

## **Roselle Park named in lawsuit over memorial**

#### By Elana Knopp Staff Writer

After threatening Roselle Park Mayor Carl Hokanson with a lawsuit over the installation of a veteran's memorial placed in front of Roselle Park's public library, the American Humanist Association has followed through with their promise.

The American Humanist Association's Appignani Humanist Legal Center, Roselle Councilwoman Charlene Storey, and her husband, Gregory Storey, filed a lawsuit last week against the Borough of Roselle Park and Mayor Carl Hokanson after Hokanson personally donated a 'kneeling soldier' veteran's memorial to the borough.

The lawsuit demands that the display be removed and seeks to forbid the borough from erecting a "similarly religious display" in the future.

The display features a cross-shaped silhouette with a soldier kneeling in front of it, and the Storeys, along with some local citizens, voiced their concerns that the memorial is religious, and that its placement on public property is a "constitutional violation of the separation of church and state."

Hokanson has temporarily removed the memorial while the case is being litigated.

The memorial, placed in front of Roselle Park's Veteran's Memorial Library on July 29, prompted Gregory Storey, a member of the AHA, to send a certified letter to Hokanson, asking that he remove the memorial.

When there was no response from Hokanson, Storey contacted the AHA, who wrote a letter to the mayor asking him to remove it and stating that if he didn't, a lawsuit would be filed.

Despite the threat, however, the Roselle Park council approved the memorial retroactively at their Aug. 18 meeting.

Although there were those at the meeting who voiced their objections to the memorial, many residents were vocal about their support of both the memorial and Hokanson during the public comment segment of the meeting.

According to the lawsuit, "when the government displays an iconic religious symbol — the symbol of Christianity — on its property, it sends a strong message of endorsement and exclusion. This message of religious favoritism is even more problematic because the cross display purports to be a government memorial honoring war dead. No such monument should honor just one religious group, but the cross at issue here does exactly that: it exalts Christian veterans and excludes everyone else."

The complaint states that the Storeys, both members of the AHA, object to the placement of the memorial and feel personally offended as non-Christians. "Due to the placement of the cross display outside the entrance to the library, Mr. Storey and Councilwoman Storey believe it cannot be ignored or overlooked," reads the lawsuit. "Its location clearly makes it the property of, and a statement by, the borough government. Mr. Storey and Councilwoman Storey believe that the cross display associates a Christian religious symbol with the borough and gives the impression that the borough supports and approves of Christianity, as opposed to other religions, and that the borough prefers Christians and Christianity over other religions. As non-Christians, Mr. Storey and Councilwoman Storey are personally offended and feel excluded by this governmental message. They oppose this appearance of governmental favoritism for religion and for a particular religion, Christianity."

As of press time, both Gregory Storey and Charlene Storey had not responded to LocalSource's request for comment.

The complaint also touches on the meeting at which the memorial was approved, specifically noting comments of some supporters of the memorial. "Some of the supporters of the cross display who spoke at the Aug. 18 meeting expressed anti-atheist sentiments," reads the suit. "For instance, one member of the public, while lamenting about the possibility that there would be a lawsuit if borough council adopted the cross display resolutions, complained See **ROSELLE PARK**, Page 2



MARCHING BAND MAKES MOVES — Elizabeth High School's 137-member marching band and color guard serenaded a large crowd with traditional Italian favorites as part of the grand procession of the Feast of San Gennaro on Sept. 17, in New York City. The parade traveled down Mulberry Street from Canal Street to Houston Street in Little Italy, marking the 90th such procession in the city.

## Luring attempts made in several local towns

#### By Jennifer Rubino Staff Writer

Police are investigating several luring attempts made in Roselle, Kenilworth and Linden. According to a local news source, the suspect in Roselle is described as a Caucasian male in his thirties with a cleft chin, unibrow and flower tattoo on his right elbow. He has dark hair and a thin build. Three attempted incidents were reported in Roselle in between Abraham Clark High School and Leonard V. Moore Middle School. One incident in Roselle was reported as an attempted kidnapping, which involved an attempt to abduct a 12-yearold. "The case is an ongoing investigation, and the Roselle Police are working with Union County Prosecutors Special Victims Unit and New Jersey State Police in the investigation," Roselle Police Chief Gerald Orlando said at a recent Board of Education meeting. "The Roselle Police Department has increased patrols around the schools and the department's community policing office has visited the schools to inform students what to do in case they are approached. Visibility during school hours is kev."

The most recent incident in Roselle occurred on Sept. 22 at approximately 4:30 See POLICE, Page 7



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TIGER PRIDE — From left, Linden's School No. 8 kindergarteners Aryanna Diana, Benjamin Almedia, Arain Yan, Jadiel Martinez Cosme, Axel Pereira Viera and Emily Messeha are pictured with PBSIS committee members Ms. Holland and Ms. Gil, showing their Tiger Cub pride at a Positive Behavior Supports In Schools assembly and parade Friday, Sept. 9.

## **Roselle Park sued for** 'religious' memorial

(Continued from Page 1) that the justices on the United States Supreme Court are 'all atheists."

The suit states that the defendants' approval, ownership, installation, maintenance and prominent placement of the cross display on government property amounts to the advancement of religion and, specifically, an endorsement of and affiliation with Christianity, in violation of the Establishment Clause of the First Amendment to the United States Constitution. In addition, the suit states that the memorial's placement lacks a secular purpose, fosters excessive governmental entanglement with religion and constitutes a "deprivation of the plaintiffs' rights which are secured by the First and Fourteenth Amendments to the Constitution of the United States.'

David A. Niose, legal director at the AHA's Appignani Humanist Legal Center, told LocalSource in a phone call that he was confident that the AHA would prevail in court. "We think the law is very clear here and we're quite confident the suit will succeed."

<sup>\*</sup> Roy Speckhardt, executive director of the American Humanist Association, admonished Hokanson and the council in a statement. "The mayor and Roselle Park council had the opportunity to support an inclusive memorial that honors all who have served to defend our freedoms," said Speckhardt in the statement. "Instead, they chose to favor only Christian soldiers, ignoring the sacrifices made by many of our diverse veterans.

Monica Miller, senior counsel at the Appignani Humanist Legal Center, said in a statement that the memorial display is a clear constitutional violation. "A cross displayed on government property, approved by the mayor and borough council, endorses religion in clear violation of the Establishment Clause of the First Amendment," said Miller. "The city's duty is to remain religiously neutral to respect the rights of all of its citizens rather than promoting Christianity."

In 2014, the American Humanist Association prevailed in a lawsuit challenging a similar religious display for veterans in Lake Elsinore, Ca. The American Humanist Association is also challenging crosses on public property in Bladensburg, Md. and Pensacola, Fla.

Hokanson released a statement to LocalSource in response to the lawsuit.

"It is a disappointment that Councilwoman Storey and her husband continue to push a personal agenda with this lawsuit against Roselle Park," reads the statement. "While they have provided a copy of the lawsuit to the press, we have yet to see the complaint. Furthermore, because this is pending litigation, I cannot comment on the lawsuit itself at this time. However, there are a few points I wish to make.

When I donated the 'kneeling soldier,' it was with the utmost respect for all veterans. To say that I was singling out a select group was far from the truth. And after the council meeting on Aug. 18, it was clear to me that nearly all of the residents in attendance felt the same way. While there were a few who spoke against it, the majority supported it. Consequently, I had every hope at that time that Councilwoman Storey would rescind her lawsuit.

It is incomprehensible to me that while we struggle to keep our community affordable, that any member of this council would put their own personal needs and agenda above the people we have been elected to serve. I wish to add that Councilwoman Storey was approached after the August meeting in an attempt to mediate these differences but she refused.

I strongly believe, like many of you, that this tribute to our veterans should remain as is. However, I will temporarily remove the 'kneeling soldier' while the Storey lawsuit plays out in court."

## **Harassment charges alleged in Roselle**

#### By Elana Knopp Staff Writer

Roselle Mayor Christine Dansereau has filed a harassment complaint against New Jersey Assemblyman Jamel Holley, a former mayor of the borough, according to the report obtained by LocalSource.

The report was filed by Dansereau on Sept. 13 at the Roselle Police Department.

In the police report, Dansereau states that for the "last year and a half," she has been receiving phone calls, text messages and emails from Holley that have been "harassing and intimidating in nature," according to the report.

According to the report, Dansereau accused Holley of calling her expletives during their conversations, stating that she believes that the interactions were intended to "wear me down and make me leave" her post as mayor. "Ms. Dansereau advised that many local and state politicians are aware of this strained relationship between her and Mr. Holley," reads the report. "She further stated, 'a few months ago,' an internal mediation was organized, and stated during mediation between her and Mr. Holley, Mr. Holley was observed speaking irate and verbally belittling her." The report also stated, "Ms. Dansereau has confirmed that the behavior has continued.'

Dansereau told LocalSource in an email that she was unable to discuss the matter at this time.

Dansereau succeeded Holley as Roselle's mayor after Holley resigned his post to represent the 20th District in the State Assembly.

On the day the report was filed, according to the complaint, Dansereau told police officers that she received a phone call from Holley at borough hall, in which he was screaming and using "abusive language." According to Dansereau, the phone call from Holley was in response to an email she had sent to him a day earlier, requesting that Holley no longer contact her directly by phone due to his "past behavior." The report reads, "After advice and support from political cohorts, Ms. Dansereau stated she cannot keep this among herself and family anymore, and needs to report Mr. Holley's harassing behavior to the Roselle Police Department.'

According to the report, a search for the phone number allegedly used by Holley comes from a landline in Irvington.

Aside from an attachment to the report showing that several calls were made to Dansereau from the Irvington number, the report states that Dansereau was unable to disclose any voicemails, voice conversations, texts, or further emails from Holley regarding the incidents.

LocalSource has obtained a copy of the email that Dansereau sent to Holley on Sept. 12. "After much time, deliberation and patience, I have reached a point

of having to request that you do not communicate with me by telephone any longer," Dansereau wrote in the email. "Today was absolutely the last time I will accept or tolerate another of your harassing and abusive phone calls. You believe it is acceptable to curse and yell and me and to tell me I shouldn't talk to our Borough professionals. You believe it is acceptable to undermine my position as mayor and to dictate to me what I can and cannot do. I don't know who you think you are, but I will not be treated abusively by you any longer. Others have reached the same point with you as well. The only form of communication I will engage in with you in the future is email. And only if it is an appropriate exchange. Please abide by my request."

Holley, who ran on the same Democratic ticket as Dansereau just last year, told LocalSource in a phone call that Dansereau's claims are unfounded. "The one thing about this self-serving complaint is that it doesn't give any type of proof or documentation," said Holley. "There are no emails or texts attached."

Holley said that if Dansereau does have any emails from him, they are all strictly business. "There's no proof,' said Holley. "The only email she provided is the one she emailed to me."

According to Holley, the harassment complaint is Dansereau's attempt to discredit him. "This is all about trying to silence me and ruin my reputation," Holley maintains. "I will not be silenced. I will always support Roselle."

Holley claims that much of the friction is due to the recent approval of the Mind and Body Complex, a \$59 million project, to be repaid by the borough over a period of 30 years, that will be located on five acres at the corner of Chandler and Harrison avenues in Roselle. The 100,000square-foot complex, which will include a community center, an Early Childhood center, and a fitness center and pool, is the brainchild of Holley, and he has championed its construction as a boon for the borough. Detractors of the project, however, have questioned its cost to taxpayers. The borough will be setting aside \$500,000 per year for three years to pay for the project.

Holley claims that Dansereau has been causing political in-fighting since she took office in 2015. "When she became mayor, the fighting began," Holley said. "She ran certain candidates for no apparent reason. The council president and councilman-atlarge have been great there. They have Roselle's best interests at heart, and she's fighting with them."

The councilman-at-large Holley is referring to Roselle councilman Reginald Atkins, who told LocalSource that he himself filed a harassment complaint against Dansereau on Sept. 15, just two days after Dansereau filed her report against Holley. "I think it's very interesting that a harassment charge was filed by Mayor Dansereau, when there was a charge filed against her," Atkins told LocalSource in a phone call.

LocalSource has obtained a copy of this report, in which Atkins claims that "most conversations between the two usually end with Ms. Dansereau yelling at him either in public or on the telephone."

Atkins, who is a pastor of a church, also accuses Dansereau of using her position as mayor to interfere with his church "by using code enforcement." He further states in the report that Dansereau's opposition to the Mind and Body Complex has caused further friction, and that Dansereau has attacked him both through email and text.

According to Atkins, Dansereau texted him 'out of nowhere,' claiming that she had a threatening tone. "She wrote, 'You're going to get it double,'" said Atkins, who claims that he told Dansereau through text that her texts were making him feel uncomfortable. Atkins claims that the texts were about the Mind and Body Complex.

Atkins asserts that once Dansereau took office, things changed. "She was no longer for the things that she supported," said Atkins of Dansereau, who served as a borough councilwoman before being sworn in as mayor. "She supported the Mind and Body Complex. She even named it. Now she no longer supports it and it's been a point of contention."

The borough's platform, said Atkins, was that a new school and library was needed, and he does not understand when this changed for the mayor. "I have no clue," he said.

Atkins said that the political infighting in the borough has gotten out of control. "Here in town it hasn't been nice," Atkins said.

According to Atkins, his colleagues on the council have allegedly had their cars keyed and vandalized.

Just months ago, Dansereau's home was vandalized when several large rocks were thrown through a bay window and front door of her home.

Atkins claims that Dansereau allegedly texted him on his personal phone. "This is so bizarre to me," he said. "It's really sad, to be honest with you. I think when people get into office, they say things but they don't necessarily mean them."

Atkins said that the police department has the emails that Dansereau sent to him. "That's not how I expect my mayor, the person I ran with, to conduct herself."

According to Dansereau, however, the harassment complaint filed against her by Atkins was rendered unfounded.

As of press time, the Roselle Police Department had not responded to Local-Source's request for confirmation of Dansereau's statement.



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## **Students and teachers laud LHS exchange program**

#### By Elana Knopp Staff Writer

Seven years ago, in their quest to build a better cultural understanding between nations, Linden High School initiated a student foreign exchange program, and last week marked the conclusion of another successful three weeks with students from both Italy and Spain.

Twenty-seven students from Italy, along with 24 students from Spain, became American teenagers for three fun-filled weeks as they soaked up the sights, sounds and flavors of American culture. Linden families hosted the students, who attended the high school with their American counterparts.

In 2009, LHS participated with Alfonso X El Sabio in Murcia, Spain. The region of Murcia is located in the southeastern part of the country, between Andalusia and Valencia. "This is now the eighth time our school has collaborated together for this unforgettable experience for all who are involved," said Christine Hudak, spokesperson for Linden schools. "Opportunities like these not only create everlasting memories, but also lifelong relationships."

Since 2010, LHS has partnered with I.I.S.S. P. Calamandrei, the Istituto d'Istruzione Secondaria Superiore Tecnica e Liceale, located in Sesto Fiorentino, Italy, right outside of Florence, for a foreign exchange program. "This is third time that both schools have collaborated to create a memorable experience for American and Italian students alike in the hopes of creating bonds that will last a lifetime," said Hudak. "The diversity of Linden's families and community engagement is a vital part of a truly successful exchange program. At Linden Public Schools we take the time to celebrate and learn from it."

Anthony Fischetti, a teacher and advisor for the exchange program for the Italian students, told LocalSource that a lot of logistical planning goes into the program. According to Fischetti, Alphonsina Paternostro, supervisor of both the World Language and ESL programs at LHS, had a contact at the high school in Florence, Italy. "This school had already done exchange programs with other schools in the U.S. — in California, for example — and were looking to create an experience for their students near New York," Fischetti said in an email. "After some initial backand-forth conversation and discussion of parameters, such as host families, length of stay, and sights to see, we began to create itineraries and plan potential trips."

Fischetti said that once everything was in order, he, along with a teacher in Italy, began to recruit students and families for the program.

The hard work and months of planning is well worth it, according to Fischetti. "It is truly a difficult task for me to enumerate the vast number of personal gains that a student gets through a program such as this," said Fischetti. "Exposure to a new culture is by far the greatest trait of this program and any of our exchange programs for that matter. In the Linden Public School District, we are committed to embracing our own diversity as a means to help us grow and understand cultures other than our own. We are also committed to creating global-minded students, and frankly, what greater opportunity is there than actually going to the places that students read and study about in class? Students gain a deep and inspiring global perspective which is so useful in life beyond high school once they get ready to enter the workforce.'

According to Fischetti, who hosted a teacher from the school in Florence, the program has been successful year after year, and both students and parents have said the experience is life-changing. "The secret really gets out and more and more families want to participate, and this is indeed a challenge, but one that is met happily," Fischetti said.

This year, 27 families from both Linden and Florence participated in the program. "This is the largest number that I have ever had in terms of an exchange and can be a bit challenging at times when thinking of transportation and visiting different monuments around the U.S.," said Fischetti. "That being said, I am very fortunate to have seen this program grow and develop in the seven years that it has been happening."

According to Fischetti, this year's program had a special significance. "This year, with the recognition of the 15th anniversary of the Sept. 11 attacks, our visit to the 9/11 Memorial, Ellis Island and Statue of Liberty were much more poignant for American and Italian students alike who were infants back in 2001," he said. "These trips brought a very recent history to life. Also, with this being an election year, many of the exhibits that we saw in museums, such as the Constitution Museum in Philadelphia, were very informative in terms of the history of the electoral process."

Megan Romero, also a teacher at LHS and supervisor for the Spanish students, told LocalSource in an email that students gain a new understanding and perspective from the program. "I believe that our students gain an entirely new perspective on teenage life and the culture of the country they are visiting," said Romero. "When we think of a global perspective and people from around the world solving problems together in harmony, we must understand that the only way to have people working together is to have them know each other and understand each other's feelings, values, and experiences." Although a tremendous amount of time, energy and preparation go into the program, as well as plenty of fundraising efforts, Romero said that there are so many moments that make it all worthwhile. "There are so many beautiful moments associated with the program," Romero said.

According to Romero, some of the sweetest moments have come during the time just prior to the arrival of their special guests. "The first moment is the anticipation of all of our students right before their partners arrive from the airport," said Romero, who recalls some of the questions of her students. "'Miss, do you think they'll like me? What if we don't get along in person? What if we really don't get along?' these are some of the questions all teenagers ask when they're feeling every emotion possible," said Romero. "The second moment, which is by far the best moment, is when your students are crying, holding their partners begging them to not go back to Spain and asking them to stay in Linden. It's a beautiful moment when children from thousands of miles away become best friends.

Twenty-three Linden families hosted 24 students from Spain.

Brendan Birch, a senior at LHS who hosted a student from Italy, raved about the experience. "This was a whole new experience for me," Brendan told Local-Source during an in-person interview. "I gained a sister out of it. I can't wait till she comes back."

Birch, who will be taking part in LHS's exchange program in the spring and who will be traveling to Italy, said that the experience actually gave him the opportunity to See LHS, Page 9



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Resolutions are presented to Ivan White and Lee Parker of Elizabeth, thanking and congratulating both of them for their actions Sept. 18 in Elizabeth.

Photo by Jim Lowney, Courtesy of Union County

## Man who found bomb-filled backpack gets assistance

#### **By Elana Knopp Staff Writer**

A local hero is being rewarded in the aftermath of the NY/NJ bombing incidents that shook Elizabeth, Linden. New York, and Seaside Park last month.

Lee Parker, 50, a man who was living on the streets of Elizabeth, found the backpack filled with pipe bombs on Sept. 18, a backpack allegedly placed there by Ahmad Khan Rahami, the man accused of being the NY/NJ bomber. Rahami is accused of placing a series of bombs throughout New York and New Jersey before being apprehended by Linden police on Sept. 19.

After Elizabeth police discovered pipe bombs in the backpack, many hailed Parker, along with Ivan White, who was with him at the time and who helped carry the backpack away from its location, as heroes.

The Elizabeth Coalition to House the Homeless, located in Elizabeth, has provided temporary housing to Parker at a nearby hotel until the agency identifies a more permanent place for him to live.

Along with assistance from Kean University's 'Be the Change' - an activist group dedicated to serving both the local and global community - and Elizabeth's At Heart's Length, a nonprofit organization helping those in need, ECHH is working to ensure that Parker finds a permanent home and the resources needed to become financially stable on his own.

Linda Flores-Tober, executive director of ECHH, spoke to LocalSource about Elizabeth's homegrown heroes. "From the very beginning, I personally wondered why they were referred to anonymously as the 'two homeless men," Flores-Tober said in an email. "The homeless are viewed as nameless non-persons so often. That bothered us, and that while everyone was lauding their heroics, no one offered them shelter. It turns out that only one of the two was homeless and he slept outside on Sunday night."

Flores-Tober said that after the incident, she decided to find out the identity of the unnamed man. "I asked around and no one knew or would give us their names," Flores-Tober said.

According to Flores-Tober, 'Be the Change' called her and that's when she offered ECHH's services to house the stillunknown hero. "Be the Change' at Kean

University called me and I offered our services to put the person up," she said. "I met them that night and we put Mr. Parker up in a local efficiency hotel. We continue to shelter him there."

Flores-Tober said that ECHH has already set up job interviews for Parker. "We are working with Mr. Parker to find work," she said. "He has gone on several interviews and once he accepts a position, we will estimate his future income and find an affordable rental close to his work. We have designated funds to provide him with first month rent and security."

According to Flores-Tober, Parker knew of the ECHH and was thrilled that they had reached out to him. He knows of us and was delighted," she said. "Be the Change' has been very supportive as well.'

Flores-Tober said that that the other man who discovered the backpack is currently living in senior housing. ECHH reached out to White, but he told the organization, "I have all that I need."

Flores-Tober asserts that Parker stands as an example of some of the serious economic and social issues facing our country. "Mr. Parker is a good example of those we encounter on the streets and in our offices," Flores-Tober said. "Fully 70 percent of our clients are working, on unemployment or seniors. They cannot afford the rents in this area anymore. Others struggle with diseases such as developmental disabilities, mental illness and substance abuse. The assistance available has been shrinking; the numbers of affordable rentals is nearly non-existent."

Flores-Tober said that a powerful lesson is to be learned from the publicity that Parker now enjoys compared with the invisibility that not long ago defined Parker's assistance. "No one wants to be homeless, like no one wants to be hungry, to suffocate or to be dehydrated," said Flores-Tober. "Housing is equal to food, water and air. We die without it. The homeless are persons just like us. Mr. Lee is intelligent, articulate and able to make his own decisions. This incident is giving him a chance to be lifted out of homelessness. We laud him as a hero, but as one city council member said this week, two weeks ago no one would lend him a dollar. His actions have us seeing him as a person of value. What about the others left behind in the streets? Do we see them as persons of value as well?"

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6 - October 6, 2016 - Union County LocalSource



County crier William Joseph greets visitors at the Harvest Festival Sept. 25.



Demonstrations of early American life are performed as patrons look on.

## Harvest Festival celebrates early American life

By Jennifer Rubino Staff Writer

The 35th annual Harvest Festival was held Sunday, Sept. 25 at Trailside Nature and Science Center in Mountainside. The event featured music, crafts, games, demonstrations and displays celebrating Early American life. This popular event attracts more than 3,500 people each year. Demonstrators and vendors of hand-crafted goods receive exposure and have the opportunity to educate the public about their craft or skill. Examples include blacksmithing and candle making.

"This event is traditionally one of the most popular ones that are held at the Watchung Reservation each year," Union County Freeholder Bette Jane Kowalski told LocalSource in an email. "The location is an ideal one because those in attendance have an opportunity to see early American culture and history come to life while walking through the festival grounds in the picturesque, historic reservation."

Native American educational programs such as Red Storm Drum and Dance Troupe taught visitors about Native American culture through music and storytelling. Mike Dennis, of Traditional Earth Skills, taught about the Lenape tribe through a presentation of artifacts, many of which he made himself and displayed. Dennis talked about his educational presentations with LocalSource.

"I promote my educational program and



The Hoff family, of Clark, creates a scarecrow for the scarecrow contest.

travel to schools and camps to teach kids about the Lenape tribe," Dennis told Local-Source. "I'm a history guy. I'm into the wilderness, but survival these days means being able to pay the bills. I should be more computer proficient, but instead I'm better at surviving in the wild."

William Joseph, of Belvidere, acted as county crier for the festival. His job is to greet people and make announcements to the visitors. He's also very interested in history.

"Whenever I travel to a town, I always research where I'm going and try to find out as much as I can about it," Joseph told LocalSource. "I also keep an eye on the kids. If I see a kid standing by themselves, I will ring my bell. I like to bring smiles to people's faces. I've been doing this for the past 25 years. It's a lot of fun."

Performers included Family Tradition Band and Danny Weis Trio, among others. Eileen Stelljes told stories and Debbie Kirkland told afrocentric stories. There was also a petting zoo and pony rides. Many families participated in the scarecrow contest, including the Hoff family from Clark.

"We've been stuffing our scarecrow for a few minutes now," said Riley Hoff, of Clark. "We want to make it really big."

The most creative scarecrow went to the "Phelps Crow," by Kelly and Ebbe family, of Scotch Plains. The best classic scarecrow was created by Michael and Isabelle Salfi of North Caldwell. The best dressed scarecrow was created by Catie Hudak of Linden.

The 1770s crafts included coloring glass with metallic oxides, woodworking to make flint rifles, tinsmithing to make art and blacksmithing to make home decor. The New Jersey Frontier Guard displayed all the supplies a Frontier Guard volunteer would need to carry with them by law, including a musket, cutlass or hatchet, powder horn, blanket and knapsack. There were also demonstrations of early American cooking.

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## Police warn community of luring attempts near schools

(Continued from Page 1)

p.m. According to Roselle Police Chief Gerald J. Orlando, a 16-year-old Hispanic female was approached on the 500 block of Walnut Street by a male in a silver SUVstyle vehicle.

"The male grabbed the victim around the waist at which time the victim was able to break free and run away," said Chief Orlando.

The assailant's description matches that of the assailant sought in a previous incident in which a 12-year-old black female was grabbed by the arm but was able to escape. In that incident, which occurred on September 21, at approximately 8 a.m., the juvenile was walking to school in the area of the 100 block of West 7th Avenue in Roselle when she observed a silver SUV Crossover vehicle parked and occupied by an unknown male subject. The subject stated to the victim that he had something for her and held up a jacket. When the victim approached the vehicle, the subject dropped the jacket and grabbed the victim by the arm. The victim was able to pull away from the subject and run for help.

According to a recent press release provided by Mark Spivey, director of communications for the Union County Prosecutor's Office, a 15-year-old girl reported being approached by an unknown male at approximately 2:15 p.m. on Wednesday, Sept. 21 in the area of Monroe Avenue and North 16th Street in Kenilworth. In Linden, two 10-year-old girls reported an unknown vehicle following them near School No. 2 on South Wood Avenue at approximately 8 a.m. on Tuesday, Sept. 27. At least three incidents took place in Roselle during the last week, and the circumstances of each remain under investigation. The luring victims, all girls ranging in age from 12 to 16, all reported that the incidents involved an unknown male either asking them if they wanted a ride or physically grabbing them on the street. None of the girls were injured as a result, as each managed to escape while the male suspect drove away.

Kevin West of Roselle Public Schools was contacted by LocalSource by email and phone to discover if schools are taking any precautions against further attempts. A response was not received by West as of press time.

Anyone with information about any of these matters is being urged to contact Union County Prosecutor's Office Sgt. Timothy Durkin at 973-698-9529, Roselle Police Department Detective Carmen Olivera at 908-245- 9200, Kenilworth Police Department Sgt. James Grady at 908-276-5001, or Linden Police Department Lt. Airan Fernandez at 908-474-8412.



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Photos by Jennifer Rubino

The Westfield Art Association proudly features the work of local artists.

## **Roselle Park Loves Arts showcases creativity**

#### By Jennifer Rubino Staff Writer

On Saturday, Sept. 24, Roselle Park Loves Arts displayed the work of local artists on Chestnut Street for a daylong celebration of all types of artistic expression. Roselle Park Loves Shorts Short Film Festival featured films submitted from all around the world. Selected films were screened at Casano Community Center and Veterans Memorial Library.

A jazz portion of the festival began at 7 p.m. with opening act, The Rollbacks, a Latin fusion band. Featured musicians, the Mike Wilkens Jazz Quartet, followed. There were also hands-on activities for children and adults as artistic inspiration filled the air. The Montclair Art Museum truck provided art supplies for residents to paint leaves in celebration of the arrival of the fall season. The paintings were hung along the side of the truck.

"Featured artists include an exhibit of artwork from Roselle Park students, a Roselle Park Art Educators exhibit and the Westfield Art Association," Roselle Park Arts Council Member Ann Marie Peterson told Local-Source in an email. The Westfield Art Association included a display of work by local artists such as Mary Gerus of Scotch Plains, Maxine King of Woodbridge and Laura Brown of Westfield. Paul Federico of Scotch Plains was found painting the Roselle Park town sign and gazebo as commissioned by Mayor Carl Hokanson.

"I was painting the Oriental BBQ stand when Mayor Hokanson approached me," Federico told LocalSource. "He asked if I would paint the Roselle Park sign and gazebo for \$30. He paid me in advance, and so now I'm working on this piece for him. I'm happy to do it. It looks great."

Federico works with water-soluble oil paint. He works in advertising as a creative director. His work includes the Jersey Fresh logo.

Westfield Art Association features a variety of artist that work in all different mediums. Maxine King works with Chinese sumi ink to create her work. She spoke to Local-Source about her artistic process.

"I go to someone's studio and draw a live model," King told LocalSource. "The background is inventive. I use a brush to apply the Chinese sumi ink and add water to the ink for a wash. I can't make any corrections. I've been doing this for many years, and I think I'm at my peak. I'm excited for the Kean Art Walk on Oct. 1."

Local artist Christie Stolte, of Cranford, works in a variety of mediums as well, as she sold and displayed her jewelry, paintings and accessories. Her painting, "Rogue Geekery," was a war helmet that was inspired by her grandfather. She spoke to LocalSource about the inspiration for her work.

"My grandfather was in World War II so I have a lot of respect for veterans," Stolte told LocalSource. "I get my inspiration from everything. I'm a self-taught artist and I like to create pop art. I think people are way too serious."

Stolte created a clock from a Jackie Gleason album and coasters from dominoes. She also proudly pointed out her "Mario earrings" which she created with mushroomshaped beads. Artists Arthur Pieklo and Angela Daurio displayed their collection of BrickLove jewelry which, featured necklaces made from Lego pieces. Local dance studios demonstrated different styles of dance from belly dancing to interpretive dance.





Commissioned by Mayor Carl Hokanson, artist Paul Federico, of Scotch

Plains, paints the Roselle Park sign and gazebo.

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Photos Courtesy of LHS

Pictured above, for the Italian exchange program, Daria Fernbacher is paired with Marta Tambone, Brendon Birch is paired with Anna Ballerini, and Connor Sarnicki is paired with Elia Marroni. ••• Below, for the Spanish exchange program, Isabel Sanchez Bueno, Flora Micheludis, Ana Carrillo Fornet, Brittany Bornstad, Mahalia Sarris, and Sara Martínez Ros participate.



## **LHS bridges cultures**

(Continued from Page 4) visit places close to home that he had never seen before. "We went to the 9/11 memorial and the Statue of Liberty, and these were places I'd never seen before, so it was a very

interesting experience for me," said Birch. Anna Ballerini, the exchange student from Florence hosted by the Birch family, told LocalSource that she was struck by certain differences between New Jersey and her hometown in Italy. "Everything is huge here," Ballerini said. "The cars, the houses, the huge skyscrapers. I loved it. But I prefer the Italian food."

Elia Marroni, also from Florence and hosted by the Sarnicki family, told LocalSource that he loved Linden. "I think it's better than Italy," Marroni said.

But, said Marroni, whose father owns a restaurant serving Tuscan fare back home, American food leaves a lot to be desired. "The Italian food is better," said Marroni.

LHS senior Connor Sarnicki, who hosted Marroni, said that he feels as if he has gained a family member. "It felt great," Sarnicki told LocalSource. "We got really close. I feel like I have another brother."

LHS students will be traveling to Italy in the spring as foreign exchange students, where they will be visiting Rome, Venice, Florence, as well as areas of the Tuscany region.

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## **FRRP** hosts parks presentation

#### By Jennifer Rubino Staff Writer

Friends of Rahway River Parkway, a local nonprofit based in Cranford, met at the Cranford Community Center to present its mission to residents Wednesday, Sept. 28. Speakers and members included Leigh Daniel, indoor environmentalist consultant, and Sean Ryan, county landscape architect. Many residents came from across Union County to learn more about the organization as well as show their support for its mission.

"I support the organization," Garwood resident Jason Broski told LocalSource. "I believe in what they stand for and it's a great opportunity to learn more about history."

"I go through the park all the time," Rahway resident Georgena Brooks told LocalSource. "I was there this past Saturday, and they were handing out flyers for tonight's event. I believe in preserving open spaces. It's important to make sure what we have now will be preserved."

The group presented their new logo, which includes the organization's mascot, a red-tailed hawk. The hawk represents the group's watchful eye over the Rahway River Parkway. The parkway runs through Union County, beginning in Rahway and running through Clark, Cranford, Kenilworth and Springfield. It includes 14 parks of river systems.

"I lived here my whole life and never heard of Olmstead," Roselle resident and Union County landscape architect, Sean Ryan said. "It wasn't until I was hired as the county architect that I realized these were the architects that designed the open spaces in Union County."

The Olmstead Landscape is a style of open space. Alden Olmstead, a relative of the landscape architects, attended the event. He's an environmentalist and filmmaker who travels to Olmstead sites. The goal of the Friends of Rahway River Parkway is to gain historical status for the parkway, which would preserve the land and prevent it from stadium obstruction.

The petition requires 5,000 signatures, and the organization has currently obtained 3,000 signatures during the twoyear involvement of the group. The cost will be between \$25,000 and \$30,000, and Friends of Rahway River Parkway informed the audience of a fundraiser that is to have taken place on Oct. 5 at Panera Bread of Clark Commons.

The organization has gained support from other groups such as the New Jersey Sierra Club. The presentation concluded with a question and answer session hosted by Daniel. The group is dedicated to preventing projects such as the stadium project that broke ground in 2015, which, according to FRRP, was inconsistent with the Rahway River Park's historical uses and insensitive to its design.

The county government is expanding a track and field complex within the park, including construction of a new field house and a concessions stand, for the primary use of Rahway schools. While it's too late to demolish this project, which will ruin the open-space park design, the group hopes there is still time to prevent additional detrimental actions at this or other parks in the Union County system. The first step would be to list Rahway River Park, and possibly the entire county system, on the State or National Registers of Historic Places.

## **HPD** participates in fundraisers

By Elana Knopp Staff Writer

The Hillside Police Department is a whirlwind of activity these days as they prepare for a busy season filled with charitable initiatives and community outreach events.

Hillside acting Chief of Police Louis Panarese is conducting a fundraiser within the agency to benefit Breast Cancer Awareness during the month of October.

Panarese has purchased Breast Cancer Awareness pins for each member of the HPD, including clerical staff, and he is encouraging each officer and civilian employee to wear this pin for the months of October, which is National Breast Cancer Awareness Month, and November, which has come to be known as 'Movember.' Movember is an annual event involving the growing of facial hair during the month of November to raise awareness of various cancers, such as prostate cancer.

Although not mandatory, Panarese is asking for a donation for wearing the pin, with a suggested minimum donation of \$20.

In addition, Detective Carlos Graca and Officer Ryan Cruz, both of the HPD, have designed T-shirts for the initiative, also available for a \$20 donation, and Panarese has authorized the wearing of the pink Tshirts under officers' uniform shirts throughout October and November. One hundred percent of the profit will be donated to breast cancer research in the name of the Hillside Police Department. A police car will also be outfitted with pink decals to show the department's support for the Breast Cancer Awareness.

A separate donation will be made by each officer as well, allowing them to grow a beard during the month of November.

According to Hillside Police Sgt. Nancy Swider, the response from the department has been very positive. "Lieutenant LaShonda Burgess had the idea to have the members of our police department show our support for breast cancer awareness for the month of October, and Chief Panarese put the initiative into motion," Swider told LocalSource in an email. "Chief Panarese, along with the members of the Hillside Police Department, feel it's very important to show our community our support and to bring awareness to this cause."

Swider said that Movember is an initiative that was started several years ago by members of the HPD, who decided to sport moustaches to show their support for Prostate Cancer Awareness in the month of November. "Per Hillside Police Departmental policy, members of the police department are permitted to have a wellgroomed mustache only, and no other facial hair is permitted," said Swider. "But last year, Chief Panarese authorized members of the Hillside Police Department to wear well-groomed beards for the month of November if they donated \$100 to cancer research."

More than \$2,000 was raised last year for cancer research with the Movember initiative, according to Swider. "We anticipate raising more than double that amount with the Movember and the Breast Cancer Awareness initiatives this year," she said. Swider said that the community has been supportive of the initiative, as well as the many others that HPD takes part in. "Chief Panarese and the members of the Hillside Police Department are dedicated to improving police-community relations in the township of Hillside," Swider said. "We are honored to have the support from our community so that we may continue to be successful in preventing crime and improving the quality of life standards for the citizens of Hillside."

One way the department is reaching out to our community, said Swider, is by hosting their 'Coffee with a Cop' event, which will be held Oct. 10 at the Oasis Bakery and Pastry Shop in Hillside. "This event is open to all members of the Hillside community that would like to meet with Chief Panarese, Capt. Lomonte and other officers from the Hillside Police Department," said Swider.

Complimentary pastries and coffee will be provided to those that attend the event.

In addition, the HPD will be collecting gently used or new winter coats during the month of October, which will be distributed directly to Hillside families in need.

Donations are being accepted at the Hillside Police Department, 1409 Liberty Avenue, For more information, contact Sgt. Nancy Swider at nswider@hillsidepolice.org or 973-926-5800, ext. 284., or Sgt. Terence Clerk at tclerk@hillsidepolice.org.

To purchase t-shirts, contact Officer Ryan Cruz at Rycruz11@yahoo.com.

## Kenilworth garage sale benefits historical society

#### By Jennifer Rubino Staff Writer

On Saturday, Oct. 1 and Sunday, Oct. 2, Kenilworth hosted a garage sale to benefit the town's historical society. This annual event sponsored by the Kenilworth Historical Society usually attracts nearly 200 residences. Residents who register for the event pay to hold garage sales at their homes anytime during the weekend and they receive a certificate representing the borough's permission to proceed. They benefit from the Kenilworth Historical Society's statewide advertising.

The addresses of the participants were found on a Kenilworth community garage sale listing and map that were available free of charge at Kenilworth Acme Customer Service desk, the Borough Clerk's Office, Public Library and Especially Yours Florist. The list was also found on the borough's website.

Any proceeds after borough permit fees, advertising and other costs will benefit the organization's fundraising campaign to help defray the cost of an elevator that makes the recently restored Oswald J. Nitschke House living history museum and cultural arts center fully accessible to everyone. The Kenilworth Historical Society is dedicated to the research, preservation and interpretation of the historic Oswald J. Nitschke House, local history and culture.

"There are so many learning experiences that the completed Oswald Nitschke House can offer to Kenilworth students," said art instructor Janice Marsili of David Brearley Middle/High School. "Kenilworth citizens of all ages are now united by a com-See **HISTORICAL**, Page 14



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#### OPINION

autumn has arrived. This year, the week extends from Sunday, Oct. 9, through Saturday, Oct. 15.

The United States and Canada always place the

observance during the week that contains the

date of Oct. 9, which is the day in 1871 that

the Great Chicago Fire destroyed most of The

its origin to the Great Chicago Fire. That con-

flagration killed more than 250 people, left

100,000 homeless, destroyed more than 17,400

structures and burned more than 2,000 acres.

The fire began on Oct. 8, 1871, but did most of

its damage on Oct. 9, 1871. Rumors abound as

to the origin of the blaze, the most common

being that Mrs. O'Leary's cow kicked over a

lamp, setting fire to the barn first and then

eventually the entire city. There is no proof to

this assertion though, and the fire could just as

easily have begun from one of the other pro-

posed causes, such as boys sneaking cigarettes,

a fiery meteorite or even one of Mrs. O'Leary's

Fire was commemorated in 1911 by the Fire

Marshals Association of North America, the

oldest membership section of the National Fire

Protection Association, as a way to keep the

public informed about the importance of fire

prevention. In May 1919, the NFPA urged the

governments of the United States and Canada

to create a common Fire Prevention Day,

which was expanded to Fire Prevention Week

in 1922. President Calvin Coolidge proclaimed

The 40th anniversary of the Great Chicago

In fact, Fire Prevention Week actually traces

## Replace smoke alarms every 10 years

The appearance of Fire Prevention Week on the calendar EDITORIAL the first National Fire Prevention Week, on Oct 4 to 10, 1925, noting that 15,000 lives

had been lost to fire in the United States the previous year.

As a way to address different fire-related topics each year, Fire Prevention week has a different officials theme. The first time this happened, in 1927, the theme was "Why this mad sacrifice to fire?" Since then, themes have ranged from "Fight fire waste with fire prevention" to "Flameproof your future" to "Play it safe ... plan your escape." This year's theme is "Don't wait — Check the date! Replace smoke alarms every 10 years."

NFPA 72, National Fire Alarm Code, requires that smoke alarms be replaced at least every 10 years. However because the public is generally unaware of this requirement, many homes likely have smoke alarms past their expiration dates, which puts people at risk in the event of a home fire. According to an NFPA report, 20 percent of all smoke alarms in U.S. homes aren't working. Additionally, three out of five home-fire deaths result from either properties without smoke alarms or no working smoke alarms. Regular testing and maintenance can remedy this problem. The age of a smoke alarm can be determined by looking for the date of manufacture on the back or side of the alarm, then replacing units 10 years from that date.

Don't become another statistic. Make sure all of your home's safety equipment is working and up to date. If you have any fire-safety questions, contact your local fire department and help save a life today.

## Union County LocalSource

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## Talk on Maple

#### LEFT OUT BY FRANK CAPECE

Last Sunday an energetic Greg Vartan made a stop at 8:30 a.m. at the Summit Farmers Market shopping for votes. There are a big contingent of out of towners at the event, but Vartan still connected with a chunk of Second Ward residents. If hard work pays off, he may be the first successful Democrat in that area since 1926.

Vartan approaches the coming and going shoppers with a somewhat loud, "hi, I'm Greg Vartan and I'm running here in Summit for Council." When they acknowledge that they are of the targeted group he hands them a glossy red, white and blue flier. There are the predictable promises about pledging to listen and the need to enhance the city's downtown. He promotes his long family presence in the city and, interestingly, his six years on the local first aid squad. This day, that last point of experience will turn out to be most appropriate.

Coming off the upset victory for mayor and Council last year by Democrat allies, Vartan may be symbolic of the regeneration of a local Democratic party in the previous Republican stronghold.

He knows how to target voters and proclaims he has already interacted with more than half of the 2,600 voters in the ward. A black resident on a bicycle raises the question over the presence of poverty in the city and the lack of assistance.

Two of Vartan's skills present are the eye contact and seemingly endless patience, as the one voter dominates while a parade of shoppers passes through the entrance to the market.

The dialogue includes one senior questioning why the downtown needs improvement. It finds Vartan at his best, as he describes the economic and tax benefits in improving this segment of the community, especially addressing parking problems.

He laughs easily over this corner's observation that in Summit the words "great" and "terrific" are a heavy part of the shopper's vocabulary. He gets a pledge of support from a young female voter in the common Sunday uniform in the city of a baseball cap and Kent Place School windbreaker.

Come Oct. 15, he will face off against Republican opponent Steve Bowman. More in line with the traditional type of Summit candidate, Bowman brings impressive experience in international business. He has an accounting background and recently sold his interest in a brokerage firm. He is on the board of the Crestview Swim and tennis club and currently assists in his daughter's Girl Scout troop. Bowman's website proclaims that he "is passionate about the town of Summit." He has lived in the town for three years.

Back to Vartan and his adventure. The young candidate spotted a citizen on the ground across from the parking lot. Flipping the handful of fliers, he bolted to be of assistance utilizing his first aid training in cradling the senior. He wiped the blood from the nose and cheek. He went through the checklist of questions first aid squad workers ask. When the fallen senior wanted to get up, Vartan gingerly assisted him. A Vartan supporter quipped what a "great" commercial this could have been. Vartan smiled politely, but it was clear his instincts were medical, not political.

Vartan planned a day of events, including the car show and putting up lawn signs. In Summit the deal is, no lawn signs before Oct. 1 of the election. A sprinkling of signs in his ward had popped up over the weekend.

As I walk away Vartan quipped, "Great to see you today." No lack of wit in the young candidate.

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## Join in to knock out opioid abuse

EDITORIAL

Our nation is still in the grip of opioid abuse. Originally, this narcotic pain medication was used almost exclusively for cancer patients and palliative care. But as of today, nearly 300

million opioid prescriptions a year are written in this country. Popular opioid drugs include codeine, fentanyl, hydrocodone, methadone, morphine and naloxone, just to name a few.

Renowned singer-songwriter Prince died from what is believed to have been an accidental overdose of fentanyl in April of this year. There were 18,893 deaths involving prescription opioids in this county in 2014, an increase of 16 percent from 2013, according to the National Center for Health Statistics. On July 22, President Barack Obama signed into law S.524: Comprehensive Addiction and Recovery Act of 2016, to address the national epidemic of prescription opioid abuse and the heroin use often correlated with it. This law provides for an interagency task force to review, modify and update best practices for pain management and prescribing pain medication.

