as a floor covering
22. Sine curve
27. In the year of Our Lord
28. Day or sleep away supervisor
33. Carrier's invention
34. Infant bed
36. Fiddler crabs
37. English monk 672-735 (alt. sp.)
38. Precise and prudish
39. The beak of a bird
40. Point that is one point N of NE
41. Blighia sapida
44. Russian political prison camp
45. Unselfishness
48. Arabian Gulf
49. Unsupported
50. Thieving bird
51. Alarm and dismay



CLUES DOWN

- | | |
|-----------------------------------|--------------------------------|
| 1. Cigarette bundle | 24. Medieval philosopher |
| 2. Fencing sword | 25. Jupiter satellite |
| 3. Cannisters | 26. Invest with knighthood |
| 4. A way to drench | 29. Sodium |
| 5. Point midway between E and SE | 30. Women's __ movement |
| 6. Confined condition (abbr.) | 31. Singleness |
| 7. Yemen capital | 32. Saves or delivers |
| 8. Actresses Ortiz & Alicia | 35. The bill in a restaurant |
| 9. Photographs | 36. Of a city |
| 10. Exposing folly to ridicule | 38. Former name of Belau |
| 11. Egg-shaped instrument | 40. Class of comb jellies |
| 12. Established custom | 41. Height x width |
| 14. St. Patrick's, Macy's or Rose | 42. Pick out from others |
| 17. Female sibling | 43. German port, bay and canal |
| 18. Gather lots together | 44. Jacob's 6th son |
| 20. Total | 45. Goat or camel hair fabric |
| 23. Allowance for intervals | 46. One circuit of a track |
| | 47. 3X = 1 TBS |

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Commit to harnessing your enhanced capacity for task-management and regimen-fidelity toward another goal that will require habitual, routinized, or ritualized attention.

TAURUS, April 21 to May 21

Move forward with your self-expressive fancies, actualizing a spot in your life-routine for that activity which delivers you pleasure and actively embraces more of what you adore.

GEMINI, May 22 to June 21

If you cannot own all parts of yourself in your dynamic with a certain someone, you should treat that relationship accordingly... and not try to invest so much energy in it.

CANCER, June 22 to July 22

Stay purposefully on task with your responsibilities (job-related and otherwise) and allow your off-time to fill with (mostly) pleasant surprises.

LEO, July 23 to Aug. 23

This week's big-pivot eclipse reemphasizes the continued importance of identifying problem-spots where you're still hesitant to firmly choose one costly desire over another.

VIRGO, Aug. 24 to Sept. 22

Cap off whatever big splash you've made over these past may months with one final punctuating flourish. Haven't made that splash yet? Do it now. You've probably planned for it as much as you can.

LIBRA, Sept. 23 to Oct. 23

Don't jump to assumptions about 'best outcomes' which might lead you to involve yourself when you shouldn't. A hands-off approach + a pleasant attitude = a winning equation.

SCORPIO, Oct. 24 to Nov. 22

Consider how you'd like to build upon the accumulated momentum, inspiration, and/or goodwill you've gathered amongst your peeps over the coming weeks or months.

SAGITTARIUS, Nov. 23 to Dec. 21

Do a fair amount of cleaning off any collateral 'dust' that's recently gotten kicked up in the process of your vigorous work, reorganizing those details which slipped through your fingers, and outline a concrete checklist of ordered priorities.

CAPRICORN, Dec. 22 to Jan. 20

Be open to humbly discovering certain blind-spots in your judgments without threatening your overall life-path lucidity.

AQUARIUS, Jan. 21 to Feb. 18

Before you officially sign the dotted line on an offer from the Universe, to give you more in exchange for you risking more, please read enough of the fine print so you don't needlessly sacrifice too much functional self-stability in the process.

PISCES, Feb. 19 to March 20.

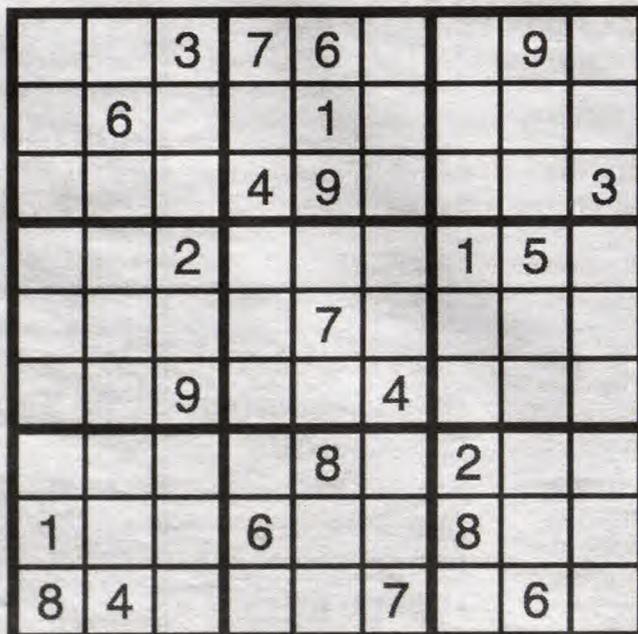
Think about what you're trying to accomplish in your career and/or out in the world: Is a certain person helping or hindering your plans?

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

IN MEMORIAM

- ADAMAITIS – Ann, formerly of Roselle, Cranford; Aug. 15. Great-grandmother.
- ALKAZIN – Sister Mary Raymond (Sister Patricia), of Cranford; Aug. 18.
- BARKLEY – Hazel B., of Hillside; Aug. 11. Childcare provider. Grandmother.
- BARONE – Amedeo J., of Union; Aug. 23. Police officer, great-grandfather.
- BEER – Arlene, of Union, formerly of Roselle Park; Aug. 18. Bookkeeper.
- BLASI – Elaine Lukas, of Springfield, formerly of Summit; Aug. 19. Mother.
- BORNSTEIN – Shirley, of Cranford; Aug. 23. Grandmother.
- CARR – Richard M., formerly of Fanwood; Aug. 15. Husband, grandfather.
- COLANTUONO – Frank, formerly of Union; Aug. 19. Husband, grandfather.
- COLZIE – Bishop James L., of Linden; Aug. 16. Husband, great-grandfather.
- COMMERATO – Nancy E., of Cranford; Aug. 23. Wife and mother.
- COOPER – Kaliah Simone, of Hillside; Aug. 18. Cashier/cook, daughter, 22.
- FERRONI – Cecile, of Union; Aug. 19. Wife, sister and grandmother.
- GRIEB – John T. Jr., formerly of Union; Aug. 23. Longshoreman, father.
- HARDEE – Jeanette, of Linden; Aug. 13.
- HESS – Eliseanne M., of Linden; Aug. 18. Bookkeeper/accountant. Mother.
- JORDAN – Sabrina, of Hillside; Aug. 18. Mother, daughter and sister, 37.
- KAVERICK – Francis Barrett “Barry,” of Kenilworth; Aug. 22. Postal worker.
- KING – Courtland R. “Buddy” Jr., of Roselle Park; Aug. 14. PSE&G lineman.
- KORN – William A. Sr., formerly of Mountainside; Aug. 14. WWII vet, father.
- LA VECCHIA – Gerardo, of Union; Aug. 22. Master tailor, husband, grandfather.
- MATTFIELD – Catherine J., of Garwood, formerly of Cranford; Aug. 17. Mother.
- MCGHEE – Richard Jr., of Linden; Aug. 17. Was 82.
- PALASCIANO – Samuel A., formerly of Roselle and Union; Aug. 16. Father.
- PALEY – Marc Howard, of Roselle Park, formerly of Union; Aug. 21.
- PETRUCCI – Clementina, formerly of Fanwood; Aug. 13. Great-grandmother.
- PRIGNANO – Rose, of Union, formerly of Vailsburg; Aug. 14. Grandmother.
- RAIMONDO – Angela, of Union; Aug. 21. Bookkeeper, great-grandmother.
- RANNIGAN – Michael E., of Roselle Park, formerly of Union; Aug. 17. Father.
- ROSE – Olga Sylvia, of Fanwood; Aug. 22. Hairdresser, great-grandmother.
- SCHEURLE – Doris Eleanor, formerly of Union; Aug. 18. AT&T staffer, mother.
- TOY – Judge Edward J., of Cranford; Aug. 20. Husband and grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

LINDEN NEWS

Tickets available to murder-mystery dinner and event

The Friends of the Linden Free Library will hold a murder mystery event Friday evening, Sept. 30, from 6:30 to 9:30 p.m. The theme of this year's event is “Crime and PUN-ishment.” Tickets include dinner, beer, wine or soda; a portion of which is tax deductible. Tickets are available through the library at the circulation desk or at <http://www.eventbrite.com/o/friends-of-the-linden-library-11114641660>. For more information or sponsorship, email friends@lindenpl.org.

Auxiliary Police Academy applications available

Linden Police Auxiliary Applications are now being accepted for the 2017 Auxiliary Police Academy Class. Applications may be retrieved by stopping in at the Police Department at any time. The application deadline is Oct. 15. For more information, contact Officer P. Kozak, or Sgt. T. Struszczyk at 908-474-8558.

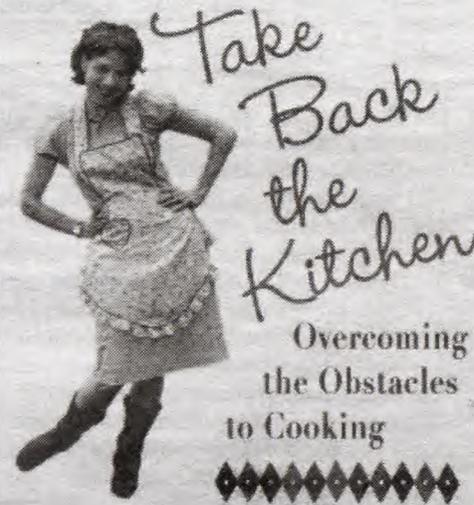
Sign up for a library card during month of September

September is Library Card Sign-up Month.

Today's libraries are about more than books; they are creative educational spaces for learners. Librarians provide important resources to families whose children are at the earliest stages of development, by teaching parents and caregivers the components of early literacy which help children develop the basic tools for school readiness. As of 2010, libraries in the United States offered more than 2.3 million children's programs, accounting for nearly two-thirds of all library programming.

Anyone who registers for a new library card, during the month of September, will be entered into a drawing for a \$25 gift Visa card donated by the Friends of Linden Library.

For more information on how to sign up for a library card, visit the library in person or online at <http://www.lindenpl.org/>.



If you're looking for something delicious for a big BBQ or even a fancy dinner party, try this simple combination of flavors. Feel free to substitute 2 lbs. grilled chicken if you'd like. Enjoy!

Orzo with Shrimp and String Beans

Ingredients

2 lbs. cooked, peeled shrimp
2 lbs. orzo
2 lbs. string beans, trimmed
1 head garlic
1/3 cup plus 2 Tbs. olive oil
4 Tbs. butter
1 1/2 tsp. kosher salt
1/2 tsp. ground pepper
Optional: grated Parmesan
Optional: sprinkle of red pepper flakes

Steps

Cook orzo according to the instructions.

While water is boiling and orzo is cooking, trim and steam the green

beans or blanche them — boil for 1 minute — and set aside.

Peel the garlic cloves and mince.

In a small sauce pan, heat up the butter and oil and add the minced garlic. Cook over a very low flame until the garlic starts to turn golden and then immediately remove from the flame.

In a very large bowl, add the orzo, the shrimp and the string beans.

Pour the oil/butter/garlic over all the ingredients, add the salt and pepper and mix to coat all the pasta, vegetables and shrimp.

Sprinkle with cheese and red pepper flakes if using.

Serves 8

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.**

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

CRIME, COURTS, CONVICTIONS

Union County residents charged in auto-theft scam

Attorney General Christopher S. Porri and the Office of the Insurance Fraud Prosecutor announced recently that two New Jersey residents and a Florida man were charged Aug. 23 as ringleaders of an auto-theft network that preyed on people selling their vehicles on Craigslist.

In an indictment handed up by a state grand jury in Mercer County, Luther Lewis, 38, of Piscataway; Tyisha Brantley, 36, of Scotch Plains; and Justinas Vaitoska, 39, of Palm Beach Gardens, Fla., were indicted on charges of first-degree promotion of organized street crime and second-degree charges leader of an auto theft network, and other offenses in connection with the car-theft network.

Thirteen others were indicted for their alleged roles in the criminal scheme that was brought down by a multijurisdictional investigation dubbed "Operation Title Flip." The case involves the theft of 10 vehicles valued at \$248,650 between May and November 2015. The cars were sold to dealerships for a \$107,250 profit.

Under the direction of Lewis, Brantley and Vaitoska, intermediaries posed as buyers interested in vehicles advertised for sale on Craigslist. After arranging to see the cars, the intermediaries "purchased" them by presenting the unsuspecting sellers with fake or stolen identification and a counterfeit Bank of America cashier's check. The sellers, in turn, handed over the

vehicles' keys and title to the intermediaries.

The "buyers" typically arranged to purchase the vehicles in the late afternoon so that the private seller could not bring the checks to the bank that day. In the days after the "sale," the private sellers attempted to deposit the checks and discovered they were counterfeit, prosecutors said. The bogus sales could not be traced to the intermediaries because they had used false identification.

Meanwhile, before the private sellers could discover the check was counterfeit, other intermediaries would take the vehicle titles to the NJ Motor Vehicle Commission office to transfer the title into their names.

After successfully flipping the title into the new names, the intermediaries would sell the vehicle to a car dealership for cash. After the transactions were complete, Lewis would pick up the intermediaries, take the sale proceeds, and pay the intermediaries for their role in the scheme, prosecutors said. Intermediaries were paid between \$300 and \$1,000 each.

Lewis, Brantley and Vaitoska were also indicted on charges of second-degree conspiracy and theft by deception. Also indicted on those charges were: Milagros Jimenez, 54, of Haines City, Fla.; Heather Cater, 20, of Woodbridge; Saint Hardy, 32, of Elizabeth; and Deborah Rodgers, 32, of Carteret. Lewis, Brantley, Jimenez and Rodgers were also charged with second-degree impersonation; and Lewis, Brantley and Jimenez were charged with third-degree attempted theft by deception.

The alleged intermediaries indicted on a charge of fourth-degree falsifying records are: Nikisha Goodman, 20, of Avenel; Stephen Hester, 48, of Orange; Chester Kinder, 62, of Newark; Tassan Howard, 32, of Newark; Kamilla Bunn, 20, of Elizabeth; Tanika Arrington, 30, of Newark; Javairia Jihad, 29, of East Orange; Yvonne McBride, 38, of Newark, and Marixa Medina, 31, of Newark. Another alleged intermediary, Nakita Savage, 28, of Newark, was previously indicted on charges of third-degree conspiracy, receiving stolen property, and fencing by the Middlesex County Prosecutor's Office.

The indictment is merely an accusation and the defendants are presumed innocent until proven guilty. First-crimes carry a sentence of 10 to 20 years in state prison and a fine of up to \$500,000; second-degree crimes carry a sentence of five to 10 years in state prison and a criminal fine of up to \$150,000; third-degree crimes carry a sentence of three to five years in state prison and a criminal fine of up to \$15,000, fourth-degree charges carry a sentence of up to 18 months in state prison and a fine of up to \$10,000.

Elizabeth man arrested for Aug. 20 shooting

Newark Police arrested Jahmeen E. Stallings, 36, of Elizabeth Aug. 23 for an Aggravated Assault Shooting in the 800-block of South 18th Street in Newark.

At approximately 12 a.m., Saturday, August 20, 2016, a 30-year old male victim

walked into the Newark Police Division's 5th Precinct to report that he had been shot. The victim was transported to Rutgers University Medical Center for treatment.

Detectives developed evidence that Jahmeen Stallings is a suspect in this aggravated assault shooting. Bail for Stallings has been set at \$150,000.00.

Stallings is charged with Aggravated Assault, Possession of a Weapon and Possession of a Weapon for an Unlawful purpose.

These are accusations. The suspect is presumed innocent until proven guilty in a court of law.

Man indicted for murder of Elizabeth woman

A Union County grand jury has returned an indictment against Arturo Alomas, 33, of Elizabeth, who is charged with killing his girlfriend in her home on Easter Sunday, then fleeing the state, acting Union County Prosecutor Grace H. Park announced Aug. 22. Alomas is charged with first-degree murder in connection with the death of 26-year-old Trenice Johnson.

Police responding to the Mravlag Manor housing complex in Elizabeth at approximately 6 p.m. on Sunday, March 27, found Johnson dead in her apartment, according to Union County Assistant Prosecutor Albert Cernadas Jr., who is prosecuting the case. An autopsy conducted the next day by the Union County Medical Examiner's Office determined that the cause of Johnson's

Continued on Page 23

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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CRIME, COURTS, CONVICTIONS

(Continued from Page 22)

death was a combination of strangulation and asphyxiation, with the manner of death determined to be homicide, Cernadas said.

A joint investigation involving the Prosecutor's Office's Homicide Task Force, the Elizabeth Police Department, the Union County Sheriff's Office Identification Unit, the North Carolina State Highway Patrol and the Rowan County, N.C. North Carolina Sheriff's Office Criminal Investigation Division resulted in Alomas being identified as a suspect in the case. He was arrested later on the day of the homicide and charged with multiple offenses after allegedly attempting to elude police in North Carolina following an attempted traffic stop.

Alomas is currently lodged in Union County Jail, with bail set at \$1 million by state Superior Court Judge Joseph P. Donohue.

Convictions on first-degree murder charges are commonly punishable by 30 years to life in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

Elizabeth man sentenced for possession, drug charges

An Elizabeth man has been sentenced to nine years in state prison for drug charges following a trial that took place earlier this year, acting Union County Prosecutor Grace H. Park announced Aug. 22.

Quasim Robinson, 32, must serve at least 54 months of that sentence prior to the possibility of parole under the terms set down Friday by state Superior Court Judge Frederic McDaniel.

On July 31, 2014, two Elizabeth Police Department officers spotted Robinson engage in a suspected drug transaction,

according to Union County Assistant Prosecutors Meghan Tomlinson and Angela Halverson. Following a brief foot pursuit, Robinson was arrested and found to be in possession of a bag containing quantities of heroin, crack cocaine, oxycodone and the recreational designer drug ethylone, Tomlinson and Halverson said.

Following a three-day trial in January 2016, a Union County jury returned guilty verdicts against Robinson on second-degree possession of a controlled dangerous substance with the intent to distribute within 500 feet of a public park, three third-degree drug offenses, and fourth-degree resisting arrest by flight.

Robinson had prior indictable drug convictions in 2004 and 2008.

Elizabeth man arrested for self-inflicted shooting

Newark Police arrested Thomas Damico, 23, of Elizabeth, for a self-inflicted shooting on Friday, Aug. 18.

At approximately 1 p.m., officers responded to Newark Beth Israel Hospital on a call of a gunshot victim. Damico, who was at the hospital being treated for a wound to his right hand, reportedly told police that he had shot himself. Detectives conducting the investigation recovered the gun, and Damico was arrested and charged with Unlawful Possession of a Weapon.

These are accusations. The suspect is presumed innocent until proven guilty in a court of law.

Elizabeth man indicted for murder and kidnapping

A Union County grand jury has returned a four-count indictment against an Elizabeth man accused of being responsible for a fatal stabbing and kidnapping earlier this

year, acting Union County Prosecutor Grace H. Park announced Aug. 5. Rosendo Salomon Gomez-Serpas, 24, is charged with first-degree murder, second-degree kidnapping, and two related weapons offenses in connection with the death of 30-year-old Mario Ortiz of Elizabeth.

At approximately 4 a.m. on Saturday, April 9, Elizabeth police officers responded to the Imperial Latino Lounge on the 600 block of New Point Road and found the body of Ortiz, who was pronounced dead at the scene, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case. According to the police investigation, Gomez-Serpas and Ortiz had been arguing in the establishment's parking lot when the defendant allegedly stabbed Ortiz in the chest, then ordered a woman who was present into a nearby vehicle that immediately fled the scene, Spagnoli said. Gomez-Serpas was arrested about 10 hours later at an apartment on the 500 block of Marshall Street in Elizabeth, where the female present at the time of the homicide was also found unharmed.

State Superior Court Judge Joseph P. Donohue set bail at \$1 million, and Gomez-Serpas was lodged in Union County Jail.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law. Convictions on charges of first-degree murder are commonly punishable by 30 years to life in state prison.

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What's Going On?

DINNER/SHOW

**FRIDAY
SEPTEMBER 23, 2016**

EVENT: "THE BEATLES Faux Sale" DINNER & SHOW

PLACE: Kenilworth Veterans Center, 33 South 21 Street

TIME: 6 p.m. - 11 p.m.

