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Bombing suspect captured in Linden

By Elana Knopp
Staff Writer

After a tense few days in the Tri State Area, on Monday, Sept. 19, police arrested Ahmad Khan Rahami, 28, who was wanted in connection with a series of bombings that occurred in New York and New Jersey.

Rahami is a naturalized U.S. citizen who was born in Afghanistan; his last known address was in Elizabeth. He was spotted sleeping in the doorway of a Linden bar the morning of Sept. 19. The owner of Merdie's Tavern said he had been watching CNN and, upon recognizing the suspect, called the police.

As police approached, Rahami opened fire on the officers and tried to escape. Rahami and the two responding officers were injured in a dramatic shootout in the street, and Linden police subsequently took the bombing suspect into custody. He was flown to University Hospital in Newark, where he was being treated for non-life-threatening injuries.

The events began the morning of Saturday, Sept. 17, in Seaside Park, where a pipe bomb exploded inside a garbage can along the route of a 5K Marine Corps charity race in the quiet Ocean County beach town. Two additional pipe bombs were discovered, undetonated.

A second bomb, this one placed under a Dumpster, went off in the Manhattan neighborhood of Chelsea at approximately 8:30 p.m. on Saturday, Sept. 17, injuring 29 people. An unexploded pressure-cooker bomb was found inside a trash can by police several blocks away. On Sunday, Sept. 18, a backpack containing multiple devices was found inside a trash can near the Elizabeth Train Station; one device detonated as police were attempting to disarm it. There were no injuries reported in the New Jersey explosions.

According to reports, a traffic stop of five people on the Belt Parkway in New York led to searches and interviews in Elizabeth, where the backpack full of explosives had been found.

On Monday, Sept. 19, FBI agents searched Rahami's apartment in Elizabeth, located above the First American Fried Chicken restaurant owned by his family. The restaurant has been at the center of a dispute between Rahami's family and the city of Elizabeth. According to published reports, the restaurant was kept open 24 hours a day until residents in the area complained to city officials. An ordinance was eventually passed, barring the restaurant from staying open all night. The owners subsequently sued the city, a lawsuit that is allegedly pending.

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Photo Courtesy of County Prosecutor's Office
Suspect Ahmad Khan Rahami.



Photo by Jennifer Rubino

Katherine McCarthy, vocalist and guitarist, performs at the Music Fest.

Annual Music Fest is held in Cranford

By Jennifer Rubino
Staff Writer

There was a strong sense of community as families and friends gathered at Lincoln School on Thomas Street to support Centennial Village Group's annual Music Fest. Children played on the swings, neighbors sat on their lawns and bicyclers rode by as people crowded to the school to hear the music play.

A feeling of nostalgia filled the air as citizens of Cranford welcomed the arrival of the autumn season. Memories of reuniting with the community for Halloween and the start of the school year were brought to mind.

On Saturday, Sept. 17, Centennial Village Group hosted its ninth annual Music Fest to raise funds for the beautification and streetscaping of Centennial Avenue. The group plants flowers in the spring and hang decorations in the winter. The group also provides funding for lamp posts and banners on Centennial Avenue, and they are working on a mural as a long-term project.

"We want the work of local artists to be painted on a mural alongside the Butcher Block building," Centennial Village Group member Jackie Carr told LocalSource. "There is a lengthy process involved to get it approved, but we think it would make the town look more welcoming. We hope to have the

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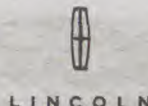
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Settlement reached in KPD discrimination suit

By Elana Knopp
Staff Writer

A discrimination lawsuit filed by a former police officer against the Kean University Police Department has finally been settled after years of delay.

Randy Diakunczak, a former officer with the Kean PD, agreed to a \$30,000 settlement with Kean University last week in Superior Court in Elizabeth on the second day of a trial that was projected to last about two weeks.

Diakunczak, who is Jewish, had alleged that several officers at the department had taken part in a campaign of torment that involved racial slurs and defacing his personal property during the course of several years.

During opening remarks at the trial Diakunczak's attorney, Arthur Murray, read aloud a list of profanities and slurs allegedly used regularly against him in on the job.

In his suit, Diakunczak claimed that administrators at Kean ignored his complaints about discrimination and abuse and later fired him for speaking out.

Leonard Leicht, an attorney for Kean, told jurors that the school had not discriminated against Diakunczak.

Jurors also heard from Lt. Michael Gorman, the Kean police officer who forensic experts proved to have defaced approximately 20 business cards belonging to Diakunczak with a variety of slurs racial and homophobic profanities. Gorman testified that it was a joke that had gone "too far."

Leicht stated that the school had taken swift action in investigating the business card incident.

Kean University said it investigated all Diakunczak's claims, and stated that the

majority of his complaints were without merit.

In July, Kean filed its own suit against Diakunczak, claiming that he owed the university \$30,000 that he was paid while appealing his firing by the department.

LocalSource reached out to Diakunczak, who said that he was unable to comment.

LocalSource also reached out to Leicht, who said that the newspaper was already in receipt of a statement from Kean.

The issues began back in 2004, when Diakunczak, who was working as a security officer in the Kean University Police Department, alleged that he became the target of several officers, who called him a variety of racial slurs and threatened him with violence when he confronted them.

After Diakunczak lodged a formal complaint about the abuse, he said he faced a series of allegedly retaliatory write-ups and disciplinary actions.

Diakunczak reported the business card incident to Charlie Williams, Director of the Kean University Affirmative Action Program, alleging discrimination based on his Jewish ethnicity, retaliation, and breaches in confidentiality.

In July 2010, Diakunczak was informed by Kean University President Dawood Farahi that an investigation conducted by the Office of Affirmative Action Programs into the actions of Sgt. Carlos Gonzalez, Gorman, and Chief David Parks was concluded and did not reveal sufficient evidence to substantiate a violation of the New Jersey state policy prohibiting discrimination in the workplace.

In 2014, Diakunczak was terminated after Kean officials deemed that he had mishandled a campus trespass call.

See KEAN, Page 5



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Photos by Jennifer Rubino

Centennial Village Group member Bea Tobolewski paints children's faces.



At left, dancers Valerie Sisco and Alexis Martinez of Arthur Murray Dance Studio. ••• At right, Mike Young, a vocalist and keyboardist, performs.

Music brings Cranford community together

(Continued from Page 1)
project completed by next spring.”
The annual Music Fest features performances by local talent, and the event attracts approximately 300 people each year.

This year's performers included Katherine McCarthy, Mike Young, Christopher Kamie, Jim Mustillo and Joe Khory. Bands included Alden Street, Hugo Furst and headliners Chris Turner and Steel Rail Blues. Dancers Valerie Sisco and Alexis Martinez, of Arthur Murray Dance Studio, also performed. Other fundraisers included a bake sale, face painting and raffle. A selection of barbecue, wraps, pizza and drinks were also sold.

McCarthy took the stage first with her guitar and sang popular tunes such as, "Torn," by Natalie Imbruglia. The audience sang along with her as she strummed the chords on her guitar. Young took the stage with a keyboard performance of softer melodies such as, "Chasing Cars," by Snow Patrol. Performers took the stage begin-

ning at 4 p.m. and played until the headliners, Chris Turner and Steel Rail Blues took the stage. The final performance ended at 9 p.m.

"We usually get a pretty good turnout," said Eric Kamie of Centennial Village Group. "I'm the MC Coordinator this year so I'm introducing the performers and helping them set up the stage. All the performers are local."

"We all work together to bring awareness to this area of town," said Centennial Village Group member and event organizer, Chiara Siliato. "Our goal is to improve it through beautification and revitalization. Our immediate goal is to install the lamp posts and hang banners along Centennial Avenue."

"This event is a great way to bring the community together," Carr told LocalSource. "We have received so much positive support. In the past 10 years, there's been such a significant difference made to the corridor, which is the entrance of Cranford. We've come such a long way."



Kids play on the swings by their parents as they all listen to music.

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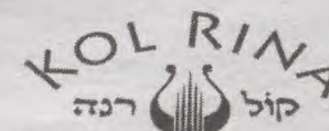
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AN INDEPENDENT MINYAN

Kean settles with former KPD officer

(Continued from Page 3)

Kean University released a statement following the its settlement with Diakunczak.

"Kean University was confident of prevailing at trial, but made a business decision to end the Diakunczak case, which had been pending for five years, to avoid further legal and trial expenses," read the statement. "The \$30,000 settlement is favorable to Kean University in the context of considering the costs of a multi-week trial. The University has not admitted any wrongdoing in resolving the case. This settlement allows the Kean University Police

Department to continue its focus on protecting the campus community and maintaining one of the safest university campuses in the state."

Not addressed in the statement is whether Diakunczak's request for a letter of good standing was granted. Diakunczak has been unable to find employment as a police officer due to being fired from Kean.

According to public records, there have been approximately 25 lawsuits filed against Kean University between 2004 and 2016, most of which have been for civil rights discrimination and employment discrimination.

Community responds to suspect's apprehension

(Continued from Page 1)

The Linden Police Department released a statement to the media Sept. 19 regarding the ongoing investigation, that read: "The Union County Prosecutor's Office will be handling all subsequent media inquiries on the incident of Sept. 19 in the city of Linden involving the shooting of Mr. Rahmani. The injured officers will not be speaking to the media due to the continuing criminal investigation."

Linden Mayor Derek Armstead spoke to LocalSource just hours after Rahami was apprehended. "We're grateful that none of our police officers were seriously injured and that they were all able to return home to their families," Armstead said in a phone call. "A little bit of police work, a little bit of luck and a little bit of help from God made this all possible."

The Union County Prosecutor's Office released the following statement Sept. 20 on behalf of the Linden Police Department. "We would like to sincerely thank all of those voicing concern," reads the statement. "The officer who was struck by gunfire in his protective vest did not suffer serious injury and was discharged from a local hospital last night. The other injured offi-

cer, who was struck in the head by a bullet fragment, was kept in the hospital overnight for observation and is expected to be discharged today.

We would also like to ask that the media please respect the privacy of these officers and their families as they continue to recover at home. The entire law enforcement community here in Union County is deeply touched by the immense outpouring of support from across the country for the efforts of all five responding officers, who exhibited tremendous courage in an extremely volatile situation."

Rahami has been charged with five counts of attempted murder of a law enforcement officer, second-degree unlawful possession of a weapon, and second-degree possession of a weapon for an unlawful purpose, Union County Prosecutor Grace Park announced Monday, Sept. 19.

Convictions on first-degree criminal charges are commonly individually punishable by 10 to 20 years in state prison, while second-degree charges typically result in terms of five to 10 years.

Bail for Rahami was set at \$5.2 million by state Superior Court Judge Regina Caulfield.

LINDEN NEWS

Kenneth Mikolajczyk is named LPD Officer of the Year

At a recent awards ceremony, detective Kenneth Mikolajczyk, a 23-year veteran of the Linden Police Department, was named Officer of the Year for his efforts in the investigation into the shooting and subsequent missing persons investigation of Linden resident Tyrita Julius.

Julius was found deceased and buried on Aug. 17, in the back yard of a house in Long Branch; two people have been charged with her murder in Monmouth County and with the prior shooting, which occurred in Linden last year.

Since the shooting in 2015, Mikolajczyk has worked on the investigation with the Union County Prosecutor's Office and the Monmouth County Prosecutor's Office; he was honored for his work and praised by Chief Jonathan R. Parham and Mayor Derek Armstead.

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Springfield Knights of Columbus grants scholarships

By Jennifer Rubino
Staff Writer

On Wednesday, Sept. 14, Springfield Knights of Columbus awarded two local students with scholarships. The two recipients were and Kayla Hoesley of Summit and Cristina Tillinghast of Union. Both students were selected by the organization based upon their application. Grand Knight Ben Russo explained more about the selection process.

"The scholarships are available to anyone in the area," Russo told LocalSource. St. James the Apostle Church in Springfield makes the final decision as to who will receive the scholarships. "The two students selected received \$1,000 each," Russo said.

Tillinghast is currently attending high school at Mount St. Mary Academy. She spoke to LocalSource about her transition to Catholic high school as well as her reaffirmed faith. She is grateful to Springfield Knights of Columbus for aiding in her achievements.

"I'm so honored and proud to receive this scholarship," Tillinghast told LocalSource. "I absolutely love Mt. Saint Mary. Last Wednesday was my first day, and so far it's been wonderful."

Tillinghast discovered the opportunity to apply for the scholarship while attending middle school. As part of the application process, Tillinghast wrote an essay about attending a Catholic high school and the obstacles she encountered. She is currently enrolled in a theology class as a part of her new curriculum.

"Last year I had a conversion experience where I was called to holiness," Tillinghast told LocalSource. "It was a family adjustment, but we got through it. I love

Catholic school because it makes me feel like I'm part of a family."

Tillinghast is also enrolled in a religious education program outside of school where she is preparing for confirmation. She plans to receive the sacrament on Oct. 1. This is also leading her deeper into her faith.

"Between my theology class and religious education, I'm learning a lot of interesting information about Catholicism," Tillinghast told LocalSource. "I'm selecting a sponsor and setting up an interview for confirmation. I selected St. Catherine as my Catholic name because I admire her as an educated, peaceful woman."

Hoesley is currently attending Quinnipiac University in Connecticut, and was therefore unable to attend the ceremony. Her parents, Jana and Albert Hoesley, received the scholarship for her. They spoke to LocalSource on behalf of their daughter.

"Kayla was so excited to receive the scholarship," Jana Hoesley told LocalSource. "She's adjusting to a new school, which is a big change. Her major is undecided, but she wants to study athletic training."

Albert Hoesley has a personal connection to the Knights of Columbus, and commended their charitable work.

"I'm a member of Knights of Columbus," Albert Hoesley told LocalSource. "I support them and attend many of their functions. They do a lot of charitable work and activities."

Jana Hoesley also commended the Knights of Columbus for their generosity.

"It's nice to see them giving back to the community," Jana Hoesley told LocalSource.



Photos by Jennifer Rubino

Above, Grand Knight Ben Russo, recipient Cristina Tillinghast and secretary of the scholarship fund, Nick Falzarano. • • • Below, Russo with scholarship winner Kayla Hoesley's parents Albert and Jana Hoesley, and Falzarano.



Gubernatorial candidate addresses residents' concerns

By Elana Knopp
Staff Writer

New Jersey's first 2017 gubernatorial candidate visited Linden last week to discuss some of the issues that many Union County residents want addressed.

Democratic candidate for governor Phil Murphy, who announced his candidacy in May, held a town hall to discuss his plan to grow New Jersey's economy 'from the middle class out,' re-establish the state as a global hub of innovation and research, and

invest directly in both an 'innovation and infrastructure' economy.

Pastor Steffie Bartley, of the New Hope Memorial Baptist Church in Elizabeth, introduced Murphy to a full house of residents and local politicians, who gathered at Nuno's Pavilion to hear the gubernatorial hopeful. Some of those in attendance included Roselle Mayor Christine Dansereau, Rahway Councilman Robert Bresenhan Jr., Hillside Councilman Sip Whitaker and Reverend Manuel Donald-

son of the Morning Star Church in Linden.

Murphy, a native of Boston who graduated from Harvard University, worked on Wall Street and served as the president of Goldman Sachs before being offered the post of National Finance Chair by the Democratic National Committee. He then chaired a task force for New Jersey's pension system for public sector employees and, in 2009, served as the U.S. ambassador to Germany under the Obama Administration.

Murphy, 59, began his town hall with an emphasis on the upcoming presidential election. "We have to stand up with all our might against Donald Trump and what he says and who he stands for," said Murphy. "We have work to do this year. We've got to stand tall on Nov 6."

Murphy also reiterated New Jersey Gov. Chris Christie's close relationship with the Republican presidential nominee. "I wish it weren't the case, but our governor is right

See RESIDENTS, Page 7

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Residents voice their opinions at gubernatorial candidate's town hall

(Continued from Page 6) there beside him, carrying his bags and getting his McDonald's meals and getting his suits back from the dry cleaners and whatever else he does."

Murphy discussed his roots, describing his Roman Catholic family as, "middle class on a good day," serving as a perfect segue for a conversation on the state's flailing economy. "New Jersey's growth and household income came in last in the country," Murphy said. "We were the 50th state out of 50, and number two for unemployment."

Murphy called the state's economy "as flat as a pancake." He said, "we need to make our economy fairer," pointing out that New Jersey is the most densely populated and most diverse state in the country. He also noted its favorable location. "Let's take complete, shameless advantage of our location," he said.

According to Murphy, Christie has taken funding from the state's innovation and infrastructure economy, but that he will focus on refunding both of these things. Murphy addressed the now-bankrupt Transportation Trust

Fund and the many projects throughout the state that need to be addressed, stating that with low interest rates and a crumbling infrastructure, now is the time to invest and rebuild. "Let's borrow money and rebuild our infrastructure," said Murphy.

Murphy said that once the TTF is restored, he would work on fixing the state's bridges and highways, stating that he would focus on local township infrastructure projects.

Some of the issues that Murphy said he would address would be the state's pension crisis, increasing the minimum wage, increasing the earned income tax credit, and creating a plan for more affordable college tuition, with student loan packages that are more reasonable than years past. "This state has mastered the art of kicking the can way down the road," said Murphy. "And nobody's kicked it farther or harder than Chris Christie."

Several members of the audience posed questions to Murphy throughout the evening. Diane Feldman, of Westfield, asked Murphy about an issue relevant to senior citizens throughout the

state. "How do you plan to keep seniors in the state and pay affordable property taxes?" Feldman asked.

Murphy responded by telling Feldman that figuring out the 'property tax puzzle' was necessary, stating that while seniors retire and their income decreases, their property taxes remain the same. "We've got to find a way for seniors to cushion the blow," said Murphy.

A Linden resident asked about the state's minimum wage, and how soon it would be increased. "We're working on \$15 an hour," said Murphy. Murphy said that the increase would be implemented within the next four or five years. "I wish it could be sooner," Murphy said, noting that any sooner might be devastating to smaller business who he said are "living on a prayer" in today's economy.

Other gubernatorial candidates are expected to announce their candidacies shortly, including state Sen. Raymond Lesniak, a democrat who represents Union County, who told LocalSource that he is planning an announcement next week regarding the 2017 race for governor and Republican state Sen. Tom Kean Jr., representing Union County.

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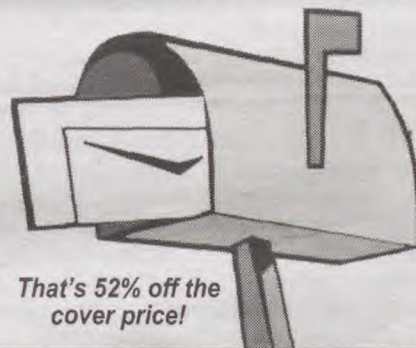
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September 22, 2016

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Remedial actions at the site in the past have included closure of USTs, in situ injections into ground water and source soils and excavation of contaminated soil. Macrietta Realty Co. is conducting additional investigative and remedial activities in accordance with the requirements of the NJDEP to address the chemical contaminants detected. Additionally, Macrietta Realty Co. has evaluated the environmental impacts from the site including the potential for the contamination from this site to affect drinking water wells and the quality of indoor air to ensure that any impacts from the contamination are promptly mitigated.

For additional information or to obtain a copy of remedial documents or the complete fact sheet for this site, please contact Macrietta Realty Co. at (732) 448-2519 and/or Mr. Jerry Haug, the Licensed Site Remediation Professional (LSRP) at (973) 746-7600.

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HHS to pay tribute to its football history

By Elana Knopp
Staff Writer

It's been 31 years since the Hillside High School Comets won the state's football championship, but that great accomplishment has not been forgotten. In fact, Hillside is about to celebrate these homegrown football heroes and their momentous win at a celebration that will highlight that unique and talented team of 1985.

The dinner, which will be held on Sept. 30 at the Knights of Columbus in Hillside, will honor former Hillside High School championship players, coach Jerry Alexander, and others who were a part of the football team's year of glory.

Anthony Salters, Chairman of the Hillside Democratic Party, told LocalSource that he heard about the milestone and that no celebration had taken place in 2015 — the 30th anniversary of the team's win — and that the committee decided to rectify the situation. "We decided to step in to highlight this great accomplishment," Salters said in an email. "When new Head Coach Barris Grant asked me about Hillside HS football tradition, neither I nor he knew anything since we did not attend the school."

Salters said that he decided to brush up on Hillside's high school history, and that's when he learned of the championship win. "We reviewed the history and realized the school actually won the NJSIAA Football Championship in 1985," said Salters. "The event was not celebrated or recognized at all in 2015. We decided, better late than never."

Salters said that he reached out to his Omega Psi Phi fraternity brother, Jeff Barron, who set up meetings with former players. "From there, with their effort, it took off," said Salters.

According to Salters, it was Halim McNeil, Athletic Director at Hillside HS, who found the trophy "buried away somewhere in the school. He has promised to find a prominent place to display it within the school after our celebratory event," said Salters.

Alexander, who was the team's assistant coach before becoming head coach that same year, spoke to LocalSource about that memorable year. Alexander said that he, along with others, convinced the administration to let him take over as head coach so that the school would not have to search for another coach. "They decided to take a shot with me," said Alexander in a phone call. "The superintendent jokingly said, 'Well, if I hire you, you only have one year to shape up this program.' I said, 'It'll only take one year — I want my gold watch.'"

Alexander, who was the first black head coach at Hillside High School, said that he was involved with kids in a variety of different capacities, and everyone knew him. "I was a neighborhood guy," said Alexander. "I was always around kids."

Alexander, who retired to Virginia after many happy years in Hillside, was a busy man, teaching phys-ed at Hillside's Calvin Coolidge Elementary School, as well as being the assistant basketball coach, baseball coach and football coach at Hillside HS. "I had a close relationship and rapport with the kids," said Alexander. "That's what got them to win. When we came to the field, we were considered as one family. I wanted to set an example to kids of how to behave. When we'd pass each other in the hallways, we would speak to each other as people. I always said about games against other teams, 'It's my sons against their sons.' We treated them as if they were our own family. The African-American players, the Caucasian players. We made sure that they had good meals before games, and if someone needed a tie, we made sure they had a tie."

Alexander recalled an evening, all those decades ago, when he received a phone call from the local White Castle fast food restaurant. "I got a call that our kids were on their way over there," Alexander said. "We went over there before they got over there, and we sent them home. They had a game the next day and we didn't want them to get stomach problems after eating all of that fast food."

Alexander believes that he, along with the other coaches, worked hard to instill the right values in their players, and to involve the parents. "We always told them, 'You do the playing, we'll do the coaching,'" said Alexander. "We met with their parents and told them their involvement with the sport was a must. As staff, we had to be up on our P's and Q's. And no matter what happened, I always told my kids that they should stick together."

According to Alexander, all of the coaches mentored the players both on and off the field. "We first worked on ourselves and made sure that we were doing what we supposed to do as coaches," he said. "Instead of going to lunch, we would go and talk to the kids," Alexander said. "We wanted them to know that they meant more to us than just Saturday kick-off. We always expressed to them that we wanted them to grow up and be community-minded."

Alexander has maintained a close relationship with his "kids" throughout the years. "The kids still call me, and I call them," he said. "They call me every once in awhile and it means a lot. We were one of the first families in Hillside. I'm very proud of them. I'm only hearing good things about them."

Alexander said that when he left Hillside HS, his kids gave him something that he will always cherish. "The kids made me a keepsake book," said Alexander. "I carry it around like I carry around my wallet."

Tari Sellers, a student at Hillside HS at the time, also worked for Hillside's community paper, and was also the editor of

the school newspaper. Sellers remembers with fondness the team's win against Madison borough, with a close score of 13-12. "The most amazing aspect of that particular year was the community being supportive of our teams during this decade," Sellers told LocalSource in an email. "Hillside during this period had some close encounters flirting with championships in both basketball and football. Our community had been starving for validation from the sporting community."

Sellers vividly recalled that glorious day back in 1985. "Mother Nature played a critical role on that championship day," Sellers said. "The cold and slight rain really slowed down our explosive offensive weapons. Our running game was our strength, with Norman Ford and Tony Tucker both capable of breaking long runs at any time of the game. Our game plan this day was to control the ball and surprise them with calculated passes by our overshadowed quarterback, Tat Tucker. The biggest play of the game was provided by our defense with a game-winning defensive stop on a 2-point conversion at the end of the game that sealed the victory."

Sellers credits much of the team's success to Alexander who, after years as the team's assistant coach, took over as head coach and led the team to victory. "The mood was electrifying all year because we had a new head coach, Coach Jerry Alexander, who was promoted from defensive coordinator to the head coach that year," said Sellers. "Coach Alexander introduced us to this word called 'swagger,' and this attitude was infectious throughout the locker room."

Sellers said that although that year was the last victory for the school's football team, it remains a great source of pride. "The 1985-86 year was the first and last year we won the state's in football, therefore giving us bragging rights among alumni that are always passionate about Hillside Comet athletics," said Sellers. "We lost one game that year, and that loss helped us to stay focused on the ultimate prize and not allow any outside distractions to interfere with our unified goal of bringing a championship to the Hillside community."

According to Sellers, the team was made up of many talented guys. "We had plenty of great individual performances all year from different guys during different games," he said. "I recall Kenny Hines getting an interception against Ridge that help spark a defensive domination early in the year. His defensive counterpart, Chris Linton, was our shutdown defensive back that would match up against the opponent's best wide receiver. What a great luxury to have."

Other unsung heroes included Darrell Casey, Thayes Frazier and Mike Kicera. Leaders of the pack, according to Sellers, See **HILLSIDERS**, Page 13



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SUMMIT NEWS

ANNOUNCEMENTS

Summit seeks volunteers

Summit is actively seeking volunteers from the community to serve on several of its committees and commissions. Each November, the mayor and Summit Common Council begin the annual process of reviewing volunteer applications and appointing new members. Terms vary from one to five years of service with an opportunity for re-appointment. The city keeps applications active for two years. A complete list of boards and commissions is posted on the city of Summit website and can also be found on the back of the volunteer application.

CALENDAR

Rain garden event Sept. 22

On Thursday, Sept. 22, at 7:30 p.m., the Summit Free Public Library will host "Creating a Rain Garden at Your Home" with Marian Glenn of the Summit Environmental Commission, and Tobiah Horton of the Department of Landscape Architecture and Rutgers Cooperative Extension Service.

This program is free and open to the public. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.

Old Guard meeting Sept. 27

Alain L. Kornhauser, PhD., Operations Research & Financial Engineering, Prince-

ton University, will talk about "The Coming Mobility Revolution: Where Are We and Where Is It Taking Us?" the Summit Old Guard's meeting Tuesday, Sept. 27, at the New Providence Municipal Center, 360 Elkwood Ave. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Paper-dyeing demonstration at the library on Sept 28

On Wednesday, Sept. 28, the Summit Free Public Library, 75 Maple St. in Summit, hosts a free demonstration of paper-dyeing by artist Carmel Bongiovanni, whose work is currently on display in the library's gallery. Attendees are requested to register for the afternoon session at 1 p.m. or the evening session at 7 p.m. by calling the Reference Desk at 908-273-0350, ext. 3. For more information, visit www.summitlibrary.org.

Summit author to speak about her book Sept. 29

On Thursday, Sept. 29, at 7:30 p.m., The Summit Free Public Library, 75 Maple St. in Summit, will host an author talk by Betty Livingston Adams about her book, "Black Women's Christian Activism: Seeking Social Justice in a Northern Suburb."

The program is free and all are welcome, but seating is limited to a first come, first seated basis. Copies of the book will be available for purchase and signing.

For information, call 908-273-0350 or visit www.summitlibrary.org.

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Vietnam veterans speak about effects of Agent Orange

By Jennifer Rubino
Staff Writer

The New Jersey State Council of Vietnam Veterans of America met on Sunday, Sept. 18 at Kenilworth Veterans Center to raise awareness about the long-lasting impact of toxic exposure. The focus was on the effects that chemicals have had on veterans' offspring and the illnesses and defects that many have endured. This was the sixth meeting held concentrating on this topic.

This presentation was called "The Faces of Agent Orange and Our Toxicity Legacy." Members of Vietnam Veterans of America spoke about their experiences during a panel discussion, which included a question and answer session. An introduction was given by past State Council President of Vietnam Veterans of America John LeGates.

"The VA stands for 'Veteran's Adversary,'" LeGates said. "They're not your friend."

Veterans have submitted claims reporting medical conditions such as hypertension, diabetes and cancer, all which can be traced to exposure to dioxins, particularly Agent Orange. Many claims are completely dismissed. However, the effects of this chemical continue to affect generations even today.

"Herbicide orange is used by the United States military as part of the herbicidal warfare program," Dioxin Committee Chairman Mike Eckstein told LocalSource. "The United States sprayed 20 million-plus gallons of herbicides and dioxins during Vietnam."

A veteran from Pennsylvania spoke about his experience with cancer that resulted from exposure to the toxin. When his left leg swelled twice its normal size, his doctor discovered that he had a tumor in his abdomen. There was no genetic predisposition to cancer in his family, and the only

cause found was exposure to Agent Orange. His daughter is afraid to marry and have a family due to the fear that this chemical will have an impact on her unborn fetus. The veteran's grandson was born with attention deficit disorder and anger management issues. The VVA's goal is to pass a bill that would ban the government from using this lethal chemical.

"The chemical was sprayed along mangroves to open the field of fire in order to discover where the enemy was hiding," Eckstein told LocalSource.

Paul Sutton, of the Dioxin Committee, further explained the history of Agent Orange. It was invented in 1922 and sprayed on the ground and in the air from 1961 to 1971. Three billion veterans in Vietnam were exposed to it, as well as the civilian population.

"The chemical was tested between 1940 to 1960," Sutton said. "The government wanted a certain amount of it sprayed in San Francisco and heated up the process to meet the requirements. This was when the chemical became its most lethal. People could be exposed just by spending time in an area where it was once sprayed. Twelve to fourteen different dioxins can be found in industrial areas such as New Jersey. Years after being exposed, it can still be detected in the blood stream."

Sutton conducted a question-and-answer session, which included questions about the Blue Water Navy and their exposure to the chemical. There was also information given about how to submit a claim regarding medical issues related to exposure.

"It's important to make sure that anyone who sees a doctor for an illness related to exposure of this dioxin tell the doctor to make note of it," said State Service Officer Margaret Wojciechowicz. "This note can then be submitted to the government by a state service officer such as myself,"



Photo by Jennifer Rubino

Paul Sutton, of the Dioxin Committee, gives a brief history of the chemical known as Agent Orange during a discussion in Kenilworth.

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GREEN INFRASTRUCTURE — During the summer, representatives from Union County municipalities and local environmental organizations joined the Union County Green Infrastructure tour to learn how to beautify property while helping conserve water and reduce stormwater runoff. The group visited rain gardens, rainwater harvesting and permeable pavement with experts from the Rutgers Cooperative Extension of Union County and the Rahway River Watershed Association. To learn more, visit ucnj.org/rce.

Premiere Stages provides opportunities for students

By Elana Knopp
Staff writer

Kean University's Premiere Stages, the professional equity company in residence on the school's campus, has just concluded another great production.

"Las Cruces," the winner of the 2016 Premiere Stages Play Festival, written by playwright Vincent Delaney, ran from Sept. 1 to 18 at Kean University's Zella Fry Theatre.

Delaney is a recipient of the Actors Theatre of Louisville's Heideman Award, McKnight and Bush fellowships, a Jerome Commission, the Reva Shiner Comedy Award, core membership at the Playwrights Center, and a residency at Seattle Repertory Theater. His plays have been produced throughout the United States, and in the United Kingdom, Canada, Japan and the Netherlands.

Set in the New Mexico desert, not far from the casinos and the spaceport, Delaney's story of buried secrets, improbable friendship and unexpected redemption follows Sheridan, a Connecticut man who has fled his life on the East Coast under mysterious circumstances, and Soledad, the wisecracking, teenage card player he befriends.

Las Cruces was selected from more than 400 submissions as the winner of this year's Premiere Stages Play Festival, an annual competition for unproduced scripts by area playwrights. The play was directed by Premiere's founding producing director, John Wooten.

The cast included Broadway veterans Brian Sutherland and Charlotte Cohn, and newcomer Diomary Nuñez. Also part of the production were Kean University students, who got the opportunity to be involved in the production in a variety of capacities as understudies and theater interns.

Wooten, in his 12th season at the theater company, spoke to LocalSource about his experience in directing the original play. "It has been an exceptionally rewarding experience for me," Wooten said in an email. "Directing important plays with topical themes is something I especially enjoy working on. Being a native of 'Las Cruces' added an interesting twist, making it all a bit surreal. It was great collaborating with Vince and the actors were all a joy to work with, in addition to being extremely compelling in their portrayals."

Wooten, who is also a frequent director for the Academy of Television Arts and Sciences, as well as resident director for the Peter Ustinov Screenwriting Competition, a project of the International Emmy Awards, said that the play festival is at the heart of the theater company. Each year, according to Wooten, the theater company accepts submissions of unproduced new plays from playwrights from New Jersey, New York, Connecticut and Pennsylvania for development through the festival. Four plays are selected for readings, workshops and full productions. "Kean University students earn valuable Equity points toward their union cards through their work as interns, understudies and performers," said Wooten of the points earned toward Actor's Equity Association membership.

According to Wooten, multiple plays produced at Premiere have been honored by the American Theatre Critics Association, and have been published by Samuel French, Dramatists Play Service, Dramatic Publishing Company, Playscripts and Broadway Play Publishing. A number of play festival winners and finalists have also subsequently been produced in New York.

Jack Tomy, a Kean University student

See **STUDENTS**, Page 16



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EQUAL OPPORTUNITY LENDER





Photos by Jennifer Rubino

Lauren Bach, of Summit, lures her dog into the pool with a treat.



Residents and their dogs take part in the Doggy Dip event on a sunny Saturday.

Residents bring their dogs for a swim at SFAC

By Jennifer Rubino
Staff Writer

Summit's Department of Community Programs held the second Doggy Dip at Summit Family Aquatic Center on Saturday, Sept. 17. The first session began at 9:45 a.m. for small dogs and was followed by two additional 45-minute sessions for medium and large dogs. Residents and nonresidents alike were welcome to attend with a donation to the department. Donations for St. Hubert's Animal Welfare Center were also accepted, and a copy of their wish list was made available.

Program Coordinator Gretchen Masterfano remarked that the event was a success last year. She also stated that the donations would be going toward Summit Family Aquatic Center's scholarship fund, which assists Summit families in need. The mascot of Summit Municipal Golf Course, Scotty McMuni, a Scottish terrier, was scheduled to make an appearance at the event. Due to so much attention from the press, there was a limit as to how many dogs could attend each session this year.

"We had about 80 dogs last year," Masterfano told LocalSource. "We had so much press this year that we decided to limit 35 dogs per category."

"The pool closed on Labor Day," said Jamie Collucci, marketing and public relations coordinator for Summit's Depart-



Matt and Lauren Bach, of Summit, with their two long-haired dachshunds, Hans and Sebastian.

ment of Community Programs. "We had to add some chlorine to the water, but we kept the levels low enough to be safe for the dogs. There's just enough in the water to

keep everyone safe. The little dogs like to run. They're fun to watch."

The dogs were running, splashing and playing as their owners encouraged them

to take a dip in the pool. Some dogs were more interested in the water than others. For many of them, it was their first time going for a swim.

Lauren and Matt Bach, of Summit, attended the event with their two long-haired dachshunds, Hans and Sebastian. It was their first time attending the event, and the dogs had only swam at home in a small pool. Lauren and Matt used treats as an initiative to get the dogs in the water.

"We didn't know they liked the water this much," Lauren told LocalSource. "They love it, and they're having so much fun."

Danylo Rakowsky, of Summit, attended the event with his schnauzer poodle mix, Uni. The dog had a unibrow as a puppy, which inspired the name. It was also their first time attending the event.

"She went for a swim, but she's not really into the water," Rakowsky told LocalSource. "We've just been watching the other dogs swim for the most part."

The larger breeds were less fearful of the water, and they were able to enjoy themselves the most. They splashed and chased their tails around the water. Most of them had to be lured in with treats, at least for the initial doggy dip. Many of them found they enjoyed the water and the company of the other dogs.



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Hillsiders recall an unforgettable day for football

(Continued from Page 8)
 included James Ross and Jim Hopke. "Our superstars allowed others to flourish, knowing the importance of each individual on the team," said Sellers. "Everyone's role was key to our success, and our offensive line understood their role in giving our dynamic duo opportunities to run wild that entire year. It's very rare for one high

school team to have such a powerhouse backfield, including future NFL tight end, David Jones."

Salters said that the upcoming celebration is not only important for the team that won that championship so many years before, but for today's ten players as well. "It is important for our community, current high school football team, Hillside Pop Warner players and parents to see

that championships are possible here when we work together for the greater good," said Salters. "Not only is it possible, it actually happened. As the democratic chairman, my central responsibility is to worry or be concerned about everybody in Hillside. Politics aside, this is an achievement everyone in Hillside, from Hillside, or thinking about moving to Hillside, can be proud of."

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OPINION

Parents should get involved

It's little surprise that September finds the main topic of conversation for most families

EDITORIAL

in our communities to be schools. Many people in our neighborhoods are sending children to school. And many people are speaking about how to better educate our youth.

While there is no one answer, the solution invariably centers around parental involvement. According to numerous sources, including the National Education Association and the Southwest Educational Development Laboratory, two-thirds of teachers surveyed believe students perform better if their parents are more involved in their education. And parents feel the same way, as 72 percent of those surveyed say children of uninvolved parents often "fall through the cracks" at schools. So what should you do to make a difference?

- Seek help from schools if it's offered. Many schools help families with their parenting skills by providing information on children's developmental stages and offering advice on learning-friendly home environments.

- Enhance your communication skills. Talk to your children's schools and educate yourself about their progress, school services and how you can better communicate with the schools themselves.

- Volunteer as often as possible. Schools encourage parents to take an active role in their children's education by providing opportunities for them to visit the child's school, as well as ways to recruit and train them to work in the school or classroom.

- Practice learning at home. Schools and educators are more than willing to promote at-home learning through high expectations and strategies, so parents can monitor and help with homework.

- Get involved in decision-making. Schools want to include families as partners in school organizations, advisory panels and similar committees.

- Have the entire community collaborate. Education needs to be a two-way outreach strategy in which community or business groups are

involved in education and schools encourage family participation in the community.