On Thursday, Oct. 6, which is Knock Out Opioid Abuse in NJ Day, state legislators, concerned citizens, impacted families and substance-abuse professionals will be joined by two former governors as they take to the streets and physician and dental offices to raise awareness about the epidemic of opiate abuse that is impacting our state and to raise awareness about the link between prescribed opiates and the heroin abuse rates in New Jersey. The mobilization will have a

dual focus: educating physicians and raising awareness among New Jersey citizens and families.

Doctors have tried to help those addicted to opioids to kick the habit through a multitude of methods, including exercise and diet, biofeedback and nutritional approaches, Tai Chi, yoga and stretching, acupuncture, cognitive behavioral therapy and exercise therapy, all while dealing with withdrawal symptoms, such as fatigue, insomnia, depression, anxiety, obesity and even the risk of suicide.

On Oct. 6, from 10 a.m. to 3 p.m., teams of volunteers will visit medical offices throughout the state, equipped with the necessary information to get the word out about the dangers. They will share copies of the Centers for Disease Control and Prevention opioid prescribing guidelines and encourage physicians and dental practices to implement these guidelines in their own prescribing. We encourage all physicians who aren't already aware of the risks of opioid abuse to take this literature seriously.

This is an epidemic that can be controlled, but it has to start with you.

#### **LETTERS TO THE EDITOR**

#### Fate and the LPD

#### To the Editor:

Of all the estimated 12,000 local police departments, of all the estimated 477,000 sworn-in personnel; as if fate itself decreed that a rather unremarkable, unexceptional, 9-1-1 phone call would be routed to the Linden police, regarding a sleeping man lodged in the doorway of a Linden bar. Responding officers Peter Hammer and Angel Padilla, were dispatched to investigate the complaint. The Linden police officers encountered Ahmad Khan Rahami, an alleged suspect wanted in other area bombings, and the confrontation escalated into a violent shootout, concluding in the ultimate arrest of Rahami.

Such a heroic and gallant feat by officers Hammer and Padilla, wounded in the Rahami shooting, resulted in an enthusiastic audience composed of Linden School No. 5 students. One student thanked Officer Padilla for getting the "bad guys," Yet another student stated, "Thank you for saving our lives."

Linden Mayor Derek Armstead also commented to LocalSource for the Sept. 22 edition, "we're grateful that none of our police officers were seriously injured and that they were all able to return home to their families. A little bit of police work, a little bit of luck and a little bit of help from God made this all possible."

For Rahami, his alleged audacious dream to create a hurricane force of terror, of panic of fear, his deranged desire to maim and kill scores of ordinary Americans, his insatiable vision to cripple the American way of life, have been crushed, have been annihilated forever. All this because of the vigilance of a resourceful resident, coupled with the heroic, stalwart, valiant effort generated by the Linden police, to apprehend one who was actively seeking wanton warfare upon America.

> Michael Smith Linden

#### Invest in police shields To the Editor:

Over the past few months there have been police shootings across the country that have prompted some citizens to resort to violence against the police and destruction of facilities in their own neighborhoods. Police are under extreme pressure when they have to respond to calls to robberies or individuals with guns. Police men and women have the right to consider their own safety when confronting suspects. Suspects must obey the orders of police and not make any moves that police could interpret as a threat to their safety or civilians in the area. The videos of police shootings sometimes show the police confronting a suspect who makes a threatening move, so that the police must make a quick decision to determine if he or she is in danger. Dash and body cameras may show the sequence of events leading up to shootings or other actions, but cannot interpret the mindset of the police involved. SWAT teams have shields that are probably bulletproof. If all police had shields available to approach suspects it may help in providing the police more time to determine if the suspects are armed. More must be done to assist the police when they are responding to emergency calls. Possibly, shields may be one option. It would be something to look into if police would be interested in shields being available in all vehicles.

> Bob Barrett Clark

#### American Gold Star Mothers To the Editor:

Whenever one of our military dies in defense of our nation, it fills our hearts with sadness. The aching hearts surge through all at the gravesite as taps is played and our hero is lowered to eternal rest. Friends and guests console the mother and promise their prayers. The mother, now alone at home cannot stop her tears. Her love, her life, her baby is gone, a sadness that lasts a lifetime.

Sept. 25, the last Thursday in September, is a recognized remembrance of the American Gold Star Mothers. This organization came to being in 1928. These were mothers of lost ones in World War I. Their mission was to console others who lost their sons and daughters. It slowly expanded to providing care and directions for assistance from the military. They also visit returning military members who are recuperating in hospitals from their wounds received in combat.

The American Gold Star Mothers is a nonprofit organization and has a congressional charter Title 36, Chapter 211 United States Code. All these services they provide are by all volunteers, all who have suffered the loss of a child.

I wrote this letter because I think you should know that there are hard working women out there who put love, care and patriotism above self — a legacy to their lost heroes, sons and daughters whose heavenly hearts fill with joy.

Please take a moment and say a prayer for these selfless patriots.

Walter Sosnosky Kenilworth

#### **OUR POLICY ON LETTERS AND POINT-OF-VIEW COLUMNS**

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsourse.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content. Wm. S. Rich & Son Inc. Jewelers & Pawnbrokers 1000 Stuyvesant Ave., Union 908-687-7002

Dr. Patricia McCormack M.D., F.A.A.D. 515 North Wood Ave., Linden 908-925-8877

Featherbed Lane School 801 Featherbed Lane, Clark 732-388-7063

AL-X, Inc. Auto Repair & Tire Center 415 Chestnut St., Union 908-964-7155

Lady-Bug Pest Service 908-523-9284 474 North Ave. East, Westfield Office@ladybugpest.com ladybugpest.com

Union County LocalSource 1291 Stuyvesant Ave., Union 908-686-7700 Weichert Realtors Kathleen Gwaldis 908-400-8409 Union County Specialist 505 Millburn Ave., Short Hills 973-467-7391

Breast

Roselle Savings Bank 235 Chestnut St., Roselle 908-245-1885 655 Raritan Rd., Cranford 908-272-0333

Infineum USA L.P.

Trinitas Regional Medical Center 225 Williamson St., Elizabeth 908-523-9284 www.trinitasRMC.org "Caring For You In Every Way"





Photo Courtesy of Michelle Daino

MERIT SCHOLARS — Mount Saint Mary Academy in Watchung recently announced the students commended by the 2017 National Merit Scholarship Program: Veronica C. Cunningham of Scotch Plains, Catherine M. Lawlor of Summit, Jacqueline N. McNulla of Plainfield, Trisha M. Parayil of Bridgewater and Silvana L. Truppi of Annandale.

#### **UNION NEWS**

#### Union will host Hispanic Heritage Celebration Oct. 12

The mayor and Committee of the Township of Union invites residents to a Hispanic Heritage Month Celebration on Wednesday, Oct. 12, from 6 to 9 p.m. in front of Town Hall, 1976 Morris Ave. The event will feature a spoken program including a Keynote address by Union County Freeholder Angel G. Estrada, the presentation of the Hispano of the Year Award to Angel Cartagena, and the recognition of Hispanics Organized for People's Empowerment in Union.

The event will also feature music, arts and crafts and face painting, and the following cultural performances:

• Legacy Women, a female drum, song and dance troupe playing Afro-Caribbean-Bomba music;

• Salsa Fever On2 Dance Academy, dancers and a free 30-minute lesson;

 Alizon and Lucero Lopez, world champion Peruvian dancers, and David Lopez and Aricxy Maldonado; and

## • a capoeira demonstration by the Brazilian Cultural Center of Newark.

From 4 to 9 p.m. the celebration will feature a visit from the Empanada Guy and other local Latin food vendors.

For additional information, contact Natalie Pineiro at 908-851-5096 or npineiro@uniontownship.com.

## Presentation on organizing is to be held at UPL on Oct. 13

"Keep This, Toss That," will be held Thursday, Oct. 13, at 7 p.m. at Union Public Library, 1980 Morris Ave. in Union, presented by bestselling author Jamie Novak. Join for a humorous look at the common challenges to getting organized. Aside from a laugh or two, attendees will walk away with tips on how to clean your closets and make piles of paperwork disappear. Perfect for savers and sentimentalists. Programs are free and open to the public. Free parking and elevator access are available. For more information, call 908-851-5450.

# Historical Society garage sale is a huge success

(Continued from Page 11) mitment to preserve their town for future generations. The completed Oswald Nitschke House will provide the nucleus the town needs to continue its wonderful mission to learn from its past, preserve its present and, in that way, to speak to its future. The finished renovation of the house will be much more than the completion of the building — it will be the culmination of a community vision."

The story of Oswald Nitschke and his wife and two sons, Oswald and Hugo, is representative of those of many late 19thcentury immigrants who came to Kenilworth and other communities in New Jersey and throughout the United States. After serving on the borough council for several years, he was elected mayor in 1919, a post that he held for three full non-consecutive terms within the period 1920 to 1933. One of his most significant achievements was giving the borough its first major artery and opening up a vast tract for development by extending its unique 120-footwide Boulevard through the County Park System to Cranford.

The Nitschke House features five authentically furnished period rooms for living history programs on the first floor, three rooms of exhibits presenting Kenilworth history in the context of regional, state and U.S. history on the second floor, and a cultural arts center on the lower level. In addition, heirloom gardens feature plants that were prevalent in the late 19th and early 20th centuries.

"In Kenilworth, everyone knows everyone," said resident Carol Cieslak. "It's a small, close knit community. This is our historical house."

President of Kenilworth Historical Society Shirley Maxwell was unavailable to provide comment to LocalSource as of press time.

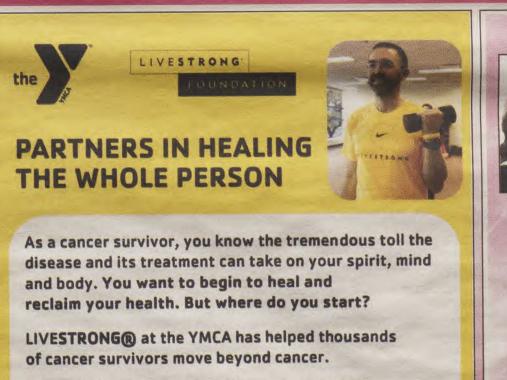
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Cancer

### We Stand Together in the Fight Against Breast Cancer!

Medical experts agree that early detection is a woman's best defense in overcoming breast cancer. In fact, the National Breast Cancer Foundation reports that when breast cancer is detected in the early, localized stage, the five-year survival rate is 98 percent. The organization encourages every woman to develop an early detection plan consisting of breast self-exams, clinical breast exams and mammograms based on age and health history.

To learn how to perform a monthly breast selfexam, go to www.nationalbreastcancer.org or consult your healthcare professional. A family physician or gynecologist should perform a clinical breast exam as part of an annual visit, and can advise women on the frequency of mammography scheduling.



12 week classes are now forming at the YMCA at no cost to the participant. Contact us today!

THE GATEWAY FAMILY YMCA 908.349.9622 Wellness Center Branch LIVESTRONG@tgfymca.org

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407 Richmond Ave. Point Pleasant Beach NJ 732.295.1331 1550 Richmond Ave. (Corner of Merrill Avenue) Suite 207 Staten Island, NY 718.698.1616

#### **ROSELLE PARK NEWS**

#### **Roselle Park celebrates European heritage**

More than 100 people packed Roselle Park's Casano Community Center, and were entertained by singers and dancers as Roselle Park held European Heritage Festival, the latest in a series of festivals celebrating the backgrounds of borough residents. Next up, the Festival of India was to be held Oct. 1, at Roselle Park High School.

"Roselle Park is a strong, robust community made up of a mosaic of cultures, and we're proud of all of them," Mayor Carl Hokanson said.

Nino D, Patty R, Danny and Joe Caroselli entertained attendees with songs and a beautiful rendition of a traditional waltz and food was donated by Sun Tavern. Sunrise Diner, Costa's Restaurant & Pizza, and Vintage Italian Restaurant.

Rupen Shah commended the volunteers who put time and effort into the event.

#### SPRINGFIELD NEWS

#### ANNOUNCEMENTS

#### Temple events are a success

Members of Temple Sha'arey Shalom's Springfield Renaissance group took a trip to the Sept. 11 Memorial in New York City,

and had dinner at the Second Avenue Deli. Temple Sha'arey Shalom's Religious School recently conducted a Shofar Factory for the school's "Holiday Haverim," with children making their own shofars.

Temple members enjoyed a presentation about the Borscht Belt given by Marty Schneit at their 21st annual brunch Sept. 18.

#### CALENDAR

#### **Book discussion group will** meet at the library Oct. 6

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Oct. 6, at 7 p.m. to discuss "Madame Bovary" by Gustave Flaubert. Discussions take place in the Staff Room. Refreshments are served. New members are welcome. For those interested in reserving a copy of the book, call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield.

#### **Retirement-readiness** program wil be Oct. 13

The Springfield Free Public Library will offer a free presentation about Social Security options and retirement readiness at 6:30 p.m. on Thursday, Oct. 13.

The Springfield Free Public Library is located at 66 Mountain Ave. For those who would like more information about the library, visit the website, www.springfieldpubliclibrary.com.

#### **IN MEMORIAM**

· ANTHES - Marie J., of Cranford; Sept. 25. Worked for Bell. Great-grandmother. · BARBELLA - Joseph, of Union, formerly of Kenilworth; Sept. 20. WWII vet. · BELFORD - Marilyn, of Roselle Park; Sept. 26. Mother, 81. · BLACKSHEAR - Emma Zada, of Roselle; Sept. 21. Great-grandmother, 94. · BONASSI - Eleanor D., of Clark, formerly of Irvington; Sept. 22. Grandmother. · BRIGHOUSE - Margaret Ransom, of Rahway; Sept. 23. Great-grandmother. • CRITELLI - Harold P., formerly of Roselle Park; Sept. 28. Great-grandfather. · ERDMAN - Richard Conrad, of Union; Sept. 23. Reader, photographer, uncle. · GALICA - Helen, formerly of Fanwood; Sept. 24. Active with Democratic Party. · GENOVA - Rocco A., of Union; Sept. 21. Served in U.S. Navy. Grandfather. • GUINANE - Margaret, of Rahway; Sept. 27. Born in Dublin, Ireland. · HAGER - Jack, formerly of Springfield; Sept. 21. WWII Army vet, realty broker. • HOFFMAN - Florence Jane, formerly of Union; Sept. 23. Great-grandmother. · HOGAN - Edward W. Sr., of Roselle; Sept. 22. WWII Navy vet, DPW chief, 95. • IFFY - Dr. Leslie, of Summit; Sept. 17. Born in Hungary. Obstetrician. • KENNEDY - June D., of Roselle Park; Sept. 23. Line assignment clerk, mother. • KNOWLSON - Don Kingsley, formerly of Cranford; Aug. 31. Gun collector. • KOSEMPEL - Albert M., formerly of Linden; Sept. 25. Auto dealer, grandfather. · LARDIERE - Patricia R., of Union; Sept. 25. Wife and grandmother. • MANNA - Nicholas A., of Linden; Sept. 21. Maintenance supervisor, father. • MARTIN - Bernice Hill, of Union; Sept. 24. Great-grandmother, 87. · PALISI - Dyane Cassidy, formerly of Rahway, Maplewood; Sept. 27. Mother. • PHILLIPS - Johanna, of Cranford; Sept. 21. School and hospital nurse, mother. • PORTIZO - Frank E. "Dino," of Rahway; Sept. 21. Husband and father. • REDDING - Lillie M., of Hillside; Sept. 24. Great-grandmother.

• SALIGA - Nancy C., of Rahway; Sept. 26. City councilwoman, grandmother. • SWIGON - Harold "Harry," formerly of Roselle; Sept. 26. Navy vet, grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

#### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English ( Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

#### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 Mid-Week Service. Holy P.M. Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

#### EPISCOPAL

ELIZABETH EPISCOPAL ST. CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Daniels Edelman Cantor: Amv Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood Brotherhood, Renaissance and (Seniors), classes, trips, speakers and much more

#### **METHODIST**

**BETHEL AFRICAN METHODIST** EPISCOPAL CHURCH 241 Hilton Ave. Vauxhall, NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St. Roselle Park, NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural

WORSHIP CALENDAR

is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

You are invited to join us in Worship

Services on Sundays at 10:30 am. This

THE FIRST PRESBYTERIAN CONGREGATION OF **CONNECTICUT FARMS**, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164: office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House 37 Church Mall. For more

information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### **ROMAN CATHOLIC**

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New 07081.973-376-3044. Jersev www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon, WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION:** Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

church and we welcome all! NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

#### PRESBYTERIAN

Y PRESBYTERIAN 1459 Deer Path, COMMUNITY CHURCH. Mountainside, New Jersey 07092.

## **Cranford man arrested after traffic stop**

#### Cranford

• Sept. 25: At 8:09 a.m. during a motor vehicle stop in the vicinity of E. Lincoln Avenue and Severin Court, police arrested Jennamarie Goydic, 32, of Keasbey and Luis Robaina, 31, of Clark for possession of hypodermic syringes and drug paraphernalia. They were processed and released pending a Municipal Court appearance, and were issued motor vehicle summonses for failing to wear seat belts.

• Sept. 24: At 4:04 p.m. during a motor vehicle stop at the intersection of Springfield Avenue and Tulip Street, police arrested Brian Flesher, 19, of Cranford for possession of marijuana and drug paraphernalia. He was processed and released pending a Municipal Court appearance, and also issued a motor vehicle summons for throwing debris from a motor vehicle.

• Sept. 24: At 2:26 a.m. during a motor vehicle stop at the intersection of Centennial Avenue and the Garden State Parkway northbound, police arrested: Tiffany Delgado, 32, of Newark for driving while intoxicated. She was processed and released to a family member pending a Municipal Court appearance, and also issued motor vehicle summonses for driving while intoxicated, open container in a motor vehicle, driving without headlights and careless driving.

• Sept. 23: At 8:29 p.m. during a motor vehicle stop at E. North Avenue and Carpenter Place, police arrested Ashley Poff, 29, of Roselle for possession of cocaine, a hypodermic syringe and drug paraphernalia. She was processed and turned over to the Roselle Park Police Department on an active traffic-related warrant, and also issued motor vehicle summonses for failure to maintain lamps, failure to exhibit documents, and having a controlled dangerous summons inside a motor vehicle.

• Sept. 22: At 9:01 p.m. at the intersection of Centennial Avenue and Wall Street, Brian Smith, 57, of Jersey City was arrested for driving while intoxicated. He was arrested, processed, and released to a friend pending a Municipal Court appearance, and issued motor vehicle summonses

#### POLICE BLOTTER

for driving while intoxicated, driving while intoxicated within 1,000 feet of a school, careless driving, failure to maintain lane, obstructed view, unclear plates and refusal to submit to a breath test.

• Sept. 20: At 11:29 p.m. during a motor vehicle stop in the vicinity of Centennial Avenue and the Garden State Parkway 136 northbound ramp, police arrested DeAndre Q. Mitchell, 24, of Avenel for possession of marijuana with intent to distribute and possession of drug paraphernalia. Mitchell, was arrested, processed, and released pending a Superior Court Appearance in Elizabeth, and was issued motor vehicle summonses for failing to wear his seatbelt, driving while suspended, and having a controlled dangerous substance inside a motor vehicle.

#### Clark

• Sept. 25: At 6:13 p.m. on Central Avenue, police arrested Timothy Vogel, 22, of Point Pleasant on an outstanding warrant out of Brick Township for contempt of court. He was subsequently turned over to the Brick Township Police Department.

• Sept. 24: At 10:13 a.m. police took a report of a theft of items from a locker at Retro Fitness on Terminal Avenue. The incident is under investigation.

• Sept. 24: At 9:35 a.m. police took a report of a theft of items from a locker at L.A. Fitness on Raritan Road. The incident is under investigation.

• Sept. 23: At 7:16 p.m. on Raritan Road, police arrested Phillip Valdivia, 52, of Clark on outstanding warrants for contempt of court. He was subsequently transported to the Middlesex County Jail.

• Sept. 23: At 3:16 a.m. in the vicinity of Oleander Way, police arrested Joseph Pope, 28, of Rahway and Dana Indico, 30, of Iselin for child welfare endangerment, possession of a controlled dangerous substance and possession of hypodermic needles. Both were subsequently transported to the Union County Jail. • Sept. 20: At 12:48 a.m. in the vicinity of Raritan Road, police arrested Jose Goncalves, 21, of Colonia for driving under the influence.

• Sept. 19: At 8:59 p.m. on Central Avenue, police arrested Anthony Simonetti and Justice Lateef, both 18 and from Union, for shoplifting from the Marshall's Department Store. They were subsequently released on their own recognizance pending court dates.

#### Linden

• Sept. 28: At midnight, a serious motor vehicle crash occurred in the southbound lanes on Route 1 & 9 near the intersection with Willow Glade Road, where a 2014 Chrysler 300 ran off the roadway and struck a tree.

The driver suffered a compound lower leg fracture, and the rear passenger had a serious laceration to the head; both were taken to University Hospital. A third passenger was taken to an area hospital as a precaution but was reportedly uninjured. The cause of this crash is unknown, and a follow up investigation by the Linden Police Traffic Bureau is being conducted. There is no expectation of charges at this time.

#### **Roselle** Park

• Oct. 2: At approximately 5:19 p.m., officers responded to World of Liquors on a report of a male shoplifting a bottle of Bacardi rum and two beers. After reviewing video surveillance footage, police identified Ronald F. Perry Jr., 43, of Roselle Park, arrested him on Sheridan Avenue and charged him with the shoplifting.

• Sept. 29: At approximately 9:06 p.m., officers responded to a business on E. Westfield Avenue on a report of a suspicious incident. A female store clerk told police that a male customer had exposed himself after making a purchase. After reviewing video surveillance footage of the incident, police identified Jabari P. Parham, 22, of Roselle Park, arrested him on the 200 block of Chestnut Street and charged him with lewdness.



Thursday, October 13, 2016 5:00 - 7:30 PM

Elizabeth Courtyard by Marriott 87 International Boulevard Elizabeth



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\*\*\*Don't Forget Your Business Cards\*\*\*

FREE Admission with a Reservation \*\*\*Appetizers and Happy Hour Cash Bar\*\*\* RSVP by October 11: 908-355-7600

Media Sponsor:



#### **KENILWORTH NEWS**

<u>ANNOUNCEMENTS</u> Reservations are open for 'Oktoberfest' celebration

On Sunday, Oct. 23, the Kenilworth Historical Society will present an Oktoberfest celebration featuring live German music, folk dancing and a feast at the Kenilworth Veterans Center, 33 South 21st St., from 4 to 8 p.m.

Admission is charged and advance reservations are requested by Oct. 14. The event seating plan accommodates eight to 10 people per table. For those wishing to make reservations or purchase tickets, call 908-709-0434 or visit Especially Yours Florist, 13 North 20th St., Kenilworth.

The Kenilworth Historical Society will also present several other events througout the fall, including: "Four Centuries in a Weekend at the Nitschke House," Oct. 15 to 16; Mohegan Sun bus trip, Oct. 22; and an "Old-Fashioned Christmas at the Nitschke House," Dec. 4.

#### <u>CALENDAR</u> KPL will be closed Oct. 10

The Kenilworth Public Library will be closed Monday, Oct. 10, in observance of Columbus Day. It will reopen Tuesday, Oct. 11, at 10 a.m.

#### Make reservations for casino trip by Oct. 12

The Kenilworth Historical Society hosts a bus trip to Mohegan Sun Casino inUncasville, Conn., on Saturday, Oct. 22. The bus departs from St. Theresa's School parking lot at 8 a.m. and returns to Kenilworth at approximately 9 p.m. A fee includes transportation, a \$15 coupon for the casino's buffet or another type of meal, and a \$10 bet coupon.

There will be complimentary door prizes on the bus.

Space is limited. For further information and reservations, call 908-709-0434 or 908-709-0391. Payment by Oct. 12 is requested. 18 - October 6, 2016 - Union County LocalSource



Union County LocalSource - October 6, 2016 - 19

WORRALL

**COMMUNITY NEWSPAPERS** 

**1291 Stuyvesant Avenue** 

**Union, NJ 07083** 

908-686-7700



Before Yom Kippur we perform the Kaparot atonement service; we request and receive honey cake, in acknowledgment that we are all recipients in G d's world, and in prayerful hope for a sweet and abundant year; eat a festive meal; immerse in a mikvah; and give extra charity. In the late afternoon we eat the pre-fast meal, following which we bless our children, light a memorial candle as well as the holiday candles, and go to the synagogue for the Kol Nidrei service.

marital relations.

The day is the most solemn of the year, yet an undertone of joy suffuses it: a joy that revels in the spirituality of the day and expresses the confidence that G d will accept our repentance, forgive our sins, and seal our verdict for a year of life, health and happiness. The closing Neilah service climaxes in the resounding cries of "Hear O Israel . . . G d is one." Then joy erupts in song and dance (a Chabad custom is to sing the lively "Napoleon's March"), followed by a single blast of the shofar, followed by the proclamation, "Next year in Jerusalem." We then partake of a festive after-fast meal, making the evening after Yom Kippur a yom tov (festival) in its own right.

#### STUDENT UPDATE

#### Students graduate from University of the Sciences

Philadelphia's University of the Sciences recognized the following graduates on Wednesday, May 25:

 Prity Avichal, of Union, who graduated cum laude with a doctor of pharmacy degree;

• Maggie Gandhi, of Union, who graduated cum laude with a doctor of pharmacy degree and is a member of the Alpha Lambda Delta and Rho Chi honor societies;

 Jessica Grabowski, of Linden, who received a bachelor's degree in health science; and

• Kevin Mukalel, of Union, who received a doctor of occupational therapy degree.

#### **Dolan commits to service**

Julia Dolan, of Clark, was among the 17 members of the University of Scranton's class of 2016 who volunteered after graduation for long-term service projects with nonprofit organizations and underserved populations throughout the country and internationally.

The University of Scranton is located in Scranton, Pa.

#### Students make dean's list

The University of Wisconsin-Madison in Madison, Wis., has named the following students named to the dean's list for the spring semester: Zachary Kadish of Springfield; and William Bunyaner, Justin Grange and Matthew Greenstein, of Summit.

#### Jimenez named to dean's list

Union's Larkana Jimenez was named to the spring dean's list at the University of Massachusetts Boston.

#### Summit resident graduates

Summit's John Przedpelski graduated from Furman University in Greenville, S.C. on Saturday, May 7.

#### JMU announces graduates

James Madison University in Harrisonburg, Va. announced the following students graduated:

• Samantha Shepherd, of Berkeley Heights, graduated with a degree in communication studies;

 Kathryn Romagnano, of Scotch Plains, graduated with a degree in communication studies;

• Blair Bamrick, of Plainfield, graduated with a degree in communication studies;

 Jonah Butler, of Mountainside, graduated with a degree in communication studies;

• Gregory Hobson, of Summit, graduated with a degree in finance;

• Thomas Malley, of Westfield, graduated with a degree in finance;

• Connor Streaman, of Westfield, graduated with a degree in finance;

 Devin Corrigan, of Mountainside, graduated with a degree in health sciences;
 Marielle Monne, of Cranford, graduat-

ed with a degree in intelligence analysis; • Allison Grimm, of Scotch Plains, graduated with a degree in interdisciplinary liberal studies;

• Caitlin Foley, of Scotch Plains, graduated with a degree in interdisciplinary liberal studies;

 Zachary Carow, of Fanwood, graduated with a degree in media arts and design;

• Kaitlin DeWeever, of Cranford,graduated with a degree in psychology; and

• Kelley Biglin, of Westfield, graduated with a degree in theatre and dance.

## B.U. students graduate, named to dean's list

Boston University recently awarded degrees to:

Kathryna Corpuz, of Hillside, who earned master of public health degrees in epidemiology and global health; Mark A. Brogan, of Rahway, who graduated magna cum laude with bachelor's degrees in business administration and management; Sherifat O. Bakare, of Union, who received a bachelor's degree in political science; Aaron J. Lapena, of Springfield, who received a bachelor's degree in mechanical engineering; Varun S. Thakkar, who graduated cum laude with a bachelor's degree in medical science; Rachel C. Donahue, of Summit, who received a bachelor's degree in theatre arts; and Priya N. Marathe, who received a bachelor's degree in health science.

The following students were named to the spring dean's list at B.U.: Isobel M. Chang, Donahue and Jessica L. McAloon, of Summit; Neeray A. Dharia of Mountainside; Hector J. Meneses Jr. and Marta Sliwa of Linden; and Andrew G. Suri of Elizabeth.

UConn students graduate, named to dean's list

The following students have graduated from the University of Connecticut: Ilana Shay Levine, of Berkeley Heights who earned bachelor's degrees in communication and women's gender and sexuality studies; Gregory John Baliko, of Fanwood, who earned a bachelor's degree in allied health sciences; and Caroline Chyc-Olesiak, of Summit, who earned bachelor's degrees chemical engineering and mathematics.

The following students were named to the dean's list: Quentin Oddi, Clark; Michael Lee, Fanwood; Joshua Gruber, Hillside; and Jennifer Pires, of Mountainside.

The University of Connecticut is located in Storrs, Conn.

## Students make spring dean's list at Alvernia U.

The following students have been named to Alvernia University's dean's list for the spring semester. To be eligible for the dean's list, students must earn a 3.5 grade-point average or better and take a minimum of 12 credits. Local honorees include: James Colgan, of Linden; Sara Hayes, Jessica Howard and Tiffany Inacker, all of Scotch Plains; Siri Myhre, of Cranford, and Joshua Stevens, of Elizabeth.

Alvernia University is in Reading, Pa.

#### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

#### ANNOUNCEMENTS

#### **Exhibit open at Les Malamut**

"The Guitar Series" An exhibition of oil paintings by artist Don B. David is at the Les Malamut Art Gallery in the Union Library through Oct. 30.

David's paintings have been exhibited in galleries throughout the East Coast, and his work is in numerous private and corporate collections throughout the United States.

The gallery is on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free, wheelchair accessible, and open to the public during regular library hours. For more information visit lesmalamutartgallery.wordpress.com.

#### CALENDAR

#### Hispanic Heritage Month concerts Oct. 6 and 13

In celebration of Hispanic Heritage Month, the Elizabeth Avenue Partnership announces a happy hour concert series Oct. 6 and 13, at Union Square Plaza on Elizabeth Avenue. The event is sponsored in part by a HEART Grant from the Union County Board of Chosen Freeholders and will feature live bands playing Latin favorites.

For more information on the upcoming event, follow the EAP on Facebook, call 908-965- 0660, or visit www.elizabethavenue.org.

#### Cranford resident's art on display until Oct. 7

Through Oct. 7, the Donald B. Palmer Museum of the Springfield Free Public Library will display watercolor scenes of the Jersey Shore by Cranford resident Stephen D'Amato.

D'Amato has exhibited in venues in both New Jersey and New York City and has taught art classes throughout New Jersey.

The Donald B. Palmer Museum is housed within the Springfield Free Public Library, 66 Mountain Ave. More information about the library and museum can be found at www.springfieldpubliclibrary.com.

#### Christian Film Festival is Oct. 7 to 9

The Churches Making Movies Christian Film Festival takes place in Elizabeth from Oct. 7 to 9, and screens more than 20 faithbased films. In addition to movie screenings, the festival offers seminars and panels for church leaders, directors, producers, actors and those interested in utilizing films as a Christian evangelical tool.

For the schedule of screenings, other events and additional information about the films and filmmakers, visit http://www.churchesmakingmovies.com.

#### 'Assassins' to be performed Oct. 7 to 22

CDC Theatre presents Sondheim's "Assassins," the multiple Tony Award-winning musical at CDC Theatre, 78 Winans Ave., Cranford. The show is set to run Oct. 7 to 22.

#### RSVP for Battin High School's Oct. 9 reunion

Battin High School in Elizabeth will hold its 60th reunion for the Class of 1956 on Sunday, Oct. 9, at 12:30 p.m. at the APA Hotel, formerly the Woodbridge Hilton, in Metropark. For more information and tickets, contact Arlene Serpico Lospinoso at nonnal@aol.com or 732-671-4897, or Joanne Tischler Stern at joannestern@hotmail.com or 732-548-0588.

## Historical production to be presented Oct. 13 to 16

Premiere Stages at Kean University will present Deborah Brevoort's "My Lord, What a Night," from Oct. 13 to 16, in the 1882 Carriage House at Liberty Hall Museum. The play is the result of a partnership between Premiere Stages and the Liberty Hall Museum.

The production on Friday, Oct. 14, will be an exclusive benefit performance, and begins with a reception at 6 p.m. that features cocktails and and live jazz, followed by a guided candlelight tour of Liberty Hall Museum at 7 p.m. After the performance at 8 p.m., the evening will conclude with a champagne toast and dessert reception with the cast and creative team. All proceeds from the Friday evening events will benefit future programming supporting emerging artists and plays.

To purchase tickets to "My Lord, What a Night," or for those interested in season packages, call the box office at 908-737-7469 or visit the website, www.kean.edu/premierestages. For more information, those interested can call 908-737-4092 or send an email to premiere@kean.edu.

#### **LINDEN NEWS**

#### ANNOUNCEMENTS

## Linden celebrates children with special needs

On Set. 17, disabled preschool students from the Linden School District were invited to Buffalo Wild Wings for lunch by Mayor Derek Armstead, Shawn McClain, the associate producer of Promise Land Parks, The Mayor's Youth Commission and The Linden Fire Department Locals 234 and 34. Ten percent of every bill in the restau-

rant that afternoon was donated to the

Mayor's Youth Commission, and at 3 p.m.

the preschool students were given a free

meal and received a PGK Audio Smart

Book, donated by the Linden Fire Depart-

ment Locals 234 and 34. The students also

were able to take pictures with the PG Kan-

garoo.

#### CALENDAR

#### Knitting club begins Oct. 12

In October the Linden Public Library will begin its first crochet and needle arts club for children and adults. The club meets in the Children's Room on Oct. 12, Nov. 30 and Dec. 14, at 7 p.m. The library is located at 31 E. Henry St. To sign up for the program, or for questions, call Ginger Moore at 908-298-3830, ext. 26.

#### Children's concert at Linden library on Oct. 13

Come to the Linden Library on Oct. 13, from 3:30 to 4:15 pm for Beth & Scott's party concert. Sign up to get a ticket at the circulation desk.

The library is located at 31 E. Henry St. To sign up for the program, or for questions, call Ginger Moore at 908-298-3830, ext. 26.



SPORTS

## THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini Sports Editor

We still have five undefeated teams remaining in Union County, with the four of them that played last weekend all winning.

That number could be reduced by two this weekend. Barring a tie, it will definitely

be reduced by at least one. There are two undefeated vs.

undefeated matchups that highlight this weekend's schedule.

Rahway hosts Somerville either tomorrow night or Saturday in a battle of 4-0 squads.

Both are also tied for first in the Mountain Division of the Mid-State 38 Conference with identical 3-0 league marks.

Somerville last had a winning season in 2011 when the Pioneers finished 5-4. Somerville then went 2-8 in 2012, 0-10 in 2013 and 2014 and 2-8 against last year for four combined wins the last four seasons. Somerville is averaging 48 points.

Rahway is 4-0 for the first time since 2013. The Indians were also in a 4-0 vs. 4-0 home game three years ago when Summit came back in the fourth quarter to win 26-20 at Veterans Field.

Rahway will either host Somerville tomorrow night at 7 in its first game at its new turf field at Rahway River Park - if the field is ready - or host Somerville Saturday at 1 p.m. at Veterans Field.

The big game in Union County this weekend is 3-0 Union at 4-0 Westfield Saturday at 1 p.m. at Westfield's Gary Kehler Stadium. Union had this past weekend off after dominating double-digit wins over Watchung Hills, Plainfield and Elizabeth. Westfield, which has won 17 straight, has also won all of its games by double digits so far this year, including last Friday night's 40-14 win at Watchung Hills where the Blue Devils were leading 40-0 in the second quarter.

Roselle and Summit also improved to 4-0 with wins away from home.



Union, with its leader senior Mike Tverdov (No. 42) in the middle, has been waiting 11 months for its next shot at Westfield since losing 44-14 at Westfield in last year's North 2, Group 5 semifinals. The undefeated teams will clash once again at Gary Kehler Stadium this Saturday, both tied for first place in the Mid-State 38 Conference's Watchung Division standings at 3-0. Union is 3-0 overall and had last weekend off, while Westfield is 4-0 overall, has a 17-game winning streak and has also won 14 straight regular season contests. The Union County rivals will be facing each other in a regular season game for the first time since 2013.

# Union at Westfield Saturday has the makings of a classic

#### Battle of undefeated squads could be first of two meetings

By JR Parachini Sports Editor

This Saturday's highly-anticipated clash between Union and Westfield at Westfield's Gary Kehler Stadium is not do-or-die by any means.

Yes, it will give the winner the lead in the Watchung Division standings of the Mid-State 38 Conference and it will also propel one team over the other - for the moment - as far as the power point standings go in North 2, Group 5.

Union and Westfield are presently tied for first in the Watchung Division standings, both 3-0.

The Farmers (3-0 overall) and the Blue Devils (4-0 overall) are also on course again to be two of the eight teams that qualify for next month's N2, G5 playoffs - Westfield the defending champion.

A Union County school has won N2, G5 every year but one since its inception in 2012. The exception was Union in 2013, which lost to Ridge in the final. Elizabeth won the first N2, G5 title in 2012, while Linden won in 2014 and Westfield in 2015.

Union is out to make 2016 its year, while Westfield is out to repeat as a state champion in the playoff era for the second time and first time since the Blue Devils captured North 2, Group 4 in 1976 and 1977.

Union and Westfield are back to facing each other again after not clashing during the regular season in 2014 and 2015, with Westfield in the Watchung Division and Union in the Delaware Division those seasons.

"We have the same sentiments as Westfield; we should be playing each other," Union head coach Lou Grasso Jr. said. "We know it's going to be a tough game, but Union's supposed to play Westfield."

Westfield won the Watchung Division with a perfect 7-0 mark last season as part of the program's first 12-0 campaign that also included the Blue Devils winning their first state title in the playoff era since 1977.

#### UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Oct. 7 (6 games) Elizabeth at Hunterdon Central, 7 p.m. Scotch Plains at Cranford, 7 p.m. Summit at Gov. Livingston, 7 p.m. Somerville at Rahway, 7 p.m. Bound Brook at Roselle Park, 7 p.m. Brearley at Dayton, 7 p.m. **Saturday, Oct. 8 (4 games)** Union at Westfield, 1 p.m. Montgomery at Plainfield, 1 p.m. Johnson at Hillside, 1 p.m. Roselle at New Providence, 1 p.m. **Off:** Linden.

#### LAST WEEK'S RESULTS:

Friday, Sept. 30 (8 games) Elizabeth 23, Linden 10 Westfield 40, Watchung Hills 14 Ridge 49, Plainfield 7 Cranford 56, North Plainfield 35 Rahway 30, Voorhees 16 Johnson 39, Delaware Valley 12 Bernards 35, New Providence 17 Brearley 29, Roselle Park 7 **Saturday, Oct. 1 (3 games)** Summit 54, Scotch Plains 35 Roselle 26, Hillside 0 Dayton 19, Pingry 6 **Off:** Union, Gov. Livingston.

THIS WEEK'S PICKS (10): Hunterdon Central over Elizabeth Cranford over Scotch Plains Summit over Gov. Livingston Rahway over Somerville Bound Brook over Roselle Park Brearley over Dayton Union over Westfield Montgomery over Plainfield Johnson over Hillside Roselle over New Providence Best bet: Cranford Upset special: Rahway Last week: 10-1 This year: 36-15 (.706) Best bets: 3-1 Upset specials: 3-1

#### JR'S

**UNION COUNTY TOP 10:** 1-Westfield (4-0) 2-Union (3-0) 3-Summit (4-0) 4-Rahway (4-0) 5-Roselle (4-0) 6-Johnson (3-1) 7-Cranford (2-2) 8-Elizabeth (2-2) 9-Gov. Livingston (2-1) 10-Brearley (3-1) **Others:** Roselle Park (2-2) Linden (1-3) Hillside (1-3) Dayton (1-3) Plainfield (0-4) Scotch Plains (0-4) New Providence (0-4)

#### SPORTS

## **Cranford football unstoppable on home field** Team also receives key defensive lift from first-time starter Cancio



Photos by JR Parachini

Cranford was sparked offensively in last Friday night's home victory over North Plainfield by the standout performances of, from left, seniors Brian Oblachinski (No. 12), Sean Bryson (No. 2) and Ryan Bakie (No. 4). Fellow senior back Brian McGovern rushed for 129 yards and scored 2 TDs.



At left, Cranford senior cornerback Aaron Cancio (No. 40) made the most of his first varsity start against North Plainfield. He produced an intercepiton that led to Cranford's second touchdown and also broke up five additional passes his way, including three in the first half and two in the second.

#### By JR Parachini Sports Editor

CRANFORD - Aaron Cancio, a senior who played on the junior varsity a year ago, made the very most of his first varsity start for the host Cougars.

Cancio didn't set out to make the kind of immediate impact he produced. He just wanted to do his job. He just wanted to make sure his assignment was covered.

Cancio did so in a big way.

The right cornerback intercepted North Plainfield quarterback Nick Cherasaro's third pass of the game, returning it 30 yards to the NP 18.

One play later – courtesy of an 18-yard, low-to-theground touchdown run by senior Brian McGovern – the Cougars quickly had a two-touchdown lead.

Cancio, wearing No. 40, followed up his theft with five additional pass breakups over the course of the game, three of them coming in the first half and two in the second.

Cancio performed his job well and against a quality passing attack that saw Cherasaro throw three TD passes and complete throws to four different receivers.

While visiting North Plainfield did have success offensively, it could not match the firepower Cranford produced, with the Cougars scoring touchdowns on their first three possessions.

Cranford neatly led from start-to-finish – the Cougars did not have one single turnover - and scored two touchdowns in each quarter en route to a commanding 56-35 win over North Plainfield in last Friday night's Mid-State 38 Conference-Mountain Division game contested at Memorial Field.

Cranford evened its overall and division records at 2-2, while North Plainfield lost for the third straight time to fall to 1-3. The Canucks are 0-3 in the Mountain Division.

While players such as Cherasaro, McGovern and Cranford senior quarterback Brian Oblachinski put up big numbers offensively, Cancio's determined effort in Cranford's secondary was highly-visible through a consistent, intermittent, gamelong rainfall.

"I keep my eyes open and just stay in my lane," said Cancio, describing his positioning on the field. "Their quarterback had the ability to throw short and deep. I just wanted to stay close to the receiver I was covering and make sure he was marked."

Cancio didn't make it easy for any of Cherasaro's receivers to catch the ball his way. At one point in the second half Cherasaro stopped throwing the ball to Cancio's side.

Here's what Cancio said about his interception: "I saw the ball go over the receiver's head, caught it and just ran."

"Aaron worked his way in and had an opportunity against Rahway last week," Cranford head coach Erik Rosenmeier said. "He showed promise and got another opportunity – as a starter for the first time – tonight.

"Aaron patiently waited his turn and when he got his opportunity against North Plainfield he showed what he can do.

"Last week he was thrown into the fire against Rahway and was beaten a couple of times. Cornerbacks, sort of like relief pitchers in baseball, need to have a short memory. He forgot about that game, focused on this one and played really well for us."

Here's a look at the offensive numbers Oblachinski, McGovern and Cherasaro produced:

*Cranford senior QB Brian Oblachinski:* rushing - 21 carries for 252 yards and 4 TDs (3 of them in the second half); passing – 7-for-9 for 79 yards, one touchdown and no interceptions.

Cranford senior RB Brian McGovern: rushing – 13 carries for 129 yards and 2 TDs.

#### SPORTS

## **Baseball standout Compton makes decision: Georgia Tech**

#### By JR Parachini Sports Editor

The sport of baseball has a fluidity to it at times where one thing leads to another.

Governor Livingston sophomore switch-hitting standout third baseman Drew Compton gives Georgia Tech a verbal commitment on Sept. 25. A little more than two years from now – in November of 2018 – Compton will sign his letter-of-intent to attend one of the finest collegiate baseball schools in the country.

Here's a brief synopsis of how Compton came to make his decision:

The Mountainside resident competed in a showcase event held in Georgia in July, attracting the attention of several different college scouts.

In addition, GL head coach Chris Roof reached out to Georgia Tech in early August. With the aid of contacts Roof was able to speak with Georgia Tech assistant coach Bryan Prince.

"He was just really an awesome guy to talk to," Roof said.

Roof then sent Prince a video of Compton from his freshman season at GL, where Compton and teammate Dan Baroff hit back-to-back home runs in an Autism Awareness game against J.P. Stevens at North Brunswick. Roof had previously sent the same video to other prominent Division 1 programs such as Maryland, Vanderbilt, Oklahoma State and Michigan.

Compton then went out and took an unofficial visit to Georgia Tech in early September.

After the school nicknamed the Yellow Jackets liked what they saw in the young man in person – including the scouting notes and video that were taken into consideration – Georgia Tech came in with a significant offer that primarily pitchers – not positional players – receive.

Compton, who he himself really liked what he saw when he visited the Georgia Tech campus in Atlanta, then let the Atlantic Coast Conference school know that's where he wants to play his college ball in three years.

"Georgia Tech has a really good history of major leaguers (Nomar Garciaparra and Mark Texeiera to name a few), the ACC is one of the best and it just seemed right," Compton said.

The 6-2, 175 pound Compton was recruited as a third baseman or corner infielder, which are the positions he plays at GL.

"Coach Roof contacted Coach Prince and I went down there really connected," Compton said. "In making my final decision I trusted coaches Roof and (Dan) Mondelli (GL assistant).

Mondelli - who Roof said is the best infield coach he's ever been associated with - worked on Compton's defense with him this summer.

Compton was also able to speak with Westfield 2011 graduate A.J. Murray, who played at Georgia Tech from 2012-2015 and is now playing Single A ball in the Minnesota Twins organization. Murray played in the same summer competition in Georgia that Compton did back in 2010.

