LOCALSOURCE LOCALSOURCE

THURSDAY, SEPTEMBER 29, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 38

75 CENTS

Lots of lead, no transparency in Elizabeth schools

By Elana Knopp Staff Writer

Elizabeth School District has, according to many parents, done too little too late when it comes to lead testing.

Lead testing results from the district's 41 schools show that 37 of those schools have elevated levels of lead in water sources throughout the schools, with several having alarmingly high levels.

The state-regulated limit for lead is currently 15 parts per billion.

According to the results, several schools in the district had numbers well over 200 parts per billion.

Parents in the district expressed their concern at the Sept. 22 of the Elizabeth BOE, with many admonishing Elizabeth Superintendent of Schools Olga Hugelmeyer, along with BOE members, for not addressing an issue that district parents have repeatedly voiced concern about in the past.

Hugelmeyer did not respond to LocalSource's request for comment.

Christina Cunha-Moreira, a parent advocate who has two children who attend Elizabeth schools, and candidate for the Elizabeth BOE, has been an advocate for the district's students for years, attending every board meeting, posting pertinent information online for parents and speaking out against what she believes is a lack of transparency from school board officials.

At the meeting, Cunha-Moreira addressed the board, telling them that although she, along with other parents, had asked the district to test for lead repeatedly, the district had ignored these requests. Furthermore, said Cunha-Moreira, the BOE chose not to act until the state Board of Edu-

cation adopted regulation for lead testing throughout the state on July 13. "It's not because they wanted to test, it's because they had to," said Cunha-Moreira.

Under the new regulations, New Jersey school districts who have not yet conducted lead testing have one year from the July date to perform lead testing.

The testing regulations will also require all school districts to test their water used for drinking and cooking at least once every six years.

Districts that test within 365 days will be eligible for state reimbursement through \$10 million allocated for water testing in the state budget.

Cunha-Moreira said that after the testing was done, she emailed the board repeatedly for the results and was told that they would be posted immediately. She also filed sev-

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FANNY WOOD DAY — Fanwood residents and visitors enjoyed food, music, shopping, a car show, contests and more at Fanny Wood Day on Sunday, Sept. 18, in downtown Fanwood. Winners of the Fanwood Photography Contest were announced — Al Kruper took first and third prize and Brian Cook took second. A pet parade featured pets sporting their best attire and the pizza, ice cream and cream pie-eating contests were a success, with Briana McGowan winning the ice cream-eating contest for the eighth consecutive year. The Fanwood Rescue Squad and Fire Department offered tours of their vehicles and there were rides and a scavenger hunt.

Union resident sentenced for stealing 1M from friend

By Jennifer Rubino Staff Writer

Kevin Collins, a Union County insurance salesman, admitted to stealing approximately one million dollars from a friend. He pleaded guilty to theft by making withdrawals from the man's life insurance policy using deceptive tactics to fool the elderly individual, according to a press release provided by Attorney General Christopher S. Porrino and the Office of the Insurance Fraud Prosecutor.

According to a phone interview with Randi Casey, George Kerrigan, of Union, was a marine and worked at Federal Reserve Bank as an accountant. The men met through mutual friends, and Collins set up an insurance policy for Kerrigan so that he could leave his legacy to his friends. This information is also found in published reports about the incident. Kerrigan was known to help his friends financially, including Casey's husband, who are both of Union.

"Kerrigan was always willing to loan his friends money," Casey told LocalSource. "He helped my husband pay for college. He's a single man that lives for his friends and family. He followed his friends from Jersey City to Union nine years ago. He relied on his friends to take him to the doctor, and he eventually met Collins through mutual friends. The men played golf together, watched sports and drank beer. Collins was a nice, family guy as well an an insurance salesman. Kerrigan was an uncle to many of his younger friends."

According to an interview with Randi Casey, Collins acted as Kerrigan's financial advisor, and he was advised to purchase a \$500,000 life insurance policy. Years later, it was discovered by Kerrigan that Collins had been fired from his job by his brother at Jack Collins Insurance and Finances. The stolen money went to support Collins and his family, said Casey.

"Collins was such a good friend I made him executive of my will," Kerrigan told LocalSource. "I had a 401K and the interest rate wasn't too high so I decided to purchase the life insurance policy to leave to five of my friends. I opened an IRA account, which is how Collins was caught. The government reported that too much money was being withdrawn from the account. I contacted the police. Collins

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REACH 'EM ALL - Nina Conner is pictured with her third-graders Jacob Prystauk, Lucas Origliato and GianLuca Manzella at Frank K. Hehnly Elementary School in Clark, where they are striving for their goals this school year with a 'gotta reach 'em all' mindset, as shown on their bulletin board. Conner will refer to the goals on the bulletin board in the coming months to remind students that perseverance and hard work will be required if they want to 'reach 'em all.'

Clarification

In the Sept. 1 article, "Will Politics rear its head in Union BOE elections?," Parents For Change founder Jeff Monge was speaking with LocalSource as a private citizen, and not as a spokesman for any organiza-

It is the policy of this newspaper to cor-

rect all significant errors that are brought to the attention of the editor.

If you believe that we have made such an error, send an email to Regional Editor Steve Proctor at essexcty@thelocalsource.com, or call 908-686-7700, ext. 129, weekdays before 5 p.m.







'God Not Guns' event spreads message of peace

By Elana Knopp Staff Writer

The Nia Fellowship Baptist Church in West Orange celebrated their 'God Not Guns' Sabbath at its Youth Day Service on Sunday, Sept. 25. Newly appointed Hillside Superintendent of Schools Antoine Gayles was the guest speaker at the service.

Also in attendance were Elaine Lane, founder of David's Shoes, a nonprofit organization dedicated to educating young people about gun violence, and Sgt. Robert Hartman, a member of the West Orange Police and Clergy Alliance.

Gayles addressed the crowded church, offering a message of prayer and hope, and saying that solutions to gun violence must be found. "I have a vested interest in the safety of our community," Gayles told his audience. "We're faced with tremendous challenges when it comes to guns and violence."

Gayles discussed the violence that he believes has permeated today's society. "The entertainment industry fills our minds with violent scenes and lyrics," said Gayles, who also noted that the media broadcasts images of violent news repeatedly.

Gayles also said that he hoped that law enforcement would do a better job working with communities.

The Rev. Alphonsus Platt, spiritual leader at Nia, told LocalSource that the event was founded in 2008 by a church member who wanted to do something to address gun violence, "She was still dealing with and grieving the tragic death of her 18-year-old son," said Platt in an email. "In her research she discovered information about the God Not Guns Sabbath, which is a project of the Brady Center to Prevent Gun Violence."

According to Platt, the mission of his church is to continue the efforts as a church to educate the public about gun violence and to promote community awareness. "It is a continued effort of ours since September 2008 to create a conversation about the need to reduce gun violence and to send a message to our young people and community that we should honor life," Platt said. "I, along with members of my congregation, have been personally affected by gun violence and we continue to pray for change."

Platt addressed some of the issues that have been at the forefront of the national conversation, specifically in black communities. "I am very concerned as an African-American male and as the father, grandfa-



Photos by Elana Knopp

Above, Sgt. Robert Hartman, a member or the West Orange Police and Clergy Alliance, participates in the 'God not Guns' event at Nia Fellowship Baptist Church. • • • Below, Tri Nia Dancers perform at the event.



ther, uncle, and brother of African-American males, about racial profiling by police officers," said Platt. "This event responds to the issue of racial profiling by addressing the need for more education in our community about the continued problems of gun violence. It also responds to the need for more education and training of our police departments about the concerns of the African-American community and diverse communities in the country."

Lane, a former member of the church who lost her son to gun violence, was at the Sunday event to display the collection of shoes gathered from the family members of victims of gun violence, and to spread her message to young people.

Lane spoke with LocalSource about her son, David, and the organization that she created in his honor. "In 1998, my son, David, was killed as a result of teen violence," Lane said. "When I began to recover from grief, I noticed just how rampant teen violence was occurring in our country. Being an educator and having a love for teens, I knew I had to do something about this devastating problem. I finally realized that if young people honored their own

lives, they would have the capacity to honor the lives of others."

According to Lane, it was in 2004 when she saw an exhibit displaying the shoes of the military men and women who had lost their lives in Iraq, along with shoes belonging to Iraqi citizens, that spurred her to action. "I was deeply affected by it," she said.

In the year her son was killed, Lane said, 3,792 young people under the age of 19 were killed by gun violence, also confirmed in Center for Disease Control reports. "This number illuminated the enormity of the problem, so I was moved to establish David's Shoes," Lane said. "I made the decision to collect 3,792 shoes to create an exhibit to demonstrate how serious the problem of teen violence is. I felt that if I collected shoes that represented youth whose lives had been taken by violence, maybe young people would have the similar response I had when I viewed the military exhibit."

Lane said that the David's Shoes Scholarship Program gives \$500 each year in book scholarships to young men in urban areas who make the decision to attend college. The students receive the scholarship for all four years of attendance at a college or university. They are also paired with mentors. Thus far, the organization has awarded \$25,000 in scholarships. "Many of these young men have had to overcome incredible challenges and yet they have the vision and strength to succeed," she said. "We honor their determination and desire to honor their lives as well as others."

According to Lane, the shoes would be used as visuals to share with students, hoping they would make a connection and recognize the importance of honoring their own lives, and the lives of others. Lane said that she has presented the exhibit at schools and in community settings. "Young people really respond to it," she said.

Lane believes that it is crucial to focus on the issue of gun violence. "Some may feel it is a political issue, but living in a society where taking the life of someone is easy, it is a spiritual issue," said Lane. "We have lost too many lives because of the proliferation of guns combined with systemic societal issues such as poverty and racism."

The event, said Lane, is responding to a specific need in the community. "I think it is responding to the fact that we see each other as separate and apart rather than all of us being a member of the same human family," she said.

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Union County LocalSource

www.UnionNewsDaily.com

1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-688-0401 Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

Union County insurance sales

(Continued from Page 1)

reported that he'd been working for the corporation for the past 30 years. In 2010, he dipped into the account. He's going to jail. The insurance company shouldn't have allowed him to take that money.'

According to an interview with Randi Casey, Collins forged Kerrigan's signature to steal the money which was supposed to go to beneficiaries that were mutual friends of the men. Collins set himself up as a beneficiary and cashed in the life insurance policy, stealing money from his friend for five years. Collins also blamed secretaries for making mistakes and intercepted mail and statements.

When the distribution of the IRA money was discovered, Collins failed to confess to the whole amount," Casey told LocalSource. "More money was uncovered and it was taken to the prosecutor last August."

The plea was postponed by Collins for 11 months during which he was free without bail. Casev informed LocalSource. Bail was was finally set at \$20,000, and Collins was ordered to pay \$926,455 in restitution according to a press release from Attorney General Christopher S. Porrino and the Office of the Insurance Fraud Prosecutor.

"I would just like to ask him why he would do this to his friends," Kerrigan told LocalSource. "These are people he's known for 25 years. The insurance companies shouldn't have allowed him to take that money. I wrote a letter to the judge as a statement, and I'm happy with the plea deal. Collins was prosecuted by the state at the court in Elizabeth. He's been free for year, which isn't right. Sometimes the legal system is too lenient with people. There are too many people in jail. I'm just glad the situation is over with."

Judge Scott J. Moynihan, who sentenced Collins, would not accept the plea agreement unless Kerrigan's heirs were included, according to published reports.

"At the age of 85, I find myself in an eco-

nomic battle and a battle for justice." Kerrigan wrote in his letter to the judge, which was obtained by LocalSource." Think of my distress when I learned my life savings was gone, torn away from me. All I worked for. all the investments, all the plans for my legacy: completely gone."

Collins has begun his sentence and is paying for his actions.

"Mr. Collins is very remorseful," Collins's attorney, Ronald Ricci of Ricci and Fava LLC, told LocalSource. "He's currently serving his time and taking the first steps to pay back the restitution. He reported himself to the police and has agreed to pay back all the money he took,'

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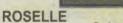
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ENVIRONMENTAL HELPERS - Dionis Ramirez Reves and his sister Julie helped host Groundwork Elizabeth's River Festival on Saturday, Sept. 17, at the Peterstown Community Center in Elizabeth. For more information on Groundwork, which aims to empower residents to care for their environment, visit www.groundworkelizabeth.com.

'God Not Guns' event promotes collaboration

(Continued from Page 4)

Patricia Session, a founding member of the church, as well as office manager for Gayles at Hillside Public Schools, told LocalSource in an email that it is the church's mission to send a message of peace. "The mission of 'God Not Guns' is to send the message that we should not resort to violence in a world where there is chaos and confusion," Session said. "We should focus on God, and not guns, to eradicate the ills that plague us as a nation.'

According to Session, who is also on the board of directors of David's Shoes, the event - celebrated in conjunction with Youth Recognition Sunday - was an opportunity for Gayles to speak to the issues facing so many of today's vouth. "Inviting the Hillside Superintendent of Schools to deliver the message is an awesome representation of how the combined efforts of church, community and school will help to raise awareness of gun violence as a spiritual and moral crisis that is plaguing our youth today," Session said. "We hope to perhaps deter negative thoughts of violence that may be in the minds of our youth and help them to honor their lives as well as the lives of others."

Platt said that he will continue to spread his message of prayer, power and peaceful protest. "My message continues to be that if we make an effort to embrace more of God in our lives and in our heart as a people, we would have less tragedies that result from gun violence," Platt said. "We have to encourage prayer with power and peaceful protests. Powerful prayer comes from worship. Peaceful protests produce progress. Peaceful protests are important because it brings attention to problems so that conversations about positive solutions

can take place. It was the nonviolent protests of the Civil Rights movement that changed America for the better."

Platt said that he is hoping this year's event will make a tangible difference in his community. "I pray that this year's event encourages the West Orange Police Department to be proactive through their Police-Clergy Alliance to address the needs of the community," he said. "I pray that it will also motivate others to get more involved in the community and help the West Orange Police Department achieve their Police-Clergy Alliance goal to reduce tensions by fostering a partnership and establish a line of communication between the police and the community.'

An event like this, said Platt, is more crucial than ever before. "It is an effort to be proactive, rather than reactive," he said. 'Communication is the key. A conversation is always easier to have when you are trying to prevent a problem. The conversation is more difficult when you are responding to a problem. Social media makes our event more crucial now than ever before. Social media has forced people to talk about issues around the world. We have to get back to addressing our issues at home and locally in a proactive way so that we do not become the next event being discussed around the world.

Platt believes that Gayles, who is the first African-American man serving as Hillside's superintendent, serves as an inspiration to today's youth. "That alone should offer a sense of hope to the community," Platt said. "I am sure his message and presence will encourage our young people to not live in fear, but live with a relentless pursuit of education so that they can contribute positively to the conversation and

solutions to change."

Summit churches raise banner for Black Lives Matter

By Elana Knopp Staff Writer

In response to recent fatal encounters between police officers and members of the African-American community, the Unitarian Church of Summit, in partnership with the Fountain Baptist Church, also located in Summit, marched down Springfield Avenue on Sept. 25 to raise awareness and show solidarity with the Black Lives Matter movement. Upon arriving at UCS, a Black Lives Matter banner was raised and placed on the front of its building. Close to 500 people took part in the event.

Fountain Baptist Church also raised a banner, and both congregations have invited other houses of worship in Summit to do the same.

The event comes on the heels of several fatal incidents, including the fatal shooting of Terence Crutcher, 40, in Tulsa, Okla., who was killed by a police officer on Sept. 16, and Keith Lamont Scott, 43, in Charlotte, N.C., shot by police officers just five days later.

Members of UCS and Fountain Baptist, in addition to the larger community, were invited to the march and the banner-raising, which was be led by the ministers of both congregations. Local dignitaries, clergy from other houses of worship and youth from the Stand Together Against Racism program were also there to participate.

A joint Black Lives Matter team of more than 20 people, headed by Claudia Cohen of UCS and the Rev. Vernon Williams of Fountain Baptist Church, coordinated the event.

Summit Unitarian Universalists voted unanimously on April 10 to take a stand against racism. The congregation has expressed their public support of the BLM movement in response to what they believe to be the disproportionate loss of black lives, systemic racism in our country, and police violence.

The vote followed the congregation's participation in a UU curriculum on race, as well as a series of book discussions, films and interracial dialogues sponsored by the Summit Interfaith Council's Task Force on Dismantling Racism.

The partnership between Fountain Baptist and UCS developed out of these Task Force-sponsored events, which began in 2015.

The Rev. Emilie Boggis, of UCS, expressed her hope of unity and healing in communities throughout the United States. "We learned firsthand through the Dialogue Circles how life-transforming talking about race and privilege can be," said Boggis of the Unitarian congregation. "Our banner is a symbol of our ongoing commitment to the healing and transformation needed in our country in this time. We hope people will look beyond the divisive rhetoric to the real work we've done."

The Black Lives Matter team expressed their thoughts regarding racism, as well as the many lives lost within the African-American community. "We are called to bear witness that this loss of black lives is tragic and must be interrupted, they said in a statement. "We pledge, humbly, to engage with dismantling systemic racism whenever we encounter it. Fountain Baptist raises a banner in order to invite others to join with us in creating a more equitable, just and non-racist society."

The Black Lives Matter movement was created as a hashtag for social media in response to the death of teenager Trayvon Martin, who was killed in 2012 by a Neighborhood Watch volunteer in Florida. The movement has chapters throughout the U.S. and across the globe and involves a wide-ranging strategic approach to issues facing black communities. BLM website reads: "We are committed to collectively, lovingly and courageously working vigorously for freedom and justice for Black people and by extension all people. We are committed to acknowledging, respecting and celebrating differences and commonalities."

The group emphasizes the fact that the BLM is not exclusionary, and that their ultimate goal is All Lives Matter.

The BLM team noted that Unitarian Universalists believe in social justice, and have supported marriage equality, highlighted the human cost of war during the Iraqi and Afghan wars, and have advocated for sensible gun laws. Banners have been raised in support of these issues as well.

Are toxins found in NJ's drinking water cause for alarm?

By Elana Knopp Staff Writer

A new study published last week by the Environmental Working Group, a nonprofit research and advocacy group based in Washington, D.C., shows that approximately 140 New Jersey communities in all the state's 21 counties contain chromium-6 in their drinking water.

The report shows that the cancer-causing toxin was found in different concentrations throughout the state when the U.S. Environmental Protection Agency tested water systems in 1,370 counties across the country between 2013 and 2015. The cancer-causing toxin was made famous in the 2000 movie "Erin Brockovich."

Chromium ore has been used in both industrial and consumer products, as well as being used in the steelmaking and chrome plating process. Chromium has been linked to lung cancer, liver damage and reproductive and developmental problems.

The report states that the toxin was found in more than 150 water systems throughout the state, and contained the carcinogenic chemical at levels that exceed a health limit recommended by California scientists, when the local systems were tested by the U.S. Environmental Protection Agency.

The recommended health limit proposed in 2011 by the California Office of Environmental Health Hazard Assessment is .02 parts per billion. The current standard set forth by the EPA is currently 100 parts per billion. New Jersey currently follows the EPA standard of 100 ppb. The

New Jersey Drinking Water Quality Institute, an advisory group, recommended a chromium-6 standard of .07 in 2010 that has not been officially approved.

While none of the state's water systems exceeds the U.S. Environmental Protection's maximum of 100 parts per billion of total chromium, some argue that standard is too high.

The data shows that while many of New Jersey's utilities exceeded the California Office of Environmental Health Hazard Assessment's recommended health limit, none topped California's legal limit, which is 10 ppb. California is currently the only state that requires water utilities to test for hexavalent chromium.

According to data obtained by Local-Source, more than 150 water systems throughout the state contained the toxin, including all four water systems in Union County.

According to the NWG report, "The National Toxicology Program has found that hexavalent chromium in drinking water shows clear evidence of carcinogenic activity in laboratory animals, increasing the risk of otherwise rare gastrointestinal tumors."

The report also blasts the EPA for having drinking water standards that are 'drastically outdated.' "The EPA's inaction is but one example of the agency's lack of resolve in protecting Americans' tap water," states the report. "The agency has not set a new, enforceable drinking water standard for any contaminant since 2001, even though the Safe Drinking Water Act requires the EPA to assess the need for standards for at

least five new chemicals every five years. Three-fourths of the current standards, including for total chromium, were set in 1991 and 1992 and have not been updated since."

The report also states that although the EPA has reviewed data on toxicity and water pollution for 138 chemicals, "in every case it declined to set a safety standard. EWG's analysis of its tap water quality database showed that collectively these chemicals pollute drinking water used by more than 111 million Americans. The framework under which the EPA sets drinking water standards is outdated. EWG recommends that the EPA set a legal limit for hexavalent chromium in drinking water as quickly as possible and require all water utilities to test for it."

But according to the state's Department of Environmental Protection, there is more to the report and its results than meets the eve.

Larry Hajna, a spokesperson for the DEP, told LocalSource that the amounts of chromium found is far below the DEP state standards, and that crucial information is not necessarily being disseminated to the public.

According to Hajna, in 2010, the Health Effects Subcommittee — a division of the DEP — met with the New Jersey DWQI, to set a chromium-6 standard of .07 parts per billion. "We worked hand-in-hand with them to review the science and come up with maximum contaminant levels for a variety of toxins," Hajna said in a phone call.

Hajna asserts that the facts are not necessarily being put out accurately, and

that relevant information is missing. One example Haina cites is the fact that there are two types of chromium - hexavalent and trivalent. Although hexavalent chromium is toxic, trivalent can actually be good for humans. "They assume that 100 ppb is all the bad kind of chromium," said Hajna. "At the federal level, they've been trying to figure out what is safe and how prevalent hexavalent chromium is," Hajna said. "There is an unregulated reporting system. The EWG took the numbers that are being reported and came up with their own conclusions. They looked at California as a standard that everyone should look at," Hajna said, citing the legal limit in California of 10 ppb. 'Through our own monitoring system, we know that none of our systems exceed the federal standard of 100 parts per billion. None of our systems even came close to 10 ppb. Nobody has even come close to that.

Hajna said that chromium is a compound that can turn into one form, then back into the other. "The trivalent form can convert to the hexavalent form and back again," said Hajna.

Trivalent chromium exists naturally in New Jersey in geological formations, and Hajna points out that this is a fact that cannot be ignored. "The question is whether trivalent chromium is turning into hexavalent chromium, and are these trace amounts even coming out," Hajna asserts. "It's not being found in our water supply in any appreciable numbers whatsoever," said Hajna.

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Safe levels of chromium-6 are being contested

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Hajna maintains that the EWG is trying to make a point in putting out their report. "The point they're trying to make is that they think the standard should be .02 like in California," he said, citing the California OEHHA recommendation. "If you look at the .07 standard in New Jersey, we would have some systems that would exceed that, but many that wouldn't even come close to .07. It's like one drop in an Olympic-sized swimming pool," said Hajna of the recommended .07 standard.

The EPA recently issued a statement on chromium in drinking water. "Ensuring safe drinking water for all Americans is a top priority for EPA," reads the statement. "The agency has taken many actions to improve information on chromium and its potential health risks in drinking water. EPA and states are responsible for ensuring that public water systems are in compliance with the current standard for total chromium. The agency has also collected nationally representative data on the occurrence of both total chromium and hexavalent chromium through the third Unregulated Contaminant Monitoring Rule. EPA is actively working on the development of the Integrated Risk Information System assessment of hexavalent chromium, which will include a comprehensive evaluation of potential health effects associated with hexavalent chromium.'

According to the EPA, under the Safe Drinking Water Act, a contaminant can only be regulated if it meets three criteria, including the possibility of the contaminant having adverse health effects, the contaminant is known to occur or there is a substantial likelihood that the contaminant will occur in public water systems with a frequency and at levels of public health concern, and if the EPA director deems regulation of the contaminant an opportunity for health risk reduction.

Bill Sheehan, Riverkeeper for Hackensack Riverkeeper Inc, an environmental advocacy group, told LocalSource that he believes that the state's standards are not nearly stringent enough when it comes to chromium-6. "Chromium is not much of a problem for the DEP," Sheehan said in a phone call. "They have a very lax standard."

According to Sheehan, just breathing in the toxin can be dangerous. "The California standard should be the national standard," he said.

According to State Sen. Raymond Lesniak, chromium-6 was found in the state's drinking water prior to 2010, when the DWQI was established under his legislation. "The Safe Drinking Water Act was prepared to recommend testing and standards for chromium-6 but were stymied because DEP halted all meetings," Lesniak told LocalSource in an email. "Why did New Jersey stop following the recommendations of the DWQI?

Because Gov. Christie and DEP Commissioner (Bob) Martin care more about the chemical industry and water companies than they care about the health of our residents and the quality of the water we drink."

Lesniak said that his legislation, S2468, will force the DEP to move on 12 recommendations put out by the DWQI that have not yet been adopted by DEP. "I have asked the DWQI to add its recommendations for chromium-6 to be included," Lesniak said.

Lesniak also responded to the DEP's claim that the state's standards are far more stringent than federal standards, as well as those set in California. "If Commissioner Martin hadn't stopped the work of the DWQI, New Jersey would have had strict standards for chromium-6 and 12 other contaminants recommended by the DWQI but ignored by DEP, which has failed to protect the health of our residents during Governor Christie's and Commissioner Martin's time in office," said Lesniak.

Lesniak said that his legislation will be voted on Oct. 20.

According to Sebastian D'Elia, Union County spokesperson, while levels of chromium-6 were found in the state's drinking water, the amounts found are significantly below state standards. "The issue you've mentioned is a statewide and national one that all water systems face

throughout the United States," D'Elia told LocalSource in a statement. "And while chromium-6 was found in New Jersey drinking water, the levels were significantly below the current standard used by the State DEP. The levels were also below the most stringent threshold of 10 parts per billion set by California. There are ways to filter the water for this substance as well, and the Environmental Working Group maintains an excellence webpage which can assist with this effort."

Hajna maintains that given the state's current standard of 100 parts per billion, the chance of an increase in cancer risk is extraordinarily low. "It would translate into one case of cancer in either 100,000 people, or one in a million people, depending on which number you go by," said Hajna. "Unfortunately, what has happened with this story is that the EWG haven't conducted the necessary testing according to the EPA. They tied it into Erin Brockovich. They applied standards that don't exist. It's just not that simple."

Hajna said that one of the results of the report issued by the EWG is that they have managed to frighten people with their findings. "Unfortunately, it's scaring people," Hajna said. "It's getting politicians riled upand they're just reading headlines and I don't know if they've even bothered to do the research and know the numbers. It's worth it to take the time to understand."

Elizabeth parents criticize BOE for lead issues

(Continued from Page 1) eral OPRA requests and was denied repeatedly.

According to Cunha-Moreira, the results were posted to the school district's website three weeks after they came out. "This is not what I call immediately," she told the board. "Where is the transparency that this new majority speaks of?"

Moreira also told the board that when she tried to discuss the lead issue with BOE vice president Maria Carvalho, Carvalho had told her that it was a "dead issue" and she needed to "let it go."

Carvalho, who was present at the meeting, did not address the issue, instead leaning forward into the microphone, saying, "For the record, I do not use the words 'dead issue.' Thank you."

Sima Farid, another parent in the district, also addressed the board, telling them that she was alarmed by the lead testing results. "These are unacceptable water levels," she said. "Our kids are drinking this stuff."

Farid cited 15 tainted water sources in one school, along with 25 tainted water sources in two other schools in the district. She also admonished the board for ignoring parents' requests for lead testing back in March. "Unacceptable lead levels have been in the schools," said Farid. "The schools were open all summer long. Those kids were drinking lead water. The same way you turned your back on the district's students, employees and staff, I feel that you need to respect us and provide an alternate water source."

Cunha-Moreira told LocalSource during a phone call that schools are supposed to notify parents of lead testing results, as well as informing parents that the results have been posted and the location of that information. But according to Cunha-Moreira, neither was done. "I did not receive anything from my kids' school," she said. "How would a parent even know to ask for it from the school? They have not made that information available for the parents," she said of the BOE.

Cunha-Moreira expressed her concern regarding the new lead testing regulations. "After this round of testing, they don't have to test for six years," she said. "Even lead levels of 10 or 13 are bad, and after six years, that could go up to 15," said Cunha-Moreira, citing the legal limit.

Cunha-Moreira also noted that Hugelmeyer is simply not reachable. "She is impossible to reach," said Cunha-Moreira. "She won't respond to me. She has never responded to any email I have ever sent. They say they want parental involvement, they say they want you to come to the meetings, and then when you do, they cut you off."

Maria Lorenz, also a parent of several children in the district, a parent advocate, and school board candidate, told LocalSource in a phone call that there has been no communication regarding the lead problem in the schools. "There has been no communication at all," Lorenz said. "It's bad enough that three years ago they knew they had lead in the water and didn't say a word," she said, referring to lead testing done in the district in 2013. "They got caught with their pants down."

Lorenz said she had also put in repeated OPRA requests but with no success. "we were digging, and then Hugelmeyer put out a statement," she said.

Lorenz also criticized Hugelmeyer's inaccessibility to parents. "Why is it that we have a superintendent?" she said. "They are supposed to communicate."

In addition, Lorenz maintains that there is no way to reach the district's new spokesperson, Pat Politano, ostensibly hired to open the lines of communication between parents and the district. "He's

making \$50,000 to be a spokesperson, but there's no way to reach him," said Lorenz.

Indeed, LocalSource can confirm that there is no contact information listed for Politano on the district's website.

Lorenz believes that the district delayed testing until they found out definitively whether they would be reimbursed by Gov. Chris Christie. "The district wanted to make sure they got reimbursed before they tested for lead," Lorenz said. "They put our kids at risk and waited to test. This district gets half a billion dollars in state and federal funding. They have no excuse for not testing."

At the meeting, Lorenz brought up the possibility of district students receiving bottled water until the lead issue is remediated. According to Lorenz, the Elizabeth BOE denated bottles of water to students in Flint, Mich. after schools there were found to have high levels of lead in their water. And although Lorenz lauds donating bottles water to other districts, she is concerned about Elizabeth's own. "What about our kids?" she said.

A specific timeframe to remediate the lead issues throughout the district has not been given, although board members discussed at a recent meeting a general timeframe of approximately six weeks.





Photos by Jennifer Rubino

At left, Toni Sosnosky, of Kenilworth, models a red blouse and scarf. • • • At right, Barbara Pittman, of Scotch Plains, models a gold-and-black fall outfit.

Union County senior citizens flaunt generations of style

By Jennifer Rubino Staff Writer

Union County Senior Council held their second Generations in Style Fashion Show at Gran Centurions in Clark on Wednesday, Sept. 21. Generations in Style featured the fall line of fashion from Chico's, and the models ranged from 55 to 85. Each of them are members of Union County Senior Council, and the event was run by Chairwoman Ellen Steinberg.

"The models all look at least 10 or 20 years younger than their actual age," Stein-See SENIORS, Page 13



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Atria Cranford celebrates World Gratitude Day

By Jennifer Rubino Staff Writer

On Wednesday, Sept. 21, residents of Atria Cranford celebrated World Gratitude Day to show their appreciation to local police, fire and emergency squad members. They took a bus to each station to deliver bags of candy and personally thank them for all they do to help the community. In addition, they also donated blankets to the Veteran's Home of Menlo Park to further express their gratitude.

"Gratitude is a way of being, hard won through years, or even decades of learning and life experience," Atria Public Relations Manager Ben Atkins told LocalSource in an email. "There is wisdom in gratitude, and we witness it daily with the more than 21,000 seniors nationwide who call one of our communities home. Older adults know, maybe better than anyone, how to experience and express gratitude. On Sept. 21,

World Gratitude Day, residents from Atria Senior Living communities across the country will venture out into their towns and cities to express appreciation to others under the banner, 'Go Grateful.' The goal: to top 25,000 expressions of gratitude."

See CRANFORD, Page 12

Linden police officers feel the love at School No. 5

By Elana Knopp Staff Writer

The city of Linden was shaken to its core two weeks ago with the dramatic capture of the NY/NJ bomber after a shootout with Linden police on the rain-swept streets of Linden. And Linden's School No. 5 wanted to thank their local heroes for saving the day by creating get-well cards and sending their best get-well wishes.

The idea was born inside the school's third-grade classroom, where students voiced their wish to make get-well cards for injured Linden police officer Angel Padilla, along with Linden police investigators Pete Hammer and Mark Kahana.

Approximately 15 members of the Linden Police Department, along with Padilla and Kahana, surprised students at the school by coming in to personally thank them for their get-well wishes and to show support for the injured officers.

The Linden police officers were catapulted into the national spotlight when Ahmad Rahami, 28, was spotted sleeping in the doorway of a local bar, Merdie's Tavern, by owner Harinder Bains. The Afghanborn Rahami was sought in connection with a series of bombings that occurred in both New York and New Jersey.

Bains recognized Rahami from photos he had seen of the bombing suspect on CNN and called the Linden police who were then involved in a shootout.

Padilla's life was saved due to the bulletproof vest he was wearing at the time of the shootout.

Third-grade teacher at School No. 5, Roxy Suggs, spoke with LocalSource inside her classroom at the school, and recalled that dramatic day. Suggs said that it was while she was teaching her class that the



Photo Courtesy of Dawn Beviano

Linden officers Danny Diaz, Angel Padilla, Mark Kahana, and about 15 other LPD officers and officials show support and speak to School No. 5 classes.

announcement came over the school loudspeaker. "It was a shelter-in-place announcement," said Suggs, referring to the type of lockdown called for during this specific kind of emergency. "No one could come in or out of the building, the doors were locked, and the shades on the windows pulled down," said Suggs.

Suggs, whose husband is a police officer in Garwood, said that her students were curious about what was happening. "When a student came up to me, I told them we'd talk about it," said Suggs, who wanted to calm her kids quickly. "We talked about it as a soon as possible," said Suggs.

The next day, said Suggs, her students knew the story that had unfolded the day before had a happy ending, "They said they knew that the 'bad guy' had been captured," she said.

According to Suggs, Padilla has always been an active member of the community, as well as the school, volunteering his time for school activities and after-school events, as well as the PTA. Suggs also noted that many of her students' parents are friends with the popular officer. And, when he found out that the school was making him get-well cards, he wanted to come thank the kids personally. "Officer

Padilla read about it in the paper," said Suggs. "He said he wanted to visit School No. 5."

Suggs said that her class was the very first class that Padilla visited. "He came in and that's when the emotions hit," she said. "The class stood up and clapped for him and he started to cry."

Suggs' students were emotional when speaking to LocalSource about Padilla's special visit to their classroom last week. "When I saw Officer Angel, I felt really happy and excited because he felt better," third-grader Ariana told LocalSource. "We all wanted to see him because we all wanted to know that he was actually better."

Third-grader Kaylee said that the police are her heroes. "My heart started beating fast, I was so excited," Kaylee said when Padilla came to visit. "I got to meet my hero. My heroes are all the police that fight for School No. 5 and keep our school safe."

Mya, who had drawn a heart on the front of her card with the words, 'My Hero' written inside, said that she was surprised when Padilla visited. "I was shocked because no one said he was coming," she said. "He started crying because he didn't know that we loved him so much. When I hugged Officer Padilla, it wasn't like a fake hug."

Savonne, also in the third grade, said that she and her family are close with Padilla. "My grandma cooks for him," Savonne said, smiling. "She makes him fried chicken and macaroni and cheese. When he came up to me he was crying and he called me one of his children. He hugged me and I was about to cry just seeing him cry. We're like family to him. Just seeing him made me feel better because I knew he was okay."



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AN INDEPENDENT MINYAM



Man wielding knife in Clark arrested

By Jennifer Rubino Staff Writer

It could have been a scene from a horror movie, but instead it proved to be a harsh reality. Residents of Union County were shocked when they heard about the incident that occurred in Clark on Tuesday, Sept. 20. According to a local news source, a resident of Cellar Avenue heard a "blood curdling" scream from a woman near their condo. When the man and his two friends approached her, they discovered a man with a two foot long machete. Emmanuel Goda attempted to attack the man when a passing driver let him inside a vehicle to protect him from being harmed by the

"Based on the preliminary investigation, which remains ongoing, at approximately 7:30 p.m. on Tuesday, police received reports of a man threatening local residents, lunging at passing vehicles with a knife and acting erratically on the corner of Lake and Cellar avenues in Clark," said Mark Spivey, director of communications for Union County Prosecutor's Office in a recent press release.

Another news source identified the man as Goda, 36, of Clark. The news source described Goda as a bearded man with a mohawk-style haircut. The police arrived and ordered the man to drop the knife. Goda threatened police and residents, and when he went to attack one of the officers, Goda was shot in the torso and taken to the hospital. According to the news source, a resident on the corner of Lake Avenue and Stonehenge Terrace was grilling hamburgers when he heard shots around 7:30 p.m. Goda now faces charges of second-degree attempted aggravated assault and two related weapon offenses in connection with the attack on two police officers.

"Goda was transported to a hospital for treatment of injuries that were believed to be non-life threatening," said Spivey in a recent press release. "Two police officers were also taken to the hospital as a precautionary measure. No civilians or officers were injured."

"Goda since has been charged with firstdegree attempted murder, second-degree aggravated assault and two related weapon offenses, with bail set at \$600,000 by State Superior Judge William Daniel," said Spivey.

"I couldn't believe something like that would happen in Clark," Ramona Evans, of Westfield, told LocalSource. "I heard the man got into an argument with his girlfriend, and he pulled out the knife to attack her. She escaped, and so he attacked anyone he came across with on Cellar Avenue. He had to be stopped because he was going to hurt someone. I never hear of anything happening in Clark besides an Italian festival each year."

"Everything is happening so close to home lately," said Michael Pollack of Fanwood. "It's so scary. I met my fiance about a block away from Cellar Avenue. I thought it was a safe area. This is crazy."

"The Prosecutor's Office Shooting Response Team is continuing to investigate this incident with assistance from the Union County Sheriff's Office Identification Unit and the Union County Police Department Ballistics Unit, and anyone with information is being urged to contact Prosecutor's Office Detective Ryan Kirsh at 908-527-4633," said Spivey. "The investigation is being conducted in strict accordance with New Jersey Office of the Attorney General Directive 2006-5 and the July 28, 2015 supplemental directive, which govern all investigations into use of deadly force by law."

Clark Police have turned the ongoing investigation over to Union County Prosecutors, and because of this they said they would not be able to comment on the case. Detective Ryan Kirsh, of the Union County Prosecutor's Office deferred the opportunity to comment since he was not handling press communication for the case.

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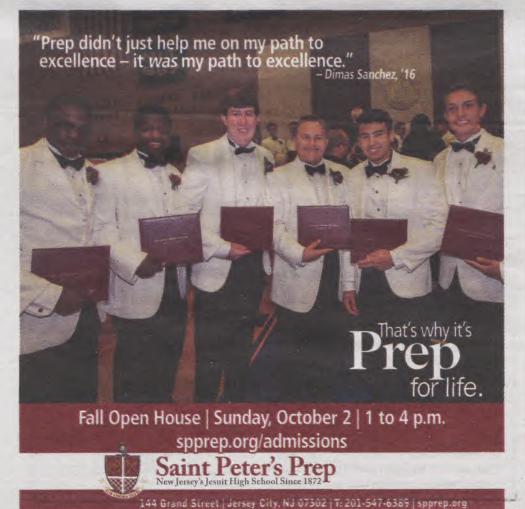
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Photo Courtesy of Jave Shear

Cranford officer Ali Muhammad with Atria Senior Living resident Gloria Latherow.

Cranford residents show appreciation

(Continued from Page 10)

"The Cranford Police Department was delighted to be visited by the residents and staff of the Atria," Cranford Police Capt. Guy Patterson told LocalSource in an email, "Officers were very happy to meet some of the residents and get to spend a bit of time with them. The care packages were very thoughtful and didn't last long! It's always more than appreciated when members of our community go out of their way to put a smile on our faces. We posted a photo of the meeting on our social media."

"The day was marvelous," Gloria Latherow of Atria told LocalSource on the phone. "It brought back so many memories of when I was eight years old and moved across the street from the Rahway Fire Department. I got to know the squad, and my family was so impressed by them that six of my family members became firefighters. I'm thankful to Jave Shear of Atria for organizing the event."

"As a former resident of Brooklyn, I didn't know much about the jobs of police or firefighters," Mary Frigand of Atria told LocalSource on the phone. "I learned a lot at Atria. The trip was great, and I worked on preparing the bags of candy we brought to the police and firefighters. The candies we chose to include each had a special meaning and it was a lot of fun. The police were so nice and we took photos with the firefighters. They were so appreciative. It was a great afternoon. We went to the Veteran's Home to donate blankets to over 300 veterans. We played music and veterans from Atria came to talk to us about their experiences."

"I loved celebrating World Gratitude Day," Joan Bull of Atria told LocalSource. "The fire department was very appreciative and took photos with us. They looked gorgeous! We met gentlemen from Atria at the veteran's home. I'm thankful to Jave for taking us for ice cream after the event. That was a special treat that came as a surprise.

Downtown Cranford showcases

By Jennifer Rubino Staff Writer

The work of local artists was displayed downtown on Friday, Sept. 16, for a photography and art walk. The event was organized by Downtown Cranford. Stephanie Lalor of Artist Framer, located on North Avenue, took the initiative to inform other store owners about the artwork and invited them to display some photos in their store windows. The photographs featured locations throughout downtown Cranford and Westfield.

"These photographs are by local artists and capture the downtown area from an interesting perspective," Lalor told Local-Source. "I know some of the artists whose work is displayed, such as Neil Bergman of Cranford, Peter Yuschak of Cranford and Elaine Heintz of Westfield."

There were also photos that captured the beauty of the natural environment, such as Nomahegan Park. Different seasons were also featured in the photos, which gave them another element of beauty. The winter season in particular served

"I really like the shot of Nomahegan Park in winter," Lalor told LocalSource.

On Alden Street, Marc Kellev Realtors and Anthem Clothing displayed artwork in their windows. The work of Diane Metz and Rich Shackell was featured in the window of Marc Kelley Realtors. A shot of downtown Cranford in the winter, as well as the Cranford Canoe Club, were captured by Rich Shackell. The wreaths hanging in the photo of the downtown create a festive mood. The hotel on the left in the photo is inviting, as it offers seclusion from the cold. Anthem Clothing displayed work by Neil Bergman. Bergman photographed a local pond and park.

Periwinkle's had one photograph displayed in their window, "Sunrise at Presbyterian Church, Westfield, NJ," sold in three different sizes. It was captured by Elaine Janet. In the photo, the beautiful white church stands tall with the steeple in the sunlight. It's surrounded by trees and blue sky. Store owner Elaine Muffett even had a matching pillow to offer customers.

"The pillow is by a different artist," Muffett told LocalSource. "The artist is from South Jersey. I was asked to display the photograph by local artist Janet and I agreed, because I like to support the community. I was happy to do it. We are all helping each other to promote the artists."

"They asked us to display the photo and we agreed," said Raquel Gemer of Periwinkle's. "A few of the stores agreed to help Artist Framer promote local artists.

On Saturday, Sept. 17, Lalor offered a Paint Out, where local artists will gather to paint. She said she looked forward to displaying the talent of even more local artists. The completed artwork will be displayed on the south side of the train station. Artist June Brown juried the young artists and artist Tony Connor will jury the community artists. Registered artists will receive a map of Downtown Cranford, name tag and "Paint Out survival kit."

Tonight was a great night for a walk," Lalor told LocalSource. "I think it's supposed to be nice again tomorrow for the

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Seniors show their style at fashion show

(Continued from Page 9) berg told LocalSource. "What's nice about Chico's is that you don't have to have a certain body type to wear their clothes. This event reminds women that size and age don't matter."

