

# **Roselle Park development project shows promise**

#### By Jennifer Rubino Staff Writer

Mayor of Roselle Park Carl Hokanson announced the construction of new buildings for 213 new luxury apartments and 5,200 feet of retail space at 230-248 W. Westfield Avenue at the intersection of Columbus Place.

The construction is anticipated to begin in early September, and the mayor assures residents that traffic won't be an issue. The construction is meant to ease the tax burden of property owners and provide new job opportunities.

"The approximate completion time for the construction is next fall," Councilwoman at Large Charlene Storey told LocalSource. "This is an empty lot that has been an eyesore for quite some time. There will be two buildings constructed that will contribute to the property tax," and Storey says this will ease the tax burden of property owners. The location is ideal for young people or empty nesters that want to be in walking distance of downtown. The apartments will be in close proximity to the Garden State Parkway and Roselle Park train station."

The site where the apartments will be located had long been abandoned, after fire destroyed a building on the property.

"Domani's Restaurant used to occupy the space where the apartments will be located," said Roselle Park Clerk Doreen Cali. A year after the restaurant closed, the vacant building burned down in a threealarm fire in 2009.

Meridia Construction Group found the location attractive for the apartments due to its convenient proximity. Hardwood floors, granite tabletops as well as washers and dryers in each unit, all make for an elegant and comfortable place to live.

When asked about the details regarding the construction, Mayor Hokanson said he See **NEW**, Page 5



Photo Courtesy of Carl Hokanson

A rendition of the buildings and surrounding area after the project is complete.

# **Financial impact of proposed Roselle project discussed**

By Elana Knopp Staff Writer

Today is the day when the borough of Roselle will know whether it will be full steam ahead with the proposed Mind and Body Complex — a project that includes a community center, fitness center and pool, media and technology rooms, an Early Childhood Learning Center, 22 classrooms, a secured outdoor playground, and a library.

The borough will be conducting its second round of discussions regarding the bond guarantee before the Union County Board of Freeholders. If approved, the project could break ground as early as November or December.

The funding for the project will be coming from a \$59 million bond issue to be repaid by the borough of Roselle and the Roselle Board of Education over a period of 30 years. According to county officials, the borough has asked the county to guarantee the bond because their credit rating is better, thus resulting in a much better rate for the borough. Roselle will be setting aside \$500,000 per year for three years to pay for the project, for a debt service of \$1.5 million.

AST Roselle has been chosen as the designated developer for the project. The proposed 100,000-square-foot complex will be located on five acres of land — currently controlled by the Roselle Board of Education — at the corner of Chandler and Harrison avenues, and, according to Assemblyman Jamel Holley, will be a boon for the community.

Others, however, have questioned the amount of money the project will cost taxpayers in the area, and whether residents can afford the projected increase. When the plan was unveiled in 2013, a tax increase of approximately \$150 per year was projected. Three years later, however, that amount has gone up to an average of just over \$300 per year.

The complex is the brainchild of Holley, who proposed the innovative project while he was serving on Roselle's township committee five years ago. "I'm the creator of the vision for the Mind and Body Complex," Holley told Local-Source in a phone call. "I grew up in Roselle, and I often wondered why my town didn't have facilities and recreation programs like surrounding towns."

According to Holley, Roselle had no community center, no pool, and a crumbling library and school buildings. And not much has changed, according to Holley. "Over the years, mayor after mayor and committee after committee played with the idea of building these things, but nothing cohesive ever came of it," said Holley.

According to Holley, the acres of wooded area that is the proposed site for the project was deeded to the BOE by the town for educational purposes, but the BOE has only used it as a nature trail. Furthermore, the deed states that if the BOE does not use it for educational purposes, the land goes back to the borough.

Until now, Roselle has been leasing out space at two different locations in order to accommodate Roselle's pre-K and kindergarten classes, according to Holley, and paying \$700,000 per year for space that does not belong to the borough. Holley said that the time is right to start putting the money to better use and to utilize the empty land for the betterment of the Roselle community. "Pouring money into a building we don't own is not a good deal for the town," said Holley. "Why don't we just take that \$700,000-plus and reroute that to this new project?"

Holley spoke passionately about the condition of Roselle's infrastructure and the need for improvements. The last school built in the borough was Leonard V. Moore See **NEED**, Page 16

# Custom Black & Grey Colors Traditional Portraits Japanese



908-469-2717 jerseyinktattoos @jerseyinktattoos jerseyinktattoos.weekly.com 303 Morris Ave. Elizabeth

2 - September 15, 2016 - Union County LocalSource

# MAPLECREST LINCOLN OF UNION THE LINCOLN BEDD OF SUMMER SALES EVENT

THE ALL NEW RE-DESIGNED 2017 LINCOLN MKZ PREMIERE





6 SPEED AUTO, 2 DL TURBO BOOST 4 CYL 4 DR FWD, PIS/B, AES BRAKES, P/W/L, DUAL AIRBAGS, DUAL CLIMATE CONTROL, SIRIUS XM SAT, CD, MP3 MSPP OF 825,935, 83,909 DUE AT SIGNING IN-CLUDES \$2,999 DOWN PAYMENT, 50 SECURITY DE-POSIT, 5645 ACQUISITION FEE AND FIRST MONTH'S PAYMENT OF \$255, RESIDAL: \$22,639,05, TOTAL MONTHLY PAYMENTS EQUAL \$5,305, TOTAL PAY-MENTS EQUAL \$9,930, PRICE INCLUDES \$1,500 RCL CUSTOMER CASH. STOCK ATPS. VIN. 3LHRGOSTSA 2017 LINCOLN MKC AWD



5 SPEED AUTO, 20L 4 CYL 4 OR AWD, PISB, ABS BRAKES P.W.L. DUAL, AMBAGS, DUAL CLIMATE CONTROL SIRUS XM, SAF, CD, MPS, MBBR OF SEALOS, S1897 DUE 74 SIGNING INCLUDES 22399 DOWIN BAWMENT IGS SECURITY DEPOST SAFA AC-JUISTION FEE AND RIGT MONTH'S PRIVILENT OF 253, RESDUAL 328A0335, CITAL MONTHY BRIVENTS EQUAL SAD72 TOTAL PAYMENTS EDUAL 328A0335, RICE INCLUDES 3750 RCL CUSTOMER (ASH, SIDCK, PRIS, VIN, SIHJUMBA2

\$3.500

2016 LINCOLN MKX PREMIERE CROSSOVER



SPEED AUTO, 2/L ECO BOOST & CY., 4 DR AWD, PS-B, ABS BRAKES, P.W.L, DUAL MBASS, DUAL CLIMATE CONTROL SIRUES AM SAL CO, MP3, MSRP OF 541991, 53255 DE AT SIGNING WICLIDES 523289 DOWN PAYHENT SO SECURITY DEPOSIT. 5845 COURTION FEE AND TRET MICHAEL SAVINENT OF 5262, RESOLUL SIZ A5370 DTAL MONTHY PAYHENTS EDUAL SETER: TOTAL PAYMENTS EDUAL 40042 RICE INCLUDES: \$2,250 RCL CUSTOMER CASH STOCK MIRKEZ VIA 2.06453102

**RETAIL PREMIUM BONUS** 

# 0% APR # 60 MOS."

**CERTIFIED PRE-OWNED SUMMER SPECIALS** 

2013 LINCOLN \$26,886 2015 MKX \$26,886 MKX

2015 LINCOLN NAVIGATOR SUN ECOBOOST TWIN TUREOCHARGED

2015 LINCOLN MKS 27,887 2016 LINCOLN NAVIGATOR 554,386

2016 LINCOLN BUT \$34,386

MKX RESERVE

LINCOLN

CERTIFIED PRE-OWNED

CUSTOMER CASH

LOCATED AT THE CROSSROADS OF ROUTES 78, 80, 24, 287 AND THE GARDEN STATE PARKWAY YOU'RE JUST MINUTES AWAY FROM THE EXTRAORDINARY.

# Luxurious by standards, Certified by Ours



2800 SPRINGFIELD AVE UNION, NJ 07088 908-557-9493

MAPLECRESTLINCOLN.COM

TO APR PNANCING FOR BO MONTHS FROMANLY VALUE ON SELECT 206 LINCOLN MODELS. TAKE NEW RETAL DELIVEY FROM DEALER STOCK #1/0/3/206 NOT ALL 20/3/LINCOLN MODELS WAY GUALEY SEE DEALER FOR RESDENCY RESTRICTIONS AND CONFLETE DETALS. \$3,500 YETAL PREMIUM BONUS (USTOMER CASH ON 20'S LINCOLN MY AND WIT PROGRAM HIRZY TAKE NEW RETAL DELIVEY FROM DEALER STOCK #1/0/3/206 NOT ALL/MY SEE DEALER FOR RESDENCY RESTRICTIONS AND CONFLETE DETALS. \$3,500 YETAL PREMIUM BONUS (USTOMER CASH ON 20'S LINCOLN MY AND WIT PROGRAM HIRZY TAKE NEW RETAL DELIVEY FROM DEALER STOCK #1/0/2006 NOT ALL/MY SEE DEALER FOR RESDENCY RESTRICTIONS AND COMPLETE DETALS. \$3,500 YETAL PREMIUM DUSTOMER CASH STOCK #175, VIL LINESDENCY RESTRICTIONS AND COMPLETE DETALS. \$3,500 YETAL PREMIUM STOCK #1/1/2000 YETAL STOCK #1/1/2000 YETAL PREMIUMES YETAL PREMIUMES STOCK #1/2000 YETAL PREMIUMES YETAL PREMIUMES

Union County LocalSource - September 15, 2016 - 3

# Scutari named as defendant in laws

#### **By Elana Knopp** Staff writer

A civil rights lawsuit against the city of Linden and former Linden Municipal Court Judge Louis DiLeo has been amended to add another defendant to the suit -State Sen. Nicholas Scutari, who is also the municipal prosecutor for the city of Linden.

The suit stems from the trial of plaintiffs Anthony and Wendell Kirkland, who were arrested on charges of theft, marijuana possession and possession of burglary tools, although those charges were later downgraded.

The amended complaint now alleges that Scutari frequently missed court, or left court before proceedings were concluded.

The plaintiffs allege in their initial suit that during their 2010 trial, DiLeo played an inappropriately active role, conducted proceedings without a prosecutor or defense counsel present, and conducted a direct questioning of the arresting officer.

Background into the Kirkland case alleges that the arresting officer informed the court that there was no physical evidence to present - despite the fact that the crimes charged were possession offenses and theft, according to court documents. The plaintiffs were ostensibly given the opportunity to present witnesses - witnesses who were not present that day. Despite this, the suit states, DiLeo did not adjourn the case until witnesses were available, instead determining there to be no witnesses other than the Kirklands for the defense.

Wendell Kirkland was subsequently sentenced to 180 days of imprisonment, while Anthony Kirkland was sentenced to two consecutive 180-day terms of imprisonment. An appeal by the plaintiffs led to the reversal of their convictions, with Union County Superior Court Judge Scott Moynihan stating that their trial before DiLeo was a "perversion of justice."

Michael Rubas, attorney for the Kirklands, now alleges that Scutari's "actionable conduct" was discovered over the past two months.

According to the amended suit, Scutari allegedly stated that he was always in court

during proceedings. The suit challenges this statement. "Despite not being present in court when the plaintiffs were wrongfully convicted and incarcerated, Scutari has stated publicly for years that he always fulfilled his prosecutorial duties as the city of Linden municipal prosecutor, including the night that plaintiffs' 'perversion of justice' trial occurred," states the suit.

According to the suit, Scutari allegedly told the Linden mayor that he had checked the date in question and was confirming his attendance in court. "I have reviewed the court date in question and I can assure you that I was in attendance in court on that session day," Scutari allegedly told the mayor. "However, I was not in the courtroom during the proceeding in questions. I was either in my office, which you are aware is across the hall from court, or perhaps I had left for the evening as all matters regarding my involvement had been resolved."

The suit calls out Scutari for this statement. "This charade continued for more than five years, with Scutari continuing to give false public statements to the New Jersey news media," the lawsuit states. "As recently of April 15, 2016, Scutari was interviewed by Charles Toutant of the New Jersey Law Journal, and stated that he 'always fulfilled every duty happily in the 13 years I've worked for Linden.' On or about April 28, 2016, Scutari was interviewed by Tom Hayden of the Star Ledger and stated, 'I always completely finished the prosecutor's duties before I left. We never left until our duties were over."

As of press time, Scutari had not responded to LocalSource's requests for comment.

According to the suit, the city of Linden handed over recordings of court proceedings, which included recordings of the Kirkland trial. "...Contained in those CDs was the court recording of May 12, 2010, the night of plaintiffs' trial," states the suit. "In listening and reviewing the court proceedings, it can be verified by both on-the-record and offthe-record statements by DiLeo, the public defender Anthony Palumbo, and the Court Bailiff Dennis Slotter, that Scutari had left for the night and purposefully relinquished his entire prosecutorial duties to DiLeo."

According to the suit, Scutari's absence from the courtroom was picked up by an off-the-record recording. "At approximately 8:10 p.m. the night of plaintiffs' trial, the court microphone picks up an off-therecord conversation between Public Defender Anthony Palumbo - counsel for plaintiffs' co-defendant Jesus Gonzalez and the Court Bailiff Dennis Slotter.'

The conversation, transcribed in the suit, allegedly shows that Scutari had left the courtroom, when Palumbo asks Slotter if he is gone. "Dennis, is he gone?"

Slotter responded with, "Nick?" to which Palumbo repeats, "Is Nick gone?"

Slotter responds with, "Yeah," and Palumbo then addresses DiLeo. "Judge, don't think we have a prosecutor. No prosecutor." There is no audible response from DiLeo. "Thus, at approximately 8:10 p.m. with numerous people in the courtroom and a trial on the verge of starting, Scutari was confirmed to have left for the night," reads the suit.

According to the motion, "A further review of other court sessions made available for review at the Linden Municipal Court detail other court sessions and proceedings that occurred without Scutari," it reads. "Importantly, Scutari is not entitled to immunity in the relinquishment and abandonment of his administrative prosecutorial duties due to the purposeful nature of the egregious violations."

The suit states that on Aug. 22, 2016, the plaintiffs received emails from the New Jersey Judiciary, Administrative Office of Courts. "In those emails, the city of Linden's court administrator repeatedly warns the Union County Court Municipal Division Manager's Office that Scutari either leaves court early or simply doesn't show up. cour "Ms. abser Marc Gavi other and clain

A

reads the suit, referring to Linden t administrator Elizabeth Gavigan. Gavigan's emails document Scutari's nce or, better yet, 'no show' job from ch 2009 through December 2011. Ms. gan's emails also provide instances of	
r gross misconduct by Scutari, DiLeo Linden which bolster plaintiffs' ns." trial date has not yet been set.	
or residents who would like more	

#### **Roselle events begin Sept. 16**

Roselle will host a series of free community events in September with music, comedy and karaoke in the BT and Dianne Mathis Community Garden, 1268 Shaffer Ave., Roselle.

· Jazz Night in the Garden is Friday, Sept. 16, from 6 p.m. to 8 p.m.;

· Karaoke in the Garden is Friday, Sept. 23, from 6 p.m. to 8 p.m.; and

· Comedy in the Garden" is Friday, Sept. 30, from 6 p.m. to 8 p.m.

For more information, those who are interested can contact Genia Simms at 908-245-6717, Sharron West at sqwest102@yahoo.com, or Roselle Borough Recreation Director Donald Shaw at dshaw@boroughofroselle.com.

# **ROSELLE NEWS** Annual garage sale Sept. 17

Roselle's annual garage sale will be held on Saturday, Sept. 17, at 9:30 a.m. at Borough Hall, 210 Chestnut Street. Registration will take place in the Municipal Clerk's Office, Monday through Friday from 9 a.m. to 4 p.m. The rain date will be September 24. For more information call 908-259- 3010.

# Senior bowling coming to **Roselle on Sept. 19**

Roselle will host "Senior Bowling 2016," two senior bowling outings, Monday, Sept. 19 and Monday, Oct. 17 at Linden Lanes, 741 N. Stiles Street, Linden. The events will be from 1 to 3 p.m. and include two games of bowling, pizza and a beverage.

information, contact Genia Simms or BT Mathis at 908-245-6717, or Donald Shaw at dshaw@boroughofroselle.com.

## **ESL** course registration begins on Sept. 19

The Roselle Community School will offer free ESL courses for adults beginning Oct. 3. Registration for the ESL classes will be held in Room 116 at ACHS, from Sept. 19 to 30, from 6:30 to 7:30 p.m. On-site registration will continue during the first week of the program. There is a registration fee for the class. For more information, call Roselle Community School at 908-245-3122.



# Union County College Transforming Our Community...

# McDaniel Jeantus, Class of 2016



- President of the Union County College Student Government Association
- Graduated from Union County College on May 25, 2016, with an Associate in Arts degree
- American Honors
   Program Graduate
- Community Service
   Volunteer

McDaniel was recently admitted to Columbia University to complete his bachelor's degree. He will begin his studies there in Fall 2016.

McDaniel is the second Union County College graduate in College history to receive a Jack Kent Cooke Scholarship. The Cooke Scholarship is the highest award that any community-college graduate can receive, providing up to \$40,000 a year in scholarship support, which will pay his tuition at Columbia. McDaniel is one of only 70 graduates nationwide to be a Cooke scholar.

# ... One Student at a Time





One Student at a Time

of processive sector and processive and a sector of a sector processive sector procesive sector proces



PERUVIANS FOR PROGRESS — Union Mayor Manuel Figueiredo and Peruvians for Progress President Luis M. Palomino take part in the Peruvian flag-raising ceremony at Town Hall on Friday, July 8, celebrating Peru's 195th Independence Day. The celebration included dancers and music from the Andes.

# Summit gets smart about pedestrian safety

#### By Jennifer Rubino Staff Writer

The city of Summit launched its monthly Street Smart campaign in partnership with TransOption on Tuesday, Sept. 6. The goal is to education the public about pedestrian safety and encourage positive change. Summit plans to work as a community to achieve a positive outcome.

A pre-campaign survey was issued to residents to test their current knowledge of pedestrian safety. Local merchants have campaign signs hanging in their windows to demonstrate their support. The press conference held on Tuesday to introduce Street Smart began with an introduction by TransOption President John Ciaffone.

"This is an eight week campaign that began with a pre-campaign survey to test awareness of public safety," Ciaffone said. "This is an education program meant to encourage positive behavior by pedestrians and drivers."

Campaign slogans include, "Heads Up, Phones Down," and, "Check Your Vital Signs," to remind pedestrians to follow street signs and use crosswalks. The city hopes for a reduction of injuries and fatalities caused by accidents. It will be collaborative effort to produce these results.

Mayor Nora Radest spoke to initiate the campaign. She also spoke to LocalSource on the phone to inform readers about the details of Street Smart.

"This campaign has been very successful in other municipalities," Radest told Local-Source. "We began with a survey, and on Sept. 30 when the campaign resumes, we will distribute a follow-up survey to assess what changes have been made. From 2013 to 2015, Summit rated at No. 9 for the most accidents in Union County. A total of 34 accidents occurred in Summit in the past two years."

An increase in police enforcement will most likely take place in the next month. They will monitor the behaviors of pedestrians, drivers and bikers during the campaign. Summit Police Chief Robert Weck also spoke at the press conference.

"Of the 34 accidents that occurred between 2013 to 2015, 85 percent resulted in injuries," Weck said at the conference. "A total of 17,000 were injured in the state of New Jersey. Although the number of injuries have decreased in Summit over the years, we still rated at No. 9 in the county. We can do better."

"TransOption will help alleviate the cost of additional police enforcement," said Public Information Officer Amy Cairns told LocalSource during a phone conversation. "Citizens will receive tickets and citations or just a friendly warning to remind them to eliminate dangerous behavior such as walking or driving on the phone and not using crosswalks."

"Tip sheets will be distributed by local businesses to remind citizens of the safety laws in place," Radest told LocalSource. "At the conclusion of this campaign, a follow up survey will be distributed to determine what people learned and where we need to go from that point. There will also be a meeting with Police Chief Robert Weck to help analyze the data."

"Let's take back-to-school as a time to take safety precautions and encourage positive behavior," Radest said.

# New apartment project to benefit Roselle Park

(Continued from Page 1) did not have the answers and that he was trying to get in touch with the developer to gather the necessary information, and he provided LocalSource with a press release by Meridia Construction Group.

According to the press release by Meridia provided by Hokanson, a fitness center and game room are included in the rental fee. On-site maintenance, security cameras and keyless entry offer top-notch security. Hokanson also mentions the importance of location in a recent press announcement. The bus stop and airport are quite close. Businesses will also have a chance to benefit from the new apartments as new residents move into the community.

"We've seen this be a success in other municipalities such as Garwood and Cranford," Storey told LocalSource. "Many of the restaurants are in walking distance of the apartments."

Businesses located on Westfield Avenue are anticipating an increase of customers. Some are even taking the necessary steps to prepare. They want to make sure they are ready to accommodate the new flow of business.

"We are ordering new items and hiring new staff to prepare for the increase in business," 7-Eleven manager Kirk Solanki told LocalSource. "We are anticipating the delivery of a couple hundred new items. We are also in the process of training new staff."

"We are still waiting to hear from the corporate office to determine if we are going to do anything to prepare for the increase in business," Burger King manager Jennifer Gonzalez told LocalSource.

"The new apartments will most likely appeal to young people," Storey told Local-Source. "They would be ideal for anyone with student debt or anyone that isn't capable of maintaining a house. Westfield Avenue will benefit from the new apartments and encourage new business. The apartments are at the higher end of the price range for apartments in Roselle Park. They have more amenities such as secured parking. They are also very attractive."

There will be outdoor parking in between the two buildings, which will be helpful to businesses. Inside the buildings, there will be several floors dedicated to parking. There will be more parking in the larger of the two buildings.

The abandoned site has been an eyesore for the community, and there has been an interest expressed to better utilize the Westfield corridor. It has not been confirmed as to which businesses will occupy the new retail space.





Mary Rose Piana, of New Providence, with her dog, Millie, at the event.



Photo Courtesy of Matthew Holowienka

David and Jennifer Silverman of Cranford adopted labrador retriever mix, Zeus, who was one of 25 rescue dogs to find permanent homes on Sept. 10.

# **Annual Bark-A-Que held at Summit's Village Green**

#### By Jennifer Rubino Staff Writer

Home for Good Dog Rescue, of Berkeley Heights, held its annual "Bark-A-Que" on Saturday, Sept. 10, at Summit's Village Green. The event consisted of vendors and contests for dogs and owners, while providing many of them a chance to reconnect with the organization. There was also an opportunity for more dogs to be adopted.

'Our annual Bark-a-Que is open to the public, and we welcome all former adopters, prospective adopters or dog lovers to come join us," Matthew Holowienka, public relations and social media coordinator for Home for Good Dog Rescue, told LocalSource. "The day itself is entirely pet-friendly, and we always look forward to seeing the Village Green 'go to the dogs,' so to speak. Bark-a-Que itself actually began as a way for us to invite back all of our adoptive families and reconnect them with our team and with their dogs' siblings and fosters, who just love seeing how much each rescue pup they helped save has grown. However, since the event's inception, it has truly blossomed into our largest adoption event of the year, annually placing nearly 30 dogs into loving permanent homes.

Ellie, a dog adopted by Carly Pena, of Boonton, was at the event visiting her mother, Daisy. Pena takes Ellie to the event annually so the mother and daughter can be reconnected. She says adopting Ellie has been a very positive experience.



Photo by Jennifer Rubino

Mom, Daisy, and her pup, Ellie, are reunited at the event every year.

"She's amazing," Pena told LocalSource. "She's such a good dog, and this is a great organization. I like to keep up with them. Today we visited vendors, had our picture taken and bought her some treats."

"Each year the event gets bigger and bigger," said Co-Founder and Treasurer of Home for Good Dog Rescue, Rich Errico. "So far we had 15 dogs get adopted today. We always have a great turnout. This year we've had about 2,000 people. The vendors are doing well despite the fact that the heat kept some people in this year. We started out with a DJ and now we have a band."

The band, Deep C Revival, took the stage as people participated in events such as the Mr. and Mrs. Bark-A-Que costume contest and obstacle course. The winner of the annual "Mr. Bark-a-Que" Contest was Sampson, adopted through Home for Good in April 2015 to Frank and Kristin Silva of Scotch Plains after being saved from a killshelter in South Carolina. "Ms. Bark-a-Que" was a Dachshund named Lizzie. There were also meet-and-greets scheduled for adoptions. Applications were filed as potential dog owners expressed interest in adoption.

"I adopted my dog, Millie, from Home for Good Dog Rescue," said Mary Rose Piana of New Providence. "She's a wonderful companion. I think dogs deserve a second chance. This is my first time attending this event. So far it's been a positive experience."

"This year's Bark-a-Que will host our usual adoption tent, 'Memory Lane,' where we post all our photos of adoptive families; dog contests and our newest addition, a bouncy slide attraction," Holowienka told LocalSource. "In our opinion, a dog is often a family's final puzzle piece, and we want this year's event to be fun and accessible for kids and adults of all ages. And I think that's why the event has been so successful. It allows us to invite back all the families who have allowed us to come into their lives and pair them with the proper dog. And it also allows us to welcome so many new supporters to be a part of our rescue as we look forward to the future. Since our inception, we have rescued more than 4,600 dogs, and at that rate, we know we'll hit that milestone 5,000 in no time."

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday. Union County LocalSource 1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-688-0401 www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union; N.J. 07083-3639.

Union County LocalSource - September 15, 2016 - 7



## Union Mayor Manuel Figueiredo addresses the crowd at Union's 9/11 ceremony.

The Union High School ROTC holds the American flag at the ceremony.

# Union residents remembered at 9/11 ceremony

By Elana Knopp Staff Writer

This past Sunday marked the 15th anniversary of 9/11, the worst terrorist attack to be carried out on U.S. soil. Close to 3,000 people were killed and more than 6,000 injured on that fateful day. Nine Union residents died that day, and on Friday evening, Sept. 9, Union residents gathered at the steps of town hall to remember and pay tribute to them, and to all of those who perished in the attacks.

During the ceremony, a candle was lit for each of the nine Union victims.

Those remembered include Bella Bhukhan, 24, who worked at Cantor-Fitzgerald, Edward Calderon, 44, an ex-Marine who worked in the Operation Control Center at the World Trade Center, and Wing-Wai Ching, 29, who worked at You & Me Voice; Thomas Fisher, 36, who was VP of Operations at Fiduciary Trust International, Brian Goldberg, 26, also at Fiduciary Trust International, Robert Hepburn, 39, Charles Karczewski, 34, who worked at Aeon Corporation, Wayne Russo, 37, an "accountant at Marsh and McLennan, and Khalid Mohammad Shahid, 25, who worked at Cantor-Fitzgerald.

The ceremony included a presentation of colors by the Union High School ROTC, the reading of a poem by Cadet Adnan Oudeh, and "Tears in Heaven," performed by Rich Kubicz. The keynote address was given by former Union Mayor Peter Capodice, who served as Union's mayor during 9/11.

Union mayor Manuel Figueiredo shared his thoughts about that tragic day with LocalSource. "I think that 9/11 was a very sobering moment, not just for those whose lives, homes, families and loved ones were destroyed in New York City, but for all of us across America," Figueiredo said in an email. "The United States has always been



A salute to the flag to honor and remember those who died on 9/11.

thought of as one of the most powerful countries in the world. As a result, the thought of war being waged on the United States, right here on our own soil, is something that I believe was far from any of our minds. And so, on that day, not only were we forced to, as a nation, guard ourselves a bit more closely, but as individuals we were reminded of how fragile and unpredictable life can be."

According to Figueiredo, the loss of so many Union residents was a shocking tragedy for the community. "Every day, we see terrible things playing out in the world and I think that many of us think that such terrors could never happen to us," said Figueiredo. "Sept. 11 was proof that the effects of tragedy have no limits. They don't discriminate based on race, color, wealth or religion. And so it was right here in Union. A tremendous sense of shock, disbelief and regret that our neighbors and friends could have been one of the many that were lost. And, more importantly, a reinvigorated sense of community and appreciation for human life. Many of those who perished in the attacks were young and hadn't yet begun to have children. Our intention is more so to recognize the coming-of-age of the generation of children who were born in that era, and instill in them the same sense of reverence for an event that they, in the flesh, cannot recall."

Figueiredo spoke eloquently about those born in the post-9/11 era. "Watching that particular generation grow up makes me hopeful," he said. "While the tragedies that have mounted in their lifetime continue to shock and cause devastation, and as someone who spent time teaching this same demographic, I see in them the potential for a greater future. I see energy, innovation, big dreams and best of all a generation of people who have championed the idea that our differences are what makes us stronger."

Union Deputy Mayor Suzette Cavadas spoke with LocalSource about the personal pain of the families of the nine Union victims. "It's hard to believe that 15 years has already passed since the 9/11 attacks," Cavadas said in an email. "For people like you and me, the memory of that day is certainly emotional. But we have friends and neighbors, right here in town, who live with the loss, pain and regret that was inflicted on their lives every day. I am proud that the Township of Union can host an event like this so that they - the families and friends of those nine people know that we stand with them, committed to never forgetting the memory of their loved ones."

Figueiredo said that the lesson of 9/11 is a powerful one. "I think our message is clear," said Figueiredo. "Not only should we never forget the victims of Sept. 11 or those who put their lives on the line to aid search and rescue efforts, but to never forget how destructive and divisive the power of fear and hate can be. Let us not forget how quickly the flame of humanity can be extinguished, and let us not forget that tragedy can strike on the clearest and sunniest of days."

About 100 residents came out to pay tribute and remember the victims, including Union County Freeholder Vernell Wright, Union County Sheriff Joseph Cryan, township committee members Suzette Cavadas, Joseph Florio, Clifton People, Jr. and Michele Delisfort, and Union police and fire personnel.

# ocumentary urges action on behalf of veterans

#### **By Jennifer Rubino** Staff Writer

The Union County Board of Chosen Freeholders co-sponsored a screening of, "Thank You for Your Service," a documentary revealing the impact of war on veterans. The presentation took place at Hamilton Stage in Rahway on Wednesday, Sept. 7, as a part of Freeholder Chairman Bruce H. Bergen's UC HERO Initiative for 2016.

Statistics reveal that suicide among veterans is of epidemic proportions. A total of 22 veterans commit suicide daily, and the number has increased by 41 percent since 9/11. The film begins with an unsettling 911 call from a veteran's loved one reporting a suicide.

The documentary featured interviews from United States Marine Corps veterans. They speak about their experiences with death, with a heavy emphasis on innocent civilians that were shot and killed. They reported that they had no time to process their actions and that they were so engrossed in doing their jobs that now, they are left feeling ashamed instead of being proud of what they did.

"I spent 20 years in the military," audience member and resident of Roselle, Phil Martir, told LocalSource. "I saw mass grave sites in Kosovo. The battle images were so intense in the documentary. Bases are being shut down, when there are so many homeless veterans. I work for the Disabled Veterans Association.



Photo by Jennifer Rubino

A panel discussion held at the conclusion of the documentary, 'Thank You for Your Service.' From left is Director of Veteran Affairs Richard Thompson, film director Tom Donahue, VET4U Founder Janna Williams, film producer Ilan Arboleda, retired Lt. Col. Steven Brozak and film producer Matt Tyson.

Film director Tom Donahue was inspired to create the documentary after losing his best friend to suicide, and reading a New York Times op-ed article titled, "A Veteran's Death, the Nation's Shame," by Nicholas Kristof. Many of his family members are Army Veterans.

"The Family Foundation approached me with the opportunity to create this film," Donahue told LocalSource. "We visited 55 cities in search of the people with the best stories.

Donahue created a website in support of the creation of a Behavioral Health Corps.

He hopes everyone who sees the documentary will be inspired to get involved and take action. He wants his work to affect change.

"When people visit the website bhcnow.com, a letter will be generated to congress in support of this cause," Donahue said.

"The creation of the Behavior Health Corps is long overdue," Martir told Local-Source

State Sen. Raymond Lesniak, D-Union, spoke about the mental health crisis and the shortage of mental health professionals in the military. Following the screening, there was a panel discussion involving the film's director Tom Donahue; producers Ilan Arboleda and Matt Tyson; Janna Williams, the founder of VET4U and a resident of Roselle: Richard Thompson, Union County director of the Office of Veterans Affairs; and Lt. Col. Steven Brozak, a Westfield resident and retired Lieutenant Colonel in the United States Marine Corps. Brozak served in Europe, the Middle East, Asia and the Caribbean. The panel was moderated by Bergen.

"People don't want to hear, "Thank You for Your Service," said Tyson. "They're no different than anyone else. They're just doing their jobs."

"People want to do more than say 'thank you," said Arboleda. "The government has yet to say 'thank you.'





MLS# 3333766

Union Office • 367 Chestnut Street • 908.688.3000 Home Loans • 888.367.6918

Appealing residence with many floorplan. Discover great looks

## \$639,000

w/ cozy fireplace. A captivating home with a happy atmosphere.

IR

Union County LocalSource - September 15, 2016 - 9



PAINTING THE TOWN BLUE — Kenilworth Boy Scout Troop 83 Scoutmaster John Gasper, sitting on the truck, volunteers along with John Relovsky, Andrew Gasper, David Villafranca, Joseph Gasper and Robbie Herbert to paint bleachers at DiMario Park in Kenilworth on Sunday, Aug. 28. Not pictured are volunteers Kenneth and Ken Chonko.

# Rahway mayor is latest in string of driving incidents

By Elana Knopp Staff Writer

The public's focus on moving vehicles and government officials has now shifted to Rahway Mayor Samson Steinman.

According to police reports, Steinman was driving a vehicle registered to the city of Rahway on Aug. 26 with an expired license when he crashed into a parked car on Central Avenue at approximately 5:30 a.m. The report states that Steinman was driving westbound on Central approaching Pierpont Street when he swerved to avoid an animal, and in doing so, hit a parked car. The car belonged to Gregory Gonzalez on Central Avenue.

Steinman, a former DMV manager, received a ticket for driving with an expired license, for which he received a summons. His vehicle was later towed.

Steinman did not respond to Local-Source's request for comment.

The accident is the latest in a rash of motor-vehicle incidents involving public officials. In late July, Elizabeth Councilwoman Pat Perkins-Auguste was charged with driving an unregistered vehicle, as well as driving after a registration had been suspended or revoked. Later that same month, Hillside Mayor Angela Garretson was charged with disregarding an officer's hand signals, obstructing passage of vehicles, improper passing, talking on a cellphone and driving through a safety zone.

Responding Rahway Police Officer Michael Power did not issue a drug or alcohol test, according to the reports.

In the aftermath of the incident, rumors and innuendo surrounding the incident began to fly, with some media outlets reporting on the whereabouts of Steinman prior to the accident.

But according to Rahway Business Administrator Cherron Rountree, the rumors are false and cannot be substantiated by any reliable sources.

Rountree told LocalSource that the incident is being handled according to the usual protocol. "I can confirm that the mayor was in fact in an accident the morning of Friday, Aug. 26," Rountree said in an email. "Rahway Police Department responded to the scene and the mayor explained that he swerved out of the way in order to avoid hitting an animal and accidently hit a parked vehicle. The vehicle that he was driving was registered to the city of Rahway. The mayor cooperated with the responding officers and the only violation that was found was an expired license for which he was issued a summons. We are handling this accident as we would handle any other accident involving a city employee and a registered city vehicle."

According to Rountree, recent reports in the news have turned the incident into an unsavory media circus filled with false accusations. "As you are aware, with the proliferation of commentary in today's digital world, rumors and innuendos spread quickly, creating false impressions of what really happened, said Rountree. "None of the other issues that you have raised were found to be the case by the responding officers. Other information relative to this incident has not been corroborated or substantiated."

Rountree also addressed rumors that she offered false statements regarding the incident in defense of the mayor. "As far as any allegations that I have made false statements with regard to the incident, such accusations are a distortion of what I said and are based on second-, and possibly third-party interpretations of my conversations."

None of the Rahway city council members responded to LocalSource's request for comment.

# Lose 20-40 pounds in 40 Days!

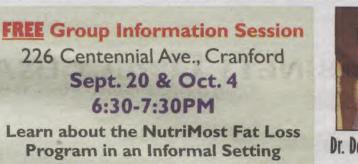


NutriMost is a completely unique system that uses technology to achieve lasting fat loss that targets Belly, Bum, Hips, Thighs. Doctor Supervised for safety and results. No Exercise Needed No Cravings • No Hunger

No Drugs • No Hormones Burns Fat • Raises Metabolism



"NutriMost's new breakthrough technology for weight & fat loss CHANGED MY LIFE!" I'm Dr. David Rendelstein, D.C., and I'm living proof that the NutriMost technology works! I've lost over 100 lbs on the system. Let me help you lose weight, have more energy, feel great decrease your risk of diabetes and heart disease and regain your health all in the next 40 days.





Dr. David Rendelstein, D.C., D. PSc

You are invited to Attend a Healthy Lifestyle Dinner Talki Dinner is complimentary.

You and your guests will get a wonderful evening of healthy food, mingling and life changing information. Please RSVP with the correct number of guests since your seats will be prepaid.

Manny's Diner 1030 Raritan Road, Clark Tuesday Sept 27th 7:00 - 9:00 PM Hosted by Dr. David Rendelstein, D.C., D. PSc

RSVP Today! Call us with any questions! 908-276-4393 www.losefatnj.com

# Topics To Be Discussed:

- Why it's become so difficult to lose weight.
- The relationship between obesity and other diseases.
- Solutions for a healthier life.
   Nosotros Hablamos Espanol
   We hope you will join us for this outstanding event!

Visit our website to view our videos and learn more!

# **Cranford's Atria honors first responders**

#### By Jennifer Rubino Staff Writer

Artria Cranford celebrated Patriot Day and held a tree planting ceremony to honor the police, fire and ambulance of Cranford on Friday, Sept. 9. The ceremony featured Linden's ROTC color guard. Mary Fagan, of Clark, sang "The Star-Spangled Banner."