It's really that simple. The more involved you are with your child's education, the better he or she does. But it takes a commitment, which is often difficult in today's society of single-parent households or where both parents work at least one job. This takes planning, so get out your calendars or, more likely, your iPhones and schedule when you are doing what. Don't assume your partner will pick up the slack or that you'll remember everything your child tells you, pretending for a moment you're told everything in the first place. Ask questions, then write it down. This is an exhausting process, but we're talking about your child's future, and the sacrifice will be worth it in the end.

According to a report by the Southwest Educational Development Laboratory, students with involved parents are more likely to earn better grades and test scores, and enroll in higher-level programs; be promoted, pass their classes and earn credits; attend school regularly; have better social skills; show improved behavior and adapt well to school; and graduate and go on to post-secondary education. All of this should be motivational enough.

But remember, it's more than just attending open house night. Get involved in your child's school. Learn which teachers teach which class. Be aware of homework assignments and projects, especially when each is due. If a school show is being performed, find out when, buy tickets and attend with your child. Check your local newspaper to see which local children are being honored, so you can better identify your child's classmates. This newspaper and our website have the best sports coverage in both Essex and Union counties, so follow the sports teams of your child in the newspaper and engage them in a conversation about the team. And take the time to attend games and root for the school team. This can be a real bonding moment for you and your child; don't let it slip away. Get involved and stay involved.

Keeping the fires burning

LEFT OUT

BY FRANK CAPECE

It's been a busy time for U.S. Rep. Leonard Lance, whose district encompasses most of central and western Union County. An agenda of budget woes faces him and other officials returning to Washington from summer recess. His contested Republican primary was closer than he would have expected. Still Lance keeps the home fires burning.

A few weeks ago he announced the return of \$140,000 in unspent office funds. His return totals \$600,000 since he first went to Washington. The total probably meets the cost of one missile shot in Iraq, but a Washington insider returning unspent money is still noteworthy.

Lance proclaimed, "providing 7th-district taxpayers with effective and efficient constituent services has allowed my office to return hundreds of thousands of dollars over the last seven years for the purposes of deficit reduction."

There is another point. Most people find the congressman's office provides impressive constituent services. From immigration issues to flood control, the office is responsive. The district, which runs from rural Hunterdon through Union County, is considered a safe republican district.

Lance survived in June another pesky challenge from his more conservative opponent David Larsen.

Lance works the home district effectively. Last week he was visiting Cranford along with U.S. Sen. Robert Menendez to press the Army Corps of Engineers to move on the need for flood control aid.

Most telling, Lance argued for "Alternative 4A," an engineering program including channel improvements and the purchase of properties in Rahway. The advocacy shows Lance's growth into the bureaucratic ways of Washington. While lacking the heavy-duty seniority, which means power, Lance has learned to press the levers to get things accomplished.

The joint announcement with Menendez is part of a bipartisan flair Lance has developed. He also has not lost the skill of using political buzzwords for the folks back home. Pictured on the banks of the Rahway River armed with a flood map, his release advised, "severe flooding has too long challenged these communities and caused great hardship for many residents. It's time to get this project moving and protect these towns."

Springfield Mayor Jerry Fernandez said, "Leonard Lance along with Senator Menendez have been two of the biggest supporters to help our communities with flooding from the Rahway river. When hurricane Irene flooded our town, Congressman Lance visited Springfield and has been the main force to try to speed up remedies that would help prevent this size of devastation again. We in Springfield cannot thank them enough."

Lance doesn't seem to have to worry about election woes, now facing a challenge by a virtually unknown Democrat in November. Federal election records reveal that challenger Peter Jacobs has raised \$25,000 compared to Lance having more than \$300,000 in campaign funds in the bank. For the long-time state legislator, who has now served four terms in Congress, Lance keeps the balance by pushing the levers of D.C. power while being accessible his hometown constituents and keeping the fires burning.

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LETTERS TO THE EDITOR

From the horse's mouth

To the Editor:

The Letter to the Editor in the Sept. 15 edition of LocalSource, "Corruption in government," by Livio Mancino, former mayor of Kenilworth, reminded me of the expression, "straight from the horse's mouth." This is a compliment acknowledging the truth of statements based on experience over many years. New Jersey residents have witnessed for decades the indictments and convictions of numerous elected officials and government employees for corruption, theft or physical violence. Our present governor, Chris Christie, was the U.S. Attorney for the District of New Jersey from 2002 to 2008. He had convictions or confessions of 130 public officials, both Democrats and Republicans, during his six-year term. Obviously The former mayor's 40 years of experience in public office has probably made him aware of many elected officials who were never indicted for some form of corruption because of political connections. The former mayor wants voters to study each candidate and suggests a two term limit. Many elected officials also have lucrative jobs working for cities and counties, besides their elected office. This not only gives them two pay checks but could also provide them protection for indictments because of party affiliation. LocalSource has published numerous articles on alleged corruption in Union County cities and in many cases there is not an indictment but a few slaps on the wrist. I would also suggest that every city and county be required to publish annually all public employees and their relationship to elected officials. I have no problem with employed relatives of elected officials — they may be more encouraged to perform well because of the association — but it should be public information available on the Internet. New Jersey residents are entitled to dedicated elected officials who sincerely desire to be the so-called "public servants." That is why the mayor's recommendation to study each candidate is critical to provide honest, dedicated candidates to represent us for the benefit of all residents.

Bob Barrett
Clark

Bayway Refinery noise

To the Editor:

Periodically, which is far too often, Bayway Refinery in Linden and Elizabeth presumably vents their gas flares. The noise generated from such a procedure surely rankles and roils the good citizens of both Elizabeth and Linden. The extreme blustering, boisterous, clanging vibrations created by Bayway Refinery is but a tumultuous audio reminder as to the utter disregard of the quality of life that is thrown savagely upon the residents of the two communities. This monstrous, merciless audio invasion of privacy permeates and echoes throughout vast swathes of Elizabeth and Linden

neighborhoods. The pounding, the pummeling, the thumping, is like a vast audio virus, disrupting the sanctity of precious sleep patterns of infants, of toddlers, of those who must labor 10 or 12 hours a day to prevent homelessness. Whenever such a hellish audio environment is created, perhaps scores of residents must traverse multiple miles to escape such grievous noise intrusions. A sane, rational, reasonable solution to resurrect, to revive, the quality of life to the affected local populace of Elizabeth and Linden must be readily explored. It is therefore most imperative that an exigent delegation composed of Elizabeth and Linden elected officials seek an immediate audience with the Phillips 66 executive officers to formulate, to embody and thereby execute a sound, viable scenario, so that the refinery will therefore embrace a harmonious and enlightened policy to readily reduce, to readily curtail such deafening Bayway Refinery noise invasions.

Michael Smith
Linden

Help for domestic violence

To the Editor:

The editorial in the Sept. 15 edition of LocalSource, "The Scourge of Domestic Violence," raises critical points and shares essential information about domestic violence. The cost of this crime to society is enormous: it has been estimated that the monetary cost of domestic violence in the United States exceeds 8.3 billion dollars a year in medical and mental health services, loss of productivity and loss of paid earnings. The number of victims reported are staggering, and yet they are only the tip of the iceberg, as many incidents do not get reported. Domestic violence is not only physical violence — psychological, emotional, sexual and financial abuse are also part of an abuser's "tool kit" of power, and control.

As we prepare for October, Domestic Violence Awareness Month, it is important to know that there is help available and how to access that help. In New Jersey, every county has a designated domestic violence agency, providing, at a minimum, a 24-hour hotline and an emergency shelter. In Union County, that agency is the YWCA, which provides shelter, counseling, court advocacy, housing, workforce development, children's services and more. Our 24-hour hotline is 908-355-4357, and all calls and services are free and confidential. If you or someone you know needs help, do not hesitate to call — that one phone call could save someone's life. For more information, visit www.ywcaunioncounty.org.

Janice C. Lilien
CEO, YWCA Union County
1131 E. Jersey St., Elizabeth

At the feet of mammon

To the Editor:

In the coming weeks all of us will be subjected to numerous articles, speeches, promises and so forth from political cam-

paigns, from the presidential candidates down to the local representative. If any American is to make a wise, well-informed decision they must rely on a neutral press that reports facts and does not slant a story one way or another. It is the readers' duty to read and make their own choices. Sadly, here in America a neutral press exists only in theory and in journalism school. Americans are led to believe that there is a right-wing press and a left-wing press. Such labels serve only as steam whistle release valves, so those so inclined are duped into believing their side is being discussed. Reality tells me that in America we have simply a corporate press. It will decide what you read, when you read it and how it is presented, if it is presented at all. Omission is a great tool of the press and the folks are lead astray because of lack of the truth. Picture two sock puppets on either hand of one person; you see two socks but only one controller. That is the illusion we have presently. But this idea is nothing new. In 1880, the journalist John Swinton said the following at a press banquet:

"There is no such thing in America as an independent press, unless it is in the country towns. You know it and I know it. There is not one of who dares to write his honest opinions, and if you did you know beforehand that it would never appear in print. I am paid \$150 a week for keeping my honest opinions out of the paper I am connected with — others of you are paid similar salaries for similar things — and any of you who would be so foolish as to write his honest opinions would be out on the streets looking for another job.

The business of the New York journalist is destroy the truth, to lie outright, to pervert, to vilify, to fawn at the feet of mammon, and to sell his race and his country for his daily bread.

You know this and I know it, and what folly is this to be toasting an 'Independent Press.' We are tools and vassals of rich men behind the scenes. We are the jumping-jacks; they pull the strings and we dance. Our talents, our possibilities and lives are all the property of other men. We are intellectual prostitutes."

I ask all Americans to heed these words and look closely at what is reported. Swinton was a brave man indeed, and I am certain no one like him exists today.

Anthony Nardiello
Union

The autumnal equinox

To the Editor:

Thursday, Sept. 22 marks the autumnal equinox. It's the time when the sun crosses the plain of earth's equator.

It marks the autumn season, a time of harvest. The leaves turn orange, yellow and crimson. Orange and earth tones are the order of the day. Crisp apples are being crunched, releasing mouthwatering joy. Corn stalks and bright orange pumpkins adorn the entranceways of Middle America. The season's first chill brings family

and friends into our homes for warmth.

I welcome you all to the fall season; enjoy the journey.

Walter Sosnosky
Kenilworth

Don't rely on government

To the Editor:

In many newsrooms, members of the mainstream press have been conditioned to believe that if someone hurts or if there is a problem in society, government must act. Not the private sector, not individual Americans and not churches or nonprofits, but government.

Whenever the press sees a government program enacted, they cheer and celebrate in the newsrooms that they inhabit. What they do not see or refuse to see because of ideological blindness is the tradeoff that occurs.

For example, 77 to 80 percent of journalists, according to the Los Angeles Times, favor strict gun control measures. These people despise the second amendment so much that they will tilt their stories toward the gun control side of the argument at every opportunity. Mainstream journalists will sell their ethics and professionalism, as well as their souls to Lucifer himself to get gun control laws enacted. What they do not take into consideration, or refuse to, is that the laws they want will only affect law-abiding citizens and not criminals themselves, who can get their arms illegally. Furthermore, when the laws they want are passed, they refuse to see what happens in the aftermath in terms of high crime rates and high murder rates. This is happening in Chicago right now.

In the 1960s, a majority of the mainstream press went out of their way to support Lyndon B. Johnson's war on poverty. They praised the benefits, they praised the cost and they praised even more. Unfortunately, to this day, they refuse or do not want to see how the war has hurt more than it helped. They refuse to see how the war on poverty decimated poor and minority families and minority communities. Furthermore, they refuse to report that the cost of the war turned out to be more than what was estimated. Instead of costing billions to enact, it has been in the trillions.

I know for a fact that the mainstream press will never abandon their belief that government can, in their words, "do wonders in society." Mainstream journalists, unlike other humans, are incapable of changing. That is why they love the echo chamber instead the debate stage. Government is not benevolence, not love, but force. That is the attraction to the press. Ronald Reagan was correct when he stated that government was not a solution to a problem, but is a problem. History bears this reality out, but do not tell that to the mainstream press.

Alex Pugliese
Kenilworth

Students participate in theater at Kean U.

(Continued from Page 11)
and artistic intern at the theater company, told LocalSource that he was thrilled when he was accepted for the internship. "I first heard about Premiere Stages when I entered Kean as a freshman," Tomy said in an email. "Learning that we had a professional equity theater in residence on campus was incredibly interesting, but I put off actually looking into it my first year."

Tomy said that it wasn't until his sophomore year that he decided to apply. "In my sophomore year, I extensively researched the theater and learned about their annual internship program, for which I then applied and was accepted," said Tomy. "I had been researching several internship opportunities in my field of arts management, but Premiere was definitely my top choice, so being accepted was truly exciting."

As an artistic intern at Premiere Stages, Tomy said that he assists with day-to-day office tasks and the administrative side of running the theater. But, according to Tomy, he also gets to be a part of the actual rehearsal process. "I'm fortunate to also have had the opportunity to assist in the rehearsal processes for Premiere's main-stage shows," said Tomy. "Essentially, my job is to help wherever it is needed, which is really great for someone like me, who enjoys getting involved in multiple work areas and assisting others."

Tomy said that although Premiere is a

professional theater that employs professional actors, designers, and staff, there are plenty of opportunities for Kean students to get involved. "A lot of people think that Premiere is just a part of the Kean Department of Theatre, which is not true," said Tomy. "It is its own professional company. However, Premiere works heavily with Kean Department of Theatre, and students often fill several internship positions, and can even be cast in some of the shows. With Premiere being one of the smaller theater companies in the area, there's a lot of reliance on everyone to work well with each other, which is a great atmosphere for work."

To this end, Tomy said that working with the company has offered him many opportunities. "It's been absolutely amazing," said Tomy. "I've had opportunities I never even imagined. The staff of Premiere Stages is so welcoming and helpful for students, and they really take the time to make sure one is learning and gaining experience. Students of all areas of study should apply to Premiere's internship program — there's something for everyone to learn, which is what I think is so great about theater and the arts. There's always an opportunity for someone to learn something, whether it be from seeing a show or actually putting the show together."

Understudy Kerry Borowski, a student of the theater department at the university, told LocalSource that she got involved with

the company through her classes with Wooten as a theater student. "My involvement with Premiere Stages stems directly from the Kean Theatre Department through the classes that John Wooten teaches," said Borowski in an email.

Borowski is the understudy for the role of Jane in *Las Cruces*, and said that she needed to be ready in case she was called to perform. "This not only entails learning the role and being ready to perform, but I also work as an usher on the show dates," she said. "As an usher, I am on the opposite side of the production than a performer, still ensuring the audience is engaged, but from a different view point."

Borowski said that she enjoys the fact that many new and original productions are performed at the company. "My absolute favorite detail about Premiere Stages is that the majority of their productions are new works," said Borowski. "An additional fact that makes their productions of new works so enthralling is that every play is something completely different from the last. Premiere Stages is not afraid to break down walls and take risks when it comes to play selection and production."

According to Borowski, being a Kean student who is involved in theatre is incredibly rewarding. "I have noticed in my last four years that it may not be for everyone because it takes a lot of hard work, dedication, balancing of school, work and the-

ater, and of course it takes time," said Borowski. "For those of us, though, who cannot imagine doing anything else with our time, it is unbelievably rewarding knowing that after someone has left a production, that you had a hand in it."

Sabrina Alamo, also a Kean student, said that she started out as an usher at the theater and is now an understudy. "As an understudy, my duties are to know the role as well as the primary actor and be able to perform in the event that the primary actor cannot," Alamo told LocalSource in an email.

Alamo said she has also discovered some interesting things about the theater from behind the scenes. "One interesting and unusual thing that I learned about Premiere Stages is that in the green room, which is the actor's waiting room, there are beds provided for the actors to take naps during breaks. They're called the 'equity cots,' and I didn't know this before, but they are actually a requirement of the actor's union."

Alamo said that she knows that her experiences as a Kean student will benefit long after she leaves. "As a Kean theater student, it is a very exciting opportunity to be involved with Premiere Stages," she said. "I get to experience working with a professional theater company, receive points toward an equity membership, and make professional connections in my field, which will benefit me after graduation."

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THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am. Sunday Worship Service 10 am with nursery care. Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Photo by Jim Lowney, Courtesy of Union County

SCHOLARSHIPS FOR STUDENTS — Union County Freeholder Chairman Bruce H. Bergen and Freeholder Vernell Wright join New Jersey Association of Counties Legislative Director Allen A. Weston to present NJAC Foundation scholarship checks and certificates to Union County Vocational Technical Schools graduates Arol Jan Millado of Elizabeth, Adrianna Sabat of Linden and Sol Condo of Cranford. The scholarships are funded by Investors Bank and PSE&G. The NJAC Foundation is a nonprofit organization affiliated with the New Jersey Association of Counties. For information, visit www.njac.org.



Photo Courtesy of Linden School No. 2

BELIEVE IN YOURSELF — Linden School No. 2 students Matthieu Ulep, Hailee Gonzalez-Bowles, Emily Ho, Jacob Aguilar Fuentes, William Dwight, Angelica Garcia, Asleigh Thebodeau and Alex Cruz recently discussed the meaning of 'believe' and how it affects them. Then, they each created a tiger paw that states 'I believe in myself.'

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Hearing Society speech reading classes have begun

The Hearing Society, a local nonprofit organization serving people with impaired hearing, has resumed its weekly sessions in lip-reading. The class meets at the First Baptist Church of Westfield, 170 Elm St., on Thursdays from September through May, from 10:30 to 11:45 a.m. Coffee and light refreshments are served before each session.

The classes are under the direction of a professional and provide strategies for coping with hearing loss and techniques for improving communication abilities.

The sessions also serve as a support group for Hearing Society members experiencing the problems associated with hearing loss, and include discussions concerning new developments in the ever expanding technology of hearing enhancements now available. There are also occasional social gatherings throughout the year.

Anyone in the greater Union county area who is interested in membership in the organization and participation in its classes and activities may contact Alice Knecht at 908-688-8241 or alirobkn@aol.com for more information.

Union County residents bike for cancer research

On Aug. 6 and 7, four Union County residents — Jeff Gold, James Chitty, Mark Mansfield and Scott Kessel — will participate in the Pan-Mass Challenge, the largest single athletic fundraising event in the country. They are among 6,500 cyclists who will ride with the collective goal of raising \$46 million to support adult and

pediatric patient care and cancer research at Dana-Farber Cancer Institute.

Cyclists, spectators and volunteers from more than 40 states and seven countries will go to Massachusetts in August to participate in the PMC, choosing from 12 routes of varying mileage running through 46 towns. These cyclists, who are anywhere between age 13 and 84, range from seasoned triathletes, to weekend warriors and everything in between. More than 600 riders and volunteers are cancer survivors or current patients.

No other single athletic event raises or contributes more money to charity than the PMC. Since 1980, the PMC has raised more than \$500 million for Dana-Farber through the Jimmy Fund, its fundraising arm; the PMC is Dana-Farber's largest single contributor, raising more than 58 percent of the Jimmy Fund's annual revenue.

The PMC is presented by the Red Sox Foundation and New Balance. To contribute or learn more, visit www.pmc.org.

Kean launches three new master's programs this year

Kean University will launch three new graduate programs in the upcoming academic year: a Master of Arts in Forensic Psychology, Master of Science in Physician Assistant Studies in Kean's new School of Physician Assistant Studies, and the Master of Architecture in the Michael Graves College.

Union County veteran's collection is a big success

Freeholder Chairman Bruce H. Bergen is joined by the Union County Office of Veterans' Affairs Director Richard Thompson, also a veteran, to mark the final round of collections of donations from county residents and employees for Backpacks for Life which assists homeless veterans. More than 1,000 pounds of items have been collected for homeless veterans.

For additional information on, visit: <http://ucnj.org/uc-hero/>.

Youth Police Academy students graduate

The 2016 Union County Sheriff's Youth Police Academy class graduated during a ceremony at the Rahway High School Performing Arts Center. More than 90 middle and high school students from throughout Union County participated in this year's program.

Recruits in the youth academy received hands-on experience in a wide variety of emergency services and law enforcement functions and training. In addition, they had the opportunity to learn respect for law enforcement through positive interaction during their time in the program.

During the two-week program, the teens engaged in a physical training regime twice a day while attending lectures on subjects such as crime scene investigations, K-9 and motor vehicle stops.

Kean U. dorms ranked No. 1

For the second consecutive year, Kean University is ranked No. 1 for having the best dorms among all public universities in New Jersey according to Niche.com. For the 2015-2016 academic year, Niche.com ranked 1,356 public and private, traditional four-year colleges and universities across the United States to determine which ones had the best college dorms. Kean University also came in second overall in New Jersey behind Princeton University.

According to Niche.com, the 2016 Best College Dorms ranking is based on key statistics and more than 163,383 student reviews. Niche.com grades all the colleges and universities on four conditions including; average housing cost, housing capacity, student housing crime rate, and student surveys on campus housing. Kean University offers outstanding on-campus housing that is safe and clean with modern amenities at reasonable prices, according to the website.

Arts council visits VACNJ

As part of her official visit to New Jersey in celebration of the New Jersey State Council on the Arts 50th anniversary, Chairman Jane Chu of the National

Endowment for the Arts, accompanied by U.S. Rep. Leonard Lance, chairman of the Congressional Arts Caucus and Nicholas Paleologos, executive director of the N.J. State Council on the Arts, along with other dignitaries paid a visit to the Visual Arts Center of New Jersey in Summit. One of New Jersey's largest organizations dedicated to viewing, making, and learning about contemporary art, the Art Center was one of only three arts organizations that Chu toured during her visit.

The Visual Arts Center of New Jersey is a 2017 recipient of an NEA Art Works Grant award for the exhibition "Park Wonder," featuring the work of artist Matthew Jensen opening in April 2017. The Art Center also received designation as a major impact organization at the council's annual meeting held in Trenton on July 26.

Plan ahead now to be a Science Ambassador

Area students in grades eight to 12 have an opportunity to prepare for STEM and education careers by participating in the 4-H Science Ambassador program of the Rutgers Cooperative Extension of Union County, which includes a weeklong residency at the Rutgers University School of Environmental and Biological Sciences, and experience in presenting science programs for children.

This year's program was sponsored by the Rahway Public Library. The participants were Issac Oluwakuyide of Union, Burke Jaeger of Cranford, Ana Oliveira of Rahway and Kyle Grant of Union. Also participating were Cassandra Hansen of Rahway and Chimezie Amaechi of Plainfield.

To apply for the next program contact James Nichnadowicz at jnichnadowicz@ucnj.org or 908-654-9854. The Rutgers Cooperative Extension of Union County is supported in part by the Union County Board of Chosen Freeholders. More information on all 4-H youth and adult Extension programs is available at the County website, at ucnj.org/rce.

Continued on Page 18

Fall Real Estate

Consider smart ways to baby-proof your home

First-time parents quickly discover how little they know, especially when it comes to critical tasks like baby-proofing the home. When a tiny tot's safety is at stake, the entire house can seem like one giant danger zone. Consider these modifications:

Window coverings

When you're decorating the nursery, it's easy to get wrapped up in all the little touches that make the room feel complete. However, adding too much flair can create some safety concerns, especially when it comes to windows. The crib may look just right centered under the window, but once your little one can reach the curtains, you may be in for some problems. In fact, as your infant becomes more mobile, the same concerns apply to windows throughout the home..

Door blinds

For new parents desperate for sleep, blocking the light to create a darkened room may be a top priority. However, some light-blocking options also pose a risk to children. Window and door blinds are a common solution because they allow the versatility of being raised or lowered and opened or closed to create different looks and lighting filters as needed.

However, many blinds have exposed cords, which not only present a strangulation and choking hazard but also can cut off circulation and cause permanent damage if wrapped tightly around extremities and limbs. Look for cord-free styles or opt for a semi-permanent film or tint instead.

Another concern is window-paned doors, which pose a similar challenge to windows when it comes to managing privacy and light. An option such as ODL Add-On Blinds for Doors is a low-maintenance and easy solution. The blinds are easy to install and use, efficiently block light and don't have any exposed cords. As kids grow older, you'll also appreciate the enclosed design, which eliminates the banging and swinging experienced with traditional door blinds.

Furniture

For most families, it's not practical to re-furnish your home before a baby arrives. Fortunately, there are ways you can baby-proof the items you already have and as your little one grows, work on teaching boundaries to ensure safety. Options like adhesive foam can soften the sharp edges of coffee tables, while anchors help prevent large, heavy items from being tipped or pulled over.



It's never too early to protect your children



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Fall Real Estate



If a storm damages your roof, leave it to the professionals to make things right. But be certain you follow established guidelines in selecting the best contractor for your situation.

When your roof is damaged in a storm, know what to do

Having your home severely damaged by a storm can turn your world upside down. The damage could simply be cosmetic, or so extensive as to render your home uninhabitable. In either case, you need to act fast, but smart, to ensure that your home will be properly repaired.

Often, foremost among your concerns will be your roof, as it is protects the rest of your home and possessions. Start your post-storm repair process with these tips from the experts at CertainTeed Roofing.

- Keep safety first. Leave emergency repairs to the professionals. A crisis that affects your home is an emotional event, but your safety is paramount. Do not attempt any emergency repairs unless you are qualified to do so.

- Prepare for your insurance adjuster. Take time to do your own documentation. Take plenty of photos and notes on the damage to your home. This information will become a helpful checklist to compare against the insurance company's findings. When it comes to the roof, check outside for things such as blown off shingles, damaged gutters and large branches that may have fallen onto your home. Also, if you can safely access your attic, examine the underside of your roof for damage or leaks.

- Find the right contractor. You will want to interview at least three contractors for your roof repair. This allows you to compare prices, work styles and other factors before making your selection. Here are some key questions to ask:

- Are you a credentialed installer? Most shingle manufactures have strict guidelines for installation. These assure that you get the best performance and meet the requirements for the product and/or workmanship warranty. For example, CertainTeed Roofing issues education-based credentials such as the ShingleMaster or SELECT ShingleMaster.

- Do you have storm experience? Some contractors are experienced in storm restoration and trained in storm damage evaluation and repair. These are the contractors you want when dealing with an insurance claim.

- Where is your business located? You will want a local contractor with an established business location who can provide at least four to five references. This way, if you need to follow up for any reason, they will be easy to reach.

- Do you carry liability and worker's comp insurance? Your contractor should be fully insured with liability and workers compensation insurance. This will protect you should any workers get hurt during the repair process.

- Are you licensed with the state or municipality? The answer to this question may be no, as not all states or municipalities have licensing requirements for roofing contractors. If licensing is required, there are websites where you can look up a company's status.



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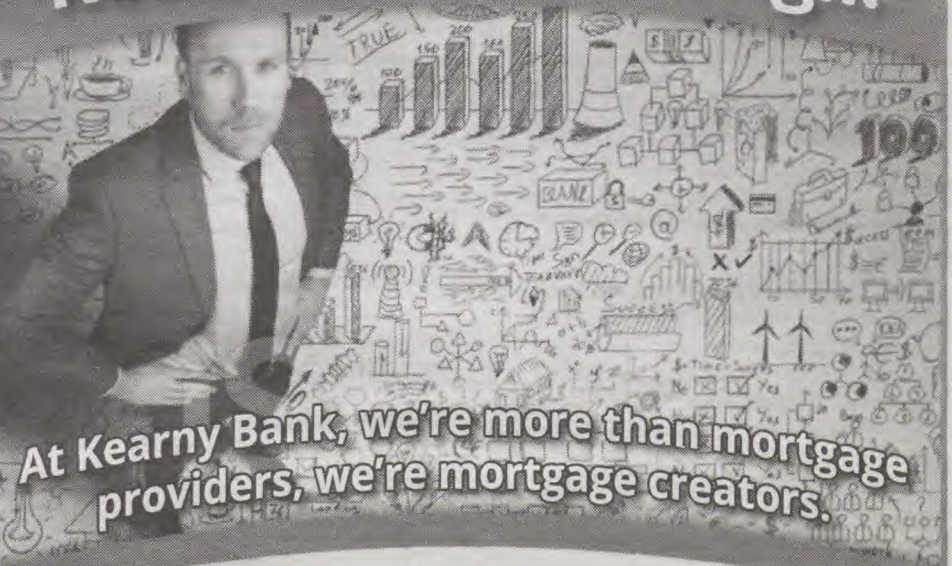
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LEARNING ABOUT STEREOTYPES — The LINKS Mentoring Program at Clark's Frank K. Hehny Elementary School kicked off with student mentors last week with an activity designed help children understand the relationship between generalizations and stereotypes. Each group of students was given a lemon and was asked to describe it. Then the lemons were placed together in a bowl, and students were asked to identify their own, learning that while all lemons may look alike, each is unique. Guidance counselor Sarah Badillo and learning consultant Lisa Giandana used the program to help foster friendships for students identified as needing social and emotional support.



A DONATION OF CHANGE — From left are Andrew Gerber and Robert Wood Johnson University Hospital volunteer Art Shmukler. Shmukler amassed more than \$600 in spare change to purchase school supplies for St. John the Apostle Food Pantry in Linden. Hospital employees also contributed, donating backpacks, pens, pencils and notebooks so that local students get everything they need to start the school year.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 0)

People with disabilities celebrate vacation

Members of Community Access Unlimited enjoy a variety of vacation opportunities, arranged for by the agency and always with the company of staff members. CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families to enable them to live independently in the community, providing supports in areas including housing, vocational skills and life-skills training, education, advocacy and recreation.

In the last several years CAU members have visited the Bahamas, Las Vegas, Washington, D.C., Williamsburg and Niagara Falls. This year members have visited Wildwood and San Antonio, home of Morgan's Wonderland, a wheelchair-accessible amusement park for children and adults with special cognitive and physical needs.

Visit www.caunj.org for a full agenda each month.

CASA volunteers sworn in

Union County Superior Court Judge Daniel R. Lindemann recently administered oaths to 16 Union County residents to serve as extra eyes and ears for Family Court judges on cases involving abused, neglected or abandoned children currently in foster care. This marks the 30th training class since Court Appointed Special Advocates of Union County began in 2005. A 17th volunteer was sworn in at a later date.

The new CASA members are: Vanessa Chivers, Cynthia Galligan, Erica Sack, Kristin Sanborn, Bev Luehs and Ellen

Moore, all of Summit; Anne Koons and Janice Fusaro of Westfield; Susan Boykin of Scotch Plains; Linda Fuller of Berkeley Heights; Delores Perkins of Roselle; Caroline Parker of Elizabeth; Sharyn Perlstein of Springfield; Nicole DellaVecchia of Cranford; Lorraine Loza of Kenilworth; and Tawana Love of Linden.

The new CASA volunteers completed 30 hours of training during six weeks. There are 600 Union County children in foster care; CASA of Union County approximately one-quarter of those and its mission is to provide an advocate for every child that needs one.

The next training class kicks off Sept. 27, in Westfield. For details about training, contact Lisa at 908-527-7048 or lporis@casaofunioncounty.org.

Foundation partners with Y to provide summer camp

The Lisa Beth Gerstman Foundation is partnering with The Gateway Family YMCA Five Points Branch to provide \$12,000 in grant funding for children with special needs to attend summer camp at the YMCA. The Five Points Branch provides summer day camp programs, as well as year-round child care, before and after school programs, holiday break programs, youth sports and swimming.

The Lisa Beth Gerstman Foundation's primary goal is to allow each special needs child the chance to build self-esteem and friendships through summer camping programs, and provides funding to accredited day camps that offer integrated programs that includes accredited counselors, wheelchair-accessibility, one-on-one swimming instruction, a caring environment for children and more.

CALENDAR

SAGE Eldercare open house to be held on Sept. 22

To celebrate National Adult Day Services Week, SAGE Eldercare is hosting an open house for its Spend-A-Day Program on Thursday, Sept. 22, from 2 to 3:30 p.m., at 290 Broad St. The event will include refreshments and entertainment by Zoom, and staff will answer questions and give tours.

National Adult Day Services Week, the third week of September, was established in 1983 by President Ronald Reagan to raise awareness of the availability and accessibility of adult day service programs nationwide.

To register, or for more information, those interested can call: 908-598-5548 or email education@sageeldercare.org.

Free foreclosure presentation Sept. 27

Property owners fearing, facing or trying to avoid foreclosure are invited to attend a free public presentation, "Foreclosure: Moving From Fear To Positive Action," at the Iglesia Christiana Carismatica Church, 664 Newark Ave. in Elizabeth. A Spanish language presentation will be held on Tuesday, Sept. 27, from 6 to 7:30 p.m.; an English language presentation will be held Tuesday, Oct. 4, from 6 to 7:30 p.m.

Panel members representing state and county agencies will provide information and guidance to these homeowners, including identifying free state and county resources available to them. Free parking is available at both sites, and both are wheelchair accessible.

Preregistration is not required. For

more information, contact the Union County Human Relations Commission at 908-889-9028.

Learn about Olmsted Legacy, RRP Sept. 28

Friends of Rahway River Parkway Historic Committee presents a presentation on Union County's Olmsted Legacy, Wednesday, Sept. 28, at the Cranford Community Center, 220 Walnut Ave., Cranford, from 7:30 to 9:30 p.m.

Learn about the historic Rahway River Parkway, the making of a park system, the Olmsted Legacy and the significance of preservation. Refreshments will be served. RSVP by Sept. 23 by emailing saverahway-park@gmail.com.

Union County seniors are asked for input Sept. 28

The Union County Board of Chosen Freeholders invites all seniors residing in Union County to express their ideas for the county's 2017 Area Plan at a public meeting Wednesday, Sept. 28, from 10 a.m. to noon at the Union Township Senior Center, 968 Bonnel Court.

The Area Plan is part of a statewide planning process for senior services that includes meetings in local communities to ensure seniors have the opportunity to voice their needs, concerns and ideas. For more information about the Area Plan meeting, call the Division on Aging and Disability Resource Connection at 908-527-4870 or toll-free at 1-800-820-8226. Information about all services for senior adults in Union County may also be found on the county's website, ucnj.org, under the Department of Human Services.

CRIME, COURTS, CONVICTIONS

Union dentist arrested, surrenders license

Attorney General Christopher S. Porrino and the state Division of Consumer Affairs announced Sept. 9 that a Union County dentist has surrendered his license following his arrest for drug possession.

Dr. Frederick D. Bailey, 56, who practices in Union, entered into an interim consent order with the state Board of Dentistry, with both parties agreeing to a suspension of his license until further action by the board. Bailey signed the order hours before the board was scheduled to hear an application by the attorney general to suspend his license in the wake of Bailey's Aug. 22 arrest at his home by the Denville Police.

The attorney general's verified complaint details the facts surrounding Bailey's arrest. These allegations include that Bailey was in possession of crystal methamphetamine at the time of his arrest; had obtained Adderall and other prescription medications through fraud; and was in possession of drug paraphernalia including a glass smoking pipe, digital scale and hypodermic needle.

According to the complaint, on the night of his arrest Bailey and his longtime partner had smoked crystal methamphetamine in his home with a man they had met on a social dating site, and Bailey had provided that individual with a needle to inject crystal methamphetamine. The complaint further alleges that Bailey uses Adderall without a prescription, and that he prescribes pain medication in the name of his partner for his own use. Bailey was also alleged to have obtained crystal methamphetamine by having it sent via FedEx to his dental office.

"Health care providers have a fundamental duty to put the safety of their patients above all else. Any practitioner who engages in the use of illegal street drugs demonstrates a blatant disregard for

that responsibility and poses a clear and imminent danger to anyone in their care," said Porrino. "We will not allow dentists or any other health care professional to play fast and loose with the safety of their patients."

"The allegations against Dr. Bailey indicate a disturbing lack of judgment that calls into question his fitness to practice," said Steve Lee, director of the Division of Consumer Affairs. "By temporarily suspending his license, the board has acted to protect the public while these very serious charges are pending."

In entering the consent order, Bailey has agreed to the suspension of his license to practice dentistry in any way until further action by the board.

In addition, he has agreed to enroll in a professional assistance program and to comply with recommendations for treatment, including, but not limited to: monthly face-to-face contact with representatives from that program; attendance at support groups, including Narcotics Anonymous or Alcoholics Anonymous at a minimum of three times per week; urine monitoring not less than once a week; and continued therapy with a psychiatrist or therapist, if recommended.

Additionally, under the terms of the Consent Order, prior to any restoration of his license, Bailey must demonstrate to the board: a minimum of six-months of abstaining from use of any psychoactive substances, including alcohol; that he is physically and psychologically fit; that he is capable of discharging the functions of a licensee in a manner consistent with the public's health, safety and welfare; and that he is not suffering from any impairment or limitations resulting from the use of, or in possession of any controlled dangerous substance — legal or illegal — that could affect his practice.

The board is not prevented from taking any action it deems appropriate, including revocation of Bailey's license, should such

action be deemed warranted. The Board specifically reserves its right to take disciplinary action immediately upon Bailey's conviction of criminal charges related to his arrest or his entry into any pretrial diversionary program.

Summit man is charged with attempted murder

On Aug. 31, a federal grand jury returned an indictment charging a Summit man with racketeering-related murder and attempted murder charges — including a double homicide during the evening rush-hour in March 2014 — and added murder charges against several other members and leaders of the New Jersey Grape Street Crips, U.S. Attorney Paul J. Fishman announced.

Ahmad Manley, 30, was arrested and charged in a fifth superseding indictment with RICO conspiracy and drug trafficking. Manley was previously charged by the Essex County Prosecutor's Office with the March 2014 double murder and had been out on bail. He was scheduled to have an initial appearance Sept. 1, before Judge James B. Clark III in Newark Federal Court.

The indictment also charges Kwasi Mack, 27, of Belleville; and Corey Batts, 31, of Newark, with a 2006 shooting that left one rival gang member dead and another wounded. Tony Phillips, 25, also of Newark, was added to counts charging two attempted murders that took place in October 2013. Finally, the indictment added a murder in aid of racketeering count against the leader of the enterprise, Corey Hamlet, 39, of Belleville — as well as Batts and Phillips — for a May 2013 murder.

According to the indictment, on March 3, 2014, Manley and Hamlet, the longtime leader of the New Jersey Grape Street Crips, were riding in Manley's Jeep when they pulled alongside a car being driven by an individual referred to in the indictment

as "Victim 6." Although Hamlet aimed a firearm at Victim 6 and the car's other occupants, Victim 6 pulled away before any shots were fired. A short time later, Manley found Victim 6, and a car chase ensued, concluding when Victim 6's car crashed into other civilian vehicles at the intersection of Irvine Turner Boulevard and Spruce Street in Newark. Numerous shots were fired from Manley's Jeep at Victim 6's vehicle, hitting Victim 6 and killing "Victim 7," a passenger in the car. In addition, "Victim 8" — an innocent bystander who was a passenger in one of the civilian vehicles that had crashed at the intersection — was shot through the head and killed.

