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Mismanagement plagues Hillside's first responders

By Elana Knopp
Staff Writer

There's more trouble brewing in Hillside, as both the police department and fire department say that residents are at risk due to depleted manpower, missing, outdated or shoddy equipment, and questions about where funds allegedly allotted for this much-needed equipment has disappeared to.

According to sources inside both departments, measures need to be taken immediately in order to stop the downward spiral before it's too late.

According to both township officials and employees inside the police department, manpower is down from 78 officers to just 58 officers, and units have been dismantled because there are simply not enough officers to handle the load.

According to an employee inside the police department who requested anonymity, the detective's bureau is down by four officers. In addition, the traffic lieutenant — stating

that he can no longer take working under Hillside Mayor Angela Garretson — is quitting, leaving that unit severely short on manpower, and the night detective's bureau has been dismantled due to a depleted force. "I'm saying that we are 20 guys short," the source told LocalSource. "She has no intention of hiring anyone," he said of Garretson.

According to the source, Garretson has promised to make several officers permanent, but she has never followed through with this promise. "It's just crazy," he said.

Another source at the HPD who requested anonymity told LocalSource that Garretson has been promising to hire more police officers but she has not come through. "In June she said she was going to hire police officers," the source said about Garretson. "Well now it's November. Where are they?"

Yet another employee at the HPD claims that the department had to fight with Garretson over the course of 14 months in order to hire more parking enforcement officers. "Everything is a fight," he said. "Then she gets insult-

ed when she's reported to Civil Services. The saddest part of this whole thing is that the taxpayers have to suffer."

Another employee inside the police department who requested anonymity also mentioned acting Hillside Chief of Police Louis Panarese, who is currently embroiled in a legal fight with Garretson. In March, Garretson demoted Panarese, then slammed him, along with Hillside's town council, with a lawsuit just months later. "He is really being mistreated," the source told LocalSource in a phone call. "He's one of the most highly-decorated officers in the department. It's just a shame how she's treating the poor guy."

The source noted that Garretson's legal debacles comes out of taxpayers' money. "She's not playing with her own money," he said. "She's playing with the taxpayers' money."

A Hillside council member who requested anonymity told LocalSource that patrol shifts are at the bare minimum. "We do have an active civil service list, but there are

See **GRIDLOCK**, Page 6



PERFECT ATTENDANCE — At its Oct. 17 meeting, the Roselle Board of Education honors several district staff members for their records of perfect attendance during the 2015-2016 school year, including: Superintendent of Schools Kevin West; Jaime Rutkowski of the Roselle Preschool Annex; Carol Jackson, Claudia Anderson, Terron Riddick and Carolyn Whittaker of the Kindergarten Success Academy; Kathryn Makely and Stefanie Pilles of Harrison Elementary School; Gloria Carter-Hopkins and Debra Ann Williams of the Dr. Charles C. Polk Elementary School; Michele Robertson of Leonard V. Moore Middle School; and Thomas Garrett, Johnny Rodriguez and Michael Smith of Abraham Clark High School.

Summit on the forefront of affordable housing

By Jennifer Rubino
Staff Writer

On Monday, Oct. 1, a fairness hearing was held in Elizabeth about the Fair Share Housing Center agreement with the city of Summit. According to an Oct. 27 press release from the city, at its Oct. 5 meeting, Common Council unanimously approved a settlement agreement with Fair Share Housing Center to establish additional affordable housing in Summit. The settlement agreement is the result of negotiations between attorneys for the city and the FSHC, and will provide incentives for private developers to construct additional housing without the use of city funds.

"It is a strong priority to establish housing for current and prospective residents at varying income levels and all stages of life," Summit Mayor Nora Radest said in the press release. "We want to promote diversity, encourage young families to move here and make it affordable for retirees to down-

size and stay. This agreement is an important step forward for Summit and an integral part of our 10-year implementation plan for affordable housing."

"Department of Community Services Director Paul Cascais attended a hearing on Oct. 31 on the settlement agreement between the City of Summit and the Fair Share Housing Center," Public Information Officer Amy Cairns told LocalSource in an email. "Judge Camille Kenny presided over the hearing, approving the settlement agreement. Judge Kenny lauded Summit for the negotiation of 'an exemplary plan.' The next step is a compliance hearing on April 17 in NJ Superior Court."

Cascais spoke to LocalSource about the settlement between the two parties, and Summit's plans to build affordable housing.

"We opted to settle with Fair Share Housing Center because we knew that going to trial would cost the city a lot more

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From left, Executive Director of ECHH Linda Flores-Tober, Lee Parker, Ivan White, President of At Heart's Length Lester Dominguez and Donald Goncalves. Photo by Elana Knopp

Elizabeth's heroes receive well-deserved recognition

By Elana Knopp
Staff Writer

Elizabeth's very own hometown heroes were awarded for their bravery last week at a ceremony at the Elizabeth Coalition to House the Homeless.

Lee Parker and Ivan White, the two Elizabeth men who discovered the bomb-filled backpack on an Elizabeth street last month — allegedly placed there by Ahmad Khan Rahami, now known as the New York/New Jersey bomber later apprehended by Linden police — were rewarded for their heroism by two Elizabeth residents who wanted to thank the two men in a tangible way.

Donald Goncalves, who started a Go Fund Me fundraising campaign for both Parker and White, along with Lester Dominguez of At Heart's Length — a non-profit organization located in Elizabeth devoted to helping those in need — raised a whopping \$33,835 for not only Parker and Lee, but for the ECHH as well. Although the fundraising goal was set at \$10,000, the outpouring of thanks translated into three times the expected amount.

Each man received a check for \$10,000 at the event, along with the ECHH, who also received a check for \$10,000.

Goncalves started the campaign Sept. 19, and many responded to his request to help the two men. "Two individuals found a backpack at the Elizabeth train station that had a number of pipe bombs located in the bag," wrote Goncalves on the "Hometown Heroes" Go Fund Me page. "Had it not been for these heroes, Elizabeth, N.J. would have experienced a devastating terrorist attack. Thanks to Ivan White and Lee Parker, that explosion did not happen. We owe them a debt of gratitude."

At the time of the campaign, Parker — who is friends with White — was homeless

and unemployed. "Lee Parker is homeless and Ivan White lives on a fixed income," Goncalves wrote. "We are raising money for these two heroes who have done much for our community. A portion of the funds will also go toward the Elizabeth Coalition for the Homeless. Funds will be split 1/3 for Lee Parker, 1/3 for Ivan White and 1/3 for the Elizabeth Coalition to House the Homeless. This group is providing services to the homeless and the needy. They have already been able to place Lee in a home and are working on permanent housing for him."

And, indeed, just weeks after the incident, Parker now has a place of his own to call home, along with successfully securing a job at Starbucks.

Both Parker and White told LocalSource during an in-person interview about the harrowing ordeal that led to their status as official hometown heroes.

According to White, he unexpectedly ran into Parker — his close friend for close to 20 years — and invited him to his house for a hot shower and some sleep. "I ran into Lee and invited him to crash on the couch," White said.

Parker had a job interview that very day, according to White, and so the offer was appreciated. "Lee showered and shaved and slept on my couch," said White.

After Parker went home with White, the two men went out for a walk and came upon the backpack near the train station. According to White, Parker had just mentioned his need for a backpack, and that's when the two men spotted it. "We saw this new backpack sitting on top of a garbage can," White said. "I went across the street to a store to get some cigarettes, and I told Lee to take the backpack across the street into the park to see what was inside."

When White rejoined his friend in the park minutes later, Parker showed him what was inside the backpack. "I knew they were bombs," White said, who told Parker that they needed to report it to the police immediately. "I knew this was something that needed to be dealt with right away."

Both men walked to the closest police station to report the backpack, and brought officers back to where the backpack was located — and the rest, literally, is history.

Goncalves told LocalSource that his decision to start a fundraising campaign was simply due to his gratitude at the heroic actions of both White and Parker. "Like everyone else, I heard in the news that two individuals who were potentially homeless had located a backpack with a bomb," Goncalves said. "The fact that these were two average, ordinary individuals out on the streets of Elizabeth and had saved the lives of many people by locating this bomb, I believe, deserved recognition. I used to work in downtown New York City, so I was always very aware and understand the stress of riding a train on the daily basis into the city."

Goncalves said that the personal situations of both men struck a chord. "At the minimum I wanted to shake their hand," said Goncalves. "Knowing the story and having seen the explosion of only one of the pipe bombs, I got together with the organization, At Heart's Length, and set up a gofundme page. The contributions that came in online from around the world was very heartwarming to see. I believe that both of them were very humbled. Lee, in particular, who has been legitimately homeless for over two years was only concerned with his most basic needs the day I met him. He was hungry and he wanted to get a bite to eat."

Parker told LocalSource that the incident has impacted his life forever. "It changed my

life in a good way," said Parker. "I'm no longer homeless and I'm working full-time."

Goncalves is thrilled that the story has a happy ending. "Lee now has a job and is presently living in transitional housing," said Goncalves. "The money we gave him will help him pay for his own apartment. I can't tell you how that makes me feel. Ivan lives on a fixed income. He will be using his money to visit some family that he hasn't seen in a long time. They are both heroes to me. \$10,000 is a lot of money to them. I told them both that I hope they spend it wisely and I am very convinced that the Elizabeth coalition to House the Homeless will be using the money for worthwhile things."

Goncalves said that donations came from around the globe. "We received contributions from all over the world, as far away with London," said Goncalves. "When I was called by the BBC for an interview, I knew that the story had touched people all around the world. We are all vulnerable to terrorism and here was a situation where two individuals that were scavenging located a backpack inside a garbage can, opened up the bag and found five pipe bombs. They didn't just run away. They weren't embarrassed by the story, they just contacted the police immediately. Because of their clear-minded reaction to the situation, they saved many lives in Elizabeth. They are heroes. They are my heroes."

In a note on the Go Fund Me page, Goncalves updated supporters. "We were with both Lee and Ivan yesterday," wrote Goncalves. "Lee has a job now and a place to stay. The Coalition is completing a plan for him to get his own permanent place, which should be happening soon. Ivan is doing well also. They asked us to thank everyone for the support."

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Photo by Linden School No. 9

HEROES BEHIND THE HEROES — The students at Linden School No. 9 recently recognize the local agencies that supported the capture of the alleged terrorist on Sept. 19 in Linden: the Linden Police Department, Linden 9-1-1 dispatchers and the Linden Fire Department were named 'Heroes Behind the Heroes,' and representatives from each grade level read a card to them.

Cranford certified by Sustainable Jersey

By Jennifer Rubino
 Staff Writer

On Tuesday, Nov. 1, Sustainable Jersey representatives announced that Cranford met the rigorous requirements to achieve bronze-level Sustainable Jersey Certification. Cranford is one of the 198 municipalities in the state to achieve this status. The town was previously certified from 2010 to 2013.

"To become Sustainable Jersey certified, Cranford submitted documents to show that the town had completed the required sustainability actions," Nelson Dittmar, chairman of Cranford Environmental Commission told LocalSource in an email. "The town was recognized for its Green Business Recognition Program and for the Township taking the Sustainable Land Use Pledge. They also established an Anti Idling Education Program. Sustainable Jersey has a long list of what they call actions that can be completed to achieve certification. The members of the Green Team, who are appointed by the mayor, chose 18 actions that we thought we could complete. Some of them are actions that we started in prior years when we were certified. For example, we have an anti-idling campaign for which we placed 40 signs at curbsides around town warning motorists that they are in an 'Idle Free Zone' and they should 'turn engine off when standing.' We have a continuing education program for this at the schools."

Cranford Mayor Andis Kalnins worked to promote environmental awareness with his Wellness Campaign. Several events were organized to promote wellness throughout the town. The town also certified businesses that achieved a certain number of environmental actions with the Green Business Recognition Program.