Both years, the fashion show sold out completely, attracting about 450 guests. Christina Zelinsky and Mikaela O'Toole of Mary Kay volunteered to apply the models' makeup. Nadine Brechner of Trinitas Medical Center attended the event to show support to the seniors. Trinitas also helped sponsor the event.

"I love to support active seniors throughout Union County," Brechner told LocalSource. "There's a new unit being built at Trinitas dedicated to senior emergency care. We welcome any senior group to come see the facility, which should be completed by the end of this year."

Many guests attended the fashion show for the first time this year. They were excited to see the new fall fashion as well as support to their fellow seniors. The audience enjoyed themselves as they were served a continental breakfast and lunch prior to the show.

"This is a great event that allows seniors a chance to shine," Yvette Hospedales, of Union, told LocalSource. "It's a fantastic way to showcase the variety in ages and body types. Everyone looks great.'

'I hope to get to see more of the fashion at this year's show," Sharon Knoller, of Scotch Plains, told LocalSource.

'The food is superb," Lois Goldenberg of Cranford told LocalSource. "The turnout indicates this event is a big success.

Many of the women are Chico's shoppers, and they were disappointed to hear the Westfield location closed. Each guest received a coupon to the store at the event. The fall fashion line included non-iron blouses, ponchos and slitted sleeve tops. The outfits were complete with accessories such as jewelry and scarves. The models wore two outfits each.

"I modeled stretch pants and a blazer," Grace Bradley of Westfield told Local-Source. "For my second outfit, I wore a striped, casual shirt."

"I modeled a denim outfit and poncho," Gloria Insky of Linden told LocalSource.

'I modeled a three-piece knit burgundy outfit," Chris Lettieri, of Roselle Park, told LocalSource. "Ellen did a great job organizing the event."

'Gloria is 88 and the hottest model," Steinberg told LocalSource. "This show allows people to see how clothes really look like on a person. These are real people.

The show offered body-slimming secrets and featured outfits from Chico's Black Label, Traveler's and Zenergy collections. The models took the stage to demonstrate a variety of looks. The show concluded with leopard print outfits, a signature look of Chico's, meant to enliven the active senior community of Union County.



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Community garden comedy event to be held Sept. 30

Roselle will host a series of free community events in September with music, comedy and karaoke in the BT and Dianne Mathis Community Garden, 1268 Shaffer Ave.

'Comedy in the Garden" is Friday, Sept. 30, from 6 p.m. to 8 p.m.

For more information, contact Genia Simms at 908-245-6717, Sharron West at sqwest102@yahoo.com, or Roselle Borough Recreation Director Donald Shaw at dshaw@boroughofroselle.com.

Roselle will walk for cancer on Oct. 1 at Warinanco Park

ROSELLE NEWS

Roselle Walks for Cancer is Saturday, Oct. 1, at Warinanco Park from 10 a.m. to noon. Registration for the walk will take place at the Anthony Amalfe Community Center, 1268 Shaffer Ave., on Sept. 27, from 6 to 8 p.m.

For more information, contact Candi Young at 917-216-2676; Janna Williams at 908-590-3869; Donna Eleazer at 908-400-6612; or Donald Shaw at 908-634-4502.

Register for ESL class during the week of Oct. 3

The Roselle Community School will offer free ESL courses for adults beginning Oct. 3. Registration for the ESL classes will be held in Room 116 at ACHS, from Sept. 19 to 30, from 6:30 to 7:30 p.m. On-site registration will continue during the first week of the program. There is a registration fee for the class. For additional information, those interested can call the Roselle Community School at 908-245-3122.

OPINION

Observing the Days of Awe

Rosh Hashanah, the Jewish New Year, begins on the Hebrew calendar date of 1 and 2 Tishrei,

EDITORIAL

which are the first two days of the Hebrew Year 5777. Rosh Hashanah, which literally means "head of the year," begins at sundown this year on Sunday, Oct. 2, and continues through Monday, Oct. 3, and Tuesday, Oct. 4. This holiday kicks off the Days of Awe, a 10-day period culminating with Yom Kippur, also known as the Day of Atonement, which begins Tuesday, Oct. 11, and runs through Wednesday, Oct. 12, this year. Yom Kippur, the most solemn day in the Jewish calendar, is notable in that it is a 25-hour fast day, during which Jews cannot eat, drink or bathe, among other restrictions. Unlike minor Jew-

strictly forbidden on Rosh Hashanah and Yom Kippur, which together are called the High Holy Days. Most of each holiday is spent in prayer in the synagogue.

ish holidays such as Hanukkah or Purim, work is

These are the holiest days in the Jewish year, a time when even the most secular Jews tend to head to synagogue to repent. According to the Talmud tractate on Rosh Hashanah, three books of account are opened on the New Year, wherein the fate of the wicked, the righteous and those of an intermediate class are recorded. The names of the righteous are immediately inscribed in the "book of life" and they are sealed "to live." The intermediate class is allowed a respite of 10 days, until Yom Kippur, to reflect, repent and become righteous. The wicked are blotted out of the book of the living forever. So, while Rosh Hashanah is joyous, it also brings with it a lot of anticipatory reflection.

Many of the traditions practiced for the Days of Awe revolve around food. A circular challah bread, which is eaten during Rosh Hashanah, symbolizes the continuity of life. Apples are dipped in honey to symbolize sweetness and good health throughout the New Year. Some people also eat fish heads, which symbolize their desire to be on the top, not the bottom, of life in the New Year. Pomegranates bundance of goodness and happi-

symbolize an abundance of goodness and happiness.

In the tashlich ritual, which is Hebrew for "casting off," Jews throw pieces of bread into flowing water. This act symbolizes throwing one's sins away, allowing practitioners to be freed of their sins. This ritual is performed on Rosh Hashanah in preparation for Yom Kippur.

But why do Jews celebrate the New Year in the fall when most people celebrate it in the dead of winter? First of all, most Jews also celebrate the secular New Year. As for the Jewish New Year, according to the Hebrew calendar, Rosh Hashanah occurs 163 days after the first day of Passover, the festival in the spring when Jews chuck out their leavened products and subsist on matzo for a week. In terms of the Gregorian calendar, also known as the Western or Christian calendar, the earliest Rosh Hashanah can occur is Sept. 5 and the latest is Oct. 5; we are just hitting that bookend this year.

Some may remember that Rosh Hashanah occurred much earlier last year. This has everything to do with how the Jewish people observe the lunar calendar. While the Jewish calendar is based on the lunar cycle — meaning the first day of the month originally began with the first sighting of the new moon — Jews are aware that, were they just to go by the moon, holidays would be falling at all different times of the year. There are more days in a solar year than in a lunar year so, to compensate, seven times in each 19-year cycle, Jews have a leap year in which there are 13 months instead of 12. This keeps them synced up with the solar seasons. Last year was a leap year, so the board has been essentially reset.

Similarly, one's soul is essentially reset on Yom Kippur, allowing one to focus on the coming year rather than dwelling on past mistakes. We wish everyone a good year; shanah tovah.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media 1291 Stuyvesant Avenue, Union, N.J. 07083 Phone: 908-686-7700 Fax: 908-688-0401 Office Hours: 9am to 5pm M-F

David Worrall, Publisher hankwebb@thelocalsource.com

Alissa Zarro, Regional Editor editorial@thelocalsource.com

JR Parachini, Sports Editor ir@thelocalsource.com LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union,

NJ 07083. Responses must include name, address and daytime phone number.

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One moment

LEFT OUT

BY FRANK CAPECE

Harinder Bains, a local merchant in Linden, was going about his normal business routine two weeks ago. His life was about to change radically when he came upon a snoozing Ahmad Rahami at Merdie's Tavern in the city. The bombing suspect had found a cozy sleeping spot.

Barnes found himself on network television, along with a host of county and Linden officials, as Linden and Elizabeth became the center of the media exposure for two days after the arrest.

Linden Police officers Angel Padilla and Peter Hammer were rightfully seen as heroes for their capture of Rahami. For Padilla, there was the touching scene at School 5, where he was honored by thirdgraders a week later.

The local mayors were also impressive. Mayor Derek Armstead of Linden found himself at the scene of the previous ugly gunfire, dealing with a barrage of reporters with a bevy of microphones. He articulated the facts. Neighboring Mayor J. Christian Bollwage of Elizabeth held a number of conferences explaining the facts. He commanded respect when he forcefully looked at one reporter and made it clear he wasn't about to release any confidential information.

Acting Union County Prosecutor Grace Park again showed that less can be more. Her low-key but factual update was clear and on the money. One criminal lawyer speculated not only on her professionalism, but how much television time her predecessor would have demanded, had he still been in office.

It's ironic that for the only county with a county police force, their activities were amazing. Between Director Andrew Moran and bomb squad head Chris Scaturo, they showed by their actions just how valuable the training and the presence of this agency can be at a moment in time.

Of course there are exceptions to the stand-up activities of public officials. A press conference at the Elizabeth Fire Department saw Councilwoman-at-Large Patricia Perkins-Auguste's late arrival, and how she muscled into camera range. She was reminiscent of an NBA forward looking to establish position under the basket. It was embarrassing.

Another moment in time

Sometimes the moment in time comes a long way down the road. For three years, Anthony Esposito was a rare voice in Roselle, speaking out on the financial impact the proposed "Mind and Body Complex" would have on the borough's finances. From school board, to the city council meetings to informing the County Improvement Authority, Esposito was there to say that a community with an oppressive tax rate and high rate of foreclosures could not afford a project which would add an estimated \$312 in taxes to each resident.

At the end of the process, some elected officials and local media have discovered that the cost of the Mind and Body proposal and Esposito's concerns now seem very real

Whether Esposito's concerns were realized too late for the borough remains to be seen. One of the things about that moment in time, you never can be sure when it will occur and what your actions will mean.

School-funding proposal is a wakeup call

For all the ink that has been spilled on Chris Christie's school funding proposal, the dialog hasn't progressed much further than widespread agreement among pundits that the present formula doesn't work and that Christie's proposal would be devastating for communities that lose state funding. As the debate advances, how should taxpayers and teachers respond?

A quick recap — back in June Christie proposed that the state school aid formula be overhauled so that the state distributes a flat amount per student to each school district. Currently, less affluent communities receive more state aid per student to offset lower property tax revenue. The big selling points were: upwards of 75 percent or more of communities would receive more state funding and would be able to cut property taxes; and that all that extra money going to disadvantaged communities, where the money was clearly not accomplishing anything, will not be wasted. That is, whatever their problems, money isn't the answer.

In the unlikely event that Christie's proposal were to become reality, who in in their right mind seriously thinks that local tax cuts are in the offing? Let's get real. That is an outright bald-faced lie. School funding has been frozen for the past five years. Most school districts have a long list of deferred maintenance issues. Many school districts are cutting staff every year,

THE EMPTY NEST

BY JOHN TIERNEY

or failing to replace people who resign or retire. If more state money were to flow into local coffers, most districts are going to use it to fix some of those maintenance issues, and hire an extra teacher or aide or two. Taxpayers in some lucky local districts may avoid the now-customary 2-percent annual property tax increase for a year or so, but that will be as good as it gets. Or, some property taxes will be diverted from schools to other local expenses such as fixing roads, leaving schools exactly where they were.

It's hard to see how no one has called Christie on this one. Perhaps that's a measure of how absurd the whole idea is? Or maybe that people are so frustrated with the level of taxes in New Jersey that they've become delusional?

Yet the governor makes a valid point too when he says that extra money going to districts like Newark and Camden doesn't seem to be making any difference. In one sense this can be dismissed easily enough, and the N.J. Teachers Association will almost surely do that tacitly if not explicitly. But if they do and fail to heed the underlying message, that could be a painful mistake.

First the obvious rebuttal — disadvantaged communities may get more state aid per student, but they are still spending considerably less per student than more affluent communities. Indeed, there is a strong case to be made that those communities should be getting considerably more aid. If school funding were equitably distributed across the state, every school, wherever it is, would be roughly comparable in terms of the quality of physical plant, teaching staff and student activities. Small wonder that students in those districts underperform students in more affluent districts.

Yet it is possible to do more with available resources. Look no further than some of the charter schools. Working with students picked by lottery, charter schools have shown that it is possible to raise the academic performance even with similar budgets and facilities. The primary difference is that the charter schools don't follow the same work-to-rule procedures that prevail in the public schools, and they bring a sense of mission that seems to be missing in the public schools.

The short of it is that, even if reasonable people can agree that schools in disadvantaged communities are underfunded, there remains a widespread perception — whether fair or not — that money alone will not solve the problem. The teachers unions

have managed to box themselves into a place where they are viewed as the problem.

Even if Christie's proposal is unlikely to fly, the risk is that a new funding formula leaves underfunded school districts even more so. That will only make teachers' jobs harder. Is that where the teachers unions want to end up?

This debate will be with us for some time to come. Taxpayers need to be realistic about what the ultimate outcome will be for them. But the ones who can really shape the debate are the teachers unions and education establishments. Not by lobbying for the status quo, but by recognizing that it is time to learn from the charter schools and look hard at why the successful ones are succeeding. Then, sit down with administrators and school boards and figure out how to make the necessary changes in the public schools to emulate their methods. And yes, that may entail throwing out contractual provisions, protections, perks and other things that unions hold dear, but so be it. The money may follow.

John Tierney is a longtime resident of South Orange, and New York City commuter when the trains are running. His two children graduated from Columbia High School a few years back.

Our policy on letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsourse.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

LETTERS TO THE EDITOR

Supporting law enforcement

Whether you turn on the radio, television, pick up a newspaper or sign onto social media you will see law enforcement agencies and first responders being denigrated; Law enforcement officers everywhere are being portrayed in bad light. The borough of Kenilworth takes this personally. Our first responders are our fathers, mothers, sons, daughters, brothers, sisters, friends and neighbors.

They don the uniform every day, they have taken an oath to serve and protect, to be the line between us and the dangers all around us, to make our world a safer place. We felt it was necessary to make it understood that the borough of Kenilworth appreciates and supports the Kenilworth Police Department as well as all law enforcement officers.

Our public expression of appreciation was to have a blue line painted down the

boulevard from Borough Hall through downtown center.

Mayor and Council Kenilworth

'Eve of destruction'

For you out there who are gray at the temples and display a wrinkle or two, you may recall a sixties tune called "Eve of Destruction" by Barry McGuire. Its lyrics encapsulate the state of a nation. For those who do not know, let me enlighten you.

It was the turbulent sixties; change was occurring at the speed of light, family values and traditions were being torn asunder. Timothy Leary introduced America to LSD, also known as acid; the drug culture took a firm hold.

There were race riots throughout our nation from New York to Chicago to Los Angeles. So many lives were lost. Our country was at the brink of war. Russia had nuclear missiles in Cuba. President John F. Kennedy blockaded the island. If the Soviets did not back down, a nuclear Armageddon was imminent.

Our nation was divided on the Vietnam War. Millions of our college youth throughout the United States were demanding an end to the war. These protests were punctuated at Kent State University when National Guard troops fired upon and killed several student protesters. It had been more than 100 years since an American Military member fired upon another American. At the end of the Vietnam War, American soldiers returning were spat upon and branded "baby killers." They were shunned by their employers, friends and, in some cases, their families.

It was said by George Santayana, considered an American man of letters, "Those who cannot remember the past are condemned to repeat it."

So here we are today, 2016, more than fifty years later, fulfilling the axiom of George Santayana. We are now embedded in the Middle East where our young men and women are being killed, numbers in the thousands, not to mention the hundred thousand or so of these heroes who come back wounded, maimed and are suffering from emotional and mental issues. The Middle East has destroyed these great Americans over generations.

Domestically our nation is being torn apart by racial strife; like a cancer it spreads through the body of a nation. It steals compassion, brotherhood and common unity. The blood that is spilled splashes across our Constitution, 'we the people' and "domestic tranquility." Let us as a nation of Americans — black, white, brown, yellow, Christian, Jew, Muslim, Hindu — let us embrace our Declaration of Independence and our Constitution.

Let us pray united for peace, love and understanding.

Walter Sosnosky Kenilworth

Two attempted luring incidents under investigation

· Sept. 22: At approximately 4:30 p.m. the Roselle Police Department investigated the second luring incident in as many days as local officials remained on the lookout for suspects. According to police Chief Gerald J. Orlando, a 16-year-old female was approached on the 500 block of Walnut Street by a male in a silver SUV, who grabbed the victim around the waist, but she was able to break free and run away. The suspect is described as a white male, approximately 30 years old, with dark hair and a thin build.

· Sept. 21: at approximately 8 a.m., a 12-year-old female walking to school in the area of the 100 block of West 7th Avenue in Roselle observed a silver SUV parked and occupied by an a thin white male with dark hair. The male told the victim that he had something for her and held up a jacket. When the female victim approached the vehicle, the perpetrator dropped the jacket and grabbed the victim by the arm.

The victim was able to pull away and she ran for help. Roselle Police are asking anyone with information related to these incidents to call detective Carmen Olivera of the Roselle Detective Bureau at 908-245-9200.

POLICE BLOTTER

Cranford

· Sept. 15: At 5:11 p.m. in the vicinity of Myrtle Street and Rod Smith Place, Lindsay Morris, 33, of Keansburg was arrested for possession of heroin and drug paraphernalia. Morris was arrested, processed, and released pending a Superior Court appearance.

Clark

· Sept. 13: At 5:53 a.m. in the vicinity of Westfield Avenue, police arrested Tyrell Pasley, 30, of Newark for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

· Sept. 14: At 5:38 p.m. police arrested Ismael Retamar, 39, of West New York for shoplifting from the Target Department Store at 45 Central Avenue.

· Sept. 15: At 2:24 p.m. police arrested Alexander DeOliveira, 21, of Clark for credit card theft and fraudulent use of a credit card. He was subsequently released on his own recognizance pending a court date.

· Sept. 15: At 4:41 p.m. police took a report of a burglary to a motor vehicle parked at a residence on Westfield Avenue. The incident is under investigation.

· Sept. 16: At 2:07 a.m. in the vicinity of Valley Road and Broadway, police arrested Tatyana Wiggins, 20, of Rahway for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

· Sept. 17: At 10:16 a.m. police took a report of a theft of items from a locker at 24 Hour Fitness on Central Avenue. The incident is under investigation.

· Sept. 18: At 7:31 p.m. on Central Avenue, police arrested Shamykia Banks, 37, of New Brunswick for shoplifting merchandise valued at \$334.80 from the Marshall's Department Store. She was subsequently released on her own recognizance pending a court date.

Roselle Park

· Sept. 15: At approximately 9:19 a.m., Roselle Park Police were called to a residence on the 100 block of Jerome Street by a neighbor who reported a suspicious male attempting to gain entry to a first floor rear window. Upon arrival, police discovered a 17-year-old male from Hillside attempting to exit the residence from a side door; he allegedly had jewelry belonging the homeowner that was later identified to be taken from the residence. The perpetrator was placed under arrest and later charged with burglary, theft, criminal mischief and possession of burglary tools. He was served with a summons and released into the custody of his parent.

Elizabeth

· Sept. 15: At approximately 11:40 p.m., Elizabeth Police Department patrol units responded to a report of gunshots being fired in the area of Court and First streets, according to acting Union County Prosecutor Grace H. Park. Police found Al-Yasin Anthony, 20, of Elizabeth, who was pronounced dead at the scene, and also an adult male and an adult female who had been struck by gunfire; they were transported to local hospitals with injuries that are not believed to be life-threatening.

The shooting remains under joint investigation by the Union County Homicide Task Force, Elizabeth Police Department, Union County Sheriff's Office Crime Scene Unit, and Union County Police Department Ballistics Unit. Anyone with information about this matter is urged to contact Homicide Task Force Sgt. Jose Vendas at 908-358-3048 or Lt. Michael Rabasca at 908-514-2080.

CRIME, COURTS, CONVICTIONS

Springfield man charged with sexual assaults

A Springfield man has been charged with sexually assaulting one woman and attempting to sexually assault another during a span of less than two weeks in July, acting Union County Prosecutor Grace H. Park and Springfield Police Chief John Cook jointly announced Sept. 17.

Tarik Gourdine, 22, is charged with first-degree aggravated sexual assault, first-degree robbery, two related weapons

offenses, and third-degree criminal restraint in connection with an incident that took place July 8, 2016. He is also charged with second-degree attempted aggravated sexual assault, two related weapons offenses, and third-degree criminal restraint in connection with an incident that took place July 21, 2016.

An investigation initiated by the Springfield Police Department and later supported by the Prosecutor's Office's Special Victims Unit revealed that Gourdine allegedly sexually assaulted a

woman, threatening her with a handgun and a knife, and stole her cell phone during the first incident, which took place in the mechanical room of an apartment building. In the second incident, he is alleged to have attempted to sexually assault a different woman at knifepoint in her vehicle before she managed to escape and flee the scene. Neither woman knew their alleged attacker prior to the days on which the incidents

reportedly took place.

Gourdine was arrested following a traffic stop Friday afternoon and lodged in Union County Jail on \$550,000 bail. He is expected to make his first appearance in court during the coming days.

These matters remain under investigation. Anyone with additional information about Gourdine's activities is urged to contact detective Ziegler at 973-912- 2250 or detective Estevez at 973-912- 2241.



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THE HIGH HOLIDAY ROSH HASHA



Sunday, Oct. 2nd thru Tuesday, Oct. 4th

osh Hashanah, the Jewish New Year, is one of Judaism's holiest days. Meaning "head of the year" or "first of the year," the festival begins on the first day of Tishrei, the seventh month of the Hebrew calendar, which falls during September or October. Rosh Hashanah commemorates the creation of the world and marks the beginning of the Days of Awe, a 10-day period of introspection and repentance that culminates in the Yom Kippur holiday, also known as the Day of Atonement. Rosh Hashanah and Yom Kippur are the two "High Holy Days" in the Jewish religion.



Unlike modern New Year's celebrations, which are often raucous parties, Rosh Hashanah is a subdued and contemplative holiday. Because Jewish texts differ on the festival's length, Rosh Hashanah is observed for a single day by some denominations and for two days by others. Work is prohibited, and religious Jews spend much of the holiday attending synagogue. Because the High Holy Day prayer services include distinct liturgical texts, songs and customs, rabbis and their congregations read from a special prayer book known as the machzor during both Rosh Hashanah and Yom Kippur.

The sounding of the shofar-a trumpet made from a ram's horn-is an essential and emblematic part of both Rosh Hashanah and Yom Kippur. The ancient instrument's plaintive cry serves as a call to repentance and a reminder to lews that God is their king.





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Tradition requires the shofar blower to play four sets of notes on Rosh Hashanah: tekiah, a long blast; shevarim, three short blasts; teruah, nine staccato blasts; and tekiah gedolah, a very long blast. Because of this ritual's close association with Rosh Hashanah, the holiday is also known as Yom Teruah-the day of the sounding of the shofar.





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Photo by Jim Lowney, Courtesy of Union County

HONORING HISPANIC HERITAGE — Union County Freeholder Vice Chairman Sergio Granados and Freeholder Mohamed S. Jalloh join Union County College President Margaret McMenamin and students at the opening of the college's Hispanic Heritage Month and Hispanic Serving Institution Week Celebration at the Union County College Cranford campus.

CLARK NEWS

Get involved in emergency response training program

Clark is planning to hold another Community Emergency Response Training Program during the coming fall and winter. The township has previously conducted 11 classes for the general public and one class for various teachers and administrators in the Clark Public School System.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster-survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrive.

This program, which now exists in every state, is promoted by the federal government through the Citizens Corp. program and the NJ State Police Office of Emergency Management. New Jersey presently ranks among the top states in the country based on the number of CERT programs within each state.

This 24-hour training program is given over a nine-week period and provides information on a variety of topics. Participants receive training such as: CERT team organization and Incident Command System, identifying hazards and general disaster preparedness, basic fire knowledge, basic first aid training, light search and rescue training, disaster psychology and terrorism.

This program is not intended to train people to be first responders for fire or first aid purposes, but it is designed to train people to be better able to help themselves and their families, to possibly help their neighbors and their community in a major emergency situation.

CERT members have helped on a community level during several recent storms. To participate in this program, contact the Office of Emergency Management at 732-388-3600, ext. 3007. Applicants must be at least 18 years old.

ALJHS snack shack opens

On the evening of Friday, September 16 th, Arthur L. Johnson High School had a ceremonial ribbon cutting to debut a new snack shack for the school's athletic events. Attending the event were Superintendent Ed Grande, Principal Rick Delmonaco, Mayor Sal Bonaccorso and Board of Education Members Scott Bohm, Tom Lewis and Robert Smoral.

The evening began with a few words from athletic director Gus Kalikas, who presented a plaque to the Booster Club for the walls of the new snack shack.

The snack shack is run primarily by the Arthur L. Johnson High School's Athletic Booster Club, which sells concessions throughout the school's home athletic contests. Booster Club members Scott Bohm, Melissa Purcell and Elisa Cuccalo said the new stand will ultimately allow for the club to raise more money for the school's athletic programs.

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THE HIGH HOLIDAY ROSH HASHANAH

Sunday, Oct. 2nd thru Tuesday, Oct. 4th







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Monday, October 3, 3:30-4:00pm Shepard Kollock Park, Chatham



You are cordially invited to join Rabbi Gershon and Cantor Shemesh for Tashlikh -- the powerful, moving, yet simple and brief custom -- of symbolically casting away our sins, mistakes, and bad choices by throwing bread crumbs into flowing water. For more information, please contact Rabbi Gershon at rabbi@templesinainj.org.



Open Tashlikh is a program of Big Tant Iudaism





Photo by Jim Lowney, Courtesy of Union County

REMEMBERING HEROES — Union County Freeholder Vice Chairman Sergio Granados and freeholders Bette Jane Kowalski and Vernell Wright meet with local veterans at the Union County POW/MIA Remembrance Day ceremony Friday, Sept. 16, at the Union County Courthouse in Elizabeth, joined by guest speaker retired Marine Corps Lt. Col. Steven Brozal and Elizabeth Councilman Manny Grova.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Human rights awareness exhibit on display now

Through Dec. 16, "The Art of Influence: Breaking Criminal Traditions" will be on exhibit at the Human Rights Institute Gallery at Kean University. An opening reception will be held Tuesday, Oct. 4, from 5 to 8 p.m. featuring the exhibition's curator Richard Laurent. Admission to the reception and exhibit is free and open to the public.

This fine art exhibition features the work of 24 artists from around the country and calls attention to the ongoing ancient rituals that kill or maim millions each year, yet are not considered crimes.

"Breaking Criminal Traditions" debuted in 2013 at the IIT Chicago-Kent College of Law and brought shadowy topics such as honor killing, child marriage and acid violence directly into public consciousness and into public debate.

The Human Rights Institute Gallery at Kean University, located at 1000 Morris Ave., is open Monday to Wednesday, from 11 a.m. to 6 p.m.; Thursday, from 11 a.m. to 4:30 p.m.; and Friday, from 11 a.m. to 4 p.m.

For more information, visit www.kean.edu/galleries, call 908-737-0392 or email galleries@kean.edu.

Premiere Stages seeks submissions for play festival

From Oct. 1 through Jan. 1, 2017, Premiere Stages, the professional theatre company in residence at Kean University, will accept submissions for the 13th annual Premiere Stages Play Festival. This yearly competition for unproduced scripts offers developmental and production opportunities to four playwrights with strong ties to the greater metropolitan area.

Four finalists will be selected by March 1, 2017; any submissions received before or after the submission window will not be considered. All four finalists will receive developmental readings, scheduled for March 9 to 12, 2017, with a winner and runner-up to be announced in April 2017. The festival winner will be awarded a \$2,000 advance and receive a full equity production during Premiere Stages' 2017 Season; the runner-up will receive \$750 and an equity 29-hour staged reading in June 2017. The two remaining finalists will each receive an honorarium of \$500.

All 2017 Play Festival entries will be evaluated by a panel of theater professionals in consultation with the producing artistic director, producing associate and literary assistant. Agents and theatre professionals with an affiliation to Premiere Stages may submit full scripts; playwrights may submit a synopsis and script sample directly.

Complete submission guidelines are available at http://www.kean.edu/premierestages/play.php.

CALENDAR

UCPAC sensory-friendly performance to be Oct. 2

A sensory-friendly performance of "Artrageous" comes to the stage at the Union County Performing Arts Center on Sunday, Oct. 2 at 3 p.m. For tickets, visit ucpac.org or call 732-499-8226.

Parade Association's Columbus Day event Oct. 2

The Columbus Parade Association of Union County's 28th anniversary "Columbus Oldies but Goodies Celebration" will honor Christopher Columbus on Sunday, Oct. 2, from 1 to 6 p.m. at III Amici Ristorante, 1700 W. Elizabeth Ave., Linden. The Silvertones will perform live music and there will be guest speakers and an Italian-American buffet with wine, soda, coffee and cake.

For more information and tickets, call 908-486-1949.



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From the Buena Vista Social Club** Omara Portuondo **85 Tour** special guests Roberto Fonseca, Anat Cohen and Regina Carter Sat, Oct 15 * 8pm



London Symphony Orchestra Gianandrea Noseda, conductor Yuja Wang, piano Sat, Oct 29 * 8pm Works by Wagner, Ravel



Miranda Sings Wed, Nov 9 • 8pm See YouTube sensation Miranda Sings, the zany character performed by Colleen Ballinger-Evans, in a live comedy show!



SUMMIT NEWS

Summit author to speak about her book at SFPL Sept. 29

On Thursday, Sept. 29, at 7:30 p.m., The Summit Free Public Library, 75 Maple St. in Summit, will host an author talk by Betty Livingston Adams about her book, "Black Women's Christian Activism: Seeking Social Justice in a Northern Suburb."

The program is free and all are welcome, but seating is limited to a first come, first seated basis. Copies of the book will be available for purchase and signing.

For information, call 908-273-0350 or visit www.summitlibrary.org.

FANWOOD NEWS

Harvest Homecoming celebration and fundraiser Oct. 1

The Rotary Frazee House and the Scotch Plains Fanwood Community Garden will host a Harvest Homecoming fundraiser at the Frazee House, 1451 Raritan Road in Scotch Plains, on Saturday Oct. 1, from 11 a.m to 3 p.m.

For more information, visit fsprotary.org.

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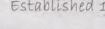
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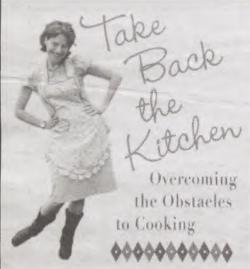
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I have been experimenting with baharat lately, a spice blend from the Middle East. It is mild in intensity and gives such a nice flavor to whatever I am cooking. It has cassia bark, cardamom, allspice, nutmeg, cumin and coriander. Yum! Try this shrimp dish I made, but feel free to substitute chicken or any other protein if you don't like shrimp.

Shrimp with Kale and Baharat

Ingredients

2 Tsp. ghee or butter

3 cups chopped kale

4 cups cooked rice, preferably brown

2 tsp. baharat spice

1/2 tsp. sea salt, more to taste

1/4 tsp. ground black pepper, more to taste

1/2 cup tomato sauce

1 clove garlic, minced

2 cups raw, peeled shrimp

Steps

In a large saute pan over low to medium heat, heat up the ghee or butter.

Add the minced garlic and saute for two minutes being careful not to let it burn.

Add in the chopped kale and stir until wilted.

Add in the cooked rice, the baharat, salt, pepper and tomato sauce and stir over a low flame until heated through. In a separate sauce pan, steam shrimp. Once shrimp is opaque, add it into the rice dish and stir to combine all the ingredients.

Serve hot and enjoy! Serves 2 to 3

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Includes: FLEA MARKETS THRIFT SHOPS CULTURAL EVENTS SCHOOL CONCERTS GARAGE SALES FUNDRAISERS AUCTIONS, ETC. What is your non-profit organization working on? Let us know today! 908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

SPRINGFIELD NEWS

Vintage jewelry sale at SFPL begins Sept. 30

The Friends of the Springfield Free Public Library's annual Vintage Jewelry Sale runs Sept. 30 to Oct. 2, from 10 a.m. to 4 p.m. on Sept. 30 and Oct. 1; and 1 to 4 p.m. on Oct. 2, at the library, 66 Mountain Ave. in Springfield.

Proceeds will support the library's special programs and augment its limited budget for materials for children and adults. For more information contact the library at 973-376-4930.

Fall Internation Film Festival begins Oct. 6

The Fall International Film Festival begins at the Springfield Free Public Library on Thursday, Oct. 6.

• Oct. 6: "Marguerite" screens at 1 and 6:45 p.m. This Cesar Award-winner is in French with English subtitles, 128 minutes and rated R.

• Nov. 10: "Dough" screens at 1 and 7

p.m. This film is 94 minutes and not rated.

• Dec. 8: "Dark Horse" screens at 1 and 7 p.m. This film is 85 minutes and rated PG.

Admission is free and refreshments are served. Assistive listening devices are available upon request.

The library is located at 66 Mountain Ave., Springfield, NJ 07081. For information, call 973-376-4930 or visit www.sfplnj.org.

Book discussion on Oct. 6

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Oct. 6, at 7 p.m. to discuss "Madame Bovary" by Gustave Flaubert. Discussions take place in the Staff Room. Refreshments are served. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield.

CRANFORD NEWS

ANNOUNCEMENTS

Readers' Forum back at CPL

The Readers' Forum book-discussion group of the Cranford Public Library will meet Mondays at 7 p.m. in the library's Fridlington Room. The group will discuss "The Devil in the White City" by Erik Larsen, on Oct. 24; "A Man Called Ove" by Fredrik Backman on Nov. 28; "Kindred" by Octavia Butler on Dec. 19; "A Visit from the Goon Squad" by Jennifer Egan on Jan. 23, 2017; "The Boys in the Boat" by Daniel James Brown on Feb. 27, 2017; "In the Time of the Butterflies" by Julia Alvarez on March 27, 2017; "Homegoing" by Yaa Gyasi on April 24, 2017; and "Nutshell" by Ian McEwan, on May 22, 2017.

New members are welcome at any time. For additional information, call 908-709-7272, ext. 2102, or send an email to library@cranfordnj.org.

CALENDAR

Townwide garage sale Oct. 1

Project Home of Cranford's annual Town Wide Garage Sale will be held Saturday, Oct. 1, rain or shine. Project Home will post signs prior to Oct. 1, advertising the sale for participating residents.

To participate in the Town Wide Garage Sale, residents must send a completed registration form, found at https://www.cranfordprojecthome.org, or a note including the name, address, telephone number and brief description of what will be sold, along with a check, to Project Home of Cranford, PO Box 724, Cranford, NJ, 07016.

Project Home of Cranford is a 501(c)3 charity has been working through Cranford

Family Care to keep Cranford families in crisis in their homes. Proceeds from this annual sale fund Cranford Family Care. For more information about this fundraiser or the organization, send an email to info@cranfordprojecthome.org or visit https://www.cranfordprojecthome.org.

Medicare forum to be Oct. 3

Justin Lubenow of Senior Advisors will present a free program entitled "The Top Ten Mistakes People Make about Medicare Coverage" on Monday, Oct. 3, from 3 to 4:30 p.m. and again from 6 to 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. He will also discuss changes to Medicare in 2016, the difference between original Medicare and Medicare Advantage plans, how Medicare supplement policies work, and how Medicare prescription drug programs work. Both sessions cover the same material. Registration is not required.

For additional information about upcoming library programs, visit cranford.com/library.

Cranford library book sale will be held from Oct. 5 to 8

The Friends of the Cranford Public Library's used book sale is in the Friendly Book Cellar at the Cranford Public Library on Wednesday, Oct. 5, from 4 to 8:30 p.m.; Thursday and Friday, Oct. 6 and 7, from 10 a.m. to 4:30 p.m.; and Saturday, Oct. 8, from 10 a.m. to 3:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs, and recorded books. Saturday is Bag Day; fill a bag with books for just \$8. Proceeds benefit the library.

ELIZABETH NEWS

EPS opens two new high schools for 2016-2017

Elizabeth Public Schools opened two new schools, Elizabeth High School Frank J. Cicarell Academy and the Academy of Finance, for the 2016-2017 school year.

The newly constructed Frank J. Cicarell Academy, located at 40 Morrell St., will house students from Elizabeth High School, a 2015 National Blue Ribbon School, while the Academy of Finance will move to 447 Richmond St., the former site of the Upper Academy of EHS, at which it will operate independently. The Academy of Finance has operated as part of Admiral William F. Halsey Jr. Health and Public Safety Academy since 2011.

"We are excited to add these two new schools to Elizabeth's secondary education landscape," Elizabeth Public Schools Superintendent Olga Hugelmeyer said. "Adding more innovative learning environments for our high school students will only help better prepare them to pursue college and career opportunities."

Frank J. Cicarell Academy is a stateof- the-art 183,000-square-foot facility with the capacity to educate 1,280 students in grades nine through 12; it includes general education classrooms, science labs, small group instruction classrooms, self-contained special education classrooms, an auditorium, a cafeteria with a full service kitchen, a gymnasium, an auxiliary gymnasium and a media center.

The Academy of Finance is a National Academy Foundation Be Future Ready program that serves approximately 400 students, providing college and career preparation while integrating the themes of business and finance into an academically rich honors and Advanced Placement instructional course sequence.

This course of study will allow students to participate in work-based learning experiences in and out of the classroom, including exposure to corporations through on-site visits, corporate tours and presentations. Students will participate in job shadowing, team and work management, project collaboration and management, analysis of industry trends, and mentoring as well as learning from industry professionals.

"The Elizabeth Board of Education is proud to deliver another new school facility to our community at no additional cost to local taxpayers that will provide high quality education and college and career readiness to the students of Frank J. Cicarell Academy in state-of-the-art educational amenities," said Board of Education President Charlene Bathelus.

IN MEMORIAM

- ARTHUR William Martin III, of Roselle Park; Sept. 15. Employed in New York.
- BULTMAN Margaret M., formerly of Maplewood, Springfield; Sept. 1. Mother.
- · CAMARGO Benedita, of Cranford; Sept. 19. Great-grandmother, 91.
- · COLALILLO Dr. Anthony V., of Kenilworth; Sept. 19. Gastroenterologist.
- FAHY Irene, formerly of Linden; Sept. 17. Worked for Prudential Insurance.
- FIERRO -Nicholas "Doc," of Garwood; Sept. 20. WWII Army vet, Purple Heart.
- GARRISON Elizabeth B., of Roselle; Sept. 21. Great-grandmother, 95.
- GOLDSMITH Rona, of Mountainside; Sept. 20. Wife and grandmother.
- HAGELIN Craig, formerly of Linden; Sept. 14. Philanthropic business owner.
- JENKINS Willie R. "Big Willie" Sr., of Roselle; Sept. 13. Was 82.
- KISLEY John Peter, formerly of Linden; Sept. 19. Former shift supervisor.
- KWIATEK Jean L., of Linden; Sept. 14. Active at Gregorio Senior Center.
- MACIVER Gregory, of Clark; Sept. 15. Avid fan of rock music, basketball.
- MAGLIETTA Eugene A., of Roselle Park, formerly of Cranford; Sept. 19. Vet.
- NEWKIRK Mother Bennie L., of Linden; Sept. 18. Great-great-grandmother.
- PALUK Elisabeth B., of Mountainside; Sept. 16. Grandmother, 91.
- PANZARINO Michael, of Roselle Park; Sept. 19. Brother and uncle, 82.
- PIPOLI Harry N., of Cranford; Sept. 17. Owned Skelly Associates in Union.
- REITEMEYER Cecelia, of Cranford; Sept. 16. Great-grandmother.
- ROSSI Mary "Muffy," of Clark; Sept. 16. Grandmother, 94.
- RUSCHMANN Vivian P., of Union; Sept. 17. Retired teacher, grandmother.
- SEIBERT Elaine G., of Union; Sept. 14. Was 84.
- STAUB Rosemarie, of Union, formerly of Irvington; Sept. 14. Grandmother.
- SWIONTKOWSKI Fred, of Union; Sept. 14. Was 89.
- TOWER Dolores, of Union; Sept. 17. Member of Ladies Auxiliary of VFW.
- WISNEWSKI Michael V., of Cranford; Sept. 18. Weightmaster, grandfather.
- WOLF Daniel F., of Cranford; Sept. 18. Husband and grandfather.
- · ZAMORSKI Mildred "Midge" Orzewski, formerly of Rahway; Sept. 15. Mother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

WORSHIP CALENDAR

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Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

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301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

<u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org

PRESBYTERIAN

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THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

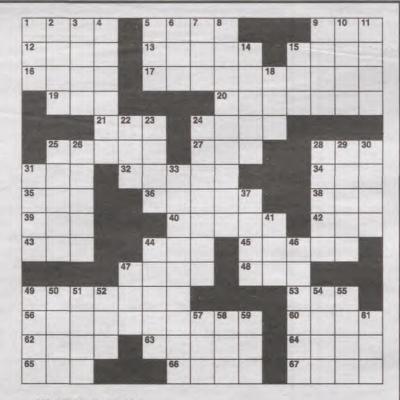
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CLUES ACROSS

- Feminist Lucretia
- Lacrimal gland fluid
- Airborne (abbr.)
- Double-reed instrument
- 13. De Mille (dancer)
- Burn plant:
- 16. Represent by drawing
- Roy Harold Scherer
- 19. Point that is one point N of due E
- 20. Causing vexation
- 21. Belonging to a thing
- 24. Leg joint
- 25. Suffragette Anthony
- Form a sum
- 28. Point midway between E and SE
- Convert a hide into leather
- 32. Radical derived from
- 34. Priest's liturgical vestment
- 35. Goat and camel hair fabric
- 36. Sticky
- 38. Talk
- 39. Committed information rate
- 40. Strong twisted cotton thread
- 42. 33½ rpms
- 43. Honey (abbr.)
- 44. Founding Father Franklin
- 45. Frees from pain or worry
- Tennis player Bjorn
- 48. Not inclined to speak
- 49. Shoulder blade 53. Express pleasure
- 56. One week before Easter
- 60. Attired
- 62. Chew the fat
- 63. Weighing device
- 64. Captain ___, British pirate
- 65. Tropical American cuckoo
- 66. Any place of bliss or delight
- 67. Remain as is

ANSWERS APPEAR IN



CLUES DOWN

- . "Rounders" actress Gretchen
- Off-Broadway theater award
- 3. Grave
- Court game
- Pitch
- Sense of self-esteem
- Mandela's party
- 8. Lights again
- 9. Likewise
- 10. Film set microphone pole 11. "Housewives" Leakes
- 14. A torn off strip
- 15. Promotions
- 18. A. Godfrey's instrument
- 22. Bill in a restaurant
- 23. Cozy
- 24. Knocking out
- Polio vaccine developer
- 26. Numeral system
- 28. Former gold coin worth \$10

- 29. Swats
- 30. Flows back or recedes
- 31. Rotation speed indicator
- Respect beliefs of others
- 37. Original matter
- 41. Cologne
- 44. Small round soft mass
- 46. Kisses noisily
- Large passenger vehicle
- 49. Prevents harm to creatures
- 50. Songwriter Sammy
- 51. Jai __, sport
- 52. Payment (abbr.)
- Settled onto
- 55. Incline from vertical
- Father
- 58. Brew
- 59. Strong desire
- 61. Insecticide

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION



HOROSCOPE

ARIES, March 21 to April 20

That very public splash you've been intending to create for many months now, Aries, is ready for you to make it happen.