The double murder was part of an ongoing feud between the Grape Street Crips and a rival that resulted in numerous other murders and attempted murders, several of which are charged in today's indictment.

On the racketeering conspiracy charge, Hamlet, Mack, Manley, Batts, and Phillips face a potential maximum sentence of life in prison and a mandatory minimum term of 10 years in prison. Manley also faces a potential life sentence of life for the drug trafficking charges. On the murder in aid of racketeering charges, Hamlet, Batts, and Phillips face a mandatory sentence of life in prison.

In total, the fifth superseding indictment charges 15 alleged members and associates of the gang with five murders, three attempted murders, and numerous other crimes committed as part of the racketeering conspiracy. This indictment follows the coordinated takedown in May 2015 of 50 alleged members and associates of the Grape Street Crips who were charged by criminal complaints with drug-trafficking, physical assaults and witness intimidation.

The charges and allegations contained in the indictment are merely accusations, and the defendants are presumed innocent unless and until proven guilty.



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HILLSIDE NEWS

ANNOUNCEMENTS

New superintendent meets Hillside community

On Saturday, Sept. 17, the Hillside Board of Education Community Relations Committee introduced newly appointed Superintendent of Schools Antoine L. Gayles to the Hillside community. Township officials, local clergy, parents and members of the community were invited to a meet and greet with Gayles, who began serving as Hillside's superintendent July 1, replacing interim Superintendent Zende Clark, who had served for one year.

Gayles's vision for the district is to "turn classrooms into laboratories — laboratories designed for student success. They must include talented teachers, flexible design and the latest technological tools to promote student inquiry. Students and teachers will be transformed into scientists who seek new knowledge through a process of experimentation and reflective inquiry. Hillside schools will ultimately become the focal point of community activity that represents our pride and reflects our commitment to lifelong learning."

The new motto for the district is "Ready, Set, Excel!"

CALENDAR

Book club open house will be held on Sept. 22

Thursday, Sept. 22, from 6 to 7:30 p.m., there will be a book club open house and author and Hillside resident Lorie Banatte will sign and discuss her book "Working Behind the Scenes."

Storytime with HPD Sept. 24

Storytime for all ages with Hillside Police Capt. Nick Lomonte is set for Saturday, Sept. 24, at 11 a.m. in celebration of the library's 60th anniversary. The library is located at 1409 Liberty Ave.

'Paint and Chill' Sept. 24

On Saturday, Sept. 24, from 1:45 to 4 p.m., the Paint and Chill instructor will walk adult Hillside residents through the process of painting a masterpiece in a comfortable environment. No experience is necessary, but registration is required by calling 973-923-4413, or visiting the library at 1409 Liberty Ave.

SPRINGFIELD NEWS

Indian cooking class will be held at SFPL on Sept. 22

Join Springfield resident Charu Jhalani as she shares her passion for the foods of her native India with a cooking class at the library on Thursday, Sept. 22, from 7 to 8 p.m. The presentation will focus on the steps required to prepare Paneer butter Masala with Naan and rice.

This classic Indian recipe originated in the state of Punjab but is now popular throughout India. The main ingredients of this recipe include Paneer (a type of Indian cheese), cream, tomatoes, spices and cashew nuts. Samples of the completed dish will be shared with those in attendance at the conclusion of the demonstration. People with an allergy or sensitivity to any of these ingredients are cautioned not to consume this dish.

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found at www.springfieldpubliclibrary.com.

ROSELLE PARK NEWS

Roselle Park Loves ARTS set to be held Sept. 24

Roselle Park Loves ARTS festival takes place Saturday, Sept. 24, starting at noon on Chestnut Street, rain or shine. Festival participants include more than 100 local, regional and professional artists and performers and the event features visual artists; handcrafted items; artist demonstrations; live performances of dance, theater, poetry and martial arts; musical performances by the Celebration Singers, Foxfire Duo, Kites in Hurricanes, Michael Montemurro and The Rollbacks; the Montclair Art Museum truck; master dance classes; kid crafts; kids make-and-take musical instruments, and community chalk art.

In addition, a film festival features short films from around the world, from noon to 6 p.m., with an awards presentation at 6:30 p.m.

There will also be an assortment of food

and beverage vendors and an evening jazz event will end the festival with a performance at 7 p.m.

For event schedule, complete list of participants and sponsors and additional information about this event, visit the website: www.rplovesart.org, <https://www.facebook.com/RPlovesArt> or follow the event on Twitter at <https://twitter.com/RPlovesArt>.

European Heritage Festival will be held on Sept. 25

The borough of Roselle Park will host a free European Heritage Festival, from 1 to 4 p.m., on Sunday, Sept. 25, at the Casano Community Center at 314 Chestnut St. in Roselle Park. The event features live entertainment by Nino D, Patti R, Danny and Joe with Italian food provided by local authentic Italian restaurant Vintage, Costas, Sun Tavern and Sunrise Diner.

For more information, call Rupen Shah at 908-245-0666.

UNION NEWS

Made in Union presentation to be held at UPL Sept. 22

On Thursday, Sept. 22, at 7 p.m. at the main Union Public Library, join Tom Breisler and Tom Haggerty of the Union Township Historical Society to learn about the businesses and people that made Union great. Smarties candies, which are made in Union, will be served.

Mayor's Weekend begins with a movie Sept. 23

"Movies under the Stars" will be held at 7:30 p.m. Friday, Sept. 23 in Rabkin Park. Residents are encouraged to bring blankets and chairs. There will be free popcorn, and food for purchase. The free event is part of Mayor's Weekend, which is from Sept. 23 to Sept. 25.

Welcome fall on Sept. 24

Union's Welcome Fall Festival will be held Saturday, Sept. 24 from noon to 4 p.m. on Stuyvesant Avenue, Between Morris and Vauxhall avenues, in Union. The free event is part of Mayor's Weekend.

Union's Got Talent performances Sept. 24

Union's Got Talent will be presented Saturday, Sept. 24, at 7 p.m., in the Union High School Theater. For information and

tickets, visit www.uhspac.com/union-s-got-talent.html. The event is part of Mayor's Weekend, which is from Sept. 23 to Sept. 25.

UCC 5K run to be Sept. 25

The Union Chamber of Commerce's sixth annual 5K Run will begin Sunday, Sept. 25 at 9 a.m. at Union High School, Union. The run features a USATF certified course through Union and ChronoTrack Chip timing with chip start and chip finish. For those 18 and under, the entry fee is discounted. Sign up online and save. Race-day registration will also be available at the race site. Online registration ends Sept. 23 at 11:59 p.m. For more information and to register, visit www.unionchamber.com/events/5k-event. The event is part of Mayor's Weekend, which is from Sept. 23 to Sept. 25.

Kiddie Run for ALS Sept. 25

On Sept. 25, the Gateway Family YMCA presents a Kiddie Run for children in kindergarten through grade five at the Cooke Memorial Football Field at the Union High School at 9:30 a.m., as part of the Union Township Chamber of Commerce's sixth annual 5K Mayor's Run/Walk. A portion of the proceeds will benefit a ALS, more commonly known as Lou Gehrig's disease. Registration for children begins at 7:30 a.m., and there is a fee to participate. Applicants may register that morning or online at www.unionchamber.com.

CRANFORD NEWS

Register to participate in townwide garage sale by Sept. 24

Project Home of Cranford's annual townwide garage sale will be held Saturday, Oct. 1, rain or shine. Project Home will post signs prior to Oct. 1, advertising the sale for participating residents.

Residents who register by Saturday, Sept. 24 will be included on a website listing their address and offerings for the public. Names will not be posted on the website. A registration fee is charged.

To participate in the Town Wide Garage Sale, residents must send a completed registration form, found at <https://www.cranfordprojecthome.org>, or a note including the name, address, telephone number and brief description of what will be sold, along with a check for \$25, to Project Home of Cranford, PO Box 724, Cranford, NJ, 07016.

Project Home of Cranford is a 501(c)3 charity has been working through Cranford Family Care to keep Cranford families in crisis in their homes. Proceeds from this annual sale fund Cranford Family Care. For more information about this fundraiser or the organization, send an email to info@cranfordprojecthome.org or visit <https://www.cranfordprojecthome.org>.

FANWOOD NEWS

ANNOUNCEMENTS

New recycling app available

Fanwood now provides a recycling app, "Recycle Coach," to residents in order to make recycling more convenient and increase participation. The app can be installed for free on tablets, smartphones and computers. The app is customized for Fanwood. Users can:

- view Fanwood Public Works pickup schedules;
- view countywide recycling centers and schedules;
- answer questions on how best to recycle a questionable item;
- report a problem;
- communicate with PMUA, Fanwood

DPW and app administrator; and

- receive notifications of schedule changes and updates.

Download "Recycle Coach" through the app store or at recyclecoach.com.

CALENDAR

Coffee with mayor Sept. 24

Fanwood Mayor Colleen Mahr will be at Mara's Cafe in downtown Fanwood on Saturday, Sept. 24, between 10 a.m. and noon for "Coffee with the Mayor," giving Fanwood residents an opportunity to engage in casual discussion about current topics and learn more about upcoming programs and initiatives in Fanwood.

IN MEMORIAM

- BAILEY – Howard, of Rahway; Sept. 9. Army vet, General Motors supervisor.
- BALDWIN – Dorothy Scruton, of Cranford; Sept. 6. Secretary, grandmother.
- BORST – Charlotte Post, of Linden, formerly Rahway; Sept. 13. Grandmother.
- BRAGG – William Randolph, of Roselle; Sept. 1. Was 87.
- BURNETT – Anna, of Hillside; Sept. 4. Great-grandmother, 99.
- CAMPION – Mary C., of Fanwood; Sept. 11. Grandmother.
- CONNELL – Catherine “Katie” Mary, formerly of Union; Sept. 10. Mother.
- CURTIS – Mary Catherine, of Cranford; Sept. 10. Wife, grandmother.
- D’AGOSTINO – Louise T., of Roselle Park; Sept. 12.
- DEEGAN – Marie C., of Rahway, formerly of Hillside; Sept. 10. Grandmother.
- DESIMONE – Joseph A., of East Orange; Sept. 9. International auditor.
- DILORENZO – Dominick Paul “Del,” of Cranford; Sept. 9. WWII Navy vet.
- GAGLIOTI – Paul F. Jr., of Cranford; Sept. 11. Mortgage broker, father.
- GALLUZZO – Lucille M., formerly of Springfield; Sept. 11. Lab technician.
- GIACOBBE – Rosa, of Kenilworth; Sept. 9. Great-grandmother.
- GRANT – Daquill M., of Union, formerly of East Orange; Sept. 4. Was 18.
- HAYDEN – Clarestine, of Rahway; Sept. 4. Was 87.
- LAWRENCE – Lucy, of Union; Sept. 7. Contract negotiator, sister, mother.
- MADIARA – Dmytro, of Garwood; Sept. 13. Husband, grandfather.
- MCBRICE – Jerelene, of Hillside; Aug. 26. Mother, 88.
- MCLOUGHLIN – John J., of Summit, formerly of Orange, Springfield; Sept. 8.
- NOWAK – Anna A., of Linden; Sept. 9. Member of 8th Ward seniors club.
- ORLANDO – Charles “Chuck” Jr., of Mountainside; Sept. 12. Owned auto shop.
- PHILLIPS – Evor Robert, of Rahway; Sept. 7. Army vet. Truck driver, father.
- PIZZELLI – Eileen F., of Linden; Sept. 14. Worked on BOE Human Resources.
- PREITE – Angelo M., of Clark; Sept. 13. Cranford H.S. teacher, grandfather.
- REARDON – Rita P., formerly of South Orange; Sept. 9. Accounting manager.
- ROTTER – Herman, formerly of Rahway; Sept. 14. WWII Army vet, grandfather.
- SCHETELICK – Nancy J., of Union; Sept. 14. Animal Haven board member.
- SEXTON – John “Jack” Robert, formerly of Mountainside; Sept. 6. Grandfather.
- SMITH – Dolores J., of Springfield; Sept. 12. Grandmother and sister.
- TAYLOR – Frank Cranford Sr., of Roselle; Sept. 10. Korean War Air force vet.
- WARSZAWA – Wesley “Zdzislaw,” of Clark; Sept. 10. Tool-and-die maker.
- WENZ – Elva Marie, of Union; Sept. 12. Was 96.
- WHITE – Martha Hindman, formerly of Mountainside; July 29. Grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

What's Going On?

GARAGE/YARD SALES

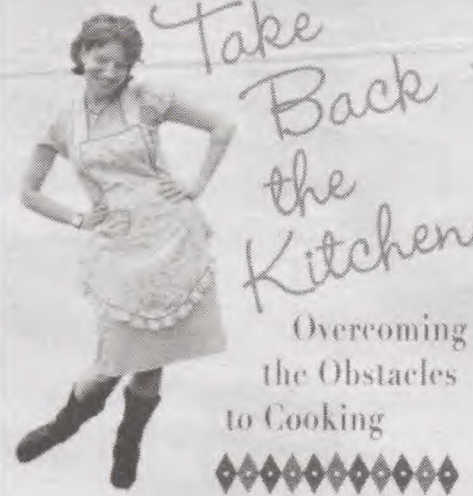
SATURDAY & SUNDAY OCTOBER 1 & 2, 2016

EVENT: Kenilworth Community wide Garage Sale
PLACE: Throughout Kenilworth
TIME: 9a.m. - 4 p.m. (rain or shine)
PRICE: \$12 registration fee for participating residences; free admission for shoppers
DETAILS: Nearly 200 homes participating. FREE map/address listing at Kenilworth ACME (801 Blvd), Kenilworth Library (548 Boulevard), Especially Yours Florist (13 N. 20th Str.) & www.kenilworthborough.com after 9/28.
ORGANIZATION: Sponsored by Kenilworth Historical Society (908-709-0434) to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

OTHER

WEDNESDAY SEPTEMBER 28, 2016

EVENT: Presentation on Union County's
OLMSTED LEGACY
PLACE: Cranford Community Center, 220 Walnut Ave., Cranford
TIME: 7:30PM - 9:30PM
DETAILS: Learn about:
The historic Rahway River Parkway.
The Making of a Park System.
The Olmsted Legacy.
Preservation Significance
Refreshments served.
saverahwaypark@gmail.com
ORGANIZATION: Friends of Rahway River Parkway



I am on my Indian cooking kick, as I have recently returned from Metuchin which has many Indian supermarkets to choose from. I love buying fresh fenugreek leaves and ghee, which is simply clarified butter but it gives a really unique flavor to your dishes. Check out an Indian market near you and try this one which serves two. Enjoy!

Chicken with Ghee and Fenugreek

Ingredients

- 1 cup cooked quinoa or rice
- 1 cup chopped, cooked chicken, white or dark meat
- 1 Tbs. ghee, or butter if need be
- 1 small onion, chopped
- 2 cups loosely filled with cilantro leaves
- 2 cups fenugreek leaves
- 1/4 tsp. cinnamon
- 1/4 tsp. turmeric
- 1/4 tsp. salt
- 1/4 tsp. pepper
- 1/4 cup chopped, toasted almonds

Steps

In a medium-sized saucepan over low-medium heat, heat up the ghee. When the ghee is smoking, add in the chopped onion until the pieces become translucent. Add in the fenugreek and cilantro leaves and stir to combine. Add in the quinoa, the chicken and the spices until combined. Top with the chopped, toasted nuts and serve.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
 Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

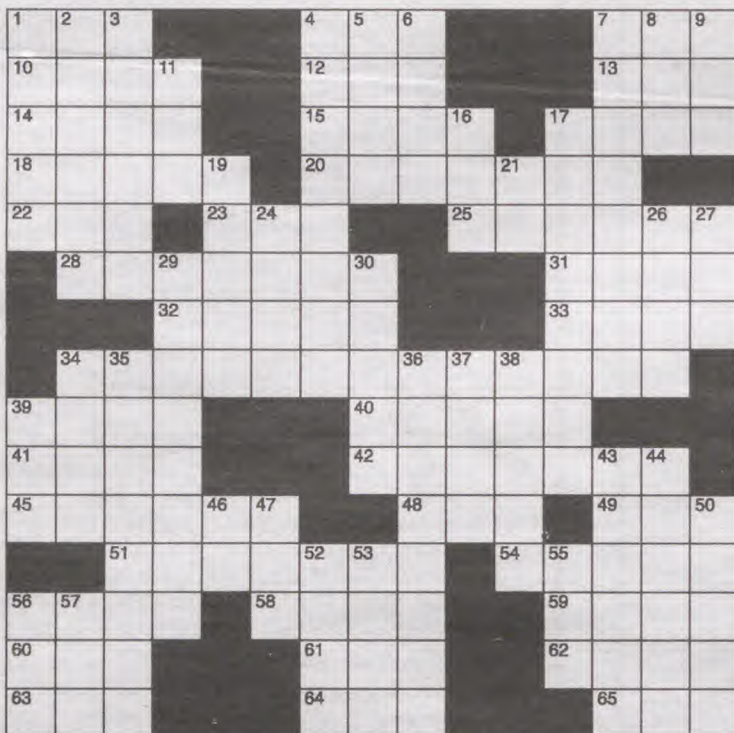
CROSSWORD PUZZLE

CLUES ACROSS

1. Academy of Country Music
4. Company that rings receipts
7. An explosion fails to occur
10. Bleats
12. Opening
13. European sea eagle
14. River in Florence
15. St. Petersburg river
17. Longest forearm bone
18. Proper or original position
20. Epileptic spasm
22. Snake-like fish
23. Highest card
25. Blood-sucking African fly
28. Coats a porous surface
31. A layer or level
32. Kittiwake genus
33. Digs up in a garden
34. Freestanding cooking counter
39. Incline from vertical
40. External occipital protuberance

41. ____, MI 48749
42. Feed to excess
45. Pointed teeth
48. Fishing implement
49. Express pleasure
51. Grew choppers
54. 1916 battle
56. San __ Obispo, CA
58. Halo around the head of a saint
59. Cain and __
60. Behave in a certain manner
61. Hits the ball in various games
62. Get out of bed
63. Director Michael ____
64. Midway between S and SE
65. Cardboard box (abbr.)

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Lower in esteem
2. Decays of a bone or tooth
3. Baseball legend Mickey
4. Words having no meaning
5. Rocky Boys Reservation tribe
6. __ Shankar
7. Removal by striking out
8. Vase with a footed base
9. Carries our genetic code
11. Small coin (French)
16. AIDS antiviral drug
17. Ethyl Carbamate
19. Of Salian Franks
21. We
24. Ready money
26. Plant egg cell
27. Stray
29. They carry blood away
30. Where Indiana Jones found the Ark
34. Chief tributary of the Volga
35. What gets stolen on the internet
36. Cover with water
37. Father
38. Factory apartments
39. Ad ____
43. __ pentameter
44. Most broken in
46. Midway between N and E
47. 7th Greek letter
50. She who launched 1,000 ships
52. Wheel centers
53. Geological times
55. Paddle
56. Scientific research workplace
57. Fiddler crabs

HOROSCOPE

ARIES, March 21 to April 20

During these few weeks ahead, you have much deepening in self-knowledge to gain from staying somewhat uncomfortable alongside folks you're slowly coming to trust more and more.

TAURUS, April 21 to May 21

Start stating aloud what you're excitedly looking forward to doing next and what you believe is important to more clearly prioritize in this upcoming chapter.

GEMINI, May 22 to June 21

Work to integrate your varying emotions during these days ahead, understanding your ability to pursue a future of your choosing requires you to bravely evaluate any energy-investments which don't lead you there.

CANCER, June 22 to July 22

Visualize your cleanest road toward victoriously making your point... and spend time collecting the evidence you'll need to lead someone down that path, step by step.

LEO, July 23 to Aug. 23

Focus on problem-solving, utilizing progress-making tenacity in your day-to-day work zone, thus setting up arguably the most mundanely fruitful period of labor of your whole year.

VIRGO, Aug. 24 to Sept. 22

Put a finishing polish or reestablish emphasis on any recent decisions and declarations-of-interest which might've gotten muddled, mangled, or misdirected over these past few weeks.

LIBRA, Sept. 23 to Oct. 23

Oust any internal saboteurs (who often resemble those formative figures from your childhood) that might be stopping you from believing your greater satisfaction is worth all the effort.

SCORPIO, Oct. 24 to Nov. 22

Get square with certain individuals and determine where they'd best fit (close-in or arm's-length-distance-away) in your social sphere—possibly without even rankling them.

SAGITTARIUS, Nov. 23 to Dec. 21

This is a good moment to step outside the arena, catch your breath, and reaffirm that any recent strides are being reliably anchored into enduring existence, rather than allowed to dissipate back into nothingness with the turning-of-tides.

CAPRICORN, Dec. 22 to Jan. 20

It's OK to receive the reaffirming recognition that comes from positioning yourself where everyone can see you; a nice reminder that your revered public reputation remains intact.

AQUARIUS, Jan. 21 to Feb. 18

Don't mind-trip yourself into believing you'll imperil an interpersonal dynamic by admitting you're nervous, scared, or stressed out. Your silence could actually make things worse.

PISCES, Feb. 19 to March 20.

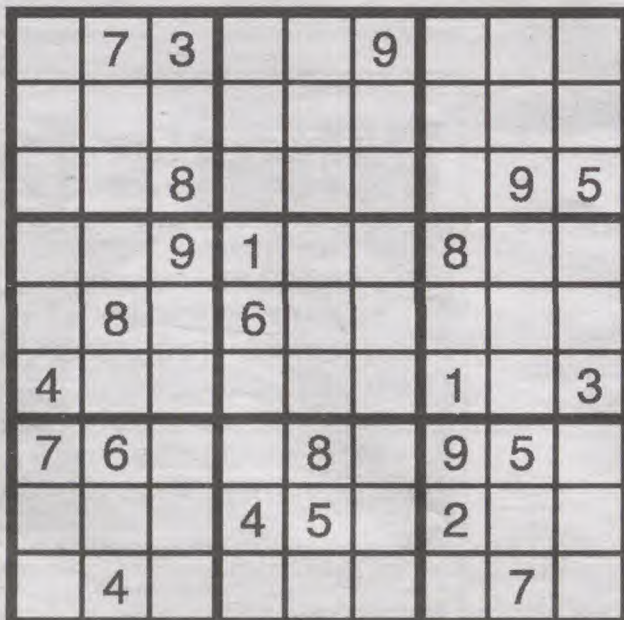
Certain long-questioned friendships and/or alliances have perhaps frayed beyond repair. Compare the testimony of trusted folks-in-common against what you've quietly concluded over these past months.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

STUDENT UPDATE

Zabel graduates from Washington College

On Saturday, May 21, Katie Zabel, of New Providence, graduated from Washington College at the school's 233rd commencement ceremonies. Zabel majored in business management and economics.

Washington College is located in Chestertown, Md.

Local students graduate and earn dean's list honors

Sephorah Pierre, the daughter of Ernst and Marleine Pierre of Union, graduated with a degree in biology from Saint Michael's College in May, and was named to the dean's list for the spring 2016 semester.

Charlotte R. Hurley, the daughter of

Barbara and Richard Hurley of Cranford, was named to the dean's list at the college, which is located in Colchester, Vt.

Pencinger graduates from Widener U. law school

Widener University Delaware Law School celebrated commencement on Saturday, May 21, in Wilmington, Del., with

Jedediah Pencinger, of Springfield, among the graduates.

The ceremony, held on the school lawn, featured remarks by Delaware Attorney General Matthew P. Denn., valedictorian Jennifer Buckley, Widener University President Dr. Julie E. Wollman and Rodney A. Smolla, dean of the law school.

Widener University is located in Chester, Pa.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

'The How and the Why' begins on Sept. 22

Dreamcatcher Repertory Theatre presents "The How and the Why" from Sept. 22 to Oct. 9 at Oakes Center, 120 Morris Ave. in Summit. For tickets and for additional information, those interested can call 800-838-3006 or visit <http://www.dreamcatcherrep.org/tickets>.

Kent Place Gallery exhibit reception Sept. 23

The Kent Place Gallery, 42 Norwood Ave. in Summit, presents an exhibition of art by Kristen Rego, from Sept. 9 through Oct. 3, with a reception for the artist from 6 to 8 p.m. on Friday, Sept. 23.

The Kent Place Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For more information call 908-273-0900, or visit www.kentplace.org/gallery.

Westfield YMCA offers trip to Fright Fest Sept. 23

The Westfield Area YMCA invites teens in grades six to 12 for some thrills and chills at Six Flags Great Adventure's Fright Fest on Friday, Sept. 23. The bus departs at 4 p.m. from both Roosevelt and Edison schools and will return to the Main Y at 220 Clark St. in Westfield by midnight. The rain date is Oct. 7.

A Westfield Area YMCA membership is not required. The trip includes round trip transportation, chaperones and admission. Registration and payment is required by Sept. 20. No outside food or drinks are allowed into the park. Participants may bring money for food and games. Registration forms can be found online at www.westfielddynj.org. Completed forms along with payment may be dropped off at the Welcome Center at the Main Y or in the offices of Roosevelt and Edison Middle schools in Westfield.

For more information on programs and activities for teens and preteens, visit www.westfielddynj.org; call Marty Collett at 908-233-2700, ext. 405, or email mcollett@westfielddynj.org. Financial assistance is available for those who qualify.

'Swan Lake' ballet Sept. 23

The Russian Grand Ballet performs a full-length production of Tchaikovsky's "Swan Lake" in Rahway on Friday, Sept. 23, at the Union County Arts Center as part of a 35-city North American tour.

Swan Lake, based on Russian folklore and German legend, follows a heroic young prince as he works to free the beautiful swan maiden from an evil spell. The ballet is in three acts with two intermissions, with music by Tchaikovsky, choreography by Marius Petipa and Lev Ivanov, and libretto by Vladimir Begichev and Vasily Getzer.

For tickets and more information, visit <http://www.ucpac.org/events>.

Running time is approximately two hours and 30 minutes.

Artists entry deadline for exhibit is Sept. 23

Arts Guild New Jersey announces an open call for artists for a juried exhibit of 13 artists: "The Baker's Dozen," to be on display from Feb. 19 to March 16, 2017, at the Arts Guild New Jersey gallery, 1670 Irving St. in Rahway. The deadline for submissions is Friday, Sept. 23.

Twelve chosen artists will also be featured on the Arts Guild New Jersey website at www.agnj.org as an "Artist of the Month" for one month beginning in January 2017. Each month the selected artist's monthly web page will feature a dozen images of their artwork, a statement and an exhibit resume. Each artist selected will also receive a free one-year listing on the "Artist Registry" at ConnectionsForArt.com. Additionally, an announcement for each Baker's Dozen listing will be sent to our email lists and promoted on all of our social media sites.

The exhibition is open to all artists 18 and older working in any media. Work must have been completed in the past five years, and may not have been exhibited previously at Arts Guild New Jersey. Judging will be conducted by Arts Guild New Jersey's Executive Director, Lawrence Capiello as well as additional artist jurors, to be announced.

Interested artists should visit www.agnj.org to complete an online entry form and upload up to six images of recent work. Images uploaded for the judging process must be formatted and labeled as indicated in the Prospectus. There is a entry-processing fee which can be paid by credit card at the time of entering.

Submitting artists will be notified by Nov. 18, as to the status of their applications.

4-H Club night is Sept. 23

Union County 4-H clubs are preparing for a new season of fun and learning with Club Night on Friday, Sept. 23, from 7 to 8:30 p.m. at the Union County Vocational-Technical Magnet School, 1776 Raritan Road in Scotch Plains.

Students in grades one to 12 are encouraged to attend the event to learn about 4-H clubs, including: archery, Lego robotics, anime, cooking, horticulture, community service, dog lovers, technology and more.

Attendance at Club Night is by invitation only; to receive an invitation, or for more information about the program, contact James Nichnadowicz at 908-654-9854 or orjnichnadowicz@ucnj.org, or visit ucnj.org/rce.

Rutgers Cooperative Extension open house Sept. 23

Rutgers Cooperative Extension of Union County programs kick off each fall and coordinate with the school calendar. Students interested in 4-H can sign up for a club by registering for an invitation to attend the 4-H open house on Friday, Sept. 23. To register for the open house or to request an application for the Master Gardener Program, contact Judi Laganga at the Extension office at 908-654-9854, ext. 2, or email jlaganga@ucnj.org with "Master Gardener" in the subject line.

To obtain a Master Tree Steward application, contact Union County 4-H Agent James Nichnadowicz at 908-654-9854 ext.3 or jnichnadowicz@ucnj.org.

For more information, visit ucnj.org/rce. The Extension office is located in Westfield at Union County's Colleen Frasier Building, 300 North Avenue East.

Harvest Festival is Sept. 25

The Union County Board of Chosen Freeholders along with the Department of Parks & Recreation invites everyone to attend the 35th annual Harvest Festival on Sunday, Sept. 25, at Trailside Nature and Science Center, 452 New Providence Road in Mountainside from 11 a.m. until 5 p.m., rain or shine.

The festival is a celebration of early American life and features music and entertainment, storytelling, Native American cooking display, a petting zoo, pony rides, Colonial and Native American crafts,

children's games and crafts, food, a pumpkin patch and scarecrow building.

Admission is charged, with children ages 6 and younger admitted free of charge.

For more information, visit www.ucnj.org/trailside.

Exhibit reception Sept. 25

The Visual Arts Center of New Jersey hosts three new installations featuring abstract sculpture, assemblage and metal. A free opening reception and art afternoon will be held Sunday, Sept. 25, from 2 to 4 p.m., with artist talks at 3:30 pm.

Plein-air workshop and reception will be Sept. 25

Guest instructor Julio Valdez will lead a special plein air painting workshop on Sunday, Sept. 25, from 2 to 4 p.m., at the Reeves-Reed Arboretum. A fee is charged. Immediately following the workshop, participants are invited to a reception, from 4 to 6 p.m., where they will have a personal tour of "The Blue Planet," the current exhibition at the Wisner House Gallery that features waterscapes by Valdez.

Register online at www.reeves-reedarboretum.org. For information, contact Doreen Schindler, at 908-273- 8787, ext. 1010 or d.schindler@reeves-reedarboretum.org.

Continuo Arts Foundation open house is Sept. 25

The Continuo Arts Foundation opens its new headquarters at 36 Chatham Road in Summit with an Open House on Sept. 25, with performances, giveaways, raffles, refreshments, mini-classes and more. Choral opportunities at Continuo include those for children, adults, young professionals and seniors. For additional information, visit www.continuoarts.com or call 908-264- 5324.

Kean's 'Movement' exhibit is open until Sept. 28

Kean University Galleries has partnered with HurtJohn, which specializes in curating artistic platforms to create public engagement, to display the interactive exhibit, "Movement," which explores social justice movements and Black Lives Matter. The show is on display until Sept. 28 at Kean's Human Rights Institute and the Nancy Dryfoos gallery.



FIRST HOME GAME — Linden High School cheerleaders and Superintendent of Schools Danny A. Robertozzi cheer on the school's varsity football team at the first home game of the season.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing, gardening or strolling, enjoy being outside.

Family Fun Day at Mattano Park Sept. 24

The Union County Board of Chosen Freeholders presents Family Fun Day, from 10 a.m. to 2 p.m., on Saturday, Sept. 24, to celebrate the opening of Union County's first inclusive public playground. There will be an official opening ceremony and ribbon cutting at

1 p.m. at Mattano Park.

The new inclusive playground at Mattano Park, located in Elizabeth, features a variety of accessible play equipment and the free event will include a barbecue, a family field day and other kids' activities, including interactive workshops with the Eastwyck Saints football team as well as Elizabeth Youth Soccer, giving parents and children the opportunity to learn more about these sports activities.

For more information about the playground or the Family Fun Day event, call 908-527-4900 or visit ucnj.org.



SCHOOL SUPPLIES FOR ALL — The Walter Wimbush Scholarship Program's book bag and supply giveaway for Roselle students was held Sept. 4; the event met its goal to give away more than 20 backpacks.

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2016-1759)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 022940 16

STATE OF NEW JERSEY TO:

Solaris Muhlenberg Regional Inc.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Solaris Muhlenberg Regional Inc., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 22, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey,

PUBLIC NOTICE

08625, in accordance with the rules governing the courts, A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 7, 1999, recorded on May 28, 1999, in Book 7231 at Page 219 made by Nestor Delgadillo to CTX Mortgage Company and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 932-36 Melrose Place, Plainfield City, NJ 07063, Block 228 Lot 7.

YOU, Solaris Muhlenberg Regional Inc. are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Solaris Muhlenberg Regional Inc.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File2016-1759

Michelle M. Smith
Clerk of the Superior Court
U44492 WCN September 22, 2016 (\$36.75)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF SALE

Sheriff's File Number: **CH-16003777**
Division: CHANCERY
Docket Number: F00193415
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JAMES BAKER, MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, DEBORAH COP
Sale Date: 09/28/2016
Writ of Execution: 05/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 254 Greenwood Terrace
TAX BLOCK AND LOT:
BLOCK: 1605 LOT: 1
DIMENSIONS OF LOT: 116.60' x 122.80'
NEAREST CROSS STREET: Corner of Greenwood Terrace and Lakeview Drive

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 05/25/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$559,430.32Five Hundred Fifty-Nine Thousand Four Hundred Thirty and 32/100****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$574,213.57**Five Hundred Seventy-Four Thousand Two Hundred Thirteen and 57/100**
September 1, 8, 15, 22, 2016
U43812 UNL (\$135.24)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: **CH-16003913**
Division: CHANCERY
Docket Number: F01230115
County: Union

Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR1 TRUST VS

Defendant: RAMIRO A DUARTE AKA RAMIRO DUARTE, MARIA F. DUARTE AKA MARIA F. DURATE, STATE OF NEW JERSEY, MIDLAND FUNDING LLC

Sale Date: 10/05/2016
Writ of Execution: 05/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 349 Rutgers Avenue
TAX BLOCK AND LOT:
BLOCK: 705 LOT: 26
DIMENSIONS OF LOT: 4,160 sqft
NEAREST CROSS STREET: Liberty Avenue

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.23 as of 05/25/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$362,219.87***Three Hundred Sixty-Two Thousand Two Hundred Nineteen and 87/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,348.37***Three Hundred Seventy-One Thousand Three Hundred Forty-Eight and 37/100***
September 8, 15, 22, 29, 2016
U44097 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003970
Division: CHANCERY
Docket Number: F3119710
County: Union
Plaintiff: CAPITAL ONE, N.A.
VS

Defendant: ROWLAND E. ORIAGHI A/K/A ROWLAND E. ORIAGHI ASABOR; ANGELA D. JAYE-ORIAGHI; WELLS FARGO BANK, NATIONAL BANK, SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION

Sale Date: 10/12/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 289 Herbert Avenue, Hillside, NJ 07205
TAX LOT # 19, BLOCK # 712

NEAREST CROSS STREET: Liberty Avenue
APPROXIMATE DIMENSIONS: 47 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s: 10-100
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$320,631.75***Three Hundred Twenty Thousand Six Hundred Thirty-One and 75/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,585.28***Three Hundred Thirty-Two Thousand Five Hundred Eighty-Five and 28/100***
September 15, 22, 29, October 6, 2016
44431 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004098
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F1990415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, THE SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-2
VS

Defendant: CORNELL D. SHULER, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC, VANZ LLC, OCT 09 SERIES 01, LVNV FUNDING LLC
Sale Date: 10/19/2016
Writ of Execution: 07/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 24 Bailey Ave, Hillside, NJ 07205
TAX LOT # 34 Block #1003
APPROXIMATE DIMENSIONS: 50' x 132'
NEAREST CROSS STREET: Williamson Avenue

Taxes:
Current Through 2nd Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$51,957.21*** Fifty-One Thousand Nine Hundred Fifty-Seven and 21/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$55,136.67***Fifty-Five Thousand One Hundred Thirty-Six and 67/100***
September 22, 29, October 6, 13, 2016
U44537 UNL (\$147.00)

HILLSIDE

PUBLIC NOTICE

Notice of the award of a change order in excess of 20% to Mark Construction

Notice is hereby given that the Hillside Board of Education (the "Board") has awarded a change order in the amount of up to \$149,691.47 on a contract with an original award amount of \$424,000.

Since this change order exceeds 20% of the original bid award, the Board has considered the provisions of N.J.A.C. 6A:23A-21.1, N.J.A.C. 5:30-11 and N.J.A.C. 5:30-11.9 and has met those provisions in making this award.

The original contract was to renovate the Hillside High School gymnasium to include, but not necessarily be limited to, the removal and replacement of wood flooring, wall finishes, ceiling tiles, lighting and electrical systems.

Upon demolishing of the original wood floor, it was determined that the concrete slab was significantly uneven. The additional work includes the pouring of concrete to level the floor and installation of a vapor barrier for controlling humidity.

In the absence of proceeding in this manner, the Board would not be able to properly install a new wood floor to complete the contracted work.

Hillside Board of Education
Kenneth R. Weinheimer,
Business Administrator/Board Secretary
U44657 UNL September 22, 2016 (\$18.13)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003891
Division: CHANCERY
Docket Number: F02892215
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: SERGIO SOARES AND MRS. SERGIO SOARES, HIS WIFE, ADRIANA SOARES
Sale Date: 10/05/2016
Writ of Execution: 06/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
Tax Lot 19, Block 421
Commonly Known as 1517 Compton Terrace, Hillside, New Jersey 07205

Dimensions of the Lot are (Approximately) 100.00 ft. x 40.00 ft. x 100.00 ft. x 40.00 ft.
Nearest Cross Street: Beginning at the intersection of the southeasterly side of Compton Terrace and the southwesterly side of Dorer Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$306,106.43*** Three Hundred Six Thousand One Hundred Six and 43/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,744.39***Three Hundred Fourteen Thousand Seven Hundred Forty-Four and 39/100***
September 8, 15, 22, 29, 2016
U44094 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003928
Division: CHANCERY
Docket Number: F01691014
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: KENWYN A. GREAVES AND MARYLYN GREAVES, HIS WIFE;
Sale Date: 10/05/2016
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
Tax Lot 55, Block 1003
Commonly Known As: 81 Williamson Avenue, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 2 x 40 x 117.40 x 51.23 x 57.94 x 59.85.
Nearest Cross Street: # Situated on the Northeastly line of Williamson Avenue, 988.58 feet from the Northwestly line of No. Broad Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$178,094.18***One Hundred Seventy-Eight Thousand Ninety-Four and 18/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$189,936.32***One Hundred Eighty-Nine Thousand Nine Hundred Thirty-Six and 32/100***
September 8, 15, 22, 29, 2016
U44095 UNL (\$147.00)

HILLSIDE

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-16004084
Division: CHANCERY
Docket Number: F03301015
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: ELIAZER GUZMAN; MAGDELENA GUZMAN; UNITED STATES OF AMERICA
Sale Date: 10/19/2016
Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 534 BUCHANAN STREET, HILLSIDE, NJ 07205-1737

BEING KNOWN as LOT 24, BLOCK 509 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions:
35.00FTX110.43FTX30.00FTX109.59FT
Nearest Cross Street: Long Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Eliazar Guzman, a single person TO Secretary of Housing and Urban Development, dated 02/28/2014 and recorded 04/10/2014 in Book 13749, Page 781. To Secure \$60,104.77.

