

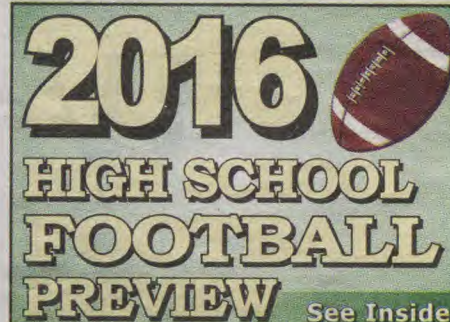
# UNION COUNTY LOCALSOURCE

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## Scotch Plains salary questioned by council

By Elana Knopp  
Staff Writer

The Aug. 30 meeting of the Scotch Plains Town Council was business as usual — until Councilman Llewellyn Jones dropped a bombshell.

According to the lone Republican on the council, during a mid-year budget review he came across a salary increase awarded to Al Mirabella, the town manager, by Scotch Plains Mayor Kevin Glover that was not disclosed to the rest of the council.

At the meeting, Jones asked Glover if he had authorized the pay raise, and Glover responded that he had.

“What legal justification do you think you have to do that unilaterally without informing the council?” Jones asked Glover.

Glover responded. “I don’t recall when that occurred quite frankly. It was earlier in the year and I know I was in consultation with some of the members of the council.”

Glover also stated that he was following a precedent, established well before his time, regarding how town managers in the past were awarded raises.

“Where did you learn of that precedent?” Jones asked.

Glover said that he had learned of the precedent as a member of the council.

But Jones responded that, since Mirabella was the first town manager to be given a raise during Glover’s tenure as mayor, former mayors must have told Glover about the precedent.

“It was not an official act of the governing body,” Glover told Jones. “I was made aware of it after the fact.”

Jones shot back at Glover. “So you consulted some of the members of the council, but not all of the members of the council?”

Bob Renaud, township attorney, was absent from the meeting, but Jones announced that he would be “interested to hear from the attorneys” as to whether the law allows the mayor to raise the salary of the town manager without consulting with the council.

Jones did not respond to LocalSource’s request for comment as of press time.

According to a resolution awarding a contract to Mirabella dated January 1, 2015, the town manager earns an annual salary of \$145,000.

Mirabella also serves currently as a Union County freeholder.

Glover, however, maintains that there has been no impropriety on his part, and that the ruckus surrounding Jones’ revelation is much ado about nothing.

“Last January, I met with the town’s long-serving chief financial officer to ask how raises for the township manager were handled in the past because I wanted to ensure the appropriate process was followed,” Glover told LocalSource in an email. “As the chief financial officer who served under the last four mayors, she informed me that the process has been that the mayor awards raises to the township manager. Al Mirabella was given a raise because he has done an excellent job of turning our government around and making it more efficient and more responsive to the people of Scotch Plains. He has played a key role in helping to stabilize our municipal taxes, including two consecutive municipal budgets with no tax increases, while realizing an improvement of our bond rating.”

Mirabella did not respond to LocalSource’s request for comment by press time. Scotch Plains CFO Lori Majeski was also unavailable as of press time, and Scotch Plains council members Colleen Gialanella and John Del Sordi Jr. did not respond to requests for comment.

Glover said he suspects that the timing of Jones’ revelation is purely political.

“This raise took place nine months ago, was purely based on merit, and was undertaken in a manner that was

See **SCOTCH PLAINS**, Page 8

## Progress for Summit’s IBF turf upgrade project



Photo Courtesy of Amy Cairns

The turf replacement project is under way at Investors Bank Field in Summit.

By Jennifer Rubino  
Staff Writer

On Friday, Aug. 26, there was new artificial turf for local recreation and high school football teams to scrimmage and play on at Investors Bank Field in Summit. The Department of Community Programs reopened the track and playing field to the public and announced the completion of several renovations.

“Kudos to Director of Community Programs Judith Joseph and Councilman Pat Hurley, who made the best of a one year delay in the installation and got the city a better deal on professional-grade turf for this year,” Councilman Robert Rubino told LocalSource.

The project was designed by Tom Miller, of Premiere Product Development, a sports field design firm that also recently designed a successful project at the Tatlock Tennis Courts in June.

The renovations include new goal posts, soccer nets and safety fencing, as well as the latest advances in artificial turf technology, installed by Desso Sports Systems. There will soon be asphalt repairs made to paved surfaces. Additional designs are also in the works for the winter upon the conclusion of football season.

Council President Mike McTernan spoke about the next stage of the project in a phone interview with the LocalSource, saying, “There will be new bleachers installed this winter. They will be completely replaced. There will also be a concession stand, athletic box and sound system installed. There was a small window of time to get this portion of the project into place. The turf was completed in time for the mid-August start of football season. There have been a series of scrimmages

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# The cost of criminal justice reform

By Elana Knopp  
Staff Writer

A major overhaul of New Jersey bail rules will now establish nonmonetary bail alternatives for individuals unable to afford bail while awaiting their trials. The new rules, which go into effect in January, will speed up pretrial procedures and nearly eliminate monetary payment of bail.

The new bail rules will now determine pretrial incarceration based on the risk in releasing a defendant, rather than whether a defendant can post bail. Courts will also be required to meet tighter deadlines for bringing a defendant to trial.

The requirements stem from legislation signed in August 2014 by Gov. Chris Christie and a state constitutional amendment approved by voters several months later.

All 21 counties in New Jersey will be implementing these new rules, with the hope of achieving what the New Jersey Association of Counties calls a "fair and equitable administration of justice."

The criminal justice reform will require that a speedy trial apply to an eligible defendant for whom a complaint warrant is issued, if the initial charge involved is an indictable or disorderly persons offense, and if the defendant is detained, once a public safety assessment is conducted. The new law will also establish three separate speedy trial time standards, and will require county prosecutors to be ready for trial within two years of a defendant's commitment to county jail. If prosecutors are not ready within the established timeframe, defendants will be released on conditions set by the court.

But the criminal justice reform will come at a price, according to the NJAC. In order to process eligible defendants according to the newly established timeframes, county prosecutors will have to hire new assistant prosecutors, investigators and administrative staff. In addition, the extra staff will require counties to make infrastructure expansions and improvements.

In a statement put out by the association, the NJAC outlines some of the new costs to counties throughout the state. "Criminal Justice Reform will cost county governments across the state an estimated \$45 million to implement, as they must hire new staff and make improvements to county court facilities," John Donnadio, executive director of the NJAC, said.

According to Donnadio, criminal justice reform will require the judiciary, through its new Pretrial Services Unit, to prepare a risk assessment and recommendation on conditions of release for every eligible defendant issued a complaint warrant beginning on Jan. 1, 2017.

"The Pretrial Services Unit must complete and present the risk assessment, conducted by an automated Public Safety Assessment, to the court within 48 hours after a defendant's commitment to jail,"

Donnadio said in his statement.

The risk assessment, which will help determine whether to hold a defendant in jail while awaiting trial, will take various factors into account, including prior convictions, the severity of the alleged crime, and whether the defendant has missed prior court dates. Those who are released will be monitored upon release, while those deemed too dangerous to release will remain incarcerated until trial.

According to Donnadio, however, one of the new goals for the unit is to complete these assessments within 24 hours of a defendant's incarceration, forcing court facilities to remain open — at a high cost to counties. "Although a laudable objective, this new procedure will force county court facilities to open on weekends, and will generate the following clear, substantial and ongoing costs," Donnadio said, citing several examples.

Some of those costs will include the need to provide security at county court facilities during weekends, so county sheriffs will have to hire new officers and pay overtime to current officers.

Another ongoing cost will be operating and maintaining county court facilities during weekends, when counties will incur additional maintenance and utility expenses. In addition, county governing bodies will have to make improvements to existing court facilities in order to accommodate the additional staff for the judiciary's new Pretrial Services Unit.

While the state is responsible for paying for the salaries of employees associated with the new unit with monies deposited in the 21st Century Justice Improvement Fund, county freeholder boards must pay for the operation, maintenance, and capital improvements of the county court facilities. County governing bodies are also mandated by state law to fund county sheriff and county prosecutor offices.

The 21st Century Justice Improvement Fund, subsidized by an increase in various court fees, will provide \$22 million for the development, maintenance and administration of the statewide pretrial services program, with an additional \$10 million for the development, maintenance and administration of the statewide digital eCourt information system. Another \$10 million will be allocated to Legal Services of New Jersey.

"Unfortunately, the fund will not allocate monies to county governing bodies for the costs associated with implementing and administering criminal justice reform," Donnadio said.

Union County Freeholder Bruce Bergen told LocalSource that the issue is a complex one. "Though Union County owns and runs the jail, the issue of bail, ability to pay, and release, is really an issue to be addressed to the courts and the prosecutor," Bergen said in an email. "The county is responsible for housing inmates and for the cost of the jail, but not for determining who should be

incarcerated or under what circumstance. Anecdotally, this is generally acknowledged as a problem not only within Union County and New Jersey, but on the national level."

Bergen said that the personnel and capital costs to Union County have been included in the county's 2016 budget. These include the hiring of 11 prosecutors at a total cost of \$700,000, 18 sheriffs at a total cost of \$732,000, four facilities-management positions at a total cost of \$160,000, plus approximately \$200,000 in other expenses. The total expense to the county will come to approximately \$1.8 million, according to Bergen.

Bergen said the 2016 Union County budget reflects the first year cost of implementing bail reform in Union County. "This amount represents approximately 18 percent of the total tax increase billed to Union County taxpayers in the 2016 budget, over the 2015 budget," he said, referring to the \$1.8 million total.

Although Bergen said that while the new rules may ultimately save counties money, the current related costs are daunting. "In the long run, it is anticipated the new rules will save money, create a more equitable system and diminish the jail population," he said. "But for now, this is another unfunded mandate from the state to the counties. Even though this expense may not actually fall within the strict definitions of the state mandate/state pay law, it does require all counties to spend money, and as of now there is no state reimbursement or contribution. At this time, it is impossible to predict when that savings will begin, and how long it will take for the counties to recoup the additional expense."

Bergen also noted that the anticipated cost for 2017 will be the same as this year.

Bergen said top county officials have been meeting to discuss implementation of the new standards. "I would note that Judge Cassidy has been holding regular meetings to discuss implementation, which have been attended by County Manager Al Faella, some of our department heads and Sheriff Joseph Cryan."

Union County Sheriff Joseph Cryan told LocalSource that the county is prepared to implement the reforms. "It's a significant change in the criminal justice system, and we plan on being prepared for it," he said in a phone conversation.

Donnadio mirrored Bergen's sentiments. "In the long run, criminal justice reform should help control long-term operating expenses at county jails by reducing the prison population," said Donnadio. "However, it's unclear how long it will take to realize any cost savings and, in the meantime, county governments across the state will spend substantial taxpayer dollars on hiring new staff and making capital improvements to implement the new law."

According to Donnadio, the NJAC is urging state leaders to dedicate the funding

See BAIL, Page 5

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# For the Hillside PD, it's all about community

By Elana Knopp  
Staff Writer

The Hillside Police Department is a busy place, but it still manages to find time to give back to the community it serves.

This summer, the HPD collected backpacks and school supplies for the YWCA of Union County and the Community FoodBank of New Jersey, to assist children in need for the upcoming school year.

The HPD also assisted the Bris Avrohom Center, a synagogue and community and education center located on Salem Avenue in Hillside, in receiving \$75,000 in grant money from the Office of Homeland Security to improve the security and infrastructure of their facility.

Hillside Capt. Nick Lomonte told LocalSource that he conducted the initial security assessments at the synagogue, then contacted Michael Boyle at the Union County Prosecutor's Office, Counter-Terrorism Unit. "There was nothing of major concern, but the grant was out there to assist them in improving their on-site security," Lomonte said in an email.

According to Lomonte, Boyle then conducted an assessment that the synagogue utilized to apply for funds, which it ultimately received.

This year, the Christie administration awarded the New Jersey Office of Homeland Security and Preparedness more than \$4.2 million for nonprofit organizations under the Jersey City/Newark Urban Area Security Initiative, Nonprofit Security Grant Program — the second-highest total in the nation. Fifty-eight nonprofit organizations — including reli-



Photo Courtesy of Hillside PD

Members of the Hillside PD delivering backpacks to the Community FoodBank, from left, Sgt. Nancy Swider, who helped organize the drive, acting Chief Louis Panarese and Capt. Nick Lomonte.

gious institutions — operating in New Jersey's UASI and Metropolitan Statistical Area will share the federal grants to improve physical security.

The grants, up to \$75,000 for each organization, are slated to be used for the purchase and installation of physical security equipment or security-related training for organization personnel. Nonprofit organizations within the seven principal UASI counties of Bergen, Essex, Hudson, Middlesex, Morris, Passaic and Union, as well as those operating in Sussex, Hunterdon, Somerset, Ocean, and Monmouth

counties — and in Pennsylvania's Pike County — were eligible to apply to NJOHSP for this program.

According to Lomonte, Hillside acting Chief of Police Louis Panarese has led the way in these efforts. "Chief Panarese's goal has always been to assist all members of our community in a collaborative effort to better the community," Lomonte said. "Chief Panarese grew up in Hillside and recalls the town it used to be and wants Hillside to get back there again. One of the most endearing statements he made was, 'I may live in

Hunterdon County, but Hillside is my home."

Lomonte said the HPD jumped at the chance to help the local synagogue. "When we were advised of this opportunity to assist the congregation, we immediately offered our assistance and resources."

Helping out with community back-to-school services for the past three years has been another initiative close the hearts of many HPD members, and backpacks and supplies were gathered at the department and via the collection drive posted on the HPD website.

Hillside Sgt. Nancy Swider said that she organized the drive with Hillside officers Natalie Ogonowski and Shantell Franklin.

"Officer Ogonowski has been working with the YWCA for several years and has had a lot of success," Swider told LocalSource in an email. "Officer Franklin and I have worked with the First Baptist Church in Hillside in the past, and this year we are working with the Community FoodBank. The Community FoodBank will be distributing the supplies to Hillside schools and other districts that need assistance."

Teachers from area school districts, including Hillside, can shop at the Tools 4 Schools store at the FoodBank for free supplies and backpacks for the classrooms.

Swider said she feels fortunate to be a part of the initiative. "I am very lucky to work for a community that shows tremendous support for our police department," she said, adding, "I also grew up in Hillside and I want to help our community in any way I can."

## Union County Library Grant Awards presented

By Jennifer Rubino  
Staff Writer

On Aug. 19, the Union County Board of Chosen Freeholders presented the 2016 Union County Library Grant Awards to 20 libraries. The grants will be utilized to support children's programs. The grand total of the grant amounted to \$150,000, more than double the amount of last year. The Library Grants Program is part of Union County Chairman Bruce Bergen's "Union County at Work and Play" 2016 initiative for countywide economic development and quality-of-life improvements.

"Educational activities are a fundamental part of a library's mission, and these grants will help our local public libraries meet the growing demand for up-to-date children's programming throughout the Union County community," said Bergen in a recent press release.

Union received the most amount of

money from the grant, with a total of \$7,764. Library Director Karen O'Malley was unavailable for comment when contacted by LocalSource. Several libraries received \$7,500 in grant money, including Clark, Elizabeth, Garwood, Hillside, Kenilworth, Mountainside, Rahway, Roselle, Roselle Park, Springfield and Summit. All attempts to contact Clark, Summit, Springfield and Mountainside library directors by phone and email were unsuccessful.

"We are using the money to bring highly engaging and entertaining programming to our local children," Library Director MaryFaith Chmiel of Elizabeth Public Library told LocalSource in an email. "Most was spent in support of the summer reading club, and allowed us to bring almost all weekly special programs to our main location and our three branches. We had a very positive response to these

events and, as a consequence, many more children participated in our summer reading program. More books read. More knowledge retained. More fun, more engagement for everyone!"

The Elizabeth Public Library hosted many events during the summer for its children. A visit from special guests, such as a therapy horse, were just one of the activities enjoyed. Encouraging children to become more active in their libraries is the main goal of the 2016 Library Grant Program.

Several libraries received just a bit less than \$7,500. These included Cranford, Fanwood, New Providence, Scotch Plains and Westfield. The smallest amounts were given to Berkeley Heights and Linden. Last year, the response to the grant money was reportedly very enthusiastic, which resulted in an increase in the amount of funds received this year.

"Last year was the inaugural year of the

grant program, and the enthusiastic response from Union County libraries demonstrated that there was strong demand for continuing the program this year, and expanding it as well," said Freeholder Bette Jane Kowalski, who originated the grant program, in a recent press release.

The program is funded with non-tax dollars for the benefit of local, non-school libraries. It is designed to help libraries upgrade facilities, programming and materials that directly benefit children's literature and activities. The grant program also covers planning documents. The 2016 grant recipients will use their funds for various projects, including science programs, coding classes, robotics clubs, summer and after-school reading programs, technology upgrades, children's books, educational toys and furniture for children's areas.



# Bail reform in Union County

(Continued from Page 3)  
 necessary to implement the changes for the criminal justice reform. In addition, they are calling for the establishment of a state Assembly supported initiative — the County Government Criminal Justice Reform Administration Fund — which would make modest increases to certain criminal and civil court fees, and use funds gained to assist county governing bodies in the implementation of the reforms.

The NJAC is also calling for an appropriation in state fiscal year 2017 of \$1 million per county dedicated for the courtroom facility and security improvements necessary to implement and administer the new laws.

Donnadio said that, although the new laws represent a positive change, the cost to counties has turned out to be more than anticipated. "In general, the new law is a fairer and more equitable administration of justice," he said. "However, it's going to cost more money than anticipated to implement and manage.

Donnadio also noted that New Jersey is a leader in reforming the cash bail system.

The state's changes come about after a 2014 report released by the Joint Committee of Criminal Justice. According to that report, the average defendant awaiting trial spends 10 months in jail.



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# Kean students design the 'Ultimate Dorm Room'

By Elana Knopp  
Staff Writer

Dorm life can be a highlight of the college experience for many undergraduates and, this fall, Kean University design students are partnering with the Ikea store, of Elizabeth, to help ramp up the style and convenience of dorm living.

Starting in September, Kean's Green Lane Academic building will house a model dorm room in one of its gallery spaces. Designed by Kean architecture and design students while utilizing IKEA products and styling, the space is designed to inspire and promote sustainable solutions for small space living.

The initiative started back in April, when Ikea hosted a group of architecture and design students from Kean University's Michael Graves College for the Ultimate Dorm Room Challenge.

Five teams of five students, each comprised of advertising design, graphic design, architecture and interior design majors, collaborated to create design solutions that incorporated storage, work spaces and sleeping areas. In addition to designing a residence hall room, the students were required to create a merchandising and advertising campaign promoting the use of IKEA styling and products. Each team was given four minutes to pitch its concept to a panel of judges that included Ikea personnel and Kean faculty and staff.

The competition required students to create a functional yet innovative design, while also conveying the Ikea aesthetic. Kean students Mac Peters, Jasmine White, Samantha Brennen, Crystal Humphries and Catherine Venutolo won for their "Res-YOU" design.

White, of Linden, told LocalSource that the dorm room challenge pushed students to draw from their creativity and knowledge. According to White, students had to follow specific — and small — dimensions that would allow for two beds, two desks and two wardrobes.

"We had to use Ikea's furniture in the way it was intended," White said in an email. "How you saw it on the selling floor was how it had to be used in the dorm."

According to White, teams had just four hours to put together the design.

"The first thing we did to get ideas was walk around Ikea and find furniture that would fit in our space and be very functional," said White. "If you've ever been in Ikea before, you know how big it is and just how many different things there are to look at, so that took us about 45 minutes. We went



Photo Courtesy of Kean University

From left, Michael Graves College students, Linden resident Jasmine White, Samantha Brennen, Mac Peters, Catherine Venutolo and Crystal Humphries design the ultimate dorm room with some help from Ikea of Elizabeth.

to the drawing board from there with our three interior designers coming up with a floor plan and my fellow graphic designer and I coming up with the identity design and name for our ultimate dorm room."

White said it was her goal to make the design feel like home. "My inspiration was making your home away from home still feel like home," she said. "Being that three out of five of our designers had dormed, we knew that the white brick walls and all wood desk, chairs, wardrobe and bed frame could feel a little cold. We wanted incoming freshman to feel as though they were moving into a welcoming space, but also one that they would be making their own. Our ideas were focused on dormers still having their own identify in a new space.

"As a freshman you may be in a room with someone that you don't know and it's important for each student to still feel like they are in a comfortable living environment. Our designs showed that we're giving you the structures, but each student can add their own personal style. Hopefully our design will inspire students to create their own personal style in their dorm room."

Olivia Johnson, a marketing specialist with Ikea Elizabeth, said that company and Kean have enjoyed partnering in the past, and this time was no different.

"As a good neighbor, Ikea Elizabeth has lots of involvement in our local community, including a great relationship with Kean University for many years," Johnson told LocalSource in an email. "Rose Gonnella, executive director of the Robert Busch School of Design, Michael Graves College, and I paired up to brainstorm about a project we can work together on. She mentioned that the design students have a charrette every semester and I suggested having them design the Ultimate Ikea Dorm Room for this past semester project."

A "charrette" refers to an extended period of intense design activity, as completed for this particular design challenge.

According to Johnson, Ikea donated the furniture, furnishings and delivery service to the Kean design school students. "The students built the furniture, created and installed graphics and set up their "Ultimate Ikea Dorm Room" for exhibit on the ground floor of the Green Lane Academic Building," Johnson said.

Humphries, another member of the winning design team, told LocalSource that her team's inspiring design was based on individuality. "Our inspiration was individuality, and how Ikea can help foster individual expression," she said in an email. "The main idea when designing this

dorm for the students was to create something that they could feel is unique to them and is well suited for their individual needs. With the help of Ikea's various furnishing solutions, our idea was that students would be able to customize the space according to their specific wants and needs."

Humphries said that once her team came up with a solid concept for the design, the creativity flowed freely, and that "the judges also really liked our floor plan and furniture layout, as well as our use of vertical storage."

Humphries said that seeing her design in action one day would be a dream come true. "I would be ecstatic if our design was used to create future dorm rooms," said Humphries. "Having something you see in your head actually become a reality is super exciting."

White said that she too would be thrilled to see her own dorm room design on campuses. "I would be really excited to know that I took part in making a new living space still feel like home," she said. "You can feel a little homesick being at school away from family and hometown friends, but having a space that isn't cold and has your own personal style will give you that homey feeling for the four years you are away at school."

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# Groups receive history, education, arts grants

By Jennifer Rubino  
Staff Writer

Springfield Public Library was one of 58 entities to receive funding from the 2016 Union County History, Education, Arts Reaching Thousands, or HEART, grant program. The library received \$2,000 to fund two museum exhibits, according to an Aug. 24 press release from Union County.

The press release also states that the grant program recognizes the importance of culture and arts for economic development and quality of life. It was established in 1998 by the Union County Freeholder Board, with a mission to support projects related to history, art and humanities. Participation in the HEART program has increased steadily since its beginning and this year marks the largest number of grant recipients.

"This year's HEART grants recipients are a dynamic mix of creative composers and writers, historians, visual artists, musicians and dancers along with arts, history and cultural organizations and civic groups," said Freeholder Chairman Bruce H. Bergen in a recent press release. "We are looking forward to another successful year for this popular grant program."

"Over the years, our HEART grant recipients have enriched and inspired thousands of Union County residents," said Freeholder Bette Jane Kowalski, the liaison to the Cultural and Heritage Affairs Advisory Board, in the release. "Our HEART grant artists are constantly surprising us with their talent and commitment to making art accessible to our many and diverse communities of all ages."

The recipients can truly act as an inspiration for others to become more involved in arts and culture. Jillian Redeker of Union was granted \$800 for providing handmade hats to chemo patients according to the press release. Organizations such as Knots of Love provide free patterns for hats and blankets so that philanthropic individuals can donate to chemo patients.

The American Theater Group and Arts Guild in Rahway both received \$2,500. The American Theater Group will present new play readings at Hamilton Stage. Arts Guild New Jersey will present art education to children and adults.

Casano Community Center in Roselle Park received \$1,000 to present a free concert. The Elizabeth Avenue Partnership received \$1,500 to present a series of concerts for Hispanic Heritage Month. These

are just a few of the theatrical and artistic opportunities the grant money will fund, as many more groups were awarded.

"The response to the HEART Grant Program in past years has been exciting," said Bergen in the release. "The recipients are a wonderful mix of creative individuals, poets and writers, historians, painters, photographers, musicians and dancers, plus arts, history and other cultural organizations and civic groups. Services they provide directly benefit the residents of Union County and increase appreciation for the arts, our history, and the humanities."

For information about the next round of HEART funding, contact the Union County Office of Cultural and Heritage Affairs by phone at 908-558-2550 or email [cultural-info@ucnj.org](mailto:cultural-info@ucnj.org).

## STUDENT UPDATE

### TCNJ honors local students

Several local students earned dean's list honors at The College of New Jersey in Ewing for the spring 2016 semester. To achieve this honor, a student must carry 12 or more credits that semester and earn a grade-point average of 3.5 or better.

- Berkeley Heights students are: Jennifer Barbera, Ariana Chuba, Christine Dilly, Lindsay Goldstein, Margaret Martino, Alyssa Portnoi, Christian Sabella, Lauren Santullo, Sapna Shah, Brooke Siefert and Justine Rodriguez.

- Linden students are: Megan Bordonaro, Shakespearecia Cadet, Jovia Ferris and Amanda Rego.

- New Providence students are: Vincent Aldazabal, Marta Gosiewski, Daniel Hitchen, Michael Marchesano and Conor Vinaixa.

- Roselle Park students are: Maggie Nese, Kirstie Patindol and Deanna Picciano.

- Springfield students are: Shai Bejerano, Lauren Bell, Sebastian Calvo, Benjamin Castor, Ethan Crasto, Joseph Esposito,

Carmine Forte, Beth Strumpf, Max Weissman and Michelle Woo.

- Summit students are: Rebecca Cummings, Oscar Dawson, Heiner Fallas, Shea Paytas and Jenna Vartan.

- Union students are: Grace Gelcius, Early Childhood, Brendan McGrath, Jasmine Muniz-Cadorette, Kaitlyn Njoroge, Richard Petrucci, Gabriel Rios, Christopher Roberts and Krystle Vera.

### Students earn undergrad degrees from Alvernia

James Colgan of Linden and Joshua Stevens of Elizabeth both earned bachelor degrees during graduation ceremonies on May 14, at Alvernia College in Reading, Pa.

### Widener University announces dean's list

Zachary Hill of North Plainfield and Samantha Krupa of Union were named to the dean's list for the spring 2016 semester at Widener University in Chester, Pa. The dean's list recognizes full-time students

who earned a grade-point average of 3.50 or better for the semester.

### Dash makes SUNY dean's list

Nicole Dash of Springfield was among 1,469 SUNY Oneonta students who earned dean's list honors for the spring 2016 semester. To qualify for the dean's list, a student must earn a grade-point average of 3.5 or higher while carrying a course load of 12 hours or more.

SUNY Oneonta is located in Oneonta, N.Y.

### Qazi graduates from B.U.

Roshinda K. Qazi of Elizabeth received a bachelor of liberal studies degree from Boston University in May.

### Students named to dean's list at Quinnipiac

The following area students were named to the dean's list for the spring 2016 semester at Quinnipiac University. To qualify for the dean's list, students must earn a grade-point average of at least 3.5 with no grade

lower than C. Full-time students must complete at least 14 credits in a semester, with at least 12 credits that have been graded on a letter grade basis to be eligible. Part-time students must complete at least six credits during a semester.

Dean's list students from Berkeley Heights are: Allie Deegan, Christina Gray, Jessica Jankowski, Danielle Mandile, Meghan Sheridan; from Springfield: Fiona Matear, Allison Weber; from Summit: Dillon Del Tosta, Benjamin Fine; and from Union, Lorivette Blanco.

Quinnipiac University is located in Hamden, Conn.

### Martins named to U. of Dayton dean's list

Summit resident Christin Martins was named to the University of Dayton spring 2016 dean's list, which honors undergraduate students achieving a minimum grade-point average of 3.5.

The University of Dayton is located in Dayton, Ohio.

Continued on Page 17

# Scotch Plains council meeting raises salary concern

(Continued from Page 1)

entirely appropriate," said Glover. "Obviously, it's an election year and my opponents will try anything to cloud the very real accomplishments I itemize above. I am proud of the work we're getting done on behalf of Scotch Plains."

Scotch Plains Deputy Mayor Rose Checchio told LocalSource that she knew about Mirabella's salary increase and that she, too, believes that Jones is acting out some kind of political play.

"As Deputy Mayor, the mayor advised me that he had approved a raise to the town manager," Checchio said in an email. "I also believe this is purely political because this has been the practice in the past. The

mayor was informing me as deputy mayor that he had approved the raise. I am unaware if he discussed this with anyone else. As far as being political, knowing that this took place earlier in the year, I have no doubt this is being raised for political purposes during an election year, as this information was readily available."

But former Scotch Plains Mayor Martin Marks told LocalSource during a phone call that Scotch Plains operates under the Faulkner Act, and that Glover acted illegally.

"In that form of government, it's illegal," said Marks, who served as mayor for nine years. "There are five members of council, one of whom is the mayor, and they act

together."

Marks also said he does not believe Majeski approved the increase. "She either didn't say it, or the mayor misrepresented what she had to say," Marks alleged, adding that he doubts Glover's conversation with the town's CFO occurred.

"Either that conversation never happened with the CFO, or he misunderstood. Whether Mirabella deserved a raise is almost irrelevant compared to what's going on here. This is some serious breaches of public trust here."

Marks asserted that Glover's statement that he consulted with some of the members of council, but not all, is problematic, calling such an action "inappropriate."

According to Marks, town managers have always been given raises in Scotch Plains in just one way. "The manager would leave the room, and five council members would discuss and vote on whether to award a raise," said Marks.

The former mayor also questioned whether Mirabella should hold simultaneously hold the positions of town manager and county freeholder, calling it a "conflict."

"It certainly is inappropriate in my opinion. It might work for Scotch Plains, but if I were a different municipality in Union County, I might wonder about that. It would certainly cause some raised eyebrows."





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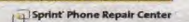
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# Alleged participant in 'pay to stay' college indicted

By Jennifer Rubino  
Staff Writer

According to an Aug. 29 indictment and April 5 press release provided by the U.S. Attorney's Office, District of New Jersey, 21 brokers, recruiters and employers from across the United States, who allegedly conspired with more than 1,000 foreign nationals to fraudulently maintain student visas and obtain foreign worker visas through a "pay to stay" New Jersey college were arrested in April. Ting Xue, also known as Tiffany Xue, 28, of Flushing, N.Y., was indicted by a federal grand jury on Aug. 29, on one count of conspiracy to commit visa fraud and seven counts of visa fraud, according to the indictment.

The defendants, many of whom allegedly operated recruiting companies for purported international students, were arrested for their involvement in an alleged scheme to enroll foreign nationals as students in the University of Northern New Jersey, a false college the group set up, which was supposedly located in Cranford,

according to the indictment. The defendants and foreign nations with whom they conspired were reportedly unaware that the college was created in September 2013 by undercover Homeland Security Investigations agents.

According to a press release by the state U.S. Attorney's Office, undercover Homeland Security Investigations agents investigated criminal activity with the Student and Exchange Visitor Program including, but not limited to, student visa fraud and the harboring of aliens for profit. The college wasn't staffed with instructors and had no curriculum or classes of any kind and operated at a location with small offices staffed with federal agents posing as school administrators.

The foreign individuals, all willing participants in the scheme, were able to fraudulently obtain nonimmigrant status on the false pretense that they continued to participate in courses at the college, and were able to maintain student visa status in exchange for commissions. The defendants also allegedly created hundreds of false stu-

dent records, transcripts and diplomas, and used the college to fraudulently obtain labor certifications, according to the press release provided by the state U.S. Attorney's Office.

According to complaints and statements made in court, the defendants enabled approximately 1,076 foreign individuals, who were all willing participants in the scheme, to maintain their nonimmigrant status in the U.S. by attending the nonexistent college, UNNJ. The defendants also solicited the involvement of UNNJ administrators, who were actually undercover agents.

"Pay to Stay" schemes not only damage our perception of legitimate student and foreign worker visa programs, they also pose a very real threat to national security," New Jersey U.S. Attorney Paul J. Fishman said in the press release. "Today's arrests, which were made possible by the great undercover work of our law enforcement partners, stopped 21 brokers, recruiters and employers across multiple states who recklessly exploited our immigration system for financial gain."

"While the United States fully supports international education, we will vigorously investigate those who seek to exploit the U.S. immigration system," said Immigration and Customs

Enforcement Director Sarah R. Saldana said in the press release. "As a result of this operation, HSI special agents have successfully identified and shut down multiple operations which have abused the student visa program."

All defendants are innocent until proven guilty; seven of the 21 defendants are residents of New Jersey, and 19 were charged with conspiracy to commit visa fraud and harbor aliens for profit. Two were charged with visa fraud, false statements and conspiracy to harbor aliens for profit.

Cranford Mayor Andis Kalnins, Councilmen John Mallon and Tim Hannen and Councilwoman Mary O'Connor were unavailable for comment when contacted by LocalSource by email. Attorney for Xue, Public Affairs Officer for the U.S. Attorney's Office Matthew Reilly denied LocalSource's request for comment when contacted by email.

## KENILWORTH NEWS

### Registration for Community Garage Sale is now open

The Communitywide Garage Sale will be held in Kenilworth on Oct. 1 and 2, from 9 a.m. to 4 p.m. both days. Sponsored by the Kenilworth Historical Society, the event will take place rain or shine; nearly 200 residences usually participate. The registration deadline is Friday, Sept. 23.

Residents who register and pay a fee to hold garage sales at their homes during the weekend will receive a certificate representing the borough's permission to take part, and will benefit from the Historical Society's statewide advertising. Addresses of registered participating residences will

be included in a free Kenilworth Communitywide Garage After Sept. 28, sale locations and a map can be found at the Kenilworth Acme Customer Service desk, Borough Clerk's Office, the library and Especially Yours Florist on N. 20th Street.

Registration forms are available at [www.kenilworthborough.com](http://www.kenilworthborough.com). For further information, call 908-709-0434.

### Library begins fall hours

The Kenilworth Public Library will begin their fall hours Sept. 6. They are:

Monday, Tuesday and Thursday, 10 a.m. to 8 p.m.; Wednesday, 10 a.m. to 6 p.m.; Friday, 10 a.m. to 5 p.m.; and Saturday 10 a.m. to 2 p.m.

## CLARK NEWS

### Senior citizen meeting will be held on Sept. 8

The September Clark Senior Meeting will be held Thursday, Sept. 8. There will be refreshments at noon, and the meeting will begin at 1 p.m.

### Clark AARP group Sept. 9

The Clark AARP Chapter No. 3733 will hold its next meeting Friday, Sept. 9, at the Brewer Center, 430 Westfield

Ave, Clark. A social hour begins at noon, followed by the meeting at 1 p.m. Lois Shanker, from the Sharing & Caring Network, will speak about "Preparedness for Seniors."

Participants are asked to bring non-perishable food for the needy and pennies for the group's treasury.

All who hold membership in the National AARP are invited to join this local chapter.

For questions, call Sharon at 732-381-3718.



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**CRANFORD NEWS****ANNOUNCEMENTS****Senior exercise class seeks participants**

The Cranford Senior Healthy Bones Class, held on Mondays, is currently looking for new participants. Healthy Bones is a low-impact exercise program for Cranford senior citizens.

To participate, or for additional information, those interested can call the Cranford Community Center at 908-709-7283.

**CALENDAR****Memorial service Sept. 11**

The Cranford World Trade Center Committee and the Cranford Clergy Council will host a 9/11 Memorial Service on Sunday, Sept. 11, at 7 p.m. in WTC Park at Springfield and North Union avenues in Cranford. This event will honor those who lost their lives in the 9/11 attacks, family, friends, first responders and all affected by the tragedy. In case of inclement weather the service will take place at the First Presbyterian Church.

**GARWOOD NEWS****Garwood poet memorializes Sept. 11 through poetry**

Each year during August and September, former Roselle Park Poet Laureate Leona M. Seufert memorializes 9/11 with new poems. Her self-published book of poetry is called "The Memory Keeper's Promise. It is available through her website <http://studio-1.tripod.com/chapbook2010.htm>.

**ROSELLE PARK NEWS****Roselle Park to hold 9/11 remembrance service**

Roselle Park will conduct a Remembrance Service on Sunday, Sept. 11, at 2 p.m. at the Kelly-Kaulfers Memorial Park, located on Laurel Avenue between the First Aid Squad and Fire House.

For more information, contact Rupen Shah at the Casano Community Center at 908-245-0666.

**ELIZABETH NEWS****RSVP for the Battin High School Class of '56 reunion**

Battin High School in Elizabeth will hold its 60th reunion for the Class of 1956 on Sunday, Oct. 9, at 12:30 p.m. at the APA Hotel, formerly the Woodbridge Hilton, in Metropark. For more information and tickets, contact Arlene Serpico Lospinoso at [nonnal@aol.com](mailto:nonnal@aol.com) or 732-671-4897, or Joanne Tischler Stern at [joannestern@hotmail.com](mailto:joannestern@hotmail.com) or 732-548-0588.

**St. Mary teacher participates in STEM course**

St. Mary of the Assumption High School faculty member Zofia Monczka has prepared a new engineering course for high school seniors for the 2016-17 year. During the summer Monczka participated in "Exploring Engineering," a hands-on, project-based, course curriculum developed by a professor at Steven's Institute. Each par-

ticipant was instructed to create a home appliance.