"There also was the mayor's Wellness Campaign, which had a number of community activities to promote wellness," Dittmar told LocalSource. "These included townwide runs, canoe races and a Family and Friends Wellness Festival to name a few. There is a Green Business Recognition program. We developed a brief question-

naire for each business in town. If they complete at least six of the actions, they would be certified by the program. Over the last six or seven years, we have certified about 100 businesses."

There are also small ways in which the town works to help sustain the environment. Rain gardens and programs like Rake for the Planet are a few examples.

"There were rain gardens planted at the Municipal Building and at Hanson Park," Dittmar told LocalSource. "There is an annual program called 'Rake for the Planet,' which encourages residents to rake their leaves rather using leaf blowers; The Township Committee passed a resolution in support of this program. The Police Department has a biannual Prescription Drug Safety and Disposal program and we received recognition for the solar panels that are installed on the roofs of the library and community center. The Environmental Commission reviews all applications that are seeking relief from the Planning and Zoning Boards and submits comments concerning the environmental impacts of the application."

Ann Darby, who was responsible for Sustainable Jersey filing, commented on Cranford's certification.

"I was thrilled to hear that the township of Cranford received certification from Sustainable Jersey," Darby, of Cranford, told LocalSource in an email. "Cranford has had a long and proud history of environmental awareness and responsibility. We have an active Environmental Commission and Green Team that not only worked on this certification but works diligently throughout the year to educate both our elected officials and our citizens about the importance of sustainable practices and the types of policies that can and should be adopted to ensure that we do our part to respect and preserve our environment. It is another reason why so many residents are proud of this special community."

When contacted by LocalSource, Kalnins was unavailable for comment as of press time.

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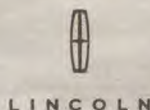
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ROCKSTARS RAISE MONEY — Temple Sha'arey Shalom Springfield eighth-grader Jordan Harms formed Team Rockstar and raised more than \$3,000 for the Leukemia and Lymphoma Society's Light the Night Walk on Oct. 22, in memory of her best friend Molly Greenwald, who died of cancer. 'She fought like a rock star and never let it bother her,' Jordan said of her friend. Jordan created Team Rockstar as her bat mitzvah project last year and continues to raise money for LLS by holding bake sales in the Sha'arey Shalom Religious School.



STUDENTS OF THE MONTH — Union Mayor Manuel Figueiredo congratulates Burnet Middle School Students of the Month: sixth-grader Dylan Dias, seventh-grader Micah Rooks, eighth-grader Edwin Paapakow Baiden, sixth-grader Anuluwa Oluwakuyide, seventh-grader Danaliz Urena and eighth-grader Allison Viquez. The mayor presented the students with Mayor's Certificates to commemorate the occasion.

Photo Courtesy of Union

Gridlock hinders progress at HPD, HFD

(Continued from Page 1)

issues with it," the council member said in a phone call. "Police officers are retiring by the droves because they don't want to work with the mayor."

The council member confirmed that the department is severely depleted. "Each of our patrol shifts are down to the bare minimum," she said.

Sources also claim that Garretson has not turned in the necessary documentation to the Civil Service Commission — documentation necessary to hire and promote officers. Sources told LocalSource that although papers were initially submitted to the CSC by Garretson, they were sent back for "minor clarifications." The CSC requested that this paperwork be returned. But according to sources, the corrected paperwork was never sent back to the CSC by Garretson.

According to members of the HPD, candidates for the position of chief of police have never had to take a civil service exam, but that Garretson is now insisting on it. "We haven't had a chief's test since 1918," a source inside the HPD who requested anonymity told LocalSource in a phone call. "For some reason, now the mayor thinks there needs to be a chief's test."

The source said that the chief's test will

be taken in December, but that it makes no sense that Panarese is being forced to take the exam. "He's a good chief," he said of Panarese. "Everything is run well under him. He's what a true chief should be. It makes no sense that he has to take the test."

According to Garretson, however, she is actively pursuing the hiring of officers. "My administration is aggressively pursuing the hiring process for police officers, including the utilization of the inter-agency transfer procedure and the processes made available by the Rice Bill," Garretson told LocalSource in an email. "Now that the internal civil service hiring practices within the police department have been corrected, we will soon be able to proceed with the recruitment process."

But a source inside the HPD said that he spoke with the Civil Service Commission and can confirm that Garretson has not returned the necessary documents to proceed with the hiring of new officers. "As of last week, I was on the phone with Civil Service, and they have confirmed that the documents have not been returned with the necessary corrections."

The source said that the department will be down to 52 police officers as February. "People's lives are at risk because of this," he said. "Someone has to be held account-

able. The services in town are so dilapidated. It's so disheartening."

Hillside Democratic Chairman Anthony Salters said that the posting of new jobs at the department needs to be scrutinized. "The major overlooked question is when and where were these positions posted," Salters told LocalSource in an email. "The positions should be vacated and posted properly. The taxpayer burden caused by a bloated influx of new hires is unfair."

And then there is the question of when the township's fire department will get equipment they so desperately need. Funds were allegedly supposed to come out of a Union County Improvement Authority account originally set up several years ago to build a new library in the township. The library was never built, however, and the funds were supposed to be used to purchase two new engines. Those purchases never occurred, however, and how much money there is left in the account, as well as where the money has gone, seems to be the million dollar question — or, in the case of the UCIA account, the \$2.3 million question — the amount allegedly left in the account.

According to a council member who requested anonymity, the account started out with \$4 million, with the money allo-

cated for a new library. The library never was built, however. Then, just months ago, the council heard that the mayor was going to purchase fire trucks. "All of a sudden, the council got wind that the mayor wanted to purchase a fire truck, and she said the money would come out of the UCI account," said the council member. "We heard that two firetrucks were going to be purchased for \$1.1 million dollars, and Garretson said the money would come out of the UCI account."

But then, according to council members, the purchasing of new fire trucks was taken off the agenda, and the purchase of any new equipment for the beleaguered department does not seem to be imminent.

According to sources, Hillside's CFO allegedly gave three different amounts regarding funds left in the account at public meetings.

A council member told LocalSource that the CFO was asked for the UCIA balance sheet, but the council member claims that the council has not seen an accounting as of yet. "She won't authorize the CFO to release the balance sheet for the UCIA account," said the source of Garretson. "We have no idea how much money is in the account. She pulled the fire trucks from the

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Renovations announced for Summit community center

By Jennifer Rubino
Staff Writer

On Tuesday, Oct. 1, Summit announced improvements and renovations will be made to the city's community center. The addition of a senior lounge is just one of the improvements that residents can anticipate in the near future thanks to generous donations from corporations, as well as individuals.

"Celgene is an outstanding neighbor and friend of Summit," Summit Mayor Nora Radest said at the meeting held on Nov. 1 at the Community Center. "We are thankful for this interest and important support. Your very generous contribution will enable us to commence with the community center building project and create a gathering place that best meets the needs of our growing, vibrant city, particularly the needs of our senior citizens."

The city couldn't thank the businesses and individuals that donated to the project enough for their generosity.

"We were very happy to announce Celgene's \$300,000 donation to our project," Public Information Officer Amy Cairns told LocalSource in an email.

The needs of senior citizens will be addressed with the addition of a senior lounge at the community center. Many people remain lifelong residents of Summit, and these residents deserve to have their needs met at each stage of life.

"People come to Summit to raise their families, and many want to stay here and retire," Radest said at the meeting. "Our community center serves Summit residents at every stage of life. Now, with this renovated and expanded community center, our seniors will have a vital hub for programs and events, offering innovative services that will help to prolong their independence, enhance their quality of life and promote overall health and well-being."

Those who donated to the project also want to see the seniors of Summit flourishing and leading happy, healthy lives during their retirement years. They hope that the seniors enjoy the new lounge that will be built at the community center.

"Celgene is happy to support Summit and specifically the seniors in our community through this project," Bob Hugin, Executive Chairman of Celgene Corporation, told LocalSource in an interview. "We hope the Celgene Senior Lounge at the new community center provides our vibrant seniors an opportunity to live healthier and more active lives."

Radest also took the time to thank the people involved with fundraising efforts to support the new renovations at the community center.

"This project was approved by Common Council with the understanding that the cost would be shared by a private-public partnership," Radest said at the meeting. "I would like to introduce the intrepid team who led the fundraising effort; Drew Maldonado, Jude Avelino, Regina Feeney and Jamie Colucci. They have worked hard, along with tireless support from Judith Josephs and her staff and I am very grateful to them."

Seniors currently have nowhere to go in between classes at the community center. The new senior lounge will offer a solution to the current dilemma. The lounge will be equipped with a self-serve coffee bar, fireplace, a seating area and tables and chairs.

"We anticipate the construction to begin sometime during June of 2017," Director of Community Programs Judith Josephs told LocalSource. "The seniors have been requesting we build them a lounge for the past 10 years. Now they no longer have to leave at 3 p.m. when the children get done with school. In addition to the senior lounge, there will also be a new gymnasium, game room, restrooms with showers and conference rooms built."

An upcoming fundraiser for the community center will take place at the Summit Grand Hotel on Thursday, Nov. 17. It will feature Dueling Pianos as well as an open bar and food. The tip jar goes towards the Community Center Project.

"This gives residents a chance to participate at a price that's comfortable for them," said Josephs.

SPRINGFIELD NEWS

Medicare presentation at the library Nov. 10

Michael Bonaccorso and Ryan Beliveau will present "What You Need to Know About Medicare" at 6:30 p.m. on Thursday, Nov. 10, in the Meeting Room at the Springfield Free Public Library, 66 Mountain Ave. This program is free and open to the public.

Additional information about the library is available at www.springfield-publiclibrary.com.

Library exhibit about apps open until Nov. 15

"There Was No App for That: When Life Was Simpler but Harder," the current exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library, 66 Mountain Ave. in Springfield, is up through Nov. 15 and provides a glimpse into the activities people did 200 years ago. This exhibit is free and open to all members of the public. For more information, visit www.springfieldpubliclibrary.com.



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TIME: 8:00AM - 12:30PM
PRICE: Adults \$8; Seniors & children (under 10) \$5
DETAILS: **CRAFTERS NEEDED**
 Model Railroad Exhibit.
 Call Milton Woodruff 908-245-1424
ORGANIZATION: Community United Methodist Church & the Rotary

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**SATURDAY & SUNDAY
NOVEMBER 19 & 20, 2016**

EVENT: BOOK SALE
PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ
TIME: Sat. 10am-5pm; Sun., 11am-5pm
DETAILS: Large selection of hardbacks and paperbacks in all categories, plus DVDs, CDs, audiobooks, records; Sunday fill a bag supplied by Friends, with books only, for \$8. All proceeds benefit the Library.
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ROSELLE PARK NEWS

Veterans Day service at library Nov. 11

Roselle Park will hold its annual Veterans Day Service on Friday, Nov. 11, beginning 11 a.m., in front of the Roselle Park Veterans Memorial Library, 404 Chestnut St.

State Sen. Tom Kean Jr. and Commander of Union County American Legion Michael Connelly will be the guest speakers for the ceremony. Veterans Memorial Library and Dunkin Donuts will serve free sandwiches and coffee after the ceremony. For additional information, call Rupen Shah at 908-245-0666.

Hillside officials blame others for lack of funding

(Continued from Page 6)
 agenda, and her explanation was that the funds had not been certified yet."

According to Councilman Gerald Freedman, there had been a pool of money in the account, but that some of it went to fix the roof on town hall, along with the heating system. "Apparently, there was not enough money in the account to buy two pieces of equipment," Freedman told LocalSource in a phone call.

The bottom line? No one can get an accounting of how much money there is left, or where it's been spent.