PRICE: \$55 (advance reservations required)

DETAILS: Two-hour live performance of Beatles music by the renowned Beatles tribute band "Beatles Faux Sale" plus Beatles-Themed Dinner Buffet, trivia, prizes, gift auction, 50/50, dancing. Seating plan accommodates 8-10 people per table. For reservations/tickets, please call 908-709-0434 or 908-709-0391 by Sept. 9 to ensure availability.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

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Man arrested for possession during traffic stop

Cranford

• Aug. 22: At 2:28 a.m. on Centennial Avenue Fabian Kearney, 46, of Newark was arrested for possession of heroin, prescription pills and drug paraphernalia during a motor vehicle stop. Kearney was processed and released pending a Superior Court appearance.

• Aug. 21: At 12:36 a.m. on E. North Avenue Daniel B. Wilson, 30, of Valdosta, Ga., was arrested for simple assault and disorderly conduct. According to police reports, and officer on routine patrol witnessed an assault in progress and placed Wilson under arrest. Wilson was transported to Cranford Police Headquarters, where he was processed and released pending a Municipal Court appearance. The victim refused medical attention at the scene.

• Aug. 19: At 9:58 p.m. on Myrtle Street Hector Iglesias, 19, of Washington was arrested for possession of marijuana and drug paraphernalia during a motor vehicle stop. He was processed and released pending a court appearance.

• Aug. 16: At 12:03 p.m. at E. North and Elizabeth avenues, David Cruz, 23, of Garwood and John Logan, 32, of Westfield

POLICE BLOTTER

were arrested for possession of heroin and drug paraphernalia during a motor vehicle stop. They were processed and released pending a Superior Court appearance. Cruz was issued a motor vehicle summonses for unregistered vehicle.

Clark

• Aug. 18: At 9:50 p.m. police arrested Khalil Alexander, 23, of Irvington and Dominique Wheeler Weaver, 30, of Newark for shoplifting merchandise valued at \$233.69 from the Target Department Store on Central Avenue. Both were subsequently released pending court dates.

• Aug. 18: At 9:41 p.m. police took a report of a theft of items from a motor vehicle parked at a residence on Lexington Boulevard. The incident is under investigation.

• Aug. 18: At 9:54 a.m. police took a report of criminal mischief to a motor vehicle that was parked at a residence on Mildred Terrace. The incident is under investigation.

• Aug. 16: At 7:13 p.m. in the vicinity of the Garden State Parkway northbound

entrance ramp, police arrested John Ruddy, 22, of Rahway and Charles Greco, 35, of Port Reading for unlawful taking of a means of conveyance. Both men were subsequently released pending court dates.

• Aug. 16: At 2:32 p.m. police arrested Michael Cunningham, 65, of Edison for shoplifting merchandise valued at \$329.76 from the ShopRite Supermarket on Central Avenue. He was also charged with impersonating a law enforcement officer and subsequently released on his own recognition pending a court date.

Roselle Park

• Aug. 22: At approximately 2:01 a.m., police responded to a residence on Sheridan Avenue following a report of a verbal dispute. They made contact with Ronald F. Perry Jr. who was found to have an outstanding warrant out of Elizabeth for \$100. A search allegedly revealed that Perry was in possession of marijuana. He was arrested and transported to Roselle Park Police Headquarters where he was charged with possession of c.d.s. He was released on a summons with a court date for Roselle Park and Elizabeth Municipal Court.

• Aug. 20: At approximately 1:15 a.m., police arrested Adam S. Bilal, 31, of Newark during a motor vehicle stop on W. Westfield Avenue for possession of marijuana. He was transported to Roselle Park Police Headquarters, where he was processed and released with a court date.

• Aug. 16: At approximately 10:34 a.m., police arrested Matthew G. Rome, 34, of Cliffside Park during a pedestrian stop on E. Westfield Avenue for possession of a prescription pills and marijuana. According to police reports, Rome was asking other pedestrians in the area where he could obtain other narcotics. He was transported to Roselle Park Police Headquarters where he was processed and released with a court date.

• Aug. 14: At approximately 12:54 a.m., police arrested Moises R. Mejia, 20, of Elizabeth during a motor vehicle stop on Locust Street for possession of a controlled dangerous substance and drug paraphernalia. He was transported to Roselle Park Police Headquarters, where he was processed and released with a future court date. Motor vehicle summonses were also issued.

PUBLIC NOTICE

VAUXHALL

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
Union County
DOCKET NO. F-019356-16

(L.S.) STATE OF NEW JERSEY TO: Anthony Braxton, his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Anthony Braxton, his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-019356-16 within thirty-five (35) days after September 1, 2016 exclusive of such date or if published after September 1, 2016 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 24, 2009, made by Anthony Braxton as mortgagor(s), to Mortgage Electronic Registration Systems Inc. as nominee for American Financial Resources, Inc. recorded on July 01, 2009, for Union County in Book 12729, Page 405 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., by Assignment dated August 12, 2013; and (2) to recover possession of, and concerns premises commonly known as 981 Valley Street a/k/a 981 Valley Street, Unit 4, Building 1, Vauxhall, NJ 07088. Lot: 12.03 Qual: C-3 Block: 4701.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Anthony Braxton, his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any

PUBLIC NOTICE

lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ21729FC

Michelle M. Smith

Michelle M. Smith, Clerk
Superior Court of New Jersey
U43917 WCN September 1, 2016 (\$39.69)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003777
Division: CHANCERY
Docket Number: F00193415
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: JAMES BAKER, MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, DEBORAH COP
Sale Date: 09/28/2016
Writ of Execution: 05/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 254 Greenwood Terrace

TAX BLOCK AND LOT:
BLOCK: 1605 LOT: 1
DIMENSIONS OF LOT: 116.60' x 122.80'
NEAREST CROSS STREET: Corner of Greenwood Terrace and Lakeview Drive
SUPERIOR INTERESTS (if any): Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 05/25/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$559,430.32***Five Hundred Fifty-Nine Thousand Four Hundred Thirty and 32/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

PUBLIC NOTICE

MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$574,213.57***Five Hundred Seventy-Four Thousand Two Hundred Thirteen and 57/100***

September 1, 8, 15, 22, 2016
U43812 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003506
Division: CHANCERY
Docket Number: F01264214
County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS
Defendant: GARY HOLZMAN A/K/A GARY HOLZMANN; MRS. GARY HOLZMAN A/K/A GARY HOLZMANN, WIFE OF GARY HOLZMAN A/K/A GARY HOLZMANN; ABC BAIL BONDS, INC TRUSTEE; LEXINGTON NATIONAL INSURANCE CORPORATION, BENEFICIARY; BARBARA HOLZMAN; STATE OF NEW JERSEY

Sale Date: 09/14/2016
Writ of Execution: 05/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1442 Highland Avenue, Hillside, NJ 07205
TAX LOT #: 10 BLOCK #: 1102
APPROXIMATE DIMENSIONS: n/a
NEAREST CROSS STREET: n/a

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$348,216.49***Three Hundred Forty-Eight Thousand Two Hundred Sixteen and 49/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$357,539.58***Three Hundred Fifty-Seven Thousand Five Hundred Thirty-Nine and 58/100***
August 18, 25, September 1, 8, 2016
U43277 UNL (\$131.32)

HILLSIDE

PUBLIC NOTICE

Alcoholic Beverage Control Board

PLEASE TAKE NOTICE in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, Township Council acting as the Alcoholic Beverage Control Board, hereby announces that a meeting will be held on September 6, 2016 at 8:00 pm, in the municipal building at 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of this meeting is to discuss and to consider the transfer of Plenary Retail Consumption Liquor License number 2007-33-024-002; for 256 Hollywood Avenue, Hillside, NJ 07205 the premises, from Manny & Raul, Inc. ("seller) to Osebahajimende, LLC ("buyer"). The Township Alcoholic Beverage Control Board reserves the right to go into executive closed session. Official formal action will be taken.

Lorraine N. Messiah, Deputy Township Clerk
U43826 UNL September 1, 2016 (\$12.74)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003623
Division: CHANCERY
Docket Number: F03068314
County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS
Defendant: GUILENE BARREAU-MORAND A/K/A GUILENE BARREAU MORAND; FANES MORAND; STATE OF NEW JERSEY; CLAUDETTE SAUL; MIDLAND FUNDING, LLC
Sale Date: 09/21/2016
Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 525 Paul Street, Hillside, NJ 07205
TAX LOT #60, BLOCK# 509
APPROXIMATE DIMENSIONS: 89 x 49 x 95 x 20 x 29
NEAREST CROSS STREET: Tillman Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS

PUBLIC NOTICE

THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$414,049.43***Four Hundred Fourteen Thousand Forty-Nine and 43/100***

Attorney:
UDREN LAW OFFICE, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER- SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,132.00***Four Hundred Thirty Thousand One Hundred Thirty-Two 00/100***
August 25, September 1, 8, 15, 2016
U43440 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003628
Division: CHANCERY
Docket Number: F00582711
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: EMMANUEL NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EUNICE NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEWARK BETH ISRAEL MEDICAL CENTER

Sale Date: 09/21/2016
Writ of Execution: 05/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Commonly known as: 36 Young Avenue, Hillside, NJ 07205
Tax Lot No.: 5 in Block: 101
Dimensions of Lot: (Approximately) 41.50 x 100
Nearest Cross Street: Wolf Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$680,358.33*Six Hundred Eighty Thousand Three Hundred Fifty-Eight and 33/100*****

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 1-609-250-0700 File 148730/NJ17695FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$711,507.88***Seven Hundred Eleven Thousand Five Hundred Seven and 88/100*** August 25, September 1, 8, 15, 2016 U43624 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003661 Division: CHANCERY Docket Number: F02665115 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: SEAN Z. POWELL; TAMMIE POWELL; HIS WIFE; MARTHA TORRES; DISCOVER BANK C/O DISCOVER PRODUCTS, INC. Sale Date: 09/21/2016

Writ of Execution: 05/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 319 Florence Avenue, Hillside, NJ 07205

Tax Lot: 20 Tax Block: 603 Approximate dimensions: 105.00' x 36.00' Nearest cross street: Liberty Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$221,140.08*Two Hundred Twenty-One Thousand One Hundred Forty and 08/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$228,159.19***Two Hundred Twenty-Eight Thousand One Hundred Fifty-Nine and 19/100*** August 25, September 1, 8, 15, 2016 U43442 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003487 Division: CHANCERY Docket Number: F00128415 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: ALEX RAMIREZ; ROSIE RAMIREZ, WIFE OF ALEX RAMIREZ; UNITED STATES OF AMERICA Sale Date: 09/14/2016

Writ of Execution: 05/17/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey

Tax Lot 15, BLOCK 1709 COMMONLY KNOWN AS 934 ROANOKE AVENUE, HILLSIDE, NJ 07205.

Dimensions of the Lot are (Approximately) 106.92 X 55.05 X 104.57 X 55.00. Nearest Cross Street: Situated on the westerly side of Roanoke Avenue, 430.04 feet from the northerly side of Wider Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$312,411.28*Three Hundred Twelve Thousand Four Hundred Eleven and 28/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,261.39***Three Hundred Twenty-One Thousand Two Hundred Sixty-One and 39/100*** August 18, 25, September 1, 8, 2016 U43263 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003549 Division: CHANCERY Docket Number: F03500215 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ROSA PENA; MR. PENA, HUSBAND OF ROSA PENA; ALEXANDRO PENA Sale Date: 09/14/2016

Writ of Execution: 05/17/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 87 EASTERN PARKWAY, HILLSIDE, NJ 07205-1706 BEING KNOWN as LOT 20, BLOCK 501 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00FTX33.78FTX38.28FTX100.00FTX22.97FTX33.78FT

Nearest Cross Street: McLean Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. ***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$314,911.78*Three Hundred Fourteen Thousand Nine Hundred Eleven and 78/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

PUBLIC NOTICE

MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$324,523.40***Three Hundred Twenty-Four Thousand Five Hundred Twenty-Three and 40/100*** August 18, 25, September 1, 8, 2016 U43269 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003644 Division: CHANCERY Docket Number: F05247514 County: Union Plaintiff: LAKEVIEW LOAN SERVICES, LLC VS Defendant: LATASHA BURTON Sale Date: 09/21/2016

Writ of Execution: 12/17/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

Commonly known as 275 Williamson Avenue, Hillside, NJ 07205

Tax Lot No. 5 Block410 Dimensions of Lot: (Approximately) 34 feet wide by 103 feet long

Nearest Cross Street: Crescent Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$570,870.36*Five Hundred Seventy Thousand Eight Hundred Seventy and 36/100*****

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$590,407.53***Five Hundred Ninety Thousand Four Hundred Seven and 53/100*** August 25, September 1, 8, 15, 2016 U43441 UNL (\$123.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003738 Division: CHANCERY Docket Number: F00214515 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

Defendant: DOLORES VALDEZ, MIRANDA COLEMAN, TENANT, REDUM SHORTER, TENANT, LAURIE MOORE, TENANT, DIANE LEWIS, TENANT Sale Date: 09/28/2016

Writ of Execution: 05/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside Street Address: 278 Hillside Avenue Hillside, NJ 07205

Tax Lot: 5.02 Tax Block: 1108 Approximate dimensions: 47.66' x 100.00' x 51.68' x 100.00'

Nearest cross street: Liberty Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$816,969.64*Eight Hundred Sixteen Thousand Nine Hundred**

PUBLIC NOTICE

Sixty-Nine and 64/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$838,778.55***Eight Hundred Thirty-Eight Thousand Seven Hundred Seventy-Eight and 55/100*** September 1, 8, 15, 22, 2016 U43901 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003755 Division: CHANCERY Docket Number: F01289114 County: Union

Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-1, ASSET-BACKED CERTIFICATES, SERIES 2004-1 VS

Defendant: WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR. MRS. WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR. WIFE OF WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., UNITED STATES OF AMERICA, DISCOVER BANK, UNION AVE DENTAL CENTER, NEW CENTURY FINANCIAL SERVICES Sale Date: 09/28/2016

Writ of Execution: 05/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 568 N Union Ave, Hillside, NJ 07205

TAX LOT #: 19, Block #: 105 APPROXIMATE DIMENSIONS: 100 x 40 NEAREST CROSS STREET: Fairchild Place

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/PR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$568,121.54*Five Hundred Sixty-Eight Thousand One Hundred Twenty-One and 54/100*****

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$584,572.89***Five Hundred Eighty-Four Thousand Five Hundred Seventy-Two and 89/100*** September 1, 8, 15, 22, 2016 U43900 UNL (\$135.24)

KENILWORTH

KENILWORTH BOARD OF EDUCATION BOARD MEMBER VACANCY

The Kenilworth Board of Education is seeking qualified individuals to replace one (1) recently vacated seat.

* Applicants must be 18 years of age or older, be able to read, write and be a resident of Kenilworth, NJ for one (1) year, and a registered voter.

* Interested individuals are to send a letter of intent to the Kenilworth Board of Education c/o Vincent A. Gonnella, Business Administrator/Board Secretary, 426 Boulevard, Kenilworth, NJ 07033.

* Letters must be received in the Board of Education Office by 3:00 p.m. on September 6, 2016.

* Candidates must be prepared to attend a Special Board of Education Meeting on September 8, 2016 at 7:30 p.m. in the Board of Education Conference Room, Brearley School, Kenilworth, NJ, at which time an interview will be conducted.

* The term of office, once filled, will last until December 31, 2017.

Vincent A. Gonnella School Business Administrator/Board Secretary Kenilworth Board of Education U43830 UNL September 1, 2016 (\$18.62)

ROSELLE PARK

BOROUGH OF ROSELLE PARK BID NOTICE

Notice is hereby given that sealed bids will be received by the Borough Clerk for the Mayor and

PUBLIC NOTICE

Council of the Borough of Roselle Park, Union County, New Jersey, for **Stream Improvements - Filbert to Chestnut** at Roselle Park Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, on **Tuesday, September 13, 2016 at 11:00 AM**, Local Prevailing Time.

Drawings, specifications and forms of bids, contract and bond for proposed work, prepared by Michael J. Neglia, will be on file at the office of said Engineer, 1119 Raritan Road, Clark, N. J. 07066, on **September 1, 2016** and may be examined at no expense by prospective bidders during business hours. Bidders, upon request, will be furnished with a copy of the specifications and blueprints by the Engineer upon proper notice and a non-refundable payment cost of **\$100.00** to cover the cost of reproduction.

(Checks made payable to: **Neglia Engineering Associates**.) Bids must be made on Standard Proposal Forms in the manner designated herein and required by the Specifications, must be enclosed in sealed envelopes, bearing the name and address of bidder and name of project on the outside addressed to **Mayor and Council, Borough of Roselle Park, Union County, New Jersey, Borough Clerk's Office, 110 East Westfield Avenue, Roselle Park, New Jersey 07204** and must be accompanied by a non-collusion affidavit and a certified check or bid bond for not less than ten (10%) percent of the amount bid, provided said check need not be more than \$20,000.00, nor shall not be less than \$500.00, and a consent of surety from a surety company authorized to transact business in the State of New Jersey in a sum equal to one hundred (100%) percent of the amount bid, and be delivered at the place on or before the hour named above.

Signatures shall be in ink and in longhand. Bids should be either mailed directly to OR hand delivered directly to Doreen Cali, R.M.C., C.M.C., Borough Clerk, 110 East Westfield Avenue, Roselle Park, New Jersey, 07204. The Standard Proposal Form and the non-collusion affidavit are attached to the specifications, copies of which will be furnished on application to the Engineer.

In accordance with NJSA 40A:11-23.2, all contracts entered into with the BOROUGH OF ROSELLE PARK on or after September 1, 2004, the contractor must be registered with the New Jersey Department of the Treasury, Division of Revenue and provide a business certificate with the bid. The contractor shall provide written notice to its subcontractors and supplier of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project. Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

The contractor will comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to NJSA 10:5-31 et. seq. and NJAC 17:27 and with all provisions of the Local Public Contracts Law, NJSA 40A:11-1 et. seq. and all rules and regulations promulgated there under, the provisions of which are incorporated herein by reference.

All bids shall be irrevocable, not subject to withdrawal and shall stand available for a period of sixty (60) days. The Borough of Roselle Park reserves the right to reject any or all bids, or to waive any informalities in the bidding.

Small, Minority and Women's Business Enterprises are encouraged to obtain specifications and compete for the contracts assisted with Community Development Block Grant funds.

"By order of the Mayor and Council, Borough of Roselle Park, Union County, New Jersey."

Doreen Cali, R.M.C., C.M.C. Borough Clerk Borough of Roselle Park U43938 UNL September 1, 2016 (\$49.00)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on **August 18, 2016**.

PASSED ORDINANCE NO. 2468

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED FEES FOR RECREATION/COMMUNITY CENTER

Doreen Cali Borough Clerk U43664 UNL September 1, 2016 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on **August 18, 2016**.

PUBLIC NOTICE

PASSED
ORDINANCE NO. 2469

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-17.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (PINE STREET)

Doreen Cali
Borough Clerk
U43663 UNL September 1, 2016 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on August 18, 2016.

PASSED
ORDINANCE NO. 2470

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-17.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (WEST ROSELLE AVENUE)

Doreen Cali
Borough Clerk
U43662 UNL September 1, 2016 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on August 18, 2016.