"We had a long phone conversation about Georgia Tech that was very helpful," Compton said.

"There were three reasons why Drew chose Georgia Tech," Roof said. "Academics, playing in the ACC and the fact that he wanted to go away to school." Compton is the second GL player in two years to give a verbal commitment after his freshman season. Dan Serretti, GL's shortstop as a freshman on its 2015 Group 2 state championship squad, is committed to St. John's.

"With college baseball recruiting now, if colleges see a superior kid they will recruit him right away," Roof said. "It's sort of a building trend."

"Nowadays the recruiting process is quicker," Compton said. "Coach Roof put my name out there. I felt I had to do it now (making the verbal commitment) as long as I was comfortable with my decision."

Compton also took an unofficial visit to Oklahoma State after seeing Georgia Tech.

"Oklahoma State also made a really good offer, but Georgia Teach is easier to get to and it's the ACC," Compton said.

When the 2016 high school baseball practice season began in early March, Compton - still 14 at the time - hoped to make a good first impression.

Nine months after attending GL's 2015 Group 2 state championship baseball win over Bernards at Toms River South High School, Compton found himself competing on the hill at Berkeley Heights for the first time.

"My first goal was to make the varsity team." Compton said. "I played in one JV scrimmage and then started practicing with the varsity."

"We thought he had a strong opportunity to play varsity baseball," Roof said. "After one scrimmage, the JV coach (Sam Politan) sent him to us. He said that on the JV he was a man among boys."

After his very abbreviated stint with the JV squad, Compton was quickly elevated to varsity status.

On the 2nd of April, Compton - who just turned 15 on March 25 – was inserted in the starting lineup for the first time against visiting Kinnelon in GL's second game of the season.

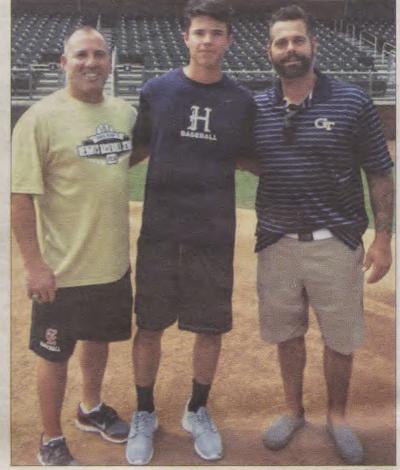
Compton produced right away in a crazy game that took two days to complete, with GL eventually winning eight days later by the score of 11-10 in eight innings. On the first day the game was played – it was halted because of darkness – Kinnelon came back from an early 10-0 deficit to tie the game at 10-10.

"It was a single to left (between third base and shortstop) with the bases loaded," Compton recalled of his first hit that drove in one run.

Playing third base and now batting third in the Highlander lineup, the switch-hitting Compton proved to be a tough out at the plate and helped fortify a young GL lineup that was winning games ahead of its pace.

In May, Compton's performance at the hot corner and at the plate helped GL capture the program's first Union County Tournament championship as the third-seeded Highlanders – in back-to-back weekend days at Kean University – took out second-seeded Westfield 4-3 in nine innings in the semifinals and then top-seeded Scotch Plains 3-2 in the final after previously going 0-4 against those teams in division play and, in the process, getting outscored 39-8.

GL was previously 0-5 in the UCT final and 0-4 under Roof, including losses in the 2014 and 2015 title games.



Photos courtesy of GL baseball

Above, Governor Livingston sophomore Drew Compton is pictured with, at his right, GL assistant coach Dan Mondelli and, at his left, Georgia Tech assistant coach Bryan Prince. Below, the switch-hitting Compton - batting third in GL's lineup this past season - produced 32 hits for a .364 average. Compton, on Sept. 25, gave Georgia Tech a verbal commitment to play for the ACC school beginning in 2019.



## **Cougars even record at 2-2** with a dominating triumph

#### (Continued from Page 23)

North Plainfield quarterback Nick Cherasaro: rushing – 13 carries for 83 yards and 2 TDs; passing – 23-for-34 for 348 yards, 3 TDs and 1 INT. Four receivers caught at least one pass, including junior Rj Hunter (No. 2), senior Dennis Cooper (No. 3), sophomore Nas Robinson (No. 7) and junior Brandon Smith (No. 8).

Cranford senior running back Sean Bryson also scored two touchdowns, both of them coming in the second quarter – the first on a run and the second on a pass.

Producing sacks for Cranford were senior middle linebacker Patrick Hoey (2) and sophomore end Rob Schork.

"I was pleased with how physical we were tonight," Rosenmeier said. "Offensively, we're still trying to find our identity. We're still learning to grind it out.

"Brian had some nice runs for us and we tried to get him the ball as much as possible since Ryan Bakie was banged up a bit."

North Plainfield simply could not contain Oblachinski as well, which led to the Canucks falling behind very early and staying behind the entire game, despite scoring five touchdowns.

Oblachinski was able to break contain almost at will and many times zig-zagged his way to huge chunks of yardage. As a result, four of those times he ended up in the end zone.

"We have to continue to get better," Rosenmeier said. "We're getting there."

NOTES: Cranford is now 49-11 in its last 60 games.

The Cougars will remain at home for their fifth game as they will host Raritan Division foe Scotch Plains (0-4) tomorrow night.

Cranford's next road game is at Summit Oct. 14. North Plainfield is scheduled to host 0-4 Voorhees tomorrow night in Mountain Division play.

#### MID-STATE 38 CONFERENCE MOUNTAIN DIVISION STANDINGS:

Rahway (3-0, 4-0)

Somerville (3-0, 4-0)

Governor Livingston (2-1, 2-1)

Cranford (2-2, 2-2)

North Plainfield (0-3, 1-3)

Voorhees (0-4, 0-4)

THIS WEEKEND'S SCHEDULE: Friday, Oct. 7

Somerville at Rahway, 7 p.m.

Voorhees at North Plainfield, 7 p.m.

#### Non-division: Summit at Gov. Livingston, 7 p.m.

Scotch Plains at Cranford, 7 p.m.

#### MID-STATE 38 CONFERENCE-MOUNTAIN DIVISION

North Plain. (1-3, 0-3) 7 6 7 15 - 35 Cranford (2-2, 2-2) 14 14 14 14 - 56

#### FIRST QUARTER:

CRANFORD – Brian Oblachinski 36 run, Valentino Ambrosio kick (C 7-0) 9 plays, 84 yards, 2:54 used CRANFORD – Brian McGovern 18 run, Valentino Ambrosio kick (C 14-0) 1 play, 18 yards, :12 used Cranford capitalized on a turnover – an interception by Aaron Cancio. NORTH PLAINFIELD – Rj Hunter 22 pass from Nick Cherasaro, Chris Cooney kick (C 14-7) 8 plays, 80 yards, 2:52 used

#### SECOND QUARTER:

CRANFORD – Sean Bryson 15 run, Valentino Ambrosio kick (C 21-7) 8 plays, 60 yards, 3:01 used NORTH PLAINFIELD – Nick Cherasaro 4 run, kick failed (C 21-13) 9 plays, 67 yards, 2:15 used CRANFORD – Sean Bryson 20 pass from Brian Oblachinski, Valentino Ambrosio kick (C 28-13) 6 plays, 77 yards, 1:49 used

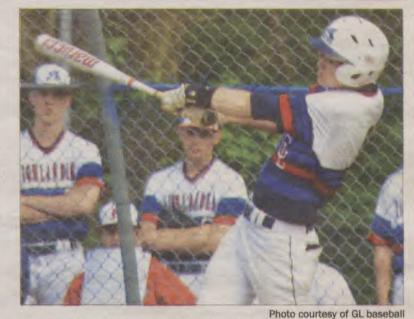
#### **THIRD QUARTER:**

CRANFORD – Brian Oblachinski 13 run, Valentino Ambrosio kick (C 35-13) 4 plays, 76 yards, 1:45 used NORTH PLAINFIELD – Nick Cherasaro 24 run, Chris Cooney kick (C 35-20) 3 plays, 80 yards, :57 used CRANFORD – Brian Oblachinski 22 run, Valentino Ambrosio kick (C 42-20) 5 plays, 75 yards, 1:55 used

FOURTH QUARTER:

NORTH PLAINFIELD – Brandon Smith 32 pass from Nick Cherasaro, Chris Cooney kick (C 42-27) 6 plays, 79 yards, 1:44 used **CRANFORD** – Brian Oblachinski 31 run, Valentino Ambrosio kick (C 49-27) 7 plays, 65 yards, 2:57 used **CRANFORD** – Brian McGovern 27 run, Valentino Ambrosio kick (C 56-27) 1 play, 27 yards, :12 used **NORTH PLAINFIELD** – Dennis Cooper 27 pass from Nick Cherasaro, Brandon Smith pass from Nick Cherasaro (C 56-35) 7 plays, 80 yards, 2:19 used

Cranford is now 49-11 in its past 60 games dating back to the beginning of its 2011 season. The Cougars were last 2-3 in 2007.



Drew Compton still has 3 more important seasons at GL.

## Highlander 3B set on what college going to

#### (Continued from Page 24)

"It was awesome to be a part of GL history when we won the county championship," Compton said. "We were really highly-motivated and those games were really intense."

As May concluded and GL was eliminated from the North 2, Group 3 playoffs, the Highlanders ended up producing an unexpected, highly-successful 21-10 season.

Compton's numbers for a freshman were comparable to say the least. He batted .364, with 32 hits, 19 RBI, 21 runs, six doubles, 15 walks and an even-more-impressive on-base percentage of .462.

"I've always been very comfortable at the plate and very confident," Compton said. "My No. 1 goal is to just try to contribute to help the team win."

As June turned into July, Compton took his game south as a member of the Middlesex-based Full Count Baseball and Softball Training Academy's 16-and-under team.

In a one-week Perfect Game Showcase competition held in Emerson, Ga. at LakePoint - featuring scout-worthy competition across multiple scholarship-based sports - Compton batted 9-for-20 in a six-game stretch and caught the eye of more than one college onlooker.

"It was more motivating," Compton said. "I loved playing in Georgia." Roof said that Compton also had an unofficial visit at Rutgers.

"We thought that this would happen for him a year from now,"

Roof said. "The plan was to get him on the radar this year." "This is a big weight off my shoulders," Compton said. "I will still be

working twice as hard every day to continue to get better."

#### **Roselle Park Athletic Hall of Fame dinner Nov. 17**

The 5th Roselle Park Athletic Hall of Fame dinner will take place Nov. 17 at 6:30 p.m. at The Westwood in Garwood.

The Class of 2016 inductees include:

Kenneth Adriance, Samuel Appello, Albert Buik, Norman Buik, Catherine Finizio, Judy Lee, Keith Loneker, Gerald Matthews, Victor Pozsonyi, John Ricciardulli, Rebecca Riccitelli, Joseph Signorello, the 1969 football team (9-0), the 1972 baseball team (Group 1 state champs) and the 1987-1988 girls' basketball team.

The 1969 football team, guided by head coach Joe Gardi, was the North 2, Group 1 state champion that year as well as winners of the Garden State Conference championship.

Ticket information may be obtained by calling Roselle Park High School at 908-241-4550, extension 2079.

The first four hall of fame classes were inducted in 1998, 2000, 2002 and 2010.

#### UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

#### ANNOUNCEMENTS

#### Vote-by-mail ballots are available at Clerk's Offices

Vote-by-mail ballots will be available in the County Clerk's Offices in Elizabeth and Westfield on Monday, Sept. 26, to registered voters who wish to cast their vote by mail ballot for the 2016 general election.

Election Day is Tuesday, Nov. 8. The deadline to apply for a vote-by-mail ballot through the mail is Nov. 1; the application must be received by the County Clerk's Office on or before this date by mail. The deadline to apply in person is Monday, Nov. 7, by 3 p.m.

Obtain a vote-by-mail application at the County Clerk's Main Office in Elizabeth, or from the Annex Office in Westfied, or download and print an application from the County Clerk's website, ucnj.org/voteby-mail, or request that one be mailed.

To receive an application through the mail, call the county clerk at 908-527-4996. There is no fee for this service.

The County Clerk's Office is located at the Union County Courthouse, 2 Broad St., Room 113, Elizabeth; it is open weekdays from 8:30 a.m. to 4:30 p.m., and will be open Saturday, Nov. 5, from 9 a.m. to 1 p.m. to assist voters.

The County Clerk's Westfield Annex is located in the Colleen Fraser Building, 300 North Avenue East, Westfield; it is open Monday, Wednesday and Friday, 8 a.m. to 4 p.m.; Tuesday and Thursday, 8 a.m. to 7:30 p.m.; and Saturday, 9 a.m. to 1 p.m.

For more information, visit ucnj.org/county-clerk or call 908-527-4787.

#### Union County Aging Service Kiosk is on the move now

Union County's new mobile Aging Service Kiosk will host free information events at six public locations in October. The events are designed to provide residents with a convenient, friendly way to find out about services for the aging, and for their families and caregivers. ASK is staffed by professionals with the Division on Aging and Disability Resource Connection of the Union County Department of Human Services. They will provide information and guidance on home delivered meals, respite care, home care, adult day care and other services.

They can also provide help with filling out applications and other forms, if needed.

Union County residents may attend ASK events in any municipality. The events scheduled for October are:

• Thursday, Oct. 13, Westfield Community Center, 558 West Broad St. in Westfield,10:30 a.m. to 12:30 p.m.; • Monday, Oct. 17, Clark Public Library, 303 Westfield Ave. in Clark, 10 a.m. to noon;

• Wednesday, Oct. 19, Fanwood Public Library, 5 Forest Road in Fanwood, 10 a.m. to noon;

• Thursday, Oct. 20, Berkeley Heights Public Library 290 Plainfield Ave. in Berkeley Heights, 10 a.m. to noon; and

• Friday, Oct. 21, Mountainside Municipal Building. 1385 Route 22 East in Mountainside, 11:30 a.m. to 1:30 p.m.

For more information about ASK and other programs of the Union County Division on Aging and Disability Resource Connection, call 888-280-8226 toll free or visit ucnj.org.

#### At-risk youth hear about PRIDE at Youth Conference

More than 200 youth living within the child welfare system in New Jersey heard that PRIDE — preparation, resiliency, intelligence, discipline and exercise — can help them achieve their goals in life at the 2016 annual Youth Conference hosted by Community Access Unlimited at Kean University in late August. Also attending were more than 35 adults representing more than 20 different agencies.

CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families to enable them to live independently in the community, providing supports in areas including housing, vocational skills and life-skills training, education, advocacy and recreation.

Former Army Sgt. Morrease Leftwich served as the keynote speaker. Leftwich was born to a single, 17-year-old mother who abandoned him and his 6-month-old sister when he was 8. Leftwich carried groceries for spare change to care for himself and his baby sister until being rescued by his grandparents. Later, Leftwich enlisted in the Army and served for more than 21 years. He developed the acronym PRIDE when he was younger to help him stay focused and achieve his goals in life.

Sergio Granados, vice chair of the Union County Freeholders, also spoke at the conference, which also featured afternoon workshops on finding the king in oneself, calmness and health, the danger of gangs, teamwork, bullying and an LGBTQ safe zone.

#### Overlook study shows need for in-ambulance evaluation

For patients experiencing ischemic stroke — the leading cause of disability in the U.S. — time to treatment is critically important for avoiding irreversible brain damage. A study by researchers at Overlook Medical Center and Atlantic Health System published by the journal Stroke shows that patients evaluated in ambulances while in transit to the hospital could be treated with the brain-saving drug alteplase 13 minutes faster once in the Emergency Department than patients not evaluated with in-transit telestroke.

The study is the first of its kind, and assessed 89 presumptive stroke patients in ambulances during a 15-month period. Atlantic Health System paramedics responding to neurological emergencies used an InTouch Xpress device, a portable unit with a high-definition camera, microphone and screen, that allowed video communication with a stroke neurologist who performed a neurological evaluation of the patient while in transit to the emergency department. Once the patients arrived, the neurologist assumed care and, when indicated, administered alteplase, a tissue plasminogen activator that breaks down blood clots to restore blood flow to the brain.

For those interested in viewing the full study, which was published in Stroke, visit: http://stroke.ahajournals.org/content/ear ly/2016/08/04/STROKEA-

HA.116.014270.full.pdf?ijkey=Rl5uzkO7hl A95Y8&keytype=ref.

#### Juvenile justice reform roundtable held at Kean

U.S. Sen. Cory Booker held a juvenile justice reform roundtable at Kean University's William Loehning Conference Center in the Green Lane Academic Building as part of his recent 21-county #JerseyRoadTrip for which he visited every New Jersey county to highlight his legislative priorities. At Kean, prison and juvenile justice reform activists, child and family advocates, legislative leaders and formerly incarcerated youth joined Booker for a discussion of ways to move the system from punitive to rehabilitative.

"New Jersey is a leader in juvenile justice reform, but more needs to be done," said Booker. "I want to advance the reform cause in states around the country that are decades behind. There is a sense of urgency about this issue that drives me every day in my work in Washington."

The reform measures discussed include improving education for incarcerated minors, closing loopholes that allow juveniles to be tried as adults, addressing racial inequities in the system, increasing support services in juvenile detention centers and replacing large facilities with smaller, community-based facilities that focus on rehabilitation.

#### **RAP to help a Syrian family**

On Tuesday, Sept. 20, at 7:30 p.m. Refugee Assistance Partners will meet with a representative of the International Rescue Commission at Temple Shalom, 1925 Lake Ave., in Scotch Plains.

RAP, a local humanitarian organization, will assist a Syrian refugee family who will arrive in the area in the next few months. This family has been waiting two years or longer for vetting, undergoing rigorous security screening. The U.S. government is supporting the resettling of 10,000 Syrian refugees in the United States this year; since 2011, more than 2,000 Syrian refugees have come to this country, including dozens who now live in New Jersey.

RAP will help one family find a home and provide some basic necessities; federal funding will provide the family with money for about three months rent. RAP will work with the IRC to help the family find jobs, send their children to school and become self-sufficient. RAP, along with other volunteer organizations in New Jersey, seeks to provide for material needs and to offer friendship as well as hospitality to a refugee family. Additional volunteers are welcome and may help in a variety of ways.

August Ruggiero, a founding member of RAP, said "The United States has a history of accepting immigrants. Many immigrants have fled dangers in their countries and sought a better life in the U.S. Many Irish fled from the potato famine, Jews fled from the Holocaust, Italians, Germans and Asians came here to find new opportunities. Often these new immigrants were seen as a threat by some Americans. Each of us can choose to show compassion now and do whatever we can to help one family, as millions of Syrian refugees seek safe lives in countries around the world."

The community is invited to attend the Sept. 20 meeting to learn about specific ways to help a refugee family. For more information, send an email to: refugeeassistancepartnersnj@gmail.com.

#### CALENDAR

## Transportation options to be discussed Oct. 6

A "New Jersey Transit 101" program will be held from 1 to 2 p.m. on Thursday, Oct. 6, at SAGE Eldercare, 290 Broad St., Summit. A training coordinator from the New Jersey Travel Independence Program will teach seniors how to navigate NJ Transit and understand different paratransit options.

To register, or for more information, call 908-598-5548 or email education@sageeldercare.org.

## Columbus Day flag raising will be held on Oct. 7

UNICO District 10 will hold its 8th annual Columbus Day Flag Raising Ceremony on Friday, Oct. 7, at 1 p.m. on the steps of the Union County Courthouse. The event features a keynote Speech from N.J. Sen. Nicholas Scutari, who represents the 22nd Legislative District. In the event of rain, the program will be moved into the Union County Courthouse Rotunda.

## Long-term care presentation is to be held on Oct. 13

A free program will be held to discuss common mistakes made during a longterm care crisis at a program held from 6 to 7:30 pm on Thursday, October 13, at SAGE Eldercare, 290 Broad St., Summit.

To register, or for additional information, call 908-598-5548 or email education@sageeldercare.org.

Bridal ashion

## Personalize your wedding events with a special logo

While making the wedding day spectacular may seem like the main goal for engaged couples, savvy twosomes are also considering how they will build their home and life together after the honeymoon.

Luckily, these days, there are plenty of ways to plan your big day and happily ever after at the same time, say wedding trend experts.

"Couples who personalize their weddings are also quietly setting a tone for their future," says Nelson Tejada, senior vice president and chief merchandising officer at Things Remembered, a leading retailer with 50 years of experience providing personalized wedding gifts and accessories.

Tejada suggests creating a customized wedding logo to adorn everything from invitations to keepsake items at the reception like champagne flutes and cake servers, all items that can be used during future celebrations.

If you work with a retailer like Things Remembered, you can celebrate your marriage every day by using the logo on needed items for your home, like cutting boards and picture frames.



Creating a monogram or logo for a wedding can help preserve the memories of that day for many years to come.

The company also provides the files to the couple, so you can use the logo on items they don't sell. For example, the cake! Including your monogram on wedding items like drinkware, the guest book, photo albums and unity candles is another personalized way to celebrate the big day and beyond. Many couples use the same stylized initials on home items like wall art, blankets and aprons, as well as accessories like keychains, wallets and jewelry.

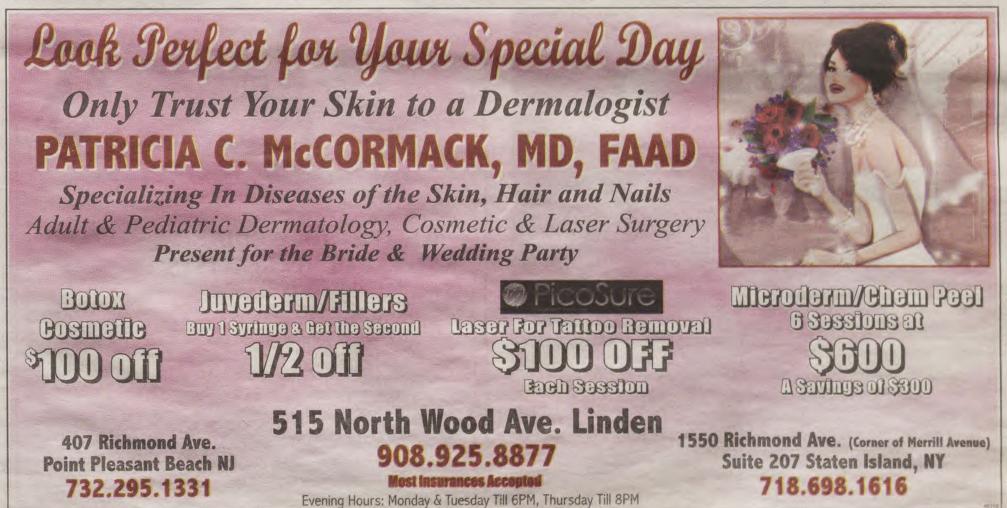
Your monogram can also make a fun and memorable addition on items in your gift bag for the wedding party and guests. To thank your wedding party properly, be sure to seek out items they will actually use, such as T-shirts and high-quality water bottles like Corkcicle, Contigo or TruHydrate.

Attending a wedding? Guests too can help the couple create a life together with personalized wedding gifts that help make the house a home. There are many useful, beautiful home gifts that can be given a personalized touch.

For more ideas for bride and groom and everyone in attendance, visit ThingsRemembered.com/Weddings.

When wedding bells are ringing, take care to make that day and every day following one-of-a-kind with unique flourishes that speak to you.

- StatePoint



28 - October 6, 2016 - Union County LocalSource

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## All parties deserve the right cheese with the right wine

If you're looking for an easy entertaining idea for an impromptu gathering, a wine and cheese pairing menu is a winning option. Either as a light meal for oneself or an impressive entertaining centerpiece for friends, wine and cheese are the ultimate culinary companions. But how exactly do you best pair the two?

To help home chefs and entertainers, cheesemaker Lisa Gottreich of Bohemian Creamery, who creates high-end, quality cheese for some of California's top four-star restaurants, has paired up with St. Francis Winery to offer some suggestions.

"Think of a wine and cheese tasting experience as having a beginning, middle and end," says Gottreich. "In other words, pair your lightest flavors together in the beginning of the meal and work your way towards more robust flavors later. This avoids palate fatigue and allows you to best experience all of the nuances of each wine and cheese pairing to its fullest."

Gottreich advises that a good way to begin is with a light and refreshing white wine, such as St. Francis Sonoma County Sauvignon Blanc. Priced around \$17 a bottle, the bright flavors and crisp acidity of this style of wine pairs well with light style cheeses, such as Bohemian Creamery BoDacious chèvre, a fresh and tangy goat's cheese that doesn't override the delicate fruitiness of the Sauvignon Blanc.

Together, they evoke simple, fresh flavors of spring and summer. Serve the spreadable cheese with a plain, crusty baguette or an herb cracker that matches nicely with the slight green notes of the wine.

Moving on to fuller flavors, Gottreich pairs a smooth and nicely balanced red wine with soft tannins and hints of cherry, plum and chocolate, such as St. Francis Sonoma County Merlot, at around \$21 a bottle, with more complex cheeses.

For example, Bohemian Creamery's The Bomb is a sheep-goat blend washed rind cheese, washed in beer and aged in old Cabernet wine barrels. The result is a cheese with slight tannin in the rind, along with a very rich, creamy center that offers a good match to the elegant Merlot. Gottreich suggests serving this pairing with Marcona almonds to add in nice, crunchy texture.

She recommends saving your heartiest wine for last. A great option, which costs only about \$22 a bottle is St. Francis Sonoma County Old Vine Zinfandel, made from grapes grown on 50 to 100 year-old vines that produce small quantities of concentrated fruit. The result is a full-bodied wine with deep aromas and flavors of ripe black cherries, spice, and toasted oak that pair best with a pungent cheese.

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## Champagne is needed, from the proposal to the final toast

Fizzing, bubbling, exciting and inspiring. Champagne is the quintessential complement to any memorable occasion, but perhaps is most inextricably linked to setting the mood for romance.

With wedding season upon us, New York City-based wine expert and bride-to-be Chantelle Pabros is sharing some of her favorite ways to incorporate everyone's favorite celebratory beverage into all those magical moments - from popping the question, to the engagement party to the big day.

"Whatever your style - vintage glam, classic black-tie, modern, art deco - Champagne is the common denominator that completes the most memorable day of your life," said Pabros. From romantic Champagne Towers to gorgeous Champagne-inspired arrangements to the perfect Champagne and dessert pairings, here is a great guide to elevating the wedding experience.

#### The proposal

When it's time to pop the question, splurge on a vintage Champagne that neither of you will ever forget. It's more than just opening a bottle, it's an emotional connection. A big, juicy rib eye and a tin of caviar is all you need to offset great Champagne, and the big question!

Try Champagne Taittinger's Comtes de Champagne, which is made from 100 percent Chardonnay, aged for 10 years, and only in the best vintages.

Bridak

"The beauty of a luxurious Champagne is the intrinsic qualities and complexities of the final blend, that extra touch of aging, and the textural experience that you can indulge in as it has a chance to evolve," said Pabros.

#### The engagement party

With the growing trend of Champagne cocktails, a rosé Champagne garnished with fruit or flowers is a terrific signature drink for an engagement party. The delicate pale pink color and racy vibrancy is perfect for warm weather parties, and is unbelievably effortless when it comes to food pairing.

"Always a crowd pleaser, refreshing and expressive, all you have to do is pull the bottles out of the fridge and set out the Champagne coupes and some garnishes like edible flowers, raspberries and strawberry slices," she said.

#### The wedding day

The honor of any Champagne house lies in the quality of its non-vintage Brut. It is for this reason that Champagne Taittinger makes its Brut La Française every year of consistent quality. Delicate with aromas of white flowers, vanilla and brioche, this Champagne is a great accompaniment for toasts, Champagne towers, and delicious with wedding cake, making it a great choice for the big day.



ashion



#### Elizabeth man sentenced to 37 years for sexual assault

An Elizabeth man has been sentenced to 37 years in state prison for kidnapping a woman off the street and attempting to sexually assault her a little more than three vears ago, acting Union County Prosecutor Grace H. Park announced Oct. 3.

Wukeem W. Lewis, 57, must serve at least 85 percent of that term before the possibility of parole under New Jersey's No Early Release Act, according to the terms set down by state Superior Court Judge John Deitch.

On Sept. 15, 2013, Lewis attacked the victim on the 500 block of Westminster Avenue in Elizabeth as she walked home from a night work shift at approximately 6 a.m., according to Union County Assistant Prosecutor Shawn Barnes, who prosecuted the case. Lewis subsequently dragged the woman a short distance to an area in front of an abandoned home, restrained her, and attempted to sexually assault her before a concerned citizen intervened, prompting him to flee the scene, Barnes said.

An intensive joint investigation involving the Prosecutor's Office's Special Victims Unit and the Elizabeth Police Department resulted in Lewis being identified as a suspect in the case, and he was arrested in December 2013, with bail set at \$300,000.

A Union County jury deliberated for several hours after a two-week trial presided over by state Superior Court Judge Joseph P. Donohue earlier this year before finding Lewis guilty of first-degree kidnapping, second-degree attempted aggravated sexual assault, and seconddegree attempted sexual assault.

Deitch sentenced Lewis to 28 years for the kidnapping charge and nine years for the attempted aggravated assault charge, with those two terms to run consecutively, plus an eight-year concurrent sentence on the attempted sexual assault.

#### Elizabeth man sentenced to 25 years for armed robbery

An Elizabeth resident has been sentenced to 25 years in state prison for his role in an armed robbery of three men nearly six years ago, acting Union County Prosecutor Grace H. Park announced Sept.

Jermy Portillo, 24, must serve at least 85 percent of that term before the possibility of parole under the terms set down by state Superior Court Judge Robert J. Mega.

At approximately 12:45 a.m. on Nov. 15, 2010, Portillo and several other men encountered the three male victims at the intersection of Rosehill and Stewart places in Elizabeth, according to Union County Assistant Prosecutors Stacey Zyriek and Thomas Andrykovitz, who prosecuted the case.

Portillo and the others then brandished weapons they used to threaten and rob the victims of a credit card, two jackets, two cell phones, and approximately \$220 in cash, Zyriek said. The suspects then fled the area on foot. About 45 minutes later, an Elizabeth Police Department patrol unit stopped a van with occupants matching the descriptions of the robberv suspects, and arrested Portillo and the others. One of the stolen jackets subsequently was recovered in the van, while the machete used in the robbery was found a few feet away. In a nearby alley, an additional weapon and stolen jacket were also recovered.

In February 2016, Portillo was convicted on charges of first-degree robbery, second-degree robbery, and related weapons offenses after three and a half hours of jury deliberation and a three-week trial before Judge Mega.

#### Officer struck by vehicle, use of force under investigation

An incident in which two Elizabeth Police Department officers used their service weapons against a man who struck a third officer with his vehicle is under investigation, acting Union County Prosecutor Grace H. Park announced Sept. 17.

At approximately midnight on Saturday, Sept. 17, a group of police officers were dining at a restaurant on Washington Avenue in Elizabeth, according to the investigation. Looking outside, one officer spotted a car parked on the street that appeared to be a possible match to a vehicle used in a recent robbery, and the group of officers exited the restaurant to investigate further.

Upon approaching the vehicle, the officers encountered a man later identified as Farris Mangoub Taielkrim, 21, of Elizabeth. When the officers identified themselves as police, they allegedly saw Taielkrim was in possession of a handgun, and Taielkrim quickly entered the vehicle and sped away, allegedly striking one of the officers as two others fired rounds from their service weapons. No one is believed to have been struck by gunfire during the incident. The officer who was hit by the vehicle was transported to a local hospital for treatment of lacerations and has since been discharged.

Taielkrim was located and arrested in Orange later Saturday morning, charged with second-degree aggravated assault on a police officer, and lodged in Union County Jail on \$150,000 bail. A handgun was reportedly recovered from Taielkrim as a result of the arrest.

This incident and the officers' use of force remain under an investigation being conducted in compliance with all portions of the New Jersey Office of the Attorney General's law enforcement directive regarding uniform statewide procedures and best practices for such matters. Anyone with information about this matter is urged to contact detective Dennis Donovan at 908-527- 4558.



It's finally getting a bit chilly outside which means it's time for soup! Here's a simple potato corn chowder than can make use of leftover potatoes. It can be made vegetarian or with chicken broth, but either way will definitely hit the spot with some crusty bread.

#### **Potato Corn Chowder**

#### Ingredients

less

5 medium potatoes, peeled, cut into 1inch chunks and steamed until tender 2 cups organic corn, fresh or frozen quart chicken or vegetarian broth 1/2 to 1 Tbs. fresh rosemary, minced, or 3/4 to 1 tsp. dried, but depends on how much rosemary taste you want so

start with 2 Tbs. flour

Salt and pepper to taste

Steps

In a large pot, heat up the broth until simmering.

Add the flour and stir until fully incorporated.

Add the corn, steamed potatoes and rosemary and cook for about 5 minutes or until heated through.

Add salt and pepper to taste and serve hot.

Serves 3 to 4

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



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## SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION

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## HOROSCOPE

#### ARIES, March 21 to April 20

You will have to work with others this week in order to maximize your potential effectiveness and/or success. But that doesn't necessarily mean you'll agree with everyone.

#### TAURUS, April 21 to May 21

Keep your moral compass aligned with the guiding motives behind whatever you're working on—and not passively allow the quick pace of developments to overwhelm you.

#### GEMINI, May 22 to June 21

If there are certain topics you feel you must stay away from so as to preserve the pleasant flow of a relationship, please understand there's nothing especially 'fun' about harboring an unspoken desire or concern.

#### CANCER, June 22 to July 22

Use this coming week as a basic exercise in upholding your personal boundaries. You get to choose which discussions and activities to participate in, with whom, and when.

#### LEO, July 23 to Aug. 23

Take the lead on time-management, Leo. Open your door too wide to unqualified social interactivity, and you'd better believe it'll be nearly impossible to shut it again.

#### VIRGO, Aug. 24 to Sept. 22

Expansion of your earning potential will require a certain compromise, at least in terms of where you're presently devoting your attentions... which means deciding not to pursue all of exactly what you want right now.

#### LIBRA, Sept. 23 to Oct. 23

Speak your mind but realize the resultant discharge is likely to prove louder or bolder or fiercer than you might realize... much in the way that someone who's wearing headphones has a hard time judging the volume of their voice as others hear it.

#### SCORPIO, Oct. 24 to Nov. 22

Avoid speaking harsh words or using too direct a tone... instead using eye contact, body language, and non-verbal sounds of understanding and support to convey your best intentions.

#### SAGITTARIUS, Nov. 23 to Dec. 21

Look out for your own interests from the get-go, and you won't feel as beholden to serving others' needs if you really aren't that available in the first place.

#### CAPRICORN, Dec. 22 to Jan. 20

Resist the urge to fight back, should someone snip or snivel at you. You have places to go and things to do. Reserve your energy for better things.

#### AQUARIUS, Jan. 21 to Feb. 18

You'll have a much better ability to get new ideas and ventures off the ground once Mars hits your sign in the second week of November. Spend this week getting really excited.

#### PISCES, Feb. 19 to March 20.

Choose to discuss your contrasting views about a particular figure, faction, or party-line with a dissenting partner you truly care as an intimacy-building exercise.

#### **FANWOOD NEWS**

#### Needle Nite at Fanwood Presbyterian Church is Oct. 7

The Fanwood Presbyterian Church hosts Needle Nite the first Friday of most months for those who knit and crochet, or who would like to learn. The next meeting is Friday, Oct. 7, at 7 p.m. in Westminster Hall on Marian Ave. in Fanwood. For information about any projects or directions to Fanwood Presbyterian

Church, call the office at 908-889- 8891, email admin@fanwoodpc.org or visit www.fanwoodpc.org.

#### **CLARK NEWS**

#### ANNOUNCEMENTS

#### ALJHS kicks off the school year with a fall pep rally

Arthur L. Johnson High School embraced the Crusader Spirit at last Friday's pep rally. The event, run by the Student Council, featured all fall coaches and players. Each sports team had their captains speak about the most recent games on the roster and their hopes for the season.

Lisa Bukowiec, co-advisor of the Student Council, stated, "The captains did an excellent job organizing their teams."

The ALJ marching band and color guard, directed by the hard-working and extremely dedicated Rachel Bollaro, was featured throughout the event. School DJ Matthew Kowalenko provided music for the cheerleaders, who performed two routines

"As always, the Johnson cheer squad had excellent performances, and their new uniforms looked awesome!" commented Ms. Bukowiec.

ALJ history teacher Mr. Fosco was the official master of ceremonies for the rally and Mr. Delconte, the head football coach, made an appearance at the end of the pep rally to build excitement for the announcement of the football team and the senior captains. The football team proceeded to the field to do their famous, "Let's Go Johnson!" chant and huddle. The remaining student crowd stood in the bleachers cheering.

#### ALJHS Student named state officer, NJ Future Educators

Senior Julia Melao has been selected as vice president for the statewide New Jersey Future Educators Association. As an officer, she has attended a leadership training at Lehigh University and will be responsible for planning the NJFEA Conferences throughout the year and guiding the direction of the organization.

"Julia is the type of student who excels when she is challenged. She is already and advocate for education and has the ability to immediately create positive change in whatever endeavor she pursues," teacher Franklin Stebbins said.

"Oftentimes, when I tell others I plan to pursue a career in education, I'm told many reasons why I should not be an educator. I'm hoping that being a part of this program will show me all of the reasons why I should be a teacher. In American society, teacher's lack the credit they truly deserve. What I love about this program is that it builds educators up by highlighting strengths and by showing how much of a difference a teacher can make in a student's life," Melao said.

The Future Educators/Tomorrow's Teachers program is in its second year at ALJ and offers students the opportunity to obtain college credits through a partnership with Rider University. In its first year, the program was one of six chapters recognized at the statewide Service and Leadership dinner for its community projects.

#### Guest speaker visits Carl H. Kumpf Middle School

Carl H. Kumpf Middle School hosted Frank Rudnesky, former principal of Belhaven Middle School and author of "50 Great Things Leaders Do: Let's Get Fired Up," on Tuesday, Sept. 20. He has been recognized for the positive culture and climate he created at the school.

During his visit, Rudnesky engaged students in a discussion about the qualities of an effective leader and challenged students to be leaders and upstanders as opposed to followers and bystanders. He also encouraged students to be "epic, not ordinary."

One hand-on activities required students to trace a hand on a brown paper bag and put it on their wall, so they could pat themselves on the back if no one else was around to do it.

Earlier in the year, the eighth-graders gave leadership educational mentoring speeches to the incoming sixth-graders sharing tips for middle school success. Rudnesky's visit aimed to reinforce the leadership skills fostered through that experience.

#### CALENDAR

## Clark senior citizen meeting will be held on Oct. 13

Clark Senior Citizen meeting will take place Thursday, Oct. 13, at noon at the Clark Recreation Center. Lunch will be served at noon, with entertainment at 1 p.m. by Lester Thomas Concerts. This meeting is for Clark residents only.

#### **CRANFORD NEWS**

#### <u>ANNOUNCEMENTS</u> Cranford PAL basketball tryouts begin on Oct 10

Cranford PAL Basketball is a travellevel basketball program for boys and girls in grades 4four through eight. One team at each level is selected after competitive annual tryouts typically conducted throughout October. Tryouts begin Oct. 10. A panel of at least three evaluators select each team after two days of tryouts; after the teams are selected the director selects the head coach for each team based upon candidates that have expressed an interest in coaching a specific grade level.

The season itself runs from November through mid-March and could last an additional week depending on championship games. There are fees to participate. Teams practice twice a week and usually play one game a week, either home or away. Teams typically compete in one league and three to four tournaments. Younger teams usually compete in one to two tournaments in addition to their league play.

It costs nothing to try out and no preregistration is required. For more information, including the tryout schedule, visit www.cranfordpal.org.

#### CHS Madrigals available for events this season

The Cranford High School Madrigal Choir sings carols at various events and for numerous community organizations. To book the choir for a caroling performance, contact Anthony Rafaniello, the CHS choral director, at 908-709-6312 before Oct. 28.

#### St. Michael's Rosary Society celebrates 75

The Rosary Society of St. Michael Church in Cranford was chartered formally in 1941 to foster communication between clergy and laity regarding spiritual and material needs within the parish family and to cooperate with other churches and civic organizations in serving the community at large. More than 74 years later, the society currently has a membership of more than 150 women, including daughters and granddaughters of original members.

#### Wozniak graduates from FBI National Academy

Cranford Police Chief James Wozniak graduated from the FBI National Academy in Quantico, Va., on Friday, Sept. 16. FBI Director James Comey was the principal speaker at the ceremony and spoke of the challenges facing law enforcement and the threats ahead. He praised the graduates for their commitment to the law enforcement profession and willingness to take on the challenges ahead.

The 265th session of the National Academy consisted of leaders in law enforcement from 47 states and 24 countries. The 230 graduates represented law enforcement agencies ranging from cities to small towns, from colleges to military organizations. Collectively the group had more than 4,600 years of law enforcement experience. For 10 weeks Wozniak underwent intensive professional-development coursework under the guidance of FBI leadership.

Prompted by 21st-century challenges, FBI leadership has adjusted the NA's curriculum to address a host of issues ranging from threats posed by homegrown extremists to tensions between police departments and the communities they serve. A principle of the NA is building strong relationships amongst local, state, federal, and international agencies in order to enhance the flow of critical information and intelligence.

Less than 1 percent of American law enforcement is chosen to attend the NA; graduating the NA is one of the highest achievements for law enforcement worldwide. A total of 49,464 law enforcement leaders have graduated the NA since its inception. It is the largest law enforcement network in the world.

#### CALENDAR

## Identity theft program will be held on Oct. 8

The Crane's Ford chapter of the Daughters of the American Revolution invites the public to a program given by the Cranford Police Department on computer safety and identity theft Saturday, Oct. 8, at 1 p.m. at the Cranford Community Center, 220 Walnut Ave., Cranford. Refreshments will be served.

#### Next Senior Club casino trip will be held Oct. 12

The Friday Senior Club of Cranford is sponsoring several upcoming casino trips. A fee includes \$25 slot playback for each. Contact Helen at 908-654-1236 for reservations.

There will be a trip to Resorts Casino at Atlantic City on Oct. 12, Nov. 9 and Dec. 14. The bus leaves from the Centennial Avenue Pool parking lot at 11 a.m. and returns to Cranford at 7 p.m. The Friday Senior Club of Cranford also sponsors a trip to the Sands Casino in Bethlehem, Pa., on Sunday, Oct. 24.

The bus leaves from the Cranford Hillside Avenue School parking lot at 11 a.m. and will return to Cranford by 7 p.m.

#### SUMMIT NEWS

#### ANNOUNCEMENTS

#### **First Summit Farmers** Market salsa contest held

The Summit Farmers Market hosted its first ever salsa contest last week; of the six salsas entered, a Jersey peach salsa submitted by 13-year-old Alissa Freedman came out on top.

Judges and local restaurateurs Dylan Baker, Martin Kester and Allan Luftig were given the task of rating each salsa on flavor, texture and appearance.

Alissa is a Summit resident who visits the Summit Farmers Market every weekend. Second place went to a salsa submitted by Summit resident and father of three, Brad Greer; and third place was awarded for a cilantro-mint salsa made by fusion cuisine enthusiast Ronia Bajaj Kohli. Recipes for all three winners can be found on www.summitfarmersmarket.com.

The next Sunday Funday activity at the farmers market will be an apple pie contest Oct. 9, followed by pumpkin painting Oct. 23. The market is open from 8 a.m. to 1 p.m.

every Sunday through Nov. 20. For more information, visit summitfarmersmarket.com or contact 908-277-6100.

#### CALENDAR

#### **Design Night to be Oct. 6**

Summit Downtown Inc. will host Summit Downtown Design Night from 6 to 8 p.m. on Thursday, Oct. 6, with 17 home and design businesses open to showcase their work and host special events during the evening. For a full list of participating businesses and their events for the night, visit summitdowntown.org.

#### PUBLIC NOTICE

#### PLAINFIELD

NOTICE TO ABSENT DEFENDANT SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-022547-16

(L.S.) STATE OF NEW JERSEY TO: Robin Bogush, his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest

representatives and his or hers, their, or any or their successors in right, title and interest NOU ARE HEREBY SUMMONED AND PROFESSIONAL CORPORATION INCOR-PROFESSIONAL CORPRESSIONAL CORPORATION INCOR-PROFESSIONAL CORPORA

#### 'Opera Uncorked' is Oct. 7

Summit Chorale kicks off its 108th season with "Opera Uncorked," a benefit event with wine tasting, food pairings and opera choruses, and a guest performance by Jamie Baer Peterson on Friday, Oct. 7, at 7 p.m. at The Columbian Club, 60 Harvard St., Summit.

For information or to order tickets, visit http://www.summitchorale.org/ email tickets@summitchorale.org.

#### Apple pie contest at **Farmers Market Oct. 9**

An Apple Pie Contest will be held Sunday, Oct. 9. For more information and to register, visit summitfarmersmarket.com. The market is open from 8 a.m. to 1 p.m. every Sunday through Nov. 20, in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street.

#### Ladies Day at Summit Old Guard will be held Oct. 10

On Monday, Oct. 10, the Old Guard of Summit will hold its annual Celebration of Ladies Day at the Summit Grand Hotel, an event for members and their guests. The speaker will be Susan Haig; her subject is "Civics in the Twenty-First Century.

All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a10 a.m. business meeting; the speaker begins at 10:30 a.m. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.



Photo by Jim Lowney, Courtesy of Union County

LOCAL OLYMPIAN RECOGNIZED - Union County freeholders Bette Jane Kowalski and Alexander Mirabella congratulate Olympian Sydney McLaughlin at an event for her in Scotch Plains. McLaughlin, a senior at Union Catholic, qualified for the U.S. Olympic Team in the 400-meter intermediate hurdles at the age of 16, and advanced to the semifinal round in the 400 hurdles at the Olympic Games in Rio last month. During the summer she became the youngest member of the U.S. Olympic track and field team since 1972.