JUDGMENT AMOUNT: \$190,948.02***One Hundred Ninety Thousand Nine Hundred Forty-Eight and 02/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$197,483.71***One Hundred Ninety-Seven Thousand Four Hundred Eighty-Three and 71/100***
September 22, 29, October 6, 13, 2016
U44536 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003738
Division: CHANCERY
Docket Number: F00214515
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS

Defendant: DOLORES VALDEZ, MIRANDA COLEMAN, TENANT, REDUM SHORTER, TENANT, LAURIE MOORE, TENANT, DIANE LEWIS, TENANT
Sale Date: 09/28/2016
Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 278 Hillside Avenue
Hillside, NJ 07205

Tax Lot: 5.02
Tax Block: 1108
Approximate dimensions: 47.66' x 100.00' x 51.68' x 100.00'

Nearest cross street: Liberty Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$816,969.64***Eight Hundred Sixteen Thousand Nine Hundred Sixty-Nine and 64/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$838,778.55***Eight Hundred Thirty-Eight Thousand Seven Hundred Seventy-Eight and 55/100***
September 1, 8, 15, 22, 2016
U43901 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003755
Division: CHANCERY
Docket Number: F01289114
County: Union
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-1, ASSET-BACKED CERTIFICATES, SERIES 2004-1
VS

Defendant: WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., MRS. WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., WIFE OF WILLIE SAUNDERS A/K/A WILLIE SAUNDERS JR., UNITED STATES OF AMERICA, DISCOVER BANK, UNION AVE DENTAL CENTER, NEW CENTURY FINANCIAL SERVICES
Sale Date: 09/28/2016
Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 568 N Union Ave, Hillside, NJ 07205
TAX LOT # 19, Block # 105
NEAREST CROSS STREET: Fairchild Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$568,121.54***Five Hundred Sixty-Eight Thousand One Hundred Twenty-One and 54/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$584,572.89***Five Hundred Eighty-Four Thousand Five Hundred Seventy-Two and 89/100***
September 1, 8, 15, 22, 2016
U43900 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003858
Division: CHANCERY
Docket Number: F00434614
County: Union
Plaintiff: PENNYMAC CORP.
VS

Defendant: MUDDIE GREEN, SR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MRS. MUDDIE GREEN SR, WIFE OF MUDDIE GREEN SR, MERV J. GREEN, KAREN GREEN CONAWAY, GREGORY MICHAEL GREEN, MUDDIE GREEN, JR, MARK GREEN, NEIL SMITH, S IOBAL, MD, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 10/05/2016
Writ of Execution: 05/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1578-80 Clinton Place
TAX BLOCK AND LOT:
BLOCK: 409 LOT: 45
DIMENSIONS OF LOT: 80.00' x 50.00'
NEAREST CROSS STREET: Southwesterly line of Williamson Avenue and Northwesterly line of Clinton Place
SUPERIOR INTERESTS (if any):
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$286.00 as of 05/27/2016.
US BANK CUST FOR PC6, LLC STERLING holds a tax sale certificate in the amount of \$274.25 as of 07/17/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,847.56*Two Hundred Eighty-Nine Thousand Eight Hundred Forty-Seven and 56/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,457.22***Two Hundred Ninety-Seven Thousand Four Hundred Fifty-Seven and 22/100***
September 8, 15, 22, 29, 2016
U44092 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003896
Division: CHANCERY
Docket Number: F05321214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: ALBERT LAWAND, MRS. ALBERT LAWAND WIFE OF ALBERT LAWAND, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRY-WIDE HOME LOANS INC, PNC BANK NATIONAL ASSOCIATION, NEW JERSEY BEST PHONE CARDS INC, CAVALRY PORTFOLIO SERVICES LLC, CAVALRY SPV I LLC, ASSIGNEE, AND HSBC BANK NEVADA N.A.
Sale Date: 10/05/2016
Writ of Execution: 06/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address:
1209 South Long Avenue,
Hillside, NJ 07205
Municipality: Township of Hillside
Lot and Block: Lot 12, Block 1222
Approximate dimensions: 136.50 x 50.08 x 133.67 x 50.00 Feet irregular
Nearest cross street: Hillwood Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$327,580.71*Three Hundred Twenty-Seven Thousand Five Hundred Eighty and 71/100*****
Attorney:
BUCKLEY MADOLE P.C.
99 WOOD AVE SOUTHWEST - SUITE 803
SELIN NJ 08830
(732)902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,161.28***Three Hundred Thirty-Seven Thousand One Hundred Sixty-One and 28/100***
September 8, 15, 22, 29, 2016
U44096 UNL (\$113.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16003909
Division: CHANCERY
Docket Number: F02862014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-8HE, ASSET-BACKED CERTIFICATES, SERIES 2005-8HE VS
Defendant: DEBORAH L. THOMPSON; ESSEX DIVISION TELEPHONE FCU; ZENOBIA M. SINGLETON; OLIVIA WICKER; UNIFUND CCR

PUBLIC NOTICE

PARTNERS; BAYSHORE COMMUNITY HOSPITAL; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; STATE OF NEW JERSEY; LARIDIAN CONSULTING INC.; MIDLAND FUNDING LLC
Sale Date: 10/05/2016
Writ of Execution: 06/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
49 Hillside Avenue
Hillside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$218,286.46*Two Hundred Eighteen Thousand Two Hundred Eighty-Six and 46/100*****
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 - P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$225,489.71***Two Hundred Twenty-Five Thousand Four Hundred Eighty-Nine and 71/100***
September 8, 15, 22, 29, 2016
U44099 UNL (\$152.88)

KENILWORTH

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 14th day of September, 2016, and that said Council will further consider the said Ordinance for final passage on the 12th day of October, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

**BOROUGH OF KENILWORTH
ORDINANCE NO. 2016-09**

AN ORDINANCE REQUIRING THE INSTALLATION OF A KEY LOCK BOX EMERGENCY ACCESS SYSTEM FOR USE BY THE KENILWORTH FIRE DEPARTMENT DURING AN EMERGENCY OR ANY OTHER ACTION DEEMED NECESSARY BY THE KENILWORTH FIRE DEPARTMENT AND ADDING SECTION 11 TO CHAPTER 165 OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH PURPOSE: The purpose of the proposed legislation is to promote the health, safety, and welfare of the Borough's citizens and business owners by allowing the Borough Fire Department to gain access to structures when same is not occupied or when the occupants are unable to grant ingress to the Fire Department, the improved access will reduce the need for forced entry into structures and should avoid costly and time-consuming efforts in gaining access to locked structures during an emergency.

Laura Reinertsen, Borough Clerk
U44617 UNL September 22, 2016 (\$23.03)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey
 2. NATURE: For Planning Services for the project 2016 Master Plan Reexamination Report
 3. DURATION: Until December 31, 2016 or until successor is appointed.
 4. COMPENSATION: \$20,800.00
- Dated: September 15, 2016
Donna L. Corrigan, Deputy Borough Clerk

PUBLIC NOTICE

U44656 UNL September 22, 2016 (\$10.78)

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 15, 2016.

PASSED
ORDINANCE NO. 2472

AN ORDINANCE AMENDING CHAPTER XVI OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED BUILDING AND CONSTRUCTION

Donna L. Corrigan
Deputy Borough Clerk
U44655 UNL September 22, 2016 (\$11.27)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 15, 2016.

PASSED
ORDINANCE NO. 2473

AN ORDINANCE AMENDING CHAPTER XL SECTION 40-701 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED APPROVAL BY CERTAIN BOARDS REQUIRED

Donna L. Corrigan
Deputy Borough Clerk
U44654 UNL September 22, 2016 (\$11.76)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on September 15, 2016 and that said ordinance will be taken up for passage, and public hearing on October 6, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2474

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-40.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED REGULATION FOR THE MOVEMENT AND PARKING OF MOTOR VEHICLE TRAFFIC ON MUNICIPAL PROPERTY AND/OR PUBLIC STREETS

Donna L. Corrigan
Deputy Borough Clerk
U44653 UNL September 22, 2016 (\$17.64)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 13, 2016

Award to: Key-Tech Laboratories
210 Maple Place P O Box 48
Keyport, N.J. 07735

Services: Bituminous Concrete Core Drilling
2017 Road Improvement Program

Time Period: September 14, 2016 to November 14, 2017

Cost: Not to exceed \$950.00
U44682 UNL September 22, 2016 (\$14.21)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY

PUBLIC NOTICE

ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 13, 2016

Awarded to: Action Target, Inc.
P.O. Box 636
Provo, Utah 84603-0636

Services: Maintenance of Bullet Catcher System - Police Firing Range

Costs: not to exceed \$2,745.00

Approved as to form by:
Daniel Antonelli, Township Attorney
U44683 UNL September 22, 2016 (\$14.21)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 13, 2016

Award to: Prestige Environmental, Inc.
220 Davidson Avenue
Somerset, N.J. 08873

Services: Professional Environmental Services
Union Fire Department Facility
2493 Vauxhall Road

Time Period: September 14, 2016 to March 14, 2017

Cost: Not to exceed \$23,430.00
U44681 UNL September 22, 2016 (\$15.19)

UNION

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY**

Docket No: F-046011-14

PHH Mortgage Corporation

PLAINTIFF,

vs.

Moiced Rodriguez, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Greymar Ruiz

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which PHH MORTGAGE CORPORATION is Plaintiff and GREYMAR RUIZ is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-046011-14 within Thirty-five (35) days after September 22, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 22, 2010, made by MOICED RODRIGUEZ, as Mortgagor(s), to MERS (SOLELY AS NOMINEE FOR LENDER, AS HEREINAFTER DEFINED, AND LENDER'S SUCCESSORS AND ASSIGNS) FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS recorded on September 23, 2010, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 6, Block 2213, Commonly known as 1781 Colgate Place, Union, NJ 07083

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Greymar Ruiz, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a child support judgment, lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 15-01335
Dated: September 22, 2016

MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U44512 UNL September 22, 2016 (\$37.24)

PUBLIC NOTICE

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003775
Division: CHANCERY
Docket Number: F00935315
County: Union
Plaintiff: 501 PENNSYLVANIA, LLC VS
Defendant: GOSEN ENTERTAINMENT, LLC
Sale Date: 09/28/2016
Writ of Execution: 06/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1189-1195 Mary Street, a/k/a 501-517 Pennsylvania Avenue
TAX Lot #: 657 in Block #: 11
Dimensions of Lot (Approximately): Irregularly shaped lot of approximately 21,815 sq. ft./5+ acres, with frontage along Mary Street and Pennsylvania Avenue
Nearest Cross Street: Intersection of Mary Street & Pennsylvania Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$475,218.64*Four Hundred Seventy-Five Thousand Two Hundred Eighteen and 64/100*****
Attorney:
M. GOODMAN & ASSOCIATES, P.C.
3 UNIVERSITY PLAZA
SUITE 350
HACKENSACK, NJ 07601
(201) 343-6800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$492,961.49***Four Hundred Ninety-Two Thousand Nine Hundred Sixty-One and 49/100***
September 1, 8, 15, 22, 2016
U43815 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003776
Division: CHANCERY
Docket Number: F03324715
County: Union
Plaintiff: CIT BANK, N.A. VS
Defendant: SARAH E. JENNINGS, MR. JENNINGS, HUSBAND OF SARAH E JENNINGS, UNITED STATES OF AMERICA
Sale Date: 09/28/2016
Writ of Execution: 05/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
509 Lincoln Street
Linden, NJ 07036
TAX LOT #: 3 BLOCK #: 125
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Blancke Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$266,021.06*Two Hundred Sixty-Six Thousand Twenty-One and 06/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-810-5815
Sheriff: Joseph Cryan

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$273,466.81***Two Hundred Seventy-Three Thousand Four Hundred Sixty-Six and 81/100***
 September 1, 8, 15, 22, 2016
 U43818 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003900
 Division: CHANCERY
 Docket Number: F2046615
 County: Union
 Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC VS
 Defendant: SILCON MANAGEMENT, INC.; CARLOS SILVA; WEST GRAND CONDOMINIUMS INC., A/K/A WEST GRAND CONDOMINIUMS ASSOCIATION
 Sale Date: 10/05/2016
 Writ of Execution: 06/01/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth
In the County of Union and the State of New Jersey.

Premises commonly known as: 809-811 Bond Street

Tax Lot #: 302 in Block #: 8

Dimensions of Lot (Approximately): 37 x 115

Nearest Cross Street: Division Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$341,346.20***Three Hundred Forty-One Thousand Three Hundred Forty-Six and 20/100***

Attorney: K & L GATES LLP

ONE NEWARK CENTER
 NEWARK, NJ 07102

(973) 848-4000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$350,179.12***Three Hundred Fifty Thousand One Hundred Seventy-Nine and 12/100***

September 8, 15, 22, 29, 2016
 U44098 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003911
 Division: CHANCERY
 Docket Number: F0294514
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: ROBERT MAYER
 Sale Date: 10/05/2016
 Writ of Execution: 06/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 333-335 Verona Avenue

TAX BLOCK AND LOT:
BLOCK: 10 **LOT:** 2055

DIMENSIONS OF LOT: 40.00' x 100.00'

NEAREST CROSS STREET: Northernly line of Cleveland Avenue

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$497,010.11***Four Hundred Ninety-Seven Thousand Ten and 11/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$515,737.26***Five Hundred Fifteen Thousand Seven Hundred Thirty-Seven and 26/100***

September 8, 15, 22, 29, 2016
 U44131 PRO (\$127.40)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE
 Sheriff's File Number: CH-16003914
 Division: CHANCERY
 Docket Number: F04019615
 County: Union
 Plaintiff: PENNYMAC HOLDINGS, LLC VS

Defendant: SCOTT Z. MISKU; LUZ ADRIANA MISKU; WELLS FARGO BANK, N.A.

Sale Date: 10/05/2016
 Writ of Execution: 06/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 312 Broadway

TAX BLOCK AND LOT:
BLOCK: 3 **LOT:** 3.A

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Third Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.21 as of 05/16/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$383,520.44***Three Hundred Eighty-Three Thousand Five Hundred Twenty and 44/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,474.58***Three Hundred Ninety-Three Thousand Four Hundred Seventy-Four and 58/100***

September 8, 15, 22, 29, 2016
 U44130 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003937
 Division: CHANCERY
 Docket Number: F03498115
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS
 Defendant: MARIAN ROUSE HENRY AKA MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION COUNTY)
 Sale Date: 10/05/2016
 Writ of Execution: 06/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 651 Court Street

TAX BLOCK AND LOT:
BLOCK: 7 **LOT:** 109

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Southeastly side line of Seventh Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7,934.23 as of 06/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$168,580.49***One Hundred Sixty-Eight Thousand Five Hundred Eighty and 49/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$379,709.28***Three Hundred Seventy-Nine Thousand Seven

September 8, 15, 22, 29, 2016
 U44131 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003939
 Division: CHANCERY
 Docket Number: F00732114
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING LLC VS
 Defendant: JULIO C. NUNEZ
 Sale Date: 09/28/2016
 Writ of Execution: 05/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 651 Court Street

TAX BLOCK AND LOT:
BLOCK: 7 **LOT:** 109

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Southeastly side line of Seventh Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7,934.23 as of 06/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,709.28***Three Hundred Seventy-Nine Thousand Seven

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$174,935.08***One Hundred Seventy-Four Thousand Nine Hundred Thirty-Five and 08/100***
 September 8, 15, 22, 29, 2016
 U44127 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004104
 Division: CHANCERY
 Docket Number: F2189010
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: JESUS A. MONTOYA, DIANA M. MONTOYA, HIS WIFE AND BANK OF AMERICA, N.A.
 Sale Date: 10/19/2016
 Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 312 Broadway

TAX BLOCK AND LOT:
BLOCK: 3 **LOT:** 3.A

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Third Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.21 as of 05/16/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$383,520.44***Three Hundred Eighty-Three Thousand Five Hundred Twenty and 44/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,474.58***Three Hundred Ninety-Three Thousand Four Hundred Seventy-Four and 58/100***

September 8, 15, 22, 29, 2016
 U44130 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003937
 Division: CHANCERY
 Docket Number: F03498115
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS
 Defendant: MARIAN ROUSE HENRY AKA MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION COUNTY)
 Sale Date: 10/05/2016
 Writ of Execution: 06/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 651 Court Street

TAX BLOCK AND LOT:
BLOCK: 7 **LOT:** 109

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Southeastly side line of Seventh Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7,934.23 as of 06/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$168,580.49***One Hundred Sixty-Eight Thousand Five Hundred Eighty and 49/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$379,709.28***Three Hundred Seventy-Nine Thousand Seven

September 8, 15, 22, 29, 2016
 U44131 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003939
 Division: CHANCERY
 Docket Number: F00732114
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING LLC VS
 Defendant: JULIO C. NUNEZ
 Sale Date: 09/28/2016
 Writ of Execution: 05/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 651 Court Street

TAX BLOCK AND LOT:
BLOCK: 7 **LOT:** 109

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 150' from Southeastly side line of Seventh Street

SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7,934.23 as of 06/14/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,709.28***Three Hundred Seventy-Nine Thousand Seven

PUBLIC NOTICE

Hundred Nine and 28/100***
 Attorney: KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$390,334.39***Three Hundred Ninety Thousand Three Hundred Thirty-Four and 39/100***

September 1, 8, 15, 22, 2016
 U43892 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003783
 Division: CHANCERY
 Docket Number: F03399414
 County: Union
 Plaintiff: ONE WEST BANK, N.A. VS

Defendant: GUSTAVO C. PERTUZ, KORITZA I. PERTUZ, UNITED STATES OF AMERICA

Sale Date: 09/28/2016
 Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 113-115 Elm Street

TAX LOT AND BLOCK NUMBERS: Lot: 381; Block: 13

DIMENSIONS: 39X170

NEAREST CROSS STREET: Cherry Street

(For a house or other property (not condominium))

Beginning at a point on the Northernly side line of Elm Street which point is distant 146.31 feet Westerly from the intersection of the Northernly side line of Elm Street with the Westerly side line of Cherry Street.

Pursuant to a tax search of 04/13/2016; 2016 QTR1 \$1,270.65 billed; \$186.62 open plus penalty, due date 02/01/2016; 2016 QTR2 \$1,270.65 open, due date 05/01

PUBLIC NOTICE

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$342,985.01*Three Hundred Forty-Two Thousand Nine Hundred Eighty-Five and 01/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,757.35***Three Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 35/100***
September 22, 29, October 6, 13, 2016
U44576 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16004074**
Division: CHANCERY
Docket Number: F01723113
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: JOSE ALFREDO VASQUEZ; JOSE ANIBAL VASQUEZ; FLOR PERLA, WIFE OF JOSE ALFREDO VASQUEZ; STATE FARM INDEMNITY COMPANY, SUBROGEE A/K/A ULBERTO CABRERA; TRINITAS HOSPITAL; NORTHWEST RADIOLOGY ASSOCIATES; BAXTER FINANCIAL LLC; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/19/2016
Writ of Execution: 06/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 821 BOND ST., ELIZABETH, NJ 07201
TAX LOT # 303.D Block # 8
APPROXIMATE DIMENSIONS: 28.25' x 115'
NEAREST CROSS STREET: Division Street

Taxes:
Current through 2nd Quarter of 2016; subject to anything open and pending.

Other:
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$576,674.39*Five Hundred Seventy-Six Thousand Six Hundred Seventy-Four and 39/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$599,682.77***Five Hundred Ninety-Nine Thousand Six Hundred Eighty-Two and 77/100***
September 22, 29, October 6, 13, 2016
U44541 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003710**
Division: CHANCERY
Docket Number: F00327015
County: Union
Plaintiff: NS0153, LLC
VS
Defendant: CARLOS M CALDAS A/K/A CARLOS CALDAS, ALLENE TEIXEIRA, BALLY CASINO RESORT, SANDRA SOUSA, AND STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 05/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 71 Florida St., Elizabeth, NJ 07206

Tax Lot #: 622 in Block #: 5
Dimensions (Approx.) 2nd Ave.
Important: Lien information, if any:
One (1) Certificate of Sale No. 11-00171 for unpaid municipal liens filed 8/8/2012 in Instrument No. 554067.
By: Adam J. Friedman, Esq.
JUDGMENT AMOUNT: \$338,665.09*Three Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 09/100*****

Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK, NY 10022
(212) 471-5100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,066.02***Three Hundred Forty-Seven Thousand Sixty-Six and 02/100***

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16004113**
Division: CHANCERY
Docket Number: F00327015

PUBLIC NOTICE

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, ASSET-BACKED CERTIFICATES, SERIES 2006-WL1 VS
Defendant: ALEXANDER LLERAS; DORA LLERAS; WALL STREET FINANCIAL CORPORATION; STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 07/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 428 Henry Street, Elizabeth, NJ 07201
TAX LOT # 795, **BLOCK #** 8
NEAREST CROSS STREET: Bond Street
APPROXIMATE DIMENSIONS: 25 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$679,392.57*Six Hundred Seventy-Nine Thousand Three Hundred Ninety-Two and 57/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$695,159.52***Six Hundred Ninety-Five Thousand One Hundred Fifty-Nine and 52/100***
September 22, 29, October 6, 13, 2016
U44583 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003710**
Division: CHANCERY
Docket Number: F00100016
County: Union
Plaintiff: NS0153, LLC
VS
Defendant: CARLOS M CALDAS A/K/A CARLOS CALDAS, ALLENE TEIXEIRA, BALLY CASINO RESORT, SANDRA SOUSA, AND STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 05/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 71 Florida St., Elizabeth, NJ 07206

Tax Lot #: 622 in Block #: 5
Dimensions (Approx.) 2nd Ave.
Important: Lien information, if any:
One (1) Certificate of Sale No. 11-00171 for unpaid municipal liens filed 8/8/2012 in Instrument No. 554067.
By: Adam J. Friedman, Esq.
JUDGMENT AMOUNT: \$338,665.09*Three Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 09/100*****

Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK, NY 10022
(212) 471-5100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,066.02***Three Hundred Forty-Seven Thousand Sixty-Six and 02/100***

PUBLIC NOTICE

September 1, 8, 15, 22, 2016
U43899 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003782**
Division: CHANCERY
Docket Number: F03186014
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES, FIRST HORIZON MORTGAGE PASS-THROUGH CERTIFICATES SERIES FHAMS 2005-FA5, BY FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION VS
Defendant: MARIA C. ESPINOSA, JUAN C. ESPINOSA, CONDOR CAPITAL CORP. STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 05/09/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **625 Jackson Avenue, Elizabeth, NJ 07201**

Tax Lot No.: 982 in **Block:** 8
Dimensions of Lot: (Approximately) 25 x 150
Nearest Cross Street: Fairmount Ave
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$383,813.08*Three Hundred Eighty-Three Thousand Eight Hundred Thirteen and 08/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT, NJ 08108
(215) 627-1322
1-609-250-0700 File 124854-R1/NJ17500FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,926.12***Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Six and 12/100***
September 1, 8, 15, 22, 2016
U43887 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003903**
Division: CHANCERY
Docket Number: F00647214
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: KEITH M. MILLER; TONYA L. CHAMBLISS; HILL FEDERAL CREDIT UNION; STATE OF NEW JERSEY
Sale Date: 10/05/2016
Writ of Execution: 01/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
848 Rebecca Place,
Elizabeth, NJ 07206
TAX LOT #: 1045 **BLOCK #:** 7
APPROXIMATE DIMENSIONS: 25 X 167 X 171 IRR
NEAREST CROSS STREET: Smith Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$344,806.41*Three Hundred Forty-Four Thousand Eight Hundred Six and 41/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 - P.O. BOX 5054
MT. LAUREL NJ 08054
856-810-5815
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,995.08***Three Hundred Fifty-Seven Thousand Nine Hundred Ninety-Five and 08/100***
September 8, 15, 22, 29, 2016
U44103 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003698**
Division: CHANCERY
Docket Number: F01958612
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MICHAEL A. POST; MARVIN RODRIGUEZ; VIVIANA BRENES; TERRAGLIA REALTY COMPANY, INC STATE OF NEW JERSEY
Sale Date: 09/28/2016
Writ of Execution: 09/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 18, Block 1
Commonly known as 147 Clark Place, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 100.00 ft x 25.00 ft x 100.00 ft x 25.00 ft.
Nearest Cross Street: Situated on the northeasterly side of Clark Place, 200.00 feet from the southeasterly side line of Second Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$432,336.85*Four Hundred Thirty-Two Thousand Three Hundred Thirty-Six and 85/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$456,695.13***Four Hundred Fifty-Six Thousand Six Hundred Ninety-Five and 13/100***
September 1, 8, 15, 22, 2016
U43890 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003733**
Division: CHANCERY
Docket Number: F00349316
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: EDUARDO E. PERERA
Sale Date: 09/28/2016
Writ of Execution: 06/08/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 838 Block 10
Commonly Known as 134-136 Halstead Road a/k/a 134-136 Halsted, Elizabeth, New Jersey 07208

Dimensions of the Lot are (Approximately) 83.90x50.00x83.51x50.00.

Nearest Cross Street: Situated the Northwestern side of Halstead Road, 50.00 feet from the Southwesterly side of Edgewood Road

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,985.23*Two Hundred Fifty-Six Thousand Nine Hundred Eighty-Five and 23/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,387.47***Two Hundred Sixty-Five Thousand Three Hundred Eighty-Seven and 47/100***
September 1, 8, 15, 22, 2016
U43902 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16003933**
Division: CHANCERY
Docket Number: F01990514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ISABEL MORENO, MR. MORENO, HUSBAND OF ISABEL MORENO
Sale Date: 10/05/2016
Writ of Execution: 07/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 1148, Block 5
Commonly known as 326-P1 328 Redcliffe St., Elizabeth, NJ 07206-1028

Dimensions of the Lot are (Approximately) 37.50 ft x 92.23 ft x 37.53 ft x 93.75 ft.
Nearest Cross Street: Situated on the South side of Redcliffe Street, 152.79 feet from the East side of Fourth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$342,028.25*Three Hundred Forty-Two Thousand Twenty-Eight and 25/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$350,257.94***Three Hundred Fifty
Thousand Two Hundred Fifty-Seven and
94/100***
September 8, 15, 22, 29, 2016
U44109 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003976
Division: CHANCERY
Docket Number: F03087414
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: RISIKAT O. OGUNYEMI; MR.
OGUNYEMI, HUSBAND OF RISIKAT O. OGUNYEMI;
OLUGBENGA O. OGUNYEMI; MRS.
OLUGBENGA O. OGUNYEMI, HIS WIFE SALE
Date: 10/12/2016
Writ of Execution: 06/22/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 122 FRANKLIN
STREET, ELIZABETH, NJ 07206-1623
BEING KNOWN AS LOT 420, BLOCK 2 on the
official Tax Map of the CITY OF ELIZABETH

Dimensions:
100.00FTX25.00FTX100.00FTX25.00FT
Nearest Cross Street: FIRST STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$325,569.68***Three
Hundred Twenty-Five Thousand Five
Hundred Sixty-Nine and 68/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$336,436.56***Three Hundred Thirty-
Six Thousand Four Hundred Thirty-Six and
56/100***
September 15, 22, 29, October 6, 2016
U44437 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003994
Division: CHANCERY
Docket Number: F5400809
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: DARCI F DOS REIS; MARLY
AIRESSILVA REIS; THE BANK OF NEW YORK
MELLON FKA THE BANK OF NEW YORK, AS
SUCCESSOR TRUSTEE TO JPMORGAN
CHASE BANK, N.A., AS TRUSTEE ON
BEHALF OF THE CERTIFICATEHOLDERS OF
THE CWHEQ INC., CWHEQ REVOLVING
HOME EQUITY LOAN TRUST, SERIES 2005-F
Sale Date: 10/12/2016
Writ of Execution: 06/27/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 618-620 Jefferson Avenue

TAX BLOCK AND LOT: LOT: 401 W12
BLOCK: 12 LOT: 175' x 50'
DIMENSIONS OF LOT:
NEAREST CROSS STREET: Fairmount Avenue

PUBLIC NOTICE

SUPERIOR INTERESTS (if any):
LIBERTY WATER - ACCT # 55-0312222-7 holds
a claim for taxes due and/or other municipal uti-
lities such as water and/or sewer in the amount of
\$1,768.32 as of 06/29/2016.
US BNK CUST PC6 STERLING NATNL; CERT
15-00315 holds a tax sale certificate in the
amount of \$1,760.40 as of 06/06/2016.

The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$556,450.43*Five
Hundred Fifty-Six Thousand Four Hundred
Fifty and 43/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$571,848.28***Five Hundred Seve-
nty-One Thousand Eight Hundred Forty-Eight
and 28/100***
September 15, 22, 29, October 6, 2016
U44468 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004011
Division: CHANCERY
Docket Number: F00069216
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ORLANDO GALVEZ AND CARMEN
GALVEZ, HUSBAND AND WIFE; MIDLAND
FUNDING LLC, ASSIGNEE GE CAPITAL
RETAIL BANK LOWES'S
Sale Date: 10/12/2016
Writ of Execution: 05/30/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The Property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Jersey
Tax Lot: 745 Block 6
Commonly known as 421 Pt 3 New York Avenue
a/k/a 421 New York Avenue, Elizabeth New
Jersey 07202

Dimensions of the Lot are (Approximately) 49.00
ft x 110.00 ft x 48.00 ft x 110.00 ft
Nearest Cross Street: Situated on the northwest
side of New York Avenue, 320.00 feet from the
southwest side of Grove Street
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-
tion.

The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:8B-21 the
sale may also be subject to the limited lien
priority of any condominium/homeowner
association liens which may exist.

Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$393,087.46*Three
Hundred Ninety-Three Thousand Eight-
Seven and 46/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$404,010.42***Four Hundred Four
Thousand Ten and 42/100***
September 15, 22, 29, October 6, 2016
U44453 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004032
Division: CHANCERY
Docket Number: F2057409
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MICHAEL RUEDA; LINA MARIN

PUBLIC NOTICE

Sale Date: 10/19/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 401 MAPLE
AVENUE, ELIZABETH, NJ 07202
BEING KNOWN AS LOT 924, BLOCK 4 on the
official Tax Map of the CITY OF ELIZABETH

Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: GROOVE STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$550,193.52*Five
Hundred Fifty Thousand One Hundred Ninety-
Three and 52/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$715,816.47***Seven Hundred Fif-
teen Thousand Eight Hundred Sixteen and
47/100***
September 22, 29, October 6, 13, 2016
U44573 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004083
Division: CHANCERY
Docket Number: F05060410
County: Union
Plaintiff: CITIFINANCIAL SERVICING, LLC
VS
Defendant: KEVIN CALLAHAN; ROSEMARIE
CALLAHAN; STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 06/22/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 346 ROSEHILL
PLACE, ELIZABETH, NJ 07202-3231
BEING KNOWN AS LOT 1054, BLOCK 6 on the
official Tax Map of the CITY OF ELIZABETH

Dimensions:
30.00FTX80.00FTX30.00FTX80.00FT
Nearest Cross Street: GROVE STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.
JUDGMENT AMOUNT: \$368,669.48*Three
Hundred Sixty-Eight Thousand Six Hundred
Sixty-Nine and 48/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,514.57***Three Hundred
Eighty Thousand Five Hundred Fourteen and
57/100***
September 22, 29, October 6, 13, 2016
U44558 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004106
Division: CHANCERY
Docket Number: F02352415
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB
VS

Defendant: JOSE DA SILVA, MARGARIDA A
AZEVEDO, UNITED STATES OF AMERICA,
FERNANDA DASILVA, STATE OF NEW JERSEY,
BRASS VENTURES INC OBO HUDSON &
KEYSE LLC, MRM MANAGEMENT LLC,
SIMONE BROS FUEL OIL CO,
Sale Date: 10/19/2016
Writ of Execution: 12/15/2015

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJ.
It is commonly known as 1069 DEWEY PL.,
ELIZABETH, NJ 07202
It is known and designated as Block 6, Lot 293.
The dimensions are approximately 50 feet wide
by 117 feet long.
Nearest Cross Street: Rahway Avenue

Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

****THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION.****

JUDGMENT AMOUNT: \$273,570.04*Two
Hundred Seventy-Three Thousand Five
Hundred Seventy and 04/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$284,118.15***Two Hundred Eighty-
Four Thousand One Hundred Eighteen and
15/100***
September 29, October 6, 13, 2016
U44551 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003695
Division: CHANCERY
Docket Number: F1699608
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATE HOLDERS OF CWALT
2005-01CB
VS

Defendant: ANTONIO M. ESTEVES, UNITED
STATES OF AMERICA, CROWN BANK, STATE
OF NEW JERSEY, BAC HOME LOANS SER-
VICING L.P. F/K/A COUNTRYWIDE HOME
LOANS SERVICING L.P.
Sale Date: 09/28/2016
Writ of Execution: 05/27/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 445 MAPLE
AVENUE, ELIZABETH, NJ 07202
BEING KNOWN AS LOT 946, BLOCK 4 on the
official Tax Map of the CITY OF ELIZABETH
Dimensions: 25.00FT X 100.00FT X 25.00FT X
100.00FT

Nearest Cross Street: GARDEN STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

Subject to USA's right of redemption: Pursu-
ant to 28, U.S.C. Section 2410, this sale is
subject to a 120 day right of redemption held by
the United States of America by virtue of the
Internal Revenue Service Lien:

Federal Tax Lien
Plaintiff: United States of America, Dept. of the
Treasury, Internal Revenue Service vs. Defen-
dant: Antonio & Maria C. Esteves
Dated: 10/19/2007 Recorded: 10/20/2007 in
Book FL0195 Page 0473 Instrument # 25183
Case # / Serial #: 398897907
Amount: \$75,128.74

JUDGMENT AMOUNT: \$195,598.26*One
Hundred Ninety-Five Thousand Five Hundred
Ninety-Eight and 26/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$356,527.60***Three Hundred Fifty-
Six Thousand Five Hundred Twenty-Seven and
60/100***

September 1, 8, 15, 22, 2016
U43891 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003706
Division: CHANCERY
Docket Number: F00332315
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB
NOT IN ITS INDIVIDUAL CAPACITY BUT AS
TRUSTEE OF ARLP TRUST 3
VS

Defendant: MARTHA RIVERA A/K/A MARTHA
PALOMEQUE, STATE OF NEW JERSEY, AND
UNITED STATES OF AMERICA
Sale Date: 09/28/2016
Writ of Execution: 02/26/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the City of Eliz-
abeth, County of Union and State of New Jersey.
Commonly known as: 242 244 W GRAND ST,
ELIZABETH, NJ 07202.

Tax Lot #: 1763 in Block #: 13
Dimensions (Approx.): 33 X 140
Nearest Cross Street: Dehart Pl.