PASSED
ORDINANCE NO. 2471

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-40.1.d OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED REGULATION FOR THE MOVEMENT AND PARKING OF MOTOR VEHICLE TRAFFIC ON MUNICIPAL PROPERTY AND/OR PUBLIC STREETS

Doreen Cali
Borough Clerk
U43661 UNL September 1, 2016 (\$12.74)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on August 18, 2016 and that said ordinance will be taken up for passage, and public hearing on September 5, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2472

AN ORDINANCE AMENDING CHAPTER XVI OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED BUILDING AND CONSTRUCTION

Doreen Cali
Borough Clerk
U43666 UNL September 1, 2016 (\$16.17)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on August 18, 2016 and that said ordinance will be taken up for passage, and public hearing on September 15, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2473

AN ORDINANCE AMENDING CHAPTER XL, SECTION 40-701 OF THE CODE OF THE BOR-

PUBLIC NOTICE

BOURGH OF ROSELLE PARK ENTITLED APPROVAL BY CERTAIN BOARDS REQUIRED
Doreen Cali
Borough Clerk
U43665 UNL September 1, 2016 (\$16.66)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5 (1) (a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY
ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

DATE: August 24, 2016

AWARDED: Hospice Care for the Terminally - Center for Hope Hospice, 1900 Raritan Road, Scotch Plains, NJ 07075 - \$5,500.00
Homemaker Services - Jewish Family Services, 655 Westfield Ave., Elizabeth, NJ 07028 - \$4,600.00
Companion Aide Project - Union Township Community Action Organization-2410 Springfield Ave., Vauxhall, NJ 07088 - \$10,000.00
Day Care Program Infants & Toddlers - Union Township Community Action Organization, 2410 Springfield Ave., Vauxhall, NJ 07088 - \$46,896.00
Public Address System- YM/YWHA of Union County, 501 Green Lane, Union, NJ 07083 - \$600.30
Adult Day Services - YMCA of Easter Union County W.I.S.E. Adult Day Services, 2095B Berwyn St., Union, NJ 07083 - \$6,000.00
2015 CDBG Road Reconstruction-Astoria Place - Township of Union, 1976 Morris Ave., Union, NJ 07083 - \$100,00.00

TIME PERIOD: September 1, 2016 to August 31, 2017
U43960 UNL September 1, 2016 (\$22.54)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: August 23, 2016

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Teener League Baseball Field Irrigation Design and Inspection Services

Time Period: August 24, 2016 to , 2016

Cost: Not to exceed \$7,800.00
U43961 UNL September 1, 2016 (\$14.21)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: August 23, 2016

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Senior Center Emergency Generator Installation and Project Closeout Documentation

Time Period: August 24, 2016 to November 24, 2016

Cost: Not to exceed \$4,800.00
U43952 UNL September 1, 2016 (\$15.19)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

PUBLIC NOTICE

Dated: August 23, 2016

Awarded to: Maser Consulting P.A.
331 Newman Springs Road Suite 203
Red Bank, N.J. 07701

Services: COAH - Constitutional Compliance Affordable Housing

Time Period: August 24, 2016 to Upon Completion

Cost: Not to exceed \$18,000.00
U43951 UNL September 1, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: August 23, 2016

Awarded to: General Sales Administration, Inc.
1/a Major Police Supply
47 N. Dell Ave
Kenvil, N.J. 07847

Services: Maintenance agreement for License Plate Readers

Time Period: one year

Cost: Not to exceed \$7,600.00
U43954 UNL September 1, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: August 23, 2016

Awarded to: Prestige Environmental
220 Davidson Avenue, Suite 307
Somerset, N.J. 08873

Services: Stockpile soil sampling for DPW Compound Facility

Time Period: August 24, 2016 to Upon Completion

Cost: Not to exceed \$25,970.00
U43953 UNL September 1, 2016 (\$14.70)

UNION

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-34752-15

(L.S.) STATE OF NEW JERSEY TO: June G. Dehart, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs' attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Federal National Mortgage Association is plaintiff, and June G. Dehart, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Ferman C. Dehart, Individually and as Executor of the Estate of June G. Dehart and Mr. or Mrs. Ferman C. Dehart, spouse or civil partner of Ferman C. Dehart, and Linda J. Diiovanni, and Mr. or Mrs. Giovanni, spouse or civil partner of Linda J. Diiovanni, and Candice G. Longo and Mr. or Mrs. Longo, spouse or civil partner of Candice G. Longo, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-34752-15 within thirty-five (35) days after September 1, 2016 exclusive of such date or if published after September 1, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 19,

PUBLIC NOTICE

2005, made by Estate of June G. Dehart as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Castle Point Mortgage, Inc. recorded on May 03, 2005, for Union County in Book 11142, Page 343 of Mortgages for said County, which mortgage was assigned to the plaintiff, Federal National Mortgage Association, by Assignment dated April 15, 2015; and (2) to recover possession of, and concerns premises commonly known as 216 Lincoln Avenue, Union, NJ 07083. Lot: 8 Block: 2504.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, June G. Dehart, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, or against the mortgaged premises.

File NJ15037FC
September 1, 2016

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U43808 UNL September 1, 2016 (\$43.61)

PRO-LEGALS

ELIZABETH CITY

SHERIFF'S SALE

Sheriff's File Number: CH-16003670
Division: CHANCERY
Docket Number: F00120016
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: CARLITO SISON
Sale Date: 09/21/2016
Writ of Execution: 05/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 159 Rosewood Place
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 1339
DIMENSIONS OF LOT: 114.24' x 38'
NEAREST CROSS STREET: 222.92' from Irvington Avenue

SUPERIOR INTERESTS (if any): Wells Fargo Bank, National Association fka First National State Bank of New Jersey holds a mortgage in the amount of \$3,105.00 as of 04/15/1977

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$213,741.68**Two Hundred Thirteen Thousand Seven Hundred Forty-One and 68/100**

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$219,689.74**Two Hundred Nineteen Thousand Six Hundred Eighty-Nine and 74/100**
August 25, September 1, 8, 15, 2016
U43443 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003576
Division: CHANCERY
Docket Number: F5165614
County: Union
Plaintiff: MEDICO CONDOMINIUM ASSOCIATION, INC.

VS
Defendant: THE PEACEFUL CORPORATION, INC.
Sale Date: 09/14/2016
Writ of Execution: 03/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as: Unit 202, situated in Medico Condominium Association, Inc. together with a 12.7685 undivided percentage interest in the Common Elements of said condominium referred to in this deed as the Condominium Unit. The conveyance evidenced by this deed is made under the provisions of and is subject to the New Jersey Condominium Act, and the Planned Real Estate Development Act, and any applicable regulations adopted under either law. The conveyance evidenced by this deed is also made in accordance with the terms and limitations conditional covenants restrictions easements agreements and other provisions set forth in that certain master deed for Medico Condominium Association, Inc. recorded in the Union County Office of the Registrar on 05/18/76, as the same may now or hereafter be lawfully amended.

The above premises is also known as Lot 1083 C-2A in Block 11 on the Official Tax Map of the City of Elizabeth.

BEING in the City of Elizabeth, County of Union and State of New Jersey being more particularly described as follows, to wit:

BEING known and designated as 700 North Broad Street, Unit 202, Elizabeth, NJ, Block 11, Lot 1083 C-2A, as set forth in a certain Master Deed Dated May 18, 1976 creating and establishing the Renaissance Condominium Association, Inc. and recorded in the Union County Clerk's Office, as amended from time to time, and amended thereafter, together with 12.7685 percentage interest in the Common Elements. A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

The Sheriff reserves the right to adjourn the sale from time to time as provided by law. JUDGMENT AMOUNT: \$17,214.59*** Seventeen Thousand Two Hundred Fourteen and 89/100***

Attorney:
JARDIM, MEISNER & SUSSER, P.C.
308 VREELAND ROAD
SUITE 201
FLORHAM PARK NJ 07932
(973) 845-7640
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$17,620.14***Seventeen Thousand Six Hundred Twenty and 14/100***
August 18, 25, September 1, 8, 2016
U43354 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003627
Division: CHANCERY
Docket Number: F01516215
County: Union
Plaintiff: ROSELLE SAVINGS BANK

VS
Defendant: JOHN H. URIBE AND MARTHA C. URIBE

Sale Date: 09/21/2016
Writ of Execution: 05/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 112 Elm Street
Number of Feet of or
Nearest Cross Street: 159.72
Tax Lot and Block No: Lot 406.A, Block 13
Dimensions (approx.): 109' x 226' x 108.6' x 27.6'

Amount Due for Taxes: As of May 27, 2016, there are no taxes due and owing.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the office of the Register/Clerk of Union County Book 5594 at Page 716, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$180,773.20*One Hundred Eighty Thousand Seven Hundred Seventy-Three and 20/100*****
 Attorney:
 SHAIN, SCHAFFER & RAFANELLO
 150 MORRISTOWN RD
 PLAZA 202 - SUITE 105
 BERNARDSVILLE, NJ 07924
 (908) 953-9300
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$197,624.75***One Hundred Ninety-Seven Thousand Six Hundred Twenty-Four and 75/100***
 August 25, September 1, 8, 15, 2016
 U43520 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003775
 Division: CHANCERY
 Docket Number: F00935315
 County: Union
 Plaintiff: 501 PENNSYLVANIA, LLC
 VS
 Defendant: GOSEN ENTERTAINMENT, LLC
 Sale Date: 09/28/2016
 Writ of Execution: 06/02/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.
 Premises commonly known as: 1189-1199 Mary Street, a/k/a 501-517 Pennsylvania Avenue
 Tax Lot #: 657 in Block #: 11
 Dimensions of Lot (Approximately): Irregularly shaped lot of approximately 21,815 sq. ft./5+ acres, with frontage along Mary Street and Pennsylvania Avenue
 Nearest Cross Street: Intersection of Mary Street & Pennsylvania Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$475,218.64*Four Hundred Seventy-Five Thousand Two Hundred Eighteen and 64/100*****
 Attorney:
 M. GOODMAN & ASSOCIATES, P.C.
 3 UNIVERSITY PLAZA
 SUITE 350
 HACKENSACK, NJ 07601
 (201) 343-6800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$492,961.49***Four Hundred Ninety-Two Thousand Nine Hundred Sixty-One and 49/100***
 September 1, 8, 15, 22, 2016
 U43815 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003776
 Division: CHANCERY
 Docket Number: F03324715
 County: Union
 Plaintiff: CIT BANK, N.A.
 VS
 Defendant: SARAH E. JENNINGS, MR. JENNINGS, HUSBAND OF SARAH E. JENNINGS, UNITED STATES OF AMERICA
 Sale Date: 09/28/2016
 Writ of Execution: 05/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 509 Lincoln Street
 Linden, NJ 07036
 TAX LOT #: 3 BLOCK #: 125
 APPROXIMATE DIMENSIONS: 40 x 100
 NEAREST CROSS STREET: Blancke Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-**

PUBLIC NOTICE

MENT
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$266,021.06*Two Hundred Sixty-Six Thousand Twenty-One and 06/100*****
 Attorney:
 PARKER MCCAY PA
 9000 MIDLAND DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-810-5815
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$273,466.81***Two Hundred Seventy-Three Thousand Four Hundred Sixty-Six and 81/100***
 September 1, 8, 15, 22, 2016
 U43818 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003637
 Division: CHANCERY
 Docket Number: F2876915
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3, BY SERVIS ONE, INC, D/B/A BSI FINANCIAL SERVICES, AS ATTORNEY IN FACT
 VS
 Defendant: FERNANDO AGUDELO; EVA MIRANDA; AMALGAMATED BANK
 Sale Date: 09/21/2016
 Writ of Execution: 05/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 845 Myrtle St, Elizabeth, NJ 07202-2514
TAX LOT # 1208 Block # 4
APPROXIMATE DIMENSIONS: 34.25' x 200'
NEAREST CROSS STREET: Unknown
Taxes:
 Current Through 2nd Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$498,572.81*Four Hundred Ninety-Eight Thousand Five Hundred Seventy-Two and 81/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$519,265.04***Five Hundred Ninety-Two Thousand Two Hundred Sixty-Five and 04/100***
 August 25, September 1, 8, 15, 2016
 U43596 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003639
 Division: CHANCERY
 Docket Number: F00732114
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING LLC
 VS
 Defendant: JULIO C. NUNEZ
 Sale Date: 09/28/2016
 Writ of Execution: 05/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey
 Commonly known as 1023 Anna Street, Elizabeth, NJ 07201; Tax Lot No. 212 Block 8
 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long
 Nearest Cross Street: Catherine Street
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$379,709.28*Three Hundred Seventy-Nine Thousand Seven Hundred Nine and 28/100*****
 Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$390,334.39***Three Hundred Ninety Thousand Three Hundred Thirty-Four and 39/100***
 September 1, 8, 15, 22, 2016
 U43892 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003783
 Division: CHANCERY
 Docket Number: F03399414
 County: Union
 Plaintiff: ONE WEST BANK, N.A.
 VS
 Defendant: GUSTAVO C. PERTUZ, KORITZA I. PERTUZ, UNITED STATES OF AMERICA
 Sale Date: 09/28/2016
 Writ of Execution: 02/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 113-115 Elm Street
TAX LOT AND BLOCK NUMBERS: Lot: 381; Block: 13
DIMENSIONS: 39X170
NEAREST CROSS STREET: Cherry Street
(For a house or other property (not condominium))
 Beginning at a point on the Northerly side line of Elm Street which point is distant 146.31 feet Westerly from the intersection of the Northerly side line of Elm Street with the Westerly side line of Cherry Street.
 Pursuant to a tax search of 04/13/2016; 2016 QTR1 \$1,270.65 billed, \$186.62 open plus penalty, due date 02/01/2016; 2016 QTR2 \$1,270.65 open, due date 05/01/2016; Water acct# 55-0294317-7 to 03/15/2016 \$158.44 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing; First American Title Insurance Company agrees to indemnify a prior mortgage from Insured Financial Acceptance Corporation recorded on 2/5/1993 in Book 4774 page 53 in the amount of \$4,900.00.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$244,133.42*Two Hundred Forty-Four Thousand One Hundred Thirty-Three and 42/100*****
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$252,851.24***Two Hundred Fifty-Two Thousand Eight Hundred Fifty-One and 24/100***
 September 1, 8, 15, 22, 2016
 U43832 PRO (\$172.48)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-017747-16**

PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: **Diamela Caraballo; Mr. or Mrs. Caraballo, spouse or civil partner of Diamela Caraballo and Sunrise Manor Homeowners Inc.**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs attorneys, whose address is Suite 406, 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as trustee for the certificateholders of CWWL, Inc., alternative loan trust 2004-28CB, mortgage pass-through certificates, Series 2004-28CB is plaintiff, and Diamela Caraballo and Mr. or Mrs. Caraballo, spouse or civil partner of Diamela Caraballo, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-017747-16 within thirty-five (35) days after September 1, 2016 exclusive of such date or if published after September 1, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 21, 2004, made by Diamela Caraballo as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., Solely as Nominee for Countrywide Home Loans, Inc. recorded on October 27, 2004, for Union County in Book M10898 Page 644 of Mortgages for said County, which mortgage was assigned to the plaintiff, The Bank of New York Mellon FKA The Bank of New York, as trustee for alternative loan trust 2004-28CB, mortgage pass-through certificates, Series 2004-28CB, by Assignment dated; and (2) to recover possession of, and concerns premises commonly known as 668 North Broad Street Unit B-11 aka 660-672 North Broad Street, Elizabeth, NJ 07208. Lot: 11 Qal; C-B11 Block: 1081.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.
 YOU, Diamela Caraballo and Mr. or Mrs. Caraballo, spouse or civil partner of Diamela Caraballo, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Sunrise Manor Homeowners Inc., are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Diamela Caraballo in the Superior Court of New Jersey on 04/13/2009 known as Judgment No. DJ092429-09 and Case No. DC 007276 08 to secure a debt in an amount of \$13,161.57, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 File NJ22591FC

Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U43760 PRO September 1, 2016 (\$47.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003499
 Division: CHANCERY
 Docket Number: F03002314
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: MARIA DORONZORO AND WILLIAM DORONZORO
 Sale Date: 09/14/2016
 Writ of Execution: 04/08/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 10 PALMER ST, ELIZABETH, NJ 07202
 It is known and designated as Block 7, Lot 971. The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: First Avenue
 Prior lien(s): **Water/Sewer past due in the amount of \$302.59**
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$646,979.09*Six Hundred Forty-Six Thousand Nine Hundred Seventy-Nine and 09/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$665,372.11***Six Hundred Sixty-Five Thousand Three Hundred Seventy-Two and 11/100***
 August 18, 25, September 1, 8, 2016
 U43280 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003526
 Division: CHANCERY
 Docket Number: F01527613
 County: Union
 Plaintiff: FLUSHING SAVINGS BANK, FSB
 VS
 Defendant: JANETH GOMEZ A/K/A JANETH A. GOMEZ-ROJAS A/K/A JANETH A. GOMEZ-SANCHEZ; HERMAN SANCHEZ, COMMUNITY BANK OF BERGEN COUNTY, NJ; MAGIL REAL ESTATE HOLDING, LLC AS SUCCESSOR TO NEW YORK COMMUNITY BANK, AS SUCCESSOR TO PENN FEDERAL SAVINGS BANK; DO-VAL FRAMING CORP.; AND CAVALRY SPV I, LLC
 Sale Date: 09/14/2016
 Writ of Execution: 05/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
 Commonly known as: 32-36 Spencer Street, Elizabeth, NJ
 LOT 1277, BLOCK 5
 DIMENSIONS: 75 x 100
 NEAREST CROSS STREET: Second Avenue
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
PRIOR LIENS/ENCUMBRANCES: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$710,897.46*Seven Hundred Ten Thousand Eight Hundred Ninety-Seven and 46/100*****
 Attorney:
 CHARLES A. GRUEN - LAW OFFICES
 381 BROADWAY
 SUITE 300
 WESTWOOD NJ 07675
 (201) 342-1212
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$727,658.61***Seven Hundred Twenty-Seven Thousand Six Hundred Fifty-Eight and 61/100***
 August 18, 25, September 1, 8, 2016
 U43351 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003553
 Division: CHANCERY
 Docket Number: F02355910
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: OSMIN GARRIDO
 Sale Date: 09/14/2016
 Writ of Execution: 05/11/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 826 WEST GRAND STREET, ELIZABETH, NJ 07202
Tax Lot 10 BLOCK 2108
Dimensions of Lot: 140 feet wide by 265 feet long

Nearest Cross Street: BELLEVUE STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,374.82*Two Hundred Sixty-Four Thousand Three Hundred Seventy-Four and 82/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$273,984.96***Two Hundred Seventy-Three Thousand Nine Hundred Eighty-Four and 96/100***
August 18, 25, September 1, 8, 2016
U43344 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003554
Division: CHANCERY
Docket Number: F04824009
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: LUIS PORTILLA
Sale Date: 09/14/2016
Writ of Execution: 05/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 221 GENEVA STREET, ELIZABETH, NJ 07206-0000
Tax Lot 826 A BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: 2ND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$703,956.20*Seven Hundred Three Thousand Nine Hundred Fifty-Six and 20/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$728,597.29***Seven Hundred Twenty-Eight Thousand Five Hundred Ninety-Seven and 29/100***
August 18, 25, September 1, 8, 2016

PUBLIC NOTICE

U43341 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003563
Division: CHANCERY
Docket Number: F03962013
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: SANTOS B. RAMOS - ALVARADO A/K/A SANTOS B. RAMOS AND MRS. SANTOS B. RAMOS - ALVARADO, HIS WIFE; JOSE A. RAMOS - HERNANDEZ A/K/A JOSE ANGEL RAMOS HERNANDEZ A/K/A JOSE ANGEL RAMOS AND MRS. JOSE A. RAMOS - HERNANDEZ, HIS WIFE; DANIEL COLUMBIE, PALISADE SAFETY INSURANCE ASSOCIATION, SUBROGEE; ASSET ACQUISITION GROUP LLC; UNITED STATES OF AMERICA; KINGSBRIDGE ASSOCIATES LLC; CENTRAL JERSEY FCU; BANCO POPULAR NORTH AMERICA
Sale Date: 09/14/2016
Writ of Execution: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 932-934 Olive Street, Elizabeth, NJ 07201
TAX LOT # 1420, BLOCK # 8

NEAREST CROSS STREET: Spring Street
APPROXIMATE DIMENSIONS: 50X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$660,958.78*Six Hundred Sixty Thousand Nine Hundred Fifty-Eight and 78/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$685,781.66***Six Hundred Eighty-Five Thousand Seven Hundred Eighty-One and 66/100***
August 18, 25, September 1, 8, 2016
U43282 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003573
Division: CHANCERY
Docket Number: F4810414
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2005-21CB)
VS

Defendant: MARIA F. SALCEDO; BANK OF AMERICA, NA; FDS NATIONAL BANK
Sale Date: 09/14/2016
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 566-A PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201. ALSO KNOWN AS 566-68 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 1259 A in Block No. 11
Dimension of Lot Approximately: 21.58 X 124.42
Nearest Cross Street: WHITEHEAD PLACE

PUBLIC NOTICE

BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF PENNSYLVANIA AVENUE DISTANT 538.91 FEET NORTHEASTERLY FROM THE INTERSECTION OF THE NORTHWESTERLY LINE OF PENNSYLVANIA AVENUE WITH THE NORTHEASTERLY LINE OF WHITEHEAD PLACE, THENCE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$4,061.92
TOTAL AS OF June 7, 2016: \$4,061.92
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$561,119.81*Five Hundred Sixty-One Thousand One Hundred Nineteen and 81/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$576,413.95***Five Hundred Seventy-Six Thousand Four Hundred Thirteen and 95/100***
August 18, 25, September 1, 8, 2016
U43338 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003626
Division: CHANCERY
Docket Number: F04914713
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CAROLYN APONTE; JAMES L. LABRIE A/K/A JAMES LABRIE; STATE OF NEW JERSEY; CAROLYN LABRIE
Sale Date: 09/21/2016
Writ of Execution: 05/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the County of Union, and State of New Jersey
Commonly known as 675 Garden Street Unit 18, Elizabeth, NJ 07202; Tax Lot No. 512 Qual C-1R; Block 4

Dimensions of Lot: (Approximately) CONDO
Nearest Cross Street: S. Broad Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$248,347.19*Two Hundred Forty-Eight Thousand Three Hundred Forty-Seven and 19/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$255,195.55***Two Hundred Fifty-Five Thousand One Hundred Ninety-Five and 55/100***
August 25, September 1, 8, 15, 2016
U43556 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003630
Division: CHANCERY
Docket Number: F05195514
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

Defendant: DIANE MALDONADO; RICARDO MALDONADO; NORFOLD FINANCIAL CORP.
Sale Date: 09/21/2016
Writ of Execution: 05/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 1025-1027 Lafayette Street, Elizabeth, NJ 07201; Tax Lot No. 878 Block 9
Dimensions of Lot: (Approximately) 37 feet wide by 115 feet long

Nearest Cross Street: Catherine Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$874,847.56*Eight Hundred Seventy-Four Thousand Eight Hundred Forty-Seven and 56/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$890,013.80***Eight Hundred Ninety Thousand Thirteen and 80/100***
August 25, September 1, 8, 15, 2016
U43502 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003710
Division: CHANCERY
Docket Number: F00100016
County: Union
Plaintiff: NS0153, LLC
VS

Defendant: CARLOS M CALDAS A/K/A CARLOS CALDAS, ALLENE TEIXEIRA, BALLY CASINO RESORT, SANDRA SOUSA, AND STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 05/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.
Commonly known as: 71 Florida St., Elizabeth, NJ 07206
Tax Lot #: 622 in Block #: 5
Dimensions (Approx.) 2nd Ave.