#### PUBLIC NOTICE

**PUBLIC NOTICE** 

PUBLIC NOTICE

**PUBLIC NOTICE** 

premises commonly known as 138 Hillcrest Avenue A/K/A 138-60 Hillcrest Avenue, Plan-field, NJ 07062. Lot: 17 Block: 429. Tyou are unable to obtain an attorney, you may Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the founty of venue by calling 1-(908) 353-4715. If ucate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340. Tyou are unable to obtain an attorney, you may commu-tion of their successors in right, tille and inter-sor of their successors in right, tille and inter-stored by you against John Alston in the Supe-for Court of New Jersey on February 27, 2007 adet in an amount of \$275,000.00, and for any in an amount of \$275,000.00, and for any and the number of super you may have in, to on a subdgment No. J 050157-02 to secure a det in an amount of \$275,000.00, and for any in a namount of \$275,000.00, and for any in an amount of \$275,000.00, and for any in any and the premises. The Michele M. Smith, Clerk

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U45000 WCN October 6, 2016 (\$38.22) PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-025534-15 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Humphreys W. Fulani, his heirs, devisees, and personal representatives and his, their or any of their successors in right, title and interest Solophina Nekesa

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ

08830, with a telephone number of 732-902-5399, an Answer to the Amended Complaint filed in a civil action where JPMorgan Chase Bank, N.A. is the plaintiff and Humphreys W. Fulani, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-025534-15. Your Answer ber 6, 2016, excluding that date, or if this publi-cation runs after October 6, 2016, within thirty-five (35) days after the actual date, or of this publi-field within thirty-five (35) days of Octo-ber 6, 2016, excluding that date, or if this publi-five (35) days after the actual date, or of this publi-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, updgment by default may be entered against you for the relief demanded in the Amended Com-service in duplicate with the Clerk of the Superi-or Court, Hughes Justice Complex – CN 971, Theton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of out. This action has been instituted for the purpose

Madole, P.C., in accordance with the NJ Rules of Court. This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 23, 2008 made by Humphreys W. Fulani as Mortgagor to JPMorgan Chase Bank, N.A., recorded in the Union County Clerk's Office on December 30, 2008 in Book M12610. Page 0582, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage and (2) to recover possession of the land and prem-ises commonly known as 221-23 Pembertom Avenue, Plainfield, NJ 07060 and is further described as Lot 5, Block 740. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-tion by calling (302) 4353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (308) 354-4340.

YOU, Humphreys W. Fulani, his heirs, devisees YOU, Humphreys W. Fulani, his heirs, devisees and personal representatives and his, their or and personal representatives in right title and interest. CONTINUED ON NEXT PAGE



#### PUBLIC NOTICE

are made a party defendant to this foreclosure action because Humphreys W. Fulani executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property. "QU, Solophina Nekesa, are made a party defendant to this foreclosure action for any lien, claim or interest you may have in, to or against the Mortgaged Premises as a result of the death of your father, Humphreys W. Fulani. File 9526-8968 DATED: October 6, 2016

DATED: October 6, 2016

/S/Michelle M. Smith Michelle M. Smith Clerk of Superior Court of New Jersey U45096 WCN October 6, 2016 (\$41.65)

#### PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 025540-16

#### STATE OF NEW JERSEY, to: JULITA ALBERT

Docket No. F- 025540-16 STATE OF NEW JERSEY, to: JULITA ALBERT YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltz-man, LLC, whose address is 20000 Horizon Way, Sulte 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Mohinie Mohabir, et al, are Defen-dants, pending in the Superior Court of New Jer-sey, Chancery Division, Union County, bearing Docket No. F-025540-16, within thirty-five days (35) after the actual date of such publication, exclusive of such date. If you fail to do so, Judg-ment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Procof of Service in dupli-cate with the Clerk of the Superior Court, Hugh-es Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. Afiling fee payable to the Treasurer, State of New Jersey and a com-pleted Case Information Statement (available rand made by Julita Albert, to Washington Mutual Bank, FA recorded in the Union County Clerk's Office, on August 11, 2003 Book M10245, at Page 290; to recover possession of and con-cerning real estate located at 1308-10 Bellview Anoma Lot 73, and Block 21 on the tax map of the City of Plainfield, County of Union and State of Mashington Mutual Bank, FA, by Seterus, In, interast by purchase from the FDIC as Receiv-re of Washington Mutual Bank, FA, by Seterus, In, interast by purchase from the FDIC as Receiv-in interest by Durchase from the FDIC as Receiv-re, Mashington Mutual Bank, FA, by Seterus, In, 2014. J.PMorgan Chase Bank, N.A., as Attorney-in-fract for the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank, FA assigned its Mortgage and Bond/Note to PMorgan Chase Bank, N.A., as Attorney-metand Mortgage Association, Mutual Bank, FA Written Assignment dated December 15. 2014. J.PMorgan Chase Bank, N.A., as Attorney

Was not the current Mordgage holder at this lime and therefore lacked the authority to assign the Mordgage. You, JULITAALBERT, are made a party defen-dant to this foreclosure action because you are the owner of record of the mordgaged premises and because you signed Plaintiffs. Note and Mordgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mordgaged prem-ises being foreclosed herein by the Plaintiff. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hot-line at 1-888-LSN-LAW (1-888-574-5529). FLE: 09084

Ine at 1-388-ESNULAW (Feat-970-0020), FILE: 090684 DATED: September 30, 2016 MICHELLE M. SMITH, CLERK Superior Court of New Jersey U45232 WCN October 6, 2016 (\$52.43)

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-25961-16

NOTICE TO ABSENT DEFENDANTS

#### PUBLIC NOTICE

#### STATE OF NEW JERSEY TO:

#### SANDRA CAIZA

SANDRA CAIZA VM STANDRA CAIZA VM ARE HEREBY SUMMONED AND REQUIRED. pionitiffs attorneys, whose address is 7 Century provession of the series of the se

ing

## ING: COUNTY LAWYER REFERRAL:(908) 353-4715 UNION COUNTY LEGAL SERVICES:(908) 354-

4340 YOU, SANDRA CAIZA are made party defen-dant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the sub-ject property. Upon request, a copy of the Com-plaint and Amended Complaint, if any, will be supplied to you for particularity.

plaint and Aninded Compaint, if any, will be supplied to you for particularity. YOU, VERALIZ ROMERO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagers and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File 523RCG

## be supplies to 7 File 523RCG Dated: September 28, 2016 S/ MICHELLE SMITH MICHELLE SMITH MICHELLE SMITH Clerk of the Superior Court of New Jersey U45163 WCN October 6, 2016 (\$41.65)

UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 – 752 AWARDED TO: Robert Wood Johnson Uni-versity Hospital, Rahway, NJ SERVICES: Rental space for forensic examina-tions and autopsies. PERIOD: July 1, 2016 – December 31, 2016 COSTS: not to exceed \$40,000 James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45196 WCN October 6, 2016 (\$11.27)

#### UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 – 763 AWARDED TO: Various Agencies SERVICES: Area Plan Spending Plan COSTS: an increase of \$100,560, not to exceed \$4,927,554.

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45191 WCN October 6, 2016 (\$10.29)

#### UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the

#### PUBLIC NOTICE

resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board RESOLUTION NO: 2016 - 764 (amending Res-

RESOLUTION NO: 2016 – 764 (amending Res-olution No. 2015-1029) AWARDED TO: Michael C. Aromando, DMV, MS of Town & Country Veterinary Services of Boonton, New Jersey SERVICES: to provide veterinary services for Watchung Stables PERIOD: January 1, 2016-December 31, 2016 COSTS: to increase the contract in the amount of \$7,000.00 for a new total of \$36,000.00 James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45192 WCN October 6, 2016 (\$12.74)

#### UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 – 771 AWARDED TO: Practice Associates Medical Group (subsidiary of Atlantic Health Sys-tems), Clark, NJ SERVICES: Pre-employment medical exams. COSTS: an increase of \$50,000, for a total amount not to exceed \$147,000. James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45189 WCN October 6, 2016 (\$11.27)

UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 - 772 (amending Res-

AWARDED TO: Bauch, Zucker, Hatfield, LLC, Springfield, New Jersey SERVICES: special counsel for Labor and Per-

Services, special courses to cause the rest of a ward for legal services in the amount of \$75,000.00 for a total amount not to exceed \$275,000.00 for a Lames E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45194 WCN October 6, 2016 (\$12.25)

#### UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 - 777 (amending Res-

olution No. 2016-265) AWARDED TO: Bauch, Zucker, Hatfield, LLC of Springfield, New Jersey SERVICES: to serve as outside counsel in the matter entitled Kevin Buckley & Ryan Wilson v.

UC, et als COSTS: to increase the appropriation in an amount not to exceed \$20,000.00 for a sum not to exceed \$60,000.00 James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45195 WCN October 6, 2016 (\$12.74)

#### UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 9/29/2016 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 -773 AWARDED TO: Eric M. Bernstein & Associ-ates, LLC, Warren, NJ SERVICES: Special Counsel for Labor and Per-

Schrole matters. COSTS: an increase of \$25,000, for a total amount not to exceed \$75,000. James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders U45190 WCN October 6, 2016 (\$11.27)

#### **UNL-LEGALS**

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004260 Division: CHANCERY Docket Number: F4808209 County: Union County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

#### PUBLIC NOTICE

Union County LocalSource - October 6, 2016 - 35

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\* JUDGMENT AMOUNT: \$320,631.75\*\*\*Three Hundred Twenty Thousand Six Hundred Thir-ty-One and 75/100\*\*\*

1856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$332,585.28\*\*\*Three Hundred Thir-ty-Two Thousand Five Hundred Eighty-Five and 28/100\*\*\*

HILLSIDE

County: Union Plaintiff: THE BANK OF NEW YORK MELLON, THE SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-2

VS Defendant: CORNELL D. SHULER, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC, VANZ LLC, OCT 09 SERIES 01, LVNV FUND-ING LLC

ING LLC Sale Date: 10/19/2016 Writ of Execution: 07/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoor of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 24 Bailey Ave, Hillside, NJ 07205 TAX LOT# 34 Block #1003 APPROXIMATE DIMENSIONS: 50' x 132' NEAREST CROSS STREET: Williamson Avenue

Avenue Taxes: Current Through 2nd Quarter of 2016\* "Pius interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$51,957,21\*\*\* Fifty-One Thousand Nine Hundred Fifty-Seven and 21/100\*\*\*

(609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$55,138.67\*\*\*Fifty-Five Thousand One Hundred Thirty-Six and 67/100\*\*\* September 22, 29, October 6, 13, 2016 U44537 UNL (\$147.00)

HILLSIDE

County: Union Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO COUNTRYWIDE BANK FSB, FKA COUN-TRYWIDE BANK, NATIONAL ASSOCIATION, FKA TREASURY BANK, NATIONAL ASSOCIA-TION VS

VS Defendant: OLDAIR AQUINO, ANA MARIA AQUINO, DISCOVER BANK AND CITIBANK SOUTH DAKOTA N.A. Sale Date: 10/26/2016 Writ of Execution: 05/26/2016 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the

CONTINUED ON NEXT PAGE

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

Sheriff's File Number: CH-16004173 Division: CHANCERY Docket Number: F04753514

September 15, 22, 29, October 6, 2016 44431 UNL (\$164.64)

SHERIFF'S SALE Sheriff's File Number: CH-16004098 Division: CHANCERY Docket Number: F1990415

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

VS Defendant: MARCOS CORTES; LORENA L. CORTES; BANK OF AMERICA, NA Sale Date: 10/26/2016 Writ of Execution: 11/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hillside, County of Union and State of NJ. It is commonly known as 199 ARTHUR STREET, HILLSIDE, NJ 07205

ship of Hillside, County of Union and State of NJ. It is commonly known as 199 ARTHUR STREET. HILLSIDE, NJ 07205 It is known and designated as Block 913, Lot 17. The dimensions are approximately 40 feet wide by 88 feet long (Irregular). Nearest cross street: Thomas Street Prior lien(s): Sewer account past due in the amount of \$274.00. Past due amount includes penalty. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the salue will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$356,746.02\*\*\*Three

JUDGMENT AMOUNT: \$356,746.02\*\*\*Three Hundred Fifty-Six Thousand Seven Hundred Forty-Six and 02/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sh5-r9r-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$372,640.54\*\*\*Three Hundred Sev-enty-Two Thousand Six Hundred Forty and 54/100\*\*\*

September 29, October 6, 13, 20, 2016 U44922 UNL (\$143.08)

#### HILLSIDE

VS Defendant: ROWLAND E. ORIAGHI A/K/A ROWLAND E. ORIAGHI ASABOR: ANGELA D. JAYE-ORIAGHI: WELLS FARGO BANK, NATIONAL BANK, SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIA-

TION Sale Date: 10/12/2016 Writ of Execution: 06/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

PREMISES COMMONLY KNOWN AS: 289 Her-

Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 289 Her-bert Avenue, Hillside, NJ 07205 TAX LOT# 19. BLOCK # 712 NEAREST CROSS STREET: Liberty Avenue APPROXIMATE DIMENSIONS: 47 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is subject be any reason, the Pur-retum of further recourse against the Mortgagee or the Mortgagee sattomey." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the natures and cert directing payment of the surplus money. We have information regarding the surplus, file any. "Subject to tax sale certificate #s: 10-100

any. \*\*Subject to tax sale certificate #'s: 10-100

SHERIFF'S SALE Sheriff's File Number: CH-16003970 Division: CHANCERY Docket Number: F3119710 ounty: Union

#### PUBLIC NOTICE

State of New Jersey. PREMISES COMMONLY KNOWN AS: 1202 Wood Ruff Ave, Hillside, NJ 07205 TAX LOT # 32 Block # 1222 APPROXIMATE DIMENSIONS: 50' x 146' NEAREST CROSS STREET: Hollywood

Avenue Texes: Current through 2nd Quarter of 2016 "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for any order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

Will fave fluctingator registing the experiments any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$557,897.59\*\*\*Five Hundred Fifty-Seven Thousand Eight Hun-dred Ninety-Seven and 59/100\*\*\* Attorney.

Attorney-STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$571,618,35\*\*\*Five Hundred Sev-enty-One Thousand Six Hundred Eighteen and 35/100\*\*\* Sentember 29, October 6,13, 20, 2016

September 29, October 6,13, 20, 2016 U44965 UNL (\$148,96)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004187 Division: CHANCERY Docket Number: F00533315 County: Union

County: Union Plaintiff: NEWLANDS ASSET HOLDING TRUST

Plaintif: NEWLANDS ASSET HOLDING TRUST VS Defendant: ANNE H. DINKEL, MR. DINKEL, HUSBAND IF ANNE H. DINKEL AND BAYVIEW LOAN SERVICING LLC Sale Date: 10/26/2016 Writ of Execution: 06/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 212 RYAN ST, HILLSIDE, NJ 07205 TAX LOT # 5 Block # 913 APPROXIMATE DIMENSIONS: 47' x 100' TCAREST CROSS STREET: Liberty Avenue Taxast

Taxes: 2nd Quarter of 2016 due in the amount of

2nd Quarter of 2016 due in the amount of \$292.3\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATY THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE ISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$285,231.88\*\*\*Two ic ndred Eighty-Five Thousand Two Hundred Thirty-One and 88/100\*\*\* Attorney.

Attorney. STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200

(609) 397-9200 Shariff: Joseph Cryan A full tagal description can be found at the Union County Shariff's Office Total Upset: \$294.377.23\*\*\*Two Hundred Nine-ty-Four Thousand Three Hundred Seventy-Seven and 23/100\*\* September 29, October 6, 13, 20, 2016 U44946 UNL (\$141.12)

HILLSIDE

Sheriff's File Number: CH-16004322 Division: CHANCERY Docket Number: F03031914 County: Union Plaintiff: U.S. BANTION Plaintiff U.S. BANK, NATIONAL ASSOCIA-TION AS TRUSTEE UNDER THE POOLING

#### PUBLIC NOTICE

AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-NC1

NC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 VS Defendant: JOSE APONTE A/K/A JOSE L. APONTE, ADA L. MORALES APONTE A/K/A ADA APONTE, LANCER INVESTMENTS LLC, LARIDIAN CONSULTING LLC, NEW CENTURY FINANCIAL SERVICES INC. RUTGERS FCU. STATE OF NEW JERSEY, TRAVELERS INDEMNITY COMPANY Sale Date: 11/02/2018 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Hilliside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Chester Street, Hilliside, NJ 07205 TAX LOT #: 40 BLOCK #: 918 APPROVIMATE DIMENSIONS: 100 x 39 NEAREST CROSS STREET: Arthur Street SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF, HEREBY, RESERVES, THE

N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$365,875.96\*\*\*Three Hundred Sixty-Five Thousand Eight Hundred Seventy-Five and 96/100\*\*\*

URDREN LAW OFFICE, P.C. 111 WOODCREST ROAD

SUITE 200 CHERRY HILL NJ 08003

856-669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$376,859,69\*\*\*Three Hundred Sev-enty-Six Thousand Eight Hundred Fifty-Nine and 69/100\*\*\* October 6, 13, 20, 27, 2046

October 6, 13, 20, 27, 2016 U45267 UNL (\$135.24)

HILLSIDE

#### NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-032303-14

(L.S.) STATE OF NEW JERSEY TO: Solaimon Sultan, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, Annie Mae Mayers, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Sonia N. Ramirez

their or any of their successors in right, title and interest and Sonia N. Ramirez YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCOR-PORATED IN PENNSYLVANIA, plaintiff's attor-neys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Amended Com-rust, National Association, in which Wilmington Trust, National Association, in which Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for VM Trust Series 3, a Delaware Statutory Trust is plaintiff, and personal representatives, and his, her, their or any of their successors in right, title and inter-est and Annie Mae Mayers, his/her heirs, devisees, and personal representatives, and his, her their or any of their successors in right, title and interest and Mr. Mayers, husband of Annie Mae Mayers and Wrs. Solairon Sultan, wife of Solaimon Sultan, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-032303-14 within thirty-five (35) days after the actual dated of such publication exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Amended Complaint you shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971. The treate of governing the courts. This action has been instituted for the purpose of (1) foreclosing a mortgage dated May -11. Yoog made by Solaimon Sultan, his/her heirs, devisees, and personal representatives, and his, her their or any of their successors in right, tite and interest and Annie Mae Mayers, his/her heirs, devisees, and personal representatives, in dhis, her heirs, devisees, and personal representatives in the their or any of their successors in right, the and his, her, their or any of their successors in the theirs or the successors in right, the

and interest and Annie Mae Mayers, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest as mortgagor(s), to Mort-gage Electronic Registration Systems Inc. Sole-ly as Nominee for MetLife Home Loans, a Divi-sion of MetLife Bank, N.A. recorded on May 19, 2009, for Union County in Book#. M12695 Page: 0001 of Mortgages for said County, which mort-gage was assigned to the plaintiff, J.P. Morgan Mortgage Acquisition Corp., by Assignment dated November 07, 2013; and (2) to recover

#### PUBLIC NOTICE

PUBLIC NOTICE possession of, and concerns premises common-k now as 1443 Lesile Street, Hillside, NJ 2705. Lot: 30 Block: 307. Tyou are unable to obtain an atome, you may association by calling 1-732-249-500. You may also contact the Lawyer Referal Service of the You are not afford an attomey, you may commu-canny of venue by calling 1-(908) 353-4715. If you cannot afford an attomey, you may commu-canny of venue by calling 1-(908) 354-4340. "Only of venue by calling 1-(908) 354-4340. "Only of heir successors in right, tilte and inter-foredosure action because you are the record owner of their successors in right, tilte and inter-foredosure action because you are the record owner of the mortgaged premises and because unknown heirs of the record owner of the mort-gaged premises who executed the bond or note and ontrages being foreclosed herein and may in claim or therest you may have in, to or are mortgage being foreclosed herein and may in this foreclosure action because you are the work of the mortgaged premises. "On Annie Mae Mayers, his/her heirs, the here or any of their successors in right, tilte and mortgage being foreclosed herein and may in claim or interest you may have in, to or are the unknown heirs of the record owner of the mort-gade premises who executed the bond or note OR you are the unknown heirs of the record owner of hey are the unknown heirs of the record owner of we and this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note OR you are the unknown heirs of the record owner of the proved and mortgage being foreclosure action because you are the proved and mortgage being foreclosure action there are the unknown heirs of the record owner of the proved and mortgage being foreclosure action the solution of the and Case No. CS 906889 50A to because of a udgment enthered

to date, and for any lien, claim or interest you may have in, to or against the mortgaged prem-File N.I20319EC

Michelle M. Smith

Superior Court of New Jersey U45098 UNL October 6, 2016 (\$61.74) HILLSIDE

#### -NOTICE-ALCOHOLIC BEVERAGE LICENSE

Take notice that Other Brothers Brands, LLC, has applied to the Director, Division of Alcoholic Beverage Control for a State-issued wine whole-sale license for premises situated at 248 Brad-ford Road, 3rd Floor, Hillside, NJ 07205. The owners, directors and officers of the com-pany are as follows:

#### Name Jose Dias

Pedro Veloso

Residence 248 Bradford Road, Hillside, NJ 07205 242 Clinton Road, West Caldwell, NJ 07006 Ana Maria Tempesta 17 Kensi Cranford, NJ 07016

Objections, if any, should be made immediate-ly in writing to: Director, Division of Alcoholic Beverage Control, CN 087, Trenton, New Jer-

Other Brothers Brands, LLC, 248 Bradford Road, 3rd Floor, Hillside, NJ 07205 U44854 UNL (\$29.40)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004084 Division: CHANCERY Docket Number: F03301015 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: ELIAZER GUZMAN; MAGDELENA GUZMAN; UNITED STATES OF AMERICA Sale Date: 10/19/2016 Writ of Execution: 06/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey

BUCHANAN STREET, HILLSIDE, NJ 07205-

BEING KNOWN as LOT 24, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE

35.00FTX110.43FTX30.00FTX109.59FT

Nearest Cross Street Long Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to excertain whether or not any outstanding ascertain whether or not any outstanding interest remain of record and/or have priority

#### PURLIC NOTICE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004234 Division: CHANCERY Docket Number: F03930210 County: Union Plaintift: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY WORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-EMX4 VS

EMX4 VS Defendant: DOROTHY M. CAJUSTE: MORT-GAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUC-CESSORS AND ASSIGNS Sale Date: 10/26/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 574 PURCE STREET, HILLSIDE, NJ 07205 BEING KNOWN as LOT 9, BLOCK 506 on the official Tax Map of the TOWNSHIP of HILLSIDE

BEING KNOWN as LOT9, BLOCK SUG ON THE official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 27.25FTX122.08FTX28.22FTX122.77FT Nearest Cross Street: PAUL STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the motor pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, will have information regarding the surplus, meton pursuant of court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. "UDGMENT AMOUNT: \$361,950.76\*\*\*Three Hunded Sirbe, Yoo Thousand Align and thereof.

If any. JUDGMENT AMOUNT: \$361,950.76\*\*\*Three Hundred Sixty-One Thousand Nine Hundred Fifty and 76/100\*\*\*

Fifty and 76/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$373,982.06\*\*\*Three Hundred Sev-enty-Three Thousand Nine Hundred Eighty-Two and 06/100\*\*\* September 29, October 6, 13, 20, 2016

HILLSIDE

Plaintiff: CITIMORTGAGE, INC. VS Defendant: EMMANUEL OTOIGIAKHI; MITCHELL SUPREME FUEL CO; LINDEN ASSOCIATED AUTO PARTS; STATE OF NEW JERSEY: GREATER NEW YORK AAMCO DEALERS ADVERTISING INC, UNITY BANK Sale Date: 10/26/2016 Writ of Execution: 07/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 1047

Premises commonly known as: 1047 PROSPECT STREET, HILLSIDE, NJ 07205-2748 BEING KNOWN as LOT 5, BLOCK 1220 on the official Tax Map of the TOWNSHIP of HILLSIDE

CONTINUED ON NEXT PAGE

September 29, October 6, 13, 20, 2016 U44925 UNL (\$176.40)

SHERIFF'S SALE Sheriff's File Number: CH-16004268 Division: CHANCERY Docket Number: F02911814 County: Union

County: Union Iaintiff: CITIMORTGAGE, INC.

September 29, October 6, 13, 20, 2016 U44921 UNL (\$162.68)

over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien. Eliazer Guzman, a single person TO. Secretary of Housing and Urban Development, dated 02/28/2014 and recorded 04/10/2014 in Book 13749, Page 781. To Secure 560,104.77. JUDGMENT AMOUNT: \$190,948.02\*\*\*One Hundred Ninety Thousand Nine Hundred Forty-Eight and 02/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,483.71\*\*\*One Hundred Nine-ty-Seven Thousand Four Hundred Eighty-Three and 71/100\*\*\* September 22, 29, October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44536 UNL (\$178.36)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004210 Division: CHANCERY Docket Number: F03603215

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS PARGO DANN, NA VS Defendant: WINSTON FOWLING; RENE GRANILLO; JUANA C. MELENDEZ Sale Date: 10/26/2016 Writ of Execution: 06/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 1097 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751 BEING KNOWN as LOT 27, BLOCK 1218 on the official Tax Map of the TOWNSHIP of HILL-SIDE Dimensions: 46.57FX45.86FTX68.61FTX42.56FTX40.00FT X100.00FT Nearest Cross Street: Sanford Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

if any. JUDGMENT AMOUNT: \$168,181.65\*\*\*One Hundred Sixty-Eight Thousand One Hundred Eighty-One and 65/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$174,440.23\*\*\*One Hundred Sev-enty-Four Thousand Four Hundred Forty and 23/100\*\*\*

50.00FTX100.00FTX50.00FTX100.00FT

Dumensions: 50.00FTX100.00FTX50.00FTX100.00FT Nearest Cross Street: Linwood Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "fif the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus.

if any. JUDGMENT AMOUNT: \$287,467.24\*\*\*Two Hundred Eighty-Seven Thousand Four Hun-dred Sixty-Seven and 24/100\*\*\*

dred Sixty-Seven and 24/100<sup>---</sup> Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,733.93<sup>+++</sup>Two Hundred Nine-ty-Six Thousand Seven Hundred Thirty-Three and 93/100<sup>+++</sup> September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44930 UNL (\$170.52)

KENILWORTH LEGAL NOTICE BOROUGH OF KENILWORTH KENILWORTH, NEW JERSEY

ORDINANCE NO. 2016-07

AN ORDINANCE AMENDING AND SUPPLE-MENTING THE 'LAND USE ORDINANCE' OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY ENTI-TLED LAND DEVELOPMENT

§ 225 - 339 AFFORDABLE HOUSING OVER-LAY ZONE

A. PURPOSE The purpose of this zone district is to provide a realistic opportunity for the construction of low and moderate income housing as land becomes available for development and redevelopment in the Borough of Kenilworth, thereby addressing some of the constitutional housing obligations of the Borough under New Jersey's Fair Housing Act, N.J.S.A. 52:27D-301 et seq. the rules of the New Jersey Council on Affordable Housing ("COAH"), N.J.A.C. 5:94, and the Mount Laurel doctrine.

### STATEMENT

Take notice that the above Ordinance was passed on the final reading after a public hearing at a regular meeting of the Governing Body of the Borough of Kenilworth on the 28th day of September, 2016.

Laura Reinertsen, Borough Clerk U45188 UNL October 6, 2016 (\$20.09)

### KENILWORTH

## LEGAL NOTICE BOROUGH OF KENILWORTH KENILWORTH, NEW JERSEY

### ORDINANCE NO. 2016-08

AN ORDINANCE AMENDING AND SUPPLE-MENTING CHAPTER 225 PART 5 OF THE 'LAND USE ORDINANCE' OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY ENTITLED LAND DEVELOPMENT

### STATEMENT

Take notice that the above Ordinance was passed on the final reading after a public hearing at a regular meeting of the Governing Body of the Borough of Kenlworth on the 28th day of September, 2016.

Laura Reinertsen, Borough Clerk U45187 UNL October 6, 2016 (\$12.25)

**PRO-LEGALS** 

### ELIZABETH

SHERIFF'S SALE

### **PUBLIC NOTICE**

Sheriff's File Number: CH-16004104 Division: CHANCERY Docket Number: F2189010 County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: JESUS A. MONTOYA, DIANA M. MONTOYA, HIS WIFE AND BANK OF AMERI-CA, N.A. Sale Date: 10/19/2016 Writ of Execution: 04/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, COUNT of Union, and State of NJ. It is commonly known as 852 3RD AVENUE, ELIZABETH, NJ.

ELIZABETH, NJ. It is known and designated as Block 9, Lot 1333. The dimensions are approximately 28 feet wide by 100 feet long (irregular). Nearest cross street: South Street Prior lien(s): Subject to past due balance in the amount of \$1.21 includes water and

Prior lien(S). Subject to past due balance in the amount of \$1.21 includes water and sewer. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's colaim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus in other and extent of that person's conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money.

any. JUDGMENT AMOUNT: \$348,261.35\*\*\*Three Hundred Forty-Eight Thousand Two Hundred Sixty-One and 35/100\*\*\*

## Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,951.22\*\*\*Three Hundred Fifty-Eight Thousand Nine Hundred Fifty-One and 22100\*\*\* September 22, 20, October

September 22, 29, October 6, 13, 2016 U44538 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004195 Division: CHANCERY Docket Number: F2186809 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-2CB, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-CB VS

CATES, SERIES 2007-CB VS Defendant: RICARDO MARROQUIN; LINA MARROQUIN; MAIZAH BASKERVILLE, TEN-ANT; BANK OF AMERICA, N.A. Sale Date: 10/26/2016 Writ of Execution: 05/31/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONI Y KNOWN AS:

PROPERTY TO BE SOLD IS LOCALED IN. Colly of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 849 Magnolia Avenue, Elizabeth, NJ 07201 TAX LOT #: 1206 BLOCK #: 8 APPROXIMATE DIMENSIONS: 25x101 NEAREST CROSS STREET: Henry Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's colaim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus money.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$442,372.59\*\*\*Four

### PUBLIC NOTICE

Hundred Forty-Two Thousand Three Hun-dred Seventy-Two and 59/100\*\*\*

Attorney: PARKER MCCAY P.O. BOX 5054 9000 MIDLANTIC DRIVE

SUITE 300 MT. LAUREL NJ 08054

MT. LAUREL IN JOBD34 856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$595,388.09\*\*\*Five Hundred Nine-ty-Five Thousand Three Hundred Eighty-Eight and 09/100\*\*\* Soutember 29 October 6 13 20 2016

September 29, October 6, 13, 20, 2016 U44945 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004200 Division: CHANCERY Docket Number: F02530514 County: Union Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-ES, INC.

ES, INC. VS Defendant: MIRIAM ROMAN AND JOSE LAGO AND THRIFT INVESTMENT CORPORATION AND AMERICAN DENTAL CENTER, LLC Sale Date: 10/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey. Thermises commonly known as: 463 Edgar Road, Elizabeth, NJ 07202. Tax Lot #: 393-W04 in Block #: 4 Dimensions of Lot (Approximately): 47 feet by Dimensions of Lot (Approximately): 47 feet by

nensions of Lot (Approximately): 47 feet by

Dimensions of Lot (Approximately): 47 tee by 90 feet Nearest Cross Street: Garden Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDN. JUDGMENT AMOUNT: \$366,458.53\*\*\*Three Hundred Sixty-Six Thousand Four Hundred Fifty-Eight and 53/100\*\*\*

Fitty-Eight and 53/100\*\*\* Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$375,373,18\*\*\*Three Hundred Sev-enty-Five Thousand Three Hundred Sev-Hundred Seventy-Three August Seventy-Three August Seventy-Three Hundred Seventy-Three August Seventy-Three Hundred Seventy-Three August Seventy-Hundred Seventy-Hundr

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number; CH-16004216 Division: CHANCERY Docket Number; F00005416 Coupty: Union County: Union Plaintiff: ALAN FINKELSTEIN

County: Union Plaintiff: ALAN FINKELSTEIN VS Defendant: GARSIDE ASSOCIATES, LLC. A NEW JERSEY LIMITED LIABILITY COMPANY; ANTHONY T. CURLO; RAYMOND A. SALER-NO: AND FIVE STAR FUNDING, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY Sale Date: 10/26/2016 Writ of Execution: 06/27/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 217 South 7th Street Nearest Cross Street: 2nd Avenue Tax Lot and Block No.: Lot 1187 / Block 9 Dimensions (approx.): 25 x 100 Amount Due for Taxes: As of July 21, 2016, faxes are paid through the 2nd quarter of 2016. 3rd quarter taxes for tax year 2016 are due and owing in the amount of \$2,301.11. Liens: 2013 Tax, Sewer & Water, Amt: \$24,502,63 + subsequent taxes + interest; Cert # 13-00331.

324,502.63 + subsequent taxes + Interest; Cert # 13-00331. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13818 at Page 91, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

### PUBLIC NOTICE

Union County LocalSource - October 6, 2016 - 37

PUBLIC NOTICE

Nearest Cross Street: Catherine Street Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$736,764.08\*\*Seven Hundred Thirty-Six Thousand Seven Hun-dred Sixty-Four and 08/100\*\*\*

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$754,947.57\*\*\*Seven Hundred Fifty-Four Thousand Nine Hundred Forty-Seven and 577/100\*\*\* September 29, October 6, 13, 20, 2016 U44971 PRO (\$129.36)

ELIZABETH

Plaintiff: PENNYMAC CORP. VS Defendant: LEONOR PACHECO, AND DIS. COVER BANK C/O DB SERVICING Sale Date: 11/02/2016 Writ of Execution: 06/23/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Jersey. Commonly known as: 702 RAHWAY AVENUE, ELIZABETH, NJ 07202. Tax Lot No. 975 in Block No. 6 Dimension of Lot Approximately: 41.32 x 115.97 x 127

arest Cross Street: SOUTH ELMORA

BEGINNING at a point in the Southeasterly line of Rahway Avenue distant 37.25 feet Southwesterly from its intersection with the Southwesterly line of Elmora Avenue and

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FION.

FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF July 15, 2016: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$568,553.94\*\*\*Five Hundred Sixty-Eight Thousand Five Hundred Fifty-Three and 94/100\*\*\*

Fifty-Three and 94/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$582,561.05\*\*\*Five Hundrey Eighty-Two Thousand Five Hundred Sixty-One and 05/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004392 Division: CHANCERY Docket Number: F04625814 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS FOR MORGAN STANEY ABS CAPITAL I INC, TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-NC2 VS

VS Defendant: JOSEPH V. AUGUSTAVE, VICTO-RIE AUGUSTAVE, HOMEPLUS FINANCE CORPORATION, LUIGI GILLS, HUSBAND OF

CONTINUED ON NEXT PAGE

October 6, 13, 20, 27, 2016 U45252 PRO (\$141.12)

SHERIFF'S SALE Sheriff's File Number: CH-16004356 Division: CHANCERY Docket Number: F5343014 County: Linea

County: Union Plaintiff: PENNYMAC CORP.

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$202,212.50\*\*\*Two Hundred Two Thousand Two Hundred Twelve and 50/100\*\*\*

Attorney: ZELLER LAW LLC 2 FOREST AVENUE

2 FOREST AVENUE SUITE 200 ORADELL NJ 07649 (201) 488-5000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$211,112,56\*\*\*Two Hundred Eleven Thousand One Hundred Twelve and 56/100\*\*\* September 29, October 6, 13, 20, 2016 U44938 PRO (\$154.84)

ELIZABETH

County: Union Plaintif: ALAN FINKELSTEIN VS Defendant: GARSIDE HOMES LIMITED LIABIL-ITY COMPANY (A/K/A GARSIDE HOMES LLC). A NEW JERSEY LIMITED LIABILTY COMPA-NY, ANTHONY T. CURLO; AND RAYMOND A. SALERNO Sale Date: 10/26/2016 Writ of Execution: 06/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain to piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 953 William Street Tax Lot and Block No.: Lot 1833 / Block 8 Dimensions (approx). 25 x 100 Amount Due for Taxes: As of July 21, 2016. taxes are paid through the 2nd quarter of 2016. 3rd quarter taxes for tax year 2016 are due and owing in the amount of \$1,899.1. Liens: 2014 Taxes: Amt: \$14,020.26 + subse-quent taxes + interest; Cert # 14-00326. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13678 at Page 749, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the Clerk of Union County in Mortgage Book 13678 at Page 749, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the Clerk 64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. Or any part thereof, may fi

JUDGMENT AMOUNT: \$181,175.00\*\*\*One Hundred Eighty-One Thousand One Hundred Seventy-Five and 00/100\*\*\* Attorney:

Attorney: ZELLER LAW LLC 2 FOREST AVENUE SUITE 200 ORADELL NJ 07649 (201) 488-5000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,466.54\*\*\*One Hundred Eighty-Eight Thousand Four Hundred Sixty-Six and 54/100\*\*\* September 29, October 6, 13, 20, 2016

ELIZABETH

Plaintiff: EVERBANK VS Defendant: MARCIO BRODAY; MARISTELA C. BRODAY; ELISA BRODAY; SANDRO BRAGA; AND PNC BANK Sale Date: 10/26/2016 Writ of Execution: 05/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey.

Premises commonly known as: 1019-1021 William Street Block 8, Lot 1847 Dimensions of Lot (approximately): 43' x 100'

September 29, October 6, 13, 20, 2016 U44939 PRO (\$150.92)

SHERIFF'S SALE Sheriff's File Number: CH-16004261 Division: CHANCERY Docket Number: F01037014 County: Unice

County: Union Iaintiff: EVERBANK

SHERIFF'S SALE Sheriff's File Number: CH-16004217 Division: CHANCERY Docket Number: F00004816 County: Union

ounty: Union laintiff: ALAN FINKELSTEIN

PUBLIC NOTICE Side Date: 11/02/2016 Writ of Execution: 07/13/2016 By indue of the above-stated write of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TON BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the said. The property to be sold is located in the numici-bid available in cash or certified check at the conclusion of the said. The property to be sold is located in the numici-bid available in cash or certified check at the conclusion of the said. The property to be sold is located in the numici-bid available in cash or certified check at the conclusion of the said. The property to be sold is located in the numici-bid available in cash or certified check at the conclusion of the said. The property to be sold is located in the numici-bid available in cash or certified check at the conclusion of the sold. The State of New Jersey. Commonly known as 790 UNION AVENUE. ELIZABETH, NJ 07208 The ALIENS OR OTHER CHARGES, MUNICI-NUMICI TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION SUBJECT TO ANY UNPAID TAXES, MUNICI-SUBJECT TO ANY UNPAID TAXES, MUNICI-MUNIT

any. JUDGMENT AMOUNT: \$475,034.13\*\*\*Four Hundred Seventy-Five Thousand Thirty-Four and 13/100\*\*\*

And 13/100" RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973)575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$488,936.45\*\*\*Four Hundred Eighty-Eight Thousand Nine Hundred Thirty-Six and 45/100\*\*\* October 6, 13, 20, 27, 2015

October 6, 13, 20, 27, 2016 U45238 PRO (\$164.64)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003964 Division: CHANCERY Docket Number: F01550412 County: Liner

County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19

LOAN TRUST, SERIES 2013-19 US Safementant: SAMUEL VILA REAL; MRS. SAMUEL VILA REAL, HIS WIFE Sale Date: 10/12/2016 Writ of Execution: 05/27/2016 By virtue of the above-stated writ of execution to me directed i shail expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 159 ELIZABETH AVENUE, ELIZABETH, NJ 07206 TAX LOT #: 258.B, IN BLOCK #: 2 DIMENSIONS (APPROX): 25 X 100 NEAREST CROSS STREET. SOUTH SECOND STREET \*\*\*THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

DATE: 6/29/16 ASHLEY L. ROSE JUDGMENT AMOUNT: \$703,848.97\*\*Seven Hundred Three Thousand Eight Hundred Forty-Eight and 97/100\*\*\* Attorney.

KNUCKLES, KOMOSINSKI & ELLIOTT LLP 565 TAXTER ROAD

565 TAXTER ROAD SUITE 590 ELMSFORD NY 10523 (914)345-3020 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$725,846.52\*\*\*Seven Hundred Twenty-Five Thousand Eight Hundred Forty-Six and 52/100\*\*\* Sactempter 15, 22, 29, October 6, 2016

September 15, 22, 29, October 6, 2016 U44444 PRO (\$109.76)

ELIZABETH

Sheriff's File Number: CH-16004034 Division: CHANCERY

### PUBLIC NOTICE

### Docket Number: F3505713

County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: JOSE O. SALINAS: EDGARDO LANDA, TENANT; SILVIA LANDA, TENANT AND ANTONELLA URRUITIA, TENANT Sale Date: 10/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABET, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 554 2nd Avenue, Elizabeth, NJ 07202 TAX LOT # 1107 Block # 7 APPROXIMATE DIMENSIONS: 25' x 100 NEAREST CROSS STREET: Paimer Street Taxes: Current Through 2nd Quadter of 2016\*

Taxes: Current Through 2nd Quarter of 2016\*

Texes: Current Through 2nd Quarter of 2016\* Other: LIEN# 14-00262 Redemption due in the amount of \$920.40 (good through 7/28/16)\* There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full payoffredemption amounts and knowingly bids subject to same.\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the nature and extent of that person's claim and asking for an order directing payment of the surplus, morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE

any, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$342,985.01\*\*\*Three Hundred Forty-Two Thousand Nine Hundred Eighty-Five and 01/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200

Sheriff: Joseph Cryan A full legal description can be found at the Union Gounty Sheriff's Office Total Upset: \$357,757.35\*\*\*Three Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 35/100\*\*\* September 22, 20, 0000

September 22, 29, October 6, 13, 2016 U44576 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004074 Division: CHANCERY Docket Number: F01723113 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Finiting District PARTICIPATION TRUST VS Defendant: JOSE ALFREDO VASQUEZ; JOSE ANIBAL VASQUEZ: FLOR PERLA, WIFE OF JOSE ALFREDO VASQUEZ: STATE FARM INDEMNITY COMPANY, SUBROGEE A/K/A ULBERTO CABRERA; TRINITAS HOSPITAL; NORTHWEST RADIOLOGY ASSOCIATES; BAXTER FINANCIAL LLC; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JER-SEY; UNITED STATES OF AMERICA Sale Date: 10/19/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public-venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 821

New Jersey. PREMISES COMMONLY KNOWN AS: 821 BOND ST. ELIZABETH, NJ 07201 TAX LOT # 303.D Block # 8 APPROXIMATE DIMENSIONS: 28.25' x 115' NEAREST CROSS STREET: Division Street

Taxes: Current through 2nd Quarter of 2016; subject to anything open and pending.

to anything open and pending. <u>Other:</u> Ihere is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full payoff/redemption amounts and knowingly bids subject to same.<sup>\*</sup> "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sawer amounts.

and sever amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

### PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$576,674.39\*\*\*Five Hundred Seventy-Six Thousand Six Hundred Seventy-Four and 39/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

(009) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,682.77\*\*\*Five Hundred Nine-ty-Nine Thousand Six Hundred Eighty-Two and 77/100\*\*\*

September 22, 29, October 6,13, 2016 U44541 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004113 Division: CHANCERY Docket Number: F00327015 County: Union Plaintift DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, ASSET-BACKED CERTIFICATES, SERIES 2006-WL1 VS

VS Defendant: ALEXANDER LLERAS: DORA LLERAS: WALL STREET FINANCIAL CORPO-RATION; STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 428 Henry Street, Elizabeth, NJ 07201

Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 428 Henry Street, Elizabeth, NJ 07201 TAX LOT # 795, BLOCK # 8 NEAREST CROSS STREET: Bond Street APPROXIMATE DIMENSIONS: 25 × 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. Will have information regarding the surplus, fi anty.

any. "The sheriff hereby reserves the Right to adjourn this sale without further notice through publica-

JUDGMENT AMOUNT: \$679,392.57\*\*\*Six Hundred Seventy-Nine Thousand Three Hun-dred Ninety-Two and 57/100\*\*\*

dred Ninety-Two and 57/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC 1.E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sherift: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$695, 159.52\*\*\*Six Hundred Ninety-Five Thousand One Hundred Fifty-Nine and 52/100\*\*

September 22, 29, October 6, 13, 2016 U44583 PRO (\$168.56)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004214 Division: CHANCERY Docket Number: F1822915 County: Union

County: Union Plaintiff: THE MONEY SOURCE, INC.

RAMOS

JUAN RAMOS AND NANCY endant:

PUBLIC NOTICE

Sale Date: 10/26/2016 Writ of Execution: 05/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PUBLIC NOTICE

and Bond/Note to Green Tree Servicing LLC, which was recorded on August 19, 2013 in Book 1408 at Page 901. Green Tree Servicing LLC is now known as Ditech Financial LLC. You, GLORIA P. RUEDA, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest wort de year may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff. You may contact the Lawyer Referral Serv-ice of the County in which this action is pending by calling 908-387-1835. If you can-not afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-552). File 087334 DATED: Sentember 27, 2016

LSNJ-LAW (PaberS) (\* 0005) File 087334 DATED: September 27, 2016 MICHELLE M. SMITH, CLERK Superior Court of New Jersey U45002 PRO October 6, 2016 (\$38.71)

FLIZABETH

POWERS KIRN, LLC 726 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attomeys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-1974)

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Wilmer Moro, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

Michelle M. Smith Clerk of the Superior Court U45209 PRO October 6, 2016 (\$40.18)

ELIZABETH

VS Defendant: RISIKAT O. OGUNYEMI; MR. OGUNYEMI, HUSBAND OF RISIKAT O. OGUN-YEMI; OLUGBENGA O. OGUNYEMI; MRS. OLUGBENGA O. OGUNYEMI, HIS WIFE Sale Date: 10/12/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public.