Also, the St. Mary's STEM team will enter at least one STEM competition in the state this year.

**St. Mary students take part in reading challenge**

Gary Reece, a St. Mary alumnus and trustee, has committed to working with St. Mary students on their oration skills. Reece, who has been facilitating "read aloud" groups for two years, recently created a program entitled "Dare to Dickens," for which a group of seven students completed the novel "A Tale of Two Cities" by Charles Dickens between Aug. 22 and Sept. 2, covering approximately 45 pages a day for 10 days between 9:30 a.m. and 12:30 p.m. The students were asked to think about the world today and whether Dickens' description of times long ago still fit our world.

**ROSELLE NEWS****Roselle to host Multicultural Festival on Sept. 10**

Ruperto Vanderpool of BET's "Comic View" will be the special guest at this year's Multicultural Festival on Saturday, Sept. 10, from 10 a.m. to 4 p.m., on Chestnut Street between 1st and 3rd avenues in Roselle. The day will be filled with various musical performances and performance art. Expect to see stilt walkers, mechanical bull rides, bounce houses and food vendors offering an assortment of food.

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**How:** To register, call Jarmaine at (732) 955-8168

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QI-B2-NJ-090216



# Union prepares for Ultimate Unity Block Party

By Elana Knopp  
Staff Writer

Union for Unity, Union Mayor Manuel Figueiredo, and the Union township committee are teaming up for what many believe will be an epic show of unity.

The Ultimate Unity Block Party, being held Sept. 18 at Rabkin Park, is the brainchild of a few Union residents who want to show the rest of the state just how it's done in Union.

Holly Schneider, a Union resident and the woman behind the idea, told LocalSource that the climate of violence, killings and racial tension during the last few months in this country started many conversations among Union residents which eventually led to the idea of the block party. "I had been talking a lot to my boyfriend and my son and his friends regarding the shape of our country and how it has me numb with concern and sadness," Schneider told LocalSource in an email. "To me, too much was hitting home. Children killing their own parents, several situations in different states which have African American males ending up dead after many different types of interactions with law enforcement without any given explanation, hate crimes such as the Orlando club shooting, and then, of course, the retaliation-type situation of the shooting in Dallas which left several cops dead."

Schneider said that the seemingly relentless violence spurred her to action. "There is too much death and not enough love and kindness, which is leaving so many loved ones grieving," said Schneider. "We must, as the people of this nation, do something to bring back, 'do unto others as you want them to do to you.' Most in this country walk with their heads down, avoiding interaction or even eye contact, or hiding behind their computers and phones at home complaining about the world we live in and hoping something will change. We cannot just sit back and hope — we must stand together and enrich our communities, wake up and lead our youth, and be the examples to all worldwide."

Schneider asserts that it dawned on her that change could start with her, and an idea was born. "I said to myself, a good ol' simple cookout — everyone loves those," said Schneider. "So on Sept. 18, we will be gathering all Unionites — every age, ethnicity, religion political party and more, to be one. Doesn't matter where you came from, what you believe in, who you believe in or if you even vote. It is a day where basic rules apply — meeting your neighbors, sharing laughs, good food, music and celebrating our town's diversity and enriching our community. All efforts great and small will get us there and help us show this country what Union, New Jersey, is all about. When so many in our country are separating and turning their

backs on each other, we as Union will unite as one."

According to Figueiredo, the time is now to join together for an event such as this. "Union for Unity came as a result of the series of senseless tragedies, rooted in discrimination and hate that took place earlier this summer and rocked our nation to its core," Figueiredo told LocalSource in an email. "In times like these I have always believed that government should take the lead, not only in assuring their residents that we are taking every precaution to keep them safe, but also in giving them a forum and place to come together as a community to grieve and show support to one another in desperate times. Likewise, we know that the beliefs and choices of a few do not reflect the whole. And as such, we felt compelled to remind people that, although we may feel consumed by negativity, there is still more good and positive people, places and things that we should recognize and hold on to."

Figueiredo said that the positive message behind the event will set a powerful example. "Billy Graham once said, 'courage is contagious — when a brave man takes a stand, the spines of others are often stiffened.' I believe the same should be said about positivity. And so that has slowly become the goal of Union for Unity — especially considering Union's being named as one of the most diverse towns in the state. We are extremely fortunate that Holly Schneider, a local resident and parent, asked us for our support for the Ultimate Unity Block Party. There is nothing more powerful and impactful than when government and residents come together in such an organic way."

Jason Krychiw, a Union resident, independent candidate running for a seat on Union's township committee this year, and administrator of the Union Residents Forum, on Facebook, told LocalSource that escalating tensions in the aftermath of many months of violence inspired him to try and make some changes on the local level. "After yet another senseless shooting that was the latest in a long line of them, there was a lot of tension between people and strong opinions on all sides," said Krychiw in an email. "People were posting some pretty harsh things on the Union forum about it and so I made the decision to delete them all and issue a general statement about how in times like these, we need to come together as local communities to set the examples for national ones."

Krychiw's July 8 post was something of a wake-up call for many Union residents. "I just deleted all of the posts about the recent tragedies that have occurred around the country the past few days," wrote Krychiw in his post. "As I've said before, debating and discussing is wel-

come, but insulting and attacking — which was what most of those threads were — are not. What is the name of the town we live in? What is the name on the banner of this forum, across the fronts of our schools, and in front of town hall? 'Union.' Issues like this all start at the local level and are about unity. That is our town's namesake. Look around at the racial and cultural diversity here. Go to Union Center and you can eat Italian, Filipino, Portuguese and more all within a block of each other."

In his post, Krychiw lauded his hometown. "Look at all the programs the police put on that help our residents and continue to do so," wrote Krychiw. "Union is what the rest of America aspires to be like. There is no easy solution to national issues like these, but to even begin to solve them, communities like ours have to come together and be the example. It is on us to carry the torch for change and progress."

According to Krychiw, there was talk about a protest or rally in Union — until Schneider, also a member of the forum, posted the very next day. "Attention Unionites," Schneider had written. "There have been some threads and sidebar conversations I have had with many, so I wanted to get it all on one thread and open invite to anyone. Instead of the protest or rally route, we as a town would like to host a unity day picnic. Many of us are so proud of the diverse, welcoming and strong community town we call home, so let's make this a day for our residents, our businesses, and especially our law enforcement to appreciate and strengthen our relationships throughout."

According to Schneider, the response to her post was overwhelming. "In a few hours we had over a thousand likes and shares," Schneider said. "We had businesses and residents coming together and volunteering their time and services and making commitments to donate food, beverages and other items."

Soon Schneider and Krychiw joined forces, and the event has evolved into a block party and picnic that will include live music, a variety of entertainment, performances by the step team, the Union High School band and other youth groups, recreational events such as volleyball games, that will include matches with local firefighters and police officers, and a barbecue. In addition, food donations from local restaurants have been pouring in, and there will be an area for businesses to set up their own tables at the event.

Inspirational speakers will also be addressing issues of race and divisiveness around the country, according to Krychiw. "The whole idea of this event is to bring residents, businesses and local fire, police, and EMS together to celebrate our diversity and simply get to know one another to

start building the personal relationships that will make these tough, divisive issues easier to confront and solve," said Krychiw. "Union is one of the most diverse places in the state, and likely the country. It is up to us to take these first steps and set the example. By confronting these issues and having open conversations about them in a constructive way, we can start taking the steps necessary to ensure these tragedies are no more — where we come together as one voice and say 'enough is enough.'"

Krychiw said that he is proud of the fact that the idea for the event came straight from the residents of Union. "The thing I am proudest of is that this event was born purely out of residents coming together to plan this," he said. "I didn't know Holly or most of the other people on the steering committee two months ago, and now we are planning a huge townwide community day with no ulterior motive other than to bring people together, celebrate our diversity and have the tough conversations that need to be had in order to bring our community even closer together than it already is. People want to be talked with, not at, and that is what we hope to accomplish with this event."

Sgt. Michael Boll of the Union Police Department told LocalSource in an email that the UPD is anticipating the event with much enthusiasm. "All the members of the Union Police Department are so excited about attending the Unity Day Picnic," said Boll. "For years, our department has been extremely lucky to have such a great working relationship with the residents. The relationship is not with just police work, it's about coming together and working on community events for our children. This is what makes Union the best town ever."

The Union for Unity campaign was implemented following the shooting at the Pulse nightclub in Orlando, Fla., in the hopes of giving residents a means of coming together in support and unity. Campaign events have included a vigil for the victim of Orlando, a gathering at town hall in the aftermath of the Dallas police shootings, and the annual National Night Out Against Crime event hosted by Union Police Department.

The Ultimate Unity Block Party will be taking place on Sunday, Sept. 18, from 2 to 7 p.m. at Rabkin Park on Swanstrom Place, in Union.

For more information, contact Natalie Pineiro, public information officer for Union, at npineiro@uniontownship.com, or at 908-415-8662. Pre-registration for this event is required at unionunityblockparty.eventbrite.com.

If you would like to donate food items, charcoal, or supplies for the activities, contact Holly Schneider at hollyschneider1981@gmail.com.



## UNION NEWS

### Union 9/11 Ceremony will be held on Sept. 9

Union will be recognizing the 15th anniversary of the 9/11 attacks on the U.S. with a remembrance ceremony on Sept. 9, at 7 p.m. in front of Union Town Hall, 1976 Morris Ave.

For additional information about the ceremony, contact Natalie Pineiro at 908-851-5096 or npineiro@uniontownship.com

### Church's neighborhood picnic will be held Sept. 11

The United Methodist Church in Union will hold its annual Neighborhood Picnic on Sunday, Sept. 11, starting at 12:45 p.m. on the church grounds at 2095 Berwyn St.

### Children's storytime registration begins Sept. 12

The Union Public Library, which is located at 1980 Morris Ave., invites parents and caregivers to bring children to the Children's Room to enjoy books, songs, flannel board stories, fingerplays and puppet stories.

- Wednesdays at 10:30 a.m. is for babies under age 2, beginning Sept. 28;
- Mondays at 10:15 a.m. is "Toddler Time" for 2-year-olds, beginning Sept. 26;
- Mondays at 11 a.m. is "Preschool Storytime" for children ages 3 to 5, beginning Sept. 26.

Call 908-851-5450 for more information and to register. Registration begins Monday, Sept. 12.

## SUMMIT NEWS

### ANNOUNCEMENTS

#### Public invited to participate in Master Plan workshop

Summit announces a second public workshop meeting for the 2016 Summit Master Plan re:Vision on Tuesday, Sept. 13, at The Connection, 79 Maple St., at 7:30 p.m.

For more information on the Summit re:Vision Master Plan process, visit [cityofsummit.org/masterplan](http://cityofsummit.org/masterplan); to participate online, visit [www.courb.co/summit](http://www.courb.co/summit).

#### Library Card Sign-up Month

A library card from the Summit Free Public Library provides free access to best-selling books, recent DVDs, magazines, audiobooks, e-books and more. In September, Library Card Sign-Up Month, the Library is partnering with six local businesses to offer card-holders a variety of special offers and discounts.

Show a library card at these local businesses for deals: The Connection, Junior League of Summit Thrift Shop, Summit Video Productions, Sweet Nothings, The UPS Store of Summit, and The Woodhouse Day Spa. For details, pick up a flyer at the library, visit the website at [www.summitlibrary.org](http://www.summitlibrary.org), or stop by one of the participating businesses.

The Summit Free Public Library is located at 75 Maple St., Summit.

#### Online parking permit renewal has started

The Summit Parking Services Agency announces the option for downtown employees to obtain and renew annual parking permits online. The new virtual permit system is managed by license plate recognition with no physical permit to place on a vehicle.

During the month of September, all downtown employees that park in municipal lots and garages are required to renew annual parking permits. New permits will be valid from Sept. 1 through Aug. 31, 2017 and are required by the city for all employees to park

in municipal parking lots and garages.

Summit residents working in the downtown do not need to renew permits at this time.

For more information, email [parking@cityofsummit.org](mailto:parking@cityofsummit.org) or call 908-522-5100. Employees who currently prepay for parking are encouraged to email [parking@cityofsummit.org](mailto:parking@cityofsummit.org) and request that payment be transferred to the virtual permit system.

### CALENDAR

#### Donate books for kids 'night light bags' by Sept. 9

Summit is assisting in a book-collection effort with Central Presbyterian Church for a memorial service recognizing the 15th anniversary of 9/11. The church requests the donation of 100 new, hardcover children's books before 4:30 p.m. on Friday, Sept. 9. On Sept. 11, Central Presbyterian will assemble tote bags for Summit first responders to give to children involved in a call or emergency situation. The "Night Light Bags" will include a blanket, stuffed animal, and glow stick. Summit is encouraging residents to donate books to be included in these bags.

Donation boxes are located at Central Presbyterian Church, 70 Maple St. and at the Summit Free Public Library, 75 Maple St. For more information, visit [http://www12.centralpres.org/?page\\_id=5297](http://www12.centralpres.org/?page_id=5297) or contact [dhuggins@centralpres.org](mailto:dhuggins@centralpres.org).

#### Old Guard to meet Sept. 13

Damien Cregeau, historian and education advisor, will speak to the Summit Old Guard about "Spies in the American Revolution" at the Tuesday, Sept. 13 meeting at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and the speaker.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit [www.summitoldguard.org](http://www.summitoldguard.org).

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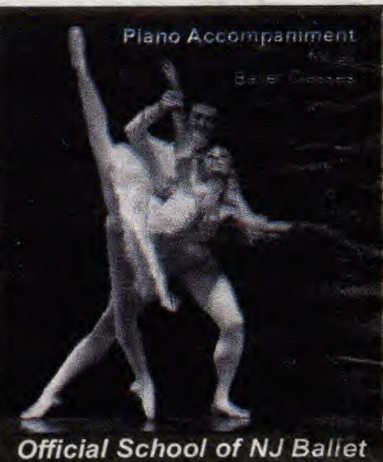


**ROSELLE AT THE DNC** — Roselle officials attend the Democratic National Convention in Philadelphia, where Hillary Clinton was nominated as the party's presidential candidate. From left, are Council President Kim Shaw, Councilwoman Andrea Staten, Assemblyman Jamel C. Holley, Recreation Director Donald Shaw, the Rev. Cynthia Atkins and Council President Bishop Reginald W. Atkins.

### LINDEN NEWS

#### Friends of Linden library fundraiser will begin Sept. 12

The Friends of the Linden Library will host a fundraiser at Lun Wah from Sept. 12 through 14, from 4 p.m. until closing. Lun Wah will donate 10 percent of pretax purchases on those nights to the organization. Diners must present the fundraiser flier for a purchase to count; tickets are available at the library and through <http://goo.gl/O8l98i>. Lun Wah is located at 587 Raritan Road, Roselle.



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## SPRINGFIELD NEWS

### ANNOUNCEMENTS

#### October book discussion announced at SFPL

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Oct. 6, at 7 p.m. to discuss "Madame Bovary" by Gustave Flaubert. Discussions take place in the Staff Room. Refreshments are served. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to [questions@sfplnj.org](mailto:questions@sfplnj.org). The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield.

### CALENDAR

#### SFPL memoir group Sept. 8

The Memoir Group will meet Sept. 8 and 22, at 10 a.m. at the Springfield Free Public Library, and is facilitated by Zella R.P. Geltman. The library is located at 66 Mountain Ave. in Springfield.

#### Finance seminar Sept. 8

Thursday, Sept. 8, at 7 p.m., Springfield Free Public Library will host a seminar on finance. The library is located at 66 Mountain Ave. in Springfield.

#### Temple will hold outdoor Shabbat event on Sept. 9

Temple Shaa'rey Shalom, 78 South Springfield Ave., Springfield, will celebrate "Shabbat Under the Stars" on Friday, Sept. 9, at 7 p.m. Both members and nonmembers are invited to this annual outdoor event, preceded by an optional outdoor Italian buffet dinner at 6 p.m.

There is no charge to attend the service; tickets for the dinner are charged. Bring blankets and lawn chairs and enjoy an evening of

community and worship. Call the temple office at 973-379-5387 for more information or to purchase tickets for the dinner.

#### Short story class begins at Springfield library Sept. 15

The Springfield Free Public Library will offer a free, eight part short story class, open to all adults ages 18 and older. It will run from 7 to 8 p.m. on Sept. 15 and 29; Oct. 6 and 20; Nov. 3 and 17, and Dec. 1 and 15.

Classes will be led by Andrea Green, recently retired as a professor and a former chairwoman of the English department at Union County College. Stories to be discussed during the eight class sessions will include works by James Baldwin, Raymond Carver, William Faulkner, Ernest Hemingway, Bobbie Ann Mason, and Edgar Allan Poe. Copies of the stories will be provided for all participants and no purchases will be required. There will be no exams or written assignments given.

Preregistration is requested and can be done by contacting Library Director Dale Spindel at [atdspindel@sfplnj.org](mailto:atdspindel@sfplnj.org) or by calling the reference desk at 973-376-4930, ext. 229.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

#### Religious school open house to be held Sept. 15

Temple Sha'arey Shalom, 78 South Springfield Ave., Springfield, invites parents with kids in kindergarten through grade three to become acquainted with its religious school Thursday, Sept. 15, at 4:30 p.m. with a shofar event.

For more information or to register for this event, call the temple at 973-379-5387, email [office@shaarey.org](mailto:office@shaarey.org) or visit [www.shaarey.org](http://www.shaarey.org).

## What's Going On?

### DINNER & SHOW

FRIDAY  
 SEPTEMBER 23, 2016

EVENT: "THE BEATLES Faux Sale" DINNER & SHOW

PLACE: Kenilworth Veterans Center, 33 South 21 Street

TIME: 6 p.m. - 11 p.m.

PRICE: \$55 (advance reservations required)

DETAILS: Two-hour live performance of Beatles music by the renowned Beatles tribute band "Beatles Faux Sale" plus Beatles-Themed Dinner Buffet, trivia, prizes, gift auction, 50/50, dancing. Seating plan accommodates 8-10 people per table. For reservations/tickets, please call 908-709-0434 or 908-709-0391.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

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# Linden woman sustains injuries from accident

## Linden

• Aug. 27: At 12:16 p.m. police were called to Wood Avenue on a report of a motor vehicle accident. According to reports, a 72-year-old Linden woman was in her 2004 Jaguar X3 at the drive-up window at Wendy's Restaurant on S. Wood Avenue. When she received her food, a drink spilled onto her seat, and the woman got out of her vehicle to clean it, apparently without putting the transmission into park.

As the vehicle began to move forward, the woman re-entered her car, and while attempting to press the brake pedal, apparently depressed the gas pedal instead. The car struck a railing at the restaurant before accelerating onto S. Wood Avenue, crossing it and striking a curb; the driver was ejected onto the roadway, where she struck her head on the curb, sustaining a serious injury. She was transported to University Hospital in Newark for treatment. The accident is currently under investigation. Witnesses are asked to contact the Police Traffic Bureau at 908-474-8505.

• Aug. 30: At 11:54 a.m. police responded to the Northfield Bank, 501 N. Wood Ave. on a report of a bank alarm. Upon arrival, officers were told that the bank had just been robbed. The suspect was described as a black man in his 50s, approximately 5 feet 8 inches tall, with a

## POLICE BLOTTER

moustache and wearing dark glasses. The perpetrator passed a note to a teller indicating that he had a gun and demanded cash. He was given an undetermined amount of money and left the bank headed west on W. Elm St. He may have left the area in a green vehicle. The incident is under investigation. The FBI was notified and is assisting with the investigation.

## Clark

• Aug. 23: At 1:47 a.m. at the Middlesex County Jail, police arrested Travis Jaimungal, 30, of Colonia on an outstanding warrant from Clark in the amount of \$2,500 for contempt of court. He was subsequently transported to the Union County Jail.

• Aug. 23: At 10:41 p.m. in the vicinity of Westfield Avenue, police arrested Erick David, 21, of Rahway for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Aug. 24: At 10:30 a.m. at Clark Police Headquarters, police arrested Nisim Abdiyev, 29, of Flushing, N.Y., for contempt of court and possession of a controlled dangerous substance. Bail was set at \$10,000, and he was subsequently transported to the Union County Jail.

• Aug. 27: At 9:52 p.m. in the vicinity of

Central Avenue, police arrested Davon Gordon, 35, on an outstanding warrant in the amount of \$500 from Irvington for contempt of court. He was also charged with possession of fictitious plates, and found to have open warrants out of Georgia and Virginia, said police. He was subsequently released after posting bail pending a court date.

• Aug. 28: At 3:01 a.m. in the vicinity of Valley Road, police arrested Latif Sargeant, 22, of Jamaica, N.Y., for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Aug. 28: At 3:07 a.m. in the vicinity of Raritan Road, police arrested Sean Casey, 41, of Clark for driving under the influence. He was subsequently released pending a court date.

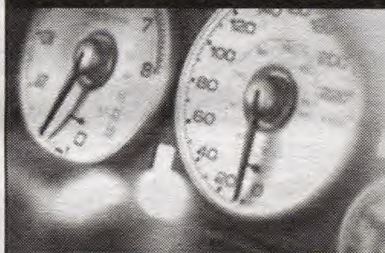
• Aug. 28: At 9:40 a.m. police took a

report of a stolen motorcycle taken from a residence on Malvern Drive.

## Roselle

• Aug. 30: Christian Pacheco, 39, of Roselle was arrested on an outstanding warrant for eluding. The warrant was from an incident that occurred on April 1, when the Pacheco allegedly led officers on a high-speed chase through Rahway and Linden. Pacheco was transported to the Union County Jail without incident. The April incident began when a Rahway officer stopped Pacheco for traveling 80 mph in a 45 mph zone. Pacheco then reportedly led the officer on a chase through Rahway and Linden that was eventually halted due to concerns for public safety, with Pacheco eluding arrest. Pacheco previously had a suspended driver's license and was also wanted on an arrest warrant out of Weehawken, according to police.

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Union High School  
Cooke Drive, Union, NJ

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Check in begins @ 7:45 am  
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Run Starts @ 9:30 am

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**PSORIASIS LINK UNCOVERED**

Psoriasis, a chronic autoimmune skin disease that is estimated to affect approximately 7.5 million people in the United States, poses a greater risk for heart attacks and other cardiovascular events. In an effort to find out why, researchers closely examined and evaluated 60 adults with an average age of 47 who had psoriasis, as well as 20 adults (average age of 41) who did not have the skin condition. All the study's participants were at low risk for cardiovascular disease. The researchers found that those with the severest forms of psoriasis were most likely to suffer from blood-vessel inflammation known as "vasculitis," which can lead to blood clots and aneurysms that increase the risk of heart attack and stroke.

We are pleased to present you with interesting and informative dermatology topics. Skin diseases can indicate further, more serious health concern. Outward manifestations of health issues should be professionally addressed and properly treated. Contact us today at (908)925-8877 to schedule an initial consultation at our conveniently located, 515 North Wood Ave., Linden office. Learn how we earned our superior reputation. P.S. Vasculitis is a condition in which the immune system mistakenly attacks the blood vessels, causing them to inflame.



## UNION COUNTY QUALITY OF LIFE

*Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.*

### ANNOUNCEMENTS

#### Jersey Gardens to host shoe donations this month

Throughout the month, The Mills at Jersey Gardens in Elizabeth will work with the nonprofit Soles4Soul to collect and distribute shoes and clothing. The Mills at Jersey Gardens will feature a large Simon Shoe Box at guest services, where customers can donate new and gently used shoes. Every pair of shoes donated during the event serves as an entry for a \$500 Simon gift card drawing. There will be one winner from The Mills at Jersey Gardens announced at the end of September.

#### Welcoming Week coming up

The Gateway Family YMCA will celebrate Welcoming Week, from Sept. 16 to 25, by hosting open houses in Elizabeth, Rahway and Union. This annual celebration brings together thousands of people at local events that celebrate the contributions of immigrants and refugees, and the role each community plays to foster welcome to them.

The Gateway Family YMCA is joining Welcoming America to host events to celebrate diverse communities. Throughout the week, the Y is opening its doors to the community and providing activities; for details on events at a specific branch, visit [www.tgfymca.org](http://www.tgfymca.org).

For more information about The Gateway Family YMCA or Welcoming Week activities, visit [www.tgfymca.org](http://www.tgfymca.org) or contact the Elizabeth Branch at 908-355-9622, the Five Points Branch at 908-688-9622, or the Rahway Branch at 732-388-0057.

#### Plan ahead for bad weather

Communications can be disrupted when a major storm hits, but Union County residents can help stay in touch with family members and friends by taking a few simple steps to prepare.

Creating an emergency communication plan in advance allows families to collect important information like phone numbers, addresses, and medical information. Families should discuss a plan about how they will get emergency alerts and warnings, how to get in contact with each other should phone towers and the Internet go down, and where to meet before and after the emergency.

Families can also establish a safe place to go to if their home is not accessible. Meeting at a neighbor's house, a family friend's home, or a library are a few options that can be discussed.

Pets should be taken into consideration when discussing a meeting location because not all places may accept them. Everyone in the household should have a copy of the same information to prevent any confusion.

Union County residents automatically receive emergency alerts through land phones. Residents who use cell phones and tablets can also receive alerts by text message or email by signing up for UC First Alert. For more information about National Preparedness Month and the Ready campaign, visit [ready.gov/september](http://ready.gov/september).

### CALENDAR

#### Thrift shop opens Sept. 8

The Thrift Shop at the Fanwood Presbyterian Church on McDermott Place will be newly stocked with clothing and household items when it opens at 10 a.m. on Sept. 8. It is open Wednesdays from 10 a.m. to 4 p.m.

All proceeds from the sale of gently-used clothing and household items are returned to community through nonprofit groups.

Donations are welcome Wednesdays, from 10 a.m. until 1 p.m. Electronics and toys not accepted. For further information and directions, call 908-889-8891 or email [admin@fanwoodpc.org](mailto:admin@fanwoodpc.org).

#### VA to visit Rep. Lance's District Office on Sept. 8

U.S. Rep. Leonard Lance has announced that his Westfield District Office will host office hours for the Veterans Administration, bringing the expertise of V.A. claims staff agents specializing in assisting veterans directly.

Caseworker office hours are Thursday, Sept. 8, from 9:30 a.m. to 4 p.m. at 425 North Ave. East in Westfield.

Veterans, their families and advocates are encouraged to schedule a time to meet with Lance's caseworker managers and the V.A. official to tackle inquiries regarding V.A. benefits, compensation, pension, insurance, loan guaranty, vocational rehabilitation and employment and education benefit programs. All inquiries are welcome; to schedule an appointment, call 908-518-7733.

#### Free course on mental illness begins Sept. 8

The Union County Chapter of the National Alliance on Mental Illness presents its free Family-to-Family Education Program on Thursday, Sept. 8, at St. Agnes Church, 332 Madison Hill Road, Clark. The course meets from 7 to 9:30 p.m. on Thursday evenings for 12 consecutive weeks, ending Nov. 17.

This course is offered to the parents, siblings, spouses, teen and adult children, and significant others of individuals with severe and persistent mental illness. In a confidential setting, loved ones will learn how to understand and support their ill relatives while maintaining their own well-being. Attendees will learn about the biology of the brain, new research, medications, skills needed to successfully communicate with a relative and how to deal with critical periods.

Registration is required prior to the beginning of the course: call 732-382-0762 or email [namiunioncounty@yahoo.com](mailto:namiunioncounty@yahoo.com) and include "F2F class" in the subject line.

#### Union County remembers 9/11 with memorial

On Sunday, Sept. 11, the community is invited to honor the memory of the 60 Union County residents who perished in the 9/11 attacks by visiting the Union County September 11th Memorial located at Echo Lake Park in Mountainside.

Members of the Union County Sheriff's Office will provide a uniformed honor guard at the memorial from 6 to 9 p.m. and the public will be able to bring and light candles in memory of those lost in the attacks.

Leading up to the event, the Union County Facebook page is marking the 15th anniversary of the attacks by remembering a resident who was killed in the attacks, beginning Sept. 1, and continuing for 59 more days.

For additional information on the Union County September 11th Memorial, contact the Union County Office of Public Information at 877-424-1234 or visit [www.ucnj.org/9-11-memorial](http://www.ucnj.org/9-11-memorial).

#### St. Helen's caregiver support group meets on Sept. 12

A support group for those caring for elderly or loved ones meets on the first non-holiday Monday of each month at 7:30 p.m. in the parish center of St. Helen's Church on Lamberts Mill Road in Westfield. Meetings are planned for the following dates: Sept. 12, Oct. 3, Nov. 7, Dec. 5, Jan. 2, Feb. 6, March 6, April 3, May 1, and June 5. These are information and sharing sessions.

For more information, call Marilyn Ryan at 908-232-1214.

#### SAGE caregiver support group begins Sept. 12

SAGE will offer two new caregiver support groups led by licensed clinical social worker and InfoCare Manager Kathy Larkin. Preregistration is required; call Larkin at 908-598-5509. A caregiver support group is geared for adult children who assist in the caregiving of their parents will take place over seven sessions in the evenings, beginning Sept. 12, from 7 to 8:30 p.m. A seven-session group for spouses will take place during the day, also beginning Sept. 12, from 2 to 3:30 p.m. Both groups are free and will cover topics such as coping with caregiver emotions and managing stress, navigating care options, and defining our roles as caregivers.

Dates are: Sept. 12 and 26; Oct. 10 and 24; Nov. 7 and 21, and Dec. 5; both groups meet at SAGE Eldercare, 290 Broad St., Summit.

#### Crisis hot line training begins on Sept. 12

Caring and Crisis Hotline Caring Contact offers "Excellence in Listening" training beginning Sept. 12, at 7 p.m. at the RWJ Rahway Fitness and Wellness Center at 2120 Lamberts Mill Road in Scotch Plains. Classes meet weekly for 13 weeks, including a two-day weekend session.

Volunteers receive 52 hours of compre-

hensive training in active listening, mental health first aid and applied suicide intervention skills training. Volunteers develop the ability to listen actively, assess the needs of someone in crisis and provide empathy and support. This training is also appropriate for educators, parents, first responders, social workers, counselors, clergy, business managers and community-group leaders.

The suicide rate in the United States has risen more than 24 percent between 1999 and 2014. Every 13.7 minutes someone in the United States dies by suicide and more than 42,000 people died by suicide in 2013, including 4,600 young people. Suicide is the second leading cause of death for youth aged 10 to 24, and four out of five teens who attempt suicide have given clear warning signs. Research has shown that suicide prevention training results in a stable and significant increase in a trainee's readiness to intervene with a person at risk.

There is a fee for the course. Volunteers are asked to commit to eight hours per month after completing the training. Anyone interested in registering for the training should visit <http://caringcontact.org/volunteer-listener-application/>.

#### Memory training Sept. 13

SAGE will offer a series of training classes beginning Sept. 13, from 1 to 2 p.m. at 290 Broad St., Summit. The classes are led by Total Brain Health, a provider of memory- and brain-fitness training programs, and are designed to teach how memory works and why we forget, plus simple and effective strategies for improving retention. The course leader is Dr. Jill Smith, a licensed clinical psychologist.

To register and for cost, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

#### Pedestrian safety Sept. 14

SAGE will offer a free "Walking Wisdom and Pedestrian Safety Tips" presentation Sept. 14, from 1 to 2 p.m., led by Judy Bortman of TransOptions, a nonprofit transportation consultancy. To register, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

#### Become a sponsor for Fanwood 5K by Sept. 15

The Fanwood Recreation Commission will host the seventh annual Fanwood 5K Race & Family Fun Run on Sunday, Oct. 16, with runners dressed for the event as their favorite superhero.

The event drew more than 350 people last year. With the help of sponsors, the Recreation Commission will continue its work on projects such as the purchase of new playground equipment for Fanwood parks, the expansion of recreation programming for both children and the senior community, and the building of new recreational facilities.

The deadline to become a sponsor is Sept. 15. For more information and to become a sponsor, contact race director Joseph M. Valente at [jvrace@fanwood5k.org](mailto:jvrace@fanwood5k.org) or 201-725-2032.



## STUDENT UPDATE

(Continued from Page 8)

### Residents make dean's list

The University of Hartford announced the following local students have been named to the dean's list for spring 2016: Matthew Haggart, of Mountainside; Madison Fichiera, of Cranford; Yvens Adelson, of Linden; Eda Mahmutaj, of Clark; Emmanuel Onwunaka, of Union, and Emma Lorenzo, of Westfield.

The University of Hartford is located in West Hartford, Conn.

### Local students graduate

Loyola University recognized its graduating class of 2016 at its 164th commencement exercises on May 21. The following local students graduated:

- Robert Bendock of Summit;
- Anthony Bevilaque of Cranford;
- Megan Byrne of Cranford;

- Jessica Del Tosta of Summit;
- Sonia Fernandes of Elizabeth;
- Jeanine Gill of Plainfield;
- Robert Grisi of Berkeley Heights;
- Kristyn Hartwyk of Summit;
- Zebradedra Hunter of Vauxhall;
- Michael LaRose of Cranford;
- Kyle McCormick of New Providence;
- Francesca Najdzin of Mountainside;
- Comfort Nnana Kalu of Plainfield;
- Isabelle Ocampo of Berkeley Heights;

- Stephanie Olson of Westfield;
  - Sophia Pereira of Union;
  - Emily Snyder of Cranford;
  - Kristen Soranno of Berkeley Heights;
  - Kathryn Strehle of Cranford;
  - Meredith Timko of Scotch Plains;
  - John Tluchowski of Rahway; and
  - Vienna Vitollo of Mountainside.
- Established in 1852, Loyola University is located in Baltimore, Md.

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## OPINION

# We will never forget

### EDITORIAL

Sunday is Sept. 11, the 15-year anniversary of the first sustained attack on U.S. soil since the bombing of Pearl Harbor, which was a distant military base in the U.S. territory of Hawaii on Dec. 7, 1941. The attack on Sept. 11, 2001, happened in our nation's largest metropolis, New York City, and claimed almost 3,000 lives, with more than 6,000 also injured. Suddenly, we were no longer safe. Terrorism, which had only existed in news clips in far-away countries, was happening right here. Terrorism was real.

Much has changed since that fateful day. Our nation has spent \$1 trillion trying to ensure our safety. Before Sept. 11, we had the blinders on, not realizing how real the threat was, as different parts of our government knew select parts of the problem, but no one was able to connect the dots and see the big picture. Today, the F.B.I. and C.I.A. work together under the umbrella of the Department of Homeland Security to see to it that no lists of possible suspects are ignored, as had happened right before Sept. 11, and that there is always enough money and manpower to get the job done correctly.

It hasn't been easy. The first vulnerability was safety in the air. On Sept. 11, airlines themselves were responsible for airline security, employing 16,000 poorly trained, low-wage private screeners. Today, there are 46,000 screeners, almost all federal employees, trained by the Transportation Security Administration. Delays are inevitable, but they are manageable and worth the price of safety. Further, 15 years ago, there were just 33 federal air marshals, negligible coverage for more than 20,000 flights leaving 440 airports in the United States every day. By 2005, there were more than 5,000 new marshals on airplanes, although the number of marshals today is classified.

Port security had to change, too. Searches at the time primarily targeted drugs, not so called "dirty bombs" — nuclear weapons improvised from radioactive nuclear waste material and conventional explosives — or other hidden weaponry. More than 7,000 cargo containers were arriving in the port of Elizabeth alone, one of nation's busiest, meaning the 70 inspectors working there on Sept. 11 could examine just a small fraction that passed before them. Fifteen years later, U.S. ports use billions of dollars worth of technology to screen cargo, including radiation detectors. Containers that register high on a threat matrix — based on information sent in advance about the content and its shippers — are singled

out for additional screening. The system is far from airtight, but we've come a long way since that day.

One of the primary focuses of our military intelligence has been preparing for a biological attack, such as anthrax, which occurred a scant few weeks after Sept. 11. Since then, the air marshals program has been reconstituted and the number of border patrol agents doubled. Biological attack drills have been carried out in towns and cities across the nations, in locations as varied as schools, malls and hospitals. Unfortunately, public attention to this very real threat has waned in recent years. BioWatch detectors costing hundreds of millions of dollars have been deployed, although the lag time to analyze results has required constant upgrading. As of the end of 2014, the BioWatch sensors had produced a total of 149 alarms, none of which, according to a report from the Government Accountability Office, was linked to an attack or public health threat.

But the threat is still very real, as the bombing of the Boston Marathon on April 15, 2013, demonstrated. Three dead and 264 victims injured is still too many. So we stay alert, even as attempts are finally being made to improve the security of New York City's subway and train tunnels. If it seems as if we're spending too much money for attacks that don't happen, instead of considering that money wasted, consider that money well-spent. No one wants to have to notify a husband or wife or parent or child that their loved one has died, particularly from something as heinous as a terrorist attack. Terrorism is the last hope for the desperate who cannot convince people of the value of their opinions and resort to fear to get their way. Remaining vigilant doesn't mean they win; giving up and throwing in the towel is the kind of capitulation we can't accept. It would only lessen the sacrifice of those loved ones who have died.

On Sept. 11, the best thing anyone can do is remember those who died living the American dream. They didn't wake up that morning thinking it was their last day on Earth; they went about their lives the way we all do every day: with a sense of purpose and freedom. It's that very freedom we try to instill in our children today, many of whom were born after Sept. 11 and have never known a country that didn't have to face the threat of terrorism. It's our responsibility to ensure this next generation can still enjoy all of the freedoms we perhaps took for granted before that fateful day.