Joyce Yencarelli, executive director of Atria, read the dedication of the multi-stem myrtle tree that was planted. There is a plaque next to the tree that reads, "The Staff and Residents of Atria Cranford honor the first responders of Cranford, New Jersey for their service and dedication," along with the date. Joanna Mansfield, Atria's regional vice president, also thanked the first responders. Photos were taken prior to a brunch that was served to the community. A strong sense of dignity was felt by the honorees.

"I felt a great sense of respect," police Sgt. Russell Luedecker told LocalSource. "I take even more pride in my job ever since Sept. 11. The importance of safety cannot be emphasized enough. I feel very appreciated to be a first responder in Cranford."

"I feel I'm an important member of the community," Cranford police Capt. Joe Van Bergen told LocalSource. "There's a strong sense of community today, and I'm always glad to help. This is a unique town because of the community. We work as partners to keep each other safe. I feel our support is appreciated."

Residents at Atria were dressed in red, white and blue to express their patriotism. Many of them felt a great sense of pride for their community and country. Some of them even felt a personal sense of honor for a loved one.

"My son was in the army for years," Maureen Tuccio told LocalSource. "He's a police officer in Clark. I'm very proud of him. I go to all the memorials for Sept. 11."



Photo Courtesy of Jaye Shear artment Police Department

The First Responders tree planting and brunch honors Cranford's Fire Department, Police Department and EMTs at Atria Senior Living in Cranford.

"Today's ceremony was very patriotic," Mary Frigand told LocalSource. "It was nice to honor the police and fire departments for always being here for us. The tree-planting ceremony was lovely. I like to take a walk around the building at night and look at it. I'm looking forward to sitting out this evening after my walk to admire it."

Frigand wore a red shirt and pearls to demonstrate her patriotism. Many of the residents made blankets to donate to a veterans home in Menlo Park at their upcoming Gratitude Day on Sept. 21. They also prepared bags of candy with a poem attached, saying thank you, to present as gift to the first responders.

"There is wisdom in gratitude, and we witness it daily with the more than 21,000 seniors nationwide who call one of our communities home," said Atria Public Relations Manager Ben Adkins. "Older adults know, maybe better than anyone, how to experience and express gratitude. On September 21, World Gratitude Day, residents from Atria Senior Living communities across the country will venture out into their towns and cities to express appreciation to others under the banner, 'Go Grateful.' The goal: to top 25,000 expressions of gratitude."



05 YEAR



POLICE RECOGNITION — Members of the Resident Council at the Clark Nursing and Rehabilitation Center present the Clark police with a card of appreciation signed by the staff, patients, residents and family members on Tuesday, Aug. 16. From left are: Sgt. Kevin Shackleton, Patrolman Maz Elwardany, Resident Council President Assunta Criscitiello and resident Jean Dunn.

# SUMMIT NEWS

## ANNOUNCEMENTS

# Construction schedule revised for back to school

Summit announces that local construction will take place between the hours of 9 a.m. and 2:30 p.m. and will resume at 3:30 p.m. to alleviate traffic congestion during drop-off and pick-up times for Summit area schools.

"It is important that we allow citizens to adjust to their back to school and work schedules without construction projects adding to delays throughout town," Summit Mayor Nora Radest said in a press release. "With the added inconvenience of the Morris Avenue bridge closure, it is a priority to have as few impediments to pedestrian safety and traffic flow as possible."

For more information about Summit construction projects, visit cityofsummit.org/construction.

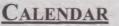
# Springfield Avenue garage repairs are ongoing

Springfield Avenue Tier garage structural repair work will be extended with partial closures on weekends throughSeptember 18.

At 5PM on Friday 9/16 through Sunday 9/18, the ground level will be closed for repairs.

The City of Summit Parking Services Agency apologizes for any inconvenience this may cause and appreciates the continuing cooperation of citizens during the repair process.

For more information on the Springfield Avenue Tier garage project or parking in Summit, please contact the Parking Services Agency at parking@cityofsummit.org or call 908-522-5100.



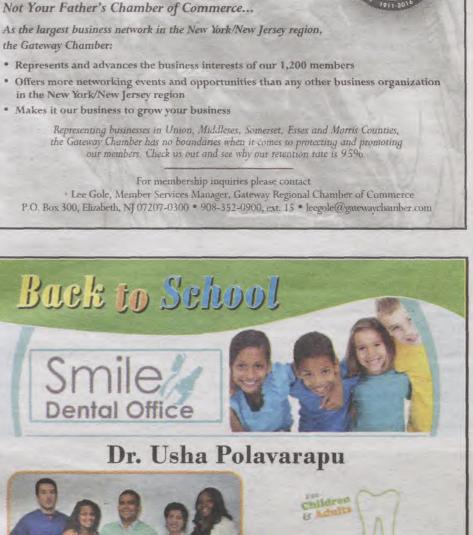
# Summit farmers market to host salsa contest Sept. 18

A salsa contest will be held Sunday, Sept. 18. For more information and to register, visit summitfarmersmarket.com. The market is open from 8 a.m. to 1 p.m. every Sunday through Nov. 20, in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street.

## Rain garden presentation to be held Sept. 22 at SFPL

On Thursday, Sept. 22, at 7:30 p.m., the Summit Free Public Library will host "Creating a Rain Garden at Your Home" with Marian Glenn of the Summit Environmental Commission, and Tobiah Horton of the Department of Landscape Architecture and Rutgers Cooperative Extension Service.

This program is free and open to the public. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.



Gateway Regional Chamber of

Commerce



# **CLARK NEWS**

# New teacher meets students at Valley Road

Third-graders and their parents at Valley Road Elementary School had the opportunity to meet their new teacher, Miss McHugh, on the evening of Aug. 29, in an event facilitated by Principal Joe Beltramba and Vice Principal Mallory Applebaum.

At the event, Miss McHugh shared an interactive PowerPoint presentation with the parents and students to introduce herself, incorporating fun facts about herself. Then, she allowed the children to set goals for the year individually and shared her goals for them.

## ALIHS Booster Club holds first meeting

On Wednesday, Sept. 7, the Arthur L. Johnson High School Crusader Athletic Booster Club held its first meeting of the year. In attendance were coaches, players and parents who had the opportunity to meet the fall coaches and hear them speak on behalf of their teams, in addition to hearing a guest speaker who talked about maximizing the high school athletic experience. The following coaches attended and spoke on behalf of their teams: cheerleading head Coach Lindsey Barrett, cross country head Coach Robert Cahill, gymnastics head Coach Brianna Ferdinandi, tennis head Coach Chris Raguseo, volleyball head Coach Michelle Zaleski, girls soccer head Coach Meredith Peitz, boys soccer head Coach Dan House, field hockey head Coach Katrina Poskay and football head Coach Anthony DelConte.

Guest speaker Lee Rubin, of Clark, was a three-sport student-athlete who was a three-year starter and defensive captain for Penn State's Nittany Lions Football team. Rubin received a full athletic scholarship to play football for the Nittany Lions under the leadership of Coach Joe Paterno.

ALJ Athletic Director Gus Kalikas had this to say about the event. "The Booster Club was thrilled to be able to bring Lee Rubin into our school district to talk to our student athletes, parents, and coaches. The messages of the evening resonated with our audience in all aspects of one's life. I am sure that everyone in attendance will implement some of these valuable ideas and incorporate them into their everyday lives."

# **MOUNTAINSIDE NEWS**

# <u>ANNOUNCEMENTS</u> Mountainside townwide garage sale coming up

Mountainside Restoration Committee will participate in the Mountainside Newcomers Club's townwide garage sale held Saturday, Sept. 17, from 9 a.m. to 2 p.m., to help raise funds for the restoration and maintenance of the historic Hetfield House and Levi Cory House. The rain date for the sale is Sept. 18.

The committee requests that the community donate saleable items for this sale. Donated saleable items can be brought to the Hetfield House on Sept. 15 and 16, between 9 a.m. and 4 p.m. Receipts are available for donations.

The Mountainside Restoration Committee is a committee of volunteers governed by the Borough of Mountainside whose purpose is to restore and maintain the Deacon Andrew Hetfield House and the Levi Cory House and collect and save historic information and items from destruction.

For residents who are interested in further information, please call 908-789-9420 or visit www.mountainsidehistory.org.

# CALENDAR

#### Plant sale starts Sept. 15

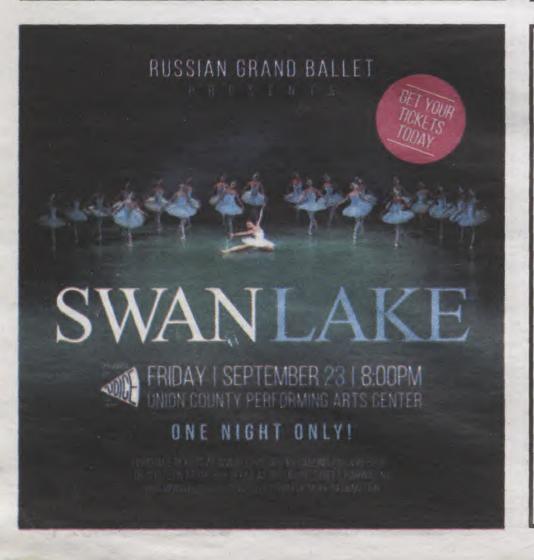
Mountainside's Historic Restoration Committee will holds its annual Fall Mum and Plant Sale at the Historic Deacon Andrew Hetfield House from Thursday, Sept. 15, through Sunday, Sept. 18, between 9 a.m. and 4 p.m. while supplies last.

For further information, call 908-789-9420 or visit www.mountainsidehistory.org.

# Clean Communities Day meeting is Sept. 20

Mountainside's annual Clean Communities Day will be held Saturday, Oct. 22, from 9 a.m. to noon. To volunteer, call Pat Gilstrap at 908-232- 2409 or send an email to her at pgilstrap@mountainside-nj.com. This is an event to pick up litter; supplies will be provided and can be picked up at 9 a.m. at the DPW garage that day. Lunch will be provided immediately after the event.

A meeting will be held Tuesday, Sept. 20, at 6:30 p.m. in the second floor lounge at the Municipal Building to discuss the details; it is not necessary to attend the meeting to participate.



If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

1 Year **For Only** 

□ Yes! Name

> Addre Town:

State: Home Mail (

cover price!

That's 52% off the

,ou	pon	anu	Payn	nen	ιc
-					

Worrall Community Newspapers, P.O. Box 3639, Union, NJ 07083

I want to subscribe for 1 year for just \$18.00	Pay by credit card: LOCALSOURCE			
\$\$:	□ VISA □ Master Card □ American Express □ Discover Card number:			
	Expiration date:			
Zip:	Card Holder:			
Phone:	Signature:			
k	No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.			

For Faster Service: 908-686-7700 or log on to UnionNewsDaily.com



CELEBRITY DELIVERY — AI Leiter, former MLB Pitcher and current studio analyst for MLB Network and a color commentator for the YES Network and Fox Sports Florida, visits 100-year-old Margaret Beauman, an avid Yankees Fan and Mountainside resident, Friday, June 10. Leiter delivered meals to older adults in Summit and Mountainside to help celebrate SAGE Meals on Wheels 50th anniversary. For more information on the program, call 908-273-5554 or visit www.sageeldercare.org.

# **FANWOOD NEWS**

# CALENDAR

#### Fanny Wood Day is Sept. 18

Fanwood's 21st annual Fanny Wood Day will be Sunday, Sept. 18, from 11 a.m. to 5 p.m. in downtown Fanwood. There will be live entertainment, a classic car show, vendors and a variety of activities. The schedule of events is as follows:

• 11 a.m.: car show, vendors and kids areas open;

• 11:30 a.m.: scavenger hunt;

• Noon: Opening Ceremony

• 12:15 p.m.: Fanny Wood Day Photo

Contest winners announced; • 12:30 p.m.: Best Dressed Pet Parade;

- 1 p.m.: live entertainment:
- 1:30 p.m.: Ice Cream Eating Contest
- 2 p.m.: live entertainment:
- 2 p.m.: water balloon toss;
- 3:30 p.m.: Pizza Eating Contest; and
- 4 p.m.: Cream Pie Eating Contest.

The classic car show, dedicated to the memory of classic car enthusiast Don Wussler, will feature cars of many different makes and models on South Avenue, just east of Martine Avenue. There is no fee to enter a car in this show and last-minute cars are welcome, however preregistration is preferred.

The sixth annual Fanwood Photography Contest invites photographers of all ages to submit up to three images. While there is no requirement that submissions be of Fanwood subject matter, local scenes related to Fanwood will be a factor in the judging. Submissions must be framed and wired for hanging, with entries dropped off at Fanwood Borough Hall, 75 N. Martine Avenue, before 8 p.m. on Thursday, Sept. 8. Registration forms and event details are available at fanwoodnj.com.

# Fanwood poetry reading will be held Sept. 20

On Tuesday, Sept. 20, The Carriage House Poetry Series in Fanwood invites the public to a free evening of poetry readings by Maria Mazziotti Gillan and Joe Weil at 8 p.m. in the Patricia Kuran Arts Center on Watson Road, off North Martine Ave., adjacent to Fanwood Borough Hall. An open mic reading with local poets will follow the featured performance.

Gillan is the founder and director of the Poetry Center at Passaic County Community College in Paterson and editor of The Paterson Literary Review. She also is the director of the creative writing program at Binghamton University. She received the American Book Award in 2008 for her book, "All That Lies Between Us," and has published 20 books.

Weil is an assistant professor at Binghamton University, where he teaches poetry and fiction at the graduate and undergraduate levels. He has been featured on "Fooling with Words" on PBS with Bill Moyers and in the New York Times, and at the New Jersey Performing Arts Center.

The Carriage House Poetry Series is currently in its 18th year at the Kuran Arts Center. For more information call 908-889-7223 or 908-889-5298. For online directions and information, visit http://carriagehousepoetryseries.blogsp ot.com/. goironbound.com

Ironbound Business Improvement District Presents:



# October 7<sup>th</sup> + 8<sup>th</sup>, 2016

Sample wines and artisnal foods from the Iberian Peninsula and beyond, including Spain & Portugal

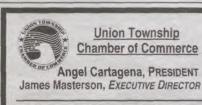


55 Prospect Stree [Betw. Ferry & Lafayette] Ironbound District Newark, NJ



Longmeadow Farm 561 Blairstown Rd. (Rt. 521) 1 mile North of Rt. 80 at exit 12 in Hope, NJ 908-459-5351

www.upickapples.net



## The Mayor's Day 5K Run/Walk

Sunday, September 25, 2016 (Rain or Shine) Union High School Cooke Drive, Union, NJ

Age Group: 0-13, 14-19, 20-29, 30-39, 40-49, 50-59, 60-69 & 70+ PLUS! Prizes will be awarded to the Top 3 Male & Female runners from each age group!! Check in begins @ 7:45 am Run starts @ 9am Kids Run - Registration @ 7:30 am Run Starts @ 9:30 am

#### \*\* REGISTER ONLINE \*\*

www.runsignup.com/races and enter Mayor's Day as the race name

A portion of the proceeds will go to support the cause of ALS Treatment and Care. For info call the Chamber at (908)-688-2777

or email executivedirector@unionchamber.com

## **JMU** graduates locals

James Madison University announced that following students graduated with honors during the university's May 6 commencement exercises:

Briana Robertello, of Berkeley Heights, graduated cum laude with a degree in communication sciences and disorders; Emily Lupin, of Cranford, graduated cum laude with a degree in health sciences; and Tracy Staeudle, of Mountainside, graduated magna cum laude with a degree in sport and recreation management.

James Madison University is located in Harrisonburg, Va.

#### Moass named to dean's list

Jordan Moass of Union was named to the dean's list for the spring semester at the University at Albany. Students named to the dean's list earn a grade-point average of 3.5 or better.

## Albright College announces spring 2016 graduates

Albright College held its 157th commencement ceremony May 22. The following local students earned their degrees:

• Jessica Leonardis of Mountainside graduated cum laude;

Raymond Osterman, of Scotch Plains;
Daniel Sobolewski, of Linden; and

• Elizabeth McGovern, of Summit, graduated cum laude.

Founded in 1856, Albright College is located in Reading, Pa.

#### Rosen, of Summit, graduates

Joshua Rosen, of Summit, graduated from Union College during its 222nd commencement ceremony. Rosen earned a bachelor of arts degree in economics and Chinese.

Union College, founded in 1795, is located in Schenectady, N.Y.

#### **Ginyard earns degree**

Davonte Ginyard, of Hillside, earned a bachelor of science degree in business administration, and was among more than 800 undergraduate and graduate students representing 18 states and 10 countries to receive their diplomas at a May commencement ceremony at the American International College, located in Springfield, Mass.

#### Hewett makes dean's list

Casey Hewett, of Mountainside, was named to the Merrimack College dean's list for spring 2016.

Merrimack College is an independent private institution located in North Andover, Mass.

## McGovern named to Albright's dean's list

Elizabeth McGovern, a senior history major from Summit, was named to Albright College's dean's list for the 2016

# STUDENT UPDATE

spring semester. Albright students must attain at least a 3.75 term grade-point average to be named to the list.

Albright College is located in Reading, Pa.

## Turon earns master's from Kent State University

Anthony Turon, of Elizabeth, graduated from Kent State University with a master of education degree from the College of Education, Health and Human Services.

Kent State University is located in Kent, Ohio.

## Students participate in Overlook internship

During the month of June, two college students from Union County took part in a selective summer medical internship led by Overlook Medical Center vascular surgeon Dr. Clifford Sales.

In its seventh year, only 3 percent of applicants are accepted to the four-week program, which was developed to expose undergraduate college students to many aspects of the health care field. It is designed to give students a close-up perspective of life as a physician in a wide range of specialties.

"The goal of this program is to help students make an informed decision about possibly entering one of the many exciting fields of medicine," said Sales who is also president of the Overlook Medical Staff. "We want to give students the opportunity to learn about the human aspects of a career in medicine — something that is not typically available in most settings."

Students in the 2016 class are:

• Audrey Bangs, of Westfield, a graduate of Westfield High School and a sophomore at Middlebury College, Middlebury, Vt.; and

• Emily Lubas, of Linden, a graduate of Mother Seton Regional High School and a senior at Lafayette College, Easton, Pa.

For information about applying to the program in 2017, call 908-522-5926, or visit the Overlook Summer Internship Program information on the Atlantic Health System website.

# Sutton graduates from Marquette University

Owen Sutton, of Summit, has graduated from Marquette University in Milwaukee, Wis., with a bachelor of arts degree in economics.

Marquette University is a Jesuit university located in Milwaukee, Wis.

#### Gardner earns doctorate from St. Cloud State

Sidney Gardner, of Springfield, earned a Ph.D. in education from St. Cloud State University in St. Cloud, Minn., on May 6.

#### **Residents awarded degrees**

Nana Akua Ampofo, of Hillside and Hannah J. Millen, of Westfield were awarded degrees by Clark University in Worcester, Mass., on Sunday, May 22.

## Residents make University of Scranton dean's list

Local residents were among 1,600 students named to the University of Scranton dean's list, which recognizes students for academic excellence during the 2016 spring semester. A student must have a grade point-average of 3.5 or better with a minimum number of credit hours during the spring semester to make the dean's list.

• Erin Alexander of Linden is a junior psychology major in the College of Arts and Sciences.

• Andrew Bamundo of Berkeley Heights is a sophomore accounting major in the Kania School of Management.

• Lea Barny of Linden is a sophomore neuroscience major, College of Arts and Sciences.

• Catherine Bruno of Westfield is a junior international studies major in the College of Arts and Sciences.

• Lauren Carosi of Cranford is a senior psychology major in the College of Arts and Sciences.

• Nicole Carpetto of Westfield is a sophomore health administration major in the Panuska College of Professional Studies.

• Stephanie Creegan of Union is a sophomore exercise science major in the Panuska College of Professional Studies.

• Julia Dolan of Clark is a senior counseling and human services major in the Panuska College of Professional Studies.

• Kasey Donahue of Cranford is a junior mathematics major in the College of Arts and Sciences.

• Claire Eberle of New Providence is a freshman chemistry business major in the College of Arts and Sciences.

• Kevin Echausse of Westfield is a freshman criminal justice major in the College of Arts and Sciences.

• Marissa Frank of Cranford is a sophomore marketing major in the Kania School of Management.

• Brittny Gallagher of Westfield is a junior criminal justice major in the College of Arts and Sciences.

• Victoria Giamella of Kenilworth is a senior occupational therapy major in the Panuska College of Professional Studies.

• Emily Harvan of Cranford is a sophomore biology major in the College of Arts and Sciences.

• Elaine House of New Providence is a sophomore exercise science major in the Panuska College of Professional Studies.

• Danielle Jakubik of Cranford is a senior occupational therapy major in the Panuska College of Professional Studies.

• Kaitlyn Kovar of Summit is a senior counseling and human services major in the Panuska College of Professional Studies.

Union County LocalSource - September 15, 2016 - 15



READ TO A DOG — Children practice their reading skills with Glow, the therapy dog, at the Kenilworth Public Library. Glow is a kuvasz, a live-stock dog of Hungarian origin, owned by John and Susan Data-Samak. For more information on library programs, call 908-276-2451.

# SPRINGFIELD NEWS

# ANNOUNCEMENTS

## **Reading before kindergarten**

Registration is now open for the "1,000 Books Before Kindergarten" program at the Springfield Free Public Library, for which children may be signed up between birth and the start of kindergarten. Once a child is registered, every book read to the child is recorded in a book log. Every book counts, not just library books, and books can be read by anyone, including family members, friends, caregivers, and teachers or librarians during story times. Since repetition is key to learning, favorite books can be read over and over again and each time counts.

Since this program is self-paced and not a race, it is up to a child's parents to determine how quickly the goal will be reached. Little listeners will be given a prize for each 100-book milestone attained.

This program is free and began Sept. 1; children enrolling in this initiative at the Springfield Free Public Library must be residents of Springfield. Children from other communities who signed up prior to Sept. 1 will be grandfathered into the program.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

# CALENDAR

#### Short story class Sept. 15

The Springfield Free Public Library will offer a free, eight part short story class, open to all adults ages 18 and older. It will run from 7 to 8 p.m. on Sept. 15 and 29; Oct. 6 and 20; Nov. 3 and 17, and Dec. 1 and 15.

Classes will be led by Andrea Green, recently retired as a professor and a former chairwoman of the English department at Union County College. Stories to be discussed during the eight class sessions will include works by James Baldwin, Raymond Carver, William Faulkner, Ernest Hemingway, Bobbie Ann Mason, and Edgar Allan Poe. Copies of the stories will be provided for all participants and no purchases will be required. There will be no exams or written assignments given.

Preregistration is requested and can be done by contacting Library Director Dale Spindel atdspindel@sfplnj.org or by calling the reference desk at 973-376-4930, ext. 229.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

# Religious school to host open house on Sept. 15

Temple Sha'arey Shalom, 78 South Springfield Ave., Springfield, invites parents with kids in kindergarten through grade three to become acquainted with its religious school Thursday, Sept. 15, at 4:30 p.m. with a shofar event.

For more information or to register for this event, call the temple at 973-379-5387, email office@shaarey.org or visit www.shaarey.org.

## **Cooking class is Sept. 22**

Join Springfield resident Charu Jhalani as she shares her passion for the foods of her native India with a cooking class at the library on Thursday, Sept. 22, from 7 to 8 p.m. The presentation will focus on the steps required to prepare Paneer butter Masala with Naan and rice. This classic Indian recipe originated in the state of Punjab but is now popular throughout India. The main ingredients of this recipe include Paneer (a type of Indian cheese), cream, tomatoes, spices and cashew nuts. Samples of the completed dish will be shared with those in attendance at the conclusion of the demonstration. People with an allergy or sensitivity to any of these ingredients are cautioned not to consume this dish.

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found atwww.springfieldpubliclibrary.com.





Worrall Newspapers has pages on Facebook and Twitter and we provide our followers with the latest in local information. We also want our readers to be actively involved. Send us any news tips to tweet at:

Admin@thelocalsource.com

# STUDENT UPDATE

(Continued from Page 14)

• Matthew Marino of Scotch Plains is a freshman exercise science major in the Panuska College of Professional Studies.

• Alexandra Mueller of Summit is a senior occupational therapy major in the Panuska College of Professional Studies.

• Nicholas Mullery of Clark is a senior exercise science major in the Panuska College of Professional Studies.

• Shannon O'Brien of Westfield is a sophomore occupational therapy major in the Panuska College of Professional Studies.

• Madeline Pfeifer of Westfield is a sophomore neuroscience major in the College of Arts and Sciences.

• Jennifer Reis of Fanwood is a senior exercise science major in the Panuska College of Professional Studies.

• Sophie Sabatell of Scotch Plains is a junior occupational therapy major in the Panuska College of Professional Studies.

• Amanda Savoca of Clark is a senior criminal justice major in the College of Arts and Sciences.

Casey Trezza of New Providence is a junior exercise science major in the Panuska College of Professional Studies.  Thomas Trotter of Cranford is a sophomore finance major in the Kania School of Management.

• Kaitlyn Weber of Cranford is a freshman middle level teacher education major in the Panuska College of Professional Studies.

The University of Scranton is a Jesuit university located in northeastern Pennsylvania.

# Kutztown University awards degrees to local residents

Rebecca C Jackson of Westfield; Brianna Lynn Palumbo, of Mountainside; and Jeffrey Tyler Siessel of Clark recently graduated from Kutztown University, located in Kutztown, Pa.

## Residents named to Clemson U, dean's list

Local residents have been named to the dean's list at Clemson University for the spring 2016 semester. To be named to the dean's list, a student achieved a grade-point average between 3.50 and 3.99 on a 4.0 scale. Union County residents are:

Ryan Elizabeth Shepherd of Berkeley Heights, Kevin M. Kaiser of Cranford, Emily Renee Roman of Cranford, Kelly Lynn Schoustra of Cranford, Brooklyn Victoria Baldacci of Summit, Kaitlyn Eve Gettings of Summit, William Henderson Hadley of Summit, Josephine Persson of Summit, Peter Sargent Mebane of Westfield and Kathryn Margaret Sullivan of Westfield.

Clemson University is located in Clemson, S.C.

## Union County residents make the dean's list

Three local students have earned the distinction of dean's list at the Georgia Institute of Technology for spring 2016. This designation is awarded to undergraduate students who have a grade-point average of 3.0 or higher for the semester. Samantha Loop and Arielle Margulies of Scotch Plains, and Nicolas Matarazzo of Springfield were named to the list.

The Georgia Institute of Technology is located in Atlanta, Ga.

# Need for new buildings, but also transparency in cost

(Continued from Page 1) Middle School, which was built in 1962. The borough's community center, built in 1972, currently serves as a senior center, and Arminio Field, constructed in 1912, has had no major upgrades until 2006, when a new sprinkler system was installed.

According to documents, taxes in the borough increased by almost 50 percent between 2004 and 2011 and, according to Holley, with no major capital improvements or community upgrades to show for it. In addition, Holley maintains that the existing library faces \$92,000 in capital needs, such as electrical and HVAC issues.

Holley said that county freeholders, BOE, the state Department of Education and, most importantly, the residents, are in agreement with the plan. "What we have right now is only a Band-Aid," said Holley. "Kids are walking around the streets. You see them. There's nowhere to go."

Union County spokesperson Sebastian D'Elia told LocalSource that the county is in favor of the project. "The County of Union through the Union County Improvement Authority saves taxpayer money for its municipalities over the long term by obtaining better rates for financing on projects such as the Roselle Mind and Body Complex," said D'Elia in a statement. "Over the last 18 years, the UCIA has guaranteed financing through Union County for projects in various municipalities. The Roselle Mind and Body complex is a development of great public benefit that provides muchneeded recreational and educational opportunities in an urban environment, and is supported by local officials."

According to Roselle Mayor Christine

Dansereau, the borough has an obligation to be completely candid with residents regarding the cost of the project. "There are not two opposing views regarding the desire to see the Mind and Body project come to fruition," Dansereau told Local-Source in an email. "There is no doubt we need a school, and no doubt that we in Roselle would like to have a safe, yearround recreation environment for our children, the same as our surrounding towns. The only pushback, for lack of a better term, is the importance of working out all the cost factors involved in this project so that our community is clear about the financial commitment.'

Dansereau made clear that financial transparency and accountability is not in opposition to the project; The borough has an obligation to inform its residents. "It behooves us as public officials to make sure that the economic issues surrounding this \$59 million dollar project are handled in a way so that there is little impact on the financial well-being of our community."

Dansereau states that she wants to be certain that the town does not take on more financial stress that it can handle. "Apparently, there are people who believe that making sure that this doesn't happen by doing our fiscal homework and remaining accountable to the community is somehow an adversarial role to the project. This is absolutely untrue, which is why I stated there are not two opposing views regarding the desire to see this project become a reality. We have an obligation to be completely informed of the costs involved regarding any project we pursue on behalf of our constituents, and the financial details involved in construction and operation. Why some believe this constitutes an adversarial position to the project, I have no idea."

There are those who question the exact amount of the tax increase, with different amounts being bandied about on blogs and social media as costing homeowners anywhere from \$150 to close to \$500 per year. An unnamed source told LocalSource that he believes that the project will cost far more than the amount being reported, but Holley dismissed the naysayer. "I find it funny that now I'm hearing these objections when they haven't even sat down with me and talked to me about it," said Holley.

According to Holley, a tax increase of \$312 per year on a house assessed at \$119,000 is the rate that Roselle residents can expect.

One blog denouncing the project criticized the UCIA and what they see as increasing costs to residents. "Union County Improvement Authority has approved two bond sales totaling nearly \$50 million for construction of a borough community fitness center and school facility," read the site. "Authority board members approved the sale of \$30 million in bonds for the community center and approved a separate \$19.5 million bond sale for an Early Learning Center for kindergarten and pre-K classes. Through June 3, 2015 the UCIA has already expended \$21,949 on this project and it will likely be another million-dollar-plus payday ... The Local Finance Board is rightly worried about these exorbitant fees that Improvement Authority vendors are raking in.'

Holley maintains that those who oppose the plan are not making themselves aware

#### Hofstra recognizes locals

Hofstra University recently announced the spring 2016 provost's list, which recognizes students who have earned a perfect 4.0 grade point average, and dean's list, which recognizes students who received at least a 3.5.

On the provost's list are Ashley Migliaro, of Clark, and Amanda Tempesta, of Cranford.

On the dean's list are Nicole Buckley of Clark; Montana Cushmeyer of Kenilworth; Moises Philippsborn Rosenbach of Cranford, Marc Roessle of Clark; Lyndsey Shulman of Springfield; Gabrielle Sully of Cranford; and Christopher Wasieczko of Clark.

Hofstra University is located in Hempstead, N.Y.

#### **UVM confers degrees**

The following local students were among the recent graduates at the University of Vermont.

• Maximillian Archambault, of Scotch Plains, graduated with a bachelor of science in communication science and disorders:

Continued on Page 23

of the numbers. "All these folks don't know what they're talking about," said Holley. "They don't include our plan for revenue from the borough, so of course it'll seem that taxes are higher. I have every confidence that Roselle can afford this."

Holley points out that other county municipalities, such as Linden, have recently constructed three new firehouses and a library. "So what's the difference here?" asked Holley of the project.

Mike Hanley, of NW Financial, LLC, a consultant working with the borough, told LocalSource that residents seem enthusiastic about the project. "The feedback from residents during the hearings were that everyone is already paying a lot in taxes, but if you are already paying high taxes, you want high quality of service," Hanley said in a phone call. "You're creating this very nice amenity, so people have been saying, 'We're already paying a lot, so we'd rather pay a lot and have very good amenities than pay a little less for a lot less.'"

Holley maintains that this is a very personal project to him, as well, as he wants all children in the community — including his own — to reap what he believes are the benefits of the project. "Kids today are a different type of kid," said Holley. "They need a different kind of structure. They need somewhere to go, a destination in town that's a safe haven. The community has supported this. I know the kind of work the town and professionals have put into this. These are the kinds of things that should be happening in local government. We've spent several years working on this through blood, sweat, and tears."

# **IN MEMORIAM**

• ADASE - Stella, of Roselle Park; Sept. 6. Medical technician, grandmother. • BARBARICH - Ann, of Clark; Sept. 2. Nursing secretary, grandmother. • BOGOLUB - Col. Milton, formerly of Union; Sept. 5. Career Army officer, father. • BRANDON - Barbara B., of Hillside; Dec. 2, 2015. Dept. of Ed. commissioner. • BURDGE - Harold R. Jr., of Mountainside; Sept. 3. School administrator. • BURKERT - John J., of Hillside; Sept. 1. Chemical operator, grandfather. • BUSSEL - Ruth, formerly of Clark; Sept. 3. Medical office manager, mother. · COLLINE - Dorothy M., formerly of Mountainside; Sept. 1. Grandmother, 90. • DAWKINS - Constance A., of Linden; Sept. 1. Wife, sister and mother. • DEDEO - Joseph F., formerly of Union; Sept. 4. Sales representative, father. • DEROGATIS - Louise G., formerly of Clark; Sept. 4. Owned Dero's Bakery. • DOLAN - Janet C., formerly of Rahway; Sept. 4. Office manager, grandmother. • DONNELLY - Robert P. Jr., of Springfield, formerly of Maplewood; Aug. 31. • FAITOUTE - Thomas A., of Fanwood; Sept. 1. Vietnam War vet, grandfather. • HAUSMAN - Dawne, of Summit; Sept. 2. Co-founded The Savvy Parent. • HUXFORD - Randy T., of Rahway; Aug. 30. Computer technician, father, 44. • LEARY - Lawrence E., of Union; Aug. 31. Was 81. • LUGARA - Joseph "Bip," of Kenilworth; Sept. 2. WWII vet, crane operator. • MAGLIACANO - Anthony Sr., formerly of Union Township; Sept. 4. Father. • MCKENZIE - Marion Jones, of Rahway; Sept. 3. Choir member, grandmother. • MILLER - Eva, formerly of Hillside; Sept. 1. Sang in church choirs. Mother. • ODOM - Weltha L., of Linden; Sept. 1. Sixty-year church member, mother. • OLDFORD - Doris H. Chattin, formerly of Mountainside; Aug. 27. Grandmother. · PODOLAK - John J. Jr., of Union; Aug. 31. Was 73. • REESE - Jesse, of Union; Aug. 29. Husband, father and brother. Was 58. • ROTH - Marie C., of Union, formerly Roselle Park; Sept. 7. WELCA treasurer. • SUDZINA - Suzanna, formerly of Linden; Aug. 31. • VEILLEUX - Gonzague, of Hillside; Sept. 1. Machinist, grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



#### **DINNER & SHOW**

# FRIDAY

SEPTEMBER 23, 2016 EVENT: "THE BEATLES Faux Sale" DINNER &

SHOW PLACE: Kenilworth Veterans Center, 33 South 21 Street

TIME: 6 p.m.- 11 p.m.

PRICE: \$55 (advance reservations required) DETAILS: Two-hour live performance of Beatles music by the renowned Beatles tribute band "Beatles Faux Sale" plus Beatles-Themed Dinner Buffet, trivia, prizes, gift auction, 50/50, dancing. Seating plan accommodates 8-10 people per table. For reservations/tickets, please call 908-709-0434 or 908-709-0391.

**ORGANIZATION:** Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

# ADVERTISE TODAY!

CLASSIFIED ADS GET RESULTS! CALL US AT 908-686-7850



ERA Village Green	http://www.eravillagegreen.com
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.Mountainsidenow.com
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/seco
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union County LocalSource	http://www.UnionNewsDaily.com

# To be listed call 908-686-7700

In Loving Memory RUSSELL S. WILDE, SR. September 18, 1999



Each anniversary of your passing recalls memories of what we all had together and what we lost so tragically that late summer night.

We mourn *our* loss of your smile, your compassion, your love and affection. You are forever young and vibrant to us. So much more we could have shared, so much fuller all of our lives could have been with you there beside us.

Time does *not* heal; rather, it allows us to turn grief into fond remembrances, calming us in stormy hours, and embracing us with your love in quiet moments of joy. *Love, Dad, Joan and Steve* 

# OPINION

# The scourge of domestic violence

News of terrorists and shootings in schools seem to dominate the headlines at

most newsstands across the country, and these stories definitely deserve the attention being focused on them by the media. But there is another menace, much more subtle but just as pervasive.

It's rarely the lead story, though its claws touch far more people than many are willing to admit: domestic violence.

For far too long, domestic violence has been the elephant in the room no one was willing to admit existed. Domestic violence, also called domestic abuse, battering or family violence, has been around as long as people started living in semblances of a society. Still far too under-reported, many times the victim, who is actually a man about one fourth of the time, suffers feelings of guilt, as if she or he deserved what their spouse or significant other did to them.

Often, when police respond to a domestic violence call, when they arrive, no one wants to press charges. Incidents are then swept away and the crisis is allowed to continue. Newspapers frequently treat domestic violence with the same kid gloves used for the taboo subject of suicides. In an attempt not to offend the vulnerable or those closely linked, or perhaps to avoid incessant legal threats, nothing is reported at all. And the cycle of abuse continues.

How prevalent is domestic abuse locally? In 2014, according to a domestic violence statistical summary produced by the state of New Jersey Office of the Attorney General, there were 62,055 domestic violence offenses reported by the police statewide, a 4 percent decrease, when compared to 64,556 reported in 2013, but still far too large a number. In Essex County, the number of assaults report-

number

EDITORIAL

ed in 2014 was 3,472, compared to 3,073 in 2013. In Union County, the number

of assaults in 2014 was 1,321, compared to 1,391 in 2013. This is a small sample of the numbers available from the Office of the Attorney General, numbers that don't bode well for our so-called civilized society.

There are groups out there willing to help people suffering from domestic violence right here in Essex and Union counties. The Essex County Domestic Violence Working Group meets regularly, eight to 10 times a year, and includes stakeholders representing direct service providers, law enforcement, the courts and other agencies and individuals.