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16003976 Division: CHANCERY Docket Number: F03087414

County: Union Plaintiff: WELLS FARGO BANK, NA

Superior Court of New Jersey Chancery Division Union County Docket No. F -023166 16

1871)

New Jersey. PREMISES COMMONLY KNOWN AS: 219 Cen-tre Street, Elizabeth, NJ 07202 TAX LOT # 169 Block # 9 APPROXIMATE DIMENSIONS: 25' x 112.50' NEAREST CROSS STREET: Third Avenue

Taxes: Current through 2nd Quarter of 2016\*

Taxes:
Current through 2nd Quarter of 2016\*
Prior Judaments:
T) J-042498-2009 entered on 02/10/2009, to Yellow Book Sales & Distribution Co. Inc., in the original amount of \$25,415.71\*\*
2) DJ-157294-1996 entered on 09/24/1996, to Marlboro Psychiatric, Hospital in the original amount of \$5,415.71\*\*
3) DJ-158639-1998 entered on 07/22/1998, to County of Camden State of New Jersey in the original amount of \$5,000.00\*\*
4) DJ-095495-2000 entered on 05/22/2000, to County of Camden State of New Jersey in the original amount of \$5,000.00\*\*
5) DJ-128158-2000 entered on 06/30/2000, to County of Camden State of New Jersey in the original amount of \$5,000.00\*\*
6) DJ-128158-2000 entered on 06/30/2000, to Allstate Insurance Company in the original amount of \$4,500.00\*\*
\*\* Subject to any interest incurred on this judgment/mortgage through date of payoff and any and all subsequent taxes, water and sever amounts.
\*\* Subject to any interest incurred on this judgment/mortgage debt, including costs and expenses, there remains any surplus money, the amount of any person claming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-SES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$342,087.24\*\*\*Three Hundred Forty-Two Thousand Eighty-Seven and 24/100\*\*\*

and 24/100\*\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,874.09\*\*\*Three Hundred Fifty-Three Thousand Eight Hundred Seventy-Four and 09/100\*\*\* September 29, October 6,13, 20, 2016 U44967 PRO (\$176.40)

ELIZABETH NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY, to: GLORIA P.

state of New JERSEY, to: GLORIA P. RUEDA YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suife 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Ditech it al, are Defendants, pending in the Superior Count of New Jersey, Chancery Division, Union (South of New Jersey, Chancery Division, Union Count, bearing Docket No. F-024256-16, within hitry-five days (35) after October 6, 2016 exclu-2016, (35) days after the actual date of such paginst you for relief demanded in the Com-paint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior or Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information State when it is filed. Therecorded in the duputy clerk of the Superior Court, Bughes Default to for the purpose of foreclosing the mortgage dated May 12, 2009, and made by Gloria P. Rueda, to Bank of Amer-ica N.A. recorded in the Union County Clerk's office, on May 21, 2009 Book 12697, at Page 2016 eroever possession of and concerning real state located at 520 Niles Street, Elizabeth, NJ 2020, and being also known as Lot 1076F, and block 5 on the tax map of the City of Eliza-bar. Worther Assignment dated July 9, 2013. Bank of America, N.A. assigned its Mortgage

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 024256-16

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersev

Premises commonly known as: 122 FRANKLIN STREET, ELIZABETH, NJ 07206-1623 BEING KNOWN as LOT 420, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as LOT 420, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100,00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: FIRST STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. "JUDGMENT AMOUNT: \$225.569.68\*\*Three Hundred TwentyEive Thousand Eive Hund

JUDGMENT AMOUNT: \$325,569,68\*\*\*Three Hundred Twenty-Five Thousand Five Hun-dred Sixty-Nine and 68/100\*\*\*

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$336.436.56\*\*\*Three Hundred Thirty-Six Y-Six Thousand Four Hundred Thirty-Six and 56/100\*\*\*

September 15, 22, 29, October 6, 2016 U44437 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16003994 Division: CHANCERY Docket Number: F5400809

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintif: BAYVIEW LOAN SERVICING, LLC VS Defendant: DARCI F DOS REIS: MARLY AIRESSILVA REIS: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-F Sale Date: 10/12/2016 Writ of Execution: 06/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 618-620 Jefferson Avenue TAX BLOCK AND LOT: BLOCK: 12 LOT: 401 W12 DIMENSIONS OF LOT: 175' x 50'

BLOCK 12 LOT: 401 W12 DIMENSIONS OF LOT: 175' x 50' NEAREST CROSS STREET:

DIMENSIONS OF LOT: 175' × 50' NEAREST CROSS STREET: Fairmount Avenue SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT # 55-0312222-7 holds a claim for taxes due and/or other municipal util-ties such as water and/or sever in the amount of \$1,768.32 as of 06/29/2016. US BNK CUST PC6 STERLING NATNL; CERT # 15-0315 holds a tax sale certificate in the amount of \$1,760.40 as of 06/06/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, for any. JUDGMENT AMOUNT: \$556,450.43\*\*\*Five

any. JUDGMENT AMOUNT: \$556,450.43\*\*\*Five Hundred Fifty-Six Thousand Four Hundred

### PUBLIC NOTICE

Fifty and 43/100\*\*\*

Attorney: OWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$571,848.28\*\*\*Five Hundred Sev-enty-One Thousand Eight Hundred Forty-Eight and 28/100\*\*\*

September 15, 22, 29, October 6, 2016 U44468 PRO (\$152.88)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004011 Division: CHANCERY Docket Number: F00069216 County: Union

county: Union laintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ORLANDO GALVEZ AND CARMEN GALVEZ, HUSBAND AND WIFE; MIDLAND FUNDING LLC, ASSIGNEE GE CAPITAL RETAIL BANK LOWES'S Sale Date: 10/12/2016 Writ of Execution: 05/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of

conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 745 Block 6 Commonly known as 421 Pt 3 New York Avenue a/k/a 421 New York Avenue, Elizabeth New Jer-sey 07202 Dimensions of the Lot are (Approximately) 49.00

sey 07202 Dimensions of the Lot are (Approximately) 49.00 ft x 110.00 ft x 48.00 ft x 110.00 ft. Nearest Cross Street: Situated on the northwest side of New York Avenue, 320.00 feet from the southwest side of Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The Sheriff nereby reserves the right to adjourn this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$393,087.46\*\*\*Three Hundred Ninety-Three Thousand Eight-Seven and 46/100\*\*\* Attorney:

Seven and 40/10/ Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$404,010.42\*\*\*Four Hundred Four Thousand Ten and 42/100\*\*\* September 15, 22, 29, October 6, 2016 U44453 PRO (\$150.92)

ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-16004032 Division: CHANCERY Docket Number: F2057409 County: Union Plaintiff: WELLS

VS Defendant: MICHAEL RUEDA; LINA MARIN Sale Date: 10/19/2016 Writ of Execution: 03/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 401 MAPLE AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 924, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: GROOVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal

### **PUBLIC NOTICE**

PUBLIC NOTICE liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a 4:57-2 stating the nature and extent of that person's claim and asking for an order sherft or other person coducting the sale will have information regarding the surplus, "Any." JUDGMENT AMOUNT: \$550,193,52\*\*\*Five

if any. JUDGMENT AMOUNT: \$550,193.52\*\*\*Five Hundred Fifty Thousand One Hundred Nine-ty-Three and 52/100\*\*\* Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELCOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$715,816.47\*\*\*Seven Hundred Fif-teen Thousand Eight Hundred Sixteen and 47/100\*\*\* Sentember 22, 29, October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44573 PRO (\$156.80)

### ELIZABETH

## SHERIFF'S SALE Sheriff's File Number: CH-16004083 Division: CHANCERY Docket Number: F05060410

ounty: Union laintiff: CITIFINANCIAL SERVICING, LLC

VS Defendant: KEVIN CALLAHAN: ROSEMARIE CALLAHAN: STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 346 ROSEHILL Prace, ELIZABETH, NJ 07202-3231 BEING KNOWN as LOT 1054, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 30.00FTX80.00FTX30.00FTX80.00FT Nearest Cross Street: GROVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee s attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$368,669.48\*\*\*Three Hundred Sixty-Eight Thousand Six Hundred Sixty-Nine and 48/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$380,514.57\*\*\*Three Hundred Eighty Thousand Five Hundred Fourteen and 57/100\*\*\*

September 22, 29, October 6, 13, 2016 U44558 PRO (\$160.72)

PUBLIC NOTICE

### ELIZABETH

Union County LocalSource - October 6, 2016 - 39

PUBLIC NOTICE

file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

IT any. JUDGMENT AMOUNT: \$293,594,73\*\*\*Two Hundred Ninety-Three Thousand Five Hun-dred Ninety-Four and 73/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$303,843.68\*\*\*Three Hundred Three Thousand Eight Hundred Forty-Three and 69/100\*\* September 29. October 6, 13, 20, 2016

ELIZABETH

Plaintiff: DITECH FINANCIAL LLC VS Defendant: NANETTE SANTOS Sale Date: 10/26/2016 Writ of Execution: 07/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at me conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION. State of New Jersey

Premises commonly known as: 649 MAPLE AVENUE, ELIZABETH, NJ 07202-2607 BEING KNOWN as LOT 991, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 200.00FTX26.50FTX200.00FTX26.50FT Nearest Cross Street: Orange Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Ine Sheriff nereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and experise es, there remains any surplus money, the money will be deposited into the Superior Gourt Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fany. JUDGMENT AMOUNT: \$463,337.98\*\*\*Four

JUDGMENT AMOUNT: \$463,337.98\*\*\*Four Hundred Sixty-Three Thousand Three Hun-dred Thirty-Seven and 98/100\*\*\*

Artorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$479,563,78\*\*\*Four Hundred Sev-enty-Nine Thousand Five Hundred Sixty-The-and 78/100\*\*\* September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44910 PRO (\$156.80) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004314 Division: CHANCERY Docket Number: F02964614 County: Union Plaintiff: DITECH FINANCIAL LLC

VS Defendant: MARIA EUGENIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS Sale Date: 11/02/2016 Writ of Execution: 07/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

September 29, October 6, 13, 20, 2016 U44931 PRO (\$147.00)

SHERIFF'S SALE Sheriff's File Number: CH-16004269 Division: CHANCERY Docket Number: F4038209 County: Union Plaintiff: DITECH FINANCIAL LLC

SHERIFF'S SALE Sheriff's File Number: CH-16004106 Division: CHANCERY Docket Number: F02352415

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Docket Number. PO252415 County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: JOSE DA SILVA, MARGARIDA A AZEVEDO, UNITED STATES OF AMERICA. FERNANDA DASILVA, STATE OF NEW JER-SEY, BRASS VENTURES INC OBO HUDSON & KEYSE LLC, MRM MANAGEMENT LLC, SIMONE BROS FUEL OIL CO. Sale Date: 10/19/2016 Writ of Execution: 12/15/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1069 DEWEY PL., ELIZABETH, NJ 07202 It is known and designated as Block 6, Lot 293. The dimensions are approximately 50 feet wide by 117 feet long. Waerest Cross Street: Rahway Avenue Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parities are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus, money, the Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$273,570.04\*\*\*Two Hundred Seventy-Three Thousand Five Hun-dred Seventy and 04/100 \*\*\*

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$284,118.15\*\*\*Two Hundred Eighty-Four Thousand One Hundred Eighteen and 15/100\*\*\*

ELIZABETH

September 29, October 6, 13, 2016 U44551 PRO (\$156.80)

SHERIFF'S SALE Sheriff's File Number: CH-16004218 Division: CHANCERY Docket Number: F00376716

County: Union

County: Union Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: EFRAIN MENDOZA AND MRS. EFRAIN MENDOZA, HIS WIFE Sale Date: 10/26/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 1200 Block 7 alk/a Lot 1199 Block 7 Commonly known as 39 Smith Street. Elizabeth, New Jersey 07201 Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25. Nearest Cross Street: Situated on the South-easterly side of Martin Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion. The sale is subject to unpaid taxes and

The sale value fuller house unough passes ion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Supplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jarsey.

Jersey Premises commonly known as: 833 FLORAL AVENUE, ELIZABETH, NJ 07208-1405 BEING KNOWN as LOT 720, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH Dimensions

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT Nearest Cross Street: Monmouth Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Eneriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$266,565.04\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Sixty-Five and 04/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sherift: Josepb Cryan A full nead description can be found at the Union

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$274,201.72\*\*\*Two Hundred Sev-enty-Four Thousand Two Hundred One and 72/100\*\*\*

October 6, 13, 20, 27, 2016 U45262 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004317 Division: CHANCERY Docket Number: F02153314 County. Union

aintif: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: ANTONIO BASTOS, ATLANTIC CREDIT AND FINANCE ASSIGNEE OF MOUSEHOLD BANK Sale Date: 11/02/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public verue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or cettified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax LOT 1244 (FIK/A LOT 1244 W06), BLOCK

6 COMMONLY KNOWN AS 338 SOUTH BROAD STREET, ELIZABETH, NEW JERSEY 07202 Dimensions of the Lot are (Approximately) 65 x 123,43 x 65 x 123,13, Nearest Cross Street: Situated on the South-easterly side of South Broad Street, 385 feet from the Northeasterly side of Grove Street. The Sheriff hereby reserves the right to adjourn the sale without further notice through publica-tion.

The sale without further notice through publica-the sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, file any.

If any. JUDGMENT AMOUNT: \$444,895.16\*\*\*Four Hundred Forty-Four Thousand Eight Hun-dred Ninety-Five and 15/100\*\*\*

### **PUBLIC NOTICE**

## SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B UITE B ILAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,561.38\*\*\*Four Hundred Fifty-Seven Thousand Five Hundred Sixty-One and 38/100\*\*\*

October 6, 13, 20, 27, 2016 U45270 PRO (\$152.88)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-16004327 Division: CHANCERY Docket Number: F02597612

Docket Number: F0297012 County: Union Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBAK, N.A. AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFI-CATES, SERIES 2006-HE5

MORTGAGE LOAN ASSET-BACKED CERTIFI-CATES, SERIES 2006-HE5 VS Defendant: EDWARDO RIVAS HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, MIGUEL L, GARCIA SALAZAR HIS HEIRS, DEVISEES AND PERSONAL REPRE-SENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORP. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORT-GAGE, INC, RAMONA TORRES HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, LOON MAILA HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS, DEVISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS, DEVISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS, DEVISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOLORES MONGON, BAXTER FINANCIAL LLC, STATE OF NEW JERSEY Sale Date: 11/02/2016 BY virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABETH, NJ., on WEDNES-DAY, at two oldock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 523 MAR-

Premises commonly known as: 523 MAR-SHALL STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1017, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensioned

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: FIFTH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees" attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

f any. JUDGMENT AMOUNT: \$704,828.58\*\*\*Seven Hundred Four Thousand Eight Hundred Twenty-Eight and 58/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$721,199,57\*\*\*Seven Hundred Twenty-One Thousand One Hundred Ninety-Nine and 57/100\*\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45271 PRO (\$213.64)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number CH-16004338 Division: CHANCERY Docket Number: F04122410 County: Union

### PUBLIC NOTICE

Plaintiff: PHH MORTGAGE CORPORATION

Plaintiff: PHH MORTGAGE CORPORATION VS Defendant: SYLVIA M. MAYORGA, MORT-GAGE ELECTRIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP D/BIA CENTURY 21 (R) MORTGAGE (SM) ITS SUCCESSORS AND ASSIGNS Sale Date: 11/02/2016 Writ of Execution: 07/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 351 SOUTH BROAD STREET, UNIT 306, ELIZABETH, NJ

Premises commonly known as: 351 SOUTH BROAD STREET, UNIT 306, ELIZABETH, NJ 07202 BEING KNOWN as LOT 1271, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions: N/A Condo Unit Nearest Cross Street: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested partles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagees' attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to priority condo lien:

if any. Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale is may be subject to a limited lien priority of the condominum association and nay successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minium fees.

minium fees. JUDGMENT AMOUNT: \$320,571.69\*\*\*Three Hundred Twenty Thousand Five Hundred Seventy- One and 69/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cores

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$328,628.53\*\*\*Three Hundred Twenty-Eight Thousand Six Hundred Twenty-Eight and 53/100\*\*\* October 6, 13, 20, 27, 2016 U45242 PRO (\$180.82)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004350 Division: CHANCERY Docket Number: F583908 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ADJUSTABLE RATE MORTGAGE TRUST 2006-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

CERTIFICATES, SERIES 2006-1 VS Defendant: TORI ABRAHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORTATION ITS SUCCESSORS AND ASSIGNS, SAAD MOUSABADER, ADBELNADI MUSA, JORGE E. BARRIENTOS, STATE OF NEW JERSEY Sale Date: 11/02/2016 Writ of Execution: 07/15/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULLDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jarsey Premises commonity known as: 347 WASHING-

Premises commonly known as: 347 WASHING-TON AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 1559, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

42.00FTX90.00FTX42.00FTX90.00FT

Nearest Cross Street: Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice by

### **PUBLIC NOTICE**

PUBLIC NOTICE

ELIZABETH

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS Defendant: MARIO SANCHEZ, MRS. SANCHEZ, HIS WIFE Sale Date: 11/02/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 923-925 MAG-NOLIA AVENUE, ELIZABETH, NJ 07201-1920 BEING KNOWN as LOT 1225 AKA 1225 W08, BLOCK & on the official Tax Map of the CITY of ELIZABETH

ELIZABETH Dimensions: 35.00FTX100.00FTX35.00FTX100.00FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$411,496.88\*\*\*Four Hundred Eleven Thousand Four Hundred Ninety-Six and 88/100\*\*\* Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,558.53\*\*Four Hundred Twen-ty-Eight Thousand Five Hundred Fifty-Eight and 53/100\*\*\*

FLIZABETH

County: Union Plaintiff: PACIFIC UNION FINANCIAL, LLC

Plaintiff: PACIFIC UNION FINANCIAL, LLC VS Defendant: JASON BELL, MRS. JASON A. BELL, HIS WIFE, COUNTY OF HUDSON, STATE OF NEW JERSEY Sale Date: 11/02/2016 Writ of Execution: 07/28/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Jersey Premises commonly known as: 211 PALMER STREET, ELIZABETH, NJ 07202-3917 BEING KNOWN as LOT 1010, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 24.070FTX100.00FTX24.07FTX100.00FT Nearest Cross Street: Second Avenue The Shariff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely CONTINUED ON NEXT PAGE

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SHERIFF'S SALE Sheriff's File Number: CH-16004369 Division: CHANCERY Docket Number: F04407713

October 6, 13, 20, 27, 2016 U45251 PRO (\$164.64)

SHERIFF'S SALE Sheriff's File Number: CH-16004354 Division: CHANCERY Docket Number: F02124314

PUBLIC NOTICE publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$900,183.90\*\*\*Nine Hundred Thousand One Hundred Eighty-There and 9/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 100 EFEI OWSHIP DOAD.

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$923,003.81\*\*\*Nine Hundred Twen-ty-Three Thousand Three and 81/100\*\* October 6, 13, 20, 27, 2016 U45244 PRO (\$178.36)

### FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004351 Division: CHANCERY Docket Number: F03252514 County: Union Plaintiff: DITECH FINANCIAL LLC

efendant: LUIS GUZMAN, SILVA DOS SAN-Definition of the sales. Sale Date: 11/02/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 642 PENNSYL-VANIA AVENUE, ELIZABETH, NJ 07201-1227 BEING KNOWN as LOT 1273, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions: 125.00FTX31.50FTX125.00FTX31.50FT Nearest Cross Street: FAIRMONT AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees" attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$380,322.83\*\*\*Three Hundred Eighty Thousand Three Hundred Twenty-Two and 83/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 654954

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,922.17\*\*\*Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Two and 17/100\*\*\* October 6, 13, 20, 27, 2016 U45253 PRO (\$160.72)

856)813-5500

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$254,595.06\*\*\*Two Hundred Fifty-Four Thousand Five Hundred Ninety-Five and 06/100\*\*\*

Ninety-Five and 06/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 648729 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,599.01\*\*\*Two Hundred Sixty-Two Thousand Five Hundred Ninety-Nine and 01/100\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45250 PRO (\$160.72)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004393 Division: CHANCERY Docket Number: F3071610

Union FEDERAL NATIONAL MORTGAGE County: Plaintiff: ASSOCIATION

VS Defendant: SYLVIA E. ROMANO, FRED W. SPARLIN, CITI FINANCIAL SERVICES INC. Sale Date: 11/02/2016 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jarsey

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey Premises commonly known as: 124 ELM STREET, ELIZABETH, NJ 07208-1809 BEING KNOWN as LOT 411, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 217FTX35FTX216FTX35FT Naarest Cross Street: Cherry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt, including costs and expenses, attorney. ""If after the sale and satisfaction of the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey, the Sheriff or other person conducting the sale will have information regarding the surplus, for an ender the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

if any. JUDGMENT AMOUNT: \$431,438.16\*\*\*Four Hundred Thirty-One Thousand Four Hundred Thirty-Eight and 16/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 592288 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447,631.65\*\*\*Four Hundred Forty-Seven Thousand Six Hundred Thirty-One and 65/100\*\*\*

October 6, 13, 20, 27, 2016 U45248 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004399

### PUBLIC NOTICE

Division: CHANCERY Docket Number: F04138814 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintif: BAYVIEW LOAN SERVICING, LLC VS Defendant: LUIS OVIDIO, MRS. LUIS OVIDIO, HIS WIFE, THE BANK OF NEW YORK MEL-LON, FKA, THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC, CWHEQ REVOLVING HOME EQUITY LOAN TRUST SERIES 2005-B, DISCOVER BANK C/O DFS SERVICES LLC, FORD MOTOR CREDIT COMPANY LLC D/B/A RIMUS FINANCIAL SERVICES, ABDEL M BAKHOS M.D.P.A. Sale Date: 11/02/2016 Whit of Execution: 07/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of NEILZABETH COUNTy of UNION, State of New Jersey Premises commonly known as: 925 ANNA

Jersey Premises commonly known as: 925 ANNA STREET, ELIZABETH, NJ 07201-1903 BEING KNOWN as LOT 190, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staing the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$559,363.72\*\*\*Five Hundred Fifty-Nine Thousand Three Hundred Sixty-Three and 72/100\*\*\* Attorney:

Attorney: Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$578,553.11\*\*\*Five Hundred Sev-enty-Eight Thousand Five Hundred Fifty-Three and 11/100\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45246 PRO (\$178.36)

### LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-16004212 Division: CHANCERY Docket Number: F02521312

County: Union Plaintiff: DITECH FINANCIAL LLC

Plantiff: DITECH FINANCIAL LLC VS Defendant: RUBY BEATRICE BARNES, GE CAPITAL RETAIL BANK, CARE STATION MED-ICAL GROUP Sale Date: 10/26/2016 Writ of Execution: 06/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 935 Middlesex Street, Linden, NJ 07036 Tax Lot: 4

Linden, NJ 07036 Tax Lot: 4 Tax Block: 105 Approximate dimensions: 100.00' X 25.00' Nearest cross street. Carnegie Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

### PUBLIC NOTICE

will have information regarding the surplus, if

Union County LocalSource - October 6, 2016 - 41

Tax Lot: 13 Tax Block: 193

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney." **Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more the sale information regarding the surplus, more the sale information regarding the surplus money.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$302,072.20\*\*\*Three Hundred Two Thousand Seventy-Two and Attorney

(856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$309,073.03\*\*\*Three Hundred Nine Thousand Seventy-Three and 03/100\*\*\* September 29, October 6, 13, 20, 2016 U44970 PRO (\$158.76)

LINDEN

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JOHN H. SCHREURS: YVETTE M. SCHREURS: DISCOVER BANK; GRANITE STATE INSURANCE CO.; GARDEN STATE FLOORING LLC; JUAN CURCO: STATE OF NEW JERSEY; XAVIER ANDRADE; ANGEL VEGA; BUDD BUILT-IN VACUUM CLEANERS; HOUSEHOLD FINANCE CORPORATION III; AND UNITED STATES OF AMERICA Sale Date: 10/26/2016 Writ of Execution: 03/18/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public vanue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey. Premises commonly known as: 3 Furber

Jersey. Premises commonly known as: 3 Furber

Avenue Block: 226 Lot: 8 Dimensions of Lot (approximately): 50 x 100 Nearest Cross Street: Fernwood Terrace Subject to: TSC #15-00160 iao \$13,072.30 as of 7/26/2016

of 7/26/2016 First Union National Bank recorded 7/12/99 -\$25,000.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$100,430.40\*\*\*One Hundred Thousand Four Hundred Thirty and 40/100\*\*\*

40/100\*\*\* Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$105,154.17\*\*\*One Hundred Five Thousand One Hundred Eighty-Four and 17/100\*\*\* Sentember 29, October 6, 13, 20, 2016

SHERIFF'S SALE Sheriff's File Number: CH-16004311 Division: CHANCERY Docket Number: F00366915 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF

September 29, October 6, 13, 20, 2016 U44972 PRO (\$145.04) LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004230 Division: CHANCERY Docket Number: F02687314 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

PUBLIC NOTICE

CWABS, INC. ASSET-BACKED CERTIFI-CATES, SERIES 2006-25 VS

VS Defendant: JOSE F. OCAMPO, MARIA E. OCAMPO Sale Date: 11/02/2016 Writ of Execution: 07/11/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 331 East Henry Street, Linden, NJ 07036 Tax Lot: 130

Tax Block: 193 Approximate dimensions: 200.00' x 50.00' x 200.00' Nearest cross street: Maple Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if <u>any</u>.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$872,760.38\*\*\*Eight Hundred Seventy-Two Thousand Seven Hun-dred Sixty and 38/100\*\*\* Attorney:

(dob)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$891,694.69\*\*\*Eight Hundred Nine-ty-One Thousand Six Hundred Ninety-Four and 69/100\*\*\*

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004323 Division: CHANCERY Docket Number: F3952710 County: Union Plaintiff: JP MORGAN CHASE, NATIONAL VS

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CONTINUED ON NEXT PAGE

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Shade Levenh Cours

October 6, 13, 20, 27, 2016 U45260 PRO (\$131.32)

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any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$230,708.44\*\*\*Two Hundred Thirty Thousand Seven Hundred Eight and 44/100\*\*\*

Eight and 44/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$238,156,17\*\*\*Two Hundred Thirty-Eight Thousand One Hundred Fifty-Six and 17/100\*\*\* September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44942 PRO (\$123.48)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004094 Division: CHANCERY Docket Number: F02963815 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS Defendant: CARLOS E. VILLALTA AND MARIA GLADVS VILLALTA, HUSBAND AND WIFE, CITBANK, N.A. Sale Date: 10/19/2016 Writ of Execution: 06/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 506 Carnegie Street, Linden, NJ 07036 Tax Block: 97 Approximate dimensions: 40' x 100' Nearest cross street Blancke Street II after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The ShERIFF, HEREBY RESERVES, THE

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

JUDGMENT AMOUNT: \$273,335.58\*\*\*Two Hundred Seventy-Three Thousand Three Hundred Thirty-Five and 58/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$282,245,62\*\*\*Two Hundred Eighty-Two Thousand Two Hundred Forty-Five and 62/100\*\*\* September 22, 29, October 6, 13, 2016 U44555 PRO (\$125.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004211 Division: CHANCERY Docket Number: F04338614 County: Union Plaintiff: WELLS FARGO BANNK, NA

Plaintiff: WELLS FARGO BANNK, NA VS Defendant: CHARLES R. SONION, JR. A/K/A CHARLES R. SONION, RALPH CLAYTON & SONS, LAKELAND BANK EQUIPMENT LEAS-ING DIVISION, AFFINITY FEDERAL CREDIT UNION, STATE OF NEW JERSEY Sale Date: 10/26/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Lin-PROPERTY TO BE SOLD IS LOCATED IN: Lin-den, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 122 West 18th Street, Linden, NJ 07036 TAX LOT # 26, BLOCK #555 NEAREST CROSS STREET: Winans Avenue APPROXIMATE DIMENSIONS: 37 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

ANY. JUDGMENT AMOUNT: \$311,048.01\*\*\*Three Hundred Eleven Thousand Forty-Eight and 01/100\*\*\*

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP 950 NEW LOUDON ROAD SUITE 109

950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9059 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$328,800.23\*\*\*Three Hundred Twenty-Eight Thousand Eight Hundred and 23/100\*\*\* October 6 13, 20, 27, 0000

October 6, 13, 20, 27, 2016 U45247 PRO (\$174.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004381 Division: CHANCERY Docket Number: F00842514 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CWMBS REPER-FORMING LOAN REMIC TRUST CERTIFI-CATES, SERIES 2006-R2 VS

CATES, SERIES 2006-R2 VS Defendant: BILLIE LASSITER, BOBBY BEA-MON, HIS/HER HEIRS, DEVISEES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT, TITLE AND INTEREST, RITA ARRINGTON Sale Date: 11/02/2016 Whit of Execution: 08/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DIA, at two o'clock in the afternoon of said day. Al successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

of New Jersey. Tax Lot 5 Block 189

Tax Lot 5 Block 189 Commonly known as 1007 Walnut Street, Lin-den, NJ 07036-2757 Dimensions of the Lot are (Approximately) 25.42 x 126.17 x 25 x 121.59 Nearest Cross Street: Situated on the South-westerly side of Walnut Street, 127.10 feet from the Southeasterly side of Fourth Avenue. The Sheniff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may find 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$370,608.06\*\*\*Three Hundred Seventy Thousand Six Hundred Eight and 06/100\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: S380,849,24\*\*\*Three Hundred Eighty Thousand Eight Hundred Forty-Nine and 24100\*\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45243 PRQ (\$160.72)

LINDEN

### 16

SHERIFF'S SALE Sheriff's File Number: CH-16004012 Division: CHANCERY Docket Number: F02960515 County: Union

Plaintin, SELENE FINANCE DF VS Defendant: WILLIAM J. MCNAIR AND DENISE MCNAIR, HIS WIFE Sale Date: 10/12/2016 By virtue of the above-stated wit of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 147 Ferrwood Terrace, Linden, NJ 07036 TAX LOT# 10, BLOCK # 263 NEAREST CROSS STREET: Summit Terrace APPROXIMATE DIMENSIONS: 70 × 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage's attorney." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE

ANY. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$356,341.76\*\*\*Three Hundred Fifty-Six Thousand Three Hundred Forty-One and 76/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

September 15, 22, 29, October 6, 2016 U44452 PRO (\$154.84)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004041 Division: CHANCERY Docket Number: F2869715 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3 VS

NUSTEE OF ARLP TRUST 3 VS Defendant: KENNETH P. TELOFSKI; THE UNITED STATES OF AMERICA: AND THE STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 06/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jarsey.

Jersey PREMISES COMMONLY KNOWN AS: 1122 Stuart Place, Linden, NJ 07036 TAX LOT # 35 Block # 419 APPROXIMATE DIMENSIONS: 60' × 100' NEAREST CROSS STREET: Unknown

Taxes: Current Through 2nd Quarter of 2016\*

Taxes: Current Through 2nd Quarter of 2016" Other Lien# 15-00241 Redemption in the amount of \$273.67 (good through 7/11/16)" Sewer due in the amount of \$53.29" Garbage due in the amount of \$53.29" There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full payoff/redemption amounts and knowingly bids subject to same." "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses. there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus money. The sheriff or other person conducting t

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$589,205.99\*\*\*Six Hundred Eighty-Nine Thousand Two Hun-dred Five and 99/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200

### PUBLIC NOTICE

**PUBLIC NOTICE** 

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER VII, TRAFFIC, OF AN ORDI-NANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS

APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A Handicapped Parking On-Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45230 PRO October 6, 2016 (\$23.52)

LINDEN

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER V. ANIMAL CONTROL, OF AN ORDINANCE ENTITLED, "AN ORDI-NANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEM-BER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED

Amend Chapter V, Animal Control as follows:

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45223 PRO October 6, 2016 (\$19.11)

LINDEN CITY OF LINDEN

CITY OF LINDEN PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on September 20, 2016 and that said ordinance will be further consid-ered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 18, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final pas-sage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45220 PRO October 6, 2016 (\$21.56)

ADD SECTION 5-5 as follows: 5-5, FEEDING PROHIBITED

PASSED: September 20, 2016 APPROVED: September 21, 2016

JORGE ALVAREZ

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

Joseph C. Bodek City Clerk

#60-70

Spaces

Amend Chapter VII, Traffic, as follows:

Chapter VII. Traffic

Name of Street

ADD: 321 Ashton Avenue

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

CITY OF LINDEN PASSED ORDINANCE

ORD. #60-64

PASSED: September 20, 2016 APPOVED: September 21, 2016

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on September 20, 2016 and that said ordinance will be further consid-ered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 18, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or

October 18, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final pas-sage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROV-ING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH SAMTD ACQUISITIONS LINDEN URBAN RENEWAL, LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45219 PRO October 6, 2016 (\$21.07)

LINDEN

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

Notice of PENDING BOND OKDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on August 16, 2016. It will be further considered for final passage, after public hearing thereon, at a meet-ing of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City, on September 20, 2016 at 7:00 or Cock PM. During the week prior to and up to and including the date of such meeting copies of the full ordi-nance will be available at no cost and during reg-ular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPRO-PRIATION OF \$66,000 FOR ACQUISITION OF COMPUTER EQUIPMENT FOR VARIOUS NON-PUBLIC SAFETY DEPARTMENTS FOR AND BY THE CITY OF LINDEN, IN THE COUN-TY OF UNION, NEW JERSEY AND AUTHORIZ-ING THE ISSUANCE OF \$62,700 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropria-tion Of \$66,000 For Acquisition Of Computer Equipment For Various Non-Public Safety Departments For And By The City Of Linden, In The County Of Union, New Jersey And Authoriz-ing The Issuance Of \$62,700 Bonds Or Notes Of The City For Financing Part Of The Appropria-tion

Purpose(s): Acquisition of computer equipment for various non-public safety departments for the

This Notice is published pursuant to N.J.S.A.

LINDEN

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on September 20, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City; on October 18, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request

nbers of the general public who shall reques CONTINUED ON NEXT PAGE

City. - Appropriation: \$66,000 Bonds/Notes Authorized: \$62,700 Grants (If any Appropriated: None. Section 20 Costs: \$6,600 Useful Life: 5 years

40A:2-17. U45229 PRO October 6, 2016 (\$29.89)

Joseph C. Bodek City Clerk

Ord. #60-60

#60-71

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$720,582.74\*\*\*Seven Hundred Twenty Thousand Five Hundred Eighty-Two and 74/100\*\*\* September 22, 29, October 6, 13, 2016 U44569 PRO (\$164.64)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004061 Division: CHANCERY Docket Number: F5104509 County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: TOWANA BROWN Sale Date: 10/19/2016 Writ of Execution: 05/18/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 327 ASHTON AVENUE, LINDEN, NJ 07036 Tax Lot No:: 8 Block: 430 Dimensions of Lot: (Approximately) 39.75 feet by 105 feet Nearest Cross Street: Linden Avenue Subject to Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if anyl: None

with the tax collector for exact amounts due. **Subject to Prior Mortgage and Judgments (if any):** None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicar, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$831,406.71\*\*\*Eight Hundred Thirty-One Thousand Four Hundred Six and 71/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406

E. 406 ESTMONT, NJ 08108

1-609-250-0700 File 128828/NJ17737FC

1-609-250-0700 File 128828/NJ17737FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$848.007.15\*\*\*Eight Hundred Forty-Eight Thousand Seven and 15/100\*\*\* September 22, 29, October 6, 13, 2016 U44562 PRO (\$156.80)

### LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #60-62

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995 PASSED:

September 20, 2016 APPOVED: September 21, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

CITY OF LINDEN PASSED ORDINANCE

ORD. #60-63

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45227 PRO October 6, 2016 (\$16.66) LINDEN

the same. The summary of the terms of such bond ordinance follows:

### Ord #60-68

BOND ORDINANCE AMENDING BOND ORDI-NANCE NUMBER 57-44 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LIN-DEN, NEW JERSEY ON AUGUST 20, 2013

Title: Bond Ordinance Amending Bond Ordinance Number 57-44 Finally Adopted By The City Council Of The City Of Linden, New Jersey On August 20, 2013

Purpose(s): Amend Bond Ordinance 57-44 to provide for an increase in the appropriation to \$660,000, debt authorization to \$627,000, down payment to \$33,000 and Section 20 costs to \$62,500.

### Appropriation: \$660,000

Bonds/Notes Authorized: \$627,000

Grants (if any) Appropriated: None

Section 20 Costs: \$62,500

Useful Life: 15 years

This Notice is published pursuant to N.J.S.A. 40A:2-17. 40A:2-17. U45222 PRO October 6, 2016 (\$29.40)

### LINDEN

## CITY OF LINDEN UNION COUNTY, NEW JERSEY

### PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden. State of New Jersey, on September 20, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden. New Jersey 07036, on October 18, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

## Ord. #60-69 BOND ORDINANCE AMENDING BOND ORDI-NANCE NUMBER 60-06 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LIN-DEN, NEW JERSEY ON MARCH 15, 2016

Title: Bond Ordinance Amending Bond Ordinance Number 60-05 Finally Adopted By The City Council Of The City Of Linden, New Jersey On March 15, 2016

Purpose(s): Amend Section 3(a)(1)(a) of Bond Ordinance 60-06 by inserting after the phrase "Resurfacing Various Streets, including curb and sidewalk reconstruction," the phrase "including but not limited to"; the Ordinance is further amended by deleting in Attachment A, Section B, City Capital, "16. Princeton Road from Stiles Street to Hill Road" and substituting in lieu there-for "E. Elm Street from Moore Place to Washing-ton Avenue"; and by inserting, at the end of Sec-tion B, the following: "18. Crescent Parkway from Stockton Road to the Clark border" and "19. Edgewood Road from Myrtle Terrace to Amherst Road"; and by inserting at the end of Attachment A, Section C, Community Development "10. E. Curtis Street from Lincoln Street to Baltimore Avenue."

Appropriation: \$2,640,000

### Bonds/Notes Authorized: \$2,508,000

Grants (if any) Appropriated: None

Section 20 Costs: \$240,000

Joseph Bodek, Clerk Useful Life: 10 years

This Notice is published pursuant to N.J.S.A. 40A:2-17. U45221 PRO October 6, 2016-(\$34.79)

### LINDEN

### PUBLIC NOTICE CITY OF LINDEN

PUBLIC NOTICE, is hereby given that the fol-lowing Ordinance was introduced and passed on first reading by the Board of Health of the City of Linden in the County of Union, State of New Jer-sey, on September 27, 2016, and will be pre-sented for further consideration and hearing to be held on October 25, 2016, at 7:30 p.m. pre-vailing time, or as soon thereafter as the mater can be reached.

KAREN LUKENDA PRESIDENT BOARD OF HEALTH

AN ORDINANCE TO AMEND AND SUPPLE-MENT SECTION 16, ANIMALS IN DWELLINGS, OF AN ORDINANCE ENTITLED, "SANITARY CODE OF THE BOARD OF HEALTH, CITY OF

### **PUBLIC NOTICE**

## LINDEN", ADOPTED APRIL 13, 1925, AND AMENDED AND AS AMENDED DECEMBER 1, 1937

BE IT ORDAINED BY THE BOARD OF HEALTH OF THE CITY OF LINDEN:

Section 1. Chapter XVI, Animals in Dwellings, shall be and the same is hereby amended and supplemented as follows:

### DELETE:

SECTION 16, ANIMALS IN DWELLINGS, shall be deleted in its entirety.

ADD SECTION 16, ANIMALS IN DWELLINGS as fol-

"No person shall keep or allow to be kept any horse, cattle, goat, sheep, swine, or fowls in any dwelling or on any property within the limits of the City." U45233 PRO October 6, 2016 (\$24.01)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004092 Division: CHANCERY Docket Number: F00237915 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: CARLOS A. GARCIA; MRS. CAR-Defendant: CARLOS A. GARCIA; MRS. CAR-LOS A. GARCIA, HIS WIFE: SANDRA GARCIA; MR. GARCIA, HIS WIFE: SANDRA GARCIA; MR. GARCIA, HIS WIFE: SANDRA GARCIA; GARCIA, HUSBAND OF SANDRA GAR-CIA; MARTHA L. BARRIOS; CAROLINA ZUNI-GA; UNITED STATES OF AMERICA; FRY'S ELECTRONICS; TD BANK, NA Sale Date: 10/19/2016 Writ of Execution: 06/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 71 BERLANT AVENUE, LINDEN, NJ 07036-3667 BEING KNOWN as LOT 4, BLOCK 213 on the official Tax Map of the CITY of LINDEN Dimensions: 166.61FX54.87FTX194.07ETX47.50FT

BEING KNOWN as LOT 4, BLOCK 213 on the official Tax Map of the CITY of LINDEN Dimensions: 166.61FTX54.87FTX194.07FTX47.50FT Nearest Cross Street: North Wood Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Silent of other person contacting the safe will have information regarding the surplus, if any. Subject to USA's right of redemption: Pur-suant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: CARLOS A. GARCIA and SAN-DRA GARCIA AIKA SANDRA M. GARCIA to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, executed June 11, 2014 and recorded July 1, 2014 in Book 13782, Page 62. JUDGMENT: UNITED STATES OF AMERICA versus CARLO GARCIA A/K/A CARLOS GAR-CIA, CARLOS GARCIA, DENISE FIGUEROA, SURETY, LENI RIJO, SURETY A/K/A LENI ALT-AGARCIA RIJO and CARLOS GARCIA JR, SURETY filed in the United States Distict Court, Judgment No: CR-000368-2010 in the amounts of \$100,000.00 and \$100.00 plus cost and inter-est, entered on February 17, 2011. JUDGMENT AMOUNT: \$207,521.87\*\*\*Two Hundred Seven Thousand Five Hundred Twenty-One and 87/190\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$216,913.49\*\*\*Two Hundred Six-teen Thousand Nine Hundred Thirteen and 49/100\*\*\*

### PUBLIC NOTICE

September 22, 29, October 6, 13, 2016 U44578 PRO (\$207.76)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004368 Division: CHANCERY Docket Number: F00628214 County: Holes

Docket Number: F0022614 County: Union Plaintiff: HSBC BANK NATIONAL ASSOCIA-TION AS TRUSTE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2004-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2004-2

VS Defendant: WILLIAM SMITH, MRS. WILLIAM SMITH, HIS WIFE, ANNIE R. SMITH, MR. SMITH, HUSBAND OF ANNIE R. SMITH, BEN-EFICIAL NEW JERSEY INC. DB/A BENEFI-CIAL MORTGAGE CO., PALISADES COLLEC-TION U.C.