As you fly the flag on Sept. 11, remember those who died and those who live today.

## The perks

### LEFT OUT

BY FRANK CAPECE

James Russo, captain of detectives in the Union County Prosecutor's office, travels in style. He commutes in a county-owned, newish, all-wheel-drive recreation vehicle to his out-of-county residence. It's a perk of the job.

Some of the more controversial perks may be getting greater scrutiny. An American Civil Liberties Union report released last week entitled, "Getting to Police Accountability — A Blueprint for New Jersey," focused on the use of civil forfeiture.

Citing the findings last year on the New Jersey civil forfeiture law by the left-wing Institute for Justice, they charged the process "dangerously transforms law enforcement priorities from fair and impartial administration of justice to the pursuit of property and profit by the ability to keep confiscated goods."

Attorney Vince DeLuca explains, "It applies to any piece of property the defendant owns that was either used in the commission of a crime or was purchased with the proceeds from a crime. The prosecutor will then file a civil forfeiture action for the property — a house, car, boat — to be forfeiture to the state."

Law-enforcement types argue that the purpose of seizing property is to deter future criminal activity. They further point out the funds can't be used for their operating budget, but are limited to equipment upgrades, training and "community purposes."

The ACLU doesn't buy into the defense of law enforcement and concludes, "Property owners have no right to an attorney in these cases and are often left to navigate the complicated court system by themselves. In some cases, the cost of retrieving one's property exceeds the value of the property itself. Clearly the deck is stacked against the property owners." The ACLU goes further in its report, saying the money seized can be used for "business junkets."

The state Legislature may be getting into the act. State Sen. Patrick Diegnan has proposed legislation to establish reporting requirements. The essence of his bill would be having all county prosecutors file a public yearly report of the value of funds received.

Former Morris County Prosecutor Robert Bianchi says, "The seizure and use of these funds by N.J. prosecutors has come under significant scrutiny. There is also the claim that, as budgets are being cut and downsized, prosecutors are turning to aggressive forfeiture practices to make up for the difference."

Maybe true or maybe not. The proposed legislation seems to strike a fair note of at least getting the facts out in a better method.

Appearing in the current AMC movie rotation is William Holden, starring in "Stalag 17." Near the end, he poses the still-relevant question, "Security officer, huh, always screening everybody, only who screens you?"

## Union County LocalSource

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# New Jersey's spectacular waterfalls

Every cloud has a silver lining, including rain clouds. While rainy weather may keep us indoors when we'd rather be outside, it makes for excellent conditions to view New Jersey's waterfalls. Cascades that are merely pretty in dry weather can quickly become spectacular after a good soaking.

A great time for a waterfall hike is a day or two after a heavy rainfall. Rain that has fallen on the ground takes some time to reach streams and rivers, so the sun may be out and shining by the time waterfalls are at their peak.

Not surprisingly, most of New Jersey's waterfalls are found in the rugged, mountainous Highlands region in the northern part of the state. Some are only a short walk from roads and parking areas, while others require a longer hike. Here are some great ones to visit.

- **Paterson Great Falls** – This is the best known of New Jersey waterfalls, and one of the few located in an urban setting. Great Falls is the East Coast's second-largest waterfall, behind Niagara Falls, and it is the centerpiece of the recently established Paterson Great Falls National Historic Park. The roaring waters of the 77-foot Great Falls once powered mills and industry in the "Silk City," founded by Alexander Hamilton, the U.S.'s first treasury secretary.

- **Buttermilk Falls** – Great Falls may be the state's largest, but Buttermilk Falls in the Delaware Water Gap National Recreation Area is the highest, at 200 feet. The falls, which cascade down a series of rocky ledges in the Kittatinny Mountains, are easily accessible, located only a few steps from a parking lot. After viewing Buttermilk from below, you can climb steps to the top for a gorgeous view.

## THE STATE WE'RE IN

BY MICHELE S. BYERS

- **Tillman Ravine** – If you're visiting Buttermilk Falls, check out Tillman Ravine at the same time. It's a beautiful natural area only about 3.5 miles away in Stokes State Forest. Hike through a shady hemlock forest to follow the Tillman Brook as it drops over falls and through flumes and chutes.

- **Chikahoki Falls and Otter Hole** – Norvin Green State Forest in Passaic County is known for its spectacular mountain views and the New York City skyline. Nearby Chikahoki Falls and Otter Hole are added attractions as they tumble over boulders and rock formations.

- **Aphawa Falls** – These falls are not gigantic, but they're a lovely part of a hike in the Aphawa Preserve in West Milford that also features scenic overlooks, a former water supply reservoir nestled in a ring of mountains, a dam with cascading water, and the ruins of an old water purification system.

- **Greenbrook Falls** – Rocky cliffs towering over the Hudson River, and waterfalls, too? That's what you'll find at the Greenbrook Sanctuary, a 165-acre woodland preserve on top of the Palisades in Tenafly and Alpine, Bergen County. The waterfalls can be seen from several overlooks above the Hudson.

- **Hemlock Falls** – The South Mountain Reservation is the largest park in Essex County's system — a green oasis in an urbanized area. It's an easy walk from the road to this beauti-

ful 25-foot waterfall. If you're up for more of a challenge, you can hike around it on a loop trail.

- **Boonton Falls** – The Rockaway River cascades through Boonton and once provided power to the town's iron industry. Located just outside Boonton's downtown area, Grace Lord Park includes the large Boonton Falls, as well as a smaller waterfall.

- **Bridal Veil Falls** – Located just inside the grounds of William Paterson College in North Haledon, Bridal Veil Falls is located in an old sandstone quarry. A trail passes behind the falls, allowing visitors to stand in a cave behind the falling water.

- **Tinton Falls** – Tinton Falls, for which the Monmouth County town was named, is a small gem that can be viewed from a wooden overlook platform off Tinton Avenue. Tinton Falls once powered mills, but is now a quiet spot that can be a refreshing change for vacationers looking to take a break from the beach.

Happy hiking! If you have a favorite New Jersey waterfall hike not listed here, please let me know at [info@njconservation.org](mailto:info@njconservation.org).

For more information, maps and detailed hike descriptions, visit the New York-New Jersey Trail Conference website at [www.nynjtc.org](http://www.nynjtc.org) or the NJ Hiking website at [www.njhiking.com](http://www.njhiking.com), or visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## Our policy on submitting your letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper. Send letters to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the

edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with

community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

## LETTERS TO THE EDITOR

### The Linden GM plant

To the Editor:

The land that once hummed with unbridled vigor and vitality for decades now lies fallow and moribund. The General Motors assembly plant, once the flagship of the Linden economy, died a premature death in 2005.

During one prodigious time frame of 1937-1941, at Linden, 343,000 vehicles flooded into grateful car dealers. The 20th-century apocalypse of World War II intervened, resulting in a conversion of civilian vehicles into a re-engineered wartime factory plant specializing in the Grumman fighter aircraft, the Grumman Wildcat. The Linden Grumman plant during the war years constructed approximately 5,000 Wildcats for the war effort, towing them to the newly minted Linden airport, thereafter flown to their ultimate combat destinations.

At the peak of wartime production, in 1943, Grumman aircraft plants employed a total of 25,527 workers, and one-third of workforce was female. Grumman provided for day care centers, musical entertainment during work breaks, and offered produc-

tion bonuses. In February, 1943, Eleanor Roosevelt, in a photo op provided by the Library of Congress, had a victory lunch with Linden employees, consisting of a small steak, two vegetables, salad, enriched breads, custard and milk, that was sold for 47 cents. Similar meals were served daily to Grumman employees. Grumman-built Wildcats served America with distinction, providing a crucial element in turning the tide of battle in Guadalcanal, where six different American pilots were each honored with a Medal Of Honor, for their gallant heroics against the Japanese.

Perhaps on some serene night, one can still hear scores of Linden's Rosie the Riveters still straining, sweating and scratching to meet production goals. For the ghosts of the Linden Grumman plant are forever there, still working diligently, still working patriotically for America. All you need to do is listen.

Michael Smith  
Linden

### Who will pay?

To the Editor:

The consternation of the Union County Board of Freeholders over the failure of the

Christie administration to deal with transportation funding in a fiscally responsible way is quite understandable. Unfortunately, that they would consider litigation to restore funding is probably as fiscally irresponsible.

Without doubt, the only winners in any litigation — of what is essentially a political problem — would be the law firms that are engaged. It is pretty likely, even if the funding impasse goes on until the election of a new governor, any litigation would be mired in a Byzantine process that only works to the advantage of law firms that get the gravy at the public trough of political dysfunction. Any litigation is simply zero-sum and will only result in diverting limited financial resources to the litigators and not to the infrastructure projects held captive to the governor's ideological rigidity and self-serving ambition.

Steve Eisenberg  
Springfield

### Remembering Patriot Day

To the Editor:

Fifteen years ago the sun shone bright that fateful Sept. 11 morn. Its light cascaded down the bright steel and glass of the

twin towers silhouetting the Manhattan skyline.

Quiet was in power that day.

The cloudless blue sky umbrella, the brick and mortar of the greatest city in the world.

In a moment in time, the unthinkable occurred.

As we gather across our land to sit in repose of all those lost on Sept. 11, 2001, we can only image these lost children who had their futures taken away, how great they would have been, possibly in a medical field finding a cure for cancer, or a scientist discovering the alternative fuel, and possibly a president who would bring peace to America and the world.

In writing this, the emotions are overwhelming.

To those lost, may the lord keep you close in your heavenly place. To the survivors, your strength and resolve is undeniable. To law enforcement, firefighters and EMT personnel, your bravery and sacrifice will never be forgotten. For the rest of us, let us remain united in peace.

Walter Sosnosky  
Kenilworth



**FANWOOD NEWS****Submit photography**

The sixth annual Fanwood Photography Contest will be held in tandem with the borough's annual Fanny Wood Day celebration Sunday, Sept. 18. Photographers of all ages are invited to submit up to three of their best images. While there is no requirement that submissions be of Fanwood subject matter, local scenes related to Fanwood will be a factor in the judging along with originality, emotional content and presentation.

Submissions must be framed and wired for hanging. Entries should be dropped off at Fanwood Borough Hall, 75 N. Martine Ave., before 8 p.m. on Thursday, Sept. 8, to be eligible. Visit [fanwoodnj.org](http://fanwoodnj.org) for complete rules, a contest application and updates.

**Church event Sept. 11**

On Sept. 11, Fanwood Presbyterian Church will hold a "Homecoming Sunday" with two worship services. A traditional service will be at 9:30 a.m.; from 10:30 to 11:15 a.m., refreshments and fellowship will take place in Westminster Hall along with registration for Sunday School and Music Programs; the contemporary service will be held in the new dining room chapel location at 11:15 a.m., with a praise band. For further information about Fanwood Presbyterian Church, please call 908-889-8891, email [admin@fanwoodpc.org](mailto:admin@fanwoodpc.org) or visit [www.fanwoodpc.org](http://www.fanwoodpc.org).

**IN MEMORIAM**

- ANGLIN - Edward J., of Summit; Aug. 19.
- ARMENTI - Lucille, formerly of Hillside; Aug. 29. Mother.
- BILARCZYK - Audrey, formerly of Rahway; Aug. 28. Great-grandmother.
- COHEN - Marcia, of Summit; Aug. 30. Taught piano for 30 years. Grandmother.
- D'ANDREA - Evelyn I., formerly of Cranford; Aug. 10. Grandmother.
- DANIELS - William S. "Billy," of Springfield; Aug. 24.
- DECROCE - Elsie M., of Maplewood, formerly of Union; Aug. 26. Grandmother.
- D'IACOVO - Josephine, of Union; Aug. 25. Great-grandmother.
- EPSTEIN - Florence R., of Springfield, formerly of Hillside, Union; Aug. 28.
- GARNER - Emmitt R. Jr., of Garwood; Aug. 27. Vietnam vet, fire lieutenant.
- GIACOBBE - Kathleen, formerly of Union; Aug. 28. Wife and mother.
- GRIES - Harold F., of Garwood; Aug. 27. WWII Navy vet. Grandfather.
- JEDWABNIK - Walter J., of Linden; Aug. 26. Welding teacher, grandfather.
- LEE - Frances "Pat" Koonz, of Summit, formerly of Springfield; Aug. 29. Nurse.
- MCKENZIE - Augustus "Gus" Caesar, of Rahway; Aug. 17. Trapshooter, father.
- MELE - William F., of Rahway; Aug. 24.
- PALAC - Charlotte S., of Clark; Aug. 25. Retired Bell Telephone operator, wife.
- PERRETTI - Ann H., formerly of Fanwood; Aug. 16. Artist, grandmother.
- PIRES - Mary A. Blevis, of Roselle Park, formerly of Hillside; Aug. 27. Mother.
- PRANIO - Charles, formerly of Cranford; Aug. 25. WWII vet, great-grandfather.
- RUSSO - Margot L., of Union; Aug. 30. Retired secretary, hospital volunteer.
- RUSSO - Wayne Alan, of Union; Sept. 11, 2001. Died in World Trade Center.
- SCHMIDT - Joseph, of Union; Aug. 20. Proofreader, great-grandfather.
- SPECK - Mildred, of Garwood; Aug. 25. Worked for Prudential. Grandmother.
- STAAB - Dorothy A., formerly of Roselle; Aug. 29. Mother. Was 97.
- SUTERA - Vincent L., formerly of Roselle; Aug. 26. Technology salesman.
- TABOWITZ - Julia S., of Union; Aug. 28. Taught nutrition, grandmother.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

**IN MEMORIAM****In Memoriam  
Wayne Alan Russo**

September 11, 2001  
World Trade Center

Your compassion, humility, sense of humor, and beautiful spirit have left a mark on this world and on our hearts.

Our family chain is broken and nothing seems the same, but as God calls us one by one, the chain will link again.

We will love you and miss you forever.  
Mom, Dad, Lynne, Mario, Jordan, Justin, Jesse and Jared

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**WORSHIP CALENDAR****ASSEMBLIES OF GOD**

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

**BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**EPISCOPAL**

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

**JEWISH - REFORM**

TEMPLE SHA'AREY SHALOM  
Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

**METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9 AM  
Worship Service 10 AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

**NON-DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

**PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

**ROMAN CATHOLIC**

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org) SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083

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Photo by Jim Lowney, Courtesy of Union County

**TEEN GRADS** — Union County Freeholder Bette Jane Kowalski joins Union County College Vice President of Administrative Services Stephen Nacco in congratulating students who took part in the Union County Freeholders College for Teens during the class commencement at Union County College in Cranford. More than 100 students from throughout Union County completed the three-week program, which offers high school students opportunities to explore various career choices and experience life on a college campus. Since College for Teens began in 2001, more than 1,000 Union County students have completed the program.

## UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing, gardening or strolling, enjoy being outside.

### ANNOUNCEMENTS

#### Register now for cancer awareness, fundraiser walk

Linden Councilwoman Rhashonna Cosby-Hurling will host the first Cancer Awareness Walk to benefit cancer research Oct. 22, at the James Iozzi Park, 1400 Dill Ave., Linden, from 9 to 11 a.m. A portion of all proceeds will be donated to cancer research.

Register online at <http://www.eventbrite.com/o/rhashonna-cosby-civic-association-9388988054>.

#### Square-foot gardening program expanded

Learn how to become a successful gardener and grow a bountiful harvest, even into the fall, at Reeves-Reed Arboretum, 165 Hobart Ave. in Summit. Environmental educator Althea Llewellyn offers "Let's Get Growing!" a class on the world of square-foot gardening, with special sessions for adults as well as children. The program starts in September and runs through November.

Check out the website for a full schedule of workshop topics and times; sign up for one class, or join us each month as we cultivate wonder with the innovative square-foot gardening method.

Square-foot gardening is on a mission to change the world and make a difference locally. With this unique and simple sys-

tem, there is no need tools or fertilizer, and once a garden is built, no weeds.

For information, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org). Registration is required and space is limited.

#### Register now for Drug Prevention Walk, activities

Union County Red Ribbon Family Fun Day and Drug Prevention Walk will be held Oct. 22, from 9 a.m. to 2 p.m. at Nomahagan Park, 1024 Springfield Ave., Cranford. The Drug Prevention Walk begins at 9 a.m.

There will be free family activities including a petting zoo, pony rides, face painting, pumpkin painting, giant Jenga, Kan Jam, giant inflatable bowling, and a performance by the Bayway's Got Talent winners. Exhibits will include the Cranford fire truck, a SWAT truck, bomb-squad truck, Field of Hope; poetry contest winners will also be announced.

Visit <http://preventionlinks.org/RedRibbonWalk> for more information.

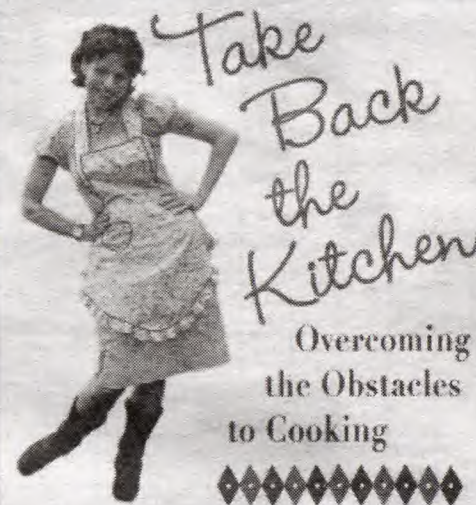
### CALENDAR

#### 'Bark-a-que' will be Sept. 10

Home for Good Dog Rescue will launch its sixth annual "Bark-a-Que," on Saturday, Sept. 10, from 11 a.m. to 4 p.m. on the Village Green in Summit; this is a celebration of the 4,500 dogs the nonprofit organization has rescued since its inception in 2010.

The event features food and merchandise vendors; family activities; dog contests, including a costume contest; on-site prizes and raffles, and live music by rock, funk and soul band Deep C Revival.

For additional information, visit [www.HomeforGoodDogs.org](http://www.HomeforGoodDogs.org)



Take Back the Kitchen  
Overcoming the Obstacles to Cooking



I am very sad about summer ending but THRILLED to start cooking and using the oven again! I had this cheesecake at a friend's wedding many years ago and he gave me the recipe his sister had used. I have made it with whole wheat flour and low fat cheese and it is still as delicious. Enjoy!!

### Asparagus Cheesecake

#### Ingredients

Crust ingredients

1 cup whole-wheat or white-bread crumbs

3 Tbs. butter, melted

Combine whole wheat crumbs and butter; press into bottom of a pie plate  
Bake at 350°F for 10 minutes and set aside.

#### Filling ingredients

1 8-oz. pkg. cream cheese, softened

6 eggs

1 8-oz. container sour cream, or full-fat Greek yogurt

½ cup whole wheat or white flour

½ tsp. black pepper

3 cups finely shredded Swiss or low-fat Swiss cheese, like Alpine Lace

½ cup chopped scallions

1 lb. fresh asparagus, cut into ½-inch pieces and steamed until tender

#### Steps for crust

Combine whole-wheat crumbs and butter; press into bottom of a pie plate

Bake at 350°F for 10 minutes and set aside.

#### Steps for filling

Beat cream cheese with electric mixer until smooth.

Add the eggs, beating well; add sour cream and continue beating until blended.

In a food processor, puree the steamed asparagus. Add pureed asparagus to cream-cheese mixture.

In another large bowl combine flour, pepper, Swiss cheese, green onions; toss to coat.

Stir together with cream-cheese mixture.

Pour entire mixture into a pie plate lined with parchment paper and bake at 350°F for 45 to 50 minutes or until center is set.

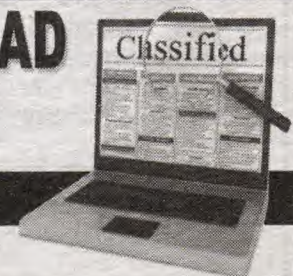
Cover and chill if not serving right away. Feel free to garnish with steamed asparagus tips.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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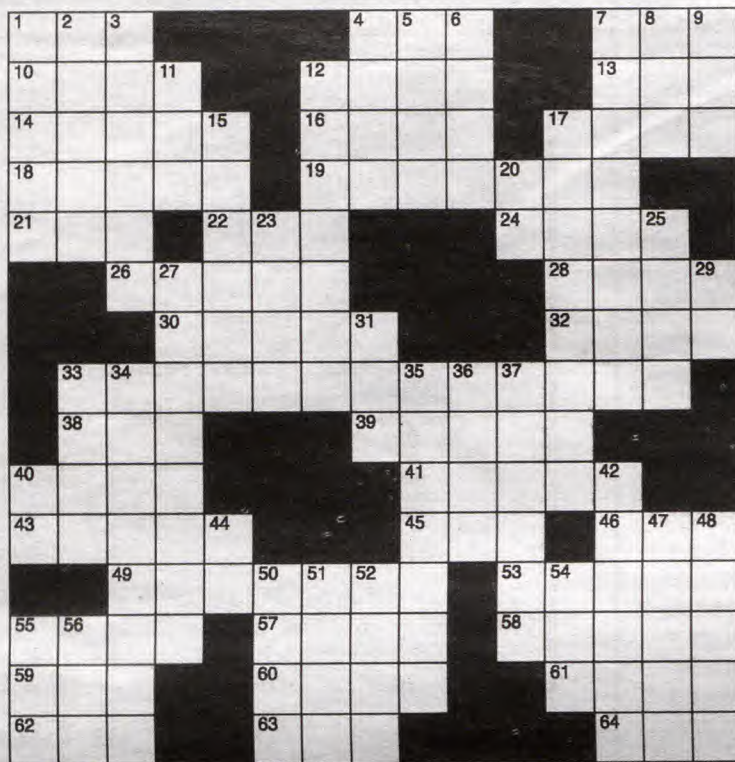




# CROSSWORD PUZZLE

## CLUES ACROSS

1. Supervises interstate commerce
4. Society ingenue
7. Old Austrian currency (abbr.)
10. Wife of Jacob
12. "Aba \_\_\_ Honeymoon"
13. Cologne
14. Christian reading platforms
16. 8th Jewish month
17. Arbitrators (inf.)
18. Goof
19. C5H12
21. Adult female chicken
22. Cooking vessel
24. Drake's Golden ship
26. Mimicry
28. Language spoken in Nakhon Phanom
30. Betel palm
32. Fulda River tributary
33. Diet sugars & starches
38. Goat and camel hair fabric
39. Used of posture
40. Native of Istanbul
41. Elk or moose genus
43. Gave a slight indication
45. Farewell expression
46. Japanese sash
49. Disturb greatly
53. Piles of combustibles
55. Suffragist Carrie Chapman
57. "Inside the Company" author
58. Counterweights
59. The total quantity
60. Daminozide
61. South American nation
62. Original "SportsCenter" anchor Bob
63. Can cover
64. Aka River Leie



## CLUES DOWN

1. Sudden brilliant light
2. 35% Sierra Leone ethnic group
3. Pool side dressing room
4. 24 hours (old English)
5. Abba \_\_, Israeli politician
6. Bret Maverick's brother
7. Glenn Miller hit "Moonlight \_\_\_"
8. Truck operator compartment
9. Composer Walter \_\_\_
11. Hall of Fame (abbr.)
12. Two painted panels
15. Surpassing all others
17. Liquorice-flavored liqueur
20. Exclamation of surprise
23. 100-year-old cookie
25. Disco Duck's Rick
27. Budgie
29. Atomic #36
31. Yes vote
33. Embryonic membrane
34. Suddenly
35. More colorless
36. Count on
37. Receive willingly
40. Technetium
42. Oxalis
44. Physician's moniker
47. Smelling of ale
48. Modern day Iskenderun
50. Afrikaans
51. Grapefruit and tangerine hybrid
52. Grasp the written word
54. Bark sharply
55. UC Berkeley
56. Brew

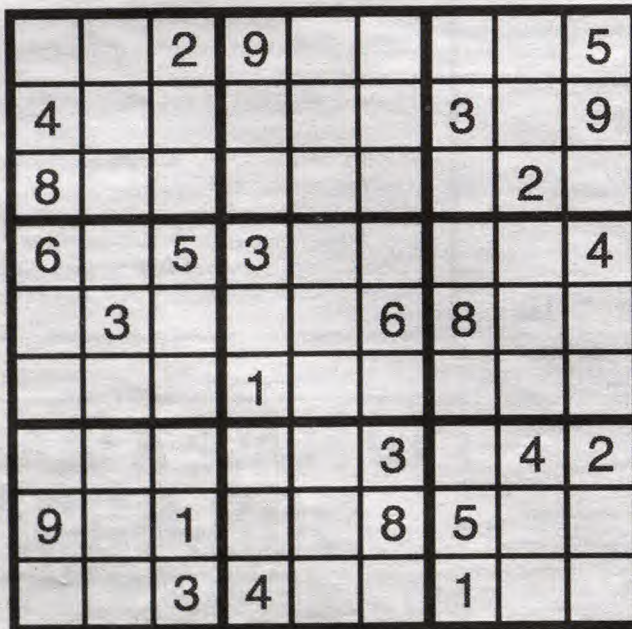
ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

# HOROSCOPE

## ARIES, March 21 to April 20

Before you blow a gasket over some unanticipated course-deviation, talk it through with your honey or right-hand-buddy first to help you put everything into clearer perspective.

## TAURUS, April 21 to May 21

Continue to optimistically spend each day improving the mundane conditions of whatever job, chore, or practice will immediately benefit from your actions.

## GEMINI, May 22 to June 21

Glean more pleasure from your leisure-time, to express your distinct creative spirit through your chosen mode, to attract romantic admiration and affection, and to keep the child in you full of joy.

## CANCER, June 22 to July 22

Should you find tensions building up over the week ahead, take the time to identify which qualities of 'home' (the place and/or the concept) nurture you most deeply.

## LEO, July 23 to Aug. 23

Do not give into any desperate-feeling urge to go for everything you yearn for right this minute—especially if it comes at the cost of taking care of business, which appears to involve a lot of economically-minded cleaning up.

## VIRGO, Aug. 24 to Sept. 22

Don't allow personal emotion to dictate how you proceed in handling business that's not as 'personal' as it may momentarily feel.

## LIBRA, Sept. 23 to Oct. 23

You have to go out and make things happen, or else Jupiter's easing-up energies will merely enable you to settle more contentedly into status-quo situations which aren't that genuinely gratifying.

## SCORPIO, Oct. 24 to Nov. 22

Despite what the hungry go-getter inside you might believe, you should probably firm up what you've already got rather than rattle for more right now.

## SAGITTARIUS, Nov. 23 to Dec. 21

You will be stronger and more effective this week by tapping into a spirit of togetherness—and knowing when to seek guidance from others, or even pass the baton off to them.

## CAPRICORN, Dec. 22 to Jan. 20

Don't engage in externalized combat, or even risk doing so by sending out the antagonistic vibes which might attract it. Your moment to get things going begins at the end of this month.

## AQUARIUS, Jan. 21 to Feb. 18

Carefully protect your developing vision of life from naysayers, rivals, pests, and anyone else who lacks imagination.

## PISCES, Feb. 19 to March 20.

Help others understand how you feel, in just the certain way that appeals to how they feel—and allow that to inspire them to give you something in return.



# UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

## Camera Club meets Sept. 12

The Cranford-Millburn Camera Club will meet Monday, Sept. 12, at 7:30 p.m. at the Cranford Community Center, 220 Walnut St., Cranford. The theme will be "Show and Tell Night: What You Did This Summer." The next meeting will be Monday, Sept. 26, at 7:30 p.m. at the Millburn Bauer Community Center, 100 Main St. Millburn. This will be a competition judged by Marie Kane; the subject is architecture.

For additional information, visit [www.cmcameraclub.org](http://www.cmcameraclub.org).

## Billy Joel tribute concert will be held on Sept. 9

On Sept. 9, from 6:30 to 11 p.m. a Billy Joel tribute concert will be held to benefit veterans at the Union Elks Club. Wade Preston, the piano man in Joel's Broadway hit, "Movin' Out," will perform. As an original cast member, Preston performed the complete 3 1/2 year run on Broadway. Tickets include dinner, and a cash bar will be available. There will be free parking available. Proceeds from this fundraiser will benefit the Cpl. Visnu Gonzalez Project. Advanced reservations are suggested.

For tickets and further information, contact Cathy Hines at 908-477-1141.

## Register for youth chamber program by Sept. 9

Beginning Oct. 2, students in grades three through 12 are invited to join the New Jersey Youth Symphony's eight-week Chamber Music Program. Weekly

rehearsals, intensive coaching with esteemed faculty and a final concert are hallmarks of the program, which is open to both NJYS and non-NJYS members. Ensembles are matched through a placement process and preformed ensembles are welcome. Students may register for the NJYS Chamber Music Program online at [www.NJYS.org](http://www.NJYS.org) or by calling 908-771-5544. The registration deadline is Sept. 9.

## Reserve spot at Beatles-themed fundraiser by Sept. 9

On Friday, Sept. 23, the Kenilworth Historical Society will present "Twist and Shout With The Beatles," an evening of Beatles music and a buffet dinner, at the Kenilworth Veterans Center, 33 South 21st St., from 6 to 11 p.m. Proceeds will benefit the Kenilworth Historical Society.

The event will feature a live, two-hour show by Beatles Faux Sale, a tribute band. All phases of the Beatles' career — from the Ed Sullivan era to "Sgt. Pepper" and "Abbey Road" are reflected in the band's repertoire. There will be Beatles trivia and prizes, and a 50/50 raffle and gift auction will also take place during the event. In addition, a Beatles-themed buffet dinner and dessert will be served.

Admission is charged; advance reservations are requested by Sept. 9. For reservations and tickets, call 908-709-0434, 908-709-0391 or visit [EspeciallyYoursFlorist.com](http://www.EspeciallyYoursFlorist.com) in Kenilworth.

## Craft fair will be Sept. 10

"Classy Crafts and Treasure Trunks," a park-and-sell craft and yard sale, will be held Saturday, Sept. 10, from 11 a.m. to 2 p.m. outdoors, rain or shine, in the Crossroads Parking lot at 2815 Morris Ave., Union. Shop for hand-crafted items, holi-

day gifts, collectibles, vintage items and jewelry, items to upcycle and recycle, and more. There will be free customer parking and admission and a refreshment stand.

For additional information, call 908-687-9440. Interested vendors should contact [ccfou1@aol.com](mailto:ccfou1@aol.com) with questions or to request an application. Proceeds from the application fee will sponsor youth mission trips.

## Digital collage exhibition will be open until Sept. 11

"Jill Kerwick: Lipstick and Other Stories" and the "Marylou Hillyer Members Show Juried Exhibition" are on view through Sept. 11.

Visit [www.artcenternj.org](http://www.artcenternj.org) for more information and gallery hours.

## International artist exhibition begins Sept. 11

Arts Guild New Jersey announces that "Nexus," its annual international juried exhibition, will take place from Sept. 11 to Oct. 6, at Arts Guild New Jersey, 1670 Irving St. in Rahway. A free public opening and reception will be held Sunday, Sept. 11, from 1 to 4 p.m. This exhibition is open to all visual artists working in any media who are at least 18 years old.

## Glee Club to host 'Open Sing' event on Sept. 12

The Maplewood Glee Club, a singing group for men, is hosting its first-ever "open sing" Monday, Sept. 12, at 7:45 p.m. at the Dehart Community Center, 120 Burnett St. in Maplewood.

Besides yearly spring and holiday concerts, the Maplewood Glee Club is known for its annual music scholarship, given

each year to a local high school senior planning a career in music.

## Reeves-Reed to host reggae concert on Sept. 14

Bring blankets, lawn chairs and picnic baskets to Reeves-Reed Arboretum for a concert in the garden Wednesday, Sept. 14, with The Massive Reggae Band. Arboretum grounds opening up a 6 p.m. for concertgoers to picnic. The Arboretum grounds open at 6 p.m. for concertgoers to picnic, and the performance is from 7 to 8 p.m. A donation fee is charged for non-members.

For more information, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org) for more information.

## Meet the artist on Sept. 15

The Grand Summit Hotel's Hat Tavern, hosts the exhibit "Down the Shore," photographs by Mary Shadbolt, through Oct. 17, with a special "meet the artist" reception Thursday, Sept. 15, from 6 to 8 p.m. All are welcomed.

The show is a collaboration between the Grand Summit Hotel and Reeves-Reed Arboretum. All the artworks are for sale, and the artist will donate 30 percent of all purchases to the arboretum.

## Last chance to see 'Las Cruces' will be Sept. 18

The winner of the 2016 Premiere Stages Play Festival, "Las Cruces" by Vincent Delaney, will play from Sept. 1 to 18, in the Zella Fry Theatre in Vaughn Eames Hall. To purchase tickets or inquire about season packages, call the box office at 908-737-7469 or visit [www.kean.edu/premierestages](http://www.kean.edu/premierestages). For more information, call 908-737-4092 or send an email to [premiere@kean.edu](mailto:premiere@kean.edu).

### PUBLIC NOTICE

#### HILLSIDE

#### SHERIFF SALE

Sheriff's File Number: **CH-16003777**  
Division: CHANCERY  
Docket Number: F00193415  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: JAMES BAKER, MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, DEBORAH COP

Sale Date: 09/28/2016

Writ of Execution: 05/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 254 Greenwood Terrace

TAX BLOCK AND LOT:

BLOCK: 1605 LOT: 1

DIMENSIONS OF LOT: 116.60' x 122.80'  
NEAREST CROSS STREET: Corner of Greenwood Terrace and Lakeview Drive  
SUPERIOR INTERESTS (if any): Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 05/25/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

### PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: **\$559,430.32\*\*\*Five Hundred Fifty-Nine Thousand Four Hundred Thirty and 32/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$574,213.57\*\*\*Five Hundred Seventy-Four Thousand Two Hundred Thirteen and 57/100\*\*\*

September 1, 8, 15, 22, 2016

U43812 UNL (\$135.24)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: **CH-16003913**

Division: CHANCERY

Docket Number: F01230115

County: Union

Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR1 TRUST

VS

Defendant: RAMIRO A DUARTE AKA RAMIRO DUARTE, MARIA F. DUARTE AKA MARIA F. DURATE, STATE OF NEW JERSEY, MIDLAND FUNDING LLC

Sale Date: 10/05/2016

### PUBLIC NOTICE

Writ of Execution: 05/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 349 Rutgers Avenue

TAX BLOCK AND LOT:

BLOCK: 705 LOT: 26

DIMENSIONS OF LOT: 4,160 sqft

NEAREST CROSS STREET: Liberty Avenue

SUPERIOR INTERESTS (if any): HILLSIDE

SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.23 as of 05/25/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: **\$362,219.87\*\*\*Three Hundred Sixty-Two Thousand Two Hundred Nineteen and 87/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

### PUBLIC NOTICE

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$371,348.37\*\*\*Three Hundred Seventy-One Thousand Three Hundred Forty-Eight and 37/100\*\*\*

September 8, 15, 22, 29, 2016

U44097 UNL (\$139.16)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: **CH-16003506**

Division: CHANCERY

Docket Number: F01264214

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS

Defendant: GARY HOLZMAN A/K/A GARY HOLZMANN; MRS. GARY HOLZMAN A/K/A GARY HOLZMANN, WIFE OF GARY HOLZMAN A/K/A GARY HOLZMANN; ABC BAIL BONDS, INC TRUSTEE; LEXINGTON NATIONAL INSURANCE CORPORATION, BENEFICIARY; BARBARA HOLZMAN; STATE OF NEW JERSEY

Sale Date: 09/14/2016

Writ of Execution: 05/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

### PUBLIC NOTICE

Hillside, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: **1442 Highland Avenue, Hillside, NJ 07205**

TAX LOT #: **1102**

APPROXIMATE DIMENSIONS: **n/a**

NEAREST CROSS STREET: **n/a**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: **n/a**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: **\$348,216.49\*\*\*Three Hundred Forty-Eight Thousand Two Hundred Sixteen and 49/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C.

111 WOODCREST RD

SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$357,539.58\*\*\*Three Hundred Fifty-Seven Thousand Five Hundred Thirty-Nine and 58/100\*\*\*

August 18, 25, September 1, 8, 2016

U43277 UNL (\$131.32)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: **CH-16003623**

Division: CHANCERY

Docket Number: F03068314

County: Union

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS

Defendant: GUILENE BARREAU-MORAND A/K/A GUILENE BARREAU MORAND; FANES MORAND; STATE OF NEW JERSEY; CLAUDETTE SAUL; MIDLAND FUNDING, LLC  
 Sale Date: 09/21/2016  
 Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 525 Paul Street, Hillside, NJ 07205  
 TAX LOT #60, BLOCK# 509  
 APPROXIMATE DIMENSIONS: 89 x 49 x 95 x 20 x 29

NEAREST CROSS STREET: Tillman Street  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union County.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS:

n/a  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$414,049.43\*\*\*Four Hundred Fourteen Thousand Forty-Nine and 43/100\*\*\***

Attorney: URDREN LAW OFFICE, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER-SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$430,132.00\*\*\*Four Hundred Thirty Thousand One Hundred Thirty-Two 00/100\*\*\*  
 August 25, September 1, 8, 15, 2016  
 U43440 UNL (\$127.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003628  
 Division: CHANCERY  
 Docket Number: F00582711  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC

VS  
 Defendant: EMMANUEL NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EUNICE NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEWARK BETH ISRAEL MEDICAL CENTER

Sale Date: 09/21/2016  
 Writ of Execution: 05/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey  
 Commonly known as: 36 Young Avenue, Hillside, NJ 07205

Tax Lot No.: 5 in Block: 101  
 Dimensions of Lot: (Approximately) 41.50 x 100  
 Nearest Cross Street: Wolf Place  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
 Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$680,358.33\*\*\*Six**

## PUBLIC NOTICE

Hundred Eighty Thousand Three Hundred Fifty-Eight and 33/100\*\*\*

Attorney: KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 1-609-250-0700 File 148730/NJ17695FC  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$711,507.88\*\*\*Seven Hundred Eleven Thousand Five Hundred Seven and 88/100\*\*\*  
 August 25, September 1, 8, 15, 2016  
 U43624 UNL (\$178.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003661  
 Division: CHANCERY  
 Docket Number: F02665115  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS  
 Defendant: SEAN Z. POWELL; TAMMIE POWELL, HIS WIFE; MARTHA TORRES; DISCOVER BANK C/O DISCOVER PRODUCTS, INC.