Jeff Albrecht, President of the Hillside FMBA Local 35, told LocalSource that Garretson's inaction is putting both residents and firefighters in danger. "This isn't a situation that arose overnight, and we know that it will not be solved that quickly either," Albrecht said. "However, despite the willingness of FMBA Local 35 to work in partnership to develop a long-term strategy for our fire department, and an offer from the New Jersey FMBA to lend support based on their representation of firefighters, EMTs and dispatchers across the state, Mayor Garretson seems unwilling to pay attention to this critical matter. Simply put, Mayor Garretson's inaction is putting residents, and firefighters, in danger."

According to Albrecht, the department is in dire need of adequate equipment, and the firehouses are unsafe. "The apparatus we do have is grossly out of date, and what we lack leaves huge holes in our ability to respond adequately to some emergencies," Albrecht said. "Our local firehouses are in various states of disrepair, exposing our firefighters to unsafe working conditions. Staffing issues are keeping us from maintaining our ranks in a way that builds for the future and also must be addressed. We have reached out to Council President DeAugustine and look forward to having a more in-depth conversation with him in the coming days, and are also preparing, with the assistance of the NJ FMBA, to seek out the support of our state and federal legislators."

Salters said that certain factors must be considered when addressing the situation at the fire department — the first being a potentially large sum of money that may come into the township that could be used

to purchase a truck. "There are two major factors," Salters told LocalSource. "Once the Central Avenue Redevelopment Plan is presented and approved by our council, we can close the deal and receive an additional \$800,000 from the land buyer who has already put \$100,00 in escrow. This will be enough money to buy a second fire truck."

Salters also noted that the township's board of education needs to budget more effectively. "The second point is our Board of Education administration has to do a better job of managing their budget by first understanding the devastating impact of a 4 percent increase and its effect on the economics of the Hillside community," Salters said. "You cannot say you are doing what's best for children and putting their family's home into foreclosure. Also, they have students sit in non-air conditioned classrooms at the high school because the money that can be used is supposed to go to a turf football field. The superintendent, business administrator and principals' offices have air conditioning. Get your priorities in order. Know your community. These increases do not enhance the educational experience for our children in the classroom. The council had to appropriate township surplus monies to offset the board budget increase to avert a major tax increase."

Garretson did not respond to LocalSource's inquiry regarding the purchase of fire equipment, or the question of funds in the UCIA account.

Arthur Kobitz, president of Hillside's health department, expressed concern over the situation at the fire department. "Our fire department is second to none," Kobitz told LocalSource in a phone call. "They're as good as they come. My concern is that if we have a fire, they just don't have the fire trucks."

Albrecht maintains that the ball is in Garretson's court. "It is Mayor Garretson's choice whether or not she wants to be part of these efforts to better protect Hillside," he said. "If she chooses not to be, we simply ask that she not stand in the way of those of that that want to make sure our residents are as safe as possible."

An employee inside the HPD summed up the sentiments of many in the township. "This is legitimately a nightmare," he said.

Affordable housing plans under way in Summit

(Continued from Page 1)
 money," Cascais told LocalSource over the phone. "The judge assigned a court-appointed master to act as a mediator between us. Phil Caton was our court-appointed master. Mr. Caton explained the terms of agreement and presented the exemplary plan. The judge commended both parties for working well together and being cooperative."

The city plans to move forward rather quickly as there is a narrow timeline. Cascais explained what would happen in the next part of the process.

"The next step would be to draft the housing element and fair share plan," Cas-

cais told LocalSource over the phone. "The public would have the opportunity to weigh in on the proposed plan. Once it's approved, it's provided to the governing body for endorsement. This would take place at a council meeting. They would have the opportunity to comment, read and endorse the plan if they agree upon it. This would also include the spending plan."

The City of Summit has an Affordable Housing Trust Fund and has been in the forefront of affordable housing.

"The plan will determine how the money in the trust fund will be spent," said Cascais. "The governing body controls the spending plan. We have a tight time frame

and this is a public process. Approvals must be completed by Feb. 2017."

"The plan is to build about 50 affordable housing units in the next 10 years," Councilman Mike McTernan told LocalSource.

Cascais also mentioned some of the people that might benefit from the new affordable housing units that will be built in Summit.

"Affordable housing is not just for low-income housing," Cascais told LocalSource. "We need affordable housing for retired people who are on a fixed income and want to remain in the area. There are also young people that aren't earning high salaries and want to live in the area. We need to accommodate the needs of everyone."

The zoning laws will be adjusted so that redevelopment opportunities include affordable housing.

"Summit has a long history of creating affordable housing solutions for citizens," Summit Mayor Nora Radest told LocalSource in an email. "With the dissolution of the Council on Affordable Housing, Summit needed to renegotiate an agreement with the Fair Share Housing Center. In this new agreement, Summit will try to add 50 additional affordable housing units in redevelopment projects over the next 10 years. This is an important way for Summit to provide housing options for people in all stages of life and circumstances."

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Photo by Linden School No. 2

HISPANIC HERITAGE — Third-graders in Laura Rojas's class at Linden School No. 2 brought in something in honor of Hispanic Heritage Month. Rojas brought dolls from Costa Rica, Mexico, Puerto Rico, Ecuador and the Dominican Republic.

Hillside loses yet another BA

By Elana Knopp
Staff Writer

Six business administrators in three years might be a record.

Dwayne Warren, Hillside's sixth B.A. in just three years, was voted out of his position at the Nov. 1 meeting of Hillside's town council.

Warren, who is currently the mayor of the city of Orange, was hired by Hillside Mayor Angela Garretson back in July. But after just 90 days on the job, the council voted against confirming his appointment to a permanent position in the township.

Warren was the sixth B.A. to come and go since 2014 — all under Garretson's administration.

Hillside council president Donald DeAugustine, council vice president Andrea Hyatt, along with council members Sip Whitaker, Diane Murray and Gerald Freedman all voted against the appointment. Councilman Chris Mobley abstained, while Councilman George "Tony" Alston was not present at the meeting.

Warren, who is also the municipal prosecutor in Plainfield, as well as a senior partner at the law firm Mizrahi Warren, has been in the spotlight recently, as several employees at the Orange library have been the subject of an FBI investigation for alleged misuse of government funds. Warren has not been named in the FBI-issued warrants.

Warren did not respond to LocalSource's request for comment.

Warren is just one of many Hillside business administrators who, for one reason or another, have left the township. Former Hillside B.A. Stephanie Bush-Baskette was appointed by Garretson in January and confirmed for permanency by the council after 90 days. But after just six months, Bush-Baskette left the position to take a job in Bridgeton.

Prior to Bush-Baskette, former Irvington Police Superintendent Joseph Santiago served as Hillside's B.A., leaving after his 90-day acting term ended. Others included current Rahway Mayor Sampson Steinman, along with David Brown, the current business administrator in Roselle. Another former business administrator, William Lee, lasted just three days.

Hillside Democratic Chairman Anthony Salters told LocalSource that Warren was skilled, but that his time to devote to the township was limited. "Realistically, it was not the best fit," Salters said in an email. "Mr. Warren, current Orange Mayor, had the skill set but not the time to fully devote to the Business Administrator position to be successful to the point his accomplishments were tangible."

Murray told LocalSource that while she appreciates the time spent by Warren, Hillside needs a full-time business administrator. "Hillside deserves qualified, full-time employees that want to see our town flourish for the next 100 years," Murray said. "It was not the best time for him in our township. I thank him for his time because I know it was difficult. And I look forward to working with him at another time."

Whitaker also said that he thanked Warren for his time in the township. "I've known Dwayne for a long time and I respect him as the mayor of the city of Orange," Whitaker told LocalSource in a phone call. "I believe it would be better for him to take care of the issues in his town, and we take care of the issues in our town. There's no hard feelings."

Garretson told LocalSource that she would comment on Warren's departure, but as of press time had not offered a comment.

Freedman was far more succinct when asked by LocalSource to comment on Warren leaving the township. "You want me to comment on his leaving?" Freedman said in a phone call. "Okay, goodbye."

Salters noted that the situation regarding filling the position is dire. "This is a calamitous situation," said Salters. "Our next business administrator will be our seventh in three years. Stephanie Bush-Baskette, David Brown and Samson Steinman all were qualified and demonstrated vision, and quit for various reasons. The League of Municipalities should send us three candidates and the mayor should pick one and the council accept the recommendation to be continuous through Dec. 31, 2017, with the current term of the mayor."

K9s for Warriors helps Linden veteran

By Elana Knopp
Staff Writer

In 2006, life changed forever for U.S. army veteran James Brereton, of Linden, the sole survivor of an ambush while on duty. The incident left Brereton wounded and with post-traumatic stress disorder, and the weight of this trauma became almost unbearable — until Brereton met Shari Duval, the founder of K9s For Warriors, a nonprofit organization that rescues and trains service dogs, then matches them with veterans living with PTSD, traumatic brain injury or other trauma as a result of military service post-9/11.

It was this experience that Brereton conveyed to a crowd last week at a special military appreciation day at the headquarters of Stryker Orthopaedics in Mahwah, where he spoke of his life-changing partnership with Burnside, a Labrador fondly nicknamed 'Bernie,' who graduated from the K9s for Warriors program in August.

Brereton served as a Marine from 1987 to 1991, and entered the army in 1998, finally retiring in 2013.

Brereton said that although he attempted suicide and regularly struggled with suicidal thoughts, Bernie has changed all that, crediting his best friend with saving his life.

Brereton met Duval several years ago at a N.J. State Police veterans event, and that meeting led to his involvement in K9s for Warriors.

Opening remarks at the event were led by Bill Huffnagle, president of Stryker's Reconstructive Division, who presented a donation, along with a Stryker vest, to Duval, for the sponsorship of a service dog. The \$20,000 donation, made possible by the Stryker Women's Network and other employees, will bring the total number of service dogs sponsored by Stryker in 2016 to five.

Stryker announced its partnership with K9s For Warriors in April, pledging to sponsor four service canines in 2016 as part of its PGA TOUR program, as well as pledging to make a donation to the organization for every Stryker hat purchased. Stryker will make its last donation of this year on Veterans Day at the Charles Schwab Cup Championship.

Stryker launched a partnership with the PGA TOUR in 2014 to help educate people about joint health through the activation of the Stryker Mobility Zone. As part of the program, Stryker pledges to sponsor service canines, as well as make a donation to the organization for every Stryker hat purchased.

Duval was inspired to start K9s For Warriors by her son, Brett Simon, a former civilian K9 police officer who completed two tours in Iraq. Simon, who lives with PTSD and TBI, believes that Reagan, his service dog, has saved his life on more than one occasion.

According to Duval, her son — a former K9 police officer who served two tours in Iraq, was in bad shape when he returned home from service. After he returned to service for the second time, he was even worse when he came home again. "When he came back that time, he was worse than the first time," Duval told LocalSource in an email. "Since he was a police dog trainer and handler, I thought perhaps training service dogs for people with PTSD would help. I said, 'the first dog we are going to train is yours.' He trained a dog for himself and slowly but surely, we trained more for one, two, three veterans at a time. I funded the entire operation myself. Then I got some supporters. Fast forward and now we've helped 258 veterans."

Duval said that, had she known how daunting the task was to set up her organization, she is not sure if she would have embarked on the endeavor. "Just setting up your own nonprofit is complicated — the paperwork, setting up a corporation," said Duval. "But I worked my way through it. I had friends who helped me through all the paperwork. Determination is a driving factor. It took me a year to get it set up properly. I had some very good friends who believed in me and what I was doing and decided to give me some financial assistance."

According to Duval, she funded the organization herself for two years, and did

not take a salary for four years. "Brett and I did all of the work ourselves," she said. "We took care of the dogs and then we got some volunteers. Then we got a strong volunteer force. We grew based on goodwill and the good work we were doing. There was no way I could have accomplished it completely on my own."