SMITH, HUSBAND OF ANNIE K. SMITH, BEN-FICIAL NEW JERSEY INC. D/B/A BENEFI-CIAL MORTGAGE CO., PALISADES COLLEC-TION LLC Sale Date: 11/02/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR. 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 51 RARITAN ROAD, LINDEN, NJ 07036-3640 BEING KNOWN as LOT 3, BLOCK 224 on the official Tax Map of the CITY of LINDEN Dimensions: 50FT X 95FT X 50FT X 95FT Nearest Cross Street: Furber Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any cutstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If the reluciding costs and expens-

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$422,172.99\*\*\*Four Hundred Twenty-Two and 99/100\*\*\* Attomey: PHEI AN HALLINAN DIAMOND & JONES, PC

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Shartif Lengab Carap

tobols13-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$435,867.55\*\*\*Four Hundred Thirty-Five Thousand Eight Hundred Sixty-Seven and 55/100\*\*\*

October 6, 13, 20, 27, 2016 U45265 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004099 Division: CHANCERY Docket Number: F03563815 County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: PAULA J. COLBE AKA PAULA COLBE, MARVIN C. COLBE, MIDLAND FUND-

COLBE, MARVIN C. COLBE, MIDLAND FUND-ING LLC Sale Date: 10/19/2016 Writ of Execution: 07/01/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 110 Clark Street TAX BLOCK AND LOT: BLOCK: 4406 LOT:11 DIMENSIONS OF LOT: 66.00' x 100.00' NEAREST CROSS STREET. 100' from Wester-ly line of Chestnut Street

NEAREST CHOSS STREET: 100 from Wester-y line of Chestnut Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

Union County LocalSource - October 6, 2016 - 43

JERSEY

PUBLIC NOTICE

INTEREST, SIEMENS FINANCIAL SERVICES, INC, COUNTY OF ATLANTIC ALLCARE MED-ICAL AND REHAB GROUP, STATE OF NEW

JERSEY Sale Date: 10/26/2016 Writ of Execution: 06/17/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-

conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 2 Block 5701 Commonly known as 225 Grace Street, Roselle, NJ 07203

NJ 07203' Dimension of Lot are (Approximately) 140.00 ft x 62.51 ft x 139.60 ft x 70.00 ft. Nearest Cross Street: Situated on the South-easterly side of Grace Street, 240.24 feet from the southwesterly side of Martin Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

if any. JUDGMENT AMOUNT: \$382,888.80\*\*\*Three Hundred Eighty-Two Thousand Eight Hun-dred Eighty-Eight and 80/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 4000 COMMERCE PARKWAY

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$478,615.68\*\*\*Four Hundred Sev-enty-Eight Thousand Six Hundred Fifteen and 68/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004221 Division: CHANCERY Docket Number: F4424010 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintif: BAYVIEW LOAN SERVICING, LLC VS Defendant: KATHLEEN WHYTE: JASPER WHYTE: OUORUM FEDERAL CREDIT UNION Sale Date: 10/26/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 411 WHEATSHEAF ROAD, ROSELLE, NJ 07203 Tax Lot No. 8.02 in Block No. 6303 Dimension of Lot Approximately. 5248 SF Nearest Cross Street: ALDENE ROAD BEGINNING at a point in the Southeasterty line of Wheatsheaf Road distant 39.74 feet North-easterty from the intersection of the Southeast-erty line of Aldene Road, both lines produced; thence "THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

PRIOR LIENS / ENCLUMBRANCES TOTAL AS OF July 15, 2016: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$512,679.76\*\*\*Five Hundred Twelve Thousand Six Hundred Sev-enty-Nine and 76/100\*\*\* Attorney:

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September 29, October 6, 13, 20, 2016 U44932 PRO (\$182.28)

SUITE B MT. LAUREL NJ 08054

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

## any. JUDGMENT AMOUNT: \$96,284.82\*\*\* Ninety-Six Thousand Two Hundred Eighty-Four and 82/100\*\*\*

ROSELLE

Docker Number. Pososono Plaintiff: DITECH FINANCIAL LLC VS Defendant: DOUGLAS A. MENDINI, INDIVIDU-ALLY AND AS EXECUTOR OF THE ESTATE OF MARY L. WILBON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 10/19/2016 Writ of Execution: 04/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 714 EAST 2ND AVENUE, ROSELLE, NJ It is known and designated as Block 301, Lot 4. The dimensions are approximately 50 feet wide by 100 feet long (irregular). Nearest cross street: Prospect Street Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested pariles are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, more, the Sheriff or other person conducing the sale will have information regarding the surplus, if any.

any. "The sheriff hereby reserves the right to adjourn this sale without further notice through publica-

HIGH NOTICE THROUGH PUBLICA-TION.\* JUDGMENT AMOUNT: \$363,031.14\*\*\*Three Hundred Sixty-Three Thousand Thirty-One and 14/100\*\*\* Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,205.05\*\*\*Three Hundred Sev-enty-Four Thousand Two Hundred Five and 05/100\*\*\* September 22, 29, October 6, 13, 2016

ROSELLE

Plaintit: WELLS FARGU BANK, NA VS Defendant: DONELL SMITH, HIS/HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NANCY BROKER, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ILIVIH LIPDKY, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DENISE ANDREWS, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DENISE ANDREWS, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND

September 22, 29, October 6, 13, 2016 U44548 PRO (\$150.92)

SHERIFF'S SALE Sheriff's File Number: CH-16004172 Division: CHANCERY Docket Number: F732009 County: Union Plaintiff: WELLS FARGO BANK, NA

SHERIFF'S SALE Sheriff's File Number: CH-16004102 Division: CHANCERY Docket Number: F0469910 County: Union Plaintiff: DITECH FINANCIAL LLC VS

82/100\*\*\* Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$99,920.53\*\*\*Ninety-Nine Thou-sand Nine Hundred Twenty and 53/100\*\*\* September 22, 29, October 6, 13, 2016 U44543 PRO (\$123.48)

## FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201

- SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan

1973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$537,336.61\*\*\*Five Hundred Thirty-Seven Thousand Three Hundred Thirty-Six and 61/100\*\*\*

September 29, October 6, 13, 20, 2016 U44929 PRO (\$139.16)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004236 Division: CHANCERY Docket Number: F02883715

Gennty: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1 VS Defendant: GREGORY PHILEMOND; PATRICIA PHILEMOND, HIS WIFE; AND MARIE J. BARTHELUS Sale Date: 10/26/2016 Writ of Execution: 06/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is known and designated as Block 6204, Lot 20.

ROSELLE, NJ 07203 It is known and designated as Block 6204. Lot 20. The dimensions are approximately 27.5 feet wide by 100 feet long. Nearest cross street: West Fourth Avenue Prior lien(s): 2015 taxes past due in the amount of \$2,495.83. Past due amount includes interest good thru 8/18/16. 2016 1st quarter taxes due in the amount of \$2,444.40. Past due amount includes Interest good thru 8/18/16. 2016 2nd quarter taxes due in the amount of \$2,344.26. Past due amount includes Interest good thru 8/18/16. 2016 2nd quarter taxes due in the amount of \$2,344.26. Past due amount includes Interest good thru 8/18/16. First American Title Insurance Company has issued a letter of Indemnification in regards to prior Judgment DJ-021645-2002. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Suplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Gout Rules 4:64-3 and 4:57-2 stating the nature and extent of that persons claim and asking for an order directing payment of the surplus, if any.

any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$429,901.34\*\*\*Four Hundred Twenty-Nine Thousand Nine Hun-dred One and 34/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$443,125.85\*\*Four Hundred Forty-Three Thousand One Hundred Twenty-Five and 85/100\*\*\*

September 29, October 6, 13, 20, 2016 U44928 PRO (\$176.40)

### ROSELLE

## SHERIFF'S SALE Sheriff's File Number: CH-16004267 Division: CHANCERY Docket Number: F00095716 County: Unco

Inter PRO CAP III, LLC BY ITS CUSTODIAN IS BANK

Defendant: GREGORY L. HOLMES, SHEILA Y. HOLMES, HIS WIFE: UNION COUNTY BOARD OF SOCIAL SERVICES, PLACIDO GRINO; STATE OF NEW JERSEY, UNITED STATES OF

STATE OF NEW JERSEY. UNITED STATES OF AMERICA Sale Date: 10/26/2016 Writ of Execution: 07/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the attemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

### PUBLIC NOTICE

conclusion of the sales conclusion of the sales. Property to be sold is located in the municipality of ROSELLE in the County of UNION and the State of New Jersey. Commonly known as 1115 WARREN ST, ROSELLE, NJ Tax LOT 21 BLOCK 2502. Dimensions of Lot: (Approximately) 60 feet wide by 100 feet long. Nearest Cross Street: Situate on the East side of Warren Street, 180 feet from the South side of Grand Avenue.

Series ones, not rest from the south side of Grand Avenue. Sheriff Sale Subject to: All liens and encumbrances known (actual and constructive) that exist against the prop-erty, with the approximate amount of such lien(s) and encumbrances. 2015 open taxes in the approximate amount of \$7,640.84

\$7,640.84 2016 open taxes in the approximate amount of 57,640.84 Totaling: \$15,281.68 plus possible subsequent taxes, charges, interest and penalties. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$41,228.75\*\*\* Forty-One Thousand Two Hundred Twenty-Eight and 75/100\*\*\*

Attorney: PELLEGRINO & FELDSTEIN, L.L.C. 290 ROUTE 46 WEST DENVILLE NJ 07834

(973)586-2300 Sheriff: Josep (973)586-2300 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$43,101.70\*\*\*Forty-Three Thou-sand One Hundred One and 70/100\*\*\* September 29, October 6, 13, 20, 2016 U44944 PRO (\$129.36)

## ROSELLE

SHERIFF'S SALE Division: CHANCERY Docket Number: F03152715 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE VS

ASSOCIATION VS Defendant: FRANCES REJRAT Sale Date: 11/02/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 1118 Thompson Avenue, Roselle, NJ 07203 Tax Lot: 7

Tax Lot: 7 Tax Block: 1405 Approximate dimensions: 100.00' x 34.00' Nearest cross street: St. George Avenue if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

ANY. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TICN."

TION." JUDGMENT AMOUNT: \$199,222.03\*\*\*One Hundred Ninety-Nine Thousand Two Hun-dred Twenty-Two and 03/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$208,690.83\*\*\*Two Hundred Eight Thousand Six Hundred Ninetty and 83/100\*\*\* October 6, 13, 20, 27, 2016 U45255 PRO (\$119.56)

ROSELLE

## SHERIFF'S SALE Sheriff's File Number: CH-16004357 Division: CHANCERY Docket Number: F848709 County: Linea

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: ANGELA ALVEY, DARNELL WIM-BUSH, HUSBAND OF ANGELA ALVEY. TRINI-TAS HOSPITAL, QUICK CASH ROSELLE LLC, STATE OF NEW JERSEY Sale Date: 11/02/2016 Writ of Execution: 07/02/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

### PUBLIC NOTICE

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$244,721.57\*\*\*Two Hundred Forty-Four Thousand Seven Hundred Twenty-One and 57/100\*\*\*

ROSELLE

Jocket Number, FORZETOR Sounty: Union Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED DERTIFICATES, SERIES 2007-1

FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1 VS Defendant: LARRY D. MITCHELL; CHARLES D. SMITH: STATE OF NEW JERSEY, GLEN ROCK UMBER: RAB PERFORMANCE RECOVER-IES LLC; STATE FARM INDEMNITY COMPA-NY: ATLANTIC CREDIT AND FINANCE ON BEHALF OF PROVIDIAN BANK, BY SUCCES-SOR NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; P&B CAPITAL GROUP LLC; CAPITAL ONE BANK, LARIDAN CONSULTING LLC, ASF: CAMDEN COUNTY BOARD OF SOCIAL SERVICES; MIDLESC APITAL ONE BANK; LARIDAN CONSULTING LLC, ASF: CAMDEN COUNTY BOARD OF SOCIAL SERVICES; SESEX COUNTY BOARD OF SOCIAL SERVICES; COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; COUNTY BOARD OF SOCIAL SERVICES; UNION COUNTY BOARD OF SOCIAL SERVICES; DASCAL COUNTY BOARD OF SOCIAL SERVICES; MIDLESER COUNTY BOARD OF SOCIAL SERVICES; ATLANTIC COUNTY BOARD OF SOCIAL SERVICES; PASSAIC COUNTY ADARSHA A. HANKERSON; SHARON JOHNSON SALDATE; 10/19/2016 Writ of ExecutioN: 01/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by PUBLIC VENTUE DIVERTION OF THE PREMA ISSES COMMONIN

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$445,272.01\*\*\*Four Hundred Forty-Five Thousand Two Hundred Seventy-Two and 01/100\*\*\* Attorney.

(855)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$465,389.81\*\*\*Four Hundred Sixty-Five Thousand Three Hundred Eighty-Nine and 81/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004075 Division: CHANCERY Docket Number: F00575514 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS

VS Defendant: CARLOTTA L. WEEKS; AYISHA T. SLAPPY: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC; AND OVERLOOK HOSPITAL Sale Date: 10/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 211 East 7th

conclusion of the sales. Commonly known as address: 211 East 7th Avenue, Roselle, NJ 07203 Municipality: Borough of Roselle Lot and Biock: Lot 30, Biock 2101 Approximate dimensions: 200.00 x 32.50 Feet

September 22, 29, October 6, 13, 2016 U44575 PRO (\$178.36)

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Charth Locoph Charp

SHERIFF'S SALE Sheriff's File Number: CH-16004042 Division: CHANCERY Docket Number: F01227312

October 6, 13, 20, 27, 2016 U45240 PRO (\$147.00)

PUBLIC NOTICE

Nearest cross street: Walnut Street Subject to: Roselle Borough delinquent 2nd quarter taxes in the amount of \$841.13, good through 07/29/2016. \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION\*\*

JUDGMENT AMOUNT: \$387,552.64\*\*\*Three Hundred Eighty-Seven Thousand Five Hun-dred Fifty-Two and 64/100\*\*\*

732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$405,611.02\*\*\*Four Hundred Five Thousand Six Hundred Eleven and 02/100\*\*\* September 22, 29, October 6, 13, 2016 U44549 PRO (\$107.80)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004358 Division: CHANCERY Docket Number: F00544415 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GMACM MORTGAGE LOAN TRUST 2005-AF2

VS Defendant: LIA FORE ALSO KNOW AS LIA K. FORE, JACQLYN RIOS, TENANT CARLOS UPEGY, TENANT Sale Date: 11/02/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 216 Hilf-crest Terrace, Roselle, NJ 07203 TAX LOT #: 7, BLOCK #: 3701 APPROXIMATE DIMENSIONS: 100 x 34.4 NEAREST CROSS STREET: Bonna Villa Avanue

Avenue Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

NIA THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$344,410.31\*\*\*Three Hundred Forty-Four Thousand Four Hundred Ten and 31/100\*\*\*

111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$490,417.55\*\*\*Four Hundred Nine-ty Thousand Four Hundred Seventeen and 55/100\*\*\* October 6, 13, 20, 27, 2016

ROSELLE

Plaintiff: WELLS FARGO BANK, NA VS Defendant: MOSES MYERS, JR., INDIVIDUAL-LY AND AS ADMINISTRATOR OF THE ESTATE OF WANDA ROSE: WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THE STATE OF NEW JER-SEY, AND THE UNITED STATE OF AMERICA Sale Date: 10/12/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN, PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c'lock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OLIGH of ROSELLE. County of UNION and

bid available in cash of certified circlex a die conclusion of the saids. The property to be sold is located in the BOR-OUGH of ROSELLE, County of UNION and State of New Jersey Commonly known as: 612 THOMPSON AVENUE, ROSELLE, NJ 07203. Tax Lot No. 4 in Block No. 1004 Dimensions of Lot Approximately: 65 X 100 Nearest Cross Street: SEVENTH AVENUE BEGINNING at a point in the westerly line of Thompson Avenue, which said point is dis-tant 170.00 feet northerly, measured along the aforesaid westerly line of Thompson

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16003958 Division: CHANCERY Docket Number: F3482415 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Attorney: URDREN LAW OFFICE, P.C. 111 WOODCREST ROAD

October 6, 13, 20, 27, 2016 U45266 PRO (\$123.48)

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-5399

The property to be sold is located in: The Bor-ough of Roselle. County of Union, State of New Jersey

Jersey Commonly known as: 915 Washington Avenue, Roselle, NJ 07203 Tax Lot No. 15 in Block: 5901 Dimensions of Lot. (Approximately) 23 ft x 80 ft x 86 ft x 80 ft x 70 ft Nearest Cross Street: Independence Drive Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax col-lector for exact amounts due.

or available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's colaim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, it any, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Ph: 1-609-250-0700 File: 117293/NJ18560FC JUDGMENT AMOUNT: \$244,656.55\*\*\*Two Hundred Forty-Four Thousand Six Hundred Fifty-Six and 55/100\*\*\* Attorney:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$298,278.68\*\*\*Two Hundred Nine-ty-Eight Thousand Two Hundred Seventy-Eight and 68/100\*\*\* October 6, 13, 20, 27, 2016 U45237 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004386 Division: CHANCERY Docket Number: F00830616 County: Union County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

Plaintif: NATIONSTAR MORTGAGE, LLC VS Defendant: HUI FANG ZHANG A/K/A ZHANG HUI FANG Sale Date: 11/02/2016 Writ of Execution: 07/22/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 33 Block 5502 fl/kia Lot 14 Block 19 Commonly known as 344 W. 5th Avenue, Roselle, New Jersey 07203 Dimensions of the Lot are (Approximately) 200.00 x 40.00 x 200.00 x 40.00 Nearest Cross Street: Situated on the Northerly side of West Fifth Avenue, 460.00 feet from the Easterly side of Wheatsheaf Road The Sheriff hereby reserves the right to adjourn this sale is subject to unpaid taxes and

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

frany. JUDGMENT AMOUNT: \$237,484.45\*\*\*Two Hundred Thirty-Seven Thousand Four Hun-dred Eighty-Four and 45/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union

### Avenue, from its intersection with the northerly line of Seventh Avenue, thence run-

ning THE SHERIFF HEREBY RESERVES THE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

PRICINE NOTICE TROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 14, 2016: \$.00 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. Il have information regarding the surplus,

## any. JUDGMENT AMOUNT: \$132,931.69\*\*\*One Hundred Thirty-Two Thousand Nine Hundred Thirty-One and 69/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054

(973)538-4700

(973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$138,032.56\*\*\*One Hundred Thirty-Eight Thousand Thirty-Two and 56/100\*\*\* September 15, 22, 29, October 6, 2016 U44463 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16003993 Division: CHANCERY Docket Number: F04123914

County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: BARBARA HARRIS; HERBERT D. SEEBECK: STATE OF NEW JERSEY; MOTORMINT FINANCE CO.; KENNEDY HEALTH SYSTEM: GLOBAL HOLDING AND INVESTMENT CO.; NEW CENTURY FINAN-CIAL SERVICES; K AND S MUSIC; VICTORY BROS INC.; AMERICAN EXPRESS BANK FSB; AMERICAN TRADING COMPANY; UNITED STATES OF AMERICA Sale Date: 10/12/2016 Writ of Execution: 04/12/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OLICH OF POSEL IE Context of Information

conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 725 WOOD AVENUE, ROSELLE, NJ 07203. It is known and designated as Block 7201, Lot 6.

It is known and designated as Block 7201. Lot 6. The dimensions are approximately 53 feet wide by 157 feet long. Nearest Cross Street: Ninth Avenue Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintift prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien beling foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$306,833.36\*\*\*Three Hundred Six Thousand Eight Hundred Thirty-Three and 36/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$316,970.61\*\*\*Three Hundred Six-teen Thousand Nine Hundred Seventy and 61/100\*\*\*

September 15, 22, 29, October 6, 2016 U44466 PRO (\$160.72)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004006 Division: CHANCERY Docket Number: F02678715 County: Union Plaintiff: THE BANK OF NEW YORK MELLON

PUBLIC NOTICE

FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFI-CATES, SERIES 2005-AB4

VS Defendant: GLORIA WALTERS: ADRIENNE R. BAKER: SLOMINS, INC.: HOUSEHOLD FINANCE CORPORATION III Sale Date: 10/12/2016 Writ of Execution: 06/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 30 ALISON ROAD, ROSELLE, NJ 07203-2903 BEING KNOWN as LOT 26, BLOCK 7403 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE Dimensions: 60.00FTX100.00FTX60.00FTX100.00FT Nearest Cross Street: Douglas Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees" attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$453,101.29\*\*\*Four Hundred Fifty-Three Thousand One Hundred One and 29/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$464,957,43\*\*\*Four Hundred Sixty-Four Thousand Nine Hundred Fifty-Seven and 43/100\*\*\*

September 15, 22, 29, October 6, 2016 U44454 PRO (\$170.52)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004027 Division: CHANCERY Docket Number: F03494113 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION. AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006 PC

06-BC5

2006-BC5 VS Defendant: AGUSTIN ARCE, MARIA ARCE, NJ FOOT & ANKLE ASSOCIATES, RESTORED FROM ARCHIVES, STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 08/26/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 7 Block 5501 Commonly known as 355 3rd Avenue, Roselle, NJ 07203-1184, with a mailing address of 355 West 3rd Avenue, Roselle, NJ 07203-1184. Dimensions of the Lot are (Approximately) 200 x 50 x 200 x 50.

50 x 200 x 50. Nearest Cross Street: Situated on the Southerly side of Third Avenue, 105.61 feet from the West-erly side of W. Milford. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien

### PUBLIC NOTICE

priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 statling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, it any.

If any. JUDGMENT AMOUNT: \$223,438.57\*\*\*Two Hundred Twenty-Three Thousand Four Hun-dred Thirty-Eight and 57/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,145.83\*\*\*Two Hundred Forty-One Thousand One Hundred Forty-Five and 83/100\*\*\* One T 33/100

September 22, 29, October 6, 13, 2016 U44563 PRO (\$158.76)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004107 Division: CHANCERY Docket Number: F3198309 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA VS Defendant: MARIO CRUZ, GLADYS CRUZ, BANK OF AMERICA, NA, BOARDWALK REGENCY CORP. PAMELA HALTER, CARL HALTER, STERNS, CENTRAL ORTHOPEDIC ASSOCIATES, ST VINCENTS HOSPITAL EMPLOYEE FEDERAL CREDIT UNION, COUNTY OF CAMDEN, ANESTHESIA ASSO-CIATES OF MORRISTOWN, CAPITAL ONE BANK USA NA, STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 09/06/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftenoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the Borough of Roselle, County of UNION, State of New Jer-sey TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND

A ROSEILE, COUNTY OF CHONE State and the series of the ser

race. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

If any. JUDGMENT AMOUNT: \$222,392.33\*\*\*Two Hundred Twenty-Two Thousand Three Hun-dred Ninety-Two and 33/100\*\*\*

dred Ninety-Twó and 33/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (866)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$252,460.54\*\*\*Two Hundred Fifty-Two Thousand Four Hundred Sixty and 54/100\*\*\* September 22, 29. October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44570 PRO (\$166,60)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004213 Division: CHANCERY Docket Number: F04958214 County: Union County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC Defendant: JUAN OMAR SALINAS; ANA SOTO; BNY FINANCIAL CORPORATION; THE BANK PUBLIC NOTICE

Union County LocalSource - October 6, 2016 - 45

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus,

If any. JUDGMENT AMOUNT: \$227,928.17\*\*\*Two Hundred Twenty-Seven Thousand Nine Hun-dred Twenty-Eight and 17/100\*\*\*

dred Iwenty-Eight and 17/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs: Office Total Upset: \$234,123.79\*\*\*Two Hundred Thirty-Four Thousand One Hundred Twenty-Three and 79/100\*\*\* October 6, 13, 20, 27, 2016 U45268 PRO (\$162.68)

ROSELLE

County: Union Plaintiff: OCWEN LOAN SERVICING, LLC

Defendant: SERAFIN OSORIO, DINA CASTIL-

Sale Date: 11/02/2016 Writ of Execution: 04/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 157 WEST 2ND AVENUE, ROSELLE, NJ 07203-1205 BEING KNOWN as LOT 3, BLOCK 3901 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:

Being KNG KNOWN as Corb 3, BLOCH of ROSELLE Dimensions: 37.5FT X 179FT X 37.5FT X 179FT Nearest Cross Street: Locust Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. "JUDGMENT AMOUNT: \$437.593.95'"Four

If any. JUDGMENT AMOUNT: \$437,593.95\*\*\*Four Hundred Thirty-Seven Thousand Five Hun-dred Ninety-Three and 95/100\*\*\*

Atorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$456,779,17\*\*\*Four Hundred Fifty-Six Thousand Seven Hundred Seventy-Nine and 17/100\*\*\* October 6, 13, 20, 27, 2016

**OBS-LEGALS** 

SPRINGFIELD

PUBLIC NOTICE

Take notice that RARE Hospitality International, Inc., d/b/a LongHorn Steakhouse #5570 ("Appli-cant") has applied to the Township Committee of the Township of Springfield, in the County of Union, New Jersey, for a person to person and place to place transfer of Plenary Retail Con-sumption License No. 2017-33-003-008, hereto-fore issued to Restaurant Concept Consultants, LC, for premises to be situated at 272 Route 22 West, Springfield, New Jersey 07081, This license is currently held as a pocket license. The following persons are the officers, directors and shareholders holding 1% or more interest of the Applicant:

CONTINUED ON NEXT PAGE.

October 6, 13, 20, 27, 2016 U45264 PRO (\$160.72)

and sharehow the Applicant:

SHERIFF'S SALE Sheriff's File Number: CH-16004390 Division: CHANCERY Docket Number: F02301914

OF NEW YORK MELLON; ATLANTIC CITY ELECTRONIC COMPANY F/K/A CONEVTIC POWER DELIVERY, NEW JERSEY PROPER-TY LIABILITY INSURANCE GUARANTY ASSO-CIATION

TY LIABILITY INSURANCE GUARANTY ASSO-CIATION
Sale Date: 10/26/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 9, Block 1602
Commonly known as 321 East 2nd Avenue.
Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 48.13 x 140.00 x 23.27 x 140.95.
Nearest Cross Street: Situated on the Northerly side of Chandler Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$268,270,95\*\*\*Two Hundred Sixty-Eight Thousand two Hundred Seventy and 95/100\*\*\* Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT, LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,042.21\*\*\*Two Hundred Sev-enty-Six Thousand Forty-Two and 21/100\*\*\* September 29, October 6, 13, 20, 2016 U44940 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004318 Division: CHANCERY Docket Number: F01426715 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURTITES CORPORATION, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

VS Defendant: JEAN BERNARD DIMANCHE AND MARIE MAUD DIMANCHE, HIS WIFE, IDS PROPERTY & CASUALTY INSURANCE COM-

PANY Sale Date: 11/02/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-

bid available in total of balance the BOR-conclusion of the sales. The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey Tax Lot 15 Block 4001 Commonly known as 126 West 5th Avenue (aka West Fifth Avenue) Roselle, NJ 07203-1903 Dimensions of the Lot are (Approximately) 105 x 50 x 105 x 50. Nearest Cross Street: Situated on the North side of West Fifth Avenue, 280 feet from the West side of Chestnut Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and other municipal assessments. The amount other municipal assessments. The amount other municipal assessments. The amount of the set of the set of the sale and association liens which may exist. Surplus Money: If after the sale and satisfac-and expenses, there remains any surplus on of the mortgage debt, including costs and expenses, there remains any surplus superior Court Trust Fund and any person claiming the surplus, or any part thereof, may and existing the nature and exist of the person's claim and asking for an order directing payment of the surplus money. The

PANY

Officers and Directors of Applicant: lary and Director 11762 Aurelio Lane Orlando, FL 32827

Joseph G. Kern, Vice President and Secretary 112 Kennison Drive Orlando, FL 32801

William R. White, III, President, Treasurer and

4035 Gilder Rose Place Winter Park, FL 32792

Shareholders holding 1% or more interest of Applicant:

Orlando, FL. 32837 100% Shareholder of Applicant

Officers and Directors of GMRI, Inc.: William R. White, III, President, Treasurer and

4035 Gilder Rose Place Winter Park, FL 32792

Jody G. Wolf, Assistant Secretary 2326 Florida Avenue Oviedo, FL 32765

Colleen M. Hunter, Assistant Secretary 11762 Aurelio Lane Orlando, FL 32827

Joseph G. Kern, Vice President and Secretary 112 Kennison Drive Orlando, FL 32801

Shareholders holding 1% or more interest of GMRI. Inc.: Darden Restaurants, Inc. ("Darden") (Publicly-traded: NYSEC – "DRI") 1000 Darden Center Drive Orlando, FL. 32837

Officers and Directors of Darden Restau-rants. Inc., William R. White, III, Treasurer and Senior Vice President 4035 Gilder Rose Place Winter Park, FL 32792

Eugene I. Lee, Jr., President, Director and Chief Executive Officer 671 Via Laguno Winter Park, FL. 32789

Joseph G. Kern, Assistant Secretary 112 Kennison Drive Orlando, FL 32801

Matthew R. Broad, Sr Vice President, General Counsel, Chief Compliance Officer and Secre-

tary 4279 Haws Court Orlando, FL. 32814 There are no individual shareholders of Darden Restaurants, Inc. holding 10% or more interest. Objections, if any, should be made immediate-to walling to:

Ms. Linda Donnelly, RMC Township of Springfield Springfield Municipal Building 100 Mountain Avenue Springfield, NJ 07081-1702

RARE Hospitality International, Inc., Applicant Paul D. Strauchler, Esg. POST, POLAK, GOODSELL & STRAUCHLER, P.A. 425 EAGLE ROCK AVENUE – SUITE 200 ROSELAND, NEW JERSEY 07068-1717

### PUBLIC NOTICE

U45212 OBS October 6, 13, 2016 (\$104.86) MOUNTAINSIDE

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Moun-tainside Planning Board on September 27, 2016. The applications were heard on August 23, 2016 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Manuel Aranjo of 1254 Route 22, Block 16.01, Lot 48, John and Carolyn Kilmas of 1257 Poplar Avenue, Block 16.01, Lot 11 and James and Carolyne McCloskey (Sowa), of 1251 Poplar Avenue, Block 16.01, Lot 12, being adjoining property owners; proposed a subdivision (lot line adjustment) to permit transfer of a portion of property from Block 16.01, Lots 11 and 12 to become part of Lot 48, thereby, increasing the size of Lot 48 by approximately 3,780 square feet. APPROVED APPROVED Ruth M. Rees

U45131 OBS October 6, 2016 (\$13.23)

### SPRINGFIELD TOWN-

## SHIP OF SPRINGFIELD COUNTY OF UNION, NJ

TAKE NOTICE, the Township of Springfield will be accepting towing license applications on or before November 1st, pursuant to the amended Ordinance passed and approved on June 10, 2008. Copies of said Ordinance and applica-tions may be picked up in the Office of the Town-ship Clerk.

Linda M. Donnelly, RMC Township Clerk U45005 OBS October 6, 2016 (\$7.35)

### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

### 2016 ROOF REPLACEMENT PROJECT CONTRACT SP 2016-10

### NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for 2016 ROOF REPLACEMENT PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUN-TY, NEW JERSEY will be received at the TOWN-SHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on <u>Wednesday, October 19, 2016 at</u> 10:00 a.m. prevailing time.

Jersey on Wednesday. Octoper 19, 2016 at 10:00 a.m. prevailing time. The work generally consists of recovering of existing roof system on the Springfield Free Pub-lic Library located at 66 Mountain Avenue, in Springfield, New Jersey, all in accordance with the form of proposal, contract and specifications prepared by Weather proofing Technologies, Inc. located at 24 Cherry Circle in Glen Mills, PA 19342.

19342. The Township intends on awarding this Con-tract on October 25, 2016. Work under this Con-tract must be completed by December 25, 2016. Prospective contractors must be aware of the completion requirements as they prepare their

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and the office of the Engineering Department during business hours. Bidders will be furnished with a copy of the Contract Docu-

### SUMMIT

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union. State of New Jersey, on Thursday October 27, 2016 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave. Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges to the year 2015 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold subject to redemption of the Sale. The City of Summit for lien purchased shall be made by cash. bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property and the Bankruptcy protection, the purchaser shall be entitled to a refund of the morey paid without interest. Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-08:-10-23.11 et.seq.) The water cluded from issuing a tax sale cartificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sallors Civil relief Act (N.J.S.A. 38:-23C-18), this mulcipality is prior to the collection of tax sale cartificate to any prospective purchaser who is, or may be in any way connected to the prior to the collection of taxes are assements and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the milita

Block:	Lot:	Owner of Record	Address
306 501 502 2609 3304 3313 3501 3606 4206 4210	40 321 215 211 37 56 10	Gordon, Michael S. Core Properties Summit, LLC Nagar, William & Jennifer Bowen, Loring & Sussan Gutierrez, Maribel Madrigal Mian, Mohammad Geibel, T.A & D.S. Stevens, Scott Noll, Mary Ruffin, Ruth Jackson	10 Canoe Brook Place 524 Morris Ave 8 Lafayette Ave 45 Waldron Ave 14 Denman Place 17 William St 69 Prospect Hill Ave 33 Milton Ave 21 Henry St. 50 Ashwood Ave

U44603 OBS September 29, October 6, 13, 20, 2016 (\$235.20)

### PUBLIC NOTICE

ments, Plans, and Specifications. A non-refund-able charge of \$25.00 per set shall be paid to Township of Springfield. Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify. Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the proj-ect on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accom-panied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statument in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. PROPOSAL **FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.** Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jer-ser. Bidders must have at the store orgram for equal employment oportunity. Bidders must also comply with the require-ments of NJSA 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment oportunity. Biddres must also comply with the require-ments of PL. 1977, Chapter 33 amending the frequired to comply with the require-ments of PL. 1977, Chapter 33 amending the forcal Public Contracts Law. Bidders must sub-mit a statement setting forth the names and addresses of all the stockholders in the corpor-tion or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or more of its stock, or have a ten percent (10%) or g

percent (10%) or greater interest in the case of partnership. No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids. The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid. U45206 OBS October 6, 2016 (\$52.43)

### SUMMIT

## SHERIFF'S SALE Sheriff's File Number: CH-16003989 Division: CHANCERY Docket Number: F03439114

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: ALEJANDRO A. GONZALEZ AND OLEXIS A. GONZALEZ, HIS WIFE; PNC BANK; STATE OF NEW JERSEY Sale Date: 10/12/2016 Writ of Execution: 05/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

Amount

3,054.26 12,801.92 1,593.43 21,745.30 242.67 470.13 135,082.75 7,667.24 5,557.48 243.32 135,082 7,667

T&S S

PUBLIC NOTICE Notice is hereby given that bid proposals will be received from Bidders clas-sified under N.J.S.A. 27:7-35.2 via the internet until 10:00:59 A.M. on 10/13/16 downloaded, and publicly opened and read, in the CONFERENCE ROOM-A, 1st Floor F & Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PROPERTY TO BE SOLD IS LOCATED IN:

PREMISES COMMONLY KNOWN AS: 25

Summit, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 25 Edgar Street, Summit, NJ 07901 TAX LOT # 57, BLOCK # 1302 NEAREST CROSS STREET: Morris Avenue APPROXIMATE DIMENSIONS: 60 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is sate astide for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage's attorney." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the have information regarding the surplus, if any.

\*\*Subject to tax sale certificate #'s: 03-12 \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.\*

JUDGMENT AMOUNT: \$684,977.86\*\*\*Six Hundred Eighty-Four Thousand Nine Hun-dred Seventy-Seven and 86/100\*\*\*

dred Seventy-Seven and Sofruu Attomey: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE** 

Route 27, Grand Street NB Intersection, Intersection Improvements, Contract No. 034124370, City of Elizabeth, Union County,

ELIZABETH

Federal Project No: STP-0027(118) UPC NO: 124370 DP No: 16124

Bidders are required to comply with the requirements of Title VI of the Civil Rights Act of 1964. Specifically, the contractor, sub recipient or subcontrac-tor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

Pursuant to N.J.S.A. 52:32-44, contractor must submit the Department of Treasury, Division of Revenue Business Registration of the contractor and any named subcontractors prior to contract award or authorization.

Pursuant to N.J.S.A. 34:11-56.51, contractors must be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance at the time of bid.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Sec-tion 504 of the Rehabilitation Act of 1973 will afford minority business enter-prises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, nation-al origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website <u>www.bidx.com</u>. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid

Plans, specifications, and bidding information may be inspected (<u>BUT NOT</u> <u>OBTAINED</u>) by contracting organizations at our various Design Field Offices at the following locations:

200 Stierli Court Mt. Arlington, NJ 07856	One Executive Campus Rt. 70 West Cherry Hill, NJ 08002	
Phone: 973-601-6690	Phone: 856-486-6623	
Dívisi Bureau of 1035	partment of Transportation on of Procurement Construction Services Parkway Avenue PO Box 600 nton, NJ 08625	

### **PUBLIC NOTICE**

Total Upset: \$712,799.83\*\*\*Seven Hundred Twelve Thousand Seven Hundred Ninety-Nine 83/100\*\*\* September 15, 22, 29, October 6, 2016 U44455 OBS (\$158.76)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on October 17, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to con-sider an application affecting the whose street address is known as 6 Garden Road, Block 4711, Lot 7.

address is known as 6 Garden Koad, block 4711, Lot 7. The conditions affecting this property and the reason for the application being heard are as fol-ious: Petitioner would like to add a screen porch buildable area. Applicant requests that any other waivers or variances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting docu-ments are on file in the Department of Commu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

## Patrick T. Ricciardi Applicant

U44796 OBS October 6, 2016 (\$14.70) SUMMIT

## NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit Will conduct a public hearing at the Summit NJ, at 7:30 p.m. or as soon thereafter as the matter may be called on October 17, 2016, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and delib-erations on an application for development by Ava Holdings, LLC. (Matthew Michalopoulos, member) regarding permission to improve the CONTINUED ON NEXT PAGE

PUBLIC NOTICE

property known as 18 Dogwood Drive, Lot 10, Block 2303 on the Tax Map of the City of Summit in the R-43 District. The applicants seek approval for the construction of a new single family home, landscaping and other associated

Application of the construction of the associated outdoor improvements. The applicant requests variance relief from the strict application of the Development Regulations Ordinance standards regulating disturbance of regulated steep slopes, building coverage, building their and driveway slope together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith. All maps and documents for which approval is sought are available for sources at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 3:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant By:

## SUMMIT NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

The CITY OF SUMMIT UNION COUNTY, N.J. Take notice that the Board of Adjustment of the fity of Summit will conduct a public hearing at summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on October 17. 2016, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and delib-erations on an application for development by Arvinder S. Khehar & Hamila Khehar regarding Degewood Road, tot 46, Block 3401 on the Tax Map of the City of Summit in the R-25 District. The applicants seek approval for the construc-tion of a new single family home, landscaping and other associated outdoor improvements. The applicant equests variance relief from the stons Ordinance standards regulating distur-bance of regulated steep slopes logether with all other relief in the form of variances, and other relief, which may arise during the course of the hear-ings in this application, necessary to realize the development as set forth more specifically in the application of the provisions of the Development particity of the development on file and as may be and the asplication in connection here. Which may arise during the course of the hearing the development as set forth more specifically in the development as defined the course of the hearings the development as the form to respecifically in the development as set forth more specifically in the development as defined the course of the hearings the development as set forth more specifically in the development as a defined the course of the hearings the development as a defined the course of the hearings the development as the form the specifically in the development as a defined the course of the hearings the development as the form the form the specifically in the development as

and available for inspection in connection nere-with. All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to <u>NJ.S.A.</u> 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant

By: BARTHOLOMEW A. SHEEHAN, JR., ESQ. U45075 OBS October 6, 2016 (\$26.46)

### **PUBLIC NOTICE**

CITY OF LINDEN PASSED ORDINANCE

ORD. #60-65

### **PUBLIC NOTICE**

### SUMMIT

### PLANNING BOARD PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City of Summit Planning Board will hold a Special Meet-ing on Thursday, October 13, 2016 at 7:30 pm in the Council Chambers of City Hall, 512 Spring-field Avenue, Summit, NJ. The purpose of this meeting is to present and discuss the draft Mas-ter Plan Re-Examination Report. No formal action will be taken at this meeting.

Cyndi Kiefer Planning Board Secretary U45004 OBS October 6, 2016 (\$8.82)

### SUMMIT

### PUBLIC NOTICE

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on October 17. 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to con-sider an application affecting the property whose street address is known as 153 Colonial Road, Summit, NJ, Block 1403, Lot 42. The Conditions affecting this property and the reason for the application being heard are as fol-lows:

The application of the requirements of the Development Regulations Ordinance regulating building coverage, lot coverage and floor area

building coverage, lot coverage and floor area ratio. Applicant requests any other waivers or vari-ances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting docu-ments are on file in the Department of Commu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board. Alec C. and Danielle S. Serban Applicants U44999 OBS October 6, 2016 (\$16.66)

### **EAG-LEGALS**

### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004037 Division: CHANCERY Docket Number: F00238516 Coupter Union

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CFMSI REMIC SERIES 2004-01 - REMIC PASS-THROUGH CERTIFI-CATES SERIES 2004-01

CALES SERIES 2004-01 VS Defendant: HOLLY PECINA: LANCE PECINA: CENTER FOR DENTAL SERV: MORRISTOWN MEMORIAL HOSPITAL; HEAGEN PAGANO AND SEEMS PC Sale Date: 10/19/2016 Writ of Execution: 06/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Clark Township STATE OF N.J. MUNICIPALITY: COUNTY: UNION **PUBLIC NOTICE** 

### LINDEN

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISEDGENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance as follows: ADD:

Street	Side	Hours
Stiles Street	Both	7:00 am to 1

Davs 12:00 pm Mon. & Tue.

Location From W. Curtis Street to W. St. Georges Avenue

PASSED: September 20, 2016 APPOVED: September 21, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U45231 PRO October 6, 2016 (\$49.98)

### PUBLIC NOTICE

STREET & STREET NO: 158 Victoria Drive TAX BLOCK AND LOT: BLOCK 33.03 LOT: 10 DIMENSIONS OF LOT: 111.20'x 142.35' NEAREST CROSS STREET: 374.03' from Northwesterly sideline of Tudor Drive SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$417,659.72\*\*\*Four Hundred Seventeen Thousand Six Hundred Fifty-Nine and 72/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,886,88\*\*\*Four Hundred Twen-ty-Eight Thousand Eight Hundred Eighty-Six and 88/100\*\*\* September 22, 29, October 6, 13, 2016 U44577 EAG (\$135.24)

### CLARK

## SHERIFF'S SALE Sheriff's File Number: CH-16004389 Division: CHANCERY Docket Number: F02467614

County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

Plantiff: NATIONSTAR MORTGAGE, LLC VS Defendant: LINDA LANZA, JOSE I. LANZA, JACKSON CAPITAL INC, UNIVERSITY PHYSI-CIAN ASSOC OF NJ, WALTER J. JOHNSON FUNERAL HOME Sale Date: 11/02/2016 Writ of Execution: 06/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of CLARK in the County of UNION and State of New Jersey. Commonly known as 64 STANTON STREET. CLARK, NJ 07066 Tax LOT 29 BLOCK 90 Dimensions of Lot: 75 feet wide by 100 feet long. Nearest Cross Street: KATHRYN STREET THE SHERIFF HERBY RESERVES THE

Dimensions of Lot: 75 feet wide by 100 feet long. Nearest Cross Street: KATHRYN STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT

### PUBLIC NOTICE

PUBLIC NOTICE

Union County LocalSource - October 6, 2016 - 47

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 310 WII-Iow Way, Clark, NJ 07066 TAX LOT # 5, BLOCK # 4,04 APPROXIMATE DIMENSIONS: 131 x 76 x 34 x 160 x 105 MEAREST CROSS STREET: Dearwood Drive A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES. WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE PRIOR MORTGAGES AND/OR JUDGMENTS: 1/4

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$843,309.18\*\*\*Eight Hundred Forty-Three Thousand Three Hun-dred Nine and 18/100\*\*\*

dred Nine and 18/100\*\*\* Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (656)665-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$867,286,79\*\*\*Eight Hundred Sixty-Seven Thousand Two Hundred Eighty-Six and 79/100\*\*\* Seotember 15, 22, 29. October 6, 2016

**Public Notices** 

on Line

www.njpublicnotices.com Your online source for public notices in New Jersey

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

September 15, 22, 29, October 6, 2016 U44456 EAG (\$125,44)

AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$645,658.34\*\*\*Six Hundred Forty-Five Thousand Six Hundred Fifty-Eight and 34/100\*\*\*

Attórney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973)575-0707 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$661,865.87\*\*\*Six Hundred Sixty-One Thousand Eight Hundred Sixty-Five and 87/100\*\*\*

### October 6, 13, 20, 27, 2016 U45239 EAG (\$154.84)

### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004004 Division: CHANCERY Docket Number: F00570413 County: Union Plaintiff: HSBC BANK USA, AS TRUSTEE, FOR THE REGISTERD HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2

DONNA KEAVENEY: KENNETH Defendant: KEAVENEY

KEAVENEY Sale Date: 10/12/2016 Writ of Execution: 05/23/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

### PUBLIC NOTICE

# KAMENSKY, COHEN & RIECHELSON BY: PHILIP J. COHEN, ESQUIRE I.D. #: 029991993 194 S. Broad St. Trenton, NJ 08608 (609) 394-8585/609-394-8620 (fax) Attorneys for the Plaintiff

Robert Edelson Administrator of the Estate of Jay Edelson,

Plaintiff, Docket No .: MID-L-6119-15

UNION COUNTY

### VS.

Guitar Center, Brandon Jones and Christopher Jones, John Doe 1-100 individually, jointly, severally and in the alternative, Defendant,

From The State of New Jersey To The Defendant(s) Named Above:

From The State of New Jersey To The Defendant(s) Named Above: The plaintiff, named above, has filled a lawsuit against you in the Superior Court of New Jersey. The complaint attached to this summons states the basis for this answer or motion and proof of service with the deputy clerk of the Superior Court is the county listed above within 35 days from the date you received this summons, not counting the date you received it. (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office is deptoclerklawref pdf.) If the complaint is one in foreclosure, then you must file your, Hughes Justice Complex, P.O. Box 971, Trenton, NJ 08625-0871. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information your answer or motion when it is filed. You must also send a copy of your answer or motion to plaintiff's attorney whose name and address appear above, or to plain the addresse appear above. A telephone call will not protect your rights you must also send a copy of your answer. They do not file and serve a written answer or motion within 35 days. The court may enter a judgment against you for the relief plaintiff demads, plus interest and sets of suit. If Judgment is entered against you, the Sheriff may setze your mone. They where you live or the Legal Services of New Jersey Statewide Holline at files asses or property to pay all or part of the judgment to where you live or the Legal Services of New Jersey Statewide Holline at files asses SNJ-LAW (1-888-576-5529). If you do not nave an attorney and are not eight play where you live or the Legal Services is available in the Civil Division play here you live or the Legal Services is available in the Civil Division play here you live or the Legal Services is available in the Civil Division play here you live or the Legal Services is available in the Civil Division play here you live or the Legal Services is available in the Civil Division play here you h

MICHELLE M. SMITH, ESQ., SUPERIOR COURT CLERK

Brandon Jones 1231Kirtman Place Union, New Jersey 07083-3817

U45178 WCN October 6, 2016 (\$64.68)

DEFENDANT TO BE SERVED:

SUPERIOR COURT OF NEW JERSEY MIDDLESEX COUNTY - LAW DIVISION

**Civil Action** 

SUMMONS

### CLARK

### TOWNSHIP OF CLARK

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in connection with the sub-mission of applications for Community Develop-ment Block Grant Year 43 projects at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey at 315 Westfield Avenue, Clark, New Jersey on Monday, October 17, 2016 at 7:30 p.m. prevail-ing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same. Edith L. Merkel Township Clerk

Township Clerk U45234 EAG October 6, 2016 (\$9.31)

### CLARK

### TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, October 3, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, October 17, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT CHAP-TER 3, ARTICLE VIII, SECTION 3-26C OF THE CODE OF THE TOWNSHIP OF CLARK ENTI-TLED "DEPARTMENT OF ASSESSMENTS"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 3, Article VIII, Section 3-26C is hereby supplemented in the fol-lowing particulars:

SECTION 1: Section 3-26 C (4) Notify the Chief Financial Officer and the Governing Body of all tax appeals upon filing but no later than June 1st of each vear.

or each year. SECTION 2: Inconsistent Ordinances: Any ordinances of the Township of Clark are incon-sistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsis-

SECTION 3: Effective Date: This Ordinance shall take effect upon final adoption and publica-tion, according to law.