Sale Date: 09/21/2016  
 Writ of Execution: 05/05/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside  
 Street Address: 319 Florence Avenue, Hillside, NJ 07205

Tax Lot : 20  
 Tax Block: 603  
 Approximate dimensions: 105.00' x 36.00' Nearest cross street: Liberty Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$221,140.08\*\*\*Two Hundred Twenty-One Thousand One Hundred Forty and 08/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$228,159.19\*\*\*Two Hundred Twenty-Eight Thousand One Hundred Fifty-Nine and 19/100\*\*\*

August 25, September 1, 8, 15, 2016  
 U43442 UNL (\$127.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003487  
 Division: CHANCERY  
 Docket Number: F00128415  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.

VS  
 Defendant: ALEX RAMIREZ; ROSIE RAMIREZ, WIFE OF ALEX RAMIREZ; UNITED STATES OF AMERICA

Sale Date: 09/14/2016  
 Writ of Execution: 05/17/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey  
 Tax Lot 15, BLOCK 1709  
 COMMONLY KNOWN AS 934 ROANOKE AVENUE, HILLSIDE, NJ 07205.

Dimensions of the Lot are (Approximately) 106.92 X 55.05 X 104.57 X 55.00.  
 Nearest Cross Street: Situated on the westerly side of Roanoke Avenue, 430.04 feet from the northerly side of Wider Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

## PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$312,411.28\*\*\*Three Hundred Twelve Thousand Four Hundred Eleven and 28/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$321,261.39\*\*\*Three Hundred Twenty-One Thousand Two Hundred Sixty-One and 39/100\*\*\*

August 18, 25, September 1, 8, 2016  
 U43263 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003549  
 Division: CHANCERY  
 Docket Number: F03500215  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA

VS  
 Defendant: ROSA PENA; MR. PENA, HUSBAND OF ROSA PENA; ALEXANDRO PENA

Sale Date: 09/14/2016  
 Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 87 EASTERN PARKWAY, HILLSIDE, NJ 07205-1706

BEING KNOWN AS LOT 20, BLOCK 501 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 100.00FTX33.78FTX38.28FTX100.00FTX22.97FTX33.78FT

Nearest Cross Street: McLean Place  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$314,911.78\*\*\*Three Hundred Fourteen Thousand Nine Hundred Eleven and 78/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$324,523.40\*\*\*Three Hundred Twenty-Four Thousand Five Hundred Twenty-Three and 40/100\*\*\*

August 18, 25, September 1, 8, 2016  
 U43269 UNL (\$164.64)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003891  
 Division: CHANCERY  
 Docket Number: F02892215  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC

VS  
 Defendant: SERGIO SOARES AND MRS. SERGIO SOARES, HIS WIFE, ADRIANA SOARES

Sale Date: 10/05/2016  
 Writ of Execution: 06/15/2016  
 By virtue of the above-stated writ of execution

## PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
 Tax Lot 19, Block 421

Commonly Known as 1517 Compton Terrace, Hillside, New Jersey 07205

Dimensions of the Lot are (Approximately) 100.00 ft. x 40.00 ft. x 100.00 ft. x 40.00 ft.  
 Nearest Cross Street: Beginning at the intersection of the southeasterly side of Compton Terrace and the southwesterly side of Dorer Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$306,106.43\*\*\* Three Hundred Six Thousand One Hundred Six and 43/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$314,744.39\*\*\*Three Hundred Fourteen Thousand Seven Hundred Forty-Four and 39/100\*\*\*

September 8, 15, 22, 29, 2016  
 U44094 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003928  
 Division: CHANCERY  
 Docket Number: F01691014  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.

VS  
 Defendant: KENWYN A. GREAVES AND MARILYN GREAVES, HIS WIFE;

Sale Date: 10/05/2016  
 Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
 Tax Lot 55, Block 1003

Commonly Known As: 81 Williamson Avenue, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 2 x 40 x 117.40 x 51.23 x 57.94 x 59.85.

Nearest Cross Street: Situated on the North-easterly line of Williamson Avenue, 988.58 feet from the Northwesterly line of No. Broad Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$178,094.18\*\*\*One Hundred Seventy-Eight Thousand Ninety-Four and 18/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$189,936.32\*\*\*One Hundred Eighty-Nine Thousand Nine Hundred Thirty-Five and 32/100\*\*\*  
 September 8, 15, 22, 29, 2016  
 U44095 UNL (\$147.00)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003644  
 Division: CHANCERY  
 Docket Number: F05247514  
 County: Union  
 Plaintiff: LAKEVIEW LOAN SERVICES, LLC

VS  
 Defendant: LATASHA BURTON  
 Sale Date: 09/21/2016  
 Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

Commonly known as 275 Williamson Avenue, Hillside, NJ 07205  
 Tax Lot No. 5 Block 410  
 Dimensions of Lot: (Approximately) 34 feet wide by 103 feet long

Nearest Cross Street: Crescent Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$570,870.36\*\*\*Five Hundred Seventy Thousand Eight Hundred Seventy and 36/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$590,407.53\*\*\*Five Hundred Ninety Thousand Four Hundred Seven and 53/100\*\*\*

August 25, September 1, 8, 15, 2016  
 U43441 UNL (\$123.48)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003738  
 Division: CHANCERY  
 Docket Number: F00214515  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1

VS  
 Defendant: DOLORES VALDEZ, MIRANDA COLEMAN, TENANT, REDUM SHORTER, TENANT, LAURIE MOORE, TENANT, DIANE LEWIS, TENANT

Sale Date: 09/28/2016  
 Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside  
 Street Address: 278 Hillside Avenue Hillside, NJ 07205

Tax Lot : 5.02  
 Tax Block: 1108  
 Approximate dimensions: 47.66' x 100.00' x 51.68' x 100.00'

Nearest cross street: Liberty Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$816,969.64\*\*\*Eight Hundred Sixteen Thousand Nine Hundred Sixty-Nine and 64/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$838,778.55\*\*\*Eight Hundred Thirty-Eight Thousand Seven Hundred Seventy-Eight and 55/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43901 UNL (\$135.24)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003755  
Division: CHANCERY  
Docket Number: F01289114  
County: Union  
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-1, ASSET-BACKED CERTIFICATES, SERIES 2004-1  
VS  
Defendant: WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., MRS. WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., WIFE OF WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., UNITED STATES OF AMERICA, DISCOVER BANK, UNION AVE DENTAL CENTER, NEW CENTURY FINANCIAL SERVICES  
Sale Date: 09/28/2016  
Writ of Execution: 05/04/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 568 N Union Ave, Hillside, NJ 07205  
TAX LOT #: 19, Block #: 105  
APPROXIMATE DIMENSIONS: 100 x 40  
NEAREST CROSS STREET: Fairchild Place  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/PR JUDGMENTS: n/a  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$568,121.54\*\*\*Five Hundred Sixty-Eight Thousand One Hundred Twenty-One and 54/100\*\*\***  
Attorney: UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$584,572.89\*\*\*Five Hundred Eighty-Four Thousand Five Hundred Seventy-Two and 89/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43900 UNL (\$135.24)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003858  
Division: CHANCERY  
Docket Number: F00434614  
County: Union  
Plaintiff: PENNYMAC CORP.  
VS  
Defendant: MUDDIE GREEN, SR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MRS. MUDDIE GREEN SR, WIFE OF MUDDIE GREEN SR, MERV J. GREEN, KAREN GREEN CONAWAY, GREGORY MICHAEL GREEN, MUDDIE GREEN, JR, MARK GREEN, NEIL SMITH, S IQBAL, MD, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 10/05/2016  
Writ of Execution: 05/25/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Hillside  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1578-80 Clinton Place  
TAX BLOCK AND LOT:  
BLOCK: 409 LOT: 45  
DIMENSIONS OF LOT: 80.00' x 50.00'  
NEAREST CROSS STREET: Southwesterly line of Williamson Avenue and Northwesterly line of Clinton Place  
SUPERIOR INTERESTS (if any):  
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$286.00 as of 05/27/2016.  
US BANK CUST FOR PC6, LLC STERLING holds a tax sale certificate in the amount of

**PUBLIC NOTICE**

\$274.25 as of 07/17/2016.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$289,847.56\*\*\*Two Hundred Eighty-Nine Thousand Eight Hundred Forty-Seven and 56/100\*\*\***  
Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$297,457.22\*\*\*Two Hundred Nine-Ten Thousand Four Hundred Fifty-Seven and 22/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44092 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003896  
Division: CHANCERY  
Docket Number: F05321214  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALBERT LAWAND, MRS. ALBERT LAWAND WIFE OF ALBERT LAWAND, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRY-WIDE HOME LOANS INC, PNC BANK NATIONAL ASSOCIATION, NEW JERSEY BEST PHONE CARDS INC, CAVALRY PORTFOLIO SERVICES LLC, CAVALRY SPV I LLC, ASSIGNEE, AND HSBC BANK NEVADA N.A.  
Sale Date: 10/05/2016  
Writ of Execution: 06/13/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as address:  
1209 South Long Avenue,  
Hillside, NJ 07205  
Municipality: Township of Hillside  
Lot and Block: Lot 12, Block 1222  
Approximate dimensions: 136.50 x 50.08 x 133.67 x 50.00 Feet irregular  
Nearest cross street Hollywood Avenue  
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*  
**JUDGMENT AMOUNT: \$327,580.71\*\*\*Three Hundred Twenty-Seven Thousand Five Hundred Eighty and 71/100\*\*\***  
Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH - SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$337,161.28\*\*\*Three Hundred Thirty-Seven Thousand One Hundred Sixty-One and 28/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44096 UNL (\$113.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003909  
Division: CHANCERY  
Docket Number: F02862014  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-8HE, ASSET-BACKED CERTIFICATES, SERIES 2005-8HE  
VS  
Defendant: DEBORAH L. THOMPSON; ESSEX DIVISION TELEPHONE FCU; ZENOBIA M. SINGLETON; OLIVIA WICKER; UNIFUND COR PARTNERS; BAYSHORE COMMUNITY HOSPITAL; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; STATE OF NEW JERSEY; LARIDIAN CONSULTING INC.; MIDLAND FUNDING LLC  
Sale Date: 10/05/2016  
Writ of Execution: 06/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
49 Hillside Avenue

**PUBLIC NOTICE**

Hillside, NJ 07205  
TAX LOT #: 14 BLOCK #: 1407  
APPROXIMATE DIMENSIONS: 40 X 175  
NEAREST CROSS STREET: Munn Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$218,286.46\*\*\*Two Hundred Eighteen Thousand Two Hundred Eighty-Six and 46/100\*\*\***  
Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300 - P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$225,489.71\*\*\*Two Hundred Twenty-Five Thousand Four Hundred Eighty-Nine and 71/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44099 UNL (\$152.88)

**UNION TOWNSHIP**

**INVITATION FOR BIDS**

The Township of Union Division of Purchasing will receive sealed Bids for **2017-2018 UNIFORM RENTALS** at the Main Meeting Room Municipal Building, 1976 Mon-Is Avenue, Township of Union, Union County, New Jersey on September 21, 2016 at 10:00 A.M. sharp at which time and place all Bids will be publicly opened and read aloud.

Each bidder shall provide a sample of all garments for proposed bid. Samples of all garments shall be inspected by the Superintendent of Public Works or his designee at the Department of Public Works before SEPTEMBER 21, 2016. Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.  
Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public work as defined in section 2 of P.L. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pursuant to this Act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

**PERFORMANCE BOND**

The successful bidder shall be required to furnish a performance bond in the New Jersey Statutory form in the amount of ten Percent (10%) of the Bid to cover all provisions on the specifications. This bond shall be provided when contract is initiated.

**PUBLIC NOTICE**

**BUSINESS REGISTRATION CERTIFICATE FORM MUST BE SUBMITTED WITH BID**

All business organizations that do business with a Local Contracting Agency are required to be registered with the State. Proof of that registration should be provided to the Township with its bid. The Township may not enter into a contract with the business absent such certificate P.L. 2004 C 57.  
One (1) copy of the Bid must be fully executed and presented on the proposal form provided. Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
EILEEN BIRCH, TOWNSHIP CLERK  
TOWNSHIP OF UNION, NEW JERSEY  
U44075 UNL September 8, 2016 (\$55.37)

**UNION TOWNSHIP**

**PUBLIC NOTICE**

**Township of Union Public Schools**

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meeting scheduled for Tuesday, September 13, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 is now changed to a meeting at which action will be taken. The purpose of this meeting is to approve any resolution(s) that may properly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in NJSA 10:4-1 et seq.

GREGORY E. BRENNAN  
BOARD SECRETARY  
U44079 UNL September 8, 2016 (\$10.78)

**UNION**

**Township of Union Public Schools**

**NOTICE OF AWARD**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).  
This contract and the resolution authorizing it are available for public inspection in the Business Office.

Dated: August 29, 2016

Awarded to: The Reynolds Group  
626 North Thompson Street  
Raritan, NJ 08869

and Suburban Consulting  
Engineers, Inc.  
96 US Highway 206, Suite 101  
Flanders, NJ 07836

and LAN Associates  
445 Godwin Avenue, Suite 9  
Midland Park, NJ 07432

Services: To provide civil engineering services for the 2016-2017 school year

Costs: In accordance with fee schedules included in proposals

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

GREGORY E. BRENNAN,  
BOARD SECRETARY  
U44007 UNL September 8, 2016 (\$21.56)

**UNION**

**Township of Union  
County of Union**

**Notice  
Alcoholic Beverage Control**

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a **person-to-person, place to place, transfer to PBP Park Corp of the Plenary Retail Consumption License** Number 2019-44-020-003 for the premises located at 625 Chestnut Street, Union, New Jersey, heretofore issued to Tri-M Corporation, 625 Chestnut Street, Union, NJ, 07083.  
The person who will hold an interest in this license is: Ameeka Borkar.  
Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue.  
U43998 UNL September 8, 15, 2016 (\$22.54)

**PRO-LEGALS**

**ELIZABETH CITY**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-16003670  
Division: CHANCERY  
Docket Number: F00120016  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

**PUBLIC NOTICE**

Defendant: CARLITO SISON  
Sale Date: 09/21/2016  
Writ of Execution: 05/13/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 159 Rosewood Place  
TAX BLOCK AND LOT:  
BLOCK: 11 LOT: 1339  
DIMENSIONS OF LOT: 114.24' x 38'  
NEAREST CROSS STREET: 222.92' from Irvington Avenue  
SUPERIOR INTERESTS (if any): Wells Fargo Bank, National Association fka First National State Bank of New Jersey holds a mortgage in the amount of \$3,105.00 as of 04/15/1977  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$213,741.68\*\*\*Two Hundred Thirteen Thousand Seven Hundred Forty-One and 68/100\*\*\***  
Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$219,689.74\*\*\*Two Hundred Nineteen Thousand Six Hundred Eighty-Nine and 74/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43443 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003576  
Division: CHANCERY  
Docket Number: F5165614  
County: Union  
Plaintiff: MEDICO CONDOMINIUM ASSOCIATION, INC.  
VS  
Defendant: THE PEACEFUL CORPORATION, INC.  
Sale Date: 09/14/2016  
Writ of Execution: 03/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as: Unit 202, situated in Medico Condominium Association, Inc. together with a 12.7685 undivided percentage interest in the Common Elements of said condominium referred to in this deed as the Condominium Unit. The conveyance evidenced by this deed is made under the provisions of and is subject to the New Jersey Condominium Act, and the Planned Real Estate Development Act, and any applicable regulations adopted under either law. The conveyance evidenced by this deed is also made in accordance with the terms and limitations conditional covenants restrictions easements agreements and other provisions set forth in that certain master deed for Medico Condominium Association, Inc. recorded in the Union County Office of the Registrar on 05/18/76, as the same may now or hereafter be lawfully amended.  
The above premises is also known as Lot 1083 C-2A in Block 11 on the Official Tax Map of the City of Elizabeth.  
BEING in the City of Elizabeth, County of Union and State of New Jersey being more particularly described as follows, to wit:  
BEING known and designated as 700 North Broad Street, Unit 202, Elizabeth, NJ, Block 11, Lot 1083 C-2A, as set forth in a certain Master Deed Dated May 18, 1976 creating and establishing the Renaissance Condominium Association, Inc. and recorded in the Union County Clerk's Office, as amended from time to time, and amended thereafter, together with 12.7685 percentage interested in the Common Elements. A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.  
**SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2**



## PUBLIC NOTICE

STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

The Sheriff reserves the right to adjourn the sale from time to time as provided by law. **JUDGMENT AMOUNT: \$17,214.59\*\*\*** Seventeen Thousand Two Hundred Fourteen and 89/100\*\*\*

Attorney:  
JARDIM, MEISNER & SUSSER, P.C.  
308 VREELAND ROAD  
SUITE 201  
FLORHAM PARK NJ 07932  
(973) 845-7640

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$17,214.59\*\*\*Seventeen Thousand Six Hundred Twenty and 14/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43354 PRO (\$186.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003627

Division: CHANCERY

Docket Number: F01516215

County: Union

Plaintiff: ROSELLE SAVINGS BANK

VS

Defendant: JOHN H. URIBE AND MARTHA C. URIBE

Sale Date: 09/21/2016

Writ of Execution: 05/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Street: 112 Elm Street

Number of Feet to

Nearest Cross Street: 159.72

Tax Lot and Block No: Lot 406.A, Block 13

Dimensions (approx.): 109' x 226' x 108.6' x 27.6'

Amount Due for Taxes: As of May 27, 2016, there are no taxes due and owing.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the office of the Register/Clerk of Union County Book 5594 at Page 716, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$180,773.20\*\*\*One Hundred Eighty Thousand Seven Hundred Seventy-Three and 20/100\*\*\***

Attorney:

SHAIN, SCHAFFER & RAFANELLO

150 MORRISTOWN RD

PLAZA 202 - SUITE 105

BERNARDSVILLE, NJ 07924

(908) 953-9300

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$197,624.75\*\*\*One Hundred Ninety-Seven Thousand Six Hundred Twenty-Four and 75/100\*\*\*

August 25, September 1, 8, 15, 2016

U43520 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003775

Division: CHANCERY

Docket Number: F00935315

County: Union

Plaintiff: 501 PENNSYLVANIA, LLC

VS

Defendant: GOSEN ENTERTAINMENT, LLC

Sale Date: 09/28/2016

Writ of Execution: 06/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, In the County of Union and the State of New Jersey.

Premises commonly known as: 1189-1195 Mary Street, a/k/a 501-517 Pennsylvania Avenue

Tax Lot #: 657 in Block #: 11

Dimensions of Lot (Approximately): Irregularly shaped lot of approximately 21,815 sq. ft./5+

## PUBLIC NOTICE

acres, with frontage along Mary Street and Pennsylvania Avenue

**Nearest Cross Street:** Intersection of Mary Street & Pennsylvania Avenue

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$475,218.64\*\*\*Four Hundred Seventy-Five Thousand Two Hundred Eighteen and 64/100\*\*\***

Attorney:

M. GOODMAN & ASSOCIATES, P.C.

3 UNIVERSITY PLAZA

SUITE 350

HACKENSACK, NJ 07601

(201) 343-6800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$492,961.49\*\*\*Four Hundred Ninety-Two Thousand Nine Hundred Sixty-One and 49/100\*\*\*

September 1, 8, 15, 22, 2016

U43815 PRO (\$109.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003776

Division: CHANCERY

Docket Number: F03324715

County: Union

Plaintiff: CIT BANK, N.A.

VS

Defendant: SARAH E. JENNINGS, MR. JENNINGS, HUSBAND OF SARAH E. JENNINGS, UNITED STATES OF AMERICA

Sale Date: 09/28/2016

Writ of Execution: 05/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

509 Lincoln Street

Linden, NJ 07036

TAX LOT #: 3 BLOCK #: 125

APPROXIMATE DIMENSIONS: 40 x 100

NEAREST CROSS STREET: Blancke Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$266,021.06\*\*\*Two Hundred Sixty-Six Thousand Twenty-One and 06/100\*\*\***

Attorney:

PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE

SUITE 300, P.O. BOX 5054

MT. LAUREL NJ 08054

856-810-5815

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$273,466.81\*\*\*Two Hundred Seventy-Three Thousand Four Hundred Sixty-Six and 81/100\*\*\*

September 1, 8, 15, 22, 2016

U43818 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003900

Division: CHANCERY

Docket Number: F2046615

County: Union

Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC

VS

Defendant: SILCON MANAGEMENT, INC.; CARLOS SILVA; WEST GRAND CONDOMINIUMS INC. A/K/A WEST GRAND CONDOMINIUMS ASSOCIATION

Sale Date: 10/05/2016

Writ of Execution: 06/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth In the County of Union and the State of New Jersey.

Premises commonly known as: 809-811

## PUBLIC NOTICE

Bond Street

**Tax Lot #: 302 in Block #: 8**

**Dimensions of Lot (Approximately): 37 x 115**

**Nearest Cross Street:** Division Street

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$341,346.20\*\*\*Three Hundred Forty-One Thousand Three Hundred Forty-Six and 20/100\*\*\***

Attorney:

K & L GATES LLP

ONE NEWARK CENTER

NEWARK, NJ 07102

(973) 848-4000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$350,179.12\*\*\*Three Hundred Fifty Thousand One Hundred Seventy-Nine and 12/100\*\*\*

September 8, 15, 22, 29, 2016

U44098 PRO (\$105.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003911

Division: CHANCERY

Docket Number: F0294514

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: ROBERT MAYER

Sale Date: 10/05/2016

Writ of Execution: 06/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 333-335 Verona Avenue

TAX BLOCK AND LOT:

BLOCK: 10 LOT: 2055

DIMENSIONS OF LOT: 40.00' x 100.00'

NEAREST CROSS STREET: Northerly line of Cleveland Avenue

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$497,010.11\*\*\*Four Hundred Ninety-Seven Thousand Ten and 11/100\*\*\***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$515,737.26\*\*\*Five Hundred Fifteen Thousand Seven Hundred Thirty-Seven and 26/100\*\*\*

September 8, 15, 22, 29, 2016

U44131 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003914

Division: CHANCERY

Docket Number: F04019615

County: Union

Plaintiff: PENNYMAC HOLDINGS, LLC

VS

Defendant: SCOTT Z. MISKU; LUZ ADRIANA MISKU; WELLS FARGO BANK, N.A.

Sale Date: 10/05/2016

Writ of Execution: 06/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 312 Broadway

TAX BLOCK AND LOT:

BLOCK: 3 LOT: 3.A

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Third Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.21 as of 05/16/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$383,520.44\*\*\*Three Hundred Eighty-Three Thousand Five Hundred Twenty and 44/100\*\*\***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,474.58\*\*\*Three Hundred Ninety-Three Thousand Four Hundred Seventy-Four and 58/100\*\*\*

September 8, 15, 22, 29, 2016

U44130 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003937

Division: CHANCERY

Docket Number: F03498115

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: MARIAN ROUSE HENRY AKA MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION COUNTY)

Sale Date: 10/05/2016

Writ of Execution: 06/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 651 Court Street

TAX BLOCK AND LOT:

BLOCK: 7 LOT: 109

DIMENSIONS OF LOT: 100.00'



## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 113-115 Elm Street  
TAX LOT AND BLOCK NUMBERS: Lot: 381; Block: 13  
DIMENSIONS: 39X170  
NEAREST CROSS STREET: Cherry Street  
(For a house or other property (not condominium))

Beginning at a point on the Northernly side line of Elm Street which point is distant 146.31 feet Westerly from the intersection of the Northernly side line of Elm Street with the Westerly side line of Cherry Street.

Pursuant to a tax search of 04/13/2016; 2016 QTR1 \$1,270.65 billed, \$186.62 open plus penalty, due date 02/01/2016; 2016 QTR2 \$1,270.65 open, due date 05/01/2016; Water acct# 55-0294317-7 to 03/15/2016 \$158.44 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing; First American Title Insurance Company agrees to indemnify a prior mortgage from Insured Financial Acceptance Corporation recorded on 2/5/1993 in Book 4774 page 53 in the amount of \$4,900.00.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$244,133.42\*\*\*Two Hundred Forty-Four Thousand One Hundred Thirty-Three and 42/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052  
(973) 325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$252,851.24\*\*\*Two Hundred Fifty-Two Thousand Eight Hundred Fifty-One and 24/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43832 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003895  
Division: CHANCERY  
Docket Number: F04088414  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: MARCOS T. FLORES, MRS. MARCOS T. FLORES, WIFE OF MARCOS T. FLORES, CANON FINANCIALS SERVICES INC.  
Sale Date: 10/05/2016  
Writ of Execution: 06/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 806 Westfield Avenue, Elizabeth, NJ 07206  
Municipality: City of Elizabeth  
Lot and Block: Lot 2168, Block 10  
Approximate dimensions: 200.00 x 50.00 Feet  
Nearest cross street: Elmora Avenue

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$717,681.22\*\*\*Seven Hundred Seventeen Thousand Six Hundred Eighty-One and 22/100\*\*\***

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$743,867.64\*\*\*Seven Hundred Forty-Three Thousand Eight Hundred Sixty-Seven and 64/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44104 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003499  
Division: CHANCERY  
Docket Number: F03002314  
County: Union

## PUBLIC NOTICE

Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: MARIA DORONZORO AND WILLIAM DORONZORO  
Sale Date: 09/14/2016  
Writ of Execution: 04/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 10 PALMER ST, ELIZABETH, NJ 07202

It is known and designated as Block 7, Lot 971. The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: First Avenue  
Prior lien(s): Water/Sewer past due in the amount of \$302.59

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$646,979.09\*\*\*Six Hundred Forty-Six Thousand Nine Hundred Seventy-Nine and 09/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$665,372.11\*\*\*Six Hundred Sixty-Five Thousand Three Hundred Seventy-Two and 11/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43280 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003526  
Division: CHANCERY  
Docket Number: F01527613  
County: Union  
Plaintiff: FLUSHING SAVINGS BANK, FSB  
VS

Defendant: JANETH GOMEZ A/K/A JANETH A. GOMEZ-ROJAS A/K/A JANETH A. GOMEZ-SANCHEZ; HERMAN SANCHEZ; COMMUNITY BANK OF BERGEN COUNTY, NJ; MAGIL REAL ESTATE HOLDING, LLC, AS SUCCESSOR TO NEW YORK COMMUNITY BANK, AS SUCCESSOR TO PENN FEDERAL SAVINGS BANK; DO-VAL FRAMING CORP.; AND CAVALRY SPV I, LLC  
Sale Date: 09/14/2016  
Writ of Execution: 05/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
Commonly known as: 32-36 Spencer Street, Elizabeth, NJ  
LOT 1277, BLOCK 5  
DIMENSIONS: 75 X 100  
NEAREST CROSS STREET: Second Avenue

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**PRIOR LIENS/ENCUMBRANCES:** Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$710,897.46\*\*\*Seven Hundred Ten Thousand Eight Hundred Ninety-Seven and 46/100\*\*\***

Attorney:  
CHARLES A. GRUEN - LAW OFFICES  
381 BROADWAY

## PUBLIC NOTICE

SUITE 300  
WESTWOOD NJ 07675  
(201) 342-1212  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$727,658.61\*\*\*Seven Hundred Twenty-Seven Thousand Six Hundred Fifty-Eight and 61/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43351 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003553  
Division: CHANCERY  
Docket Number: F02355910  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: OSMIN GARRIDO  
Sale Date: 09/14/2016  
Writ of Execution: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 826 WEST GRAND STREET, ELIZABETH, NJ 07202  
Tax LOT 10 BLOCK 2108  
Dimensions of Lot: 140 feet wide by 265 feet long

Nearest Cross Street: BELLEVUE STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$264,374.82\*\*\*Two Hundred Sixty-Four Thousand Three Hundred Seventy-Four and 82/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$273,984.96\*\*\*Two Hundred Seventy-Three Thousand Nine Hundred Eighty-Four and 96/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43344 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003554  
Division: CHANCERY  
Docket Number: F04824009  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: LUIS PORTILLA  
Sale Date: 09/14/2016  
Writ of Execution: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 221 GENEVA STREET, ELIZABETH, NJ 07206-0000  
Tax LOT 826.A BLOCK 5  
Dimensions of Lot: 25 feet wide by 100 feet long  
Nearest Cross Street: 2ND AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN**

## PUBLIC NOTICE

**WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$703,956.20\*\*\*Seven Hundred Three Thousand Nine Hundred Fifty-Six and 20/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$728,597.29\*\*\*Seven Hundred Twenty-Eight Thousand Five Hundred Ninety-Seven and 29/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43341 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003563  
Division: CHANCERY  
Docket Number: F03962013  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: SANTOS B. RAMOS - ALVARADO A/K/A SANTOS B. RAMOS AND MRS. SANTOS B. RAMOS - ALVARADO, HIS WIFE; JOSE A. RAMOS - HERNANDEZ A/K/A JOSE ANGELO RAMOS HERNANDEZ A/K/A JOSE ANGELO RAMOS AND MRS. JOSE A. RAMOS - HERNANDEZ, HIS WIFE; DANIEL COLUMBIE, PALISADE SAFETY INSURANCE ASSOCIATION, SUBROGEE; ASSET ACQUISITION GROUP, LLC; UNITED STATES OF AMERICA; KINGSBRIDGE ASSOCIATES LLC; CENTRAL JERSEY FCU; BANCO POPULAR NORTH AMERICA  
Sale Date: 09/14/2016  
Writ of Execution: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 932-934 Olive Street, Elizabeth, NJ 07201  
**TAX LOT # 1420, BLOCK # 8**

**NEAREST CROSS STREET:** Spring Street  
**APPROXIMATE DIMENSIONS:** 50X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$660,958.78\*\*\*Six Hundred Sixty Thousand Nine Hundred Fifty-Eight and 78/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$685,781.66\*\*\*Six Hundred Eighty-Five Thousand Seven Hundred Eighty-One and 66/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43282 PRO (\$178.36)

## ELIZABETH

## PUBLIC NOTICE

**SHERIFF'S SALE**  
Sheriff's File Number: CH-16003573  
Division: CHANCERY  
Docket Number: F4810414  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2005-21CB)  
VS

Defendant: MARIA F SALCEDO; BANK OF AMERICA, NA; FDS NATIONAL BANK  
Sale Date: 09/14/2016  
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 566-A PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201 ALSO KNOWN AS 566-68 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 1259-A in Block No. 11  
Dimension of Lot Approximately: 21.58 X 124.42

Nearest Cross Street: WHITEHEAD PLACE  
**BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF PENNSYLVANIA AVENUE DISTANT 538.91 FEET NORTHEASTERLY FROM THE INTERSECTION OF THE NORTHWESTERLY LINE OF PENNSYLVANIA AVENUE WITH THE NORTHEASTERLY LINE OF WHITEHEAD PLACE; THENCE**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES:**  
TAXES OPEN \$4,061.92  
**TOTAL AS OF June 7, 2016: \$4,061.92**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$561,119.81\*\*\*Five Hundred Sixty-One Thousand One Hundred Nineteen and 81/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$576,413.95\*\*\*Five Hundred Seventy-Six Thousand Four Hundred Thirteen and 95/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43338 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003626  
Division: CHANCERY  
Docket Number: F04914713  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: CAROLYN APONTE; JAMES L. LABRIE A/K/A JAMES LABRIE; STATE OF NEW JERSEY; CAROLYN LABRIE  
Sale Date: 09/21/2016  
Writ of Execution: 05/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the County of Union, and State of New Jersey  
Commonly known as 675 Garden Street Unit 18, Elizabeth, NJ 07202; Tax Lot No. 512 Qual C-1R; Block 4

Dimensions of Lot: (Approximately) CONDO  
Nearest Cross Street: S. Broad Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$248,347.19\*\*\*Two Hundred Forty-Eight Thousand Three Hundred Forty-Seven and 19/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE

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## PUBLIC NOTICE

STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$255,195.55\*\*\*Two Hundred Fifty-Five Thousand One Hundred Ninety-Five and 55/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43556 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003630  
Division: CHANCERY  
Docket Number: F05195514  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1  
VS  
Defendant: DIANE MALDONADO; RICARDO MALDONADO; NORFOLD FINANCIAL CORP.  
Sale Date: 09/21/2016  
Writ of Execution: 05/24/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey  
Commonly known as 1025-1027 Lafayette Street, Elizabeth, NJ 07201; Tax Lot No. 878 Block 9  
Dimensions of Lot: (Approximately) 37 feet wide by 115 feet long  
Nearest Cross Street: Catherine Street  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$874,847.56\*\*\*Eight Hundred Seventy-Four Thousand Eight Hundred Forty-Seven and 56/100\*\*\*  
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$890,013.80\*\*\*Eight Hundred Ninety Thousand Thirteen and 80/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43502 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003710  
Division: CHANCERY  
Docket Number: F00100016  
County: Union  
Plaintiff: NS0153, LLC  
VS  
Defendant: CARLOS M CALDAS A/K/A CARLOS CALDAS, ALLENE TEIXEIRA, BALLY CASINO RESORT, SANDRA SOUSA, AND STATE OF NEW JERSEY  
Sale Date: 09/28/2016  
Writ of Execution: 05/27/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 71 Florida St., Elizabeth, NJ 07206  
Tax Lot #: 622 in Block #: 5  
Dimensions (Approx.) 2nd Ave.  
Important: Lien information, if any.  
One (1) Certificate of Sale No. 11-00171 for unpaid municipal liens filed 8/8/2012 In Instrument No. 554067.  
By: Adam J. Friedman, Esq.  
JUDGMENT AMOUNT: \$338,665.09\*\*\*Three Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 09/100\*\*\*  
Attorney: FRIEDMAN VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK, NY 10022 (212) 471-5100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$347,066.02\*\*\*Three Hundred

## PUBLIC NOTICE

Forty-Seven Thousand Sixty-Six and 02/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43899 PRO (\$101.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003782  
Division: CHANCERY  
Docket Number: F03186014  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES, FIRST HORIZON MORTGAGE PASS-THROUGH CERTIFICATES SERIES FHAMS 2005-FA5, BY FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION  
VS  
Defendant: MARIA C. ESPINOSA, JUAN C. ESPINOSA, CONDOR CAPITAL CORP, STATE OF NEW JERSEY  
Sale Date: 09/28/2016  
Writ of Execution: 05/09/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 625 Jackson Avenue, Elizabeth, NJ 07201  
Tax Lot No.: 982 in Block: 8  
Dimensions of Lot: (Approximately) 25 x 150  
Nearest Cross Street: Fairmount Ave  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgage and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$383,813.08\*\*\*Three Hundred Eighty-Three Thousand Eight Hundred Thirteen and 08/100\*\*\*  
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT, NJ 08108 (215) 627-1322  
1-609-250-0700 File 124854-R1/NJ17500FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$396,926.12\*\*\*Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Six and 12/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43887 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003903  
Division: CHANCERY  
Docket Number: F00647214  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: KEITH M. MILLER; TONYA L. CHAMBLISS; HILL FEDERAL CREDIT UNION; STATE OF NEW JERSEY  
Sale Date: 10/05/2016  
Writ of Execution: 01/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
848 Rebecca Place, Elizabeth, NJ 07206  
TAX LOT #: 1045 BLOCK #: 7  
APPROXIMATE DIMENSIONS: 25 X 167 X 171 IRR  
NEAREST CROSS STREET: Smith Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$344,806.41\*\*\*Three Hundred Forty-Four Thousand Eight Hundred Six and 41/100\*\*\*  
Attorney: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-810-5815  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$357,995.08\*\*\*Three Hundred Fifty-Seven Thousand Nine Hundred Ninety-Five and 08/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44103 PRO (\$137.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003480  
Division: CHANCERY  
Docket Number: F04420014  
County: Union  
Plaintiff: INVESTORS BANK  
VS  
Defendant: LUZ A. RESTREPO BASTIAS; MARIO E. BASTIAS; SUNRISE NORTH CONDO ASSOC INC.  
Sale Date: 09/14/2016  
Writ of Execution: 05/13/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 715 NEWARK AVENUE, UNIT 1, ELIZABETH, NJ 07208-3532  
BEING KNOWN AS LOT 836 C-21, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: Unit No. 1  
Nearest Cross Street: N/A Condo Unit  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003568  
Division: CHANCERY  
Docket Number: F04336314  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5  
VS  
Defendant: ERAN SHEMESH; STATE OF NEW JERSEY  
Sale Date: 09/14/2016  
Writ of Execution: 04/28/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
JUDGMENT AMOUNT: \$163,256.75\*\*\*One Hundred Sixty-Three Thousand Two Hundred Fifty-Six and 75/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$168,615.44\*\*\*One Hundred Sixty-Eight Thousand Six Hundred Fifteen and 44/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43262 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003522