TAURUS, April 21 to May 21

This is a potent week to take another monumental step towards actually living out what you claim to believe in and/or away from involvements which seem meaningless, energydraining, or outright immoral.

GEMINI, May 22 to June 21

Lay out the specifics of your reality (as you perceive it) right on the table alongside the similarly-frank disclosures of any other party-and, together, eke out an understanding of where these interests dovetail and where they diverge.

CANCER, June 22 to July 22

Adopt a well-boundaried, self-composed, emotionally nonclinging tone to your seductive moves, incrementally revealing just enough so they can't help but want more of you.

LEO, July 23 to Aug. 23

Instead of just diving into the first to-do that you come across, pause to consider if perhaps that item's best possible success might depend on your attention to another item which ought to be attended to first.

VIRGO, Aug. 24 to Sept. 22

Continue your emergence from the shadows by providing yourself with enough exciting or enjoyable activities and associations that you can't resist the impulse to keep getting out.

LIBRA, Sept. 23 to Oct. 23

Keep any inner struggles under discreet cover, so as not to perturb your outwardly welcoming vibe-and not to thwart any of your fans or fanciers from giving of themselves to you.

SCORPIO, Oct. 24 to Nov. 22

This week provides you with a utopian-minded creative poeticism that allows you to glimpse into the realm of 'what doesn't yet exist'. Don't settle for any version-of-the-story constrictively bound by the assumptions of others.

SAGITTARIUS, Nov. 23 to Dec. 21

Use this downshifting week to pay your bills, balance your books, and/or design a systematic approach to enhancing your earning-power during this closing quarter of 2016.

CAPRICORN, Dec. 22 to Jan. 20

Between now and the second week in November, you have an unparalleled shot to jump-start whatever's been stalled in your life so far this year.

AQUARIUS, Jan. 21 to Feb. 18

Contrary to what your fight-or-flight instincts might be telling you, there may well be silver-lining upshots to initially unnerving events or discoveries. Let this play out, please.

PISCES, Feb. 19 to March 20.

You must be able to concisely articulate your main reason why a certain individual or faction isn't in supportive alignment with you and your interests-with as little emotion or drama as possible.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Free student success series for parents has begun

"Helping your Child Succeed in School," a free series of informational lectures, meets Tuesdays, from 6 to 7:30 p.m., from Sept. 27 to Nov. 1, at the Plainfield Family Success Center, 209 Berckman St. in Plainfield. Parents will learn to help their children build essential academic skills through Parents in Action, a parent-support group hosted by the Division of Youth Services of the Union County Department of Human Services. Free on-site child care is available during the sessions and will be provided by Family Success Center staff.

Preregistration is required. To register online, visit ucnj.org/youth. For information, call the Plainfield Family Success Center at 908-731-4272, or the Youth Services Division at 908-558-2520.

Room for improvement in workplace for new parents

A new state-by-state analysis of the federal Family and Medical Leave Act shows that few states have expanded upon the FMLA's unpaid leave protections or adopted other supports to assist expecting and new parents who are employed. New Jersey fares well above average and has made significant progress, although the state's working families still lack some basic protections, according to the report. New Jersey earns a grade of B+ for its policies, according to "Expecting Better: A State-by-State Analysis of Laws That Help Expecting and New Parents," a comprehensive analysis of state laws and regulations governing paid leave and other workplace rights for expecting and new parents.

The analysis was conducted by the National Partnership for Women & Families and grades all 50 states and the District of Columbia based on their passage of select laws that offer greater leave or workplace protections than federal law provides. California was the only state to receive an A and 12 states received grades of F for failing to enact a single recommended policy.

"Expecting Better" argues that the nation's public policies have not kept pace with the changing demographics and pressures affecting families, workplaces and the economy, with low-wage parents and parents of color suffering disproportionately. The first edition of "Expecting Better" was released in 2005.

At the national level, attention to and backing for policies that support expecting and new parents has increased significantly in recent years. Hundreds of organizations, including the National Partnership, are calling on Congress to pass federal legislation such as the Family And Medical Insurance Leave Act, which would establish a paid family and medical leave insurance program; the Healthy Families Act, which would set a paid sick days standard; and the Pregnant Workers Fairness Act, which would help combat pregnancy discrimination.

The United States is one of only a few countries among the 185 surveyed by the International Labor Organization that does not guarantee paid leave: 183 other nations guarantee paid maternity leave and 79 guarantee paid paternity leave. It is also the only high-wealth country that doesn't provide paid maternity leave. "Expecting Better" finds that just four states guarantee paid family leave for expecting and new parents who work in the private sector.

To determine the state grades included in this edition of Expecting Better, the National Partnership reviewed different but overlapping public policies aimed at helping new parents in each state and the District of Columbia. Researchers looked at laws governing both private and public sector employees. The study includes a special section on state policies that more broadly help family caregivers – both parents and workers overall – in addressing their families' needs. It is available in its entirety at http://www.nationalpartnership.org.

Local students receive Hearing Society scholarships

The Hearing Society announces that seven local residents are the recipients of scholarship grants for the 2016-17 academic year: Ginger Alcott of Cranford; Brittney Coan of Cranford; Rebecca Cristino of Mountainside; Andre Marrero Jr., of Linden; Kevin Przytawski of Clark; Laina Purachev of Cranford.

The nonprofit Hearing Society has been helping people with hearing loss in the Union County area since 1931. Scholarships to high school graduates with documented hearing loss have been awarded for more than 30 years. The grants are renewable for three years following the initial presentation if satisfactory grades are maintained.

For additional information, contact Alice Knecht by calling 908-688-8241 or emailing alirobkn@aol.com.

Union County provides grants to 20 public libraries

The 2016 Union County Library Grants were awarded to 20 public libraries to broaden and strengthen children's programs in Union County libraries. The Library Grant program amount this year totaled almost \$150,000, more than double the amount of the 2015 program. The program is funded with non-tax dollars for the benefit of local, non-school libraries. It is designed to help libraries upgrade facilities, programming and materials that directly benefit children's literature and activities. The grant program also covers planning documents.

The 2016 grant recipients will use their funds for various projects, including science programs, coding classes, robotics clubs, summer and after-school reading programs, technology upgrades, children's books, educational toys and furniture for children's areas.

The following Union County libraries were awarded funds: Berkeley Heights, \$7,250; Clark, \$7,500; Cranford, \$7,464.65; Elizabeth, \$7,500; Fanwood, \$7,498.34; Garwood, \$7,500; Hillside, \$7,500; Kenilworth, \$7,498; Linden, \$6,082.60; Mountainside, \$7,500; New Providence, \$7,467.16; Plainfield, \$7,764; Rahway, \$7,540; Roselle, \$7,500; Roselle Park \$7,495.24; Scotch Plains, \$7,450.00; Springfield, \$7,503; Summit, 7,500; Union, \$7,764, and Westfield, \$7,437.

Union County Board of Elections seeks volunteers

The Union County Board of Elections is looking for volunteers for the Nov. 8 election. Board workers will receive \$200 for working a full day shift. Individuals interested in working the polls must be Union County residents and registered voters. To sign up, contact Diane Barton at 908-527-4120 or dbarton@ucnj.org; or Kelly Houston at 908-527-4236 or lhouston@ucnj.org. For more information visit ucnj.org/board-of-elections/.

CALENDAR

Free planned-giving workshop to be Sept. 29

Children's Specialized Hospital Foundation is hosting a free planned-giving workshop that includes lunch on Thursday, Sept. 29, from 12 to 2 p.m. at Echo Lake Country Club, 515 Springfield Ave. in Westfield, with planning experts Barbara Franz-Doyle, Michael Miller and Thomas Phelan. A person over 70 years old can use a charitable IRA to donate to a nonprofit group and receive tax benefits in return; one person can give up to \$100,000 from an IRA directly to a qualified charity without having to pay income taxes on the money.

Children's Specialized Hospital, a nonprofit organization, treats children and adolescents facing special health challenges from chronic illnesses and complex physical disabilities to developmental and behavioral issues. All donations go directly to helping the hospital pioneer new specialized children's care and serve more children in need.

RSVP to 908-301-5561 or foundation@childrens-specialized.org.

For more information about planning a future gift with Children's Specialized Hospital Foundation, visit: www.childrensspecialized.org/giving

Fundraiser golf outing Oct. 3

On Oct. 3, the annual Raphael's Life House Golf Outing and Barbeque Dinner will be at Colonia Country Club. For details, contact Ann Beams at abeams 4@gmail.com.

There are many ways to volunteer for Raphael's life House. To schedule a tour or volunteer, contact Rose at 732-575-0244 or email rstallmeyer@covenanthouse.org.

Raphael's Life House, founded by Cranford resident Edith Coogan and former resident Mary Orrico, is Covenant House New Jersey's Mother Child program, created to provide services to homeless and pregnant young women.

Foreclosure presentation will be held on Oct. 4

Property owners fearing, facing or trying to avoid foreclosure are invited to attend a free public presentation, "Foreclosure: Moving From Fear To Positive Action," at the Iglesia Christiana Carismatica Church, 664 Newark Ave. in Elizabeth. An English language presentation will be held Tuesday, Oct. 4, from 6 to 7:30 p.m.

Panel members representing state and county agencies will provide information and guidance to these homeowners, including identifying free state and county resources available to them. Free parking is available at both sites, and both are wheelchair accessible.

Preregistration is not required. For more information, contact the Union County Human Relations Commission at 908-889-9028.

Day of Prayer will be Oct. 5

"Day of Prayer and Reflection: Honoring People of All Faith Communities" will be held Wednesday, Oct. 5, from 6:30 p.m. to 8 p.m. at the Parish Community of St. Helen at 1600 Rahway Ave. in Westfield.

The event will feature prayers, songs and meditations of Christians, Jews, Muslims, Buddhists, Hindus and Sikhs from throughout Union County and neighboring counties, Pernini said. A full list of participating houses of worship can be found at http://www.caunj.org/?page_id=3668.

This interfaith gathering of the faith-based, nonprofit and government communities aims to unite people from throughout the county regardless of religion, race or disability, according to Pastor Carmine Pernini of the Zion Evangelical Lutheran Church in Rahway and a member of the steering committee of the Union County Interfaith Coordinating Council, which sponsors the event.

To register, visit www.caunj.org and click on the "Upcoming Events" button, or call 908-354-3040, ext. 4324. Registration is not required to attend.

TLD Recognition Breakfast will be held on Oct. 5

The Elizabeth Coalition to House the Homeless will host its fifth annual Transportation, Logistics and Distribution Recognition Breakfast on Oct. 5, from 8 to 10 a.m., at the Embassy Suites Newark Airport.

There is a fee to attend. For more information or to purchase tickets, visit www.theelizabethcoalition.org.

STUDENT UPDATE

Residents make dean's list

Tyler Davis, of Cranford, and Caroline Keane, of Scotch Plains, have been named to the spring 2016 dean's list at Roger Williams University in Bristol, R.I. Fulltime students who complete 12 or more credits per semester and earn a gradepoint average of 3.4 or higher receive dean's list recognition at Roger Williams University.

Norwich U. honors Savona

Eoghan Ryan Savona, of Kenilworth, has been recognized on the dean's list at Norwich University for the spring 2016 semester.

Norwich University is located in Northfield, Vt.

Esteves earns dean's list

Charlotte Esteves, a Cranford resident, was named to the 2016 spring semester dean's list at Simmons College in Boston, Mass. To qualify for dean's list recognition, undergraduate students must obtain a grade-point average of 3.5 or higher, based on 12 or more credit hours of work in classes using the letter grade system.

Residents graduate from BC

The following local residents graduated from Boston College in Chestnut Hill, Mass.:

- Gillian Burke, of Cranford, magna cum laude, with a bachelor's degree in communication;
- Jennifer Heine, of Cranford, summa cum laude, with bachelor's degrees in English and Spanish;
- Shannon Maher, of Cranford, cum laude, with a bachelor's degree in pursing;
- Kathleen Sullivan, of Cranford, with a bachelor's degree in psychology;

- Alexander Ogura, of Kenilworth, summa cum laude, with bachelor's degrees in finance and information systems;
- Karly Seeley, of Springfield, with a bachelor's degree in communication;
- Harry De Cabo, of Clark, with a bachelor's degree in political science;
- Tome Correia, of Elizabeth, with a bachelor's degree in political science;
 Heather Menar, of Elizabeth, with a
- bachelor's degree in economics;
 Colin Durney, of Maplewood, with bach-
- elor's degrees in finance and economics;
 Paige Carleen, of New Providence,
- with a bachelor's degree in biology;

 Adrienne Sozansky, of New Providence with a bachelor's degree in econom-
- dence, with a bachelor's degree in economics and classics;
- Timothy Bovery, of New Providence, with bachelor's degrees in finance and accounting;
- Julia Wolak, of New Providence, with a bachelor's degree in nursing;
- Edward Allen, of Westfield, with a bachelor's degree in finance;
- Thomas Edwards, of Westfield, magna cum laude, with a bachelor's degree in finance;
- Patrick Dyer, of Westfield, with bachelor's degrees in finance and information systems;
- Michael Giacone, of Westfield, with bachelor's degrees in marketing and management and leadership;
- Emily Fahey, of Westfield, with a bachelor's degree in mathematics; and
- Mary O'Connor, of Westfield, with a bachelor's degree in nursing.

Local Seton Hall students named to the dean's list

Seton Hall University in South Orange has named the following residents to the dean's list:

Hanoi Acevedo, of Elizabeth; Shannon Alexander, of Linden; Janina Alzate, of Elizabeth; Schania Anderson, of Summit; Onvero Anikwe, of Plainfield; Ashley Anthony, of Hillside; Kerlanta Antoine, of Roselle; Michael Antuono, of Hillside; Romelia Argudo, of Elizabeth; Francisco Arocho, of Roselle Park; Hamza Ashraf, of Union; Matthew Bacho, of Plainfield; Josef Bierenfeld, of Kenilworth; Christopher Arnold Blaza, of Union; Colleen Bonilla, of Scotch Plains; Matthew Borrello, of Elizabeth; Lissette Boutin, of Union; Connor Breza, of Westfield: Dominic Bucci, of Rahway; Dylan Burns, of Berkeley Heights; Frank Buscaino, of Roselle Park; John Butler, of Springfield; Jaimee Anne Cabanatan, of Union; Karla Calderon, of Plainfield; Guillermo Calle, of Hillside; Cinthya Carangui, of Elizabethport; Allyson Carbonell, of Union; Anabela Casimiro, of Clark; Cindy Catao, of Union; Michelle Cayetano, of Elizabeth; Jane Chen, of Elizabeth; Wendy Chen, of Elizabeth; Steven Chilletti, of Cranford; Christopher Ciccarino, of Scotch Plains; Marc Antoine Clerfe, of Hillside; Bryant Cordova, of Elizabeth; Mary Cornwell, of Westfield; Jonique Crawford, of Hillside; Joseph Cunder, of New Providence; Courtney Czapelski, of Union; Maria D'Amico, of Kenilworth; Ricardo Dasilva, of Union; Keyonah Davis, of Elizabeth; Michael De Andrade, of Linden; Mary Angelique Demetillo of Union; Dariana Devore, of Scotch Plains; Jessica Dobrowolski, of Kenilworth; Catherine Doolan, of Cranford; Kristina Drejaj, of Clark; Ryan Drew, of Cranford; Tyler Duggan, of Plainfield; Nicholas Durant, of Cranford; Malik Dye, of Elizabeth; Destinee Edwards, of Fanwood; Adam Eltouny, of Union: Sarah Ericksen, of Berkeley Heights: Christopher Fedorczyk, of Rahway; Emily Feldman, of Cranford; John Ferry, of Fanwood; Rafael Gabrieli, of Linden; Alexandra Gale, of Scotch Plains;

Elizabeth; Gustavo Gonzalez, of Elizabeth; Lauren Gramatica, of Union; Nilika Gulati, of Springfield; Daniel Hartley, of Roselle Park; David Heim, of Roselle Park; Michael Helmer, of Summit; Yamiemily Hernandez, of Elizabeth; Angel Hierrezuelo, of Elizabeth; Luke Iorio, of Westfield; Raniel Jardiel, of Union; Meenu Joseph, of Union; Brian Kane, of Cranford; Samantha Kaufman, of Hillside: Daniel Kelly, of Rahway: Sean Kip, of Union; Joseph Klimas, of Scotch Plains; Ewa Kowalczyk, of Elizabethport; Monique Krakowski, of Union; Nicolette Krommes, of Union; Christopher Kurus, of Kenilworth; Matthew Lapolla, of Union; Emily Lee, of New Providence; Henry Lee, of New Providence; Adam Leonelli, of Union; Darren Lesinski, of Rahway: Latova Lewin, of Plainfield; Joseph Locorriere, of Kenilworth; Lauren Lofrano, of Cranford; Jessica Lopes, of Kenilworth; and Kesiah Louis, of Elizabeth.

Mount St. Mary College graduates three locals

The following students graduated from Mount Saint Mary College in Newburgh, N.Y., in May:

Laura Corveleyn, of Union; Ryan Gerhart, of Winfield; and Oscar Mujica, of Union.

Local students named to dean's list at Susquehanna

The following Union County students were named to Susquehanna University's dean's list for the spring semester: Terry Lark, of Summit; Amanda Ekstrand, of Scotch Plains; and Jonathon Gabriel and Aimee Wenta, both of Westfield.

The dean's list recognizes students who achieve a grade-point average of 3.4 or better out of a possible 4.0. To qualify, students must complete a minimum of 12 semester hours.

Susquehanna University is located in Selinsgrove, Pa.

KENILWORTH NEWS

ANNOUNCEMENTS

Sign up for casino trip now

The Kenilworth Historical Society hosts a bus trip to Mohegan Sun Casino in Uncasville, Conn., on Saturday, Oct. 22. The bus departs from St. Theresa's School parking lot at 8 a.m. and returns to Kenilworth at approximately 9 p.m. A fee includes transportation, a \$15 coupon for the casino's buffet or another type of meal, and a \$10 bet coupon. There will be complimentary door prizes on the bus. Space is limited. For further information and reservations, call 908-709-0434 or 908-709-0391. Payment by Oct. 12 is requested.

CALENDAR

Communitywide Garage Sale to be held Oct. 1 and 2

The Communitywide Garage Sale will

be held in Kenilworth on Oct. 1 and 2, from 9 a.m. to 4 p.m. both days. Sponsored by the Kenilworth Historical Society, the event will take place rain or shine; nearly 200 residences usually participate.

Residents who register and pay a fee to hold garage sales at their homes during the weekend will receive a certificate representing the borough's permission to take part, and will benefit from the Historical Society's statewide advertising. Addresses of registered participating residences will be included in a free Kenilworth Communitywide Garage After Sept. 28, sale locations and a map can be found at the Kenilworth Acme Customer Service desk, Borough Clerk's Office, the library and Especially Yours Florist on N. 20th Street.

Registration forms are available at www.kenilworthborough.com. For additional information, those interested can call 908-709-0434.

LINDEN NEWS

Linden animal shelter visits the library on Sept. 30

Joseph Garces, of Plainfield; Lais Ghi-

raldeli, of Springfield; Benjamin Gillo, of

Mountainside; Stephanie Gomulka, of

The Friends of the Linden Animal Shelter will be at the Linden Library, 31 E. Henry St., on Friday, Sept. 30, at 3:30 p.m. to discuss pet adoption.

For information about the program, call Amanda at 908-472-3643.

Murder-mystery is Sept. 30

The Friends of the Linden Free Library will hold a murder mystery event Friday evening, Sept. 30, from 6:30 to 9:30 p.m. The theme of this year's event is "Crime and PUN-ishment." Tickets include dinner, beer, wine or soda; a portion of which is tax deductible. Tickets are available through the library at the circulation desk or at

http://www.eventbrite.com/o/friends-of-the-linden-library-11114641660. For more information or sponsorship, email friends@lindenpl.org.

Friends of Linden Library fundraiser will be Oct. 5

The Friends of the Linden Library host a Linden House Diner Fundraiser on Wednesday, Oct. 5, from 1 to 8 p.m., with 10 percent of purchases donated to the organization. Present a fundraiser ticket for a diner purchase to count; tickets are available at the library and through https://goo.gl/nvxvai. The Linden House Diner is located at 200 West St. Georges Ave. For additional information call 908-298-3830.

FANWOOD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-25873-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JENNIFER M. PETERSON

STATE OF NEW JERSEY TO:
JENNIFER M. PETERSON

YOU ARE HEREBY SUMMONED AND
REQUIRED to serve upon Fein, Such, Kahn &
Shepard, P.C., plaintiff's attorneys, whose
address is 7 Century Drive, Suife 201, Parsippany, NJ 07054, telephone number (973) 5384700, an Answer to the Complaint and Amended
Complaint, filed in a civil action, in which WELLS
FARGO BANK, N.A. is Plaintiff and DANIEL
BORNKAMP AKA DANIEL C. BORNKAMP,
INDIVIDUALLY AND AS ADMINISTRATOR OF
THE ESTATE OF LINDA C. DEQUINTAL, et al,
are Defendants, pending in the Superior Court
of New Jersey, Chancery Division, Union County and bearing Docket No. F-25873-16 within
thirty-five (35) days after 09/29/2016, or if published after 09/29/2016, thirty-five (35) days after
the actual date of such publication, exclusive of
such date, exclusive of such date. If you fail to do
so, Judgment by Default may be rendered
against you for the relief demanded in the Complaint. You shall file your answer and proof of
service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971,
Trenton, New Jersey 08625, in accordance with
the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose
of (1) foreclosing a mortgage dated 03/20/1997
made by LINDA C. DEQUINTAL as mortgagors
to NORWEST MORTGAGE, INC. recorded on
03/25/1997, in Book 6204 of Mortgages for
Union County, Page 53, et seq., which said
mortgage was duly assigned to the Plaintiff
named above, who is the present holder of said
Mortgage. and (2) to recover possession of, and
concerns premises commonly known as 196
NORTH AVENUE, FANWOOD, NJ, 07023,

wortgage. and (2) to recover possession of, and concerns premises commonly known as 196 NORTH AVENUE, FANWOOD, NJ, 07023, Block 51, Lot 27.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715 UNION COUNTY LEGAL SERVICES: (908)

YOU, JENNIFER M. PETERSON are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. arity, File No.: 972MUK Dated: September 22, 2016

S/ MICHELLE SMITH MICHELLE SMITH Clerk of the Superior Court of New Jersey U44897 WCN September 29, 2016 (\$36.75)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003913
Division: CHANCERY
Docket Number: F01230115
County: Union
Plaintiff: WELLS FARGO BANK, NA AS
TRUSTEE FOR WAMU MORTGAGE PASSTHROUGH CERTIFICATES SERIES 2006-PR1
TRUST
VS

TRUST
VS
Defendant: RAMIRO A DUARTE AKA RAMIRO
DUARTE, MARIA F. DUARTE AKA MARIA F.
DUARTE, STATE OF NEW JERSEY, MIDLAND
FUNDING LLC
Sale Date: 10/05/2016
Writ of Execution: 05/21/2016
By virtue of the above-stated writ of execution to
me directed i shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 349 Rutgers Avenue
TAX BLOCK AND LOT:
BLOCK: 705
DIMENSIONS OF LOT: 4,160 sqft
NEAREST CROSS STREET: Liberty Avenue
SUPERIOR INTERESTS (if any): HILLSIDE
SEWER DEPT. holds a claim for taxes due
and/or other municipal utilities such as water
and/or severe in the amount of \$373.23 as of
05/25/2016
The Sheriff hereby reserves the right to
adjourn this sale without further notice

05/25/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

JUDGMENT AMOUNT: \$362,219.87***Three Hundred Sixty-Two Thousand Two Hundred Nineteen and 87/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$371,348.37***Three Hundred Seventy-One Thousand Three Hundred Forty-Eight
and 377/100***

September 8, 15, 22, 29, 2016 U44097 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004260
Division: CHANCERY
Docket Number: F4808209
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: MARCOS CORTES; LORENA L. CORTES; BANK OF AMERICA, NA Sale Date: 10/26/2016
Wit of Execution: 11/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside, County of Union and State of NJ, It is commonly known as 199 ARTHUR STREET, HILLSIDE, NJ 07205
It is known and designated as Block 913, Lot 17. The dimensions are approximately 40 feet wide by 98 feet long (irregular).
Nearest cross street: Thomas Street
Prior Ilen(s): Sewer account past due in the amount of \$274.00. Past due amount includes penalty.

Subject to any unpaid taxes, municipal liens

Prior lien(s): Sewer account past due in the amount of \$274.00. Past due amount includes penalty.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Cour Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courl Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any, JUDGMENT AMOUNT: \$356,746.02***Three

any.

JUDGMENT AMOUNT: \$356,746.02***Three
Hundred Fifty-Six Thousand Seven Hundred
Forty-Six and 02/100***

Forty-Six and 02/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$372,640.54***Three Hundred Seventy-Two Thousand Six Hundred Forty and
54/100***
September 29 October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44922 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003970 Division: CHANCERY Docket Number: F3119710 County: Union
Plaintiff: CAPITAL ONE, N.A.

Plaintiff: CAPITAL ONE, N.A.

VS
Defendant: ROWLAND E. ORIAGHI A/K/A
ROWLAND E. ORIAGHI ASABOR: ANGELA D.
JAYE-ORIAGHI: WELLS FARGO BANK,
NATIONAL BANK, SUCCESSOR BY MERGER
TO WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 10/12/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 289 Her-

bert Avenue, Hillside, NJ 07205 TAX LOT# 19, BLOCK # 712 NEAREST CROSS STREET: Liberty Avenue

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 47 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"Subject to tax sale certificate #'s: 10-100

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDMENT AMOUNT: \$320,631.75***Three Hundred Twenty Thousand Six Hundred Thirty-One and 75/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$332,585.28***Three Hundred Thirty-Two Thousand Five Hundred Eighty-Five and
28/100***
September 15, 22, 29, October 6, 2016

September 15, 22, 29, October 6, 2016 44431 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004098 Division: CHANCERY Docket Number: F1990415

Docker Number: F1990415 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, THE SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-2

Defendant: CORNELL D. SHULER, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC, VANZ LLC, OCT 09 SERIES 01, LVNV FUNDING LLC

ING LLC
Sale Date: 10/19/2016
Writ of Execution: 07/06/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 24 Bailey Ave, Hillside, NJ 07205
TAX LOT# 34 "Block #1003
APPROXIMATE DIMENSIONS: 50" x 132'
NEAREST CROSS STREET: Williamson Avenue

Avenue Taxes:

Current Through 2nd Quarter of 2016*

Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any,

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$51,957.21*** Fifty-One Thousand Nine Hundred Fifty-Seven and 21/100***

Attorney:

21/100**
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$55, 136,67**Fifty-Five Thousand
One Hundred Thirty-Six and 67/100***
September 22, 29, October 6, 13, 2016
U44537 UNL (\$147.00)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004173 Division: CHANCERY Docket Number: F04753514

County: Union
Plaintiff: BANK OF AMERICA, NATIONAL
ASSOCIATION AS SUCCESSOR BY MERGER
TO COUNTRYWIDE BANK FSB, FKA COUNTRYWIDE BANK, NATIONAL ASSOCIATION
FKA TREASURY BANK, NATIONAL ASSOCIATION
VS

Defendant: OLDAIR AQUINO, ANA MARIA AQUINO, DISCOVER BANK AND CITIBANK SOUTH DAKOTA N.A.

AGUINO, DISCOVER BANK AND CITIBANK SOUTH DAKOTA N.A. Sale Date: 10/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1202 Wood Ruff Ave, Hillside, NJ 07205

TAX LOT #32 Block #1222

APPROXIMATE DIMENSIONS: 50' x 146'
NEAREST CROSS STREET: Hollywood Avenue

NEAREST CROSS STREET: Hollywood Avenue Taxes;
Current through 2nd Quarter of 2016
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY:
JUDGMENT AMOUNT: \$557,897.59***Five
Hundred Fifty-Seven Thousand Eight Hundred Ninety-Seven and 59/100***

Attomey: Seven and 59/100***
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
(609) 397-9200
Sheriff: Joseph

Sherift: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$571,618.35***Five Hundred Seventy-One Thousand Six Hundred Eighteen and
35/100*** September 29, October 6,13, 20, 2016 U44965 UNL (\$148.96)

Sheriff's File Number: CH-16004187 Division: CHANCERY Docket Number: F00533315 County: Union Plaintiff

County: Union Plaintiff: NEWLANDS ASSET HOLDING TRUST

HILLSIDE

Defendant: ANNE H. DINKEL, MR. DINKEL, HUSBAND IF ANNE H. DINKEL AND BAYVIEW LOAN SERVICING, LLC Sale Date: 10/26/2016
Writ of Execution: 06/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 212 RYAN ST, HILLSIDE, NJ 07205
TAX LOT # 5 Block # 913
APPROXIMATE DIMENSIONS: 47' x 100' NEAREST CROSS STREET: Liberty Avenue

Taxes: 2nd Quarter of 2016 due in the amount of \$292.31*

2nd Quarier of 2016 due in the amount of \$292.31*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$285,231.88***Two Hundred Eighty-Five Thousand Two Hundred Thirty-One and 88/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL, NJ 08034
(609) 397-9200
Steph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$294,377.23***Two Hundred Ninety-Four Thousand Three Hundred SeventySeven and 23/100***
September 29, October 6, 13, 20, 2016
144246 IJM, (5441 12)

September 29, October 6, 13, 20, 2016 U44946 UNL (\$141.12)

HILLSIDE

-NOTICE-ALCOHOLIC BEVERAGE LICENSE

Take notice that Other Brothers Brands, LLC, has applied to the Director, Division of Alcoholic Beverage Control for a State-Issued wine whole-sale license for premises situated at 248 Bradford Road, 3rd Floor, Hillside, NJ 07205.

The owners, directors and officers of the company are as follows:

Name Residence
Jose Dias 248 Bradford Road,
Hillside, NJ 07205
Pedro Veloso 242 Clinton Road,
West Caldwell, NJ 07006
Ana Maria Tempesta 17 Kensington Avenue,
Cranford, NJ 07016

Objections, if any, should be made immediately in writing to: Director, Division of Alcoholic Beverage Control, CN 087, Trenton, New Jer-

Other Brothers Brands, LLC, 248 Bradford Road, 3rd Floor, Hillside, NJ 07205 U44854 UNL (\$29.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003891
Division: CHANCERY
Docket Number: F02892215
County Union County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: SERGIO SOARES AND MRS. SERGIO SOARES, HIS WIFE, ADRIANA SOARES
Sale Date: 10/05/2016
Writ of Execution: 06/15/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION,
and the State of New Jersey
Tax Lot 19, Block 421
Commonly Known as 1517 Compton Terrace,
Hillside, New Jersey 07205
Dimensions of the Lot are (Approximately)
100.00 ft. x 40.00 ft. x 100.00 ft. x 40.00 ft.
Nearest Cross Street: Beginning at the intersection of the southeasterly side of Compton Terrace and the southwesterly side of Compton Terrace and the southwesterly side of Dorer Avenue
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:88-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent-of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
JUDGMENT AMOUNT: \$306,106.43*** Three
Hun

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$306,106.43*** Three Hundred Six Thousand One Hundred Six and 43/100***
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,744.39***Three Hundred Fourteen Thousand Seven Hundred Forty-Four and 39/100***
September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44094 UNL (\$148.96)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16003928 Division: CHANCERY Docket Number: F01691014

Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: KENWYN A. GREAVES AND MARILYN GREAVES, HIS WIFE;
Sale Date: 10/05/2016
Writ of Execution: 08/10/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and
the State of New Jersey
Tax Lot 55, Block 1003
Commonly Known As: 81 Williamson Avenue,

SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
Tax Lot 55, Block 1003
Commoniv Known As: 81 Williamson Avenue,
Hillside, NJ 07205
Dimensions of the Lot are (Approximately) 2 x 40
x 117.40 x 51.23 x 57.94 x 59.85.
Nearest Cross Street: Situated on the North-easterly line of Williamson Avenue, 988.58 feet
from the Northwesterly line of No. Broad Street.
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46.8B-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
JUDGMENT AMOUNT: \$178,094.18***One

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$178,094.18***One Hundred Seventy-Eight Thousand Ninety-Four and 18/100***

Attomey:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$189,936.32***One Hundred
Eighty-Nine Thousand Nine Hundred Thirty-Six
and 32/100***
September 8, 15, 22, 29, 2016
144095 LINI (\$447.00)

September 8, 15, 22, 29, 2016 U44095 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE
Strieriff's File Number: CH-16004084
Division: CHANCERY
Docket Number: F03301015
County Union County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: ELIAZER GUZMAN; MAGDELENA GUZMAN; UNITED STATES OF AMERICA Sale Date: 10/19/2016
Writ of Execution: 06/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New

Premises commonly known as: 534 BUCHANAN STREET, HILLSIDE, NJ 07205-

1737 EFING KNOWN as LOT 24, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions:
35.00FTX110.43FTX30.00FTX109.59FT Nearest Cross Street: Long Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no fürther recourse against the Mortgageor, the Mortgagee or the Mortgages, attorney.

"If after the sale and satisfaction of the

attorney.
***If after the sale and satisfaction of the portgage debt, including costs and expens-

PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
Eliazer Guzman, a single person TO Secretary of Housing and Urban Development, dated 02/28/2014 and recorded 04/10/2014 in Book 13749, Page 781. To Secure \$50,104.77.
JUDGMENT AMOUNT: \$199.948.02***One Hundred Ninety Thousand Nine Hundred Forty-Eight and 02/100***
Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$197,483.71***One Hundred Nine-ty-Seven Thousand Four Hundred Eighty-Three and 71/100***

ánd 71/100***
September 22, 29, October 6, 13, 2016
U44536 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004210 Division: CHANCERY Docket Number: F03603215 County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: WINSTON FOWLING; RENE GRANILLO; JUANA C. MELENDEZ
Sale Date: 10/26/2016
Writ of Execution: 06/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1097 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751
BEING KNOWN as LOT 27, BLOCK 1218 on the official Tax Map of the TOWNSHIP of HILLSIDE

46.57FTX45.86FTX68.61FTX42.56FTX40.00FT

46.57FTX45.86FTX68.61FTX42.56FTX40.00FT X100.00FT
Nearest Cross Street: Sanford Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee's attorney.

***If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$168,181.65***One
Hundred Sixty-Eight Thousand One Hundred
Eighty-One and 65/100***

Attomey: Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$174.440.23***One Hundred Seventy-Four Thousand Four Hundred Forty and 23/100*** September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44921 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004234
Division: CHANCERY
Docket Number: F03930210
County: Union

PUBLIC NOTICE

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-

Defendant: DOROTHY M. CAJUSTE; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS Sale Date: 10/26/2016
Writ of Execution: 07/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 574 PLICCE

Premises commonly known as: 574 PURCE STREET, HILLSIDE, NJ 07205
BEING KNOWN as LOT 9, BLOCK 506 on the official Tax Map of the TOWNSHIP of HILLSIDE

BEING KNOWN as LOT 9, BLOCK sub on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 27.25FTX122.08FTX28.22FTX122.77FT Nearest Cross Street: PAUL STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.
"**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,950.76**Three Hundred Sixty Open Thousand Nies Hundred

if any. JUDGMENT AMOUNT: \$361,950.76***Three Hundred Sixty-One Thousand Nine Hundred Fifty and 76/100***

Attorney: HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full lead description can be found at the Union

Sheriff: Joseph Cryan A full legal describtion can be found at the Union County Sheriff's Office Total Upset: \$373,982.06***Three Hundred Sev-enty-Three Thousand Nine Hundred Eighty-Two and 06/100*** September 29, October 6, 13, 20, 2016.

September 29, October 6, 13, 20, 2016 U44925 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004268 Division: CHANCERY Docket Number: F02911814 County: Union Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: EMMANUEL OTOIGIAKHI:
MITCHELL SUPREME FUEL CO., LINDEN
ASSOCIATED AUTO PARTS; STATE OF NEW
JERSEY: GREATER NEW YORK AAMCO
DEALERS ADVERTISING INC; UNITY BANK
Sale Date: 10/26/2016
Writ of Execution: 07/11/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey

PROSPECT STREET, HILLSIDE, NJ 07205-

BEING KNOWN as LOT 5, BLOCK 1220 on the official Tax Map of the TOWNSHIP of HILLSIDE

50.00FTX100.00FTX50.00FTX100.00FT

50.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: Linwood Place
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
'Subject to any unpaid taxes, municipal
ilens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

Mortgagor, the Mortgagee or the mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$287,467.24***Two Hundred Eighty-Seven Thousand Four Hundred Sixty-Seven and 24/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$296,733.93***Two Hundred Ninety-Six Thousand Seven Hundred Thirty-Three
and 93/100***
September 29 September 29, October 6, 13, 20, 2016 U44930 UNL (\$170.52)

HILLSIDE

Sheriff's File Number: CH-16003858 Division: CHANCERY Docket Number: F00434614 County: Union County: Union Plaintiff: PENNYMAC CORP.

County: Union
Plaintiff: PENNYMAC CORP.
VS
Defendant: MUDDIE GREEN, SR, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, MRS. MUDDIE GREEN SR, WIFE
OF MUDDIE GREEN, KAREN J, GREEN,
KAREN GREEN CONAWAY, GREGORY
MICHAEL GREEN, MUDDIE GREEN, JR,
MARK GREEN, NEIL SMITH, S IOBAL, MD,
CAMDEN COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED
STATES OF AMERICA
Sale Date: 10/05/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STREET & STREET NO: 1578-80 Clinton Place
TAX BLOCK AND LOT:
BLOCK: 409
DIMENSIONS OF LOT: 80.00' x 50.00'
NEAREST CROSS STREET: Southwesterly line
of Williamson Avenue and Northwesterly line
of OSIZYI/2016.
US BANK CUST FOR PC6, LLC STERLING

water and/or sewer in the amount of \$286.00 as of 05/27/2016.

US BANK CUST FOR PC6, LLC STERLING holds a tax sale certificate in the amount of \$274.25 as of 07/17/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$289,847.56***Two
Hundred Eighty-Nine Thousand Eight Hundred Forty-Seven and 56/100***
Attorney:

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 September 8, 15, 22, 29, 2016 U44092 UNL (\$162.68)

SHERIFF'S SALE
Sheriff's File Number: CH-16003896
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F05321214 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALBERT LAWAND, MRS. ALBERT
LAWAND WIFE OF ALBERT LAWAND, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, PNC BANK NATIONAL ASSOCIATION, NEW JERSEY BEST
PHONE CARDS INC, CAVALRY PORTFOLIO
SERVICES LLC, CAVALRY SPV I LLC,
ASSIGNEE, AND HSBC BANK NEVADA N.A.
Sale Date: 10/05/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address:

1209 South Long Avenue,
Hillside, NJ 07205
Municipality, Township of Hillside
Lot and Block: Lot 12, Block 1222
Approximate dimensions: 136.50 x 50.08 x
133.67 x 50.00 Feet irregular
Nearest cross street
Hollywood Avenue
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION""
JUDGMENT AMOUNT: \$327,580.71***Three

TION**
JUDGMENT AMOUNT: \$327,580.71***Three
Hundred Twenty-Seven Thousand Five Hundred Eighty and 71/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH - SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,161,28***Three Hundred Thirty-Seven Thousand One Hundred Sixty-One and
28/100***

September 8, 15, 22, 29, 2016 U44096 UNL (\$113.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16003909
Division: CHANCERY
Docket Number: F02862014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR TERWIN MORTGAGE
TRUST 2005-8HE, ASSET-BACKED CERTIFICATES, SERIES 2005-8HE
VS

TRUST 2005-BHE, ASSET-BACKED CERTIFICATES, SERIES 2005-BHE VS
Defendant: DEBORAH L. THOMPSON; ESSEX DIVISION TELEPHONE FCU; ZENOBIA M. SINGLETON; OLIVIA WICKER; UNIFUND CCR PARTNERS; BAYSHORE COMMUNITY HOSPITAL: HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; STATE OF NEW JERSEY; LARIDIAN CONSULTING INC.; MIDLAND FUNDING LLC
Sale Date: 10/05/2016
Writ of Execution: 05/02/2016
By virtue of the above-stated writ of execution to me directed: 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey, PREMISES COMMONLY KNOWN AS:

49 Hillside Avenue
Hillside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
Hallside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
Hallside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
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APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
Hallside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
Hallside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue
Hallside, NJ 07205
TAX LOT #: 14 BLOCK #: 1407
APPROXIMATE DIMENSIONS: 40 X 175
NEAREST CROSS STREET: Munn Avenue

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SEED OF THE SEE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$218,286.46***Two
Hundred Eighten Thousand Two Hundred
Eighty-Six and 46/100***

Attorney: PARKER MCCAY 9000 MIDLANTIC DRIVE SUITE 306 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office Total Upset: \$225,489.71***Two Hundred Twen-

ty-Five Thousand Four Hundred Eighty-Nine and 71/100*** September 8, 15, 22, 29, 2016 U44099 UNL (\$152.88)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE 0-16-10

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILL SIDE

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on Sep-tember 20, 2016. This Ordinance shall take effect upon final passage and proper publication as required by law.

Lorraine N. Messiah, Deputy Township Cler U44861 UNL September 29, 2016 (\$12.74)

HILLSIDE

TOWNSHIP OF HILLSIDE

ORDINANCE NUMBER 0-16-11

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "STOPPING, STANDING AND PARKING", ARTICLE II, AT SECTION 18.1.

WHEREAS, the Township Council has considered the implementation of certain amendments to the Township Code in order to ensure the safety and concerns of residents.

NOW THEREFORE BE IT ORDAINED by the

Township Council of the Township of Hill the County of Union, as follows:

1. Chapter 291 be and is hereby amended at §18.1 only, as set forth herein below:

Chapter 291. VEHICLES AND TRAFFIC. ARTICLE II. Stopping, Standing and Parking

§ 291-18.1. Permit parking

S 291-18.1. Permit parking

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on September 20, 2016. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on October 19, 2016 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost during regular business hours Monday through Friday. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Lorraine N. Messiah, Deputy Township Clerk U44862 UNL September 29, 2016 (\$24.50)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on September 27, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on October 11, 2016 at 7:30 o'clock P. M. EILEEN BIRCH

Wouldn't it be more convenient to receive your paper in the mail every Thursday?

FOR EASY **HOME DELIVERY**

CALL 908-686-7700

PUBLIC NOTICE

Township Clerk

AN ORDINANCE TO AMEND ARTICLE II, OPENINGS IN PUBLIC STREETS CHAPTER 477-8 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO MORATORIUMS ON OPENINGS IN PUBLIC STREETS U44801 UNL September 29, 2016 (\$10.29)

NOTICE OF AWARD

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A-18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

GREGORY E. BRENNAN, BOARD SECRETARY

Dated: September 20, 2016

Awarded to: Willis Towers Watson 150 John F. Kennedy Parkway Short Hills, NJ 07078-5002

Services: To provide health and dental brokerage services for the 2016-2017 school year

Costs: In accordance with fee schedule included U44833 UNL September 29, 2016 (\$15.19)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on September 27, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at Township Municipal Building, in Union, in said County, on October 11, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING 2008 and 2010 GENERAL IMPROVEMENT BONDS AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$12,500,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE TOWNSHIP TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR

Purpose(s): The Refunding Of Certain Outstanding Bonds Of The Township To Achieve Debt Service Savings, And Authorizing The Issuance Of Not To Exceed \$12,500,000 General Obligation Refunding Bonds Of The Township To Effect Such Refunding

Appropriation:

\$12,500,000

Bonds/Notes Authorized: \$12,500,000

Section 20 Costs/Cost of Issuance: \$200,000

EILEEN BIRCH, Clerk of the Township of Union U44802 UNL September 29, 2016 (\$29.89)

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on September 27, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR

PUBLIC NOTICE

THE PRELIMINARY DESIGN OF THE 2017 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$220,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$209,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Preliminary design of the 2017

Appropriation: \$220,000
Bonds/Notes Authorized: \$209,000
Down Payment: \$11,000
Section 20 Costs: \$220,000
Useful Life: 10 Years

EILEEN BIRCH, Clerk of the Township of Union U44857 UNL September 29, 2016 (\$24.50)

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 27, 2016.