Duval, who is 71, started K9s for Warriors when she was 65, and said her expected retirement ended there and then. "When I started this, I was 65 and was at retirement age — that ended that right there," Duval said. "I don't know who's crazy enough to start a nonprofit and who will go back to work when they are 65 years of age. But through my passion to save my own son, I realized that all the other mothers felt the same way about their sons and daughters. The fact that we are losing 22 veterans a day to suicide and there are mothers out there who are losing their sons and daughters, and I could have been one of those mothers in a heartbeat. That drove me to make a difference."

Brereton recounted his experiences after that life-changing day back in 2006. "It was a traumatic event and being able to understand and deal with a life-and-death experience — that's when I knew something had changed," Brereton told LocalSource in an email. "PTSD is a constant of many things. You are constantly depressed

See **SERVICE**, Page 12



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Service dog changes the life of a Linden veteran

(Continued from Page 11)

and anxious, especially when you are in public. It's an overwhelming sense of constant anxiety."

Brereton said the impact that Bernie has had on his life has been incredible. "It's been proven now and Bernie is testimony to that," said Brereton. "These dogs save lives. Overall, the K9s for Warriors is family — that's what it is, a family. You come together with other folks and while experiences are different, you're all dealing with the same issues. The dog is at your side 24 hours a day, providing a sense of security. It's having the dog, especially a highly trained dog like Bernie. The dog can actually sense when something doesn't feel right. It's the dog and human connection. When you get wrapped up in your head, and when you connect with your dog, everything goes away. It was instantly life changing."

Huffnagle spoke to LocalSource about Stryker's Joint Replacement Division, where implants used in knee and hip replacements surgery are manufactured, along with the company's transforming orthopaedic surgery with Mako robotic technology. "Stryker has a long history of supporting our nation's military through education, programs, products and donations," said Stryker. "We are proud of our strong relationship with K9s For Warriors, as the organization truly saves veterans' lives."

According to Huffnagle, Stryker presented its first donation for the sponsorship of a service dog to K9s for Warriors in 2015. "The experience deeply resonated with our team," Huffnagle said. "This year, we wanted K9s for Warriors to be a pivotal part of our PGA TOUR program to help elevate awareness of the organization and its vast impact on veterans nationwide."

Huffnagle maintains that too many veterans have ended their lives due to the pain and trauma they endure during combat. "I've been absolutely humbled to know Shari Duval, the founder of K9s For Warriors, and to meet with veterans who have graduated from the program," he said. "They reaffirm time and time again the difference their service dog and the program makes. Our participation with veterans, especially a program that helps our service men and women regain their life after service, is important to us. We're helping provide warriors with a new leash on life."

Brereton said that he feels a great amount of gratitude to K9s for Warriors, and, of course, to Bernie. "It's been life-changing," said Brereton. "Now that I know what Bernie is capable of and how he can help me out, I can handle situations that would have scared me to death, like going to a crowded mall or being in an unfamiliar social environment. Now that I have him and the reliance that we have in each other, I guess in a way I am rediscovering life again. I am rediscovering what I was missing for so many years. Suffering with so many years of PTSD, and in my case, TBI on top of that, my experience with Bernie has been absolutely life altering."

According to Duval, K9s for Warriors is now the largest service dog agency in the U.S. for veterans. "This is one program that is working where conventional programs are not," said Duval. "Are we the be-all end-all? The only answer is no. But it is helping veterans 100 percent. And we have medical documentation to back that up."

The risk of suicide for veterans is 21 percent higher when compared to civilian adults, according to the U.S. Department of Veterans Affairs. In 2014, 20 veterans died from suicide every day.

CRANFORD NEWS

Celebration Singers pasta night fundraiser Nov. 12

The Celebration Singers will host a pasta dinner fundraiser Saturday, Nov. 12, from 4 to 8 p.m. at Cranford United Methodist Church, 21 Lincoln Ave. E. All are welcome. Advance reservations are recommended and can be made at www.celebration-singers.org/tickets. All proceeds of the fundraiser will benefit the singers' Italy tour in 2017.

For additional information, please email celebrationsingersnewjersey@gmail.com or call 908-552-4656.

Math and Science Program is Nov. 12 at the library

Family Math, Engineering, and Science Saturday returns to the Cranford Public Library on Saturday Nov. 12, at 10:30 a.m. Children ages 2 to 6 and their families will explore educational stations together, where they will be introduced to fun scientific concepts and solve problems. Admission is free and all Cranford residents are welcome.

CWC presentation Nov. 14

College Women's Club of Cranford presents Linda Kenyon as Julia Child in a one-woman show written by Clay Teunis and directed by Ed Starr on Nov. 14, at 7 p.m. at the Cranford Presbyterian Church on Springfield Avenue in Cranford. The meeting is open to all.

Register for CHS open house before Nov. 14

Cranford Historical Society will host an open house tour of the Hanson House, the Cranford Historical Society Headquarters and the Archives Department and Costume Department on Nov. 20, at the Hanson House, 38 Springfield Ave., from 2 to 4 p.m. Refreshments will be served and admission is free. Register before Nov. 14 at 908-276-0082 or via email at cranford-historicalsociety@verizon.net. Specify the number of people attending.

Author to visit on Nov. 14

Author Eamon Loingsigh, whose recent novel is "Exile on Bridge Street," will visit the Cranford Community Center, 220 Walnut Ave., on Monday, Nov. 14, at 7:30 p.m. Loingsigh will have copies of the novel, as well as its prequel, "The Light of the Diddicoy," available for purchase and signing. Admission is free and all are welcome.

Etiquette for kids Nov. 15

The Recreation and Parks Department hosts the Mannerations Etiquette Dining Program for Cranford children 6 to 12 years old Nov. 15, from 4:30 to 5:30 p.m. at the Cranford Community Center, 220 Walnut Ave. A fee includes a four-course meal and instructional manual. Register in person at the Community Center or online through Community Pass. Contact Cranford Community Center at 908-709-7283.

ROSELLE NEWS

Breakfast with a Vet in Roselle on Nov. 12

"Breakfast with a Vet," which honors all who have served, will be at the Anthony Amalfe Community Center, 1268 Shaffer Ave., on Nov. 12 from 10 a.m. to noon. All Roselle military veterans are encouraged to attend.

For more information contact Janna Williams at 908-590-3869, B.T. Mathis at 908-245-6717 or Donald Shaw at dshaw@boroughofroselle.com.

Zumba at Wilday is Dec. 1

The Grace Wilday PTO and School Wellness Committee present Zumba classes in

the Grace Wilday Junior High School Gymnasium, 400 Brooklawn Ave., on Dec. 1, 8 and 15. Classes are open to staff, students and the general public and are led by a certified Zumba instructor.

A signed waiver is required to participate. There is a discount for advanced payment and all proceeds will help offset the costs of school activities. For additional information, those interested can contact at apotts@roselleschools.org.

Senior Holiday Feast Dec. 16

The annual Holiday Feast for seniors will be held at Costa's Ristorante Italiano, 120 Chestnut St., Roselle Park on Dec. 16, from noon to 4 p.m. There is a fee to attend.

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November Networking Event
**"SUCCESS THROUGH
MINDFULNESS"**

Mindfulness is about being present in our experiences. Attorney and Business Coach Ashley Molson will teach the tools and facets of being mindful to increase your happiness and success.

Date: Wednesday,
November 16, 2016

Time: 8:30 a.m. - 10 a.m.

Place: Chick-fil-A
at Union Township
2319 Rt. 22 (Center Aisle),
Union, NJ 07083

\$10 for Members/ \$15 for guests
Pre-registration is required

For info call the Chamber at
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or email
executivedirector@unionchamber.com

OPINION

Honor our veterans

EDITORIAL

Friday is Nov. 11, when the United States annually observes Veterans Day, a day set aside to honor military veterans who have served in the U.S. armed forces.

This date coincides with Armistice Day and Remembrance Day, which are celebrated in other countries to mark the end of World War I, and was chosen because major hostilities of that war ended at the 11th hour of the 11th day of the 11th month of 1918, when the armistice with Germany went into effect. The U.S. holiday was renamed Veterans Day in 1954. Unlike many holidays, which have been moved to the nearest Monday, as per the Uniform Holiday Act of 1968, Veterans Day continues to be observed every year on Nov. 11.

On Veterans Day, people honor those who served in various ways. Many restaurants give discounted or free meals to veterans. Men and women who served in our nation's armed forces might be treated with free haircuts, free car washes, free coffee and other similar tokens of gratitude, all because of their commitment to freedom and their willingness to sacrifice their time, comfort and even lives protecting this country.

We see soldiers on television or in movies, we read stories about them in newspapers, magazines and books, but too often, our attention is fleeting and they are quickly forgotten. It's not that we mean them any disrespect; it just that, unless you know someone who served or was wounded or killed in action, the importance of what they did is lost. Our parents or grandparents might recall the emotional outpouring during World War II, when we united as one to combat what we considered the ultimate enemy, the Axis powers, but that unifying spirit seems elusive today. Later wars in Korea, Vietnam, Iraq and Afghanistan, to name just a few, were smaller by comparison, so perhaps our loss of connection, if not justified, is certainly understandable.

But we need to reconnect, and we need to do it today. According to the U.S. Census Bureau, as of 2015, there were 18.8 million military veterans in the United States. To put that in perspective, the bureau states there are 319.2 million Americans, but as our

population increases, our veterans are dying. According to the Department of Veteran Affairs,

372 American World War II veterans die every day. But we are replacing them with veterans of U.S. military activities in such countries as Libya, Jordan, Turkey, Pakistan, Somalia, Uganda, Chad and Mali. These new veterans may be younger, but they need our understanding, help and thanks, just as their precursors did. Take the time to let them know you care today.

You don't have to put out want ads to find veterans. They're all around you. Talk to your friends and family members and you might be surprised to learn who served. If they want to keep it to themselves, let them, but if they want to talk, lend them an ear. If they need help or assistance or just some company, take the time and make the effort. Your local VFWs can always use volunteers. Show them you care. That's the greatest gift you can give them.

Finally, make it a point to visit the World War II Memorial in Washington, D.C. Opened on April 29, 2004, and dedicated to Americans who served in our armed forces and as civilians during World War II, it consists of 56 pillars and a pair of small triumphal arches surrounding a plaza and fountain, on the National Mall, at the former site of the Rainbow Pool on the eastern end of the Reflecting Pool, between the Lincoln Memorial and the Washington Monument.

The Freedom Wall is on the west side of the Memorial and is marked with 4,048 gold stars, each representing 100 Americans who died in the war, as well as a message saying "Here we mark the price of freedom." The Korean War Veterans Memorial is also located in Washington, D.C., in West Potomac Park, as is the Vietnam Veterans Memorial, consisting of the Three Servicemen Memorial, the Vietnam Women's Memorial and the Vietnam Veterans Memorial Wall — the best-known part of the memorial. Take the time to pay your respects to those who served our nation; their importance never diminishes.

On this holiday, we urge everyone to show their respect for our veterans as you fly the flag.

Serving the law

LEFT OUT

BY FRANK CAPECE

Quite a while ago, a Daily Journal reporter confessed that she avoided running negative stories about law enforcement. Her reasoning was that they were such a flow of news stories, especially on slow news days, she wouldn't do anything to impede the pipeline.

Political insiders know the drill. Announcement of an arrest or a conviction often include press conferences with the major law enforcement figure in front of the microphone, and often, stern-looking uniformed types standing right behind the speaker. The background people usually don't speak, but add color to the event.

Call it playing to the news media. When the law-enforcement types ultimately prevail, we get another show. When they fail, it's left to a public information employee to respond in the lowest of keys that while they disagree, they respect the decision.