Important: Lien information, if any:
One (1) Certificate of Sale No. 11-00171 for unpaid municipal liens filed 8/8/2012 in Instrument No. 554067.

By: Adam J. Friedman, Esq.
JUDGMENT AMOUNT: \$338,665.09*Three Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 09/100*****

Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK, NY 10022
(212) 471-5100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,066.02***Three Hundred Forty-Seven Thousand Sixty-Six and 02/100***
September 1, 8, 15, 22, 2016
U43899 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003782
Division: CHANCERY
Docket Number: F03186014
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES, FIRST HORIZON MORTGAGE PASS-THROUGH CERTIFICATES, SERIES FHAMS 2005-FA5, BY FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION VS

Defendant: MARIA C. ESPINOSA, JUAN C. ESPINOSA, CONDOR CAPITAL CORP, STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 05/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of

PUBLIC NOTICE

Elizabeth, County of Union, State of New Jersey
Commonly known as: 625 Jackson Avenue, Elizabeth, NJ 07201

Tax Lot No.: 982 in Block: 8
Dimensions of Lot: (Approximately) 25 x 150
Nearest Cross Street: Fairmount Ave

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$383,813.08*Three Hundred Eighty-Three Thousand Eight Hundred Thirteen and 08/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT, NJ 08108
(215) 627-1322

1-609-250-0700 File 124854-R1/NJ17500FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,926.12***Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Six and 12/100***

September 1, 8, 15, 22, 2016
U43887 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003480
Division: CHANCERY
Docket Number: F04420014
County: Union
Plaintiff: INVESTORS BANK
VS

Defendant: LUZ A. RESTREPO BASTIAS; MARIO E. BASTIAS; SUNRISE NORTH CONDO ASSOC INC.
Sale Date: 09/14/2016
Writ of Execution: 05/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of Union, State of New Jersey

Premises commonly known as: 715 NEWARK AVENUE, UNIT 1, ELIZABETH, NJ 07208-3532
BEING KNOWN AS LOT 836 C-21, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: Unit No. 1
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$163,256.75*One Hundred Sixty-Three Thousand Two Hundred Fifty-Six and 75/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054 682486
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$168,615.44***One Hundred Sixty-Eight Thousand Six Hundred Fifteen and 44/100***
 August 18, 25, September 1, 8, 2016
 U43262 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003522
 Division: CHANCERY
 Docket Number: F02497412
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLO HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. ELLIS, HUSBAND OF ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLO; MR. FERNANDEZ, HUSBAND OF MARTA FERNANDEZ; DONALD D. VANARELLI, ESQ.; PLAZA HEALTHCARE & REHABILITATION CENTER, LLC; RURAL METRO AMBULANCE; CITY OF ELIZABETH; DAVID CODY BY CHUBB INSURANCE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARTA FERNANDEZ
 Sale Date: 09/14/2016
 Writ of Execution: 05/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 364 FAY AVENUE, ELIZABETH, NJ 07202-1814
BEING KNOWN as LOT 356.C, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 27X90
 Nearest Cross Street: Dehart Pl.
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.
 Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.
JUDGMENT AMOUNT: \$360,905.90*Three Hundred Sixty Thousand Nine Hundred Five and 90/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$370,377.18***Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100***
 August 18, 25, September 1, 8, 2016
 U43239 PRO (\$209.72)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003568
 Division: CHANCERY
 Docket Number: F04336314
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5
 VS
 Defendant: ERAN SHEMESH; STATE OF NEW JERSEY
 Sale Date: 09/14/2016
 Writ of Execution: 04/28/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 829 REBECCA PLACE, ELIZABETH, NJ 07201-2735
BEING KNOWN as LOT 1057, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25FTX125FT
 Nearest Cross Street: DIVISION STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$245,970.76*Two Hundred Forty-Five Thousand Nine Hundred Seventy and 76/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$254,782.70***Two Hundred Fifty-Four Thousand Seven Hundred Eighty-Two and 70/100***
 August 18, 25, September 1, 8, 2016
 U43261 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16003574
 Division: CHANCERY
 Docket Number: F01400409
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A9CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-I UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 2006
 VS
 Defendant: MARIA MELENDEZ A/K/A GRACIELA MELENDEZ; ALFREDO MELENDEZ; STATE OF NEW JERSEY
 Sale Date: 09/14/2016
 Writ of Execution: 05/23/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413
BEING KNOWN as LOT 1745, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT
 Nearest Cross Street: Chilton Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other**

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$437,299.29*Four Hundred Thirty-Seven Thousand Two Hundred Ninety-Nine and 29/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$452,424.98***Four Hundred Fifty-Two Thousand Four Hundred Twenty-Four and 98/100***
 August 18, 25, September 1, 8, 2016
 U43257 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16003575
 Division: CHANCERY
 Docket Number: F4748308
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: LUIS PAREDES; BLANCA PARADES; BNB HANA BANK NATIONAL ASSOCIATION; BANK OF AMERICA, N.A.
 Sale Date: 09/14/2016
 Writ of Execution: 04/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 46 SMITH STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 1165, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 32.50FTX150.00FTX32.50FTX150.00FT
 Nearest Cross Street: East Jersey Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$332,579.04*Three Hundred Thirty-Two Thousand Five Hundred Seventy-Nine and 04/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$342,444.22***Three Hundred Forty-Two Thousand Four Hundred Forty-Four and 22/100***

PUBLIC NOTICE

August 18, 25, September 1, 8, 2016
 U43255 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16003622
 Division: CHANCERY
 Docket Number: F04717314
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST
 VS
 Defendant: LUIS BELENO; PAMELA GUTIERREZ; RUTH TUCKLER; RAYMOND TUCKLER; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 09/21/2016
 Writ of Execution: 05/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 805-807 PARKVIEW TERRACE, ELIZABETH, NJ 07202-1619
BEING KNOWN as LOT 1692, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 50.00FTX112.00FTX50.00FTX112.00FT
 Nearest Cross Street: Bellevue Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: LUIS BELENO and PAMELA GUTIERREZ TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 24, 2009 and recorded May 4, 2009 in Book 12682, Page 770. To Secure \$9,917.44.
JUDGMENT AMOUNT: \$485,631.37*Four Hundred Eighty-Five Thousand Six Hundred Thirty-One and 37/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$502,909.15***Five Hundred Two Thousand Nine Hundred Nine and 15/100***
 August 25, September 1, 8, 15, 2016
 U43519 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16003656
 Division: CHANCERY
 Docket Number: F01225115
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2005-7
 VS
 Defendant: MARIA ISABEL LONDONO A/K/A M. ISABEL LONDONO A/K/A M.I.L.; PEDRO NEL LONDONO A/K/A PEDRO LONDONO; NJ ANESTHESIA ASSOC; NEWARK DIAGNOSTIC AT UNION HOSPITAL; MIDLAND FUNDING LLC
 Sale Date: 09/21/2016
 Writ of Execution: 05/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY

PUBLIC NOTICE

OF ELIZABETH in the County of Union, State of New Jersey.
 Tax LOT 959, BLOCK 7
 COMMONLY KNOWN AS 329 NILES STREET, ELIZABETH, NEW JERSEY 07202
 Dimensions of the Lot are (Approximately) 98.40 ft x 25.00 ft x 98.30 ft x 25.00 ft.
 Nearest Cross Street: Situated on the north-westerly side of Niles Street, 350.00 feet from the southwesterly side of Third Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$359,315.90*Three Hundred Fifty-Nine Thousand Three Hundred Fifteen and 90/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$370,927.92***Three Hundred Seventy Thousand Nine Hundred Twenty-Seven and 92/100***
 August 25, September 1, 8, 15, 2016
 U43521 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16003698
 Division: CHANCERY
 Docket Number: F01958612
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MICHAEL A. POST; MARVIN RODRIGUEZ; VIVIANA BRENES; TERRAGLIA REALTY COMPANY, INC STATE OF NEW JERSEY
 Sale Date: 09/28/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
 Tax Lot 18, Block 1
 Commonly known as 147 Clark Place, Elizabeth, NJ 07206
 Dimensions of the Lot are (Approximately) 100.00 ft x 25.00 ft x 100.00 ft x 25.00 ft.
 Nearest Cross Street: Situated on the north-easterly side of Clark Place, 200.00 feet from the southeasterly side line of Second Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$432,336.85*Four Hundred Thirty-Two Thousand Three Hundred Thirty-Six and 85/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$456,695.13***Four Hundred Fifty-Six Thousand Six Hundred Ninety-Five and 13/100***

PUBLIC NOTICE

September 1, 8, 15, 22, 2016
U43890 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003733
Division: CHANCERY
Docket Number: F00349316
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: EDUARDO E. PERERA
Sale Date: 09/28/2016
Writ of Execution: 06/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 838 Block 10
Commonly Known as 134-136 Halstead Road a/k/a 134-136 Halstead, Elizabeth, New Jersey 07208

Dimensions of the Lot are (Approximately) 83.90x50.00x83.51x50.00.

Nearest Cross Street: Situated the Northwestern side of Halstead Road, 50.00 feet from the Southwestern side of Edgewood Road
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,985.23*Two Hundred Fifty-Six Thousand Nine Hundred Eighty-Five and 23/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$265,387.47***Two Hundred Sixty-Five Thousand Three Hundred Eighty-Seven and 47/100***

September 1, 8, 15, 22, 2016

U43902 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003695

Division: CHANCERY

Docket Number: F1699608

County: Union

Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT 2005-01CB
VS

Defendant: ANTONIO M. ESTEVES, UNITED STATES OF AMERICA, CROWN BANK, STATE OF NEW JERSEY, BAC HOME LOANS SERVICING L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.P.
Sale Date: 09/28/2016

Writ of Execution: 05/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 445 MAPLE AVENUE, ELIZABETH, NJ 07202
BEING KNOWN as LOT 946, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Nearest Cross Street: GARDEN STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:

Federal Tax Lien
Plaintiff: United States of America, Dept. of the Treasury, Internal Revenue Service vs. Defendant: Antonio & Maria C. Esteves

Dated: 10/19/2007 Recorded: 10/20/2007 in Book FL0195 Page 0473 Instrument # 25183 Case # / Serial #: 398897907

Amount: \$75,128.74

JUDGMENT AMOUNT: \$195,598.26*One Hundred Ninety-Five Thousand Five Hundred Ninety-Eight and 26/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,527.60***Three Hundred Fifty-Six Thousand Five Hundred Twenty-Seven and 60/100***

September 1, 8, 15, 22, 2016

U43891 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003706

Division: CHANCERY

Docket Number: F00332315

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3
VS

Defendant: MARTHA RIVERA A/K/A MARTHA PALOMEQUE, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA
Sale Date: 09/28/2016

Writ of Execution: 02/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 242 244 W GRAND ST, ELIZABETH, NJ 07202.

Tax Lot #: 1763 in Block #: 13

Dimensions (Approx.): 33 X 140

Nearest Cross Street: Dehart Pl.

Important: Lien information, if any:

Tax Sale Certificate

Cert. No: 14-00469

Sold To: TTLBL LLC

Amount: \$2,671.33

Dated: Jun 8, 2015

Recorded: August 7, 2015

Book: 13965

Page: 0671

By: Adam J. Friedman, Esq.

JUDGMENT AMOUNT: \$637,145.90*Six Hundred Thirty-Seven Thousand One Hundred Forty-Five and 90/100*****

Attorney:

FRIEDMAN VARTOLO LLP

950 THIRD AVENUE

11TH FLOOR

NEW YORK NY 10022

(212) 471-5100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$657,854.16***Six Hundred Fifty-Seven Thousand Eight Hundred Fifty-Four and 16/100***

September 1, 8, 15, 22, 2016

U43908 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003708

Division: CHANCERY

Docket Number: F5342614

County: Union

Plaintiff: WELLS FARGO BANK N.A., TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2
VS

Defendant: VINCENTE S ESPINOSA, STATE OF NEW JERSEY

Sale Date: 09/28/2016

Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 358 FAY AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 356 in Block No. 6
Dimension of Lot Approximately: 39 X 90
Nearest Cross Street: SOUTH ELMORA AVENUE

BEGINNING at a point on the southeasterly line of Fay Avenue said point being 1073.07 feet northeasterly from the intersection of the southeasterly line of Fay Avenue and the northeasterly line of South Elmora Avenue; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TAXES OPEN \$2,131.64

TOTAL AS OF June 10, 2016: \$2,131.64
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$243,697.00*Two Hundred Forty-Three Thousand Six Hundred Ninety-Seven and 00/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,169.73***Two Hundred Fifty-Three Thousand One Hundred Sixty-Nine and 73/100***

September 1, 8, 15, 22, 2016

U43903 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003724

Division: CHANCERY

Docket Number: F00137210

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: MANUEL RODRIGUEZ, MRS. MANUEL RODRIGUEZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA

Sale Date: 09/28/2016
Writ of Execution: 06/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 261.A Block 11
Commonly known as 1058-1060 Cross Avenue, Elizabeth, NJ 07208.

Dimensions of the Lot are (Approximately) 31.33 x 79 x 31.33 x 79.

Nearest Cross Street: Situated on the Westerly side of Cross Avenue, 31.33 feet from the Northerly side of Hamilton Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,367.55*Two Hundred Sixty-Seven Thousand Three Hundred Sixty-Seven and 55/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,869.12***Two Hundred Seventy-Six Thousand Eight Hundred Sixty-Nine and 12/100***

September 1, 8, 15, 22, 2016
U43905 PRO (\$158.67)

PUBLIC NOTICE

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,869.12***Two Hundred Seventy-Six Thousand Eight Hundred Sixty-Nine and 12/100***

September 1, 8, 15, 22, 2016

U43905 PRO (\$158.67)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003780

Division: CHANCERY

Docket Number: F00699815

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST
VS

Defendant: RODOLFO CESPEDES, MRS. RODOLFO CESPEDES, HIS WIFE, SONIA M. CESPEDES, MR. CESPEDES, HUSBAND OF SONIA M. CESPEDES, MILLER CESPEDES

Sale Date: 09/28/2016

Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 158-160 FRANKLIN STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 438, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 51.06FT X 75.00FT X 51.06FT X 75.00FT

Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$724,458.42*Seven Hundred Twenty-Four Thousand Four Hundred Fifty-Eight and 42/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$755,847.01***Seven Hundred Fifty-Five Thousand Eight Hundred Forty-Six and 01/100***

September 1, 8, 15, 22, 2016
U43893 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003781

Division: CHANCERY

Docket Number: F05686210

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS

Defendant: LUIS A. VALLE, IDALIA MORALES, BANK OF AMERICA, NA

Sale Date: 09/28/2016

Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 550 1ST

PUBLIC NOTICE

AVENUE, ELIZABETH, NJ 07206-1124
BEING KNOWN as LOT 432, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 110.50FT X 25.00FT X 109.06FT X 25.04FT

Nearest Cross Street: NILES STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due there

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003778
 Division: CHANCERY
 Docket Number: F2535010
 County: Union
 Plaintiff: USFRO III LEGAL TITLE TRUST 2015-1 BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
 VS
 Defendant: PAUL D. DAWKINS, UNION COUNTY DIVISION OF SOCIAL SERVICES
 Sale Date: 09/28/2016
 Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 603 Van Buren Avenue
 TAX BLOCK AND LOT:
 BLOCK: 147 LOT: 19.03
 DIMENSIONS OF LOT: 60' x 19.83'
 NEAREST CROSS STREET: 30.63' from Roselle Street

SUPERIOR INTERESTS (if any): Linden City-Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$88.03 as of 05/12/2016. Linden City-Trash holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 05/12/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,280.08*Three Hundred Thirty-Nine Thousand Two Hundred Eighty and 08/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,251.41***Three Hundred Forty-Eight Thousand Two Hundred Fifty-One and 41/100***
 September 1, 8, 15, 22, 2016
 U43821 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003684
 Division: CHANCERY
 Docket Number: F01238714
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY
 VS

Defendant: MICHAEL JOHNS, VINCENZINA JOHNS, FIRST AMERICAN ACCEPTANCE CO. LLC, HILDA BURGOS
 Sale Date: 09/28/2016
 Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 22 Robinwood Terrace
 TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 230

DIMENSIONS: 60X100
 NEAREST CROSS STREET: Wood Avenue
 Beginning at a point in the northwesterly sideline of Robinwood Terrace (50 feet wide) distant 240.00 feet southwesterly from the intersection of said sideline with the southwesterly sideline of Wood Avenue (80 feet) and running.

Pursuant to a tax search of 02/23/2016; Trash 07/01/2015 - 12/31/2016 \$60.00 included in lien; Sewer acct# 4255 0 07/01/2015- 12/31/2015 \$266.51 included in lien, sewer charges are based on prior water consumption; Subject to 2014 and 2015 3rd party Sewer and Utility lien in the amount of \$1,522.74 + subsequent taxes + interest, cert. #14-00189, sold on 06/05/2015 to TITBL, LLC, must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$257,802.21*Two Hundred Fifty-Seven Thousand Eight Hundred Two and 21/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$266,718.44***Two Hundred Sixty-Five Thousand Seven Hundred Eighteen and 44/100***
 September 1, 8, 15, 22, 2016
 U43843 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003784
 Division: CHANCERY
 Docket Number: F03249514
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: LAMAR DAVIS, NIKI DAVIS, CON-DOR CAPITAL CORP, STATE OF NEW JERSEY AND KIM HUGHES
 Sale Date: 09/28/2016
 Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 819 Carnegie Street, Linden, NJ 07036
 Municipality: City of Linden
 Lot and Block: Lot 1, Block 107
 Approximate dimensions: 60.00 x 100.00 Feet
 Nearest cross street: Henry Street
 Subject to: City of Linden Sewer Lien in the amount of \$396.88, good through 06/03/2016.
 City of Linden Garbage Bill in the amount of \$65.00, good through 06/30/2016.
 City of Linden Sewer Bill in the amount of \$54.49, good through 06/30/2016.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$269,764.35*Two Hundred Sixty-Nine Thousand Seven Hundred Sixty-Four and 35/100*****

Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$287,565.56***Two Hundred Eighty-Seven Thousand Five Hundred Sixty-Five and 56/100***
 September 1, 8, 15, 22, 2016
 U43839 PRO (\$107.80)

LINDEN

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
 UNION COUNTY
 Docket No. F- 022884-16

STATE OF NEW JERSEY, to: GLORIS CORONA

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Freedom Mortgage Corporation, is Plaintiff and Oscar Despaigne, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-022884-16, within thirty-five days (35) after September 1, 2016 exclusive of such date, or if published after September 1, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated December 19, 2014, and made by Oscar Despaigne, to PMAC Lending Services Inc/Mortgage Electronic Registration Systems Inc., as nominee for PMAC

PUBLIC NOTICE

Lending Services Inc. recorded in the Union County Clerk's Office, on January 5, 2015 Book 13866, at Page 794; to recover possession of and concerning real estate located at 701 Tuxedo Place, Linden, NJ 07036, and being also known as Lot 1, and Block 508 on the tax map of the City of Linden, County of Union and State of New Jersey.

By written Assignment dated July 14, 2016, Mortgage Electronic Registration Systems Inc., as nominee for PMAC Lending Services Inc assigned its Mortgage and Bond/Note to Freedom Mortgage Corporation, which was recorded on July 21, 2016 in Book AB 1430 at Page 0124.