NANCE APPROVING THE TRAFFIC CONTROL SIGNAL AT LIBERTY AVENUE AND BEYOND WAY (A PRIVATE DRIVEWAY FOR 650 LIBERTY AVENUE) IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U44856 UNL September 29, 2016 (\$9,31)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 27, 2016.

NANCE APPROVING THE TRAFFIC CONTROL SIGNAL AT SPRINGFIELD ROAD AND MILLTOWN ROAD IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U44855 UNL September 29, 2016 (\$8.33)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 27, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 11, 2016 at 7:30 o clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law. required by law. EILEEN BIRCH

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handlcap spot in front of 2114 Briarwood Lane) U44947 UNL September 29, 2016 (\$17.15)

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for ELECTRICAL SERV-ICES 2016-2017, at the Main Meeting Room Municipal Building, 1976 Morris Ave., Township of Union, Union County, New Jersey on Thursday, October 13, 2016, 70:00 A.M., Local Prevailing Time at which time and place all bids will be publicly opened and read aloud. Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

the Division of Purchasing Office, Township of Union.
Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

BID OPENING

Alternative bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State

PUBLIC NOTICE

of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Bidders are required to comply with the requirements of P.L. 1975 C.127. N.J. (N.J.A.C. 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (N.J.A.C. 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public work as defined in section 2 of P.L. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pursuant to this Act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor to listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to

tor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union.

One (1) copy of the bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after must present bids in person. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not be be submitted with bid documents.

By Order of the Township of Union Committee Elleen Birch, Township Clerk U44912 UNL September 29, 2016 (\$42.63)

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for PLUMBING SERV-ICES 2016-2017 at the Main Meeting Room Municipal Building, 1976 Morris Ave., Township of Union, Union County, New Jersey on October 13, 2016 at 10:15 AM sharp local prevailing time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (N.J.A.C. 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (N.J.A. C. 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (N.JSA 34:11-56.26) unless the contractor ris registered pursuant to the Public Works Contractor Shall list a subcontractor in a bid proposal for the contract or unless the subcontractor is registered pursuant to the Public Works Contractor is registered pursuant to the Public Works Contractor is registered pursuant to the Public Works Contractor or subcontractor is registered pursuant to the Public Works Contr

Act.

The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union.

One (1) copy of the bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after must present bids in person. BIDS WILL NOT

PUBLIC NOTICE

BE ACCEPTED BY MAIL. Specifications are not to be submitted with bid documents.

By Order of the Township of Union Committee Eileen Birch, Township Clerk U44908 UNL September 29, 2016 (\$42.63)

NOTICE OF AWARD

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A-18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

GREGORY E. BRENNAN, BOARD SECRETARY

Dated: September 20, 2016

Awarded to: Wellness Management Services of Trinitas Regional Medical Center Department of Behavioral Health

Services: To provide student support services for the 2016-2017 school year

Costs: In accordance with fee schedule included in proposal U44894 UNL September 29, 2016 (\$16.17)

UNION

NOTICE OF AWARD

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

GREGORY E. BRENNAN, BOARD SECRETARY

September 20, 2016

Awarded to: Effective School Solutions 24 Deforest Avenue, Suite 310 Summit, NJ 07901

Services: To provide therapeutic services to students for the 2016-2017 school year

Costs: In accordance with fee schedule included in agreement. U44893 UNL September 29, 2016 (\$15.19)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003900 Division: CHANCERY Docket Number: F2046615

County: Union Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC

Plaintiff; FAIRVIEW INVESTMENT FUND I, LLC VS
Defendant: SILCON MANAGEMENT. INC.; CARLOS SILVA; WEST GRAND CONDOMINIUMS INC., A/K/A WEST GRAND CONDOMINIUMS ASSOCIATION Sale Date: 10/05/2016
Writ of Execution: 06/01/2016
By virtue of the above-stated writ of execution to me difected I shall expose for sale by public venue; at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth In the County of Union and the State of New International County of Union and the State of New

or Elizabeth In the County of Union and the State of New

Premises commonly known as: 809-811

Premises commonly block #: 8
Bond Street
Tax Lot #: 302 in Block #: 8
Dimensions of Lot (Approximately): 37 x 115
Nearest Cross Street: Division Street
*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$341,346.20***Three Hundred Forty-One Thousand Three Hundred Forty-Six and 20/100***

dred Forty-Six and 20/100***
Attorney:
K & L GATES LLP
ONE NEWARK CENTER
NEWARK, NJ 07102
(973) 848-4000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$350,179.12***Three Hundred Fifty

Thousand One Hundred Seventy-Nine and 12/100*** September 8, 15, 22, 29, 2016 U44098 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003911
Division: CHANCERY
Docket Number: F0294514
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: ROBERT MAYER
Sale Date: 10/05/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directs—I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 333-335 Verona Avenue

Ävenue TAX BLOCK AND LOT: BLOCK: 10 LOT: 2055 DIMENSIONS OF LOT: 40.00' x 100.00' NEAREST CROSS STREET: Northerly line of

NEAREST CROSS STREET: Northerly line of Cleveland Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund, and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$497,010.11***Four
Hundred Ninety-Seven Thousand Ten and
11/100***

11/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$515,737.26***Five Hundred Fifteen Thousand Seven Hundred Thirty-Seven
and 26/100***
September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44131 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003914
Division: CHANCERY
Docket Number: F04019615
County: Usion
Plaintiff: PENNYMAC HOLDINGS, LLC

Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: SCOTT Z. MISKU; LUZ ADRIANA
MISKU; WELLS FARGO BANK, N.A.
Sale Date: 10/05/2016
Writ of Execution: 06/02/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 312 Broadway
TAX BLOCK AND LOT:
BLOCK: 3 LOT: 3.A
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 150' from Third
Street
SUPERIOR INTERESTS (if any): LIBERTY

NEAREST CROSS STREET: 150' from Third Street
SUPERIOR INTERESTS (if any): LIBERTY
WATER holds a claim for taxes due and/or other municipal willities such as water and/or sewer in the amount of \$130.21 as of 05/16/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$383,520,44***Three Hundred Eighty-Three Thousand Five Hun-dred Twenty and 44/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$393,474.58***Three Hundred
Ninety-Three Thousand Four Hundred SeventyFour and 58 100***
Sentember 9, 15, 32, 39, 2016 September 8, 15, 22, 29, 2016 U44130 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003937
Division: CHANCERY
Docket Number: F03498115
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION
VS

Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION VS
Defendant: MARIAN ROUSE HENRY AKA MARIAN ROUSE, ERROL D. HENRY, STATE OF NEW JERSEY (PROSECUTOR OF UNION COUNTY)
Sale Date: 10/05/2016
Writ of Execution: 06/13/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 651 Court Street TAX BLOCK AND LOT:
BLOCK: 7 LOT: 109
DIMENSIONS OF LOT: 100.00' x 25.00' NEAREST CROSS STREET: 150' from Southeasterly sideline of Seventh Street
SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7,34.23 as of 06/14/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT AMOUNT: \$168,580.49***One Hundred Sixty-Eight Thousand Five Hundred

any. JUDGMENT AMOUNT: \$168,580.49***One Hundred Sixty-Eight Thousand Five Hundred Eighty and 49/100***

Eighty and 49/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$174,935.08***One Hundred Seventy-Four Thousand Nine Hundred Thirty-Five
and 08/100***
September 8, 15, 22, 29, 2016 September 8, 15, 22, 29, 2016 U44127 PRO (\$137.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004104
Division: CHANCERY
Docket Number: F2189010
County: Union
Plaintiff: DITECH FINANCIAL LLC Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: JESUS A. MONTOYA, DIANA M.
MONTOYA, HIS WIFE AND BANK OF AMERICA, N.A.
Sale Date: 10/19/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, NJ.
It is commonly known as 852 3RD AVENUE, ELIZABETH, NJ.
It is known and designated as Block 9, Lot 1333. The dimensions are approximately 28 feet wide by 100 feet long (irregular).
Nearest cross street: South Street
Prior lien(s): Subject to past due balance in the amount of \$1.21 includes water and sewer.
"Subject to any unpaid taxes, municipal liens

the amount of \$1.21 includes water and sewer.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
JUDGMENT AMOUNT: \$348,261.35***Three
Hundred Forty-Eight Thousand Two Hundred
Sixty-One and 35/100***

Sixty-One and 35/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$358,951.22***Three Hundred FiftyEight Thousand Nine Hundred Fifty-One and
22/100***
September 22, 29, October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44538 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004195
Division: CHANCERY
Docket Number: F2186809

Docket Number: F2186809
County: Union
Plaintif: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2007-20B,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CB

VS
Defendant: RICARDO MARROQUIN; LINA
MARROQUIN; MAIZAH BASKERVILLE, TENANT; BANK OF AMERICA, N.A.
Sale Date: 10/26/2016
Writ of Execution: 05/31/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey

of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS:

849 Magnolia Avenue,
Elizabeth, NJ 07201

TAX LOT #: 1206 BLOCK #: 8
APPROXIMATE DIMENSIONS: 25x101
NEAREST CROSS STREET: Henry Street

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

will have information regarding the surplus, any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$442,372.59***Four Hundred Forty-Two Thousand Three Hundred Seventy-Two and 59/100*** Attorney:

Attorney: PARKER MCCAY P.O. BOX 5054 9000 MIDLANTIC DRIVE 9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-598-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$595,388.09***Five Hundred Ninety-Five Thousand Three Hundred Eighty-Eight
and 09/100***
September 29 October 6 13 20 2016 September 29, October 6, 13, 20, 2016 U44945 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004200 Division: CHANCERY Docket Number: F02530514 County: Union Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-ES, INC.

VS

Defendant: MIRIAM ROMAN AND JOSE LAGO
AND THRIFT INVESTMENT CORPORATION
AND AMERICAN DENTAL CENTER, LLC
Sale Date: 10/26/2016

By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the City of
Elizabeth, in the County of Union and the State
of New Jersey.

of New Jersey. Premises commonly known as: 463 Edgar Road,

PUBLIC NOTICE

Elizabeth, NJ 07202. Tax Lot #: 393-W04 in Block #: 4 Dimensions of Lot (Approximately): 47 feet by 90 feet 90 feet
Nearest Cross Street: Garden Street
'THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-JUDGMENT AMOUNT: \$366,458.53***Three Hundred Sixty-Six Thousand Four Hundred Fifty-Eight and \$3/100*** Attorney: Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE 216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$375,373.18***Three Hundred Seventy-Five Thousand Three Hundred Seventy-Three and 18/100***
September 29, October 6, 13, 20, 2016
U44969 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004216
Division: CHANCERY
Docket Number: F00005416
County: Union
Plaintiff: ALAN FINKELSTEIN

County: Union
Plaintiff: ALAN FINKELSTEIN
VS
Defendant: GARSIDE ASSOCIATES, LLC, A
NEW JERSEY LIMITED LIABILITY COMPANY;
ANTHONY T. CURLO: RAYMOND A. SALERNO; AND FIVE STAR FUNDING, LLC, A NEW
JERSEY LIMITED LIABILITY COMPANY
Sale Date: 10/26/2016
Writ of Execution: 06/27/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
All that certain lot, piece or parcel of land, with
the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey:
Street: 217 South 7th Street
Nearest Cross Street: 2nd Avenue
Tax Lot and Block No.: Lot 1187 / Block 9
Dimensions (approx.): 25 x 100
Amount Due for Taxes: As of July 21, 2016,
taxes are paid through the 2nd quarter of 2016.
3rd quarter taxes for tax year 2016 are due and
owing in the amount of \$2,301.11.
Liens: 2013 Tax, Sewer & Water; Amt:
\$24,502.63 * subsequent taxes * interest; Cert
13-00331.
As the above description does not constitute a
full legal description, said full legal description is

\$24,502.63 + subsequent taxes + interest; Cert #13-00331.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13818 at Page 91, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

JUDGMENT AMOUNT: \$202,212.50***Two
Hundred Two Thousand Two Hundred Twelve
and 50/100***
Attorney:

and 50/100***
Attorney:
ZELLER LAW LLC
2 FOREST AVENUE
SUITE 200
ORADELL NJ 07649
(201) 488-5000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$211,112.56***Two Hundred Eleven
Thousand One Hundred Twelve and 56/100***
September 29, October 6, 13, 20, 2016
U44938 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004217
Division: CHANCERY
Docket Number: F00004816
County: Union
Plaintiff: ALAN FINKELSTEIN
VS

Plaintiff; ALAN FINKELSTEIN VS
Defendant: GARSIDE HOMES LIMITED LIABILITY COMPANY (A/K/A GARSIDE HOMES LLC),
A NEW JERSEY LIMITED LIABILITY COMPANY; ANTHONY T. CURLO; AND RAYMOND A.
SALERNO
Sale Date: 10/26/2016
Writ of Execution: 06/21/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PUBLIC NOTICE

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 953 William Street

ed, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 953 William Street
Nearest Cross Street: Spring Street
Tax Lot and Block No.: Lot 1833 / Block 8
Dimensions (approx.): 25 x 100
Amount Due for Taxes: As of July 21, 2016, taxes are paid through the 2nd quarter of 2016. 3rd quarter taxes for tax year 2016 are due and owing in the amount of \$1,899.11.
Liens: 2014 Taxes; Amt: \$14,020.26 + subsequent taxes + interest; Cert # 14-00325.
As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13678 at Page 749, et seq. Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,175.00***One

any.
JUDGMENT AMOUNT: \$181,175.00***One
Hundred Eighty-One Thousand One Hundred
Seventy-Five and 00/100***

Seventy-Five and 00/100***
Attorney:
ZELLER LAW LLC
2 FOREST AVENUE
SUITE 200
ORADELL NJ 07649
(201) 488-5000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$188,466.54***One Hundred
Eighty-Eight Thousand Four Hundred Sixty-Six
and \$4/100***
September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44939 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004261 Division: CHANCERY Docket Number: F01037014 County: Union Plaintiff: EVERBANK

Plaintiff: EVERBANK
VS
Defendant: MARCIO BRODAY; MARISTELA C.
BRODAY; ELISA BRODAY; SANDRO BRAGA;
AND PNC BANK
Sale Date: 10/26/2016
Writ of Execution: 05/09/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth.
In the County of Union and the State of New

In the County of Union and the State of New

Premises commonly known as: 1019-1021

Premises commonly known as: 1019-1021 William Street
Block 8, Lot 1847
Dimensions of Lot (approximately): 43' x 100'
Nearest Cross Street: Catherine Street
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$736,764.08**Seven
Hundred Thirty-Six Thousand Seven Hundred Sixty-Four and 08/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$754,947.57***Seven Hundred Fifty-Four Thousand Nine Hundred Forty-Seven and 577100*** September 29, October 6, 13, 20, 2016 U44971 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003895 Division: CHANCERY Docket Number: F04088414 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: MARCOS T. FLORES, MRS. MARCOS T. FLORES, WIFE OF MARCOS T. FLORES, CANON FINANCIALS SERVICES INC.
Sale Date: 10/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 806 Westfield Avenue, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 2168, Block 10
Approximate dimensions: 200.00 x 50.00 Feet Nearest cross street: Elmora Avenue
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
JUDGMENT AMOUNT: \$717.681.22***Seven

TION**
JUDGMENT AMOUNT: \$717,681.22***Seven
Hundred Seventeen Thousand Six Hundred
Eighty-One and 22/100***

Eighty-One and 22/100***
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$743,867.64***Seven Hundred Forty-Three Thousand Eight Hundred Sixty-Seven and 64/100***
September 8, 15, 22, 29, 2016
U44104 PRO. (\$98.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003964
Division: CHANCERY
Docket Number: F01550412

Division: CHANCERY
Docket Number: F01550412
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR NORMANDY MORTGAGE
LOAN TRUST, SERIES 2013-19
VS

LOAN TRUST, SERIES 2013-19
VS
Defendant: SAMUEL VILA REAL; MRS.
SAMUEL VILA REAL, HIS WIFE
Sale Date: 10/12/2016
Writ of Execution: 05/27/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 159 ELIZABETH AVENUE, ELIZABETH, NJ 07206
TAX LOT #: 258.B. IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SOUTH SECOND STREET

"THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

DATE: 6/29/16 ASHLEY L. ROSE
JUDGMENT AMOUNT: \$703,848,97***Seven
Hundred Three Thousand Eight Hundred
Forty-Eight and 97/100***

Attomey. KNUCKLES, KOMOSINSKI & ELLIOTT LLP 565 TAXTER ROAD SUITE 590 ELMSFORD NY 10523 (914)345-3020

(914)345-3020
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$725,846.52***Seven Hundred
Twenty-Five Thousand Eight Hundred Forty-Six
and \$2/100*** September 15, 22, 29, October 6, 2016 U44444 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004034 Division: CHANCERY Docket Number: F3505713

County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST

VS
Defendant: JOSE O. SALINAS; EDGARDO
LANDA, TENANT; SILVIA LANDA, TENANT
AND ANTONELLA URRUITIA, TENANT
Sale Date: 10/19/2016
Writ of Execution: 06/14/2016
By virtue of the above-stated writ of execution to
me directed i shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 157 FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
OF Elizabeth, County of Union, in the State of
New Jersey New Jersey PREMISES COMMONLY KNOWN AS: 554 2nd Avenue, Ekzabeth, NJ 07202

PUBLIC NOTICE

TAX LOT # 1107 Block # 7 APPROXIMATE DIMENSIONS: 25' x 100 NEAREST CROSS STREET: Palmer Street

Taxes: Current Through 2nd Quarter of 2016*

Current Through 2nd Quarter of 2016"
Other:
LIEN# 14-00262 Redemption due in the amount of \$920.40 (good through 7/28/16)"
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payofffredemption amounts and knowingly bids subject to same."
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY:
JUDGMENT AMOUNT: \$342,985.01***Three
Hundred Forty-Two Thousand Nine Hundred
Eighty-Five and 01/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Coven

Neight Stripped Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$357,757.35***Three Hundred FiftySeven Thousand Seven Hundred Fifty-Seven
and 35/100***

September 22, 29, October 6, 13, 2016 U44576 PRO (\$158.76) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004074 Division: CHANCERY Docket Number: F01723113

County: Union Plaintiff; U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

Plainuti. U.S. BAINN TIKUSI, N.A. AS I RUSTIEE FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: JOSE ALFREDO VASQUEZ: JOSE ANIBAL VASQUEZ: FLOR PERLA, WIFE OF JOSE ALFREDO VASQUEZ: STATE FARM INDEMNITY COMPANY, SUBROGEE AIK/A ULBERTO CABRERA; TRINITAS HOSPITAL; NORTHWEST RADIOLOGY ASSOCIATES; BAXTER FINANCIAL LLC: NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 10/19/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 821 BOND ST., ELIZABETH, NJ 07201

TAX LOT # 303.D Block # 8

APPROXIMATE DIMENSIONS: 28.25' x 115' NEAREST CROSS STREET: Division Street Taxes: Current through 2nd Quarter of 2016; subject

Taxes: Current through 2nd Quarter of 2016; subject

Current through 2nd Quarter of 2016; subject to anything open and pending.

Other.

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and saver amounts.

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$576,874.39***Five Hundred Seventy-Six Thousand Six Hundred Seventy-Four and 39/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,682.77***Five Hundred Nine-ty-Nine Thousand Six Hundred Eighty-Two and 77/100*** September 22, 29, October 6,13, 2016 U44541 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004113 Division: CHANCERY Docket Number: F00327015

Docket Number: P00327015 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, ASSET-BACKED CERTIFICATES, SERIES 2006-WL1

VS
Defendant: ALEXANDER LLERAS; DORA
LLERAS; WALL STREET FINANCIAL CORPORATION; STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 07/07/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:

Conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 428 Henry Street, Elizabeth, NJ 07201

TAX LOT # 795, BLOCK #8

NEAREST CROSS STREET: Bond Street APPROXIMATE DIMENSIONS: 25 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, francy.

"THE Sheriff or other person conducting the sale will have information regarding the surplus, francy."

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." TION."
JUDGMENT AMOUNT: \$679,392.57***Six
Hundred Seventy-Nine Thousand Three Hundred Ninety-Two and 57/100***

dred Ninety-Two and 57/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$695,159.52***Six Hundred NinetyFive Thousand One Hundred Fifty-Nine and
52/100***
September 22, 29, October 6, 13, 2016 52/100*** September 22, 29, October 6, 13, 2016 U44583 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004214 Division: CHANCERY Docket Number: F1822915 County: Union
Plaintiff; THE MONEY SOURCE, INC.

Plantilli: HE MONEY SOURCE, INC.
VS
Defendant: JUAN RAMOS AND NANCY
RAMOS
Sale Date: 10/26/2016
Writ of Execution: 05/11/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

New Jersey.
PREMISES COMMONLY KNOWN AS: 219 Centre Street, Elizabeth, NJ 07202
TAX LOT # 169 Block # 9
APPROXIMATE DIMENSIONS: 25' x 112.50'
NEAREST CROSS STREET: Third Avenue

Taxes: Current through 2nd Quarter of 2016* Prior Judgments:

, PUBLIC NOTICE

1.) J-042498-2009 entered on 02/10/2009, to Yellow Book Sales & Distribution Co. Inc., in the original amount of \$25,415.71*

2.) DJ-157294-1996 entered on 09/24/1996, to Marlboro Psychiatric Hospital in the original amount of \$3,143.80*

3.) DJ-185639-1998 entered on 07/22/1998, to County of Camden State of New Jersey in the original amount of \$5,000.00**

4.) DJ-095495-2000 entered on 05/22/2000, to County of Camden State of New Jersey in the original amount of \$5,000.00**

5.) DJ-128158-2000 entered on 05/22/2000, to County of Camden State of New Jersey in the original amount of \$2,000.00**

5.) DJ-128158-2000 entered on 06/30/2000, to Allstate Insurance Company in the original amount of \$2,964.17**

6.) DJ-115467-2003 entered on 05/19/2003, to County of Hudson State of New Jersey in the original amount of \$4,500.00**

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

*Subject to any interest incurred on this judgment/mortgage through date of payoff Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO An IOURN THIS SALE WITHOUT THE SHERIFF HEREBY RESERVES THE PIGHT TO A DIVINITY THE SHERIFF HEREBY

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$342,087.24**Three
Hundred Forty-Two Thousand Eighty-Seven
and 24/100***

and 24/100**
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$353,874.09***Three Hundred FiftyThree Thousand Eight Hundred Seventy-Four
and 09/100***
September 29 October 6 13, 20, 2016 September 29, October 6,13, 20, 2016 U44967 PRO (\$176.40)

FLIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-1006)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F 018986 16

STATE OF NEW JERSEY TO:

Dale H. Bean, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

Successors in right, title and interest
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, N.A. is Plaintiff and Dale H. Bean, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 29, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 61h Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filling fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

motion.

The action has been instituted for the purpose of foreclosing a mortgage dated September 18, 2006, recorded on October 17, 2006, in Book M11895 at Page 497 made by Dale H. Bean and Elizabeth A. Bean to Bank of America, N.A., and concerns real estate located at 132 Washington Avenue, Elizabeth City, NJ 07202, Block 6 Lot 1482.

YOU, Dale H. Bean, his heirs, devisees, and personal representatives and his/her, their, or

YOU, Dale H. Bean, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Dale H. Bean, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toil free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral

PUBLIC NOTICE

Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File: 2016-1006

Michelle M. Smith
Clerk of the Superior Court
U44866 PRO September 29, 2016 (\$39.69)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003903
Division: CHANCERY
Docket Number: F00647214
County: Union
Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: KEITH M. MILLER: TONYA®L. CHAMBLISS; HILL FEDERAL CREDIT UNION; STATE OF NEW JERSEY
Sale Date: 10/05/2016
Writ of Execution: 01/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

New Jersey PREMISES COMMONLY KNOWN AS:

848 Rebecca Place, Elizabeth, NJ 07206 TAX LOT #: 1045 BLOCK #: 7 APPROXIMATE DIMENSIONS: 25 X 167 X 171

APPROXIMATE DIMENSIONS: 25 X 167 X 171 IRR
NEAREST CROSS STREET. Smith Street
'Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$344,806.41***Three Hundred Forty-Four Thousand Eight Hundred Six and 41/100***

dred Six and 41/100***
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 - P.O. BOX 5054
MT. LAUREL NJ 08054
856-810-5816
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff s Office
Total Upset: \$357.995.08***Three Hundred Fifty-Seven Thousand Nine Hundred Ninety-Five 18/1400***
September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44103 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003933
Division: CHANCERY
Docket Number: F01990514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC VS
Defendant: ISABEL MORENO, MR. MORENO, HUSBANO OF ISABEL MORENO
Sale Date: 10/05/2016
Writ of Execution: 07/05/2016
By virtue of the above-stated writ of execution to me directed f shell expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 1148, Block 5
Commonly known as 326-Pt 328 Redcliffe St., Elizabeth, N.J. 07206-1028
Dimensions of the Lot are (Approximately) 37.50 ft x 92.23 ft x 37.53 ft x 93.75 ft.
Nearest Cross Street: Situated on the South side of Redcliffe Street, 152.79 feet from the East side of Fourth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfac-

tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$342,028.25**Three Hundred Forty-Two Thousand Twenty-Eight and 25/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

SUITE B MT. LAUREL NJ 08054 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$350,257.94***Three Hundred Fifty
Thousand Two Hundred Fifty-Seven and
94/100****

94/100*** September 8, 15, 22, 29, 2016 U44109 PRO (\$147.00)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003976 Division: CHANCERY Docket Number: F03087414 County: Union
Plaintiff: WELLS FARGO BANK, NA.

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: RISIKAT O. OGUNYEMI; MR. OGUNYEMI, HUSBAND OF RISIKAT O. OGUNYEMI; MR. OGUNYEMI, HUSBAND OF RISIKAT O. OGUNYEMI; OLUGBENGA O. OGUNYEMI, HIS WIFE Sale Date: 10/12/2016
With-of Execution: 06/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 122 FRANKLIN
STREET, ELIZABETH, NJ 07206-1623
BEING KNOWN as LOT 420 of BLOCK 2 on the
official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:

100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: FIRST STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$325,569.68***Three Hundred Twenty-Five Thousand Five Hun-dred Sixty-Nine and 68/100***

dred Sixty-Nine and 68/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400, FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$336,436.56***Three Hundred Thirty-Six Thousand Four Hundred Thirty-Six Thousand Four Hundred Thirty-Six Thousand Four Hundred Thirty-Six Thousand Four Hundred Thirty-Six and
56/100***
September 15, 22, 29, October 6, 2016

September 15, 22, 29, October 6, 2016 U44437 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003994 Division: CHANCERY Docket Number: F5400809 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: DARCI F DOS REIS; MARLY
AIRESSILVA REIS; THE BANK OF NEW YORK
MELLON FKA THE BANK OF NEW YORK, AS
SUCCESSOR TRUSTEE TO JPMORGAN
CHASE BANK, N.A., AS TRUSTEE ON

PUBLIC NOTICE

BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-F Sale Date: 10/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO:

618-620 Jefferson Avenue
TAX BLOCK AND LOT:
BLOCK: 12

DIMENSIONS OF LOT: 175' 50'

TAX BLOCK AND LOT:

618-620 Jefferson Avenue
TAX BLOCK AND LOT:
BLOCK: 12

LOT: 401 W12

DIMENSIONS OF LOT: 175' x 50'

NEAREST CROSS STREET:

SUPERIOR INTERESTS (If any):
LIBERTY WATER - ACCT # 55-0312222-7 holds
a claim for taxes due and/or other municipal utiltitles such as water and/or sewer in the amount of
\$1,768.32 as of 06/29/2016.

US BNK CUST PC6 STERLING NATNL; CERT
15-00315 holds a tax sale certificate in the
amount of \$1,760.40 as of 06/06/2016.

The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$556,450.43***Five

any.

JUDGMENT AMOUNT: \$556,450.43***Five
Hundred Fifty-Six Thousand Four Hundred
Fifty and 43/100***

Attomey:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$571,848.28***Five Hundred Seventy-One Thousand Eight Hundred Forty-Eight
and 28/100***

September 15, 22, 29, October 6, 2016 U44468 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004011 Division: CHANCERY Docket Number: F00069216 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: ORLANDO GALVEZ AND CARMEN GALVEZ, HUSBAND AND WIFE; MIDLAND FUNDING LLC, ASSIGNEE GE CAPITAL RETAIL BANK LOWES'S Sale Date: 10/12/2016
Writ of Execution: 05/30/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of

conclusion of the sales.
The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 745 Block 6
Commonly known as 421 Pt 3 New York Avenue a/k/a 421 New York Avenue, Elizabeth New Jersey 07202
Dimensions of the Lot are //Avenue/

sey 07202
Dimensions of the Lot are (Approximately) 49.00 ft x 110.00 ft x 48.00 ft x 110.00 ft.

Nearest Cross Street: Situated on the northwest side of New York Avenue, 320.00 feet from the southwest side of Grove Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$393,087.46***Three
Hundred Ninety-Three Thousand EightSeven and 46/100***
Attorney:

PUBLIC NOTICE

SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

(856)793-3080
Shenfft: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$404,010.42***Four Hundred Four
Thousand Ten and 42/100***
September 15, 22, 29, October 6, 2016
U44453 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004032 Division: CHANCERY Docket Number: F2057409 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Defendant: MICHAEL RUEDA; LINA MARIN Sale Date: 10/19/2016
Writ of Execution: 03/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 401 MAPLE AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 924, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:

25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: GROOVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$550,193.52***Five Hundred Fifty Thousand One Hundred Nine-ty-Three and 52/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$715.816.47***Seven Hundred Fifteen Thousand Eight Hundred Sixteen and 47/100***
September 22, 29, October 6, 13, 2016

47/100*** September 22, 29, October 6, 13, 2016 U44573 PRO (\$156.80)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004083 Division: CHANCERY Docket Number: F05060410 County: Union
Plaintiff: CITIFINANCIAL SERVICING, LLC

Plaintill: Chriminancial Servicind, LLC VS
Defendant: KEVIN CALLAHAN; ROSEMARIE CALLAHAN; STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 06/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 346 ROSEHILL PLACE, ELIZABETH, NJ 07202-3231
BEING KNOWN as LOT 1054, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Official Tax Map of the CITY of ELIZABETH

Dimensions: 30.09FTX80.09FTX30.09FTX80.09FT Nearest Cross Street: GROVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by

PUBLIC NOTICE

publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, theer remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$368,669.48***Three

if any. JUDGMENT AMOUNT: \$368,669.48***Three Hundred Sixty-Eight Thousand Six Hundred Sixty-Nine and 48/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(000)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,514.57***Three Hundred
Eighty Thousand Five Hundred Fourteen and
57/100***

September 22, 29, October 6, 13, 2016 U44558 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004106
Division: CHANCERY
Docket Number: F02352415

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
Defendant: JOSE DA SILVA, MARGARIDA A AZEVEDO, UNITED STATES OF AMERICA, FERNANDA DASILVA, STATE OF NEW JERSEY, BRASS VENTURES INC OBO HUDSON & KEYSE LLC, MRM MANAGEMENT LLC, SIMONE BROS FUEL OIL CO, Sale Date: 10/19/2016
Writ of Execution: 12/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, NOTY202
It is known and designated as Block 6. Lot 293. The dimensions are approximately 50 feet wide by 117 feet long.
Nearest Cross Street: Rahway Avenue Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$273,570.04***Two Hundred Seventy-Three Thousand Five Hun-dred Seventy and 04/100 ***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$284,118.15***Two Hundred EightyFour Thousand One Hundred Eighteen and
15/100***

September 29, October 6, 13, 2016 U44551 PRO (\$156.80)

FLIZABETH

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-16004218
Division: CHANCERY
Docket Number: F00376716
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC VS
Defendant: EFRAIN MENDOZA AND MRS.
EFRAIN MENDOZA, HIS WIFE
Sale Date: 10/26/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 1200 Block 7 alk/a Lot 1199 Block 7 Commonly known as 39 Smith Street, Elizabeth, New Jersey 07201
Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.
Nearest Cross Street: Situated on the South-easterly side of Smith Road, feet from the South-westerly side

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$293,594.73***Two JUDGMENT AMOUNT: \$293,594.73***Two Junior Hundred Ninety-Four and 73/100*** Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

(806)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$303,843.69**Three Hundred
Three Thousand Eight Hundred Forty-Three and
69/100***

September 29, October 6, 13, 20, 2016 U44931 PRO (\$147.00)

ELIZABETH

Sheriff's File Number: CH-16004269 Division: CHANCERY Docket Number: F4038209 County: Union. aintiff: DITECH FINANCIAL LLC

Plantinii: Driech Financial Lee
VS
Defendant: NANETTE SANTOS
Sale Date: 10/26/2016
Writ of Execution: 07/13/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 649 MAPLE AVENUE, ELIZABETH, NJ 07202-2607 BEING KNOWN as LOT 991, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
200.00FTX26.50FTX200.00FTX26.50FT
Nearest Cross Street: Orange Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertaln whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the

current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,337.98***Four Hundred Sixty-Three Thousand Three Hundred Thirty-Seven and 98/100***

dred Thirty-Seven and 98/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$479,563.78***Four Hundred Seventy-Nine Thousand Five Hundred Sixty-Three
and 78/100***
September 29. October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44910 PRO (\$156.80)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16003879
Division: CHANCERY
Docket Number: F01320115

Docket Number: PU1320115
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS
OF THE CWALT, INC., ALTERNATIVE LOAN
TRUST 2005-J11 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2005-J11
Vice

THROUGH CERTIFICATES, SERIES 2006-J11 VS
Defendant: CARLOS SANTOS A/K/A CARLOS
F. SANTOS: MARIA FERNANDA SANTOS
F. SANTOS: MARIA FERNANDA SANTOS
F. SANTOS: SANTOS SANTANDER BANK
NATIONAL ASSOCIATION SUCCESSOR IN
INTEREST TO SOVEREIGN BANK; UNITED
STATES OF AMERICA: CAPITAL ONE BANK;
ALLEN GLUSHAKOW: PLAINFIELD MUNICIPAL UTILITIES AUTHORITY: STATE OF NEW
JERSEY: MARVIN KURNAVA: MICHAEL DI
COSMO; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL: CLOPLAY CORPORATION:
PALISADES SAFETY AND INSURANCE ASSOCIATION
Sale Date: 10/05/2016
Writ of Execution: 05/17/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 566-D
Pennsylvania Avenue, Elizabeth, NJ 07201
TAX LOT # 1259-D, BLOCK # 11
NEAREST CROSS STREET: Fairmount
Avenue

Avenue
APPROXIMATE DIMENSIONS: 21.58X124.42
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staing the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"Subject to tax sale certificate #'s: 13-00371

any.
"Subject to tax sale certificate #s: 13-00371
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$618,708.90***SIX Hundred Eighteen Thousand Seven Hundred Eight and 90/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ. 08053
(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff s Office

Total Upset: \$639,544.56**Six Hundred Thirty-Nine Thousand Five Hundred Forty-Four and 56/100***
September 8, 15, 22, 29, 2016

KAT LATE WILL LOUNG TO

September 8, 15, 22, 29, 2016 U44129 PRO (\$196.00) ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16003931 Division: CHANCERY Docket Number: F03418914 County: Union Plaintiff: BANK OF AMERICA, N.A.

Docket Number: F03418914
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: MICHAEL P. MOORE; MRS,
MICHAEL P. MOORE, HIS WIFE; OCEAN
COUNTY BOARD OF SOCIAL SERVICES: TD
BANK NA; STATE OF NEW JERSEY; KENNETH S. PARKS; MIDLAND FUNDING LLC;
RAINBOW SETTLEMENT SOLUTIONS LLC;
RIGHLAND CARPET INC; ALLEGHENY AA
BAIL BONDS INC., CAPITAL ONE BANK USA
NA; PRUDENTIAL FOX ROACH
Sale Date: 10/05/2016
Writ of Execution: 03/23/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJ.
It is commonly known as 415-17 LINDEN
AVENUE, ELIZABETH, NJ 077202
It is known and designated as Block 13, Lot 727.
The dimensions are approximately 30 feet wide
by 107 feet long.
Nearest cross street: Grove Street
Prior lien(s): Water and sewer account past
due in the amount of \$833.10. Past due
amount good thru 6/30/16.
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking fo

any.
JUDGMENT AMOUNT: \$403,670.60***Four
Hundred Three Thousand Six Hundred Seventy and 60/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

9/3-/97-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$424.449.97***Four Hundred Twenty-Four Thousand Four Hundred Forty-Nine and
97/100***

September 8, 15, 22, 29, 2016 U44102 PRO (\$156.80)

ELIZABTH

SHERIFF'S SALE
Sheriff's File Number: CH-16003905
Division: CHANCERY
Docket Number: F03394413
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC

Defendant; LORENZO, LORENZO LOURDES M LORENZO, MR HUSBAND OF LOURDES M

LORENZO
Sale Date: 10/05/2016
Writ of Execution: 07/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 41 ORCHARD STREET, ELIZABETH, NJ 07208-3603 BEING KNOWN as LOT 1132, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions:
167.00FT X 25.02 FT X166.00 FT X 25.00 FT Nearest Cross Street: MORRIS AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

PUBLIC NOTICE

attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$370,566.93***Three Hundred Seventy Thousand Five Hundred Sixty-Six and 93/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$386,950.99***Three Hundred
Eighty-Six Thousand Nine Hundred Fifty and
19/100***

September 8, 15, 22, 29, 2016 U44132 PRO (\$160.72)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004212
Division: CHANCERY
Docket Number: F02521312
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Plaintiff: DITECH FINANCIAL LLC VS
Defendant: RUBY BEATRICE BARNES, GE CAPITAL RETAIL BANK, CARE STATION MEDICAL GROUP
Sale Date: 10/26/2016
Writ of Execution: 06/14/2016
By virtue of the above-stated writ of execution to me directed: 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden
Street Address: 935 Middlesex Street,
Linden, NJ 07036
Tax Lot: 4

Street Address: 935 Middlesex Street,
Linden, NJ 07036

Tax Lot: 4

Tax Block: 105

Approximate dimensions: 100.00' X 25.00'
Nearest cross street. Carnegle Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$230,708.44***Two Hundred Thirty Thousand Seven Hundred Eight and 44/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC.
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$238,156.17***Two Hundred ThirtyEight Thousand One Hundred Fifty-Six and
17/100***

September 29, October 6, 13, 20, 2016 U44942 PRO (\$123.48)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a A Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Z Brothers Concrete Contractors, Inc. 304 Jernee Mill Road Sayreville, New Jersey 08872

SERVICE: Resurfacing Dr. Martin Luther King Park in the City of Linden

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: \$53.347.50

DATED: September 21, 2016.

PUBLIC NOTICE

Joseph C. Bodek City Clerk U44975 PRO September 29, 2016 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Johnston Communications 322 Belleville Tumpike North Arlington, New Jersey 07031 SERVICE: a lease with option to buy agreement for a network video IT security system

TIME PERIOD: For the year 2016.

COST: amount not to exceed \$31,130.73

DATED: September 21, 2016

Joseph C. Bodek City Clerk U44973 PRO September 29, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CMS CONSTRUCTION INC. 521 North Avenue Plainfield New Jersey 07060 SERVICE: reconstruction of curbs and walks in the City of Linden

TIME PERIOD The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: amount of \$9,000.00

DATED: September 21, 2016

Joseph C. Bodek City Clerk U44982 PRO September 29, 2016 (\$17.64)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME ASSOCIATES 3141 Bordentown Avenue Parlin NJ 08859

retaining the services of a consultant for lands migration services

TIME PERIOD: For the year 2016.