There are exceptions. The acting Union County prosecutor has shown a refreshing propensity to a limitation on announcements with media productions. Quite a change from her predecessor.

Nationally, the closing days of the presidential race saw some bizarre twists in the relationship between the cops and reporters. Last week the Wall Street Journal ran a front page story on the relationship between the two and that dirty little secret of leaks.

In the ongoing dispute between the Justice Department and the FBI, there were leaks by those with agendas. The Journal reported that during the investigation of Hillary Clinton's emails, "senior officials in the Justice Department and the FBI didn't think much of the evidence, while investigators believed they had promising leads their bosses wouldn't let them pursue, they said."

Closer to home, a five-inch front-page picture in a North Jersey newspaper showed FBI agents carrying boxes from Paterson City Hall. The sign by the FBI that the building was closed to the public and, "absolutely no press," was surely calculated to raise the level of interest.

One must question how newspaper photographers always seem to be around when the raid is taking place. The raiders dressed in their blue windbreakers carrying boxes add to the conviction by headline.

Last week a well-reasoned editorial in the Philadelphia Inquirer took to task the announcement by FBI Director James Comey's "decision to ignore Justice Department policy announcing that a previously closed investigation was being reopened on the basis of unexamined evidence that might not even be pertinent to the case." Most telling, the Inquirer ends with a chillingly accurate warning: "Other FBI directors must notably J. Edgar Hoover, let the nature of the office cloud their minds into thinking of themselves as the law rather than its servant." Words to live by.

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Office Hours: 9am to 5pm M-F

David Worrall, Publisher
hankwebb@thelocalsource.com

Alissa Zarro, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

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Defending the land they loved

Donald and Beverley Jones were among Hunterdon County's most ardent conservationists. If not for them, landmarks such as the Prallsville Mills, Green Sergeant's Covered Bridge and Locktown Stone Church might not be standing today. And lands along the picturesque Wickcheoke Creek would not be available for public enjoyment.

In memory of Donald and Beverley, hundreds of community members come together every November to hike the fields and forests of this special place.

On Sunday, Nov. 13, the 21st annual Donald and Beverley Jones Memorial Hike will again celebrate preserved land — and provide a stark picture of what could be lost if the proposed PennEast gas pipeline is built through Hunterdon and Mercer counties.

The pipeline would extend 118 miles, from Luzerne County, Pa., to Mercer County, crossing the Delaware River in Hunterdon County. It would traverse more than 4,300 acres of taxpayer-preserved open space and farmland in New Jersey alone, threatening natural resources that include pristine streams like the Wickcheoke Creek, habitat for rare animals and plants, and spectacularly beautiful historic landscapes.

This past summer, the Federal Energy Regulatory Commission released a Draft Environmental Impact Statement on PennEast that was premature, incomplete and inaccurate.

New Jersey Conservation Foundation and many partners working to stop the pipeline responded with thousands of pages of documents refuting the Draft Environmental Impact Statement. Among the documents are surveys of endangered, threatened, and special-concern animals along sections of the pipeline route, conducted by a

THE STATE WE'RE IN

BY MICHELE S. BYERS

team of independent wildlife experts.

The team found 52 rare wildlife sightings, 39 vernal pools, and 24 distinct populations of 11 rare plant species within the corridor of the proposed pipeline. Habitats included at least seven high-quality, state designated "Category 1" streams with populations of the state-threatened long-tailed salamander, and five locations with probable occupation by the federally endangered Indiana bat.

Surveys also found that nesting territories of red-headed woodpeckers and red-shouldered hawks, both state endangered species, would be damaged by construction of the pipeline. Northern copperhead snakes, a species of special concern declining rapidly and headed for the threatened list, were discovered where their critical habitat would be crisscrossed by more than 4 miles of pipeline.

On Nov. 13, participants in the Jones Memorial Hike will see for themselves exactly what's at stake if the pipeline is approved for construction.

Hikers will be joined by filmmakers from "Standing Ground," a documentary about three American pipeline projects: PennEast, the Dakota Access Pipeline in North Dakota, and the Trans Pecos Pipeline in Texas. The North Dakota project has been in the news recently due to protests by the Standing Rock Sioux Tribe, who are concerned that the oil pipeline would threaten their drinking water and destroy sacred Native American burial and prayer sites.

The Standing Ground team includes actress Emma Bell, who grew up in Lambertville and Flemington, and whose acting credits include roles in the film "Frozen" and the television series "Walking Dead." Bell learned about the PennEast project from her father, Rob, who lives in Lambertville and owns a video production company.

Bell is in charge of conducting on-camera interviews in the towns that would be impacted by PennEast. "What I'm planning to do is get as many stories as possible from people being affected," she said. Across the country, she noted, "pipelines are going in faster than we can count."

To register for the free Jones Memorial Hike, you may visit donate.njconservation.org/2016-jones-memorial-hike.

And please join NJ Conservation for a fun event right after the hike, Pints Not Pipelines. To sign up, go to njconservation.org/pintsnotpipelines.htm. Tickets are \$50 and include drinks, food, music and a commemorative T-shirt.

To learn more about Standing Ground, go to the website www.kickstarter.com/projects/345639715/standing-ground-a-documentary-film?ref=discovery. If you're impacted by PennEast and are would like to be interviewed for the documentary, email the producers at contact@standinggroundfilm.com.

And for more information about preserving the Garden State's land and natural resources, visit the New Jersey Conservation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Federation.

LETTERS TO THE EDITOR

The right to choose

To the Editor:

I am an old white woman, dumbfounded watching old white men with white hair rage against a woman's right to choose. Morbidly fascinated by their crusade, I am deeply saddened that many men still appear to believe that women need to be controlled, and are incapable of making the most basic, intimate decisions concerning their own bodies. Actually, Virginia Sen. Tim Kaine, the Democratic vice presidential nominee as of press time, raised the question during the vice presidential debate when he asked Mike Pence why he couldn't trust American women to make their own decisions.

No man has ever experienced the joy of pregnancy, the profound elation of giving birth, the traumatic loss from a miscarriage or the heart-rending decision to end a pregnancy. All of these are life-altering events that continue to impact a woman throughout her lifetime. Certainly, I acknowledge that a father feels these deeply; however, I maintain that the personal, visceral experience is qualitatively different.

When I listen to men like Rep. Trent Franks, R-Arizona, rail about Roe vs. Wade, and even compare it to slavery, I am chilled. Ironically, this odd comparison has some merit, not in the way Franks intended, but in a more insidious, frightening way, which suggests that women are still property, entitling, even requiring men to make their most profound decisions for them.

By eliminating Planned Parenthood, a critical resource for many young, poor, and particularly, urban women, Franks further seeks to isolate them and force them into desperate situations in which they have no access to basic health care, Pap tests and breast exams. Similarly, some advocating "religious freedom" prohibit medical insurance from reimbursing birth control, yet have no difficulty paying for Viagra. While realizing that there are women who support these positions, and I respect their rights, I still take issue with the concept that men believe they have the right or mandate to legislate this egregious control. Are we still second-class citizens? I warn these misogynists that we are more than 50 percent of the population. Be careful. You have already galvanized my friends and I to send donations to Planned Parenthood.

Linda Van Fossen
Fanwood

Eight generations of heroes

To the Editor:

From the town square at Lexington, Mass., when Capt. John Parker shouted out, "let it begin here," to the famous shot heard round the world that sparked the beginning of the greatest fighting machine in the world: the American soldier.

In 1812, the British came back for a second time, determined to steal away the breath of freedom from our fledgling democracy. That was not to be. At the battle of Fort McHenry, Baltimore, Md., the British launched a vicious attack, but the

brave American soldiers would not let the fort be taken. They battled all day and through the night. The stars and stripes still flew at dawn's early light. The British turned away in defeat. This heroic action of the American soldier inspired the writing of the "Star Spangled Banner," which on March 3, 1931, became the national anthem of the United States of America.

In 1861, again there was a call to arms for the American soldier, but this war was different, putting American against American, brother against brother. The heart of America was bleeding. When the final gun was fired and the smoke cleared, more than 500,000 American soldiers were dead; the republic survived.

In 1898, the Spanish-American war exploded in Cuba, 90 miles from our shore. The American soldier to the rescue again. We helped the Cubans defeat their Spanish oppressors. Less than 20 years later, the cry for help came across the ocean, a call of desperation, during World War I. The German Kaiser's hoards covered the free land of France like locusts. The doughboys made quick work of the Kaiser and Johnny came marching home.

A generation later, the American GI had to pick up his gear again. This time, a war to be fought on two fronts — it was World War II, the war to end all wars. In Europe, the great battle of Normandy was decisive in the European theater. In the Pacific, the USS New Jersey battleship brought the Japanese to their knees. It won nine battle stars for heroic performance in WWII alone, without

a single casualty during that war. Returning from victories in Europe and the Pacific brought jubilation throughout America.

The iconic sailor's kiss that was immortalized with a photograph by Alfred Eisenstaedt; that celebration was short lived.

With the sword rattling from North Korea, world peace was broken. The Americans were called to lead the UN forces during the Korean War to stem the red tide of communism in 1950.

A decisive battle led by the Americans was Operation Killer on February 21, 1951, that pushed the red tide back, where it's still guarded today by U.S. forces.

Before the GIs could put down their duffel bags, they were sent back to South East Asia, Vietnam. Nineteen years of fighting and dying, soldiers being sent home broken in body and mind. Their homecoming wasn't filled with flag waving and cheers. They came home to calls of, "baby killer;" they were spat on and cursed. These brave men and women's hearts were broken, their spirits crushed. This was the darkest time for America and our Veterans. Today, as we have been for the last 20 years, our American military are on the firing line in the Middle East, fighting a never-ending battle for freedom.

One day, with the help of a higher power, peace will envelope the world and our American heroes are able to lay down their objects of war.

May God bless you and keep you, our American Veterans.

Walter Sosnosky
Kenilworth

STUDENT UPDATE

Pasquariello participates in RIMPAC naval exercise

A 2001 Arthur L. Johnson High School graduate and Garwood native is serving in the U.S. Navy and participating in the world's largest international maritime warfare exercise.

Lt. j.g. Phillip Pasquariello is the air division officer aboard USS San Diego, currently operating out of Pearl Harbor, Hawaii, for the the Rim of the Pacific Exercise.

According to Navy officials, RIMPAC provides a training opportunity that helps participants foster and sustain cooperative relationships critical to ensuring the safety of sea lanes and security on the world's oceans. The participating nations and forces will exercise a wide range of capabilities and demonstrate the inherent flexibility of maritime forces. These capabilities range from disaster relief and maritime security operations to sea control and complex warfighting. The relevant, realistic training program includes amphibious operations, gunnery, missile, anti-submarine and air defense exercises, as well as counter-piracy, mine clearance operations, explosive ordnance disposal and diving and salvage operations.

The Department of the Navy's Great Green Fleet yearlong initiative will also play a major role in RIMPAC. The initiative highlights global operations using energy conservation measures and alternative fuel

blends to demonstrate how optimizing energy use increases resiliency and operational readiness. During RIMPAC, almost all participating units will operate using an approved alternate-fuel blend.

Participating in the biennial RIMPAC exercise are 26 nations, 45 surface ships, five submarines, more than 200 aircraft and 25,000 personnel. This year's exercise includes forces from Australia, Brunei, Canada, Chile, Colombia, Denmark, France, Germany, India, Indonesia, Italy, Japan, Malaysia, Mexico, Netherlands, New Zealand, Norway, People's Republic of China, Peru, the Republic of Korea, the Republic of the Philippines, Singapore, Thailand, Tonga, the United Kingdom and the United States.

Additional information about RIMPAC is available at <http://www.cpf.navy.mil/rimpac/>.