You, GLORIS CORONA, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Oscar Despaigne, judgment number J-057394-2007, entered March 2, 2007, in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
 FILE: 084865
 DATED: August 19, 2016

MICHELLE M. SMITH, CLERK
 Superior Court of New Jersey

U43668 PRO September 1, 2016 (\$40.18)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 13, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Janice L. Caldwell #2067: bags, totes, furniture; Villanora William #2033: totes, toys; Navar M. Coy #2024B: cartons, bags, bike; Alnieca N. Clark #2093: furniture; Timothy M. Pinckney #2168: bags, totes; Danice Brown #2119: cartons, totes, dresser; Deborah Greco #3091: bags, chair, mattress; Enriquez Q. Arguedas #3128: tools, machines, fishing poles; Tiyunna S. Carly #2066: bins, cartons, chairs; Stacy B. Felder #2070: TV, totes, printer; Vandetta A. Ward #4010: totes, TV, chair; Kristin N. Ragland #4031: bikes, TV, bags; Alex J. Taveras #5044: paintings, signs, sculptures.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
 U43643 PRO Aug. 25, Sept. 1, 2016 (\$28.42)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003502
 Division: CHANCERY
 Docket Number: F02318414
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JOSE JUSTINIANO AND OLINDA JUSTINIANO, HIS WIFE; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
 Sale Date: 09/14/2016
 Writ of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 207 West 16th Street, Linden, NJ 07036
TAX LOT # 4, BLOCK # 556
NEAREST CROSS STREET: Mopsick Avenue
APPROXIMATE DIMENSIONS: 37.5X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 07-00221**
***THE SHERIFF HEREBY RESERVES THE**

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$360,196.29*Three Hundred Sixty Thousand One Hundred Ninety-Six and 29/100*****

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$383,227.30***Three Hundred Eighty-Three Thousand Two Hundred Twenty-Seven and 30/100***
 August 18, 25, September 1, 8, 2016
 U43324 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003647
 Division: CHANCERY
 Docket Number: F01146713
 County: Union
 Plaintiff: E*TRADE BANK
 VS

Defendant: DONALD G. PERSON; MRS. DONALD G. PERSON, WIFE OF DONALD G. PERSON; WACHOVIA BANK, NATIONAL ASSOCIATION NKA WELLS FARGO BANK, NATIONAL ASSOCIATION; AMERICAN EXPRESS TRAVEL

EL
 Sale Date: 09/21/2016
 Writ of Execution: 05/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

Commonly known as 205 Adams Street, Linden, NJ 07036; Tax Lot No. 7 Block 24
 Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Essex Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$596,335.41*Five Hundred Ninety-Six Thousand Three Hundred Thirty-Five and 41/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,205.51***Six Hundred Eleven Thousand Two Hundred Five and 51/100***
 August 25, September 1, 8, 15, 2016
 U43507 PRO (\$121.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003524
 Division: CHANCERY
 Docket Number: F00764315
 County: Union
 Plaintiff: TWO RIVER COMMUNITY BANK
 VS

Defendant: 241 W. ST. GEORGES AVENUE, LLC; ANTHONY SERRO; SERAFINA INTERNATIONAL, LLC T/A DANTE/ZELLER TUXEDOS; AND DAN-GAR ENTERPRISES, LLC
 Sale Date: 09/14/2016
 Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. **The property is improved by a commercial building containing a retail store front and storage/assembly space and in commonly known as 245 W. St. Georges Avenue, Linden, New Jersey**

Tax Lot No. 2 Block No. 309
 Dimensions of Lot: Rectangular shaped with approx. 80 feet of frontage and approx. 150 feet depth and area of approx. 0.27 acres
 Nearest Cross Street: DeWitt Street

The above does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
JUDGMENT AMOUNT: \$685,704.45*Six Hundred Eighty-Five Thousand Seven Hundred Four and 45/100*****

Attorney:
 FINESTEIN & MALLOY LLC

PUBLIC NOTICE

6 COMMERCE DRIVE
 CRANFORD NJ 07016-3515
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$970,928.14***Nine Hundred Seventy Thousand Nine Hundred Twenty-Eight and 14/100***
 August 18, 25, September 1, 8, 2016
 U43355 PRO (\$109.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003638
 Division: CHANCERY
 Docket Number: F03104015
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS

Defendant: DANIEL H. VANISKA; HOUSEHOLD FINANCE CORP III
 Sale Date: 09/21/2016
 Writ of Execution: 06/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 633 FAIRWAY ROAD, LINDEN, NJ 07036-5414
BEING KNOWN AS LOT 24, 199-111, BLOCK 369 on the official Tax Map of the CITY OF LINDEN

Dimensions: 60X100
 Nearest Cross Street: Hill Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$472,167.27*Four Hundred Seventy-Two Thousand One Hundred Sixty-Seven and 27/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$494,301.90***Four Hundred Ninety-Four Thousand Three Hundred One and 90/100***
 August 25, September 1, 8, 15, 2016
 U43496 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003667
 Division: CHANCERY
 Docket Number: F03899414
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS

Defendant: SHARON ALBERT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS
 Sale Date: 09/21/2016
 Writ of Execution: 06/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 400 W ELIZABETH AVENUE, APT 5, LINDEN, NJ 07036-4243 with mailing address 400-5
BEING KNOWN AS LOT 6 C4005, BLOCK 287 on the official Tax Map of the CITY OF LINDEN

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Dimensions: Unit Number 5
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$287,813.79***Two Hundred Eighty-Seven Thousand Eight Hundred Thirteen and 79/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
100 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$298,116.57***Two Hundred Ninety-Eight Thousand One Hundred Sixteen and 57/100***

August 25, September 1, 8, 15, 2016

U43517 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003745

Division: CHANCERY

Docket Number: F02985413

County: Union

Plaintiff: PNPL-SRMOF II 2014-TTI TRUST

VS

Defendant: RAFAEL FIGUEROA, WILLIAM FIGUEROA, MARISOL FIGUEROA, SUSANA FIGUEROA, SOMERSET COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 09/28/2016

Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 2040 FRANKLIN DR, LINDEN, NJ 07036.

Tax Lot #: 31 in Block #: 12

Dimensions (Approx.): 40 x 116.55

Nearest Cross Street: E Elizabeth Ave.

Important: Lien information, if any:

Tax Sale Certificate

Cert. No: 14-00013

Sold To: TTLBL, LLC

Amount: \$824.59

Dated: June 8, 2015

Recorded: August 7, 2015

Book: M13965

Page: 783

By: Adam J. Friedman, Esq.

JUDGMENT AMOUNT: \$525,449.11***Five Hundred Twenty-Five Thousand Four Hundred Forty-Nine and 11/100***

Attorney: FRIEDMAN VARTOLO LLP

950 THIRD AVENUE

11TH FLOOR

NEW YORK NY 10022

(212) 471-5100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$539,744.92***Five Hundred Thirty-Nine Thousand Seven Hundred Forty-Four and 92/100***

September 1, 8, 15, 22, 2016

U43915 PRO (\$115.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003486

Division: CHANCERY

Docket Number: F03974714

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON

FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE

CWALT, INC., ALTERNATIVE LOAN TRUST

PUBLIC NOTICE

2006-OA10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA10 VS

Defendant: EDMONDE RAYMOND; MONIQUE RAYMOND

Sale Date: 09/14/2016

Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

26 Independence Drive,

Roselle, NJ 07203

TAX LOT #: 7 BLOCK #: 5802

APPROXIMATE DIMENSIONS: 55 x 120

NEAREST CROSS STREET: Washington Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$536,850.50***Five Hundred Thirty-Six Thousand Eight Hundred Fifty and 50/100***

Attorney:

PARKER MCCAY

9000 MIDLANTIC DRIVE

SUITE 300, P.O. BOX 5054

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$549,217.30***Five Hundred Forty-Nine Thousand Two Hundred Seventeen and 30/100***

August 18, 25, September 1, 8, 2016

U43340 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003669

Division: CHANCERY

Docket Number: F05304714

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8

VS

Defendant: ROSELINE COUYOUTE, JOSEPH COUYOUTE

Sale Date: 09/21/2016

Writ of Execution: 05/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 2040 FRANKLIN DR, LINDEN, NJ 07036.

Tax Lot #: 31 in Block #: 12

Dimensions (Approx.): 40 x 116.55

Nearest Cross Street: E Elizabeth Ave.

Important: Lien information, if any:

Tax Sale Certificate

Cert. No: 14-00013

Sold To: TTLBL, LLC

Amount: \$824.59

Dated: June 8, 2015

Recorded: August 7, 2015

Book: M13965

Page: 783

By: Adam J. Friedman, Esq.

JUDGMENT AMOUNT: \$525,449.11***Five Hundred Twenty-Five Thousand Four Hundred Forty-Nine and 11/100***

Attorney: FRIEDMAN VARTOLO LLP

950 THIRD AVENUE

11TH FLOOR

NEW YORK NY 10022

(212) 471-5100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$539,744.92***Five Hundred Thirty-Nine Thousand Seven Hundred Forty-Four and 92/100***

September 1, 8, 15, 22, 2016

U43915 PRO (\$115.64)

PUBLIC NOTICE

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$303,191.88***Three Hundred Three Thousand One Hundred Ninety-One and 88/100***

August 25, September 1, 8, 15, 2016

U43516 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003757

Division: CHANCERY

Docket Number: F03767214

County: Union

Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: MARIE JEAN-PHILIPPE, ROBE-SPIERRE JEAN-PHILIPPE, UNION COUNTY MULTI - JURISDICTIONAL REHABILITATION PROGRAM, GABES TOWING CO, MORRIS-TOWN MEMORIAL HOSPITAL

Sale Date: 09/28/2016

Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

106 West 5th Avenue

Roselle, NJ 07203

TAX LOT #: 12 BLOCK #: 4001

APPROXIMATE DIMENSIONS: 58 x 125

NEAREST CROSS STREET: Chestnut Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$345,712.29***Three Hundred Forty-Five Thousand Seven Hundred Twelve and 29/100***

Attorney:

PARKER MCCAY P.A.

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,460.88***Three Hundred Sixty-Three Thousand Four Hundred Sixty and 88/100***

September 1, 8, 15, 22, 2016

U43904 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003512

Division: CHANCERY

Docket Number: F02259215

County: Union

Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSETS TRUST 2006-4, MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-4

VS

Defendant: NESKEN DORIELAN

Sale Date: 09/14/2016

Writ of Execution: 05/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 305 West 5th Ave, Roselle, NJ 07203

TAX LOT # 4 Block # 5604

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Unknown

Taxes:

2nd Quarter of 2016 due in the amount of \$618.93 (good through 6/17/16)*

*Plus interest on these figures through date of payoff and any all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$424,628.26***Four Hundred Twenty-Four Thousand Six Hundred Twenty-Eight and 26/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 08034

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$436,316.84***Four Hundred Thirty-Six Thousand Three Hundred Sixteen and 84/100***

August 18, 25, September 1, 8, 2016

U43316 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003566

Division: CHANCERY

Docket Number: F03203414

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2007-1 NOVASTAR HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1

VS

Defendant: MONIQUE MORRISON; MIDLAND FUNDING, LLC

Sale Date: 09/14/2016

Writ of Execution: 05/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 125 Hillcrest Ter, Roselle, NJ 07203

TAX LOT # 8 Block # 3604

PUBLIC NOTICE

dred Twenty and 32/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$204,696.49***Two Hundred Four Thousand Six Hundred Ninety-Six and 49/100***
 August 25, September 1, 8, 15, 2016
 U43444 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003664
 Division: CHANCERY
 Docket Number: F2081309
 County: Union
 Plaintiff: DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-2 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2007-2, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
 VS
 Defendant: OLUBUNMI ALADEGBAMI; SUNDAY ALADEGBAMI
 Sale Date: 09/21/2016
 Writ of Execution: 04/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Commonly known as: **202 East 7th Avenue, Roselle, NJ 07203**
 Tax Lot No.: 1 in Block: 2102
 Dimensions of Lot: (Approximately) 40 x 120
 Nearest Cross Street: Walnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$542,431.76*Five Hundred Forty-Two Thousand Four Hundred Thirty-One and 76/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 1-609-250-0700 File 121859/NJ18958FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$560,008.15***Five Hundred Sixty Thousand Eight and 15/100***
 August 25, September 1, 8, 15, 2016
 U43623 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003716
 Division: CHANCERY
 Docket Number: F00109416
 County: Union
 Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS
 Defendant: GEORGE G. MURAGE, ZIPPORAH GITHIOMI
 Sale Date: 09/28/2016
 Writ of Execution: 05/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Roselle Borough
 STATE OF N.J.
 COUNTY: UNION
 STREET & STREET NO: 530 Washington Avenue
 TAX BLOCK AND LOT:
 BLOCK: 7104 LOT: 21
 DIMENSIONS OF LOT: 60.00' x 100.00'
 NEAREST CROSS STREET: 160' from North-westerly line of West Sixth Avenue

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,157.79*One Hundred Eighty-One Thousand One Hundred Fifty-Seven and 79/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$187,468.30***One Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 30/100***
 September 1, 8, 15, 22, 2016
 U43898 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-160034547
 Division: CHANCERY
 Docket Number: F03183813
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: GARY BARTHELUS; CHANTAL BARTHELUS; AGL MARKETING INC. D/B/A EXQUISITE HOME PRODUCTS
 Sale Date: 09/14/2016
 Writ of Execution: 03/04/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: **114 WEST 3RD AVENUE, ROSELLE, NJ 07203-1208**
BEING KNOWN AS LOT 17, BLOCK 3901 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions:
160.00FTX35.00FTX160.00FTX35.00FT
 Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$331,139.89*Three Hundred Thirty-One Thousand One Hundred Thirty-Nine and 89/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$342,064.22***Three Hundred Forty-Two Thousand Sixty-Four and 22/100***
 August 18, 25, September 1, 8, 2016
 U43264 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003519
 Division: CHANCERY
 Docket Number: F02965614
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE

PUBLIC NOTICE

BANK N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR GS MORTGAGE SECURITIES CORP. MORTGAGE PARTICIPATION SECURITIES, SERIES 2000-1
 VS
 Defendant: WILMA J. SMITH
 Sale Date: 09/14/2016
 Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
 Tax LOT 10, BLOCK 503
 COMMONLY KNOWN AS 640 EAST SECOND AVENUE, ROSELLE, NJ 07203
 Dimensions of the Lot are (Approximately) 29.00 X 100.00 X 29.00 X 100.00
 Nearest Cross Street: Situated on the southerly side of East Second Avenue, 87.00 feet from the westerly side of Hamilton Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$151,368.92*One Hundred Fifty-One Thousand Three Hundred Sixty-Eight and 92/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$161,255.66***One Hundred Sixty-One Thousand Two Hundred Fifty-Five and 66/100***
 August 18, 25, September 1, 8, 2016
 U43331 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003694
 Division: CHANCERY
 Docket Number: F03664413
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS
 Defendant: LARY DE D'EMON
 Sale Date: 09/28/2016
 Writ of Execution: 05/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: **1121 DRAKE AVENUE, ROSELLE, NJ 07203-2847**
BEING KNOWN AS LOT 14, BLOCK 1303 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions:
40.00FTX100.00FTX40.00FTX100.00FT
 Nearest Cross Street: St. George Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming**

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$337,771.40*Three Hundred Thirty-Seven Thousand Seven Hundred Seventy-One and 40/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$351,836.20***Three Hundred Fifty-One Thousand Eight Hundred Thirty-Six and 20/100***
 September 1, 8, 15, 22, 2016
 U43888 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003779
 Division: CHANCERY
 Docket Number: F01254715
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RS8 VS
 Defendant: ROMEO FILS-AIMS, NATACHA HENRY, AMERICREDIT FINANCIAL SERVICES, INC, BERIZON, LANDMARK AMERICA INC, CENTER OF DENTAL SERVICES
 Sale Date: 09/28/2016
 Writ of Execution: 04/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: **519 WEST 2ND AVENUE, ROSELLE, NJ 07203-1008**
BEING KNOWN AS LOT 1, BLOCK 6108 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: **40.00FT X 100.00FT X 40.00FT X 100.00FT**
 Nearest Cross Street: Floral Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$228,900.89*Two Hundred Twenty-Eight Thousand Nine Hundred and 89/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$236,954.66***Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Four and 66/100***
 September 1, 8, 15, 22, 2016
 U43895 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003785
 Division: CHANCERY
 Docket Number: F4952709
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN

PUBLIC NOTICE

CHASE BANK, N.A.
 VS
 Defendant: ANGEL A. ACOSTA, MRS. ANGEL A. ACOSTA, WIFE OF ANGEL A. ACOSTA
 Sale Date: 09/28/2016
 Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey
 Commonly known as: **404 EAST 9TH AVENUE, ROSELLE, NJ 07203**
 Tax Lot No.: 17 in Block: 2301
 Dimensions of Lot: (Approximately) 30 x 100 x 55 x 103
 Nearest Cross Street: Rivington Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$529,170.70*Five Hundred Twenty-Nine Thousand One Hundred Seventy and 70/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT, NJ 08108
 (215) 627-1322
 1-609-250-0700 File 128376/NJ18876FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$555,591.46***Five Hundred Fifty-Five Thousand Five Hundred Ninety-One and 46/100***
 September 1, 8, 15, 22, 2016
 U43889 PRO (\$168.56)

OBS-LEGALS

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on August 23, 2016. The applications were heard on July 26, 2016 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

David Meltzer, 1000 Mary Allen Lane, Block 7.02, Lot 7 – Applicant proposed to install a 54-inch open rail fence in the front yard of a single-family dwelling.

APPROVED

Mountainside Real Estate Associates LLC, 191 Route 22, Block 23, Lot 4 – Applicants proposed to construct and/or install a fabric indoor tennis structure in the rear yard of an existing indoor tennis court facility in a separate building.

APPROVED

Ruth M. Rees
 Secretary
 U43907 OBS September 1, 2016 (\$13.23)

SPRINGFIELD

TAKE NOTICE THAT ON THE 20th DAY OF SEPTEMBER AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2016-13 FOR A VARIANCE OR VARIANCES FOR: FRONT YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT A FENCE IN THE FRONT YARD.
APPLICANT'S NAME: ROBERT M. DEMARCO
THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 48 TWIN OAKS OVAL, SPRINGFIELD NJ KNOWN AS BLOCK: 2001

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

AND LOT(S): 50 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP.
 YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.
 U43660 OBS September 1, 2016 (\$17.15)

SPRINGFIELD

Explanation: This resolution awards a contract to Dyna-Temp Inc., for the replacement of the boiler and hot water heater at the Springfield Free Public Library (COAF).

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION NO. 2016-248**

WHEREAS, the Township of Springfield Public Library is in need of replacing the Boiler and Hot Water Heater at the Library Building; and
 WHEREAS, three (3) quotes were received from three (3) different construction contractors; and
 WHEREAS, the lowest responsible bidder, Dyna-Temp, was approved by the Township's Qualified Purchasing Agent (QPA); and
 WHEREAS, the Director of Engineering has recommended that Dyna-Temp Inc. be awarded the contract.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor or the Clerk of the Township of Springfield are hereby authorized, to award a contract to Dyna-Temp Inc. for the replacement of Boiler and Hot Water Heater at the Library Building at a total cost not to exceed \$8,995.00.
 BE IT FURTHER RESOLVED that the Chief Financial Officer has issued a certificate of available funds charging \$8550.00 to account number C-04-07-016-972-015 and charge \$449.00 to account number C-04-08-019-977-016 which are incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 23, 2016.

Linda M. Donnelly, RMC
 Township Clerk
 U43910 OBS September 1, 2016 (\$24.01)

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 to P & A Construction Inc. for the 2016 Road Improvements Project - Contract No. SP 2016-02 (COAF).

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION NO. 2016-246**

WHEREAS, the Township Committee of the Township of Springfield did award a contract to P & A Construction Inc. for the 2016 Road Improvements Project - Contract No. SP 2016-02; and
 WHEREAS, it has been determined that additional work was necessary and was not part of the original contract, such work is the addition of Essex Road improvement to this contract; and
 WHEREAS, Change Order No. 1 to such contract in the net amount of \$56,060.00 has been recommended for approval by the Sam Mardini, Director of Engineering; and
 WHEREAS, the Chief Financial Officer has certified (attached hereto and made a part hereof) that sufficient funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that hereby authorized to execute Change Order No. 1 resulting in a net increase of \$56,060.00 for the "2016 Road Improvements Project- Contract Number SP16-02".

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and
 BE IT FURTHER RESOLVED the accounts to be charged are: C04-15-300-000-140 for \$20,000.00; C-04-13-100-000-140 for 7,464.00 and C-04-12-010-000-120 for \$28,596.00 totaling \$56,060.00 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 23, 2016.