## PUBLIC NOTICE

Division: CHANCERY  
Docket Number: F02497412  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. ELLIS, HUSBAND OF ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO; MR. FERNANDEZ, HUSBAND OF MARTA FERNANDEZ; DONALD D. VANARELLI, ESQ.; PLAZA HEALTHCARE & REHABILITATION CENTER, LLC; RURAL METRO AMBULANCE; CITY OF ELIZABETH; DAVID CODY BY CHUBB INSURANCE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARTA FERNANDEZ  
Sale Date: 09/14/2016  
Writ of Execution: 05/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 364 FAY AVENUE, ELIZABETH, NJ 07202-1814  
BEING KNOWN AS LOT 356-C, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 27X90  
Nearest Cross Street: Dehart Pl.  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 829 REBECCA PLACE, ELIZABETH, NJ 07201-2735  
BEING KNOWN AS LOT 1057, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25FTX125FT  
Nearest Cross Street: DIVISION STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$245,970.76\*\*\*Two Hundred Forty-Five Thousand Nine Hundred Seventy and 76/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,782.70\*\*\*Two Hundred Fifty-Four Thousand Seven Hundred Eighty-Two and 70/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43261 PRO (\$162.68)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
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Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37.50FTX150.00FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$360,905.90\*\*\*Three Hundred Sixty Thousand Nine Hundred Five and 90/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,377.18\*\*\*Three Hundred Seventy Thousand Three Hundred Seventy-Seven and 18/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43239 PRO (\$209.72)

## PUBLIC NOTICE

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 829 REBECCA PLACE, ELIZABETH, NJ 07201-2735  
BEING KNOWN AS LOT 1057, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25FTX125FT  
Nearest Cross Street: DIVISION STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ERNESTINA ELLIS N/K/A ERNESTINA ELLIS CAVALLLO To Secretary of Housing and Urban Development, dated January 11, 2005 and recorded January 21, 2005 in Book 11014, Page 955. To Secure \$337,500.00.  
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$245,970.76\*\*\*Two Hundred Forty-Five Thousand Nine Hundred Seventy and 76/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,782.70\*\*\*Two Hundred Fifty-Four Thousand Seven Hundred Eighty-Two and 70/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43261 PRO (\$162.68)

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey  
Premises commonly known as: 122 WEST GRAND STREET, ELIZABETH, NJ 07202-1413  
BEING KNOWN AS LOT 1745, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 37.50FTX150.00FTX37



**PUBLIC NOTICE**

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$437,299.29\*\*\*Four Hundred Thirty-Seven Thousand Two Hundred Ninety-Nine and 29/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$452,424.98\*\*\*Four Hundred Fifty-Two Thousand Four Hundred Twenty-Four and 98/100\*\*\*  
 August 18, 25, September 1, 8, 2016  
 U43257 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003575  
 Division: CHANCERY  
 Docket Number: F4748308  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: LUIS PAREDES; BLANCA PARADES; BNB HANA BANK NATIONAL ASSOCIATION; BANK OF AMERICA, N.A.  
 Sale Date: 09/14/2016  
 Writ of Execution: 04/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 46 SMITH STREET, ELIZABETH, NJ 07201  
**BEING KNOWN as LOT 1165, BLOCK 7** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 32.50FTX150.00FTX32.50FTX150.00FT  
 Nearest Cross Street: East Jersey Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$332,579.04\*\*\*Three Hundred Thirty-Two Thousand Five Hundred Seventy-Nine and 04/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$342,444.22\*\*\*Three Hundred Forty-Two Thousand Four Hundred Forty-Four and 22/100\*\*\*  
 August 18, 25, September 1, 8, 2016  
 U43255 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003622  
 Division: CHANCERY  
 Docket Number: F04717314  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST  
 VS  
 Defendant: LUIS BELENO; PAMELA GUTIERREZ; RUTH TUCKLER; RAYMOND TUCKLER; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 09/21/2016  
 Writ of Execution: 05/26/2016  
 By virtue of the above-stated writ of execution

**PUBLIC NOTICE**

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 805-807 PARKVIEW TERRACE, ELIZABETH, NJ 07202-1619  
**BEING KNOWN as LOT 1692, BLOCK 10** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 50.00FTX112.00FTX50.00FTX112.00FT  
 Nearest Cross Street: Bellevue Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: LUIS BELENO and PAMELA GUTIERREZ TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 24, 2009 and recorded May 4, 2009 in Book 12682, Page 770. To Secure \$9,917.44.  
**JUDGMENT AMOUNT: \$485,631.37\*\*\*Four Hundred Eighty-Five Thousand Six Hundred Thirty-One and 37/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$502,909.15\*\*\*Five Hundred Two Thousand Nine Hundred Nine and 15/100\*\*\*  
 August 25, September 1, 8, 15, 2016  
 U43519 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003656  
 Division: CHANCERY  
 Docket Number: F01225115  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2005-7 VS  
 Defendant: MARIA ISABEL LONDONO A/K/A M. ISABEL LONDONO A/K/A M.I.L.; PEDRO NEL LONDONO A/K/A PEDRO LONDONO; NJ ANESTHESIA ASSOC; NEWARK DIAGNOSTIC AT UNION HOSPITAL; MIDLAND FUNDING LLC  
 Sale Date: 09/21/2016  
 Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH in the County of Union, State of New Jersey.  
 Tax LOT 959, BLOCK 7  
**COMMONLY KNOWN AS 329 NILES STREET, ELIZABETH, NEW JERSEY 07202**  
 Dimensions of the Lot are (Approximately) 98.40 ft x 25.00 ft x 98.30 ft x 25.00 ft.  
 Nearest Cross Street: Situated on the northwesterly side of Niles Street, 350.00 feet from the southwesterly side of Third Avenue.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfac-**

**PUBLIC NOTICE**

tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$359,315.90\*\*\*Three Hundred Fifty-Nine Thousand Three Hundred Fifteen and 90/100\*\*\***  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$370,927.92\*\*\*Three Hundred Seventy Thousand Nine Hundred Twenty-Seven and 92/100\*\*\*  
 August 25, September 1, 8, 15, 2016  
 U43521 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003698  
 Division: CHANCERY  
 Docket Number: F01958612  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MICHAEL A. POST; MARVIN RODRIGUEZ; VIVIANA BRENES; TERRAGLIA REALTY COMPANY, INC STATE OF NEW JERSEY  
 Sale Date: 09/28/2016  
 Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 18, Block 1  
 Commonly known as 147 Clark Place, Elizabeth, NJ 07206  
 Dimensions of the Lot are (Approximately) 100.00 ft x 25.00 ft x 100.00 ft x 25.00 ft.  
 Nearest Cross Street: Situated on the north-easterly side of Clark Place, 200.00 feet from the southeasterly side line of Second Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$432,336.85\*\*\*Four Hundred Thirty-Two Thousand Three Hundred Thirty-Six and 85/100\*\*\***  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$456,695.13\*\*\*Four Hundred Fifty-Six Thousand Six Hundred Ninety-Five and 13/100\*\*\*  
 September 1, 8, 15, 22, 2016  
 U43890 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003733  
 Division: CHANCERY  
 Docket Number: F00349316  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: EDUARDO E. PERERA  
 Sale Date: 09/28/2016  
 Writ of Execution: 06/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH in the County of Union, State of New Jersey.  
 Tax LOT 959, BLOCK 7  
**COMMONLY KNOWN AS 329 NILES STREET, ELIZABETH, NEW JERSEY 07202**  
 Dimensions of the Lot are (Approximately) 98.40 ft x 25.00 ft x 98.30 ft x 25.00 ft.  
 Nearest Cross Street: Situated on the northwesterly side of Niles Street, 350.00 feet from the southwesterly side of Third Avenue.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfac-**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003733  
 Division: CHANCERY  
 Docket Number: F00349316  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: EDUARDO E. PERERA  
 Sale Date: 09/28/2016  
 Writ of Execution: 06/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 838, Block 10  
 Commonly Known as 134-136 Halstead Road aka 134-136 Halstead, Elizabeth, New Jersey 07208  
 Dimensions of the Lot are (Approximately) 83.90x50.00x83.51x50.00.  
 Nearest Cross Street: Situated the Northwesterly side of Halstead Road, 50.00 feet from the Southwesterly side of Edgewood Road  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$256,985.23\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Eighty-Five and 23/100\*\*\***  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$265,387.47\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Eighty-Seven and 47/100\*\*\*  
 September 1, 8, 15, 22, 2016  
 U43902 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003933  
 Division: CHANCERY  
 Docket Number: F01990514  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: ISABEL MORENO, MR. MORENO, HUSBAND OF ISABEL MORENO  
 Sale Date: 10/05/2016  
 Writ of Execution: 07/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 1148, Block 5  
 Commonly known as 326-Pt 328 Redcliffe St., Elizabeth, NJ 07206-1028  
 Dimensions of the Lot are (Approximately) 37.50 ft x 92.23 ft x 37.53 ft x 93.75 ft.  
 Nearest Cross Street: Situated on the South side of Redcliffe Street, 152.79 feet from the East side of Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$342,028.25\*\*\*Three Hundred Forty-Two Thousand Twenty-Eight and 25/100\*\*\***  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$350,257.94\*\*\*Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 94/100\*\*\*  
 September 8, 15, 22, 29, 2016  
 U44109 PRO (\$147.00)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003695  
 Division: CHANCERY  
 Docket Number: F1699608  
 County: Union  
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT 2005-01CB  
 VS  
 Defendant: ANTONIO M. ESTEVES, UNITED STATES OF AMERICA, CROWN BANK, STATE OF NEW JERSEY, BAC HOME LOANS SERVICING L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.P.  
 Sale Date: 09/28/2016  
 Writ of Execution: 05/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 445 MAPLE AVENUE, ELIZABETH, NJ 07202  
**BEING KNOWN as LOT 946, BLOCK 4** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT  
 Nearest Cross Street: GARDEN STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:  
 Federal Tax Lien  
 Plaintiff: United States of America, Dept. of Treasury, Internal Revenue Service vs. Defendant: Antonio & Maria C. Esteves  
 Dated: 10/19/2007 Recorded: 10/20/2007 in Book FL0195 Page 0473 Instrument # 25183 Case # / Serial #: 398897907  
 Amount: \$75,128.74

**JUDGMENT AMOUNT: \$195,598.26\*\*\*One Hundred Ninety-Five Thousand Five Hundred Ninety-Eight and 26/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$356,527.60\*\*\*Three Hundred Fifty-Six Thousand Five Hundred Twenty-Seven and 60/100\*\*\*  
 September 1, 8, 15, 22, 2016  
 U43891 PRO (\$196.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003706  
 Division: CHANCERY  
 Docket Number: F00332315  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3  
 VS  
 Defendant: MARTHA RIVERA A/K/A MARTHA PALOMEQUE, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA  
 Sale Date: 09/28/2016  
 Writ of Execution: 02/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.



## PUBLIC NOTICE

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 242 244 W GRAND ST, ELIZABETH, NJ 07202.

Tax Lot #: 1763 in Block #: 13  
Dimensions (Approx.): 33 X 140  
Nearest Cross Street: Dehart Pl.

**Important:** Lien information, if any:

**Tax Sale Certificate**

Cert. No: 14-00469

Sold To: TTLBL, LLC

Amount: \$2,671.33

Dated: June 8, 2015

Recorded: August 7, 2015

Book: 13965

Page: 0671

By: Adam J. Friedman, Esq.

**JUDGMENT AMOUNT: \$637,145.90\*\*\*Six Hundred Thirty-Seven Thousand One Hundred Forty-Five and 90/100\*\*\***

Attorney:

FRIEDMAN VARTOLO LLP

950 THIRD AVENUE

11TH FLOOR

NEW YORK NY 10022

(212) 471-5100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$657,854.16\*\*\*Six Hundred Fifty-Seven Thousand Eight Hundred Fifty-Four and 16/100\*\*\*

September 1, 8, 15, 22, 2016

U43908 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003708

Division: CHANCERY

Docket Number: F5342614

County: Union

Plaintiff: WELLS FARGO BANK N.A., TRUSTEE FOR STRUCTURED ASSET SECURITY'S CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2

VS

Defendant: VINCENTE S ESPINOSA, STATE OF NEW JERSEY

Sale Date: 09/28/2016

Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 358 FAY AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 356 in Block No. 6

Dimension of Lot Approximately: 39 X 90

Nearest Cross Street: SOUTH ELMORA AVENUE

BEGINNING at a point on the southeasterly line of Fay Avenue said point being 1073.07 feet northeasterly from the intersection of the southeasterly line of Fay Avenue and the northeasterly line of South Elmora Avenue; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN \$2,131.64

TOTAL AS OF June 10, 2016: \$2,131.64

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$243,697.00\*\*\*Two Hundred Forty-Three Thousand Six Hundred Ninety-Seven and 00/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 358-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,169.73\*\*\*Two Hundred Fifty-Three Thousand One Hundred Sixty-Nine and 73/100\*\*\*

September 1, 8, 15, 22, 2016

U43903 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003724

Division: CHANCERY

Docket Number: F00137210

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: MANUEL RODRIGUEZ, MRS. MANUEL RODRIGUEZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 158-160 FRANKLIN STREET, ELIZABETH, NJ 07206

BEING KNOWN as LOT 438, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 51.06FT X 75.00FT X 51.06FT X 75.00FT

Nearest Cross Street: Second Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

**person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$282,038.12\*\*\*Two Hundred Eighty-Two Thousand Thirty-Eight and 12/100\*\*\***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$292,654.54\*\*\*Two Hundred Ninety-Two Thousand Six Hundred Fifty-Four and 54/100\*\*\*

September 1, 8, 15, 22, 2016

U43894 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003879

Division: CHANCERY

Docket Number: F01320115

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWTAL, INC., ALTERNATIVE LOAN TRUST 2005-J11 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J11

VS

Defendant: CARLOS SANTOS A/K/A CARLOS F. SANTOS; MARIA FERNANDA SANTOS F/K/A MARIA F. SANTOS; SANTANDER BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO SOVEREIGN BANK; UNITED

STATES OF AMERICA; CAPITAL ONE BANK; ALLEN GLUSHAKOW; PLAINFIELD MUNICIPAL UTILITIES AUTHORITY; STATE OF NEW JERSEY; MARVIN KURNAVA; MICHAEL DI COSMO; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; CLOPLAY CORPORATION; PALISADES SAFETY AND INSURANCE ASSOCIATION

SALE DATE: 10/05/2016

Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 566-D Pennsylvania Avenue, Elizabeth, NJ 07201 **TAX LOT # 1259-D, BLOCK # 11** **NEAREST CROSS STREET:** Fairmount Avenue **APPROXIMATE DIMENSIONS:** 21.58X124.42 **A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

**person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$403,670.60\*\*\*Four Hundred Three Thousand Six Hundred Seventy and 60/100\*\*\***

Attorney:

STERN LAVINHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$424,449.97\*\*\*Four Hundred Twenty-Four Thousand Four Hundred Forty-Nine and 97/100\*\*\*

September 8, 15, 22, 29, 2016

U44102 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003905

Division: CHANCERY

Docket Number: F03394413

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: LOURDES M LORENZO, MR. LORENZO, HUSBAND OF LOURDES M. LORENZO

Sale Date: 10/05/2016

Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 41 ORCHARD STREET, ELIZABETH, NJ 07208-3603

BEING KNOWN as LOT 1132, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 167.00FT X 25.02 FT X166.00 FT X 25.00 FT

Nearest Cross Street: MORRIS AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

**person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$370,566.93\*\*\*Three Hundred Seventy Thousand Five Hundred Sixty-Six and 93/100\*\*\***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$386,950.99\*\*\*Three Hundred Eighty-Six Thousand Nine Hundred Fifty and 99/100\*\*\*

September 8, 15, 22, 29, 2016

U44132 PRO (\$160.72)

## LINDEN / ROSELLE

## LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following professional services contract through a fair and open process pursuant to N.J.S.A. 40A:11-5.1(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on August 24, 2016. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority.

## PUBLIC NOTICE

Sale Date: 09/28/2016

Writ of Execution: 06/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 261.A Block 11

Commonly known as 1058-1060 Cross Avenue, Elizabeth, NJ 07208.

Dimensions of the Lot are (Approximately) 31.33 x 79 x 31.33 x 79.

Nearest Cross Street: Situated on the Westerly

sideline of Cross Avenue, 31.33 feet from the

Northerly sideline of Hamilton Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$267,367.55\*\*\*Two Hundred Sixty-Seven Thousand Three Hundred Sixty-Seven and 55/100\*\*\***

Attorney:

SHAPIO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,869.12\*\*\*Two Hundred Seventy-Seven Thousand Eight Hundred Sixty-Nine and 12/100\*\*\*

September 1, 8, 15, 22, 2016

U43905 PRO (\$158.67)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003780

Division: CHANCERY

Docket Number: F05686210

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: LUIS A. VALLE, IDALIA MORALES, BANK OF AMERICA, NA

Sale Date: 09/28/2016

Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 550 1ST AVENUE, ELIZABETH, NJ 07206-1124

BEING KNOWN as LOT 432, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 110.50FT X 25.00FT X 109.06FT X 25.04FT

Nearest Cross Street: NILES STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

**person's claim and asking for an order directing payment of the surplus money. The Sheriff**



**PUBLIC NOTICE**

ty, and the Clerks of the City of Linden and the Borough of Roselle.

**CONTRACT AWARDED TO:** Suplee, Clooney & Co. SERVICE: Audit Services CONTRACT PERIOD: One Year AMOUNT: Not to exceed \$27,750 U43999 PRO September 8, 2016 (\$10.78)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003648  
Division: CHANCERY  
Docket Number: F03324115  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CWABS INC ASSET-BACKED CERTIFICATES SERIES 2006-23 VS  
Defendant: EDGAR L. VASQUEZ AND ELAINE VASQUEZ, HUSBAND AND WIFE; FCNB SPIEGEL INC.; LANCER INVESTMENTS LLC; MIDLAND FUNDING LLC  
Sale Date: 09/21/2016  
Writ of Execution: 05/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 1307 Andover Road, Linden, NJ 07036

Tax Lot: 7  
Tax Block: 395  
Approximate dimensions: 100.00' x 60.00'  
Nearest cross street: Kent Place  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$316,943.12\*\*\*Three Hundred Sixteen Thousand Nine Hundred Forty-Three and 12/100\*\*\***  
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,281.05\*\*\*Three Hundred Twenty-Five Thousand Two Hundred Eighty-One and 05/100\*\*\*  
August 25, September 1, 8, 15, 2016 U43595 PRO (\$133.28)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003778  
Division: CHANCERY  
Docket Number: F2535010  
County: Union  
Plaintiff: USFOR III LEGAL TITLE TRUST 2015-1 BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS  
Defendant: PAUL D. DAWKINS, UNION COUNTY DIVISION OF SOCIAL SERVICES  
Sale Date: 09/28/2016  
Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 603 Van Buren Avenue  
TAX BLOCK AND LOT:  
BLOCK: 147 LOT: 19.03  
DIMENSIONS OF LOT: 60' x 19.83'  
NEAREST CROSS STREET: 30.63' from Roselle Street  
SUPERIOR INTERESTS (if any): Linden City-Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$88.03 as of 05/12/2016  
Linden City-Trust holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 05/12/2016.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

**PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$339,280.08\*\*\*Three Hundred Thirty-Nine Thousand Two Hundred Eighty and 08/100\*\*\***  
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$348,251.41\*\*\*Three Hundred Forty-Eight Thousand Two Hundred Fifty-One and 41/100\*\*\*  
September 1, 8, 15, 22, 2016 U43821 PRO (\$143.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003684  
Division: CHANCERY  
Docket Number: F01238714  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS  
Defendant: MICHAEL JOHNS, VINCENZINA JOHNS, FIRST AMERICAN ACCEPTANCE CO. LLC, HILDA BURGOS  
Sale Date: 09/28/2016  
Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 22 Robbinwood Terrace  
TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 230  
DIMENSIONS: 60X100  
NEAREST CROSS STREET: Wood Avenue  
Beginning at a point in the northwesterly sideline of Robbinwood Terrace (50 feet wide) distant 240.00 feet southwesterly from the intersection of said sideline with the southwesterly sideline of Wood Avenue (80 feet) and running.  
Pursuant to a tax search of 02/23/2016; Trash 07/01/2015 - 12/31/2016 \$60.00 included in lien; Sewer acct# 4255 0 07/01/2015 - 12/31/2015 \$266.51 included in lien, sewer charges are based on prior water consumption; Subject to 2014 and 2015 3rd party Sewer and Utility lien in the amount of \$1,522.74 + subsequent taxes + interest, cert. #14-00189, sold on 06/05/2015 to TTLBL, LLC, must call prior to settlement for redemption figures.  
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$257,802.21\*\*\*Two Hundred Fifty-Seven Thousand Eight Hundred Two and 21/100\*\*\***  
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$266,718.44\*\*\*Two Hundred Sixty-Six Thousand Seven Hundred Eighteen and 44/100\*\*\*  
September 1, 8, 15, 22, 2016 U43843 PRO (\$168.56)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003784  
Division: CHANCERY  
Docket Number: F03249514  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: LAMAR DAVIS, NIKI DAVIS, CON-DOR CAPITAL CORP, STATE OF NEW JERSEY AND KIM HUGHES  
Sale Date: 09/28/2016  
Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003647  
Division: CHANCERY  
Docket Number: F01146713  
County: Union  
Plaintiff: E\*TRADE BANK

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 819 Carnegie Street, Linden, NJ 07036  
Municipality: City of Linden  
Lot and Block: Lot 1, Block 107  
Approximate dimensions: 60.00 x 100.00 Feet  
Nearest cross street: Henry Street  
Subject to: City of Linden Sewer Lien in the amount of \$396.68, good through 06/03/2016.  
City of Linden Garbage Bill in the amount of \$65.00, good through 06/30/2016.  
City of Linden Sewer Bill in the amount of \$54.49, good through 06/30/2016  
**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$269,764.35\*\*\*Two Hundred Sixty-Nine Thousand Seven Hundred Sixty-Four and 35/100\*\*\***  
Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$287,565.56\*\*\*Two Hundred Eighty-Seven Thousand Five Hundred Sixty-Five and 56/100\*\*\*  
September 1, 8, 15, 22, 2016 U43839 PRO (\$107.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003502  
Division: CHANCERY  
Docket Number: F02318414  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: JOSE JUSTINIANO AND OLINDA JUSTINIANO, HIS WIFE; MIDLAND FUNDING LLC; STATE OF NEW JERSEY  
Sale Date: 09/14/2016  
Writ of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 207 West 16th Street, Linden, NJ 07036  
**TAX LOT # 4, BLOCK # 556**  
**NEAREST CROSS STREET:** Mopsick Avenue  
**APPROXIMATE DIMENSIONS:** 37.5X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\***

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*\*Subject to tax sale certificate #'s: 07-00221 \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$360,196.29\*\*\*Three Hundred Sixty Thousand One Hundred Ninety-Six and 29/100\*\*\***  
Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$383,227.30\*\*\*Three Hundred Eighty-Three Thousand Two Hundred Twenty-Seven and 30/100\*\*\*  
August 18, 25, September 1, 8, 2016 U43324 PRO (\$160.72)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003647  
Division: CHANCERY  
Docket Number: F01146713  
County: Union  
Plaintiff: E\*TRADE BANK

**PUBLIC NOTICE**

VS  
Defendant: DONALD G. PERSON; MRS. DONALD G. PERSON, WIFE OF DONALD G. PERSON; WACHOVIA BANK, NATIONAL ASSOCIATION NKA WELLS FARGO BANK, NATIONAL ASSOCIATION; AMERICAN EXPRESS TRAVEL

Sale Date: 09/21/2016  
Writ of Execution: 05/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey  
Commonly known as 205 Adams Street, Linden, NJ 07036; Tax Lot No. 7 Block 24  
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long  
Nearest Cross Street: Essex Avenue  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$596,335.41\*\*\*Five Hundred Ninety-Six Thousand Three Hundred Thirty-Five and 41/100\*\*\***  
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$611,205.51\*\*\*Six Hundred Eleven Thousand Two Hundred Five and 51/100\*\*\*  
August 25, September 1, 8, 15, 2016 U43507 PRO (\$121.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003524  
Division: CHANCERY  
Docket Number: F00764315  
County: Union  
Plaintiff: TWO RIVER COMMUNITY BANK VS  
Defendant: 241 W. ST. GEORGES AVENUE, LLC; ANTHONY SERRO; SERAFINA INTERNATIONAL, LLC T/A DANTE/ZELLER TUXEDOS; AND DAN-GAR ENTERPRISES, LLC  
Sale Date: 09/14/2016  
Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. **The property is improved by a commercial building containing a retail store front and storage/assembly space and in commonly known as 245 W. St. Georges Avenue, Linden, New Jersey**  
**Tax Lot No. 2 Block No. 309**  
Dimensions of Lot: **Rectangular shaped with approx. 80 feet of frontage and approx. 150 feet depth and area of approx. 0.27 acres**  
Nearest Cross Street: DeWitt Street  
The above does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.  
**JUDGMENT AMOUNT: \$685,704.45\*\*\*Six Hundred Eighty-Five Thousand Seven Hundred Four and 45/100\*\*\***  
Attorney: FINSTEIN & MALLOY LLC 6 COMMERCE DRIVE CRANFORD NJ 07016-3515  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$970,928.14\*\*\*Nine Hundred Seventy Thousand Nine Hundred Twenty-Eight and 14/100\*\*\*  
August 18, 25, September 1, 8, 2016 U43355 PRO (\$109.76)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003638  
Division: CHANCERY  
Docket Number: F03104015  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: DANIEL H. VANISKA; HOUSEHOLD FINANCE CORP III  
Sale Date: 09/21/2016  
Writ of Execution: 06/03/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 633 FAIRWAY ROAD, LINDEN, NJ 07036-5414  
**BEING KNOWN AS LOT 24, 199-111, BLOCK 369 on the official Tax Map of the CITY of LINDEN**  
Dimensions: **60X100**  
Nearest Cross Street: Hill Road  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$472,167.27\*\*\*Four Hundred Seventy-Two Thousand One Hundred Sixty-Seven and 27/100\*\*\***  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$494,301.90\*\*\*Four Hundred Ninety-Four Thousand Three Hundred One and 90/100\*\*\*  
August 25, September 1, 8, 15, 2016 U43496 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003667  
Division: CHANCERY  
Docket Number: F03899414  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: SHARON ALBERT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS  
Sale Date: 09/21/2016  
Writ of Execution: 06/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 400 W ELIZABETH AVENUE, APT 5, LINDEN, NJ 07036-4243 with mailing address 400-5  
**BEING KNOWN AS LOT 6 C4005, BLOCK 287 on the official Tax Map of the CITY of LINDEN**  
Dimensions: **Unit Number 5**  
Nearest Cross Street: **N/A Condo Unit**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**



## PUBLIC NOTICE

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to priority condo lien:** Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$287,813.79\*\*\*Two Hundred Eighty-Seven Thousand Eight Hundred Thirteen and 79/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)913-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$298,116.57\*\*\*Two Hundred Ninety-Eight Thousand One Hundred Sixteen and 57/100\*\*\*

August 25, September 1, 8, 15, 2016  
U43517 PRO (\$178.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003930

Division: CHANCERY

Docket Number: F00896812

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: RICHARD S. LAFORTUNE

Sale Date: 10/05/2016

Writ of Execution: 05/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Linden in the County of UNION, State of New Jersey

Tax Lot # 10, BLOCK 556

COMMONLY KNOWN AS 1600 WINANS AVENUE, LINDEN NJ 07036.

Dimensions of the Lot are (Approximately) 25.00 X 100.00 X 25.00 X 100.00

Nearest Cross Street: Situated on the south-westerly side of Winans Avenue and the south-easterly side line of West 16th Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$490,430.79\*\*\*Four Hundred Ninety Thousand Four Hundred Thirty and 79/100\*\*\***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$525,226.84\*\*\*Five Hundred Twenty-Five Thousand Two Hundred Twenty-Six and 84/100\*\*\*

September 8, 15, 22, 29, 2016

U44125 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003745

Division: CHANCERY

Docket Number: F02985413

County: Union

Plaintiff: PNP-L-SRM OF II 2014-TTI TRUST

VS

Defendant: RAFAEL FIGUEROA, WILLIAM FIGUEROA, MARISOL FIGUEROA, SUSANA FIGUEROA, SOMERSET COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 09/28/2016

Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 2040 FRANKLIN DR, LINDEN, NJ 07036.

Tax Lot #: 31 in Block #: 12

Dimensions (Approx.): 40 x 116.55

Nearest Cross Street: E Elizabeth Ave.

**Important:** Lien information, if any:

**Tax Sale Certificate**

Cert. No: 14-00013

Sold To: TTLBL LLC

Amount: \$824.59

Dated: June 8, 2015

Recorded: August 7, 2015

Book: M13965

Page: 783

By: Adam J. Friedman, Esq.

**JUDGMENT AMOUNT: \$525,449.11\*\*\*Five Hundred Twenty-Five Thousand Four Hundred Forty-Nine and 11/100\*\*\***

Attorney:

FRIEDMAN VARTOLO LLP

950 THIRD AVENUE

11TH FLOOR

NEW YORK NY 10022

(212) 471-5100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$539,744.92\*\*\*Five Hundred Thirty-Nine Thousand Seven Hundred Forty-Four and 92/100\*\*\*

September 1, 8, 15, 22, 2016

U43915 PRO (\$115.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003894

Division: CHANCERY

Docket Number: F02094213

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC

INDX MORTGAGE TRUST 2007-AR13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR13 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2007

VS

Defendant: KUERINE FRASILUS A/K/A KUERLINE FARSILLUS, MARIE T. BLAISE, VICTOR J. BLAISE, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY AND MIDLAND FUNDING LLC

Sale Date: 10/05/2016

Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey.

Premises commonly known as: 1316 McCandless Street

Block 117, Lot 1

Dimensions of Lot (approximately): 60' x 100'

Nearest Cross Street: Jackson Avenue

Subject to: Delinquent Utilities iao \$214.04 as of 06/23/2016.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$608,762.36\*\*\*Six Hundred Eight Thousand Seven Hundred Sixty-Two and 36/100\*\*\***

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$625,391.04\*\*\*Six Hundred Twenty-Five Thousand Three Hundred Ninety-One and 04/100\*\*\*

September 8, 15, 22, 29, 2016

U44105 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003486

Division: CHANCERY

Docket Number: F03974714

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWTAL, INC., ALTERNATIVE LOAN TRUST 2006-0A10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A10

VS

Defendant: EDMONDE RAYMOND; MONIQUE RAYMOND

Sale Date: 09/14/2016

## PUBLIC NOTICE

Writ of Execution: 05/04/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 26 Independence Drive, Roselle, NJ 07203

**TAX LOT #:** 7 **BLOCK #:** 5802

**APPROXIMATE DIMENSIONS:** 55 x 120

**NEAREST CROSS STREET:** Washington Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$536,850.50\*\*\*Five Hundred Thirty-Six Thousand Eight Hundred Fifty and 50/100\*\*\***

Attorney:

PARKER MCCAY

9000 MIDLANTIC DRIVE

SUITE 300, P.O. BOX 5054

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$549,217.30\*\*\*Five Hundred Forty-Nine Thousand Two Hundred Seventeen and 30/100\*\*\*

August 18, 25, September 1, 8, 2016

U43340 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003669

Division: CHANCERY

Docket Number: F05304714

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8

VS

Defendant: ROSELINE COUYOUTE, JOSEPH COUYOUTE

Sale Date: 09/21/2016

Writ of Execution: 05/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough

**COUNTY:** UNION **STATE OF N.J. STREET & STREET NO:** 346 West Fifth Avenue

**TAX BLOCK AND LOT:** BLOCK: 5502 LOT:34

**DIMENSIONS OF LOT:** 200.00' x 40.00'

**NEAREST CROSS STREET:** 420' from Easterly side of Wheatsharf Road

**SUPERIOR INTERESTS (if any):** Girard Furniture holds an interest in the property in the amount of \$11,706.75 as of 07/24/1997. St. James Hospital holds an interest in the property in the amount of \$774.03 as of 06/27/2003.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$295,808.11\*\*\*Two Hundred Ninety-Five Thousand Eight Hundred Eight and 11/100\*\*\***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$303,191.88\*\*\*Three Hundred Three Thousand One Hundred Ninety-One and 88/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43516 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003757

Division: CHANCERY

Docket Number: F03767214

County: Union

Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: MARIE JEAN-PHILIPPE, ROBESPIERRE JEAN-PHILIPPE, UNION COUNTY MULTI - JURISDICTIONAL REHABILITATION PROGRAM, GABES TOWING CO, MORRISTOWN MEMORIAL HOSPITAL

Sale Date: 09/28/2016

Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 106 West 5th Avenue

Roselle, NJ 07203

**TAX LOT #:** 12 **BLOCK #:** 4001

**APPROXIMATE DIMENSIONS:** 58 X 125

**NEAREST CROSS STREET:** Chestnut Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$345,712.29\*\*\*Three Hundred Forty-Five Thousand Seven Hundred Twelve and 29/100\*\*\***

Attorney:

PARKER MCCAY P.A.

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,460.88\*\*\*Three Hundred Sixty-Three Thousand Four Hundred Sixty and 88/100\*\*\*

September 1, 8, 15, 22, 2016

U43904 PRO (\$147.00)



## PUBLIC NOTICE

**Taxes:**  
Current through 2nd Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$467,361.87\*\*\*Four Hundred Sixty-Seven Thousand Three Hundred Sixty-One and 87/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$480,218.58\*\*\*Four Hundred Eighty Thousand Two Hundred Eighteen and 58/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43297 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003654

Division: CHANCERY

Docket Number: F03913715

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES, MORTGAGE LOAN TRUST, SERIES 2006-AB4

VS  
Defendant: ELAINE CARMICHAEL; MR. CARMICHAEL, HER HUSBAND  
Sale Date: 09/21/2016  
Write of Execution: 05/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 109 Poplar Street, Roselle, NJ 07203

**TAX LOT # 17, BLOCK # 1602**  
**NEAREST CROSS STREET:** 1st Avenue  
**APPROXIMATE DIMENSIONS:** 37.75 X 150  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$198,320.32\*\*\*One Hundred Ninety-Eight Thousand Three Hundred Twenty and 32/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$204,696.49\*\*\*Two Hundred Four Thousand Six Hundred Ninety-Six and 49/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43444 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003664

Division: CHANCERY

Docket Number: F2081309

County: Union

Plaintiff: DEUTSCHE ALT-A SECURITIES

## PUBLIC NOTICE

MORTGAGE LOAN TRUST, SERIES 2007-2 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2007-2, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

VS  
Defendant: OLUBUNMI ALADEGBAMI; SUNDAY ALADEGBAMI  
Sale Date: 09/21/2016  
Write of Execution: 04/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Commonly known as: **202 East 7th Avenue, Roselle, NJ 07203**

Tax Lot No.: 1 in Block: 2102  
Dimensions of Lot: (Approximately) 40 x 120  
Nearest Cross Street: Walnut Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgage and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$542,431.76\*\*\*Five Hundred Forty-Two Thousand Four Hundred Thirty-One and 76/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322

1-609-250-0700 File 121859/NJ18958FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$560,008.15\*\*\*Five Hundred Sixty Thousand Eight and 15/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43623 PRO (\$164.64)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003716

Division: CHANCERY

Docket Number: F00109416

County: Union

Plaintiff: ISERVE RESIDENTIAL LENDING, LLC

VS

Defendant: GEORGE G. MURAGE, ZIPPORAH GITHIOMI

Sale Date: 09/28/2016  
Write of Execution: 05/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 530 Washington Avenue

**TAX BLOCK AND LOT:** BLOCK: 7104 LOT: 21  
**DIMENSIONS OF LOT:** 60.00' x 100.00'  
**NEAREST CROSS STREET:** 160' from Northwesterly line of West Sixth Avenue

**SUPERIOR INTERESTS (if any):** NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$181,157.79\*\*\*One Hundred Eighty-One Thousand One Hundred Fifty-Seven and 79/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
726 MARNE HWY

## PUBLIC NOTICE

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,468.30\*\*\*One Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 30/100\*\*\*

September 1, 8, 15, 22, 2016

U43898 PRO (\$127.40)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003856

Division: CHANCERY

Docket Number: F1812808

County: Union

Plaintiff: USFRO III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: ABDUL K. OUEDRAOGO, FATIHAH OUEDRAOGO, CHEMICAL BANK N/K/A CHASE BANK AND STATE OF NEW JERSEY

Sale Date: 10/05/2016  
Write of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 431 Mercer Avenue, Roselle, NJ 07203

Tax Lot #: 16 in Block #: 806

Dimensions (Approx.) 140 x 37.50

Nearest Cross Street: Harrison Ave.