Important: Lien information, if any:
Tax Sale Certificate
Cert. No: 14-00469
Sold To: TTLBL, LLC
Amount: \$2,671.33
Dated: June 8, 2015
Recorded: August 7, 2015
Book: 13965
Page: 0671
By: Adam J. Friedman, Esq.
JUDGMENT AMOUNT: \$637,145.90*Six
Hundred Thirty-Seven Thousand One Hun-
dred Forty-Five and 90/100*****

Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 471-5100

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$657,854.16***Six Hundred Fifty-Seven Thousand Eight Hundred Fifty-Four and 16/100***
 September 1, 8, 15, 22, 2016
 U43908 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003708
 Division: CHANCERY
 Docket Number: F5342614
 County: Union
 Plaintiff: WELLS FARGO BANK N.A., TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2
 VS
 Defendant: VINCENTE S ESPINOSA, STATE OF NEW JERSEY
 Sale Date: 09/28/2016
 Writ of Execution: 04/28/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 358 FAY AVENUE, ELIZABETH, NJ 07202.
 Tax Lot No. 356 in Block No. 6
 Dimension of Lot Approximately: 39 X 90
 Nearest Cross Street: SOUTH ELMORA AVENUE
BEGINNING at a point on the southeasterly line of Fay Avenue said point being 1073.07 feet northeasterly from the intersection of the southeasterly line of Fay Avenue and the northeasterly line of South Elmora Avenue; thence running **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
PRIOR LIENS/ENCUMBRANCES
 TAXES OPEN \$2,131.64
TOTAL AS OF June 10, 2016: \$2,131.64
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$243,697.00***Two Hundred Forty-Three Thousand Six Hundred Ninety-Seven and 00/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$253,169.73***Two Hundred Fifty-Three Thousand One Hundred Sixty-Nine and 73/100***
 September 1, 8, 15, 22, 2016
 U43903 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003724
 Division: CHANCERY
 Docket Number: F00137210
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: MANUEL RODRIGUEZ, MRS. MANUEL RODRIGUEZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA
 Sale Date: 09/28/2016
 Writ of Execution: 06/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 261 A Block 11
 Commonly known as 1058-1060 Cross Avenue, Elizabeth, NJ 07208.
 Dimensions of the Lot are (Approximately) 31.33 x 79 x 31.33 x 79.
 Nearest Cross Street: Situated on the Westerly side line of Cross Avenue, 31.33 feet from the Northerly side line of Hamilton Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$267,367.55***Two Hundred Sixty-Seven Thousand Three Hundred Sixty-Seven and 55/100***
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$277,869.12***Two Hundred Seventy-Seven Thousand Eight Hundred Sixty-Nine and 12/100***
 September 1, 8, 15, 22, 2016
 U43905 PRO (\$158.67)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003780
 Division: CHANCERY
 Docket Number: F00699815
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST
 VS
 Defendant: RODOLFO CESPEDES, MRS. RODOLFO CESPEDES, HIS WIFE, SONIA M. CESPEDES, MR. CESPEDES, HUSBAND OF SONIA M. CESPEDES, MILLER CESPEDES
 Sale Date: 09/28/2016
 Writ of Execution: 04/29/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 158-160 FRANKLIN STREET, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 438, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 51.06FT X 75.00FT X 51.06FT X 75.00FT
 Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$282,038.12***Two Hundred Eighty-Two Thousand Thirty-Eight and 12/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$292,654.54***Two Hundred Ninety-Two Thousand Six Hundred Fifty-Four and 54/100***
 September 1, 8, 15, 22, 2016
 U43894 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003879
 Division: CHANCERY
 Docket Number: F01320115
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J11 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J11 VS
 Defendant: CARLOS SANTOS A/K/A CARLOS F. SANTOS; MARIA FERNANDA SANTOS F/K/A MARIA F. SANTOS; SANTANDER BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO SOVEREIGN BANK; UNITED STATES OF AMERICA; CAPITAL ONE BANK; ALLEN GLUSHAKOW; PLAINFIELD MUNICIPAL UTILITIES AUTHORITY; STATE OF NEW JERSEY; MARVIN KURNAVA; MICHAEL DI COSMO; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; CLOPLYD CORPORATION; PALISADES SAFETY AND INSURANCE ASSOCIATION
 Sale Date: 10/05/2016
 Writ of Execution: 05/17/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 566-D Pennsylvania Avenue, Elizabeth, NJ 07201 **TAX LOT # 1259.D, BLOCK # 11**
NEAREST CROSS STREET: Fairmount Avenue

PUBLIC NOTICE

Sheriff's File Number: CH-16003781
 Division: CHANCERY
 Docket Number: F05686210
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: LUIS A. VALLE, IDALIA MORALES, BANK OF AMERICA, NA
 Sale Date: 09/28/2016
 Writ of Execution: 04/29/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 550 1ST AVENUE, ELIZABETH, NJ 07206-1124
BEING KNOWN AS LOT 432, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 110.50FT X 25.00FT X 109.06FT X 25.04FT
 Nearest Cross Street: NILES STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$282,038.12***Two Hundred Eighty-Two Thousand Thirty-Eight and 12/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$292,654.54***Two Hundred Ninety-Two Thousand Six Hundred Fifty-Four and 54/100***
 September 1, 8, 15, 22, 2016
 U43894 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003879
 Division: CHANCERY
 Docket Number: F01320115
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J11 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J11 VS
 Defendant: CARLOS SANTOS A/K/A CARLOS F. SANTOS; MARIA FERNANDA SANTOS F/K/A MARIA F. SANTOS; SANTANDER BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO SOVEREIGN BANK; UNITED STATES OF AMERICA; CAPITAL ONE BANK; ALLEN GLUSHAKOW; PLAINFIELD MUNICIPAL UTILITIES AUTHORITY; STATE OF NEW JERSEY; MARVIN KURNAVA; MICHAEL DI COSMO; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; CLOPLYD CORPORATION; PALISADES SAFETY AND INSURANCE ASSOCIATION
 Sale Date: 10/05/2016
 Writ of Execution: 05/17/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 566-D Pennsylvania Avenue, Elizabeth, NJ 07201 **TAX LOT # 1259.D, BLOCK # 11**
NEAREST CROSS STREET: Fairmount Avenue

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 21.58X124.42
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****Subject to tax sale certificate #'s: 13-00371 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***
JUDGMENT AMOUNT: \$618,708.90***Six Hundred Eighteen Thousand Seven Hundred Eight and 90/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$639,544.56***Six Hundred Thirty-Nine Thousand Five Hundred Forty-Four and 56/100***
 September 8, 15, 22, 29, 2016
 U44129 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003931
 Division: CHANCERY
 Docket Number: F03418914
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: MICHAEL P. MOORE; MRS. MICHAEL P. MOORE, HIS WIFE, OCEAN COUNTY BOARD OF SOCIAL SERVICES; TD BANK NA; STATE OF NEW JERSEY; KENNETH S. PARKS; MIDLAND FUNDING LLC; RAINBOW SETTLEMENT SOLUTIONS LLC; HIGHLAND CARPET INC.; ALLEGHENY AA BAIL BONDS INC.; CAPITAL ONE BANK USA NA; PRUDENTIAL FOX ROACH
 Sale Date: 10/05/2016
 Writ of Execution: 03/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 415-17 LINDEN AVENUE, ELIZABETH, NJ 07202. It is known and designated as Block 13, Lot 727. The dimensions are approximately 30 feet wide by 107 feet long.
Prior lien(s): Water and sewer account past due in the amount of \$833.10. Past due amount good thru 6/30/16.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$403,670.60***Four Hundred Three Thousand Six Hundred Seventy and 60/100***
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$424,449.97***Four Hundred Twenty-Four Thousand Four Hundred Forty-Nine and

PUBLIC NOTICE

97/100***
 September 8, 15, 22, 29, 2016
 U44102 PRO (\$156.80)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-016295 -16

Wells Fargo Bank N.A.
 vs.
 Ben Brown, Jr., ET AL

PLAINTIFF,

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Ben Brown, Jr. and Mrs. Ben Brown Jr., his wife

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK N.A. is Plaintiff and BEN BROWN, JR. is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-016295 -16 within thirty-five (35) days after September 22, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 5, 2007, made by BEN BROWN, JR., A SINGLE PERSON, as Mortgagor(s), to PNC MORTGAGE, LLC recorded on June 25, 2007, in Book 12205, Page 965, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 111 D Block 8, Commonly Known as 1041 Alina Street, Elizabeth, New Jersey 07201

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, Ben Brown, Jr., are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 You, Mrs. Ben Brown Jr., his wife, are made a party defendant to this foreclosure action because you may have a statutory spousal interest or other interest in the mortgaged premises being foreclosed herein.
 File WNI16-015601
 Dated: September 22, 2016

MICHELLE SMITH
 MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
 U44533 PRO September 22, 2016 (\$37.73)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16003905
 Division: CHANCERY
 Docket Number: F03394413
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: LOURDES M LORENZO, MR. LORENZO, HUSBAND OF LOURDES M. LORENZO
 Sale Date: 10/05/2016
 Writ of Execution: 07/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 41 ORCHARD STREET, ELIZABETH, NJ 07208-3603
BEING KNOWN AS LOT 1132, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 167.00FT X 25.02 FT X 166.00 FT X 25.00 FT
 Nearest Cross Street: MORRIS AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$370,566.93*Three Hundred Seventy Thousand Five Hundred Sixty-Six and 93/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$386,950.99***Three Hundred Eighty-Six Thousand Nine Hundred Fifty and 99/100***

September 8, 15, 22, 29, 2016
 U44132 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003778

Division: CHANCERY

Docket Number: F2535010

County: Union

Plaintiff: USPRO III LEGAL TITLE TRUST 2015-1 BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: PAUL D. DAWKINS, UNION COUNTY DIVISION OF SOCIAL SERVICES

Sale Date: 09/28/2016

Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 603 Van Buren Avenue

TAX BLOCK AND LOT:
 BLOCK: 147 LOT: 19.03
 DIMENSIONS OF LOT: 60' x 19.83'
 NEAREST CROSS STREET: 30.63' from Roselle Street

SUPERIOR INTERESTS (if any): Linden City-Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$88.03 as of 05/12/2016

Linden City-Trash holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 05/12/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,280.08*Three Hundred Thirty-Nine Thousand Two Hundred Eighty and 08/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,251.41***Three Hundred Forty-Eight Thousand Two Hundred Fifty-One and 41/100***

September 1, 8, 15, 22, 2016
 U43821 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004094

Division: CHANCERY

Docket Number: F02963815

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: CARLOS E. VILLALTA AND MARIA GLADYS VILLALTA, HUSBAND AND WIFE, CITIBANK, N.A.

Sale Date: 10/19/2016
 Writ of Execution: 06/27/2016

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
 Street Address: 506 Carnegie Street, Linden, NJ 07036

Tax Lot: 9, 283, 285 and 286
 Tax Block: 97
 Approximate dimensions: 40' x 100'

Nearest cross street: Blancke Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$273,335.58*Two Hundred Seventy-Three Thousand Three Hundred Thirty-Five and 58/100*****

Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,245.62***Two Hundred Eighty-Two Thousand Two Hundred Forty-Five and 62/100***

September 22, 29, October 6, 13, 2016
 U44555 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003684

Division: CHANCERY

Docket Number: F01238714

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS

Defendant: MICHAEL JOHNS, VINCENZINA JOHNS, FIRST AMERICAN ACCEPTANCE CO. LLC, HILDA BURGOS

Sale Date: 09/28/2016

Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 22 Robbinwood Terrace

TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 230

DIMENSIONS: 60X100
 NEAREST CROSS STREET: Wood Avenue

Beginning at a point in the northwesterly sideline of Robbinwood Terrace (50 feet wide) distant 240.00 feet southwesterly from the intersection of said sideline with the southwesterly sideline of Wood Avenue (80 feet) and running.

Pursuant to a tax search of 02/23/2016; Trash 07/01/2015 - 12/31/2016 \$60.00 included in lien; Sewer acct# 4255 0 07/01/2015 - 12/31/2015 \$266.51 included in lien, sewer charges are based on prior water consumption; Subject to 2014 and 2015 3rd party Sewer and Utility lien in the amount of \$1,522.74 + subsequent taxes + interest, cert. #14-00189, sold on 06/05/2015 to TTLBL, LLC, must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,802.21*Two Hundred Fifty-Seven Thousand Eight Hundred Two and 21/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

September 1, 8, 15, 22, 2016
 U44555 PRO (\$125.44)

PUBLIC NOTICE

Total Upset: \$266,718.44***Two Hundred Sixty-Six Thousand Seven Hundred Eighteen and 44/100***
 September 1, 8, 15, 22, 2016
 U43843 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003784

Division: CHANCERY

Docket Number: F03249514

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: LAMAR DAVIS, NIKI DAVIS, CON-DOR CAPITAL CORP, STATE OF NEW JERSEY AND KIM HUGHES

Sale Date: 09/28/2016
 Writ of Execution: 03/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 819 Carnegie Street, Linden, NJ 07036

Municipality: City of Linden
 Lot and Block: Lot 1, Block 107

Approximate dimensions: 60.00 x 100.00 Feet
 Nearest cross street: Henry Street

Subject to: City of Linden Sewer Lien in the amount of \$396.68, good through 06/03/2016.

City of Linden Garbage Bill in the amount of \$65.00, good through 06/30/2016.

City of Linden Sewer Bill in the amount of \$54.49, good through 06/30/2016

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$269,764.35*Two Hundred Sixty-Nine Thousand Seven Hundred Sixty-Four and 35/100*****

Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$287,565.56***Two Hundred Eighty-Seven Thousand Five Hundred Sixty-Five and 56/100***

September 1, 8, 15, 22, 2016
 U43839 PRO (\$107.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004012

Division: CHANCERY

Docket Number: F02960515

County: Union

Plaintiff: SELENE FINANCE LP

VS

Defendant: WILLIAM J. MCNAIR AND DENISE MCNAIR, HIS WIFE

Sale Date: 10/12/2016
 Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 147 Fernwood Terrace, Linden, NJ 07036

TAX LOT# 10, BLOCK # 263
 NEAREST CROSS STREET: Summit Terrace

APPROXIMATE DIMENSIONS: 70 X 100
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$356,341.76*Three Hundred Fifty-Six Thousand Three Hundred Forty-One and 76/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

September 1, 8, 15, 22, 2016
 U44555 PRO (\$125.44)

PUBLIC NOTICE

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$366,994.76***Three Hundred Sixty-Six Thousand Nine Hundred Ninety-Four and 76/100***

September 15, 22, 29, October 6, 2016
 U44452 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004041

Division: CHANCERY

Docket Number: F2869715

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3

VS

Defendant: KENNETH P. TELOFSKI; THE UNITED STATES OF AMERICA; AND THE STATE OF NEW JERSEY

Sale Date: 10/19/2016
 Writ of Execution: 06/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1122 Stuart Place, Linden, NJ 07036

TAX LOT # 35 Block # 419
 APPROXIMATE DIMENSIONS: 60' x 100'
 NEAREST CROSS STREET: Unknown

Taxes:
 Current Through 2nd Quarter of 2016*

Other
 Lien# 15-00241 Redemption in the amount of \$273.67 (good through 7/11/16)*
 Sewer due in the amount of \$53.29*
 Garbage due in the amount of \$125.00*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$689,205.99*Six Hundred Eighty-Nine Thousand Two Hundred Five and 99/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$720,582.74***Seven Hundred Twenty Thousand Five Hundred Eighty-Two and 74/100***

September 22, 29, October 6, 13, 2016
 U44569 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004061

Division: CHANCERY

Docket Number: F5104509

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: TOWANA BROWN

Sale Date: 10/19/2016
 Writ of Execution: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey

Commonly known as: 327 ASHTON AVENUE, LINDEN, NJ 07036

Tax Lot No.: 8 Block: 430
 Dimensions of Lot: (Approximately) 39.75 feet by 105 feet

Nearest Cross Street: Linden Avenue
 Subject to any open taxes, water/sewer,

PUBLIC NOTICE

municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$831,406.71*Eight Hundred Thirty-One Thousand Four Hundred Six and 71/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (2

PUBLIC NOTICE

Brian C. Fritzsche, Secretary of the Board
U44514 PRO September 22, 2016 (\$16.17)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003930
Division: CHANCERY
Docket Number: F00896812
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: RICHARD S. LAFORTUNE
Sale Date: 10/05/2016
Writ of Execution: 05/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Linden in the County of UNION, State of New Jersey

Tax Lot 10, BLOCK 556
COMMONLY KNOWN AS 1600 WINANS AVENUE, LINDEN, NJ 07036.
Dimensions of the Lot are (Approximately) 25.00 X 100.00 X 25.00 X 100.00
Nearest Cross Street: Situated on the south-westerly side of Winans Avenue and the south-easterly side line of West 16th Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$490,430.79***Four Hundred Ninety Thousand Four Hundred Thirty and 79/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$525,226.84***Five Hundred Twenty-Five Thousand Two Hundred Twenty-Six and 84/100***
September 8, 15, 22, 29, 2016
U44125 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004092
Division: CHANCERY
Docket Number: F00237915
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: CARLOS A. GARCIA; MRS. CARLOS A. GARCIA, HIS WIFE; SANDRA GARCIA; MRS. GARCIA, HUSBAND OF SANDRA GARCIA; MARTHA L. BARRIOS; CAROLINA ZUNIGA; UNITED STATES OF AMERICA; FRY'S ELECTRONICS; TD BANK, NA
Sale Date: 10/19/2016
Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 71 BERLANT AVENUE, LINDEN, NJ 07036-3667
BEING KNOWN AS LOT 4, BLOCK 213 on the official Tax Map of the CITY of LINDEN

Dimensions:
166.61FTX54.87FTX194.07FTX47.50FT
Nearest Cross Street: North Wood Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: CARLOS A. GARCIA and SANDRA GARCIA A/K/A SANDRA M. GARCIA to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, executed June 11, 2014 and recorded July 1, 2014 in Book 13782, Page 62. To secure \$24,445.24.

JUDGMENT: UNITED STATES OF AMERICA versus CARLO GARCIA A/K/A CARLOS GARCIA, CARLOS GARCIA, DENISE FIGUEROA, SURETY, LENI RIJO, SURETY A/K/A LENI ALT-AGARCIA RIJO and CARLOS GARCIA JR, SURETY filed in the United States District Court, Judgment No: CR-000358-2010 in the amounts of \$100,000.00 and \$100.00 plus cost and interest, entered on February 17, 2011.

JUDGMENT AMOUNT: \$207,521.87***Two Hundred Seven Thousand Five Hundred Twenty-One and 87/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,913.49***Two Hundred Sixteen Thousand Nine Hundred Thirteen and 49/100***
September 22, 29, October 6, 13, 2016
U44578 PRO (\$207.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003745
Division: CHANCERY
Docket Number: F02985413
County: Union
Plaintiff: PNPL-SRMOF II 2014-TTI TRUST
VS

Defendant: RAFAEL FIGUEROA, WILLIAM FIGUEROA, MARISOL FIGUEROA, SUSANA FIGUEROA, SOMERSET COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 09/28/2016
Writ of Execution: 03/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 2040 FRANKLIN DR, LINDEN, NJ 07036.

Tax Lot #: 31 in Block #: 12
Dimensions (Approx.): 40 x 116.55
Nearest Cross Street: E Elizabeth Ave.

Important: Lien information, if any:
Tax Sale Certificate
Cert. No: 14-00013
Sold To: TTLBL, LLC
Amount: \$824.59
Dated: June 8, 2015
Recorded: August 7, 2015
Book: M13965
Page: 783

By: Adam J. Friedman, Esq.
JUDGMENT AMOUNT: \$525,449.11***Five Hundred Twenty-Five Thousand Four Hundred Forty-Nine and 11/100***

Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 471-5100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$539,744.92***Five Hundred Thirty-Nine Thousand Seven Hundred Forty-Four and 92/100***
September 1, 8, 15, 22, 2016
U43915 PRO (\$115.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16003894
Division: CHANCERY
Docket Number: F02094213
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDMAC INDX MORTGAGE TRUST 2007-AR13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR13 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2007

VS
Defendant: KUERINE FRASILUS A/K/A KUER-

PUBLIC NOTICE

LINE FARSILUS, MARIE T. BLAISE, VICTOR J. BLAISE, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY AND MIDLAND FUNDING LLC

Sale Date: 10/05/2016
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey.

Premises commonly known as: 1316 McCandless Street
Block 117, Lot 1
Dimensions of Lot (approximately): 60' x 100'
Nearest Cross Street: Jackson Avenue
Subject to: Delinquent Utilities iao \$214.04 as of 06/23/2016.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$608,762.36***Six Hundred Eight Thousand Seven Hundred Sixty-Two and 36/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$625,391.04***Six Hundred Twenty-Five Thousand Three Hundred Ninety-One and 04/100***
September 8, 15, 22, 29, 2016
U44105 PRO (\$147.00)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. F-048540-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Shakeerah S. Selph

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Amended Complaint filed in a civil action where HSBC Bank USA, National Association as Trustee for Luminant Mortgage Trust 2007-2 is the plaintiff and Andrea N. Layton, et al, is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-048540-13. Your Answer must be filed within thirty-five (35) days of September 22, 2016, excluding that date, or if this publication runs after September 22, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 28, 2007 made by Andrea N. Layton and Christopher W. Alston as Mortgagors to National City Mortgage a Division of National City Bank, recorded in the Union County Clerk's Office on March 13, 2007 in Book 12082, Page 0357, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1727 Essex Street, Unit 303, Building 3, Rahway, NJ 07065 and is further described as Lot 30, Qualifier C0303, Block 323.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Shakeerah S. Selph, are made a party defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Christopher W. Alston.

SUPERIOR COURT OF NEW JERSEY

PUBLIC NOTICE

JUDGMENT: *J-277198-2010
ACTION TYPE: CHILD SUPPORT
CASE NUMBER: CS 304738 63A
VENUE: ESSEX
ENTERED: 11/03/2010
SIGNED: 11/03/2010
CREDITOR(S): SHAKEERAH S SELPH
ATTORNEY: PRO SE
DEBTOR(S): CHRISTOPH ALSTON, DOB: 10/04/1979
A/K/A CHRISTOPHER ALSTON
1727 ESSEX ST APT 303, RAHWAY, NJ 07065-5066
ATTORNEY: PRO SE
NOTE: ORIGINAL DOCKET - FD-07-004786-06
* Indicates a Child Support Judgment. Debt may vary daily. Details may be obtained by calling the probation dept where CSJ was entered, or visit http://www.statecapital.net/nj-child-support
File 9539-1483
DATED: September 22, 2016

/s/Michelle M. Smith
Michelle M. Smith

Clerk of Superior Court of New Jersey
U44616 PRO September 22, 2016 (\$47.53)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003757
Division: CHANCERY
Docket Number: F03767214
County: Union
Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS

Defendant: MARIE JEAN-PHILIPPE, ROBE-SPIERRE JEAN-PHILIPPE, UNION COUNTY MULTI - JURISDICTIONAL REHABILITATION PROGRAM, GABES TOWING CO, MORRISTOWN MEMORIAL HOSPITAL
Sale Date: 09/28/2016
Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
106 West 5th Avenue
Roselle, NJ 07203

TAX LOT #: 12 BLOCK #: 4001
APPROXIMATE DIMENSIONS: 58 X 125
NEAREST CROSS STREET: Chestnut Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$345,712.29***Three Hundred Forty-Five Thousand Seven Hundred Twelve and 29/100***

Attorney:
PARKER MCCAY PA.
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,460.88***Three Hundred Sixty-Three Thousand Four Hundred Sixty and 88/100***
September 1, 8, 15, 22, 2016
U43904 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003936
Division: CHANCERY
Docket Number: F01071415
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION
VS

Defendant: DAMIAN A. RAPHAEL AKA DAMIAN RAPHAEL, JESSICA A. COOK, WELLS FARGO BANK, N.A.
Sale Date: 10/05/2016
Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 106 Hamilton Street

PUBLIC NOTICE

TAX BLOCK AND LOT:
BLOCK: 202 LOT: 4
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: 50' from First Avenue

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$206,709.47***Two Hundred Six Thousand Seven Hundred Nine and 47/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$214,037.20***Two Hundred Fourteen Thousand Thirty-Seven and 20/100***
September 8, 15, 22, 29, 2016
U44128 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004099
Division: CHANCERY
Docket Number: F03563815
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: PAULA J. COLBE AKA PAULA COLBE, MARVIN C. COLBE, MIDLAND FUNDING LLC
Sale Date: 10/19/2016
Writ of Execution: 07/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 110 Clark Street
TAX BLOCK AND LOT:
BLOCK: 4406 LOT: 11
DIMENSIONS OF LOT: 66.00' x 100.00'
NEAREST CROSS STREET: 100' from Westerly line of Chestnut Street

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$96,284.82***Ninety-Six Thousand Two Hundred Eighty-Four and 82/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$99,920.53***Ninety-Nine Thousand Nine Hundred Twenty and 53/100***
September 22, 29, October 6, 13, 2016
U44543 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004102
Division: CHANCERY
Docket Number: F0469910
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: DOUGLAS A. MENDINI, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF MARY L. WILBON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 10/19/2016
Writ of Execution: 04/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 714 EAST 2ND AVENUE, ROSELLE, NJ
 It is known and designated as Block 301, Lot 4. The dimensions are approximately 50 feet wide by 100 feet long (irregular).
 Nearest cross street: Prospect Street
 Prior lien(s): NONE
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$363,031.14*Three Hundred Sixty-Three Thousand Thirty-One and 14/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$374,205.05***Three Hundred Seventy-Four Thousand Two Hundred Five and 05/100***
 September 22, 29, October 6, 13, 2016
 U44548 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004042
 Division: CHANCERY
 Docket Number: F01227312
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1
 VS
 Defendant: LARRY D. MITCHELL; CHARLES D. SMITH; STATE OF NEW JERSEY; GLEN ROCK BUILDING SUPPLY INC A/K/A GLEN ROCK LUMBER; RAB PERFORMANCE RECOVERY LLC; STATE FARM INDEMNITY COMPANY; ATLANTIC CREDIT AND FINANCE ON BEHALF OF PROVIDIAN BANK, BY SUCCESSOR NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; P&B CAPITAL GROUP LLC; CAPITAL ONE BANK; LARIDAN CONSULTING LLC, ASF; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY BOARD OF SOCIAL SERVICES; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; MONMOUTH COUNTY BOARD OF SOCIAL SERVICES; SUSSEX COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; GLOUCESTER COUNTY BOARD OF SOCIAL SERVICES; ATLANTIC COUNTY BOARD OF SOCIAL SERVICES; BERGEN COUNTY BOARD OF SOCIAL SERVICES; PASSAIC COUNTY BOARD OF SOCIAL SERVICES; SWAN CLEAVERS; JC PENNEY; JESSICA ALICEA; DEBORAH DAVIS; RENEE DAVIS; DIANA GARCIA; MARIA D. GARCIA; DEBRA GILLIARD; SARAH GOODS; JOAN M. GROCHOWSKI; MARSHA A. HANKERSON; SHARON JOHNSON
 Sale Date: 10/19/2016
 Write of Execution: 01/14/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Union, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 146 West 6th Avenue, Roselle, NJ 07203
TAX LOT # 15, BLOCK # 4002
APPROXIMATE DIMENSIONS: 200 x 90
NEAREST CROSS STREET: Locust Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$445,272.01*Four Hundred Forty-Five Thousand Two Hundred Seventy-Two and 01/100*****
 Attorney:
 UDRN LAW OFFICES, P.C.

PUBLIC NOTICE

111 WOODCREST RD
 SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$465,389.81***Four Hundred Sixty-Five Thousand Three Hundred Eighty-Nine and 81/100***
 September 22, 29, October 6, 13, 2016
 U44575 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004075
 Division: CHANCERY
 Docket Number: F00575514
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: CARLOTTA L. WEEKS; AYISHA T. SLAPPY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC; AND OVERLOOK HOSPITAL
 Sale Date: 10/19/2016
 Write of Execution: 07/01/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 211 East 7th Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 30, Block 2101
Approximate dimensions: 200.00 x 32.50 Feet
Nearest cross street: Walnut Street
Subject to: Roselle Borough delinquent 2nd quarter taxes in the amount of \$841.13, good through 07/29/2016.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$387,552.64*Three Hundred Eighty-Seven Thousand Five Hundred Fifty-Two and 64/100*****
 Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 303
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$405,611.02***Four Hundred Five Thousand Six Hundred Eleven and 02/100***
 September 22, 29, October 6, 13, 2016
 U44549 PRO (\$107.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003716
 Division: CHANCERY
 Docket Number: F00109416
 County: Union
 Plaintiff: ISERVE RESIDENTIAL LENDING, LLC
 VS
 Defendant: GEORGE G. MURAGE, ZIPPORAH GITHIOMI
 Sale Date: 09/28/2016
 Write of Execution: 05/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 530 Washington Avenue
TAX BLOCK AND LOT: BLOCK: 7104 LOT: 21
DIMENSIONS OF LOT: 60.00' x 100.00'
NEAREST CROSS STREET: 160' from Northwesterly line of West Sixth Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$181,157.79*One Hundred Eighty-One Thousand One Hundred Fifty-Seven and 79/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$187,468.30***One Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 30/100***
 September 1, 8, 15, 22, 2016
 U43898 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003856
 Division: CHANCERY
 Docket Number: F1812808
 County: Union
 Plaintiff: USOF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
 VS
 Defendant: ABDOUL K. OUEDRAOGO, FATHAH OUEDRAOGO, CHEMICAL BANK N/K/A CHASE BANK AND STATE OF NEW JERSEY
 Sale Date: 10/05/2016
 Write of Execution: 04/29/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
Commonly known as: 431 Mercer Avenue, Roselle, NJ 07203
Tax Lot #: 16 in Block #: 806
Dimensions (Approx.) 140 x 37.50
Nearest Cross Street: Harrison Ave.
Important: Lien information, if any: None
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$585,930.29*Five Hundred Eighty-Five Thousand Nine Hundred Thirty and 29/100*****
 Attorney:
 FRIEDMAN VARTOLO LLP
 950 THIRD AVENUE
 11TH FLOOR
 NEW YORK, NY 10022
 (212) 471-5100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$598,725.58***Five Hundred Ninety-Eight Thousand Seven Hundred Twenty-Five and 58/100***
 September 8, 15, 22, 29, 2016
 U44100 PRO (\$107.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003859
 Division: CHANCERY
 Docket Number: F0256184
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: BRUCE FEDAK AND ELIZABETH FEDAK, HUSBAND AND WIFE
 Sale Date: 10/05/2016
 Write of Execution: 05/20/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Roselle
Street Address: 792 E 3rd Avenue
Roselle, NJ 07208
Tax Lot : 4 C0205
Tax Block: 305
Approximate dimensions: Condominium Unit
Nearest cross street: Standish Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$198,524.26*One Hundred Ninety-Eight Thousand Five Hundred Twenty-Four and 26/100*****
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$212,555.64***Two Hundred Twelve Thousand Five Hundred Fifty-Five and 64/100***
 September 8, 15, 22, 29, 2016
 U44101 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003925

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F02097015
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1
 VS
 Defendant: BRADFORD GRAY, JACQUELINE GRAY
 Sale Date: 10/05/2016
 Write of Execution: 05/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 940 Oak Street, Roselle, NJ 07203
TAX LOT #: 5 also known as 12 & 13, BLOCK # 2806 also known as 1
APPROXIMATE DIMENSIONS: 95 x 40 x 92 x 40
NEAREST CROSS STREET: Tenth Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$215,631.99*Two Hundred Fifteen Thousand Six Hundred Thirty-One and 99/100*****
 Attorney:
 UDRN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$223,465.18***Two Hundred Twenty-Three Thousand Four Hundred Sixty-Five and 18/100***
 September 8, 15, 22, 29, 2016
 U44108 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003927
 Division: CHANCERY
 Docket Number: F00134915
 County: Union
 Plaintiff: U.S. BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3
 VS
 Defendant: JENNIFER JONES, MR. JONES, HUSBAND OF JENNIFER JONES
 Sale Date: 10/05/2016
 Write of Execution: 05/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 154 E 9th Ave., Roselle, NJ 07203
TAX LOT # 13 BLOCK # 3402
APPROXIMATE DIMENSIONS: 200 x 50
NEAREST CROSS STREET: Walnut Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$259,211.33*Two Hundred Fifty-Nine Thousand Two Hundred Eleven and 33/100*****
 Attorney:
 UDRN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$268,051.47***Two Hundred Sixty-Eight Thousand Fifty-One and 47/100***
 September 8, 15, 22, 29, 2016
 U44106 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003694
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F03664413
 County: Union
 Plaintiff: BAYVIEW LOAN SERVING, LLC, A DELAWARE LIMITED LIABILITY COMPANY
 VS
 Defendant: LARY DE D'MON
 Sale Date: 09/28/2016
 Write of Execution: 05/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 1121 DRAKE AVENUE, ROSELLE, NJ 07203-2847
BEING KNOWN AS LOT 14, BLOCK 1303 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT
Nearest Cross Street: St. George Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$337,771.40*Three Hundred Thirty-Seven Thousand Seven Hundred Seventy-One and 40/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$351,836.20***Three Hundred Fifty-One Thousand Eight Hundred Thirty-Six and 20/100***
 September 1, 8, 15, 22, 2016
 U43888 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003929
 Division: CHANCERY
 Docket Number: F02055008
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CHELET PIERRE
 Sale Date: 10/05/2016
 Write of Execution: 04/29/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 14, Block 3702
Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.
Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the

PUBLIC NOTICE

Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$206,597.06*Two Hundred Six Thousand Five Hundred Ninety-Seven and 06/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$294,235.92***Two Hundred Ninety-Four Thousand Two Hundred Thirty-Five and 92/100***
September 8, 15, 22, 29, 2016
U44110 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003958
Division: CHANCERY
Docket Number: F3482415
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: MOSES MYERS, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WANDA ROSE; WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; THE STATE OF NEW JERSEY; AND THE UNITED STATES OF AMERICA
Sale Date: 10/12/2016
Writ of Execution: 05/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 612 THOMPSON AVENUE, ROSELLE, NJ 07203.
Tax Lot No. 4, in Block No. 1004
Dimensions of Lot Approximately: 65 X 100
Nearest Cross Street: SEVENTH AVENUE
BEGINNING at a point in the westerly line of Thompson Avenue, which said point is distant 170.00 feet northerly, measured along the aforesaid westerly line of Thompson Avenue, from its intersection with the northerly line of Seventh Avenue, thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF June 14, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,931.69*One Hundred Thirty-Two Thousand Nine Hundred Thirty-One and 69/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$138,032.56***One Hundred Thirty-Eight Thousand Thirty-Two and 56/100***
September 15, 22, 29, October 6, 2016
U44463 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003993
Division: CHANCERY
Docket Number: F04123914
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: BARBARA HARRIS; HERBERT D. SEEBECK; STATE OF NEW JERSEY; MOTORMINT FINANCE CO.; KENNEDY HEALTH SYSTEM; GLOBAL HOLDING AND INVESTMENT CO.; NEW CENTURY FINANCIAL SERVICES; K AND S MUSIC; VICTORY BROS INC.; AMERICAN EXPRESS BANK FSB; AMERICAN TRADING COMPANY; UNITED STATES OF AMERICA
Sale Date: 10/12/2016
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

tion Building, 1st Floor, 10 Elizabeth-Town Plaza, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

It is commonly known as 725 WOOD AVENUE, ROSELLE, NJ 07203.
It is known and designated as Block 7201, Lot 6.

The dimensions are approximately 53 feet wide by 157 feet long.
Nearest Cross Street: Ninth Avenue

Prior lien(s): NONE
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$306,833.36*Three Hundred Six Thousand Eight Hundred Thirty-Three and 36/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$316,970.61***Three Hundred Sixteen Thousand Nine Hundred Seventy and 61/100***

September 15, 22, 29, October 6, 2016
U44466 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004006
Division: CHANCERY
Docket Number: F02678715
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-AB4
VS

Defendant: GLORIA WALTERS; ADRIENNE R. BAKER; SLOMINS, INC.; HOUSEHOLD FINANCE CORPORATION III
Sale Date: 10/12/2016
Writ of Execution: 06/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 30 ALISON ROAD, ROSELLE, NJ 07203-2903
BEING KNOWN as LOT 26, BLOCK 7403 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: **60.00FT X 100.00FT X 60.00FT X 100.00FT**
Nearest Cross Street: Douglas Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,**

if any.
JUDGMENT AMOUNT: \$453,101.29*Four Hundred Fifty-Three Thousand One Hundred One and 29/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$464,957.43***Four Hundred Sixty-Four Thousand Nine Hundred Fifty-Seven and 43/100***

September 15, 22, 29, October 6, 2016
U44454 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004027
Division: CHANCERY
Docket Number: F03494113
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC5
VS

Defendant: AGUSTIN ARCE, MARIA ARCE, NJ FOOT & ANKLE ASSOCIATES, RESTORED FROM ARCHIVES, STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 08/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 7 Block 5501

Commonly known as 355 3rd Avenue, Roselle, NJ 07203-1184, with a mailing address of 355 West 3rd Avenue, Roselle, NJ 07203-1184.
Dimensions of the Lot are (Approximately) 200 x 50 x 200 x 50.

Nearest Cross Street: Situated on the Southerly side of Third Avenue, 105.61 feet from the West-erly side of W. Milford.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,438.57*Two Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 57/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$241,145.83***Two Hundred Forty-One Thousand One Hundred Forty-Five and 83/100***

September 22, 29, October 6, 13, 2016
U44563 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004107
Division: CHANCERY
Docket Number: F3198309
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: MARIO CRUZ, GLADYS CRUZ, BANK OF AMERICA, NA, BOARDWALK REGENCY CORP, PAMELA HALTER, CARL HALTER, STERNS, CENTRAL ORTHOPEDIC ASSOCIATES, ST. VINCENTS HOSPITAL EMPLOYEE FEDERAL CREDIT UNION, COUNTY OF CAMDEN, ANESTHESIA ASSO-CIATES OF MORRISTOWN, CAPITAL ONE BANK USA NA, STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 09/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Borough of Roselle, County of UNION, State of New Jersey
TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND 13.2) (FKA LOT 13) BLOCK 4504
COMMONLY KNOWN AS: 1268 WHEATSHEAF ROAD, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 86.42 x 151.97 x 107.63 x 153.44.

Nearest Cross Street: Situated on the South-westerly line of Wheatsheaf Road, at its inter-section with the Northwesterly line of Audrey Ter-race.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$222,392.33*Two Hundred Twenty-Two Thousand Three Hun-dred Ninety-Two and 33/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,460.54***Two Hundred Fifty-Two Thousand Four Hundred Sixty and 54/100***

September 22, 29, October 6, 13, 2016
U44570 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003779
Division: CHANCERY
Docket Number: F01254715
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RS8
VS

Defendant: ROMEO FILS-AIMS, NATACHA HENRY, AMERICREDIT FINANCIAL SERVICES, INC, BERIZON, LANDMARK AMERICA INC, CENTER OF DENTAL SERVICES
Sale Date: 09/28/2016
Writ of Execution: 04/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 519 WEST 2ND AVENUE, ROSELLE, NJ 07203-1008
BEING KNOWN as LOT 1, BLOCK 6108 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: **40.00FT X 100.00FT X 40.00FT X 100.00FT**
Nearest Cross Street: Floral Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The**

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,900.89*Two Hundred Twenty-Eight Thousand Nine Hundred and 89/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,954.66***Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Four and 66/100***

September 1, 8, 15, 22, 2016
U43895 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16003785
Division: CHANCERY
Docket Number: F4952709
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK, N.A.
VS

Defendant: ANGEL A. ACOSTA, MRS. ANGEL A. ACOSTA, WIFE OF ANGEL A. ACOSTA
Sale Date: 09/28/2016
Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey
Commonly known as: 404 EAST 9TH AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 17 in Block: 2301
Dimensions of Lot: (Approximately) 30 x 100 x 55 x 103

Nearest Cross Street: Rivington Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$529,170.70*Five Hundred Twenty-Nine Thousand One Hundred Seventy and 70/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT, NJ 08108
(215) 627-1322
1-609-250-0700 File 128376/NJ18876FC

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$555,591.46***Five Hundred Fifty-Five Thousand Five Hundred Ninety-One and 46/100***

September 1, 8, 15, 22, 2016
U43889 PRO (\$188.56)

OBS-LEGALS

SPRINGFIELD

Explanation: This resolution renews a contract to The Rodgers Group LLC for web-based, online, in-service training program for the Township's Police Department (COAF).

**TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-258**

WHEREAS, The Township of Springfield desires to renew the contract with The Rodgers Group LLC, web-based, online, in-service training program for the Police Department; and
WHEREAS, upon recommendation of Police

PUBLIC NOTICE

Chief John Cook, The Rodgers Group LLC has been determined to be the only bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to The Rodgers Group LLC in the amount of \$8,448.00 for web-based, online, in-service training program and be required to supply one training module per month for a period of twelve months beginning September 1, 2015 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with The Rodgers Group LLC pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

A certificate of available funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account which was charged is 6-01-25-240-000-421.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44646 OBS September 22, 2016 (\$24.50)

SPRINGFIELD

Explanation: This ordinance amends Chapter VII – Traffic – of The Code of The Township of Springfield

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 18

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44636 OBS September 22, 2016 (\$9.31)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to P&A Construction, Inc. for the North & South Trivett Avenue Improvements Contract SP-2016-08 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-260

WHEREAS, the Township of Springfield did advertise for the North & South Trivett Ave Improvements Contract SP-2016-08; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, P&A Construction, Inc. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to P&A Construction, Inc. in the amount of \$130,241.47 for the North & South Trivett Avenue Improvements Contract SP-2016-08 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with P&A Construction, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging accounts #C-04-16-600-000-170 for \$75,000.00 and #C-04-16-600-000-180 for \$5,241.47 which are incorporated herein, for a total of \$130,241.47.

BE IT FURTHER RESOLVED, that the Town-

PUBLIC NOTICE

ship Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the accounts to be charged are C-04-16-600-000-170 and C-04-16-600-000-180 totaling \$130,241.47 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44647 OBS September 22, 2016 (\$27.93)

SPRINGFIELD

Explanation: This ordinance amends Chapter XVII, Section 17-18 entitled "Violations and Penalties" of the Code of the Township of Springfield.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 23

WHEREAS, the Township Committee of the Township of Springfield deems it to be in the best interest of its citizens to reduce the registration fee for alarm systems.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield that Chapter XVII of the code of the Township of Springfield is hereby amended and supplemented as follows:

SECTION I - Section 17-18 entitled, "Violations and Penalties" is revised to read as follows:

The Township will allow up to three (3) false/accidental alarm activations without penalty per calendar year. Penalties for additional false/accidental activations are as follows:

4th, 5th and 6th activations - \$50.00 per occurrence
7th, 8th, and 9th activations - \$75.00 per occurrence
10th activation and each activation thereafter - \$100.00 per occurrence

Penalty for unregistered alarms - \$15.00

The above violations are billable offenses by the Police Department/Township. Failure to remit payment of a bill within 30 days will result in the issuance of a summons requiring a mandatory appearance in the Springfield Township Municipal Court.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, September 13, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Thursday, October 13, 2016, Springfield Municipal Building at 7 p.m., at which

PUBLIC NOTICE

time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U44641 OBS September 22, 2016 (\$39.69)

SPRINGFIELD

Explanation: This ordinance amends Chapter XXXV of the Code of The Township of Springfield eliminating the need for a variance to enclose an existing portico or porch.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 19

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44638 OBS September 22, 2016 (\$10.29)

SPRINGFIELD

Explanation: This ordinance amends Chapter XXXV of the Code of the Township of Springfield to eliminate artificial lighting constituting a nuisance.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 20

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44639 OBS September 22, 2016 (\$10.29)

SPRINGFIELD

Explanation: This ordinance amends Ordinance 2015-23 to omit the word "excluding" and in its place insert "including" in Paragraph 2, Line 1.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 21

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44640 OBS September 22, 2016 (\$10.29)

SPRINGFIELD

Explanation: This ordinance is amending Chapter XXXV of the Code of the Township of Springfield to allow for a procedure entitling homeowners permission to park their commercial vehicle on their property as an accessory use.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 17

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tues-

PUBLIC NOTICE

day, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44635 OBS September 22, 2016 (\$11.27)

SPRINGFIELD

Explanation: This resolution authorizes the Township to purchase a Toro Lawnmower from Storr Tractor (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-256

WHEREAS, the Township of Springfield has a need to purchase a new Toro lawnmower to replace the mower which was destroyed in a fire in 2015; and

WHEREAS, the Director of Public Works believes it to be in the best interest of the Township to purchase this equipment.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that:

1. The Mayor and Township Clerk are hereby authorized to purchase one new Toro Lawnmower from Storr Tractor Company at a cost of \$62,052.80, under the pricing of the Middlesex Regional Education Service Commission.
2. The account numbers to be charged are C-04-16-400-000-120 and 6-01-55-900-000-285. The Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44645 OBS September 22, 2016 (\$20.09)

SPRINGFIELD

Explanation: This ordinance amends Chapter XXXV, Section 42.2 Land Use – Yard Exceptions, of the Code.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016 – 24

WHEREAS, Chapter XXXV of the Township of

PUBLIC NOTICE

ELIZABETH
PUBLIC NOTICE

Notice is hereby given that bid proposals will be received from Bidders classified under N.J.S.A. 27:7-35.2 via the Internet until 10:00:59 A.M. on 10/13/16 downloaded, and publicly opened and read, in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Route 27, Grand Street NB Intersection, Intersection Improvements, Contract No. 034124370, City of Elizabeth, Union County,

Federal Project No: STP-0027(118) UPC NO: 124370
DP No: 16124

Bidders are required to comply with the requirements of Title VI of the Civil Rights Act of 1964. Specifically, the contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

Pursuant to N.J.S.A. 52:32-44, contractor must submit the Department of Treasury, Division of Revenue Business Registration of the contractor and any named subcontractors prior to contract award or authorization.

Pursuant to N.J.S.A. 34:11-56.51, contractors must be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance at the time of bid.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express.

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

200 Stierli Court
Mt. Arlington, NJ 07856
Phone: 973-601-6690

One Executive Campus Rt. 70 West
Cherry Hill, NJ 08002
Phone: 856-486-6623

New Jersey Department of Transportation
Division of Procurement
Bureau of Construction Services
1035 Parkway Avenue
PO Box 600
Trenton, NJ 08625

U44652 PRO September 22, 29, October 6, 2016 (\$185.22)

**The TOWNSHIP OF CLARK announces the sale of
2015 delinquent taxes and other municipal charges
through an on-line auction. For a listing of
all parcels, delinquencies and costs, please visit
<https://clark.newjerseytaxsale.com>**

****information can be viewed free of charge****

PUBLIC NOTICE

Clerk.
Linda M. Donnelly, RMC
Township Clerk
U44658 OBS September 22, 2016 (\$34.79)

SPRINGFIELD

Explanation: This resolution rejects bids pursuant to public bidding law for the Joanne Way Pumping Station Generator Replacement - Contract Number SP 2016-07, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-261**

WHEREAS, the Township of Springfield did advertise for the Joanne Way Pumping Station Generator Replacement - Contract Number SP 2016-07; and

WHEREAS, one bid was submitted in the amount \$97,130.00 by Raymond Electrical Contractor, Inc. pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the Township Committee has determined that this bid must be rejected and the project is to be rebid once funding is available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the sole bid received for the Joanne Way Pumping Station Generator Replacement - Contract Number SP 2016-07; is hereby rejected.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U44648 OBS September 22, 2016 (\$22.05)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, October 11, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, has been canceled and rescheduled for Thursday, October 13th, at 7 p.m.

Linda M. Donnelly, RMC
Township Clerk
U44517 OBS September 22, 2016 (\$12.74)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #16-3120**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING SUBSECTION 7-8.5a. PARKING TIME LIMITED ON CERTAIN STREETS (Two-hour parking – William Street, Entire Length)

Ordinance Summary: This Ordinance amends Subsection 7-8.5a of the Revised General Ordinances of the City of Summit and limits parking on the entire length of the south side of William Street to two (2) hours between 7:00AM and 6:00PM Monday through Friday.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 20, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, October 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
Dated: 9/20/16
U44545 OBS September 22, 2016 (\$19.60)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16003989
Division: CHANCERY
Docket Number: F03439114
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALEJANDRO A. GONZALEZ AND OLEXIS A. GONZALEZ, HIS WIFE; PNC BANK; STATE OF NEW JERSEY
Sale Date: 10/12/2016
Writ of Execution: 05/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:

PUBLIC NOTICE

Summit, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 25 Edgar Street, Summit, NJ 07901
TAX LOT # 57, BLOCK # 1302
NEAREST CROSS STREET: Morris Avenue
APPROXIMATE DIMENSIONS: 60 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 03-12 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***

JUDGMENT AMOUNT: \$684,977.86Six Hundred Eighty-Four Thousand Nine Hundred Seventy-Seven and 86/100****
Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$712,799.83**Seven Hundred Twelve Thousand Seven Hundred Ninety-Nine and 83/100**
September 15, 22, 29, October 6, 2016
U44455 OBS (\$158.76)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #16-3119**

AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-19, MID-BLOCK CROSSWALKS [Springfield Avenue at Park and Ride]

Ordinance Summary: This Ordinance amends Section 7-19 of the Revised General Ordinances of the City of Summit and provides for a mid-block crosswalk to allow direct access across Springfield Avenue to the Park and Ride Lot and bus routes beginning at a point 440 feet west of the northerly curb line of Broad Street and extending to a point 8 feet westerly therefrom.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 20, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, October 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
Dated: 9/20/16
U44546 OBS September 22, 2016 (\$20.09)

SUMMIT

CITY OF SUMMIT

PUBLIC NOTICE

UNION

**SUMMARY OR SYNOPSIS OF 2015 AUDIT REPORT OF TOWNSHIP OF UNION AS REQUIRED BY N.J.S. 40A:5-7
COMBINED COMPARATIVE BALANCE SHEETS**

ASSETS	DECEMBER	DECEMBER
	31, 2015	31, 2014
Cash and Investments	\$17,362,678.27	\$19,342,959.20
Taxes, Assessments, Liens and Utility Charges Receivable	3,365,580.10	3,572,119.51
Property Acquired for Taxes - Assessed Value	129,413.94	129,413.94
Accounts Receivable	7,530,023.37	6,118,549.79
Fixed Capital	2,963,284.30	1,940,363.55
Fixed Capital Authorized and Uncompleted-Utility	1,790,000.00	1,146,000.00
Deferred Charges to Future Taxation-General Capital	43,372,289.17	41,482,823.79
Deferred Charges to Revenue of Succeeding Years	2,200,000.00	
General Fixed Assets	57,027,182.14	61,001,930.57
TOTAL ASSETS	\$135,740,451.29	\$134,734,160.35

LIABILITIES, RESERVES AND FUND BALANCE	DECEMBER	DECEMBER
	31, 2015	31, 2014
Bonds and Notes Payable	\$39,837,921.92	\$37,762,279.22
Improvement Authorizations	1,300,241.32	729,295.88
Other Liabilities and Special Funds	23,329,305.38	20,342,206.44
Amortization of Debt for Fixed Capital Acquired or Authorized	1,820,428.19	1,787,991.00
Reserve for Certain Assets Receivable	4,804,277.07	4,755,170.04
Fund Balance	7,621,095.27	8,355,287.20
Investment in General Fixed Assets	57,027,182.14	61,001,930.57
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$135,740,451.29	\$134,734,160.35

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

REVENUE AND OTHER INCOME REALIZED	YEAR ENDED	YEAR ENDED
	DECEMBER 31, 2015	DECEMBER 31, 2014
Fund Balance Utilized	\$4,500,000.00	\$5,000,000.00
Miscellaneous - From Other Than Local		
Property Tax Levies	17,594,793.42	17,994,882.24
Collection of Delinquent Taxes and Tax Title Liens	2,953,374.40	3,063,565.48
Collection of Current Tax Levy	186,957,240.17	181,113,379.55
TOTAL INCOME	\$212,005,407.99	\$207,171,827.27
EXPENDITURES		
Budget Expenditures	\$89,789,884.62	\$85,942,015.21
County Taxes	32,863,551.09	32,348,424.08
Local School Taxes	85,788,193.00	83,705,155.50
Special District Taxes	154,000.00	144,000.00
Other Expenditures	1,593,627.93	1,169,385.55
TOTAL EXPENDITURES	\$210,189,256.64	\$203,308,980.34

PUBLIC NOTICE

PENDING ORDINANCE #16-3121

ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5a. PARKING TIME LIMITED ON CERTAIN STREETS - CROMWELL PARKWAY, BLAIR PLACE, NASSAU DRIVE AND DORSET LANE - TWO-HOUR ZONE (Cromwell, Blair, Nassau and Dorset - Two Hour Parking)

Ordinance Summary: This Ordinance amends Subsection 7-8.5a of the Revised General Ordinances of the City of Summit and limits parking on both sides for the entire length of Blair Place, Cromwell Place, Dorset Lane and Nassau Road to two (2) hours between 7:00AM and 10:30AM on School Days Monday through Friday.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 20, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, October 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
Dated: 9/20/16
U44547 OBS September 22, 2016 (\$21.56)

SUMMIT

**NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue,

PUBLIC NOTICE

Excess in Revenue	\$1,816,151.35	\$3,862,846.93
Adjustment to Income Before Fund Balance: Expenditures Included Above Which Are by Statute Deferred Charges to Budget of Succeeding Year	2,200,000.00	
Statutory Excess to Fund Balance	\$4,016,151.35	\$3,862,846.93
Fund Balance, January 1	7,440,173.36	8,577,326.43
	\$11,456,324.71	\$12,440,173.36
Less: Utilized as Anticipated Revenue	4,500,000.00	5,000,000.00
Fund Balance, December 31	\$6,956,324.71	\$7,440,173.36

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - SEWER UTILITY OPERATING FUND

	YEAR ENDED	YEAR ENDED
	DECEMBER 31, 2015	DECEMBER 31, 2014
REVENUE AND OTHER INCOME REALIZED		
Fund Balance	\$640,000.00	\$640,000.00
Collection of Sewer Use Charges	6,119,514.51	5,211,876.92
Miscellaneous	812,021.77	1,227,003.39
TOTAL INCOME	\$7,571,536.28	\$7,078,880.31
EXPENDITURES		
Budget Expenditures: Operating	\$5,381,161.00	\$4,898,111.00
Capital Improvements	475,000.00	375,000.00
Deferred Charges and Statutory Expenditures	85,000.00	85,000.00
Surplus General Budget	1,250,000.00	1,250,000.00
TOTAL EXPENDITURES	\$7,191,161.00	\$6,608,111.00
Excess in Revenue	\$380,375.28	\$470,769.31
Fund Balance, January 1	806,093.68	975,324.37
	\$1,186,468.96	\$1,446,093.68
Decreased by: Utilization as Anticipated Revenue	640,000.00	640,000.00
Fund Balance, December 31	\$546,468.96	\$806,093.68

RECOMMENDATIONS

That all adjustments for bad checks received be reflected on the tax records in a timely manner.
That all departments maintain adequate cash receipts records and that those records be reconciled to receipts remitted to the finance office on a monthly basis.
That employees be promptly removed from the medical benefits plan upon leaving the Township's employment and that employees contributions for medical benefits be properly calculated and withheld.

A Corrective Action Plan, which outlines actions the Township of Union will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the Township of Union.
The above summary or synopsis was prepared from the report of audit of the Township of Union, County of Union, for the calendar year 2015. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants is on file in the Township Clerk's office and may be inspected by any interested person.

Eileen Birch
Clerk

U44642 UNL September 22, 2016 (\$135.24)

PUBLIC NOTICE

Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on October 5, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Manny and Adriana Costeira to improve the property located at Block 3204 Lots 8 and 9 also known as 248-250 Morris Avenue on the Tax Maps of the City of Summit in the R-5 Zone District. The applicants propose to construct two, 2-family dwellings together with associated outdoor and site improvements.

The applicants request classification of the site plan, preliminary and final major site plan approval and variance relief from the strict application of the Development Regulations Ordinance standards, interpretation or waiver where appropriate, regulating the number of townhomes on a lot, lot area, front yard setback, side yard setback, floor area ratio, off-street parking standards, accessory garages, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection therewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By: James G. Webber, Esq.

Dated: September 15, 2016
U44643 OBS September 22, 2016 (\$29.40)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE**SUMMIT****PUBLIC NOTICE**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on October 5, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 16 Hickory Road, Block 510, Lot 5.

The conditions affecting this property and the reason for the application being heard are as follows: The project requires variance relief to construct an addition at the rear of the house to enclose a porch and enlarge a bedroom, to add a portico at the front of the house, to add a mudroom inside a portion of the existing garage and to relocate an A/C condenser. Variances required are side yard setback, building coverage, lot coverage, floor area ratio and permission to locate the A/C condenser in the side yard.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Cheryl Costa-Price
Applicant
U44662 OBS September 22, 2016 (\$19.11)

SUMMIT**PUBLIC NOTICE****CITY OF SUMMIT****PUBLIC NOTICE OF "FAIRNESS HEARING" TO APPROVE SETTLEMENT OF MOUNT LAUREL LITIGATION**

PLEASE TAKE NOTICE that a "Fairness Hearing" will be held on October 17, 2016 before the Honorable Camille M. Kenny, J.S.C., Superior Court of New Jersey, Law Division, at 11:00 a.m. at the Union County courthouse located at 2 Broad St., Courthouse Tower, 14th Fl., Elizabeth, New Jersey to consider a proposed Settlement Agreement between City of Summit and Fair Share Housing Center in the Mount Laurel Declaratory Action styled in the Matter of the Application of the City of Summit, County of Union. Docket Number UNN-L-2440-15. Through this judicial proceeding, the Court will evaluate whether the proposed Settlement Agreement is fair and reasonable to the region's low and moderate income households according to the principles set forth in *Morris County Fair Housing Council v. Boonton Twp.*, 197 N.J. Super. 359 (Law Div. 1984), *aff'd o.b.*, 209 N.J. Super. 108 (App. Div. 1986) and *EastWest Venture v. Bor. of Fort Lee*, 286 N.J. Super. 311 (App. Div. 1995). Fair Share Housing Center ("FSHC"), a public interest organization representing the housing rights of New Jersey's poor and interested party in connection with the above-referenced lawsuit, has sought to enhance to opportunities for low and moderate income housing within the City of Summit. The City of Summit and FSHC have resolved various substantive issues concerning Summit's affordable housing "fair share" and the means by which the City intends to satisfy those obligations, subject to all required public hearings. The terms of the settlement shall be memorialized in a formal Settlement Agreement which will be considered for execution by the Summit City Council at a public meeting on September 20, 2016, or as soon as practicable thereafter.

Upon full execution and prior to the Fairness Hearing, the proposed Settlement Agreement shall be placed on file for public inspection and copying during regular business hours at the Office of the City Clerk, Summit City Hall, 512 Springfield Avenue, Summit, NJ. Any interested party, including any low or moderate income person residing in the housing region, any organization representing the interests of low and moderate income persons, any owner of property in the City of Summit, or any organization representing the interests of owners of property in the City of Summit may file comments on, or objections to, the executed Settlement Agreement. Such comments or objections, together with copies of any supporting affidavits or other documents, must be filed in writing, on or before October 10, 2016, with the Honorable Camille M. Kenny, J.S.C. at 2 Broad St., Courthouse Tower, 14th Fl., Elizabeth, New Jersey, 07207, with copies of all papers being forwarded by mail and e-mail to:

Special Master Philip B. Caton, P.P., F.A.I.C.P.
Clarke, Caton, Hintz
100 Barrack Street
Trenton, NJ 08608-2008

Michael F. Rogers, City Administrator
Summit City Hall
512 Springfield Avenue
Summit, NJ 07901

Michael A. Jedziniak, Esq.
Surenian and Associates, LLC
707 Union Avenue, Suite 301
Brielle, NJ 08730

Kevin D. Walsh, Esq.
Fair Share Housing Center

PUBLIC NOTICE

510 Park Boulevard
Cherry Hill, NJ 08002

This Notice is intended to inform all interested parties of the existence of the proposed Settlement Agreement and the possible consequences of Court approval of the Settlement Agreement which may ultimately lead to a "judgment of repose" or the judicial equivalent of a grant of "substantive certification" pursuant to the New Jersey Fair Housing Act, N.J.S.A. 52:27D-301 to -329. It does not indicate any view by the Court as to the merits of the City's Mount Laurel Declaratory Action, the fairness, reasonableness, or adequacy of the proposed settlement, or whether the Court will approve the settlement.

Rosalia M. Licatase, City Clerk
Dated: 9/13/16
U44521 OBS September 22, 2016 (\$54.39)

SUMMIT**PUBLIC NOTICE****ZONING BOARD OF ADJUSTMENT CITY OF SUMMIT**

PLEASE TAKE NOTICE THAT the Applicants, Julie and William Coffey, seek variance relief associated with the conversion of an existing two-story, single-family dwelling into a two-story, two-family dwelling, on a 8,376 square foot lot located in the R-5 zone. The subject property is identified as Lot 6, Block 3702 on the Tax Map of the City of Summit, and is more commonly known as 15 Chapel Street. The Applicants propose to convert the existing dwelling into a two-family residence, which is a permitted use in the R-5 zone. The Applicants request the following

PUBLIC NOTICE**PUBLIC NOTICE**

relief:

1. A variance for the pre-existing lot area of 8,376 square feet, whereas the required lot area for a two-family residence on a lot in the R-5 zone is 10,000 square feet, pursuant to Section 35-4.3-2E(2) and Section 35-4.1-4, note b. of the City of Summit Redevelopment Regulations Ordinance (the "Ordinance"); and
2. A variance for a pre-existing six (6) foot high, solid, wood fence located in the front-yard (along Broad Street), whereas the maximum height for a solid or semi-open fence in a front-yard is 2.5 feet (30 inches), pursuant to Section 35-5.2-6E of the Ordinance.

The Applicants request all such other variances, waivers, exceptions and/or other relief from the City of Summit as may be deemed necessary or required at the time of the hearing of this matter.

The public hearing on this application shall be held on Wednesday, October 5, 2016, at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, at which time members of the public may appear in person or by an attorney to present any comments or objections.

A copy of all application materials are available for public inspection in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, as follows: Monday - Friday 8:00 a.m. - 4:30 p.m.

Submitted by:

Steven K. Warner, Esq.
Attorney for the Applicants
Ventura, Miesowicz, Keough & Warner, P.C.
783 Springfield Avenue

PUBLIC NOTICE**PUBLIC NOTICE**

Summit, NJ 07901
Phone: 908-277-2410 / Fax: 908-277-1374
U44542 OBS September 22, 2016 (\$29.89)

EAG-LEGALS**CLARK****SHERIFF'S SALE**

Sheriff's File Number: CH-16004037
Division: CHANCERY
Docket Number: F00238516
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CFMSI REMIC SERIES 2004-01 - REMIC PASS-THROUGH CERTIFICATES SERIES 2004-01 VS

Defendant: HOLLY PECINA; LANCE PECINA; CENTER FOR DENTAL SERV; MORRISTOWN MEMORIAL HOSPITAL; HEAGEN PAGANO AND SEEMS PC
Sale Date: 10/19/2016
Writ of Execution: 06/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 158 Victoria Drive TAX BLOCK AND LOT:

BLOCK: 33.03 LOT: 10
DIMENSIONS OF LOT: 111.20' x 142.35'
NEAREST CROSS STREET: 374.03' from Northwestly sideline of Tudor Drive
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$417,659.72***Four Hundred Seventeen Thousand Six Hundred Fifty-Nine and 72/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,886.88***Four Hundred Twenty-Eight Thousand Eight Hundred Eighty-Six and 88/100***

September 22, 2016, October 6, 13, 2016
U44577 EAG (\$135.24)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE**SUMMIT****CITY OF SUMMIT****SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION**

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S. 40A:5-7.

Summary or Synopsis of 2015 Audit Report of the City of Summit County of Union, as required by N.J.S. 40A:5-7.

ASSETS	December 31 Year 2015	December 31 Year 2014
Cash, Investments and Prepaid	38,071,777.21	36,437,823.12
Debt Service		
Taxes, Assessments, Liens and		
Utility Charges Receivable	1,225,855.08	859,567.45
Prospective Assessments Funded		1,754,990.00
Accounts Receivable (and Inventory)	1,762,443.51	4,310,079.32
General Fixed Assets	101,091,946.77	100,521,280.14
Fixed Capital Authorized and Uncompleted -	23,064,820.05	21,154,820.05
Utility		
Deferred Charges to Future Taxation -		
General Capital	95,581,508.27	95,048,515.68
TOTAL ASSETS	260,798,350.89	260,087,075.76

LIABILITIES, RESERVES AND FUND BALANCES

Bonds, Notes, and Loans Payable	82,742,700.00	72,573,800.00
Improvement Authorizations	24,008,798.05	34,130,404.39
Other Liabilities and Special Funds	31,135,716.17	26,767,096.94
Investment in General Fixed Assets	101,091,946.77	100,521,280.14
Amortization of Debt for Fixed Capital		
Acquired or Authorized	8,519,231.12	11,145,042.38
Reserve for Certain Assets Receivable	1,061,923.59	705,589.37
Fund Balance	12,238,035.19	14,243,862.54
TOTAL LIABILITIES, RESERVES AND SURPLUS	260,798,350.89	260,087,075.76

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND

	2015	2014
Revenue and Other Income Realized		
Fund Balance Utilized	7,600,000.00	6,300,000.00
Miscellaneous - From Other Than Local		
Property Tax Levies	8,665,823.50	8,329,395.16
Collection of Delinquent Taxes and Tax		
Title Liens	481,438.59	466,973.36
Collection of Current Tax Levy	131,139,263.93	128,445,644.69
Other Credits to Income	513,906.77	595,171.91
Total Income	148,400,432.79	144,137,185.12

	2015	2014
Expenditures		
Budget Expenditures:		
Municipal Purpose	37,622,540.43	36,360,690.69
Local School Purposes-Debt Service	5,350,713.75	4,707,056.25
County Taxes	37,478,082.62	35,655,714.85
Local School Taxes	61,219,451.00	60,596,089.00
Special District Taxes	180,888.53	178,800.00
Other Expenditures	272,262.57	
Total Expenditures	142,123,938.90	137,498,350.79

Statutory Excess to Fund Balance	6,276,493.89	6,638,834.33
Fund Balance January 1	10,071,281.60	9,732,447.27
	16,347,775.49	16,371,281.60
Less:		
Utilized as Anticipated Revenue	7,600,000.00	6,300,000.00
Fund Balance December 31	8,747,775.49	10,071,281.60

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - SEWER UTILITY FUND

	2015	2014
Revenue and Other Income Realized		
Fund Balance Utilized	325,000.00	350,000.00
Collection of Sewer Use Charges	3,046,931.26	3,031,809.23
Miscellaneous - From other than Sewer Rents	276,168.68	299,808.80
Total Income	3,648,099.94	3,681,618.03

PUBLIC NOTICE**Expenditures**

Budget Expenditures:		
Operating	2,722,082.00	2,603,400.00
Capital Improvements	25,000.00	156,800.00
Debt Service	321,825.00	361,400.00
Deferred Charges and Statutory	102,289.00	104,610.00
Expenditures		
Surplus (General Fund)	125,000.00	125,000.00
Other Expenditures		7,940.00
Total Expenditures	3,296,196.00	3,359,150.00

Statutory Excess to Surplus	351,903.94	322,468.03
Fund Balance January 1	926,848.64	954,380.61
	1,278,752.58	1,276,848.64

Less:		
Utilized as Anticipated Revenue	325,000.00	350,000.00
Fund Balance December 31	953,752.58	926,848.64

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - PARKING UTILITY FUND

	2015	2014
Revenue and Other Income Realized		
Fund Balance Utilized	386,000.00	
Collection of Parking Use Charges	3,110,316.74	2,974,320.54
Miscellaneous - From other than	46,138.20	109,040.16
Parking Revenue		
Total Income	3,542,454.94	3,083,360.70

Expenditures

Budget Expenditures:		
Operating	1,718,870.00	1,439,488.00
Capital Improvements	635,000.00	50,000.00
Debt Service	683,474.00	939,377.00
Deferred Charges and Statutory	54,757.02	65,000.00
Expenditures		
Surplus (General Budget)	250,000.00	250,000.00
Other Expenditures	79.10	
Total Expenditures	3,342,180.12	2,743,865.00

Statutory Excess to Surplus	200,274.82	339,495.70
Fund Balance January 1	1,556,371.27	1,218,875.57
	1,756,646.09	1,556,371.27

Less:		
Utilized as Anticipated Revenue	386,000.00	
Fund Balance December 31	1,370,646.09	1,556,371.27

RECOMMENDATIONS

1. That unfunded ordinances over five years be funded.
2. That approval, receiving and/or claimant signatures be obtained, as appropriate, and all supporting documentation be maintained in the finance office.
3. That all purchase orders be encumbered, as appropriate.
4. That total payments to contracted professionals not exceed the amount stated in their respective contracts.
5. That quotes be obtained as required by Local Public Contracts Law.
6. That trust and capital encumbrances be reviewed and cancelled, as necessary.
7. That all dog license collections be deposited within 48 hours.
8. That all recreation purchases be properly encumbered and their respective purchase orders contain claimant signatures and supporting documentation.
9. That signed contracts for all professionals be maintained for review.

A Corrective Action Plan outlining actions to be taken by the City of Summit to correct the above findings will be prepared in accordance with federal and state guidelines. A copy of the plan will be on file and available for public inspection with the Municipal Clerk in the City of Summit no later than 45 days from when the audit was received in compliance with directives from the Division of Local Government Services.

The above Summary or Synopsis was prepared from the Report of Audit of the City of Summit, County of Union, for the calendar year 2015. This Report of Audit, submitted by Charles J. Ferraioli, Jr., C.P.A., R.M.A. of Ferraioli, Wielkotsky, Cerullo & Cova, P.A., is on file at the City Clerk's Office and may be inspected by any interested person.

Rosalia M. Licatase, City Clerk
Dated: 9/6/16
U44637 OBS September 22, 2016 (\$161.70)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-16004004**
 Division: CHANCERY
 Docket Number: F00570413
 County: Union
 Plaintiff: HSBC BANK USA, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2 VS
 Defendant: DONNA KEAVENEY; KENNETH KEAVENEY
 Sale Date: 10/12/2016
 Writ of Execution: 05/23/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 310 Willow Way, Clark, NJ 07066
TAX LOT # 5, BLOCK # 4.04
APPROXIMATE DIMENSIONS: 131 x 76 x 34 x 160 x 105
NEAREST CROSS STREET: Dearwood Drive
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$843,309.18**Eight Hundred Forty-Three Thousand Three Hundred Nine and 18/100****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$867,286.79**Eight Hundred Sixty-Seven Thousand Two Hundred Eighty-Six and 79/100**
 September 15, 22, 29, October 6, 2016
 U44456 EAG (\$125.44)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

2016 CAPITAL ROAD IMPROVEMENTS- Prescott Turn and Ridge Road

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on **Wednesday, October 5, 2016, at 10:00 a.m.** prevailing time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

This Contract will be awarded on October 10, 2016 and there will be a pre-construction meeting on October 12, 2016. All work must be completed in 2016. This project can not be done in 2017.

NO TELEPHONE INQUIRIES WILL BE ACCEPTED.

NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted

PUBLIC NOTICE

only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
 U44618 EAG September 22, 2016 (\$50.47)

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-16003854**
 Division: CHANCERY
 Docket Number: F05534313
 County: Union
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-8 VS
 Defendant: BENVINDO A. MARQUES AND FATIMA M. MARQUES, WELLS FARGO BANK, NA
 Sale Date: 10/05/2016
 Writ of Execution: 05/31/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.
Tax Lot 85, Block 63
COMMONLY KNOWN AS 143 Lexington Boulevard, Clark, NJ 07066
 Dimensions of the Lot are (Approximately) 180.76 x 60.34 x 187.12 x 60.
 Nearest Cross Street: Situated on the Southwesterly sideline of Lexington Boulevard, 410 feet from the Northwesterly sideline of Emerald Place.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$541,773.60Five Hundred Forty-One Thousand Seven Hundred Seventy-Three and 60/100****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$557,058.67**Five Hundred Fifty-Seven Thousand Fifty-Eight and 67/100**
 September 8, 15, 22, 29, 2016
 U44133 EAG (\$156.80)

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, September 19, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, October 17, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT CHAPTER 347, SECTION 51 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "DESIGNATION OF RESTRICTED STREETS"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 347, Section 51 of the Code of the Township of Clark is supplemented to provide the following:

SECTION 1: Parking shall be for residents only seven days a week from 7:00 a.m. to 8:00 p.m. on both sides of the street on the entire length of the street on the following streets:

1. Bullman Court
2. Cutler Place
3. Garside Place
4. Schuyler Drive

SECTION 2: The office of the Mayor shall issue such permits as may be necessary and appropriate to the administration of this Ordinance.

PUBLIC NOTICE

nance to qualified home owners.
 Additionally, each home owner will receive six visitor passes. A one day pass for large family functions may be obtained from the Clark Police Department at least one week in advance and upon proper application therefore.

In addition to the residents residing on the streets referenced in Section 1 hereof, the office of the Mayor may issue such resident permits as may be necessary in order to provide parking for the residents residing at 934 and 948 Raritan Road and 1171, 1177, and 1181 Old Raritan Road. Said permits shall be issued in the same number and manner as those issued to the residents of the streets referenced in Section 1.

SECTION 3: The fine for violation of the provision of this Ordinance shall be the sum of \$50.00.

SECTION 4: This Ordinance is to be read in *pari materia* with all other pertinent and applicable ordinances. To the extent that any ordinances are inconsistent with the provisions hereof, they are hereby repealed to such inconsistencies.

SECTION 5: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
 Township Clerk

U44677 EAG September 22, 2016 (\$35.77)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-16003752**
 Division: CHANCERY
 Docket Number: F03286413
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR POOLING AND SERVICING AGREEMENT FOR RESIDENTIAL ACQUISITION CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP1 VS
 Defendant: RONALD A LAQUALIA A/K/A RONALD LA QUALIA, BARBARA LAQUALIA, STATE OF NEW JERSEY
 Sale Date: 09/28/2016
 Writ of Execution: 05/27/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 133 Mohawk Drive, Cranford, NJ 07016
TAX LOT #: 4, Block #: 622
APPROXIMATE DIMENSIONS: 63 x 107 x 59 x 105
NEAREST CROSS STREET: Oneida Place
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:

PUBLIC NOTICE

n/a
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$269,232.48**Two Hundred Sixty-Nine Thousand Two Hundred Thirty-Two and 48/100****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$277,615.79**Two Hundred Seventy-Seven Thousand Six Hundred Fifteen and 79/100**
 September 1, 8, 15, 22, 2016
 U43896 EAG (\$137.20)

SELL YOUR STUFF!

Our Classifieds Are All Searchable Online At Either Of Our Websites

ESSEXNEWSDAILY.COM
UNIONNEWSDAILY.COM

Community Information
 Classified
 Real Estate
 Local Chat
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FOR POSSIBLE PARTICIPATION IN A COMMERCIAL TRAINING FILM AND/OR MAKEOVER PROJECT IN THIS AREA.

Looking for 50 Hideous Homes with Hideous Bathrooms, Kitchens, Siding, Windows, etc. Interior/Exterior total projects in dire need of remodeling. We will fix and remodel your home for possible commercial training film and future makeover project on home remodeling work.

This must be a total remodeling project, no small minor work. Selected projects will receive huge discounts back to homeowner. Signed release is required to permit the filming.

Ask for network project department for job evaluation, estimated cost and potential discount.

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We found the home of our dreams, but the real estate agent said she thought we would be more comfortable in another neighborhood. It's illegal to steer prospective homeowners to certain neighborhoods based on race, religion, national origin, sexual orientation, or source of lawful income used for rent or mortgage payments.