COST: additional funds not to exceed \$318,050

DATED: September 21, 2016

Joseph C. Bodek City Clerk U44981 PRO September 29, 2016 (\$16.17)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004094 Division: CHANCERY Docket Number: F02963815

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

VS
Defendant: CARLOS E. VILLALTA AND MARIA
GLADYS VILLALTA, HUSBAND AND WIFE,
CITBANK, N.A.
Sale Date: 10/19/2016
Writ of Execution: 06/27/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Oity of Linden. Street Address: 506 Carnegie Street, Linden. NJ 07036
Tax Lot: 9, 283, 285 and 286
Tax Block: 97
Approximate dimensions: 40' x 100' Nearest cross street: Blancke Street if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff HEREBY RESERVES THE

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$273,335.58***Two Hundred Seventy-Three Thousand Three Hundred Thirty-Five and 58/100***

Hundred Thirty-Five and 58/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$282,245.62***Two Hundred
Eighty-Two Thousand Two Hundred Forty-Five
and 62/100***
September 22, 29, October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44555 PRO (\$125.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004211 Division: CHANCERY Docket Number: F04338614 County: Union Plaintiff: WELLS FARGO BANNK, NA

Plaintiff: WELLS FARGO BANNK, NA VS
Defendant: CHARLES R. SONION, JR. A/K/A
CHARLES R. SONION, RALPH CLAYTON &
SONS, LAKELAND BANK EQUIPMENT LEASING DIVISION, AFFINITY FEDERAL CREDIT
UNION, STATE OF NEW JERSEY
Sale Date: 10/26/2016
Writ of Execution: 07/07/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 122 West 16th Street, Linden, NJ 07036

TAX LOT # 26, BLOCK #555

NEAREST CROSS STREET: Winans Avenue APPROXIMATE DIMENSIONS: 37 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE BIRCHT TO A DIGITAL TRANSITION TO THE SALE WITHOUT THE STATE WITHOUT TH

any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$302,072.20***Three Hundred Two Thousand Seventy-Two and 20/100***

20/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$309,073.03***Three Hundred Nine
Thousand Seventy-Three and 03/100***
September 29, October 6, 13, 20, 2016

U44970 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004230 Division: CHANCERY Docket Number: F02687314 County: Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JOHN H. SCHREURS; YVETTE M. SCHREURS: DISCOVER BANK; GRANITE STATE INSURANCE CO.; GARDEN STATE FLOORING LLC; JUAN CURCO; STATE OF NEW JERSEY; XAVIER ANDRADE; ANGEL VEGA; BUDD BUILT-IN VACUUM CLEANERS; HOUSEHOLD FINANCE CORPORATION III; AND UNITED STATES OF AMERICA Sale Date: 10/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden.
In the County of Union and the State of New Jersey.
Premises commonly known as: 3 Furber

Jersey.
Premises commonly known as: 3 Furber

Premises commonly known as: 3 Furber Avenue
Block: 226 Lot: 8
Dimensions of Lot (approximately): 50 x 100
Nearest Cross Street: Fernwood Terrace
Subject to: TSC #15-00160 lao \$13,072.30 as
of 7/26/2016
First Union National Bank recorded 7/12/99 \$25,000.00
"THE SHERIFF HEREBY RESERVES THE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may fille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$100,430.40***One
Hundred Thousand Four Hundred Thirty and
40/100***

40/100***
MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201
WESTMONT NJ 08108 (856)858-7080
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$105,184.17***One Hundred Five Thousand One Hundred Eighty-Four and 17/100***
September 29, October 6, 13, 20, 2016 September 29, October 6, 13, 20, 2016 U44972 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004012 Division: CHANCERY Docket Number: F02960515 County: Union County: Union
Plaintiff: SELENE FINANCE LP Plaintiff: SELENE FINANCE LP VS
Defendant: WILLIAM J. MCNAIR AND DENISE MCNAIR, HIS WIFE
Sale Date: 10/12/2016
Writ of Execution: 06/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 147 Fernwood Terrace, Linden, NJ 07036

TAX LOT# 10, BLOCK # 263

NEAREST CROSS STREET: Summit Terrace APPROXIMATE DIMENSIONS: 70 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.*
JUDGMENT AMOUNT: \$356,341.76***Three
Hundred Fifty-Six Thousand Three Hundred
Forty-One and 76/100***

Forty-One and 76/100***
Attorney:
MiLSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$366,994.76***Three Hundred
Sixty-Six Thousand Nine Hundred Ninety-Four
and 76/100***
September 15, 22, 29, October 6, 2016
U44452 PRO (\$154.84)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004041
Division: CHANCERY
Docket Number: F2869715
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPACITY BUT AS
TRUSTEE OF ARLP TRUST 3
VS

VS
Defendant: KENNETH P. TELOFSKI; THE
UNITED STATES OF AMERICA; AND THE
STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 06/10/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey

Jersey
PREMISES COMMONLY KNOWN AS: 1122
Stuart Place, Linden, NJ 07036
TAX LOT # 35 Block # 419
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Unknown

Taxes: Current Through 2nd Quarter of 2016*

Taxes:
Current Through 2nd Quarter of 2016*
Other
Cother
Lien# 15-00241 Redemption in the amount of \$273.67 (good through 7/11/16)*
Sewer due in the amount of \$53.29*
Garbage due in the amount of \$125.00*
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$689,205.99***Six Hundred Eighty-Nine Thousand Two Hundred Five and 99/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$720,582.74***Seven Hundred
Twenty Thousand Five Hundred Eighty-Two and
74/100***

September 22, 29, October 6, 13, 2016 U44569 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004061
Division: CHANCERY
Docket Number: F5104509
County: Union
Plaintiff, NATIONSTAR MORTGAGE LLC
VIEW NATIONSTAR MORTGAGE LLC Defendant: TOWANA BROWN Sale Date: 10/19/2016
Writ of Execution: 05/18/2016
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 327 ASHTON AVENUE, LINDEN, NJ 07036

Tax Lot No.: 8 Block: 430 Dimensions of Lot: (Approximately) 39.75 feet by 105 feet Nearest Cross Street

Dimensions of Lot: (Approximately) 39.75 feet by 105 feet Nearest Cross Street: Linden Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have intormation regarding the state any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group. P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$831,406.71***Eight Hundred Thirty-One Thousand Four Hundred Six and 71/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 STE. 406 WESTMONT, NJ 08108

(215) 627-1322 1-609-250-0700 File 128828/NJ17737FC 1-609-250-0700 File 128828/NJ17737FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$848,007.15***Eight Hundred Forty-Eight Thousand Seven and 15/100*** September 22, 29, October 6, 13, 2016 U44562 PRO (\$156.80)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: MCMANIMON, SCOTLAND & BAUMAN, LLC

SERVICE: Special Redevelopment Counsel representing the City in various redevelopment matters pending in the City of Linden

TIME PERIOD: For the year 2016.

COST: amount not to exceed \$10,000.00

DATED: September 21, 2016

Joseph C. Bodek City Clerk U44978 PRO September 29, 2016 (\$16.17)

LINDEN

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR NURSING SERVICES FOR THE YEAR 2016-2017

WHEREAS, in accordance with Chapter 226, Laws of 1991, approved July 26, 1991, money is appropriated to local Boards of Education to provide nursing services to non-public schools; and WHEREAS, the Linden Board of Education has chosen to have the Board of Health of the City of Linden provide these nursing services to Sinai Christian Academy, and will forward the appropriated money to the City of Linden; WHEREAS, at the Board of Education meeting held on August 24, 2016, the Board approved the acceptance of funds in the amount of \$10,144.00 for the 2016-2017 school year for non-public nursing;

non-public nursing;
NOW, THEREFORE, BE IT RESOLVED BY
THE COUNCIL OF THE CITY OF LINDEN that
the Mayor and City Clerk be and hereby are
directed and authorized to enter into an Shared
Services Agreement with the Linden Board of
Education for the aforementioned nursing services
to non-public schools for the 2016-2017

toreg to mind white property street the act to

PUBLIC NOTICE

school year and will forward to the City of Linden Municipal Treasurer the appropriated amount of

10,144.00; and
BE IT FURTHER RESOLVED that a duly exeuted copy of this Resolution be forwarded to
(athleen A. Gaylord, Business
Administrator/Board Secretary of the Linden

Board of Education; and BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law. U44983 PRO September 29, 2016 (\$20.09)

SHERIFF'S SALE
Sheriff's File Number: CH-16003930
Division: CHANCERY
Docket Number: F00896812
County Lielan County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS PARGO BANK, N.A. VS
Defendant: RICHARD S. LAFORTUNE
Sale Date: 10/05/2016
Writ of Execution: 05/15/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the City of Linden in the County of UNION, State of New Jersey.

Jersey

Tax LOT 10, BLOCK 556

COMMONLY KNOWN AS 1600 WINANS

AVENUE, LINDEN, NJ 07036.

Dimensions of the Lot are (Approximately) 25.00

X 100.00 X 25.00 X 100.00

Nearest Cross Street: Situated on the southwesterly side of Winans Avenue and the southeasterly side line of West 16th Street

The Sheriff hereby reserves the right to adjourn
this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$490,430.79***Four Hundred Ninety Thousand Four Hundred Thirty and 79/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$525,226.84***Five Hundred Twenty-Five Thousand Two Hundred Twenty-Five Hundred Twenty-Five Thousand Two Hundred Twenty-Five Hundred

September 8, 15, 22, 29, 2016 U44125 PRO (\$145.04)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004092
Division: CHANCERY
Docket Number: F00237915
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: CARLOS A. GARCIA; MRS. CARLOS A. GARCIA, HIS WIFE; SANDRA GARCIA;
MR. GARCIA, HIS WIFE; SANDRA GARCIA;
MR. GARCIA, HUSBAND OF SANDRA GARCIA; MARTHA L. BARRIOS; CAROLINA ZUNIGA; UNITED STATES OF AMERICA; FRY'S
ELECTRONICS; TD BANK, NA
Sale Date: 10/19/2016
Writ of Execution: 06/24/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the 'sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 71 BERLANT
AVENUE, LINDEN, NJ 07036-3667
BEING KNOWN as LOT 4, BLOCK 213 on the
official Tax Map of the CITY of LINDEN
Dimensions:
166.61FTX54.87FTX194.07FTX47.50FT

166.61FTX54.87FTX194.07FTX47.50FT

166.61FTX54.87FTX194.07FTX47.50FT
Nearest Cross Street North Wood Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgageor or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: CARLOS A. GARCIA and SANDRA GARCIA A/K/A SANDRA M. GARCIA to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, executed June 11, 2014 and recorded July 1, 2014 in Book 13782, Page 62. To secure \$24,445.24, JUDGMENT: UNITED STATES OF AMERICA VERSUS CARLOS GARCIA A/K/A CARLOS GARCIA SURETY, LENI RIJO, SURETY A/K/A LENI ALTAGARCIA RIJO and CARLOS GARCIA JR. SURETY, LENI RIJO, SURETY A/K/A LENI ALTAGARCIA RIJO and CARLOS GARCIA JR. SURETY filed in the United States District Court, Judgment No: CR-000388-2010 in the amounts of \$100,000.00 and \$100.00 plus cost and interest, entered on February 17, 2011.

JUDGMENT AMOUNT: \$207,521.87***Two Hundred Seven Thousand Five Hundred Twenty-One and 87/100***

AUTHOR AND AND AND AND AND STATES PC. PHELAN HALLINAN DIAMOND & JONES PC.

Attornéy: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$216,913.49***Two Hundred Sixteen Thousand Nine Hundred Thirteen and
49/100***

September 22, 29, October 6, 13, 2016 U44578 PRO (\$207.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16003894 Division: CHANCERY Docket Number: F02094213

DOCKET NUMBER: 1 1020 STATE OF THE UNITED THE INDYMAC COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE TRUST 2007-AR13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR13 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2007.

2007
VS
Defendant: KUERINE FRASILUS A/K/A KUERLINE FARSILUS, MARIE T. BLAISE, VICTOR J.
BLAISE, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY AND MIDLAND
FUNDING LLC
Sale Date: 10/05/2016
Writ of Execution: 04/12/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Linden.
In the County of Union and the State of New
Jersey.

Jersey. Premises commonly known as: 1316 McCand-

Premises commonly known as: 1316 McCandless Street
Block 117, Lot 1
Dimensions of Lot (approximately): 60' x 100'
Nearest Cross Street: Jackson Avenue
Subject to: Delinquent Utilities iao \$214.04 as
of 06/23/2016.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money If offer the sale and satisfaction

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$608,762.36***Six Hundred Eight Thousand Seven Hundred Sixty-Two and 36/100***

Transache Manager auf Lieben der Beite

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$625,391.04***Six Hundred TwentyFive Thousand Three Hundred Ninety-One and
04/100***
September 8, 15, 22, 29, 2016

September 8, 15, 22, 29, 2016 U44105 PRO (\$147.00)

RAHWAY

ZONING BOARD OF ADJUSTMENT NOTICE OF HEARING

ZONING BOARD OF ADJUSTMENT NOTICE OF HEARING

PLEASE TAKE NOTICE that The Federal Auto Brokers, Inc. (trading as "BM Motors") has applied to the City of Rahway Zoning Board of Adjustment for a d-1 (use) variance (to the extent required), conditional use approval, a d-3 (conditional use) variance, conditional use approval, and minor site plan approval to construct a 726 square foot carport-shed (approximately 30 feet by 24 feet by 10 feet in height) to be used for storage purposes in the rear of the existing building on property commonly known as 1453 Lawrence Street, City of Rahway, which is identified on the tax maps of the City of Rahway.

Please take further notice that the applicant also requests any and all variances, waivers, approvals and/or other relief from the City's Zoning and Site Plan Review ordinances that may be required for this application, including but not limited to a d-1 (use) variance from the permitted uses in the R-2 zone (parking lot restriping proposed on Lot 20, which is located in the R-2 zone).

Please take further notice that "Automobile sales and automobile washes" are a permitted conditional use in the B-3 zone (where Lot 21 is located). See Section 421-19(D)(3), subject to the conditions in Section 421-60. The proposal for the carport meets the conditional use requirements set forth in Section 421-60, except for Maximum Building Coverage (25% permitted, 32.64% existing; 33.80% proposed). Thus, in addition to amended site plan approval, a d-3 (conditional use) variance is required for the additional building coverage associated with the carport-shed.

additional building coverage associated with the carport-shed.
Please take further notice that a public hearing on the application has been scheduled by the Zoning Board of Adjustment for October 17, 2016 at 7:00 p.m., at City Hall, Municipal Chambers, 1 City Hall Plaza, Rahway, NJ. When this matter is called, you may appear either in person or by agent or attorney and present any objections or comments you may have with regard to this application.

Maps, plans, applications and other related documents submitted with the application are on file and available for inspection at the Zoning and Planning Office, City Hall, 1 City Hall Plaza, Rahway, NJ during regular business hours (8:30 a.m. – 4:30 p.m.)

Brown Moskowitz and Kallen, P.C. Attorneys for Applicant The Federal Auto Brokers, Inc. By: Richard S. Schkolnick

Dated: September 20, 2016 U44949 PRO September 29, 2016 (\$32.34)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY UNION COUNTY, NEW JERSEY ORDINANCE 0-25-16

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on September 12, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1 City Hall Plaza, Rahway, New Jersey, on October 11, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: GUARANTY ORDINANCE OF THE CITY OF RAHWAY. IN THE COUNTY OF UNION. NEW JERSEY REGARDING THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON CERTAIN CITY GUARANTEED GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2016 (CITY OF RAHWAY WATER SYSTEM PROJECT) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$14,000,000 FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY IN CONNECTION WITH THE AUTHORITY'S AFOREMENTIONED BONDS

Purpose(s): To guaranty Bonds in the amount of \$14,000,000 of the Union County Improvement Authority in Connection with the City Guaranteed Governmental Loan Revenue Bonds, Series 2016 (City of Rahway Water System Project).

PUBLIC NOTICE

Appropriation: \$14,000,000 Bonds/Notes Authorized: \$14,000,000

Grants (if any) Appropriated: N/A Section 20 Costs: Not Applicable

Useful Life: Not Applicable Rayna E, Harris, City Clerk U44863 PRO September 29, 2016 (\$30.87)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY UNION COUNTY, NEW JERSEY ORDINANCE 0-26-16

NOTICE OF PENDING LOAN ORDINANCE AND SUMMARY

The loan ordinance, the summary terms of which are included herein, was introduced and adopted upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, held on September 12, 2016, and will be further considered for final passage, after public hearing thereon, at a meeting of said governing body to be held at Rahway City Hall, 1 City Hall Plaza, Rahway, in the County of Union, on October 11, 2016 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full loan ordinance will be available at no cost and during regular business hours, at the Clerk's Office for the members of the general public who shall request the same. The summary of the terms of such loan ordinance follows:

Title: A LOAN ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY APPROVING AND AUTHORIZING THE ENTERING INTO, EXECUTION AND DELIVERY OF A LOAN AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PURPOSE OF SECURING THE PAYMENT OF NOT TO EXCEED \$14,000,000 CITY GUARANTEED GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2016 (CITY OF RAHWAY WATER SYSTEM PROJECT)

Purpose(s): Implementation of the Water Rate and Tax Stabilization Project and Approving the Entering into of a Loan and Security Agreement and Other Financing Agreements with the Union County Improvement Authority in Connection Therewith

Not to Exceed

Bonds/Notes Authorized: Not to Exceed \$14,000,000

Grants (if any) Appropriated: None

Section 20 Costs:

Useful Life: Not to Exceed 40 Years

Rayna E. Harris, City Clerk U44865 PRO September 29, 2016 (\$30.87)

RAHWAY

\$1,000,000

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-23-16

AN ORDINANCE AMENDING CHAPTER 401
OF THE CODE OF THE CITY OF RAHWAY
(VEHICLES AND TRAFFIC) – PERMIT PARKING ONLY IN DESIGNATED RESIDENTIAL
AREAS

The Ordinance published herewith was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on September 12, 2016. This Ordinance shall take effect upon final processory may apply and proper. mayoral approval, and proper publication as required by law

Rayna E. Harris, City Clerk U44896 PRO September 29, 2016 (\$12.74)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-24-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 73, PERSONNEL POLICIES, OF THE CODE OF THE CITY OF RAHWAY

The Ordinance published herewith was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on September 12, 2016. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication as required by law.

PUBLIC NOTICE

Rayna E. Harris, City Clerk U44895 PRO September 29, 2016 (\$12.25)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003936
Division: CHANCERY
Docket Number: F01071415
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE
CORPORATION
VS

CORPORATION VS
Defendant: DAMIAN A. RAPHAEL AKA DAMIAN RAPHAEL. JESSICA A. COOK, WELLS FARGO BANK, N.A. Sale Date: 10/05/2016
Writ of Execution: 06/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. Alf successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY:
Roselle Borough
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 106 Hamilton Street
TAX BLOCK AND LOT:
BLOCK: 202
LOT: 4
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: 50' from First
Avenue
SUPERIOR INTERESTS (if any): NONE

NEAREST CROSS STREET: 50' from First Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$206,709.47***Two
Hundred Six Thousand Seven Hundred Nine
and 47/100***

and 47/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$214,037.20***Two Hundred Fourteen Thousand Thirty-Seven and 20/100*** September 8, 15, 22, 29, 2016
U44128 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004099 Division: CHANCERY Docket Number: F03563815

County: Union
Plaintiff: WELLS FARGO BANK, NA

County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: PAULA J. COLBE AKA PAULA
COLBE, MARVIN C. COLBE, MIDLAND FUNDING LLC
Sale Date: 10/19/2016
Writ of Execution: 07/01/2016
By virtue of the above-stated writ of execution to
me directed I shalf expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 110 Clark Street
TAX BLOCK AND LOT:
BLOCK: 4406
LOT:11
DIMENSIONS OF LOT: 66.00' x 100.00'
NEAREST EROSS STREET: 100' from Westerly line of Chestnut Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplas Money: If after the sale and satisfaction
of title mortgage debt, including costs and
expenses, there remains any surplus money, the
morey will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$96,284.82*** NinetySix Thousand Two Hundred Eighty-Four and

any. JUDGMENT AMOUNT: \$96,284.82*** Ninety-Six Thousand Two Hundred Eighty-Four and 82/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$99,920.53***Ninety-Nine Thou-sand Nine Hundred Twenty and 53/100*** September 22, 29, October 6, 13, 2016 U44543 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004102 Division: CHANCERY Docket Number: F0469910 County: Union County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS
Defendant: DOUGLAS A. MENDINI, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF MARY L. WILBON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 10/19/2016
Writ of Execution: 04/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 714 EAST 2ND AVENUE, ROSELLE, NJ
It is known and designated as Block 301, Lot 4.

OF ROSELLE, County of Union, and State of NJ. It is commonly known as 714 EAST 2ND AVENUE, ROSELLE, NJ. It is known and designated as Block 301, Lot 4. The dimensions are approximately 50 feet wide by 100 feet long (irregular). Nearest cross street. Prospect Street Prior lien(s): NOME "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.*
JUDGMENT AMOUNT: \$363,031.14***Three Hundred Sixty-Three Thousand Thirty-One and 14/100***
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068
973-797-1100
Sheriff: Losenh Cores

9/3-/97-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$374,205.05***Three Hundred Seventy-Four Thousand Two Hundred Five and
05/100***

September 22, 29, October 6, 13, 2016 U44548 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004172 Division: CHANCERY Docket Number: F732009 County: Union

laintiff: WELLS FARGO BANK, NA

County. Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: DONELL SMITH, HIS/HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST. NANCY BROKER, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, ILIVIYH LIPDKY, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, ILIVIYH LIPDKY, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, DENIES ANDREWS, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, ILIVIYH LIPDKY, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, DENIES ANDREWS, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, ILIVIYH LIPDKY, HER HEIRS
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, DENIES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT. TITLE AND
INTEREST, SIEMENS FINANCIAL SERVICES,
INC, COUNTY OF ATLANTIC ALLCARE MEDICAL AND REHAB GROUP, STATE OF NEW
JERSEY
Sale Date: 10/26/2016
Writ of Execution: 06/117/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION,
and the State of New Jersey.

Tax Lot 2 Block 5701

CONTINUED ON NEXT PAGE

SO

PUBLIC NOTICE

Dimension of Lot are (Approximately) 140.00 ft x 62.51 ft x 139.60 ft x 70.00 ft. Nearest Cross Street: Situated on the Southeasterly side of Grace Street, 240.24 feet from the southwesterly side of Martin Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$382,888.80***Three

if any. JUDGMENT AMOUNT: \$382,888.80***Three Hundred Eighty-Two Thousand Eight Hun-dred Eighty-Eight and 80/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(885)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$478,615.68***Four Hundred Seventy-Eight Thousand Six Hundred Fifteen and
68/100***
September 29 October 6 13, 20, 2016

68/100*** September 29, October 6, 13, 20, 2016 U44932 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004221 Division: CHANCERY Docket Number: F4424010 county: Union laintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: KATHLEEN WHYTE; JASPER WHYTE; QUORUM FEDERAL CREDIT UNION Sale Date: 10/26/2016
Writ of Execution: 05/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOR-OUGH OF ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 411 WHEATSHEAF ROAD, ROSELLE, NJ 07203
Tax Lot No. 8.02 in Block No. 6303
Dimension of Lot Approximately: 5248 SF Nearest Cross Street: ALDENE ROAD
BEGINNING at a point in the Southeasterly line of Wheatsheaf Road distant 39.74 feet Northeasterly line of Wheatsheaf Road with the Northeasterly line of Aldene Road, both lines produced; thence
"THE SHERIFF HEREBY RESERVES THE

thence
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.
PRIOR LIENS / ENCUMBRANCES
TOTAL AS OF July 15, 2016: \$.00
Surplus Money: If after the sale and satisfaction
of the mortgage-debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1

WS
Defendant: GREGORY PHILEMOND; PATRICIA
PHILEMOND, HIS WIFE; AND MARIE J.
BARTHELUS
Sale Date: 10/26/2016
Writ of Execution: 06/07/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BORO
OF ROSELLE, County of Union and State of NJ.
It is commonly known as 338 JOHN STREET,
ROSELLE, NJ 07203
It is known and designated as Block 6204, Lot
20.

ROSELLE, NJ 07203
It is known and designated as Block 6204, Lot 20.
The dimensions are approximately 27.5 feet wide by 100 feet long.
Nearest cross street: West Fourth Avenue Prior lien(s): 2015 taxes past due in the amount of \$2,495.83. Past due amount includes interest good thru 8/18/16.
2016 1st quarter taxes due in the amount of \$2,444.40. Past due amount includes interest good thru 8/18/16.
2016 2nd quarter taxes due in the amount of \$2,344.26. Past due amount includes interest good thru 8/18/16.
First American Title Insurance Company has issued a letter of Indemnification in regards to prior judgment DJ-021645-2002.

Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$429,901.34***Four Hundred Twenty-Nine Thousand Nine Hundred One and 34/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$443,125.85***Four Hundred FortyThree Thousand One Hundred Twenty-Five and
85/100***

September 29, October 6, 13, 20, 2016 U44928 PRO (\$176.40)

SHERIFF'S SALE
Sheriff's File Number: CH-16004267
Division: CHANCERY
Docket Number: F00095716
County: Union
Plaintiff: PRO CAP III, LLC BY ITS CUSTODIAN
US BANK
VS

US BANK
VS
Defendant: GREGORY L. HOLMES; SHEILA Y.
HOLMES, HIS WIFE; UNION COUNTY BOARD
OF SOCIAL SERVICES; PLACIDO GRINO;
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA
Sala Date: 10/26/2016

OF SOCIAL SERVICES; PLACIDO GRINO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 10/26/2016
Writ of Execution: 07/05/2016
By virtue of the above-stated writ of execution to mae directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the municipality of ROSELLE in the County of UNION and the State of New Jersey.
Commonly known as 1115 WARREN ST, ROSELLE, NJ
Tax LOT 21 BLOCK 2502.
Dimensions of Lot: (Approximately) 60 feet wide by 100 feet long.
Nearest Cross Street: Situate on the East side of Warren Street, 180 feet from the South side of Grand Avenue.
Sheriff Sale Subject to:
All liens and encumbrances known (actual and constructive) that exist against the property, with the approximate amount of such lien(s) and encumbrances.
2015 open taxes in the approximate amount of \$7,640.84

16 open taxes in the approximate amount of

PUBLIC NOTICE

Totaling: \$15,281.68 plus possible subsequent taxes, charges, interest and penalties.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$41,228.75*** Forty-One Thousand Two Hundred Twenty-Eight and 75/100***

And 75/100
Attorney:
PELLEGRINO & FELDSTEIN, L.L.C.
290 ROUTE 46 WEST
DENVILLE NJ 07834
(973)586-2300
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$43,101.70***Forty-Three Thousand One Hundred One and 70/100***
September 29, October 6, 13, 20, 2016
U44944 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004042
Division: CHANCERY
Docket Number: F01227312
County: Union
Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE
FOR THE REGISTERED HOLDERS OF FIRST
NLC TRUST 2007-1 MORTGAGE-BACKED
CERTIFICATES, SERIES 2007-1

FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1 VS
Defendant: LARRY D. MITCHELL; CHARLES D. SMITH; STATE OF NEW JERSEY; GLEN ROCK BUILDING SUPPLY INC. AVIA GLEN ROCK EVIAMBER; RAB PERFORMANCE RECOVER-IES LLC; STATE FARM INDEMNITY COMPANY: ATLANTIC CREDIT AND FINANCE ON BEHALF OF PROVIDIAN BANK, BY SUCCESSOR NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; P&B CAPITAL GROUP LLC; CAPITAL ONE BANK; LARIDAN CONSULTING LLC, ASF; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; MIDDLESCX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY BOARD OF SOCIAL SERVICES; MIDDLESCX COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; DOUGLASERVICES; CLOUCESTER COUNTY BOARD OF SOCIAL SERVICES; DANA DOF SOCIAL SERVICES; DANA COUNTY BOARD OF SOCIAL SERVICES; DANA GARCIA; DEBORAH DAVIS; RENEE DAVIS; DIANA GARCIA; MARIA D. GARCIA; DEBRA GILLIARD; SARAH GOODS; JOAN M. GROCHOWSKI; MARSHA A. HANKERSON; SHARON JOHNSON SAIP DEBRA AND SARAH GOODS; JOAN M. GROCHOWSKI; MARSHA A. HANKERSON; SHARON JOHNSON SAIP DAVIS; DIANA GARCIA; DEBRA TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, EliZabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Union, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 146 West 6th Avenue, Roselle, NJ 00 VS 00 NEAREST CROSS STREET: Locust Street A FULL LEGAL DESCRIPTION OF THE PREMISES COM MONTY HE SALE WITHOUT FIRE THE PREMISES COM MONTY HE SALE WITHOUT FIRE THE PREMISES COM MONTY HE SALE WITHOUT FIRE PREMISES COM MONT HIS SALE WITHOUT FIRE PREMISES COM MONT HIS SA

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$445,272.01***Four
Hundred Forty-Five Thousand Two Hundred
Seventy-Two and 01/100***

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400

(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$465,389.81***Four Hundred SixtyFive Thousand Three Hundred Eighty-Nine and
81/100***

September 22, 29, October 6, 13, 2016 U44575 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004075
Division: CHANCERY
Docket Number: F00575514
County: Union
Plaintiff' U.S. BANK TRUST, N.A., AS
TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

VS
Defendant: CARLOTTA L. WEEKS; AYISHA T. SLAPPY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC; AND OVERLOOK HOSPITAL.
Sale Date: 10/19/2016
Writ of Execution: 07/01/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 211 East 7th Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle
Lot and Block: Lot 30, Block 2101

Approximate dimensions: 200.00 x 32.50 Feet Nearest cross street: Walnut Street

Subject to: Roselle Borough delinquent 2nd quarter taxes in the amount of \$841.13, good through 07/29/2016.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$387.552.64***Three

JUDGMENT AMOUNT: \$387,552.64***Three Hundred Eighty-Seven Thousand Five Hundred Fifty-Two and 64/100***

dred Fifty-Two and 64/100***
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, N. 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$405,611.02***Four Hundred Five
Thousand Six Hundred Eleven and 02/100***
September 22, 29, October 6, 13, 2016
U44549 PRO (\$107.80)

ROSELLE

BOROUGH OF ROSELLE UNION COUNTY, NEW JERSEY ORDINANCE NO. 2547-16

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on September 21, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various Improvements And Appropriating \$585,000 Therefor And Authorizing The Issuance Of \$555,750 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey Purpose(s): Improvements to parking lot, including but not limited to resurfacing, located behind the CVS Pharmacy located at 107 East First Avenue; Acquisition of property located at 150 E. 8th Street, Block 3401, Lot 2; Acquisition of property located at 112 West First Avenue; and Improvements to Sylvester Field which includes installation of a perimeter fence.

Appropriation: \$585,000 Bonds/Notes Authorized: \$555,750 Grants (if any) Appropriated: N/A Section 20 Costs: \$100,000 Useful Life: 21.83 years

Lydia Agbejimi, Deputy Clerk U44902 PRO September 29, 2016 (\$24.50)

ROSELLE

NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE

ORDINANCE NUMBER 2550-16

AN ORDINANCE AUTHORIZING THE SALE OF BOROUGH OWNED REAL PROPERTY NO LONGER NECESSARY FOR A PUBLIC PURPOSE AND ESTABLISHING THE PROCEDURES FOR SUCH SALE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on September 21, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held October 19, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi Deputy Municipal Clerk U44903 PRO September 29, 2016 (\$17.15)

ROSELLE

NOTICE TO ABSENT DEFENDANT

PUBLIC NOTICE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-021714-16

(L.S.) STATE OF NEW JERSEY TO: Willie B. Givens

(L.S.) STATE OF NEW JERSEY TO:

Willie B. Givens

YOU ARE HEREBY SUMMONED AND
REQUIRED to serve upon KML Law Group, PC.
A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs attorneys, whose address is Suite 406: 216 Haddon
Avenue: Westmont, NJ 08108, phone # (609)
250-0700, an answer to the Complaint, filed in a
civil action, in which MidFirst Bank is plaintiff,
and Willie B. Givens and Mr. or Mrs. Givens,
spouse or civil partner of Willie B. Givens , et al
are the defendant(s), pending in the Superior
Court of New Jersey, Chancery Division, Union
County, and bearing Docket No. F-021714-16
within thirty-five (35) days after September 23,
2016 exclusive of such date or if published after
September 23, 2016 (35) days after the actual
dated of such publication, exclusive of such
date. If you fail to do so, judgment by default
may be rendered against you for the relief
demanded in the Complaint. You shall file your
answer and proof of service in duplicate with the
Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of goveming the courts.

This action has been instituted for the purpose
of (1) foreclosing a mortgage dated April 24,
2000, made by Willie B. Givens as mortgagor(s), to 1st 2nd Mortgage Co. of N.J., Inc.
recorded on May 15, 2000, for Union County in
Book 7668, Page 141 of Mortgages for said
County, which mortgage was assigned to the
plaintiff, MidFirst Bank, by Assignment dated
May 31, 2002; and (2) to recover possession of,
and concerns premises commonly known as
1040 Warren Street, Roselle, NJ 07203. Lot. 7
Block: 2401.

If you are unable to obtain an attorney, you
may communicate with the New Jersey State.

Block: 2401.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

the County of venue by calling 1-(908) 304-4340.
YOU, Willie B. Givens, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises. File: NJ24823FC

Michelle M. Smith, Clerk Superior Court of New Jersey U44968 PRO September 29, 2016 (\$35.77)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2542-16

AN ORDINANCE RESCINDING ORDINANCE 2143-01 AND DISSOLVING THE SHERIDAN ROSELLE GARDENS MUNICIPAL PUBLIC UTILITY

NOTICE is hereby given that Ordinance Number 2542-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on July 20, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle,

Lydia D. Agbejimi Deputy Borough Clerk U44907 PRO September 29, 2016 (\$10.78)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2543-16

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2543-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on July 20, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle,

Lydia D. Agbejimi Deputy Borough Clerk U44906 PRO September 29, 2016 (\$11.27)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2544-16

AN ORDINANCE TO AMEND CHAPTER 30, SECTION 30-4 OF THE CODE OF THE BOR-OUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

PUBLIC NOTICE

NOTICE is hereby given that Ordinance Number 2544-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on August 10, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U44905 PRO September 29, 2016 (\$10.78)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2545-16

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE, IN THE COUN-TY OF UNION, STATE OF NEW JERSEY

NOTICE is hereby given that Ordinance Number 2545-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on August 10, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U44904 PRO September 29, 2016 (\$11.27)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2548-16

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2548-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on September 21, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U44900 PRO September 29, 2016 (\$11.27)

ROSELLE

ORDINANCE NUMBER 2549-16

ORDINANCE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY VACATING PORTION OF PUBLIC ROAD

NOTICE is hereby given that Ordinance Number 2549-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on September 21, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U44899 PRO September 29, 2016 (\$10.78)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16003856
Division: CHANCERY
Docket Number: F1812808
County: Union
Plaintiff: USROF III LEGAL TITLE TRUST 20151, BY U.S. BANK NATIONAL ASSOCIATION, AS
LEGAL TITLE TRUSTEE
VS

LEGAL TITLE TRUSTEE
VS
Defendant: ABDOUL K. OUEDRAOGO, FATIHAH OUEDRAOGO, CHEMICAL BANK N/K/A
CHASE BANK AND STATE OF NEW JERSEY
Sale Date: 10/05/2016
Writ of Execution: 04/29/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the Borough of
Roselle, County of Union and State of New Jersey.

Roselle, County of Union and State of New Jersey.
Commonly known as: 431 Mercer Avenue, Roselle, NJ 07203
Tax Lot #: 16 in Block #: 806
Dimensions (Approx.) 140 x 37.50
Nearest Cross Street: Harrison Ave.
Important: Lien information, if any: None
*THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION*
JUDGMENT AMOUNT: \$585,930.29***Five
Hundred Eighty-Five Thousand Nine Hundred Thirty and 29/100****

Attomey: FRIEDMAN VARTOLO LLP 950 THIRD AVENUE 11TH FLOOR NEW YORK, NY 10022 (212) 471-5100

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the UnionCounty Sheriff's Office
Total Upset: \$598,725.58**Five Hundred Ninety-Eight Thousand Seven Hundred Twenty-Five
and 58/100*** September 8, 15, 22 29, 2016 U44100 PRO (\$107.80)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003859 Division: CHANCERY Docket Number: F0256184 County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS
Defendant: BRUCE FEDAK AND ELIZABETH FEDAK, HUSBAND AND WIFE Sale Date: 10/05/2016
Writ of Execution: 05/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Roselle
Street Address:
Roselle, NJ 07208
Tax Lot: 4 C0205
Tax Block: 305
Approximate dimensions: Condominium Unit

Tax Block: 305
Approximate dimensions: Condominium Unit Nearest cross street: Standish Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if have information regarding the surplus, if

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$198,524.26***One Hundred Ninety-Eight Thousand Five Hun-dred Twenty-Four and 26/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$212,555.64***Two Hundred
Twelve Thousand Five Hundred Fifty-Five and
64/100***

September 8, 15, 22, 29, 2016 U44101 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003925 Division: CHANCERY Docket Number: F02097015

DOCKER NUMBER: POZUSTVIS
COUNTY: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR SECURITIZED
ASSET BACKED RECEIVABLES LLC TRUST
2007-HE1, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-HE1

Defendant: BRADFORD GRAY, JACQUELINE GRAY

Defendant: BRADFORD GRAY, JACQUELINE GRAY
Sale Date: 10/05/2016
Writ of Execution: 05/16/2016
By virtue of the above-stated writ of execution to me directed: 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 940 Oak Street, Roselle, NJ 07203
TAX LOT #: 5 also known as 12 & 13, BLOCK #: 2806 also known as 1
APPROXIMATE DIMENSIONS: 95 x 40 x 92 x 40

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT TURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$215,631.99***Two Hundred Fifteen Thousand Six Hundred Thirty-One and 99/100***

Attorney:

Attomey: URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400

PUBLIC NOTICE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,465.18***Two Hundred Twen-ty-Three Thousand Four Hundred Sixty-Five and 18/100*** September 8, 15, 22, 29, 2016 U44108 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003927 Division: CHANCERY Docket Number: F00134915 County: Union
Plaintiff: U.S. BANK N.A. AS TRUSTEE FOR
THE REGISTERED HOLDERS OF MASTR
ASSET BACKED SECURITIES TRUST 2006AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3
VS

OATES, SERIES 2006-AMS VS
Defendant: JENNIFER JONES, MR. JONES, HUSBAND OF JENNIFER JONES
Sale Date: 10/05/2016
Wit of Execution: 05/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 154 E 9th Ave., Roselle, NJ 07203
TAX LOT ### 13 BLOCK ## 3402
APPROXIMATE DIMENSIONS: 200 x 50
NEAREST CROSS STREET: Walnut Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES. WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: 1/a

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$259,211.33***Two
Hundred Fifty-Nine Thousand Two Hundred
Eleven and 33/100***

URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$268,051.47***Two Hundred SixtyEight Thousand Fifty-One and 47/100***
September 8, 15, 22, 29, 2016
U44106 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003929 Division: CHANCERY Docket Number: F02055008 County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: CHELET PIERRE

VS
Defendant: CHELET PIERRE
Sale Date: 10/05/2016
Writ of Execution: 04/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-OUGH of ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 14, Block 3702
Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.
Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue
The Sheriff hereby reserves the right to adjourn

tion.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$206,597.06***Two Hundred Six Thousand Five Hundred Ninety-Seven and 06/100*** Attorney: BHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$294,235.92***Two Hundred Ninety-Four Thous

September 8, 15, 22, 29, 2016 U44110 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003958 Division: CHANCERY Docket Number: F3482415 County: Lilean County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MOSES MYERS, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE
OF WANDA ROSE: WANDA ROSE, HER
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND PERSONAL REPRESENTATIVES, AND PIES, HER, THEIR OR ANY
OF THEIR SUCCESSORS IN RIGHT, TITLE
AND INTEREST, THE STATE OF NEW JERSEY, AND THE UNITED STATES OF AMERICA
Sale Date: 1012/2016
Writ of Execution: 05/23/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOR-

The property to be sold is located in the BOR-OUGH of ROSELLE, County of UNION and State of New Jersey Commonly known as: 612 THOMPSON AVENUE, ROSELLE, NJ 07203.

Tax Lot No. 4 in Block No. 1004
Dimensions of Lot Approximately: 65 X 100
Nearest Cross Street: SEVENTH AVENUE
BEGINNING at a point in the westerly line of Thompson Avenue, which said point is distant 170.00 feet northerly, measured along the aforesaid westerly line of Thompson Avenue, from its intersection with the northerly line of Seventh Avenue, thence running

ning
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF June 14, 2016: \$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$132,931.69***One
Hundred Thirty-Two Thousand Nine Hundred
Thirty-One and 69/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

(973)538-4700
Sheniff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$138.032.56***One Hundred ThirtyEight Thousand Thirty-Two and 56/100***
September 15, 22, 29, October 6, 2016
U44463 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003993 Division: CHANCERY Docket Number: F04123914 ounty: Union laintiff: DITECH FINANCIAL LLC

VS
Defendant: BARBARA HARRIS; HERBERT D.
SEEBECK; STATE OF NEW JERSEY;
MOTORMINT FINANCE CO.; KENNEDY
HEALTH SYSTEM; GLOBAL HOLDING AND
INVESTMENT CO.; NEW CENTURY FINANCIAL SERVICES; K AND S MUSIC; VICTORY
BROS INC.; AMERICAN EXPRESS BANK FSB;
AMERICAN TRADING COMPANY; UNITED
STATES OF AMERICA
Sale Date: 10/12/2016
Wit of Experimer AMERICA

STATES OF AMERICA
Sale Date: 10/12/2016

Wit of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

PUBLIC NOTICE

It is commonly known as 725 WOOD AVENUE. ROSELLE, NJ 07203. t is known and designated as Block 7201, Lot

The dimensions are approximately 53 feet wide

The dimensions are approximately 53 feet wide by 157 feet long.
Nearest Cross Street: Ninth Avenue Prior lien(s): NONE
'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, JUDGMENT AMOUNT: \$306,833.36***Three Hundred Six Thousand Eight Hundred Thirty-Three and 36/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

eriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$316,970.61***Three Hundred Sixteen Thousand Nine Hundred Seventy and 61/100***

61/100*** September 15, 22, 29, October 6, 2016 U44466 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004006 Division: CHANCERY Docket Number: F02678715

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-AB4
VS

VS
Defendant: GLORIA WALTERS; ADRIENNE R. BAKER: SLOMINS. INC.: HOUSEHOLD FINANCE CORPORATION III
Sale Date: 10/12/2016
Wit of Execution: 06/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 30 ALISON
ROAD, ROSELLE, NJ 07203-2903
BEING KNOWN as LOT 26, BLOCK 7403 on
the official Tax Map of the BOROUGH of

ROSELLE
Dimensions:
60.00FTX100.00FTX60.00FTX100.00FT
Nearest Cross Street: Douglas Road
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

*"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

*"*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$453,101.29**Four Hundred Fifty-Three Thousand One Hundred One and 29/100***

Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054

PUBLIC NOTICE

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$464.957.43***Four Hundred Setty-Four Thousand Nine Hundred Fifty-Seven and 43/100*** September 15, 22, 29, October 6, 2016 U44454 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004027 Division: CHANCERY Docket Number: F03494113

County Union
Plaintiff US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2006-BC5

VS
Defendant: AGUSTIN ARCE, MARIA ARCE, NJ
FOOT & ANKLE ASSOCIATES, RESTORED
FROM ARCHIVES, STATE OF NEW JERSEY
Sale Date: 10/19/2016
Writ of Execution: 08/26/2014
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the BOR-

The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 7 Block 5501

Commonly known as 355 3rd Avenue, Roselle, NJ 07203-1184, with a mailing address of 355 West 3rd Avenue, Roselle, NJ 07203-1184, Dimensions of the Lot are (Approximately) 200 x 50 x 200 x 50.

50 x 200 x 50. Nearest Cross Street: Situated on the Southerly side of Third Avenue, 105.61 feet from the Westerly side of W. Milford. The Sheriff hereby reserves the right to adjourn this sale without further notice through publications.

The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

If any.
JUDGMENT AMOUNT: \$223,438.57***Two
Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 57/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$241,145.83***Two Hundred FortyOne Thousand One Hundred Forty-Five and
83/100***
September 22, 20, Onlabor 2, 43, 2046 September 22, 29, October 6, 13, 2016 U44563 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number; CH-16004107
Division: CHANCERY
Docket Number: F3198309 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: MARIO CRUZ, GLADYS CRUZ, BANK OF AMERICA, NA, BOARDWALK REGENCY CORP. PAMELA HALTER, CARL HALTER, STERNS, CENTRAL ORTHOPEDIC ASSOCIATES, ST. VINCENTS HOSPITAL EMPLOYEE FEDERAL CREDIT UNION, COUNTY OF CAMDEN, ANESTHESIA ASSOCIATES OF MORRISTOWN, CAPITAL ONE BANK USA NA, STATE OF NEW JERSEY Sale Date: 10/19/2016
Writ of Execution: 09/06/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be soid is located in the Borough of Posselle Country (11/10/00). State of New Jer

The Property to be sold is located in the Borough of Roselle, County of UNION, State of New Jersey TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND 13.2) (FKA LOT 13) BLOCK 4504 COMMONLY KNOWN AS: 1268 WHEATSHEAF

CONTINUED ON NEXT PAGE

ROAD, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 86.42 x 151.97 x 107.63 x 153.44.