The main number of the Domestic Violence Unit at the Wilentz Justice Complex in Newark is 973-776-9300, ext. 57049. The Union County Prosecutor's Office Domestic Violence Unit devotes direct, specialized attention to domestic violence cases to ensure that victims receive the care and attention they need. To contact them, call 908-527-4000 or email info@ucnj.org.

Victims of domestic abuse need not feel alone or abandoned. The state Assembly recognized the need when it created the Assembly Task Force on Domestic Violence in 1997. But all of these wonderful organizations won't mean a thing if you don't take the first step and contact them. There are people in every community willing to help those in need, far more than you might realize.

If you see someone in trouble, lend a hand, offer to be a friendly voice, someone to listen or to whom they can confide. And if you think the problem is too big for you, contact professionals. But don't sit idly by, hoping for the best. Domestic violence can only be stopped if we do something about it.

#### Union County LocalSource Published Weekly Since 1917 By Visit our Website for more news and photos Worrall Media 1291 Stuyvesant Avenue, Union, N.J. 07083 Phone: 908-686-7700 David Worrall, Publisher UnionNewsDaily.com hankwebb@thelocalsource.com Fax: 908-688-0401 Office Hours: 9am to 5pm M-F Alissa Zarro, Regional Editor editorial@thelocalsource.com ©Worrall Community Newspapers, Inc. JR Parachini, Sports Editor 2016 All Rights Reserved LocalSource encourages reader response to let-ters, columns and editorials each week. Send ir@thelocalsource.com Articles, pictures and advertisements herein letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses are the exclusive property of Worrall Commu-nity Newspapers, Inc. and any republication or dcast without written permission is pro must include name, address and daytime h

The halfway mark

LEFT OUT

#### BY FRANK CAPECE

Times keep changing for Mayor Derek Armstead. Two years ago the sometimes-rebel Linden councilman had just defeated the city's powerful Democratic party establishment in the mayoral primary election and went on that November to win election to the top spot. Armstead figured out before most the opportunities in the city's rapidly changing demographics. He maximized the turnout in the minority community.

Now halfway through his term, Armstead speaks about the new projects in the city's transit village, new growth potential on St. Georges Avenue and his recent navigation to get a new police chief.

In Linden's strong council-weak mayor form of government, coalition building is a requisite skill. Armstead has had some victories, and sometimes he has been stymied. The halfway high point may be the selection of Jonathan Parham as the new police chief. In something of a two-step-forward, one-step-backward plan, Armstead did not get a designated Police Director, but got the chief he wanted.

The yearlong controversy over the nasty car crash in Staten Island involving an ex-Linden police officer and two fatalities sees Armstead widely praised for a low-key but effective leadership position. Last week Armstead praised the "professionalism and dedication" of his city's law enforcement.

Armstead knows how to count in politics. He speaks somewhat wistfully about seeking six reliable council votes to effectuate his plans. There are even flashes of the ex-confrontational Armstead when he speaks of some impatience with governing body decision making.

He flat-out describes "politics" stalling his proposal for a hazardous material storage fee. Armstead argues that due to the industrial operations of the city "we must maintain a fire, police and other safety support presence. I want this cost to be placed on those who cause the expense." His proposal for a city administrator has also not moved.

Armstead speaks about the potential for placing solar panels at the old Linden landfill. In a somewhat daring plan he wants to cut out the "middleman" of PSE&G and sell the power directly to nearby industry to enhance the benefit to the city.

Armstead praises the benefit of the growth of the city's transit village near the railroad station in bringing in more attractive ratables. He admits that there may be some major proposals regarding St. George's Avenue in the near future.

He is praised by the longtime councilperson from the 8th Ward, Michele Yamakaitis, for his technical vision. She says, "Mayor Armstead has brought the city into the 21st century in terms of technical innovations." She also acknowledges his availability for issues that arise in her ward. Paul Dudley, the operator of the Linden Airport, also acknowledged the mayor's availability and "interpersonal skills." Currently working on a major charitable endeavor for the local police at the facility, Dudley described the mayor's "hands-on approach and impressive leadership skills."

You don't get into office in Linden without sound political instinct. Still, Armstead's post-election record has been mixed. He supported the unsuccessful election challenge to 5th-Ward Councilwoman Rhashonna Cosby-Hurling. He was on the winning side in the recent primary victory of 7th-Ward Councilman Ralph Strano. He appeared with his fellow Democrats in bringing to task the stalled labor negotiations at Laminated Industries in the city.

As to his own future, he deftly says, "I hope in two years to be the nominee of the local democratic party and win reelection as mayor." He will be holding a fundraiser tonight for his own reelection. Though his support has been sought by candidates for governor, Armstead dismisses inquires, saying we need to get through the Presidential election before focusing on governor.

Maybe so, but the mayor is building to get needed numbers for a working city coalition and reelection.

# Making your garden 'bird friendly'

My father used to call them "salad birds." Reference guides refer to them as "Spinus tristus." Most of us know the bright, acrobatic birds as "goldfinches." Though they look as colorful as parakeets, guidebook authors sometimes damn these songbirds with faint praise because of their ubiquitous presence among us.

All I know is that American goldfinches are the icing on the cake of late-summer gardening. At this time of the year, the males flit around dressed in their finest bright yellow bodies, with black foreheads and white-banded black wings. Their tails have jaunty notches and their bills are orangey-pink. As is so often the case in the bird world, the females are more subdued, sporting olive-colored backs and dull yellow underbodies. This disparity hardly seems fair to me, but it is all the same to the goldfinches.

Most of the time in my garden, I see the goldfinches hard at work foraging for coneflower seeds, which are among their favorites. The birds bounce back and forth from the little willow, to the abelia bush, to the roses of Sharon. They are not terribly high flyers and generally nest in trees or shrubs that are less than 30 feet tall. I suspect that an active goldfinch nest is cleverly hidden either in the garden or nearby, though I have never been able to locate it.

#### THE GARDENER'S APPRENTICE

#### **BY ELISABETH GINSBURG**

Last spring I picked up two abandoned ones that were blown from the trees during the winter.

The goldfinches do not love my yard for its beauty, which is a good thing, because this year it is rather wild. They love it for its food and shelter resources. Those drab-colored females are the builders of the species, putting together cup-shaped nests, each about 3 inches wide. Constructed of plant fibers and made cozy with linings of down from favorite seed plants like thistles, they are bound to the crooks of tree branches with spider web filament. Goldfinch mothers are clearly superior engineers, as the nests are so tightly woven that they are nearly waterproof. Since the female goldfinch has to sit in that nest 12 to 14 days before her clutch of pale blue eggs will hatch, the comfort factor makes sense.

Unlike some other avian species that lay eggs in the spring, goldfinches nest in midsummer, when the various flowers of the daisy or Asteraceae family are setting seed. In addition to coneflower and thistle seeds, goldfinches relish asters and most likely the seeds of such things as coreopsis, boltonia, zinnia and sunflower. I grow lots of daisies, so in the mornings and early evenings, I often see goldfinches gamboling around the yard. Though I didn't think of the goldfinches when the plants were chosen, the birds are a highly desirable unintended consequence of my daisy habit.

In my part of the world, goldfinches are year-round birds, but they are less noticeable in the fall and winter, as the males lose their bright feathers and turn as drab as their mates. Since they are primarily seed eaters, they welcome the presence of garden bird feeders filled with sunflower or nyjer seeds.

Bird feeders are important for these seed-loving creatures, but creating a good habitat should be one of the goals of home gardening. While goldfinches are far from endangered, some sources note that their numbers may be declining over time. Songbirds in general are up against the forces of pollution and development, so human admirers have to fill in the environmental gaps by indulging in birdfriendly gardening. This means planting seed and berry-bearing species, including the daisy family members beloved of goldfinches. Many online and conventional plant guides now indicate whether a specific species or variety attracts birds, butterflies or pollinating insects. Make a habit of checking this information. Use mixed plantings of annuals, perennials, shrubs, grasses and small trees, to provide a maximum of cover for the birds and keep pesticide and herbicide use to an absolute minimum. Let seedheads stay on your perennials after the blooms have faded to provide an avian smorgasbord. If you are friendly in this way to the birds, they will repay the favor by dispatching pests like aphids and Japanese beetles.

Even if you rarely think about the higher environmental purpose of bird-friendly gardening, consider the immediate benefits. Nothing is more colorful and joyful on a hot summer day than watching a male goldfinch making his rounds among the ripening coneflower seedheads. That alone is enough to justify the expense of a few extra daisy plants.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

# Let's NOT make a deal!

It sounds like a pitch from the game show "Let's Make A Deal": How about swapping 1.37 acres of prime public beachfront on the Atlantic Ocean for an antique carousel, a parking lot and 67 acres of inaccessible wetlands?

As crazy as it might sound, this dealmaking is for real.

For possibly the first time in New Jersey history, a deal to trade away a public beach has been made between the state, a town and a private developer. That approval is now under appeal.

On June 30, the New Jersey Department of Environmental Protection recommended to the State House Commission an application by the borough of Seaside Heights to allow the diversion of the public beach. The State House Commission approved the application.

If the decision stands, Seaside Heights will trade the beach to a private developer who owns Casino Pier. The developer is seeking more beachfront land in order to rebuild its popular amusement pier over sand instead of over water.

In exchange for the 1.37 acres of beach, Seaside Heights would get a 100-year-old carousel and a small parking lot adjacent to the boardwalk. In addition, 67 acres of county-owned wetlands in neighboring Toms River would receive Green Acres protection.

## THE STATE WE'RE IN

#### **BY MICHELE S. BYERS**

If this deal sounds fishy, that's because it is.

New Jersey Conservation Foundation and the American Littoral Society jointly filed a lawsuit on Aug. 12 challenging the legality of this swap.

Here's why: The Department of Environmental Protection does not have the legal authority to trade recreational parkland for personal property, such as a carousel. The agency erroneously construed its ability to "preserve historic areas" to include antiques.

Even if trading public land for personal property was legal, the trade is far from even. It's a windfall for the owners of Casino Pier and a terrible deal for the beachgoing public!

As Will Rogers once observed about land – "they aren't making any more of it." Beachfront land in New Jersey is truly irreplaceable. A parcel of 1.37 acres may not sound huge, but it is prime real estate and a major recreational asset. For decades of hot summer days, this slice of sand has accommodated thousands of beachgoers.

The "replacement" land in Toms River is not of equal value from economic, recre-See **ATLANTIC**, Page 21

# LETTER TO THE EDITOR

#### **Corruption in government**

To the Editor:

I recently read that 75 percent of small-town mayors, councils, county executives, assembly members, and senators on the state and federal level are corrupt. Having been involved in politics for more than 40 years, I totally agree. Most seek office for personal ego. Many start or claim to want to serve to help and improve the citizens who elect them. Yet a radical change takes place sometime after they are elected which can only be explained by their virtues of greed and financial gain. Just look around your town, county, state and federal, and the goings-on are obvious. Their excuse may be that it's helping a friend or neighbor, while in essence, it's helping themselves. Can't it be stopped? Yes it can. Be sure to vote after studying each candidate. Each candidate should take the 10-point exam, and be limited to two terms only. Finally, shouldn't they prove they met their promises?

Livio Mancino Former mayor of Kenilworth

# Our policy on letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsourse.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

# **Rahway man arrested for possession, DWI**

#### Cranford

• Sept. 4: At 10:42 p.m. Mark Milag, 24, of Rahway was arrested in the vicinity of Centennial Avenue for driving while intoxicated and possession of marijuana and drug paraphernalia; driving while intoxicated. Police responded to a report of a motor vehicle accident on Centennial Avenue at the Garden State Parkway exit ramp and determined that Milag was allegedly driving while intoxicated, and in possession of marijuana. He was arrested, processed, and released to a relative pending a Municipal Court appearance. Milag was also issued motor vehicle summonses for driving while intoxicated, driving while suspended, careless driving and possession of a controlled dangerous substance inside a motor vehicle.

• Sept. 2: At 10:12 p.m. Johnny Gonzalez, 22, of Roselle was arrested at a motor vehicle checkpoint in the vicinity of E. North Avenue and Carpenter Place for possession of marijuana and paraphernalia. Gonzalez was transported to Cranford Police Headquarters, where he was processed and released pending a Municipal Court appearance. Gonzalez was also issued motor vehicle summonses for a cracked windshield and possessing a controlled dangerous substance in a motor vehicle.

• Sept. 2: At 8:35 p.m. Jimmy Swinton, 48, of Locust Grove, Ga., and Scott Munroe, 43, of Linden were arrested during a motor vehicle stop in the area of Raritan Road and Centennial Avenue. Munroe, the driver, was arrested for driving while intoxicated and for possession of cocaine. Swinton was arrested for possession of cocaine, prescription pills and drug paraphernalia. A passenger was issued a summons for failing to wear a seatbelt. Munroe was also issued motor vehicle summonses for having a controlled dangerous substance in a motor

#### POLICE BLOTTER

vehicle, careless driving, failure to inspect, driving while intoxicated, and having an open container of alcohol in a motor vehicle. Munroe and Swinton were released pending appearances in Superior Court.

• Sept. 2: At 7:19 p.m. Charles Dismukes, 49, of Newark was arrested during a motor vehicle stop at E. North Avenue and Carpenter Place for possession of marijuana and drug paraphernalia.

• Aug. 31: At 11:03 a.m. police attempted to stop a 2004 Volkswagen Jetta for a motor vehicle violation. The Volkswagen initially stopped in the area of Springfield Avenue and Penn Road, but then accelerated away at a high rate of speed, according to police reports. Police pursued the vehicle, but terminated the pursuit in the area of Kenilworth Boulevard and County Park Drive due to the high speeds and erratic driving by the perpetrator in a residential neighborhood.

During the follow up investigation, Justin Kugel, 39, of Irvington, was arrested and charged with eluding and narcotics offenses, then transported to Union County Jail in lieu of \$50,000 bail.

• Aug. 30: At 11:37 p.m. William Knap, 22, of Sayreville was arrested during a motor vehicle stop in the vicinity of Centennial Avenue and Elm Street for possession of heroin, prescription pills and drug paraphernalia. He was also issued motor vehicle summonses for failing to maintain lamps and careless driving.

• Aug. 26: At 1:11 a.m. Abdul Williams, 31, of Fords was arrested during a motor vehicle stop in the area of Centennial Avenue and Wall Street for possession of marijuana and drug paraphernalia, and for resisting arrest. While being placed into custody, Williams reportedly fled southbound on Centennial Avenue and attempted to scale a chain link fence, but was apprehended. He was processed and released pending a Superior Court appearance.

#### Plainfield

· Aug. 31: At approximately 11 p.m., police responded to a report of gunshots being fired at the 700 block of Hillside Avenue and found Marcus Ellis, 25, and another shooting victim, a 26-year- old male, at the scene. The two men were transported to Robert Wood Johnson University Hospital in New Brunswick, where Ellis was pronounced dead shortly after 11:45 p.m. At the scene of the shooting police were notified by personnel at the Muhlenberg Emergency Room in Plainfield of a third male shooting victim, age 30, who had driven himself there; he was subsequently taken to Robert Wood Johnson for treatment. Both surviving shooting victim suffered non-life-threatening injuries.

This incident remains under joint investigation. Anyone with information about this matter is urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or Detective Rudolfo Correia at 908-418-5800.

The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message at 274637, or online at www.uctip.org.

#### Linden

• Sept. 12: At 12:08 a.m. police responded to the Buffalo Wild Wings on W. Edgar Road on a report of a theft of service. Officers were told that a man attempted to pay for his tab with a \$100 bill which they suspected could be counterfeit. The man, later identified as Jerome W. Bearfield, 25, of Newark, argued with the employees before telling them he was leaving to go to an ATM. Police located Bearfield at the Circle K Convenience store ATM, where he told them his version of the incident. Bearfield then returned to Buffalo Wild Wings and paid his tab. However, police found Bearfield's 1997 Yamaha 350 motorcycle was reported stolen out of New York City and that he had a contempt warrant out of Newark for \$5,000; he was arrested and charged with possession of stolen property and is being held on \$20,000 bail.

• Aug. 31: At 11:27 a.m. a 23-year-old woman told police that while she was walking on the 600 block of W. Elm Street, an older model dark green car pulled up to her and asked for directions. When she approached the car, she observed that his pants were down and he was exposing himself. She described the driver as a 20-yearold man with a Spanish accent and black hair. The vehicle fled onto Lafayette Street, according to reports. The investigation remains active at this time. Anyone with information can contact Detective Steve Zevlikaris at 908-474-8520.

• Aug. 31: At 10:59 a.m. a 15- year-old girl reported that she was walking on the 300 block of E. Blancke Street when a car pulled up to her and the driver asked her for directions to a local street. The car was described as an older model green vehicle occupied by a Hispanic-looking man in his 20s with an accent, and a dog in the back seat. When the girl stated she didn't know the directions, the perpetrator told her to get into the car to show him where to go. The girl then walked away and called her mother who contacted the police. The See **CAR**, Page 29

# **UNION NEWS**

# Ultimate Unity Block Party to be Sept. 18

The Ultimate Unity Block Party will be Sunday, Sept.18, from 2 to 7 p.m. at Rabkin Park on Swanstrom Place in Union. Hosted by the township as part of the Union for Unity Campaign, the free event will feature food, games and entertainment.

For information, contact Natalie Pineiro at

npineiro@uniontownship.com or at 908-415-8662. Preregistration for this event is required at unionunityblockparty.eventbrite.com.

# Special fundraiser event will be held on Sept. 18

A fundraiser will be held Sunday, Sept.18, at the Union Elks Lodge, No. 1583, 281 Chestnut St., Union. There will be food and live music by Whiskey Time Machine, a bar for adults and a playground for kids, raffle prizes from the NJ Devils hockey team and more. A donation is required to attend. Every dollar goes to treatment for a local veteran battling Parkinson's disease. For more information on how to help, visit gofundme.com/parkinsonsurvivor.

# Made in Union presentation Sept. 22

On Thursday, Sept. 22, at 7 p.m. at the main Union Public Library, join Tom Breisler and Tom Haggerty of the Union Township Historical Society to learn about the businesses and people that made Union great.

Smarties candies, which are made in Union, will be served.

# SCOTCH PLAINS NEWS

# Series on the Bible begins at Willow Grove

Willow Grove Presbyterian Church in Scotch Plains issues an open invitation to the community to participate in reading the Bible. Beginning Sunday, Sept. 11, the church will host a reading series with "The Story," Zondervan's adaptation of the Bible.

The story of the week will be the focus at the Sunday 10 a.m. worship service. Children will spend the latter part of worship time studying that Bible story in their Sunday School classes. After worship and refreshments, adults can join a discussion group on the story, with child care available. A discussion group on "The Story" will be offered Wednesday evenings at 7:30 p.m.

To register for Sunday morning or Wednesday evening classes, purchase materials or request more information, those interested can call the church office at 908-232-5678, email office@willowgrovechurch.org, or visit the website, www.willowgrovechurch.org.

Willow Grove Presbyterian Church is located at 1961 Raritan Road, across the street from the Scotch Plains Southside Firehouse and Southside Soccer Park; the facility is wheelchair accessible and there is ample on-site parking.



# Seaside Heights beach property deal is not ideal

(Continued from Page 19) ational or ecological perspectives. It's mostly stream buffer and riparian corridor next to a highway. In addition to being largely inaccessible, most of the year it's too wet to walk in. The public would get no additional ecological benefit from having it included in the swap. Yes, the 100-year-old carousel is "nostalgic," as Seaside Heights described it. But the Green Acres Program is in the business of permanently preserving lands for the public, not trading them away for antiques, as lovely as this carousel may be.

Let's hope the court agrees. Allowing this deal to proceed would compromise the

integrity of the Green Acres program and the public trust. It would send an unfortunate signal to developers that any piece of public land can be bartered away for lesser value land and antiques.

For more information, go to njconservation.org/docs/Seaside-Heights-Beach-Diversion-Appeal.pdf. To learn more, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.



## HILLSIDE NEWS

## Bookmaking craft will be held Sept. 20 at HPL

The Museum of Early Trades and Crafts presents a bookmaking craft for children in grades three through eight Tuesday, Sept. 20, from 4 to 5:30 p.m. at the Hillside Public Library, 1409 Liberty Ave. in Hillside.

Participants will make three types of books. Registration required as space is

# limited. Call 973-923-4413, or visit the library to register.

## Book club open house is Sept. 22 at Hillside library

Thursday, Sept. 22, from 6 to 7:30 p.m., there will be a book club open house at Hillside Public Library and author and Hillside resident Lorie Banatte will sign and discuss her book "Working Behind the Scenes."



BACKPACKS FOR LIFE – Freeholder Chairman Bruce H. Bergen and United States Air Force Veteran and County Parks employee Janna Williams mark the collection of donations from county residents and employees for Backpacks for Life, an organization that assists homeless veterans. Boxes and bins have been set up at several different county sites. For more information, visit http://bit.ly/1ZUSSIR.

# UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### ANNOUNCEMENTS

# Westfield YMCA offers trip to Six Flags Fright Fest

The Westfield Area YMCA invites teens in grades six to 12 for some thrills and chills at Six Flags Great Adventure's Fright Fest on Friday, Sept. 23. The bus departs at 4 p.m. from both Roosevelt and Edison schools and will return to the Main Y at 220 Clark St. in Westfield by midnight. The rain date is Oct. 7.

A Westfield Area YMCA membership is not required. The trip includes round trip transportation, chaperones and admission. Registration and payment is required by Sept. 20. No outside food or drinks are allowed into the park. Participants may bring money for food and games. Registration forms can be found online at www.westfieldynj.org. Completed forms along with payment may be dropped off at the Welcome Center at the Main Y or in the offices of Roosevelt and Edison Middle schools in Westfield.

For more information on programs and activities for teens and preteens, visit www.westfieldynj.org; call Marty Collett at 908-233-2700, ext. 405, or email mcollett@westfieldynj.org. Financial assistance is available for those who qualify.

## RSVP now for Battin High School Class of '56 reunion

Battin High School in Elizabeth will hold its 60th reunion for the Class of 1956 on Sunday, Oct. 9, at 12:30 p.m. at the APA Hotel, formerly the Woodbridge Hilton, in Metropark. For more information and tickets, contact Arlene Serpico Lospinoso at nonnal@aol.com or 732-671-4897, or Joanne Tischler Stern at joannestern@hotmail.com or 732-548-0588.

## New exhibition is now open at Kent Place Gallery

The Kent Place Gallery, 42 Norwood Ave. in Summit, presents an exhibition of art by Kristen Rego, from Sept. 9 through Oct. 3, with a reception for the artist from 6 to 8 p.m. on Friday, Sept. 23.

Rego's works render beautiful, lush

images of food products in layered compositions. Representations of ripe vegetables and fruit mingle with the surfaces of commercial packaging and presentation. They address questions about relationships food and what people buy and eat.

Rego has previously shown in exhibitions in New York, Virginia and Ohio. She holds a BFA from Ohio State University, and an MFA in painting and printmaking from Virginia Commonwealth University.

The Kent Place Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For more information call 908-273-0900, or visit www.kentplace.org/gallery.

### Cranford resident's art is on display now at SFPL

Through Oct. 7, the Donald B. Palmer Museum of the Springfield Free Public Library will display watercolor scenes of the Jersey Shore by Cranford resident Stephen D'Amato.

D'Amato has exhibited in venues in both New Jersey and New York City and has taught art classes throughout New Jersey.

The Donald B. Palmer Museum is housed within the Springfield Free Public Library, 66 Mountain Ave. More information about the library and museum can be found at www.springfieldpubliclibrary.com.

# NJWA's Wednesday Morning Melodies begins

Experienced adult musicians who play the violin, viola, cello and string bass are invited to join the Wednesday Morning Strings ensemble at the New Jersey Workshop for the Arts. The group meets from 10:30 a.m. to noon, from September until June at the NJWA studios at 150-152 East Broad St. in Westfield, and plays a repertoire that includes classical, Broadway, jazz, country, folk and contemporary music, and often performs at local venues.

Musicians may bring their own instruments or rent one from the studio. To join, call Dr. Ted Schlosberg at 908-789- 9696, ext. 17, visit the NJWA studios or visit www.njworkshopforthearts.com.

# CALENDAR

Meet the artist on Sept. 15 The Grand Summit Hotel's Hat Tavern, hosts the exhibit "Down the Shore," photographs by Mary Shadbolt, through Oct. 17, with a special "meet the artist" reception Thursday, Sept. 15, from 6 to 8 p.m. All are welcomed.

The show is a collaboration between the Grand Summit Hotel and Reeves-Reed Arboretum. All the artworks are for sale, and the artist will donate 30 percent of all purchases to the arboretum.

## Paint Out to be held Sept. 17

The Cranford Community Paint Out is set for Saturday, Sept. 17, from 1 to 3:30 p.m. There will be more than 50 artists of all ages painting throughout the downtown area, with finished paintings on view at the South Side Train Station from 4 to 5 p.m.

Registration is available the day of the event at The Artist Framer from 11 a.m. to 1. P.m. or preregister at www.theartistframer.com.

# Swimming event for dogs will be held on Sept. 17

The second annual "Doggy Dip" will be Saturday, Sept. 17, at 9:45 a.m. at the Summit Family Aquatic Center, 100 Ashwood Ave. Residents and nonresidents may bring their dogs to splash around the leisure pool throughout the morning. Small dogs weighing under 20 pounds swim from 10 to 10:45 a.m.; medium dogs weighing 20 to 50 pounds swim from 11 to 11:45 a.m.; and large dogs weighing more than 50 pounds swim from noon to 12:45 p.m.

There is a fee to attend, and all event proceeds will benefit the SFAC Scholarship Fund, assisting Summit families in need. All participants will be asked to sign a waiver in order to gain entrance to the facility and all dogs must be accompanied by at least one owner who is age 18 or older. Dogs must be 6 months of age or older, must be current on all vaccinations, and must have a valid license tag. No human swimming will be permitted at this event.

## LuPone graces Kean Stage with performance Sept. 17

Kean Stage launches its 2016-2017 season Saturday, Sept.17, at Enlow Recital Hall with a performance by two-time Tony Award-winner Patti LuPone in "Don't Monkey with Broadway."

For tickets, visit the Kean Stage Box

Office, located in Wilkins Theatre, 1000 Morris Ave., call 908-737-7469 or visit www.keanstage.com.

#### Free Yoga Day is Sept. 18

On Sunday, Sept. 18, from 10:30 a.m. to 1 p.m., the Hanson Park Conservancy hosts Free Yoga Day with Bridget Briant. The park is located at 38 Springfield Ave. in Cranford. Classes will be accompanied by Adam Laboz on sitar and Mark Johnson on tabla. At noon there will be a meditation session with music. Bring a yoga mat.

For more information, visit www.HansonParkConservancy.com.

## Last chance to see 'Las Cruces' will be Sept. 18

The winner of the 2016 Premiere Stages Play Festival, "Las Cruces" by Vincent Delaney, will play from Sept. 1 to 18, in the Zella Fry Theatre in Vaughn Eames Hall. To purchase tickets or inquire about season packages, call the box office at 908-737-7469 or visit www.kean.edu/premierestages. For more information, call 908-737-4092 or send an email to premiere@kean.edu.

## Senior Council fashion show will be Sept. 21

On Wednesday, Sept. 21, the Senior Citizens Council of Union County will hold its second annual Fashion Show and Luncheon at the Gran Centurions in Clark. The event begins at 11 a.m. with light hors d'oeuvres, entertainment by the Karickter Duo and a tricky tray raffle; luncheon begins at noon and includes a glass of wine. The fashion show begins as coffee and dessert are being served and will showcase the season's latest fashion offerings from Chico's.

For more information or to buy tickets, contact the Senior Citizens Council at 908-964-7555.

## 'The How and the Why' begins on Sept. 22

Dreamcatcher Repertory Theatre presents "The How and the Why" from Sept. 22 to Oct. 9 at Oakes Center, 120 Morris Ave. in Summit. For tickets, call 800-838-3006 or visit http://www.dreamcatcherrep.org/tickets.

# STUDENT UPDATE

#### (Continued from Page 16)

· Olivia Arent, of New Providence, graduated with a bachelor of science in environmental sciences;

· Oliver Bevan, of Westfield, graduated with a bachelor of science in ecological agriculture;

· Alan Chu, of Westfield, graduated with a bachelor of science in microbiology;

· Danielle Manginelli, of Cranford, graduated with a bachelor of science in professional nursing;

· Jessica Solodkin, of Summit, graduated with a bachelor of arts in history; and

· John Stelmach, of Westfield, graduated with a bachelor of science in chemistry

Chartered in 1791, UVM is located in Burlington, Vt.

# Students make dean's list at Salve Regina U.

Brooke Binder, a resident of Cranford, graduated from Salve Regina University on May 15. Binder has also been named to the dean's list for the spring 2016 semester.

Liam Burke, of Elizabeth, a junior at Salve Regina University, also earned dean's list recognition for the spring 2016 semester.

To qualify for the dean's list, full-time students must earn a minimum gradepoint average of 3.5 without receiving a grade below a B.

Salve Regina University is located in Newport, R.I.

## Students honored at SkillsUSA Championships

Several Union County students were recognized at the 2016 SkillsUSA Championships, held in Louisville, Ky., on June 22 to 23. More than 6,000 students competed at the national showcase of career and technical education. The SkillsUSA Championships is the largest skill competition in the world and covers 1.2 million square feet, equivalent to 19 football fields or 25 acres.

Certificates were awarded in 86 occupational and leadership areas to students who met a predetermined threshold score in their competition, as defined by industry. The Skill Point Certificate is a component of the SkillsUSA Work Force Ready System, a national assessment program for career and technical education.

• Team F, consisting of Alan A. Casquera, Tahisha Lopez and Imelda M. Zamora, from Elizabeth High School in Elizabeth, was awarded a Skill Point Certificate in Occupational Health and Safety, Multiple.

· Team F, consisting of Erika Martinez, Alyssa Edgar and Angie Huamancayo, from Union County Vo-Tech in Scotch Plains, was awarded a Skill Point Certificate in Occupational Health and Safety, Single.

· Team I, consisting of Alexander M. Gokan and Natalie L. Jablonski, from Union County Vo-Tech in Scotch Plains, was awarded a Skill Point Certificate in 3-D Visualization and Animation.

· Heather Braun, from Kenilworth, a

student at Union County Vo-Tech in Scotch Plains, was awarded a Skill Point Certificate in Esthetics.

· Jordan Yousef, from Roselle Park, a student at Union County Vo-Tech in Scotch Plains, was awarded a Skill Point Certificate in Nail Care.

The SkillsUSA Championships event is held annually for students in middle school. high school and college or postsecondary programs as part of the SkillsUSA National Leadership and Skills Conference. More than 300,000 students and advisors join SkillsUSA annually; the national nonprofit partnership of students, instructors and industry is organized into more than 18,000 sections and 52 state and territorial associations.

## **Residents graduate from Tulane University**

Tulane University awarded degrees to nearly 3,000 graduates on May 14, 2016 at the Mercedes-Benz Superdome in New Orleans.

· Jesse Benzell of Springfield graduated with a B.S. from the School of Science and Engineering.

 Sarah Morasso of Westfield graduated from the School of Architecture with a bachelor of architecture and a masters of architecture.

· Taylor Friss of Westfield graduated from the Freeman School of Business with a B.S. in management.

· Abigail Sawers of Westfield graduated with a B.A. from the School of Liberal Arts.

· Amanda Earl of Westfield graduated with a B.S. from the School of Liberal Arts.

 Rafaella Jakubovic of Westfield graduated with a B.S. from the School of Science and Engineering.

Tulane University is located in New Orleans. La.

## New Providence siblings attend MU camp

Sona and Mona Benbow, of New Providence, recently visited Misericordia University, which hosted rising high school juniors and seniors on campus for a series of six career exploration camps that provide aspiring collegians an opportunity to experience professions as well as residential life on a college campus.

For more information about Misericordia University or to register for the 2017 camp, call 570-674-6400 or visit www.misericordia.edu.

## Students make dean's list

Union County residents have been named to the spring 2016 dean's list at University of the Sciences in Philadelphia, Pa. Selection for this award is based on completing and passing all assigned courses with no grade below a C and attaining a grade-point average of at least 3.4 for courses taken in the spring of 2016.

Kevin Mukalel, Prity Avichal, Maggie Gandhi and Mark Pierre, all of Union; and Gabrielle Jakub of Westfield earned dean's list honors.

# WORSHIP CALENDAR

#### ASSEMBLIES OF GOD UKRAINIAN EVANGELICAL

ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English ( Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week WEDNESDAY: Service. Holy Communion every First Nursery Care available every Sunday. Sunday. If transportation is needed call the office. Everyone is Welcome at church Antioch

# EPISCOPAL

EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor ELIZABETH Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

# IEWISH - REFORM

Springfield, NJ (973) 379-5387 visit SHALOM www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# <u>METHODIST</u> BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave. Vauxhall, NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hugh Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

#### COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

#### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org.

## <u>PRESBYTERIAN</u>

PRESBYTERIAN COMMUNITY CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

PRESBYTERIAN THE FIRST CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

# **ROMAN CATHOLIC**

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday **RECONCILIATION:** Saturday 8:00am. 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication

Please address changes to: Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



care, Holy

UNITED METHODIST CHURCH OF



The new stadium project in Rahway River Park is nearing completion, as a small army of workers continues to apply surface materials to the running track.

# UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing, gardening or strolling, enjoy being outside.

# ANNOUNCEMENTS

# Hayrides and Campfires comes to Union County

Tickets are now on sale for the Hayrides and Campfires events presented by the Union County Board of Chosen Freeholders and the Union County Department of Parks & Recreation. Tickets will be sold at three locations throughout the county and must be purchased in advance; no tickets are sold on site. The event schedule is as follows:

• Friday, Sept. 16, at 6:30 p.m. at Warinanco Park in the boathouse area;

Sunday, Oct. 2, at 3:30 p.m. at Trailside
Nature & Science Center in Mountainside
Friday, Oct. 7, at 6:30 p.m at Trailside

Nature & Science Center in Mountainside; and

• Friday, Oct. 14, at 6:30 p.m at Trailside Nature & Science Center in Mountainside. Tickets will be on sale at the following locations and times:

• The Colleen Fraser Building, 300 North Ave. East in Westfield, Monday through Wednesday from 8:30 a.m. to 4 p.m., Thursday from 8:30 a.m. to 7 p.m., Friday from 8:30 a.m. to 4 p.m.;

• Elizabeth Office, Union County Administration Building, 10 Elizabethtown Plaza, Monday through Friday 8:30 a.m. to 4 p.m.; and

• Trailside Nature & Science Center, 452 New Providence Road, Mountainside from noon to 5 p.m., Sunday through Saturday.

There is a fee for tickets, and group sales are limited to 15 tickets. For further information, call the Union County Department of Parks and Recreation at 908-527-4900; or Trailside Nature and Science Center at 908-789-3670; or visit www.ucnj.org.

# CALENDAR CAU walk-a-thon Sept. 17

Community Access Unlimited will hold its annual Ira Geller Memorial Walk-a-Thon Saturday, Sept.17, at Oak Ridge Park in Clark. Registration begins at 11 a.m., with the walk starting at noon, followed by lunch at 12:30 p.m. The day also will include games, prizes, activities and music. The event raises money for the Elizabethbased nonprofit that benefits at-risk children and those with disabilities.

CAU welcomes individuals as well as teams from local businesses and community organizations. Participants can create individual or team fundraising pages or join an existing team by visiting www.caunj.org, click on "Events."

# 5K for Everyone is Sept. 18

The Westfield Area YMCA will host its fourth annual 5K Run for Everyone on Sunday, Sept. 18, at 11 a.m., starting at the Y, 220 Clark St. New this year, a free family-fun event will be held after the 5K.

Proceeds from the event will benefit the Dragonfly Program, which offers physical, recreational and social programs for young adults with special needs.

For sponsorship information, contact Bonnie Cohen at 908-233-2700, ext. 240, or email bcohen@westfieldynj.org. Register online to run, walk, roll, volunteer, sponsor or donate at: https://www.westfieldynj.org/community/run\_for\_everyone or in person at the Westfield Area YMCA.

# RWJ Foundation Golf Classic to be Sept. 19

The Robert Wood Johnson Rahway Foundation will hold a 100th anniversary celebration Golf Classic at the Donald Ross-designed course at Echo Lake Country Club in Westfield on Monday, Sept. 19. The Golf Classic includes full golf registration, greens fee, driving range and putting green, golf carts, brunch buffet, hot dogs and more at the halfway house, on-course beverages and a cocktail reception. Golfers will have the opportunity to compete in special contests, including a chipping contest; the hole-in-one prizes are Rolex watches.

For player and sponsorship information or to make a donation to the foundation, call the foundation office, 732-499-6135, or send an email to foundation@rwjuhr.com.



SESAME STREET LIVE: ELMO MAKES MUSIC Fr, Oct 7 • 6:30pm Sat, Oct 8 • 10:30am & 2pm When the new music teacher's instruments go missing, Elmo, Abby Cadabby, Big Bird and their friends come to the rescue!



BROADWAY'S BEST WITH SETH RUDETSKY Fri, Oct 7 \* 7:30pm Broadway stars perform numbers from your favorite musical blosted by Seth Rudetsky, creator of the musical Disaster!



FOR TICKETS & FULL SCHEDULE VISIT NJPAC.ORG OR CALL 1.888.GO.NJPAC NEW JERSEY PERFORMING ARTS CENTER ONE CENTER STREET, NEWARK, NJ

# healthy living

# How hormone disruptors affect your health and weight

The following health editorial was written by Dr. David Rendelstein.