**Important:** Lien information, if any: None

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$585,930.29\*\*\*Five Hundred Eighty-Five Thousand Nine Hundred Thirty and 29/100\*\*\***

Attorney:  
FRIEDMAN VARTOLO LLP  
950 THIRD AVENUE  
11TH FLOOR  
NEW YORK, NY 10022  
(212) 471-5100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$598,725.58\*\*\*Five Hundred Ninety-Eight Thousand Seven Hundred Twenty-Five and 58/100\*\*\*

September 8, 15, 22, 29, 2016

U44100 PRO (\$107.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003859

Division: CHANCERY

Docket Number: F0256184

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: BRUCE FEDAK AND ELIZABETH FEDAK, HUSBAND AND WIFE

Sale Date: 10/05/2016  
Write of Execution: 05/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**Municipality:** Roselle

**Street Address:** 792 E 3rd Avenue

Roselle, NJ 07208

**Tax Lot:** 4 C0205

**Tax Block:** 305

Approximate dimensions: Condominium Unit

Nearest cross street: Standish Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$198,524.26\*\*\*One Hundred Ninety-Eight Thousand Five Hundred Twenty-Four and 26/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$212,555.64\*\*\*Two Hundred Twelve Thousand Five Hundred Fifty-Five and 64/100\*\*\*

September 8, 15, 22, 29, 2016

U44101 PRO (\$121.52)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003925

Division: CHANCERY

Docket Number: F02097015

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1

VS

Defendant: BRADFORD GRAY, JACQUELINE GRAY

Sale Date: 10/05/2016  
Write of Execution: 05/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 940 Oak Street, Roselle, NJ 07203

**TAX LOT # 5 also known as 12 & 13, BLOCK # 2806 also known as 1**

**APPROXIMATE DIMENSIONS: 95 x 40 x 92 x 40**

**NEAREST CROSS STREET: Tenth Avenue**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**

**PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$215,631.99\*\*\*Two Hundred Fifteen Thousand Six Hundred Thirty-One and 99/100\*\*\***

Attorney:  
URDREN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$223,465.18\*\*\*Two Hundred Twenty-Three Thousand Four Hundred Sixty-Five and 18/100\*\*\*

September 8, 15, 22, 29, 2016

U44108 PRO (\$129.36)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003927

Division: CHANCERY

Docket Number: F00134915

County: Union

Plaintiff: U.S. BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3

VS

Defendant: JENNIFER JONES, MR. JONES, HUSBAND OF JENNIFER JONES

Sale Date: 10/05/2016  
Write of Execution: 05/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS: 154 E 9th Ave., Roselle, NJ 07203**

**TAX LOT # 13 BLOCK # 3402**

**APPROXIMATE DIMENSIONS: 200 x 50**

**NEAREST CROSS STREET: Walnut Street**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**

**PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$259,211.33\*\*\*Two Hundred Fifty-Nine Thousand Two Hundred Eleven and 33/100\*\*\***

Attorney:  
URDREN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,051.47\*\*\*Two Hundred Sixty-Eight Thousand Fifty-One and 47/100\*\*\*

September 8, 15, 22, 29, 2016

U44106 PRO (\$121.52)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-160034547

Division: CHANCERY

Docket Number: F03183813

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: GARY BARTHELUS; CHANTAL BARTHELUS; AGL MARKETING INC. D/B/A EXQUISITE HOME PRODUCTS

Sale Date: 09/14/2016  
Write of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMIN



## PUBLIC NOTICE

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$151,368.92\*\*\*One Hundred Fifty-One Thousand Three Hundred Sixty-Eight and 92/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$161,255.66\*\*\*One Hundred Sixty-One Thousand Two Hundred Fifty-Five and 66/100\*\*\*  
August 18, 25, September 1, 8, 2016  
U43331 PRO (\$160.72)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003694  
Division: CHANCERY  
Docket Number: F03664413  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
VS  
Defendant: LARY DE D'MON  
Sale Date: 09/28/2016  
Writ of Execution: 05/24/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1121 DRAKE AVENUE, ROSELLE, NJ 07203-2847  
BEING KNOWN as LOT 14, BLOCK 1303 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:  
40.00FT X 100.00FT X 40.00FT X 100.00FT  
Nearest Cross Street: St. George Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$337,771.40\*\*\*Three Hundred Thirty-Seven Thousand Seven Hundred Seventy-One and 40/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$351,836.20\*\*\*Three Hundred Fifty-One Thousand Eight Hundred Thirty-Six and 20/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43888 PRO (\$160.72)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003929  
Division: CHANCERY  
Docket Number: F02055008  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: CHELET PIERRE  
Sale Date: 10/05/2016  
Writ of Execution: 04/29/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey  
Tax Lot 14, Block 3702  
Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203  
Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.  
Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$206,597.06\*\*\*Two Hundred Six Thousand Five Hundred Ninety-Seven and 06/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,235.92\*\*\*Two Hundred Ninety-Four Thousand Two Hundred Thirty-Five and 92/100\*\*\*  
September 8, 15, 22, 29, 2016  
U44110 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003779  
Division: CHANCERY  
Docket Number: F01254715  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RS8  
VS  
Defendant: ROMEO FILS-AIMS, NATACHA HENRY, AMERICREDIT FINANCIAL SERVICES, INC., BERIZON, LANDMARK AMERICA INC, CENTER OF DENTAL SERVICES  
Sale Date: 09/28/2016  
Writ of Execution: 04/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 519 WEST 2ND AVENUE, ROSELLE, NJ 07203-1008  
BEING KNOWN as LOT 1, BLOCK 6108 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT  
Nearest Cross Street: Floral Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding**

## PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$228,900.89\*\*\*Two Hundred Twenty-Eight Thousand Nine Hundred and 89/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$236,954.66\*\*\*Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Four and 66/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43895 PRO (\$182.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003785  
Division: CHANCERY  
Docket Number: F4952709  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A.  
VS  
Defendant: ANGEL A. ACOSTA, MRS. ANGELA A. ACOSTA, WIFE OF ANGELA A. ACOSTA  
Sale Date: 09/28/2016  
Writ of Execution: 03/15/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey

Commonly known as: 404 EAST 9TH AVENUE, ROSELLE, NJ 07203  
Tax Lot No.: 17 in Block: 2301  
Dimensions of Lot: (Approximately) 30 x 100 x 55 x 103  
Nearest Cross Street: Rivington Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**

**Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.**

**JUDGMENT AMOUNT:** \$529,170.70\*\*\*Five Hundred Twenty-Nine Thousand One Hundred Seventy and 70/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT, NJ 08108  
(215) 627-1322  
1-609-250-0700 File 128376/NJ18876FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$555,591.46\*\*\*Five Hundred Fifty-Five Thousand Five Hundred Ninety-One and 46/100\*\*\*  
September 1, 8, 15, 22, 2016  
U43889 PRO (\$168.56)

## PUBLIC NOTICE

## OBS-LEGALS

## SPRINGFIELD

## PUBLIC NOTICE

TAKE NOTICE THAT ON THE 20TH DAY OF SEPTEMBER AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2016-15 FOR A VARIANCE OR VARIANCES FOR: SIDE YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT DRIVEWAY EXPANSION.

APPLICANT'S NAME: MARY & ERIC MARTIN THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 199 LELAK AVENUE, SPRINGFIELD NJ KNOWN AS BLOCK: 3601 AND LOT(S): 38 ON THE TOWNSHIP SPRINGFIELD TAX MAP YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.

Mary Martin  
Applicant

U44026 OBS September 8, 2016 (\$19.11)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003624  
Division: CHANCERY  
Docket Number: F04350413  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS  
Defendant: RUTH JACKSON RUFFIN; UNITED STATES OF AMERICA  
Sale Date: 09/21/2016  
Writ of Execution: 10/09/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Summit  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 50 Ashwood Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 4210  
DIMENSIONS: .095  
NEAREST CROSS STREET: Russell Place  
For a house or other property (not condominium) Beginning at a point on the Easterly side line of Ashwood Avenue, therein distant 96.22 feet Northerly from the Northerly side line of Russell Place.

Pursuant to a tax search of 05/25/2016: QTR 2 Taxes: \$1,916.33 billed, \$1,661.21 open plus penalty; Sewer acct # 26825 0 01/01/2015-12/31/2015 \$209.00 open plus penalty; A Prior Tax Sale Certificate dated 12/23/2008, and recorded on January 29, 2009 in Book 12622, at page 964, in the amount of \$6,263.88 was paid and satisfied on March 03, 2016. A Certificate of Redemption for this prior tax sale certificate was recorded on 4/8/2016, in the Union County Clerk's Office, in Book 0878, at page 0253. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$533,536.26\*\*\*Five Hundred Thirty-Three Thousand Five Hundred Thirty-Six and 26/100\*\*\*

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052  
(973) 325-8800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$565,226.12\*\*\*Five Hundred Sixty-Five Thousand Two Hundred Twenty-Six and 12/100\*\*\*  
August 25, September 1, 8, 15, 2016  
U43561 OBS (\$168.56)

## PUBLIC NOTICE

## SUMMIT

NOTICE OF PUBLIC HEARING  
CITY OF SUMMIT ZONING  
BOARD OF ADJUSTMENT  
CITY OF SUMMIT  
COUNTY OF UNION,  
STATE OF NEW JERSEY

Please take notice that the Zoning Board of Adjustment (the "Board") of the City of Summit (the "City") will, on September 19, 2016, at 7:30 p.m., at the Council Chambers/Court Room, Summit City Hall, 512 Springfield Avenue, Summit, NJ 07901, or at such other time and place as the Board may adjourn thereafter, hold a public hearing (the "Hearing") to consider the application for "use" or "d" variance relief, "bulk" or "c" variance relief, lot consolidation or subdivision approval (as appropriate), preliminary and final major site plan approval, and such other relief as the Board or its consultants may deem necessary (the "Application") made by Sunrise Development, Inc. (the "Applicant") to permit the construction of a 4-story, 80-unit assisted living facility, along with ancillary and typical site improvements including a partially below-grade parking area and surface parking area, drive-thru canopy, walkways, landscape elements, driveways, retaining walls, stormwater management facilities, lighting, signage, and the like (the "Project") at the property located along River Road and proximate to the intersection of River Road and Morris Avenue commonly known as 14, 18, 22, and 26 River Road and formally identified as Lots 8, 9, 10, and 11 in Block 201 on the City's tax map (the "Property"). The Property consists of approximately 57,935 sq. ft. (1.33 acres) in the City's Light Industrial "L-1" Zoning District (the "L-1 Zone").

The Property is partially developed with one two-story commercial building, one two and one-half story commercial building, and an associated asphalt parking lot. The Applicant proposes to raise these existing improvements and develop the Property with the Project, as described above. To permit the development of the Project, the Applicant seeks variance relief from the City's Land Use and Development Regulations (the "Ordinance" or "Ord.") in accordance with the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1, et seq. (the "MLUL") as follows: (1) "use" or "d(1)" variance relief in accordance with N.J.S.A. 40:55D-70d(1) to permit an assisted living facility at the Property whereas an assisted living facility is not an expressly permitted use in the L-1 Zone; (2) "floor area ratio" or "d(4)" variance relief in accordance with N.J.S.A. 40:55D-70d(4) to permit a floor area ratio of up to 1.42 whereas a maximum floor area ratio of .70 is permitted; (3) "height" or "d(6)" variance relief in accordance with N.J.S.A. 40:55D-70d(6) to permit (a) a building height of 80.2 ft. whereas a maximum building height of 48 ft. is permitted and (b) (unless it is determined by the board that "bulk" or "c" variance relief in accordance with N.J.S.A. 40:55D-70c(1) or (c)(2) is the appropriate standard) a vertical building distance of 68.5 ft. whereas a vertical building distance of 53 ft. is permitted; and (4) "bulk" or "c" variance relief in accordance with N.J.S.A. 40:55D-70c(1) or (c)(2), as applicable, to permit: (a) a rear yard setback of 15.6 ft. whereas a 25 ft. rear yard setback is required; (b) lot coverage of 71.9% whereas lot coverage of 70% is permitted; (c) building coverage of 42.9% whereas building coverage of 40% is permitted; (d) a building height of four stories whereas a maximum of three stories is permitted; and (e) a peak roof height of 52 ft. whereas a peak roof height is 48 ft. is permitted. The Applicant will also seek any other variances, waivers, exceptions, or other relief that the Board or its consultants may deem necessary, without additional public notice.

This Notice is given in accordance with the MLUL. A copy of the Application (and supporting documentation) is on file with the City's Planning and Zoning Department in the Department of Community Services, located in the City's Municipal Building located at 512 Springfield Avenue, Summit, NJ 07901. The Application and supporting documents are available for public inspection Monday through Friday (except regularly and locally observed holidays) during the hours of 8:30 am to 4:00 pm. Any interested person may appear in person, through his attorney, or through his designated agent at the above-referenced Hearing to be heard on the Application.

BY: SUNRISE DEVELOPMENT, INC.  
Marc D. Policastro, Esq.  
Giordano, Halleran & Ciesla, P.C.  
125 Half Mile Road, Suite 300  
Red Bank, NJ 07701  
Attorney for the Applicant  
Dated: September 1, 2016  
U44078 OBS September 8, 2016 (\$55.37)

## SUMMIT

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-041924-15  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

Jimmy Ramirez

Melania Ramirez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Ditech Financial LLC is the plaintiff and Jimmy Ramirez, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-041924-15.

Your Answer must be filed within thirty-five (35) days of September 8, 2016, excluding that date, or if this publication runs after September 8, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 25, 2006 made by Jimmy Ramirez and Melania Ramirez as Mortgagors to Countrywide Bank, N.A., recorded in the Union County Clerk's Office on November 22, 2006 in Book 11945, Page 760, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 740 Springfield Avenue, Summit, NJ 07901 and is further described as Lot 10, Block 2901.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715.

If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Jimmy Ramirez, are made a party defendant in this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

YOU, Melania Ramirez, are made a party defendant in this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

File 9550-1784

DATED: September 8, 2016

*/s/Michelle M. Smith*  
Michelle M. Smith

Clerk of Superior Court of New Jersey  
U44066 OBS September 8, 2016 (\$39.20)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003482  
Division: CHANCERY  
Docket Number: F1858810  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5 VS

Defendant: CRISTINA SOLIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS

Sale Date: 09/14/2016

Writ of Execution: 01/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF SUMMIT, County of UNION, State of New Jersey Premises commonly known as: 100 ORCHARD STREET, SUMMIT, NJ 07901-4214 BEING KNOWN AS LOT 39, BLOCK 3909 on the official Tax Map of the CITY OF SUMMIT Dimensions:

166.37FTX75.00FTX167.20FTX75.00FT

Nearest Cross Street: Morris Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order**

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$520,995.20\*\*\*Five Hundred Twenty Thousand Nine Hundred Ninety-Five and 20/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$548,250.37\*\*\*Five Hundred Forty-Eight Thousand Two Hundred Fifty and 37/100\*\*\*

August 18, 25, September 1, 8, 2016

U43276 OBS (\$172.48)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003671

Division: CHANCERY

Docket Number: F03891015

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHEALT-B SECURITIES, MORTGAGE LOAN TRUST, SERIES 2007-AB1 VS

Defendant: MICHAEL DURKIN; PARKE BANK; STATE OF NEW JERSEY; JP MORGAN CHASE BANK NA

Sale Date: 09/21/2016

Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF SUMMIT in the County of UNION, and the State of New Jersey.

Tax Lot 44 Block 3307 f/k/a Lot 9 Block 44 Commonly Known as 20-20A Walnut Street a/k/a 20 Walnut Street, Summit, New Jersey 07901

Dimensions of the Lot are (Approximately) 125.00 ft x 50.00 ft x 125.00 ft x 50.00 ft

Nearest Cross Street: Situated on the South side of Walnut Street, 400.00 feet from the East side of Beauvoir Place

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$573,259.46\*\*\*Five Hundred Seventy-Three Thousand Two Hundred Fifty-Nine and 46/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$593,580.13\*\*\*Five Hundred Ninety-Three Thousand Five Hundred Eighty and 13/100\*\*\*

August 25, September 1, 8, 15, 2016

U43562 OBS (\$158.76)

## EAG-LEGALS

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-16003854

Division: CHANCERY

Docket Number: F04534313

County: Union

Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-8 VS

Defendant: BENVINDO A. MARQUES AND FATIMA M. MARQUES, WELLS FARGO BANK, NA

Sale Date: 10/05/2016

Writ of Execution: 05/31/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.

Tax Lot 85, Block 63 COMMONLY KNOWN AS 143 Lexington Boulevard, Clark, NJ 07066

Dimensions of the Lot are (Approximately) 180.76 x 60.34 x 187.12 x 60.

Nearest Cross Street: Situated on the Southwesterly side of Lexington Boulevard, 410 feet from the Northwesterly side of Emerald Place.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$541,773.60\*\*\*Five Hundred Forty-One Thousand Seven Hundred Seventy-One and 60/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$557,058.67\*\*\*Five Hundred Fifty-Seven Thousand Fifty-Eight and 67/100\*\*\*

September 8, 15, 22, 29, 2016

U44133 EAG (\$156.80)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16003485

Division: CHANCERY

Docket Number: F04823714

County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WMC1 VS

Defendant: ALBERT GRANT, HIS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 09/14/2016

Writ of Execution: 05/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 502 High Street, Cranford, NJ 07016

Municipality: Township of Cranford Lot and Block: Lot 9, Block 500

Approximate dimensions: 50.00 x 125.00 Feet

Nearest cross street: Pine Street

Subject to: Tax Sale Certificate No. 14-00031 in the amount of \$214.24.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$599,205.15\*\*\*Five Hundred Ninety-Nine Thousand Two Hundred Five and 15/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803

ISELIN, NJ 08830 732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$615,107.22\*\*\*Six Hundred Fifteen Thousand One Hundred Seven and 22/100\*\*\*

August 18, 25, September 1, 8, 2016

U43352 EAG (\$119.56)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16003505

Division: CHANCERY

Docket Number: F1592713

County: Union

Plaintiff: NATIONAL LOAN INVESTORS, L.P. VS

Defendant: A.I. REAL ESTATE HOLDINGS LIM-

## PUBLIC NOTICE

ITED LIABILITY COMPANY; ALEXANDER IVCHENKO; UNITED STATES OF AMERICA; AND NEW JERSEY BUSINESS FINANCE CORP.

Sale Date: 09/14/2016

Writ of Execution: 04/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

NAME OF SALE: National Loan Investors v A.I. Estate Holdings, Limited Liability Company, et al

STREET NO: 409 N. Avenue East, Unit C01 and C02

TAX LOT AND BLOCK NOS. Block 320, Lot 2 (Unit C01 and C02)

THE DIMENSIONS: Being Units 1 and 2 in the Cranford Commons Condominium. A condominium together with undivided 50 percent interest in the common elements appurtenant thereto as amended from time to time. In accordance with and subject to the terms, limitations, conditions, covenants, restrictions and other provisions of the Master Deed of the Cranford Commons Condominium, A Condominium, recorded on August 31, 1995 in the Office of the Clerk of Union County in Deed Book 4286, Page 230, et seq., as the same may now or hereafter be lawfully amended.

NO. OF FEET TO THE NEAREST CROSS STREET: approximately 344 feet from Elizabeth Avenue

\*\*Subject to Tax Sale Certificate #15-00014 in the amount of \$25,714.33 as of June 3, 2016 (as to Unit C01)

\*\*Subject to Tax Sale Certificate #15-00014 in the amount of \$24,473.68 as of June 3, 2016 (as to Unit C02)

This sale is also further subject to possessory rights of any tenant or party residing in the property. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited in the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of the person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

**JUDGMENT AMOUNT: \$323,808.34\*\*\*Three Hundred Twenty-Three Thousand Eight Hundred Eight and 34/100\*\*\***

Attorney: DEMBO, BROWN & BURNS LLP 1300 ROUTE 73 SUITE 205

MOUNT LAUREL NJ 08054 (856) 354-8866 EXT. 117

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$340,434.40\*\*\*Three Hundred Forty Thousand Four Hundred Thirty-Four and 40/100\*\*\*

August 18, 25, September 1, 8, 2016

U43364 EAG (\$194.04)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16003537

Division: CHANCERY

Docket Number: F04082215

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AF2 VS

Defendant: MICHAEL DURKIN; PARKE BANK; JPMORGAN CHASE BANK NA; STATE OF NEW JERSEY

Sale Date: 09/14/2016

Writ of Execution: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 107 BESLER AVENUE, CRANFORD, NJ 07016-2627

BEING KNOWN AS LOT 11, BLOCK 406 on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions: 100.00FTX50.00FTX100.00FTX50.00FT

Nearest Cross Street: Burnside Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by

## PUBLIC NOTICE

publication. **"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$362,471.14\*\*\*Three Hundred Sixty-Two Thousand Four Hundred Seventy-One and 14/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$375,459.47\*\*\*Three Hundred Seventy-Five Thousand Four Hundred Fifty-Nine and 47/100\*\*\*

August 18, 25, September 1, 8, 2016

U43273 EAG (\$170.52)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16003752

Division: CHANCERY

Docket Number: F03286413

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR POOLING AND SERVICING AGREEMENT FOR RESIDENTIAL ACQUISITION CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP1 VS



Union  
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computer skills, including Microsoft Office,  
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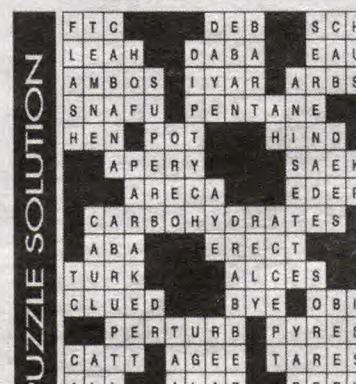
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8	5	9	6	3	4	7	2	1
6	9	5	3	8	7	2	1	4
1	3	4	2	9	6	8	5	7
2	7	8	1	4	5	6	9	3
7	8	6	5	1	3	9	4	2
9	4	1	7	2	8	5	3	6



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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## UNION'S MULTIPLE OFFENSE:

G Alex Acevedo, junior, (5-9, 220)  
 G Carl Lockard, senior, (6-0, 230)  
 C Jose Rivera, junior, (5-9, 230)  
 T Darrell Davis, senior, (6-3, 285)  
 T Chauncey Caffey, junior, (6-3, 235)  
 TE Mike Tverdov, senior, (6-4, 235)  
 QB Justin Beckett, senior, (5-10, 170)  
 RB Jeron Whitfield, senior, (5-11, 185)  
 RB Al-Tariq Jones, senior, (6-1, 190)  
 WR Hansly Cenescar, senior, (5-11, 165)  
 WR Kevin Willis, senior, (6-1, 195)  
 WR Andy Martin, junior, (5-10, 170)  
 WR Nasir Wooten, senior, (5-6, 140)  
 PK Justin Beckett, senior, (5-10, 170)  
**Returning starters (5):** Davis, Tverdov, Beckett, Whitfield, Jones.

## UNION'S 52 DEFENSE:

E Mike Tverdov, senior, (6-4, 235)  
 E Chris Bournes, senior, (6-0, 215)  
 T Justin Bogan, senior, (6-4, 295)  
 T Darrell Davis, senior, (6-3, 285)  
 T Alex Acevedo, junior, (5-9, 220)  
 T Ndiaye Madiama, junior, (6-0, 240)  
 LB Bryce Wilson, senior, (5-10, 190)  
 LB Arthur Pinckney, junior, (5-10, 200)  
 DB Justin Beckett, senior, (5-10, 170)  
 DB Al-Tariq Jones, senior, (6-1, 190)  
 DB Hansly Cenescar, senior, (5-11, 165)  
 DB Rowland Miller, senior, (5-10, 165)  
 DB Adens Georges, senior, (5-7, 160)  
 DB Ryan Dolce, senior, (5-8, 160)  
 P Andrew Sanborn, freshman, (5-10, 155)  
**Returning starters (6):** Tverdov, Bournes, Bogan, Wilson, Beckett, Jones.

Union has reached the N2, G5 semifinals two of the past three seasons.

## Union is ready to learn from the highs, lows of a year ago

By JR Parachini  
 Sports Editor

UNION — Last year the Farmers were one win away from playing for a state championship, yet finished with a record under .500.

Union, 5-6 in 2015, came back in dramatic fourth quarter fashion to post a first-ever playoff victory at Piscataway, but was then handed decisive losses at Westfield in the playoffs and at Linden on Thanksgiving.

There was playoff success followed by playoff elimination and a season-ending game not to be so fondly remembered.

Union will take the above thrill of victory and agony of defeat as lessons learned going into its 2016 campaign.

"The Piscataway game (28-20 N2, G5 first round victory) we showed what it takes to play until the very end," fourth-year head coach Lou Grasso, Jr. said. "The Westfield game (a 44-14 N2, G5 semifinal loss in which Union trailed 34-0 with 10:07 left in the first half) was a better lesson. It taught us that you can't wait until the second quarter to show up against a great team and expect to have a good chance to win."

With scrimmages at home against Madison and Randolph and then South Brunswick before and after a scrimmage at Phillipsburg that also included St. John Vianney and Warren Hills, returning senior quarterback Justin Beckett got plenty of reps to show how far he has come in his second season behind center.

"Justin is very versatile, so we plan to feature his athleticism," Grasso Jr. said. "He's really worked hard on his leadership role and his basics and fundamentals."

Union's spread offense also features two solid senior running backs in Jeron Whitfield and Al-Tariq Jones.

"Whitfield is a bit more rugged, while Jones has that elusive quality," Grasso Jr. said. "Both are tough and give us speed."

Darrell Davis is one of the tackles and this will be the senior's third year as a starter. He was the starting center a year ago.

"He's our anchor," Grasso Jr. said. "We moved him to tackle and he knows the offense."

Following a 1-3 start last year that ended with tough, six- and three-point losses at Bridgewater-Raritan and at Elizabeth, Union rebounded nicely to win four of its next five games to reach the North 2, Group 5 semifinals for the second time in three years.

"Offensively, we need to be a lot more consistent," Grasso Jr. said.

See FARMERS, Page 40

## UNION FARMERS 2016

Sept. 9 Watchung Hills, 7 p.m.  
 Sept. 17 at Plainfield, 1 p.m.  
 Sept. 23 Elizabeth, 7 p.m.  
 Oct. 8 at Westfield, 1 p.m.  
 Oct. 14 Franklin, 7 p.m.  
 Oct. 21 at Ridge, 7 p.m.  
 Oct. 28 Bridgewater-Raritan, 7 p.m.  
 Nov. 4 at Hunterdon Central, 7 p.m.  
 Nov. 24 Linden, 10:30 a.m.

**Head coach:** Lou Grasso, Jr., fourth season

## 2015 FARMERS (5-6)

(H) Phillipsburg 33, Union 12  
 (H) Union 21, Franklin 0  
 (A) Bridgewater-Raritan 13, Union 7  
 (A) Elizabeth 10, Union 7  
 (H) Union 33, Franklin 14  
 (H) Hillsborough 29, Union 18  
 (A) Union 40, Watchung Hills 27  
 (A) Union 21, Ridge 13  
 (A) Union 28, Piscataway 20  
 (A) Westfield 44, Union 14  
 (A) Linden 35, Union 14

**Head coach:** Lou Grasso, Jr., third season

**Section:** North 2, Group 5

**Conference:** Mid-State 38

**Division:** Delaware 3-4

**Record:** 5-6

**Home:** 2-2

**Away:** 3-4

**Points for:** 215

**Points against:** 238

**Shutouts:** 1

**Overtime:** 0-0

Union has 33 playoff victories.

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## Farmers, led by Rutgers commit Tverdov, open home tomorrow vs. Watchung Hills

(Continued from Page 39)

"We need to be a little bit more balanced and not make mistakes and critical times."

Leading the defense is three-year starter Mike Tverdov at end. The Rutgers commit was ranked as Union County's No. 1 college-bound senior prospect by the Dennis McCarthy Report.

"He has great intensity, is very quick and is very well-skilled with the use of his hands," McCarthy said.

Tverdov, also the tight end on offense, has been a fixture now for Grasso, Jr. since the beginning of his sophomore season.

"Mike is one of those rare kids, a dominant player," Grasso Jr. said. "He works his butt off. A player of his caliber doesn't come around every year."

Complimenting Tverdov at the other end position is senior Chris Eames.

"Bournes makes a lot of plays as well," Grasso Jr. said.

Another returning starter on the line is senior Justin Bogan, while senior Bryce Wilson is back at linebacker and Beckett and Jones in the secondary.

"We have some new guys in the secondary as well," Grasso Jr. said. "Their pursuit to the ball is going to be key."

Union moved from the Delaware Division of the Mid-State 38 Conference to the newly-formed Watchung Division, which includes all seven schools (five from Union County and two from Somerset County) situated in North 2, Group 5: Union, Elizabeth, Plainfield, Westfield and Linden from Union County and Watchung Hills and Ridge from Somerset County.

Union and Westfield are back to facing each other again after not clashing during the regular season in 2014 and 2015, with Westfield in the Watchung Division and Union in the Delaware Division those seasons.

"We have the same sentiments as Westfield; we should be playing each other," Grasso Jr. said.

Union is at Westfield Oct. 8 for a 1 p.m. kickoff at Gary Kehler Stadium. "We know it's going to be a tough game, but Union's supposed to play Westfield," Grasso Jr. said.

Westfield won the Watchung Division with a perfect 7-0 mark last season as part of the program's first 12-0 campaign that also included the Blue Devils winning North 2, Group 5 for the first time.

It was Westfield's third state championship in the playoff era and first in 38 years since the Blue Devils repeated as North 2, Group 4 champions in 1977.

"Group 5 teams should be playing each other," Grasso Jr. said. "It usually all works out later on."

Union opens at home tomorrow against Watchung Hills. The Warriors are now guided by first-year head coach Rich Seubert, who was promoted from within after 1988 Union graduate Mike Katz was not retained after one season.

Seubert, a Wisconsin native, was a 10-season (2001-2010) New York Giants offensive lineman who played on the 2007 squad that defeated the 18-0 New England Patriots in Super Bowl XLII.

The two previous head coaches at Watchung Hills were both from Union, with 1983 graduate Marc Crisafi in charge for five seasons from 2010-2014. Before Crisafi, former Union assistant and Summit head coach Jim Benedict's last season in charge was in 2009.

### MID-STATE 38 CONFERENCE'S WATCHUNG DIVISION FOR 2016:

- Union
- Elizabeth
- Linden
- Westfield
- Plainfield
- Watchung Hills
- Ridge



Photo by JR Parachini

Union has talented senior running back Jeron Whitfield (No. 17) in its backfield again for 2016.

**2016 HIGH SCHOOL**

**FOOTBALL PREVIEW**

**PRODUCED BY JR PARACHINI**

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 Season*



# 2016 HIGH SCHOOL FOOTBALL PREVIEW



## SUMMIT'S WING-T OFFENSE:

LT Tyler Tomlin, senior, (6-1, 205)  
 LG Michael Mahecha, senior, (6-1, 235)  
 C Kevin Cahill, junior, (6-1, 190)  
 RG Justin Hong, senior, (5-9, 190)  
 RT Matt Grange, senior, (6-3, 230)  
 WR Stephen Sajer, junior, (5-10, 155)  
 WR Jackson Tyler, sophomore, (6-3, 190)  
 QB Jake Froschauer, senior, (6-3, 175)  
 RB Matt Murdoch, senior, (5-5, 150)  
 RB Jack Washburn, senior, (5-10, 160)  
 FB Sam Zanelli, senior, (5-9, 165)  
 PK Jack Johnson, senior, (5-10, 210)  
**Returning starters (8):** Mahecha, Hong, Grange, Sajer, Murdoch, Froschauer, Zanelli, Johnson.

## SUMMIT'S 3-4 DEFENSE:

NG Danny Petrella, senior, (5-10, 300)  
 T Michael Mahecha, senior, (6-1, 235)  
 T Matt Grange, senior (6-3, 230)  
 ILB Liam Dougherty, senior, (6-1, 215)  
 ILB Spencer Frey, senior, (5-9, 215)  
 OLB Craig Ackerly, senior, (5-8, 155)  
 OLB Justin Hong, senior, (5-9, 190)  
 CB Christian Fusco, senior, (5-9, 160)  
 CB Rhajon Venable, senior, (5-6, 140)  
 FS Luca Curran, junior, (5-11, 150)  
 SS David Medina, senior, (5-8, 155)  
 P Jake Froschauer, senior, (6-3, 175)  
**Returning starters (9):** Petrella, Mahecha, Dougherty, Ackerly, Hong, Fusco, Venable, Medina, Froschauer.

## SUMMIT HILLTOPPER

### 2016 CAPTAINS:

Jake Froschauer  
 Matt Murdoch  
 Liam Dougherty  
 Michael Mahecha

## Summit Hilltoppers have quality experience to excel

By JR Parachini  
 Sports Editor

SUMMIT — Jake Froschauer rushed for more than 700 yards and passed for nearly 1,000 during his first season as the No. 1 quarterback a year ago.

He also led Summit to six wins and a berth in the North 2, Group 4 playoffs, with the Hilltoppers moving up to that section for the first time.

Furthermore, fourth-year head coach Kevin Kostibos is impressed with how Froschauer runs the Wing-T and leads the team overall from his signal-caller position.

"Jake has embodied the leadership role, with a full season under his belt," Kostibos said. "He's grown into his body (6-3, 175) and I think he's going to have a fantastic year. He's the master of our offense."

Kostibos expects Froschauer to pick up where he left off last year, with his strengths being his arm and legs.

"He has incredible arm strength and can really run well," Kostibos said.

Froschauer is one of nine returning players on offense including placekicker Jack Johnson, who last year kicked 20 extra points and seven field goals for 41 points.

"Whether it's offense or defense or special teams, we're looking to make everything better," Kostibos said.

Summit had only three returning starters on offense a year ago.

"We were young last year and made rookie mistakes," Kostibos said. "Last year just about everyone got work."

Among the returning starters on the line is senior Matt Grange at right tackle. Dennis McCarthy of the Dennis McCarthy Report has Grange ranked eighth among the Top 10 Union County college-bound seniors for 2016.

"Matt does a lot of running and gets down the field well," said McCarthy, who sees Grange as an offensive guard at the next level.

"He's also a top student."

"Matt is incredibly smart," Kostibos said. "He can tell you everything about the play that is sent in. He has good feet and a good motor."

Summit only returned two starters on defense a year ago. This time the Hilltoppers have seven starters back on that side of the ball, in addition to Froschauer returning at punter. Last year Froschauer averaged 38 yards a punt.

\* More of this story on Summit football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## SUMMIT HILLTOPPERS 2016

Sept. 9 at North Hunterdon, 7 p.m.  
 Sept. 17 Immaculata, 1 p.m.  
 Sept. 24 Warren Hills, 1 p.m.  
 Oct. 1 at Scotch Plains, 1 p.m.  
 Oct. 7 at Gov. Livingston, 7 p.m.  
 Oct. 14 Cranford, 7 p.m.  
 Oct. 21 at North Plainfield, 7 p.m.  
 Oct. 29 Rahway, 1 p.m.  
 Nov. 4 at Somerville, 7 p.m.

**Head coach:** Kevin Kostibos, fourth season

## 2015 HILLTOPPERS (6-4)

(A) Summit 39, North Plainfield 21  
 (H) Summit 30, Gov. Livingston 6  
 (A) Summit 14, Warren Hills 12  
 (H) Cranford 42, Summit 0  
 (H) Roselle 22, Summit 7  
 (A) Somerville 30, Summit 24  
 (H) Summit 38, Voorhees 16  
 (A) Summit 13, Rahway 12  
 (H) Summit 38, Hillside 6  
 (A) Colonia 20, Summit 16

**Head coach:** Kevin Kostibos, third season

**Section:** North 2, Group 4

**Conference:** Mid-State 38

**Division:** Raritan 4-2

**Record:** 6-4

**Home:** 3-2

**Away:** 3-2

**Points for:** 219

**Points against:** 187

**Shutouts:** 0

**Overtime:** 0-0

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## ROSELLE PARK'S WING-T OFFENSE:

- LT Oniks Fazliu, junior, (5-11, 190)
- LG Justin Arnold, senior, (5-10, 195)
- C Sean Matthews, junior, (6-1, 220)
- FB-G Vinny Figueredo, junior, (5-9, 180)
- RT Christofer Tamayo, senior, (6-2, 200)
- L Jawahn Gasque, junior, (6-2, 210)
- TE Devin Hilburn, junior, (5-11, 185)
- TE Darius Zayus, senior, (5-11, 185)
- QB Steven Karas, senior, (6-0, 170)
- RB David Forstenhausler, senior, (5-11, 180)
- RB Abel Crespo, senior, (5-10, 175)
- RB Elijah Toro, senior, (5-10, 185)
- RB Carlos Vasquez, senior, (5-8, 150)
- WR Enzo Brutus, junior, (5-9, 160)
- WR Dylan Camilo, junior, (5-8, 155)

## Returning starters (4):

Arnold, Matthews, Forstenhausler, Brutus.

## ROSELLE PARK'S

### 4-4 DEFENSE:

- E Devin Hilburn, junior, (5-11, 185)
- T Oniks Fazliu, junior, (5-11, 190)
- T Justin Arnold, senior, (5-10, 195)
- T Sean Matthews, junior, (6-1, 220)
- T Christofer Tamayo, senior, (6-2, 200)
- T Jawahn Gasque, junior, (6-2, 210)
- LB Vinny Figueredo, junior, (5-9, 180)
- LB David Forstenhausler, senior, (5-11, 180)
- LB Abel Crespo, senior, (5-10, 175)
- LB Elijah Toro, senior, (5-10, 185)
- LB Darius Zayaus, senior, (5-11, 185)
- B Carlos Vasquez, senior, (5-8, 150)
- B Enzo Brutus, junior, (5-9, 160)
- B Dylan Camilo, junior, (5-8, 155)

**Returning starters (4):** Arnold, Forstenhausler, Vasquez, Brutus.

## Roselle Park Panthers seek to get over the .500 hurdle

By JR Parachini  
Sports Editor

ROSELLE PARK - For a team that finished .500, the Panthers last year still reached the North 2, Group 1 playoffs - and lost a close first-round game on the road - outscored 10 foes by a margin of just over 100 points and produced two shutouts.