Linda M. Donnelly, RMC
 Township Clerk
 U43912 OBS September 1, 2016 (\$27.44)

SPRINGFIELD

PUBLIC NOTICE

Take notice that on the 20th day of September at 6:30 pm a hearing will be held before the Springfield Board of Adjustment at the municipal building, 100 Mountain Avenue, Springfield, NJ on Application # 2016-17 for a variance for: A side yard variance, and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of

PUBLIC NOTICE

the Board of Adjustment so as to permit a fence in the side yard. Applicant's name: Kenneth & Stephanie Tighe. This application is made for premises located at: 150 New Brook Lane Springfield, NJ known as Block: 3002 and Lot: 2 on the Township Springfield Tax Map. You may appear whether in person or by agent or attorney, and present any objection which you may have to the granting of this application. All papers pertaining to the application may be seen in the Office of the Administrative Officer of the Board of Adjustment of the Township of Springfield located in the Annex Building, 20 North Trivett Avenue, Springfield, NJ.
 U43814 OBS September 1, 2016 (\$13.72)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD
 NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Change Order to a previously awarded Professional Services Contract to Pennoni Associates Inc. pursuant to N.J.S.A. 40A:11-1 et seq. This Change Order and Resolution 2016-247 authorizing it are available for public inspection in the office of the Township Clerk. This Change Order is for a fee not to exceed \$2,050.00. The purpose of the change order is for performing a Phase 1 Environmental Study Related to the development of new DPW facility on Mount View Road to be completed by October 30, 2016.

Linda M. Donnelly, RMC
 Township Clerk
 U43911 OBS September 1, 2016 (\$11.76)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD
 NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-243 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to McManimon, Scotland & Baumann, LLC, at a fee not to exceed \$10,000.00 for the period August 24, 2016 to August 24, 2017. The purpose of the contract is specialized legal services in connection with certain redevelopment activities.

Linda M. Donnelly, RMC
 Township Clerk
 U43913 OBS September 1, 2016 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD
 NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-250 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Cumming, 200 South Avenue, Suite 302, Cranford, NJ 07016, at a fee not to exceed \$16,000.00 for the period of August 24, 2016 to August 24, 2017. The purpose of the contract is specialized legal services in connection with certain redevelopment activities.

Linda M. Donnelly, RMC
 Township Clerk
 U43914 OBS September 1, 2016 (\$11.76)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD
 NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-249 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Trinitas Regional Medical Center of Cranford, NJ, at an annual cost not to exceed \$3,000.00. The purpose of the contract is to provide an Employee Assistance Program for Township employees for the year commencing on April 1, 2016.

Linda M. Donnelly, RMC
 Township Clerk
 U43909 OBS September 1, 2016 (\$11.27)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
 NOTICE OF PENDING BOND ORDINANCE
 2016-22 AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on August 23, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal

PUBLIC NOTICE

Building, 100 Mountain Avenue, Springfield, New Jersey, on September 13, 2016 at 7:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: BOND ORDINANCE TO AUTHORIZE THE DEMOLITION OF THE EXISTING BUILDING AND CONSTRUCTION OF A NEW MAIN BUILDING AT THE SPRINGFIELD MUNICIPAL COMMUNITY POOL IN, BY AND FOR THE SWIMMING POOL UTILITY OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Demolition of the existing building and construction of a new Main Building at the Springfield Municipal Community Pool in, by and for the Swimming Pool Utility of the Township.
Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: -0-
Section 20 Costs: \$325,000
Useful Life: 30 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Linda M. Donnelly
 Township Clerk
 Township of Springfield
 County of Union
 State of New Jersey
 U43916 OBS September 1, 2016 (\$30.38)

SUMMIT

SHERIFF'S SALE
 Sheriff's File Number: CH-16003624
 Division: CHANCERY
 Docket Number: F04350413
 County: Union
 Plaintiff: ONE WEST BANK, FSB
 VS
 Defendant: RUTH JACKSON RUFFIN; UNITED STATES OF AMERICA
 Sale Date: 09/21/2016
 Writ of Execution: 10/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Summit
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 50 Ashwood Avenue
 TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 4210
 DIMENSIONS: .095
 NEAREST CROSS STREET: Russell Place
 For a house or other property (not condominium) Beginning at a point on the Easterly side line of Ashwood Avenue, therein distant 96.22 feet Northerly from the Northerly side line of Russell Place.

Pursuant to a tax search of 05/25/2016: QTR 2 Taxes: \$1,916.33 billed, \$1,661.21 open plus penalty; Sewer acct # 26825 0 01/01/2015-12/31/2015 \$209.00 open plus penalty; A Prior Tax Sale Certificate dated 12/23/2008, and recorded on January 29, 2009 in Book 12622, at page 964, in the amount of \$6,263.88 was paid and satisfied on March 03, 2016. A Certificate of Redemption for this prior tax sale certificate was recorded on 4/8/2016, in the Union County Clerk's Office, in Book 0878, at page 0253. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOIN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$533,536.26*Five Hundred Thirty-Three Thousand Five Hundred Thirty-Six and 26/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$565,226.12***Five Hundred Sixty-Five Thousand Two Hundred Twenty-Six and 12/100***
 August 25, September 1, 8, 15, 2016
 U43561 OBS (\$168.56)

PUBLIC NOTICE

SUMMIT

DEPARTMENT OF COMMUNITY SERVICES

PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on Monday, August 22, 2016, and memorialized and approved the following resolution:

1. PB 16-246
 10 Iris Road
 BL 106 L 8 & 9
 Minor Subdivision with 'c' variances for lot area and lot width - Demolition of one existing single family home spanning two lots and construction of two single family homes

Cyndi Klefer
 Planning Board Secretary
 Dated August 23, 2016
 U43770 OBS September 1, 2016 (\$10.78)

PUBLIC NOTICE

HILLSIDE

**TOWNSHIP OF HILLSIDE
 PUBLIC NOTICE**

Notice is hereby given that on September 6, 2016 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Ave, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

YEAR	MAKE	MODE	VIN	MILEAGE
1	2000	PONTIAC	GPX 1G2WP52K5YF256066	161432
2	2004	FORD	2FAHP71W04X106052	147987
3	2007	DODGE	2B3KA43G17H784332	116516
4	2000	MINISUBISHI	Galant 4A3AA56LXYE143551	152362
5	2005	FORD	Explorer 1FMZU73E35U878508	139875
6	1992	HONDA	Civic 1HGE68549NL055579	157258
7	2007	TOYOTA	Camry 4T1BE46KXU540495	Unknown
8	1999	FORD	Taurus 1FAFP53S2XA184786	122716
9	2000	TOYOTA	Solara 2T1CG22P2YC357065	245369
10	2000	HONDA	Odyssey 2HKRL1862YH57723	182364
11	1996	BMW	740 WBAGJ8321TDL40100	165147

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the towor, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on April 26, 2016. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Lorraine N. Messiah, Deputy Township Clerk
 U43767 UNL September 1, 2016 (\$43.12)

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

Borough of Roselle Park, Union County
 Public Auction Notice

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall expose for sale, in accordance with R.S. 39:10A-1 at public auction on September 13, 2016; at 10:00 AM, in the Borough Hall, Borough Clerk Office, located in the Roselle Park Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, at the direction of the Mayor and Borough Council the following motor vehicles, which came into possession of the Borough of Roselle Park through abandonment or failure of owners to claim same. Motor vehicles will be offered for sale at auction, pursuant to The Abandoned and Unclaimed Motor Vehicle Law, R.S. 39: 10A-1.

Year	Make	Identification Number	Minimum Bid	Location of Auto
1993	Honda	1HGCB7653PA084145	\$200.00	Georges/AA Towing
2002	Jeep	1J4GW48S42C117540	\$200.00	Georges/AA Towing

1. Said sale shall be conducted by the Borough Clerk or by any person so designated by her.
2. Said property is being sold "as is".
3. All prospective purchasers are put on notice to personally inspect the property at 9:00 am on September 13, 2016 at AA Auto Body, 400 Trinity Place, Elizabeth, New Jersey 07201
4. At the Time of said sale, the purchaser shall deposit the entire purchase price with the Borough Clerk in cash. If the purchaser fails to take title and possession within ten (10) days of the date of purchase, the governing body of the Borough of Roselle Park may declare the contract of sale to be terminated and may retain all monies paid there under as liquidated damages, and the Borough may resell said property or pursue such other and further legal and equitable remedies as it may have. If the purchaser fails to take title or possession within said ten (10) days, purchaser will be liable for reasonable storage fees.
5. If the title to this property shall prove to be unmarketable, the liability of the Borough shall be limited to the repayment of the amount of any sums paid by said purchaser to the Borough without any further costs, expense, damage, claim against or liability upon the Borough.
6. The Borough of Roselle Park reserves the right to reject all bids and shall not be obligated to accept any bids
7. All prospective purchasers are put on notice that no employee, agent, officer, body or subordinate body has any authority to waive, modify or amend any of the within conditions of sale.

Doreen Cali, Borough Clerk

U43937 UNL September 1, 2016 (\$49.00)

PUBLIC NOTICE

Writ of Execution: 01/05/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey. Premises commonly known as: **100 ORCHARD STREET, SUMMIT, NJ 07901-4214**
BEING KNOWN as LOT 39, BLOCK 3909 on the official Tax Map of the CITY of SUMMIT
 Dimensions:
166.37FTX75.00FTX167.20FTX75.00FT
 Nearest Cross Street: **Morris Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$520,995.20*Five Hundred Twenty Thousand Nine Hundred Ninety-Five and 20/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$548,250.37***Five Hundred Forty-Eight Thousand Two Hundred Fifty and 37/100***
 August 18, 25, September 1, 8, 2016
 U43276 OBS (\$172.48)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: **CH-16003671**

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F03891015
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES, MORTGAGE LOAN TRUST, SERIES 2007-AB1
 VS
 Defendant: MICHAEL DURKIN; PARKE BANK; STATE OF NEW JERSEY; JP MORGAN CHASE BANK NA
 Sale Date: 09/21/2016
 Writ of Execution: 04/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.
 Tax Lot 44 Block 3307 f/k/a Lot 9 Block 44 Commonly Known as 20-20A Walnut Street a/k/a 20 Walnut Street, Summit, New Jersey 07901
 Dimensions of the Lot are (Approximately) 125.00 ft x 50.00 ft x 125.00 ft x 50.00 ft
 Nearest Cross Street: Situated on the South side of Walnut Street, 400.00 feet from the East side of Beauvoir Place
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$573,259.46*Five Hundred Seventy-Three Thousand Two Hundred Fifty-Nine and 46/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$593,580.13***Five Hundred Ninety-Three Thousand Five Hundred Eighty and 13/100***
 August 25, September 1, 8, 15, 2016

PUBLIC NOTICE

U43562 OBS (\$158.76)

EAG-LEGALS

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-16003485**
 Division: CHANCERY
 Docket Number: F04823714
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WMC1.
 VS
 Defendant: ALBERT GRANT, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES
 Sale Date: 09/14/2016
 Writ of Execution: 05/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 502 High Street, Cranford, NJ 07016
 Municipality: Township of Cranford
 Lot and Block: Lot 9, Block 500
 Approximate dimensions: 50.00 x 125.00 Feet
 Nearest cross street: Pine Street
 Subject to: Tax Sale Certificate No. 14-00031 in the amount of \$214.24.
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****
JUDGMENT AMOUNT: \$599,205.15*Five Hundred Ninety-Nine Thousand Two Hundred Five and 15/100*****
 Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$615,107.22***Six Hundred Fifteen Thousand One Hundred Seven and 22/100***
 August 18, 25, September 1, 8, 2016
 U43352 EAG (\$119.56)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-16003505**
 Division: CHANCERY
 Docket Number: F1592713
 County: Union

PUBLIC NOTICE

Plaintiff: NATIONAL LOAN INVESTORS, L.P.
 VS
 Defendant: A.I. REAL ESTATE HOLDINGS LIMITED LIABILITY COMPANY; ALEXANDER IVCHENKO; UNITED STATES OF AMERICA; AND NEW JERSEY BUSINESS FINANCE CORP.
 Sale Date: 09/14/2016
 Writ of Execution: 04/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 NAME OF SALE: National Loan Investors v A.I. Estate Holdings, Limited Liability Company, et als
 STREET NO: 409 N. Avenue East, Unit C01 and C02
 TAX LOT AND BLOCK NOS. Block 320, Lot 2 (Unit C01 and C02)
 THE DIMENSIONS: Being Units 1 and 2 in the Cranford Commons Condominium. A condominium together with undivided 50 percent interest in the common elements appurtenant thereto as amended from time to time. In accordance with and subject to the terms, limitations, conditions, covenants, restrictions and other provisions of the Master Deed of the Cranford Commons Con-

PUBLIC NOTICE

dominium, A Condominium, recorded on August 31, 1995 in the Office of the Clerk of Union County in Deed Book 4286, Page 230, et seq., as the same may now or hereafter be lawfully amended.
 NO. OF FEET TO THE NEAREST CROSS STREET: approximately 344 feet from Elizabeth Avenue
****Subject to Tax Sale Certificate #15-00014 in the amount of \$25,714.33 as of June 3, 2016 (as to Unit C01)**
****Subject to Tax Sale Certificate #15-00014 in the amount of \$24,473.68 as of June 3, 2016 (as to Unit C02)**
 This sale is also further subject to possessory rights of any tenant or party residing in the property. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited in the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

UNION COUNTY

SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY UTILITIES AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014 AS REQUIRED BY N.J.S.A. 40A:5A-16

STATEMENTS OF NET POSITION

	2015	2014
ASSETS		
Cash and Cash Equivalents	\$44,836,120	\$47,836,440
Lease Payments Receivable	5,794,769	4,130,035
Accounts Receivable	4,530,182	4,300,372
Fixed Assets - Net	84,448,139	90,998,851
Other Assets	4,477,179	5,989,679
Deferred Outflows	1,694,206	1,325,618
TOTAL ASSETS	\$145,780,595	\$154,580,995
LIABILITIES AND NET POSITION		
Current Liabilities Payable:		
Accounts Payable and Other Liabilities	\$7,526,820	\$8,640,389
Accrued Interest Payable	1,017,170	1,123,107
Deferred Inflows	2,732,832	3,043,236
Net Pension Liability	2,643,293	2,016,840
Project Bonds Payable	205,925,000	212,740,000
TOTAL LIABILITIES	219,845,115	227,563,572
Net Position:		
Net Position - Deficit	(74,064,520)	(72,982,577)
TOTAL NET POSITION	(74,064,520)	(72,982,577)
TOTAL LIABILITIES AND NET POSITION	\$145,780,595	\$154,580,995

STATEMENTS OF REVENUE, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

	2015	2014
Revenue:		
Facility Lease Revenue	\$12,181,508	\$12,460,117
Landfill Service Fees	4,410,769	4,282,738
Tipping Fees-Resource Recovery	12,907,372	12,443,119
Miscellaneous Income	309,141	1,231,660
Program EIC	9,032,137	6,273,321
Program Tipping Fees	9,806,848	8,675,973
Total Operating Revenues	48,647,775	45,366,928
Cost of Providing Services:		
Operating Expenses	29,741,228	29,510,757
Depreciation	6,550,712	6,563,648
Total Operating Expenses	36,291,940	36,074,405
Operating Income	12,355,835	9,292,523
Non-Operating Revenues (Expenses):		
Interest Income	43,096	820,680
Unrealized Gain on Investments	325,685	
Pension Related	(16,561)	
Other Expense	(3,797,535)	(4,787,588)
Interest Expense	(9,992,463)	(10,276,290)
Net Income/(Loss)	(1,081,943)	(4,950,675)
Net Position - Beginning of Year	(72,982,577)	(65,472,145)
Prior Period Adjustment - GASB 68		(2,559,757)
Net Position, End of Year	\$(74,064,520)	\$(72,982,577)

COMMENTS AND RECOMMENDATIONS - NONE

The above summary or synopsis was prepared from the report of audit of the Union County Utilities Authority, County of Union, for the years ended December 31, 2015 and 2014. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

Daniel P. Sullivan,
 Executive Director

U43950 WCN September 1, 2016 (\$85.26)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, August 24, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing:

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3281	Costco Wholesale Corp. 1055 Hudson Street Block3210 Lots 4, 7 & 8.01	Gas station	Carried for Continued Hearing on 9/28/2016

Anthony Monguso/tda
 Anthony Monguso, Bd. Of Adj. Secretary
 U43906 UNL September 1, 2016 (\$26.46)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION TOWNSHIP

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on 8-25-16 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTP 2016-02	Lidl U.S. Operations LLC 2365 Route 22 West	Block 3303 Lot 13.01	Major Site Plan & Variance	Resolution of Approval
UTP 2016-05	Jans Realty Urban Renewal 983 Rahway River Parkway	Block 3402 Lot 42.01	Minor Site Plan	Resolution of Approval
UTP 2016-07	Russo Acquisition LLC 1011 Morris Avenue	Block 101 Lot 2, 4.0201	Minor Subdivision	Resolution of Approval

Joseph R. Venezia, P.E., P.P.
 Administrative Officer

U43947 UNL September 1, 2016 (\$35.28)

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of the person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$323,808.34*Three Hundred Twenty-Three Thousand Eight Hundred Eight and 34/100*****
 Attorney: DEMBO, BROWN & BURNS LLP
 1300 ROUTE 73 SUITE 205
 MOUNT LAUREL NJ 08054
 (856) 354-8866 EXT. 117
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$340,434.40***Three Hundred Forty Thousand Four Hundred Thirty-Four and 40/100***
 August 18, 25, September 1, 8, 2016
 U43364 EAG (\$194.04)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16003537
 Division: CHANCERY
 Docket Number: F04082215
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AF2
 VS
 Defendant: MICHAEL DURKIN; PARKE BANK; JPMORGAN CHASE BANK NA; STATE OF NEW JERSEY
 Sale Date: 09/14/2016
 Writ of Execution: 05/18/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey
 Premises commonly known as: 107 BESLER AVENUE, CRANFORD, NJ 07016-2627
BEING KNOWN AS LOT 11, BLOCK 406 on the official Tax Map of the TOWNSHIP of CRANFORD
 Dimensions: 100.00FTX50.00FTX100.00FTX50.00FT
 Nearest Cross Street: Burnside Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$362,471.14*Three Hundred Sixty-Two Thousand Four Hundred Seventy-One and 14/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD SUITE 100
 MT. LAUREL NJ 08054
 (856) 813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$375,459.47***Three Hundred Seventy-Five Thousand Four Hundred Fifty-Nine and 47/100***
 August 18, 25, September 1, 8, 2016
 U43273 EAG (\$170.52)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16003752
 Division: CHANCERY
 Docket Number: F03286413
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR POOLING AND SERVICING

PUBLIC NOTICE

AGREEMENT FOR RESIDENTIAL ACQUISITION CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP1
 VS
 Defendant: RONALD A LAQUALIA A/K/A RONALD LA QUALIA, BARBARA LAQUALIA, STATE OF NEW JERSEY
 Sale Date: 09/28/2016
 Writ of Execution: 05/27/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 133 Mohawk Drive, Cranford, NJ 07016
TAX LOT #: 4, Block #: 622
APPROXIMATE DIMENSIONS: 63 x 107 x 59 x 105
NEAREST CROSS STREET: Oneida Place

PUBLIC NOTICE

RAHWAY
CITY OF RAHWAY
SYNOPSIS OF AUDIT
FOR THE YEAR ENDED
DECEMBER 31, 2015

SYNOPSIS OF YEAR ENDED DECEMBER 31, 2015
AUDIT REPORT OF THE CITY OF RAHWAY
AS REQUIRED BY N.J.S. 40A:5-7
COMBINED COMPARATIVE BALANCE SHEET

	DECEMBER 31, 2015	DECEMBER 31, 2014
ASSETS		
Cash, Investments and Prepaid Debt Service	\$41,616,088	\$27,408,589
Taxes, Assessments, Liens and Utility Charges Receivable	3,359,595	2,659,065
Prospective Assessment Raised by Taxation	2,644,300	2,644,300
Property Acquired for Taxes-Assessed Value	10,607,635	10,890,569
Accounts Receivable	26,925,000	6,215,000
Fixed Capital - Authorized and Uncompleted Utility	36,703,887	36,703,887
Fixed Capital - Utility	53,481,208	55,563,766
Deferred Charges to Future Taxation-General Capital	998,178	1,173,583
Deferred Charges to Revenue of Succeeding Years	62,276,098	61,772,511
Land, Buildings, Machinery, and Equipment		
TOTAL ASSETS	\$238,611,989	\$205,031,270
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds, Notes and Loans Payable	\$82,523,594	\$69,520,328
Improvement Authorizations	23,852,563	10,139,904
Other Liabilities and Special Funds	23,139,973	18,156,158
Amortization of Debt for Fixed Capital Acquired or Authorized	26,795,694	25,613,320
Reserve for Certain Assets Receivable	10,109,427	10,172,926
Investments in General Fixed Assets	62,276,098	61,772,511
Fund Balance	9,914,640	9,656,123
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$238,611,989	\$205,031,270