Food, like anything else, can become an addiction. After all, what can you do if the manufacturers of the foods you consume every day make them as addictive as heroin? The large companies that provide you with your favorite treats work very hard to make your favorite potato chips tastes like airy pieces of heaven. Why would they purposely want you to consume a carbonated soft drink that tastes like the nectar of the gods, but is causing our bodies to slow down and get fat? Because they want you to become repeat customers who will buy large quantities of their products. So, if you suffer from extreme personal weight gain and obesity, they are okay with that, as long as you are dependent on their products.

Why would they want you to be fat? It is a cruel joke to have professional psychologists, psychiatrists, and food technicians put so much effort into the science of making Americans fat. However, it is an unfortunate reality when your dependence on unhealthy, over processed and chemically filled nourishment is seen as a way to make a profit.

It has long been debated whether obesity is a matter of personal responsibility. It may not be your fault that you are fat. People are programmed as consumers to eat what is quick, easy and tastes good, but it is your responsibility to rework your way of thinking and make better choices. Doctors have said that you need to work off as many calories as you take in to maintain a healthy weight, but how many times have you failed using that system? There is a reason for that, and it has to do with hormones.

Hormone Disruptors: How they affect your body

How many times have you heard your wife or daughter talk about their hormones being out of control? Chances are they are probably right. Every day people are exposed to chemicals that disrupt your hormonal system, but if you know how to protect yourself, you can stay ahead of the game.

Your hormones are produced by the endocrine system, and once released from a specific gland, they act as messengers in your body. If your system is exposed to a hormone disruptor, whether it be in the food you eat or the products you buy or use on your body or in your home, they can impersonate actions of your natural hormones. The response these endocrine manipulators elicit can be extreme, being powerful or absent entirely. In some cases, they can create a completely different chemical response than the original hormone.

This means that hormone disruptors can alter the creation, binding, breakdown and transport of your hormones. Even minuscule quantities can have a major effect. These chemicals do not break down quickly, which is precisely why food companies put them in their products. Consequently, the compounds stay in your body and the environment for a long time.

Your health and bodily functions are reliant on your endocrine system and the hormones it produces. If they are altered, you could face advancing obesity and dramatic personal weight gain due to your metabolism changing, because hormone manipulators are stored in your fat cells. The more fat you carry, the more endocrine disruptors you have stored.

Industrial development created more chemicals used in the environment, and because of this, you can find hormone manipulators in food, soil, water, pesticides, plastics, personal care products and pharmaceuticals.

What do all of the items listed above

have in common? These everyday items all contain hormone disruptors or manipulators. It is in your best interest to know which are naturally occurring and which are intentionally added to items that can make you fat.

It is best to eat the highest quality, freshest food you can get. Organic may not be an option for everyone, but if is within your budget, buy it. If you are staying active and working up a sweat daily, you are already on your way to ridding your body of these harmful substances. Your liver is responsible for filtering out toxins that enter your body. So, it is imperative that you take care of it. Make sure it is functioning well. If you are unsure, it is always best to consult a physician.

A doctor of osteopathic medicine, or D.O., can help you understand what needs to be done to start a detoxification regime.

Once your hormones begin to rebalance, your cells can start healing by removing toxins. Your body will then be able to burn fat in your trouble areas like never before. You will finally be on your way to controlling your weight.

For more information, visit www.losefatnj.com.

# TRINITAS Comprehensive Cancer Center

Your one address for full-service, compassionate





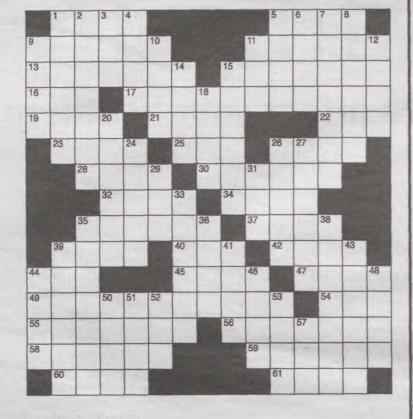
225 Williamson Street • Elizabeth, NJ 07202 908.994.8000 • www.TrinitasCancerCenter.org

# CROSSWORD PUZZLE

## **CLUES ACROSS**

- Reverberation
- 5. Sonny's ex wife
- 9. Drives elephant
- 11. High-spirited tomboy 13. Plans
- 15. Gather materials together
- 16. Brew
- 17. Discovery child star
- 19. Stalk of a moss capsule
- 21. Capital of Yemen
- 22. Local area network 23. Belgrade River
- 25. Straight or bobby
- 26. Tennis player rank
- 28. Helped (archaic)
- 30. Lounges
- 32. Dove sounds
- 34. Int'l relief organization
- 35. Planted crops 37. Gobblers
- 39. Animal companions
- 40. Firth of Clyde city & river
- 42. Korean writer Mogeum
- 44. 007's creator Flemming
- 45. Ursine animal
- 47. Voyage
- 49. Pageant title
- 54. A woman's undergarment
- 55. A treeless grassy plain
- 56. Anarchic
- 58. Gun dog
- 59. Coat of wool
- 60. These (old English)
- 61. Somalian shilling

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



## **CLUES DOWN**

- 1. Birds of prey
- Fastest land animal
- 3. Judge's moniker (abbr.)
- Part of Uttar Pradesh
- Italian crooner Perry
- 6. Syringe
- Articles fit to eat
- Replace spent bullets
- International metal polish 10. New Mexico artist town
- 11. Elf (Brit.)
- 12. Glowing gas element
- 14. Break suddenly
- 15. Blue colored
- 18. Br. children's author Blyton
- 20. Limicoline bird
- 24. Burn plants
- 26. Gulf of, Aegean Sea inlet

# SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

#### ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION**

	5			4				3
			8			1		4
3		7	6					
1							9	
9	8			5		6		
						8		
5					9		2	
							3	101
		2	7		3	5		9

# HOROSCOPE

#### ARIES, March 21 to April 20

Play the part of gung-ho eager-beaver leader of the charge. Keep the fire lit and make sure progress continues being made, reminding everyone why this whole thing matters so much.

#### TAURUS, April 21 to May 21

Stay rooted in the day-to-day, where the harmoniously rhythmic meting-out of your effortful earthly energies promises to smooth off the rougher edges of your present situation.

#### GEMINI, May 22 to June 21

The best way to have an enjoyable week is to direct people towards exactly how they can most effectively and demonstrably participate in a precious mutual-appreciation fest.

#### CANCER, June 22 to July 22

Goofs are likeliest to transpire whenever your mind is preoccupied somewhere other than where your body's presently located. Try to stay focused on the person in front of you.

#### LEO, July 23 to Aug. 23

Do the dance rather than storming the floor and stomping on the others' toes. Create the perfect background music for sweet-talking someone into syncing up with your groove.

#### VIRGO, Aug. 24 to Sept. 22

If you're going to pick a fight this week, only do so with the explicit aim of freeing yourself up from a situation that's been squelching your emotional self-sovereignty.

#### LIBRA, Sept. 23 to Oct. 23

No important discussions, Libra. There is no need to rely on actual substance -at least not 'substance' about your life-to navigate through your week's social pleasantries.

#### SCORPIO, Oct. 24 to Nov. 22

Work towards personal progress on the goals you've set for yourself, Scorpio, without too frantically focusing on whether or not you're spying perceivable external results.

#### SAGITTARIUS, Nov. 23 to Dec. 21

Have your companions keep an eye on you this week and they will help you determine the critical difference between mere purpose-driven roguery and pointless trouble.

#### CAPRICORN, Dec. 22 to Jan. 20

Tap into the meticulously prudent, professional, no-seamsshowing side of your personality, as a means of holding all potentially ire-inducing players at a safe but polite distance.

#### AQUARIUS, Jan. 21 to Feb. 18

Avoid lashing out at ideological opponents, troublemakers, or members of the other team. Stay cool-and-collected; there's no need to attack another soul for the person they are.

#### PISCES. Feb. 19 to March 20.

Resist the temptation to immediately simplify a troubling situation, with some move which would reduce variables or limit your exposure, regaining you a larger share of independence.

31. Large tub 33. Member of U.S. Navy 35. Having physical sensation 36. Colors clothes 38

27. Clysters

Plural of 33 down

29. Leguminous fruit

- 39. Grouped by twos
- 41. Fence bar
- 43. Cherry brandy
- 44. Pixies
- 46. Canadian flyers 48. Emit coherent radiation
- 50. Lot
- 51. Area units
- 52. Russian space station
- 53. Tools for holes
- 57. 5th sign of the zodiac

# UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

## **ANNOUNCEMENTS**

## Farmers market vouchers for senior citizens available

The county's Farmers Market program for income-eligible seniors has been extended through the month of September. Adults age 60 and older may obtain free \$25 vouchers to purchase Jersey Fresh fruits, vegetables and herbs at Farmers Markets displaying the yellow and black WIC Farmers Market poster. Union County residents who meet age and income eligibility may apply for the program through the county's Department of Human Services, Division on Aging and Disability Resource Connection, at the distribution sites listed below. Checks will be limited at each distribution site and given on a firstcome first-served basis.

A single person's annual income cannot exceed \$21,978 and a married couple's combined income may not exceed \$29,637. Proof of age, residency and income are required at the time of application.

Union County Senior Farmer's Market Voucher Distribution Schedule is as follows:

• Thursday, Sept. 15, from 10 a.m. to noon, at Covenant Manor, 623 East Front St., Plainfield;

• Wednesday, Sept. 28, from 9 to 11 a.m., at Golden Age Towers, 200-220 E. Milton Ave., Rahway.

For more information about the Farmer Market nutrition program, or any services provided by the Union County Department of Human Services, Division of Aging and Disability Resource, call 888-280-8226 or 877-222-3737 or visit www.ucnj.org.

## Volunteer needed to run Lego Robotics Club

Union County, NJ – The Union County 4-H Youth Development Program is looking for a volunteer to lead the 4-H Lego Robotics Club for this upcoming club season.

The volunteer should have experience building and programming Lego NXT Robots. They will help a group of eight 5th and 6th graders build and program their own robots throughout the year.

Club meetings are at the Colleen Fraser Building, 300 North Ave. East in Westfield once a month from 10:00 a.m. to 12:00 p.m. from October to June. Teaching ideas and materials will be provided and the volunteer will work under the supervision of the Rutgers Cooperative Extension 4-H Youth Development Program of Union County.

For more information about this volunteer position contact 4-H Agent James Nichnadowicz atnichnadowicz@njaes.rutgers.edu or call him at 908-654-9854. Information about Union County 4-H Clubs can be found at ucnj.org/rce.

# CALENDAR

# Become a sponsor for Fanwood 5K by Sept. 15

The Fanwood Recreation Commission will host the seventh annual Fanwood 5K Race & Family Fun Run on Sunday, Oct. 16, with runners dressed for the event as their favorite superhero.

The event drew more than 350 people last year. With the help of sponsors, the Recreation Commission will continue its work on projects such as the purchase of new playground equipment for Fanwood parks, the expansion of recreation programming for both children and the senior community, and the building of new recreational facilities.

The deadline to become a sponsor is Sept. 15. For more information and to become a sponsor, contact race director Joseph M. Valente at jvrace@fanwood5k.org or 201-725-2032.

#### Welcoming Week Sept. 16

The Gateway Family YMCA will celebrate Welcoming Week, from Sept. 16 to 25, by hosting open houses in Elizabeth, Rahway and Union. This annual celebration brings together thousands of people at local events that celebrate the contributions of immigrants and refugees, and the role each community plays to foster welcome to them.

The Gateway Family YMCA is joining Welcoming America to host events to celebrate diverse communities. Throughout the week, the Y is opening its doors to the community and providing activities; for details on events at a specific branch, visit www.tgfymca.org.

For more information about The Gateway Family YMCA or Welcoming Week activities, visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, the Five Points Branch at 908-688-9622, or the Rahway Branch at 732-388-0057.

# Free app-making class to be held at UCC on Sept. 17

On Saturday, Sept., 17, from 10 a.m. to 2 p.m., Union County College will offer a free demonstration class, called "Girls Gone Wired: Game Day," on how to design a computer app, at its Rahway facility, 1591 Irving St., next to the Union County Performing Arts Center.

Participants will learn how to build simple functional apps and mobile games for Android, including Magic 8 Ball, PicCall, BackTalk, Mole Mash, Get the Gold and Mini Golf. No programming experience or Android device is required. The course will be led by Beth Ritter-Guth, the college's director of instructional design.

In addition to giving the instruction on app design for a computer or mobile phone, the the college also seeks to raise awareness among women in the field of coding and app design.

The course is free, but registration is required because there are a limited number of spots available. Please RSVP to beth.ritter-guth@ucc.edu.

# Open House at YM-YWHA is set to be held Sept. 18

The YM-YWHA of Union County celebrates 50 years on Green Lane with several events that are free and open to the community Sunday, Sept. 18, the Y will host an Open House from 12:30 to 3:30 p.m.

• There will be a lecture by Dr. Gil Kahn at 1 p.m. addressing the importance of the Jewish vote in the coming election.

• New Youth Supervisor Sara Morgan will introduce herself to the community children through a "make your own ice cream sundae" program.

• Early Childhood Director Ruth Wasser will be on hand to give tours of the center, and Larry Markowitz and Fern Perez will highlight the pool, gym and fitness center.

• Membership and Marketing Director Jackie Baranoff will be handing out special coupons.

• Senior Adult Coordinator Sandy Harris will showcase events tailored for adults age 55 older.

Other programs in September are:

• Thursday, Sept. 15, from 10 a.m. to 1 p.m.: flu shots and "Health Day";

• Wed., Sept. 21, "Welcome Back Senior Lunch" with entertainment "Jewish Broadway"; and

• Sunday, Sept. 25, from 2 to 5 p.m., an infant and child CPR class will be offered.

Reservations are suggested for all events at 908-289- 8112 or www.uniony.org. The Y is located at 501 Green Lane in Union.

#### 'Lights for Lois' is Sept. 18

The YMCA Aquatics Department will hold "Lights for Lois," a fundraiser held in memory of Lois Schlar, a Y member and swimmer, Sunday, Sept. 18, from 1 to 3 p.m. This event, a swim-a-thon is organized by the Sharks Swim Team to raise funds to upgrade the Y pool. In conjunction with this event, Gilbert Kahn will discuss the upcoming presidential election at 1 p.m., and an Ice Cream Sundae Party will be at 1:30 p.m.

The Y is located at 501 Green Lane in Union. For more information, call 908-289-8112. Access a participation form at www.uniony.org. All donations are taxdeductible.

## Bereavement Support Group begins Sept. 19

A support group is offered by the Bereavement Ministry of the Church of the Little Flower in Berkeley Heights starting Monday, Sept. 19, from 7 to 8:30 p.m., and running for eight Mondays through Nov. 21. The group will meet at the church in Room 1-H of the school building, 110 Roosevelt Ave. All are welcome; registration is required.

For more information contact Mariana or Maria at bereavement.lf@gmail.com or the rectory office at 908-464-1585.

# Rotary club fundraising golf outing will be on Sept. 19

The Rotary Club of Fanwood-Scotch Plains will host the annual Robert H. Kraus Memorial Golf Outing on Monday, Sept. 19, at the Shackamaxon Golf and Country Club, 100 Tillinghast Turn, Scotch Plains. The event will benefit the Robert H. Kraus Memorial Scholarship and other Rotary initiatives.

The scholarship honors the memory of Bob Kraus, a longtime Rotarian and member of the community, and is awarded to a Scotch Plains-Fanwood High School graduating senior who plans to attend Rutgers University. The winner has been involved in extracurricular activities or volunteerism, and has maintained minimum grade point average of 3.0. The first scholarship was awarded in 2011.

Check-in begins at 11 a.m., and is followed by a luncheon, with a shotgun start at 1 p.m. There will be cocktails, dinner and awards from 6 to 9 p.m. The event will feature several prizes including a car, a golf vacation for four, a set of TaylorMade SpeedBlade HL Irons, and a Travis Mathew ensemble and \$500 gift card.

For more information visit www.fsprotary.org/golf-outing/ or contact Donna at dannunzio22@gmail.com.

#### Business expo to be Sept. 20

The first annual Union County Means Business Expo is scheduled for Tuesday, Sept. 20, from 5 to 7:30 p.m. at the Clubhouse at Galloping Hill Golf Course.

Offering an outlet for local businesses to showcase their products or services, the Business Expo is an opportunity for local businesses to network with other busines. leaders, expand their customer base and generate market awareness. The Business Expo is the first business to business trade show networking event presented by the Union County Board of Chosen Freeholders in conjunction with Union County Means Business (UCMB) through the Union County Workforce Development Board and partnering organizations.

Registration is available now for individual attendees as well as vendors at ucnj.org/ucmb.

For more information, call 908-659-7412.

# Fall prevention forum at SAGE held on Sept. 21

SAGE Eldercare will host a "Take a Stand to Prevent Falls" forum with Overlook Medical Center on Sept. 21, from 10 a.m. to 12:30 p.m. to teach how to prevent a fall inside and outside of the home, and what to do if a fall happens.

SAGE is located at 290 Broad St., Summit. To register for the forum, or for more information, call 908-598-5548 or email education@sageeldercare.org.



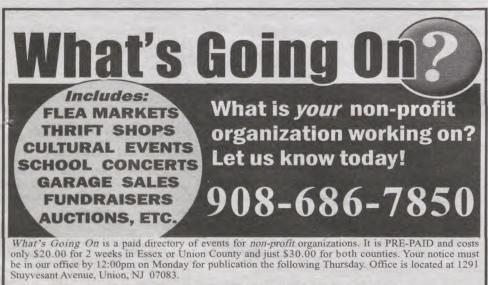
Turmeric is supposed to be the be-all-end-all for reducing inflammation naturally in the body. Here's a great way to add it to your diet. It's a great idea to roast vegetables in advance so they are always at the ready for your meal. I always have cooked brown rice and quinoa waiting for me in my fridge as well. Enjoy!

# **Turmeric and Cinnamon Roasted Vegetables with Quinoa**

Ingredients	Steps
1/2 cup peeled, roasted and diced egg-	In a medium-sized frying pan, add the
plant	ghee or butter.
1/2 cup roasted cabbage	Add in the roasted vegetables and
1/2 cup cooked leftover quinoa	quinoa and stir.
2 cups washed organic salad greens	Add in the greens and cook until they
1 tsp. ghee or grass-fed butter	wilt a little.
1/8 tsp. salt	Add in the spices and salt and stir to
1/8 tsp. cinnamon	combine. Let heat through.
1/8 tsp. turmeric	Remove from pan and top with
2 Tbs. roasted, chopped cashews	chopped cashews.
, II	Serves 1 but multiply for other diners

for other diners

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

# **CRANFORD NEWS**

# ANNOUNCEMENTS **Register for townwide** garage sale now

Project Home of Cranford's annual Town Wide Garage Sale will be held Saturday, Oct. 1, rain or shine. Project Home will post signs prior to Oct. 1, advertising the sale for participating residents.

Residents who register by Saturday, Sept. 24 will be included on a website listing their address and offerings for the public. Names will not be posted on the website. A registration fee is charged.

To participate in the Town Wide Garage Sale, residents must send a completed registration form, found at https://www.cranfordprojecthome.org, or a note including the name, address, telephone number and brief description of what will be sold, along with a check for \$25, to Project Home of Cranford, PO Box 724, Cranford, NJ, 07016.

Project Home of Cranford is a 501(c)3 charity has been working through Cranford Family Care to keep Cranford families in crisis in their homes. Proceeds from this annual sale fund Cranford Family Care. For more information about this fundraiser or the organization, send an email to info@cranfordprojecthome.org or visit https://www.cranfordprojecthome.org.

#### **Open Center registration**

Cranford residents wishing to utilize the Open Center must be registered yearly with the Recreation Department prior to using the facilities. In addition, all sixth-, seventhand eighth-graders planning to attend Teen Night must be registered with the Recreation Department prior to attending the event. No one will be admitted without prior registration. Children under the age of 10 must be accompanied by a parent or guardian at all times in the center.

Registration must be done in person; anyone under age 18 must be registered in person by a parent or guardian, and proof of residency is required for all registrations. Registration forms are available at the Community Center.

For more information, call 908-709-7283 or email recreation@cranfordnj.org.



# **Senior Rummikub Club** begins Sept. 16

A Rummikub Club will be held at the Cranford Community Center for all Cranford seniors Friday afternoons, from 1 to 4 p.m., starting Sept. 16. All participants must provide their own game boards and be a resident of Cranford. For further information, call 908-709-7283.

# **Knights of Columbus Golf Outing to be Sept. 16**

The Cranford Knights of Columbus Council 6226 holds its 12th annual Golf Outing on Friday, Sept. 16, at Galloping Hill Golf Club in Kenilworth. There will be a shotgun start at 1 p.m.

The fee to participate includes 18 holes, all cart and green fees, prizes, lunch at Galloping Hill and dinner at the Kenilworth Knights of Columbus Hall.

This year, the K of C will be making a donation in the names of Bill O'Donnell and Chris Bagniewski to a lung cancer research organization and to the Cranford Police Department to purchase body armor and vests.

For additional information, contact John Doolan, at 908-451-8947 or jdoolan@verizon.net, or visit www.cranfordknights.org.

#### Music Fest to be Sept. 17

On Saturday, Sept. 17, the Centennial Village Group holds its ninth Music Fest outside Lincoln School in Cranford at 4 p.m.; the music and festivities last until 9 p.m. Admission is free so bring a lawn chair for an evening of fun family entertainment featuring live music from local artists. This year's Music Fest will include music by Raritan Blues Project, Hugo Furst and local Cranford High School talent. There will be food from area vendors, lawn games, face painting, a 50/50 raffle and tricky-tray fundraiser. All proceeds will go to helping the Centennial Village Group's beautification efforts in the area.

The Centennial Village Group is made up a volunteers dedicated to the revitalization and beautification of the Centennial Village area in Cranford. In addition to Music Fest, the group holds an annual 5K race to raise funds for its continual efforts to improve the community. For more information about the Centennial Village and the group, visit www.facebook.com/CentennialVillageGroup.

# **Fall Recreation registration** will begin on Sept. 17

Registration for fall programs at the Cranford Recreation and Parks Department begins Saturday, Sept. 17, at 9 a.m. at the center. Programs are for Cranford residents only. Register in person or online at http://register.communitypass.net/cranford. A brochure was mailed to all Cranford Residents and is found online at www.cranford.com/rec. For more information, call 709-7283.

## Historical society ice cream social to be held Sept. 18

The Cranford Historical Society hosts and ice cream cone social Sunday, Sept.18, from 2 to 4 p.m. at The Crane-Phillips House Museum, to celebrate the museum's opening day. The Society will also be conducting a food drive to benefit Cranford Family Care and asks all who attend to bring a nonperishable food item.

To reserve for this event, please call 908-276-0082, or you can email cranfordhistoricalsociety@verizon.net.

# **Car burglaries to unlocked vehicles reported**

#### (Continued from Page 20)

investigation remains active at this time. Anyone with information can contact Detective Steve Zevlikaris at 908-474-8520.

#### **Roselle Park**

· Sept. 6: Roselle Park Police took reports of approximately eight car burglaries that occurred on W. Colfax, Ashwood and Myrtle avenues. In all of the incidents vehicle owners reported that their vehicles were left unlocked and parked in the street or driveway. According to police, three individuals were burglarizing vehicles in the area at approximately 3 a.m. that morning.

Residents are reminded to secure their vehicles and remove any valuables from view. Anyone with information regarding these incidents is encouraged

#### PUBLIC NOTICE

#### PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-015223-16 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

#### Angela Jones

Sherry M. Estevez

Chandra Sanders

Sherry M. Estevez Chandra Sanders YOU ARE HEREBY SUMMONED AND ROULARE HEREBY SUMMONED AND New South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-station where JPMorgan Chase Bank, National Association is the plaintiff and Michael Washing-ton, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Dision, Union County, and bears Docket No. F-015223-16. Your Answer must be filed within in the Superior Court of New Jersey, Chancery Dision, Union County, and bears Docket No. F-015223-16. Your Answer must be filed within after September 15, 2016, within thirty-five (35) days after the actual date of publication, exclud-ing that date. If you fail to file an Answer, Judg-ment by default may be entered against you for the relief demanded in the Complaint, You shall cate with the Clerk of the Superior Court, Hugh-es Justice Complex - CN 971, Trenton, NJ accord The roling that date of publication, exclud-ing that date. If you fail to file an Answer, Judg-ment by default may be entered against you for the relief demanded in the Complaint, You shall state with the N Rues of Court. The foreclosing a mortgage dated March 29, 2004 in Book 10738, Page 0304, which mortgage, and in the Union County Clerk's Office on June 30, 2004 in Book 10738, Page 0304, which mortgage, and the Hunon County Clerk's Office on June 30, and and premises commonly known as both in Book 10738, Page 0304, which mortgage, and the Humon County Clerk's Office on June 30, and and premises commonly known as both in Book 10738, Page 0304, which mortgage, and the Hunon County Clerk's Office on June 30, and and premises commonly known as both in Book 10738, Page 0304, which mortgage, and the Humon County Clerk's Office on June 30, and and premises commonly known as both the Leawyer Referral Service of the County of which has the right t

SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-289773-1998 CASE NUMBER: CS 528492 66A DATE ENTERED: 11/04/98 ACTION: CHILD SUPPORT VENUE: MIDDLESEX CREDITOR(S): ANGELA JONES ATTY FOR CR:: PRO SE DEBTOR(S): MICHAEL WASHINGTON, SSM#2XXXX561 DEBTOR(S): MICHAEL WASHIN SSN#,XXX,XX-5601 1331 PARK AV, PLAINFIELD, NJ 07060 DOB: 08/26/1962

The debt amount varies from date to date. If you wish to know the current details, please con-

to contact Det. Edward Nortrup at 908-245-2306 or 908-245-2300.

· Aug. 27: Roselle Park Police took reports of approximately 12 car burglaries that occurred between 3 and 6 a.m. on Pershing and Sherman avenues. In all of the instances, vehicle owners reported that their vehicles were left unlocked and parked in the street or driveway. During this time it was discovered that Union Township Police Department had arrested an individual for two car burglaries in their jurisdiction that same morning. Following an investigation, it was discovered that the arrested individual had in his possession several items related to six of the 12 burglaries in Roselle Park. Dylan J. Torres-Dorgans, 23, of Elizabeth was charged with six counts of motor vehicle burglary, and his bail was set at \$30,000; he is in the Union County Jail.

#### Clark

· Sept. 5: At 3:26 a.m. in the vicinity of School Street and Central Avenue, police arrested David Vargas, 19, of South Plainfield for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

· Sept. 4: At 8:16 p.m. in the vicinity of Westfield and Brant avenues, police arrested Christian Alvarez, 25, of Belleville for outstanding warrants totaling \$568 from Jersey City for contempt of court. He was subsequently turned over to the Jersey City Police Department.

• Sept. 4: At 6:29 p.m., police arrested Jason Aji, 32, of Morristown and Rebecca Redmond, 29, for shoplifting merchandise valued at \$124.40 from the Whole Foods Supermarket on Raritan Road. Both were released on their own recognizance pending court dates.

• Sept. 4: At 4:22 p.m. on Central Avenue, police arrested Tatiana Darcy, 31, of Garwood for shoplifting from the Marshall's Department Store. She was subsequently released on her own recognizance pending a court date.

• Sept. 3: At 10:23 a.m. on Laurel Lane, police arrested Jason Koritsoglou, 65, of Clark for possession of hypodermic needles. He was subsequently released on his own recognizance pending a court date.

#### Rahway

· Sept. 7: Police on routine patrol in Rahway River Park observed an unoccupied vehicle parked after hours in a parking lot and eventually arrested Jeffrey Fellows, 30, of Rahway for possession of a controlled dangerous substance.

PUBLIC NOTICE

amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Morigagee or the Morey: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the surplus, if any.

any. \*\*Subject to tax sale certificate #'s: 10-100 \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

September 15, 22, 29, October 6, 2016 U44431 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003623 Division: CHANCERY Docket Number: F03068314 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS

LOAN TRUST, SERIES 2013-1 VS Defendant: GUILENE BARREAU-MORAND Arkia GUILENE BARREAU MORAND; FANES MORAND; STATE OF NEW JERSEY; CLAUDETTE SAUL; MIDLAND FUNDING, LLC Sale Date: 09/21/2016 Writ of Execution: 05/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: HIlliside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 525 Paul Street, Hilliside, NJ 07205 TAX LOT #60, BLOCK# 509 APPROXIMATE DIMENSIONS: 89 x 49 x 95 x 20 x 29 NEAREST CROSS STREET: Tillman Street

APPROXIMATE DIMENSIONS OF THE PROVINCE OF THE PREM-NEAREST CROSS STREET: Tillman Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER'SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

tact: 1-877-NJ-KIDS1 (1-877-655-4371) or upport.org

YOU, Sherry M. Estevez, are made a party defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Michael Wash-

Ington. SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-082813-2007 CASE NUMBER: CS 513046 59C DATE OF BIRTH: 08/26/62 ACTION: CHILD SUPPORT VENUE: UNION CREDITOR(S): SHERRY M ESTEVEZ ATTY FOR CR: PRO SE DEBTOR(S): MICHAEL WASHINGTON 334 JOHNSTON AV, PLAINFIELD, NJ 07062 The debt amount varies from date to date. If you wish to know the current details, please con-fact: 1-877-NJ-KIDS1 (1-877-655-4371) or www.nichildsupport.org

www.njchildsupport.org

defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Michael Wash-ington.

SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-175115-2008 CASE NUMBER: CS 234380 48A DATE ENTRERED: 08/04/08 DATE OF BIRTH: 08/26/62 ACTION: CHILD SUPPORT VENUE: SOMERSET CREDITOR(S): CHANDRA SANDERS ,ORIGI-NAL DOCKET - FD-18-000480-08 ATTY FOR CR.: PRO SE DEBTOR(S): MICHAEL WASHINGTON, PRO SE

PRO SE 334 JOHNSTON AV, PLAINFIELD, NJ 07062 The debt amount varies from date to date. If you wish to know the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371) or

www.nichildsupport.org File 9926-0873

DATED: September 15, 2016 /S/Michelle M. Smith Michelle M. Smith

Clerk of Superior Court of New Jersey U44311 WCN September 15, 2016 (\$60.09)

# UNL-LEGALS

# HILLSIDE

SHERIFF SALE Sheriff's File Number: CH-16003777 Division: CHANCERY Docket Number: F00193415 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: JAMES BAKER, MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, DEBORAH COP Sale Date: 09/28/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

#### PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 254 Greenwood Ter-

STREET & STREET NO. 2014 2014 race TAX BLOCK AND LOT: BLOCK: 1605 LOT: 1 DIMENSIONS OF LOT: 116.60' x 122.80' NEAREST CROSS STREET: Corner of Green-wood Terrace and Lakeview Drive SUPERIOR INTERESTS (if any): Hillside Sever Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$143.00 as of 05/25/2016

other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 05/25/2016 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the Surplus, if any.

any. JUDGMENT AMOUNT: \$559,430.32\*\*\*Five Hundred Fifty-Nine Thousand Four Hundred Thirty and 32/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

(800)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$574,213.57\*\*\*Five Hundred Sev-enty-Four Thousand Two Hundred Thirteen and 57/100\*\*\* September 1, 8, 15, 20, 2010

September 1, 8, 15, 22, 2016 U43812 UNL (\$135.24)

HILLSIDE

SHERIF'S SALE Sheriff's File Number: CH-16003913 Division: CHANCERY Docket Number: F01230115 County: Union Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR1 TRUST VS

TRUST VS Defendant: RAMIRO A DUARTE AKA RAMIRO DUARTE, MARIA F, DUARTE AKA MARIA F, DURATE, STATE OF NEW JERSEY, MIDLAND FUNDING LLC Sale Date: 10/05/2016 Writ of Execution: 05/21/2016 Writ of Execution: 05/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two Oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J. STREET & STREET NO: 349 Rutgers Avenue TAX BLOCK AND LOT: BLOCK: 705 LOT: 26 DIMENSIONS OF LOT: 4,160 sqft NEAREST CROSS STREET: Liberty Avenue

#### PUBLIC NOTICE

SUPERIOR INTERESTS (if any): HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.23 as of 05/25/2016

and/or sewer in the amount of \$3/3.23 as of 05/25/2016 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$362,219.87\*\*\*Three Hundred Sixty-Two Thousand Two Hundred Nineteen and 87/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (965)902 1000

(IS65)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,348.37\*\*\*Three Hundred Sev-enty-Offe Thousand Three Hundred Forty-Eight and 37/100\*\*\* September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44097 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003970 Division: CHANCERY Docket Number: F3119710 County: Lines

County: Union Plaintiff: CAPITAL ONE, N.A.

VS Defendant: ROWLAND E. ORIAGHI A/K/A ROWLAND E. ORIAGHI ASABOR: ANGELA D. JAYE-ORIAGHI; WELLS FARGO BANK, NATIONAL BANK, SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIA-TION TO M

TION Sale Date: 10/12/2016 Writ of Execution: 06/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 289 Her-bert Avenue, Hillside, NJ 07205 TAX LOT# 19, BLOCK # 712 NEAREST CROSS STREET: Liberty Avenue APPROXIMATE DIMENSIONS: 47 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and

OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

JUDGMENT AMOUNT: \$320,631.75\*\*\*Three Hundred Twenty Thousand Six Hundred Thir-ty-One and 75/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (866) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$332,585.28\*\*\*Three Hundred Thir-ty-Two Thousand Five Hundred Eighty-Five and 28/100\*\*\* September 15, 22, 29, October 6, 2016

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$414,049.43\*\*\*Four Hundred Fourteen Thousand Forty-Nine and 43/100\*\*\*

Attorney: URDREN LAW OFFICE, P.C.

111 WOODCREST RD WOODCREST CORPORATE CENTER-

SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan

(856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430, 132.00\*\*\*Four Hundred Thirty Thousand One Hundred Thirty-Two 00/100\*\*\* August 25, September 1, 8, 15, 2016 U43440 UNL (\$127.40)

#### HILLSIDE

SHERIFF'S SALE Sherif's File Number, CH-16003628 Division: CHANCERY Docket Number; F00582711 County: Head County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: EMMANUEL NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND PIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST: EUNICE NWAJI, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST: NEWARK BETH ISRAEL MEDICAL CENTER Sale Date: 09/21/2016 Wit of Execution: 05/25/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public veroe, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hilliside, County of Union, State of New Jersey

Subject to Prior Mortgage and Judgments (if any): None

Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. Scheff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any, The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time with-out further advertisement. JUDGMENT AMOUNT: \$680,358.33\*\*\*Six Hundred Eighty Thousand Three Hundred Fifty-Eight and 33/100\*\*\* Attorney:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 1-609-250-0700 Former Construction

File 148730/NJ17695FC

Tous-250-0700 File 148730/NJ17695FC Sheriff: Joseph Cryan A titli legal description can be found at the Union County Sheriff's Office Total Upset: \$711,507,88\*\*\*Seven Hundred Eleven Housand Five Hundred Seven and 88/100\*\*\*

August 25, September 1, 8, 15, 2016 U43624 UNL (\$178.36)

#### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003661 Division: CHANCERY Docket Number: F02665115 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

VS Defendant: SEAN Z. POWELL; TAMMIE POW-ELL, HIS WIFE; MARTHA TORRES; DISCOV-ER BANK C/O DISCOVER PRODUCTS, INC. Sale Date: 09/21/2016 Writ of Execution: 05/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

#### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 319 Florence Avenue, Hillside, NJ 07205 Tax Lot : 20

Tax Lot: 20 Tax Block: 603

Tax Block: 603 Approximate dimensions: 105.00' x 36.00' Near-est cross street: Liberty Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION. JUDGMENT AMOUNT: \$221,140.08\*\*\*Two Hundred Twenty-One Thousand One Hun-dred Forty and 08/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 06054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$228,159.19"\*Two Hundred Twen-ty-Eight Thousand One Hundred Fifty-Nine and 19/100\*\*\*

August 25, September 1, 8, 15, 2016 U43442 UNL (\$127.40)

## HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003891 Division: CHANCERY Docket Number: F02892215 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: SERGIO SOARES AND MRS. SER-GIO SOARES, HIS WIFE, ADRIANA SOARES Sale Date: 10/05/2016 Writ of Execution: 06/15/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey Tax Lot 19, Block 421 Commonly Known as 1517 Compton Terrace, Hillside, New Jersey 07205 Dimensions of the Lot are (Approximately) 100.00 ft x 40.00 ft x 100.00 ft x 40.00 ft. Nearest Cross Street: Beginning at the intersec-tion of the southeasterly side of Compton Ter-race and the southeasterly side of Compton Ter-race and the southeasterly side of Lorer Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:38-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the monty will be deposited into the superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$306,106.43\*\*\* Three Hundred Six Thousand One Hundred Six and

If any. JUDGMENT AMOUNT: \$306,106.43\*\*\* Three Hundred Six Thousand One Hundred Six and 43/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

MI. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$314,744.39\*\*\*Three Hundred Fourteen Thousand Seven Hundred Forty-Four and 39/100\*\*\*

September 8, 15, 22, 29, 2016 U44094 UNL (\$148.96)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003928 Division: CHANCERY Docket Number: F01691014

#### PUBLIC NOTICE

PUBLIC NOTICE

HILL SIDE

Docket Number: F00214515 County: Union Plaintif: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2007-1

CATES, SERIES 2007-1 VS Defendant: DOLORES VALDEZ, MIRANDA COLEMAN, TENANT, REDUM SHORTER, TENANT LAURE MOORE, TENANT, DIANE LEWIS, TENANT Sale Date: 09/28/2016 Writ of Execution: 05/10/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bilders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 278 Hillside Avenue Hillside, NJ 07205 Tax Block: 1108 Approximate dimensions: 47.66' x 100.00' x

Tax Block: 1108 Approximate dimensions: 47.66' x 100.00' x 51.68' x 100.00' Nearest cross street. Liberty Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA.