Nearest Cross Street. Situated on the Southwesterly line of Wheatsheaf Road, at its intersection with the Northwesterly line of Audrey Ter-

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Seplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$222,392,33***Two

If any. JUDGMENT AMOUNT: \$222,392.33***Two Hundred Twenty-Two Thousand Three Hun-dred Ninety-Two and 33/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252,460.54***Two Hundred FiftyTwo Thousand Four Hundred Sixty and
54/100*** September 22, 29, October 6, 13, 2016 U44570 PRO (\$166.60)

ROSFILE

SHERIFF'S SALE Sheriff's File Number: CH-16004213 Division: CHANCERY Docket Number: F04958214

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: JUAN OMAR SALINAS; ANA SOTO;
BNY FINANCIAL CORPORATION; THE BANK
OF NEW YORK MELLON; ATLANTIC CITY
ELECTRONIC COMPANY FIK/A CONEVTIC
POWER DELIVERY; NEW JERSEY PROPER
TY LIABILITY INSURANCE GUARANTY ASSOCIATION
Sale Date: 10/25/2015

CIATION
Sale Date: 10/26/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the canclusion of the sales. The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 9, Block 1602
Commonly known as 321 East 2nd Avenue,

Commonly known as 321 East 2nd Avenue,

PUBLIC NOTICE

PUBLIC NOTICE

Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 48.13 x 140.00 x 23.27 x 140.95.
Nearest Cross Street: Situated on the Northerly side of East Second Avenue, near the Westerly side of Chandler Avenue
The Sheri

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$268,270.95***Two

If any. JUDGMENT AMOUNT: \$268,270.95***Two Hundred Sixty-Eight Thousand Two Hundred Seventy and 95/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREI M. 14000 COMMERCE PARKWAY

LAUREL NJ 08054

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,042.21**Two Hundred Seventy-Six Thousand Forty-Two and 21/100*** September 29, October 6, 13, 20, 2016 U44940 PRO (\$154.84)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 20th day of September 2016 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 18th day of October 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ORDINANCE 1251-2016

AN ORDINANCE ESTABLISHING THE POSITION OF ASSISTANT POOL TECHNICIAN

PUBLIC NOTICE

PUBLIC NOTICE

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that there is hereby created in the Borough Government the position of Assistant Pool Technician, which shall be a position under the direct supervision of the Recreation Director. The Assistant Pool Technician shall work on the opening and closing of the Community Pool.

This ordinance shall be effective upon final passage and publication in accordance with the law. U44800 OBS September 29, 2016 (\$22.05)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 20th day of September 2016 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 18th day of October 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez Borough Clerk

ORDINANCE 1252-2016

AN ORDINANCE TO AMEND ORDINANCE 1176-2010 FIXING SALARY RANGES FOR CERTAIN MUNICIPAL EMPLOYEES

BE IT RESOLVED by the Mayor and Council of the Borough of Mountainside that Ordinance 1176-2010 is hereby amended to include the fol-lowing positions and/or fix the following salary

ranges:
Board of Health Secretary \$3,000 - \$6,000
Office of Emergency Management Deputy
\$5,000 - \$10,000
Chief of Police \$100,000 - \$175,000
Assistant Pool Technician \$2,000 - \$5,000
This ordinance shall be effective upon final passage and publication in accordance with the law.
U44799 OBS September 29, 2016 (\$22.54)

SPRINGFIELD.

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday September 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-14 Applicant: Christopher and Emily Gonzalez Site Location: 87 Mapes Avenue Block: 3506 Lot: 21 For: Front Yard Variance Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

PUBLIC NOTICE

SUMMIT

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Thursday October 27, 2016 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2015 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement-pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by ash check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-58-10-23.11 et.seq.) The water collider of the control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 58:-58-10-23.11 et.seq.) The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to

2016 Tax Sale Information

| Block: | Lot: | Owner of Record | Address | Amount | |
|---|---|---|---|--|------------|
| 306 501 502 2609 3304 3313 3501 3606 4206 4210 | 40 3 21 15 2 11 37 - 6 | Gordon, Michael S. Core Properties Summit, LLC Nagar, William & Jennifer Bowen, Loring & Susan Gutierrez, Maribel Madrigal Mian, Mohammad Geibel, T.A & D.S. Stevens, Scott Noll, Mary Ruffin, Ruth Jackson | 10 Canoe Brook Place 524 Morris Ave 8 Lafayette Ave 45 Waldron Ave 14 Denman Place 17 William St 69 Prospect Hill Ave 33 Milton Ave 21 Henry St. 50 Ashwood Ave | 3,054.26 12,801.92 1,593.43 21,745.30 242.67 470.13 135,082.75 7,667.24 5,557.48 243.32 | TTTTTSSTTS |

_ U44603 OBS September 29, October 6, 13, 20, 2016 (\$235.20)

PUBLIC NOTICE

Jennifer Amend Law Board Administrator U44818 OBS September 29, 2016 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday September 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-12 Applicant: Carlos and Maria Gomes and Nancy Silva Site Location: 466 Meisel Avenue Block: 1806 Lot: 21 For: Front Yard Variance

Was Approved All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator U44823 OBS September 29, 2016 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday September 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-16 Applicant: Gerard Orlando Site Location: 43 Battle Hill Avenue Block: 904 Lot: 19 For: Side Yard Variance Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator

PUBLIC NOTICE

PUBLIC NOTICE

U44814 OBS September 29, 2016 (\$12.74)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, October 11, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, has been canceled and rescheduled for Thursday, October 13th, at 7

Linda M. Donnelly, RMC Township Clerk U44517 OBS September 22, 29, 2016 (\$12.74)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-16003989
Division: CHANCERY
Docket Number: F03439114
County: Lines

ounty: Union Jaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: ALEJANDRO A. GONZALEZ AND
OLEXIS A. GONZALEZ, HIS WIFE; PNC BANK;
STATE OF NEW JERSEY
Sale Date: 10/12/2016
Writ of Execution: 05/20/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Summit, County of Union, State of New Jers PREMISES COMMONLY KNOWN AS: Edgar Street, Summit, NJ 07901

Edgar Street, Summit, NJ 07901
TAX LOT # 57, BLOCK # 1302
NEAREST CROSS STREET: Morris Avenue
APPROXIMATE DIMENSIONS: 60 X 100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received from Bidders classified under N.J.S.A. 27:7-35.2 via the Internet until 10:00:59 A.M. on 10/13/16 downloaded, and publicly opened and read, in the CONFERENCE ROOM-A. 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Route 27, Grand Street NB Intersection, Intersection Improvements, Contract No. 034124370, City of Elizabeth, Union County,

Federal Project No: STP-0027(118) UPC NO: 124370 DP No: 16124

Bidders are required to comply with the requirements of Title VI of the Civil Rights Act of 1964. Specifically, the contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. Part 26 in the award and administration of DOT-assisted contracts. Fallure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

Pursuant to N.J.S.A. 52:32-44, contractor must submit the Department of Treasury, Division of Revenue Business Registration of the contractor and any named subcontractors prior to contract award or authorization.

Pursuant to N.J.S.A. 34:11-56.51, contractors must be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance at the time of bid.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express.

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

200 Stierli Court Mt. Arlington, NJ 07856 Phone: 973-601-6690

One Executive Campus Rt. 70 West Cherry Hill, NJ 08002 Phone: 856-486-6623

New Jersey Department of Transportation Division of Procurement Bureau of Construction Services 1035 Parkway Avenue PO Box 600 Trenton, NJ 08625

- Transfer of the state of the party of the state of the

U44652 PRO September 22, 29, October 6, 2016 (\$185.22)

PUBLIC NOTICE

can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"Subject to tax sale certificate #'s: 03-12

any.
"Subject to tax sale certificate #s: 03-12
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

HUN. JUDGMENT AMOUNT: \$684,977.86***Six Hundred Eighty-Four Thousand Nine Hun-dred Seventy-Seven and 86/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$712,799.83***Seven Hundred
Twelve Thousand Seven Hundred Ninety-Nine
and 83/100*** September 15, 22, 29, October 6, 2016 U44455 OBS (\$158.76)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: VALET PARKING SERVICES

DEPARTMENT:
PARKING SERVICES AGENCY

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Thursday, October 13, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

VALET PARKING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Parking Services Agency, 512 Springfield Ave, Summit, N. J. during regular business hours, 8:30 am – 4:30 pm, Monday –

business hours, c.o. and Friday.
All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE. SUMMIN, NJ 07901. Bids, along with bid securities must be enclosed in a properly SEALED envenues to enclose the name of the bid-basing on the outside the name of the bid-basing outside the name of the bid-basing outside the outsid

MIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailling Wage Act): N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalia M. Licatese, City Clerk

Rosalia M. Licatese, City Clerk

Dated: September 20, 2016 U44867 OBS September 29, 2016 (\$31.85)

SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for the project named below.
The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Downtown Conduit Installation Project

Contractor: Pacific Construction, LLC.

Additional Work and its Necessity: Increase in material and labor

PUBLIC NOTICE

\$385,600.00 Original Price:

Total of Change Order #1: \$77,112.00 Total of Previous Change Orders: \$0.00

Total Contract to Date: \$462 712.00

Rosalia M. Licatese, City Clerk

Dated: 9/20/16 U44871 OBS September 29, 2016 (\$14.21)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Board of Adjustment of the City of Summit, New Jersey will hold a hearing on 17 October 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 22 Sherman Avenue, Block 1203, Lot 37.

The conditions affecting this property and the reason for the application being heard are as fol-

lows:

Owner proposes to construct a 338 SF onestory Bedroom and Bath addition, as well as
a 19 SF Covered Entry, at the rear of the
house requiring variances for min. Side Yard
setback and Building Coverage.

Applicant requests any other waivers or variances as
may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may
be inspected on any workday during business
hours, 8:30 a.m. to 4:00 p.m. Any interested
party may appear at the hearing and participate
therein, subject to the rules of the Board.

U44860 OBS September 29, 2016 (\$17.64)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Planning Board of the City of Summit, NJ will hold a hearing on October 17, 2016 at 7:30 pm at City Hall Council Chambers at 512 Springfield Ave, to consider an application affecting the property located at 1 Garden Road, Summit, NJ, Block #4701, Lot #5. The conditions affecting this property and the reasons for the application being heard are as follows: request for a variance for a reduction of 3.5 feet on the 15 foot side setback requirement to build a dry laid blue stone patio in the backyard.

Applicant requests any other waivers or variances as maybe required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Ave and may be inspected any work day between 8:30 am and 4 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Lisa and Dan Kessler Applicant(s) U44795 OBS September 29, 2016 (\$15.19)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on October 17, 2016 at 7:30PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 226 Hobart Avenue, Summit, New Jersey, Block 2203, Lot 2.

The conditions affecting this property and the reason for the application being heard are as follows: To construct a treehouse the following variances are being requested:

ances are being requested:

Dimensions greater than 24' X 24'.
 Height limitations
 Lighting height limitations

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30a.m. to 4:00p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Michael J. Shea Applicant U44798 OBS September 29, 2016 (\$18.13)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, September 19, 2016 and memorialized and approved the following resolution(s):

1. Brian & Ginny Lysiak 101 Colt Road Block 5205 Lot 34

PUBLIC NOTICE

ZB-14-1685 (c) variance for addition

2. Andrew Ruffino/Karen Fallowes 8 Laurel Avenue Block 4603 Lot 25 ZB-16-1823 (c) variance for building coverage for family room

Griffith & Cynthia Welton
 Turn Hill Drive
Block 5602 Lot 8
 Turn Hill Dri

Dennis M. Galvin, Secretary Zoning Board of Adjustment

DATED: September 21, 2016 U44808 OBS September 29, 2016 (\$14.70)

SUMMIT

ZONING BOARD OF ADJUSTMENT

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a Special Meeting of the of the City of Summit Zoning Board of Adjustment will be held on Thursday, October 13, 2016 at 7:30 p.m. in the Whitman Community Meeting Room, City Hall, 512 Springfield Avenue, Summit, NJ. The following application will be heard: application will be heard:

Sunrise Development Inc. 14-26 River Road Block 201 Lots 8, 9, 10, 11 ZB-16-1822 — Preliminary/Final Major Site Plan, Use Variance & Bulk Variances to redevelop property for 3 story, 80 unit assisted living facili-ty

Dennis Galvin

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PUBLIC NOTICE

PUBLIC NOTICE

Board Secretary U44990 OBS September 29, 2016 (\$12.25)

EAG-LEGALS

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004037 Division: CHANCERY Docket Number: F00238516 Docket Number: P00200910 Zounty: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CFMSI REMIC SERIES 2004-01 - REMIC PASS-THROUGH CERTIFI-CATES SERIES 2004-01

CATES SERIES 2004-01
VS
Defendant: HOLLY PECINA; LANCE PECINA;
CENTER FOR DENTAL SERV; MORRISTOWN
MEMORIAL HOSPITAL; HEAGEN PAGANO
AND SEEMS PC
Sale Date: 10/19/2016
Writ of Execution: 06/21/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Clark Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 158 Victoria Drive TAX
BLOCK: 33.03
DIMENSIONS OF LOT: 111.20' x 142.35'
NEAREST CROSS STREET: 374.03' from
Northwesterly sideline of Tudor Drive
SUPERIOR INTERESTS (if any): NONE

PUBLIC NOTICE

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morey, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$417,659.72***Four
Hundred Seventeen Thousand Six Hundred
Fifty-Nine and 72/100***

Attorney: POWERS KIRN - COUNSELORS PÖWÉRS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$428.886.88**Four Hundred Twenty-Eight Thousand Eight Hundred Eighty-Six and
88/100***
September 22, 29, October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44577 EAG (\$135.24)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-16004004
Division: CHANCERY
Docket Number: F00570413
County: Union
Plaintiff: HSBC BANK USA, AS TRUSTEE, FOR
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on September 22, 2016 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

| CALENDAR NUMBER | OF APPLICANT | PREMISES AFFECTED | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|--------------------|---------------------|-------------------|--------------------------|-----------------------------------|
| 2016-08 | Bed Bath and Beyond | Block 3504 Lot 2 | Major Site Plan Variance | Approved by Resolution |

U44985 UNL September 29, 2016 (\$26,46)

Joseph R. Venezia, P.E., P.P. Administrative Officer

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

RESOLUTION AMENDING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2016.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:
THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles. CONFERENCE MEETINGS

| ONFERENCE MEETINGS Organization Meeting) | PRIOR TO COUNCIL MEETINGS (Organization Meeting) | COUNCIL MEETINGS |
|---|---|------------------------|
| | Jan. 05, 6:00 p.m. to 7:00 p.m. | Jan. 05, at 7:00 p.m. |
| an. 18, at 6:00 p.m.* | Jan. 19, 6:00 p.m. to 7:00 p.m. | Jan. 19, at 7:00 p.m. |
| eb. 15, at 6:00 p.m.** | Feb. 16, 6:00 p.m. to 7:00 p.m. | Feb. 16, at 7:00 p.m. |
| ar. 14, at 6:00 p.m. | Mar. 15, 6:00 p.m. to 7:00 p.m. | Mar. 15, at 7:00 p.m. |
| pr. 18, at 6:00 p.m. | Apr. 19, 6:00 p.m. to 7:00 p.m. | Apr. 19, at 7:00 p.m. |
| | Apr. 26, 6:30 p.m. to 7:00 p.m. | Apr. 26, at 7:00 p.m. |
| ay 16, at 6:00 p.m. | May 17, 6:00 p.m. to 7:00 p.m. | May 17, at 7:00 p.m. |
| une 20, at 6:00 p.m. | June 21, 6:00 p.m. to 7:00 p.m. | June 21, at 7:00 p.m. |
| uly 18, at 6:00 p.m. | July 19, 6:00 p.m. to 7:00 p.m. | July 19, at 7:00 p.m. |
| ug. 15, at 6:00 p.m. | Aug. 16, 6:00 p.m. to 7:00 p.m. | Aug. 16, at 7:00 p.m. |
| ept. 19, at 6:00 p.m. | Sept. 20, 6:00 p.m. to 7:00 p.m. | Sept. 20, at 7:00 p.m. |
| ct. 17, at 6:00 p.m. | Oct. 18, 6:00 p.m. to 7:00 p.m. | Oct. 18, at 7:00 p.m. |
| Nov. 21, at 6:00 p.m. | Nov. 22, 6:00 p.m. to 7:00 p.m. | Nov. 22, at 7:00 p.m. |
| ec. 19, at 6:00 p.m. | Dec. 20, 6:00 p.m. to 7:00 p.m. | Dec. 20, at 7:00 p.m. |
| | Dec. 27, 6:00 p.m. to 7:00 p.m. | Dec. 27, at 7:00 p.m. |
| | | |

*Amending the Council Meeting for the month of November 2016. Resolution 2015-390 was approved by the City Council at its meeting held on November 10, 2015. The resolution listed the November Council Meeting date as November 8, 2016 which is General Election Day. The City Clerk is responsible for all duties relative to the election on that date and would be unavailable to attend said Council Meeting, therefore the new dates for the Council Conference and Regular Meeting of November 2016 have been amended as stated.

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2016 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975. U44984 PRO September 29, 2016 (\$80.85)

PUBLIC NOTICE

THE REGISTERD HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2

Defendant: DONNA KEAVENEY; KENNETH KEAVENEY

Detendant: DUNNA KEAVENEY; KENNETH KEAVENEY
Sale Date: 10/12/2016

By dirtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERIX TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 310 Willow Way, Clark, NJ 07066

TAX LOT #5, BLOCK #4.04
APPROXIMATE DIMENSIONS: 131 x 76 x 34 x 160 x 105

APPROXIMATE DIMENSIONS: 131 x 76 x 34 x 160 x 105
NEAREST CROSS STREET: Dearwood Drive
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES,
WATERISEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:

nía
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$843,309.18***Eight
Hundred Forty-Three Thousand Three Hundred Nine and 18/100***
Attorney:

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan

(050)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$867,286.79***Eight Hundred SixtySeven Thousand Two Hundred Eighty-Six and
79/100*** September 15, 22, 29, October 6, 2016 U44456 EAG (\$125.44)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

COLLECTION AND DISPOSAL OF GRASS CLIPPINGS

and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, October 12, 2016 at 10:00 a.m. prevailing time. Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

during business hours between 8:30 a.m. and 4:00 p.m.
Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified

PUBLIC NOTICE

Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids, however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Occuments.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to

specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Provisions

N.J.A.C. 17:27
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.
All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New

Sal Bonaccorso, Mayor U44986 EAG September 29, 2016 (\$45.57)

SHERIFF'S SALE Sheriff's File Number: CH-16003854 Division: CHANCERY Docket Number: F04534313

County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO
ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2006-8

Defendant: BENVINDO A. MARQUES AND FATIMA M. MARQUES, WELLS FARGO BANK,

FATIMA M. MARQUES, WELLS FARGO BANK, NA
Sale Date: 10/05/2016
Writ of Execution: 05/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.
Tax Lot 35, Block 63
COMMONLY KNOWN AS 143 Lexington Boulevard, Clark, NJ 07066
Dimensions of the Lot are (Approximately) 180.76 x 60.34 x 187.12 x 60.
Nearest Cross Street: Situated on the South-

PUBLIC NOTICE

(\$56)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Tourney Sh

SHERIFF'S SALE Sheriff's File Number: CH-16004228 Division: CHANCERY Docket Number: F4345914 County: Union

2015-1 C/O SPURS CAPITAL, LLC
VS
Defendant: JOHN LUPTON BROOMELL JR.
Sale Date: 10/26/2016
Writ of Execution: 05/06/2016
By virtue of the above-stated writ of execution to me directed! I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the Township of Cranford, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 7; Block: 147
on the Tax Map of the Township of Cranford Nearest Cross Street: Brookside Place
Approximate Dimensions: 53.00ft x 125.00ft x 53.00ft x 125.00ft
Being more commonly known as:
9 Arnet Place

Cranford, New Jersey 07016

Also known as:
9 Arnett Place
Cranford, New Jersey 07016

Pursuant to a municipal tax search dated
July 12, 2016, Subject to:
2016 3rd quarter taxes due 8/1/2016,
\$2,356.56 OPEN
Sewer: 7/1/2016 - 12/31/2016, \$70.00 OPEN,

westerly sideline of Lexington Boulevard, 410 feet from the Northwesterly sideline of Emerald

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$541,773.60**Five Hundred Forty-One Thousand Seven Hundred Seventy-Three and 60/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

CRANFORD

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
TRUSTEE FOR WINSTED FUNDING TRUST
2015-1 C/O SPURS CAPITAL, LLC

Being more commonly known as:

9 Arnet Place
Cranford, New Jersey 07016

The TOWNSHIP OF CLARK announces the sale of 2015 delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit https://clark.newjerseytaxsale.com

information can be viewed free of charge

PUBLIC NOTICE

ARREARS
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.
JUDGMENT AMOUNT: \$727,926.97***Seven

If any.
JUDGMENT AMOUNT: \$727,926.97***Seven
Hundred Twenty-Seven Thousand Nine Hundred Twenty-Six and 97/100***

Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
PRINCETON NJ 08540
(609)924-0808
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$753,775.41***Seven Hundred
Fifty-Three Thousand Seven Hundred SeventyFive and 41/100***
September 29. October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44941 EAG (\$156.80)

Public Notices on Line

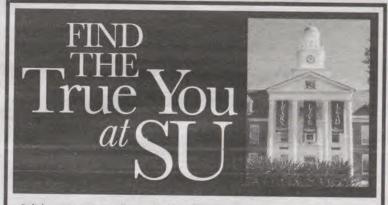
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Salisbury University offers valuable knowledge and experience to prepare students for any goal in life. Our excellent academics come with an affordable price tag, too.

There is no better way to learn about SU than to visit!

Contact us at: 410-543-6161 admissions@salisbury.edu www.salisbury.edu

Follow SU on Twitter @FlockToSU



A Maryland University of National Distinction

1690 EARL ST CONTINUED ON NEXT PAGE

PUBLIC NOTICE TOWNSHIP OF UNION

NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on THURSDAY OCTOBER 20, 2016 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 20th day of October 2016. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in

any way connected to the prior owner or operator of the site. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial

Union Township makes no representation as to whether the properties being sold are under the protection of the bankrupt-cy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of payments will be accepted. the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAYPAYERS PLEASE NOTE

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statue interest on current amounts due must be included in your payment. You must call the office for figures. PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

| mr. at | 100 | Qualifier | Owner Name | Amount | Туре | Property Location | Additional Lot |
|--------|--------|-----------|--------------------------------------|----------|---------|-----------------------|----------------|
| Block | - | MOSTINE. | EISDORFER, RAYMOND & ADRIANNA | 311.3 | | 140 MARY ALICE CT | |
| 101 | 4.0258 | | GALLAGHER, FRANK ESTATE% C ARMSTRON | 10,574.1 | | 112 MARY ALICE CT | |
| 101 | | | NJEFA / KEAN UNIV / BARNES & NOBLE | 32,596.6 | | 1040 MORRIS AVE | |
| 105 | 13 | 00040 | | 167.0 | | 726 GREEN LANE | |
| 105 | 17.13 | | FOUNTAIN, LL & BROWN, R J | 672.6 | | 774 GREEN LANE | |
| 105 | 17.37 | | ORTIZ, SANDRA | 198.8 | | 790 GREEN LANE | |
| 105 | 17.45 | | PUMA, KAROLINE | 475.3 | | 798 GREEN LANE | |
| 105 | 17.49 | -C0049 | POLIT, OSWALDO | 211.4 | | 847 BISHOP ST | |
| 201 | 4 | | NILO, CARLO G & ANNIELYN S | 291. | | 801 BISHOP ST | |
| 201 | 13 | | PATEL, MANISH R & NIMISHA M | 77.00 | | 500 NORTH AVE | |
| 201 | 14 | | MANOLIS, EVANGELOS | | 96 S | 724 LYNMAR WAY | |
| 202 | 30 | | CIERPIAL, I&MARSHALL, S EXECUTRICES | 8,574.6 | | | |
| 203 | 6 | | SABATER, JULIO-JAUREGUI, MARLENE S | 218. | | 841 HUESTON ST | |
| 203 | 15 | | DOWNS, TIMOTHY-MORRIS, DIONNE A | 212. | | 810 TRAVERS ST | |
| 204 | 23 | | MASTROPASQUA.MICHAEL & DEAN, REBECCA | 139. | | 776 LYNMAR WAY | |
| 209 | 13 | | SOLANO, LUIS R & MARIBEL I | 367. | | 667 SUMMIT RD | |
| 209 | 37 | | MAQSOOD, KAMRAN | 670. | | 664 PALISADE RD | |
| 209 | 38 | | POLICE & FIREMANS RETIREMENT SYSTEM | 3,113. | | 654 PALISADE RD | |
| 209 | 41 | | REVUELTA, FELIX &DEL SOL, ELIZABETH | 13,534. | 31 T | 640 PALISADE RD | |
| 209 | 50 | | BEN-BARUCH, LIRAZ | 295. | 26 S | 879 FLORAL AVE | |
| 214 | 15 | | ANCIADO, RIC CES A & ANCIADO, ROSE | 554. | 15 S | 916 LAKESIDE PL | |
| 214 | 17 | | MEYERS, JOSEPH | 197. | 48 S | 928 LAKESIDE PL | |
| 215 | 3 | | HARPER, SEAN A | 628 | 80 S | 674 SUMMIT RD | |
| | | | BENNETT, DEVON | 677. | 73 S | 926 BUELL AVE | |
| 215 | 6 | | GALARZA, ANA R | 413 | 14 S | 462 CONANT AVE | |
| 303 | 15 | | HOGAN, BARRY C & APRIL C F | | 27 S | 441 SHEARER AVE | |
| 303 | 22 | | | 10,441 | | 435 CONANT AVE | |
| 304 | 18 | | KWIATEK, HELEN | | 48 S | 425 DURLING RD | |
| 305 | 13 | | GYAPONG, SELENE & GYAPONG, MONICA | | .95 S | 429 RAMSEY CI | |
| 306 | 12 | | ROSS, SANDRA | | 15 S | 935 WOODLAND AVE | |
| 308 | 3 | | DIAZ, MICHEL F & REINOZA, NELSON J | 1,198 | | 905 WOODLAND AVE | |
| 308 | 8 | | SMITH, MARK | | .13 TS | 1017 LOWDEN AVE | |
| 309 | 24 | | RETTBERG, ANASTASIA ESTATE | | .13 S | 1021 LOWDEN AVE | |
| 309 | 25 | | CUNHA, STEVEN & DIANE | | | 1131 MAGIE AVE | |
| 401 | 31.01 | | LIZZARD, INC % SUSPENDERS | 2,919 | | 633 GALLOPING HILL RD | |
| 405 | 46 | | ESTIME, J R & L-APPOLON, L & C | | .89 S | | |
| 502 | 4 | | POSSO, MAURICIO E & ALMA L | | .92 S | 937 ARNET AVE | |
| 502 | 35 | | JONES-GOLD, JUANITA | | .07 S | 940 POTTER AVE | |
| 503 | 1 | | TEIXEIRA, ALLAN & SILVA, LUCY | | .71 S | 915 POTTER AVE | |
| 503 | 6 | | THENOR, SAMUEL & DESIR, MINOUCHEKA | | .02 S | 933 POTTER AVE | |
| 503 | 16 | | COVERT, SCOTT & LILLIAN | | .04 S | 979 POTTER AVE | |
| 503 | 20 | | SHERMAN, KATHLEEN-SHERMAN, WILLIAM | | .51 S | 1182 MORRIS AVE | |
| 504 | 1 | | WONDERFENG REALTY DEVELOPMENT LLC | | 3,00 TS | 825-829 LEHIGH AVE | |
| 504 | 9 | | 939 LEHIGH AVENUE, LLC | 127 | 7.08 S | 939 LEHIGH AVE | |
| 508 | 6 | | PHILEMON, JEAN C & MARIE J | 400 |).66 S | 787 NIXON RD | |
| 601 | 12 | | SALAZAR, MILLETTE A & VINCENT S | 367 | 7.52 S | 709 WINCHESTER AVE | |
| 601 | 45.02 | | IBRAHIM, HAROON & YUSUFI, HABEBAH | 934 | 1.88 S | 101 REIMAR CT | |
| 603 | 27 | | HOLLIS, DEIDRE DENISE | 47 | 9.50 S | 672 LEHIGH AVE | |
| | 16 | | AYALA, WINDA | 24 | 5.21 S | 732 LEHIGH AVE | |
| 604 | 18 | | GOBBI, WELITON E | 34 | 2.74 S | 740 LEHIGH AVE | |
| 604 | | | CASTANEDA, CELIA | | 1.43 S | 752 LEHIGH AVE | |
| 604 | 21 | | | | 8.47 S | 755 LEHIGH AVE | |
| 605 | 2 | | TIMPAT, INC | | 1.57 S | 396 FOXWOOD RD | |
| 704 | 17 | | OVIEDO, HAROLD - MARINEZ, AMELIA C | | 1.86 S | 4 JENSEN LA | |
| 707 | 35 | | OLIVIERA, SERGIO & DINIS | | 3.14 S | 480 LEHIGH AVE | |
| 707 | | | SPEARS, CLARE M | | 6.01 S | 555 SCOTLAND RD | |
| 709 | | | RADI, KAMAL | | | 500 LEHIGH AVE | Time and |
| 709 | 35 | | GASTON, JOSEPH - GASTON, DELTA | | 6.86 S | 41 JENSEN LA | |
| 712 | 20.02 | | SAMUEL LACHS TRUSTEE | 9,28 | 4.32 TS | 41 SCHOOLS OF | |

| Block | Lot | Qualifier | Owner Name | Amount Type | Property Location | Additional Lo |
|-------|-------|-----------|--|--------------|--------------------------------------|---------------|
| 712 | 22 | | SHEFFIELD, GEORGE & SHERRY | 160.16 S | 540 LEHIGH AVE | 8 |
| 801 | 2 | | NGOKENG, LEONARD & VASTY KUM | 3,100.13 T | 235 SALEM RD | |
| 801 | 8 | | CONCEPCION, ANGEL & CARMEN GONZALEZ | 462.97 S | 261 SALEM RD | |
| 801 | 34 | | DALY, JOHN M JR | 875,81 S | 363 SALEM RD | |
| 801 | 40 | | WILUS, THOMAS & MARIA | 367.15 S | 408 FOREST DR | |
| 802 | 28 | | EHRHARDT, THOMAS & ELIZABETH | 225,95 S | 288 FOREST DR | |
| 802 | 29 | | MARAJ, RICKY | 253.87 S | 294 FOREST DR | |
| 803 | 24 | | SPAIN, MICHAEL & YASMIN A | 114.53 S | 886 PROSPECT ST | |
| 803 | 26 | | MCGOWAN, MARY | 342.74 S | 902 GALLOPING HILL RD | |
| 803 | 41 | | BUSSENIUS, JOSE L-ARMIJO, SANDRA DEL | 330,19 S | 229 CONNECTICUT RD | |
| 803 | 43 | | VIGIER, JESSICA | 102.09 S | 221 CONNECTICUT RD | 4 |
| 804 | 14 | | DELEON, MYRNA Z | 326,05 S | 322 HUNTINGTON RD | 10 |
| 806 | 9 | | STEGMAYER, JONATHAN-WYNARCZUK, TANY | 390.36 S | 341 HUNTINGTON RD | |
| 903 | 10.01 | | ADDISON.FERDINAND-WHITSETT, ANNETTE | 396.56 S | 135 SINCLAIR AVE | |
| 903 | 11 | | SALVERO, BARBARA A & WEHR, GLADYS C | 350.03 S | 139 SINCLAIR AVE | |
| 903 | 27 | | ROBLES, WILLIAM & JULIE | 278.79 S | 300 TUCKER AVE | |
| 1003 | 2 | | MONTALVAN, FRANKLIN A & IBSEN | 561.71 S | 372 DOGWOOD DR | |
| 1006 | 8 | | FEDERAL NATIONAL MORTGAGE ASSOC | 71.04 S | 331 DELAWARE AVE | |
| 1006 | 25 | | SIMPSON, HENRY & LORRAINE V | 357.94 S | 306 SALEM RD | |
| 1011 | 7 | | SERKIN, MARC | 782.60 S | 398 BERGEN ST | |
| 1013 | 5 | | PASION, FERNANDO & ARREDONDO, JAVIER | 519.12 S | 259 NEWARK AVE | |
| 1014 | 1 | | CHARRIA, WILLIAM CAICEDO | 487.79 S | 245 NEW JERSEY AVE | |
| 1015 | 10 | | OTTOBRE, CHRIS & JO ANN | 326.75 S | 281 DELAWARE AVE | |
| 1015 | 22 | | KITTRELL, LINDA | 508.53 S | 244 SALEM RD | |
| 1018 | 17.01 | | MARANO, ALFREDO JR | 355.08 S | 347-349 CHESTNUT ST | |
| 1019 | 13 | | MALDONADO, RICARDO & CONSUELO | 379,08 S | 214 NEWARK AVE | |
| 1022 | 3 | | WICKER, RODNEY & JOHNSON-WICKER, E | 122.83 S | 147 WASHINGTON AVE | |
| 1022 | 10 | | KIRLEW, JOHN O & SHAUNA M | 419.09 S | 177 WASHINGTON AVE | |
| 1101 | 10 | | BRADBURY, JASON | 266.39 S | 345 PLYMOUTH RD | |
| 1101 | 28 | | MARGARITONDO, JOSEPH | 463.44 S | 540 SCHUYLER WAY | |
| 1102 | 12 | | MUSCOLINO, LISA | 302,11 S | 600 DUQUESNE TERR | |
| 1104 | 26 | | SAMILA, MARY ANN ESTATE | 4,582.90 TS | 617 SALEM RD | - 4 |
| 1105 | 19.01 | 1 | LECHMANICK, VINCENT M & JANET M | 7,701.63 T | 333 STOCKTON RD | |
| 1109 | 3.02 | | BORYS, GREGORY T & BORYS, JAMIE L | 272.26 S | 346 CAMBRIDGE DR | |
| 1110 | 1 | | M.E.D. ASSOCIATES | 7,110.30 T | 360 SYCAMORE DR | |
| 1112 | 20 | | SIMONSON.DOUGLAS T & JEANINE | 390.70 S | 444 WHEATON RD | 2.6 |
| 1204 | 1 | | RIVERO, JUAN & STACY | 309.70 S | 680 DUQUESNE TERR | |
| 1204 | 2 | | KIKIDAKIS, P J & KENDRICK, L N | 126.98 S | 674 DUQUESNE TERR | |
| 1207 | 17 | | MILLER, TERRY E | 225.95 S | 350 PUTNAM RD | |
| 1209 | 21 | | AGUILAR, EDDIE | 375.81 S | 361 PUTNAM RD | |
| 1209 | 23 | | MANZO, FRANK & KRYSIA | 396,56 S | 339 PUTNAM RD | |
| 1209 | 34 | | PEZZA, LENA M | 434.00 TS | 318 MINUTE ARMS RD | |
| 1209 | 58 | | LOPEZ, JORGE L & ALICIA | 284.57 S | 705 COLONIAL AVE | |
| 1210 | 22 | | TAYLOR, KENNETH D & KAREN A M | 694.51 S | 334 BROADWELL AVE | |
| 1213 | 10 | | STROBEL, PATRICIA A | 2,098.53 TS | 836 SALEM RD | |
| | 24 | | ROSALES, JORGE D | 313.60 S | 875 TOWNLEY AVE | |
| 1218 | 23 | | GUY, CANDICE | 288.72 S | 974 CARTERET AVE | |
| 1302 | 38 | | KRUSE HOLDINGS, LLC | 10,290.64 T | 980 MIDLAND BLVD | |
| | 11 | | NEWMAN, MICHAEL D&KERRIANNE ZEINER | 375.81 S | 752 SUBURBAN RD | |
| 1307 | 5 | | SITCHON, LORRAINE | 479.50 S | 731 SUBURBAN RD | |
| 1308 | 7 | | DE DOMENICO, FRANCIS A & MATHILDA A | 31.76 S | 725 GREENWOOD RD | |
| 1309 | 13 | | HYDOCK, PAUL & DONNA | 455.80 S | 711 BALSAM WAY | |
| 1310 | 21 | | REIS, DAVID M & SHANNAN M | 297.02 S | 722 MIDLAND BLVD | |
| | 24 | | OLIVEIRA, CARLOS & CELESTE | 799.52 S | 736 MIDLAND BLVD | |
| 1310 | 28 | | ROCHE, JAMES & SHARON | 55.83 S | 750 MIDLAND BLVD | |
| 1310 | 22 | | PERSAUD, GANESH | 317.75 S | 726 COLONIAL AVE | |
| 1311 | 19 | | ULLRICH, ERNEST | 460.15 S | 1311 BROOKFALL AVE | 14 |
| | | | TRIVEDI, NIRANJA | 4,367.00 TS | 1311 VAUXHALL RD | |
| 1404 | | | MAGNOLIA 1225 ASSOCIATES, LLC | 71.04 S | 1225 MAGNOLIA PL | |
| 1405 | | | DE OLIVEIRA, SANTOS & MARIA JOSE | 6,772.13 T | 1204 CLIFTON TERR | |
| 1405 | | | KELEMEN, VALERIE & LEITNER, TAMAS | 408.99 S | 1275 WILDWOOD TERR | |
| 1405 | | | SAINTFLEUR, THEVENAUD & BERNADETTE | 893.34 S | 1091 SALEM RD | |
| 1407 | | | FELGUEIRAS, FERNANDO | 343.08 S | 1065 SALEM RD | |
| 1407 | | | MOTLEY, TONY K & DISHOM M | 410.69 S | 1053 BERTRAM TERR | |
| 1409 | | | BARBOSA, ABEL & ISABEL M | 550.00 S | 1315 ALDEN TERR | |
| 1409 | | | ALFANO, ANGELA | 13,977.02 T | 1345 MORRIS AVE | |
| 1410 | | | QUINTOS, ALBERTO - LUDENA, MARIA | 386.70 S | 1501 VAUXHALL RD | |
| 1501 | | | DO CARMO, ANTONIO - DO CARMO, RUI | 404.93 5 | 1493 VAUXHALL RD | |
| 1501 | | | VAUXHALL 1489 ASSOCIATES LLC | 12,431.73 TS | 1489 VAUXHALL RD | |
| 1501 | | | FRAZIER, NATHANIEL SR | 215.05 S | 1226 BROOKSIDE AVE | |
| 1501 | | | BARBOSA, MAISA | 468.97 S | 1239 BISCAYNE BLVD | |
| 1502 | | | CASTILLO, ROSA | 558.29 S | 1263 BISCAYNE BLVD | |
| 1502 | | | SELBY, ANDREW P. JR & CATHERINE C | 455.12 S | 1224 GRAY AVE | |
| 1503 | | | FEDERAL NATIONAL MORTGAGE ASSOC | 71.04 S | 1233 BROOKSIDE AVE | |
| 1503 | | | LEE, BEATRICE G ESTATE | 1,485.44 TS | 1228 ROGER AVE | |
| 1504 | | | RAMOS, YOLANDA | 210.84 S | 1263 MARCELLA DR | |
| 1507 | | | WALDRON, QUINN & DILLIAN | 450.47 S | 1258 MARCELLA DR | |
| 1508 | | | HAWKINS, ERIC & MARION | 284.57 S | 1161 HARMONY RD | |
| 1602 | | | CALERO, ISABEL & PEDRO | 83.97 S | 1552 VAUXHALL RD | |
| 1602 | | | | 69.01 S | 15 DEAN TERR | |
| 160 | | | FEDERAL NATIONAL MORTGAGE | 382.24 S | 1946 CHURCHILL DR | |
| 160 | | | ORIOLA, TOKUNBO MAHMOUD, ZAKIYYAH S-FLAGG, J ESTAT | | 1064 REEVES TERR | |
| 160 | | | | 297.99 S | 1065 SAYRE RD | |
| 160 | | | OKOLI, VERONICA | 8,132.85 T | 1029 SAYRE RD | |
| 160 | | | ANDERSONN, MARTHA ESTATE | 338.49 S | 1527 BROOKSIDE DR | 5 |
| 160 | | | RAMIREZ, JULIO & MARGARET | 337.83 S | 1419 BROOKSIDE DR | |
| 160 | | | TORRES, WALBERTO & FRANCES | | 1426 THELMA DR | |
| 160 | | | PERCELL, MARIANNE & PURCELL, VIRGIL | 342.64 S | 4 SKYVIEW RD | |
| 160 | | | POWELL, MEISHA A | 399.22 S | 35 SKYVIEW RD | |
| 160 | | | FAMARIN, ALISTER C & MARCELA T | | 1028 LORRAINE AVE | |
| 160 | | | PRATS, RENE & ALICE | 4,945.53 T | 1027 AZALEA RD | |
| 160 | | | GEIGER, JORDAN M | 375.01 S | 1562 BARTON RD | |
| 161 | | | ZAMBRANO, KIRK A & DIANE | 487.79 S | 1558 BARTON RD | |
| 161 | | | CANTY, DERRICK & JONES, KAWANA S | 247.25 S | | |
| 161 | | | PEREZ, ANGEL LUIS & ARELIS | 415.18 S | 1101 SAYRE RD | |
| 161 | | | BRADSHAW, M & V E & BRADSHAW, N | 25.52 S | 1105 SAYRE RD | |
| 170 | | 1.06 | POPLI, PAWAN K & SAVITA D | 2,438,41 T | 121 BORINSKY LA 1129 CRANBROOK RD | |
| 170 | | | JANICKO, MARGARET E ESTATE | 118.68 S | 1295 AMHERST AVE | |
| 180 | | | AGYEPONG, DORCAS | 199.23 \$ | | |
| 180 | 02 1 | 0 | TRINIDAD, REGINALD L & EVA V | 251.49 5 | 1671 EARL ST | |
| 180 | 0.3 | 1 | JASABE, NANCY E | 122.91 S | 1690 EARL ST | ON HEVE OF |