SJU announces dean's list

The following local students earned dean's list honors for the spring 2016 semester at Saint Joseph's University in Philadelphia, Pa.:

Natalie Barrett of New Providence; Megan Foley, Jillian Gardner, Anthony Krajcsik, Emiddio Pelosi and Alex Suriano of Scotch Plains; Victoria Greeley and Joseph Leonardis of Mountainside; Kristen Lian of Union; Mary McDermott of Westfield; Michelle Mui, Vienna Stivala and Caitlin Moonan of Cranford; Sarah Panetta and Anthony Filiciello of Clark; Jane Ricciardi of Springfield; Brendan Szeffinski of

Cranford; Andrew Chirichella of Berkeley Heights; Sarah Dedinsky of Linden; and Thomas O'Hara of Summit.

Harris graduates from the University of New Haven

Drake Harris, of Union, graduated in May from the University of New Haven with a B.A. in history from the College of Arts and Sciences.

The University of New Haven is located in West Haven, Conn.

Union County residents earn ECC degrees

Essex County College awarded 1,452 associate degrees and certificates at its commencement ceremonies June 3, at the Prudential Center in Newark. Graduates earning a grade-point average of 3.85 or better graduated with highest honors; those earning a 3.64 to 3.84 grade-point average graduated with high honors, and those with an average of 3.45 to 3.64 graduated with honors.

Union County residents were among the graduates.

- From Elizabeth: Brian Castro, A.S. with high honors; Maclise Dorsainvil, A.S.; and Andrew Shaker, A.S.
- From Hillside, Olawale Akinwumi, A.S.; Erik Briceno, A.S.; and Joanne Goosby, A.A.S.
- From Kenilworth, Sunday Ajibade, A.S.

• From Linden, Raul Cruz; and Nicole Smith, A.S.

• From Roselle, Istiaq Ahmed; Mary Murombedzi, A.S.; and Christine Netram, A.A.S.

• From Summit, Uyen Hoang, A.S.

• From Union, Juliana Evangelista, A.S. with highest honors; and Chiz Mbagwu.

Summit High School graduate visits South Africa

Terry Lark, of Summit was one of 15 students from Susquehanna University to recently study in South Africa as part of the university's Global Opportunities program.

Travel Writing in South Africa allows students to spend two and a half weeks exploring South Africa, followed by a travel-writing workshop in the fall. Students spend 10 days in a traditional Xhosa village at Mdumbi, where they meet with traditional diviners and chiefs. Students also visit Cape Town to tour a black South African township, bargain at the biggest handicrafts market in Africa and visit mosques and museums. As the students spend time traveling, they also use time set aside for journaling about their experiences.

Lark is a psychology major in the Class of 2017. A 2013 graduate of Summit High School, she is the daughter of Andy and Kay Lark.

Founded in 1858, Susquehanna University is located in Selinsgrove, Pa.

UNION COUNTY NOTABLE PEOPLE

Overlook supports diversity with Sukkah and other initiatives

Tucked away in a secluded courtyard between two buildings at Overlook Medical Center is a sukkah. To some it may look like a square tent with an odd roof and a picnic table inside, but it is a visible symbol of the importance the medical center and its staff place on honoring the diversity of all.

According to orthodox Rabbi Dr. Nathan Zemel, a member of the Overlook Hospital Diversity Council, the sukkah is there to celebrate Sukkot or the Feast of the Tabernacles, an eight-day festival for which many Jews follow the main commandment to eat in the sukkah, although many observant Jews will actually build a sukkah and live in it for the entire eight days. The kosher sukkah at Overlook is for patient family members and caregivers, patients and staff to use during Sukkot.

Along with the sukkah, the hospital has a kosher pantry stocked by Zemel, who is a chaplain at the hospital, according to Michael Atanasio, Overlook's manager of food services. There's even a combination lock on the pantry, because on Shabbat and other days during the year when work is forbidden, the pantry can be accessed. Work includes using any electrical equipment, such as electronic locks, elevator buttons and doors that open by using motion detectors. To that end, Overlook provides an elevator that stops at each floor on Shabbat, which begins at sundown Friday and ends at sundown Saturday.

Diversity doesn't begin and end with consideration of religious needs. Michael Shapiro, CEO and publisher of TAPinto.net, who attended the reveal of the sukkah, said he supports the diversity initiative.

"Diversity is one of our community's greatest strengths. It's so important for community partners to respect and cherish this diversity. Overlook is at the forefront of doing so and it's my hope other community partners follow in the rich tradition they have established," Shapiro said.

There is also diversity in the menus offered to patients. According to Atanasio, Overlook "offers kosher meals on our menu and cafeteria" and those meals are also suitable for Muslims who are halal. Vegetarian options are also available.

In addition, Overlook has been certified as a LGBTQ organization, for the past two years, and this year Medical Imaging Coordinator Bertin Navarro and Atanasio took the lead in becoming certified.

Other initiatives being used include three-dimensional printed maps to help people find their way around the hospital, wayfinding apps for those who are more technologically inclined, translation services with Cyacom devices in every department, and devices for people who are hearing impaired. The hearing devices, which cost about \$30, are also for sale for visitors in the gift shop.

Also, recently deployed kiosks strategically located in the medical center can be used to assist visitors in finding their way, and are able to email or text the directions to themselves or others.

SAGE announces leadership changes

SAGE Eldercare has announced three executive changes. SAGE named Angela Sullivan as executive director; Shirley Cabildo as director of home care; and Randy Lerner as director of marketing and business development.

Sullivan, who replaces Fred Jenny, was deputy executive director of SAGE Eldercare and served in various roles at

SAGE for nearly five years, including as interim executive director and as a board of trustees member. While on the board, the Short Hills resident worked with the executive director on financial projects and joint ventures. She holds a BS degree in health policy, planning and administration from New York University's Stern School of Business, and a master's degree in public administration in health care finance from the Wagner Graduate School of Public Service. Sullivan worked at New York Presbyterian Hospital-Weill Cornell Medical Center in operations, finances, budgets, and grants administration; she also worked for Morgan Stanley in the equity department.

Cabildo, of Bedminster, has experience in all aspects of acute, post-acute and elder care services. During her 40 year career as a registered nurse, director of nursing, and licensed nursing home administrator, she has served as senior vice president for Saint Barnabas Health System, responsible for management of long-term and transitional care operations. She was also regional director of operations for multicare companies, where she oversaw 10 skilled nursing and subacute facilities. Also, for nearly 10 years, she served as the administrator of ManorCare New Providence. Cabildo earned her nursing degree at the University of the Philippines, and a MS degree from CUNY Hunter College.

Lerner, of Livingston, has more than 30 years of experience in health care marketing including positions at Mount Sinai Medical Center, Atlantic Health System, Genesis Healthcare, Humana at Home/Senior Bridge, and Kindred Healthcare. He holds a BA degree in business administration and a master's degree in public administration from the University of Hartford.

For more information, please call 908.273.5550 or visit www.sageeldercare.org.



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HOT WHEELS ON DISPLAY — Linden's second Car, Truck, Bike and Airplane Show, held Sunday, Nov. 6 at Linden Airport, was a huge success, with proceeds benefiting the Linden PBA Scholarship Fund and Linden Tigers

Sports Camps LLC. The event featured almost 600 registered show vehicles with more than 100 trophies awarded in various categories, as well as autographed prizes, music and food.

Photos by David VanDeventer

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Registration is open for Visual Arts Center classes

The Visual Arts Center of New Jersey has opened registration for the winter semester beginning Jan. 9. Classes and workshops are available in a variety of art mediums for children, teens and adults. To register, visit www.artcenternj.org; call 908-273-9121; fax 908-273-1457; mail to 68 Elm St., Summit; or register in person at the Arts Center. For more information, send an email to studioschool@artcenternj.org or call 908-273-9121.

Les Malamut Art Gallery exhibit now open in Union

The Les Malamut Art Gallery "Visions In Life" mixed media exhibit by artist Charles W. Smith is open now through Friday, Dec. 30. All artwork is available for purchase by contacting the artist. The Gallery is located on the lower level of the Union Public Library, 1980 Morris Avenue, Union. The exhibit is free and open to the public during regular library hours. It is wheelchair accessible. For further information visit lesmalamutart-gallery.wordpress.com/ or call 908-851-5450.

NJWA Saturday Orchestra interviews are now open

The New Jersey Workshop for the Arts Music Studio is currently holding interviews for all age levels for its various Saturday Orchestras. The orchestras will be held on Saturday afternoons at the NJWA Music Studio, 150-152 East Broad Street in Westfield. Musicians may bring their own instruments or arrange for rental from the NJWA Music Store.

To schedule an interview, call Dr. Ted Schlosberg at 908-789-9696, ext. 17. For more information about the NJWA, visit www.njworkshopforthearts.com.

Registration is now open for Holiday House Tour

The Reeves-Reed Arboretum's annual Holiday House Tour is set for Thursday, Dec. 8, from 9:30 am to 2:30 p.m., and will include five homes in Summit and Short Hills all decked out for the holidays, ranging from contemporary homes to stylish Tudors, along with the historic Wisner House on the Arboretum grounds. The Wisner House will stay open till 8 p.m. to accommodate the anticipated number of holiday house tour guests and evening shoppers.

The annual Holiday Boutique at Wisner House starts at 9 am on the day of the tour. Select vendors and RRA horticulturists will create a wonderland of gifts, treats, and seasonal arrangements sure to delight everyone on your holiday gift list. Bring a friend and come for a holiday cocktail and additional shopping from 5 to 8 p.m.

There is a fee for the Holiday House Tour, and special packages include a buffet luncheon at the Beacon Hill Club, a valet package and a BFF package.

"Every year, the Holiday House Tour gets more exciting as more people turn out to see these beautiful homes," said Frank Juliano, executive director of Reeves-Reed Arboretum. "This year's event, especially with the extended hours to shop, promises to be one of the best ever with so many breathtaking homes, and even more beautiful gifts at the Holiday Boutique."

For tickets and information about the Holiday House Tour, visit www.reeves-reedarboretum.org or call 908-273-8787, ext. 1010.

CALENDAR

Flower arranging program at Trailside on Nov. 10

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, offers will hold a flower-arranging workshop Thursday Nov. 10, from 7 to 8 p.m., with Kurt Christoffers, master floral designer and owner of Christoffers Flowers of Mountainside. Floral material and a container will be provided for each participant, but participants should bring their own shears or clippers if they have them. Each student will take home an arrangement. A fee is charged.

Performance begins Nov. 11

The Pebble Players perform "The Wedding Singer" on Nov. 11, 12, 13, 18, 19 and 20, at The Oakes Center, 120 Morris Ave. in

Summit. For more information and to buy tickets, visit www.stonyhillplayers.org.

Solar system lecture Nov. 12

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, offers will hold an event Saturday Nov. 12, from 2 to 3 p.m. NASA Solar System Ambassador Paul Cirillo will give a free lecture about how each of the solar system's planets was discovered, highlighting Pluto, a place never before visited. The lecturer offers a presentation about New Horizons, NASA's mission to the far reaches of our solar system, and the audience will be treated to photos and learn of surprising discoveries made about this dwarf planet.

Skulski exhibit opens Nov. 13

From Nov. 13 through Dec. 2, the Skulski Art Gallery of the Polish Cultural Foundation, 177 Broadway in Clark, presents "Wood & Grain," an art exhibit with reliefs by Jerzy Chojnowski and grain compositions by Maria Nowak. An opening reception will be held Sunday, Nov. 13, from 3 to 6 p.m., with a musical performance by Dorota Huculak. The public is welcome, admission is free and refreshments will be served.

For more information, call 732-382-7197 or visit www.pcfnj.org.

NJYS fall concert Nov. 13

The New Jersey Youth Symphony presents a fall concert Sunday, Nov. 13, at 7 p.m. at Crescent Avenue Presbyterian Church, 716 Watchung Ave. in Plainfield.