TION." JUDGMENT AMOUNT: \$816,969.64\*\*\*Eight Hundred Sixteen Thousand Nine Hundred Sixty-Nine and 64/100\*\*\*

Sixty-Nine and 64/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$838,778.55\*\*\*Eight Hundred Thir-ty-Eight Thousand Seven Hundred Seventy-Eight and 55/100\*\*\* September 1, 8, 15, 22, 2016 U43901 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003755 Division: CHANCERY Docket Number: F01289114 County: Union Plaintif: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-1, ASSET-BACKED CERTIFICATES, SERIES 2004-1 VS

2004-1 VS Defendant: WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR. MRS. WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., WIFE OF WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., UNITED STATES OF AMERICA. DISCOV-ER BANK, UNION AVE DENTAL CENTER, NEW CENTURY FINANCIAL SERVICES Sale Date: 09/28/2016 Writ of Execution: 05/04/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: HIII-side, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 588 N Union Ave, Hillside, NJ 07205 TAX LOT # 19, Block # 105 APPROXIMATE DIMENSIONS: 100 x 40 NEAREST CROSS STREET: Fairchild Place A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNCIPAL OR TAX LIENS THAT MAY BE DUE PROMERSIONS 100 TAX LIENS THAT MAY BE DUE PROMERSIONS THOR TAXES, WATER/SEWER, MUNCIPAL OR TAX LIENS THAT MAY BE DUE PROMERSIONS THE SERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$568,121.54\*\*\*Five Hundred Sixty-Eight Thousand One Hundred Twenty-One and 54/100\*\*\*

Attorney; UDREN LAW OFFICES, P.C. 111 WOODCREST RD

August 25, September 1, 8, 15, 2016 U43441 UNL (\$123.48)

SHERIFF'S SALE Sheriff's File Number: CH-16003738 Division: CHANCERY Docket Number: F00214515

PUBLIC NOTICE

SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$584,572.89\*\*\*Five Hundred Eighty-Four Thousand Five Hundred Seventy-Two and 89/100\*\*\* September 1, 8, 15, 22, 2016 U43900 UNL (\$135.24)

HILLSIDE

County: Union Plaintiff: PENNYMAC CORP. VS Defendant: MUDDIE GREEN, SR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MRS. MUDDIE GREEN SR, WIFE OF MUDDIE GREEN SR, MICH, TITLE AND INTEREST, MRS. MUDDIE GREEN, SR, WIFE OF MUDDIE GREEN SR, MERV J GREEN, KAREN GREEN CONAWAY, GREGORY MICHAEL GREEN MUDDIE GREEN, JR, MARKK GREEN, NEIL SMITH, S IGBAL, MD, CAMDEN COUNTY BOARD OF SOCIAL SERV-ICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 10/05/25/2016 Writ of Execution: 05/25/2016 Writ of Execution: 05/25/2016 By virtue of the above-stated writ of execution to me diracted I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: HIIIside COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1578-80 Clinton Place TAX BLOCK AND LOT: BLOCK: 409 LOT: 45.000' NEAREST CROSS STREET Southwesterly line of Williamson Avenue and Northwesterly line of Clinton Place

NEAREST CROSS STREET: Southwesterly line of Williamson Avenue and Northwesterly line of Clinton Place SUPERIOR INTERESTS (if any): HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$286.00 as of 05/27/2016. US BANK CUST FOR PC6, LLC STERLING US BANK CUST FOR PC6, LLC STERLING

US BANK CUST FOR PC6, LLC STERLING holds a tax sale certificate in the amount of \$274.25 as of 07/17/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$289,847.56\*\*\*Two Hundred Eighty-Nine Thousand Eight Hun-dred Forty-Seven and 56/100\*\*\*

socij802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset; \$297,457.22\*\*\*Two Hundred Nine-ty-Seven Thousand Four Hundred Fifty-Seven and 22/100\*\*\*

HILLSIDE

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Shortf - Leasth Course

September 8, 15, 22, 29, 2016 U44092 UNL (\$162.68)

SHERIFF'S SALE Sheriff's File Number: CH-16003896 Division: CHANCERY Docket Number: F05321214

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ALBERT LAWAND, MRS. ALBERT LAWAND WIFE OF ALBERT LAWAND, MORT-GAGE ELECTRONIC REGISTRATION SYS-TEMS. INC AS NOMINEE FOR COUNTRY-WIDE HOME LOANS INC, PNC BANK NATION-AL ASSOCIATION, NEW JERSEY BEST PHONE CARDS INC, CAVALRY PORTFOLIO SERVICES LLC. CAVALRY SPV I LLC, ASSIGNEE, AND HSBC BANK NEVADA N.A. Sale Date: 10/05/2016 Writ of Execution: 06/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 1209 South Long Avenue, Hilliside, NJ 07205

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16003858 Division: CHANCERY Docket Number: F00434614 County: Union Plaintiff: PENNYMAC CORP.

County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: KENWYN A. GREAVES AND MAR-ILYN GREAVES, HIS WIFE; Sale Date: 10/05/2016 Writ of Execution: 08/10/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey

The Property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey Tax Lot 55, Block 1003 Commonly Known As: 81 Williamson Avenue, Hillside, NJ 07205 Dimensions of the Lot are (Approximately) 2 x 40 x 117.40 x 51.23 x 57.94 x 59.85. Nearest Cross Street: Situated on the North-easterly line of Williamson Avenue, 988.58 feet from the Northwesterly line of No. Broad Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominum/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducting the surplus, if any. JUDGMENT AMOUNT: \$178,094.18\*\*\*One

JUDGMENT AMOUNT: \$178,094.18\*\*\*One Hundred Seventy-Eight Thousand Ninety-Four and 18/100\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054

MT. LAUREL NJ 08054 (866)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$189,936.32\*\*\*One Hundred Eighty-Nine Thousand Nine Hundred Thirty-Six and 32/100\*\*\*

September 8, 15, 22, 29, 2016 U44095 UNL (\$147.00)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003644 Division: CHANCERY Docket Number: F05247514

County: Union Plaintiff: LAKEVIEW LOAN SERVICES, LLC

Plaintiff: LAKEVIEW LOAN SERVICES, LLC VS Defendant: LATASHA BURTON Sale Date: 09/21/2016 Writ of Execution: 12/17/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Township of Hillistic in the County of Union, and State of New Jersey

The property to be sold is located in formation of Hillside in the County of Union, and State of New Jersey Commonly known as 275 Williamson Avenue, Hillside, NJ 07205 Tax Lot No. 5 Block410 Dimensions of Lot (Approximately) 34 feet wide by 103 feet long Nearest Cross Street: Crescent Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$570,870.36\*\*\*Five Hundred Seventy Thousand Eight Hundred Seventy and 36/100\*\*\*

Via HADDON AVENUE STE, 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$590,407.53\*\*\*Five Hundred Ninety Thousand Four Hundred Seven and 53/100\*\*\*

Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE

Municipality: Township of Hillside Lot and Block: Lot 12, Block 1222 Approximate dimensions: 136.50x 50.08 x 133.67 x 50.00 Feet irregular Nearest cross street Hollywood Avenue \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION\*\*

JUDGMENT AMOUNT: \$327,580.71\*\*\*Three Hundred Twenty-Seven Thousand Five Hun-dred Eighty and 71/100\*\*\*

Attorney: BUCKLEY MADOLE,P.C. 99 WOOD AVENUE SOUTH - SUITE 803 ISELIN NJ 08830

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,161.28\*\*\*Three Hundred Thir-ty-Seven Thousand One Hundred Sixty-One and 28/100\*\*\*

September 8, 15, 22, 29, 2016 U44096 UNL (\$113.68)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003909 Division: CHANCERY Docket Number: F02862014 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-8HE, ASSET-BACKED CERTIFI-CATES, SERIES 2005-8HE VS

TRUST 2005-BHE ASSET-BACKED CERTIFI-CATES, SERIES 2005-BHE VS Defendant: DEBORAH L. THOMPSON; ESSEX DIVISION TELEPHONE FCU; ZENOBIA M. SINGLETON: OLIVIA WICKER; UNIFUND CCR PARTNERS: BAYSHORE COMMUNITY HOS-PITAL: HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; STATE OCMMUNITY HOS-PITAL: HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; STATE OF NEW JER-SEY; LARIDIAN CONSULTING INC.; MIDLAND FUNDING LLC Sale Date: 10/05/2016 Writ of Execution: 06/02/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: <u>49 HILliside Avenue</u> Hilliside NJ 07205 TAX LOT #: 14 BLOCK #: 1407 APPROXIMATE DIMENSIONS: 40 X 175 NEAREST CROSS STREET. Munn Avenue "Also subject to subsequent taxes, water and sever plus Interest through date of payoff. **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other parson conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$218,286.46\*\*\*Two Hundred Eighteen Thousand Two Hundred Eighty-Six and 46/100\*\*\* Atomey:

Attomay: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900

856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$225,489.71\*\*\*Two Hundred Twen-ty-Five Thousand Four Hundred Eighty-Nine and 71/100\*\*\*

September 8, 15, 22, 29, 2016 U44099 UNL (\$152.88)

# KENILWORTH BOROUGH OF KENILWORTH NOTICE TO BIDDERS FOR THE CDBG YEAR 42 – ADA CURB AND RAMP IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers – 567 Boulevard, Kenilworth, New Jersey on Thursday, September 22, 2016 at 10:00 AM prevailing time, at which time they shall be opened and publicity read for the CDBG Year 42 – ADA Curb and Ramp Improvements.

The major items of work include: Base Bid Curb Ramps 7

Alternate Bids 5 ADA Curb Ramps

A copy of the Contract Drawings, Specifica-tions, other Contract Documents and all related

#### PUBLIC NOTICE

matters are on file at the Office of the Municipal

<text><text><text><text><text><text>

52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administer-ing EEO in Public Contracts. The successful bidder shall be required to com-ply to the provisions of the New Jersey Prevail-ing Wage Act. Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

to same. No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be with-drawn except as expressly authorized herein. The Borough of Kenilworth shall award the Con-tract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Bor-ough, be held for consideration for such longer period as may be agreed.

period as may be agreed. The Borough of Kenilworth reserves the right to The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenil-worth. worth

Laura Reinertsen Borough 0 U44196 UNL September 15, 2016 (\$53.41)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

#### NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey

NATURE: For Engineering, Landscape Archi-cture and Construction Administration Servic-s for the project Aldene Park – Phase V

DURATION: Until December 31, 2016 or until successor is appointed

4. COMPENSATION: \$24,900.00

Dated: September 1, 2016 Donna L. Corrigan, Deputy Borough Clerk U44186 UNL September 15, 2016 (\$11.27)

**ROSELLE PARK** 

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

Neglia Engineering, Lyndhurst, New Jersey 1. NAME:

2. NATURE: For Surveying, Design, Permitting, Contract Documents Preparation and Construc-tion Management for the project Improvements to Pine Street and Larch Street

3. DURATION: Until December 31, 2016 or until

4. COMPENSATION: \$23,500.00

ADA

Dated: September 1, 2016 Donna L. Corrigan, Deputy Borough Clerk U44187 UNL September 15, 2016 (\$11.27)

#### PUBLIC NOTICE

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

#### Neglia Engineering, Lyndhurst, New Jersey 1. NAME:

NATURE: For Surveying, Design, Permitting, Contract Documents Preparation and Construc-tion Management Services for the project CDBG 2016 Improvements to Park Place

3. DURATION: Until December 31, 2016 or until is appointed

4. COMPENSATION: \$22,300.00

Dated: September 1, 2016 Donna L. Corrigan, Deputy Borough Clerk U44185 UNL September 15, 2016 (\$11.76)

#### ROSELLE PARK

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-010602-16

Bank of America, N.A.

VS.

Christian Aguero and Blanca Perez, Husband and Wife, ETAL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Christian Aguero

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiffs Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended com-plaint, if any) filed in a civil action in which BANK OF AMERICA, N.A. Is Plaintiff and CHRISTIAN OF IMERICA, N.A. Is Plaintiff and CHRISTIAN <text>

Dated: September 15, 2016 MICHELLE SMITH

CLERK OF THE SUPERIOR COUR U44470 UNL September 15, 2016 (\$38.71)

UNION

#### PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the Township Committee of the Township of Union, in the County of Union, held on Sep-tember 13, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Head-guarters, 1376 Morris Avenue, Union, New Jer-sey on September 27, 2016 at 7:30 o'clock PM. EILEEN BIRCH Township Clerk Township Clerk

AN ORDINANCE APPROVING THE TRAFFIC CONTROL SIGNAL AT LIBERTY AVENUE AND BEYOND WAY (A PRIVATE DRIVEWAY FOR 650 LIBERTY AVENUE) IN THE TOWN-SHIP OF UNION IN THE COUNTY OF UNION U44426 UNL September 15, 2016 (\$11.76)

#### PUBLIC NOTICE

Township Clerk

PLAINTIFF,

Union County LocalSource - September 15, 2016 - 31

Appropriation: \$220,000

Down Payment: \$11,000

Useful Life: 10 Years

Bonds/Notes Authorized: \$209.000

Section 20 Costs: \$220.000

PUBLIC NOTICE

THE PRELIMINARY DESIGN OF THE 2017 ROAD PROGRAM, BY AND IN THE TOWN-SHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY: APPROPRIATING \$220,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$209,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Preliminary design of the 2017 Road Program

Clerk of the Township of Union U44327 UNL September 15, 2016 (\$26.46)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 13, 2016. AN ORDI-

AN ORDI-NANCE APPROVING THE TRAFFIC CON-TROL SIGNAL AT VAUXHALL ROAD (CR630) AND STAHUBER AVENUE IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U44471 UNL September 15, 2016 (\$8.82)

UNION

Township of Union County of Union

Notice Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township on Union for a person-to-person, place to place, transfer to PBP Park Corp of the Plenary Retail Consumption License Number 2019-44-020-003 for the premises located at 625 Chestnut Street, Union, New Jersey, hereto-fore issued to Tri-M Corporation, 625 Chestnut Street, Union, NJ, 07083. The person who will hold an interest in this license is: Ameeka Borkar.

Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue. U43998 UNL September 8, 15, 2016 (\$22.54)

**PRO-LEGALS** 

ELIZABETH CITY

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: CARLITO SISON Sale Date: 09/21/2016 Writ of Execution: 05/13/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR. 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 159 Rosewood Place TAX BLOCK AND LOT: BLOCK: 11 LOT. 1338 DIMENSIONS OF LOT: 114.24' x 38' NEAREST CROSS STREET: 222.92' from Inv-ington Avenue SUPERIOR INTERESTS (if any): Weils Fargo Bank, National Association fka First National State Bank of New Jersey holds a mortgage in the amount of \$3,105.00 as of 04/15/1977 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surglus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surglus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surglus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surglus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$213,741.68\*\*\*Two Hundred Thirteen Thousand Seven Hundred Forty-One and 68/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16003670 Division: CHANCERY Docket Number: F00120016

ounty: Union laintiff: WELLS FARGO BANK, N.A.

EILEEN BIRCH,

20

UNION PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the Township Committee of the Township of Union, in the County of Union, held on Sep-tember 13, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Head-guarters, 1976 Morris Avenue, Union, New Jer-sey on September 27, 2016 at 7:30 o clock P.M. EILEEN BIRCH-Township Clerk

AN ORDINANCE APPROVING THE TRAFFIC CONTROL SIGNAL AT SPRINGFIELD ROAD AND MILLTOWN ROAD IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U44423 UNL September 15, 2016 (\$10.78)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-009446-16 Wells Fargo Bank, NA

VS.

PLAINTIFE

Vanessa Harris and Stanley Fredericks, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Mr. Vanes-sa Harris, her husband and Mrs. Stanley Freder-icks, his wife

<text><text><text><text><text>

Dated: September 15, 2016 MICHELLE SMITH CLERK OF THE SUPERIOR COURT U44310 UNL September 15, 2016 (\$38.22)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the county of Union, State of New Jersey (the "Township"), on September 13, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on September 27, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Cierk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR

MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$219,689,74\*\*\*Two Hundred Nine-teen Thousand Six Hundred Eighty-Nine and 74/100\*\*\*

August 25, September 1, 8, 15, 2016 U43443 PRO (\$129.36)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003627 Division: CHANCERY Docket Number: F01516215 County: Union Plaintiff: ROSELLE SAVINGS BANK

fendant: JOHN H. URIBE AND MARTHA C. URIBE

Defendant: JOHN H. URIBE AND MARTHA C. ORIBE Sale Date: 09/21/2016 With of Execution: 05/24/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 112 Elim Street Number of Feet of to Nearest Cross Street: 159.72 Tax Lot and Block No: Lot 406.A, Block 13 Dimensions (approx.): 109' x 226' x 108.6' x 27.6'

Dimensions (approx.): 109 x 226 x 108.6 x 27.6 Amount Due for Taxes: As of May 27, 2016, there are no taxes due and owing. As the above description does not constitute a will legal description, said full legal description is annexed to that certain mortgage recorded in the office of the Register/Clerk of Union County Book 5594 at Page 716, et seg., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$180,773.20\*\*\*One Hundred Eighty Thousand Seven Hundred Seventy-Three and 20/100\*\*\* Attorney: SHAIN, SCHAFFER & RAFANELLO 150 MORRISTOWN RD PLAZA 202 - SUITE 105 BERNARDSVILLE, NJ 07924 (908) 953-9300 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,624.75\*\*\*One Hundred Nine-2-Seven Thousand Six Hundred Twenty-Four and 75/100\*\*\* August 25, September 1, 8, 15, 2016 U43520 PRO (\$139.16)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003775 Division: CHANCERY Docket Number: F00935315 County: Union

Plaintiff: 501 PENNSYLVANIA, LLC

VS Defendant: GOSEN ENTERTAINMENT, LLC Sale Date: 09/28/2016 Writ of Execution: 06/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public ventue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New

Jersey. Premises commonly known as: 1189-1195 Mary Street, a/k/a 501-517 Pennsylvania

Avenue Tax Lot #: 657 in Block #: 11 Dimensions of Lot (Approximately): Irregular-ly shaped lot of approximately 21,815 sq. ft./5+ acres, with frontage along Mary Street and Pennsylvania Avenue Nearest Cross Street: Intersection of Mary

Street & Pennsylvania Avenue \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$475,218.64\*\*\*Four Hundred Seventy-Five Thousand Two Hun-dred Eighteen and 64/100\*\*\*

Attorney: M. GOODMAN & ASSOCIATES, P.C. 3 UNIVERSITY PLAZA SUITE 350

HACKENSACK, NJ 07601 (201) 343-6800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$492,961.49\*\*\*Four Hundred Nine-ty-Two Thousand Nine Hundred Sixty-One and 49(100\*\*\*\*

September 1, 8, 15, 22, 2016 U43815 PRO (\$109.76)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16003776 Division: CHANCERY Docket Number: F03324715 Country Lines County: Union Plaintiff: CIT BANK, N.A.

Plaintiff: CIT DANK, N.A. VS Defendant: SARAH E. JENNINGS, MR. JEN-NINGS, HUSBAND OF SARAH E JENNINGS, UNITED STATES OF AMERICA Sale Date: 09/28/2016 Writ of Execution: 05/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS: 509 Lincoln Street Linden, NJ 07036 TAX LOT #: 3 BLOCK #: 125 APPROXIMATE DIMENSIONS: 40 x 100 NEAREST CROSS STREET Blancke Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, if vill have information regarding the surplus, if

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-

REDEMPTION OF THE PEDERAL GOVERNM MENT A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$266,021.06\*\*\*Two Hundred Sixty-Six Thousand Twenty-One and 06/100\*\*\* Attomey: PARKER MCCAY PA. 9000 MIDLANTIC DRIVE SUITE 300, PO. BOX 50054 MT. LAUREL NJ 08054 856-810-5815 Sheriff Joseph Cryan

856-810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$273,466.81\*\*\*Two Hundred Sev-enty-Three Thousand Four Hundred Sixty-Six and 81/100\*\*\* September 1, 9, 45, 50, 504

September 1, 8, 15, 22, 2016 U43818 PRO (\$141.12)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003900 Division: CHANCERY Docket Number: F2046615

County: Union Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC

VS Defendant: SILCON MANAGEMENT, INC.: CARLOS SILVA; WEST GRAND CONDOMINI-UMS INC., A/KIA WEST GRAND CONDOMINI-UMS ASSOCIATION

UMS ASSOCIATION Sale Date: 10/05/2016 Writ of Execution: 06/01/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New

In the County of Grindman and an arrival of the County of Grindman and an arrival part of the County of County and County

JUDGMENT AMOUNT: \$341,346.20\*\*\*Three Hundred Forty-One Thousand Three Hun-dred Forty-Six and 20/100\*\*\*

Attorney: K & L GATES LLP ONE NEWARK CENTER NEWARK, NJ 07102

#### PUBLIC NOTICE

PUBLIC NOTICE

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,474.58\*\*\*Three Hundred Ninety-Three Thousand Four Hundred Seventy-Four and 58 100\*\*\* September 8, 15, 22, 29, 2016 U44130 PRO (\$131.32)

ELIZABETH

County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-

VS Defendant: MARIAN ROUSE HENRY AKA MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION

MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION COUNTY) Sale Date: 10/05/2016 Writ of Execution: 06/13/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY UNION STATE OF N.J. STREET & STREET NO: 651 Court Street TAX BLOCK AND LOT: BLOCK: 7 LOT: 109 DIMENSIONS OF LOT: 100.00' x 25.00' NEAREST CROSS STREET: 150' from South-easterly videline of Seventh Street SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$7,934.23 as of 06/14/2016 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surglus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surglus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surglus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surglus money, if any. The Sheriff or other person conducting the sale will have information regarding the surglus, fi any.

any. JUDGMENT AMOUNT: \$168,580.49\*\*\*One Hundred Sixty-Eight Thousand Five Hundred Eighty and 49/100\*\*\*

(856)802-1000 Sherif: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$174,935.08\*\*\*One Hundred Sev-enty-Four Thousand Nine Hundred Thirty-Five and 08/100\*\*\*

ELIZABETH

County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILLMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3, BY SERVIS ONE, INC, DIB/A BSI FINANCIAL SERVICES, AS ATTORNEY IN FACT

AS ATTORNEY IN FACT VS Defendant: FERNANDO AGUDELO; EVA MIRANDA; AMALGAMATED BANK Sale Date: 09/21/2016 Writ of Execution: 05/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey PREMISES COMMONLY KNOWN AS: 845 Myr-tle St, Elizabeth, NJ 07202-2514 TAX LOT # 1208 Block # 4 APPROXIMATE DIMENSIONS: 34.25' x 200' NEAREST CROSS STREET: Unknown Taxest

NEAREST CROSS STREET, durating Taxes: Current Through 2nd Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

September 8, 15, 22, 29, 2016 U44127 PRO (\$135.24)

SHERIFF'S SALE Sheriff's File Number: CH-16003637 Division: CHANCERY Docket Number: F2876915 County: Unice

SHERIFF'S SALE Sheriff's File Number: CH-16003937 Division: CHANCERY Docket Number: F03498115

AL ASSOCIATION

POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 846 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

PUBLIC NOTICE

Trust Fund and any person claiming the surplus

roust Fund and any person calimiting title surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

Will have findinated regarding international regarding international regarding international regarding international states with the state of the states of

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$519,265.04\*\*\*Five Hundred Nine-teen Thousand Two Hundred Sixty-Five and 04/100\*\*\* August 25. September 1, 8, 15, 2016

ELIZABETH

County: Union Plaintiff: LAKEVIEW LOAN SERVICING LLC

VS Defendant: JULIO C. NUNEZ Sale Date: 09/28/2016 Writ of Execution: 05/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey.

The property to be sold is located in City of Lity abeth in the County of Union, and State of New Jersey Commonly known as 1023 Anna Street, Eliza-beth, NJ 07201; Tax Lot No. 212 Block 8 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long Nearest Cross Street: Catherine Street Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person conducting the sale will have information regarding the surplus, file gave autoprice upper person conducting the sale will have information regarding the surplus, if

NY. HE SHERIFF HEREBY RESERVES THE IGHT TO ADJOURN THIS SALE WITHOUT URTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$379,709.28\*\*\*Three Hundred Seventy-Nine Thousand Seven Hundred Nine and 28/100\*\*\*

Hundred Nine and 28/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$390, 334.39\*\*\*Three Hundred Ninety Thousand Three Hundred Thirty-Four and 39/100\*\*\* September 1, 8, 15, 22, 2016

ELIZABETH

Plantint: One west bank, tr.A. VS Defendant: GUSTAVO C. PERTUZ, KORITZA I. PERTUZ. UNITED STATES OF AMERICA Sale Date: 09/28/2016 Writ of Execution: 02/12/2016 By virtue of the above-stated writ of execution to by virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State

STREET AND STREET NUMBER: 113-115 Elm

TAX LOT AND BLOCK NUMBERS: Lot: 381;

Block: 13 DIMENSIONS: 39X170 NEAREST CROSS STREET: Cherry Street (For a house or other property (not condomini-

CONTINUED ON NEXT PAGE

September 1, 8, 15, 22, 2016 U43892 PRO (\$121.52)

SHERIFF'S SALE Sheriff's File Number: CH-16003783 Division: CHANCERY Docket Number: F03399414 Counter Lines

County: Union Plaintiff: ONE WEST BANK, N.A.

any.

04/100\*\*\* August 25, September 1, 8, 15, 2016 U43596 PRO (\$145.04)

SHERIFF'S SALE Sheriff's File Number: CH-16003699 Division: CHANCERY Docket Number: F00732114

(973) 848-4000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350,179.12\*\*\*Three Hundred Fifty Thousand One Hundred Seventy-Nine and 12/100\*\*\* September 8, 45, 00, 00, 00

September 8, 15, 22, 29, 2016 U44098 PRO (\$105.84)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-16003911 Division: CHANCERY Docket Number: F0294514

County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

Defendant: ROBERT MAYER

Defendant: ROBERT MAYER Sale Date: 10/05/2016 Writ of Execution: 06/03/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 333-335 Verona Avenue

TAX BLOCK AND LOT:

Avenue TAX BLOCK AND LOT: BLOCK: 10LOT: 2055 DIMENSIONS OF LOT: 40.00' x 100.00' NEAREST CROSS STREET: Northerly line of Cleveland Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, for any. The Sheriff or other person conducting the sale will have information regarding the surplus, in any.

any. JUDGMENT AMOUNT: \$497,010.11\*\*\*Four Hundred Ninety-Seven Thousand Ten and 11/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO, BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (656)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$515,737.26\*\*\*Five Hundred Fif-teen Thousand Seven Hundred Thirty-Seven and 26/100\*\*\* on one page September 8, 15, 22, 29, 2016 U44131 PRO (\$127.40)

#### FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003914 Division: CHANCERY Docket Number: F04019615

ntiff: PENNYMAC HOLDINGS, LLC

Plaintiff: PENNYMAC HOLDINGS, LLC VS Defendant: SCOTT Z. MISKU; LUZ ADRIANA MISKU; WELLS FARGO BANK, N.A. Sale Date: 10/05/2016 Writ of Execution: 06/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 312 Broadway TAX BLOCK AND LOT: BLOCK: 3 LOT: 3.A DIMENSIONS OF LOT: 100.00' x 25.00' NEAREST CROSS STREET. 150' from Third Street

NEAREST CROSS STREET. 150' from Third Street SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.21 as of 05/16/2016 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$383,520.44\*\*\*Three Hundred Eighty-Three Thousand Five Hun-dred Twenty and 44/100\*\*\*

um) Beginning at a point on the Northerly side line of Elm Street which point is distant 146.31 feet Westerly from the intersection of the Northerly side line of Elm Street with the Westerly side line of Cherry Street. Pursuant to a tax search of 04/13/2016; 2016 QTR1 \$1,270.65 billed, \$186.62 open plus penalty, due date 02/01/2016; 2016 QTR2 \$1,270.65 open, due date 05/01/2016 Water acct# 55-0294317-7 to 03/15/2016 \$158.44 open plus penalty, subject to final reading. Addi-tional accounts may exist. Please have seller provide evidence of all service at closing. First American Title Insurance Company agrees to indemnify a prior mortgage from Insured Finan-cial Acceptance Corporation recorded on 2/5/1993 in Book 4774 page 53 in the amount of \$4,900.00.

clain Acceptance Corporation recorded on \$4,900.00. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses. There remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. Will have information regarding the surplus, if any.

Any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$244,133.42\*\*\*Two Hundred Forty-Four Thousand One Hundred Thirty-Three and 42/100\*\*\*

Thirty-Three and 42/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$252,851.24\*\*\*Two Hundred Fifty-Two Thousand Eight Hundred Fifty-One and 24/100\*\*\* September 1 8 15 22 2016

September 1, 8, 15, 22, 2016 U43832 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003895 Division: CHANCERY Docket Number: F04088414 County: Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: MARCOS T. FLORES, MRS. MAR-COS T. FLORES, WIFE OF MARCOS T. FLO-RES, CANON FINANCIALS SERVICES INC. Sale Date: 10/05/2016 Writ of Execution: 06/15/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 806 Westfield Avenue, Elizabeth, N.J 07206 Municipality: City of Elizabeth Lot and Bicck: Lot 2168, Block 10 Approximate dimensions: 200.00 x 50.00 Feet Nearest cross street: Elmora Avenue "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION" JUDDMENT AMOUNT: \$717.681.22"\*Seven

JUDGMENT AMOUNT: \$717,681.22\*\*\*Seven Hundred Seventeen Thousand Six Hundred Eighty-One and 22/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-5399

732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$743,867.64\*\*\*Seven Hundred Forty-Three Thousand Eight Hundred Sixty-Seven and 64/100\*\*\* Sevtember 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44104 PRO (\$98.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003964 Division: CHANCERY Docket Number: F01550412 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19 VS

VS Defendant: SAMUEL VILA REAL; MRS. SAMUEL VILA REAL, HIS WIFE Sale Date: 10/12/2016 Writ of Execution: 05/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the afternoon of said day.

#### PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 159 ELIZABETH AVENUE, ELIZABETH, NJ 07206 TAX LOT #: 258 B, IN BLOCK #: 2 DIMENSIONS (APPROX.): 25 X 100 NEAREST CROSS STREET: SOUTH SECOND STREET

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION\*\*\*

DATE: 6/29/16 ASHLEY L. ROSE JUDGMENT AMOUNT: \$703,848.97\*\*Seven Hundred Three Thousand Eight Hundred Forty-Eight and 97/100\*\*\* Attornev:

Attorney: KNUCKLES, KOMOSINSKI & ELLIOTT LLP 565 TAXTER ROAD SUITE 590 ELMSFORD NY 10523

ELMSFORD NY 10523 (914)345-3020 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$725,846.52\*\*\*Seven Hundred Twenty-Five Thousand Eight Hundred Forty-Six and 52/100\*\*\* September 15, 22, 29, October 6, 2016 September 15, 22, 29, October 6, 2016 U44444 PRO (\$109.76)

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-1802)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F- 022880 16

STATE OF NEW JERSEY TO: Annmarie Ferrara

STATE OF NEW JERSEY TO: Annmarie Ferrara YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which US Bank National Association, as Trustee for CMALT REMIC Series 2007-A5 - REMIC Pass-Through Certificates Series 2007-A5 is plaintiff and Annmarie Ferrara, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 15, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

Clerk of the Superior Court and a completed Case information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated March 28, 2007 recorded on April 30, 2007, in Book 12139 at Page 262 made by Ferdinando J. Sacca to Mort-gage Electronic Registration Systems, Inc. as nonlinee for Equihome Mortgage, Corp. and duly assigned to plaintift. US Bank National Associa-tion, as Trustee for CMALT REMIC Series 2007-A5 - REMIC Pass-Through Certificates Series 2007-A5, and concerns real estate located at 310-312 Centre Street, Elizabeth City, NJ 07202, Block 9 Lot 207. "OU, Annmarie Ferrara are made a defendant because you are a lien holder in the above mat-because you are a lien holder in the above mat-foreclosed as your lien or encumbrance is sub-lect to Plaintiff's mortgage. "You are further advised, an individual who is imable to obtain an attorney may communicate winable to obtain an attorney may communicate sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an atto-ney you may call the Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. "He 2018-1802"

Michelle M. Smith Clerk of the Superior Court U44200 PRO September 15, 2016 (\$38.71)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003626 Division: CHANCERY Docket Number: F04914713 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

VS Defendant: CAROLYN APONTE; JAMES L. LABRIE A/K/A JAMES LABRIE; STATE OF NEW JERSEY; CAROLYN LABRIE Sale Date: 09/21/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

#### **PUBLIC NOTICE**

Union County LocalSource - September 15, 2016 - 33

Docket Number: F00647214 County: Union Plaintiff: BANK OF AMERICA, N.A.

**PUBLIC NOTICE** 

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: KEITH M. MILLER: TONYA L. CHAMBLISS: HILL FEDERAL CREDIT UNION; STATE OF NEW JERSEY Sale Date: 10/05/2016 Writ of Execution: 01/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, County of Union, in the State or New Jersey PREMISES COMMONLY KNOWN AS: 848 Rebecca Place, Elizabeth, NJ 07206 TAX LOT #: 1045 BLOCK #: 7 APPROXIMATE DIMENSIONS: 25 X 167 X 171 IRR NEAREST CROSS STREET. Smith Street

APPROXIMATE DIMENSIONS: 25 X 167 X 171 IRR NEAREST CROSS STREET: Smith Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMA ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$344,806.41\*\*\*Three Hundred Forty-Four Thousand Eight Hun-dred Six and 41/100\*\*\* Attorney:

A September 8, 45 A September

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003622 Division: CHANCERY Docket Number: F04717314 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST

VS Defendant: LUIS BELENO: PAMELA GUTIER-REZ. RUTH TUCKLER: RAYMOND TUCKLER: STATE OF NEW JERSEY: UNITED STATES OF AMERICA Sale Date: 09/21/2016 Writ of Execution: 05/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 805-807 PARKVIEW TERRACE, ELIZABETH, NJ 07202-1619 BEING KNOWN as LOT 1692, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

50.00FTX112.00FTX50.00FTX112.00FT

Dimensions: 50.00FTX112.00FTX50.00FTX112.00FT Nearest Cross Street: Bellevue Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Marchager, the Mortgagee or the Mortgagee's statome." "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the CONTINUED ON NEXT PAGE

CONTINUED ON NEXT PAGE

Attorney: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-810-5815

September 8, 15, 22, 29, 2016 U44103 PRO (\$137.20)

TRUST

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Eliz-abeth, County of Union and State of New Jersey. Commonly known as: 71 Florida St., Elizabeth, NJ 07206 Tax Lot #: 622 in Block #: 5 Dimensions (Approx.) 2nd Ave. Important: Lien information, if any: One (1) Certificate of Sale No. 11-00171 for unpaid municipal liens filed 8/8/2012 In Instru-ment No. 554067. By: Adam J, Friedman, Esg.

By: Adam J. Friedman, Esg. JUDGMENT AMOUNT: \$338,665.09\*\*\*Three Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 09/100\*\*\* Attorney:

Sixty-Five and 09/100\*\*\* Attorney: FRIEDMAN VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK, NY 10022 (212) 471-5100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$347,066,02\*\*\*Three Hundred Forty-Seven Thousand Sixty-Six and 02/100\*\*\* September 1, 8, 15, 22, 2016 U43899 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003762 Division: CHANCERY Docket Number: F03186014 County: Union Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE CER-TIFICATES, FIRST HORIZON MORTGAGE PASS-THROUGH CERTIFICATES SERIES FHAMS 2005-FA5, BY FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION VS

BANK NATIONAL ASSOCIATION VS Defendant: MARIA C. ESPINOSA, JUAN C. ESPINOSA, CONDOR CAPITAL CORP, STATE OF NEW JERSEY Sale Date: 09/28/2016 Writ of Execution: 05/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certilied check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonity known as: 625 Jackson Avenue, Elizabeth, NJ 07201 Tax Lot No: 982 in Block: 8 Dimensions of Lot: (Approximately) 25 x 150 Nearest Cross Street: Fairmount Ave Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if any): None

Subject to Prior Mortgage and Judgments (If any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, in any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time with-out further advertisement.

out further advertisement. JUDGMENT AMOUNT: \$383,813,08\*\*\*Three Hundred Eighty-Three Thousand Eight Hun-dred Thirteen and 08/100\*\*\*

dred Thirteen and 08/100\*\*\* Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT, NJ 08108 (215) 627-1322 1-609-250-0700 File 124854-R1/NJ17500FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,926.12\*\*\*Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Six and 12/100\*\*\* September 1, 8, 15, 22, 2016

ELIZABETH

September 1, 8, 15, 22, 2016 U43887 PRO (\$176.40)

SHERIFF'S SALE Sheriff's File Number: CH-16003903 Division: CHANCERY

Subject to Prior Mortgage and Judgments (if

TOBLECTION THEFE TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the County of Union, and State of New Jersey Commonly known as 675 Garden Street Unit 18, Elizabeth, NJ 07202; Tax Lot No. 512 Qual C-1R; Block 4 Dimensions of Lot: (Approximately) CONDO Nearest Cross Street S. Broad Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the noter will be deposited into the Superior Court Trust Fund and any person claiming the nature an dexten of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, for any Bart Merce MONT States States and States

any. JUDGMENT AMOUNT: \$248,347,19\*\*\*Two Hundred Forty-Eight Thousand Three Hun-dred Forty-Seven and 19/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108

(215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$255,195.55\*\*\*Two Hundred Fifty-Five Thousand One Hundred Ninety-Five and 56/100\*\*\*

August 25, September 1, 8, 15, 2016 U43556 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003630 Division: CHANCERY Docket Number: F05195514

Docket Number: F00195314 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CER-TIFICATES, SERIES 2007-1

TIFICATES, SERIES 2007-1 VS Defendant: DIANE MALDONADO; RICARDO MALDONADO; NORFOLD FINANCIAL CORP. Sale Date: 09/21/2016 Writ of Execution: 05/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 1025-1027 Lafayette Street, Elizabeth, NJ 07201; Tax Lot No. 878 Block 9

Street, Enzabeth, NJ 07201, Tax Lot No. 576 Block 9 Dimensions of Lot: (Approximately) 37 feet wide by 115 feet long Nearest Cross Street: Catherine Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA

JUDGMENT AMOUNT: \$874,847.56\*\*\*Eight Hundred Seventy-Four Thousand Eight Hun-dred Forty-Seven and 56/100\*\*\*

dred Forty-Seven and 56/100\*\*\* Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$890,013.80\*\*\*Eight Hundred Nine-ty Thousand Thirteen and 80/100\*\*\* August 25, September 1, 8, 15, 2016 U43502 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003710 Division: CHANCERY Docket Number: F00100016 County: Union

County: Union Plaintiff: NS0153, LLC

VS Defendant: CARLOS M CALDAS A/K/A CAR-LOS CALDAS, ALLENE TEIXEIRA, BALLY CASINO RESORT, SANDRA SOUSA, AND STATE OF NEW JERSEY Sale Date: 09/28/2016 Writ of Execution: 05/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. Subject to USA's right of redemption: Pur-suant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: LUIS BELENO and PAMELA GUTLERREZ TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 24, 2009 and recorded May 4, 2009 in Book 12682, Page 770. To Secure 69 917 44

DEVELOPMENT, dated February 24, 2009 and recorded May 4, 2009 in Book 12682, Page 770. To Secure \$9,917.44. SUDGMENT AMOUNT: \$485,631.37\*\*\*Four Hundred Eighty-Five Thousand Six Hundred Thirty-One and 37/100\*\*\*

Thirty-One and 37700 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$502,909.15\*\*\*Five Hundred Two Thousand Nine Hundred Nine and 15/100\*\*\* August 25, September 1, 8, 15, 2016 U43519 PRO (\$186.20)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003656 Division: CHANCERY Docket Number: F01225115 County: Union Plaintif: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2005-7

VS Defendant: MARIA ISABEL LONDONO A/K/A M. ISABEL LONDONO A/K/A M.I.L; PEDRO NEL LONDONO A/K/A PEDRO LONDONO; NJ ANESTHESIA ASSOC; NEWARK DIAGNOSTIC AT UNION HOSPITAL; MIDLAND FUNDING

LLC Sale Date: 09/21/2016 Writ of Execution: 05/10/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY OF ELIZABETH in the County of Union, State of New Jersey.