| Pt | BLIC | NOTICE | PUBLIC NO | THEE | PUBLIC | NOTIC | E | | PUBLIC NOTICE | | PUBLIC NOT | TICE | |
|----------|-----------|--|--------------------------|---|----------------|--------------|--------------------|-----------|---|--------------------------|--|----------|--|
| Lot | Qualifier | Owner Name | | Property Location | Additional Lot | Block | Let | Qualifier | Owner Name | Amount Type | Property Location | Addition | |
| 13 | | WASHINGTON, SANDE HOFMANN, JOHN F | 263.84 S 71.04 S | 1646 EARL ST 1239 SCHMIDT AVE | | 2610 | 7 | | MIELE, RAPHAEL III AND LINDA | 191.04 S | 148 VASSAR AVE | | |
| 11 | | LIMA, MANUEL A & MARIA C | 504.38 S | 1215 SCHMIDT AVE | | 2613 2615 | 39 | | COLUMBIE, DANIEL E & ISABEL I MAYERS, DAVE & BETSY | 346.93 S 522.31 S | 100 JEAN TERR | | |
| 10 | | RIOS, CESAR JR & ELIZABETH | 541.71 S | 1227 ERHARDT ST | | 2618 | 4 | | OWENS, GEOFFREY P & MICHELLE | 425.91 S | 625 COAKLEY DR 98 INDIAN RUN PKWY,S | | |
| 19 | | VELEZ, NAHIR E | 307.98 S | 1270 ROBERT ST | | 2618 | 8 | | CHRISTMAS, NOEL J | 335.74 S | 118 INDIAN RUN PKWY,S | | |
| 3 | | ILAGAN, RUBEN M & ERLINDA P LAGUERRE, RAMONDE | 193.33 S 176.74 S | 1257 HIGHLAND AVE 1251 HIGHLAND AVE | | 2703 | 3 | | LAMOUR, GUERDA | 318.55 S | 221 KAWAMEEH DR | | |
| 1.02 | | SANGOLQUI, ADRIANA | 251.40 S | 1600 UNION AVE | | 2703 2703 | 20 | | PATTERSON, REGINALD | 1,348.32 S | 294 WINFIELD TERR | | |
| 1.06 | | GOMEZ, JANETH | 541.71 S | 300 PARKSIDE DR | | 2704 | 29 | | PROVILON, PIERRE C GILBERT, MARC A | 383.62 S 213.54 S | 248 WINFIELD TERR 291 WINFIELD TERR | | |
| 1.14 | | KENNEDY, KENNETH R-SHERRI HELSTON | 71.04 S | 268 PARKSIDE DR | | 2705 | 2 | | SERAQUAIZE, PIERRE & KESLIN E | 434.67 S | 263 PHILLIPS TERR | | |
| 1.39 | | WILEY, HENRY & KING, ANGELA RYNGEL, HENRY | 514.15 S | 168 PARKSIDE DR | | 2706 | 11 | | FOSTER, LIZA | 258.40 S | 218 BURROUGHS TERR | | |
| 2.101 | | - KESHIRO, K A-AROMOLARAN, C | 111.54 S 330.75 S | 156 PARKSIDE DR 101 ORCHARD MEADOWS D | D | 2707 | 17 | | HUD | 2,443.59 T | 223 BURROUGHS TERR | | |
| 2.211 | | - FISHER, ANGELA LUCA | 85.50 S | 211 ORCHARD MEADOWS D | | 2710 2710 | 8 | | CARDOSO, ADELINO, ANA P & VITOR | 189.66 S | 615 SELF MASTER PKWY | | |
| 2.307 | | - THOMAS, REDDING W & CHARMAINE | 311.07 S | 307 ORCHARD MEADOWS D | | 2713 | 20 | | PURCELL, ALFRED JEROME, MARIE C | 734.43 S 392.29 S | 611 SELF MASTER PKWY 692 THOREAU TERR | | |
| 2.411 | | - QUIROGA, LIZZETTE | 69.07 S | 411 ORCHARD MEADOWS D | | 2715 | 13 | | MORETTI, ANTHONY & KAREN | 3,771.39 T | 366 CRAWFORD TERR | | |
| 2.106 | | FEDERAL NATIONAL MORTGAGE ASSOC 137 LAUREL AVENUE LLC | 267.98 S | 506 ORCHARD MEADOWS D | | 2717 | 21 | | PONTE, SHEILLA | 362.72 S | 396 WALLINGFORD TERR | | |
| 2.607 | | - WELLS FARGO BANK N A | 7,782.17 TS 287.06 S | 607 ORCHARD MEADOWS D 207 ARSDALE TERR | Υ. | 2718 | 19 | | DOS SANTOS, D-DE CARVALHO, F | 214.07 S | 396 BURROUGHS TERR | | |
| 2.705 | | - DEGEFU, AMHA | 197.48 S | 105 ARSDALE TERR | | 2801 2801 | 12 14 | | HUD HELMSTETTER, J PETER & GLORIA | 71.04 S | 851 BOYD AVE | | |
| 2.710 | -C0710- | - AZEEZ, RAHMAN A & AISHAT R | 299.12 S | 110 ARSDALE TERR | | 2901 | 12 | | PARRA, ENCARNACION ESTATE | 69.01 S 255.54 S | 863 BOYD AVE 65 ELMWOOD AVE | | |
| 16 | | EBERE, ANTHONY & GERTRUDE | 295.07 S | 1439 ARSDALE TERR | | 2901 | 13.02 | | OZURUMBA, FLORENCE | 552.37 S | 55 ELMWOOD AVE | | |
| 13 16 | | OKPARA, IJEOMA - KAMANU, SAMUEL O HERNANDEZ, WILMAN & MARIA I | 261.25 S | 1496 ELAINE TERR | | 2902 | 3 | | DUY, MARIA | 124.49 S | 983 JOHNSON PL | | |
| 10 | | FONSECA, JORGE | 272.13 S 254.81 S | 1512 ELAINE TERR 1537 ROSE TERR | | 2903 | 14 | | LNG PROPERTIES, LLC | 1,596.39 T | 980 STUYVESANT AVE | | |
| 11 | | JULES, LOUICAISSE | 234.20 S | 1522 ROSE TERR | | 2905 2905 | 13 23.02 | | AGUIAR, MARCOS & MARILENE | 326.01 S | 946 GRANDVIEW AVE | | |
| 11 | | DZANTAH, CHARLES & GUERLINE | 288.72 S | 1562 JULIAN TERR | | 2905 | 9 | | QUALITY BUILT CONSTRUCTION, LLC SOUSA, JORGE R & LUISA M | 3,146.98 T 8,375.64 T | 902 GRANDVIEW AVE | | |
| 3 | | KATCHEN, SAMUEL FAMILY TRUST | 9,115.90 T | 1535 GREGORY AVE | | 2906 | 31 | | MC KENZIE, MELVIN | 462.91 S | 959 GRANDVIEW AVE 942 FLOYD TERR | | |
| 5 | | JOYNER, LAWRENCE K SR & BRENDA A | 318.25 S | 1527 GREGORY AVE | | 2907 | 1.01 | | PENA, JUAN J | 587.33 5 | 987 FLOYD TERR | | |
| 13- | | GREEN, JOE - GREEN, JENNIFER | 1,074.48 S | 1495 GREGORY AVE | | 2909 | 2 | | CHRISTOPH, PETER D | 12,281.66 T | 811 CHESTNUT ST | | |
| 41 | | NGUYEN, DUNG MC QUEEN, HUBERT R & CAROL T | 692.24 S 415.74 S | 103 RICHARD TERR 99 RICHARD TERR | | 2909 | 3 | | WILLIAMS, LONNIE & KIM BENNETT | 365.45 S | 803 CHESTNUT ST | | |
| 60 | | ST AMAND, PHILIP | 377.20 S | 1540 JULIAN TERR | | 2913 2913 | 7 | | RAJADURAI, PRINCELY&PARIMALARANI | 599.77 S | 920 ROSEMONT AVE | | |
| 8 | | GOLDBERG, VERONIKA - WILLIAMS, ERIC | 27.36 S | 1603 UNION AVE | | 2913 | 3,203 | -C0203- | MORALES, NIENA & YONDELL - FANTAOUSAKIS, GHRYSOULA K | 616.82 S 69.01 S | 277 LANSDOWNE AVE 901 STUYVESANT-203 | | |
| 14 | | DORCENT, MICHAELLE | 699.30 S | 1502 GREGORY AVE | | 2918 | 7 | COLOG- | NASCIMIENTO, KALINKA | 1,259.03 S | 980 ROOSEVELT AVE | | |
| 17 | | EUGENIO, JOVEN T & BERNADETTE L | 309.46 S | 9 CLEVELAND RD | | 2919 | 14.01 | | KALIL, MARCO A | 346.74 S | 891 PENNSYLVANIA AVE | | |
| 2 23 | | JOSEPH, FRANCKEL - JOSEPH, MARIE | 143.57 S | 1485 CARLSEN DR | | 3001 | 4 | | ATWELL, NEIL & AVRIL U | 71.04 S | 912 W CHESTNUT ST | | |
| 31 | | AKINGBALA, RASHEED B & OSAROBA J FERRARO, IRIS ESTATE | 315.57 S 1,502.77 T | 1550 GREGORY AVE 1590 GREGORY AVE | | 3101 | 49 | | REIS, SUSY | 154.89 S | 718 ROESSNER DR | | |
| 8.01 | | UDOYEN, ITIKHE E & GRACE B | 1,154.85 S | 1789 UNION AVE | | 3101 3104 | 61 | | URENA, ELVIS A | 230.83 S | 784 ROESSNER DR | | |
| 12 | | LONGCHAMP, MECENE & AISHA F | 371.75 S | 1719 UNION AVE | | 3104 | 30 | | WF REO CS 2015-01 LLC DEFURIANNI, ALFRED B & SUSAN | 6,128.30 T 413.15 S | 679 EVERGREEN PKWY 650 FAIRWAY DR | | |
| 29 | | ESPIRITU, ERROL & JENNIFER D | 1,177.43 S | 30 PORTLAND RD | | 3202 | 15.502 | -C0502 | JAMES, KATRINA | 305.66 S | 352 GREENBRIAR-2 | | |
| 3 | | 1439 STUYVESANT AVE.PROP.,LLC | 12,562.72 TS | 1439 STUYVESANT AVE | | 3202 | 15.703 | | RUSIN, ANDRZEJ & SYLWIA ZOLLNER | 371.67 S | 332 GREENBRIAR-3 | | |
| 5 | | WELLS FARGO BANK | 509.51 S | 1981 MORRISON AVE | | 3202 | 15.803 | | - MUBASHIR, SARAH | 71.04 S | 151 COUNTRY CLUB-3 | | |
| 25 | | RODRIGUES, MANUEL & MOEMA BERRY, TANYA | 197.41 S 363.37 S | 1980 WALKER AVE | | 3202 | 15.1906 | | - KLEYMAN, RENA & GALINA | 1,818.62 S | 161 COUNTRY CLUB-6 | | |
| 25 | | VAN DEAN, KATHLEEN | 682.47 S | 9 OAKWOOD CR 1915 OAKWOOD PKWY | | 3202 3202 | 15.2704 15.3504 | | - CARDINALI, LINDA | 1,395.27 T | 201 BROADMOOR-9 | | |
| 4 | | ELIJAH, TYRONE J & ETTA A G | 682.37 S | 1947 OAKWOOD PKWY | | 3202 | 15.3608 | | REAGAN, MADELINE S BEVAN, JENNIFER A | 77.21 S 69.01 S | 212 WESTCHESTER-4 202 WESTCHESTER-8 | | |
| 11 | | WHITE, LARRY & WHITE, DANIELLE | 331.43 S | 1829 LONG TERR | | 3202 | | | MEGALA, AYMAN | 1,295.74 T | 402 TOURNAMENT-3 | | |
| 27 | | BATTLES, URSULA S & COBB, AL-NISA M | 399.67 S | 1948 OAKWOOD PKWY | | 3203 | 4 | | SPRINGER, WILHELM J & LYDIA E | 338.49 S | 512 FAIRWAY DR | | |
| 4 | | MCCORMACK, ARLENE | 332.78 S | 1325 OAKLAND AVE | | 3203 | 28 | | ANTUNES, DAVIDE C & SOUSA, DENISE R | 228.77 S | 541 MALCOLM RD | | |
| 15 | | SMOLENYAK, JOSEPH J ESTATE WEBERLING, CARLOS | 9,394.27 T 427.59 S | 1771 OAK HILL DR 1762 UNION AVE | | 3502 | 18 | | SICKLER, ERNEST & LORI | 296.31 S | 196 LOCUST DR | | |
| 19 | | OPONT, ROUSELINE & SODNER | 255.54 S | 1962 ERNST TERR | | 3503 3503 | 6 37 | | KEARNEY, DIANE & JAMES J JR 155 LOCUST DR LLC | 232.98 S | 2720 HICKORY RD | | |
| 37 | | JARQUIN, MELIZA | 214.07 S | 1976 MARIANNE WAY | | 3503 | 42 | | ROBINSON, MICHELLE | 7,394.99 T 274.63 S | 155 LOCUST DR 137 LOCUST DR | | |
| 10 | | DAMIAO, PEDRO O - WALTON, FAHEEMAH A | 243.10 S | 1862 PILGRIM WAY | | 3601 | 2 | | PHILIPPE, SONNY & MARIE | 124.49 S | 2749 HICKORY RD | | |
| 6 | | CAMMON, BRENAE | 180.89 S | 1307 OAKLAND AVE | | 3601 | 6 | | PENK, DAVID A & LYNDA | 71.04 S | 2731 HICKORY RD | | |
| 19 | | RODRIGUEZ, MOICED EASON-MOSLEY, MONICA | 400.70 S 1,207.14 S | 1781 COLGATE PL 1336 AMHERST AVE | | 3602 | 3 | | LOPES, FILIPE & CARLA | 263.84 S | 2741 ACADEMY RD | | |
| 22 | | BELL, CHRISTINA . | 71.04 S | 1350 AMHERST AVE | | 3604 3604 | 10 | | LALA HOMES LLC | 4,712.63 T | 759 HEMLOCK RD | | |
| 17 | | DAVIS, DARNELL J SR | 270.80 S | 1278 DARTMOUTH TERR | | 3607 | 10 | | HIPOLITO, DINDO & ELMIRA MACCARELLI, MARC | 20.51 S 117.37 S | 767 HEMLOCK RD 782 HEMLOCK RD | | |
| 28 | | WRIGHT, TERENCE & MELODY-WRIGHT, E | 2,681.75 T | 1784 COLUMBIA TERR | | 3612 | 17 | | LAPYCHAK, VICTOR-LAPYCHAK, I ESTATE | 6,061.20 T | 760 LAYTON DR | | |
| 19 | | PISULEWSKI, ADAM & ZOFIA | 246.82 S | 1254 GRANDVIEW AVE | | 3612 | 19 | | PRATA, VICTOR & ZELIA | 5,929.10 T | 768 LAYTON DR | | |
| 25 | | MICHEL, CHOULMON | 1,002.57 S | 1976 MOUNTAINVIEW AVE | | 3615 | 1 - | | GROSSHANS, ROSEMARY | 7,168.67 T | 2731 SPRUCE ST | | |
| 6 | | CHABLA, ANGEL & EDANIA DENT, WILLIS JR & KEYLA E | 178.79 S | 1217 GRANDVIEW AVE | | 3615 | 23 | | SZOTAK, RONALD | 203.54 S | 964 MOESSNER AVE | | |
| 24 | | ABRAHAM, MARIE K | 346.93 S 191.04 S | 1270 COOLIDGE AVE 1214 COOLIDGE AVE | | 3616 | 26 | | BARRERA, FABYAN | 183.04 S | 962 LIBERTY AVE | | |
| 25 | | ALEXANDRE, WEDLER | 155.03 S | 1214 COOLIDGE AVE | | 3617 3704 | 38 | | KOWALSKI, ZENON & MARIA MARBURY, JEFFREY & BAYYINAH | 259.82 S 342.87 S | 2804 SPRUCE ST | | |
| 16 | | MORRISSET, ODENY & ALINE | 340.40 S | 1219 VICTOR AVE | | 3704 | 24 | | GALVAN, MAURICE | 342.87 S 32.99 S | 2843 WILLARD PL 787 LIBERTY AVE | | |
| 11 | | SHUHALA, BENNETT P | 276.09 S | 1832 ARBOR LA | | 3704 | 62 | | KWARTENG, JOHNSON | 334.68 S | 2512 STILLWELL RD | | |
| 14 | | BOSTIC, KWAN R & NICOLE L ROSS | 239.13 S | 1845 PORTSMOUTH WAY | | 3708 | 20 | | CASSANDRA, FLORBELA & DAMON | 455.72 S | 2513 MAC ARTHUR DR | | |
| 13 | | ROTH, GORDON & GAIL DESBAS, DAVID | 5,292.70 T 214.07 S | 1924 ARBOR LA 1831 CIDER MILL RD | | 3801 | 1 | | DOUBLE D RLTY HOLDING, L L C | 11,475.91 TS | 2674 MORRIS AVE | | |
| 1 | | DOUGLAS, LADONNA | 251.40 S | 1874 CIDER MILL RD | | 3801 3802 | 19 | | DUFFUS-CAMPBELL, JUDITH FRANCE, JEAN R & KETTLY | 347.08 S | 2611 FREDERICK TERR | | |
| 6 | | CASTILLO, JOSE R & MARIA | 251.40 S | 1850 CIDER MILL RD | | 3802 | 2 | | RODRIGUES, ISABEL | 57.04 S 209.92 S | 2666 SPRUCE ST 839 LIBERTY AVE | | |
| 7 | | MINKAH, PAPA | 504.38 S | 1844 CIDER MILL RD | | 3803 | 12 | | FONSECA, LUIS & ELIZABETH | 322.76 S | 2671 BANCROFT AVE | | |
| 16 | | VAUXHALL 1827 ASSOCIATES, LLC | 8,966.66 TS | 1827 VAUXHALL RD | | 3804 | 9 | | GONZALEZ, DIANA | 142.90 S | 2665 KILLIAN PL | | |
| 15 | | UMAL PROPERTIES, LLC | 71.04 S | 1849 MORRIS AVE | | 3804 | 13 | | VITUG, RINGGO L | 603.92 S | 2681 KILLIAN PL | | |
| 24 | | SIOPONGCO, ANTHONY & LISA FRANCESCA, GREGORY | .5,742,10 TS 696.05 S | 1012 WARREN AVE | | 3804 | 14 | | DIAZ, JOSE & CHRISTINE | 10,781.22 TS | 2689 KILLIAN PL | | |
| 2 | | MANGIARACINA, R & ARTEGA-RAMIREZ, A | 417.29 S | 1972 VAUXHALL RD 637 ANDRESS TERR | | 3806 3807 | 32 6 | | MEZA, CLAUDIA LARGAESPADA, ROY & LISBETH BADILLA | 1,188.70 S | 2632 SPRUCE ST | | |
| 5 | | SANTOS, JOSE MARI C & MARIA CECELIA | 21.01 S | 623 ANDRESS TERR | | 3808 | 17 | | RIGOS, VASSILIKI | 330.19 S 197.48 S | 2587 SPRUCE ST 570 JESSE PL | | |
| 20 | | RAMOS, VICTOR & YAJAIRA | 372.38 S | 536 ROBINSON TERR | | 3811 | 33 | | PALUCH, STANISLAW & ADOLFINA | 3,164.16 TS | 896 SHERIDAN ST | | |
| 22 | | FERNANDES, JOSE & MARIA | 288.72 S | 548 ROBINSON TERR | | 3813 | 17 | | CARRETO, MICHAEL G | 122.83 S | 845 MITCHELL AVE | | |
| 35 48 | | AZZI, JAD R & REBECCA RUBINO FRANK & ANNA % LEURINO | 322.11 S | 451 CRAWFORD TERR | | 3901 | 7 | | HABANA, MARIAN - REMOLLO, TERESA | 38.44 S | 2442 TERRILL RD | | |
| 48 | | RUBINO, FRANK & ANNA % J RUBINO RUBINO, FRANK & ANNA % J RUBINO | 75.86 T 75.86 T | GREENWOOD RD CLARK & GREENWOOD | | 3907 3908 | 15 | | BAUTISTA, ANTHONY C & MYRNA V | 303.39 S | 2466 WILSON TERR | | |
| 50 | | RUBINO, FRANK & ANNA % J RUBINO | 75.86 T | CARPENTER PL | | 3908 | 11 43 | | IKPOGU, NICHOLAS M FRANCA FLAVIA | 312.87 S | 2458 OGDEN RD | | |
| 15 | | BARTLEY, CAROL | 414.68 S | 614 COLONIAL AVE | | 3913 | 6 | | FRANCA, FLAVIA FERNANDEZ, GABRIEL & ROXANA | 231.05 S 712.99 S | 2343 DUNLAKE RD 703 GARDEN ST | | |
| 1 | | NUNEZ, FRANK & MARY ESTATE/GERON, S | 19,999.29 TS | 599 CHESTNUT ST | | 4010 | 9 | | SALLY, ZAKIYYAH W | 435.90 S | 789 LAFAYETTE AVE | | |
| 13 | | LUCAS, FRANCISCA - GARCIA, A | 774.13 S | 236 LINCOLN AVE | | 4011 | 24 | | NAUGHIN, JOSEPHINE ESTATE | 2,399.30 T | 1084 W CHESTNUT ST | | |
| 31 | | MARTINEZ, EUNICE GARCIA | 143.03 S | 482 WHITEWOOD RD | | 4012 | 19 | | AVANTAGLIATO, SALVATORE ESTATE | 371.67 S | 820 DEWEY ST | | |
| 15 | | LEPORE, K MARC & BRIDGET A CANALES, LAWRENCE & JACQUELINE | 352.72 S 383.38 S | 469 WHITEWOOD RD | | 4012 | 32 | | SILVA, ADILSON | 421.43 S | 876 DEWEY ST | | |
| 12 | | ENDERLE, ALANE | 383.38 S 306.77 S | 530 LILLIAN TERR 320 WASHINGTON AVE | | 4012 4016 | 33 | | FORBES, DAVID & AASE | 1,514.42 S | 882 DEWEY ST | | |
| 46 | | WHITAKER, TOIA S | 156.01 S | 540 STRATFORD RD | | 4016 | 5 | | DE SARNO, ROSE FISHER, JASON C - VALLE, ELISE H | 438.02 S 6,086.31 T | 853 NILES RD 849 NILES RD | | |
| 7 | | GLODEK, MARK W | 450.47 S | 453 STRATFORD RD | | 4016 | 26 | | BLAKE, CEWARD D | 197.55 S | 860 SAVITT PL | | |
| 28 | | ALVARADO, LUIS & MARIA | 305.31 S | 436 WINTHROP RD | | 4017 | 10 | | JONES, JOHN E JR & JUDITH A | 413.14 S | 865 SAVITT PL | | |
| 33. | AM MORE | AVERILLA, MIRIAM A & VIRGILIO A | 508.53 S | 508 BAILEY AVE | 37 - 1 To | 4018 | 7 | | SANTOS, LUIS M | 479.50 S | 199 TREBING PL | - 1 | |
| | | ULLRICH, ERNEST C | 2,858.86 TS | 496 BAILEY AVE | | 4102 | 5 | | ITHIER, KWESI O & ACEVEDO, AUDREY | 214.07 S | 944 LOUISA ST | | |

| Pt | BLIC | NOTICE | PUBLIC NO | TICE | PUBLIC | NOTIC | E | | PUBLIC NOTICE | | PUBLIC NOTI | ICE |
|-----------|-----------|---|-------------------------|--|----------------|--------------|----------|-----------|--|-------------------------|--|----------|
| Lot | Qualifier | Owner Name | Amount Type | Property Location | Additional Lot | Block | Lot | Qualifier | Owner Name | Amount Type | e Property Location | Addition |
| 18 | | VELARDE, EDUARDO A & DIVA F | 11,407.44 TS | 888 MADISON AVE | | 4703 | 11 | | KINDEL, RUDOLPH H | 12,591.54 TS | 2964 VAUXHALL RD | |
| 35 25 | | GENSCH, MICHAEL C STEWART, OLIVIA B | 403.81 S 399.67 S | 913 LAFAYETTE AVE 1017 W CHESTNUT ST | | 4703 | 20 | | FOUNTAIN, GARY L JR ESTATE | 119.64 S | 38 VALLEY ST | |
| 35 | | TAHIR, DORIS | 233.95 S | 917 MADISON AVE | | 4704 4707 | 7 | | ALMONTE, JARI HASSAN, IRFAN | 69.07 S 2.899.43 TS | 8 BRUNSWICK AVE 10 BERTHA AVE | |
| 7 | | PEREIRA-SANTOS, CRISTINA | 324.89 S | 131 HEADLEY TERR | | 4707 | 21 | | LAWAL, ABIODUN O | 280.43 S | 27 EMILY AVE | |
| 11 | | JOHNSON, GLENN & SHARON | 168.18 S | 113 HEADLEY TERR | | 4707 | 23.01 | | HUTCHINS, KENNEDY & DAWN | 207.83 S | 37 EMILY AVE | |
| 5 | | LUKAS, CYNTHIA C & THOMAS | 409.42 S | 123 ORCHARD TERR | | 4708 | 2 | | HILL, EVELYN | 3,618.98 T | 33 MARY AVE | |
| 15 | | SHAH, HINA | 540.13 S | 941 W CHESTNUT ST | | 4709 | 1 | | ANGUS, MADGE D | 429.83 S | 1000 VALLEY ST | |
| 17 | | SARFO, JEFFREY & ZANOR, BEVERLY | 477.76 S | 933 W CHESTNUT ST | | 4710 | 4.01 | | EVERETT,E - EVERETT,M - EVERETT,R | 2,668.65 TS | 2570 SPRINGFIELD AVE | |
| 25 | | ADEYEBA, TITILOLA | 303.14 S | 915 W CHESTNUT ST | | 4801 | 8 | | JANVIER, RONALD & CARLINE LABBE | 166.88 S | 853 VALLEY ST | |
| 21 32 | | SIBAJA, ALVARO & ELBA WYNTER, DONISHA A | 164.92 S 59.99 S | 969 PARK TERR 950 CALDWELL AVE | | 4801 | 11.19 | -C0019- | FEDERAL NATIONAL MORTGAGE ASSOC BARRATT, ALVIN | 212.78 S | 835 VALLEY ST "D" | |
| 2 | | LIBERTY STATE PROPERTIES, LLC | 491.94 S | 2252 HOBART ST | | 4806 4806 | 5 14 | | CHAMBERS, GIGI ESTATE | 430.75 S 71.04 S | 10 AMBOY ST 2900 VAUXHALL RD | |
| 11 | | RUGGIERI, LORI J & KOVACS, L ESTATE | 114.30 S | 1136 WOOLLEY AVE | | 4808 | 1.03 | -C0003- | - SAMAR, FREDY A & SAMAR, WENDY | 247.93 S | 854 VALLEY ST | |
| 18 | | ESTEVEZ, BRUNO D & NORMA FERNANDEZ | | 1108 WOOLLEY AVE | | 4808 | 8.01 | -00000- | KIJEDI, REGINA W | 400.70 S | 18 SMITH ST | |
| 19 | | CANO, MARLENE A | 374.85 S | 2241 BERWYN ST | | 4808 | 11 | | PETERSON, DEANDRE | 666.12 S | 2865 VAUXHALL RD | |
| 34 | | VILELA, ROBERTO | 407.05 S | 1157 JEANETTE AVE | | 4809 | 39 | | PARDO, JOEL & ANA MARIE LIBERATI | 346.74 S | 77 SMITH ST | |
| 2 | | GONCALVES, J/GONCALVES, M ESTATES | 379.74 S | 2210 HOBART ST | | 4811 | 2 | | BAPTISTE, MARTINE | 272.13 S | 790 VALLEY ST | |
| 23 | | WRIGHT, DOMINICK & RAQUEL | 160.16 S | 2209 BERWYN ST | | 4811 | 14 | | COLESHILL, HELEN & KURCZYNSKI, PETER | 134.90 S | 84 CRESTVIEW AVE | |
| 10 | | MORALES, A B & M R | 41.81 S | 1146 HOWARD ST | | 4811 | 44 | | MARSHALL, MAUREEN & DWAYNE | 235.05 S | 45 MAPLE AVE | |
| 15 | | WILSON, ALEXIS & PHILIPPE GUIRAND | 151.86 S | 1134 CALDWELL AVE | | 4811 4811 | 49 51 | | MILLER, TERRY & NICAURY MILLER, TERRY E | 512.67 S 276.28 S | 55 MAPLE AVE 59 MAPLE AVE | |
| 4 | | VALLEJO, CARLOS A | 442.17 S | 2134 VAUXHALL RD | | 4814 | 2 | | ADEOTI, DEMOLA A | 458.27 S | 20 MAY TERR | |
| 9 | | FEDERAL NATIONAL MORTGAGE ASSOC | 69.07 S | 1142 FALLS TERR | | 4815 | 5 | | MURRAY, ADAM J & DAWN M | 251.40 S | 19 MILDRED TERR | |
| 24 | | FERREIRA, JOSE & MONICA MATOS | 146.37 S | 1113 CALDWELL AVE | | 4815 | 14 | | SMART, MABLE ESTATE | 3,241.85 T | 27 ROSELYN PL | |
| 30 | | MALCOLM, ELVETA & LEVY, DWAYNE | 122.83 S | 1137 CALDWELL AVE | | 4902 | 3 | | DE LA COSTA, L. P & OREJUDOS, LEAH | 322.76 S | 1320 AMBERG ST | |
| 28 | | CHERRINGTON-VIRGO, MELANIE | 527.40 S | 1077 OVERLOOK TERR | | 4902 | 21 | | OLIVEIRA, JOAQUIM & MARIA BARROS | 182.87 S | 2583 ALLEN AVE | |
| 4 | | DIAZ, YEIDY-SOSA, WILFREDO | 342.74 S | 1082 ÇEDAR AVE | | 4903 | 21.01 | | METHUEN, ANTHONY B & SHARON K | 201.13 S | 1305 AMBERG ST | |
| 4 | | PAINTSIL, VIDA & JOSEPH | 326.05 S | 1049 PINE AVE | | 4905 | 10 | | RODRIGUEZ, NIDIAN E & DAMASO | 319.01 S | 2516 CHILTON PL | |
| 18 | | HS CAPITAL MANAGEMENT LLC FRANCESCA, ANTONIO | 6,973.83 TS 326.05 S | 1034 STOWE ST 1036 STOWE ST | | 4907 4907 | 7 | | PATEL, SANDHYA & PATEL, AMBALAL S | 201.63 S 8,886.92 TS | 2518 JACKSON AVE | |
| 17 | | NEVLING, WILLIAM C | 255.50 S | 2051 EMERSON AVE | | 4907 | 1 | | LARRAHONDO, JONATHAN OKERE, AUGUSTINA | 8,886.92 1S 309.46 S | 2519 DORIS AVE 1357 CENTER ST | |
| 13 | | ENTERPRISE MANAGEMENT COMPANY LLC | | 2015 MORRIS AVE | | 4908 | 5 | | DORIS 2561 ASSOCIATES, LLC | 2,249.76 T | 2561 DORIS AVE | |
| 28 | | TOLBERT, TYRONE | 69.07 S | 2076 BERWYN ST | | 4909 | 4 | | CICCONE, PETER & GEORGANNA | 69.01 S | 1384 LIBERTY AVE | |
| 19.01 | | GELLIDO & GELLIDO, LLC | 69.92 S | 2137 MORRIS AVE | | 4910 | 4 | | LEE, ORLANDO & MARGARET | 334.70 S | 2535 JACKSON AVE | |
| 21 | | DACOSTA, FRANCISCO | 421.43 S | 1010 STONE ST | | 4910 | 19 | | WHITEHEAD, ORIN & JUNE K | 517.55 S | 2571 JACKSON AVE | |
| 33 | | FLORES, EVELISES | 321.90 S | 1027 WOOLLEY AVE | | 4910 | 31 | | UY, DENNIS & BERNARDITA | 210.24 S | 2590 JULIAT PL | |
| 33 | | WILLIAMS, JULIUS-WILLIAMS, JERALD | 376.14 S | 1102 ELKER RD | | 4914 | 11 | | FEARS, BARRY & MARGARET | 331.07 S | 302 MARION ST | |
| 34 .58 | | DA SILVA, FERNANDA M GARAY, MONICA | 168.19 S 158.89 S | 1096 ELKER RD 1109 BURNET AVE | | 4914 5001 | 12.05 | | BINGHAM, MICHAEL-NIA-DASHANA-VICKIE | 608.06 S | 312 MARION ST | |
| 6 | | ALVES, HEITOR F & ANA | 37.39 S | 1081 ELKER RD | | 5001 | 43 | | SILVA, PALOMA MURPHY, MICHAEL W & NATASHA | 547.12 S 226.51 S | 117 RITORTO CT 1339 BURNET AVE | |
| 23 | | LARRUTH, LLC | 8,768.32 T | 2225 MORRIS AVE | | 5002 | 14 | | TORO, CAROLINA | 482.63 S | 2432 DORCHESTER RD | |
| 6 | | JUZWIK, THOMAS | 69.40 S | 1079 LIBERTY AVE | | 5002 | 24 | | ODOM, DENISE | 326.05 S | 2401 SEYMOUR AVE | |
| 15 | | BULLOCK, KEVIN - GARCIA, LYNETTE | 438.02 S | 1052 CREGER AVE | | 5002 | 28 | | JENKINS, JANICE | 45.80 S | 2419 SEYMOUR AVE | |
| 5 | | NAZARIO, JOSE L & MIRELLA S | 284.89 S | 2608 WHITTIER PL | | 5004 | 4 | | SILVA, CARLOS M & LUISA | 278.79 S | 2470 DAYTON AVE | |
| 5 | | CORNELIUS, RICHARD & ALLISON C | 115.94 S | 2601 BROWNING PL | | 5004 | 8 | | GARDNER, VERONICA L | 336,36 S | 1160 IRVIN AVE | |
| 2 | | MATHEW, SAJI K & LEENA | 282.79 S | 2619 BURNS PL | | 5004 | 11 | | MENDOZA, ELINA | 778,36 S | 2467 N THIRD ST | |
| 9 | | UBILLUS, KENNETH & LAURA A | 450.47 S | 2614 LESLIE ST | | 5004 | 14 | | ORTIZ, GERARDO & ORTIZ, BALTAZAR | 870.16 S | 1149 BURNET AVE | |
| 12 | | CORNEJO, CONRADO & MARY CLAIRE | 246.82 S 682.71 S | 2620 LESLIE ST 2630 LESLIE ST | | 5005 | 8 | | LAO, LOWELL | 462.46 S | 1156 GRUBER AVE | |
| 9 | | RYANES, WARREN ADEKOYA, MILTON & VERONICA A | 106.93 S | 2616 HAWTHORNE AVE | | 5007 5008 | 6 | | GUTIERREZ, J - NOGUEIRA, M PAGADUAN, CAROLYN & RENATO | 715.89 S 400.70 S | 2407 DAYTON AVE 2431 N THIRD ST | |
| 77 | | OLADIP, OLATOJU | 186.27 S | 2617 LORI CT | | 5009 | 6.113 | -C0113- | - MILANES, HOBERT | 284.57 S | 113 SWANSTROM PL, EAST | |
| 100 | | CIFUENTES, STEVEN & KATHERINE S | 47.17 S | 2528 CLOVER TERR | | 5009 | 6.217 | | - BASHAW, JOHN P | 85.27 S | 217 SWANSTROM PL. EAST | |
| 3 | | BAPTISTE, BEA | 129.78 S | 1207 RONY RD | | 5009 | 6.220 | | BELINO, EDSEL G & MARYANNE R | 75.40 S | 220 SWANSTROM PL, EAST | |
| 13 | | ROMANIO, PAULO | 334.34 S | 2570 HAMILTON TERR | | 5009 | 6.502 | -C0502- | - DOWNER, LORNA | 104.96 S | 502 ROSEWOOD DR | |
| 2 | | SYED, HUSSEIN | 69.01 S | 1201 LIBERTY AVE | | 5009 | 6.604 | | - SCOLES, GIGI M | 110.39 S | 604 ROSEWOOD DR | |
| 4 | | SINGH, CHARNJIT & KAUR, JASWINDER | 213.54 S | 1209 LIBERTY AVE | | 5009 | 6.723 | | - CHATURVEDI, PREETI | 210.84 S | 723 FIRETHORN DR | |
| 1 | | D'AMICO, THOMAS & LINDA NOGALES, RAUL | 6,651.25 TS 630.26 S | 1245 LIBERTY AVE 2526 AUDREY TERR | | 5009 5009 | 6.810 | | - HEATH, JACQUELINE - AIKEN, CHRISTOPHER A-BARRETT, T | 518.50 S 234.81 S | 810 FIRETHORN DR 817 FIRETHORN DR | |
| 9 | | SZCZEPANIK, GRZEGORZ & LEOKADIA | 234.83 S | 2522 CRANE PL | | 5009 | 6.1105 | | - SONG, DANIEL & JOON CHOI | 1,077.38 S | 1105 CYPRESS DR | |
| 10 | | ASMAH, KWAKU | 545.47 S | 2515 LINN AVE | | 5010 | 7.01 | -01100- | CHAUDRY, YOUSAF | 666.12 S | 1154 FRANCYNE WAY | |
| 15 | | ROSALES,RM&GA-MAUHAY,L-BORJA ESTAT | | 1130 BURNET AVE | | 5010 | 7.02 | | CHAUDRY, IQBAL | 599.77 S | 1156 FRANCYNE WAY | |
| 24 | | MALONEY, LAURENCE & ANTOINETTE | 363.37 S | 2538 STANDISH AVE | - 06. | 5010 | 16.01 | | CUPID, COLLIN | 251.40 S | 1212 FRANCYNE WAY | |
| 27 | | MIAN, AMOAKON & COULIBALY, FANTA | 246.04 S | 2552 STANDISH AVE | - | 5012 | 2 | | DIAS, MAIDA | 541.71 S | 1163 COMMERCE AVE | |
| 10 | | LABORDE, CATHIA ALTEMA | 365.33 S | 2523 HAWTHORNE AVE | | 5013 | 9.02 | | HODRICK, DESHAWN & KELLY | 323.07 S | 1214 COMMERCE AVE | |
| 13.01 | | GLOWINSKI, T & GLOWINSKA, M | 444.08 S | 2511 HAWTHORNE AVE | | 5013 | 16.01 | | SAUTHOFF, LISA | 114.53 S | 1207 FRANCYNE WAY | |
| 25 | | POWELL, JOAN R-POWELL, WILLIAM J | 7,644.30 TS | 2528 LINN AVE | | 5101 | 3 | | UKUEDOJOR, JANET | 126.70 S | 2245 HOBART ST | |
| 6.43 | -C0043- | - RIVER PARTNERSHIPS % C PATRICK RLTR | | 11 GIRARD PL "C" | | 5101 | 7 24 | | ADAMS, TISHA | 612.21 S | 1220 WOOLLEY AVE | |
| 10 | | ORLEANS, MAX A & FANIENNE C PONCE, ROMEO C & AGUILUCHO, MARIA T | 442.17 S 483.65 S | 1034 BURNET AVE 1042-44 BURNET AVE | | 5104 5105 | 24 | | FUENTES, MICHAEL & LUZ COHEN, JEANNE & COHEN, JULIUS | 238.39 S 3.246.00 TS | 2978 ABERDEEN RD 2981 ABERDEEN RD | |
| 24 | | SMITH, SANA A | 290.78 S | 2530 LESLIE ST | | 5105 | 11 | | EZEANUNA, ZERIBE | 69.01 S | 1249 SHETLAND DR | |
| 35 | | SOARES, ARTUR | 168.45 S | 2569 BURNS PL | | 5105 | 31 | | MOORE, ALFONZIA - MOORE, BARBARA | 455.92 S | 1281 WILSHIRE DR | |
| 9 | | BARANDA. SILVERIO M & MINDA B | 234.83 S | 1035 SCHNEIDER AVE | | 5105 | 32 | | FIGUEROA, VICTOR A & MARISOL | 309.46 S | 1277 WILSHIRE DR | |
| 22 | | TOWER, DANIEL M & PAMELA C | 343.95 S | 2766 LARCHMONT RD | | 5106 | 43.01 | | STEWART, ROD M & VALENTINE, NINA A | 222.36 S | 2200 TYLER ST | |
| 1 | | JALAC, FLORIDO L & NANNETTE P | 255.54 S | 2799 LARCHMONT RD | | 5107 | 32 | | ONYEGBULE, SYBIL & CHARLES | 57.98 S | 2306 BALMORAL AVE | |
| 4 | | BOND, JOYCE & WILLIAMS, EMMA | 205.46 S | 2785 LARCHMONT RD | | 5109 | 38 | | ROMERO, EMILIO J | 101,70 S | 2250 STECHER AVE | |
| 14 | | CLARK, CLARENCE | 251.06 S | 1078 BATTLE HILL TERR | | 5110 5201 | 17 16 | | WISNEISKI, CAROL L | 222.36 S 112.69 S | 2244 MORRISON AVE | |
| 15 23 | | WILSON-BYNUM, K & BYNUM, W D FARAONE, CHRISTOPHER J | 247.25 S 185.62 S | 1082 BATTLE HILL TERR 1071 MT VERNON RD | | 5201 | 17 | | MENOS, GREGORY 1276 GLENN AVE LLC | 2,676.58 T | 1272 GLENN AVE 1276 GLENN AVE | |
| 59 | | WILLIAMS, MARVIN | 306.50 S | 2744 AUDREY TERR | | 5202 | 21 | | SPASSIONE FAMILY TRUST | 3,503.34 T | 1264 ORANGE AVE | |
| 3 | | LEAPMAN, RUTH F-DIAS, JOAO & MELISSA | 284.57 S | 2771 AUDREY TERR | | 5204 | 1 | | SINGH, GURBINDER P & KAUR, AMRIT | 143.57 S | 1203 KELLY ST | |
| 3 | | ROGERS, ERIK & SAFFIYAH | 260.68 S | 2771 ALICE TERR | | 5205 | 26 | | TOWER, DOLORES | 808.13 T | 1253 BARBARA AVE | |
| 4 | | LOUIS, JEAN SERGE | 218.84 S | 2767 ALICE TERR | | 5205 | 30 | | PETERPAUL, STEVEN B | 296.02 S | 1241 BARBARA AVE | |
| 12 | | CAPIL, MYRA D | 471.02 S | 2735 ALICE TERR | | 5205 | 38 | | HALL, TIMOTHY | 47.55 S | 1217 BARBARA AVE | |
| 13 | | LLORI, OLAPADE & OLUFUNMILAYO | 240.25 S | 2731 ALICE TERR | | 5205 | 39 | | CLARK, ROSE M | 345.74 S | 1215 BARBARA AVE | 3. |
| 43 | | BELL, MARION III & VIVIAN | 219.74 S | 1266 CARLTON TERR | | 5206 5206 | 17 | | STINFIL, GAITE L | 201.96 S | 1257 PLANE ST | |
| 14 23 | | YANG, ZHEN PEREZ, DENIZ | 172.60 S 3,367.65 T | 1262 LIBERTY AVE 2746 ALLEN AVE | | 5206 | 28 | | GEDEUS, JAMES & JOSEPH, MARIE A BUCHANAN, THEIDA | 8,839.72 TS 172.60 S | 1235 PLANE ST 1223 PLANE ST | |
| 24 | | 1269 CARLTON TERRACE LLC | 5,191.58 T | 1269 CARLTON TERR | | 5207 | 9 | | PADULA, JOHN A | 9,819.06 T | 1234 STUYVESANT AVE | |
| 4 | | SOARES, ANTONIO & SOARES, ANA | 214.84 S | 2790 AUDREY TERR | | 5208 | 17 | | KILONZO, FRANCIS M | 143.57 S | 2018 GLESS AVE | |
| 30 | | ONGKINGCO, EMMANUEL - FADUL, JOANNE | | 2856 DEBRA WAY | | 5208 | 31 | | MONTEVERDE, LUCIANA F | 467.05 S | 2037 HIGH ST | |
| 3 | | HALPIN, JASON & EDJAH | 230.66 S | 2122 BRIARWOOD LA | | 5209 | 4 | | NWODILI, CHUCK | 280.43 S | 2105 HIGH ST | |
| 12.03 | -C0003- | - BRAXTON, ANTHONY | 110.92 S | 981 VALLEY ST | | 5210 | 1 | | HALAL, RAMIL C & ANNA A | 214.07 S | 1277 GLENN AVE | |
| 12.17 | | - AGYEMANG, KWADWO | 458.76 S | 10 WEST LINE AVE | | 5212 | 1 | | GONZALEZ, SIGIFREDO | 346.93 S | 2057 GLESS AVE | |
| 12.19 | | - JACOBS, WAYNE A | 77.04 S | 14 WEST LINE AVE | | 5212 | 26 | | NARDONE, THERESA | 404.85 S | 2029 GLESS AVE | |
| 12.24 | -C0024- | - JOSEPH, KIM E | 152,52 S | 24 WEST LINE AVE | | 5213 | 15 | | WILSON, NIKKI | 66.98 S | 2016 KAY AVE | |
| 30 | | ALAVA, LARRY A & TARA A | 350.94 S | 31 FRANKLIN ST | | 5213 | 32 | | CAPITAL ONE | 458.76 S | 2045 LENTZ AVE | |
| 6 | | LEWIS, TERRY | 291.10 S | 34 FRANKLIN ST | | 5214 5216 | 5 | | DOKTOR, RAYMOND SYED, R - SYED, R & SYED, A | 4,341.00 T 212.31 S | 2097 LENTZ AVE 2095 KAY AVE | |
| | | PRICE, BRYAN CASTRO, AHMED & ALLISON | 235.55 S 392.40 S | 28 FRANKLIN ST 18 FRANKLIN ST | | 5216 | 10 | | MCPHERSON, JAMES & IVONNE | 158.50 S | 1330 BARBARA AVE | |
| 6 | | CASTRO, AHMED & ALLISON | | | | | | | AND THE PERSON NAMED IN COLUMN TWO | TANK W | THE RESERVE THE PARTY OF THE PA | |