CITY OF RAHWAY
CURRENT FUND
COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGES IN FUND BALANCE

	2015 Amount	2014 Amount
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$2,500,000	\$3,000,000
Miscellaneous- From Other Than Local Property Taxes	13,900,439	14,272,106
Collection of Delinquent Taxes and Tax Title Liens	1,202,752	1,435,706
Collection of Current Tax Levy	90,496,121	88,679,640
Other Credits to Income	1,751,365	1,172,067
Total Income	109,850,677	108,559,519
Expenditures		
Budget Appropriations	50,387,878	49,313,816
Municipal Purposes	13,518,577	14,292,929
County Taxes	41,959,236	40,924,076
Local District School Tax	740,000	130,000
Special Improvement District Tax	1,328,971	1,243,286
Other Debts		
Total Expenditures	107,934,662	105,904,107
Less: Expenditures to be Raised by Future Taxes		
Total Adjusted Expenditures	107,934,662	105,904,107
Excess in Revenue to Fund Balance	1,916,015	2,655,412
Deficit in Operations to be Raised in Succeeding Year's Budget	6,342,661	6,687,249
Fund Balance, Beginning of Year	8,258,676	9,342,661
Decreased by:		
Utilized as Anticipated Revenue	2,500,000	3,000,000
Fund Balance, End of Year	\$5,758,676	\$6,342,661

CITY OF RAHWAY
WATER UTILITY OPERATING FUND

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$269,232.48*Two Hundred Sixty-Nine Thousand Two Hundred Thirty-Two and 48/100*****
 Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST RD SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$277,615.79***Two Hundred Seventy-Seven Thousand Six Hundred Fifteen and 79/100***
 September 1, 8, 15, 22, 2016
 U43896 EAG (\$137.20)

PUBLIC NOTICE

RAHWAY
CITY OF RAHWAY
SYNOPSIS OF AUDIT
FOR THE YEAR ENDED
DECEMBER 31, 2015

SYNOPSIS OF YEAR ENDED DECEMBER 31, 2015
AUDIT REPORT OF THE CITY OF RAHWAY
AS REQUIRED BY N.J.S. 40A:5-7
COMBINED COMPARATIVE BALANCE SHEET

	DECEMBER 31, 2015	DECEMBER 31, 2014
ASSETS		
Cash, Investments and Prepaid Debt Service	\$41,616,088	\$27,408,589
Taxes, Assessments, Liens and Utility Charges Receivable	3,359,595	2,659,065
Prospective Assessment Raised by Taxation	2,644,300	2,644,300
Property Acquired for Taxes-Assessed Value	10,607,635	10,890,569
Accounts Receivable	26,925,000	6,215,000
Fixed Capital - Authorized and Uncompleted Utility	36,703,887	36,703,887
Fixed Capital - Utility	53,481,208	55,563,766
Deferred Charges to Future Taxation-General Capital	998,178	1,173,583
Deferred Charges to Revenue of Succeeding Years	62,276,098	61,772,511
Land, Buildings, Machinery, and Equipment		
TOTAL ASSETS	\$238,611,989	\$205,031,270
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds, Notes and Loans Payable	\$82,523,594	\$69,520,328
Improvement Authorizations	23,852,563	10,139,904
Other Liabilities and Special Funds	23,139,973	18,156,158
Amortization of Debt for Fixed Capital Acquired or Authorized	26,795,694	25,613,320
Reserve for Certain Assets Receivable	10,109,427	10,172,926
Investments in General Fixed Assets	62,276,098	61,772,511
Fund Balance	9,914,640	9,656,123
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$238,611,989	\$205,031,270

CITY OF RAHWAY
CURRENT FUND
COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGES IN FUND BALANCE

	2015 Amount	2014 Amount
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$2,500,000	\$3,000,000
Miscellaneous- From Other Than Local Property Taxes	13,900,439	14,272,106
Collection of Delinquent Taxes and Tax Title Liens	1,202,752	1,435,706
Collection of Current Tax Levy	90,496,121	88,679,640
Other Credits to Income	1,751,365	1,172,067
Total Income	109,850,677	108,559,519
Expenditures		
Budget Appropriations	50,387,878	49,313,816
Municipal Purposes	13,518,577	14,292,929
County Taxes	41,959,236	40,924,076
Local District School Tax	740,000	130,000
Special Improvement District Tax	1,328,971	1,243,286
Other Debts		
Total Expenditures	107,934,662	105,904,107
Less: Expenditures to be Raised by Future Taxes		
Total Adjusted Expenditures	107,934,662	105,904,107
Excess in Revenue to Fund Balance	1,916,015	2,655,412
Deficit in Operations to be Raised in Succeeding Year's Budget	6,342,661	6,687,249
Fund Balance, Beginning of Year	8,258,676	9,342,661
Decreased by:		
Utilized as Anticipated Revenue	2,500,000	3,000,000
Fund Balance, End of Year	\$5,758,676	\$6,342,661

CITY OF RAHWAY
WATER UTILITY OPERATING FUND

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-16003493
 Division: CHANCERY
 Docket Number: F01957314
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I TRUST 2007-HE2, MORTGAGE PASS - THROUGH CERTIFICATES, SERIES 2007-HE2 VS
 Defendant: BARBARA MILLER AND PAUL MILLER
 Sale Date: 09/14/2016
 Writ of Execution: 05/17/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE

	2015 Amount	2014 Amount
Revenue and Other Income Realized		
Fund Balance Utilized	\$5,721,332	\$5,638,802
Rents	34,382	91,008
Miscellaneous- From Other Than Water Rents	326	1,089
Other Credits to Income	5,756,040	5,730,899
Expenditures		
Operating	4,228,458	4,790,956
Deferred Charges	335,285	159,109
Debt Service	1,179,278	1,066,119
Capital Improvements	60,000	50,000
Refund of Prior Year Revenue	46,814	-
Total Expenditures	5,839,835	6,066,184
Excess (Deficiency) in Revenues Over (Under) Expenditures	(83,795)	(335,285)
Adjustments to Income Before Fund Balance		
Expenditures Included Above Which by Statute are Required to be Raised in Subsequent Year's Budget	389,154	140,956
Deficit (General Budget)	(167,385)	-
Operating Deficit	137,974	(194,329)
Fund Balance, Beginning of Year	28,857	28,857
Fund Balance, End of Year	\$166,831	\$28,857

CITY OF RAHWAY
SEWER UTILITY OPERATING FUND
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE

	2015 Amount	2014 Amount
Revenue and Other Income Realized		
Surplus Anticipated	\$250,000	-
Rents	4,954,529	\$4,712,956
Miscellaneous- From Other Than Water Rents	201,552	404,961
Other Credits to Income	68,825	167,489
Total Income	5,474,906	5,285,406
Expenditures		
Operating	4,496,386	4,210,534
Capital Improvements	25,000	25,000
Debt Service	349,542	346,350
Deferred Charges and Statutory Expenditures	11,200	14,000
Refund of Prior Year Revenue	-	-
Total Expenditures	4,882,128	4,595,884
Excess in Revenues Over Expenditures	592,778	689,522
Adjustments to Income Before Fund Balance		
Expenditures Included Above Which by Statute are Required to be Raised in Subsequent Year's Budget	20,745	-
Surplus to General Budget	(387,612)	(601,922)
Statutory Excess to Fund Balance	225,911	87,600
Fund Balance, Beginning of Year	2,040,285	1,952,885
Fund Balance, End of Year	2,266,196	2,040,285
Decreased by:		
Utilized as Anticipated Revenue	250,000	-
Fund Balance, End of Year	\$2,016,196	\$2,040,285

CITY OF RAHWAY
RECOMMENDATIONS

It is recommended that:
 1. Water and Sewer Utility appropriations be made available prior to the commitment of City funds for expenditures.
 2. With respect to the Office of the Tax Collector:
 a) Prior years tax overpayments be cleared of record.
 b) Tax sale premiums be reviewed and those over 5 years old be forfeited to the City.
 3. The City surety bond be amended to reference all statutory employees including the Tax Collector.
 4. Payments to employees for the waiver of health benefits be calculated in accordance with the statutory regulations.
 A Corrective Action Plan, which outlines actions the City of Rahway will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Municipal Clerk in the City of Rahway within 45 days of this notice.
 The above synopsis was prepared from the audit of the City of Rahway, County of Union, for the year ended December 31, 2015. This report of audit, submitted by Dieter P. Lerch, Registered Municipal Accountant, is on file at the City Clerk's office and may be inspected by any interested person.

Rayna E. Harris, City Clerk
 U43897 PRO September 1, 2016 (\$187.18)

PUBLIC NOTICE

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.
 Commonly known as: 566 Pennsylvania Avenue, Elizabeth, NJ 07201
 Tax Lot No. 1259F Block No. 11
 Dimensions of Lot Approximately: 2,553 square feet
 Nearest Cross Street: Fairmount Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$934,332.33*Nine Hundred Thirty-Four Thousand Three Hundred Thirty-Two and 33/100*****
 Attorney: ECKERT SEAMANS CHERIN & MELLOTT, LLC
 PO BOX 5404
 PRINCETON, NJ 08543
 ANTHONY BUSH 609-989-5056
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$943,461.18***Nine Hundred Forty-Three Thousand Four Hundred Sixty-One and 18/100***
 August 18, 25, September 1, 8, 2016
 U43360 PRO (\$111.72)

PUBLIC NOTICE

Union
County

Classified

Call 908
686-7850

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD
ON THE INTERNET localsource.coolerads.com

E-Mail your ad to us at
class@thelocalsource.com

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00

Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com

No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00

No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/
MONTH! CALL 877-929-9397

You could save over \$500 off your auto
insurance. It only takes a few minutes.
Save 10% by adding property to quote.
Call Now! 1-888-498-5313

AUTOS WANTED

DONATE YOUR CAR -866-616-6266
Fast Free Towing - 24hr Response - Max-
imum Tax Deduction - UNITED BREAST
CANCER FDN. Providing Breast Cancer
Information & Support Programs.

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

ANNOUNCEMENTS

PERSONALS

A PLACE FOR MOM. The nation's largest
senior living referral service. Contact our
trusted, local experts today! Our service is
FREE/no obligation. CALL 1-800-717-
2905

LOCAL JOB SEARCH

PERSONALS

Flirt, Chat & Date! Talk to real singles in
your area! Call Now! Free to try! 855-684-
7573.

EMPLOYMENT

EMPLOYMENT WANTED

CERTIFIED AIDE SEEKS position to work
nights or to do live-in/ live-out. Excellent
references and own transportation. 973-
763-1438 or 201-285-4091

HELP WANTED

Advertising Media Planner/Buyer - Great
opportunity to join the well-respected
advertising service of the New Jersey
Press Association in West Trenton! Min 3-
5 years print and digital media experience;
Excel proficiency; stellar communication
skills and ability to work quickly and accu-
rately with attention to detail on a variety
of projects. E-mail resume with salary
requirements to aclear@njpa.org.

Advertising Sales Executive

Filling one full time sales position and
one part time sales position.
You will be visiting retail businesses in
the area.

The right candidate will be friendly, out-
going, self-motivated and detail oriented.

If you possess these qualities, please fax
or email a cover letter & resume to:
WORRALL MEDIA
c/o Adservices@thelocalsource.com
or fax to 908-688-0401

HELP WANTED

AERUS/ ELECTROLUX seeking part time
experienced Appointment Setters/ Tele-
marketers to call existing customers.
Salary plus commission. Work from home
or in our Springfield location. Call 973-
376-3620 for more details!

DRIVERS: Great Hometown. \$1,250 + per
week + Monthly Bonuses. Excellent Ben-
efits. Newer Trucks. No Touch.
CDL - A 1 yr. exp. 855-842-8498

LIBRARY CIRCULATION ASSISTANT,
Summit, 12 -16 hrs/wk, \$13.93 min/hr.
Strong customer serv skills reqd for busy
library. Weekday, evening & weekend
shifts reqd. Computer skills. \$13.93/hr.
Send resume to
dhull@summitlibrary.org.
Summit Free Public Library,
75 Maple St., Summit. EOE.

PT CHILDREN'S LIBRARIAN, 19 hrs/wk,
\$27.90 min/hr. Strong customer serv skills
reqd, knowl of children's/YA literature,
comp skills. Duties include reference/
reader's advisory, collection development
& programming. Weekday, evening &
weekend shifts reqd. Send resume to
ama@summitlibrary.org.
Summit Free Public Library, 75 Maple St.,
Summit. EOE.

HELP WANTED

TELEMARKETING SALES

We are looking to add several outstanding
individuals to our Advertising division. Our
Core business includes both print and dig-
ital.

The right candidate should have:

- Excellent Communication Skills
- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting
new business in and outside our cover-
age area for both print and digital offer-
ings.

Please submit your resume with cover
letter to: WORRALL MEDIA
c/o Adservices@thelocalsource.com

EDUCATION

INSTRUCTIONS

AIRLINE MECHANIC TRAINING - Get
FAA certification. No HS Diploma or GED
- We can help. Approved for military ben-
efits. Financial Aid if qualified. Job place-
ment assistance. Call Aviation Institute of
Maintenance 877-818- 0783.
www.FixJets.com

COMPUTER & IT TRAINEES NEEDED!
Train at home to become a Help Desk
Professional! NO EXPERIENCE NEED-
ED! Call CTI for details! 1-888-567-7682.
Free info at AskCTI.com

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

ADVERTISE
TODAY!

CLASSIFIED
ADS GET
RESULTS!

CALL US AT
908-686-7850



INSTRUCTIONS

CUSTOMER SERVICE REPRESENTATIVE TRAINING!
Online Training gets you job ready in months!
FINANCIAL AID AVAILABLE for those who qualify!
HS Diploma/ GED required. & PC/Internet needed!
1-888-512-7120

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779

SERVICES OFFERED**BUSINESS SERVICES**

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135

CLEANING SERVICE

CLEANING LADY- Honest, Reliable. Personalized Service. Plenty references available. Clean Offices, Apartments, Houses before and after moving. Call 908-591-6768

CONTRACTOR**A & R GENERAL CONTRACTORS**

Specializing in
Kitchen/ Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinish, Sidewalk & Steps, Roofing & Siding
General Plumbing & Electrical Insured & Lic #13VH04330500
973-336-9054
973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS**PATERNO PAVING**

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE**POLISH REFERRAL SERVICE INC**

Licensed and Bonded. **PROVIDING:**
•Experienced Live in/out Help For Elder People Since 1994 •English Speaking
•References Available. 908-689-9140

ELECTRICIANS**ABLE ELECTRIC**

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs, New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-688-2089 Lic. #11500

FENCING**TOM'S FENCING**

- ALL TYPES
NEW AND REPAIRS
SMALL JOBS WELCOME LICENSED
FREE ESTIMATES
30 YEARS EXPERIENCE.
CALL: 908-272-5692

FINANCIAL SERVICES

Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at **1-800-706-8742** to start your application today!

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 800-405-8327

HANDYMAN**JOHN'S GENERAL REPAIR PLUS**

- Spring Lawn Clean Up
- Lawn Cutting • Powerwashing
- Handyman • Painting
- Masonry • Steps Repaired

Fully Insured Lic#13VH0634300
No Job Too Small
908-337-3731
908-624-0797

OVER 30 YEARS
Mr. Reliable HANDYMAN
YES.... We Can Do, That Job!
908-462-4755,
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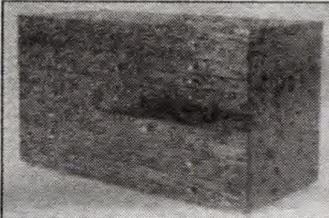
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5	8	1	2	7	6	3	4	9
6	3	9	1	5	4	7	8	2
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Take some time to relax in the nearby lake or river. Some campgrounds even have a swimming pool that your family can enjoy together.

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By Larry Whiteley, Host of the award-winning Outdoor World Radio

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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

The 2016 high school football season in New Jersey kicks off this weekend, but not for Union County teams.

All 17 Union County football playing schools open next weekend, with most of them in opening-game action on Friday, Sept. 9.

In the meantime, many of them have their game-scrimmages scheduled for today - Thursday, Sept. 1.

Here's a look at game-scrimmages scheduled for today and one for tomorrow - Friday, Sept. 2:

GAME-SCRIMMAGES:

Thursday, Sept. 1

Metuchen at Roselle Park

Summit at Mountain Lakes

Phillipsburg at Elizabeth

Linden at Old Bridge

Roselle at Butler

Voorhees at Johnson

Hun School at Westfield

Scotch Plains at Colonia

Friday, Sept. 2

Peddie at New Providence

New head coaches this year include Jamil Jackson at Elizabeth, Barris Grant at Hillside and Mitch Goodstein at New Providence.

Jackson was previously an assistant at Elizabeth and is a head coach for the first time. He also played his high school football at Elizabeth.

Grant and Goodstein are also head coaches for the first time.

Grant was previously an assistant at Shabazz and Goodstein was promoted from being the freshman coach at New Providence, where he graduated from in 1987.



Photo by JR Parachini

Here, Summit lines up on defense vs. Governor Livingston in last year's home game before playing at Warren Hills. Although Summit won at Warren Hills 14-12 to improve to 3-0, the news of the game was that Warren Hills quarterback Evan Murray died later that night following a football injury (lacerated spleen) suffered in the game. The Hilltoppers, who were the opposing team that night, are still coping with what happened almost a year ago.

Summit football still coping, although better, a year later

By JR Parachini
Sports Editor

The Summit football team entered the third game of its 2015 season with a 2-0 record.

The Hilltoppers also came to Warren Hills with a highly-impressive mark of 67-4 (.944) since the beginning of the 2009 season.

Seeking to go 3-0, Summit would have no idea - nor would anyone else - what kind of tragedy that was going to occur that night.

Warren Hills senior quarterback Evan Murray's injury not only took him out of the game. It took him out for good.

It was determined that No. 18's cause of death later that night was a lacerated spleen. There are football injuries that prove costly to a team's effectiveness.

This one cost a young man his life.

The 2015 season, without saying, was turned upside down for Warren Hills and for Summit.

Warren Hills did not play the following weekend, but did finish its schedule and concluded a season where it qualified for the North 1, Group 4 playoffs with a record of 5-5.

Summit came away with a 14-12 win at Warren Hills to improve to 3-0. However, a three-game losing streak - Summit's first since 2008 - followed.

The Hilltoppers did rebound to win three straight after its three-game losing streak and then competed in the North 2, Group 4 playoffs for the first time, falling in a close first-round game at Colonia 20-16.

Coping with a win or loss or something else related to the Xs and Os of football is one thing.

Young men, ages 14, 15, 16 and 17, having to cope with the death of a fellow player on the field is quite another.

"We started 3-0 and then the tragedy with Evan Murray happens," Summit head coach Kevin Kostibos said. "It's still a healing process with our kids."

"It just goes to show you that as important as football is to us, it's minute in the scheme of life."

"When something like that happens, kids start to question themselves, 'could that happen to me?'"

It took Summit nearly a month to really get back to competing like it normally does on the football field from a psychological standpoint.

"There was a guilt and players were blaming themselves," Kostibos said. "Some of our kids had never been to a wake or a funeral, especially someone their own age."

"At that point it wasn't about football. It was trying to come together as a team."

That was the huge task in front of Kostibos and his staff following the events that took place the night of Sept. 25, 2015.

"I give out kids credit," Kostibos said. "We were a mess right after that and I can't even imagine how Warren Hills was dealing with it."

"It took us three weeks to get back to where we were. We had to explain to the kids that it wasn't anyone's fault."

Assisting with that that chore were school guidance counselors.

"We had to begin coaching life and not just football," Kostibos said.

Summit will host Warren Hills Sept. 24 at 1 p.m.