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PUBLIC NOTICE

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**PUBLIC NOTICE
TOWNSHIP OF UNION**

**NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS**

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on THURSDAY OCTOBER 20, 2016 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 20th day of October 2016. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures. PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot
101	4.0258		EISDORFER, RAYMOND & ADRIANNA	311.33 S		140 MARY ALICE CT	
101	4.0272		GALLAGHER, FRANK ESTATE% C ARMSTRON	10,574.19 TS		112 MARY ALICE CT	
105	13		NJEFA / KEAN UNIV / BARNES & NOBLE	32,596.67 TS		1040 MORRIS AVE	
105	17.13	-C0013-	FOUNTAIN, LL & BROWN, R J	167.00 S		726 GREEN LANE	
105	17.37	-C0037-	ORTIZ, SANDRA	672.66 S		774 GREEN LANE	
105	17.45	-C0045-	PUMA, KAROLINE	198.85 S		790 GREEN LANE	
105	17.49	-C0049-	POLIT, OSWALDO	475.35 S		798 GREEN LANE	
201	4		NILO, CARLO G & ANNIELYN S	211.47 S		847 BISHOP ST	
201	13		PATEL, MANISH R & NIMISHA M	291.10 S		801 BISHOP ST	
201	14		MANOLIS, EVANGELOS	70.96 S		500 NORTH AVE	
202	30		CIERPIAL, I&MARSHALL, S EXECUTRICES	8,574.63 TS		724 LYNMAR WAY	
203	6		SABATER, JULIO-JAUREGUI, MARLENE S	218.76 S		841 HUESTON ST	
203	15		DOWNS, TIMOTHY-MORRIS, DIONNE A	212.97 S		810 TRAVERS ST	
204	23		MASTROPASQUA, MICHAEL & DEAN, REBECCA	139.08 S		776 LYNMAR WAY	
209	13		SOLANO, LUIS R & MARIBEL I	367.08 S		667 SUMMIT RD	
209	37		MAQSOOD, KAMRAN	670.27 S		664 PALISADE RD	
209	38		POLICE & FIREMANS RETIREMENT SYSTEM	3,113.73 T		654 PALISADE RD	
209	41		REVUELTA, FELIX & DEL SOL, ELIZABETH	13,534.31 T		640 PALISADE RD	
209	50		BEN-BARUCH, LIRAZ	295.26 S		879 FLORAL AVE	
214	15		ANCIADO, RIC CES A & ANCIADO, ROSE	554.15 S		916 LAKESIDE PL	
214	17		MEYERS, JOSEPH	197.48 S		928 LAKESIDE PL	
215	3		HARPER, SEAN A	628.80 S		674 SUMMIT RD	
215	6		BENNETT, DEVON	677.73 S		926 BUELL AVE	
303	15		GALARZA, ANA R	413.14 S		462 CONANT AVE	
303	22		HOGAN, BARRY C & APRIL C F	314.27 S		441 SHEARER AVE	
304	18		KWIATEK, HELEN	10,441.00 TS		435 CONANT AVE	
305	13		GYAPONG, SELENE & GYAPONG, MONICA	197.48 S		425 DURLING RD	
306	12		ROSS, SANDRA	238.95 S		429 RAMSEY CI	
308	3		DIAZ, MICHEL F & REINOZA, NELSON J	389.15 S		935 WOODLAND AVE	
308	8		SMITH, MARK	1,198.78 S		905 WOODLAND AVE	
309	24		RETTBERG, ANASTASIA ESTATE	10,546.13 TS		1017 LOWDEN AVE	
309	25		CUNHA, STEVEN & DIANE	201.13 S		1021 LOWDEN AVE	
401	31.01		LIZZARD, INC % SUSPENDERS	2,919.85 S		1131 MAGIE AVE	
405	46		ESTIME, J R & L-APPOLON, L & C	999.89 S		633 GALLOPING HILL RD	
502	4		POSSO, MAURICIO E & ALMA L	387.92 S		937 ARNET AVE	
502	35		JONES-GOLD, JUANITA	214.07 S		940 POTTER AVE	
503	1		TEIXEIRA, ALLAN & SILVA, LUCY	29.71 S		915 POTTER AVE	
503	6		THENOR, SAMUEL & DESIR, MINOUCKEKA	126.02 S		933 POTTER AVE	
503	16		COVERT, SCOTT & LILLIAN	71.04 S		979 POTTER AVE	
503	20		SHERMAN, KATHLEEN-SHERMAN, WILLIAM	251.51 S		1182 MORRIS AVE	
504	1		WONDERFENG REALTY DEVELOPMENT LLC	26,375.00 TS		825-829 LEHIGH AVE	
504	9		939 LEHIGH AVENUE, LLC	127.08 S		939 LEHIGH AVE	
508	6		PHILEMON, JEAN C & MARIE J	400.66 S		787 NIXON RD	
601	12		SALAZAR, MILLETTE A & VINCENT S	367.52 S		709 WINCHESTER AVE	
601	45.02		IBRAHIM, HAROON & YUSUFI, HABEBAH	934.88 S		101 REIMAR CT	
603	27		HOLLIS, DEIDRE DENISE	479.50 S		672 LEHIGH AVE	
604	16		AYALA, WINDA	245.21 S		732 LEHIGH AVE	
604	18		GOBBI, WELTON E	342.74 S		740 LEHIGH AVE	
604	21		CASTANEDA, CELIA	331.43 S		752 LEHIGH AVE	
605	2		TIMPAT, INC	998.47 S		755 LEHIGH AVE	
704	17		OVIEDO, HAROLD - MARINEZ, AMELIA C	601.57 S		396 FOXWOOD RD	
707	35		OLIVIERA, SERGIO & DINIS	151.86 S		4 JENSEN LA	
707	51		SPEARS, CLARE M	413.14 S		480 LEHIGH AVE	
709	16		RADI, KAMAL	156.01 S		555 SCOTLAND RD	
709	35		GASTON, JOSEPH - GASTON, DELIA	686.86 S		600 LEHIGH AVE	
712	20.02		SAMUEL LACHS TRUSTEE	9,284.32 TS		41 JENSEN LA	

Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot
712	22		SHEFFIELD, GEORGE & SHERRY	160.16 S		540 LEHIGH AVE	
801	2		NGOKENG, LEONARD & VASTY KUM	3,100.13 T		235 SALEM RD	
801	8		CONCEPCION, ANGEL & CARMEN GONZALEZ	462.97 S		261 SALEM RD	
801	34		DALY, JOHN M JR	875.81 S		363 SALEM RD	
801	40		WILUS, THOMAS & MARIA	367.15 S		408 FOREST DR	
802	28		EHRHARDT, THOMAS & ELIZABETH	225.95 S		288 FOREST DR	
802	29		MARAJ, RICKY	253.87 S		294 FOREST DR	
803	24		SPAIN, MICHAEL & YASMIN A	114.53 S		886 PROSPECT ST	
803	26		MCGOWAN, MARY	342.74 S		902 GALLOPING HILL RD	
803	41		BUSSENIUS, JOSE L-ARMILJO, SANDRA DEL	330.19 S		229 CONNECTICUT RD	
803	43		VIGIER, JESSICA	102.09 S		221 CONNECTICUT RD	
804	14		DELEON, MYRNA Z	326.05 S		322 HUNTINGTON RD	
806	9		STEGMAYER, JONATHAN-WYNARCZUK, TANY.	390.36 S		341 HUNTINGTON RD	
903	10.01		ADDISON, FERDINAND-WHITSETT, ANNETTE	396.56 S		135 SINCLAIR AVE	
903	11		SALVERO, BARBARA A & WEHR, GLADYS C	350.03 S		139 SINCLAIR AVE	
903	27		ROBLES, WILLIAM & JULIE	278.79 S		300 TUCKER AVE	
1003	2		MONTALVAN, FRANKLIN A & IBSEN	561.71 S		372 DOGWOOD DR	
1006	8		FEDERAL NATIONAL MORTGAGE ASSOC	71.04 S		331 DELAWARE AVE	
1006	25		SIMPSON, HENRY & LORRAINE V	357.94 S		306 SALEM RD	
1011	7		SERKIN, MARC	782.60 S		398 BERGEN ST	
1013	5		PASION, FERNANDO & ARREDONDO, JAVIER	519.12 S		259 NEWARK AVE	
1014	1		CHARRIA, WILLIAM CAICEDO	487.79 S		245 NEW JERSEY AVE	
1015	10		OTTOBRE, CHRIS & JO ANN	326.75 S		281 DELAWARE AVE	
1015	22		KITRELL, LINDA	508.53 S		244 SALEM RD	
1018	17.01		MARANO, ALFREDO JR	355.08 S		347-349 CHESTNUT ST	
1019	13		MALDONADO, RICARDO & CONSUELO	379.08 S		214 NEWARK AVE	
1022	3		WICKER, RODNEY & JOHNSON-WICKER, E	122.83 S		147 WASHINGTON AVE	
1022	10		KIRLEW, JOHN O & SHAUNA M	419.09 S		177 WASHINGTON AVE	
1101	10		BRADBURY, JASON	266.39 S		345 PLYMOUTH RD	
1101	28		MARGARITONDO, JOSEPH	463.44 S		540 SCHUYLER WAY	
1102	12		MUSCOLINO, LISA	302.11 S		600 DUQUESNE TERR	
1104	26		SAMILA, MARY ANN ESTATE	4,582.90 TS		617 SALEM RD	
1105	19.01		LECHMANICK, VINCENT M & JANET M	7,701.63 T		333 STOCKTON RD	
1109	3.02		BORYS, GREGORY T & BORYS, JAMIE L	272.26 S		346 CAMBRIDGE DR	
1110	1		M.E.D. ASSOCIATES	7,110.30 T		360 SYCAMORE DR	
1112	20		SIMONSON, DOUGLAS T & JEANINE	390.70 S		444 WHEATON RD	
1204	1		RIVERO, JUAN & STACY	309.70 S		680 DUQUESNE TERR	
1204	2		KIKIDAKIS, P J & KENDRICK, L N	126.98 S		674 DUQUESNE TERR	
1207	17		MILLER, TERRY E	225.95 S		350 PUTNAM RD	
1209	21		AGUILAR, EDDIE	375.81 S		361 PUTNAM RD	
1209	23		MANZO, FRANK & KRYSIA	396.56 S		339 PUTNAM RD	
1209	34		PEZZA, LENA M	434.00 TS		318 MINUTE ARMS RD	
1209	58		LOPEZ, JORGE L & ALICIA	284.57 S		705 COLONIAL AVE	
1210	22		TAYLOR, KENNETH D & KAREN A M	694.51 S		334 BROADWELL AVE	
1213	10		STROBEL, PATRICIA A	2,098.53 TS		836 SALEM RD	
1218	24		ROSALLES, JORGE D	313.60 S		875 TOWNLEY AVE	
1302	23		GUY, CANDICE	288.72 S		974 CARTERET AVE	
1306	38		KRUSE HOLDINGS, LLC	10,290.64 T		980 MIDLAND BLVD	
1307	11		NEWMAN, MICHAEL D & KERRIANNE ZEINER	375.81 S		752 SUBURBAN RD	
1308	5		SITCHON, LORRAINE	479.50 S		731 SUBURBAN RD	
1309	7		DE DOMENICO, FRANCIS A & MATHILDA A	31.76 S		725 GREENWOOD RD	
1310	13		HYDOCK, PAUL & DONNA	455.80 S		711 BALSAM WAY	
1310	21		REIS, DAVID M & SHANNAN M	297.02 S		722 MIDLAND BLVD	
1310	24		OLIVEIRA, CARLOS & CELESTE	799.52 S		736 MIDLAND BLVD	
1310	28		ROCHE, JAMES & SHARON	55.83 S		750 MIDLAND BLVD	
1311	22		PERSAUD, GANESH	317.75 S		726 COLONIAL AVE	
1401	19		ULLRICH, ERNEST	460.15 S		1311 BROOKFALL AVE	
1404	10		TRIVEDI, NIRANJA	4,367.00 TS		1311 VAUXHALL RD	
1405	8		MAGNOLIA 1225 ASSOCIATES, LLC	71.04 S		1225 MAGNOLIA PL	
1405	16		DE OLIVEIRA, SANTOS & MARIA JOSE	6,772.13 T		1204 CLIFTON TERR	
1405	40		KELEMEN, VALERIE & LEITNER, TAMAS	408.99 S		1275 WILDWOOD TERR	
1407	5		SAINTEFLEUR, THEVENAUD & BERNADETTE	893.34 S		1091 SALEM RD	
1407	10		FELGUEIRAS, FERNANDO	343.08 S		1065 SALEM RD	
1409	2		MOTLEY, TONY K & DISHOM M	410.69 S		1053 BERTRAM TERR	
1409	25		BARBOSA, ABEL & ISABEL M	550.00 S		1315 ALDEN TERR	
1410	21		ALFANO, ANGELA	13,977.02 T		1345 MORRIS AVE	
1501	53		QUINTOS, ALBERTO - LUDENA, MARIA	386.70 S		1501 VAUXHALL RD	
1501	55		DO CARMO, ANTONIO - DO CARMO, RUI	404.93 S		1493 VAUXHALL RD	
1501	56		VAUXHALL 1489 ASSOCIATES LLC	12,431.73 TS		1489 VAUXHALL RD	
1501	78		FRAZIER, NATHANIEL SR	215.05 S		1226 BROOKSIDE AVE	
1502	2		BARBOSA, MAISA	468.97 S		1239 BISCAYNE BLVD	
1502	20		CASTILLO, ROSA	558.29 S		1263 BISCAYNE BLVD	
1503	7		SELBY, ANDREW P, JR & CATHERINE C	455.12 S		1224 GRAY AVE	
1503	15		FEDERAL NATIONAL MORTGAGE ASSOC	71.04 S		1233 BROOKSIDE AVE	
1504	8		LEE, BEATRICE G ESTATE	1,485.44 TS		1228 ROGER AVE	
1507	20		RAMOS, YOLANDA	210.84 S		1263 MARCELLA DR	
1508	29		WALDRON, QUINN & DILLIAN	450.47 S		1258 MARCELLA DR	
1602	5		HAWKINS, ERIC & MARION	284.57 S		1161 HARMONY RD	
1602	15		CALERO, ISABEL & PEDRO	83.97 S		1552 VAUXHALL RD	
1603	7		FEDERAL NATIONAL MORTGAGE	69.01 S		15 DEAN TERR	
1604	5		ORIOLA, TOKUNBO	382.24 S		1946 CHURCHILL DR	
1605	5		MAHMOUD, ZAKIYAH S-FLAGG, J ESTATE	388.79 S		1064 REEVES TERR	
1605	21		OKOLI, VERONICA	297.99 S		1065 SAYRE RD	
1605	27		ANDERSONN, MARTHA ESTATE	8,132.85 T		1029 SAYRE RD	
1605	29		RAMIREZ, JULIO & MARGARET	338.49 S		1527 BROOKSIDE DR	
1605	59		TORRES, WALBERTO & FRANCES	337.83 S		1419 BROOKSIDE DR	
1605	83		PERCELL, MARIANNE & PURCELL, VIRGIL	417.03 S		1426 THELMA DR	
1608	4		POWELL, MEISHA A	342.64 S		4 SKYVIEW RD	
1608	19		FAMARIN, ALISTER C & MARCELA T	399.22 S		35 SKYVIEW RD	
1608	44		PRATS, RENE & ALICE	4,945.53 T		1028 LORRAINE AVE	
1609	1		GEIGER, JORDAN M	375.01 S		1027 AZALEA RD	
1612	7		ZAMBRANO, KIRK A & DIANE	487.			

PUBLIC NOTICE							PUBLIC NOTICE							PUBLIC NOTICE							PUBLIC NOTICE							PUBLIC NOTICE						
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot			
1803	13		WASHINGTON, SANDE	263.84	S	1646 EARL ST		2610	7		MIELE, RAPHAEL III AND LINDA	191.04	S	148 VASSAR AVE		2610	2		COLUMBIE, DANIEL E & ISABEL I	346.93	S	100 JEAN TERR		2615	39		MAYERS, DAVE & BETSY	522.31	S	625 COAKLEY DR				
1804	5		HOFMANN, JOHN F	71.04	S	1239 SCHMIDT AVE		2613	2		OWENS, GEOFFREY P & MICHELLE	425.91	S	98 INDIAN RUN PKWY,S		2618	4		CHRISTMAS, NOEL J	335.74	S	118 INDIAN RUN PKWY,S		2618	8		LAMOUR, GUERDA	318.55	S	221 KAWAMEEH DR				
1804	11		LIMA, MANUEL A & MARIA C	504.38	S	1215 SCHMIDT AVE		2703	3		PATTERSON, REGINALD	1,348.32	S	294 WINFIELD TERR		2703	31		PROVILON, PIERRE C	383.62	S	248 WINFIELD TERR		2704	29		GILBERT, MARC A	213.54	S	291 WINFIELD TERR				
1808	10		RIOS, CESAR JR & ELIZABETH	541.71	S	1227 ERHARDT ST		2705	2		SERAQUAIZE, PIERRE & KESLIN E	434.67	S	263 PHILLIPS TERR		2706	11		FOSTER, LIZA	258.40	S	218 BURROUGHS TERR		2707	17		HUD	2,443.59	T	223 BURROUGHS TERR				
1808	19		VELEZ, NAHIR E	307.98	S	1270 ROBERT ST		2710	8		CARDOSO, ADELINO, ANA P & VITOR	189.66	S	615 SELF MASTER PKWY		2710	9		PURCELL, ALFRED	734.43	S	611 SELF MASTER PKWY		2710	8		JEROME, MARIE C	392.29	S	692 THOREAU TERR				
1809	2		ILAGAN, RUBEN M & ERLINDA P	193.33	S	1257 HIGHLAND AVE		2715	13		MORETTI, ANTHONY & KAREN	3,771.39	T	366 CRAWFORD TERR		2715	13		PONTE, SHEILLA	362.72	S	396 WALLINGFORD TERR		2717	21		DOS SANTOS, D-DE CARVALHO, F	214.07	S	396 BURROUGHS TERR				
1809	3		LAGUERRE, RAMONDE	176.74	S	1251 HIGHLAND AVE		2718	19		PARRA, ENCARNACION ESTATE	255.54	S	65 ELMWOOD AVE		2801	12		HELMSTETTER, J PETER & GLORIA	69.01	S	863 BOYD AVE		2801	14		OSURUMBA, FLORENCE	552.37	S	55 ELMWOOD AVE				
1901	1.02		SANGOLQUI, ADRIANA	251.40	S	1600 UNION AVE		2901	13.02		DUY, MARIA	124.49	S	983 JOHNSON PL		2901	3		LNG PROPERTIES, LLC	1,596.39	T	980 STUYVESANT AVE		2902	3		AGUIAR, MARCOS & MARILENE	326.01	S	946 GRANDVIEW AVE				
1901	1.06		GOMEZ, JANETH	541.71	S	300 PARKSIDE DR		2902	3		QUALITY BUILT CONSTRUCTION, LLC	3,146.98	T	902 GRANDVIEW AVE		2902	14		SOUSA, JORGE R & LUISA M	8,375.64	T	959 GRANDVIEW AVE		2903	4		MC KENZIE, MELVIN	462.91	S	942 FLOYD TERR				
1901	1.14		KENNEDY, KENNETH R-SHERRI HELSTON	71.04	S	268 PARKSIDE DR		2906	9		REIS, SUSY	154.89	S	718 ROESSNER DR		2906	31		PENA, JUAN J	587.33	S	987 FLOYD TERR		2906	3		CHRISTOPH, PETER D	12,281.66	T	811 CHESTNUT ST				
1901	1.39		WILEY, HENRY & KING, ANGELA	514.15	S	168 PARKSIDE DR		2906	31		URENA, ELVIS A	230.83	S	784 ROESSNER DR		2907	1.01		WILLIAMS, LONNIE & KIM BENNETT	365.45	S	803 CHESTNUT ST		2907	2		RAJADURAI, PRINCELY & PARIMALARANI	599.77	S	320 ROSEMONT AVE				
1901	1.42		RYNDEL, HENRY	111.54	S	156 PARKSIDE DR		2912	12		WF REO CS 2015-01 LLC	6,128.30	T	679 EVERGREEN PKWY		2912	12		MORALES, NIENA & YONDELL	616.82	S	277 LANSDOWNE AVE		2912	12		FANTAUOSAKIS, GHRYSOULA K	69.01	S	901 STUYVESANT-203				
2003	2.101	-C0101--	KESHIRO, K A-AROMOLARAN, C	330.75	S	101 ORCHARD MEADOWS DR		2918	3.203	-C0203--	NASCIMIENTO, KALINKA	1,259.03	S	980 ROOSEVELT AVE		2918	7		KALIL, MARCO A	346.74	S	891 PENNSYLVANIA AVE		2918	7		ATWELL, NEIL & AVRIL U	71.04	S	912 W CHESTNUT ST				
2003	2.211	-C0211--	FISHER, ANGELA LUCA	85.50	S	211 ORCHARD MEADOWS DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2003	2.307	-C0307--	THOMAS, REDDING W & CHARMAINE	311.07	S	307 ORCHARD MEADOWS DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2003	2.411	-C0411--	QUIROGA, LIZETTE	69.07	S	411 ORCHARD MEADOWS DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2004	2.106	-C0106--	FEDERAL NATIONAL MORTGAGE ASSOC	267.98	S	506 ORCHARD MEADOWS DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2004	2.207	-C0207--	137 LAUREL AVENUE LLC	7,782.17	TS	607 ORCHARD MEADOWS DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2004	2.607	-C0607--	WELLS FARGO BANK N A	287.06	S	207 ARSDALE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2004	2.705	-C0705--	DEGEFU, AMHA	197.48	S	105 ARSDALE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2004	2.710	-C0710--	AZEEZ, RAHMAN A & AISHAT R	299.12	S	110 ARSDALE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2101	16		EBERE, ANTHONY & GERTRUDE	295.07	S	1439 ARSDALE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2103	13		OKPARA, IJEOMA - KAMANU, SAMUEL O	261.25	S	1496 ELAINE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2103	16		HERNANDEZ, WILMAN & MARIA I	272.13	S	1512 ELAINE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2107	1		FONSECA, JORGE	254.81	S	1537 ROSE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2108	11		JULES, LOUCAISSE	234.20	S	1522 ROSE TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2109	11		DZANTAH, CHARLES & GUERLINE	288.72	S	1562 JULIAN TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	3		KATCHEN, SAMUEL FAMILY TRUST	9,115.90	T	1535 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	5		JOYNER, LAWRENCE K SR & BRENDA A	318.25	S	1527 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	13		GREEN, JOE - GREEN, JENNIFER	1,074.48	S	1495 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	40		NGUYEN, DUNG	692.24	S	103 RICHARD TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	41		MC QUEEN, HUBERT R & CAROL T	415.74	S	99 RICHARD TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2110	60		ST AMAND, PHILIP	377.20	S	1540 JULIAN TERR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2111	8		GOLDBERG, VERONIKA - WILLIAMS, ERIC	27.36	S	1603 UNION AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2112	14		DORCENT, MICHAELLE	699.30	S	1502 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2113	17		EUGENIO, JOVEN T & BERNADETTE L	309.46	S	9 CLEVELAND RD		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2114	2		JOSEPH, FRANCKEL - JOSEPH, MARIE	143.57	S	1485 CARLSEN DR		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2114	23		AKINGBALA, RASHEED B & OSAROBA J	315.57	S	1550 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2114	31		FERRARO, IRIS ESTATE	1,502.77	T	1590 GREGORY AVE		3001	4		DEFURIANNI, ALFRED B & SUSAN	413.15	S	650 FAIRWAY DR		3001	4		JAMES, KATRINA	305.66	S	352 GREENBRIAR-2		3001	4		REIS, SUSY	154.89	S	718 ROESSNER DR				
2115	8.01		UDOYEN,																															

PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE							
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot
4106	18		VELARDE, EDUARDO A & DIVA F	11,407.44	TS	888 MADISON AVE		4703	11		KINDEL, RUDOLPH H	12,591.54	TS	2964 VAUXHALL RD		4703	20		FOUNTAIN, GARY L JR ESTATE	119.64	S	38 VALLEY ST	
4106	35		GENSCH, MICHAEL C	403.81	S	913 LAFAYETTE AVE		4704	4		ALMONTE, JARI	69.07	S	8 BRUNSWICK AVE		4707	7		HASSAN, IRFAN	2,899.43	TS	10 BERTHA AVE	
4107	25		STEWART, OLIVIA B	399.67	S	1017 W CHESTNUT ST		4707	21		LAWAL, ABIODUN O	280.43	S	27 EMILY AVE		4707	23.01		HUTCHINS, KENNEDY & DAWN	207.83	S	37 EMILY AVE	
4107	35		TAHIR, DORIS	233.95	S	917 MADISON AVE		4708	2		HILL, EVELYN	3,618.98	T	33 MARY AVE		4709	1		ANGUS, MADGE D	429.83	S	1000 VALLEY ST	
4108	7		PEREIRA-SANTOS, CRISTINA	324.89	S	131 HEADLEY TERR		4710	4.01		EVERETT, E - EVERETT, M - EVERETT, R	2,668.65	TS	2570 SPRINGFIELD AVE		4801	8		JANVIER, RONALD & CARLINE LABBE	166.88	S	853 VALLEY ST	
4108	11		JOHNSON, GLENN & SHARON	168.18	S	113 HEADLEY TERR		4801	11.19	-C0019-	FEDERAL NATIONAL MORTGAGE ASSOC	212.78	S	835 VALLEY ST "D"		4806	5		BARRATT, ALVIN	430.75	S	10 AMBOY ST	
4109	5		LUKAS, CYNTHIA C & THOMAS	409.42	S	123 ORCHARD TERR		4806	14		CHAMBERS, GIGI ESTATE	71.04	S	2900 VAUXHALL RD		4808	1.03	-C0003-	SAMAR, FREDY A & SAMAR, WENDY	247.93	S	854 VALLEY ST	
4110	15		SHAH, HINA	540.13	S	941 W CHESTNUT ST		4808	8.01		KIJEDI, REGINA W	400.70	S	18 SMITH ST		4808	11		PETERSON, DEANDRE	666.12	S	2865 VAUXHALL RD	
4111	17		SARFO, JEFFREY & ZANOR, BEVERLY	477.76	S	933 W CHESTNUT ST		4809	39		PARDO, JOEL & ANA MARIE LIBERATI	346.74	S	77 SMITH ST		4811	2		BAPTISTE, MARTINE	272.13	S	790 VALLEY ST	
4112	25		ADEYIBA, TITILOLA	303.14	S	915 W CHESTNUT ST		4811	14		COLESHILL, HELEN & KURCZYNSKI, PETER	134.90	S	84 CRESTVIEW AVE		4811	44		MARSHALL, MAUREN & DWAYNE	235.05	S	45 MAPLE AVE	
4113	21		SIBAJA, ALVARO & ELBA	164.92	S	969 PARK TERR		4811	49		MILLER, TERRY & NICAURY	512.67	S	55 MAPLE AVE		4811	51		MILLER, TERRY E	276.28	S	59 MAPLE AVE	
4115	32		WYNTER, DONISHA A	59.99	S	950 CALDWELL AVE		4814	2		ADEOTTI, DEMOLA A	458.27	S	20 MAY TERR		4815	5		MURRAY, ADAM J & DAWN M	251.40	S	19 MILDRED TERR	
4201	2		LIBERTY STATE PROPERTIES, LLC	491.94	S	2252 HOBART ST		4815	14		SMART, MABLE ESTATE	3,241.85	T	27 ROSELYN PL		4902	3		DE LA COSTA, L P & OREJUDOS, LEAH	322.76	S	1320 AMBERG ST	
4201	11		RUGGIERI, LORI J & KOVACS, L ESTATE	114.30	S	1136 WOOLLEY AVE		4902	21		OLIVEIRA, JOAQUIM & MARIA BARROS	182.87	S	2583 ALLEN AVE		4903	21.01		METHUEN, ANTHONY B & SHARON K	201.13	S	1305 AMBERG ST	
4201	18		ESTEVEZ, BRUNO D & NORMA FERNANDEZ	543.78	S	1108 WOOLLEY AVE		4905	10		RODRIGUEZ, NIDIAN E & DAMASO	319.01	S	2516 CHILTON PL		4907	7		PATEL, SANDHYA & PATEL, AMBALAL S	201.63	S	2518 JACKSON AVE	
4201	19		CANO, MARLENE A	374.85	S	2241 BERWYN ST		4907	18		LARRAHONDO, JONATHAN	8,886.92	TS	2519 DORIS AVE		4908	1		OKERE, AUGUSTINA	309.46	S	1357 CENTER ST	
4201	34		VILELA, ROBERTO	407.05	S	1157 JEANETTE AVE		4908	5		DORIS 2561 ASSOCIATES, LLC	2,249.76	T	2561 DORIS AVE		4909	4		CICCONO, PETER & GEORGANNA	69.01	S	1384 LIBERTY AVE	
4203	2		GONCALVES, J GONCALVES, M ESTATES	379.74	S	2210 HOBART ST		4910	4		LEE, ORLANDO & MARGARET	334.70	S	2535 JACKSON AVE		4910	19		WHITEHEAD, ORIN & JUNE K	517.55	S	2571 JACKSON AVE	
4203	23		WRIGHT, DOMINICK & RAQUEL	160.16	S	2209 BERWYN ST		4910	31		UY, DENNIS & BERNARDITA	210.24	S	2590 JULIAT PL		4914	11		FEARS, BARRY & MARGARET	331.07	S	302 MARION ST	
4204	10		MORALES, A B & M R	41.81	S	1146 HOWARD ST		4914	12		BINGHAM, MICHAEL-NIA-DASHANA-VICKIE	608.06	S	312 MARION ST		5001	12.05		SILVA, PALOMA	547.12	S	117 RITORTO CT	
4205	15		WILSON, ALEXIS & PHILIPPE GUIRAND	151.86	S	1134 CALDWELL AVE		5001	43		MURPHY, MICHAEL W & NATASHA	226.51	S	1339 BURNET AVE		5002	14		TORO, CAROLINA	482.63	S	2432 DORCHESTER RD	
4206	4		VALLEJO, CARLOS A	442.17	S	2134 VAUXHALL RD		5002	24		ODOM, DENISE	326.05	S	2401 SEYMOUR AVE		5002	28		JENKINS, JANICE	45.80	S	2419 SEYMOUR AVE	
4207	9		FEDERAL NATIONAL MORTGAGE ASSOC	69.07	S	1142 FALLS TERR		5004	4		SILVA, CARLOS M & LUISA	278.79	S	2470 DAYTON AVE		5004	8		GARDNER, VERONICA L	336.36	S	1160 IRVING AVE	
4207	24		FERREREA, JOSE & MONICA MATOS	146.37	S	1113 CALDWELL AVE		5004	11		MENDOZA, ELINA	778.36	S	2467 N THIRD ST		5004	14		ORTIZ, GERARDO & ORTIZ, BALTAZAR	870.16	S	1149 BURNET AVE	
4207	30		MALCOLM, ELVETA & LEVY, DWAYNE	122.83	S	1137 CALDWELL AVE		5004	8		LAO, LOWELL	462.46	S	1156 GRUBER AVE		5005	8		LEE, ORLANDO & MARGARET	334.70	S	2535 JACKSON AVE	
4209	28		CHERRINGTON-VIRGO, MELANIE	527.40	S	1077 OVERLOOK TERR		5007	11		GUTIERREZ, J - NOGUEIRA, M	715.89	S	2407 DAYTON AVE		5007	6		PAGADUAN, CAROLYN & RENATO	400.70	S	2431 N THIRD ST	
4210	4		DIAZ, YEIDY-SOSA, WILFREDO	342.74	S	1082 CEDAR AVE		5009	6.113	-C0113-	MILANES, HOBERT	284.57	S	113 SWANSTROM PL, EAST		5009	6.217	-C0217-	BASHAW, JOHN P	85.27	S	217 SWANSTROM PL, EAST	
4211	4		PAINTSIL, VIDA & JOSEPH	326.05	S	1049 PINE AVE		5009	6.220	-C0220-	BELINO, EDSSEL G & MARYANNE R	75.40	S	220 SWANSTROM PL, EAST		5009	6.502	-C0502-	DOWNER, LORNA	104.96	S	502 ROSEWOOD DR	
4211	18		HS CAPITAL MANAGEMENT LLC	6,973.83	TS	1034 STOWE ST		5009	6.604	-C0604-	SCOLES, GIGI M	110.39	S	604 ROSEWOOD DR		5009	6.804	-C0604-	SCOLES, GIGI M	110.39	S	604 ROSEWOOD DR	
4211	19		FRANCESCA, ANTONIO	326.05	S	1036 STOWE ST		5009	6.723	-C0723-	CHATURVEDI, PREETI	210.84	S	723 FIRETHORN DR		5009	6.810	-C0810-	HEATH, JACQUELINE	518.50	S	810 FIRETHORN DR	
4212	17		NEVLING, WILLIAM C	255.50	S	2051 EMERSON AVE		5009	6.817	-C0817-	AIKEN, CHRISTOPHER A-BARRETT, T	234.81	S	817 FIRETHORN DR		5009	6.817	-C0817-	AIKEN, CHRISTOPHER A-BARRETT, T	234.81	S	817 FIRETHORN DR	
4214	13		ENTERPRISE MANAGEMENT COMPANY LLC	16,735.96	TS	2015 MORRIS AVE		5009	6.1105	-C1105-	SONG, DANIEL & JOON CHOI	1,077.38	S	1105 CYPRESS DR		5010	7.01		CHAUDRY, YOUSAF	666.12	S	1154 FRANCYNE WAY	
4215	28		TOLBERT, TYRONE	69.07	S	2076 BERWYN ST		5010	7.02		CHAUDRY, IQBAL	599.77	S	1156 FRANCYNE WAY		5010	7.02		CHAUDRY, IQBAL	599.77	S	1156 FRANCYNE WAY	
4216	19.01		GELLIDO & GELLIDO, LLC	69.92	S	2137 MORRIS AVE		5010	16.01		CUPID, COLLIN	251.40	S	1212 FRANCYNE WAY		5010	16.01		CUPID, COLLIN	251.40	S	1212 FRANCYNE WAY	
4218	21		DACOSTA, FRANCISCO	421.43	S	1010 STONE ST		5012	2		DIAS, MAIDA	541.71	S	1163 COMMERCE AVE		5012	2		DIAS, MAIDA	541.71	S	1163 COMMERCE AVE	
4218	33		FLORES, EVELISES	321.90	S	1027 WOOLLEY AVE		5013	9.02		HODRICK, DESHAWN & KELLY	323.07	S	1214 COMMERCE AVE		5013	9.02		HODRICK, DESHAWN & KELLY	323.07	S	1214 COMMERCE AVE	
4301	33		WILLIAMS, JULIUS-WILLIAMS, JERALD	376.14	S	1102 ELKER RD		5013	16.01		SAUTHOFF, LISA	114.53	S	1207 FRANCYNE WAY		5013	16.01		SAUTHOFF, LISA	114.53	S	1207 FRANCYNE WAY	
4301	34		DA SILVA, FERNANDA M	168.19	S	1096 ELKER RD		5101	3		UKUJEDOJOR, JANET	126.70	S	2245 HOBART ST		5101	3		ADAMS, TISHA	612.21	S	1220 WOOLLEY ST	
4301	58		GARAY, MONICA	158.89	S	1109 BURNET AVE		5104	24		FUENTES, MICHAEL & LUZ	238.39	S	2978 ABERDEEN RD		5104	24		FUENTES, MICHAEL & LUZ	238.39	S	2978 ABERDEEN RD	
4302	6		ALVES, HEITOR F & ANA	37.39	S	1081 ELKER RD		5105	2		COHEN, JEANNE & COHEN, JULIUS	3,246.00	TS	2981 ABERDEEN RD		5105	2		COHEN, JEANNE & COHEN, JULIUS	3,246.00	TS	2981 ABERDEEN RD	
4305	23		LARRUTH, LLC	8,768.32	T	2225 MORRIS AVE		5105	11		EZEANUNA, ZERIBE	69.01	S	1249 SHETLAND DR		5105	11		EZEANUNA, ZERIBE	69.01	S	1249 SHETLAND DR	
4401	6		JUZWIK, THOMAS	69.40	S	1079 LIBERTY AVE		5105	31		MOORE, ALFONZIA - MOORE, BARBARA	455.92	S	1281 WILSHIRE DR		5105	31		MOORE, ALFONZIA - MOORE, BARBARA	455.92	S	1281 WILSHIRE DR	
4401	15		BULLOCK, KEVIN - GARCIA, LYNETTE	438.02	S	1052 CREGER AVE		5105	32		FIGUEROA, VICTOR A & MARISOL	309.46	S	1277 WILSHIRE DR		5105	32		FIGUEROA, VICTOR A & MARISOL	309.46	S	1277 WILSHIRE DR	
4402	5		NAZARIO, JOSE L & MIRELLA S	284.89	S	2608 WHITTIER PL		5106	43.01		STEWART, ROD M & VALENTINE, NINA A	222.36	S	2200 TYLER ST		5106	43.01		STEWART, ROD M & VALENTINE, NINA A	222.36	S	2200 TYLER ST	
4404	5		CORNELIUS, RICHARD & ALLISON C	115.94	S	2601 BROWNING PL		5107	32		ONYEBULU, SYBIL & CHARLES	57.98	S	2306 BALMORAL AVE		5107	32		ONYEBULU, SYBIL & CHARLES	57.98	S	2306 BALMORAL AVE	
4405	2		MATHEW, SAJI K & LEENA	282.79	S	2619 BURNS PL		5109	38		ROMERO, EMILIO J	101.70	S	2250 STECHER AVE		5109	38		ROMERO, EMILIO J	101.70	S	2250 STECHER AVE	
4405	9		UBILLUS, KENNETH & LAURA A	450.47	S	2614 LESLIE ST		5110	17		WISNEISKI, CAROL L	222.36	S	2244 MORRISON AVE		5110	17		WISNEISKI, CAROL L	222.36	S	2244 MORRISON AVE	
4405	10		CORNEJO, CONRADO & MARY CLAIRE	246.82	S	2620 LESLIE ST		5201	16		MENOS, GREGORY	112.69	S	1272 GLENN AVE		5201	16		MENOS, GREGORY	112.69	S	1272 GLENN AVE	
4405	12		RYANES, WARREN	682.71	S	2630 LESLIE ST		5201	17		1276 GLENN AVE LLC	2,676.58	T	1276 GLENN AVE		5201	17		1276 GLENN AVE LLC	2,676.58	T	1276 GLENN AVE	
4406	9		ADEKOYA, MILTON & VERONICA A	106.93	S	2616 HAWTHORNE AVE		5202	21		SPASSIONE FAMILY TRUST	3,503.34	T	1264 ORANGE AVE		5202	21		SPASSIONE FAMILY TRUST	3,503.34	T	1264 ORANGE AVE	
4407	77		OLADIP, OLATOJU	186.27	S	2617 LORI CT		5204	1		SINGH, GURBINDER P & KAUR, AMRIT	143.57	S	1203 KELLY ST		5204	1		SINGH, GURBINDER P & KAUR, AMRIT	143.57	S	1203 KELLY ST	
4407	100		CIFUENTES, STEVEN & KATHERINE S	47.17	S	2528 CLOVER TERR		5205	26		TOWER, DOLORES	808.13	T	1253 BARBARA AVE		5205	26		TOWER, DOLORES	808.13	T	1253 BARBARA AVE	
4408	3		BAPTISTE, BEA	129.78	S	1207 RONY RD		5205	30		PETERPAUL, STEVEN B	296.02	S	1241 BARBARA AVE		5205	30		PETERPAUL, STEVEN B	296.02	S	1241 BARBARA AVE	
4408	13		ROMANIO, PAULO	334.34	S	2570 HAMILTON TERR		5205	38		HALL, TIMOTHY	47.55	S	1217 BARBARA AVE		5205	38		HALL, TIMOTHY	47.55	S	1217 BARBARA AVE	
4409	2		SYED, HUSSEIN	69.01	S	1201 LIBERTY AVE		5206	17		CLARK, ROSE M	345.74	S	1215 BARBARA AVE		5206	17		CLARK, ROSE M	345.74	S	1215 BARBARA AVE	
4409	4		SINGH, CHARNJIT & KAUR, JASWINDER	213.54	S	1209 LIBERTY AVE		5206	24		STINFIL, GAITE L	201.96	S	1257 PLANE ST		5206	24		STINFIL, GAITE L	201.96	S	1257 PLANE ST	
4410	1		D'AMICO, THOMAS & LINDA	6,651.25	TS	1245 LIB																	

PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE							
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Additional Lot
5216	11		GRAY, GLENN D - FLUET, ROGER E	2,489.97	T	1334 BARBARA AVE		5701	35.01	-C0001--	CRAWFORD, SHARON E	195.56	S	256 MONTCLAIR AVE		5701	36		PARRA, RODOLFO JR	288.72	S	262 MONTCLAIR AVE		5701	39		PRITTS, DAVID E	225.31	S	268 MONTCLAIR AVE	
5218	13		SOLOWILL ENT., INC % S LACHS	8,104.32	T	1346 STUYVESANT AVE		5702	15		TEJADA, KADHAMES	77.21	S	355 TOWER ST		5702	17		SIMON, MARIE W	313.60	S	347 TOWER ST		5702	24		RUSSELL, CAROL L	2,941.75	TS	325 TOWER ST	
5218	16		DORMIL, EROSE C & DORMIL, CLERMOND	1,210.88	S	1351 CAMDEN CT		5702	39		BADGER, CHRISTINA D	69.07	S	380 RUSSELL ST		5702	39		FULLERTON, INGRID	306.60	S	345 STILES ST		5703	18		REAVIS, VIRGINIA C ESTATE	2,739.55	TS	95 HILTON AVE	
5220	18		DOLCE, ALTESSE M-FRANCOIS, ROSELENE	365.55	S	2091 TYLER ST		5703	28		SIMMONS, KARYNELL	1,163.46	TS	326 TOWER ST		5703	29		EKHAGUERE, OWEN S	326.75	S	330 TOWER ST		5703	30		JOSEPH, PHANIE	505.14	S	358 TOWER ST	
5221	27		EZEONYIM, ONA	230.83	S	2153 TYLER ST		5703	39		WALKER, L R ESTATE- HOSTEN, T	178.87	S	372 TOWER ST		5703	44		LUMA, LUMEUS & ROSELENE	4,785.97	TS	376 MILLER ST		5704	16		FISHER, ISAAC M & SONIA	363.37	S	386 MILLER ST	
5221	28		FAUBERT, JEAN CLAUDE	400.70	S	2157 TYLER ST		5704	16		AMERIZON GROUP, LLC	1,322.33	S	2181 SPRINGFIELD AVE		5704	23		DIAZ-SANZ, RUBEN	1,022.65	S	10 FARRINGTON ST		5704	24		WILLIAMS, DARLENE HARRIS	71.01	S	24 FARRINGTON ST	
5222	9		WOOD, DAVID & JULIE	259.69	S	2153 BALMORAL AVE		5704	29		KING, PAMELA A	472.68	S	112 HILTON AVE		5704	29		WASHINGTON, DERRICK C	483.11	S	382 STILES ST		5704	48		COBB, ZAKIYAH A & ROSEBERRY, BARI M	1,570.09	T	301 TEBE PL	
5222	13		MOSCOSO, C - MALDONADO, B	412.62	S	2143 BALMORAL AVE		5706	7.101	-C0101--	DE LA ROSA, J-DE LA ROSA, A ESTATE	98.93	S	325 TEBE PL		5706	7.203	-C0203--	CRAIG, COLIN - OGUNYEMI, OYENOLA	114.53	S	327 TEBE PL		5706	7.204	-C0204--	TATE, WALTER	179.41	S	363 TEBE PL	
5223	10		PENIDO, LEA S & PENIDO, LORALY ANNE	136.15	S	2055 BALMORAL AVE		5706	9		MURRAY, RUBY D	255.54	S	100 OSWALD PL		5706	9		NIKITPOPOULOS, ALEXANDER & MARIA	357.20	S	212 BURKLEY PL		5706	9		SANDERS, TIMIKA B & SANDERS, JAMARH D	70.96	S	147 OSWALD PL	
5223	11		JACQUET, NINA	28.96	S	2051 BALMORAL AVE		5707	1.02	-C0002--	COSTON, LETHA M.	1,423.10	T	109 OSWALD PL		5707	1.02		RENSHAW, ANGELIKA ESTATE	2,303.96	TS	106 WALDORF PL		5707	5.02		CONVERGE CONSTRUCTION LLC	164.45	T	151 WALDORF PL	
5223	42		HYPPOLITE, DALIA	355.72	S	2052 STECHER AVE		5707	7.02		CEUS, BATHAKALY L	720.04	S	166 AUGUSTINE PL		5707	7.02		AGUAZE, DELE A	78.73	S	146 ATLANTA AVE		5707	7.02		LENDOR, CLINTON	419.02	S	47 ATLANTA AVE	
5223	50		DIAZ, LUIS A & CATHERINE	234.91	S	2080 STECHER AVE		5710	3		JONES, VIBERT A & SONIA C	222.83	S	2529 GALLINI DR		5710	3		FENTON-LOUIS, MYRNA	646.69	S	2542 GALLINI DR		5710	3		REED, ANTHONY	9,782.16	T	27 GROVE RD	
5224	15		HARRIS, SHAMILAH	157.70	S	2022 MORRISON AVE		5710	5.01		LEAL, TEREZA	180.89	S	2559 VAUXHALL RD		5710	5.01		CALDAS, JOSE	193.33	S	1420 BURNET AVE		5710	5.01		ARAUJO, MARIA G	3,866.34	T	2 CRESTON AVE	
5225	9		ST VAL, NEILA	290.78	S	2070 MORRISON AVE		5710	5.01		MARTINEZ, ALAN E	560.71	S	69 REVERE AVE		5710	5.01		CAMPBELL, MARGARET	213.33	S	132 LAUREL AVE		5710	5.01		MERONULI, ALANES - VIL, MARIE C	487.41	S	74 REVERE AVE	
5225	18		MORRIS, AIMAH A	223.05	S	1384 ISABELLA AVE		5710	5.01		REY, ANDRE L	397.96	S	316 CONCORD AVE		5710	5.01		GLENN, THOMAS & TAQUILA	222.36	S	143 LAUREL AVE		5710	5.01		CASTOR, MARIE W	338.49	S	323 PERRY AVE	
5225	24		LAROSE, JEAN R & DORCELY, FLORISE L	146.90	S	2055 STECHER AVE		5710	5.01		CARDOSO, JAILSON C	431.10	S	321 PERRY AVE		5710	5.01		LAFORTUNE, RICHARD	439.10	S	311 PERRY AVE		5710	5.01		AYINDE, FATAI O & MONSURAT B	326.75	S	328 LAUREL AVE	
5225	26		JEROME, WASHINGTON & VIERGELIC	106.93	S	2059 STECHER AVE		5710	5.01		KANYUA, JOSEPH	251.06	S	187 LAUREL AVE		5710	5.01		CAPERS, RUTH L & STEPHANIE	479.31	S	289 INDIANA ST		5710	5.01		DEI MEDICI, ANTONIO O & ROSE A	802.33	S	225 ASTORIA PL	
5226	12		SOUZA, ALEX & KARLA	69.01	S	1388 ORANGE AVE		5710	5.01		CARTER, SHEILA D	666.12	S	313 INDIANA ST		5710	5.01		EVANS, QUADIR - TOWNES, VALERIE A	255.54	S	286 PERRY AVE		5710	5.01		ONANUGA, SAMUEL	356.76	S	270 PERRY AVE	
5301	12		TAYLOR, TRACEY LEE & SHELLEY	71.04	S	1582 HILLCREST TERR		5710	5.01		SAPP, DOROTHY M	491.48	S	88 LAUREL AVE		5710	5.01		OSUJI, ALOYSIUS - OSUJI, FANCA	1,044.72	S	321 OHIO ST		5710	5.01		KING, RENE - COLLEY, JIMMY	7,058.19	TS	272 INDIANA ST	
5302	11		DENY, PIERRE JEAN	492.73	S	1575 HILLCREST TERR, N		5710	5.01		HORTON, LENARD JR	71.04	S	321 OREGON ST		5710	5.01		CALHOUN, BENJAMIN-THOMAS, ETHEL	2,249.00	T	285 OREGON ST		5710	5.01		LAWRENCE, RYAN S	293.04	S	273 OREGON ST	
5303	7		CASTAHEDA, RONEL E	358.73	S	1584 PORTER RD		5710	5.01		GLENN, DOROTHY ESTATE	1,341.42	T	17 ASTORIA PL		5710	5.01		SMITH, DWAYNE R	487.79	S	294 OHIO ST		5710	5.01		FRATER, LYNETTE J	446.66	S	375 CARNEGIE PL	
5304	14		JOHN, PETAL	72.31	S	1579 PORTER RD		5710	5.01		MATHIS, MONICA	211.41	S	369 CARNEGIE PL		5710	5.01		TORRADO, CINTHIA	866.03	S	288 OREGON ST		5710	5.01		HORTON, KEVIN L & HATTIE	419.09	S	318 OREGON ST	
5305	1		OYAWUSI, CHARLES	566.71	S	2056 STANLEY TERR		5710	5.01		DAVIS, SHONDA	119.02	S	355 OSWALD PL		5710	5.01		HESTER, CARL WILBUR & OMIE LOUISE	71.04	S	305-9 OSWALD PL		5710	5.01		BHASIN, SHAMIL-MOORJAI, RENUKA	78.22	S	293 OSWALD PL	
5305	4		ADAMS, MICHAEL O & GUERLANDE	239.74	S	1598 VAN NESS TERR		5710	5.01		NICHOLS, GEORGE JR & PHILLIPA	3,172.26	T	281 OSWALD PL		5710	5.01		NICHOLS, VINCENT	1,989.92	T	254 CARNEGIE PL		5710	5.01		MANNO, VINCENT	2,943.33	TS	287 HILTON AVE	
5305	10		OGUNYE, DICKSON O	467.05	S	1581 EDMUND TERR		5710	5.01		NICHOLS, MARK	129.78	S	253 HILTON AVE		5710	5.01		WHITLEY, ADELL & JAMES	129.78	S	253 HILTON AVE		5710	5.01		JONES, NICOLEEN N - DISTANCE, ANDRE	353.14	S	280 OSWALD PL	
5308	12		SANTIAGO, RAUL - SANTIAGO, MARA	142.90	S	2024 WALKER AVE		5710	5.01		NICHOLS, GEORGE JR	720.75	T	254 OSWALD PL		5710	5.01		NICHOLS, GEORGE JR	720.75	T	254 OSWALD PL		5710	5.01		HUNTER, TRUNICE & JOHN	828.23	T	266 OSWALD PL	
5310	38		ORTIZ, JESSE O	267.98	S	2215 MORRISON AVE		5710	5.01		RICE, MARY	977.74	S	265 MONTCLAIR AVE		5710	5.01		GAVIN, TERRENCE - GAVIN, J ESTATE	247.66	S	245 MONTCLAIR AVE		5710	5.01		MELTON, WARREN - STEPHEN, DANIELE	150.89	S	246 HILTON AVE	
5403	9.01		RAHEEM, ABDUL SHAFEEK	70.03	S	1976 WILLIAM ST		5710	5.01		HORTON, KEVIN L & HATTIE	419.09	S	318 OREGON ST		5710	5.01		FANNIE MAE	859.12	S	284 HILTON AVE		5710	5.01		CLARK, MARVIN D & JOANNE L	214.07	S	241 BURKLEY PL	
5403	33		DIAZ, RICKY A & ELSY J	326.75	S	1932 WILLIAM ST		5710	5.01		VINCENT, VODELAINE & MIKERON	594.50	S	84 ASTORIA PL		5710	5.01		MC QUEEN, JOY	392.40	S	123 BURKLEY PL		5710	5.01		BEAUBOEUF, PIERRE	436.89	S	161 BURKLEY PL	
5403	36		KEYES, JAMES B & VENDETTA M	507.77	S	1920 WILLIAM ST		5710	5.01		BEATY, BETTY ESTATE - % CATHY BEATY	3,617.45	TS	100 BURKLEY PL		5710	5.01		ADEFALU, OLUFUNLOLA	2,671.67	TS	148 BURKLEY PL		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5403	37		AUTORINO, RALPH J JR	447.34	T	WILLIAM ST		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		BEATY, BETTY ESTATE - % CATHY BEATY	3,617.45	TS	100 BURKLEY PL		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5403	45		ARISTIZABAL, ORIANA	2,094.69	T	1479 WALKER AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5404	8.01		CRAMER, MICHAEL K & JEAN L	18,224.30	TS	1630 STUYVESANT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5405	16		LOUIS, JONAS JL - LOUIS, ANITA	71.04	S	2024 PLEASANT PKWY		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5407	16		ASARE, JOHNSON & JOYCE K	429.19	S	1697 VAN NESS TERR		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5407	36		DUMARSAIS, REYNOLD & ASSELIE	263.84	S	2045 TAMPA TERR		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5408	9		ABREU, HIARA	71.04	S	2021 OSTWOOD TERR		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06	TS	129 HUNT AVE	
5409	6		BRYAN, EVETT LAYNE & MURTLAND	105.51	S	1977 WILLIAM ST		5710	5.01		ANDERSON, DEBORAH M - LEWIS, NANCY A	3,44																			

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3	2	9	1	4	5	8	6	7
1	8	7	6	2	3	5	4	9
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7	6	2	3	8	1	9	5	4
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

We have two tantalizing 2-0 vs. 2-0 matchups this weekend including three Union County squads that are off to very impressive starts.

The first that will take place is Roselle Park facing Belvidere in its home-opener tomorrow night at 7 at Herm Shaw Field.

Both Mid-State 38 Conference-Union Division teams have not given up a point yet.

Roselle Park opened with consecutive road shutouts, first blanking South Hunterdon 33-0 and then Dayton 32-0.

Belvidere began with two straight shutout wins at home, first shutting out Dayton 42-0 and then Brearley 27-0.

On Saturday at Arminio Field it will be Johnson at Roselle in a battle of undefeated Valley Division squads.

Last Friday night Johnson - in its home-opener - handled Bernards 43-14. Bernards came in averaging an even 54 points after its first two games.

Johnson will next face a Roselle team that is averaging 53 points a game through its first two contests.

Roselle opened with a 61-54 win at Bernards and followed that up last Saturday with a more-than-convincing 45-6 win in its home-opener vs. Delaware Valley.

It was reported that Roselle running back Isiah Byrd rushed for 301 yards on 16 carries and scored three touchdowns for the second consecutive week.

Johnson topped Bernards by carrying the ball 65 times for 463 yards, with junior running back Joe Turek scoring four touchdowns.

Roselle Park and Belvidere - along with Bound Brook - are all 2-0 in the Union Division.

Roselle Park lost at Belvidere 33-14 in the regular season last year and then 26-21 in the North 2, Group 1 playoffs.

Johnson and Roselle are tied for first place in the Valley Division with 2-0 league marks. Johnson beat Roselle 23-14 at home a year ago.



Photo by JR Parachini

Johnson's offense is sparked by the stellar efforts of, from left, junior running back Joe Turek (No. 28), senior running back Jon Duffy (No. 5), senior quarterback Vin Crisafi (No. 19) and senior running back Nick Fischetti (No. 15). The Crusaders, primarily from the above four players, gained 463 yards rushing on 65 carries in last Friday night's home-opening 43-14 triumph over division foe Bernards.

Johnson runs over Bernards in strong home-opening win

Also excels defensively vs. high-scoring squad

By JR Parachini
Sports Editor

CLARK — What's more impressive - the fact that Johnson held Bernards to 40 points below its scoring average or the fact that the Crusaders carried the ball 65 times for a whopping 463 yards?

That's a 7.12 average!

The Johnson offense and defense both performed on a level worthy of high praise indeed.

Not only did Johnson excel defensively in addition to running the ball quite well all night long, but the Crusaders also extended drives by obtaining first downs with a fake punt run and one when they drew Bernards off sides at the line of scrimmage.

Johnson did not punt and did not pass.

The Crusaders scored touchdowns on six of eight possessions and simply did not need to throw the ball.

It all added up to a more-than-decisive 43-14 Mid-State 38 Conference-Valley Division home-opening victory over Bernards last Friday night at Johnson High School's Nolan Field.

The Crusaders, now in the program's 61st season of football, improved to 2-0 overall and 2-0 in the Valley Division. Bernards, which was averaging an even 54 points after scoring exactly 54 points in each of its first two games, fell to 1-2 overall and 0-2 in the Valley Division.

Bernards defeated Johnson in Johnson's season-opener the past two seasons.

This was Johnson's first triumph over Bernards in five years.

Johnson is 2-0 for the first time since 2007 when present athletic director Gus Kalikas was still the head coach.

See CRUSADERS, Page 49

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Sept. 23 (9 games)
Elizabeth at Union, 7 p.m.
Ridge at Linden, 7 p.m.
Scotch Plains at Immaculata, 7 p.m.
GL at North Plainfield, 7 p.m.
Hillside at Bernards, 7 p.m.
New Prov. at Delaware Valley, 7 p.m.
Belvidere at Roselle Park, 7 p.m.
South Hunterdon at Brearley, 7 p.m.
Manville at Dayton, 7 p.m.
Saturday, Sept. 24 (5 games)
Franklin at Westfield, 1 p.m.
Hillsborough at Plainfield, 1 p.m.
Warren Hills at Summit, 1 p.m.
Cranford at Rahway, 1 p.m.
Johnson at Roselle, 1 p.m.
Off: None.

LAST WEEK'S RESULTS:

Friday, Sept. 16 (5 games)
Elizabeth 27, Watchung Hills 8
Cranford 35, Voorhees 0
Johnson 43, Bernards 14
Roselle Park 32, Dayton 0
Belvidere 27, Brearley 0
Saturday, Sept. 17 (7 games)
Union 35, Plainfield 0
Westfield 35, Ridge 21
Linden 38, Scotch Plains 7
Summit 30, Immaculata 6
Rahway 34, Gov. Livingston 10
Hillside 37, New Providence 16
Roselle 45, Delaware Valley 6
Off: None.

THIS WEEK'S PICKS (14):

Union over Elizabeth
Linden over Ridge
Immaculata over Scotch Plains
Cranford over Rahway
North Plainfield over GL
Hillside over Bernards
Delaware Valley over New Prov.
Belvidere over Roselle Park
Brearley over South Hunterdon
Dayton over Manville
Westfield over Franklin
Hillsborough over Plainfield
Summit over Warren Hills
Johnson over Roselle
Best bet: Westfield
Upset special: Linden
Last week: 10-2
This year: 18-8 (.692)
Best bets: 1-1
Upset specials: 2-0

JR'S

UNION COUNTY TOP 10:

1-Westfield (1-0)
2-Union (1-0)
3-Summit (1-0)
4-Cranford (1-1)
5-Elizabeth (1-1)
6-Johnson (2-0)
7-Rahway (2-0)
8-Linden (1-1)
9-Roselle (2-0)
10-Roselle Park (2-0)

SPORTS

Crusaders cruise past foe to begin campaign at 2-0

(Continued from Page 48)

"We had a great game plan and our offensive linemen mauled their defensive line," said junior running back Joe Turek who gained 122 yards on 21 carries and scored a game-high four touchdowns, the final four that the Crusaders produced.

Senior running back Nick Fischetti led all ball-carriers with 137 yards on 12 carries. He scored Johnson's first touchdown on a 58-yard run down the right sideline.

"I saw our line open the lane," Fischetti said of his long run that tied the game at 6-6. "Our lanes were open the entire game."

Johnson's line includes junior left tackle Eddie Weingartner, who had to come out of the game with a leg injury, junior left guard Dan Olenick, senior center Michael Brennan, senior right guard Brett Roessle and senior right tackle Franco Scalzulli.

Johnson's offense is called: Triple Option. On Friday night there were four primary options in the first half and three more in the second.

"Our skills were blocking for each other," said senior running back Jon Duffy, who rushed for 79 yards on 11 carries, scored a touchdown and extended a drive by not punting the ball but instead running with it for 18 yards and another Johnson first down.

The Crusaders produced 20 first downs total: 11 in the first half and nine in the second.

Johnson rushed for 287 yards on 34 carries and four touchdowns in the first half and 176 on 31 and two TDs in the second.

"I thought we did a great job of just executing our offense," said senior first-year starting quarterback Vin Crisafi.

Johnson has now outscored its first two opponents 81-14, including scoring 11 touchdowns.

"Every time we scored we just added to our momentum," Crisafi said. "Our offense is just made to go."

There were defensive highlights as well for the Crusaders, with Duffy in the first half and Metz in the second coming up with interceptions.

Also in the first half, junior defensive end Tom Bowen came up with a key fumble recovery after the ball was snapped past Bernards quarterback Stephen Gribben, who appeared not ready for the play.

Johnson took advantage by scoring its fourth touchdown of the first half with just five seconds remaining.

Roessle, at tackle, also made his presence felt on defense by coming up with several key solo tackles. Right after Roessle produced one of his tackles that resulted in Bernards losing six yards on a screen pass, Turek came up with a solo quarterback sack for a six-yard loss.

Johnson needed to step up defensively to come out on top. Bernards took the opening kickoff and marched 68 yards for its first touchdown.

The Mountaineers then scored again on their second possession to take their second and final lead at 15-8.

Gribben completed eight-of-10 passes for 120 yards in the first half and rushed for his team's first score, reaching the end zone on a one-yard QB sneak.

Senior running back-wide receiver Matt Tantleff gained 46 yards on seven carries in the first half and scored the second Bernards touchdown on a 13-yard run.

Bernards opened with a 54-40 win at Shabazz, followed by a 61-54 Valley Division home loss to Roselle.

"We saw on film how great they were on offense in their first two games," said Johnson defensive coordinator Ed Pedicine. "We needed our best effort to slow them down."

After Bernards scored on its first two possessions, it appeared that the team that had the ball last might win. However, Johnson found a way to not yield anything else to the Mountaineers the rest of the way.

"We had to rise up and that's what our defense did," said Pedicine, who is a 1984 Johnson Regional graduate, who after playing for the Crusaders played collegiately at Southern Connecticut and was coached there by Kevin Gilbride.

"After they scored their touchdowns our linebackers had to get back and our safeties had to come up and be athletes," Pedicine said. "We settled down."

Pedicine, in his sixth year on Johnson's staff and third as the defensive coordinator, also didn't mind one bit seeing the Johnson offense put up the numbers it did.

"Our offense was our best defense," Pedicine said. "Our offense did a good job of milking the clock in addition to all of the scoring."

NOTES: Johnson's last win over Bernards came on Nov. 5, 2011, which was a 44-34 home victory for the Crusaders that enabled them to qualify for the Central Jersey, Group 2 playoffs that season.

Johnson lost at home to Bernards 28-13 in last year's season-opener and at Bernards 14-7 in its 2014 season-opener.

Johnson overcame 0-3 starts in each of the last two seasons to still qualify for the playoffs in CJ, G2.

Johnson goes for 3-0 Saturday at 1 p.m. at Armino Field in Roselle when the Crusaders play at 2-0 Roselle. The Rams are averaging 53 points after their 2-0 start.

Roselle opened with a 61-54 win at Bernards and then last Saturday in its home-opener thumped Delaware Valley 45-6 at Armino Field.

Johnson defeated Roselle 23-14 at home last year and lost at Roselle 20-7 two years ago.

The Crusaders will attempt to go 3-0 for the first time since 2007.

The Rams are after their first 3-0 start since 1998 when they finished 8-3 after reaching the North 2, Group 2 semifinals and then concluded with a Thanksgiving Day victory at Roselle Park.

Roselle began that season 18 years ago with a 29-7 home win over Johnson, a 32-6 home triumph over Ridge and a 35-0 victory at Governor Livingston.

Roselle's first loss that year was in Game No. 4, which was at home against Immaculata 28-0.

Roselle also lost at Bound Brook 20-17.

Roselle defeated West Essex 24-17 at home in the N2, G2 quarterfinals and was then defeated at Caldwell 34-7 in the N2, G2 semifinals.

JOHNSON CRUSADERS RUSHING BREAKDOWN IN HOME-OPENER VS. BERNARDS:

No. 15, senior RB Nick Fischetti 12-137, 1 TD

No. 28, junior RB Joe Turek 21-122, 4 TDs

No. 5, senior RB Jon Duffy 11-79, 1 TD

No. 19, senior QB Vin Crisafi 9-58

No. 32, sophomore RB Sebastian Jakouchevitch 6-34

No. 7, sophomore RB Vito Galluzzo 5-30

No. 23, junior RB Kevin Metz 1-3

Totals: 65 carries for 463 yards, 6 TDs.

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MID-STATE 38 CONFERENCE-VALLEY DIVISION

Bernards (1-2, 0-2)	14	0	0	0-14
Johnson (2-0, 2-0)	15	14	7	7-43

FIRST QUARTER:

BERNARDS: Stephen Gribben 1 run, kick failed (B 6-0)
8 plays, 68 yards, 2:39 used

JOHNSON: Nick Fischetti 58 run, Sebastian Jakouchevitch run (J 8-6) 3 plays, 73 yards, 1:02 used

BERNARDS: Matt Tantleff 13 run, Marc Murphy run (B 14-8)
6 plays, 65 yards, 2:19 used

JOHNSON: Jon Duffy 10 run, Mike Casalino kick (J 15-14)
7 plays, 61 yards, 2:41 used

SECOND QUARTER:

JOHNSON: Joe Turek 7 run, Mike Casalino kick (J 22-14)
10 plays, 83 yards, 4:30 used

JOHNSON: Joe Turek 1 run, Mike Casalino kick (J 29-14)
4 plays, 23 yards, :23 used
Johnson capitalized on a turnover — a fumble recovery by Tom Bowen.

THIRD QUARTER:

JOHNSON: Joe Turek 9 run, Mike Casalino kick (J 36-14)
8 plays, 45 yards, 4:20 used

FOURTH QUARTER:

JOHNSON: Joe Turek 13 run, Mike Casalino kick (J 43-14)
12 plays, 67 yards, 6:47 used

...

MID-STATE 38 CONFERENCE

VALLEY DIVISION STANDINGS:

1-JOHNSON (2-0, 2-0)

ROSELLE (2-0, 2-0)

3-HILLSIDE (1-0, 1-1)

4-DELAWARE VALLEY (0-1, 0-2)

5-BERNARDS (0-2, 1-2)

NEW PROVIDENCE (0-2, 0-2)

SPORTS



Photo by JR Parachini

The Union defense, at right, pitched what it hopes will be the first of several shutouts this season. Union won at Plainfield 35-0 last Saturday to improve to 2-0 overall and 2-0 in the Watchung Division of the Mid-State 38 Conference. Union did not allow Plainfield to reach Union territory, while the Farmers yielded just two first downs, both in the first half.

Union football dominant in 35-0 win at Plainfield

By JR Parachini
Sports Editor

PLAINFIELD — All Union wanted to do was to win the game and leave Hub Stine Field healthy.

Mission accomplished.

Although the Farmers performed poorly at times in the first half — committing 10 penalties, including five on one possession alone in the second quarter, Union did what it needed to do.

That was to score five times, prevent host Plainfield from reaching the end zone and getting to 2-0 for the first time since 2011.

Union senior quarterback Justin Beckett rushed for two scores and passed for one to Nasir Wooten and Andy Martin — in the first half — and Jeron Whitfield — in the second — also rushed for scores of more than 30 yards as Union rolled to an expected 35-0 triumph over Plainfield Saturday in Mid-State 38-Conference-Watchung Division play.

Union improved to 2-0 overall and 2-0 in the Watchung Division, while Plainfield fell to 0-2 overall and 0-1 in the Watchung Division.

“We were very sloppy in the first half, but our goal was to get to 2-0 and that doesn’t feel bad at all,” said Lou Grasso, Jr., who has Union at 2-0 for the first time during his four-season tenure as the head coach at Union.

The Union County squads did not face each other in 2014 and 2015. Plainfield, which last had a winning season in 2005, has not beaten Union since 2010.

The Farmers dominated defensively, never allowing Plainfield to get into Union territory. The furthest the Cardinals drove the ball was to their own 48-yard line in the first half.

Plainfield was also limited to just two first downs, one in the first quarter and another in the second.

“Our goal every week is to go 1-0,” said Union senior two-way lineman Mike Tverdov. “We now shift our attention to Elizabeth.”

Union will host Elizabeth tomorrow night at 7 at Cooke Memorial Field.

The Minutemen are coming off their first win of the season, a 27-8 Watchung Division triumph last Friday night at home over Watchung Hills.

Elizabeth is 1-1 overall and 1-0 in the Watchung Division. The Minutemen opened with a 27-0 home loss to Delaware Division squad Hillsborough.

Plainfield will host Hillsborough Saturday. Hillsborough lost at home to Bridgewater-Raritan 30-0 last Friday night and is 1-1 overall and 0-1 in the Delaware Division.

After Elizabeth, Union gets its bye week.

The Farmers will then play at defending N2, G5 champ Westfield on Saturday, Oct. 8.

Westfield is 2-0 after winning at Linden 30-0 and then at home against Ridge 35-21. If the Blue Devils beat 0-2 Franklin and Watchung Hills the next two weekends they will be 4-0 when they face the Farmers. Union will be 3-0 for that big matchup should it defeat Elizabeth.

MID-STATE 38 CONFERENCE-WATCHUNG DIVISION

Union (2-0, 2-0)	7	14	14	0-35
Plainfield (0-2, 0-1)	0	0	0	0-0

FIRST QUARTER:

UNION — Andy Martin 33 run, Mike Matullo kick (U 7-0)

1 play, 33 yards, :12 used

SECOND QUARTER:

UNION — Justin Beckett 23 run, Mike Matullo kick (U 14-0)

6 plays, 70 yards, 3:17 used

UNION — Nasir Wooten 10 pass from Justin Beckett, Mike Matullo kick

(U 21-0)

6 plays, 42 yards, 2:43 used

THIRD QUARTER:

UNION — Jeron Whitfield 43 run, Mike Matullo kick (U 28-0)

2 plays, 57 yards, :49 used

UNION — Justin Beckett 6 run, Mike Matullo kick (U 35-0)

7 plays, 36 yards, 3:46 used

SPORTS

**SUMMIT
BOYS' SOCCER**

Sept. 22 Dayton, 4 p.m.
 Sept. 24 at Plainfield, 10 a.m.
 Sept. 27 Gov. Livingston, 4 p.m.
 Sept. 29 Linden, 4 p.m.
 Oct. 4 at Westfield, 4 p.m.
 Oct. 6 Cranford, 4 p.m.
 Oct. 10 at Ridge, 4 p.m.
 Oct. 18 at Elizabeth, 4 p.m.
 Oct. 20 Scotch Plains, 4 p.m.
 Oct. 25 at Johnson, 4 p.m.
 Oct. 27 New Providence, 4 p.m.
NOTES: Summit took a 3-game winning streak into Tuesday's scheduled game at Union. Summit hosts Dayton today at 4 p.m.

**SUMMIT
GIRLS' SOCCER**

Sept. 22 at Chatham, 4 p.m.
 Sept. 24 at Randolph, 10 a.m.
 Sept. 27 at Scotch Plains, 4 p.m.
 Sept. 29 Union Catholic, 4 p.m.
 Oct. 4 at Rahway
 Oct. 6 at Westfield
 Oct. 11 Morris Catholic, 4 p.m.
 Oct. 18 Oak Knoll, 4 p.m.
 Oct. 20 Gov. Livingston, 7 p.m.
 Oct. 25 at New Providence, 4 p.m.
 Oct. 27 at Union Catholic, 4 p.m.
NOTES: Summit was 3-1 heading into last Saturday's game at Oak Knoll.

**SUMMIT
FIELD HOCKEY**

Sept. 22 at Cranford, 6 p.m.
 Sept. 24 at Chatham, 10:30
 Sept. 27 at Kent Place, 4:30 p.m.
 Sept. 29 Columbia, 4 p.m.
 Oct. 1 South Plainfield, 11 a.m.
 Oct. 6 at Mt. St. Dominic, 4 p.m.
 Oct. 10 Glen Ridge, 4 p.m.
 Oct. 20 Ridge, 4 p.m.
 Oct. 25 MKA, 4 p.m.
 Oct. 27 Mendham, 4 p.m.

**SUMMIT
GYMNASTICS**

Sept. 26 Somerville, 7 p.m.
 Sept. 30 Ridge, 5:30 p.m.
 Oct. 6 at Cranford, 5 p.m.
 Oct. 11 at Westfield, 4 p.m.
 Oct. 13 at Cranford, 4:30 p.m.
 Oct. 21 UCC at Westfield, 5 p.m.

Union girls' soccer starts 2-2

The Union girls' soccer team began the week with a 2-2 record, including five-goal wins over New Providence and Rahway.

The Farmers were scheduled to continue at home against Summit Tuesday and today have a game scheduled at Cranford at 4 p.m.

Union's last game this week is at Ridge Saturday at 1:30 p.m.

The Farmers opened Sept. 10 with a 5-0 win at New Providence. Four players scored, including Alyssa Caggiano twice and Kayla-Miller People, Nneka Moneme and Kayla Veloso-Liima.

Union then lost at home to Westfield 3-0 on Sept. 13, but bounced back last Thursday to turn back visiting Rahway 5-1.

Scoring for the Farmers in the Rahway victory were Moneme twice and Kelly Severini and Veloso-Lima once. Sophia Melendez earned assists on two of the five goals.

- JR PARACHINI

**SUMMIT
GIRLS' VOLLEYBALL**

Sept. 22 Oak Knoll, 4 p.m.
 Sept. 23 at Chatham, 4 p.m.
 Sept. 26 Colonia, 4 p.m.
 Sept. 27 at Union, 4 p.m.
 Sept. 29 Rahway, 4 p.m.
 Sept. 30 Linden, 4 p.m.
 Oct. 5 at Roselle Park, 4 p.m.
 Oct. 6 at Kent Place, 4:30 .m.
 Oct. 7 at New Providence, 4 p.m.
 Oct. 10 Kent Place, 4:30 p.m.
 Oct. 11 Plainfield, 4 p.m.
 Oct. 18 at Oak Knoll, 4 p.m.
 Oct. 20 Roselle Catholic, 4 p.m.
 Oct. 24 at Dayton, 4 p.m.
 Oct. 27 Cranford, 4 p.m.

**SUMMIT
CROSS COUNTRY**

Sept. 24 at Wappinger Falls, 8
 Sept. 24 at Greystone Park, 9
 Sept. 27 Cranford, 4 p.m.
 Oct. 1 at Holmdel Invite, 10 a.m.
 Oct. 8 at Van Cortlandt Park, 10
 Oct. 18 UCC meet at Warinanco
 Oct. 26 UC meet at Warinanco
 Nov. 2 at Jamesburg, 3 p.m.
 Nov. 5 at Sectionals at Greystone
 Nov. 12 Groups at Holmdel
 Nov. 19 MOC at Holmdel

**SUMMIT
GIRLS' TENNIS**

Sept. 22 at Scotch Plains, 4 p.m.
 Sept. 23 at Madison, 4 p.m.
 Sept. 26 Bridgewater-Raritan, 4
 Sept. 30 Livingston, 4 p.m.
 Oct. 6 at Kent Place, 4:30 p.m.
 Oct. 7 Westfield, 4 p.m.
 Oct. 10 at Bernards, 4 p.m.
 Oct. 11 at Oak Knoll, 4 p.m.
 Oct. 14 at New Providence, 4 p.m.
 Oct. 17 Madison, 4 p.m.
 Oct. 18 at Ridge, 4 p.m.
 Oct. 19 at Mendham, 4 p.m.
 Oct. 20 Roselle Park, 4 p.m.
 Oct. 21 at Gov. Livingston, 4 p.m.
NOTES: Summit began the week at 4-1, with victories over Kent Place, Montgomery, Westfield and Oak Knoll. The Hilltoppers were scheduled to play at Watchung Hills Monday and host New Providence Tuesday.

**Roselle Park girls' tennis is lifted by Literate, Tumblety
Seniors return at first and second singles**

By JR Parachini
Sports Editor

Having the first and second singles players back - and as seniors - is something a coach always looks forward to.

Roselle Park also has two other senior starters back for its 2016 campaign.

Back at first singles is senior Morgan Literate and at second singles is senior Lexi Tumblety.

Now teaming up as a first doubles tandem are seniors Jacky Chacon and Nicole Piriz, Roselle Park's other two returning starters from a 2015 squad that finished 9-9 overall and tied for third place with Plainfield in the Union County Conference's middle division - the Mountain Division.

"To have four returning letter-winners back is pretty good," Roselle Park head coach Nancy Sturcke said.

Literate's first year at first singles a year ago saw her post a 9-10 record.

"Morgan is a great athlete and a fine leader," Sturcke said. "She sure has her challenges ahead again at first singles."

Literate and Tumblety are the team's co-captains. Tumblety's 2015 record was 8-10.

"Lexi worked on her game and has improved her serve and ground strokes," Sturcke said.

Roselle Park has a newcomer at third singles, with freshman Mariana Rivera taking over there.

"It's rare for a freshman to start at one of the singles positions here," Sturcke said. "Mariana has a tennis background."

"She has nice groundstrokes, a solid serve and we're hoping she gets some good experience here."

At first doubles are Chacon and Piriz, with sophomore Alexis Kuterka playing there during Roselle Park's first match at Gov. Livingston.

Chacon was 10-9 at third singles a year ago and Piriz 9-7 at first doubles with since graduated Charlotte Sessions.

"Both are pretty experienced," Sturcke said. "It's a combination that clicks."

Kuterka and Pooja Amin, both sophomores up from the junior varsity, are at second doubles.

Senior Olivia Kamienski played second doubles in the match against GL.

Other players include seniors Erin Kennedy, Kaitlyn Kirkpatrick and Odalys Arbelaez and sophomore Bianca Ortega.

The Mountain Division this year has Dayton - last year's Valley Division champion - replacing Linden. The other teams in the division in addition to Roselle Park and Dayton include Union, Plainfield, Cranford and defending champion GL. Cranford finished second last year.

"Dayton is strong and they make the division more challenging," Sturcke said.

Roselle Park's first win came at home against Elizabeth 5-0 on Sept. 12.

The Panthers lost at home to Dayton 3-2 on Sept. 13.

ROSELLE PARK GIRLS' TENNIS 2016

FIRST SINGLES: Morgan Literate, senior

SECOND SINGLES: Lexi Tumblety, senior

THIRD SINGLES: Mariana Rivera, freshman

FIRST DOUBLES:

Jacky Chacon, senior
Nicole Piriz, senior

SECOND DOUBLES:

Alexis Kuterka, sophomore
Pooja Amin, sophomore

OTHERS:

Olivia Kamienski, senior
Erin Kennedy, senior
Kaitlyn Kirkpatrick, senior
Odalys Arbelaez, senior
Bianca Ortega, sophomore

...

**ROSELLE PARK
GIRLS' TENNIS
2016 SCHEDULE**

(A) Gov. Livingston 5, Roselle Park 0

(H) Roselle Park 5, Elizabeth 0

(H) Dayton 3, Roselle Park 2

(A) Roselle Park 5, Union 0

Sept. 19 at Johnson

Sept. 20 at Plainfield

Sept. 22 at Cranford, 4 p.m.

Sept. 26 at Rahway, 4 p.m.

Sept. 30 Bloomfield, 4 p.m.

Oct. 4 Gov. Livingston, 4 p.m.

Oct. 7 at Dayton, 4 p.m.

Oct. 11 Union, 4 p.m.

Oct. 14 Plainfield, 4 p.m.

Oct. 17 Cranford, 4 p.m.

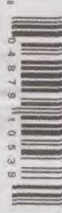
Oct. 18 at Union Catholic, 4 p.m.

Oct. 20 at Summit, 4 p.m.



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