### Edith L. Merkel

Calendar #

Cal. # 3281

Township Clerk U45235 EAG October 6, 2016 (\$22.54)

PUBLIC NOTICE

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004228 Division: CHANCERY Docket Number: F4345914 County: Union Plaintiff, WILMINGTON SAVINGS FUND SOCI-ETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR WINSTED FUNDING TRUST 2015-1 C/O SPURS CAPITAL, LLC VS

2015-1 C/O SPURS CAPITAL, LLC VS Defendant: JOHN LUPTON BROOMELL JR. Sale Date: 10/26/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the Township of Cranford, County of Union, State of New Jersey, being more particularly described as follows: Lot: 7; Biock: 147 on the Tax Map of the Township of Cranford Nearest Cross Street: Brookside Place Approximate Dimensions: 53.00ft x 125.00ft x 53.00ft x 125.00ft Being more commonly known as: 9 Arnet Place

x 53.00ft x 125.00ft Being more commonly known as: 9 Arnet Place Cranford, New Jersey 07016

9 Arnet Place Cranford, New Jersey 07016 Also known as: 9 Arnett Place Cranford, New Jersey 07016 Pursuant to a municipal tax search dated July 12, 2016, Subject to: 2016 3rd quarter taxes due 8/1/2016, \$2,356.56 OPEN Sewer: 7/1/2016 - 12/31/2016, \$70.00 OPEN, \$210.00 OPEN + PENALTY; OWED IN ARREARS THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$727,926.97\*\*\*Seven

If any. JUDGMENT AMOUNT: \$727,926.97\*\*\*Seven Hundred Twenty-Seven Thousand Nine Hun-dred Twenty-Six and 97/100\*\*\*

PUBLIC NOTICE

UNION TOWNSHIP

PUBLIC NOTICE

### **PUBLIC NOTICE**

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD PRINCETON NJ 08540 (609)924-0808 (609)924-0808 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$753,775.41\*\*\*Seven Hundred Fifty-Three Thousand Seven Hundred Seventy-Five and 41/100\*\*\* September 29, October 6, 13, 20, 2016 U44941 EAG (\$156.80)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004383 Division: CHANCERY Docket Number: F03742615 County Union

County: Union Plaintiff: BANK OF AMERICA N.A. VS Defendant: EDWARD HIBBITT, SIMMONS FIRST NATIONAL BANK Sale Date: 11/02/2016 Wint of Execution: 07/14/2016 By vince of the above-stated wint of execution to venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH VINCON COUNTY ADMINISTRA-TON BUILDING, 1ST FLOOR, 10 ELIZABETH VINCON COUNTY ADMINISTRA-TON BUILDING, 1ST FLOOR, 10 ELIZABETH VINCON COUNTY ADMINISTRA-TON BUILDING, 1ST FLOOR, 10, OT WEDNES DAY, at two oclock in the afternoon of said day. At successful bidders must have 20% of the VINCON BUILDING, 1ST FLOOR, 10, OT WEDNES DAY, at two oclock in the afternoon of said day. At successful bidders must have 20% of the VINCON BUILDING, 1ST FLOOR, 10, OT WEDNES DAY, at two oclock in the afternoon of said day. At successful bidders must have 20% of the VINCON BUILDING, 1ST FLOOR, 10, OT WEDNES DAY, at two oclock in the afternoon of said day. At successful bidders must have 20% of the VINCON COUNTY UNION STATE OF N.J. MINCON OF LOT 52, 369 X 31.11 CARAFEOR CROSS STREET: 200 from Wester VINCON BOT UNP - TAXES - 120 from Wester VINCON BOT UNP - TAXES - 120 from Wester VINCON BOT UNP - TAXES - 120 from Avenue VINCON BOT UNP - SEWER ACCT, holds at VINCON BOT UNP - SEWER ACCT, holds at VINCON BOT VINCON SERVER ACCT, holds at VINCON BOT VI

### PUBLIC NOTICE

PUBLIC NOTICE

## any. JUDGMENT AMOUNT: \$181,204.56\*\*\*One Hundred Eighty-One Thousand Two Hundred Four and 56/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO, BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Shariff Leoch Const

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$191,739.78\*\*\*One Hundred Nine-ty-One Thousand Seven Hundred Thirty-Nine and 78/100\*\*\* October 6, 13, 20, 27, 2010

October 6, 13, 20, 27, 2016 U45245 EAG (\$139.16)

### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004337 Division: CHANCERY Docket Number: F03779415 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANN, NA VS Defendant: JAMES P LOWELL, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ELLEN A. LOWELL, DECEASED, THEA HENIGER LOWELL, STATE OF NEW JERSEY, UNTIED STATES OF AMERICA Sale Date: 11/02/2016 Writ of Execution: 07/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CRANFORD County of UNION, State of New

Premises commonly known as: 203 NORTH LEHIGH AVENUE, CRANFORD, NJ 07016-

BEING KNOWN as LOT 8, BLOCK 495 on the official Tax Map of the TOWNSHIP of CRAN-

FORD

PUBLIC NOTICE

October 6, 13, 20, 27, 2016 U45241 EAG (\$182.28)

KAMENSKY, COHEN & RIECHELSON BY: PHILIP J. COHEN, ESQUIRE I.D. #: 029991993 194 S. Broad St. Trenton, NJ 08608 (609) 394-8585/609-394-8620 (fax) Attorneys for the Plaintiff

Robert Edelson Administrator of the Estate of Jay Edelson,

Plaintiff.

VS

Guitar Center, Brandon Jones and Christopher Jones, John Doe 1-100 Individually, jointly, severally and in the alternative,

From The State of New Jersey To The Defendant(s) Named Above:

From The State of New Jersey To The Defendant(s) Named Above:
The plaintiff, named above, has filed a lawsuit against you in the Superior Court of New Jersey. The complaint attached to this summons states the basis for this namewit. If you dispute this complaint, you or your attorney must file a written answer or motion and proof of service with the deputy clerk of the Superior Court in the county listed above within 35 days from the date you received this summons, not counting the date you received it. (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at <a href="http://www.judiciary.state.ni.us/prose/10153-deputcheklawred.pdf">http://www.judiciary.state.ni.us/prose/10153-deputcheklawred.pdf</a>.) If the complaint is one in foreclosure, then you must file your written answer or motion and proof of service with the Clerk of the Superior Court, winghes Justice Complex, P.O. Box 971, Trenton, NJ 08625-0971. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information your answer or motion when it is filed. You must also send a copy of your answer or motion when it is filed. You must also send a copy of your answer or motion when it is filed. You must also send a copy of your answer or motion statement) if you want the court to hear your defense.
If you do not file and serve a written answer or motion within 35 days, the court case information Statement against you for the relief plaintiff demands, plus Interest and, you cannot afford an attorney, you may call the Legal Services office in the four where you live or the Legal Services of New Jersey Statewide Hotline at 1-seases or property to pay all or part of the judgment are and tanyer.
If you do not file and serve a written answer or Motion within 35 days, the court where you live or the Legal Services of New Jersey Statewide Hotline at 1-seases or property to pay all or part of the judgment are

MICHELLE M. SMITH, ESQ., SUPERIOR COURT CLERK

Christopher Jones 242 Oak Lane Forked River, New Jersey 08731-2702

U45184 WCN October 6, 2016 (\$63.70)

DEFENDANT TO BE SERVED:

### SUPERIOR COURT OF NEW JERSEY MIDDLESEX COUNTY - LAW DIVISION Docket No.: MID-L-6119-15 **Civil Action**

PUBLIC NOTICE

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The sheriff or other person conducting the sale will have information regarding the surplus, if any. "Subject to USA's right of redemption: Pursuant to 28. U.S.C. Section 24100. this sale

Will have information regarding the surplicity Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Ellen S Lowell TO Secretary of Housing and Urban Development, dated 05/23/2011 and recorded 06/01/2011 in Book 13121, Page 0607. To Secure \$570,000.00 JUDGMENT AMOUNT: \$359,417.67\*\*\*Three Hundred Fifty-Nine Thousand Four Hundred Seventeen and 67/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,451.06\*\*\*Three Hundred Sixty-Eight Thousand Four Hundred Fifty-One and 06/100\*\*\*

SUMMONS

Defendant,

Costco Wholesale Corp. 1055 Hudson Street Block- 3210 Lots- 4, 7 & 8.01

U45203 UNL October 6, 2016 (\$24.99)

The TOWNSHIP OF CLARK announces the sale of 2015 delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit

https://clark.newjerseytaxsale.com

\*\*information can be viewed free of charge\*\*

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday. September 28, 2016</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Reso-lutions memorializing. Name of Applicant & Premises Affected Variances Requested Gas station

Decision of the Board of Adjustment Adjourned to 10/26/2016

Anthony Monguso, Bd. Of Adj. Secretary

nty: Union ntiff: BANK OF AMERICA N.A.

Dimensions: 66FTX200FTX66FTX200FT Nearest Cross Street: Centennial Avenue The Sheriff hereby reserves the right to PUBLIC NOTICE

UNION COUNTY

### PUBLIC NOTICE PUBLIC NOTICE **PUBLIC NOTICE PUBLIC NOTICE** PUBLIC NOTICE Additional Lot PUBLIC NOTICE Block Lot Qualifier Owner Name Amount Type Property Location TOWNSHIP OF UNION SHEFFIELD, GEORGE & SHERRY NGOKENG, LEONARD & VASTY KUM 160.16 S 3.100.13 T 540 LEHIGH AVE 235 SALEM RD 22 801 NOTICE OF TAX SALE CONCEPCION, ANGEL & CARMEN GONZALEZ 462.97 5 261 SALEM RD 801 DALY, JOHN M JR WILUS, THOMAS & MARIA NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, 801 34 875 81 S 363 SALEM RD 367.15 S 408 FOREST DR SEWER AND/OR OTHER MUNICIPAL LIENS 801 40 EHRHARDT, THOMAS & ELIZABETH 225.95 S 288 FOREST DR 28 802 29 MARAL RICKY 253.87 S 294 FOREST DR Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township 802 SPAIN, MICHAEL & YASMIN A 114.53 S 886 PROSPECT ST of Union, in the County of Union, will sell at public auction on THURSDAY OCTOBER 20, 2016 11:00 a.m. 803 24 26 MCGOWAN, MARY 342.74 S 902 GALLOPING HILL RD 229 CONNECTICUT RD 803 BUSSENIUS JOSE L-ARMUO SANDRA DEL 803 41 330.19 S VIGIER, JESSICA 102.09 5 221 CONNECTICUT RD 803 43 In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such DELEON, MYRNA Z STEGMAYER, JONATHAN-WYNARCZUK, TANY, 804 14 326.05 \$ 322 HUNTINGTON RD later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the 341 HUNTINGTON RD 806 390.36 S respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of munic 10.01 ADDISON, FERDINAND-WHITSETT, ANNETTE 135 SINCLAIR AVE 396.56 \$ 903 ipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 20th day SALVERO, BARBARA A & WEHR, GLADYS C 350.03 S 139 SINCLAIR AVE 903 11 of October 2016. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties ROBLES, WILLIAM & JULIE 300 TUCKER AVE 278.79 S 903 27 are the present owners of the property. MONTALVAN, FRANKLIN A & IBSEN 561.71 5 372 DOGWOOD DR 1003 Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition. FEDERAL NATIONAL MORTGAGE ASSOC 71 04 S 331 DELAWARE AVE 1006 SIMPSON, HENRY & LORRAINE V 357.94 S 306 SALEM RD 1006 25 7 782.60 S the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in 1011 SERKIN, MARC 398 BERGEN ST PASION, FERNANDO & ARREDONDO, JAVIER CHARRIA, WILLIAM CAICEDO any way connected to the prior owner or operator of the site. 1013 5 519.12 S 259 NEWARK AVE 245 NEW JERSEY AVE Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against 487.79 S 1014 each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale 10 OTTOBRE, CHRIS & JO ANN 326.75 S 281 DELAWARE AVE 1015 22 17.01 244 SALEM RD 1015 KITTRELL LINDA 508.53 S MARANO, ALFREDO JR 355.08 S 347-349 CHESTNUT ST in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for 1018 214 NEWARK AVE 147 WASHINGTON AVE 13 MALDONADO, RICARDO & CONSUELO 379.08 S 1019 which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial WICKER, RODNEY & JOHNSON-WICKER, E 122.83 S 3 payments will be accepted. 177 WASHINGTON AVE KIRLEW, JOHN O & SHAUNA M 419.09 S 10 Union Township makes no representation as to whether the properties being sold are under the protection of the bankrupt-10 BRADBURY, JASON 266.39 S 345 PLYMOUTH RD cy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of 1101 540 SCHUYLER WAY MARGARITONDO, JOSEPH 463.44 S 1101 28 12 the money paid without interest. MUSCOLINO, LISA 600 DUQUESNE TERR 302.11 5 As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector. 26 19.01 SAMILA, MARY ANN ESTATE 4,582.90 TS 617 SALEM RD 1104 333 STOCKTON RD LECHMANICK, VINCENT M & JANET M 7.701.63 T 1105 TAXPAYERS PLEASE NOTE: BORYS, GREGORY T & BORYS, JAMIE L 346 CAMBRIDGE DR 272.26 S 1109 3.02 1110 MED ASSOCIATES 7.110.30 T 360 SYCAMORE DR 1 Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statue interest on current 444 WHEATON RD SIMONSON.DOUGLAS T & JEANINE 390.70 S 20 amounts due must be included in your payment. You must call the office for figures. PAYMENT MUST BE MADE BY CASH, RIVERO, JUAN & STACY 309.70 S 680 DUQUESNE TERR 1204 KIKIDAKIS, P J & KENDRICK, L N CERTIFIED CHECK OR MONEY ORDER. 126.98 S 674 DUQUESNE TERR 1204 2 17 MILLER, TERRY E 350 PUTNAM RD 225.95 S 21 AGUILAR, EDDIE 375.81 5 361 PUTNAM RD Tax Collector's Telephone Number (908)851-8508 1209 MANZO, FRANK & KRYSIA 339 PUTNAM RD 23 34 396.56 \$ PEZZA, LENA M 318 MINUTE ARMS RD 434.00 TS 1209 Qualifier Owner Name LOPEZ, JORGE L & ALICIA TAYLOR, KENNETH D & KAREN A M Additional Lot 1209 58 284.57 9 705 COLONIAL AVE Block Lot Amount Type **Property Location** 334 BROADWELL AVE EISDORFER, RAYMOND & ADRIANNA 694.51 \$ 311.33 S 140 MARY ALICE C 1210 22 10 10,574.19 TS GALLAGHER, FRANK ESTATE% C ARMSTRON 112 MARY ALICE CT 1213 STROBEL, PATRICIA A 2,098.53 TS 836 SALEM RD 4.0272 32,596.67 TS 875 TOWNLEY AVE NJEFA / KEAN UNIV / BARNES & NOBLE 1040 MORRIS AVE 1218 24 23 ROSALES, JORGE D 313.60 5 105 974 CARTERET AVE 17.13 726 GREEN LANE -CO013- - FOUNTAIN II & BROWN RJ 167.00 S 1302 GUY, CANDICE 288.72 S -C0037-- ORTIZ, SANDRA 38 KRUSE HOLDINGS, LLC 980 MIDLAND BLVD 672.66 S 774 GREEN LANE 1306 10,290.64 1 105 17.37 NEWMAN MICHAEL D&KERRIANNE ZEINER 105 17.45 -C0045- -PUMA, KAROLINE 198 85 5 790 GREEN LANE 1307 375 81 5 752 SUBURBAN RD 731 SUBURBAN RD SITCHON, LORRAINE 479.50 S 105 17.49 -C0049- - POLIT, OSWALDO NILO, CARLO G & ANNIELYN S 475.35 S 798 GREEN LANE 1308 31.76 S DE DOMENICO, FRANCIS A & MATHILDA A 725 GREENWOOD RD 211.47 S 847 BISHOP ST 1309 201 711 BALSAM WAY 13 455.80 \$ 201 13 PATEL, MANISH R & NIMISHA M 291.10 5 801 BISHOP ST HYDOCK, PAUL & DONNA REIS, DAVID M & SHANNAN M 722 MIDLAND BLVD 297.02 \$ 500 NORTH AVE 21 24 201 14 MANOLIS, EVANGELOS 70.96 S CIERPIAL, I&MARSHALL, S EXECUTRICES OLIVEIRA, CARLOS & CELESTE 799.52 S 736 MIDLAND BLVD 8,574.63 TS 724 LYNMAR WAY 1310 30 202 203 750 MIDLAND BLVD 841 HUESTON ST 6 SABATER, JULIO-JAUREGUI, MARLENE S 218.76 5 28 22 ROCHE JAMES & SHARON 55.83 S PERSAUD, GANESH 317.75 S 726 COLONIAL AVE 1311 15 DOWNS, TIMOTHY-MORRIS, DIONNE A 212.97 S 810 TRAVERS ST 1311 BROOKFALL AVE MASTROPASQUA, MICHAEL & DEAN, REBECCA 139.08 5 776 LYNMAR WAY 1401 19 10 ULLRICH, ERNEST 460.15 S 204 23 13 TRIVEDI, NIRANJA 1311 VAUXHALL RD 4,367.00 TS SOLANO, LUIS R & MARIBEL I 667 SUMMIT RD 1404 367.08 S 209 MAGNOLIA 1225 ASSOCIATES, LLC DE OLIVEIRA, SANTOS & MARIA JOSE 71.04 S 1225 MAGNOLIA PL 1405 37 MAQSOOD, KAMRAN 670.27 S 664 PALISADE RD 209 1204 CLIFTON TERR 6.772.13 T POLICE & FIREMANS RETIREMENT SYSTEM 654 PALISADE RD 1405 16 3.113.73 1 209 38 KELEMEN, VALERIE & LEITNER, TAMAS 408.99 5 1275 WILDWOOD TERR 41 1405 40 REVUELTA, FELIX &DEL SOL, ELIZABETH 13,534.31 640 PALISADE RD 209 SAINTFLEUR, THEVENAUD & BERNADETTE FELGUEIRAS, FERNANDO 893.34 S 1091 SALEM RD 1407 50 BEN-BARUCH, LIRAZ 295.26 S 879 FLORAL AVE 209 1065 SALEM RD 1407 10 2 343.08 S ANCIADO, RIC CES A & ANCIADO, ROSE 554.15 S 916 LAKESIDE PL 214 15 17 MOTLEY, TONY K & DISHOM M 1053 BERTRAM TERR 410.69 8 1409 MEYERS, JOSEPH 197.48 S 928 LAKESIDE PL 214 1409 25 BARBOSA, ABEL & ISABEL M 550.00 S 1315 ALDEN TERR HARPER, SEAN A 628.80 S 674 SUMMIT RD 215 1345 MORRIS AVE 13.977.02 1 1410 21 53 ALFANO, ANGELA 215 BENNETT, DEVON 677 73 S 926 BUELLAVE QUINTOS, ALBERTO - LUDENA, MARIA 386.70 \$ 1501 VAUXHALL RD 1501 462 CONANT AVE 413.14 S 303 15 GALARZA, ANA R DO CARMO, ANTONIO - DO CARMO, RUI VAUXHALL 1489 ASSOCIATES LLC 1501 55 404.93 S 1493 VAUXHALL RD HOGAN, BARRY C & APRIL C F 441 SHEARER AVE 303 314.27 5 22 12,431.73 TS 1489 VAUXHALL RD 1501 56 304 18 KWIATEK, HELEN 10.441.00 TS 435 CONANT AVE FRAZIER, NATHANIEL SR 215.05 S 1226 BROOKSIDE AVE 1501 78 425 DURLING RD GYAPONG SELENE & GYAPONG MONICA 197.48 S 305 13 12 1239 BISCAYNE BLVD 1502 BARBOSA, MAISA 468.97 S 429 RAMSEY CI ROSS, SANDRA 238.95 S 306 1263 BISCAYNE BLVD CASTILLO, ROSA 558.29 S 1502 20 DIAZ, MICHEL F & REINOZA, NELSON J 389.15 S 935 WOODLAND AVE 308 1224 GRAY AVE 1233 BROOKSIDE AVE SELBY, ANDREW P. JR & CATHERINE C 455.12 S 1503 905 WOODLAND AVE 308 SMITH, MARK 1.198.78 S 1503 15 FEDERAL NATIONAL MORTGAGE ASSOC 71.04 S RETTBERG, ANASTASIA ESTATE 10,546.13 TS 1017 LOWDEN AVE 309 24 LEE, BEATRICE G ESTATE 1228 ROGER AVE .485.44 TS 1504 CUNHA, STEVEN & DIANE 1021 LOWDEN AVE 201.13 S 25 309 1507 20 RAMOS, YOLANDA 210.84 S 1263 MARCELLA DR LIZZARD, INC % SUSPENDERS ESTIME, J R & L-APPOLON, L & C 1131 MAGIE AVE 401 31.01 2 919 85 S 1258 MARCELLA DR 1508 29 WALDRON, QUINN & DILLIAN 450.47 5 999.89 S 633 GALLOPING HILL RD 405 46 HAWKINS, ERIC & MARION 1161 HARMONY RD 284.57 5 1602 POSSO, MAURICIO E & ALMA L 937 ARNET AVE 387.92 S 502 1602 15 CALERO, ISABEL & PEDRO 83.97 S 1552 VAUXHALL RD 940 POTTER AVE JONES-GOLD, JUANITA 214.07 S 15 DEAN TERR 502 35 1603 FEDERAL NATIONAL MORTGAGE 69.01 \$ TEIXEIRA, ALLAN & SILVA, LUCY 915 POTTER AVE 29.71 S 503 1946 CHURCHILL DR ORIOLA, TOKUNBO 382.24 5 1604 933 POTTER AVE THENOR, SAMUEL & DESIR, MINOUCHEKA 126.02 5 MAHMOUD, ZAKIYYAH S-FLAGG, J ESTATE 503 6 388.79 S 1064 REEVES TERR 1605 COVERT, SCOTT & LILLIAN 71.04 S 979 POTTER AVE 1065 SAYRE RD 503 16 297.99 5 1605 21 27 OKOLI, VERONICA 1182 MORRIS AVE SHERMAN, KATHLEEN-SHERMAN, WILLIAM 503 20 251.51 S ANDERSONN, MARTHA ESTATE 8,132.85 1029 SAYRE RD 1605 WONDERFENG REALTY DEVELOPMENT LLC 825-829 LEHIGH AVE 26,375.00 TS 504 29 RAMIREZ, JULIO & MARGARET 338.49 S 1527 BROOKSIDE DR 1605 127.08 S 939 LEHIGH AVENUE, LLC 939 LEHIGH AVE TORRES, WALBERTO & FRANCES 337.83 S 1419 BROOKSIDE DR 504 1605 59 PHILEMON, JEAN C & MARIE J SALAZAR, MILLETTE A & VINCENT S 508 400.66 S 787 NIXON RD 83 PERCELL, MARIANNE & PURCELL, VIRGIL 417.03 S 1426 THELMA DR 1605 709 WINCHESTER AVE 367 52 S 601 12 POWELL MEISHA A 342 64 5 4 SKYVIEW RD 1608 45.02 IBRAHIM, HAROON & YUSUFI, HABEBAH 101 REIMAR CT 35 SKYVIEW RD 934.88 S FAMARIN, ALISTER C & MARCELA T 399.22 \$ 601 1608 19 HOLLIS, DEIDRE DENISE 479.50 S 672 LEHIGH AVE PRATS, RENE & ALICE 4,945.53 1028 LORRAINE AVE 603 27 1608 732 LEHIGH AVE GEIGER, JORDAN M ZAMBRANO, KIRK A & DIANE 1027 AZALEA RD 16 AYALA, WINDA 245.21 S 375.01 8 604 1609 1562 BARTON RD GOBBI, WELITON E 342.74 S 740 LEHIGH AVE 487.79 S 604 18 1612 CASTANEDA, CELIA 752 LEHIGH AVE CANTY, DERRICK & JONES, KAWANA S 247.25 S 1558 BARTON RD 331.43 S 21 604 1612 TIMPAT, INC 755 LEHIGH AVE 1101 SAYRE RD 998 47 S 1614 PEREZ, ANGEL LUIS & ARELIS 415.18 S 605 OVIEDO, HAROLD - MARINEZ, AMELIA C 601.57 S 396 FOXWOOD RD BRADSHAW, M & V E & BRADSHAW, N 25.52 S 1105 SAYRE RD 704 17 1614 121 BORINSKY LA 1129 CRANBROOK RD OLIVIERA. SERGIO & DINIS 151.86 S 4 JENSEN LA POPLI, PAWAN K & SAVITA D 2.438.41 8.06 1701 707 35 480 LEHIGH AVE 51 SPEARS, CLARE M 413.14 S 1704 JANICKO, MARGARET E ESTATE 118.68 S 707 34 AGYEPONG, DORCAS 555 SCOTLAND RD 199.23 S 1295 AMHERST AVE 156.01 S RADI KAMAL 1801 13 709 16 TRINIDAD, REGINALD L & EVA V 1671 EARL ST GASTON, JOSEPH - GASTON, DELIA 686.86 S 600 LEHIGH AVE 251.49 8 709 1802

1803

JASABE NANCY E

712

20.02

SAMUEL LACHS TRUSTEE

9.284.32 TS

41 JENSEN LA

1690 EARL ST CONTINUED ON NEXT PACE

122.91 S

Pl	UBLIC N	OTICE	PUBLIC NO	TICE	PUBLIC	NOTICI	E		PUBLIC NOTICE		PUBLIC NOTICE
Lot	Qualifier	Owner Name	Amount Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount Type	Property Location Additional
13	191-191-191-191-191-191-191-191-191-191	WASHINGTON, SANDE	263.84 S	1646 EARL ST		2610	7		MIELE, RAPHAEL III AND LINDA COLUMBIE, DANIEL E & ISABEL I	191.04 S 346.93 S	148 VASSAR AVE 100 JEAN TERR
5		HOFMANN, JOHN F	71,04 S	1239 SCHMIDT AVE 1215 SCHMIDT AVE		2613 2615	2 39		MAYERS, DAVE & BETSY	522.31 S	625 COAKLEY DR
11		LIMA, MANUEL A & MARIA C	504.38 S 541.71 S	1215 SCHMIDT AVE		2618	4		OWENS, GEOFFREY P & MICHELLE	425.91 S	98 INDIAN RUN PKWY,S
10		RIOS. CESAR JR & ELIZABETH	307.98 S	1270 ROBERT ST		2618	8		CHRISTMAS, NOEL J	335.74 S	118 INDIAN RUN PKWY,S
19		VELEZ, NAHIR E ILAGAN, RUBEN M & ERLINDA P	193.33 S	1257 HIGHLAND AVE		2703	3		LAMOUR, GUERDA	318.55 S	221 KAWAMEEH DR
2 3		LAGUERRE. RAMONDE	176.74 S	1251 HIGHLAND AVE		2703	20		PATTERSON, REGINALD	1,348.32 S	294 WINFIELD TERR
1.02		SANGOLQUI, ADRIANA	251.40 S	1600 UNION AVE		2703	31		PROVILON, PIERRE C	383.62 S	248 WINFIELD TERR
1.02		GOMEZ, JANETH	541.71 S	300 PARKSIDE DR		2704	29		GILBERT, MARC A	213.54 S	291 WINFIELD TERR
1 14		KENNEDY, KENNETH R-SHERRI HELSTON		268 PARKSIDE DR		2705	2		SERAQUAIZE, PIERRE & KESLIN E	434.67 S	263 PHILLIPS TERR
1.39		WILEY, HENRY & KING, ANGELA	514.15 S	168 PARKSIDE DR		2706	11		FOSTER, LIZA	258.40 S	218 BURROUGHS TERR
1.42		RYNGEL, HENRY	111.54 S	156 PARKSIDE DR		2707	17		HUD	2.443.59 T	223 BURROUGHS TERR
2.10		KESHIRO, K A-AROMOLARAN, C	330.75 S	101 ORCHARD MEADOWS DR		2710	8		CARDOSO, ADELINO, ANA P & VITOR	189.66 S	615 SELF MASTER PKWY
2.21		FISHER, ANGELA LUCA	85.50 S	211 ORCHARD MEADOWS DR		2710	9		PURCELL, ALFRED	734.43 S	611 SELF MASTER PKWY 692 THOREAU TERR
2.30		THOMAS, REDDING W & CHARMAINE	311.07 S	307 ORCHARD MEADOWS DR		2713	20		JEROME, MARIE C	392.29 S 3,771.39 T	366 CRAWFORD TERR
2.41		QUIROGA. LIZZETTE	69.07 S	411 ORCHARD MEADOWS DR		2715	13		MORETTI, ANTHONY & KAREN	362.72 S	396 WALLINGFORD TERR
2.10		FEDERAL NATIONAL MORTGAGE ASSOC		506 ORCHARD MEADOWS DR		2717	21		PONTE, SHEILLA DOS SANTOS, D-DE CARVALHO, F	214.07 S	396 BURROUGHS TERR
2.20		137 LAUREL AVENUE LLC	7,782.17 TS	607 ORCHARD MEADOWS DR		2718	19		HUD	71.04 S	851 BOYD AVE
2.60		WELLS FARGO BANK N A	287.06 S	207 ARSDALE TERR		2801	12		HOD HELMSTETTER, J PETER & GLORIA	69.01 S	863 BOYD AVE
2.70		DEGEFU, AMHA	197.48 S	105 ARSDALE TERR		2801	14		PARRA, ENCARNACION ESTATE	255.54 S	65 ELMWOOD AVE
2.71	0 -C0710	AZEEZ, RAHMAN A & AISHAT R	299.12 S	110 ARSDALE TERR		2901	12		OZURUMBA, FLORENCE	552.37 S	55 ELMWOOD AVE
16.		EBERE, ANTHONY & GERTRUDE	295.07 S	1439 ARSDALE TERR		2901	13.02		DUY, MARIA	124.49 S	983 JOHNSON PL
13		OKPARA, IJEOMA - KAMANU, SAMUEL O	261.25 S	1496 ELAINE TERR		2902	3		LNG PROPERTIES, LLC	1,596.39 T	980 STUYVESANT AVE
16		HERNANDEZ, WILMAN & MARIA I	272.13 S	1512 ELAINE TERR		2903	14		AGUIAR, MARCOS & MARILENE	326.01 S	946 GRANDVIEW AVE
1		FONSECA, JORGE	254.81 S	1537 ROSE TERR		2905	13 23.02		QUALITY BUILT CONSTRUCTION, LLC	3,146.98 T	902 GRANDVIEW AVE
31		JULES, LOUICAISSE	234.20 S	1522 ROSE TERR		2905	23.02		SOUSA, JORGE R & LUISA M	8,375.64 T	959 GRANDVIEW AVE
11		DZANTAH, CHARLES & GUERLINE	288.72 S	1562 JULIAN TERR 1535 GREGORY AVE		2906 2906	9 31		MC KENZIE, MELVIN	462.91 S	942 FLOYD TERR
3		KATCHEN, SAMUEL FAMILY TRUST	9,115.90 T	1535 GREGORY AVE		2906	1.01		PENA, JUAN J	587.33 S	987 FLOYD TERR
5		JOYNER, LAWRENCE K SR & BRENDA A	318.25 S	1495 GREGORY AVE		2907	2		CHRISTOPH, PETER D	12,281.66 T	811 CHESTNUT ST
13		GREEN, JOE - GREEN, JENNIFER	1.074.48 S 692.24 S	103 RICHARD TERR		2909	3		WILLIAMS, LONNIE & KIM BENNETT	365.45 S	803 CHESTNUT ST
40		NGUYEN, DUNG	692.24 S 415.74 S	99 RICHARD TERR		2909	5		RAJADURAI.PRINCELY&PARIMALARANI	599.77 S	920 ROSEMONT AVE
41		MC QUEEN, HUBERT R & CAROL T	415.74 S 377.20 S	1540 JULIAN TERR		2913	12		MORALES, NIENA & YONDELL	616.82 S	277 LANSDOWNE AVE
60		ST AMAND, PHILIP		1603 UNION AVE		2918	3.20	-C0203-	- FANTAOUSAKIS, GHRYSOULA K	69.01 S	901 STUYVESANT-203
8		GOLDBERG, VERONIKA - WILLIAMS, ERIC	699.30 S	1502 GREGORY AVE		2918	7	and.	NASCIMIENTO, KALINKA	1,259.03 S	980 ROOSEVELT AVE
14		DORCENT, MICHAELLE	309.46 S	9 CLEVELAND RD		2919	14.01		KALIL, MARCO A	346.74 S	891 PENNSYLVANIA AVE
17		EUGENIO, JOVEN T & BERNADETTE L	143.57 S	1485 CARLSEN DR		3001	4		ATWELL, NEIL & AVRIL U	71.04 S	912 W CHESTNUT ST
2		JOSEPH, FRANCKEL - JOSEPH, MARIE	315.57 S	1550 GREGORY AVE		3101	49		REIS, SUSY	154.89 S	718 ROESSNER DR
23		AKINGBALA, RASHEED B & OSAROBA J	1,502.77 T	1590 GREGORY AVE		3101	61		URENA, ELVIS A	230.83 S	784 ROESSNER DR
31		FERRARO, IRIS ESTATE	1,154.85 S	1789 UNION AVE		3104	8		WF REO CS 2015-01 LLC	6,128.30 T	679 EVERGREEN PKWY
8.0	t	UDOYEN, ITIKHE E & GRACE B	371.75 S	1719 UNION AVE		3104	30		DEFURIANNI, ALFRED B & SUSAN	413.15 S	650 FAIRWAY DR
12		LONGCHAMP, MECENE & AISHA F	1,177.43 S	30 PORTLAND RD		3202	15.50	2 -C0502-	- JAMES, KATRINA	305.66 S	352 GREENBRIAR-2
29		ESPIRITU, ERROL & JENNIFER D	12,562.72 TS	1439 STUYVESANT AVE		3202	15.70		- RUSIN, ANDRZEJ & SYLWIA ZOLLNER	371.67 S	332 GREENBRIAR-3
3		1439 STUYVESANT AVE PROPLC	509.51 S	1981 MORRISON AVE		3202	15.80		- MUBASHIR, SARAH	71.04 S	151 COUNTRY CLUB-3
5		WELLS FARGO BANK	197.41 S	1980 WALKER AVE		3202			- KLEYMAN, RENA & GALINA	1,818.62 S	161 COUNTRY CLUB-6
25		RODRIGUES, MANUEL & MOEMA	363.37 S	9 OAKWOOD CR		3202			- CARDINALI, LINDA	1,395.27 T	201 BROADMOOR-9
10		BERRY, TANYA	682.47 S	1915 OAKWOOD PKWY		3202	15.3	604 -C3504-	- REAGAN, MADELINE S	77.21 S	212 WESTCHESTER-4
28		VAN DEAN, KATHLEEN ELIJAH, TYRONE J & ETTA A G	682.37 S	1947 OAKWOOD PKWY		3202	15.36	08 -C3608-	- BEVAN, JENNIFER A	69.01 S	202 WESTCHESTER-8
4		WHITE, LARRY & WHITE, DANIELLE	331.43 S	1829 LONG TERR		3202	15.3	10 -C3710-	- MEGALA, AYMAN	1,295.74 T	402 TOURNAMENT-3
		BATTLES, URSULA S & COBB, AL-NISA M		1948 OAKWOOD PKWY		3203	4		SPRINGER, WILHELM J & LYDIA E	338.49 S	512 FAIRWAY DR
27		MCCORMACK, ARLENE	332.78 S	1325 OAKLAND AVE		3203	28		ANTUNES, DAVIDE C & SOUSA, DENISE R	228.77 S	541 MALCOLM RD
4		SMOLENYAK, JOSEPH J ESTATE	9,394.27 T	1771 OAK HILL DR		3502	18		SICKLER, ERNEST & LORI	296.31 S	196 LOCUST DR
.15		WEBERLING, CARLOS	427.59 S	1762 UNION AVE		3503	6		KEARNEY, DIANE & JAMES J JR	232.98 S	2720 HICKORY RD
19		OPONT, ROUSELINE & SODNER	255.54 S	1962 ERNST TERR		3503	37		155 LOCUST DR LLC	7,394.99 T	155 LOCUST DR
37		JARQUIN, MELIZA	214.07 S	1976 MARIANNE WAY		3503	42		ROBINSON, MICHELLE	274.63 S	137 LOCUST DR
10		DAMIAO, PEDRO O - WALTON, FAHEEMA		1862 PILGRIM WAY		3601	2		PHILIPPE, SONNY & MARIE	124.49 S	2749 HICKORY RD
4		CAMMON, BRENAE	180.89 S	1307 OAKLAND AVE		3601	6		PENK, DAVID A & LYNDA	71.04 S	2731 HICKORY RD
6		RODRIGUEZ, MOICED	400.70 S	1781 COLGATE PL		3602	3		LOPES, FILIPE & CARLA	263.84 S	2741 ACADEMY RD
19		EASON-MOSLEY, MONICA	1.207.14 S	1336 AMHERST AVE		3604	8		LALA HOMES LLC	4,712.63 T	759 HEMLOCK RD
22		BELL, CHRISTINA	71.04 S	1350 AMHERST AVE		3604	10		HIPOLITO, DINDO & ELMIRA	20.51 S	767 HEMLOCK RD
17		DAVIS, DARNELL J SR	270.80 S	1278 DARTMOUTH TERR		3607	10		MACCARELLI, MARC	117.37 S	782 HEMLOCK RD
28		WRIGHT. TERENCE & MELODY-WRIGHT.		1784 COLUMBIA TERR		3612	17		LAPYCHAK, VICTOR-LAPYCHAK, I ESTATE	6,061.20 T	760 LAYTON DR
19		PISULEWSKI, ADAM & ZOFIA	246.82 S	1254 GRANDVIEW AVE		3612	19		PRATA, VICTOR & ZELIA	5,929.10 T	768 LAYTON DR
25		MICHEL, CHOULMON	1.002.57 S	1976 MOUNTAINVIEW AVE		3615	1		GROSSHANS, ROSEMARY	7.168.67 T	2731 SPRUCE ST
3		CHABLA, ANGEL & EDANIA	178.79 S	1217 GRANDVIEW AVE		3615	23		SZOTAK, RONALD	203.54 S	964 MOESSNER AVE 962 LIBERTY AVE
0		DENT, WILLIS JR & KEYLA E	346.93 S	1270 COOLIDGE AVE		3616	26		BARRERA, FABYAN	183.04 S	2804 SPRUCE ST
24		ABRAHAM. MARIE K	191.04 S	1214 COOLIDGE AVE		3617	38		KOWALSKI, ZENON & MARIA	259.82 S	2804 SPRUCE ST 2843 WILLARD PL
25		ALEXANDRE, WEDLER	155.03 S	1216 COOLIDGE AVE		3704	1		MARBURY, JEFFREY & BAYYINAH	342.87 S 32.99 S	787 LIBERTY AVE
16		MORRISSET, ODENY & ALINE	340.40 S	1219 VICTOR AVE		3704	24		GALVAN, MAURICE	32.99 S 334.68 S	2512 STILLWELL RD
11		SHUHALA, BENNETT P	276.09 S	1832 ARBOR LA		3704	62		KWARTENG, JOHNSON	455.72 S	2513 MAC ARTHUR DR
14		BOSTIC, KWAN R & NICOLE L ROSS	239.13 S	1845 PORTSMOUTH WAY		3708	20		CASSANDRA, FLORBELA & DAMON DOUBLE D RLTY HOLDING, L L C	455.72 S	2674 MORRIS AVE
- 1		ROTH, GORDON & GAIL	5,292.70 T	1924 ARBOR LA		3801	1		DUFFUS-CAMPBELL, JUDITH	347.08 S	2611 FREDERICK TERR
13		DESBAS, DAVID	214.07 S	1831 CIDER MILL RD		3801	19		FRANCE, JEAN R & KETTLY	57.04 S	2666 SPRUCE ST
1		DOUGLAS, LADONNA	251 40 S	1874 CIDER MILL RD		3802	5			209.92 S	839 LIBERTY AVE
6		CASTILLO, JOSE R & MARIA	251 40 S	1850 CIDER MILL RD		3803	2		RODRIGUES, ISABEL FONSECA, LUIS & ELIZABETH	322.76 S	2671 BANCROFT AVE
7		MINKAH, PAPA	504.38 S	1844 CIDER MILL RD		3803	12 9		GONZALEZ, DIANA	142.90 S	2665 KILLIAN PL
16		VAUXHALL 1827 ASSOCIATES, LLC	8,966.66 TS	1827 VAUXHALL RD		3804	9		VITUG, RINGGO L	603.92 S	2681 KILLIAN PL
15		UMAL PROPERTIES. LLC	71.04 S	1849 MORRIS AVE		3804	13		DIAZ, JOSE & CHRISTINE	10,781.22 TS	2689 KILLIAN PL
17		SIOPONGCO, ANTHONY & LISA	5,742.10 TS	1012 WARREN AVE		3804	14 32		MEZA, CLAUDIA	1,188.70 S	2632 SPRUCE ST
-24		FRANCESCA, GREGORY	696.05 S	1972 VAUXHALL RD		3806	32 6		LARGAESPADA, ROY & LISBETH BADILLA	330.19 S	2587 SPRUCE ST
2		MANGIARACINA. R & ARTEGA-RAMIREZ		637 ANDRESS TERR		3807	6 17		RIGOS, VASSILIKI	197.48 S	570 JESSE PL
5		SANTOS, JOSE MARI C & MARIA CECEL		623 ANDRESS TERR		3808	33		PALUCH, STANISLAW & ADOLFINA	3.164.16 TS	896 SHERIDAN ST
20		RAMOS, VICTOR & YAJAIRA	372 38 S	536 ROBINSON TERR		3811			CARRETO, MICHAEL G	122.83 S	845 MITCHELL AVE
22		FERNANDES, JOSE & MARIA	288.72 S	548 ROBINSON TERR		3813 3901	7		HABANA, MARIAN - REMOLLO. TERESA	38.44 S	2442 TERRILL RD
35		AZZI, JAD R & REBECCA	322.11 S	451 CRAWFORD TERR					BAUTISTA, ANTHONY C & MYRNA V	303.39 S	2466 WILSON TERR
48		RUBINO, FRANK & ANNA % J RUBINO	75.86 T	GREENWOOD RD		3907			IKPOGU, NICHOLAS M	312.87 S	2458 OGDEN RD
49		RUBINO, FRANK & ANNA % J RUBINO	75.86 T	CLARK & GREENWOOD		3908			FRANCA, FLAVIA	231.05 S	2343 DUNLAKE RD
50		RUBINO, FRANK & ANNA % J RUBINO	75,86 T	CARPENTER PL		3913			FERNANDEZ, GABRIEL & ROXANA	712.99 S	703 GARDEN ST
15		BARTLEY, CAROL	414.68 S	614 COLONIAL AVE		3914				435.90 S	789 LAFAYETTE AVE
1		NUNEZ, FRANK & MARY ESTATE/GERO	N.S 19,999.29 TS	599 CHESTNUT ST		4010			SALLY, ZAKIYYAH W	2.399.30 T	1084 W CHESTNUT ST
13		LUCAS, FRANCISCA - GARCIA, A	774.13 8	236 LINCOLN AVE		4011			NAUGHIN, JOSEPHINE ESTATE	2.399.30 T 371.67 S	820 DEWEY ST
31		MARTINEZ. EUNICE GARCIA	143.03 S	482 WHITEWOOD RD		4012			AVANTAGLIATO, SALVATORE ESTATE	421.43 S	876 DEWEY ST
12		LEPORE, K MARC & BRIDGET A	352.72 S	469 WHITEWOOD RD		4012			SILVA, ADILSON		876 DEWET ST 882 DEWEY ST
		CANALES, LAWRENCE & JACQUELINE		530 LILLIAN TERR		4012			FORBES, DAVID & AASE	1,514.42 S	
		ENDERLE ALANE	306.77 S	320 WASHINGTON AVE		4016			DE SARNO, ROSE	438.02 S	853 NILES RD
		WHITAKER, TOIA S	156.01 S	540 STRATFORD RD		4016			FISHER, JASON C - VALLE, ELISE H	6,086.31 T	849 NILES RD
48		GLODEK, MARK W	450.47 S	453 STRATFORD RD		4016			BLAKE, CEWARD D	197.55 S	860 SAVITT PL
			305.31 S	436 WINTHROP RD		4017			JONES, JOHN E JR & JUDITH A	413.14 S	865 SAVITT PL
7							-		SANTOS, LUIS M	479.50 S	199 TREBING PL
		ALVARADO, LUIS & MARIA AVERILLA, MIRIAM A & VIRGILIO A	508.53 S	508 BAILEY AVE		4018			ITHIER, KWESI O & ACEVEDO, AUDREY	214.07 S	944 LOUISA ST