OF ELIZABETH in the county of onion, state of New Jersey. Tax LOT 959, BLOCK 7 COMMONLY KNOWN AS 329 NILES STREET, ELIZABETH, NEW JERSEY 07202 Dimensions of the Lot are (Approximately) 98.40 ft x 25.00 ft x 98.30 ft x 25.00 ft. Nearest Cross Street: Situated on the north-westerly side of Niles Street, 350.00 feet from the southwesterly side of Niles Oft. The Sheriff hereby reserves the right to adjourn Los and without further notice through publica-uon.

Is sale without further notice through publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction liens which may exist and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to further steading that 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$359,315.90\*\*\*Three Hundred Fifty-Nine Thousand Three Hundred Fifteen and 90/100\*\*\*

SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$370,927.92\*\*\*Three Hundred Sev-enty Thousand Nine Hundred Twenty-Seven and 92/100\*\*\*

August 25, September 1, 8, 15, 2016 U43521 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003698 Division: CHANCERY Docket Number: F01958612 County: Unien Plaintiff: WELLS FARGO BANK, N.A.

Defendant: MICHAEL A. POST; MARVIN RODRIGUEZ, VIVIANA BRENES, TERRAGLIA

#### PUBLIC NOTICE

#### REALTY COMPANY, INC STATE OF NEW JER-

Sale Date: 09/28/2016

Sale Date: 09/28/2016 Writ of Execution: 09/28/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 18, Block 1 Commonly Income

only known as 147 Clark Place, Elizabeth, NJ 07206

NJ 07206 Dimensions of the Lot are (Approximately) 100.00 ft x 25.00 ft x 100.00 ft x 25.00 ft. Nearest Cross Street: Situated on the north-easterly side of Clark Place, 200.00 feet from the southeasterly side line of Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$432.336.85\*\*\*Four

If any. JUDGMENT AMOUNT: \$432,336.85\*\*\*Four Hundred Thirty-Two Thousand Three Hun-dred Thirty-Six and 85/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$456,695.13\*\*Four Hundred Fifty-Six Thousand Six Hundred Ninety-Five and 13/100\*\*\* September 1, 8, 15, 22, 2016 U43890 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003733 Division: CHANCERY Docket Number: F00349316 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: EDUARDO E. PERERA Sale Date: 09/28/2016 Writ of Execution: 06/08/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 838 Block 10 Commonly Known as 134-136 Halstead Road alk/a 134-136 Halsted, Elizabeth, New Jersey 07208

07208

07208 Dimensions of the Lot are (Approximately) 83.90x50.00x83.51x50.00. Nearest Cross Street: Situated the Northwester-ly side of Halstead Road, 50.00 feel from the Southwesterly side of Edgewood Road The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium' homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$256,985.23\*\*\*Two

If any. JUDGMENT AMOUNT: \$256,985.23\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Eighty-Five and 23/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

#### **PUBLIC NOTICE**

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

M1. LAUKEL NJ 06054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,387.47\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Eighty-Seven and 47/100\*\*\* Sectomber 1, 8, 15, 22, 2016

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$325,569.68\*\*\*Three Hundred Twenty-Five Thousand Five Hun-dred Sixty-Nine and 68/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$336,436.56\*\*\*Three Hundred Thirty-Six Thousand Four Hundred Thirty-Six and 56/100\*\*\* September 15, 22, 29, October 6, 2016

ELIZABETH

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: DARCI F DOS REIS; MARLY AIRESSILVA REIS; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-F Sale Date: 10/12/2016 Writ of Execution: 06/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO:

STREET & STREET NO: 618-620 Jefferson Avenue TAX BLOCK AND LOT:

NEAREST CROSS STREET: Fairmount Avenue SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT # 55-0312222-7 holds a claim for taxes due and/or other municipal util-lities such as water and/or sever in the amount of \$1,768.32 as of 06/29/2016. US BNK CUST PC6 STERLING NATNL; CERT # 15-00315 holds a tax sale certificate in the

US BNK CUST PC6 STERLING NATNL; CERT # 15-00315 holds a tax sale certificate in the amount of \$1,760.40 as of 06/06/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$556,450.43\*\*\*Five Hundred Fifty-Six Thousand Four Hundred Fifty and 43/100\*\*\*

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$571,848.28\*\*\*Five Hundred Sev-enty-One Thousand Eight Hundred Forty-Eight and 28/100\*\*\*

ELIZABETH

and 28/100\*\*\* September 15, 22, 29, October 6, 2016 U44468 PRO (\$152.88)

SHERIFF'S SALE Sheriff's File Number: CH-16004011 Division: CHANCERY Docket Number: F00069216

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

BLOCK: 12 LOT: 401 W12 DIMENSIONS OF LOT: 175' x 50' NEAREST CROSS STREET:

September 15, 22, 29, October 6, 2016 U44437 PRO (\$164.64)

SHERIFF'S SALE Sheriff's File Number: CH-16003994 Division: CHANCERY Docket Number: F5400809

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ORLANDO GALVEZ AND CARMEN GALVEZ, HUSBAND AND WIFE: MIDLAND FUNDING LLC, ASSIGNEE GE CAPITAL RETAIL BANK LOWES'S Sale Date: 10/12/2016 Writ of Execution: 05/30/2016 By virtue of the above-stated writ of execution to me directed L shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 745 Block 6 Commonly known as 421 Pt 3 New York Avenue alk/a 421 New York Avenue, Elizabeth New Jer-sey 07202 Dimensions of the Lot are (Approximately) 49.00 ft x 110.00 ft x 48.00 ft x 110.00 ft.

sey 07202 Dimensions of the Lot are (Approximately) 49.00 ft x 110.00 ft x 48.00 ft x 110.00 ft. Nearest Cross Street: Situated on the northwest side of New York Avenue, 320.00 feel from the southwest side of Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$393,087.46\*\*\*Three Hundred Ninety-Three Thousand Eight-Seven and 46/100\*\*\*

SUITE B MT. LAUREL NJ 08054 (866)793-3080 Shenff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$404,010.42\*\*\*Four Hundred Four Thousand Ter and 42/100\*\*\* September 15, 22, 29, October 6, 2016 U44453 PRO (\$150.92)

SHERIFF'S SALE Sheriff's File Number: CH-16003695 Division: CHANCERY Docket Number: F1699608 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT 2005-01CB YS

2005-01CB VS Defendant: ANTONIO M. ESTEVES, UNITED STATES OF AMERICA, CROWN BANK, STATE OF NEW JERSEY, BAC HOME LOANS SERV-ICING L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.P. Sale Date: 09/28/2016 Writ of Execution: 05/27/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public verue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 445 MAPLE AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 946, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT Nearest Cross Street: GARDEN STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

CONTINUED ON NEXT PAGE

ELIZABETH

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

September 1, 8, 15, 22, 2016 U43902 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003933 Division: CHANCERY Docket Number: F01990514

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ISABEL MORENO, MR. MORENO, HUSBAND OF ISABEL MORENO Sale Date: 10/05/2016 Writ of Execution: 07/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 1148, Block 5 Commonly known as 326-Pt 328 Redcliffe St., Elizabeth, NJ 07206-1028 Dimensions of the Lot are (Approximately) 37.50

Elizabeth, NJ 07205-1026 Dimensions of the Lot are (Approximately) 37.50 ft x 92.23 ft x 37.53 ft x 93.75 ft.

If x 92.23 ft x 37.53 ft x 93.75 ft. Nearest Cross Street: Situated on the South side of Redcliffe Street, 152.79 feet from the East side of Fourth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:38-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$342,028.25\*\*\*Three Hundred Forty-Two Thousand Twenty-Eight and 25/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (BE61793.3080

MT. DADREL NJ 00054 (856)733-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350,257.94\*\*\*Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 94/100\*\*\*\*

September 8, 15, 22, 29, 2016 U44109 PRO (\$147.00)

#### ELIZABETH

Date: 10/12/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jetsey

Premises commonly known as: 122 FRANKLIN STREET, ELIZABETH, NJ 07205-1623 BEING KNOWN as LOT 420, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: FIRST STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

SHERIFF'S SALE Sheriff's File Number: CH-16003976 Division: CHANCERY Docket Number: F03087414

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: RISIKAT O. OGUNYEMI; MR. OGUNYEMI, HUSBAND OF RISIKAT O. OGUN-YEMI; OLUGBENGA O. OGUNYEMI; MRS. OLUGBENGA O. OGUNYEMI, HIS WIFE Sale Date: 10/12/2016

attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption: Pur-

Will have thromation regarding the surplus, if any. Subject to USA's right of redemption: Pur-suant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien Plaintiff: United States of America, Dept. of the Treasury, Internal Revenue Service vs. Defen-dant: Antonio & Maria C. Esteves Dated: 10/19/2007 Recorded: 10/20/2007 in Book FLD195 Page 0473 Instrument # 25183 Case # / Serial # 398837907 Amount: 575,128.74

dbo-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,527.60\*\*\*Three Hundred Fifty-Six Thousand Five Hundred Twenty-Seven and 60/100\*\*\*

September 1, 8, 15, 22, 2016 U43891 PRO (\$196.00)

ELIZABETH

Sheriff's File Number: CH-16003706 Division: CHANCERY Docket Number: F00332315

Docket Number - County: Union Plaintif: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3

VS Defendant: MARTHA RIVERA A/K/A MARTHA PALOMEQUE, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA Sale Date: 09/28/2016 Writ of Execution: 02/26/2016 By virtue of the above-stated writ of execution to be directed a shall expose for sale by unblic

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Eliz-abeth, County of Union and State of New Jersey. Commonly known as: 242 244 W GRAND ST, ELIZABETH, NJ 9720. Tax Lot #: 1763 in Block #: 13 Dimensions (Approx.): 33 X 140 Nearest Corsis Street: Dehart PL. Important: Lien information, if any: Tax Sale Certificate Cert. No: 14-00469

Cert. No. 14-00469 Sold To: TTLBL, LLC Amount: \$2,671.33 Dated: June 8, 2015 Recorded: August 7, 2015 Book: 13965

Book: 13965 Page: 0671 By: Adam J. Friedman, Esq. JUDGMENT AMOUNT: \$637,145.90\*\*\*Six Hundred Forty-Five and 90/100\*\*\*

Area Porty-Five and 90/100<sup>---</sup> FRIEDMAN VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK NY 10022 (212) 471-5100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$657,854.16\*\*\*Six Hundred Fifty-Seven Thousand Eight Hundred Fifty-Four and 16/100\*\*\* September 1 8, 15, 22, 2016

September 1, 8, 15, 22, 2016 U43908 PRO (\$119.56)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003708 Division: CHANCERY Docket Number: F5342614

County: Union Plaintiff: WELLS FARGO BANK N.A. TRUSTEE FOR STRUCTURED ASSET SECU-RITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2

VS<sup>2</sup> Defendant: VINCENTE S ESPINOSA, STATE OF NEW JERSEY Sale Date: 09/28/2016 Writ of Execution: 04/28/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day.

**PUBLIC NOTICE** 

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New

ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 358 FAY AVENUE, ELIZA-BETH, NJ 07202. Tax Lot No. 356 in Block No. 6 Dimension of Lot Approximately: 39 X 90 Nearest Cross Street: SOUTH ELMORA AVENUE BEGINNING at a point on the southeasterly line of Fay Avenue said point being 1073.07 feet northeasterly throm the intersection of the south-easterly line of Fay Avenue and the northeaster-ly line of South Elmora Avenue; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." PRIOR LIENS/ENCUMBRANCES

PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$2,131.64 TOTAL AS OF June 10, 2016: \$2,131.64 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the safe surplus, if any.

any. JUDGMENT AMOUNT: \$243,697.00\*\*\*Two Hundred Forty-Three Thousand Six Hundred Ninety-Seven and 00/100\*\*\*

omey: IN, SUCH, KAHN & SHEPARD, PC SENTURY DRIVE EIN.

SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$253,169.73\*\*\*Two Hundred Fifty-Three Thousand One Hundred Sixty-Nine and 73(100\*\*\* Santomber 1 8, 15, 22, 2016

73/100\*\*\* September 1, 8, 15, 22, 2016 U43903 PRO (\$150.92)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003724 Division: CHANCERY Docket Number: F00137210 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: MANUEL RODRIGUEZ, MRS. MANUEL RODRIGUEZ, HIS WIFE, MORT-GAGE ELECTRONIC REGISTRATION SYS-TEMS. INC AS A NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERV-ICES L.P. ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA Sale Date: 09/28/2016 Writ of Execution: 06/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 261.A Block 11 Commonly known as 1058-1060 Cross Avenue, Elizabeth, NJ 07208. Dimensions of the Lot are (Approximately) 31.33 x 79 x 31.33 x 79. Nearest Cross Street: Situated on the Westerly sideline of Cross Avenue, 31.33 feet from the Northerly sideline of Hamilton Street. The Sherlif hereby reserves the right to adjourn this sale without further notice through publica-tion. The sale is subject to unpaid taxes and

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$267,367,55\*\*\*Two Hundred Sixty-Seven and 55/100\*\*\* Attorney.

Altorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (656)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

#### **PUBLIC NOTICE**

Union County LocalSource - September 15, 2016 - 35

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$618,708.90\*\*\*Six

Hundred Eighteen Thousand Seven Hundred Eight and 90/100\*\*\*

(856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$639,544.56\*\*\*Six Hundred Thirty-Nine Thousand Five Hundred Forty-Four and 56/100\*\*\*

ELIZABETH

Plaintiff: BANK OF AMERICA, N.A. YS Defendant: MICHAEL P. MOORE; MRS. MICHAEL P. MOORE, HIS WIFE: OCEAN COUNTY BOARD OF SOCIAL SERVICES; TD BANK NA; STATE OF NEW JERSEY; KEN-NETH S. PARKS; MIDLAND FUNDING LLC; RAINBOW SETTLEMENT SOLUTIONS LLC; HIGHLAND CARPET INC; ALLEGHENY AA BAIL BONDS INC; CAPITAL ONE BANK USA NA; PRUDENTIAL FOX ROACH Sale Date: 10/05/2016 Writ of Execution; 03/23/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABED-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 415-17 LINDEN AVENUE, ELIZABETH, NJ 07202 It is known and designated as Block 13, Lot 727. The dimensions are approximately 30 feet wide by 107 feet long. Nearest cross street: Grove Street Prior lien(s): Water and sever account past

The dimensions are approximately 30 feet wide by 107 feet long. Nearest cross street: Grove Street Prior lien(s): Water and sewer account past due in the amount of \$833.10. Past due amount good thru 6/30/16. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintift prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any pat thereof, may file a motion pursuar. Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the surplus will have information regarding the surplus, fuely and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, fuely and schemes and surplus for any file and any person claim and sking for other person conducting the surplus money. The Sheriff or other person conducting the surplus for any and the set of the surplus money.

any, JUDGMENT AMOUNT: \$403,670.60\*\*\*Four Hundred Three Thousand Six Hundred Sev-enty and 60/100\*\*\* Attomate

enty and 60/100\*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$424,449,97\*\*\*Four Hundred Twen-ty-Four Thousand Four Hundred Forty-Nine and 97/100\*\*\* September 8, 15, 22, 29, 2016

ELIZABETH SUPERIOR COURT OF NEW JERSEY

U.S. Bank National Association, as Trustee, Suc-cessor in Interest to Wilmington Trust Company, as Trustee, successors in interest to Bank of America, National Association, as trustee, suc-cessors by Merger to Lasalle Bank National Association, as trustee for Lehman XS Trust Mortgage Pass-through Certificates, Series 2007-6

William Rodriguez and Rubiela Rodriguez, hus-band and wife, ET AL

NOTICE OF ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO: William

CONTINUED ON NEXT PAGE

PLAINTIFF

DEFENDANTS

September 8, 15, 22, 29, 2016 U44102 PRO (\$156.80)

Docket No: F-019091-16

2007-6

VS.

150

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

September 8, 15, 22, 29, 2016 U44129 PRO (\$196.00)

SHERIFF'S SALE Sheriff's File Number: CH-16003931 Division: CHANCERY Docket Number: F03418914

County: Union Plaintiff: BANK OF AMERICA, N.A.

**PUBLIC NOTICE** 

Nearest Cross Street: NILES STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$282,038,12\*\*\*Two Hundred Eighty-Two Thousand Thirty-Eight and 12/100\*\*\* Attorney.

Normey: HELAN HALLINAN DIAMOND & JONES, PC 00 FELLOWSHIP RD SUTE 100 4T. LAUREL NJ 08054 (56-813-5500

Sherif: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$292,654.54\*\*\*Two Hundred Nine-ty-Two Thousand Six Hundred Fifty-Four and 54/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003879 Division: CHANCERY Docket Number: F01320115 County: Union Plaintiff: THE BANK OF NEW YORK MEL-LON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J11 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J11 VS

THROUGH CERTIFICATES, SERIES 200000 VS Defendant: CARLOS SANTOS A/K/A CARLOS F. SANTOS; MARIA FERNANDA SANTOS F/K/A MARIA F. SANTOS; SANTANDER BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO SOVEREIGN BANK; UNITED STATES OF AMERICA; CAPITAL ONE BANK; ALLEN GLUSHAKOW; PLAINFIELD MUNICI-PAL UTILITIES AUTHORITY; STATE OF NEW JERSEY; MARVIN KURNAVA; MICHAEL DI COGMO; ROBERT WOOD JOHNSON UNIVER-SITY HOSPITAL; CLOPLAY CORPORATION;

ITY HOSPITAL: CLOPLAY CORPORATION ALISADES SAFETY AND INSURANCE ASSO IATION

CIATION Sale Date: 10/05/2016 Writ of Execution: 05/17/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING; 1ST FLOOR; 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN:

PROPERT OF BE SUBJECT OF DEALED IS LOCATED IN PREMISES COMMONLY KNOWN AS: 566-D Pennsylvania Avenue, Elizabeth, NJ 07201 TAX LOT # 1259.D, BLOCK # 11 NEAREST CROSS STREET: Fairmount

TAX LOT # 1259.D, BLOCK # 11 NEAREST CROSS STREET: Fairmount Avenue APPROXIMATE DIMENSIONS: 21.58X124.42 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fit any. "Subject to tax sale certificate #'s: 13-00371

any. \*\*Subject to tax sale certificate #'s: 13-00371

September 1, 8, 15, 22, 2016 U43894 PRO (\$166.60)

Total Upset: \$277,869.12\*\*\*Two Hundred Sev-enty-Seven Thousand Eight Hundred Sixty-Nine and 12/100\*\*\* September 1, 8, 15, 22, 2016 U43905 PRO (\$158.67)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003780 Division: CHANCERY Docket Number: F00699815 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST VS

TRUSTEE OF ARLP TRUST VS Defendant: RODOLFO CESPEDES, MRS. RODOLFO CESPEDES, HIS WIFE, SONIA M. CESPEDES, MR. CESPEDES, HUSBAND OF SONIA M. CESPEDES, MILLER CESPEDES Sale Date: 09/28/2016 Writ of Execution: 04/29/2016 By virue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION. State of New Jersey.

Jersey. Premises. commonly known as: 158-160 FRANKLIN STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 438, BLOCK 2 on the Oficial Tax Map of the CITY of ELIZABETH Dimensions: 51.06FT X 75.00FT X 51.06FT X 75 00FT X

75.00FT Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by unknown

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

if any. JUDGMENT AMOUNT: \$724,458.42\*\*\*Seven Hundred Twenty-Four Thousand Four Hun-dred Fifty-Eight and 42/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054

856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$755.847.01\*\*\*Seven Hundred Fifty-Five Thousand Eight Hundred Forty-Seven and 01/100\*\*\* September 1, 8, 15, 22, 2016 U43893 PRO (\$168.56)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003781 Division: CHANCERY Docket Number: F05686210 County: Union

AMERICA

ounty: Union laintiff: FEDERAL NATIONAL MORTGAGE SSOCIATION ("FANNIE MAE"), A CORPORA-ON ORGANIZED AND EXISTING UNDER HE LAWS OF THE UNITED STATES OF

VS Defendant: LUIS A. VALLE, IDALIA MORALES, BANK OF AMERICA, NA Sale Date: 09/28/2016 Writ of Execution: 04/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 550 1ST AVENUE, ELIZABETH, NJ 07206-1124 BEING KNOWN as LOT 432, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions: 110.50FT X 25.00FT X 109.06FT X 25.04FT

36 - September 15, 2016 - Union County LocalSource

#### PUBLIC NOTICE

Rodriguez a/k/a William A. Rodriguez and Rubiela Rodriguez, husband and wife

<text><text><text><text><text><text>

MICHELLE SMITH CLERK OF THE SUPERIOR COURT U44184 PRO September 15, 2016 (\$50,96)

ELIZABTH

SHERIFF'S SALE Sheriff's File Number: CH-16003905 Division: CHANCERY Docket Number: F03394413 County: Union Plaintiff: OCWEN LOAN SERVICING LLC VS

Defendant: LOURDES M LORENZO, MR. LORENZO, HUSBAND OF LOURDES M. LORENZO

1

LORENZO, HUSBAND OF LOURDES M. LORENZO Sale Date: 10/05/2016 Writ of Execution: 07/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Street, etc. and the commonly known as: 41 ORCHARD STREET, ELIZABETH, NJ 07208-3603 BEING KNOWN as LOT 1132, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions: 167.00FT X 25.02 FT X166.00 FT X 25.00 FT Nearest Cross Street: MORRIS AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

#### PUBLIC NOTICE

# \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$370,566.93\*\*\*Three Hundred Seventy Thousand Five Hundred Sixty-Six and 93/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$386,950.99\*\*\*Three Hundred Eighty-Six Thousand Nine Hundred Fifty and 99100\*\*\*

September 8, 15, 22, 29, 2016 U44132 PRO (\$160.72)

LINDEN

# SHERIFF'S SALE Sheriff's File Number: CH-16003648 Division: CHANCERY Docket Number: F03324115

County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CWABS INC ASSET-BACKED CER-TIFICATES SERIES 2006-23

TIFICATES SERIES 2006-23 VS Defendant: EDGAR L VASOUEZ AND ELAINE VASOUEZ, HUSBAND AND WIFE; FCNB SPIEGEL INC.: LANCER INVESTMENTS LLC; MIDLAND FUNDING LLC Sale Date: 09/21/2016 Writ of Execution: 05/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Linden Street Address: 1307 Andover Road, Linden, NJ07036 Tax Elork: 395

395

Tax Block: 395 Approximate dimensions: 100.00' x 60.00' Nearest cross street: Kent Place If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$316,943.12\*\*\*Three Hundred Sixteen Thousand Nine Hundred Forty-Three and 12/100\*\*\*

Porty-Three and 12/100"\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$325,281.05\*\*\*Three Hundred Twenty-Five Thousand Two Hundred Eighty-One and 05/100\*\*\* August 25, September 1, 8, 15, 2016

August 25, September 1, 8, 15, 2016 U43595 PRO (\$133.28)

## LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003778 Division: CHANCERY Docket Number: F2535010 County: Union Plaintiff: USROF III LEGAL TITLE TRUST 2015-1 BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE Vs

VS Defendant: PAUL D. DAWKINS, UNION CONTY DIVISION OF SOCIAL SERVICES Sale Date: 09/28/2016 Writ of Execution: 05/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 603 Van Buren AVENDE COUNTY: AND LOT

Avenue TAX BLOCK AND LOT:

#### PUBLIC NOTICE

BLOCK: 147 LOT: 19.03 DIMENSIONS OF LOT: 60' x 19.83 NEAREST CROSS STREET: 3 LOT: 19.03 30.63' from

Roselle Street SUPERIOR INTERESTS (if any): Linden City-Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$88.03 as of 05/12/2016 Linden City-Trash holds a claim for taxes due and/or other municipal utilities such as water an/or sewer in the amount of \$120.00 as of 05/12/2016

an/or sever in the another or statute as or 05/12/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the morgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$339,280.08\*\*\*Three Hundred Thirty-Nine Thousand Two Hundred Eighty and 08/100\*\*\*

Attorney POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,251.41\*\*\*Three Hundred Forty-Eight Thousand Two Hundred Fifty-One and 41/100\*\*\* September 1. 8, 15, 22, 2016 September 1, 8, 15, 22, 2016 U43821 PRO (\$143.08)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003684 Division: CHANCERY Docket Number: F01238714 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DELAWARE LIMITED LIABILITY COMPANY VS Defendant: MICHAEL JOHNS, VINCENZINA JOHNS, FIRST AMERICAN ACCEPTANCE CO. LLC, HILDA BURGOS Sale Date: 09/28/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bilders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 22 Robbin-TAX LOT AND BLOCK NUMBERS: Lot: 5;

wood remace TAX LOT AND BLOCK NUMBERS: Lot 5; Block 230 DIMENSIONS: 60X100 NEAREST CROSS STREET: Wood Avenue Beginning at a point in the northwesterly sideline of Robbinwood Terrace (50 feet wide) distant 240.00 feet southwesterly from the intersection of said sideline with the southwesterly sideline of Wood Avenue (80 feet) and running. Pursuant to a tax search of 02/23/2016; Trash 07/01/2015 - 12/31/2016 \$60.00 included in lien; Sewer acct# 4255 0 07/01/2015 - 12/31/2015 \$266.51 included in lien, sewer charges are based on prior water consumption; Subject to 2014 and 2015 3rd party Sewer and Utilly lien in the amount of \$1,522.74 + subsequent taxes + interest, cert. #14-00189, sold on 06/05/2015 to TTLBL, LLC, must call prior to settlement for redemption figures. This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$257,802.21\*\*\*Two Hundred Fifty-Seven Thousand Eight Hun-dred Two and 21/100\*\*\*

dred Two and 21/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,718.44\*\*\*Two Hundred Sixty-Six Thousand Seven Hundred Eighteen and 44/100\*\*\* September 1, 8, 15, 22, 2016

September 1, 8, 15, 22, 2016

#### PUBLIC NOTICE

PUBLIC NOTICE

(856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,994.76\*\*\*Three Hundred Sixty-Six Thousand Nine Hundred Ninety-Four and 76/100\*\*\* Scolember 15, 22, 29, October 5, 2016

LINDEN

LINDEN Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 7, 2016 at 11:00AM and on such suc-ceeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the proper-ty described herein as belonging to: Cindy A. Stevens/Elegant Wedding Events and board; Tynisha N. Tucker #3212: cartons, head-board; Tynisha N. Tucker #3212: cartons, totes; Ty jerson J. M. Montedoro Solar #2220: chair, couch, high chair; Salvador De Jesus #2042: tires; Joyce L. Owusu Mensah #2010: bike, bed trame, furniture, Khaliff Allen #5015: furniture; Steven A. Rustick III #1182: bags; Lisa A. Marufi #1139: furniture, bikes, totes, Beatriz Rosano #3345: bikes, household goods; Gregory Dozier 2007 M. M. Gonzalez #2115: chairs, coolers; Darwing Burgos #7036: ca pikes, tools; Cyn-tha M. Johnson #5033: tables, chairs, coolers; Daw M. Gonzalez #2115: bags, table, chairs, ryone Rice #5030: clothes, cartons, bags, furni-ture; Jessica Dixon #2038: couches, chairs, ryone Rice #5030: clothes, cartons, tasher, bikes, speakers; Tayshia S. Rouse #3146: furni-ture, cartons, toys; Sara E. Resto #3113: bags cartons, Keith D. Brantiey #2217: refiregerator, hikes, geneakers; Tayshia S. Rouse #3146: furni-ture, cartons, shelving, Trina J. Fish #2114: couch, bikes, cartons, Fatimah Y. Snelling #2054: househoid tems, Jeanine M. Echavarra #2065: househoid tems, Jeanine M. Echavarra #2064: househoid tems, Jeanine M. Echavarra #2064: househoid tems, Jeanine M. Echavarra #2064: househoid tems, Jeanine M. Echavarra #2075: househoid tems, Jeanine M. Echavarra #2084: househoid tems, Jeanine M. Echavarra

#1106 fores, v, fores, v,

U44469 PRO September 15, 22, 2016 (\$46.06) LINDEN

VS Defendant: DONALD G. PERSON; MRS. DON-ALD G. PERSON, WIFE OF DONALD G. PER-SON; WACHOVIA BANK, NATIONAL ASSOCIA-TION NKA WELLS FARGO BANK, NATIONAL ASSOCIATION; AMERICAN EXPRESS TRAV-ESOCIATION; AMERICAN EXPRESS TRAV-

EL Sale Date: 09/21/2016 Writ of Execution: 05/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Lin-den in the County of Union, and State of New Jersey

den in the County of Union, and State of New Jersey Commonly known as 205 Adams Street, Lin-den, NJ 07036: Tax Lot No. 7 Block 24 Dimensions of Lot (Approximately) 40 feet wide by 100 feet long Nearest Cross Street: Essex Avenue Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person colding the surplus, will have information regarding the surplus.

JUDGMENT AMOUNT: \$596,335.41\*\*\*Five Hundred Ninety-Six Thousand Three Hun-dred Thirty-Five and 41/100\*\*\*

dred Thirty-Five and 41/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$611,205.51\*\*\*Six Hundred Eleven Thousand Two Hundred Five and 51/100\*\*\* August 25, September 1, 8, 15, 2016 U43507 PRO (\$121.52)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003638 Division: CHANCERY Docket Number: F03104015 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16003647 Division: CHANCERY Docket Number: F01146713 County Lines

County: Union Plaintiff: E"TRADE BANK

September 15, 22, 29, October 6, 2016 U44452 PRO (\$154.84)

U43843 PRO (\$168.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003784 Division: CHANCERY Docket Number: F03249514 County: Linen

ounty: Union laintiff: NATIONSTAR MORTGAGE LLC

County: Union Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: LAMAR DAVIS, NIKI DAVIS, CON-DOR CAPITAL CORP STATE OF NEW JER-SEY AND KIM HUGHES Sale Date: 09/20/2016 Writ of Execution: 03/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 819 Camegie Street, Linden, NJ 07036 Municipality: City of Linden Lot and Block: Lot 1, Block 107 Approximate dimensions: 80.00 x 100.00 Feet Nearest cross street: Henry Street Subject to: City of Linden Sewet Lien in the amount of \$396.68, good through 06/03/2016. City of Linden Garbage Bill in the amount of \$55.00, good through 06/03/2016. City of Linden Sewer Bill in the amount of \$54.49, good through 06/03/2016. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION" JUDGMENT AMOUNT: \$269,764.35\*\*Two

JUDGMENT AMOUNT: \$269,764.35\*\*\*Two Hundred Sixty-Nine Thousand Seven Hun-dred Sixty-Four and 35/100\*\*\*

ISELIN, NJ 08830 732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$287,565.56\*\*\*Two Hundred Eighty-Seven Thousand Five Hundred Sixty-Five and 56/100\*\*\* September 1, 8, 15, 22, 2016 U43839 PRO (\$107.80)

LINDEN

Plaintin: SELENE FINANCE LF VS Defendant: WILLIAM J. MCNAIR AND DENISE MCNAIR, HIS WIFE Sale Date: 10/12/2016 Writ of Execution: 08/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 147 Fernwood Terrace, Linden, NJ 07036 TAX LOT# 10, BLOCK # 263 NEAREST CROSS STREET: Summit Terrace APPROXIMATE DIMENSIONS: 70 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unoaid taxes and

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage's attorney." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF, HEREBY RESERVES THE

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$356,341.76\*\*\*Three Hundred Fifty-Six Thousand Three Hundred Forty-One and 76/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053

SHERIFF'S SALE Sheriff's File Number: CH-16004012 Division: CHANCERY Docket Number: F02960515

ounty: Union laintiff: SELENE FINANCE LP

BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830

# TRUSTEE FOR LSF9 MASTER PARTICIPA-

TION TRUST VS Defendant: DANIEL H. VANISKA; HOUSE-HOLD FINANCE CORP III Sale Date: 09/21/2016 Writ of Execution: 06/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. Alf successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 633 FAIRWAY ROAD, LINDEN, NJ 07036-5414 BEING KNOWN as LOT 24, 199-111, BLOCK 369 on the official Tax Map of the CITY of LIN-DEN.

369 on the official Tax Map of the CITY of LIN-DEN Dimensions: 60X100 Nearest Cross Street: Hill Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'ff the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

If any. JUDGMENT AMOUNT: \$472,167.27\*\*\*Four Hundred Seventy-Two Thousand One Hun-dred Sixty-Seven and 27/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$494,301,90\*\*\*Four Hundred Nine-ty-Four Thousand Three Hundred One and 90/100\*\*\*

90/100\*\*\* August 25, September 1, 8, 15, 2016 U43496 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003667 Division: CHANCERY Docket Number: F03899414 County: Union Plaintiff: Diffeou County: Union Plaintiff: DITECH FINANCIAL LLC VS

VS Defendant: SHARON ALBERT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

NC. AS NOMINEE FOR COUNTRYVIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS "Bale Date: 09/21/2016" Writ of Execution: 06/06/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public variables. The provide the above stated writ of execution to me directed 1 shall expose for sale by public variables. The provide the above stated writ of execution to me directed 1 shall expose for sale by public variables. The provide the above stated writ of execution to me directed 1 shall expose for sale by public variables. The provide the above stated write the variable in cash or certified check at the concusion of the sale. The provide variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the concusion of the sale. The variable in cash or certified check at the variable in cash or cash of the variable in cash or certified check at the concusion of the variable. The variable in cash or cash of the variable in cash or certified check at the concusion of the variable in cash or conduct and relevances. The variable variable is are to conduct and relevances made by plaintiff prior to this sale. All interested partles are to conduct and relevances in whether or not any cutstanding invertes the is bet aside for any or have priority or the is sale aside for any curstanding invertes the sale shale be entitled only to a scertain whether or not any cutstanding invertes the sale shale for any curstanding invertes the

#### PUBLIC NOTICE

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium asso-ciation and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. JUDGMENT AMOUNT: \$287,813.79\*\*\*Two Hundred Eighty-Seven Thousand Eight Hun-dred Thirteen and 79/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$298,116.57\*\*\*Two Hundred Nine-ty-Eight Thousand One Hundred Sixteen and 57/100\*\*\*

August 25, September 1, 8, 15, 2016 U43517 PRO (\$178.36)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003930 Division: CHANCERY Docket Number: F00896812 County: Unico.

ounty: Union aintiff: WELLS FARGO BANK, N.A.