Roselle Park was 2-2 at home and 3-3 on the road.

After consecutive 5-5 finishes the past two seasons, this year's 2016 squad will be extra motivated to produce the program's first winning campaign since 2013.

Returning starters on offense include junior Sean Matthews at center after being one of the team's ends in 2015, senior left guard Justin Arnold, senior running back David Forstenhausler and junior wide receiver Enzo Brutus.

Forstenhausler, entering his third year on the varsity, rushed for 1,200 yards in 2015.

"He's a tough kid, also a wrestler, and very durable," said fifth-year head coach Terry Hanratty. "He understands what hard work is and what it takes."

Brutus came on last year for the Panthers and Hanratty expects him to be a key weapon again this year.

"Enzo is very athletic," Hanratty said. "We'll be looking for very big things from him this year. He's a basketball player, too. He's grown up a lot this year."

Arnold is a steady lineman on both sides of the ball.

"He's very undersized (5-10, 195), but is one of our strongest kids," Hanratty said. "He did a great job for us last year."

Under center for the first time as the starter and succeeding Snapple Bowl All-Star Joe Woods at quarterback is senior Steven Karas (6-0, 170).

"He played mostly on defense in our secondary last year," Hanratty said. "He's a real gritty kid, tough and hard-working."

With the recent realignment of the Mid-State 38 Conference, Roselle Park is back in the Union Division along with seven other teams.

"We should be able to compete with the Group 1 teams on our schedule," Hanratty said.

"The Newark teams in our section (North 2, Group 1) get kids from the other schools in Newark that don't have football and Hoboken is getting kids from all over the place.

"I would rather be in a Group 3 or Group 4 section."

Returning starters on defense include Forstenhausler in the middle at linebacker and senior Carlos Vasquez and Brutus in the secondary.

## ROSELLE PARK PANTHERS 2016

- Sept. 9 at South Hunterdon, 7 p.m.
- Sept. 16 at Dayton, 7 p.m.
- Sept. 23 Belvidere, 7 p.m.
- Sept. 30 at Brearley, 7 p.m.
- Oct. 7 Bound Brook, 7 p.m.
- Oct. 15 at Pingry, 1 p.m.
- Oct. 21 New Providence, 7 p.m.
- Oct. 28 at Manville, 7 p.m.
- Nov. 24 Roselle, 10:30 a.m.

**Head coach:** Terry Hanratty, fifth season

## 2015 PANTHERS (5-5)

- (H) Roselle Park 38, Pingry 0
- (A) Roselle Park 29, Bound Brook 20
- (H) Brearley 20, Roselle Park 10
- (A) Belvidere 33, Roselle Park 14
- (A) Roselle Park 35, South Hunterdon 7
- (H) Roselle Park 44, Dayton 0
- (H) New Providence 21, Roselle Park 0
- (A) Roselle Park 57, Manville 12
- (A) Belvidere 26, Roselle Park 21
- (A) Roselle 41, Roselle Park 33

**Head coach:** Terry Hanratty, fourth season

**Section:** North 2, Group 1

**Conference:** Mid-State 38

**Division:** Valley 5-3

**Record:** 5-5

**Home:** 2-2

**Away:** 3-3

**Points for:** 281

**Points against:** 180

**Shutouts:** 2

**Overtime:** 0-0

Roselle Park has nine playoff victories.

**Good Luck Panthers!**

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

FROM MAX PREPS AS OF SEPT. 4

**BREARLEY'S**

**MULTIPLE-PRO OFFENSE:**

G Tommyjon Tsikis, junior, (5-10)  
 T Michael Ceceri, junior, (6-0, 255)  
 T Ciran Dougherty, sophomore, (5-11, 214)  
 TE Dan Palumbo, senior, (6-3, 205)  
 TE Nick Arcieri, senior, (6-0, 205)  
 TE Brian Lesniewski, junior, (6-0, 170)  
 WR Nick Heuschkel, junior, (5-10, 155)  
 WR Richard Ermeus, senior, (6-0, 180)  
 WR Salim Lalgee, senior, (6-2, 145)  
 WR Chris Keith, sophomore, (6-1, 161)  
 QB Mike Ramos, junior, (5-9, 155)  
 RB Vin Rappa, sophomore, (5-9, 160)  
 RB Khalid Bonnet, junior, (5-7, 210)  
 RB Christian Burns, senior, (5-11, 152)  
 PK Nick Arcieri, senior, (6-0, 205)  
**Returning starters (4):** Palumbo, Arcieri, Keith, Bonnet.

**BREARLEY'S 5-2 DEFENSE:**

E-T Robert Moscicki, senior, (6-1, 230)  
 T Tommyjon Tsikis, junior, (5-10)  
 T Michael Ceceri, junior, (6-0, 255)  
 T Ciaran Dougherty, sophomore, (5-11, 214)  
 E Dan Palumbo, senior, (6-3, 205)  
 MLB Khalid Bonnet, junior, (5-7, 210)  
 MLB Brian Lesniewski, junior, (6-0, 170)  
 FS Richard Ermeus, senior, (6-0, 180)  
 FS Christian Burns, senior, (5-11, 152)  
 FS Sam Lalgee, senior, (6-2, 145)  
 SS Mike Ramos, junior, (5-9, 155)  
 CB Nick Heuschkel, junior, (5-10, 155)  
 CB Kyle Shaw, sophomore, (5-10, 145)  
 CB Vin Rappa, sophomore, (5-9, 160)  
**Returning starters (4):** Moscicki, Palumbo, Ermeus, Burns.

## Brearley Bears need new performers to make impact

By JR Parachini  
Sports Editor

**KENILWORTH** - The last time Brearley lost a state championship game - in 2005 - the Bears came back and captured one the next season.

It may be a bit much to ask this year's Brearley squad to follow up last year's sectional finalist team with a state title since the Bears were hit pretty hard by graduation, losing key senior players such as quarterback Sebastian Montesdeoca, running back Anthony Primavera, wide receiver Evan Collier and linemen Erik Loneker and Tyler DaCosta.

However, head coach Scott Miller - now in his 15th season at the helm of the Bears - does have some talented players back that can make an impact.

They include senior tight ends Nick Arcieri and Dan Palumbo, junior running back Khalid Bonnet, senior defensive lineman Robert Moscicki and senior safeties Richard Ermeus and Christian Burns.

Brearley gradually improved again over the recent years to reach its third state championship game under Miller last season. It was the second time that Miller had a team that was 11-0 playing in a state championship game.

Although the undefeated Mid-State 38 Conference-Valley Division champion Bears were upended by Hoboken 34-12 in the North 2, Group 1 final at Kean, Brearley proved to be back again among the elite Group 1 schools in North Jersey.

This season, somewhat of a new cast will navigate through a Union Division schedule that has the Bears at home to start the season for a third straight year.

Brearley opens Sept. 9 against Pingry, which was a team the Bears handled 35-6 at home a year ago. This month's game won't be quite as easy for a Brearley team with many new players learning at important positions.

Brearley also has home games scheduled against South Hunterdon, arch rival Roselle Park and Hillside at the end of the year, with the Comets - under first-year head coach Barris Grant - expected to be vastly improved.

**NORTH 2, GROUP 1 FOOTBALL FOR 2016 (16 schools):** Bound Brook, Brearley, Dunellen, Glen Ridge, Hoboken, Dayton, Shabazz, Metuchen, Middlesex, Newark Collegiate, North Arlington, Ridgefield, Roselle Park, Secaucus, Weehawken, Weequahic.

**BREARLEY BEARS 2016**

Sept. 9 Pingry, 7 p.m.  
 Sept. 16 at Belvidere, 7 p.m.  
 Sept. 23 South Hunterdon, 7 p.m.  
 Sept. 30 Roselle Park, 7 p.m.  
 Oct. 7 at Dayton, 7 p.m.  
 Oct. 14 at Manville, 7 p.m.  
 Oct. 21 at Bound Brook, 7 p.m.  
 Oct. 28 New Providence, 7 p.m.  
 Nov. 4 Hillside, 7 p.m.  
**Head coach:** Scott Miller, 15th season

**2015 BEARS (11-1)**

(A) Brearley 28, Belvidere 14  
 (H) Brearley 30, South Hunterdon 6  
 (H) Brearley 27, Dayton 14  
 (A) Brearley 20, Roselle Park 10  
 (H) Brearley 39, Manville 0  
 (H) Brearley 35, Pingry 6  
 (A) Brearley 35, Roselle 21  
 (A) Brearley 25, Bound Brook 0  
 (H) Brearley 27, New Providence 19  
 (H) Brearley 35, North Arlington 6  
 (H) Brearley 34, Belvidere 14  
 (N) Hoboken 34, Brearley 12  
**Head coach:** Scott Miller, 14th season

**Section:** North 2, Group 1  
**Conference:** Mid-State 38  
**Division:** Valley 8-0, champs  
**Record:** 11-1  
**Home:** 7-0  
**Away:** 4-0  
**Neutral:** 0-1  
**Points for:** 347  
**Points against:** 153  
**Shutouts:** 2  
**Overtime:** 0-0  
 • Brearley has 20 playoff victories.

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## DAYTON'S SPREAD OFFENSE:

LT Anthony Rajoppi, junior, (6-1, 195)  
 LG Tyler Stoeckle, senior, (5-9, 205)  
 C Ryan Lashuk, junior, (5-10, 210)  
 RG Nick Maslo, junior, (5-11, 210)  
 RT Jeff Carrier, senior, (6-0, 245)  
 L Lawrence Levy, senior, (5-8, 240)  
 WR Antonio Salcfas, junior, (6-1, 195)  
 WR Jake Quintall, senior, (5-8, 170)  
 WR Jovanni Salcfas, freshman, (5-9, 180)  
 WR James Patania, senior, (5-11, 175)  
 QB Joe Kastner, senior, (5-11, 170)  
 RB Brian Katz, senior, (5-11, 190)  
 PK Antonio Salcfas, junior, (6-1, 195)  
**Returning starters (4):** Rajoppi, Lashuk, Antonio Salcfas, Kastner.

## DAYTON'S 4-3 DEFENSE:

E Ryan Lashuk, junior, (5-10, 210)  
 T Nick Maslo, junior, (5-11, 210)  
 T Jeff Carrier, senior, (6-0, 245)  
 E Lawrence Levy, senior, (5-8, 240)  
 LB Brian Katz, senior, (5-11, 190)  
 LB Anthony Rajoppi, junior, (6-1, 195)  
 LB Tyler Stoeckle, senior, (5-9, 205)  
 LB Aly Mohamed, senior, (5-6, 150)  
 CB Joe Kastner, senior, (5-11, 170)  
 CB Jake Quintall, senior, (5-8, 170)  
 S Antonio Salcfas, junior, (6-1, 195)  
 S Jovanni Salcfas, freshman, (5-9, 180)  
 P Antonio Salcfas, junior, (6-1, 195)  
**Returning starters (3):** Rajoppi, Kastner, Antonio Salcfas.

Dayton is seeking its first winning season since 2010 when the Bulldogs finished 9-2 and reached the North 2, Group 1 semifinals after producing the program's second playoff victory.

## Dayton Bulldogs are going to throw the ball once again

By JR Parachini  
 Sports Editor

SPRINGFIELD - The Bulldogs, like any other team, are going to do what they feel they can do best.

Offensively, that's throw the football.

Returning at quarterback and eyeing another highly-productive season is senior signal-caller Joe Kastner.

Also a prominent baseball player, last fall Kastner threw for nearly 1,200 yards and directed Dayton to a season-ending three-game winning streak that saw the Bulldogs average 32 points and outscore the opposition 95-31.

"Our offense is built around him," third-year head coach Dominic Cuniglio said. "He has great skills. He is our offense and when push comes to shove he'll be back there throwing the ball."

One of Kastner's leading receivers is junior Antonio Salcfas, who Cuniglio reported had over 1,000 all-purpose yards in 2015, including passing, rushing and receiving.

"Antonio can do a lot of different things for us," Cuniglio said. "At that position were are new, but old. We have older kids who are playing for the first time."

"We have some good skill kids from other sports. They will continue with what we're doing offensively."

Dayton graduated all five offensive linemen, with junior Anthony Rajoppi moving to left tackle after playing tight end a year ago.

Added to the line is senior Lawrence Levy, who was a goalkeeper with the Dayton boys' soccer program the past three years.

Right guard Nick Maslo played on the junior varsity last year and is "stepping up" his game according to Cuniglio.

"We're young in experience, but old (as far as having older kids)," Cuniglio said.

Last year Dayton became more of a three-man front on defense, but this year there is more depth - according to Cuniglio - on the line, so the Bulldogs have gone back to more of a 4-3 scheme.

One key player back on that side of the ball is returning starter Anthony Rajoppi, a junior who last year suffered a torn ACL injury early on that sidelined him for the rest of the season.

\* More of this story on Dayton football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## DAYTON BULLDOGS 2016

Sept. 9 Pingry, 7 p.m.  
 Sept. 16 at Belvidere, 7 p.m.  
 Sept. 23 South Hunterdon, 7 p.m.  
 Sept. 30 Roselle Park, 7 p.m.  
 Oct. 7 at Dayton, 7 p.m.  
 Oct. 14 at Manville, 7 p.m.  
 Oct. 21 at Bound Brook, 7 p.m.  
 Oct. 28 New Providence, 7 p.m.  
 Nov. 4 Hillside, 7 p.m.  
**Head coach:** Dominic Cuniglio, third season

## 2015 BULLDOGS (5-5)

(H) Dayton 1, Hillside 0 (forfeit)  
 Score was Hillside 34, Dayton 13, but Hillside used ineligible player.  
 (A) Bound Brook 42, Dayton 6  
 (A) Brearley 27, Dayton 14  
 (H) Belvidere 34, Dayton 14  
 (H) Dayton 50, South Hunterdon 28  
 (A) New Providence 31, Dayton 7  
 (A) Roselle Park 44, Dayton 0  
 (H) Dayton 32, Manville 7  
 (H) Dayton 27, Pingry 24  
 (H) Dayton 36, Bogota 0

**Head coach:** Dominic Cuniglio, second season

**Section:** North 2, Group 1

**Conference:** Mid-State 38

**Division:** Valley 3-5

**Record:** 5-5

**Home:** 5-1

**Away:** 0-4

**Points for:** 187

**Points against:** 237

**Shutouts:** 1

**Overtime:** 0-0

• Dayton has 2 playoff victories.

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## GL'S SINGLE-WING OFFENSE:

- G Mike Magliacano, junior, (6-0, 240)
  - G Chris Bottone, sophomore, (6-1, 185)
  - G Mickey Kerr, senior, (5-11, 250)
  - C DJ Gonnelli, junior, (6-0, 210)
  - T Brian Biskaduros, senior, (6-3, 260)
  - T Dan Tomlinson, senior, (6-3, 280)
  - FB Jason Coldon, senior, (6-2, 220)
  - FB Matt Perez-Santalla, junior, (5-10, 170)
  - QB Pat DeAngelis, junior, (6-0, 175)
  - QB Quinn Haddad, junior, (6-1, 175)
  - HB Will Nicholson, senior, (5-10, 180)
  - WB Jon Wong, senior, (5-5, 150)
  - WR Matthew Schuman, junior, (6-0, 160)
  - TE Tommy Jakositz, senior, (6-2, 200)
  - PK Doug Anderson, senior, (5-10, 160)
- Returning starters (5):** Magliacano, Bottone, Biskaduros, Tomlinson, DeAngelis.

## GL's 4-3 DEFENSE:

- E Mike Magliacano, junior, (6-0, 240)
  - T Dan Tomlinson, senior, (6-3, 280)
  - T Brian Biskaduros, senior, (6-3, 260)
  - E Mickey Kerr, senior, (5-11, 250)
  - E Brandon Gyory, junior, (6-1, 200)
  - LB Turner Haddad, senior, (5-11, 200)
  - MLB Billy Qu, senior, (6-0, 190)
  - LB Chris Bottone, sophomore, (6-1, 185)
  - S Matthew Schuman, junior, (6-0, 160)
  - S Pat DeAngelis, junior, (6-0, 175)
  - CB Doug Anderson, senior, (5-10, 160)
  - CB Jon Wong, senior, (5-5, 150)
  - P Doug Anderson, senior, (5-10, 160)
- Returning starters (4):** Tomlinson, Biskaduros, Haddad, Schuman.

GL is seeking its first winning season since 2008 when the Highlanders went 7-5 and reached the North 2, Group 2 final.

## Gov. Livingston Highlanders are ready with 2 QBs in fold

By JR Parachini  
Sports Editor

**BERKELEY HEIGHTS** — Because of injuries, head coach Dan Guyton needed three quarterbacks to get through a 2015 campaign that saw his Highlanders finish 4-6, but end on a very positive note with a 10-0 blanking of visiting New Providence on Thanksgiving.

Guyton will be happy to use two of those signal-callers this season. At the moment Guyton is pleased to have juniors Pat DeAngelis and Quinn Haddad both healthy and ready to go when called upon to guide GL's crafty Single-Wing offense.

"Both look good and feel comfortable back there," said Guyton, now in his fourth season at the helm of the Highlanders.

Guyton reported that DeAngelis was 3-2 last year before his quarterback-exiting injury. Guyton said Haddad started the Johnson and Cranford games, while senior Matt Bruno was behind center for GL's final three games.

"Pat is a natural runner, while Quinn is more of a traditional quarterback who has really matured," Guyton said. "With our Single-Wing our offense will be a rotation of backs.

Fullbacks include senior Jason Coldon and junior Matt Perez-Santalla, while senior Will Nicholson is the halfback and senior Jon Wong the wingback.

In GL's first scrimmage last year - which was at home and also included Chatham and Montclair-Kimberley Academy - Wong, who scored two touchdowns in the competition, broke his ankle and ended up missing his junior season.

Wong is also a starter on defense at cornerback

"Wong has looked great so far," Guyton said.

Missing his senior season, unfortunately for him and the Highlanders, is Ben Collins. At a wrestling camp in late July, Collins suffered a torn ACL injury that will prevent him from playing football and also wrestling this year.

"He just had the surgery," Guyton said. "It's one of those things. We encourage our players to wrestle and feel it's a natural compliment to playing football.

"He was going to be moved on defense to our Mike linebacker position."

Collins started at left guard on offense the past two seasons and at end on defense a year ago.

His presence on both sides of the ball will be missed.

"Offensively, we need to be more consistent," Guyton said. "Last year we had some ball security issues. Being physical and real consistent with our schemes is what we're working on."

\* More of this story on GL football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## GL HIGHLANDERS 2016

- Sept. 9 at Voorhees, 7 p.m.
  - Sept 17 Rahway, 1 p.m.
  - Sept. 23 at North Plainfield, 7 p.m.
  - Oct. 7 Summit, 7 p.m.
  - Oct. 15 Somerville, 1 p.m.
  - Oct. 21 at Cranford, 7 p.m.
  - Oct. 29 Delaware Valley, 1 p.m.
  - Nov. 5 Johnson, 2 p.m.
  - Nov. 24 at New Providence, 10:30 a.m.
- Head coach:** Dan Guyton, fourth season

## 2015 HIGHLANDERS (4-6)

- (A) Voorhees 26, Gov. Livingston 8
- (A) Summit 30, Gov. Livingston 6
- (H) GL 24, North Plainfield 13
- (A) Johnson 12, Gov. Livingston 0
- (H) Gov. Livingston 28, Somerville 21
- (H) Gov. Livingston 14, Warren Hills 6
- (A) Cranford 35, Gov. Livingston 20
- (H) Rahway 21, Gov. Livingston 20
- (A) Parsippany Hills 42, Gov. Livingston 7
- (H) GL 10, New Providence 0

**Head coach:** Dan Guyton, third season

**Section:** North 2, Group 3

**Conference:** Mid-State 38

**Division:** Raritan 3-3

**Record:** 4-6

**Home:** 4-1

**Away:** 0-5

**Points for:** 137

**Points against:** 206

**Shutouts:** 1

**Overtime:** 0-0

GL has five playoff victories and has reached sectional finals in 1989 and 2008.



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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## HILLSIDE'S SPREAD OFFENSE:

RT Will Tagoe, senior, (6-2, 220)  
 RG David Moline, sophomore, (6-2, 260)  
 C Sam Obeng, senior, (5-10, 230)  
 LG Jason Wheeler, sophomore, (6-3, 270)  
 LT Sekou Diaby, senior, (6-2, 250)  
 WR Boris Nicolas-Paul, sophomore, (5-11, 170)  
 WR Jayden Stuckey, senior, (5-9, 170)  
 WR Joseph Stuckey, senior, (6-0, 185)  
 WR Joshua Graham, senior, (5-10, 160)  
 QB Kevin Miller, senior, (5-10, 205)  
 TB Mike Fields, junior, (5-9, 170)  
 PK Joey Jaramillo, senior, (5-10, 200)  
**Returning starters (5):** Obeng, Diaby, Joseph Stuckey, Graham, Miller.

## HILLSIDE'S 3-3-5 DEFENSE:

E Sekou Diaby, senior, (6-2, 250)  
 NT Nasir Johnson, senior, (5-9, 200)  
 E Aboubakar Diaby, sophomore, (6-3, 205)  
 LB Najee Peer, sophomore, (5-9, 195)  
 MLB Tyrese Lattimore, senior, (5-10, 210)  
 LB Brian Ugwu, sophomore, (6-3, 205)  
 SS Mike Fields, junior, (5-9, 170)  
 SS Jayden Stuckey, senior, (5-9, 170)  
 FS Joseph Stuckey, senior, (6-0, 185)  
 CB Damon Anglin, senior, (5-11, 160)  
 CB-P Bernie Nerestant, senior, (5-11, 170)  
**Returning starters (3):** Lattimore, Joseph Stuckey, Nerestant.

Hillside has home games scheduled this year against New Providence, Roselle, Johnson and Cranford. All four made the state playoffs last year, with Cranford capturing North 2, Group 3 for the second time in five seasons. Hillside last made the playoffs in 2008, reaching the North 2, Group 2 semifinals that season.

## Hillside Comets are out to distinguish themselves

By JR Parachini  
 Sports Editor

HILLSIDE - Football coaches thrive on challenges. The bigger, the better. First-time head coach Barris Grant has one on his hands here at Hillside. While the Comets have been competitive in recent years, they have not distinguished themselves since their last winning and playoff season of 2008. Grant and his coaching staff are out to change that. "Hillside is a town rich with talent and hard-working kids," Grant said. "It's time to get the ball rolling."

Grant - who played his high school ball at Irvington where he graduated from in 1997 and then after playing in junior college was a standout linebacker at Mississippi State in 1999 - has quite a coaching resume going back to 2001.

It includes stints as a grad assistant at MSU, three terms with his older brother Darnell - two one-season ones at Irvington and the last four seasons as the offensive coordinator at Shabazz - in addition to college and Arena Football positions and an internship with the NFL's Tampa Bay Buccaneers.

However, this is his first head coaching position of any kind and he's ready to get the project under way.

"I've definitely dreamed about becoming a head coach," said Grant, 37. "I was fortunate enough to coach with my brother for a long time and he's been one of the most successful coaches in the state."

Darnell Grant, a 1991 Irvington graduate who was the head coach there before taking over at Shabazz in 2010, guided Irvington to one state championship game and Shabazz to two, including the program's first state title in the playoff era, which came in 2014 when the Bulldogs captured North 2, Group 1.

"I will take what I learned from Jackie Sherrill at Mississippi State and what I learned from my brother as well," Grant said. "Owning a program, I've always dreamed about, so I'm ready."

Returning at quarterback to push the Comets in the right direction offensively is senior Kevin Miller. Grant likes what he sees so far from the 5-10, 205-pound signal-caller.

"Kevin's matured a lot in our system so far, throughout camp," Grant said.

\* More of this story on Hillside football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## HILLSIDE COMETS 2016

Sept. 10 at Rahway, 1 p.m.  
 Sept. 17 New Providence, 1 p.m.  
 Sept. 23 at Bernards, 7 p.m.  
 Oct. 1 Roselle, 2 p.m.  
 Oct. 8 Johnson, 1 p.m.  
 Oct. 14 at Dayton, 7 p.m.  
 Oct. 21 at Delaware Valley, 7 p.m.  
 Oct. 29 Cranford, 1 p.m.  
 Nov. 4 at Brearley, 7 p.m.  
**Head coach:** Barris Grant, first season

## 2015 COMETS (4-6)

(A) Dayton 1, Hillside 0 (forfeit)  
 Score was Hillside 34, Dayton 13, but Hillside used ineligible player.  
 (A) Hillside 16, Roselle 13  
 (H) Rahway 20, Hillside 14  
 (H) Hillside 18, Pingry 0  
 (A) Hillside 49, Bernards 34  
 (A) Cranford 51, Hillside 17  
 (H) Johnson 34, Hillside 15  
 (H) Delaware Valley 41, Hillside 0  
 (A) Summit 38, Hillside 6  
 (H) Hillside 34, Robbinsville 14  
**Head coach:** Halim McNeil, first season

**Section:** Central Jersey, Group 2  
**Conference:** Mid-State 38  
**Division:** Mountain 2-3  
**Record:** 4-6  
**Home:** 2-3  
**Away:** 2-3  
**Points for:** 169  
**Points against:** 246  
**Shutouts:** 1  
**Overtime:** 0-0  
 • Hillside has five playoff victories.

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## ROSELLE'S MULTIPLE OFFENSE:

T Darwens Cadet, junior, (6-2, 200)  
 G Adham Khalil, junior, (6-2, 263)  
 C Tashaun Hutchins, senior, (5-10, 245)  
 T Shaquil Jones, senior, (6-3, 230)  
 G Xavier Young, senior, (6-3, 240)  
 TE Junior Jean, senior, (6-1, 208)  
 QB Gerald Hairston III, senior, (6-2, 230)  
 QB Marvens Lormejuste, junior, (6-0, 150)  
 RB Isiah Byrd, senior, (5-10, 207)  
 FB Robert Stephens, senior, (5-9, 215)  
 FB Craig McRae, junior, (5-11, 205)  
 WR Drew Stephens, senior, (5-9, 155)  
 WR Nasir Cherry, junior, (5-9, 142)  
**Returning starters (5):** Jones, Young, Hairston III, Byrd, Drew Stephens.

## ROSELLE'S 4-3 DEFENSE:

E Darwens Cadet, junior, (6-2, 200)  
 T Xavier Young, senior, (6-3, 240)  
 T Tyreke Benjamin, senior, (5-11, 280)  
 E Shaquil Jones, senior, (6-3, 230)  
 E Junior Jean, senior, (6-1, 208)  
 OLB Craig McRae, junior, (5-11, 205)  
 MLB Robert Stephens, senior, (5-9, 215)  
 MLB Kaymare Wilson, junior, (5-11, 200)  
 CB Drew Stephens, senior, (5-9, 155)  
 CB Nasir Cherry, junior, (5-9, 142)  
 CB Raborn Dismuke, junior, (5-8, 160)  
 FS Marvens Lormejuste, junior, (6-0, 150)  
**Returning starters (5):** Young, Benjamin, Jones, McRae, Drew Stephens.

Roselle has made the playoffs in Central Jersey, Group 2 the last two years and in 2014 the Rams captured their first playoff victory since the 1998 season. Quarterback Gerald Hairston III is in his third year as Roselle's starting signal-caller.

## Roselle Rams will attempt to make playoffs 3rd year in row

By JR Parachini  
 Sports Editor

ROSELLE — The Rams have qualified for the playoffs 12 times, but have never made it three years in a row.

Roselle will - once again - attempt to reach that lofty goal for the first time, led by three-year starter Gerald Hairston III (6-2, 230) at quarterback.

The mobile, southpaw-throwing, senior signal-caller has been through it all before, leading the Rams to their first playoff win two years ago since 1998.

"He's a very good athlete and very bright," said Dennis McCarthy of his annual Dennis McCarthy Report, which ranks who he feels are the top college-bound players in each class. McCarthy has Hairston III ranked 10th in his Union County Top 10 for the 2016 season. "He's a big kid and a threat to throw and run," McCarthy said.

A standout on defense is returning senior two-way starting lineman Xavier Young (6-3, 240).

"He's very strong and quick," said McCarthy, who has Young ranked 7th in his college-bound Union County Top 10.

Other key returning players for the Rams include senior two-way lineman Shaquil Jones, senior running back Isiah Byrd, senior WR-CB Drew Stephens, senior defensive tackle Tyreke Benjamin and junior fullback-outside linebacker Craig McRae.

Roselle finished 4-6 last year, with single-digit losses at home to Hillside (16-13) and at Johnson (23-14).

The Rams received the eighth seed in Central Jersey, Group 2 last year and fell at Lincoln of Jersey City 30-13 in quarterfinal round play at Caven Point in Jersey City.

Roselle has made the state playoffs once in North 2, Group 1; eight times in North 2, Group 2 and three times in CJ, G2, including the last two years.

Roselle has qualified for the state playoffs in consecutive years four times: 1983 and 1984 in North 2, Group 2; 1989 and 1990 in North 2, Group 2; 2010 in CJ, G2 and 2011 in N2, G2 and 2014 and 2015 in Central Jersey, Group 2.

**CENTRAL JERSEY, GROUP 2 FOOTBALL FOR 2016 (15 schools):** Roselle, Johnson, Bernards, Bordentown, Newark Central, Delaware Valley, Harrison, Hillside, Holmdel, Lincoln, Manasquan, New Providence, Point Pleasant Boro, Raritan, Spotswood.

## ROSELLE RAMS 2016

Sept. 9 at Bernards, 7 p.m.  
 Sept. 17 Delaware Valley, 1 p.m.  
 Sept. 24 Johnson, 1 p.m.  
 Oct. 1 at Hillside, 2 p.m.  
 Oct. 8 at New Providence, 1 p.m.  
 Oct. 15 Pingry, 1 p.m.  
 Oct. 22 Dayton, 2 p.m.  
 Nov. 5 Bound Brook, 2 p.m.  
 Nov. 24 at Roselle Park, 10:30 a.m.

## 2015 RAMS (4-6)

(H) Roselle 7, Rahway 0  
 (H) Hillside 16, Roselle 13  
 (A) Cranford 41, Roselle 7  
 (A) Delaware Valley 31, Roselle 12  
 (A) Roselle 22, Summit 7  
 (A) Johnson 23, Roselle 14  
 (H) Brearley 35, Roselle 21  
 (A) Roselle 33, Bernards 26  
 (A) Lincoln 30, Roselle 13  
 (H) Roselle 41, Roselle Park 33

**Head coach:** James Williams, third season

**Section:** Central Jersey, Group 2

**Conference:** Mid-State 38

**Division:** Mountain 2-3

**Record:** 4-6

**Home:** 2-2

**Away:** 2-4

**Points for:** 183

**Points against:** 242

**Shutouts:** 1

**Overtime:** 0-0

Roselle has six playoff victories and has reached three championship games in its history, including 1981 North 2, Group 1 and 1989 and 1990 North 2, Group 2.

# Have a Great 2016 Season

## GOOD LUCK RAMS FOOTBALL!!!



# GO ROSELLE!!!



# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## RAHWAY'S MULTIPLE-I OFFENSE:

LT Terrell Frazier, junior, (6-2, 225)  
 LG Jymier Anderson, sophomore, (5-9, 250)  
 C Axton Cederquist, senior, (6-4, 230)  
 RG Fahrod Davis, senior, (6-0, 250)  
 RT Vincent Rogers, senior, (6-0, 290)  
 TE David Hall, junior, (6-2, 210)  
 FB Dominic Williams, junior, (6-0, 225)  
 FB Key'maan Coleman, junior, (5-8, 175)  
 TB Terrance Anderson, senior, (5-8, 185)  
 TB Zion Pendleton, sophomore, (5-8, 150)  
 TB Dashon Moore, sophomore, (5-6, 130)  
 TB Nasir Velez, senior, (5-7, 140)  
 QB Zahir Wilder, senior, (6-0, 175)  
 WR Jerrish Halsey, junior, (5-10, 140)  
 WR Keyshawn Cummings, junior, (6-0, 170)  
 WR Qadreek Strickland, senior, (5-10, 150)  
 WR Justin Lacefield, senior, (5-7, 150)  
 PK Oliver Watson, junior, (6-3, 200)

**Returning starters (8):** J. Anderson, Davis, Rogers, Williams, Coleman, T. Anderson, Pendleton, Wilder.

## RAHWAY'S 4-4 DEFENSE:

E Jay-Quan Johnson, senior, (6-2, 250)  
 T Vincent Rogers, senior, (6-0, 290)  
 T Jymier Anderson, sophomore, (5-9, 250)  
 T Fahrod Davis, senior, (6-0, 250)  
 T Axton Cederquist, senior, (6-4, 230)  
 E David Hall, junior, (6-2, 210)  
 E Dominic Williams, junior, (6-0, 225)  
 ILB A.J. Smith, senior, (5-10, 185)  
 ILB Bernard Howell, senior, (5-10, 175)  
 OLB Christian Collins, senior, (5-11, 155)  
 OLB Qadreek Strickland, senior, (5-10, 150)  
 OLB Zion Pendleton, sophomore, (5-8, 150)  
 CB Raul Torres, junior, (5-7, 150)  
 CB Nasir Velez, senior, (5-7, 140)  
 S Justin Lacefield, senior, (5-7, 150)  
 P Bernard Howell, senior, (5-10, 175)

## Rahway Indians have goal of finishing games

By JR Parachini  
Sports Editor

RAHWAY - It was an interesting first-year for Rahway head coach Brian Russo a year ago. The Indians first lost consecutive one-touchdown games, but then bounced back to beat Hillside and Bernards on the road to even their record at 2-2.

Then a three-game losing streak followed, the last two defeats by one touchdown and then by one point.

However, a playoff berth in Central Jersey, Group 3 was still on the line on the playoff cutoff date weekend.

This time, again on the road, Rahway came out on top by one point as the Indians found a way to win at Governor Livingston 21-20 and make the grade for the first time in CJ, G3.

Although a young Indians team finished just 3-7, they still were able to make the playoffs and then gave CJ, G2 semifinalist Johnson a good game in their season-finale before falling 21-17.

In conclusion, there were five losses last season that could have gone the other way.

"We really had one senior last year and I was proud of the way our kids fought," Russo said. "We have to finish games this time."

Back to guide the Multiple-I offensive scheme is senior quarterback Zahir Wilder.

"We've been limiting his reps on defense so he can focus more at quarterback," Russo said. "He's become more of a leader in the huddle and more of a team guy. His mechanics have improved and he has more of a burst."

"Thankfully, he's healthy."

Rahway has eight returning starters on offense, including a rotation of four tailbacks and two fullbacks.

"We have some speed there," Russo said. "We have a number of kids that can really move it."

Russo also has eight returning starters on defense and begins the conversation there with senior inside linebacker A.J. Smith.

"He's a great kid and a great student," Russo said. "He's an extension of a coach on the field."

**Rahway's returning starters on defense (8):** Johnson, Rogers, Smith, Howell, Strickland, Pendleton, Torres, Velez.

\* More of this story on Rahway football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## RAHWAY INDIANS 2016

Sept. 10 Hillside, 1 p.m.  
 Sept. 17 at Gov. Livingston, 1 p.m.  
 Sept. 24 Cranford, 1 p.m.  
 Sept. 30 at Voorhees, 7 p.m.  
 Oct. 8 Somerville, 1 p.m.  
 Oct. 22 at Scotch Plains, 2 p.m.  
 Oct. 29 at Summit, 1 p.m.  
 Nov. 5 North Plainfield, 2 p.m.  
 Nov. 24 Johnson, 10:30 a.m.

**Head coach:** Brian Russo, second season

## 2015 INDIANS (3-7)

(A) Roselle 7, Rahway 0  
 (H) Warren Hills 28, Rahway 21  
 (A) Rahway 20, Hillside 14  
 (A) Rahway 14, Bernards 6  
 (A) Delaware Valley 42, Rahway 7  
 (H) Voorhees 24, Rahway 17  
 (H) Summit 13, Rahway 12  
 (A) Rahway 21, Gov. Livingston 20  
 (A) Rumson-Fair Haven 43, Rahway 6  
 (H) Johnson 21, Rahway 17

**Head coach:** Brian Russo, first season

**Section:** Central Jersey, Group 3

**Conference:** Mid-State 38

**Division:** Mountain 2-3

**Record:** 3-7

**Home:** 0-4

**Away:** 3-3

**Points for:** 135

**Points against:** 218

**Shutouts:** 0


**Overtime:** 0-0

Rahway has 18 playoff wins and last won a sectional title in 1984 - North 2, Group 3.