and the state

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	PUI	BLIC N	OTICE I	PUBLIC NO	TICE	PUBLIC	NOTICI	£		PUBLIC NOTICE		PUBLIC NOTICE	
Block 4106	Lot 18		Owner Name VELARDE, EDUARDO A & DIVA F	Amount Type 11,407,44 TS	Property Location 888 MADISON AVE	Additional Lot	and a second second second second		Qualifier		Amount Type		ditional Lot
4106	35		GENSCH, MICHAEL C	403.81 S	913 LAFAYETTE AVE		4703 4703	11 20		KINDEL, RUDOLPH H FOUNTAIN, GARY L JR ESTATE	12,591.54 TS 119.64 S	2964 VAUXHALL RD 38 VALLEY ST	
4107	25		STEWART, OLIVIA B	399.67 S	1017 W CHESTNUT ST		4704	4		ALMONTE, JARI	69.07 S	8 BRUNSWICK AVE	
4107	35		TAHIR, DORIS	233.95 S	917 MADISON AVE		4707	7		HASSAN, IRFAN	2,899.43 TS	10 BERTHA AVE	
4108	7		PEREIRA-SANTOS, CRISTINA	324.89 S	131 HEADLEY TERR		4707	21		LAWAL, ABIODUN O	280.43 S	27 EMILY AVE	
4108 4109	11 5		JOHNSON, GLENN & SHARON LUKAS, CYNTHIA C & THOMAS	168.18 S 409.42 S	113 HEADLEY TERR 123 ORCHARD TERR		4707 4708	23.01 2		HUTCHINS, KENNEDY & DAWN	207.83 S 3.618.98 T	37 EMILY AVE 33 MARY AVE	
4110	15		SHAH, HINA	540.13 S	941 W CHESTNUT ST		4708	1		HILL, EVELYN ANGUS, MADGE D	429.83 S	1000 VALLEY ST	
4111	17		SARFO, JEFFREY & ZANOR, BEVERLY	477.76 S	933 W CHESTNUT ST		4710	4.01		EVERETT,E - EVERETT,M - EVERETT,R	2.668.65 TS	2570 SPRINGFIELD AVE	
4112	25		ADEYEBA, TITILOLA	303.14 S	915 W CHESTNUT ST		4801	8		JANVIER, RONALD & CARLINE LABBE	166.88 S	853 VALLEY ST	
4113	21		SIBAJA, ALVARO & ELBA	164.92 S	969 PARK TERR		4801	11.19	-C0019-	- FEDERAL NATIONAL MORTGAGE ASSOC	212.78 S	835 VALLEY ST "D"	
4115	32		WYNTER, DONISHA A	59.99 S	950 CALDWELL AVE		4806	5		BARRATT, ALVIN	430,75 S	10 AMBOY ST	
4201 4201	2		LIBERTY STATE PROPERTIES, LLC RUGGIERI, LORI J & KOVACS, L ESTATE	491.94 S 114.30 S	2252 HOBART ST 1136 WOOLLEY AVE		4806	14	00000	CHAMBERS, GIGI ESTATE	71.04 S	2900 VAUXHALL RD	
4201	18		ESTEVEZ, BRUNO D & NORMA FERNANDEZ	543.78 S	1108 WOOLLEY AVE		4808 4808	1.03 8.01	-00003-	<ul> <li>SAMAR, FREDY A &amp; SAMAR, WENDY KIJEDI, REGINA W</li> </ul>	247.93 S 400.70 S	854 VALLEY ST 18 SMITH ST	
4201	19		CANO, MARLENE A	374.85 S	2241 BERWYN ST		4808	11		PETERSON, DEANDRE	666.12 S	2865 VAUXHALL RD	2
4201	34		VILELA, ROBERTO	407.05 S	1157 JEANETTE AVE		4809	39		PARDO, JOEL & ANA MARIE LIBERATI	346.74 S	77 SMITH ST	
4203	2		GONCALVES, J/GONCALVES, M ESTATES	379.74 S	2210 HOBART ST		4811	2		BAPTISTE, MARTINE	272.13 S	790 VALLEY ST	
4203	23		WRIGHT, DOMINICK & RAQUEL	160.16 S	2209 BERWYN ST		4811	14		COLESHILL, HELEN & KURCZYNSKI, PETER	134.90 S	84 CRESTVIEW AVE	
4204	10		MORALES, A B & M R	41.81 S	1146 HOWARD ST		4811	44		MARSHALL, MAUREEN & DWAYNE	235.05 S	45 MAPLE AVE	
4205	15		WILSON, ALEXIS & PHILIPPE GUIRAND	151.86 S	1134 CALDWELL AVE		4811 4811	49 51		MILLER, TERRY & NICAURY MILLER, TERRY E	512.67 S 276.28 S	55 MAPLE AVE 59 MAPLE AVE	
4206	4		VALLEJO, CARLOS A	442.17 S	2134 VAUXHALL RD		4814	2		ADEOTI, DEMOLA A	458.27 S	20 MAY TERR	
4207	9		FEDERAL NATIONAL MORTGAGE ASSOC	69.07 S	1142 FALLS TERR		4815	5		MURRAY, ADAM J & DAWN M	251.40 S	19 MILDRED TERR	
4207	24		FERREIRA, JOSE & MONICA MATOS	146.37 S	1113 CALDWELL AVE		4815	14		SMART, MABLE ESTATE	3.241.85 T	27 ROSELYN PL	
4207	30		MALCOLM, ELVETA & LEVY, DWAYNE	122.83 S	1137 CALDWELL AVE		4902	3		DE LA COSTA, L P & OREJUDOS, LEAH	322.76 S	1320 AMBERG ST	
4209	28		CHERRINGTON-VIRGO, MELANIE	527.40 S	1077 OVERLOOK TERR		4902	21		OLIVEIRA, JOAQUIM & MARIA BARROS	182.87 S	2583 ALLEN AVE	
4210 4211	4		DIAZ, YEIDY-SOSA, WILFREDO PAINTSIL, VIDA & JOSEPH	342.74 S 326.05 S	1082 CEDAR AVE 1049 PINE AVE		4903 4905	21.01 10		METHUEN, ANTHONY B & SHARON K	201.13 S 319.01 S	1305 AMBERG ST	
4211	4		HS CAPITAL MANAGEMENT LLC	6,973.83 TS	1034 STOWE ST		4905 4907	10		RODRIGUEZ, NIDIAN E & DAMASO PATEL, SANDHYA & PATEL, AMBALAL S	319.01 S 201.63 S	2516 CHILTON PL 2518 JACKSON AVE	
4211	19		FRANCESCA. ANTONIO	326.05 S	1036 STOWE ST		4907	18		LARRAHONDO, JONATHAN	8,886.92 TS	2519 DORIS AVE	
4212	17		NEVLING, WILLIAM C	255.50 S	2051 EMERSON AVE		4908	1		OKERE, AUGUSTINA	309.46 S	1357 CENTER ST	
4214	13		ENTERPRISE MANAGEMENT COMPANY LLC		2015 MORRIS AVE		4908	5		DORIS 2561 ASSOCIATES, LLC	2,249.76 T	2561 DORIS AVE	
4215	28		TOLBERT, TYRONE	69.07 S	2076 BERWYN ST		4909	4		CICCONE, PETER & GEORGANNA	69.01 S	1384 LIBERTY AVE	
4216 4218	19.01 21		GELLIDO & GELLIDO, LLC DACOSTA, FRANCISCO	69.92 S 421.43 S	2137 MORRIS AVE 1010 STONE ST		4910 4910	4		LEE, ORLANDO & MARGARET	334.70 S	2535 JACKSON AVE	2
4218	33		FLORES, EVELISES	421.43 S 321.90 S	1027 WOOLLEY AVE		4910	31		WHITEHEAD, ORIN & JUNE K UY, DENNIS & BERNARDITA	517.55 S 210.24 S	2571 JACKSON AVE 2590 JULIAT PL	
4301	33		WILLIAMS, JULIUS-WILLIAMS, JERALD	376.14 S	1102 ELKER RD		4914	11		FEARS, BARRY & MARGARET	331.07 S	302 MARION ST	
4301	34		DA SILVA, FERNANDA M	168.19 S	1096 ELKER RD		4914	12		BINGHAM, MICHAEL-NIA-DASHANA-VICKIE	608.06 S	312 MARION ST	
4301	58		GARAY, MONICA	158.89 S	1109 BURNET AVE		5001	12.05		SILVA, PALOMA	547.12 S	117 RITORTO CT	
4302	6		ALVES, HEITOR F & ANA	37.39 S	1081 ELKER RD		5001	43		MURPHY, MICHAEL W & NATASHA	226.51 S	1339 BURNET AVE	
4305	23		LARRUTH, LLC	8,768.32 T	2225 MORRIS AVE		5002	14		TORO, CAROLINA	482.63 S	2432 DORCHESTER RD	
4401 4401	6 15		JUZWIK, THOMAS BULLOCK, KEVIN - GARCIA, LYNETTE	69.40 S 438.02 S	1079 LIBERTY AVE 1052 CREGER AVE		5002 5002	24 28		ODOM, DENISE JENKINS, JANICE	326.05 S 45.80 S	2401 SEYMOUR AVE 2419 SEYMOUR AVE	
4401	5		NAZARIO, JOSE L & MIRELLA S	284.89 S	2608 WHITTIER PL		5002	4		SILVA, CARLOS M & LUISA	45.00 S	2419 SETMOOR AVE	
4404	5		CORNELIUS, RICHARD & ALLISON C	115.94 S	2601 BROWNING PL		5004	8		GARDNER, VERONICA L	336.36 S	1160 IRVIN AVE	
4405	2		MATHEW, SAJI K & LEENA	282.79 S	2619 BURNS PL		5004	11		MENDOZA, ELINA	778.36 S	2467 N THIRD ST	
4405	9		UBILLUS, KENNETH & LAURA A	450.47 S	2614 LESLIE ST		5004	14		ORTIZ, GERARDO & ORTIZ, BALTAZAR	870.16 S	1149 BURNET AVE	
4405	10		CORNEJO, CONRADO & MARY CLAIRE	246.82 S	2620 LESLIE ST		5005	8		LAO, LOWELL	462,46 S	1156 GRUBER AVE	
4405 4406	12		RYANES, WARREN	682.71 S	2630 LESLIE ST		5007	11 6		GUTIERREZ, J - NOGUEIRA, M PAGADUAN, CAROLYN & RENATO	715.89 S	2407 DAYTON AVE	
4400	9 77		ADEKOYA, MILTON & VERONICA A OLADIP, OLATOJU	106.93 S 186.27 S	2616 HAWTHORNE AVE 2617 LORI CT		5008 5009	6.113	-00113-	- MILANES, HOBERT	400.70 S 284.57 S	2431 N THIRD ST 113 SWANSTROM PL. EAST	
4407	100		CIFUENTES, STEVEN & KATHERINE S	47.17 S	2528 CLOVER TERR		5009	6.217		- BASHAW, JOHN P	85.27 S	217 SWANSTROM PL, EAST	
4408	3		BAPTISTE, BEA	129.78 S	1207 RONY RD		5009	6.220		- BELINO, EDSEL G & MARYANNE R	75.40 S	220 SWANSTROM PL, EAST	
4408	13		ROMANIO, PAULO	334.34 S	2570 HAMILTON TERR		5009	6.502		- DOWNER, LORNA	104.96 S	502 ROSEWOOD DR	
4409	2		SYED, HUSSEIN	69.01 S	1201 LIBERTY AVE		5009	6.604		- SCOLES, GIGI M	110.39 S	604 ROSEWOOD DR	
4409	4		SINGH, CHARNJIT & KAUR, JASWINDER	213.54 S	1209 LIBERTY AVE		5009 5009	6.723 6.810		- CHATURVEDI, PREETI - HEATH, JACQUELINE	210.84 S 518.50 S	723 FIRETHORN DR 810 FIRETHORN DR	
4410 4411	1		D'AMICO, THOMAS & LINDA NOGALES, RAUL	6,651.25 TS 630.26 S	1245 LIBERTY AVE 2526 AUDREY TERR		5009	6.817		- AIKEN, CHRISTOPHER A-BARRETT, T	234.81 S	817 FIRETHORN DR	
4412	9		SZCZEPANIK, GRZEGORZ & LEOKADIA	234.83 S	2522 CRANE PL		5009			- SONG, DANIEL & JOON CHOI	1.077.38 S	1105 CYPRESS DR	
4413	10		ASMAH, KWAKU	545.47 S	2515 LINN AVE		5010	7.01		CHAUDRY, YOUSAF	666.12 S	1154 FRANCYNE WAY	-18
4413	15		ROSALES, RM&GA-MAUHAY, L-BORJA ESTATE	E 4,768.11 T	1130 BURNET AVE		5010	7.02		CHAUDRY, IQBAL	599.77 S	1156 FRANCYNE WAY	
4413	24		MALONEY, LAURENCE & ANTOINETTE	363.37 S	2538 STANDISH AVE		5010	16.01		CUPID, COLLIN	251.40 S	1212 FRANCYNE WAY	
4413	27		MIAN, AMOAKON & COULIBALY, FANTA	246.04 S	2552 STANDISH AVE		5012	2 9.02		DIAS, MAIDA	541.71 S	1163 COMMERCE AVE	
4414	10		LABORDE, CATHIA ALTEMA	365.33 S 444.08 S	2523 HAWTHORNE AVE		5013 5013	16.01		HODRICK, DESHAWN & KELLY SAUTHOFF, LISA	323.07 S 114.53 S	1214 COMMERCE AVE 1207 FRANCYNE WAY	
4414	13.01 25		GLOWINSKI, T & GLOWINSKA, M POWELL, JOAN R-POWELL, WILLIAM J	444.08 S 7.644.30 TS	2511 HAWTHORNE AVE 2528 LINN AVE		5101	3		UKUEDOJOR, JANET	126.70 S	2245 HOBART ST	
4416	6.43		RIVER PARTNERSHIPS % C PATRICK RLTR	2,649.62 T	11 GIRARD PL "C"		5101	7		ADAMS, TISHA	612.21 S	1220 WOOLLEY AVE	
4416	8		ORLEANS, MAX A & FANIENNE C	442.17 S	1034 BURNET AVE		5104	24		FUENTES, MICHAEL & LUZ	238,39 5	2978 ABERDEEN RD	
4416	10		PONCE, ROMEO C & AGUILUCHO, MARIA T	483.65 S	1042-44 BURNET AVE		5105	2		COHEN, JEANNE & COHEN, JULIUS	3.246.00 TS	2981 ABERDEEN RD	
4416	24		SMITH, SANA A	290.78 S	2530 LESLIE ST		5105	11		EZEANUNA, ZERIBE	69.01 S	1249 SHETLAND DR	
4416	35		SOARES, ARTUR	168.45 S	2569 BURNS PL		5105 5105	31 32		MOORE, ALFONZIA - MOORE, BARBARA FIGUEROA, VICTOR A & MARISOL	455.92 S 309.46 S	1281 WILSHIRE DR 1277 WILSHIRE DR	
4417 4501	9 22		BARANDA, SILVERIO M & MINDA B TOWER, DANIEL M & PAMELA C	234.83 S 343.95 S	1035 SCHNEIDER AVE 2766 LARCHMONT RD		5105	43.01		STEWART, ROD M & VALENTINE, NINA A	309.46 S 222.36 S	2200 TYLER ST	
4501	1		JALAC, FLORIDO L & NANNETTE P	255.54 S	2799 LARCHMONT RD		5107	32		ONYEGBULE, SYBIL & CHARLES	57.98 S	2306 BALMORAL AVE	
4506	4		BOND, JOYCE & WILLIAMS, EMMA	205.46 S	2785 LARCHMONT RD		5109	38		ROMERO, EMILIO J	101.70 S	2250 STECHER AVE	
4506	14		CLARK, CLARENCE	251.06 S	1078 BATTLE HILL TERR		5110	17		WISNEISKI, CAROL L	222.36 S	2244 MORRISON AVE	
4506	15		WILSON-BYNUM, K & BYNUM, W D	247.25 S	1082 BATTLE HILL TERR		5201	16		MENOS, GREGORY	112.69 S	1272 GLENN AVE	
4507	23		FARAONE, CHRISTOPHER J	185.62 S	1071 MT VERNON RD		5201	17		1276 GLENN AVE LLC	2,676.58 T	1276 GLENN AVE	
4508	59		WILLIAMS, MARVIN	306.50 S	2744 AUDREY TERR		5202	21		SPASSIONE FAMILY TRUST	3,503.34 T	1264 ORANGE AVE	
4509	3		LEAPMAN, RUTH F-DIAS, JOAO & MELISSA	284.57 S 260.68 S	2771 AUDREY TERR 2771 ALICE TERR		5204 5205	26		SINGH, GURBINDER P & KAUR, AMRIT TOWER, DOLORES	143.57 S 808.13 T	1203 KELLY ST 1253 BARBARA AVE	2
4510 4510	3 4		ROGERS, ERIK & SAFFIYAH LOUIS, JEAN SERGE	260.68 S 218.84 S	2767 ALICE TERR		5205	30		PETERPAUL, STEVEN B	296.02 S	1241 BARBARA AVE	
4510	12		CAPIL, MYRA D	471.02 S	2735 ALICE TERR		5205	38		HALL, TIMOTHY	47.55 S	1217 BARBARA AVE	
4510	13		LLORI, OLAPADE & OLUFUNMILAYO	240.25 S	2731 ALICE TERR		5205	39		CLARK, ROSE M	345.74 S	1215 BARBARA AVE	
4510	43		BELL, MARION IIE& VIVIAN	219.74 S	1266 CARLTON TERR		5206	17		STINFIL, GAITE L	201.96 S	1257 PLANE ST	
4513	14		YANG, ZHEN	172.60 S	1262 LIBERTY AVE		5206	24		GEDEUS, JAMES & JOSEPH, MARIE A	8,839.72 TS	1235 PLANE ST	
4513	23		PEREZ, DENIZ	3,367.65 T	2746 ALLEN AVE		5206	28		BUCHANAN, THEIDA	172,60 S	1223 PLANE ST	
4513	24		1269 CARLTON TERRACE LLC	5.191.58 T	1269 CARLTON TERR		5207	9		PADULA, JOHN A	9,819.06 T 143.57 S	1234 STUYVESANT AVE	
4601	4		SOARES, ANTONIO & SOARES, ANA	214.84 S	2790 AUDREY TERR		5208 5208	17 31		KILONZO, FRANCIS M MONTEVERDE, LUCIANA F	143.57 S 467.05 S	2018 GLESS AVE 2037 HIGH ST	
4602 4605	30		ONGKINGCO, EMMANUEL - FADUL, JOANNE	59.78 S 230.66 S	2856 DEBRA WAY 2122 BRIARWOOD LA		5208	4		NWODILI, CHUCK	467.05 S 280.43 S	2105 HIGH ST	
4605	3 12.03		HALPIN, JASON & EDJAH BRAXTON, ANTHONY	230.66 S 110.92 S	981 VALLEY ST		5210	1		HALAL, RAMIL C & ANNA A	214.07 S	1277 GLENN AVE	
4701	12.03		AGYEMANG, KWADWO	458.76 S	10 WEST LINE AVE		5212	1		GONZALEZ, SIGIFREDO	346.93 S	2057 GLESS AVE	
4701	12.17		JACOBS, WAYNE A	77.04 S	14 WEST LINE AVE		5212	26		NARDONE, THERESA	404.85 S	2029 GLESS AVE	
4701	12.24		JOSEPH, KIM E	152.52 S	24 WEST LINE AVE		5213	15		WILSON, NIKKI	66.98 S	2016 KAY AVE	
4701	30		ALAVA, LARRY A & TARA A	350.94 S	31 FRANKLIN ST		5213	32		CAPITAL ONE	458.76 S	2045 LENTZ AVE	
4702	6		LEWIS, TERRY	291.10 S	34 FRANKLIN ST		5214	5		DOKTOR, RAYMOND	4,341.00 T	2097 LENTZ AVE	
1000			PRICE, BRYAN	235.55 S	28 FRANKLIN ST		5216	5		SYED, R - SYED, R & SYED, A MCPHERSON, JAMES & IVONNE	212.31 S 158.50 S	2095 KAY AVE	
4703 4703	6		CASTRO, AHMED & ALLISON	392.40 S	18 FRANKLIN ST		5216	10				1330 BARBARA AVE	

AUTORINO, RALPH J

ARISTIZABAL ORIAN

CRAMER, MICHAEL K

LOUIS, JONAS JL - LO

ASARE JOHNSON &

DUMARSAIS, REYNOL

ABREU, HIARA BRYAN, EVETT LAYN

JOSEPH, EDITH

WALSH, MAXINE

SINDAB, JEANETTE

COTTLE, WAYNE & S

1951 OSTWOOD TEF

OBIDIKE, MOSES N 8

HONORAT, MITCHEL

ADOLPHE, VLYDMYR

MESSIAH, CHERYL 1

GEORGES, LOUIDER

BECKETT, CRYSTAL

HYPPOLITE ERNEST

DEVLIN, JOSEPH & C

VIDERIA, MANUEL

POCIUS, MARY RES

REED, ELSIE - COR

TORRES, JOSUE & T

BURGOS-SCOTT, AN

BROWER, RONALD

DAVIS, DARRELL &

KOWALSKI, ZENON

MORAND, WOULLFR

CODIO, RODRIGUE

VAVILUS, AMOS & M

WELCOME, WENTW

HOLMES, BOBBY JR

JEAN, DEBORAH

ROBALINO, ERIKA

DENT, ANGEL ESTATE

LARA, JUAN F & MERCEDES

WADEK, LEWIS & ROSA

AKOR, PETER & SOPHIE

NASH, GABRIEL & TRACY

EDRINGTON, NORMA M

MELCHIONNA, DANIEL & PEGGY

ARCILA, HERLY & KIMBERLY

SAPETA, JOSE E & MARIA G

ADEDEJI, ADE & MOJISOLO

FENNER, WENDELL JR

MUSTAFA, GHAZI & JUSINO, SANDRA M

DORVIUS, CHRISNER-SERVIUS, DARLENE

ROSSER, FRED D JR & ROBIN RENEE

ERO, CHRISTIANA

GARRETT, SHAWN

WILLIAMS, JAMES D

STOKES, LISA

CABRAL, ANABELA

AGUILAR, MIGUEL A & SOFIAN S

POGORZELSKI, SYLVIA C BUTTS, CHARLES JR & BRENDA

DRAYTON, REGINA - SMITH, ANGELO

LOUIS. MARIE & JEAN ROMAIN JEAN-PHILIPPE, RICHARD & ROSEMARIE

WATSON, WINSTON W & YOCASTA A BRENS

HUBERT-WITHERSPOON, WENDY CESTATE

BOND, JAI D

MELIE, CHINWEI

JONES, SHANE J

MERRITT, RONDA

DOBBS, DIEDRE

NUMBER OF AUGUSTICS

5403 5403

5403

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PUBLIC NOTICE

	PI	<b>IRFIC</b> L	OTICE.	UDLIC NO	I I C L							
Plante	Lot	Qualifier	Owner Nama	Amount Type	Property Location	Additional Lot	Block	Lot	Qualifier	Owner Name	Amount Type	
Block	LON	Rounner		Contract of the Contract of the State Street	1334 BARBARA AVE		5701	35.01	-C0001	CRAWFORD, SHARON E	195.56 S	256 MONTCLAIR AVE
5216	11		GRAY, GLENN D - FLUET, ROGER E	2,489.97 T	1346 STUYVESANT AVE		5701	36		PARRA, RODOLFO JR	288.72 S	262 MONTCLAIR AVE
5218	13		SOLOWILL ENT., INC % S LACHS	8,104.32 T	1351 CAMDEN CT		5701	39		PRITTS, DAVID E	225.31 S	268 MONTCLAIR AVE
5218	16		DORMIL, EROSE C & DORMIL, CLERMOND	1,210.88 S	2091 TYLER ST		5702	15		TEJADA, KADHAMES	77.21 S	355 TOWER ST
5220	18		DOLCE, ALTESSE M-FRANCOIS, ROSELENE	365.55 S 230.83 S	2153 TYLER ST		5702	17		SIMON, MARIE W	313.60 S	347 TOWER ST
5221	27		EZEONYIM, ONA	400.70 S	2157 TYLER ST		5702	24		RUSSELL, CAROL L	2,941.75 TS	325 TOWER ST
5221	28		FAUBERT, JEAN CLAUDE		2153 BALMORAL AVE		5702	39		BADGER, CHRISTINA D	69.07 S	380 RUSSELL ST
5222	9		WOOD, DAVID & JULIE	259.69 S	2143 BALMORAL AVE		5703	18		FULLERTON, INGRID	306.60 S	345 STILES ST
5222	13		MOSCOSO, C - MALDONADO, B	412.62 S	2055 BALMORAL AVE		5703	28		REAVIS, VIRGINIA C ESTATE	2,739.55 TS	95 HILTON AVE
5223	10		PENIDO, LEA S & PENIDO, LORALY ANNE	136.15 S	2051 BALMORAL AVE		5703	29		SIMMONS, KARYNELL	1,163.46 TS	326 TOWER ST
5223	11		JACQUET, NINA	28.96 S	2052 STECHER AVE		5703	30		EKHAGUERE, OWEN S	326.75 S	330 TOWER ST
5223	42		HYPPOLITE, DALIA	355.72 S	2080 STECHER AVE		5703	39		JOSEPH, PHANIE	505.14 S	358 TOWER ST
5223	50		DIAZ, LUIS A & CATHERINE	234.91 S	2022 MORRISON AVE		5703	44		WALKER, L.R. ESTATE- HOSTEN, T	178.87 S	372 TOWER ST
5224	15		HARRIS, SHAMILAH	157.70 S	2070 MORRISON AVE		5704	16		LUMA, LUMEUS & ROSELENE	4,785.97 TS	376 MILLER ST
5225	9		ST VAL, NEILA	290.78 S	1384 ISABELLA AVE		5704	19		FISHER, ISAAC M & SONIA	363.37 S	386 MILLER ST
5225	18		MORRIS, AIMAH A	223.05 S	2055 STECHER AVE		5704	23		AMERIZON GROUP, LLC	1,322.33 S	2181 SPRINGFIELD AVE
5225	24		LAROSE, JEAN R & DORCELY, FLORISE L	146.90 S	2059 STECHER AVE		5704	24		DIAZ-SANZ, RUBEN	1,022.65 S	10 FARRINGTON ST
5225	26		JEROME, WASHINGTON & VIERGELIC	106.93 5	1388 ORANGE AVE		5704	29		WILLIAMS, DARLENE HARRIS	71.01 S	24 FARRINGTON ST
5226	12		SOUZA, ALEX & KARLA	69.01 S	1582 HILLCREST TERR		5704	48		KING, PAMELA A	472.68 S	112 HILTON AVE
5301	12		TAYLOR, TRACEY LEE & SHELLEY	71.04 S	1575 HILLCREST TERR, N		5704	70		WASHINGTON, DERRICK C	483.11 S	382 STILES ST
5302	11		DENY, PIERRE JEAN	492.73 S	1584 PORTER RD		5704	7,101	C0101-	COBB, ZAKIYYAH A & ROSEBERRY, BARI M	1.570.09 T	301 TEBE PL
5303	7		CASTAHEDA, RONEL E	358.73 S	1579 PORTER RD		5706	7.203		DE LA ROSA, J-DE LA ROSA, A ESTATE	98.93 S	325 TEBE PL
5304	14		JOHN, PETAL	72.31 S	2056 STANLEY TERR		5706	7.203		- CRAIG, COLIN - OGUNYEMI, OYENOLA	114.53 S	327 TEBE PL
5305	1		OYAWUSI, CHARLES	566.71 S	1598 VAN NESS TERR			7.402		- TATE, WALTER	179.41 S	363 TEBE PL
5305	4		ADAMS, MICHAEL O & GUERLANDE	239.74 S	1581 EDMUND TERR		5706	9	-00402-	MURRAY, RUBY D	255.54 S	100 OSWALD PL
5305	10		OGUNYE, DICKSON O	467.05 S			5706			NIKITOPOULOS, ALEXANDER & MARIA	357.20 S	212 BURKLEY PL
5308	12		SANTIAGO, RAUL - SANTIAGO, MARA	142.90 S	2024 WALKER AVE 2215 MORRISON AVE		5707	1.02	00000	- SANDERS, TIMIKA B & SANDERS, JAMARH D		147 OSWALD PL
5310	38		ORTIZ, JESSE O	267.98 S			5707	5.02	-00002-	COSTON, LETHA M.	1.423.10 T	109 OSWALD PL
5403	9.0	E	RAHEEM, ABDUL SHAFEEK	70.03 5	1976 WILLIAM ST		5707	7.02		RENSHAW, ANGELIKA ESTATE	2.303.96 TS	106 WALDORF PL
5403	33		DIAZ, RICKY A & ELSY J	326.75 S	1932 WILLIAM ST		5707	7.09		CONVERGE CONSTRUCTION LLC	164.45 T	151 WALDORF PL
5403	36		KEYES, JAMES B & VENDETTA M	507.77 S	1920 WILLIAM ST		5708	6		CONVERGE CONSTRUCTION LLC	720.04 S	166 AUGUSTINE PL

PUBLIC NOTICE

E	358.73 S	1584 PORTER RD	5706	7.101		COBB, ZAKIYYAH A & ROSEBERRY, BARI M
	72.31 S	1579 PORTER RD	5706	7.203		DE LA ROSA, J-DE LA ROSA, A ESTATE
	566.71 S	2056 STANLEY TERR	5706	7.204	-C0204	CRAIG, COLIN - OGUNYEMI, OYENOLA
& GUERLANDE	239.74 S	1598 VAN NESS TERR	5706	7.402	-C0402	TATE, WALTER
0	467.05 S	1581 EDMUND TERR	5706	9		MURRAY, RUBY D
ANTIAGO, MARA	142.90 S	2024 WALKER AVE	5707	1.02		NIKITOPOULOS, ALEXANDER & MARIA
	267.98 S	2215 MORRISON AVE	5707	5.02	-C0002	SANDERS, TIMIKA B & SANDERS, JAMARH I
AFEEK	70.03 S	1976 WILLIAM ST	5707	7.02		COSTON, LETHA M.
SY J	326.75 S	1932 WILLIAM ST	5707	7.09		RENSHAW, ANGELIKA ESTATE
/ENDETTA M	507.77 S	1920 WILLIAM ST	5708	6		CONVERGE CONSTRUCTION LLC
JJR.	447.34 T	WILLIAM ST	5709	18		CEUS, BATHAKALY L
NA	2.094.69 T	1479 WALKER AVE	5710	3		AGUAZE, DELE A
K&JEAN L	18.224.30 TS	1630 STUYVESANT AVE	5710	5.01		LENDOR, CLINTON
OUIS, ANITA	71.04 S	2024 PLEASANT PKWY	5711	5		JONES, VIBERT A & SONIA C
JOYCE K	429.19 S	1697 VAN NESS TERR	5712	3		FENTON-LOUIS, MYRNA
OLD & ASSELIE	263.84 S	2045 TAMPA TERR	5712	17		REED, ANTHONY
JED & AUDIENE	71.04 S	2021 OSTWOOD TERR	5713	5		LEAL, TEREZA
NE & MURTLAND	105.51 S	1977 WILLIAM ST	5713	7		CALDAS, JOSE
NE & MORTEARD	357.65 S	1939 WILLIAM ST	5801	- 3		RAPCION, PAUL
	4,723.71 T	1925 WILLIAM ST		8		ARAUJO, MARIA G
	267.49 S	1928 OSTWOOD TERR	5802			MARTINEZ, ALAN E
A HIANINITY TO	585.15 S	1940 OSTWOOD TERR	5804	3		CAMPBELL, MARGARET
& JUAN NIEVES	198.26 S	1981 OSTWOOD TERR	5804	7		MERONULI, ALANES - VIL, MARIE C
SUSAN E	314.76 S	1951 OSTWOOD TERR	5805	5		
RRACELLC	70.03 S	1931 OSTWOOD TERR	5806	10.01		REY, ANDRE L
& RAYMONDA		1940 HILLSIDE AVE	5806	16		GLENN, THOMAS & TAQUILA
	230.84 S	1944 HILLSIDE AVE	5806	17		CASTOR, MARIE W
LL J-CASTIN, M	369.30 S	208 HOLLYWOOD AVE	5806	18		CARDOSO, JAILSON C
RE	48.42 S	1707 BURNET AVE	5806	21		LAFORTUNE, RICHARD
THOMPSON	533.43 T		5806	64		AYINDE, FATALO & MONSURAT B
RMIE & BEAUCICAUT	280.43 5	13 EDWARD TERR	5806	69		KANYUA, JOSEPH
	560.18 S	1739 KENNETH AVE	5807	14		CAPERS, RUTH L & STEPHANIE
ST & FLORE	307.07 S	1754 WOLBERT TERR	5807	21		CARTER, SHEILA D
CAROL	467.05 S	1743 WOLBERT TERR	5807	49		DEI MEDICI, ANTONIO O & ROSE A
	69.07 S	1739 WOLBERT TERR	5807	78		137 LAUREL AVENUE, LLC
STATE	157.70 S	1721 WOLBERT TERR	5807	90		EVANS, QUADIR - TOWNES, VALERIE A
REIA, EVA	205.78 S	2164 KELLER CR	5807	93		ONANUGA, SAMUEL
TIFFANY	458.76 S	2186 KELLER CR	5808	2		SAPP, DOROTHY M
NGELA	69.01 S	2134 DENK CT	5808	6		OSUJI, ALOYSIUS -OSUJI, FANCA
S & DOLORES	141.25 S	2136 DENK CT	5808	33		KING, RENE - COLLEY, JIMMY
	486.63 S	1684 HILLCREST TERR, N	5809	7		HORTON, LENARD JR
TAMISHA	214.57 S	1633 HILLCREST TERR, N	0000			
	164.63 S	1660 ANDREW ST, NORTH	5809	16		CALHOUN, BENJAMIN-THOMAS, ETHEL
& MARIA	463.25 S	2095 MELROSE PKWY	5809	20		LAWRENCE, RYAN S
RID & HERMITE	205.78 S	2094 MELROSE PKWY		26		GLENN, DOROTHY ESTATE
	5,638.25 T	1681 ANDREW ST, NORTH	5809			SMITH, DWAYNE R
MALENE GRATIA	30.55 S	1667 ANDREW ST, NORTH	5809	35		FRAITER, LYNETTE J
VORTH A & CORT, BURGET	446.32 S	1663 ANDREW ST, NORTH	5810	3		MATHIS, MONICA
	362.72 S	2093 PLEASANT PKWY	5810	5		TORRADO, CINTHIA
R & SHARON	338.49 S	1660 PORTER RD	5810	32		
- SMITH ANGELO	559.13 S	1610 PORTER RD	5810	40		HORTON, KEVIN L & HATTIE

1605 PORTER RD

1618 EDMUND TERR

2070 PLEASANT PKWY

2074 MELROSE PKWY

1698 EDMUND TERR

1705 EDMUND TERR

1680 VAN NESS TERR

1686 VAN NESS TERR

1627 EDMUND TERR

102 MARILYN CT

125 MARILYN CT

1471 BURNET AVE

2284 FERN TERR

2293 HALSEY ST

2251 HALSEY ST

2169 HALSEY ST

1525 RIDGWAY ST

2214 HALSEY ST

2194 HALSEY ST

369 RUSSELL ST

355 RUSSELL ST

40 MONTCLAIR AVE

100 MONTCLAIR AVE

2075 SPRINGFIELD AVE

1656 EDWARD TERR

1651 EDWARD TERR

113 INDEPENDENCE CT

2252 COPPER HILL DR

1621 ANDREW ST, NORTH

1635 ANDREW ST. NORTH

172.60 S

106.24 S

439.53 S

69.01 S

230.83 S

599.14 S

218.21 S

284 57 S

298.77 S

340.87 S

350.73 S

334.75 S

227.72 S

167.04 S

867.19 S

3.551.15 TS

69.01 S

408.06 S

537.56 S

181.53 S

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359.08 S

679.15 S

201.13 S

7.604.65 TS

511.54 S

142.90 S

71.04 S

215.51 S

PUBLIC NOTICE

PUBLIC NOTICE

146 ATLANTA AVE

47 ATLANTA AVE

2529 GALLINI DR

2542 GALLINI DR

2559 VAUXHALL RD

1420 BURNET AVE

19 CRESTON AVE

2 CRESTON AVE

69 REVERE AVE

132 LAUREL AVE

74 REVERE AVE

316 CONCORD AVE

143 LAUREL AVE

323 PERRY AVE

321 PERRY AVE

311 PERRY AVE

328 LAUREL AVE

187 LAUREL AVE

289 INDIANA ST

313 INDIANA ST

225 ASTORIA PL

137 LAUREL AVE

286 PERRY AVE

270 PERRY AVE

88 LAUREL AVE

272 INDIANA ST

321 OREGON ST

285 OREGON ST

273 OREGON ST

17 ASTORIA PL

375 CARNEGIE PL

369 CARNEGIE PL

288 OREGON ST

318 OREGON ST

355 OSWALD PL

293 OSWALD PL

281 OSWALD PL

254 CARNEGIE PL

287 HILTON AVE

253 HILTON AVE

260 OSWALD PL

254 OSWALD PL

266 OSWALD PL

246 HILTON AVE

278 HILTON AVE

284 HILTON AVE

241 BURKLEY PL

84 ASTORIA PL

123 BURKLEY PL

161 BURKLEY PL

148 BURKLEY PL

100 BURKLEY PL

129 HUNT AVE

220 ASTORIA PL

204 ASTORIA PL

59 BURKLEY PL

1665 BURNET AVE

265 MONTCLAIR AVE

245 MONTCLAIR AVE

305-9 OSWALD PL

294 OHIO ST

321 OHIO ST

27 GROVE RD

720.04 S

78.73 S

419.02 S

222.83 S

646.89 S

180.89 S

193.33 S

9,782.16 T

10,771.89 T

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859.12 S

214.07 S

594.50 S

392.40 S

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2,671.67 TS

3,617.45 TS

3,441.06 TS

131.12 S

417.29 S

446.74 S

205.78 S

897,766.22

71.04 S

Additional Lot

erty	Taxes	W - Water	S - Sewer	E - Electric	O - Utility	A - Sp Assmnt	1 - Misc	2 - Boarding Up 3 - Demolition

DAVIS, SHONDA HESTER, CARL WILBUR & OMIE LOUISE

JONES, NICOLEEN N - DISTANCE, ANDRE

GAVIN, TERRENCE - GAVIN, J ESTATE

MELTON, WARREN - STEPHEN, DANIELE

BEATY, BETTY ESTATE - % CATHY BEATY

ANDERSON, DEBORAH M - LEWIS, NANCY A

BHASIN, SHAMIL-MOORJAI, RENUKA

NICHOLS, GEORGE JR & PHILLIPA

WHITLEY, ADELL & JAMES

HUNTER, TRUNICE & JOHN

HORTON, KEVIN & HATTIE

CLARK, MARVIN D & JOANNE L

VINCENT, VODELAINE & MIKERON

NICHOLS, GEORGE JR

MANNO, VINCENT

NICHOLS, MARK

RICE MARY

FANNIE MAE

MC OUFEN JOY

LAWAL LATIFAT

BEAUBOEF, PIERRE

ADEFALU, OLUFUNLOLA

NWABINELI, MARTIN & IRENE

ARTHUR, SAMUEL & MARY

MOLINA, RICHARD & CHERYL

U44486 September 22, 29 October 6, 13, 2016 (\$5174.40)

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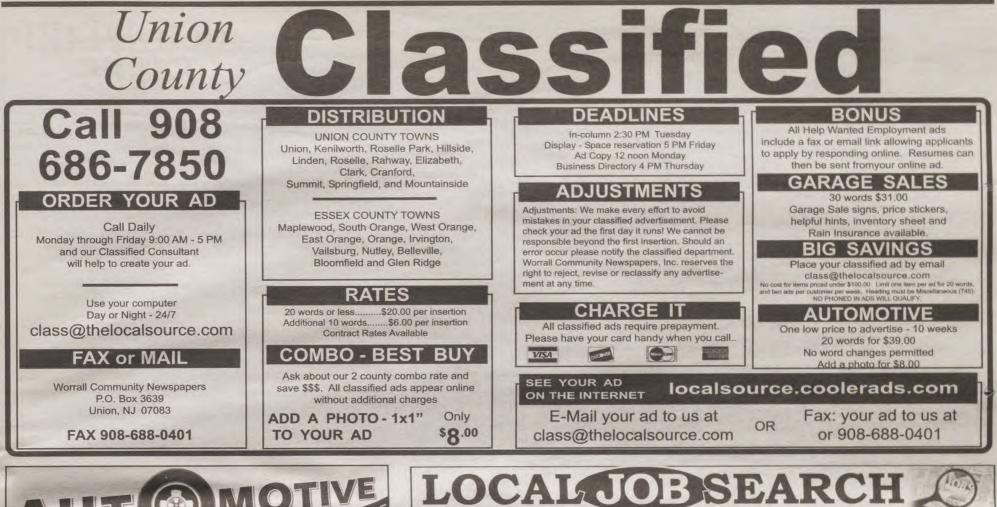
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WOODFORD, JANICE

2075 LTC. LLC

5701

Union County LocalSource - October 6, 2016 - 53





### AUTOMOTIVE

### AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 844-218-9545

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2006 Black Mack CV713 VIN#1M2AG11C96M036393 2005 Volvo VIN#4V5K99GH35N392450 1996 Brown Mack CL VIN#1M2AD62C3TW003989 2006 White FRHT C12 VIN#1FUJA6CKX6LV85901 Blue 2009 Freightliner Cascadia 125 Vin#1FUJGLDR49LAJ0273 White 2011 Kenworth T660

> Vin#1XKAD49X0BJ277863 Roma Funding, LLC. <sup>1</sup> Phone: 908-718-5391 Fax: 908-862-0707

ANNOUNCEMENTS

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Advertising Sales Executive Filling one full time sales position and one part time sales position.

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing, self-motivated and detail oriented.

If you possess these qualities, please fax or email a cover letter & resume to: WORRALL MEDIA

c/o Adservices@thelocalsource.com or fax to 908-688-0401

Drive with Uber. No experience is required, but you'll need a Smartphone. It's fun and easy. For more information, call: 1-800-420-7033

### DRIVERS WANTED

Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week. Good pay. Steady work. 973-762-5700 HELP WANTED

### DRIVERS: Excellent Wages + Monthly Bonuses up to \$500+. Guaranteed Hometime. BCBS Benefits. No Touch. CDL-A 1yr exp. 855-842-8498

FULL TIME HVAC & ELECTRICAL Workers, Installers and Helpers. Must have NJ Driver's Licenses and some experience. Call 973-817-7559.

Sales Help Wanted

Lead generation, appointments and visits. Highly enthusiastic, have car, license, fluent English / Spanish, possess social media skills and excellent communication skills. Draw plus commission

Call Shawn 908-810-1732 ext. 216.

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We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and digital.

The right candidate should have: • Excellent Communication Skills

- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offerings.

Please submit your resume with cover letter to: WORRALL MEDIA c/o Adservices@thelocalsource.com

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AIRLINE MECHANIC TRAINING – Get FAA Technician certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 877-818-0789 www.FixJets.com

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Online Training gets you job ready in months! FINANCIAL AID AVAILABLE for those who qualify! HS Diploma/ GED required. & PC/Internet needed! 1-888-512-7120

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779

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### BUSINESS SERVICES

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### Argeneralcontractors@yahoo.com

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### TOM'S FENCING

ALL TYPES NEW AND REPAIRS SMALL JOBS WELCOME LICENSED F REE ESTIMATES **30 YEARS EXPERIENCE** CALL: 908-272-5692

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 Snow Clean-up •Int./Ext. Painting ·Power washing Handyman Gutter Cleaning Lic#13VH0634300 Fully Insured No Job Too Small 908-337-3731

## 908-624-0797

OVER 30 YEARS Mr. Reliable HANDYMAN . We Can Do, That Job! YES. 908-462-4755, INSURED. Lic # 13VH00147700.

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### OFFICE TO RENT

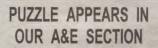
Union County LocalSource - October 6, 2016 - 55

Professional Office MENTAL HEALTH Clinician to sublease by hour, day, week or month in professional building in Maplewood, NJ Contact: Bill Powell, LCSW 973-763-8123.

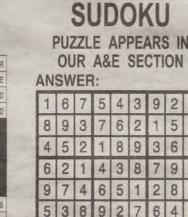
### SPACE FOR RENT

Vehicle Storage Unit Available at the Promenade 545 Morris Ave, Summit, Offthe- street & Underground, 8'x18' - \$250 per month. Available October 1. Please contact DP Morris Leasing at 908-834-3345





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CLIFTON · PASSAIC



1) FILEX: Statistic EXU20275, EXU333982. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$19,435. \$1995 dwn pymut + \$0 acc dog + \$95 lirst me. pymut + \$595 bank fee = \$2805 due at signing. Lease end purchase is \$13,410.95. Total payment is \$2565. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) Civic LX: Stk#s: SE222287, EE228315 & EE228858. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$19,435. \$1995 dwn pymut + \$0 acc dog + \$105 lirst me. pymut + \$595 bank fee = \$2805 due at signing. Lease end purchase is \$13,584.25. Total payment is \$2565. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 3) HR-V LX: Stk#s: EM736756, EM740724 & EM752750. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$20,275. \$1995 dwn pymut + \$595 bank fee = \$2705 due at signing. Lease end purchase is \$14,884. Total payment is \$2105. \$350 lease termination fee. 12,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: EM736756, EM740724 & EM752750. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$22,215. \$2995 dwn pymut + \$595 bank fee = \$2705 due at signing. Lease end purchase is \$14,884. Total payment is \$3105. \$350 lease termination fee. 12,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#s: EM30476, EA130476, EA130478, Asto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$23,725. \$1995 dwn pymut + \$0 acc dep + \$135 lirst me. pymut + \$595 bank fee = \$2725 due at signing. Lease end purchase is \$14,542.40. Total payment is \$3165. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 5) CR-V & E: Stk#s: EM826090, EM639287 & EL078931. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$28,105. \$1995 dwn pymut + \$0 acc dep + \$155 lirst me. pymut + \$595 bank fee = \$2725 due at signing. Lease end purchase is \$14,542.40. Total payment is \$4185. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 5) CR-V & E: Stk#s: EM626090, EM639287 & EL078931. Auto Trens., 4 cyl, 4dr, p/s/b/disc, elss, a/c. MSRP \$28,105. \$1995 dwn pymut + \$0 acc dep + \$1