UNION COUNTY HIGH SCHOOL FOOTBALL

A LOOK AT 2015 SEASON:

Most points for:

- 1-Cranford 515
- 2-Westfield 411
- 3-Brearley 347
- 4-Roselle Park 281
- 5-Johnson 258

Least points against:

- 1-Westfield 103
- 2-New Providence 136
- 3-Brearley 153
- 4-Linden 164
- 5-Cranford 178

Best point-differential:

- 1-Cranford 515-178: 337
- 2-Westfield 411-103: 308
- 3-Brearley 347-153: 194
- 4-Roselle Park 281-180: 101
- 5-New Providence 231-136: 95

Scored more points than given up:

- Cranford 337
Westfield 308
Brearley 194
Roselle Park 101
New Providence 95
Linden 51
Johnson 49
Summit 32
Elizabeth 29

Most shutouts:

- Roselle Park, Brearley,
Linden, New Providence: 2
Eight others: 1

Best home records:

- 1-Westfield (7-0)
- 2-Brearley (7-0)
- 3-Cranford (6-0)
- 4-Dayton (5-1)
- 5-Gov. Livingston (4-1)

Best road records:

- 1-Cranford (5-0)
- 2-Westfield (4-0)
- 3-Brearley (4-0)
- 4-New Providence (4-2)
- 5-Johnson (4-3)

Mid-State 38 Conference division winners:

- Watchung:*
Westfield (7-0), first time
Raritan:
Cranford (6-0), second straight time
Valley:
Brearley (8-0), first time

Winning records:

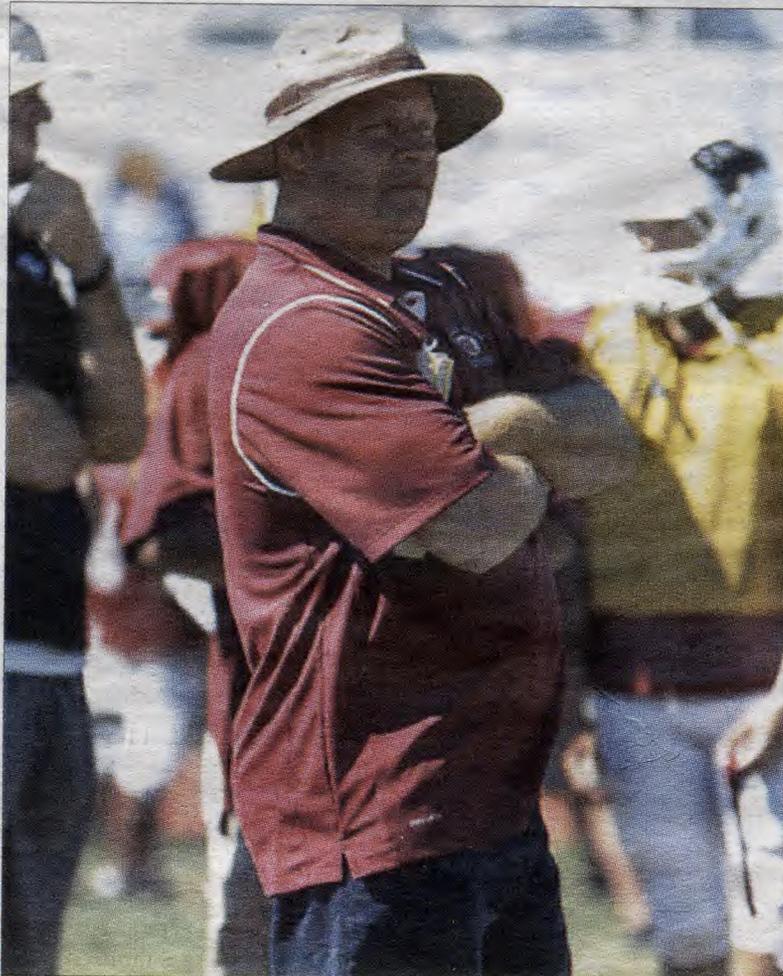
- Cranford (12-0)
Westfield (12-0)
Brearley (11-1)
Elizabeth (7-3)
New Providence (7-3)
Johnson (7-4) / Summit (6-4)

SPORTS



Photos by Steven Ellmore

Linden, which closed its 2015 season (5-5) with a two-game winning streak, competes here in a home scrimmage last week that was scheduled to include Colonia, Columbia and Bayonne.



Roselle Park head football coach Terry Hanratty has guided the Panthers to the North 2, Group 1 playoffs in three of his first four seasons at the helm. He has a 3-3 playoff record and a 1-0 consolation games mark as part of his overall 27-16 (.628) record at Roselle Park. It includes two winning seasons and two .500 (5-5) campaigns.

UNION COUNTY FOOTBALL PLAYOFF HISTORIES (1974-2015 - 42 seasons):

UNION FARMERS
 Playoff seasons: 30
 Championship games: 15
 Championships: 10
 All in North 2, Group 4 - the most: 1978, 1979, 1982, 1984, 1985, 1986, 1987, 1991, 1992, 1993.
 Championship games record (10-5)

ROSELLE PARK PANTHERS
 Playoff seasons: 14
 Championship games: 6
 Championships: 3
 All in North 2, Group 1: 1979 (Declared), 1992, 1993.
 Championship games record: (2-4)

BREARLEY BEARS
 Playoff seasons: 20
 Championship games: 9
 Championships: 5
 All in North 2, Group 1: 1981, 1985, 1986, 1991, 2006.
 Championship games record: (5-4)

DAYTON BULLDOGS
 Playoff seasons: 6
 Championship games: 1
 Championships: 0
 Championship games record: (0-1)
 Reached North 2, Group 1 final in 1981.

GL HIGHLANDERS
 Playoff seasons: 9
 Championship games: 2
 Championships: 0
 Championship games record: (0-2)
 Reached North 2, Group 1 final in 1989 and North 2, Group 2 final in 2008.

SUMMIT HILLTOPPERS
 Playoff seasons: 24
 Championship games: 12
 Championships: 8
 4-North 2, Group 3: 1976, 1980, 2012, 2013.
 4-North 2, Group 2: 1988, 1993, 1994, 2009.
 Championship games record: (8-4)

ELIZABETH MINUTEMEN
 Playoff seasons: 25
 Championship games: 10
 Championships: 8
 7-North 2, Group 4: 1981, 1988, 1989, 1997, 1999, 2000, 2006.
 1-North 2, Group 5: 2012.
 Championship games record: (8-2)

HILLSIDE COMETS
 Playoff seasons: 8
 Championship games: 2
 Championships: 1
 North 2, Group 2 in 1985.
 Championship games record: (1-1)

LINDEN TIGERS
 Playoff seasons: 16
 Championship games: 3
 Championships: 2
 North 2, Group 3 in 1985,
 North 2, Group 5 in 2014.
 Championship games record: (2-1)

RAHWAY INDIANS
 Playoff seasons: 18
 Championship games: 7
 Championships: 3
 All in North 2, Group 3: 1978, 1979, 1984.
 Championship games record: (3-4)

ROSELLE RAMS
 Playoff seasons: 12
 Championship games: 3
 Championships: 1
 North 2, Group 2 in 1989.
 Championship games record: (1-2)

JOHNSON CRUSADERS
 Playoff seasons: 18
 Championship games: 3
 Championships: 2
 All in North 2, Group 2: 1995, 2002.
 Championship games record: (2-1)

CRANFORD COUGARS
 Playoff seasons: 9
 Championship games: 3
 Championships: 2
 All in North 2, Group 3: 2011, 2015.
 Championship games record: (2-1)

WESTFIELD BLUE DEVILS
 Playoff seasons: 17
 Championship games: 4
 Championships: 3
 2-North 2, Group 4 - 1976, 1977.
 1-North 2, Group 5 - 2015.
 Championship games record: (3-1)

PLAINFIELD CARDINALS
 Playoff seasons: 11
 Championship games: 4
 Championships: 0
 Championship games record: (0-4)
 Reached North 2, Group 4 final in 1976, 1978, 1997, 1998.

SCOTCH PLAINS RAIDERS
 Playoff seasons: 16
 Championship games: 2
 Championships: 1
 North 2, Group 3 in 1990.
 Championship games record: (1-1)

NEW PROVIDENCE PIONEERS
 Playoff seasons: 34
 Championship games: 19
 Championships: 6
 2-North 2, Group 2: 1974 (Declared), 1976.
 4-North 2, Group 1: 1987, 1988, 1989, 2010.
 Championship games record: (5-13)

SPORTS

2016 Union County football schedules

2016 UNION FARMERS

Sept. 9 Watchung Hills, 7 p.m.
 Sept. 17 at Plainfield, 1 p.m.
 Sept. 23 Elizabeth, 7 p.m.
 Oct. 8 at Westfield, 1 p.m.
 Oct. 14 Franklin, 7 p.m.
 Oct. 21 at Ridge, 7 p.m.
 Oct. 28 Bridgewater-Raritan, 7 p.m.
 Nov. 4 at Hunterdon Central, 7 p.m.
 Nov. 24 Linden, 10:30 a.m.

2016 R. PARK PANTHERS

Sept. 9 at South Hunterdon, 7 p.m.
 Sept. 16 at Dayton, 7 p.m.
 Sept. 23 Belvidere, 7 p.m.
 Sept. 30 at Brearley, 7 p.m.
 Oct. 7 Bound Brook, 7 p.m.
 Oct. 15 at Pingry, 1 p.m.
 Oct. 21 New Providence, 7 p.m.
 Oct. 28 at Manville, 7 p.m.
 Nov. 24 Roselle, 10:30 a.m.

2016 BREARLEY BEARS

Sept. 9 Pingry, 7 p.m.
 Sept. 16 at Belvidere, 7 p.m.
 Sept. 23 South Hunterdon, 7 p.m.
 Sept. 30 Roselle Park, 7 p.m.
 Oct. 7 at Dayton, 7 p.m.
 Oct. 14 at Manville, 7 p.m.
 Oct. 21 at Bound Brook, 7 p.m.
 Oct. 28 New Providence, 7 p.m.
 Nov. 4 Hillside, 7 p.m.

2016 DAYTON BULLDOGS

Sept. 9 at Belvidere, 7 p.m.
 Sept. 16 Roselle Park, 7 p.m.
 Sept. 23 Manville, 7 p.m.
 Oct. 1 at Pingry, 2:30 p.m.
 Oct. 7 Brearley, 7 p.m.
 Oct. 14 Hillside, 7 p.m.
 Oct. 22 at Roselle, 2 p.m.
 Oct. 28 at Bound Brook, 7 p.m.
 Nov. 4 South Hunterdon, 7 p.m.

2016 GL HIGHLANDERS

Sept. 9 at Voorhees, 7 p.m.
 Sept. 17 Rahway, 1 p.m.
 Sept. 23 at North Plainfield, 7 p.m.
 Oct. 7 Summit, 7 p.m.
 Oct. 15 Somerville, 1 p.m.
 Oct. 21 at Cranford, 7 p.m.
 Oct. 29 Delaware Valley, 1 p.m.
 Nov. 5 Johnson, 2 p.m.
 Nov. 24 at New Providence, 10:30 a.m.

2016 SUMMIT HILLTOPPERS

Sept. 9 at North Hunterdon, 7 p.m.
 Sept. 17 Immaculata, 1 p.m.
 Sept. 24 Warren Hills, 1 p.m.
 Oct. 1 at Scotch Plains, 1 p.m.
 Oct. 7 at Gov. Livingston, 7 p.m.
 Oct. 14 Cranford, 7 p.m.
 Oct. 21 at North Plainfield, 7 p.m.
 Oct. 29 Rahway, 1 p.m.
 Nov. 4 at Somerville, 7 p.m.
 * Summit's game-scrimmage is scheduled for today at 4:30 p.m. at Mountain Lakes.

2016 ELIZABETH MINUTEMEN

Sept. 9 Hillsborough, 7 p.m.
 Sept. 16 Watchung Hills 7 p.m.
 Sept. 23 at Union, 7 p.m.
 Sept. 30 Linden, 7 p.m.
 Oct. 7 at Hunterdon Central, 7 p.m.
 Oct. 14 Westfield, 7 p.m.
 Oct. 21 Plainfield, 7 p.m.
 Oct. 28 at Ridge, 7 p.m.
 Nov. 3 Bridgewater-Raritan, 7 p.m.
 * Elizabeth's game-scrimmage is scheduled for today at 5 p.m. at home vs. Phillipsburg.

2016 HILLSIDE COMETS

Sept. 10 at Rahway, 1 p.m.
 Sept. 17 New Providence, 1 p.m.
 Sept. 23 at Bernards, 7 p.m.
 Oct. 1 Roselle, 2 p.m.
 Oct. 8 Johnson, 1 p.m.
 Oct. 14 at Dayton, 7 p.m.
 Oct. 21 at Delaware Valley, 7 p.m.
 Oct. 29 Cranford, 1 p.m.
 Nov. 4 at Brearley, 7 p.m.
 * Hillside is guided this year by first-year head coach Barris Grant, who played his high school football at Irvington and was previously an assistant coach at Shabazz.

2016 LINDEN TIGERS

Sept. 9 Westfield, 7 p.m.
 Sept. 17 at Scotch Plains, 1 p.m.
 Sept. 23 Ridge, 7 p.m.
 Sept. 30 at Elizabeth, 7 p.m.
 Oct. 14 Bridgewater-Raritan, 7 p.m.
 Oct. 21 at Watchung Hills, 7 p.m.
 Oct. 28 Plainfield, 7 p.m.
 Nov. 4 Franklin, 7 p.m.
 Nov. 24 at Union, 10:30 a.m.
 * Linden's game-scrimmage is scheduled for today at 7 p.m. at Old Bridge.

2016 RAHWAY INDIANS

Sept. 10 Hillside, 1 p.m.
 Sept. 17 at Gov. Livingston, 1 p.m.
 Sept. 24 Cranford, 1 p.m.
 Sept. 30 at Voorhees, 7 p.m.
 Oct. 8 Somerville, 1 p.m.
 Oct. 22 at Scotch Plains, 2 p.m.
 Oct. 29 at Summit, 1 p.m.
 Nov. 5 North Plainfield, 2 p.m.
 Nov. 24 Johnson, 10:30 a.m.

2016 ROSELLE RAMS

Sept. 9 at Bernards, 7 p.m.
 Sept. 17 Delaware Valley, 1 p.m.
 Sept. 24 Johnson, 1 p.m.
 Oct. 1 at Hillside, 2 p.m.
 Oct. 8 at New Providence, 1 p.m.
 Oct. 15 Pingry, 1 p.m.
 Oct. 22 Dayton, 2 p.m.
 Nov. 5 Bound Brook, 2 p.m.
 Nov. 24 at Roselle Park, 10:30 a.m.
 * Roselle's game-scrimmage is scheduled for today at 5 p.m. at Butler.

2016 CRANFORD COUGARS

Sept. 9 Somerville, 7 p.m.
 Sept. 16 Voorhees, 7 p.m.
 Sept. 24 at Rahway, 1 p.m.
 Sept. 30 North Plainfield, 7 p.m.
 Oct. 7 Scotch Plains, 7 p.m.
 Oct. 14 at Summit, 7 p.m.
 Oct. 21 Gov. Livingston, 7 p.m.
 Oct. 29 at Hillside, 1 p.m.
 Nov. 4 at Delaware Valley, 7 p.m.

2016 JOHNSON CRUSADERS

Sept. 9 at New Providence, 7 p.m.
 Sept. 16 Bernards, 7 p.m.
 Sept. 24 at Roselle, 1 p.m.
 Sept. 30 Delaware Valley, 7 p.m.
 Oct. 8 at Hillside, 1 p.m.
 Oct. 21 at Somerville, 7 p.m.
 Oct. 28 North Plainfield, 7 p.m.
 Nov. 5 at Gov. Livingston, 2 p.m.
 Nov. 24 at Rahway, 10:30 a.m.

2016 WESTFIELD BLUE DEVILS

Sept. 9 at Linden, 7 p.m.
 Sept. 17 Ridge, 1 p.m.
 Sept. 24 Franklin, 1 p.m.
 Sept. 30 at Watchung Hills, 7 p.m.
 Oct. 8 Union, 1 p.m.
 Oct. 14 at Elizabeth, 7 p.m.
 Oct. 22 Immaculata, 1 p.m.
 Nov. 5 at Scotch Plains, 2 p.m.
 Nov. 24 at Plainfield, 11 a.m.

2016 PLAINFIELD CARDINALS

Sept. 10 Immaculata, 1 p.m.
 Sept. 17 Union, 1 p.m.
 Sept. 24 Hillsborough, 1 p.m.
 Sept. 30 at Ridge, 7 p.m.
 Oct. 8 Montgomery, 1 p.m.
 Oct. 15 Watchung Hills, 1 p.m.
 Oct. 21 at Elizabeth, 7 p.m.
 Oct. 28 at Linden, 7 p.m.
 Nov. 24 Westfield, 11 a.m.

2016 S. PLAINS RAIDERS

Sept. 10 Warren Hills, 2:30 p.m.
 Sept. 17 Linden, 1 p.m.
 Sept. 23 at Immaculata, 7 p.m.
 Oct. 1 Summit, 1 p.m.
 Oct. 7 at Cranford, 7 p.m.
 Oct. 14 at North Hunterdon, 7 p.m.
 Oct. 22 Rahway, 2 p.m.
 Oct. 29 at Somerville, 7 p.m.
 Nov. 5 Westfield, 2 p.m.

2016 NEW PROV. PIONEERS

Sept. 9 Johnson, 7 p.m.
 Sept. 17 at Hillside, 1 p.m.
 Sept. 23 at Delaware Valley, 7 p.m.
 Sept. 30 Bernards, 7 p.m.
 Oct. 8 Roselle, 1 p.m.
 Oct. 21 at Roselle Park, 7 p.m.
 Oct. 28 at Brearley, 7 p.m.
 Nov. 5 Belvidere, 2 p.m.
 Nov. 24 Gov. Livingston, 10:30 a.m.



Roselle Park, shown here in a home scrimmage last week, will open with consecutive road games against South Hunterdon and Dayton. Roselle Park's home-opener is Sept. 23 vs. Belvidere. The Panthers are coming off a 5-5 playoff season a year ago.

Photo by Steven Ellmore

SPORTS

Union girls' soccer opens Sept. 10 at New Providence

By JR Parachini
Sports Editor

The Union girls' soccer team, sparked by one of the top players in North Jersey in senior Nneka Moneme, will open its season Sept. 10 at New Providence.

The first home game is Sept. 13 vs. Westfield.

One year after reaching the 2014 Union County Tournament championship game, the Farmers fashioned a 9-14 record, including a 1-6 mark in the Watchung Division of the Union County Conference.

This year's squad is guided by first-year head coach Cassiano DosSantos, who was a standout on the boys' team at UHS before graduating in 2008.

DosSantos scored a goal in the 2006 boys' UCT final against Scotch Plains during his junior season while playing for head coach Jim Jeskey.

Moneme, a four-year varsity performer, netted a team-high 21 goals and also produced four assists for the Farmers last year.

Union closed its 2015 campaign by winning two of its final three games and four of its last seven.

Other key returning players include sophomores Kayla Miller-People and Kayla Veloso-Lima and senior Alyssa Caggiano.

Scotch Plains, which has won all 10 of its UCT championships in the last 11 seasons - two of them shared, is the favorite once again to win the UCT again as well as the Watchung Division.

Scotch Plains has won the UCT the last six seasons - one of them shared - including in 2014 when the Raiders edged the Farmers 1-0 in double overtime in the final played at Kean University's Alumni Stadium in Union.

Union is scheduled to host Scotch Plains Sept. 17 at 11 a.m. and play at Scotch Plains Oct. 18 at 4 p.m.

Union has a home night game scheduled against Essex County school Nutley Oct. 13 at 7 at Cooke Memorial Field.

Union has three other matches scheduled against out-of-county schools, including competition against Somerset County opponent Ridge and Middlesex County foes East Brunswick and South Plainfield.

Union's final two wins last year were back-to-back road triumphs at North Plainfield 4-2 and then at Bayonne 4-0.

Moneme scored twice and Caggiano and senior Gina Alfano once vs. North Plainfield. Caggiano and Moneme each produced two goals in the win over Bayonne.



Union finished 9-14 overall last year and 1-6 in the Watchung Division of the Union County Conference. The Farmers won two of their final three games and went 4-3 in their last seven, one season after reaching the 2014 Union County Tournament championship game. Returning players include sophomore Gabby Lamadieu (No. 16 at left) and standout senior Nneka Moneme (No. 15 at right).



Photos by Steven Ellmore

Union is sparked by the play of sophomore Kayla Veloso-Lima (No. 17 at right), who produced six goals and eight assists as a freshman last year.

UNION GIRLS' SOCCER: 2016 schedule

- Sept. 10 at New Providence, 10 a.m.
- Sept. 13 Westfield, 4 p.m.
- Sept. 15 Rahway, 4 p.m.
- Sept. 17 Scotch Plains, 11 a.m.
- Sept. 20 at Summit, 4 p.m.
- Sept. 24 at Ridge, 1:30 p.m.
- Sept. 26 East Brunswick, 4 p.m.
- Sept. 29 at Oak Knoll, 4 p.m.
- Oct. 11 Westfield, 4 p.m.
- Oct. 13 Nutley, 7 p.m.
- Oct. 18 at Scotch Plains, 4 p.m.
- Oct. 20 Union Catholic, 4 p.m.
- Oct. 24 at South Plainfield, 4 p.m.
- Oct. 27 Cranford, 4 p.m.
- Oct. 29 Gov. Livingston, 11 a.m.

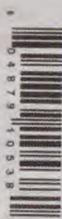
Head coach: Cassiano Dos Santos



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