Continued on Page 20

We Salute Those Who Served

On Veterans Day, we salute the American veterans and active-duty military whose courage and dedication have protected our freedom and our way of life for generations. We recognize their service and their sacrifice, their selflessness and bravery, their hard work and their faith. Please join us in celebrating the men and women of our military, past and present, this Veterans Day. Proudly fly your flag, thank a veteran and show your support for those who continue to serve today.



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UNION COUNTY ENTERTAINMENT

(Continued from Page 18)

Tickets are charged and available at the door, or by calling 908-771-5544.

Temple hosts concert for 60th anniversary Nov. 13

Temple Sha'arey Shalom, 78 S. Springfield Ave., Springfield, celebrates its 60th anniversary with a concert, "Romantic Duos," on Sunday, Nov. 13 at 4 p.m. The concert will feature Christopher Collins Lee and Merynda Adams performing music from several eras; composers will include Handel, Saint-Saens, Elgar and Puccini.

For more information call the temple at 973-379-5387.

Camera Club meets Nov. 14

The Cranford-Millburn Camera Club will meet Monday, Nov. 14, at 7:30 p.m. at the Cranford Community Center, 220 Walnut St., Cranford. The presentation will be "Challenges of Landscape Photography, with Nick Palmieri." The next meeting will be Monday, Nov. 28, at 7:30 p.m. at the Millburn Bauer Community Center, 100 Main St., Millburn. The event will be a competition judged by Arik Gorban; the subject will be "Amusement Parks and Fairs."

The December meeting will be a holiday party at the Millburn Bauer Community Center and Terry Boyer Competition, with

judge Vinnie Kempf. For more information, visit www.cmcameraclub.org.

Majestic Winds to perform fall concert on Nov. 17

Majestic Winds, the professional wind band of the New Jersey Workshop for the Arts, will present a fall concert at the Redeemer Lutheran Church, 229 Cowperthwaite Place in Westfield, on Thursday, Nov. 17, at 7:30 p.m.

This event is open to the public and there is no charge for admission. For those interested in additional information about NJWA or Majestic Winds, call 908-789-9696 or send an email online to njwa-band@att.net.

Poetry reading and book signing at Kean Nov. 17

Pulitzer Prize-winning poet, essayist and author Peter Balakian will give a poetry reading at Kean University on Friday, Nov. 18, at 10 a.m. at the North Avenue Academic Building on Kean's Union campus. Balakian is the 2016 winner of the Pulitzer Prize in poetry for *Ozone Journal* and *The New York Times* best-selling author of "The Burning Tigris," which explores the American response to the Armenian Genocide. At the free, public event, the author also will sign copies of *Ozone Journal*.

IN MEMORIAM

- ANTICO — Isabel, of Hillside; Oct. 29. Great-grandmother.
- BALL — John R. Jr., formerly of Cranford; Oct. 27. Exxon motor tank driver, 88.
- BASKET — Jean, of Kenilworth; Oct. 30. Worked for Kenilworth BOE, mother.
- BEYERL — Richard John, formerly of Garwood and Kenilworth; Oct. 30. Father.
- BLACKSHEAR — Lucille, of Roselle; Oct. 25. Employed by Singer Sewing.
- BOLSTEIN — Mary Beninati, of Kenilworth; Oct. 26. Great-grandmother, 91.
- BRUNO — Jack, formerly of Union; Oct. 22. Retired from N.J. Bell, grandfather.
- CAPERS — Irene Beverly, formerly of Linden; Oct. 31. Great-grandmother.
- DEHMEL — Justine, formerly of Union; Oct. 26. Worked in clothing industry.
- DEL CRISTO — Georgina R., of Linden; Oct. 29. Financial counselor, mother.
- DE LUCA — Ernest E., formerly of Union; Oct. 27. WWII Navy vet, grandfather.
- DICKENSON — Marie Varadi, formerly of Rahway; Nov. 1. Grandmother, 83.
- EL — Willie Grier, of Roselle; Oct. 30.
- FLEMING — Michael, formerly of Roselle Park; Oct. 30. Great-grandfather.
- FOUNTAIN — Tina, of Linden; Oct. 28.
- HEELAN — Estelle C., formerly of Springfield, Union; Nov. 1. Grandmother, 101.
- IMBRIACO — Valentino D. "Val," of Linden; Oct. 28. WWII vet, councilman.
- LATERRA — Isabel, of Fanwood; Oct. 25. Wife and grandmother.
- LYONS — Gerard, of Cranford; Oct. 29. Air Force medic, retired postal worker.
- MALLOY — John F. "Jack" Jr., of Clark; Oct. 27. Navy vet, town administrator.
- O'NEIL — Josephine, of Cranford, formerly of Linden; Oct. 28. Grandmother.
- PARKS — Tyrone, of Linden, formerly of Roselle; Oct. 27. Pathmark employee.
- PETTESCH — Clare M., of Union; Oct. 26. Clerical worker, mother.
- ROMANO — Chandra, of Linden; Oct. 27. Mother.
- ROPER — Ida Marie, of Hillside; Oct. 18.
- ROTH — Alan B., of Cranford; Oct. 31. Air force vet, grandfather, 86.
- RUSSO — Dolores M., of Garwood; Oct. 30. Great-grandmother, 88.
- SAVRAN — Michael K., formerly of Linden; Oct. 26. Industrial engineer, father.
- SCHARDIEN — Robert James Jr., formerly of Union; Oct. 25. USMC vet.
- SEAVEY — Miriam F., formerly of Hillside; Oct. 27. Great-great-grandmother, 97.
- VAN KLINE — Roberta, of Rahway; Oct. 28. Sang choir, great-grandmother.
- VECCHIONE — Doris Ann, of Springfield; Oct. 25. Wife and grandmother.
- WERSON — Anne P., of Linden, formerly of Union; Oct. 10. Educator, mother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARIES

Justine Dehmel

Justine Dehmel, 89, of Browntown, VA, formerly of Union, NJ passed away on October 26, 2016. She died peacefully with her beloved children by her side at Shenandoah Senior Living in Front Royal, VA.

Justine was born April 3, 1927 in L'Hôpital, Moselle, France, the middle of three daughters born to François and Marie Melinar. She is predeceased by her older sister, Maritza. In her adult years, she lived in Paris, France, working in the tailor-made women's high fashion industry when she met and married her husband Antoine Dehmel. A son, Jean-Claude, was born in Paris. Antoine, Justine and Jean-Claude emigrated to Quebec, Canada and the United States in the 1960s in search of a better life. Daughter Viviane, was born in Montreal, Quebec. In 1965, the family finally settled in Union, NJ where Justine worked in the clothing industry and in her later years, office management, before retiring. Among her many talents was a gift for languages and a musical ear that could iden-

tify any classical music piece by composer and title. Antoine predeceased her in death on March 12, 1989. Late in the fall of 2007, Justine came to live with her daughter, Viviane and son in law, Mike in Browntown, VA. She adored the Shenandoah Valley and said it reminded her of Austria, where she and Antoine used to often vacation.

Justine is survived by her son, Jean-Claude and companion Karen Strickland of Fairfax, VA, along with her daughter, Viviane and husband Mike Knight of Browntown, VA. In France, she is survived by her younger sister, Emilie.

A private memorial service will be held for family only on Friday, November 4, 2016 at Maddox Funeral Home in Front Royal, VA. A very special thanks is extended to the caring staff at Shenandoah Senior Living for their tender and loving care of Justine. In lieu of flowers, donations should be made to Blue Ridge Hospice, 333 W. Cork Street, Winchester, VA 22601.

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ELIZABETH NEWS

School No. 22 students are dancing to learn

Students at William F. Halloran School No. 22 are participating in the Dance to Learn program, which connects dance and classroom instruction through a partnership with the dance company 10 Hairy Legs.

More than 50 second-graders from School No. 22 are participating in the 14-week creative movement residency, which includes 14 weekly classes taught by 10 Hairy Legs teaching artist Shawn Brush, who is in his second year of teaching this specific curriculum. He is a graduate of Mason Gross School of the Arts at Rutgers University with a BFA in dance.

The DTL curriculum is designed to encourage students to explore, internalize and transform classroom learning and the elements of dance while developing their individual creative voices. The kinesthetic learning experiences provided through the curriculum are meant to enhance physical, social, and emotional development while allowing students to connect to language arts, mathematics, science, social studies, physical education, and music instruction.

The residency will conclude with a performance by 10 Hairy Legs and the second grade students at School No. 22 on Wednesday, Nov. 16, at 1:30 p.m.

"We are thrilled to be providing the excitement of dance to Elizabeth Public Schools students and to work with the exceptional elementary school Principal Chihui Alfaro and her teachers, Mrs. Sutura and Mrs. Lopez," Elizabeth Shaff Sobo, the 10 Hairy Legs executive director, said.

"Education is an important component of our work and we have a great passion for it as an organization. Elizabeth Public Schools has a strong history of arts curriculum under the guidance of Supervisor of Music Dennis Argul, and we are pleased to enrich it with this program specifically created to provide the art of dance to elementary school students."

Argul said the program will have a lasting impact on the participating students, both in terms of the way in which they learn and their interest in the arts.

"Dancers are versatile learners, dealing with multiple intelligences at multiple levels," Argul said, adding, "Dance to Learn is bringing this amazing experience to our young students at William F. Halloran and it will enrich their learning beyond the scope of right and wrong answers. We are excited about this partnership and hope very much to continue with dance education implementation in our schools for all students."

10 Hairy Legs was awarded a grant

from the Geraldine R. Dodge Foundation to deliver the program in its first year free to the district. DTL is a four-year interdisciplinary and inclusive dance curriculum with the goal to advance dance education in schools and community settings. It is a model of dance education that meets or exceeds the New Jersey Department of Education Core Curriculum Content Standards and the National Coalition for Core Arts Standards National Arts Standards in Dance.

For further information, please visit www.epsnj.org.

Groundwork community programs educate youth

Groundwork Trusts in Elizabeth and Bridgeport, Conn., were awarded pilot funding from the PSEG Foundation for a youth-based green team program designed to assist in understanding forms of energy production and ways to address energy challenges in urban communities, including those from climate impacts.

Program curriculum was developed cooperatively by both Groundwork Trusts strengthening regional ties. Information shared between trusts created "Watch for It," a new program on energy efficiency, storm resiliency and climate-change adaptation. While content was similar, approach to the 40 hours program was a

bit different, with Bridgeport offering after-school classes and Elizabeth overseeing a summer course.

The goal of "Watch for It" was to instruct youth in energy sources, practices, successes and challenges, and to learn from the pilot so that the program can be fine-tuned and serve as a model for local partners and other Groundwork USA networks. The program gave young people from the two Groundwork minority communities an intellectual grounding and hands-on understanding of these issues, especially around ways these issues could affect their neighborhoods and their own lives, and will develop their skills in science in communicating with their peers and the community.

Both trusts studied strategies to adapt to climate fluctuations and plan to take lessons learned in the class to plan and include any number of green infrastructure installations and energy conservation measures, such as wetlands, rain gardens, forest buffers along streams, pervious paving, solar reflective coating on roofs, and grassroots outreach and education at their local communities.

To learn more about Groundwork, contact Jonathan Phillips at elizabeth-nj@groundworkusa.org or Christina Smith at csmith@groundworkbridgeport.org.

WORSHIP CALENDAR

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Rev. Walter Cebula, Pastor

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Sunday Evening: 6:30 PM

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Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

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Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

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KENILWORTH GOSPEL CHAPEL

Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

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music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

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corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083



I recently had a Spanish lunch party with the various Spaniards I know from my town. It was a potluck and a Paella party and we dined liked kings and queens! Sadly, no one brought one of my favorite dishes, so I will have to bring it the next time. Here is my quick and delicious recipe for Gambas al Ajillo, or Shrimp with Garlic.