Plaintint: WELLS PARGO BANK, N.A. VS Defendant: RICHARD S. LAFORTUNE Sale Date: 10/05/2016 Writ of Execution: 05/15/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the City of Linden in the County of UNION, State of New Jersey

Jarsey Tax LOT 10, BLOCK 556 COMMONLY KNOWN AS 1600 WINANS AVENUE, LINDEN, NJ 07036. Dimensions of the Lot are (Approximately) 25.00 X 100.00 X 25.00 X 100.00 Nearest Cross Street: Situated on the south-westerly side of Winans Avenue and the south-easterly side of Winans Avenue and the south-easterly side of West 16th Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$490,430.79\*\*\*Four Hundred Ninety Thousand Four Hundred Thirty and 79/100\*\*\*

Attomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$255,226.84\*\*\*Five Hundred Twen-ty-Five Thousand Two Hundred Twenty-Six and 84/100\*\*\* September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44125 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003745 Division: CHANCERY Docket Number: F02985413 County: Union Plaintiff: PNPL-SRMOF II 2014-TTI TRUST

VS Defendant: RAFAEL FIGUEROA, WILLIAM FIGUEROA, MARISOL FIGUEROA, SUSANA FIGUEROA, SOMERSET COUNTY BOARD OF SOCIAL SERVICES Sale Date: 09/28/2016 Writ of Execution: 03/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Lin-den, County of Union and State of New Jersey, Commonity known as: 2040 FRANKLIN DR, LIN-DEN, NJ 07036. Tax Lot # 31 in Block #: 12 Dimensions (Approx.): 40 x 116.55 Nearest Cross Street: E Elizabeth Ave. Important: Lien information, if any: Tax Sale Certificate Cert. No: 14-00013 Sold To: TTLBL, LLC Amount: 824.59 Dated: June 8, 2015 Amount: \$824,59 Dated: June 8, 2015 Recorded: August 7, 2015 Book: M13965 Page: 783 By: Adam J. Friedman, Esq. JUDGMENT AMOUNT: \$525,449.11\*\*\*Five Hundred Twenty-Five Thousand Four Hun-dred Forty-Nine and 11/100\*\*\* Attornev: Artomey: FRIEDMAN VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK NY 10022 (212) 471-5100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$539,744.92\*\*\*Five Hundred Thirty-Nine Thousand Seven Hundred Forty-Four and 92/100\*\*\* Sentember 1. 8. 15. 22, 2016

September 1, 8, 15, 22, 2016 U43915 PRO (\$115.64)

#### LINDEN

# SHERIFF'S SALE Sheriff's File Number: CH-16003894 Division: CHANCERY Docket Number: F02094213 County: Usion

DOCKET NUTICE: TO LOSS TO COUNTY: UNION Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE TRUST 2007-AR13, MORT-GAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR13 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2007

2007 VS Defendant: KUERINE FRASILUS A/K/A KUER-LINE FARSILUS, MARIE T. BLAISE, VICTOR J. BLAISE, NEW CENTURY FINANCIAL SERVIC-ES, STATE OF NEW JERSEY AND MIDLAND FUNDING LLC Sale Date: 10/05/2016 Writ of Execution: 04/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

Linden In the County of Union and the State of New

Jersey. Premises commonly known as: 1316 McCand-

Premises commonly known as: 1316 McCand-less Street Block 117, Lot 1 Dimensions of Lot (approximately): 60' x 100' Nearest Cross Street: Jackson Avenue Subject to: Delinguent Utilities iao \$214.04 as

OT 06/23/2016. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

FURTHER NOTICE THROUGH PUBLICA-TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$608,762.36\*\*\*Six Hundred Eight Thousand Seven Hundred Sixty-Two and 36/100\*\*\*

Attomey: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

(656)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$625,391.04\*\*\*Six Hundred Twenty-Five Thousand Three Hundred Ninety-One and 04/100\*\*\*

September 8, 15, 22, 29, 2016 U44105 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003669 Division: CHANCERY Docket Number: F05304714

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIA-

Union County LocalSource - September 15, 2016 - 37

PUBLIC NOTICE

TION, AS TRUSTEE, SUCCESSOR BY MERG-ER TO LASALLE BANK NATIONAL ASSOCIA-TION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORT-GAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8

SERIES 2004-8 VS Defendant: ROSELINE COUYOUTE, JOSEPH COUYOUTE Sale Date: 09/21/2016 Writ of Execution: 05/20/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 346 West Fifth Avenue TAX BLOCK AND LOT: BLOCK: 5502 LOT:34 DIMENSIONS OF LOT: 200.00' x 40.00' NEAREST CROSS STREET: 420' from Easterly side of Wheatsheaf Road SUPERIOR INTERESTS (if any): Girard Furniture holds an interest in the property in the amount of \$11 206 75 as of 0.724/1997

Girard Furniture holds an interest in the property in the amount of \$11,706.75 as of 07/24/1997. St. James Hospital holds an interest in the prop-erty in the amount of \$774.03 as of 06/27/2003. The Sheriff hereby reserves the right to adjourn this sale without further notice

adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$295,808.11\*\*\*Two Hundred Ninety-Five Thousand Eight Hun-dred Eight and 11/100\*\*\*

dred Eight and 11/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$303,191.88\*\*\*Three Hundred Three Thousand One Hundred Ninety-One and 88/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003757 Division: CHANCERY Docket Number: F03767214 County: Union Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

LEGAL TITLE TRUSTEE VS Defendant: MARIE JEAN-PHILIPPE, ROBE-SPIERRE JEAN-PHILIPPE, UNION COUNTY MULTI - JURISDICTIONAL REHABILITATION PROGRAM, GABES TOWING CO, MORRIS-TOWN MEMORIAL HOSPITAL Sale Date: 09/28/2016 Writ of Execution: 05/17/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Bor-ough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONILY KNOWN AS:

ough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 106 West 5th Avenue Roselle, NJ 07203 TAX LOT #: 12 BLOCK #: 4001 APPROXIMATE DIMENSIONS: 58 X 125 NEAREST CROSS STREET: Chestnut Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$345,712.29\*\*\*Three Hundred Forty-Five Thousand Seven Hun-dred Twelve and 29/100\*\*\*

Attorney: PARKER MCCAY P.A. P.O. BOX 5054

August 25, September 1, 8, 15, 2016 U43516 PRO (\$152.88)

88/100

#### PUBLIC NOTICE

9000 MIDLANTIC DRIVE SUITE 300 MOUNT LAUREL NJ 08054 (856) 810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,460.88\*\*\*Three Hundred Sixty-Three Thousand Four Hundred Sixty and 88/100\*\*\* September 1, 8, 15, 22, 2016 September 1, 8, 15, 22, 2016 U43904 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003936 Division: CHANCERY Docket Number: F01071415 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION VS

CORPORATION VS Defendant: DAMIAN A. RAPHAEL AKA DAMIAN RAPHAEL JESSICA A. COOK, WELLS FARGO BANK, N.A. Sale Date: 10/05/2016 Writ of Execution: 06/24/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 106 Hamilton Street TAX BLOCK AND LOT: BLOCK: 202 LOT: 4 DIMENSIONS OF LOT: 100.00' x 50.00' NEAREST CROSS STREET: 50' from First Avenue SUPERIOR INTERESTS (if any): NONE

NEAREST CROSS STREET: 50' from First Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$206,709.47\*\*\*Two Hundred Six Thousand Seven Hundred Nine and 47/100\*\*\*

(866)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,037,20\*\*\*Two Hundred Four-teen Thousand Thirty-Seven and 20/100\*\*\* Sep-tember 8, 15, 22, 29, 2016 U44128 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003654 Division: CHANCERY Docket Number: F03913715 County: Union Plaintiff: HSBC'BANK USA, NATIONALASSO-CIATION AS TRUSTE FOR DEUTSCHE ALT-B SECURITIES, MORTGAGE LOAN TRUST, SERIES 2006-AB4 VS

VS Defendant: ELAINE CARMICHAEL; MR. CARMICHAEL, HER HUSBAND Sale Date: 09/21/2016 Writ of Execution: 05/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 109 Poplar Street, Roselle, NJ 07203 TAX LOT # 17, BLOCK # 1602 NEAREST CROSS STREET: 1st Avenue APPROXIMATE DIMENSIONS: 37.75 X 150 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and

OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse

CONTINUED ON NEXT PAGE

Attorney. POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

against the Mortgagee or the Mortgagee's attor-

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court. Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$198,320.32\*\*\*One Hundred Ninety-Eight Thousand Three Hun-deed Twenty and 32/100\*\*\*

Altomey: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan Abil local dependence can be found

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$204,696.49\*\*Two Hundred Four Thousand Six Hundred Ninety-Six and 49/100\*\*\* August 25, September 1, 8, 15, 2016 U43444 PRO (\$162.68)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003664 Division: CHANCERY

Sheriff's File Number: CH-10003004 Division: CHANCERY Docket Number: F2081309 County: Union Plaintiff: DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST. SERIES 2007-2 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2007-2, U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE

SERIES 2014: 0.3. Data to the total active of the second s

Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and appenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will nave internation regarding the subject in any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGMENT AMOUNT: \$542,431.76\*\*\*Five Hundred Forty-Two Thousand Four Hundred Thirty-One and 76/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

STE. 406 WESTMONT, NJ 08108

WESTMONT, NJ 08108 [215] 627-1322 1-608-250-0700 File 121859/NJ18958FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$560,008.15\*\*\*Five Hundred Sixty Thousand Eight and 15/100\*\*\* August 25. September 1, 8, 15, 2016 U43623 PRO (\$164.64)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003716 Division: CHANCERY Docket Number: F00109416

County: Union Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS fendant: GEORGE & MURAGE, ZIPPORAH GITHIOMI

#### PUBLIC NOTICE

Sale Date: 09/28/2016 Writ of Execution: 05/24/2016 By virtue of the above-stated writ of execution to me directed J shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY-UNION STATE OF N.J. STREET & STREET NO: 530 Washington Avenue

TAX BLOCK AND LOT:

Avenue TAX BLOCK AND LOT: BLOCK: 7104 LOT: 21 DIMENSIONS OF LOT: 50.00 x 100.00' NEAREST CROSS STREET: 160' from North-westeriy line of West Sixth Avenue SUPERIOR INTERESTS (If any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any

# any. JUDGMENT AMOUNT: \$181,157,79\*\*\*One Hundred Eighty-One Thousand One Hundred Fifty-Seven and 79/100\*\*\*

Fifty-Seven and 79/100\*\*\* Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Uniom County Sheriff's Office Total Upset: \$187,468.30\*\*\*One Hundred Eight and 30/100\*\*\* September 1, 8, 15, 22, 2016 U43898 PRO (\$127.40)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003856 Division: CHANCERY Docket Number: F1812808 County: Union Plaintiff: USROF III LEGAL TITLE TRUST 2015-1. BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS Defendant: ABDOUL K, OLEDRAOGO, FATI-HAH OLEDRAOGO, CHEMICAL BANK N/K/A CHASE BANK AND STATE OF NEW JERSEY Sale Date: 10/05/2016 Writ of Execution: 04/29/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union and State of New Jer-Sey.

Roselle, County of Union and State of New Va-sey. Commonly known as: 431 Mercer Avenue, Roselle, NJ 07203 Tax Lot #: 18 in Block #: 806 Dimensions (Approx.) 140 x 37.50 Nearest Cross Street: Harrison Ave. Important: Lien information, if any: None THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" JUDGMENT AMOUNT: 5585,930.29\*\*\*Five Hundred Eighty-Five Thousand Nine Hun-dred Thirty and 29/100\*\*\* Attorney:

dred Thirty and 29 rou Ratiomey: VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK, NY 10022 (212) 471-5100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$588,725.58\*\*\*Five Hundred Nine-ty-Eight Thousand Seven Hundred Twenty-Five and 58/100\*\*\* Sectember 8, 15, 22 29, 2016 September 8, 15, 22 29, 2016 U44100 PRO (\$107.80)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003859 Division: CHANCERY Docket Number: F0256184 County: Union Iaintiff: DITECH FINANCIAL LLC

VS Defendant: BRUCE FEDAK AND ELIZABETH FEDAK, HUSBAND AND WIFE Sale Date: 10/05/2016 Writ of Execution: 05/20/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-

#### PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conducion of the sales. Municipality:Roselle Street Address: 792 E 3rd Avenue Roselle, NJ 07208 Tax Lot: 4 C0205 Tax Block: 305 Approximate dimensions: Condominium Unit

PUBLIC NOTICE

ROSELLE

Plannin, WELLS PARGO bark, the VS Defendant: CHELET PIERRE Sale Date: 10/05/2016 Writ of Execution: 04/29/2014 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-

conclusion of the sales. The Property to be sold is located in the BOR-OUGH of ROSELLE in the County of UNION, and the State of New Jersey Tax Lot 14, Block 3702 Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203 Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long. Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue. 380 feet from the southerly side of Bonna Villa Avenue

Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium! homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$206.597.06\*\*\*Two

if any. JUDGMENT AMOUNT: \$206,597.06\*\*\*Two Hundred Six Thousand Five Hundred Ninety-Seven and 06/100\*\*\*

Seven and Jorido Attomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,235.92\*\*\*Two Hundred Nine-ty-Four Thousand Two Hundred Thirty-Five and 92/100\*\*\* Sentember 8, 15, 22, 29, 2016

ROSELLE

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MOSES MYERS, JR. INDIVIDUAL-LY AND AS ADMINISTRATOR OF THE ESTATE OF WANDA ROSE: WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES. AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST. THE STATE OF NEW JER-SEY: AND THE UNITED STATES OF AMERICA Sale Date: 10/12/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The propenty to be sold is located in the BOR-OUGH of ROSELLE. County of UNION and State of New Jarsey Tax Lot No. 4 in Block No. 1004 Dimensions of Lot Approximately: 65 X 100 Nearest Cross Street: SEVENTH AVENUE BEGINNING at a point in the westerly line of Thompson Avenue, which said point is dis-tant 170.00 feet northerly, measured along the aforesaid westerly line of Thompson Avenue, from its Intersection with the northerly line of Seventh Avenue, thence run-ning.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

CONTINUED ON NEXT PAGE

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 14, 2016: \$.00

September 8, 15, 22, 29, 2016 U44110 PRO (\$147.00)

SHERIFF'S SALE Sherif's File Number: CH-16003958 Division: CHANCERY Docket Number: F3482415 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

SHERIFF'S SALE Sheriff's File Number: CH-16003929 Division: CHANCERY Docket Number: F02055008 County: Union Plaintiff: WELLS FARGO BANK, NA VS

U43888 PRO (\$160.72)

PUBLIC NOTICE

Sale Date: 10/05/2016 Writ of Execution: 05/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 EUZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 154 E 9th Ave. Roselle, NJ 07203 TAX LOT #: 13 BLOCK #: 3402 APPROXIMATE DIMENSIONS 200 × 50 NEAREST CROSS STREET. Wainut Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUNDIN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES. WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE PRIOR MORTGAGES AND/OR JUDGMENTS: n/a THE SHERIFF HEREBY RESERVES THE

na THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$259,211.3\*\*\*Two Hundred Fifty-Nine Thousand Two Hundred Eleven and 33/100\*\*\* Attomev.

Atomey: URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$268,051.47\*\*\*Two Hundred Sixty-Eight Thousand Fifty-One and 47/100\*\*\* September 8, 15, 22, 29, 2016 U44106 PRO (\$121.52)

ROSELLE

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS Defendant: LARY DE D'MON Sale Date: 09/28/2016 Writ of Execution: 05/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersev

Jersey Premises commonly known as: 1121 DRAKE AVENUE, ROSELLE, NJ 07203-2847 BEING KNOWN as LOT 14, BLOCK 1303 on the official Tax Map of the BOROUGH of

40.00FTX100.00FTX40.00FTX100.00FT

Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT Nearest Cross Street: St. George Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$337,771.40\*\*\*Three Hundred Thirty-Seven Thousand Seven Hun-dred Seventy-One and 40/100\*\*\*

dred Seventy-One and 40/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Opset: \$351,836.20\*\*\*Three Hundred Fifty-One Thousand Eight Hundred Thirty-Six and 20/100\*\*\* September 1, 8, 15, 22, 2016

SHERIFF'S SALE Sheriff's File Number: CH-16003694 Division: CHANCERY Docket Number: F03664413 Coupty: Linen

Defendant: LARY DE D'MON

the official ROSELLE

Tax Block: 305 Approximate dimensions: Condominium Unit Nearest cross street: Standish Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, and any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$198,524.26\*\*\*One Hundred Ninety-Eight Thousand Five Hun-dred Twenty-Four and 26/100\*\*\*

dred Twenty-Four and 26/100\*\*\* Attorney. PLUESE BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUINT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$212,555.64\*\*\*Two Hundred Twelve Thousand Five Hundred Fifty-Five and 64/100\*\*\* September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44101 PRO (\$121.52)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003925 Division: CHANCERY Docket Number: F02097015 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED COMPANY, AS TRUSTEE FOR SECURITIZED 2007-HE1. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 VS

fendant: BRADFORD GRAY, JACQUELINE

Defendant: BRADFORD GRAY, JACOUELINE GRAY Sale Date: 10/05/2016 Writ of Execution: 05/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 940 Oak Street, Roselle, NJ 07203 TAX LOT #: 5 also known as 12 & 13, BLOCK # 2806 also known as 1 APPROXIMATE DIMENSIONS: 95 x 40 x 92 x 40

40 NEAREST CROSS STREET: Tenth Avenue

NEAREST CROSS STREET. Tenth Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$215,631.99\*\*\*Two Hundred Fifteen Thousand Six Hundred Thir-ty-One and 99/100\*\*\* Attorney.

Attorney: URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

September 8, 15, 22, 29, 2016 U44108 PRO (\$129.36)

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,465,18\*\*\*Two Hundred Twen-ty-Three Thousand Four Hundred Sixty-Five and 18/100\*\*\* Sentember 8, 15, 22, 29, 2016

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003927 Division: CHANCERY Docket Number: F00134915 County: Union Plaintiff: U.S. BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-AM3 VS

Defendant: JENNIFER JONES, MR. JONES, HUSBAND OF JENNIFER JONES

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$132,931.69\*\*\*One Hundred Thirty-Two Thousand Nine Hundred Thirty-One and 69/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$138,032.55\*\*\*One Hundred Thirty-Eight Thousand Thirty-Two and 56/100\*\*\* September 15, 22, 29, October 6, 2016 U44463 PRO (\$152.88)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003993 Division: CHANCERY Docket Number: F04123914 County: Union Plaintiff: DITECH FINANCIAL LLC VS

Plaintiff: DITECH FINANCIAL LLC VS Defendant: BARBARA HARRIS; HERBERT D. SEEBECK: STATE OF NEW JERSEY; MOTORMINT FINANCE CO.; KENNEDY HEALTH SYSTEM: GLOBAL HOLDING AND INVESTMENT CO.; NEW CENTURY FINAN-CIAL SERVICES: K AND S MUSIC: VICTORY BROS INC.; AMERICAN EXPRESS BANK FSB: AMERICAN TRADING COMPANY; UNITED STATES OF AMERICA Sale Date: 10/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 725 WOOD AVENUE,

State of NJ. It is commonly known as 725 WOOD AVENUE, ROSELLE, NJ 07203. It is known and designated as Block 7201, Lot

o. The dimensions are approximately 53 feet wide by 157 feet long. Nearest Cross Street: Ninth Avenue Prior Ilen(s): NONE

Nearest Cross Street: Ninth Avenue Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. THE SHERIFF HEREBY RESERVES THE

any: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$306,833.36\*\*\*Three Hundred Six Thousand Eight Hundred Thirty-Three and 36/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full here description can be found at the Unit

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$316.970.61\*\*\*Three Hundred Six-teen Thousand Nine Hundred Seventy and \$1/100\*\*\*

September 15, 22, 29, October 6, 2016 U44466 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004006 Division: CHANCERY Docket Number: F02678715

County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFI-CATES, SERIES 2005-AB4

VS Defendant: GLORIA WALTERS; ADRIENNE R. BAKER; SLOMINS, INC.; HOUSEHOLD FINANCE CORPORATION III Sale Date: 10/12/2016

#### PUBLIC NOTICE

Writ of Execution: 06/21/2016 Writ of Execution: 06/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 30 ALISON ROAD, ROSELLE, NJ 07203-2903 BEING KNOWN as LOT 26, BLOCK 7403 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE Dimensions: 60.00FTX100.00FTX60.00FTX100.00FT Nearest Cross Street: Douglas Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgago, the Mortgagee or the Mortgagees" attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

If any. JUDGMENT AMOUNT: \$453,101.29\*\*\*Four Hundred Fifty-Three Thousand One Hundred One and 29/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

TE 100 LAUREL NJ 08054

(856)813-5500 Shefiff: Joseph Cryan A full legal description can be found at the Union. County Sheriff's Office Total Upset: \$464,957 43\*\*\*Four Hundred Sixty-Four Thousand Nine Hundred Fifty-Seven and 43(100\*\*\* September 15, 20, 20, 2014) 43/100\*\*\* September 15, 22, 29, October 6, 2016 U44454 PRO (\$170.52)

#### ROSELLE

SHERIF'S SALE Sherif's File Number: CH-16003779 Division: CHANCERY Docket Number: F01254715 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COM-PANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A AS TRUSTEE FOR RESI-DENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RS8 VS

THROUGH CERTIFICATES SERIES 2005-RS8 VS Defendant: ROMEO FILS-AIMS, NATACHA HENRY, AMERICREDIT FINANCIAL SERVIC-ES, INC, BERIZON, LANDMARK AMERICA INC, CENTER OF DENTAL SERVICES Sale Date: 09/28/2016 Writ of Execution: 04/06/2016 By virtue of the above-stated writ of execution to me directed J shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 519 WEST 2ND AVENUE, ROSELLE, NJ 07203-1008 BEING KNOWN as LOT 1, BLOCK 6108 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT

Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT Nearest Cross Street: Floral Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

#### PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$228,900.89\*\*\*Two Hundred Twenty-Eight Thousand Nine Hun-dred and 89/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$236,954.66\*\*\*Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Four and 66/100\*\*\* Sentember 1. 8, 15, 22, 2016

September 1, 8, 15, 22, 2016 U43895 PRO (\$182,28)

#### ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16003785 Division: CHANCERY Docket Number: F4952709 County: Livion

JOCKEI NUITON Jounty: Union Jaintiff: THE BANK OF NEW YORK MELLON IRUST COMPANY, NATIONAL ASSOCIATION KA THE BANK OF NEW YORK TRUST COM-ANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A.

VS Defendant: ANGEL A. ACOSTA, MRS. ANGEL A. ACOSTA, WIFE OF ANGEL A. ACOSTA Sale Date: 09/28/2016 Writ of Execution: 03/15/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Bor-ough of ROSELLE, County of Union, State of New Jersey.

New Jersey Commonly known as: 404 EAST 9TH AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 17 in Block: 2301 Dimensions of Lot: (Approximately) 30 x 100 x 55 x 103

55 x 103 Nearest Cross Street: Rivington Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (If any): None

Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and eny person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time with-out further advertisement. JUDGMENT AMOUNT: \$529,170.70\*\*\*Five Hundred Twenty-Nine Thousand One Hun-dred Seventy and 70/100\*\*\*

KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE SUITE 406 WESTMONT, NJ 08108 (215) 627-1322 1-609-250-0700 File 128376/NJ18876FC Sherift: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$555,591.46\*\*\*Five Hundred Fifty-Five Thousand Five Hundred Ninety-One and 46/100\*\*\* Sentember 1 & 15 22, 2016

September 1, 8, 15, 22, 2016 U43889 PRO (\$168.56)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-052624-10

#### PUBLIC NOTICE PUBLIC NOTICE

Union County LocalSource - September 15, 2016 - 39

Ruth M. Rees

15.9 percent is proposed, and floor area ratio over 22.5 percent where 23.8 percent is pro-

Rodriguez, about to reside at 227 Summit Road, Block 5.20, Lot 23 – Applicant proposes to con-struct an addition onto a single-family dwelling. Existing variances include lot width under 100 feet where 94.8 feet exists, and lot area within 150 feet. A new variance includes front yard under 30 feet where 15.9 feet is proposed.

under 30 feet where 15.9 feet is proposed. Boveila's 22 Real Estate Group LLC, 1085 Route 22, Block 23.03, Lot 15 – Applicants are proposing a site plan and change of lenancy for a bakery and restaurant in the Limited Industrial Zone. Existing variance includes lot width feet 200 feet on Route 22 where 196 feet exists. New variances include a use variance, retail sales, front yard under 50 feet on Route 22 where 40 feet is proposed, lot coverage over 75 percent where 87.1 percent is proposed (reduced), front yard parking, insufficient bading zone, insuffi-cient trash enclosure, parking in the side yard setback, and insufficient parking spaces. All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Secretary U44198 OBS September 15, 2016 (\$41.16)

Sheriff's File Number: CH-16003624 Division: CHANCERY Docket Number: F04350413

County: Union Plaintiff: ONE WEST BANK, FSB

SUMMIT

Plaintiff: ONE WEST BANK, FSB VS Defendant: RUTH JACKSON RUFFIN: UNITED STATES OF AMERICA Sale Date: 09/21/2016 Writ of Execution: 10/09/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Summit COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 50 Ashwood

Avenue TAX LOT AND BLOCK NUMBERS: Lot: 10:

Block: 4210 DIMENSIONS: .095 NEAREST CROSS STREET: Russell Place For a house or other property (not condominium) Beginning at a point on the Easterly side line of Ashwood Avenue, therein distant 96.22 feet Northerly from the Northerly side line of Russell Place

Northerly from the Northerly side line of Russell Place. Pursuant to a tax search of 05/25/2016: QTR 2 Taxes: \$1.916.33 billed, \$1,661.21 open plus penalty. Sewer accit # 26825 0 01/01/2015-12/31/2015 \$209.00 open plus penalty. A prior Tax Sale Certificate dated 12/23/2008, and recorded on January 29, 2009 in Book 12622, at page 964, in the amount of \$6,263.88 was peld and satisfied on March 03, 2016. A Certificate was recorded on 4/8/2016, in the Union County Clerk's Office, in Book 0878, at page 0253. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morey, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereot, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, file any. THE SHERIFF RESERVES THE RIGHT TO

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION . JUDGMENT AMOUNT: \$533,536.26\*\*\*Five Hundred Thirty-Three Thousand Five Hun-dred Thirty-Six and 26/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full local description can be found at the Union

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$565,226.12\*\*\*Five Hundred Sixty-Five Thousand Two Hundred Twenty-Six and 12/100\*\*\*

SUMMIT

CONTINUED ON NEXT PAGE

August 25, September 1, 8, 15, 2016 U43561 OBS (\$168.56)

SHERIFF'S SALE Sheriff's File Number: CH-16003989 Division: CHANCERY Docket Number: F03439114

Wells Fargo Bank, NA PLAINTIFF

Gerardo Guma, and Jose Perez, Both Unmar-ried, ET AL DEFENDANTS NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Paula Cosine, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, tille and interest; Paul Cosine, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, tille and interest

The successors in right, title and interest voi their successors in right, title and interest voi are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attomey, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and PAULA COSINE is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052524-10 within Thirty-five (35) days after September 15, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Chancery Division, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Brough of Roselle, NU 7203.

monly Known As: 611 Spruce Street, Roselle, NJ 07203 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may com-municate with the Legal Services Office of the County of Venue by calling 908-354-4340. You, Paula Cosine, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest. Paul Cosine, his/her heirs, devisees, and per-sonal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encum-brance, or otherwise which may be perfected against the property being foreclosed and for any right, title, daim or interest you may have in, to or against said mortgaged premises. File 15-005651 Dated: September 15, 2016 MICHELLE SMITH

CLERK OF THE SUPERIOR COURT U44197 PRO September 15, 2016 (\$43.12)

**OBS-LEGALS** MOUNTAINSIDE LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hear-ings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountain-side NJ on Tuesday, September 27, 2016 at 7:30

Baboomiam/Fleming, 1197 Foothill Way, aka 333 Short Drive, Block 5.06, Lot 4 – Applicant proposes to install solar panels on the roof of a single-family dwelling. Existing variances include to width under 100 feet whare 98 feet exists, and lot area within 150 feet. New vari-ance includes the solar panels on the roof of a single-family dwelling, which is considered an accessory use and structure.

Stapleton, about to reside at 1264 Virginia Avenue, Block 16.10, Lot 6 – Applicant proposes to install an air conditioning unit in the side yard setback of a single-family dwelling. Existing vari-ances include side yard under 10.1 feet where 9.5 feet exists, lot area under 15.000 square feet where 14.968 square feet exists. foundation area over 15 percent where 16.1 percent exists, floor area ratio over 22.5 percent, lot area within 150 feet, driveway in the side yard, and a car-port which is prohibited. New variances include to coverage over 30 percent where 33.4 percent is proposed and A/C unit in the side yard under 10.1 feet where 5 feet is proposed.

Gabriel, about to reside at 867 Standish Avanue, Block 12, Lot 4 – Applicant proposes to construct an addition in the side yard on a non-conforming tot. Existing variances include lot area under 15,000 square feet where 13,193 square feet exists, tot width under 100 feet where 95 feet exists, tot area within 150 feet. New variances include foundation area over 15 percent where

p.m. for the following applications

ated: September 15, 2016

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: ALEJANDRO A. GONZALEZ AND OLEXISA. GONZALEZ, HIS WIFE: PNC BANK; STATE OF NEW JERSEY Sale Date: 10/12/2016 Writ of Execution: 05/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Summit, County of Union, State of New Jers PREMISES COMMONLY KNOWN AS: Edgar Street Summit, N.1 07901 25

Summit, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 25 Edgar Street, Summit, NJ 07901 TAX LOT # 57, BLOCK # 1302 NEAREST CROSS STREET: Morris Avenue APPROXIMATE DIMENSIONS: 60 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authonity. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite plat. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage's atomey." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Thust Fund and any person claiming the surplus, of any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the natures an order directing payment of the surplus money, will have information regarding the surplus, if any. ""

any. \*\*Subject to tax sale certificate #'s: 03-12 \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$684,977.86\*\*\*Six Hundred Eighty-Four Thousand Nine Hun-dred Seventy-Seven and 86/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$712,799.83\*\*\*Seven Hundred Twelve Thousand Seven Hundred Ninety-Nine and 83/100\*\*\* September 15, 22, 29, October 6, 2016

September 15, 22, 29, October 6, 2016 U44455 OBS (\$158.76)

SUMMIT

#### BID NOTICE CITY OF SUMMIT

PROJECT: COLT ROAD IMPROVEMENT DEPARTMENT: DEPARTMENT OF COMMUNI-

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, SEPTEMBER 27, 2016 in the Coun-cil Chamber, First Floor, City Hall, 512 Spring-field Avenue, Summit, New Jersey for:

COLT ROAD IMPROVEMENT PROJECT

in accordance with the specifications and pro-posal forms for same which may be obtained at the office of the Department of Community Serv-ices, 512 Springfield Avenue Summit NJ during regular business hours, 7:00 am – 4:30 pm, Monday – Friday for free. All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUM-MIT, NJ 07901, Bids, along with bid securities, must be enclosed in a properly SEALED enve-lope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED

inust be enclosed in a properly SEALED enve-lope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashiler's check, made payable to the City of Summit. Bidders, when appropriate, shall comply with the provisions of the following laws of New Jer-sey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Busi-ness Registration), and any and all other Feder-al, State and local laws, regulations and require-ments.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the

#### **PUBLIC NOTICE**

basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be made or recovery had for publishing any official advertising unaccompa-nied by such statement of price. All work must be completed by May 31, 2017. The Major items of this project are:

HMA MILLING, 2" OR LESS HOT MIX ASPHALT MIX I-5 GRANITE BLOCK CURB Rosalia M. Licatese, City Clerk Dated: 9/6/2016 6,100 SY 800 TONS 3500 LF

U44420 OBS September 15, 2016 (\$33.81) SUMMIT

DEPARTMENT OF COMMUNITY SERVICES City of Summit <u>PUBLIC NOTICE</u>

The Zoning Board held a meeting on Wednes-day, September 7, 2016 and memorialized and approved the following resolution(s):

Patricia Black/Ivan Pavyluk

72 Glenside Avenue Block 4405, Lot 15 Vacate Deed Restriction placed on property as Condition #10 in App. ZB-08-1360

2. Adam Decker/Lauren Decker 19 Linden Place Block 3205, Lot 15 ZB-16-1819 – (c) variances for lot and building coverage, (d) variance FAR

3. Lora Ingerman/David Ingerman (petitioners) 21 Linda Lane Block 5203, Lot 1 ZB-16-1827 – Appeal of Zoning Officer's Deci-sion to allow construction of an entrance drive-way – decision upheld.

Dennis M. Galvin, Secretary Zoning Board of Adjustment DATED: September 9, 2016 U44419 OBS September 15, 2016 (\$17.64) SUMMIT

# PUBLIC NOTICE 2016 PUBLIC NOTICE SUMMIT DOWNTOWN, INC. SUMMIT, NJ 07901

SUMMIT, NJ 07901 Summit Downtown, Inc., the organization that manages Summit's Special Improvement District, announces that it will hold an elec-tion for five seats (1 Downtown Retailer, 3 Downtown Property Owners and 1 Upper Business) on its 2016 Board of Trustees. If you wish to be considered as a candidate, you wish to be considered as a candidate, you wish to be considered as a candidate. You wish to be considered as a candidate, you wish to be considered as a candidate. You will be directly indirectly for pay-ment of any special assessments under the Special Improvement District. Ballots will be mailed on or about November 14, 2016 and the results will be announced at the Annual Meeting on December 14, 2016. All stakeholders-property owners, business owners, office tenants and residential ten-ants are eligible to vote. Tor more information about becoming a candidate, please contact Marin Mixon, Exec-utive Director, 908.277.6100 or office@sum-mitdowntown.org.

mitdowntown.org. U44199 OBS September 15, 2016 (\$16.66)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-16003671 Division: CHANCERY Docket Number: F03891015 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTE FOR DEUTSCHE ALT-B SECURITIES, MORTGAGE LOAN TRUST, SERIES 2007-AB1 VS

Services 2007-AB1 VS Defendant: MICHAEL DURKIN; PARKE BANK; STATE OF NEW JERSEY; JP MORGAN CHASE BANK NA Sale Date: 09/21/2016 Writ of Execution: 04/12/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.

SOMMIT in the County of DNION, and the State of New Jersey. Tax Lot 44 Block 3307 fik/a Lot 9 Block 44 Commonly Known as 20-20A Walnut Street a/k/a 20 Walnut Street, Summit, New Jersey 07901 Dimensions of the Lot are (Approximately) 125.00 ft x 50.00 ft x 125.00 ft Verset Composition of the South

Nearest Cross Street: Situated on the South side of Walnut Street. Situated on the South side of Beauvoir Place The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

the sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

#### PUBLIC NOTICE

authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$573,259.46\*\*\*Five Hundred Seventy-Three Thousand Two Hun-dred Fifty-Nine and 46/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B

SUITE B MT: LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$593,580.13\*\*\*Five Hundred Nine-try-Three Thousand Five Hundred Eighty and 13/100\*\*\*

August 25, September 1, 8, 15, 2016 U43562 OBS (\$158.76)

**EAG-LEGALS** 

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004004 Division: CHANCERY Docket Number: F00570413

County: Union Plaintiff: HSBC BANK USA, AS TRUSTEE, FOR THE REGISTERD HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2

DONNA KEAVENEY; KENNETH KEAVENEY

VS Defendant: DONNA KEAVENEY; KENNETH KEAVENEY Sale Date: 10/12/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 310 WII-low Way, Clark, NJ 07066 TAX LOT # 5, BLOCK # 4.04 APPROXIMATE DIMENSIONS: 131 x 76 x 34 x 160 x 105 NEAREST CROSS STREET: Dearwood Drive A FULL LEGAL DESCRIPTION OF THE PREM-SES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION CUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE PRIOR MORTGAGES AND/OR JUDGMENTS: n/a THE SHERIFF HEREBY RESERVES. THE

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$843,309.18\*\*\*Eight Hundred Forty-Three Thousand Three Hun-dred Nine and 18/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan

Calendar #

Cal.# 3282

Cal.# 3283

(805)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$867,286.79\*\*\*Eight Hundred Sixty-Seven Thousand Two Hundred Eighty-Six and 79(100\*\*\*

September 15, 22, 29, October 6, 2016 U44456 EAG (\$125.44)

PUBLIC NOTICE

Name of Applicant & Premises Affected

Ana Rodrigues Dias 420 Crawford Terrace Block- 2716 Lot- 20

Anthony Monguso/Ida Anthony Monguso, Bd. Of Adj. Secretary U44414 UNL September 15, 2016 (\$32.34)

Architectural Graphics, Inc. 1721 Morris Avenue Block- 1704 Lot- 9.01

#### PUBLIC NOTICE

PUBLIC NOTICE

JUDGMENT AMOUNT: \$541,773.60\*\*\*Five Hundred Forty-One Thousand Seven Hun-dred Seventy-Three and 60/100\*\*\*

dred Seventy-Inree and our for Attomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$557,058.67\*\*\*Five Hundred Fiffy-Seven Thousand Fiffy-Eight and 67/100\*\*\* September 8, 15, 22, 29, 2016 U44133 EAG (\$156.80)

CRANFORD

SERIES 2005-RP1 VS Defendant: RONALD A LAQUALIA A/K/A RONALD LA QUALIA, BARBARA LAQUALIA, STATE OF NEW JERSEY Sale Date: 09/28/2016 Writ of Execution: 05/27/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 133 Mohawk Drive, Cranford, NJ 07016 TAX LOT #: 4, Block #: 622 APPROXIMATE DIMENSIONS: 63 x 107 x 59 x 105 NEADEST CROSS STREET: Oneida Place

APPROXIMATE DIMENSIONS: 83 × 107 × 59 × 105 NEAREST CROSS STREET: Oneida Place A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/PR JUDGMENTS:

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$269,232.48\*\*\*Two Hundred Sixty-Nine Thousand Two Hundred Thirty-Two and 48/100\*\*\*

Thirty-Two and 48/100\*\*\* Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$277,615.79\*\*\*Two Hundred Sev-enty-Seven Thousand Six Hundred Fifteen and 79/100\*\*\* September 1. 8, 15, 22, 2016

**Public Notices** 

on Line www.njpublicnotices.com

Your online source for public notices in New Jersey

PUBLIC NOTICE

Decision of the Board of Adjustment

Carried for Resolution of Approval on 9/21/2016

Granted

September 1, 8, 15, 22, 2016 U43896 EAG (\$137.20)

SHERIFF'S SALE Sheriff's File Number: CH-16003752 Division: CHANCERY Docket Number: F03286413 County: Union

#### CLARK PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT: Appli-cant/Owner: 727 Raritan Road Condominium Association. Inc. Address: 727 Raritan Road. Clark, New Jersey 07066 has applied for site plan approval for: Property Street Address: 727 Raritan Road, Clark, New Jersey Block 34 Lots 24.01.