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## JOHNSON'S

### TRIPLE OPTION OFFENSE:

LT Eddie Weingartner, junior, (5-10, 190)  
 LG Dan Olenick, junior, (6-0, 240)  
 C Michael Brennan, senior, (5-10, 180)  
 RG Brett Roessle, senior, (6-1, 250)  
 RT Franco Scalzulli, senior, (5-10, 190)  
 QB Vin Crisafi, senior, (5-9, 175)  
 FB Joe Turek, junior, (6-0, 185)  
 RB Jon Duffy, senior, (5-11, 165)  
 RB Nick Fischetti, senior, (5-11, 185)  
 TE Tom Bowen, junior, (6-0, 185)  
 WR Ryan Koppel, senior, (5-9, 170)  
 PK Mike Casalino, junior, (5-6, 150)

**Returning starters (6):** Brennan, Roessle, Turek, Bowen, Koppel, Casalino.

### JOHNSON'S 4-3 DEFENSE:

E Tom Bowen, junior, (6-0, 185)  
 T Dan Olenick, junior, (6-0, 240)  
 T Brett Roessle, senior, (6-1, 250)  
 E Michael Brennan, senior, (5-10, 180)  
 SLB Eddie Weingartner, junior, (5-10, 190)  
 MLB Joe Turek, junior, (6-0, 185)  
 WLB Vin Campbell, senior, (5-10, 170)  
 CB Kevin Metz, junior, (5-9, 180)  
 CB Brandon Rapp, junior, (5-11, 170)  
 FS Jon Duffy, senior, (5-11, 165)  
 SS Nick Fischetti, senior, (5-11, 185)  
 P Jon Duffy, senior, (5-11, 165)

**Returning starters (7):** Olenick, Roessle, Brennan, Turek, Campbell, Metz, Duffy.

Johnson reached the Central Jersey, Group 2 semifinals last year for the first time since they last reached the final in 2008. For the second straight season the Crusaders overcame a 0-3 start to make the playoffs.

## Johnson Crusaders expect to produce better beginning

By JR Parachini  
 Sports Editor

CLARK — Following slow starts that saw the Crusaders not reach the victory column until their fourth game of the 2014 and 2015 seasons, Johnson did well to regroup and eventually qualify for playoff berths in Central Jersey, Group 2.

Johnson took it one step further last year, producing the program's first playoff victory in seven years with a 40-6 triumph at New Providence.

The Crusaders also had their moments in the semifinal round before falling at Lincoln of Jersey City 40-26.

"First of all, we don't have to start 0-3 all the time," third-year head coach Anthony DelConte said. "When we reflect on the last two years we want to emphasize where we finished.

"Our two motivating factors this year are to not start 0-3 again and to not lose in the semifinals."

Last year was the first time that Johnson advanced in the state playoffs since the Crusaders reached the 2008 CJ, G2 championship game following two home playoff victories.

"We take the experience from being in the type of situation we were in during the playoffs last year," DelConte said. "The playoffs create a buzz.

"We will learn from our experience last year and fix it going forward."

Leading Johnson's triple option offense this year is first-year starting quarterback Vin Crisafi. A senior, Crisafi had brief moments under center during his sophomore and junior campaigns.

"Two years ago against GL he got us our first win and last year against Delaware Valley he played well," DelConte said. "He's been working hard and doing a good job so far.

"Vin's a great leader who took the job with open arms. The kids gravitate towards him."

Johnson scored two touchdowns in each of its first four games last year and then produced at least 21 points in each of its remaining seven games.

"We're working on perfecting what we do," DelConte said. "It's the little things with us that will make a difference, such as technique, assignments and execution.

"We weren't as good as we could have been in those areas last year."

Perhaps Johnson's most prominent returning player is four-year starter Brett Roessle, the right guard on offense and one of the tackles on defense.

\* More of this story on Johnson football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## JOHNSON CRUSADERS 2016

Sept. 9 at New Providence, 7 p.m.  
 Sept. 16 Bernards, 7 p.m.  
 Sept. 24 at Roselle, 1 p.m.  
 Sept. 30 Delaware Valley, 7 p.m.  
 Oct. 8 at Hillside, 1 p.m.  
 Oct. 21 at Somerville, 7 p.m.  
 Oct. 28 North Plainfield, 7 p.m.  
 Nov. 5 at Gov. Livingston, 2 p.m.  
 Nov. 24 at Rahway, 10:30 a.m.

**Head coach:** Anthony DelConte, third season

## 2015 CRUSADERS (7-4)

(H) Bernards 28, Johnson 13  
 (A) Voorhees 29, Johnson 15  
 (A) Delaware Valley 24, Johnson 13  
 (H) Johnson 12, Gov. Livingston 0  
 (H) Johnson 23, Roselle 14  
 (A) Johnson 34, Hillside 15  
 (H) Johnson 21, Belvidere 7  
 (A) Johnson 40, Somerville 29  
 (A) Johnson 40, New Providence 6  
 (A) Lincoln 40, Johnson 26  
 (A) Johnson 21, Rahway 17

**Head coach:** Anthony DelConte, second season

**Section:** Central Jersey, Group 2

**Conference:** Mid-State 38

**Division:** Mountain 3-2

**Record:** 7-4

**Home:** 3-1

**Away:** 4-3

**Points for:** 258

**Points against:** 209

**Shutouts:** 1

**Overtime:** 0-0

Johnson has 10 playoff victories.



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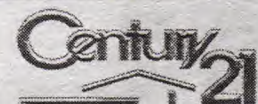
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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## LINDEN'S SPREAD OFFENSE:

LT Eli Fields, senior, (6-6, 290)  
 LG Wilner Louis, senior, (6-2, 210)  
 C Kameron Yeldell, senior, (6-0, 220)  
 RG Kyle Yeldell, junior, (6-2, 230)  
 RT Robert Gaudenzi, senior, (6-3, 235)  
 WR Kyree Rogers, senior, (6-4, 165)  
 WR Travon Hodge, senior, (5-11, 190)  
 WR DeAndre Clark, senior, (6-2, 180)  
 WR Reggie Winston, senior, (5-9, 160)  
 WR Markel McDuffie, junior, (5-9, 150)  
 QB Joey Krempa, senior, (5-11, 165)  
 TB BJ George, sophomore, (5-10, 185)  
 TB Jayden Johnson, junior, (6-0, 240)  
 PK Steven Ortiz, senior, (5-10, 165)

**Returning starters (7):** Louis, Kameron Yeldell, Kyle Yeldell, Gaudenzi, Rogers, Winston, Krempa.

## LINDEN'S 3-5 DEFENSE:

NG Amir Bryant, senior, (6-1, 330)  
 Robert Gaudenzi, senior, (6-3, 235)  
 E Juan Ramirez, junior, (6-1, 190)  
 LB Dashaun Simmons, senior, (5-8, 180)  
 LB Travon Hodge, senior, (5-11, 190)  
 LB Diraje Parker, junior, (6-0, 165)  
 LB Jayden Johnson, junior, (6-0, 240)  
 LB Shaun Johnson, junior, (5-10, 160)  
 CB Davon Williamson, senior, (5-10, 170)  
 CB Abraham Kroma, senior, (5-11, 160)  
 S Marquel Miles, senior, (5-11, 170)  
 S BJ George, sophomore, (5-10, 185)  
 P Schadrac Petit-Home, sophomore, (6-3, 180)

**Returning starters (6):** Simmons, Hodge, Parker, Jayden Johnson, Williamson, George.

Linden won four of its final six games last year to finish 5-5.

## Linden primed to stand out with much more familiar cast

By JR Parachini  
 Sports Editor

LINDEN — A much more experienced unit than a year ago, complimented by two big linemen that transferred in, should put Linden back in the mix in the newly-aligned Mid-State 38 Conference's Watchung Division.

The Tigers also have aspirations of getting back to the North 2, Group 5 playoffs after winning their final two games last season to finish an even 5-5.

Linden captured N2, G5 in 2014, which was its first championship in the playoff era — and only second overall — since 1985.

“Our motto this year is Just Finish,” second-year head coach Al Chiola said. “Not just finishing games, but finishing drives and finishing tackles for example.”

Back under center to navigate Linden's spread offense is senior signal-caller Joey Krempa, who was the point guard on Linden's Group 4 state championship basketball team last winter.

“Joey brings something that last year's team was missing and that's experience at the position,” Chiola said. “He's confident and not only a team leader on the field, but also in the locker room and the school hallways.”

“The offense goes through him, somewhat. He has a great arm. We hope to get a special year from him. He's like having another coach on the field.”

In addition to the Yeldell brothers — senior Kameron and junior Kyle — back on the line, Linden is bolstered up front by Hackensack transfer Eli Fields, a 6-6, 290-pound senior.

“He played more defense than offense last year, but he's projected to play on the offensive line in college,” Chiola said. “If our offensive line plays its 'A' game then we can do some damage.”

Defensive leaders include linebackers Dashaun Simmons, a senior, and Jayden Johnson, a junior.

“Both are very tough to get past, while Simmons led the team in tackles last year,” Chiola said.

Chiola also likes the way his corners have performed, with seniors Davin Williamson and Abraham Kroma providing excellent coverage.

“They're very good shut-down corners,” Chiola said.

Back at Linden is senior nose guard Amir Bryant (6-1, 330).

## LINDEN TIGERS 2016

Sept. 9 Westfield, 7 p.m.  
 Sept. 17 at Scotch Plains, 1 p.m.  
 Sept. 23 Ridge, 7 p.m.  
 Sept. 30 at Elizabeth, 7 p.m.  
 Oct. 14 Bridgewater-Raritan, 7 p.m.  
 Oct. 21 at Watchung Hills, 7 p.m.  
 Oct. 28 Plainfield, 7 p.m.  
 Nov. 4 Franklin, 7 p.m.  
 Nov. 24 at Union, 10:30 a.m.  
 Head coach: Albert Chiola, second season

## 2015 TIGERS (5-5)

(H) Immaculata 26, Linden 6  
 (A) Linden 26, Plainfield 18  
 (H) Montgomery 20, Linden 14  
 (A) Westfield 10, Linden 7  
 (H) Linden 42, Scotch Plains 0  
 (A) Linden 35, North Hunterdon 0  
 (A) Ridge 45, Linden 27  
 (H) Elizabeth 25, Linden 7  
 (A) Linden 16, Bayonne 6  
 (H) Linden 35, Union 14

**Head coach:** Albert Chiola, first season

**Section:** North 2, Group 5

**Conference:** Mid-State 38

**Division:** Watchung 3-4

**Record:** 5-5

**Home:** 2-3

**Away:** 3-2

**Points for:** 215

**Points against:** 164

**Shutouts:** 2

**Overtime:** 0-0

• Linden has 11 playoff victories and has now won titles in the playoff era in 1985 (N2, G3) and 2014 (N2, G5).

See **TIGERS**, Page 51

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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## Tigers, led by Krempa at QB, host Westfield in first game

(Continued from Page 50)

He played his freshman year at Linden, his sophomore season at Marist and his junior campaign at Barringer.

“It’s good to have Amir back home,” Chiola said. “We were fortunate that it worked out that we have Amir and Eli with us. Usually when Linden gets a transfer it’s not a lineman or a player of their size.”

The only team in the regular season not to lose to last year’s eventual North 2, Group 5 champion Westfield by double-digits – Linden fell 10-7 – the Tigers will seek to continue their stingy play on defense.

Linden yielded only 164 points last season, which was fourth-best among the 17 Union County football playing schools.

“We want to continue to get better at having all 11 hits to the ball,” Chiola said. “The philosophy is almost the same as on offense. On a third-and-long, we can’t allow the other team to get a first down.

“We gave up some of those kinds of plays last year, so this year our focus is on not giving up big plays.”

Linden opens Sept. 9 at home against Westfield, a battle of the last two North 2, Group 5 champions. The Union County rivals have had some memorable games of late, including last year’s 10-7 Westfield win in Westfield and Linden’s two home wins over Westfield in 2014, the first one 15-14 in overtime and the second one 14-6 in the N2, G5 semifinals.

The teams also played the Union County Game of the Year in 2010 when Westfield won at home 30-24 in double overtime. That win helped Westfield qualify in North 2, Group 4, while Linden became the first 6-2 team in the section not to garner enough power points to make it.

The following year in 2011 was the famous late October Snow Game at Linden, played on the Saturday it was scheduled to be played – which was two days before Halloween – and won by Westfield 12-0.

Linden and Westfield did not play each other in 2012 and 2013.

“Yeah, to get Westfield right away will be some kind of challenge for our kids,” Chiola said.

**NORTH 2, GROUP 5 FOOTBALL FOR 2016 (15 schools):** Bayonne, Bridgewater-Raritan, Columbia, East Orange Campus, Newark East Side, Elizabeth, JP Stevens, Kearny, Linden, Plainfield, Ridge, Union, Watchung Hills, Westfield, Dickinson.



Photo by Steven Ellmore

Linden, at left, will seek to improve this year with much more experience than they had last season. The Tigers won their final two games of 2015 to finish 5-5 a year ago. Tomorrow night at 7 at Cooper Field, Linden will host Westfield in the season-opener for both. It features the last two North 2, Group 5 champions: Linden in 2014 and Westfield in 2015.



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# 2016 HIGH SCHOOL FOOTBALL PREVIEW

## CRANFORD'S SPREAD OFFENSE:

LG Owen McDermott, senior, (6-2, 240)  
 LT Jack Carroll, junior, (6-2, 215)  
 C Tommy DeMartino, senior, (5-9, 190)  
 RG Anthony Ramirez, senior, (6-0, 235)  
 RT Johnny Weston, senior, (6-0, 225)  
 QB Brian Oblachinski, senior, (5-9, 165)  
 TB Brian McGovern, senior, (5-9, 180)  
 SB Ryan Bakie, senior, (6-3, 200)  
 SB Connor Fitzsimmons, senior, (5-9, 165)  
 SB Joshua Cadet, junior, (5-10, 165)  
 WR Chris Curry, senior, (6-2, 215)  
 WR Louis Recupero, senior, (6-2, 170)  
 WR James Wozniak, senior, (5-9, 170)  
 WR Jake Bradford, junior, (5-8, 155)  
 PK Valentino Ambrosio, junior, (5-8, 150)  
**Ret. start. (3):** Ramirez, McGovern, Bakie.

## CRANFORD'S 3-3 DEFENSE:

NG Alex Esposito, senior, (6-3, 250)  
 LE Andy Joseph, senior, (5-11, 185)  
 RE Thomas Armstrong, senior, (6-2, 195)  
 E John Markase, junior, (5-9, 185)  
 E Rob Schork, sophomore, (6-2, 215)  
 LLB Sean Bryson, senior, (5-11, 190)  
 MLB Pat Hoey, senior, (5-8, 170)  
 LB Matt Doran, sophomore, (5-10, 175)  
 RLB Dylan Budnik, junior, (6-2, 205)  
 CB Joshua Cadet, junior, (5-10, 165)  
 CB Josiah Cadet, junior, (5-8, 165)  
 CB Brian Oblachinski, senior, (5-9, 165)  
 CB Jake Bradford, junior, (5-8, 155)  
 FS Ryan Bakie, senior, (6-3, 200)  
 FS Elijah Arroyo, junior, (5-10, 165)  
 SS Brian McGovern, senior, (5-9, 180)  
 SS Josh DeChillo, senior, (5-10, 180)  
 SS Eric Shapiro, senior, (6-3, 195)  
 P Brian Oblachinski, senior, (5-9, 165)  
**Returning starters (5):** Armstrong, Bryson, Oblachinski, Bakie, McGovern.

## Cranford Cougars will try to keep recent success going

By JR Parachini  
 Sports Editor

CRANFORD - Last year Cranford came off its first-ever 11-1 campaign. However, that did not include a state championship. This year the Cougars are coming off their first-ever 12-0 season. That did include the program's second North 2, Group 3 state championship and also second in five seasons.

However, many of the key players from last year's squad graduated, including two-way linemen Will Fries (Penn State) and Kevin Doran (Marist), defensive lineman Ethan Tom (Susquehanna) and quarterback Jack Schetelich (Villanova).

They were part of a group that continued the success Cranford has achieved the last five seasons.

Cranford is 47-9 (.839) the last five years, which is the second best record of any Union County team (Summit is 50-7, .877) since 2011. The Cougars, who are also 23-1 in their last 24 games and have a 20-game regular season winning streak going back to the 2013 season, have also won playoff games in each of the last five seasons, reached three state championship games in that span and have won two of them.

Of Cranford's 10 playoff victories, nine have come since 2011.

Cranford's last regular season loss was Oct. 25, 2013 at Group 5 Ridge 49-28. Its last regular season loss to a fellow Group 3 school was a month earlier at Summit.

Cranford last loss a regular season game at home on Oct. 19, 2012 to Ridge 35-21. Its last regular season loss at home to a Group 3 school was to Summit - just like in 2013 - a month earlier.

Cranford has pretty much had every kind of season imaginable under head coach Erik Rosenmeier - now in his 12th season at the helm of the Cougars.

His first team, the 2005 squad, went 6-4 against a schedule that included Linden, Plainfield, Irvington and Shabazz. His 2006 team finished .500 at 5-5, while his 2008 (3-7) and 2009 (4-6) teams were his only ones that came in under .500.

His 2010 squad started real strong with 43-20 and 35-6 wins on the road against Johnson and Voorhees, but still did not make the playoffs, finishing 6-4.

Rosenmeier's first six teams did not make the playoffs, but did go 6-0 in sectional consolation games. His next five squads have not only made the playoffs, but won at least one playoff game every year.

\* More of this story on Cranford football can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## CRANFORD COUGARS 2016

Sept. 9 Somerville, 7 p.m.  
 Sept. 16 Voorhees, 7 p.m.  
 Sept. 24 at Rahway, 1 p.m.  
 Sept. 30 North Plainfield, 7 p.m.  
 Oct. 7 Scotch Plains, 7 p.m.  
 Oct. 14 at Summit, 7 p.m.  
 Oct. 21 Gov. Livingston, 7 p.m.  
 Oct. 29 at Hillside, 1 p.m.  
 Nov. 4 at Delaware Valley, 7 p.m.  
**Head coach:** Erik Rosenmeier, 12th season

## 2015 COUGARS (12-0)

(A) Cranford 24, Warren Hills 23  
 (H) Cranford 41, Somerville 14  
 (H) Cranford 41, Roselle 7  
 (A) Cranford 42, Summit 0  
 (A) Cranford 49, Voorhees 24  
 (H) Cranford 51, Hillside 17  
 (A) Cranford 28, Delaware Valley 21  
 (H) Cranford 35, Gov. Livingston 20  
 (A) Cranford 50, North Plainfield 8  
 (H) Cranford 56, Voorhees 7  
 (H) Cranford 48, Ridgefield Park 14  
 (N) Cranford 50, Chatham 23

**Head coach:** Erik Rosenmeier, 11th season

**Section:** North 2, Group 3

**Conference:** Mid-State 38

**Division:** Raritan 6-0, champs

**Record:** 12-0

**Home:** 6-0

**Away:** 5-0

**Neutral:** 1-0

**Points for:** 515

**Points against:** 178

**Shutouts:** 1

**Overtime:** 0-0

\* Cranford has 10 playoff victories.

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**SPORTS**

**THIS IS HIGH SCHOOL FOOTBALL**

By JR Parachini  
Sports Editor

Tomorrow night at Cooper Field we have a clash of the last two North 2, Group 5 champs opening up against each other.

It will be Westfield, the 2015 champion, at Linden, the 2014 champ, at 7.

All of Union County opens this weekend, with most playing their first games tomorrow.

Union County schools have done well in North 2, Group 5 since the section began in 2012.

Union County has produced three of the first four champions and has had at least one team in each of the first four championship games.

Here's a closer look:  
**NORTH 2, GROUP 5 CHAMPIONS:**

- 2015: Westfield over B-Raritan
- 2014: Linden over Elizabeth
- 2013: Ridge over Union
- 2012: Elizabeth over Piscataway

For the second straight season Governor Livingston is opening at Voorhees. Both teams are situated in the Mid-State 38 Conference's Mountain Division this year. Voorhees won last year's early September game 28-6. Voorhees finished tied for second and GL fourth in last year's Raritan Division standings.

**NEW HEAD COACHES IN UNION COUNTY FOR 2016:**

Elizabeth - Jamil Jackson

Hillside - Barris Grant

New Providence - Mitch Goodstein

**TEAM IN NEW SECTION FOR 2016:**

Cranford  
Central Jersey, Group 3

Cranford is 47-9 (.839) the past five seasons and 23-1 the last two. The Cougars have won playoff games the last 5 years.



Photo by Steven Ellmore

We have 11 games on tap tomorrow night and three more Saturday for the opening weekend of Union County football for 2016. One of tomorrow's games will take place right here at Linden's Cooper Field, where the host Tigers will face Westfield in a battle of the last two North 2, Group 5 champions. Linden defeated Westfield twice in two tries en route to the 2014 title, while Westfield edged Linden on its way to the 2015 crown.

\* See Union County football playoff records on Page 55.

**Union County football season set to kick off tomorrow night**

By JR Parachini  
Sports Editor

Last year turned out to be quite a banner season for Union County football, with three 11-0 teams vying for state championships - two of them won to finish 12-0 - while all three of those teams won division championships in the Mid-State 38 Conference, all of them also going undefeated in league play.

Can we expect the same results this year?

We'll see, beginning this weekend!

Westfield went 12-0 for the first time last year and also captured North 2, Group 5 for the first time for its third state championship in the playoff era and first since it repeated as N2, G4 champs way back in 1977.

Linden captured North 2, Group 5 in 2014 for its second state championship in the playoff era and first since it captured North 2, Group 3 in 1985.

Linden will host Westfield tomorrow night at 7 at Cooper Field in a battle of the last two North 2, Group 5 state champions.

Cranford also went 12-0 for the first time last year and captured North 2, Group 3 for the second time in five seasons.

The Cougars were hit hard by graduation, but still expect to succeed, led by standout senior Ryan Bakie.

Brearley finished 11-1 a year ago after falling in the North 2, Group 1 final for the first time since 1988. The Bears will have to rebuild a bit themselves.

**UNION COUNTY HIGH SCHOOL FOOTBALL**

**THIS WEEK'S SCHEDULE:**

- Friday, Sept. 9 (11 games)**  
 Watchung Hills at Union, 7 p.m.  
 Hillsborough at Elizabeth, 7  
 Westfield at Linden, 7  
 Somerville at Cranford, 7  
 Summit at North Hunterdon, 7  
 Gov. Livingston at Voorhees, 7  
 Roselle at Bernards, 7  
 Johnson at New Providence, 7  
 Roselle Park at South Hunterdon, 7  
 Pingry at Brearley, 7  
 Dayton at Belvidere, 7  
**Saturday, Sept. 10 (3 games)**  
 Immaculata at Plainfield, 1 p.m.  
 Hillside at Rahway, 1 p.m.  
 Warren Hills at S. Plains, 2:30 p.m.  
**Off:** None.

**THIS WEEK'S PICKS (14):**

- Union over Watchung Hills
- Elizabeth over Hillsborough
- Linden over Westfield
- Cranford over Somerville
- Summit over North Hunterdon
- Gov. Livingston over Voorhees
- Bernards over Roselle
- New Providence over Johnson
- R. Park over South Hunterdon
- Brearley over Pingry
- Belvidere over Dayton
- Immaculata over Plainfield
- Hillside over Rahway
- Warren Hills over Scotch Plains
- Best bet:** Cranford
- Upset special:** Gov. Livingston
- Last year:** 96-38 (.716)
- Best bets:** 13-0
- Upset specials:** 5-8

**JR'S FINAL UNION COUNTY TOP 10 FOR 2015:**

- 1-Cranford (12-0)
- 2-Westfield (12-0)
- 3-Elizabeth (7-3)
- 4-Brearley (11-1)
- 5-Linden (5-5)
- 6-Union (5-6)
- 7-Johnson (7-4)
- 8-Summit (6-4)
- 9-New Providence (7-3)
- 10-Roselle Park (5-5)

**Others:** Dayton (5-5), Hillside (4-6), Roselle (4-6), Governor Livingston (4-6), Rahway (3-7), Plainfield (2-8), Scotch Plains (1-9).



## SPORTS



Photos by Steven Ellmore

SOCCKER BEGINS TODAY - Union, above at right in white uniform, is scheduled to open today at home at Volunteer Park vs. Elizabeth, while Brearley, below in white, is set to open today at home against Roselle Catholic. Union also plays at Summit Sept. 20 at Brearley plays at Summit Sept. 13.



### SUMMIT BOYS' SOCCER

Sept. 8 at Gov. Livingston, 4 p.m.  
 Sept. 10 at Linden, 10 a.m.  
 Sept. 13 Brearley, 4 p.m.  
 Sept. 15 at Cranford, 4 p.m.  
 Sept. 17 Johnson, 10 a.m.  
 Sept. 20 at Union, 4 p.m.  
 Sept. 22 Dayton, 4 p.m.  
 Sept. 24 at Plainfield, 10 a.m.  
 Sept. 27 Gov. Livingston, 4 p.m.  
 Sept. 29 Linden, 4 p.m.  
 Oct. 4 at Westfield, 4 p.m.  
 Oct. 6 Cranford, 4 p.m.  
 Oct. 10 at Ridge, 4 p.m.  
 Oct. 18 at Elizabeth, 4 p.m.  
 Oct. 20 Scotch Plains, 4 p.m.  
 Oct. 25 at Johnson, 4 p.m.  
 Oct. 27 New Providence, 4 p.m.

### SUMMIT GIRLS' SOCCER

Sept. 8 New Providence, 4 p.m.  
 Sept. 10 Rahway, 4 p.m.  
 Sept. 13 at Gov. Livingston, 4 p.m.  
 Sept. 15 Cranford, 4 p.m.  
 Sept. 17 at Oak Knoll, 4 p.m.  
 Sept. 20 Union, 4 p.m.  
 Sept. 22 at Chatham, 4 p.m.  
 Sept. 24 at Randolph, 10 a.m.  
 Sept. 27 at Scotch Plains, 4 p.m.  
 Sept. 29 Union Catholic, 4 p.m.  
 Oct. 4 at Rahway  
 Oct. 6 at Westfield  
 Oct. 11 Morris Catholic, 4 p.m.  
 Oct. 18 Oak Knoll, 4 p.m.  
 Oct. 20 Gov. Livingston, 7 p.m.  
 Oct. 25 at New Providence, 4 p.m.  
 Oct. 27 at Union Catholic, 4 p.m.

### SUMMIT FIELD HOCKEY

Sept. 8 at Montclair, 4 p.m.  
 Sept. 10 at Westfield, 4 p.m.  
 Sept. 13 West Essex, 4 p.m.  
 Sept. 15 at Johnson, 4 p.m.  
 Sept. 17 Gov. Livingston, 10:30  
 Sept. 20 Oak Knoll, 4 p.m.  
 Sept. 22 at Cranford, 6 p.m.  
 Sept. 24 at Chatham, 10:30  
 Sept. 27 at Kent Place, 4:30 p.m.  
 Sept. 29 Columbia, 4 p.m.  
 Oct. 1 South Plainfield, 11 a.m.  
 Oct. 6 at Mt. St. Dominic, 4 p.m.  
 Oct. 10 Glen Ridge, 4 p.m.  
 Oct. 20 Ridge, 4 p.m.  
 Oct. 25 MKA, 4 p.m.  
 Oct. 27 Mendham, 4 p.m.

### SUMMIT GYMNASTICS

Sept. 8 Dayton, S. Plains, 7 p.m.  
 Sept. 14 Johnson, 7 p.m.  
 Sept. 17 at Hillsborough, 9 a.m.  
 Sept. 21 at Union Catholic, 4:30  
 Sept. 26 Somerville, 7 p.m.  
 Sept. 30 Ridge, 5:30 p.m.  
 Oct. 6 at Cranford, 5 p.m.  
 Oct. 11 at Westfield, 4 p.m.  
 Oct. 13 at Cranford, 4:30 p.m.  
 Oct. 21 UCC at Westfield, 5 p.m.

### SUMMIT GIRLS' TENNIS

Sept. 9 Kent Place, 4:30 p.m.  
 Sept. 12 at Hunterdon Central, 4  
 Sept. 13 at Westfield, 4 p.m.  
 Sept. 14 Chatham, 4 p.m.,  
 Sept. 15 Oak Knoll, 4 p.m.  
 Sept. 19 at Watchung Hills, 4 p.m.  
 Sept. 20 New Providence, 4 p.m.  
 Sept. 22 at Scotch Plains, 4 p.m.  
 Sept. 23 at Madison, 4 p.m.  
 Sept. 26 Bridgewater-Raritan, 4  
 Sept. 30 Livingston, 4 p.m.  
 Oct. 6 at Kent Place, 4:30 p.m.  
 Oct. 7 Westfield, 4 p.m.  
 Oct. 10 at Bernards, 4 p.m.  
 Oct. 11 at Oak Knoll, 4 p.m.  
 Oct. 14 at New Providence, 4 p.m.  
 Oct. 17 Madison, 4 p.m.  
 Oct. 18 at Ridge, 4 p.m.  
 Oct. 19 at Mendham, 4 p.m.  
 Oct. 20 Roselle Park, 4 p.m.  
 Oct. 21 at Gov. Livingston, 4 p.m.  
 NOTES: Summit went 11-7 last year, with its final win a 5-0 home victory over Union. Mae Hoard won at first singles by the scores of 6-1, 6-0.

### SUMMIT GIRLS' VOLLEYBALL

Sept. 9 at Rahway, 4 p.m.  
 Sept. 12 Johnson, 4 p.m.  
 Sept. 13 at Linden, 4 p.m.  
 Sept. 16 New Providence, 4 p.m.  
 Sept. 19 at Scotch Plains, 4 p.m.  
 Sept. 20 at Plainfield, 4 p.m.  
 Sept. 22 Oak Knoll, 4 p.m.  
 Sept. 23 at Chatham, 4 p.m.  
 Sept. 26 Colonia, 4 p.m.  
 Sept. 27 at Union, 4 p.m.  
 Sept. 29 Rahway, 4 p.m.  
 Sept. 30 Linden, 4 p.m.  
 Oct. 5 at Roselle Park, 4 p.m.  
 Oct. 6 at Kent Place, 4:30 .m.  
 Oct. 7 at New Providence, 4 p.m.  
 Oct. 10 Kent Place, 4:30 p.m.  
 Oct. 11 Plainfield, 4 p.m.  
 Oct. 18 at Oak Knoll, 4 p.m.  
 Oct. 20 Roselle Catholic, 4 p.m.  
 Oct. 24 at Dayton, 4 p.m.  
 Oct. 27 Cranford, 4 p.m.  
 NOTES: Summit finished its 2015 campaign with a record of 8-11.

### SUMMIT CROSS COUNTRY

Sept. 13 at Hillside, 4 p.m.  
 Sept. 17 at Greystone Park, 9 a.m.  
 Sept. 20 at Gov. Livingston, 4 p.m.  
 Sept. 24 at Wappinger Falls, 8  
 Sept. 24 at Greystone Park, 9  
 Sept. 27 Cranford, 4 p.m.  
 Oct. 1 at Holmdel Invite, 10 a.m.  
 Oct. 8 at Van Cortlandt Park, 10  
 Oct. 18 UCC meet at Warinanco  
 Oct. 26 UC meet at Warinanco  
 Nov. 2 at Jamesburg, 3 p.m.  
 Nov. 5 at Sectionals at Greystone  
 Nov. 12 Groups at Holmdel  
 Nov. 19 MOC at Holmdel



**SPORTS**



Springfield's Temple Sha'arey Shalom softball squad concluded the Central Jersey League 2016 season with a sweep of Edison JCC to capture its 14th League championship. Front row, from left, are Coach Steve Jamnik, Brandon Moss, Neal Berger, David Sklar, Adam Moss and Cory Berger. Back row, from left, are Stu Rothenberg, Steven Cohen, Jeff Nahmias, Coach Mike Sklar, Matt Schachtel, York Cook, David Steinman, Lindsey Stearns and Brandon Gincel. Not pictured are Mike Weckstein, Sam Dushkin, Dan Jamnik, Andrew Windman and Jim Agro.

# Sha'arey sweeps JCC to avenge last year's finals

## Captures 14th league championship with high-scoring 15-8 and 21-12 triumphs

Springfield's Temple Sha'arey Shalom softball team concluded the Central Jersey League 2016 summer season last month with a sweep of Edison JCC to capture its 14th league championship. Since winning its first title in 1998, they have never gone more than two years without winning a championship.

Sha'arey was defeated in the finals by Edison JCC in three games last year, but regained its place as the league's long-running dynasty by beating Edison by the scores of 15-8 and 21-12 in this year's finals.

Sha'arey led 3-0, 4-1 and then 10-5 in the fourth inning of the final game. Edison JCC scored six runs to take the lead right back at 11-10.

Sha'arey bounced back in the top of the 5th to score 8 times to forge ahead 18-10, and never relinquished their lead.

Sha'arey took the regular season title with a 10-2 record after starting the season 2-2.

The championship squad actually won its last 12 games to finish with a 14-2 record.

# Allison Skrec promoted at Seton Hall

By JR Parachini  
Sports Editor

One of the best girls' basketball players to come out of Union County the past 10 years and one who went on to excel on the collegiate level at Manhattan College, former Roselle Catholic standout Allison Skrec is moving up in the coaching ranks.

Seton Hall University women's basketball head coach Anthony Bozzella announced a pair of staffing changes for the upcoming 2016-2017 season, with Skrec ready to take on a larger role within the program.

Skrec, a 2010 RC graduate who led the Lions to consecutive Union County Tournament championships her junior and senior seasons, will assume the role of Director of Basketball Operations.

Skrec was previously the Video Coordinator Intern and Coordinator of Basketball Operations the past two seasons.

The other change has Marissa Flagg now serving as an assistant coach.

Both adjustments come to members of the coaching staff that have been part of the program for back-to-back NCAA Tournament appearances over the last two seasons.

Flagg has served on Bozzella's staff for each of his three seasons at The Hall, spending one year as the Coordinator of Basketball Operations and two as Director of Basketball Operations.

"We are extremely excited to keep these two fantastic young basketball minds a part of our family here at Seton Hall," Bozzella said.

A former star point guard, Skrec recently completed a Master's degree from Seton Hall in Psychological Studies. During her playing career at Manhattan College, Skrec was a three-time All-MAAC Academic Team honoree.

**UNION COUNTY FOOTBALL**

**PLAYOFF RECORDS:**

- Union: 33-20 (.615)
- New Providence: 33-28 (.540)
- Summit: 28-16 (.636)
- Elizabeth: 27-17 (.613)
- Brearley: 20-15 (.571)
- Rahway: 18-15 (.545)
- Westfield: 13-14 (.481)
- Linden: 11-14 (.440)
- Cranford: 10-7 (.588)
- Johnson: 10-16 (.384)
- Roselle Park: 9-11 (.450)
- Scotch Plains: 9-15 (.375)
- Roselle: 6-11 (.352)
- Hillside: 5-7 (.416)
- Gov. Livingston: 5-9 (.357)
- Plainfield: 5-11 (.312)
- Dayton: 2-6 (.250)

**UNION COUNTY TEAMS WITHOUT A CHAMPIONSHIP IN THE PLAYOFF ERA AND THEIR RECORDS IN FINALS:**

- Plainfield Cardinals (0-4) - N2, G4 in 1976, 1978, 1997, 1998
- Gov. Livingston Highlanders (0-2) - N2, G1 in 1989, N2, G2 in 2008
- Dayton Bulldogs (0-1) - N2, G1 in 1981

**UNION COUNTY TEAMS WITH ONE CHAMPIONSHIP IN THE PLAYOFF ERA:**

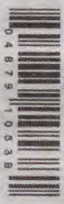
- Hillside Comets - North 2, Group 2 in 1985
- Roselle Rams - North 2, Group 2 in 1989
- Scotch Plains Raiders - North 2, Group 3 in 1990





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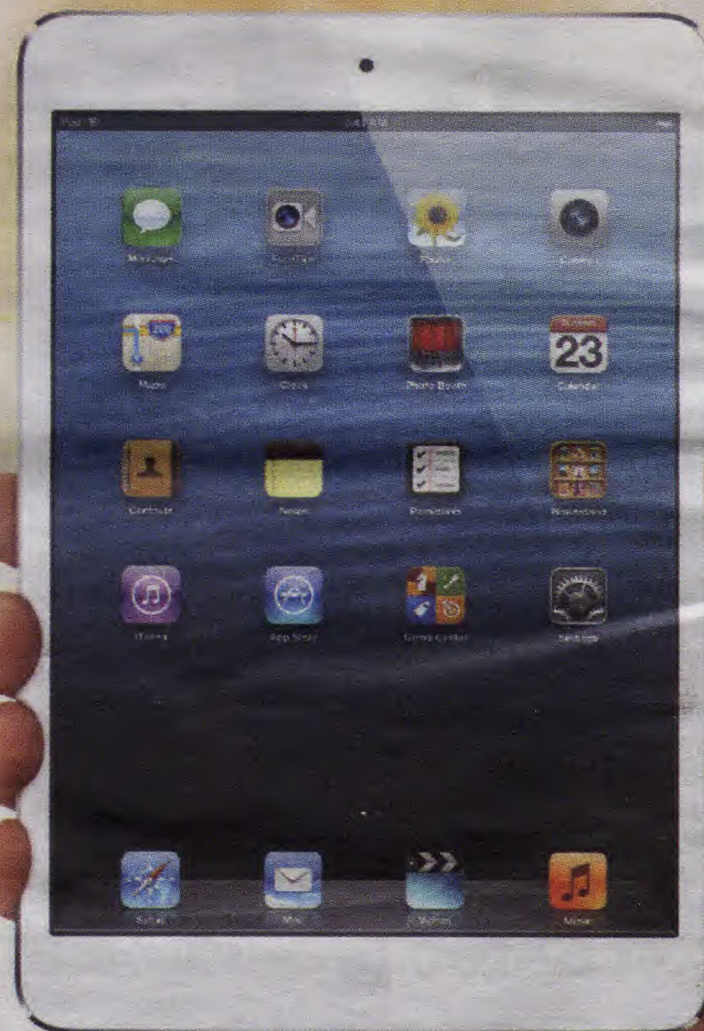
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