| Y | PUBLIC | NOTICE | PUBLIC NO | TICE | PUBLIC | NOTIC | E | | PUBLIC NOTICE | | PUBLIC NO | FICE |
|------------------|-----------|---|---|--|----------------|--------------|------------|-----------|---|-----------------------|-----------------------------------|----------|
| ock Lot | Qualifier | Owner Name | Amount Type | Property Location | Additional Lot | Block | Lot | Qualifier | Owner Name | Amount Ty | pe Property Location | Addition |
| 216 11 | | GRAY, GLENN D - FLUET, ROGER E | 2,489.97 T | 1334 BARBARA AVE | | 5701 | 35.01 | -C0001- | - CRAWFORD, SHARON E | 195.56 S | 256 MONTCLAIR AVE | |
| 218 13 218 16 | | SOLOWILL ENT., INC % S LACHS | 8,104.32 T | 1346 STUYVESANT AVE | | 5701 | 36 | | PARRA, RODOLFO JR | 288.72 S | 262 MONTCLAIR AVE | |
| 220 18 | | DORMIL, EROSE C & DORMIL, CLERMOND DOLCE, ALTESSE M-FRANCOIS, ROSELENE | 1,210.88 S 365.55 S | 1351 CAMDEN CT 2091 TYLER ST | | 5701 5702 | 39 15 | | PRITTS, DAVID E TEJADA, KADHAMES | 225.31 S 77.21 S | 268 MONTCLAIR AVE | |
| 21 27 | | EZEONYIM, ONA | 230.83 S | 2153 TYLER ST | | 5702 | 17 | | SIMON, MARIE W | 313.60 S | 355 TOWER ST 347 TOWER ST | |
| 221 28 | | FAUBERT, JEAN CLAUDE | 400.70 S | 2157 TYLER ST | | 5702 | 24 | | RUSSELL, CAROL L | 2,941.75 TS | 325 TOWER ST | |
| 222 9 | | WOOD, DAVID & JULIE | 259.69 S | 2153 BALMORAL AVE | | 5702 | 39 | | BADGER, CHRISTINA D | 69.07 S | 380 RUSSELL ST | |
| 22 13 | | MOSCOSO, C - MALDONADO, B | 412.62 S | 2143 BALMORAL AVE | | 5703 | 18 | | FULLERTON, INGRID | 306.60 S | 345 STILES ST | |
| 223 10 | | PENIDO, LEA S & PENIDO, LORALY ANNE | 136.15 S | 2055 BALMORAL AVE | | 5703 | 28 | | REAVIS, VIRGINIA C ESTATE | 2,739.55 TS | 95 HILTON AVE | |
| 223 11 | | JACQUET, NINA HYPPOLITE, DALIA | 28.96 S 355.72 S | 2051 BALMORAL AVE 2052 STECHER AVE | | 5703 | 29 | | SIMMONS, KARYNELL | 1,163.46 TS | 326 TOWER ST | |
| 23 50 | | DIAZ, LUIS A & CATHERINE | 234.91 S | 2080 STECHER AVE | | 5703 5703 | 30 39 | | EKHAGUERE, OWEN S | 326.75 S | 330 TOWER ST | |
| 24 15 | | HARRIS, SHAMILAH | 157.70 S | 2022 MORRISON AVE | | 5703 | 44 | | JOSEPH, PHANIE WALKER, L. R. ESTATE- HOSTEN, T | 505.14 S 178.87 S | 358 TOWER ST 372 TOWER ST | |
| 225 9 | | ST VAL, NEILA | 290.78 S | 2070 MORRISON AVE | | 5704 | 16 | | LUMA, LUMEUS & ROSELENE | 4,785.97 TS | 376 MILLER ST | |
| 25 18 | | MORRIS, AIMAH A | 223.05 S | 1384 ISABELLA AVE | | 5704 | 19 | | FISHER, ISAAC M & SONIA | 363.37 S | 386 MILLER ST | |
| 25 24 | | LAROSE, JEAN R & DORCELY, FLORISE L | 146.90 S | 2055 STECHER AVE | | 5704 | 23 | | AMERIZON GROUP, LLC | 1,322.33 S | 2181 SPRINGFIELD AVE | |
| 25 26 26 12 | | JEROME, WASHINGTON & VIERGELIC | 106.93 S | 2059 STECHER AVE | | 5704 | 24 | | DIAZ-SANZ, RUBEN | 1,022.65 S | 10 FARRINGTON ST | |
| 101 12 | | SOUZA, ALEX & KARLA TAYLOR, TRACEY LEE & SHELLEY | 69.01 S 71.04 S | 1388 ORANGE AVE 1582 HILLCREST TERR | | 5704 | 29 | | WILLIAMS, DARLENE HARRIS | 71.01 S | 24 FARRINGTON ST | |
| 102 11 | | DENY, PIERRE JEAN | 492.73 S | 1575 HILLCREST TERR, N | | 5704 | 48 | | KING, PAMELA A | 472.68 S | 112 HILTON AVE | |
| 103 7 | | CASTAHEDA, RONEL E | 358.73 S | 1584 PORTER RD | | 5704 5706 | 7.101 | 00101 | WASHINGTON, DERRICK C - COBB, ZAKIYYAH A & ROSEBERRY, BARI M | 483.11 S | 382 STILES ST 301 TEBE PL | |
| 104 14 | | JOHN, PETAL | 72.31 S | 1579 PORTER RD | | 5706 | 7.203 | | - DE LA ROSA, J-DE LA ROSA, A ESTATE | 1,570.09 T 98.93 S | 301 TEBE PL 325 TEBE PL | |
| 105 1 | | OYAWUSI, CHARLES | 566.71 S | 2056 STANLEY TERR | | 5706 | 7.204 | | - CRAIG. COLIN - OGUNYEMI, OYENOLA | 114.53 S | 327 TEBE PL | |
| 105 4 | | ADAMS, MICHAEL O & GUERLANDE | 239.74 S | 1598 VAN NESS TERR | | 5706 | 7.402 | | - TATE, WALTER | 179.41 S | 363 TEBE PL | |
| 05 10 | | OGUNYE, DICKSON O | 467.05 S | 1581 EDMUND TERR | | 5706 | 9 | 00,04 | MURRAY, RUBY D | 255.54 S | 100 OSWALD PL | |
| 08 12 | | SANTIAGO, RAUL - SANTIAGO, MARA | 142.90 S | 2024 WALKER AVE | | 5707 | 1.02 | | NIKITOPOULOS, ALEXANDER & MARIA | 357.20 S | 212 BURKLEY PL | |
| 10 38 | | ORTIZ, JESSE O | 267.98 S | 2215 MORRISON AVE | | 5707 | 5.02 | -C0002- | - SANDERS, TIMIKA B & SANDERS, JAMARH D | 70.96 S | 147 OSWALD PL | |
| 03 9.0 | | RAHEEM, ABDUL SHAFEEK DIAZ, RICKY A & ELSY J | 70.03 S 326.75 S | 1976 WILLIAM ST | | 5707 | 7.02 | | COSTON, LETHA M. | 1,423.10 T | 109 OSWALD PL | |
| 03 36 | | KEYES, JAMES B & VENDETTA M | 507.77 S | 1932 WILLIAM ST 1920 WILLIAM ST | | 5707 | 7.09 | | RENSHAW, ANGELIKA ESTATE | 2,303.96 TS | 106 WALDORF PL | |
| 03 37 | | AUTORINO, RALPH J JR | 447.34 T | WILLIAM ST | | 5708 | 6 | | CONVERGE CONSTRUCTION LLC | 164.45 T | 151 WALDORF PL | |
| 03 45 | | ARISTIZABAL, ORIANA | 2,094.69 T | 1479 WALKER AVE | | 5709 | 18 | | CEUS, BATHAKALY L | 720.04 S | 166 AUGUSTINE PL | |
| 04 8.0 | 11 | CRAMER, MICHAEL K & JEAN L | 18,224.30 TS | 1630 STUYVESANT AVE | | 5710 5710 | 3 5.01 | | AGUAZE, DELE A | 78.73 S | 146 ATLANTA AVE | |
| 05 16 | | LOUIS, JONAS JL - LOUIS, ANITA | 71.04 S | 2024 PLEASANT PKWY | | 5710 | 5.01 | | JONES, VIBERT A & SONIA C | 419.02 S 222.83 S | 47 ATLANTA AVE 2529 GALLINI DR | |
| 07 16 | | ASARE, JOHNSON & JOYCE K | 429.19 S | 1697 VAN NESS TERR | | 5712 | 3 | | FENTON-LOUIS, MYRNA | 646.89 S | 2542 GALLINI DR | |
| 07 36 | | DUMARSAIS, REYNOLD & ASSELIE | 263.84 S | 2045 TAMPA TERR | | 5712 | 17 | | REED, ANTHONY | 9,782.16 T | 27 GROVE RD | |
| 08 9 | | ABREU, HIARA | 71.04 S | 2021 OSTWOOD TERR | | 5713 | 5 | | LEAL, TEREZA | 180.89 S | 2559 VAUXHALL RD | |
| 09 6 09 20 | | BRYAN, EVETT LAYNE & MURTLAND | 105.51 S | 1977 WILLIAM ST | | 5713 | 7 | | CALDAS, JOSE | 193.33 S | 1420 BURNET AVE | |
| 09 24 | | JOSEPH, EDITH WALSH, MAXINE | 357.65 S 4,723.71 T | 1939 WILLIAM ST 1925 WILLIAM ST | | 5801 | 3 | | RAPCION, PAUL | 10,771.89 T | 19 CRESTON AVE | |
| 09 27 | | DOBBS, DIEDRE | 267.49 S | 1928 OSTWOOD TERR | | 5802 | 8 | | ARAUJO, MARIA G | 3,866.34 T | 2 CRESTON AVE | |
| 09 31 | | SINDAB, JEANETTE & JUAN NIEVES | 585.15 S | 1940 OSTWOOD TERR | | 5804 | 3 | | MARTINEZ, ALAN E | 560.71 S | 69 REVERE AVE | |
| 10 5 | | COTTLE, WAYNE & SUSAN E | 198.26 S | 1981 OSTWOOD TERR | | 5804 | 7 | | CAMPBELL, MARGARET | 213.33 S | 132 LAUREL AVE | |
| 10 16 | | 1951 OSTWOOD TERRACE LLC | 314.76 S | 1951 OSTWOOD TERR | | 5805 | 5 | | MERONULI, ALANES - VIL, MARIE C | 487.41 S | 74 REVERE AVE | |
| 10 21 | | OBIDIKE, MOSES N & RAYMONDA | 70.03 S | 1931 OSTWOOD TERR | | 5806 | 10.01 | | REY, ANDRE L | 397.96 S | 316 CONCORD AVE | |
| 10 25 | | MERRITT, RONDA | 230.84 S | 1940 HILLSIDE AVE | | 5806 5806 | 16 17 | | GLENN, THOMAS & TAQUILA CASTOR, MARIE W | 222.36 S 338.49 S | 143 LAUREL AVE 323 PERRY AVE | |
| 10 26 12 7 | | HONORAT, MITCHELL J - CASTIN, M | 369.30 S | 1944 HILLSIDE AVE | | 5806 | 18 | | CARDOSO, JAILSON C | 431.10 S | 321 PERRY AVE | |
| 12 7 01 11 | | ADOLPHE, VLYDMYRE MESSIAH, CHERYL THOMPSON | 48.42 S | 208 HOLLYWOOD AVE | | 5806 | 21 | | LAFORTUNE, RICHARD | 439.10 S | 311 PERRY AVE | |
| 02 8 | | GEORGES, LOUIDERMIE & BEAUCICAUT | 533.43 T 280.43 S | 1707 BURNET AVE 13 EDWARD TERR | | 5806 | 64 | | AYINDE, FATAI O & MONSURAT B | 326.75 S | 328 LAUREL AVE | |
| 03 7 | | BECKETT, CRYSTAL | 560.18 S | 1739 KENNETH AVE | | 5806 | 69 | | KANYUA, JOSEPH | 251.06 S | 187 LAUREL AVE | |
| 03 22 | | HYPPOLITE, ERNEST & FLORE | 307.07 S | 1754 WOLBERT TERR | | 5807 | 14 | | CAPERS, RUTH L & STEPHANIE | 479.31 S | 289 INDIANA ST | |
| 04 7 | | DEVLIN, JOSEPH & CAROL | 467.05 S | 1743 WOLBERT TERR | | 5807 | 21 | | CARTER, SHEILA D | 666.12 S | 313 INDIANA ST | |
| 04 8 | | VIDERIA, MANUEL | 69.07 S | 1739 WOLBERT TERR | | 5807 | 49 | | DEI MEDICI, ANTONIO O & ROSE A | 802.33 S | 225 ASTORIA PL | |
| 04 12 | | POCIUS, MARY R ESTATE | 157.70 S | 1721 WOLBERT TERR | | 5807 | 78 | | 137 LAUREL AVENUE, LLC | 7,313.85 TS | 137 LAUREL AVE | |
| 05 33 | | REED, ELSIE - CORREIA, EVA | 205.78 S | 2164 KELLER CR | | 5807 | 90 | | EVANS, QUADIR - TOWNES, VALERIE A | 255.54 S | 286 PERRY AVE | |
| 05 39 05 46 | | TORRES, JOSUE & TIFFANY | 458.76 S | 2186 KELLER CR | | 5807 5808 | 93 2 | | ONANUGA, SAMUEL SAPP, DOROTHY M | 356.76 S 491.48 S | 270 PERRY AVE 88 LAUREL AVE | |
| 05 47 | | BURGOS-SCOTT, ANGELA BROWER, RONALD S & DOLORES | 69.01 S 141.25 S | 2134 DENK CT 2136 DENK CT | | 5808 | 6 | | OSUJI, ALOYSIUS -OSUJI, FANCA | 1,044.72 S | 321 OHIO ST | |
| 05 48 | | MELIE, CHINWE I | 486.63 S | 1684 HILLCREST TERR, N | | 5808 | 33 | | KING, RENE - COLLEY, JIMMY | 7,058.19 TS | 272 INDIANA ST | |
| 07 5 | | DAVIS, DARRELL & TAMISHA | 214.57 S | 1633 HILLCREST TERR, N | | 5809 | 7 | | HORTON, LENARD JR | 71.04 S | 321 OREGON ST | |
| 08 3 | | JONES, SHANE J | 164.63 S | 1660 ANDREW ST, NORTH | | | | | | | 37.3.3.3.3.3. | |
| 09 8 | | KOWALSKI, ZENON & MARIA | 463.25 S | 2095 MELROSE PKWY | | 5809 | 16 | | CALHOUN, BENJAMIN-THOMAS, ETHEL | 2,249.00 T | 285 OREGON ST | |
| 10 2 | | MORAND, WOUILFRID & HERMITE | 205.78 S | 2094 MELROSE PKWY | | 5809 | 20 | | LAWRENCE, RYAN S | 293.04 S | 273 OREGON ST | |
| 10 4 | | CODIO, RODRIGUE | 5,638.25 T | 1681 ANDREW ST, NORTH | | 5809 | 26 | | GLENN, DOROTHY ESTATE | 1,341.42 T | 17 ASTORIA PL | |
| 10 10 | | VAVILUS, AMOS & MALENE GRATIA | 30.55 S | 1667 ANDREW ST, NORTH | | 5809 | 35 | | SMITH, DWAYNE R | 487,79 S | 294 OHIO ST | |
| 10 11 | | WELCOME, WENTWORTH A & CORT, BURGET | 7.7.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | 1663 ANDREW ST, NORTH | | 5810 | 3 | | FRAITER, LYNETTE J | 446.66 S | 375 CARNEGIE PL | |
| 10 15 10 19 | | BOND, JAI D | 362.72 S | 2093 PLEASANT PKWY | | 5810 | 5 | | MATHIS, MONICA | 211,41 S | 369 CARNEGIE PL | |
| 11 13 | | HOLMES, BOBBY JR & SHARON DRAYTON, REGINA - SMITH, ANGELO | 338.49 S 559.13 S | 1660 PORTER RD 1610 PORTER RD | | 5810 5810 | 32 40 | | TORRADO, CINTHIA HORTON, KEVIN L & HATTIE | 866.03 S | 288 OREGON ST | |
| 11 20 | | DENT, ANGEL ESTATE | 172.60 S | 1621 ANDREW ST, NORTH | | 5811 | 1.01 | -C0001- | DAVIS, SHONDA | 419.09 S 119.02 S | 318 OREGON ST 355 OSWALD PL | |
| 11 24 | | JEAN, DEBORAH | 106.24 S | 1635 ANDREW ST, NORTH | | 5811 | 10 | 20001- | HESTER, CARL WILBUR & OMIE LOUISE | 71.04 S | 305-9 OSWALD PL | |
| 12 12 | | ROBALINO, ERIKA | 439.53 S | 1605 PORTER RD | | 5811 | 13 | | BHASIN, SHAMIL-MOORJAI, RENUKA | 78.22 S | 293 OSWALD PL | |
| 12 19 | | LOUIS, MARIE & JEAN ROMAIN | 69.01 S | 1618 EDMUND TERR | | 5811 | 14 | | NICHOLS, GEORGE JR & PHILLIPA | 3,172.26 T | 281 OSWALD PL | |
| 12 26 | | JEAN-PHILIPPE, RICHARD & ROSEMARIE | 230.83 S | 2070 PLEASANT PKWY | | 5811 | 32 | | MANNO, VINCENT | 1,989.92 T | 254 CARNEGIE PL | |
| 13 2 | | LARA, JUAN F & MERCEDES | 599.14 S | 2074 MELROSE PKWY | | 5812 | 2 | | NICHOLS, MARK | 2,943.33 TS | 287 HILTON AVE | |
| 14 7 | | AGUILAR, MIGUEL A & SOFIAN S | 218.21 S | 1698 EDMUND TERR | | 5812 | 12 | | WHITLEY, ADELL & JAMES | 129.78 S | 253 HILTON AVE | |
| 15 5 15 33 | | WADEK, LEWIS & ROSA | 284.57 S | 1705 EDMUND TERR | | 5812 | 18 | | JONES, NICOLEEN N - DISTANCE, ANDRE | 353.14 S | 260 OSWALD PL | |
| 15 36 | | AKOR, PETER & SOPHIE POGORZELSKI, SYLVIA C | 298.77 S 340.87 S | 1680 VAN NESS TERR 1686 VAN NESS TERR | | 5812 | 19 | | NICHOLS, GEORGE JR | 720.75 T | 254 OSWALD PL | |
| 16 7 | | BUTTS, CHARLES JR & BRENDA | 350.73 S | 1627 EDMUND TERR | | 5812 | 22 | | HUNTER, TRUNICE & JOHN | 828.23 T | 266 OSWALD PL | |
| 01 10.0 | 11 | ERO, CHRISTIANA | 334.75 S | 102 MARILYN CT | | 5813 | 9 | | RICE, MARY | 977.74 S | 265 MONTCLAIR AVE | |
| 01 10.07 | | GARRETT, SHAWN | 227.72 S | 125 MARILYN CT | | 5813 5813 | 15 29 | | GAVIN, TERRENCE - GAVIN, J ESTATE | 247.66 S | 245 MONTCLAIR AVE | |
| 01 12 | | NASH, GABRIEL & TRACY | 167.04 S | 1471 BURNET AVE | | 5813 | 40 | | MELTON, WARREN - STEPHEN, DANIELE HORTON, KEVIN & HATTIE | 150.89 S 951.80 S | 246 HILTON AVE | |
| 01 25 | | WATSON, WINSTON W & YOCASTA A BRENS | 867.19 S | 113 INDEPENDENCE CT | | 5813 | 43 | | FANNIE MAE | 951.80 S 859.12 S | 278 HILTON AVE 284 HILTON AVE | |
| 01 35 | | WILLIAMS, JAMES D | 3,551.15 TS | 2252 COPPER HILL DR | | 5814 | 3 | | CLARK, MARVIN D & JOANNE L | 214.07 S | 241 BURKLEY PL | |
| 03 20 | | HUBERT-WITHERSPOON, WENDY C ESTATE | 69.01 S | 2284 FERN TERR | | 5817 | 10 | | VINCENT, VODELAINE & MIKERON | 594.50 S | 84 ASTORIA PL | |
| 04 28 | | EDRINGTON, NORMA M | 408.06 S | 2293 HALSEY ST | | 5817 | 17.09 | | MC QUEEN, JOY | 392.40 S | 123 BURKLEY PL | |
| 05 6 | | MELCHIONNA, DANIEL & PEGGY | 537.56 S | 1656 EDWARD TERR | | 5817 | 20 | | BEAUBOEF, PIERRE | 436.89 S | 161 BURKLEY PL | |
| 06 3 | | STOKES, LISA | 181.53 S | 1651 EDWARD TERR | | 5819 | 3 | | ADEFALU, OLUFUNLOLA | 2,671.67 TS | 148 BURKLEY PL | |
| 06 18 | | MUSTAFA,GHAZI & JUSINO,SANDRA M | 229.04 S | 2251 HALSEY ST | | 5819 | 12 | | BEATY, BETTY ESTATE - % CATHY BEATY | 3,617.45 TS | 100 BURKLEY PL | |
| 07 16 09 10 | | CABRAL, ANABELA | 374.71 S | 2169 HALSEY ST | | 5819 | 19 | | ANDERSON, DEBORAH M - LEWIS, NANCY A | 3,441.06 TS | 129 HUNT AVE | |
| 99 10 99 52 | | ARCILA, HERLY & KIMBERLY SAPETA, JOSE E & MARIA G | 359.08 S 679.15 S | 1525 RIDGWAY ST | | 5823 | 1 | - | NWABINELI, MARTIN & IRENE | 131.12 S | 220 ASTORIA PL | |
| 19 57 | | ADEDEJI, ADE & MOJISOLO | 201.13 S | 2214 HALSEY ST 2194 HALSEY ST | | 5823 | 5 | | LAWAL, LATIFAT | 417.29 S | 204 ASTORIA PL | |
| 11 7 | | 2075 LTC, LLC | 7,604.65 TS | 2075 SPRINGFIELD AVE | | 5823 | 13 | | ARTHUR, SAMUEL & MARY | 446.74 S | 59 BURKLEY PL | |
| 11 19 | | DORVIUS, CHRISNER-SERVIUS, DARLENE | 511.54 S | 369 RUSSELL ST | | 5826 | 5 | | MOLINA, RICHARD & CHERYL | 205.78 S | 1665 BURNET AVE | |
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SPORTS

THIS IS HIGH SCHOOL **FOOTBALL**

By JR Parachini **Sports Editor**

For the first time in what might be many years, Union County has five 3-0 teams.

They include North 2, Group 5 schools Union and Westfield; North 2, Group 4 squad Summit; Rahway from Central Jersey, Group 3 and Roselle from Central Jersey, Group 2.

If Westfield wins as expected at 0-3 Watchung Hills tomorrow night, then we will have 3-0 Union at 4-0 Westield on Saturday, Oct. 8 at Westfield's Gary Kehler Stadium.

This is the first weekend that any Union County teams have off, with Governor Livingston and Union having their bye weeks.

Roselle Park took Belvidere down to the wire last Friday night before falling 24-20 in a battle of undefeated, unscored upon teams at Roselle Park's Herm Shaw Field. The 3-0 County Seaters will be a very tough out in the North 1, Group 1 playoffs come November.

Roselle Park senior linebacker David Forstenhausler with just two minutes left in the game - willed a way to give the Panthers the ball back and a chance to win by knocking the ball from Belvidere standout senior quarterback Jake Thornton.

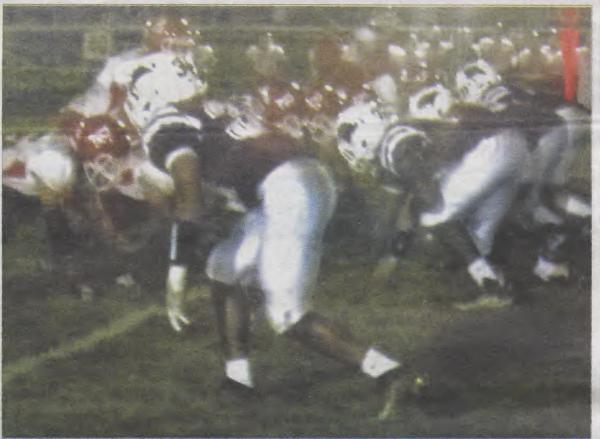
Roselle, averaging 54 points, is 3-0 for the first time since

Rahway is 3-0 for the first time since 2013, Union for the first time since 2009 and Summit for the 8th straight season.

Westfield is 3-0 for the second consecutive year and for the fourth time under 11th-year head coach Jim DeSarno.

Rahway's 40-34 win over Cranford last Saturday was its first victory over the Cougars since a 21-20 decision at Cranford's Memorial Field in 2010. The Mountain Division teams clashed for the first time since 2011.

Hillside lost to a team last Friday night - Bernards - that averaged 54 points after its first two games. The Comets host Roselle this Saturday, with the Rams averaging exactly 54 after their first three contests.



The Roselle Park defense, at right, came up with several big plays in last Friday night's very close 24-20 setback to undefeated Belvidere.

Roselle Park battles division rival to the end

Exciting game is chock full of big plays

By JR Parachini Sports Editor

ROSELLE PARK - Belvidere's ability to convert three fourth-down plays in the first half - including two for touchdowns - and two huge defensive efforts by lineman Jonathan Wolfinger in the second half offset Roselle Park's big-play execution on a night where it seemed as if every action was magnified.

Belvidere took the lead for good with 50 seconds remaining before halftime and hung on for a hardfought 24-20 triumph over Roselle Park in Friday night's Mid-State 38 Conference-Union Division clash at Roselle Park High School's Herm Shaw Field.

Roselle Park produced first half touchdowns on plays of 88 (pass) yards and then 90 (kickoff return).

With about a minute to go and Roselle Park now at the Belvidere 38 after an over-the-shoulder catch by Dilon Camilo for 38 yards and a five-yard run by David Forstenhausler, the Panthers - seeking to spike the ball to stop the clock rather than use their final timeout - mishandled the snap, with the ball coming loose and Wolfinger there to recover the fumble for

On the first play of Roselle Park's previous possession which followed a Steven Karas interception on a play where Forstenhausler at linebacker blitzed and applied heavy pressure on Belvidere quarterback

Jake Thornton, Wolfinger sacked Karas, also Roselle Park's QB, for a seven-yard loss that pushed the Panthers back to their 16 and ultimately denied them a first down during the important fourthquarter possession.

"Jonathan has a motor that never stops," Belvidere head coach Josh Costantino said.

Forstenhausler also put Roselle Park in a position to win the game when, on another blitz, he quickly got to Thornton and knocked the ball away from him, with Roselle Park's Abel Crespo recovering the fumble with 2:07 remaining.

Thornton, a three-year starter at signal-caller who led Belvidere to the North 2, Group 1 semifinals the past two seasons, ran and passed for a score.

"It came down to big plays and it came down to big plays in the fourth quarter," Thornton said. "Luck came our way.

"We got lucky."

In a battle of undefeated and unscored upon squads, Belvidere continued its mastery over Roselle Park. Since the Mid-State formed in 2009, Belvidere is now 6-0 in the regular season against Roselle Park, with the teams not facing each other in two seasons. Belvidere also defeated Roselle Park in last year's North 2, Group 1 playoffs.

See PANTHERS, Page

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Sept. 30 (8 games) Linden at Elizabeth, 7 p.m. Westfield at Watchung Hills, 7 p.m. Plainfield at Ridge, 7 p.m. North Plainfield at Cranford, 7 p.m. Rahway at Voorhees, 7 p.m. Delaware Valley at Johnson, 7 p.m. Bernards at New Providence, 7 p.m. Roselle Park at Brearley, 7 p.m. Saturday, Oct. 1 (3 games) Roselle at Hillside, 1 p.m. Summit at Scotch Plains, 2 p.m. Dayton at Pingry, 2:30 p.m. Off: Union, Gov. Livingston.

LAST WEEK'S RESULTS: Friday, Sept. 23 (9 games) Union 27, Elizabeth 7 Ridge 34, Linden 12 Immaculata 31, Scotch Plains 16 GL 36, North Plainfield 33 Bernards 24, Hillside 6 Delaware Valley 35, New Prov. o Belvidere 24, Roselle Park 20 Brearley 47, South Hunterdon o Manville 34, Dayton 12 Saturday, Sept. 24 (5 games) Westfield 37, Franklin 10 Hillsborough 35, Plainfield o Summit 35, Warren Hills 20 Rahway 40, Cranford 34

THIS WEEK'S PICKS (11): Elizabeth over Linden Westfield over Watchung Hills Ridge over Plainfield Cranford over North Plainfield Rahway over Voorhees Johnson over Delaware Valley Bernards over New Providence Roselle Park over Brearley Roselle over Hillside Summit over Scotch Plains Dayton over Pingry Best bet: Westfield Upset special: Dayton Last week: 8-6 This year: 26-14 (.650) Best bets: 2-1 Upset specials: 2-1

Roselle 56, Johnson 41

Off: None.

JR'S UNION COUNTY TOP 10:

1-Westfield (3-0)

2-Union (3-0)

3-Summit (3-0)

4-Rahway (3-0)

5-Roselle (3-0)

6-Johnson (2-1)

7-Cranford (1-2)

8-Elizabeth (1-2)

9-Gov. Livingston (2-1) 10-Roselle Park (2-1)

Others: Brearley (2-1), Linden (1-2),

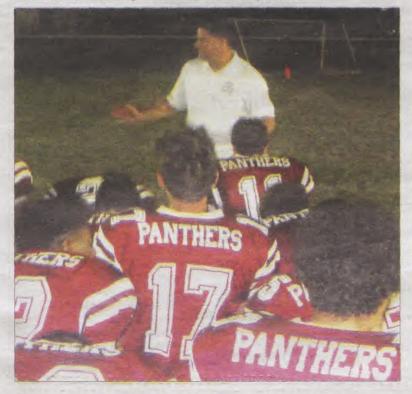
Hillside (1-2), Plainfield (0-3), Dayton (0-3), Scotch Plains (0-3), New Providence (0-3).

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SPORTS

Photos by JR Parachini

Above, Roselle Park junior wide receiver Enzo Brutus caught an 88-yard touchdown pass on his team's third play from scrimmage last Friday night vs. Belvidere. Below, Roselle Park head coach Terry Hanratty is now getting his team prepared for another big game tomorrow night, this time at arch rival Brearley in a battle of 2-1 squads.



Panthers receive long TDs from Brutus and Vasquez

(Continued from Page)

"We knew it was going to be a battle and that they were gunning for us," Costantino said. "We knew it was going to be like a street-fight."

Both teams left everything they had on the field, with each performer playing their hearts out. While Belvidere prevailed to remain undefeated at 3-0, Roselle Park, now 2-1, can hold its head up high for the way it competed right until the very end.

It wasn't a perfect game by any means, with both teams turning the ball over at crucial moments. After a penalty-free first quarter, both teams also suffered penalties that set them back.

After Roselle Park held Belvidere to one first down on its first possession, it took the Panthers only three plays to become the first team to score on the County Seaters. On third-and-two from its own 12, back Carlos Vasquez took the handoff from quarterback Steven Karas and found end Enzo Brutus open on the right side.

Brutus caught the pass at the 26 and then reversed field, cutting across to the left side and down the sideline past the lone Belvidere defensive player that had a chance to get him. Karas then tossed a shovel pass left to Vasquez, who found his way into the end zone on the two-point conversion.

Just like that Roselle Park was up 8-o. Belvidere immediately answered.

The County Seaters marched 70 yards in seven plays, with a drive that lasted just over four minutes concluding when quarterback Jake Thornton ran up the middle for a 22-yard touchdown run on fourthand-one

Belvidere took a 10-8 lead early in the second quarter on a 34-yard field goal kicked by lefty Nick Rosania. He was also perfect on his three extra-point attempts.

The game's third lead change came instantly after Rosania's field goal when Vasquez returned the ensuing kickoff 90 yards for a touchdown. Vasquez found a hole, burst right through it and then proceeded to sprint past everyone and into the end zone for six points.

Belvidere drove to the Roselle Park 10 following Vasquez's kickoff return, but on second down the County Seaters mishandled the snap this time, with Roselle Park recovering the fumble with 4:11 to go in the first half.

Just when it appeared that Roselle Park escaped a go-ahead Belvidere TD before intermission, the Panthers were unable to run the clock out. After allowing one first down, Belvidere got the ball back at the 50 with 2:16 left and no timeouts remaining.

The first big play on the drive - which was good for 27 yards - came when fullback Zach DeLuca caught a short pass, broke two tackles and reached the Panther 23. Two Belvidere penalties that followed put the ball back to the Roselle Park 40.

On third-and-27 from the Roselle Park 40, Thornton produced a 14-yard run to the Panther 26. Then on fourth-and-13 with the clock running now under a minute, Thornton found wide receiver Brandon Bruckman open on the left side for a 26-yard touchdown pass.

"The whole game was big momentum shifts," Thornton said.

After preventing Roselle Park from gaining a first down on its first possession of the second half, Belvidere struck again and for the last time. The County Seaters drove 55 yards in nine plays, with junior running back David Kinney capping the drive with a five-yard touchdown run.

Roselle Park came right back with what turned out to be its best possession. The Panthers marched 68 yards in eight players to reach the end zone for the third and final time. This time it was Forstenhausler going in from the one for his fifth TD of this 2016 campaign.

On Roselle Park's final scoring drive, Karas completed passes of 14 and 22 yards to Vasquez and one of 28 to Brutus, who made a fine, two-handed, overthe-shoulder catch against single coverage to give the Panthers a first-and-goal at the Belvidere 1.

"For 48 minutes the fans saw nothing but non-stop action," Costantino said.

"We battled hard and just came up short," Roselle Park head coach Terry Hanratty said to his team moments after the game. "We know that we can't take any plays off. We have to be ready every play."

Leading tacklers for Roselle Park included Darius Zayas, Vinny Figueredo, Vasquez and Crespo. Linemen Jawahn Gasque and Sean Matthews also applied heavy pressure.

NOTES: Belvidere moved to North 1, Group 1 for this year. The County Seaters reached the North 2, Group 1 semifinals the past two seasons.

Belvidere is at Bound Brook tomorrow night at 7 at LaMonte Field in a battle of 3-o squads that also lead the Valley Division standings both at 3-o.

MID-STATE 38 CONFERENCE-

UNION DIVISION
Belvidere (2-0, 2-0)

Belvidere (3-0, 3-0) 7 10 7 0 - 24 Roselle Park (2-1, 2-1) 8 6 0 6 - 20

FIRST QUARTER:

ROSELLE PARK – Enzo Brutus 88 pass from Carlos Vasquez, Carlos Vasquez pass from Steven Karas (RP 8-0) 3 plays, 96 yards, 1:25 used BELVIDERE – Jake Thornton 22 run, Nick Rosania kick (RP 8-7) 7 plays, 70 yards, 4:15 used

SECOND QUARTER:

BELVIDERE – FG Nick Rosania 34 (B 10-8) 4 plays, from the RP 13 to RP 18, 1:03 used ROSELLE PARK – Carlos Vasquez 90 kickoff return, run failed (RP 14-10) BELVIDERE – Brandon Bruckman 26 pass from Jake Thornton, Nick Rosania kick (B 17-14) 6 plays, 50 yards, 1:26 used

THIRD QUARTER:

BELVIDERE – David Kinney 5 run, Nick Rosania kick (B 24-14) 9 plays, 55 yards, 4:44 used

FOURTH QUARTER:

ROSELLE PARK – David Forstenhausler 1 run, kick failed (B 24-20) 8 plays, 68 yards, 4:19 used

SPORTS



Roselle Catholic girls' soccer head coach Gary Carvalho, in his 13th season at the helm of the Lions, earned his 100th victory when Roselle Catholic edged visiting Plainfield 2-1 in last Thursday's Union County Conference-Sky Division game that toook place at RC's Chakey Field in Roselle.

Photo courtesy of Roselle Catholic

RC girls' soccer's first win is No. 100 for Coach Carvalho

Edges foe behind McQueen, Santos goals

The Roselle Catholic girls' soccer team scored a big victory at its Chakey Field last Thursday, defeating Union County Conference-Sky Division foe Plainfield 2-1 for its first triumph of the season.

The Lions followed that up with another victory to improve their record to 2-4 before Tuesday's game.

In addition, last Thursday's victory was head coach Gary Carvalho's 100th win.

Tyara McQueen scored in the first half and Rochelle Santos in the second. Each assisted the other.

Rochelle Santos in the second. Each assisted the other.

This is Carvalho's 13th season at the helm of the Lions.

Carvalho has led Roselle Catholic to division titles in 2005, 2014 and 2015.

With his 100th win, Carvalho has solidified himself as one of the elite coaches in RC history who have hit the coveted century milestone.

Carvalho has strong ties to the Roselle Catholic community, as his wife Jane Ann Carvalho (Sweeney) graduated from Girls Catholic, two children Kelley Jane (Class of 2010) and Tomas (Class of 2014) graduated from RC and youngest son Billy is presently a senior captain on the RC boys' soccer team.

Carvalho has had the privilege of coaching many of RC's finest girls on the soccer field, including his daughter Kelley Jane.

Showing his true selfless nature, Carvalho stated:

"It's more than the 100 wins. It's the memories made, all the girls lives we've touched over the years and the friendships that make it so special."

Carvalho will seek to have many more memories to make and lives to touch on Chakey Field for the Lions as he begins his journey toward 200 victories.

Also playing well in victory No. 100 was Roselle Catholic goalkeeper Mimi Maweunam, who was credited with three saves.

Victory No. 101 came on Monday, also at Chakey Field, which was a 5-0 Sky Division triumph over visiting Hillside.

That made Roselle Catholic 2-4 overall and 2-2 in the Sky Division.

Tyara McQueen had two goals and one assist and Jennifer McClave two goals. Michelle Maita had one goal, Natalia Yarborough two assists and Robyn Owens one assist.

Roselle Catholic was scheduled to play under the lights against Johnson Tuesday at Nolan Field in Clark.

The Lions are scheduled to play at Brearley today at 4 p.m. and then resume play next Tuesday with a home game against Elizabeth at 4 p.m.

Roselle Catholic is scheduled to host Roselle Park on Oct, 14 at 4 p.m.

Photo courtesy of Roselle Catholic

UNION COUNTY CONFERENCE

GIRLS' SOCCER ALIGNMENT FOR 2016 SEASON

WATCHUNG DIVISION (4 schools):

CRANFORD SCOTCH PLAINS UNION WESTFIELD

MOUNTAIN DIVISION (6 schools):

GOVERNOR LIVINGSTON
NEW PROVIDENCE
OAK KNOLL
RAHWAY
SUMMIT
UNION CATHOLIC

VALLEY DIVISION (6 schools):

BREARLEY
DAYTON
ELIZABETH
JOHNSON
KENT PLACE
LINDEN

SKY DIVISION (5 schools):

BENEDICTINE
HILLSIDE
PLAINFIELD
ROSELLE CATHOLIC
ROSELLE PARK

* UCC boys' soccer alignment for 2016 season on Page

UNION COUNTY CONFERENCE BOYS' SOCCER ALIGNMENT FOR 2016

WATCHUNG DIVISION (5 schools):

UNION ELIZABETH WESTFIELD PLAINFIELD SCOTCH PLAINS

MOUNTAIN DIVISION (5 schools):

SUMMIT LINDEN CRANFORD **GOVERNOR LIVINGSTON JOHNSON**

VALLEY DIVISION (5 schools):

NEW PROVIDENCE RAHWAY BREARLEY **ORATORY PREP** DAYTON

SKY DIVISION (5 schools):

ROSELLE PARK ROSELLE UNION CATHOLIC HILLSIDE ROSELLE PARK

SUMMIT BOYS' SOCCER

Sept. 29 Linden, 4 p.m. Oct. 4 at Westfield, 4 p.m. Oct. 6 Cranford, 4 p.m. Oct. 10 at Ridge, 4 p.m. Oct. 18 at Elizabeth, 4 p.m. Oct. 20 Scotch Plains, 4 p.m. Oct. 25 at Johnson, 4 p.m. Oct. 27 New Providence, 4 p.m.

SUMMIT GIRLS' SOCCER

Sept. 29 Union Catholic, 4 p.m. Oct. 4 at Rahway Oct. 6 at Westfield Oct. 11 Morris Catholic, 4 p.m. Oct. 18 Oak Knoll, 4 p.m. Oct. 20 Gov. Livingston, 7 p.m. Oct. 25 at New Providence, 4 p.m. Oct. 27 at Union Catholic, 4 p.m.

SUMMIT FIELD HOCKEY

Sept. 29 Columbia, 4 p.m. Oct. 1 South Plainfield, 11 a.m. Oct. 6 at Mt. St. Dominic, 4 p.m. Oct. 10 Glen Ridge, 4 p.m. Oct. 20 Ridge, 4 p.m. Oct. 25 MKA, 4 p.m. Oct. 27 Mendham, 4 p.m.

SUMMIT **GYMNASTICS**

Sept. 30 Ridge, 5:30 p.m. Oct. 6 at Cranford, 5 p.m. Oct. 11 at Westfield, 4 p.m. Oct. 13 at Cranford, 4:30 p.m. Oct. 21 UCC at Westfield, 5 p.m.

SUMMIT **GIRLS' TENNIS**

Sept. 30 Livingston, 4 p.m. Oct. 6 at Kent Place, 4:30 p.m. Oct. 7 Westfield, 4 p.m. Oct. 10 at Bernards, 4 p.m. Oct. 11 at Oak Knoll, 4 p.m. Oct. 14 at New Providence, 4 p.m. Oct. 17 Madison, 4 p.m. Oct. 18 at Ridge, 4 p.m. Oct. 19 at Mendham, 4 p.m. Oct. 20 Roselle Park, 4 p.m. Oct. 21 at Gov. Livingston, 4 p.m.

SUMMIT GIRLS' VOLLEYBALL

Sept. 29 Rahway, 4 p.m. Sept. 30 Linden, 4 p.m. Oct. 5 at Roselle Park, 4 p.m. Oct. 6 at Kent Place, 4:30 .m. Oct. 7 at New Providence, 4 p.m. Oct. 10 Kent Place, 4:30 p.m. Oct. 11 Plainfield, 4 p.m. Oct. 18 at Oak Knoll, 4 p.m. Oct. 20 Roselle Catholic, 4 p.m. Oct. 24 at Dayton, 4 p.m. Oct. 27 Cranford, 4 p.m.

SUMMIT CROSS COUNTRY

Oct. 1 at Holmdel Invite, 10 a.m. Oct. 8 at Van Cortlandt Park, 10 Oct. 18 UCC meet at Warinanco Oct. 26 UC meet at Warinanco Nov. 2 at Jamesburg, 3 p.m. Nov. 5 at Sectionals at Greystone Nov. 12 Groups at Holmdel Nov. 19 MOC at Holmdel



RAHWAY OFF TO GOOD START - Rahway, guided by second-year head coach Brian Russo at left, is 3-0 for the first time since 2013 and will play at 0-3 Voorhees tomorrow night. The next Indians home game is scheduled for Oct. 8 at Veterans Field vs. Somerville, which also sports a 3-0 record. Somerville hosts Warren Hills (1-2) tomorrow.





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