FOR THE PURPOSE OF: <u>Erecting a SIGN</u> The following Variances (and any other vari-ances and/or waivers and/or relief deemed necessary and appropriate by the Board) are requested: <u>195-60A (Sign in residential zone)</u> This matter will be heard by the Clark Town-ship Board of Adjustment at a public hearing at 7:30 p.m. on Monday, September 26, 2016 in the Council Chambers, Court Room, 315 Westfield Avenue, Clark, N.J. Any person or persons affected by this mat-ter may have an opportunity to be heard at said meeting.

ter may have an opportunity of the said meeting. A copy of the application and plan is on file and may be examined at the Building Depart-ment, Municipal Building, 430 Westfield Ave., Clark, N.J. during regular business hours.

FINK ROSNER ERSHOW-LEVENGERG, LLC

Stanley A. Fink, Attorney for Applicant U44183 EAG September 15, 2016 (\$18.13)

CLARK

County: Union Plaintiff: HSBC BANK USA NATIONAL ASSO-CIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURTIES CORPORATION MORT-GAGE PASS-THROUGH CERTIFICATES SERIES 2006-8

Defendant: BENVINDO A. MARQUES AND FATIMA M. MARQUES, WELLS FARGO BANK,

NA Sale Date: 10/05/2016 Writ of Execution: 05/31/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF CLARK in the County of UNION, and the State of New Jersey. Tax Lot 85, Block 63 COMMONLY KNOWN AS 143 Lexington Boule-vard, Clark, NJ 07066

vard, Clark, NJ 07066 Dimensions of the Lot are (Approximately) 180.76 x 60.34 x 187.12 x 60. Nearest Cross Street: Situated on the South-westerly sideline of Lexington Boulevard, 410 feet from the Northwesterly sideline of Emerald

Place. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Supplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

UNION TOWNSHIP

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>. September 7, 2016 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing. PUBLIC NOTICE

Variances

Signage

Requested

Addition w/insufficient side yard setbacks

SHERIFF'S SALE Sheriff's File Number: CH-16003854 Division: CHANCERY Docket Number: F04534313 Country: Hoine





#### AUTOMOTIVE

#### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/ MONTH! CALL 877-929-9397

You could save over \$500 off your auto insurance. It only takes a few minutes. Save 10% by adding property to quote. Call Now! 1-888-498-5313

#### AUTOS WANTED

\* DONATE YOUR CAR -866-616-6266 Fast Free Towing - 24hr Response - Maximum Tax Deduction - UNITED BREAST CANCER FDN. Providing Breast Cancer Information & Support Programs

#### **AUTOS WANTED**

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

#### TRUCKS FOR SALE

Green 2009 Pete 372 D76022 Grey 2006 FRHT Col112 W45130 Yellow 2012 Volvo VNL 539386 Yellow 2012 Volvo VNL 539388 White 2007 Volvo VNL 464012 2010 KW T660 Red 268852 Red 2011 Pete 387 103819 2010 Pete 387 Red 103789 Roma Funding, LLC. Phone: 908-718-5391 Fax: 908-862-0707

## ANNOUNCEMENTS

#### ANNOUNCEMENTS

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

#### PERSONALS

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-800-717-2905

Flirt, Chat & Date! Talk to real singles in your area! Call Now! Free to try! 855-684-7573

## **EMPLOYMENT**

#### **EMPLOYMENT WANTED**

EXPERIENCED AND CERTIFIED Nursing Assistant looking for work to Care for Sick or Elderly. 20 years experience. Call 973-202-6830

I AM LOOKING for job to care for Elderly 24/7. Nurse with/20 years experience, reliable, good references. Call 917-627-6588, Maria

**HELP WANTED** 

LOCALJOB SEARCH

ADMINISTRATIVE ASSISTANT for Dept. of Emergency Management and Auxiliary Police Department Full Time TOWNSHIP OF SPRINGFIELD, UNION COUNTY is seeking a highly motivated, organized office assistant. Required to provide interaction with other departments and agencies; attend classes and special training as deemed necessary; prepare reports required by FEMA, State or County agencies; clerical functions including but not limited to: filing, telephones, emails, creating spreadsheets, attendance at meetings as required, and data entry on computer, including but not limited to all Microsoft Word products such as Word, Excel, Power Point & Access. Must have and maintain valid driver's license and acceptable driving record; Police background check mandatory. Excellent written and oral communication; strong computer skills, including Microsoft Office, Excel and Outlook. Salary \$14.00-\$20.00 per hour based on experience. Further job description and info: scott.seidel@springfield-nj.us

Advertising Media Planner/Buyer - Great opportunity to join the well-respected advertising service of the New Jersey Press Association in West Trenton! Min 3-5 years print and digital media experience; Excel proficiency; stellar communication skills and ability to work quickly and accurately with attention to detail on a variety of projects. E-mail resume with salary requirements to aclear@njpa.org.

Classified

## HELP WANTED

Advertising Sales Executive Filling one full time sales position and one part time sales position.

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing, self-motivated and detail oriented.

If you possess these qualities, please fax or email a cover letter & resume to: WORRALL MEDIA c/o Adservices@thelocalsource.com

## or fax to 908-688-0401

#### DISPATCHERS

for Limousine Company located near Newark Airport. Evening and weekends. Knowledge of Tri-state area a must. Call Gifford 973-242-5126

#### **DRIVERS WANTED-**ALL SHIFTS AVAILABLE

Busy Limousine Company located near Newark Airport. Great job for retirees or anyone looking for additional income. Clean driving record a must. Call Gifford or Ben @ 973-242-2604.

DRIVERS: \$1275 per week + Monthly Bonuses up to \$500+. Guaranteed Hometime. BCBS Benefits. No Touch. CDL-A 1yr exp. 855-842-8498

HOST/ HOSTESS Full or Part time, Lunch oniy, 11:30am-3:30pm, Monday-Saturday, flexible. Apply in person, see Marc or Jason. Nana's Deli & Restaurant, 127 South Livingston Avenue, Livingston or call 973-7401940.



**TO PLACE A CLASSIFIED AD** 908-686-7850 earch your local classifieds on the internet

## UNION NEWSDAILY.COM

#### HELP WANTED

ON TIME STAFFING has 150 immediate Warehouse and production positions in Burlington, Cumberland and Gloucester County! Apply Now! Online at http://jobs.ontimestaffing.com OR call 855-866-2910.

PART TIME or Full Time Maintenance Work in Livingston and Roseland. Require some experience in Electrical, Plumbing, Air Conditioning, Construction and General Repairs. Please call:973-420-6352

#### TELEMARKETING SALES

We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and digital

#### The right candidate should have:

- Excellent Communication Skills
- Be Revenue Driven
- · A Team Player
- . The Ability to Generate Daily Call Reports

Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offerings

Please submit your resume with cover letter to: WORRALL MEDIA c/o Adservices@thelocalsource.com

#### EDUCATION

#### INSTRUCTIONS

AIRLINE MECHANIC TRAINING - Get FAA certification. No HS Diploma or GED - We can help. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 877-818- 0783. www.FixJets.com

COMPUTER & IT TRAINEES NEEDED! Train at home to become a Help Desk Professionall NO EXPERIENCE NEED-ED! Call CTI for details! 1-888-567-7682. Free info at AskCTI.com

CUSTOMER SERVICE **REPRESENTATIVE TRAINING! Online Training gets** you job ready in months! FINANCIAL AID AVAILABLE for those who qualify! HS Diploma/ GED required. & PC/Internet needed! 1-888-512-7120

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779

#### SERVICES OFFERED

#### ADULT CARE SERVICE

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our services is Free/no obligations. Call 1-800-813-2587

#### **BUSINESS SERVICES**

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135

#### CONTRACTOR

A & R GENERAL CONTRACTORS Specializing in Kitchen/ Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows,

Sheetrock/Painting, Floor Refinish, Sidewalk & Steps, Roofing & Siding General Plumbing & Electrical Insured & Lic #13VH04330500 973-336-9054 973-336-4523

Argeneralcontractors@yahoo.com

## DRIVEWAYS

#### PATERNO PAVING

**Driveways - Parking Lots** Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

#### **ELDERLY CARE**

POLISH REFERRAL SERVICE INC Licensed and Bonded. PROVIDING: \*Experienced Live in/out Help For Elder People Since 1994 . English Speaking •References Available. 908-689-9140

#### ELECTRICIANS

#### ABLE ELECTRIC

"If it's electric, we do it!" Interior and Exterior, Lighting, Repairs, New Construction.

Free Estimates www.AbleElectricNJ.com Lic. #11500 Call 908-688-2089

#### FENCING

#### TOM'S FENCING

ALL TYPES NEW AND REPAIRS SMALL JOBS WELCOME LICENSED F REE ESTIMATES 30 YEARS EXPERIENCE CALL: 908-272-5692

#### FINANCIAL SERVICES

Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENE-FITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

#### FINANCIAL SERVICES

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 800-405-8327

#### HANDYMAN

#### JOHN'S GENERAL **REPAIR PLUS**

•Fall Leaf Clean-up Snow Clean-up Int./Ext. Painting Power washing •Handyman •Gutter Cleaning Lic#13VH0634300 Fully Insured No Job Too Small 908-337-3731 908-624-0797

> OVER 30 YEARS Mr. Reliable HANDYMAN YES .... We Can Do, That Job! 908-462-4755. INSURED. Lic # 13VH00147700.

#### **HEALTH & FITNESS**

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or no cost to you. Medicare Patients Call Health Hotline Now! 1-800- 489-7701

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

Lung Cancer? And 60+ Years Old? If So. You And Your Family May Be Entitled To A Significant Cash Award. Call 866-710-5895 To Learn More. No Risk. No Money Out Of Pocket.

Stop OVERPAYING for your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-800-418-8975 Promo Code CDC201625

#### VIAGRA 100MG.

40pills+/4 free, only \$99.00. Save Big Now, Discreet shipping. 100% guaranteed. FREE Shipping! 24/7 CALL NOW! 866-760- 9004

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed, CALL NOW! 844-586-6399

#### HEATING

#### **QUALITY AIR**

Conditioning & Heating, Inc. gas, steam, hot water and hot air heat.

Humidifiers, circulators, zone valves, air cleaners Call 973-467-0553, Springfield, NJ



#### GARAGE/YARD SALE

2 FAMILY SALE. Saturday, September 17th, 10:00am-2:30pm, 2451 Seymour Avenue Union, [Burnet, Dayton, Gruber, Seymour, (one-way)]. Collectible, Household, New Items.



#### HOME IMPROVEMENTS

All Things Basementy! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

#### HOME REPAIRS

Interior & Exterior Painting - Power washing, Sheetrock Work-Gutter Cleaning THE LITTLE JOB-ER Lic # 13VH01360900. 973-763-8660 Cell 908-612-9975. Keith Jacobs

## LANDSCAPING

#### **D'ONOFRIO & SON** Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, 13VH03673500 Free Estimates 973-763-8911

#### MISCELLANEOUS SERVICES

AIRLINE MECHANIC TRAINING - Get FAA CERTIFICATION. No HS Diploma or GED - We can help. Approved for military benefits. financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

DIGITAL HEARING AIDS - Now offering a 45-Day Risk Free Offer! FREE BATTER-IES for Life! Call to start your free trial. 888-674-6073

DISCOUNT AIRFARE. Domestic & International Get up to 65%\* off on phone booking. Cheap Flights, Done Right! Call 877-649-7438

DISH NETWORK - NEW Flex Pack -Select the Channels You Want. Free Installation. Free Streaming \$39.99/24 months. Add Internet for \$14.95 a month 1-800-886-1897

#### GARAGE/YARD SALE

The Borough of Roselle Park will be conducting a BOROUGH WIDE GARAGE SALE on October 1, 2016 from 9:00AM - 6:00PM. Rain date October 2, 2016 Permit applications may be obtained in the Borough Clerk's Office, 110 East Westfield Avenue

List of participating homes will be available at all Municipal Buildings and on Borough Web page www.rosellepark.net

#### MISCELLANEOUS SERVICES

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mol Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 800-278-1401

SOCIAL SECURITY DISABILITY BENE-FITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

MOVING/STORAGE

#### **KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now! "We Hop To It" 973-228-2653

License PM 00576

PAINTING/PAPER HANGING

MARINO'S PAINTING X "The Neatest Painter Around" Interior & Exterior Painting Expert preparation & clean-up
 Paper Hanging & Wall Paper Removal Sheetrock & Trimwork - Powerwashing
 Deck Repairs & Staining - Driveway Seal Coating We Clean Windows & Gutters - Hepa Vacuum Sanding

#### PLUMBING

**BLEIWEIS PLUMBING & HEATING** All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASON-ABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

#### MAX SR. & PAUL SCHOENWALDER Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning Serving the Homeowner Business & Industry 908-686-0749 464 Chestnut Street, Union,NJ Master Plumber's Lic.,#9645,#11181 SENIOR CITIZEN DISCOUNT

908-688-0481

#### **RUBBISH REMOVAL**

1-GREG'S RUBBISH REMOVAL 1-973-943-0018 WE RECYCLE. Attic/Garages, Basements, Construction Debris You Name it We Remove It Senior Citizen Discount

#### CHICHELO RUBBISH REMOVAL

We remove and clean out: •Appliances •Wood Furniture •Metals .Attics .Garages Basements ·Yards •Destruction of all Office Files

973-325-2713 973-228-7928

**Donofrio Rubbish Removal** specializing in: \*Estate cleanouts \*Garage \*Attics \*Foreclosure cleanouts \*Bank Cleanouts \*Exterior & Interior demolition, sheds, fencing, etc. Free Estimates. Fully Insured 862-216-4097

> donofriorubbish@comcast.net www.donofriorubbish.com

#### TREE EXPERTS

BOYLE TREE SURGERY CO. **ESTABLISHED 1922** TREE & STUMP REMOVAL PRUNING, TREE SURGERY IN ALL ITS BRANCHES Union 908-964-9358

#### TREE SERVICES

**TREE & STUMP PROS** Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List 732 428-4181 thetreeandstumppros.com

#### MISCELLANEOUS SALES

#### MISCELLANEOUS FOR SALE

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase!\*\* Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.



Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses:\$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: Webcloseout.com

MISCELLANEOUS FOR SALE

Enjoy your own therapeutic walk-in luxury bath. Get a free in-home consultation and receive \$1,750 OFF your new walk-in tub! Call Today!!! (800)-362-1789

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-897-4169

#### WANTED TO BUY

AAAA LIONEL, American Fiyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & COLLECTIBLES WANTED** Free House Calls Available We Buy Anything Old One Piece or Entire Estates •Fine China Judaica Collectibles •Old Silverplate and Sterling Silver .Chinese and Japanese Antiques Military Collections .Coin & Stamp Collections Costume & Estate Jewelry •Art Work (Paintings, Prints & Bronzes) ·Bric-a-brac

**NJ ANTIQUE BUYERS** 3 East Pleasant Avenue Maywood NJ 07607 201-820-4565 info@nj-antiques.com www.nj-antiques.com

**ANTIQUES &** OLDER FURNITURE. Dining Rooms . Bedrooms, **Breakfronts** · Secretaries. Etc. Call Bill 973-586-4804

SUDOKU

PUZZLE APPEARS IN

**OUR A&E SECTION** 

3 5

9

1

2 4 7 3 1

7 9 6

4 7 8 3 9

6

894

2

8

5

5

2 4

2 6

8 9

124

8

6

59

8 5

731

2 7 6 3

ANSWER:

8 5

2 6 9

3

1 2 6

9 8 4 3 5 2 6

7

5

6 9

4

4

3

1

Union County LocalSource - September 15, 2016 - 43



**ELIZABETH** 

Garden Apartments:

Studios \$785: 1 Bedrooms \$915

2 Bedroom Duplex \$1300

Heat/hot water/ parking included

No pets

ELIZABETH-

NORTH BROAD STREET

Newly Renovated

Studios & 1 Bedrooms

FREE HEAT/ HOT WATER

Call 908-943-6703

Call 908-355-3636

#### APARTMENT TO RENT

ELIZABETH-1, 2 Bedroom & Studios From \$785/month. **Newly Renovated** Includes Heat & Hot Water Call 908-355-0262

CLASSIFIED ADS ARE QUICK AND CONVENIENT! VISA water Juicesta

#### BUSINESS OPP

**BUSINESS OPPORTUNITIES** 

LEARN TO BECOME A TAX PREPARER **IN 12 HOURS OR LESS** Start your own Tax Preparation Business Earning \$100 an hour Call 800-676-8652 or register online @ www.nationwidetaxinstitute.com

PAID IN ADVANCE! Make \$1000 A Week Mailing Brochures From Home! No Experience Required. Helping home workers since 2001! Genuine Opportunity. Start Immediately! www.MailingProject.net



20 WORDS ~ 10 WEEKS of exposure including our websites for \$3900 in UNION COUNTY or 10 WEEKS of exposure for \$5900 in UNION & ESSEX COUNTY



Vehicle Storage Unit Available at the Promenade 545 Morris Ave, Summit, Offthe- street & Underground. 8'x18' - \$250 per month. Available October 1. Please contact DP Morris Leasing at 908-834-3345



# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini Sports Editor

Turnovers by the visiting team on just the third play from scrimmage - in both games I covered last weekend - turned out to be quite costly.

On Friday night at Cooke Memorial Field in Union, a hit by Union senior defensive back Ryan Dolce, a basketball player turned football player, on Watchung Hills running back Nadir Beyah jarred the ball loose, with Union defensive lineman Mike Tverdov there to recover the fumble.

On the game's next play the first from scrimmage for Union in this 2016 season -Farmer senior quarterback Justin Beckett took the handoff, moved to his right and then ran through a gaping hole and untouched for a 44-yard TD

On Saturday afternoon at Veterans Field in Rahway, sophomore outside linebacker Zion Pendleton stepped in front of a Hillside receiver looking for a screen pass left and intercepted Kevin Miller's throw. Pendleton used both hands to make the interception and then 12 yards later was in the end zone for six points.

After Watchung Hills came back to tie Union at 7-7, the host Farmers dominated the rest of the way, winning the Watchung Division clash 40-13.

Rahway went up 7-0 with Pendleton's interception TD and Oliver Watson's extra point and then led 14-0 at the half. The Indians held on for a 26-19 non-division triumph.

Player of the Week?

How about Player of the Year so far?

Roselle senior running back Isiah Byrd, a returning starter on offense for fourth-year head coach James Williams, produced a game to remember last Friday night in Somerset County when Roselle opened with a 61-54 win at Bernards.

It was reported that Byrd rushed for 405 yards on 20 carries, including touchdown runs of 75, 40 and 50 yards.



The Union offense - guided by senior quarterback Justin Beckett at left - is on the move vs. Watchung Hills in last Friday night's season-opener. Beckett lifted Union to a 40-13 triumph.

# Union sparked by Beckett in season-opening victory Senior QB rushes for 3 TDs, passes for 1

By JR Parachini Sports Editor

UNION – After closing with a two-game losing streak last Thanksgiving, Union waited all winter, spring and summer long to get back into the win column.

Practice finally began, scrimmages were played, but - unfortunately for the Farmers - there was no real game-scrimmage this year.

"It was a long off-season," returning senior quarterback Justin Beckett said. "We couldn't wait to hit someone else."

On just the game's third play from scrimmage, Union senior defensive back Ryan Dolce, a basketball player now playing football, hit Watchung Hills seinor receiver Nadir Beyah after he just caught a screen pass from senior quarterback Jack Smith.

Beyah coughed up the football and then Union senior lineman and Rutgers commit Mike Tverdov recovered the fumble.

Then Beckett ran through a huge hole on the right side and scored a 44-yard touchdown on Union's first play from scrimmage this season.

Beckett scored again in the second quarter to give Union the lead for good last Friday night and then the Farmers dominated the second half en route to a convincing, season-opening 40-13 Mid-State 38 Conference-Watchung Division victory at Union High School's Cooke Memorial Field. Union improved to 7-0 against Watchung Hills since the formation of the Mid-State in 2009, with five of the wins – including Friday night's – by double digits.

It was also the program's 515th victory, while head coach Lou Grasso, Jr. is starting 1-0 for the first time in his young coaching career, which also includes a head coaching stint at Roselle.

Beckett, now in his second season as Union's starting quarterback, rushed for three touchdowns and passed for one.

Union senior running backs Al-Tariq Jones and Jeron Whitfield both rushed for touchdowns in the second half. Jones previously had two touchdown runs called back, although Union still scored touchdowns on those drives.

After Watchung Hills turned the ball over about as early on as you could, Union was ready to take advantage of the miscue.

"It was a read option play and I saw them crash on our running back," Beckett said. "I then saw green and just took it the rest of the way."

"Justin's that kind of player," Grasso Jr. said. "You take the wrong step and he's gone."

Watchung Hills came right back to tie the game on a 28-yard touchdown run Smith produced down the right side.

#### UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Sept. 16 (5 games) Watchung Hills at Elizabeth, 7 p.m. Voorhees at Cranford, 7 p.m. Bernards at Johnson, 7 p.m. Roselle Park at Dayton, 7 p.m. Brearley at Belvidere, 7 p.m. Saturday, Sept. 17 (7 games) Union at Plainfield, 1 p.m. Ridge at Westfield, 1 p.m. Linden at Scotch Plains, 1 p.m. Immaculata at Summit, 1 p.m. Rahway at Gov. Livingston, 1 p.m. New Providence at Hillside, 1 p.m. Delaware Valley at Roselle, 1 p.m. Off: None.

#### LAST WEEK'S RESULTS:

Friday, Sept. 9 (11 games) Union 40, Watchung Hills 13 Hillsborough 27, Elizabeth o Westfield 30, Linden o Somerville 41, Cranford 17 Summit 24, North Hunterdon 13 Gov. Livingston 21, Voorhees 13 Roselle 61, Bernards 54 Johnson 38, New Providence o Roselle Park 33, South Hunterdon o Brearley 22, Pingry 8 Belvidere 42, Davton o Saturday, Sept. 10 (3 games) Rahway 26, Hillside 19 Immaculata 35, Plainfield 7 Warren Hills 22, Scotch Plains 10 Off: None.

#### THIS WEEK'S PICKS (12):

Elizabeth over Watchung Hills Cranford over Voorhees Johnson over Bernards Dayton over Roselle Park Belvidere over Brearley Union over Plainfield Westfield over Ridge Linden over Scotch Plains Summit over Immaculata Gov. Livingston over Rahway Hillside over New Providence Roselle over Delaware Valley Best bet: Union Upset special: Johnson Last week: 8-6 (.571) This year: 8-6 (.571) Best bets: 0-1 Upset specials: 1-0

## JR'S UNION COUNTY TOP 10:

1-Westfield (1-0) 2-Union (1-0) 3-Summit (1-0) 4-Cranford (0-1) 5-Elizabeth (0-1) 6-Johnson (1-0) 7-Gov. Livingston (1-0) 8-Rahway (1-0) 9-Linden (0-1) 10-Roselle (1-0) **Others:** Brearley (1-0), RP (1-0), Hillside (0-1), New Prov. (0-1), Dayton (0-1), Plain. (0-1), SP (0-1).

UNION IS NOW 7-0 VS. WATCHUNG HILLS SINCE START OF MID-STATE 38 CONFERENCE IN 2009 (the teams did not play each other in 2012):

2016: Union 40, Watchung Hills 13 - at Union

2015: Union 40, Watchung Hills 27 - at Watchung Hills

2014: Union 28, Watchung Hills 23 - at Union

2013: Union 28, Watchung Hills o - at Union

2012: Did not play.

2011: Union 21, Watchung Hills 14 - at Union

2010: Union 34, Watchung Hills 7 - at Watchung Hills

2009: Union 35, Watchung Hills o - at Watchung Hills

Former Union assistant Jim Benedict was in his final season as head coach at Watchung Hills in 2009. Union 1983 graduate Mare Crisafi was the head coach for fiv e seasons from 2010-2014. Union 1988 grad Mike Katz was the head coach in 2015. Former Union standout Mike Pielech is on first-year head coach Rich Seubert's staff this season. Seubert, promoted from within, was an offensive lineman on the 2007 New York Giants team that defeated 18-0 New England in Super Bowl XVII.

MID-STATE 38 CONFERENC	E-WATCI	HUNG	DIVIS	ION
Watchung Hills (0-1, 0-1)	07	00	00	06 - 13
Union (1-0, 1-0)	07	07	13	13 - 40

#### FIRST QUARTER:

UNION - Justin Beckett 44 run, Justin Beckett kick (U 7-0) 1 play, 44 yards, :10 used

Union capitalized on a turnover - a Mike Tverdov fumble recovery. WATCHUNG HILLS - Jack Smith 28 run, Brian Puccio kick (7-7) 5 plays, 65 yards, 2:37 used

#### SECOND QUARTER:

UNION - Hansley Cenescar 6 pass from Justin Beckett, Justin Beckett kick (U 14-7) 8 plays, 48 yards, 3:44 used

#### THIRD QUARTER:

UNION - Justin Beckett 6 run, kick failed (U 20-7) 6 plays, 25 yards, 4:40 used UNION - Justin Beckett 22 run, Justin Beckett kick (U 27-7) 4 plays, 48 yards, 1:29 used

#### FOURTH QUARTER:

UNION - Al-Tariq Jones 5 run, Justin Beckett kick (U 34-7) 7 plays, 88 yards, 4:19 used UNION - Jeron Whitfield 83 run, kick failed (U 40-7). 1 play, 83 yards, :10 used WATCHUNG HILLS - Michael Asante 13 pass from Vincent Marinello, pass failed (U 40-13)

#### WATCHUNG DIVISION STANDINGS AFTER WEEK 1:

Union (1-0, 1-0) Westfield (1-0, 1-0) Ridge (1-0, 0-0)

Elizabeth (0-1, 0-0)

Plainfield (0-1, 0-0)

Linden (0-1, 0-1)

Watchung Hills (0-1, 0-1)

# Farmers break game open with 4 TDs in second half

(Continued from Page 44)

Then Union came back two drives later to reach the end zone again and take the lead for good when Beckett - on fourth-and-goal from the Watchung Hills 6 - completed a pass to senior wide receiver Hansley Cenescar in the left corner of the end zone.

Cenescar did well to grab the ball away - with two hands - from the Watchung Hills defender covering him to put Union back in the lead.

Beckett, who had 88 yards rushing on six carries and one score and was three-for-four passing for 13 yards and one TD in the first half, scored his second touchdown on a six-yard run in the third quarter on a play where the ball was stripped from him, but then he picked it up in the end zone for six points.

Beckett then scored on a 22-yard run along the right side with 44 seconds left in the third. His third extra point that followed made the score 27-7

After having a 10-yard touchdown run up the middle erased because of a holding penalty during Union's second scoring drive and then a 43-yard TD scamper down the right sideline called back because of another holding call on Union's fourth scoring possession, Jones reached the end zone again in the fourth quarter - on a five-yard run - and this time there was no Union penalty to negate it.

Whitfield scored Union's final points when he broke through a hole and scampered down the left sideline ahead of everyone else for an 83-yard touchdown run on the first play of Union's final possession.

"We have two really good running backs and they both showed what they could do tonight," Grasso Jr. said.

At the half, Jones had 15 yards on six carries and Whitfield 14 on three.

Both made their presence felt more in the second half.

"When they tied it up we just had to stay in the game and not lose our minds," Beckett said. "We had a few jitters in the first quarter, but in the second half we came out ready to fight.'

Minus the usual penalties and first-game mistakes, Grasso Jr. liked what he saw to start the season.

"Being 1-0 is the most important thing," Grasso Jr. said. "The kids have worked really hard since December and now's the time.'

Dolce also produced a quarterback sack for a 12yard loss in the second half.

"He's a really good athlete who has brought in and is now one of our guys," Grasso Jr. said.

Tverdov also produced a tackle for a big loss after intermission. He also almost hauled in a touchdown pass over the middle.

"We could be state champions," Beckett said. "I don't see us losing to anyone as long as we dig deeper and continue to keep working hard the way we have been."

Beckett, who also had a 40-yard run in the fourth quarter, carried the ball four times for 81 yards in the second half. In total, Beckett carried 10 times for 169 yards and three scores.

NOTES: Union opened its 1991 North 2, Group 4 championship season 25 years ago with a similar 40-12 home win over Plainfield.

The Farmers went 11-0 that year and won N2, G4 for the first time since 1987.

Union came back to defeat visiting Randolph 24-14 in the N2, G4 final that season, handing Randolph its first loss since October of 1986. Randolph entered that game with a then staterecord 58-0-1 unbeaten streak.

This weekend Union is at Plainfeild Saturday at 1 p.m. at Plainfield's Hub Stine Field on Randolph Avenue.

Plainfield was defeated at home by Immaculata 35-7 in its season-opner last Saturday.

This is Plainfield's first Watchung Division game of the season.

Union has a three-game winning streak over Plainfield. The teams did not play each other in 2015 and 2014

Plainfield's last win over Union was a 14-7 home triumph in 2010.



Union wide receivers, from left, No. 1 Hansley Cenescar and No. 14 Andy Martin, line up on the left side during last Friday night's season-opener vs. visiting Watchung Hills.

Photo by JR Parachini



Photos by JR Parachini

Above, Rahway sophomore outside linebacker Zion Pendleton reacts after he just returned an interception 12 yards for a touchdown on the fourth play of last Saturday's Hillside-at-Rahway contest at Veterans Field. Below, the Rahway offense, at left, is on the move against Hillside. Rahway defeated Hillside for the eighth straight time and for the fifth straight year Rahway's first win has come over Hillside. The Indians prevailed over the Comets 26-19.



# Rahway continues mastery over foe Defeats Hillside once again

By JR Parachini Sports Editor

RAHWAY – Odd football stat of the week in Union County: for the fifth straight year, Rahway's first win came against Hillside.

The two Mid-State 38 Conference teams had to endure the high heat and humidity at Rahway's grass Veterans Field last Saturday afternoon, with Rahway getting the better of the play in the first half en route to a 26-19 non-division season-opening triumph.

Here's a look at Rahway's first wins of the year – all against Hillside – for the past five seasons from 2012-2016:

Sept. 10, 2016: Rahway 26, Hillside 19 - at Rahway - Game 1

Sept. 26, 2015: Rahway 20, Hillside 14 - at Hillside - Game 3

Sept. 27, 2014: Rahway 35, Hillside 12 - at Rahway - Game 3

Sept. 13, 2013: Rahway 27, Hillside 13 - at Hillside - Game 1

Sept. 8, 2012: Rahway 32, Hillside 6 - at Rahway - Game 1

Rahway has also defeated Hillside the past eight seasons straight. Hillside's last win over Rahway came in 2008 when the host Comets downed the Indians 18-12.

It didn't take Rahway long to get on the scoreboard Saturday. On the third play from scrimmage, Rahway sophomore outside linebacker Zion Pendleton stepped in front of a Hillside receiver waiting for a screen pass on the left.

Pendleton timed his move toward the ball perfectly and at the 12yard line used both hands to intercept Kevin Miller's second pass of the season and return it untouched for his team's first six points of its 2016 campaign.

Rahway, which despite just three wins qualified for last year's Central Jersey, Group 3 playoffs, scored another touchdown before intermission to have a 14-0 lead at the half.

Rahway's second possession of the first half came to a halt when returning senior quarterback Zahir Wilder dropped the football after the exchange from center. Rahway had a second-and-goal at the Hillside 5 at the time of the miscue, with No. 18 from Hillside recovering the fumble.

On Hillside's next play from scrimmage, Miller did well to elude getting sacked and then broke contain and rushed up the middle for a nifty 12-yard gain.

During the same Hillside possession later on, Miller completed a 12yard pass to senior wide receiver Jaden Stuckey.

Rahway was 0-2 last year before gaining its first victory.

This Saturday,, Rahway will play at Gov. Livingston and Hillside will host New Providence in its home-opener.

Both are 1 p.m. kickoffs.

GL is 1-0 for the first time since 2009 after winning at Voorhees by the score of 21-13 last Friday night. GL also opened at Voorhees last year, falling 26-8.

To say that Rahway second-year head coach Brian Russo was elated with the opening game victory would be an understatement.

"I'm incredibly happy, especially considering the conditions," Russo said. In addition to the incredible heat on the grass field, the scoreboard clock did not work, making it quite difficult to know how much time was left.

Russo on the Pendleton interception for a touchdown: "we couldn't have gotten off to a better start. We got a great opening kickoff from John Cardoza to pin them down (Hillside started on its own 5).

"Zion read the play right and he can pretty much do that on any kind of play."



Hillside first-year head coach Barris Grant watches his team during pre-game warmups prior to last Saturday's season-opener vs. Rahway at Veterans Field. Hillside has its home-opener this Saturday at 1 p.m. at Woodfield Stadium vs. New Providence.

# Indians hold off Comets in very hot, humid conditions

(Continued from Page 46)

Turning the ball over was something that Rahway did not do at all in the pre-season.

"We have to overcome that and play much better if we are going to have a shot against GL," Russo said. "We didn't play our best game and it was an ugly win, but we'll take it."

Wilder completed a long touchdown pass to junior wide receiver Jerrish Halsey in the second quarter.

"It was a nice Hail Mary at the end of the first half," Russo said.

Russo reported that senior running back Nasir Velez produced a long score in the second half and that fellow senior running back Terrance Anderson – hampered by a hamstring injury – came on in the fourth quarter to provide service as a valuable fourth Rahway running back.

"We're going to have to execute better," Russo said. "We can't miss in the red zone like we did against Hillside."

Hillside, guided by first-year head coach Barris Grant, will seek to bounce back against a New Providence team that opened with a rare shutout loss at home to Johnson, 38-0 last Friday night.

Grant, along with Union County's other new head coaches - Jamil Jackson at Elizabeth, Mitch Goodstein at New Providence and Corey Tucker at Plainfield – will attempt again to win their first games this weekend. Grant had this to say about his team's opening game: "we made a couple of mistakes, with the interception and the Hail Mary, which we didn't knock away. That turned the tide."

Grant said scoring touchdowns for Hillside – in this order – were senior slotback Nate McAlister on a 55-yard pass from Miller, senior running back Siraj Abdul-Malik on an 18-yard pass from Miller and junior running back Michael Fields on a 25-yard run.

"I thought that Fields and (senior) Nasir Reese ran the ball well and showed great presence," Grant said. "Rahway had a good defense, with a couple of big kids."

Grant also praised the play of sophomores Boris Nicolas-Paul and Emmanuel Sass and McAlister and Abdul-Malik as backup receivers, with the guys ahead of them injured."

Hillside's first Mid-State 38 Conference-Valley Division game will be against New Providence.

"We're super-excited to play at home," Grant said. "We had a good turnout of Hillside fans at the Rahway game.

"Teams usually get better the first three weeks. We lost to a good team in Rahway and New Providence lost to a good team in Johnson.

"The playing field is even. New Providence is tough to deal with.

"It will be a dog fight."

# ALJ Crusaders post a dominant victory Win at New Providence 38-0

By JR Parachini Sports Editor

To say that the Johnson football team has New Providence's number now might be an understatement.

After winning at New Providence 40-6 in a 2015 Central Jersey, Group 2 quarterfinal, the Crusaders returned to Lieder Field Friday night to open their 2015 campaign.

Johnson scored in every quarter and this time did not give up a point as it rolled to a 38-0 Mid-State 38 Conference-Valley Division triumph.

Senior quarterback Vin Crisafi ran for two scores and junior Joe Turek for one. Crisafi carred the ball 11 times for 151 yards.

Senior linebacker Vin Campbell produced a team-high four tackles, while Ryan Spallone had an interception.

Johnson, which last year went 7-4 and reached the CJ, G2 semifinals, returns six starters on offense and seven on defense.

"It was a good team effort," third-year Johnson head coach Anthony DelConte said. "Our defense complimented our offense."

Johnson led 17-0 at the half, including a field goal kicked by junior Mike Casalino.

"It was a nice way to start, but it wasn't our best game," DelConte said. "We still made a lot of mistakes."

After starting the past two seasons 0-3 - but still qualifying in CJ, G2 both years - DelConte was all smile this time after Week 1.

"Being 1-0 is a lot better," DelConte said. "It makes everything easier. "Wins are usually short-lived and losses you learn from."

We'll see this Friday night at Johnson High School's Nolan Field in Clark how much Johnson has learned from season-opening losses to Bernards the past two seasons - 28-13 at home in 2015 and 14-7 on the road in 2014.

Johnson faces Bernards tomorrow night at 7 at Nolan Field in its 2016 home-opener. Bernards opened Week Zero, so the Mountaineers from Somerset County have two games under their belts already.

Head coach Jon Simoneau's squad is averaging an even 54 points after winning at Shabazz 54-40 and losing at home to Roselle 61-54. "New Providence is always notoriously tough and we know what we

"New Providence is always notoriously tough and we know what we have ahead of us with Bernards," DelConte said.

Returning at quarterback for Bernards is senior Stephen Gribben. In his first varsity start he completed 8-of-10 passes for 107 yards and a touchdown in the win over Johnson a year ago.

# Parents get to meet fall coaches at ALJ

Last Wednesday at Johnson High School, the Johnson Crusader Athletic Booster Club held its first meeting of the year. In attendance at the packed house were coaches, players, and parents who had the opportunity to meet the fall coaches and listen to them speak on behalf of their teams, in addition to listening to a guest speaker who talked about maximizing a high school athletic experience.

The following head coaches attended and spoke on behalf of their teams: Lindsey Barrett, cheerleading; Robert Cahill, cross country; Brianna Ferdinandi, gymnastics; Chris Raguseo, girls' tennis; Michelle Zaleski, girls' volleyball; Meredith Peitz, girls' soccer; Dan House, boys' soccer; Katrina Poskay, field hockey and Anthony DelConte, football.

The program continued with Lee Rubin, a guest speaker that has inspired audiences across the country, through keynote addresses, corporate training sessions, student leadership conferences, awards ceremonies and other events, with his powerful, insightful and relatable messages of leadership development and personal growth.



P-17 P6 3306



1) HI EX: SUMPS: 6AU20276, 6AU33393. Auto frans., 4 cyl, 40r, g/s/u/usc, ans, 4/c. Mon y \$19,450. 5109 base for minipulate to 50 for \$300 fease for minipulate for \$300 fease for minipulate to 50 for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for \$300 fease for minipulate for \$300 fease for minipulate for \$300 fease for