Gambas al Ajillo, or Shrimp with Garlic

Ingredients

1 cup raw medium shrimp
3 Tbs. olive oil
3 cloves very thinly sliced garlic
Pinch of smoked paprika
Salt to taste

the sliced garlic.

When the garlic starts turning a golden color, add the salt and the shrimp. Stir a bit.

When the shrimp turns fully pink, remove from the fire and sprinkle with the paprika.

Steps

In a small frying pan over low to medium flame, heat up the oil and add

Serve in small bowls with bread.
Tapas for 2 to 3 people

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
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AUCTIONS, ETC.**

**What is your non-profit
organization working on?
Let us know today!**

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

SUMMIT NEWS

ANNOUNCEMENTS

Colt Road project has begun

Summit announces that the Colt Road Improvement Project began Tuesday, Nov. 1, and will be completed between 8 a.m. and sundown; there will be drainage improvements, curbing repairs, full milling and roadway resurfacing.

During the milling and paving process, street parking and access to driveways may be limited. Property owners will be notified directly when this will occur. The project will last approximately six to eight weeks. Work will be suspended for the Thanksgiving holiday.

Updates for the project will be posted to www.cityofsummit.org as they become available. For more information, contact the Department of Community Services at 908-273-6404.

FoodBank food drive is open now in Summit

Julie Sondhi, manager of Weichert, Realtors' Summit office, has announced that her office will be joining forces with the Community Food Bank of New Jersey to help bring Thanksgiving to more than 1,000 nonprofit charities in 18 counties throughout New Jersey.

Members of the community are encouraged to drop off canned, plastic-jarred and boxed goods at Weichert's Summit office, 474 Morris Ave., until Friday, Nov. 18. The food will then go to the Community Food Bank of New Jersey to help provide a holiday meal for those who would go without at Thanksgiving. Monetary donations will also be accepted. Glass containers, cellophane, bottled water, soda and baby food will not be accepted.

"We're honored to work with an organization that makes such a powerful impact in local communities," said Sondhi. "In line with the Weichert culture, we are privileged to be able to make a difference for families in need this holiday season."

For more information, visit the Weichert, Realtors Summit office or call 908-277-1200.

CALENDAR

Youth Rec Basketball registration ends Nov. 11

The registration deadline for Youth Recreation Basketball with Summit Community Programs is Friday, Nov. 11; online registration with Community Pass closes at 11:59 p.m. All Summit students in grades three through eight may enroll in the program, which runs from December through March. All practices and games are held in Summit. For registration assistance, call 908-277-2932. Online registration and more information can be found at summit-communityprograms.com.

All further questions can be directed to Mark Ozoroski, DCP assistant director, at mzoroski@cityofsummit.org.

Summit Chorale veterans concert will be held Nov. 12

Summit Chorale presents a concert to honor veterans Saturday, Nov. 12 at 8 p.m., at the Christ Church, 561 Springfield Ave. The concert will feature John Conahan's, "The Three Doors," and patriotic favorites. Soloists include Wendy Baker, Elizabeth Merrill, Christopher Ellmann and Christian Waugh. The event is free to veterans and active service members and discounted for students and early buyers. Tickets are available at the door or for purchase at www.brownpapertickets.com/event/269657. For more information visit summitchorale.org.

Excel classes begin Nov. 15

The Summit Free Public Library is offering free classes for beginners in Microsoft Excel on Nov. 15 and 22, from 6 to 8:30 p.m. Classes are free, but attendance is limited to 12 people; preregistration is required. These classes are not intended for Mac users. Register at the Reference Desk or call 908-273-0350, ext. 3.

The Summit Free Public Library is located at 75 Maple St. Visit the library's website at www.summitlibrary.org.

Old Guard meets on Nov. 15

Dr. Barbara Perina, an ophthalmologist in Morristown, will speak to the Summit Old Guard at its Tuesday, Nov. 15 meeting, at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker.

Perina will discuss methods to cope with impaired vision due to macular degeneration and strategies to help patients with their daily activities. The title of her talk is "Managing Low Vision."

All age 50-plus active men are invited to attend. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Community Center fundraiser is Nov. 17

The \$1.2 million fundraising campaign for the Summit Community Center continues with an adult celebration of music and community on Thursday, Nov. 17, at the Grand Summit Hotel. The fun starts at 7 p.m. with an open bar and food, and features with Dueling Pianos, a high-energy, all-request entertainment experience. From Billy Joel to Bon Jovi to Biz Markie, no tune is off-limits in this show that is equal parts concert, comedy and cabaret. The tip jar all goes toward the Community Center Project.

Summit has committed \$5.7 million dollars to the project, but challenged the residents to raise of that total. There is a fee to attend, and ticketholders must be 21 or older. Individual tickets as well as tables of 10 and 12 are available. For tickets, visit summitcommunityprograms.com or call the Department of Community Programs at 908-277-2932.

UNION NEWS
Union Chamber mindfulness discussion and event Nov. 17

Ashley Molson, an attorney and business coach, will share her knowledge, and offer practical tips for mindfulness, as the guest speaker at the Union Township Chamber's Nov. 17 networking event, from 8:30 to 10 a.m., at Chick-fil-A, 2319 US Highway 22 West in Union.

A fee is charged to attend and preregistration is required. To sign up, contact the Chamber by phone at 908-688-2777 or email at executivedirector@unionchamber.com.

HILLSIDE NEWS
Superintendent of Hillside to host meeting on Nov. 12

Hillside School District Superintendent of Schools Antoine Gayles will host meetings at AP Morris School, 143 Coe Ave., from 10 a.m. to noon on the following Saturdays: Nov. 12, Dec. 17, Jan. 14, Feb. 11, March 11, April 15 and May 15.

Parents and community members are invited to meet the superintendent and discuss their concerns about the school or district.

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Bus accident in Summit is under investigation

Summit

• Nov. 2: At approximately 7:04 a.m., a pedestrian was struck by a NJ Transit bus as he crossed Summit Avenue at Union Place. The 48-year-old Springfield resident was crossing Summit Avenue when he was struck by the No. 70 bus, which had been traveling south on Summit Avenue. The bus driver was identified as Ronald T. Lewis, 51, of Union.

Summit EMS transported the victim to the Trauma center at Morristown Medical Center, where he was listed in critical condition. The accident is being investigated by the Summit Police Department Accident Investigation Team. Witnesses are encouraged to contact the Summit Police at 908-273-0051.

Cranford

• Oct. 24: At 7:48 p.m. in the vicinity of Centennial Avenue and Raritan Road, Stacey Riley, 37, of Rahway was arrested during a motor vehicle stop for possession of hypodermic syringe, hindering apprehension and contempt of court. She was issued motor vehicle summonses for failure to observe a traffic signal and driving while suspended, then processed and subsequently released pending a court appearance, and released on her own recognizance on warrants out of Burlington City, Union and Hillside.

• Oct. 26: At 3:32 p.m. in the vicinity of Springfield Avenue and Doering Way police arrested Pietro Scalia Jr., 32, of Colonia during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was processed and released pending a court appearance, and issued motor vehicle summonses for having a controlled dangerous substance inside a motor vehicle, and failing to yield to a pedestrian in a crosswalk.

• Oct. 28: At 9:13 a.m. in the vicinity of Orchard Street and Brookside Road police arrested Mark McAvey, 46, of Cranford. Units responded to a Princeton Road

POLICE BLOTTER

address for a reported theft of a motor vehicle; McAvey reported that his 2010 Saab was stolen from his residence between sometime during the overnight hours. A short time later, police located the motor vehicle in the area of Orchard Street and Brookside Road. A subsequent investigation allegedly determined that McAvey was involved in a motor vehicle accident and had left the scene. He was charged with hindering apprehension, and issued a court date; he was also issued motor vehicle summonses for careless driving and failing to report a motor vehicle accident.

• Oct. 28: At 10:48 p.m. in the vicinity of Raritan Road and Coleman Avenue police arrested Anthony Cotter, 32, of South River during a motor vehicle stop for possession of synthetic cannabinoids, a hypodermic syringe and drug paraphernalia, and for contempt of court. He was processed and released pending a Superior Court appearance.

• Oct. 29: At 8:42 p.m. in the vicinity of Raritan Road and the Garden State Parkway ramp police arrested Juan Lourenco, 18, of Elizabeth during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was processed and released pending a court appearance, and issued motor vehicle summonses for failing to maintain lamps and possessing a controlled dangerous substance inside a motor vehicle.

• Oct. 30: At 8:04 p.m. in the vicinity of Rankin and Besler avenues police arrested Matthew Dellandrino, 27, of Garwood during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was processed, and released pending a court appearance, and issued motor vehicle summonses for having a controlled dangerous substance inside a motor vehicle, failure to stop at a stop sign and driving while sus-

pending.

• Oct. 31: At 10:50 p.m. in the vicinity of Lexington and Walnut avenues police arrested Daniel Vargas Jr., 24, of Rahway for possession of marijuana and drug paraphernalia. He was processed, and released pending a court appearance, and issued motor vehicle summonses for having a controlled dangerous substance inside a motor vehicle, speeding and failing to maintain lamps.

Elizabeth

• Oct. 31: A shooting that left 61-year-old Robert Rouse, of Elizabeth, dead is under investigation, according to acting Union County Prosecutor Grace H. Park. The Elizabeth Police Department responded to the area of Walnut and Anna streets in Elizabeth early in the morning to find Rouse, who was pronounced dead at the scene. The incident is now under investigation and anyone with information about this matter is urged to contact Homicide Task Force Sgt. Jose Vendas at 908-358-3048 or Detective Juan Velarde at 908-418-7066.

The Union County Crime Stoppers are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637 or online at www.uctip.org.

Linden

• Nov. 3: At approximately 7:45 p.m. police responded to the Clippers Barber Shop, on W. St. George Avenue on a report of shots fired. A preliminary investigation determined that the incident began with an argument inside the barber shop that escalated, with one party brandishing a handgun and firing at least one shot before fleeing the scene. Officers gave chase and quickly apprehended the suspect a few blocks away. The victim was not injured during the incident no additional suspects are being sought. Anyone with information

regarding this incident is asked to contact the Linden Police Detective Bureau at 908-474-8537.

Clark

• Nov. 1: At 10:59 p.m. in the vicinity of Broadway and Liberty Street, police arrested Tahree Fitzgerald, 24, of West Orange for possession of a controlled dangerous substance and outstanding warrants totaling \$2,252 out of East Orange. He was issued a summons on the Clark charges and subsequently transported to the East Orange Police Department.

• Nov. 2: At 11:31 p.m. in the vicinity of Broadway, police arrested Courtney Taylor, 19, of Rahway for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Nov. 3: At 4:39 p.m. in the vicinity of Westfield Avenue, police arrested Marianne Perlstein, 65, of Union for shoplifting from the ShopRite Supermarket on Central Avenue. She was subsequently released on her own recognizance pending a court date.

• Nov. 3: At 10 a.m. on Locust Street in Roselle, Cranford and Clark Police Detectives arrested Christopher Bryant, 19, of Roselle for burglary to a motor vehicle, stemming from a Sept. 20 incident after a nearly two month investigation. On Sept. 20, the Cranford Police Department received numerous reports of motor vehicle burglaries in the area of Buchanan Street. With the assistance of the Bergen County Sheriff's Department Bureau of Criminal Investigation, Bryant was identified as suspect in this incident. He was committed to the Union County Jail on the Cranford Warrant in lieu of \$10,000 bail, pending an appearance in Superior Court.

• Nov. 3: At 6:40 p.m. in the vicinity of Lexington Blvd. and School Street, police arrested Michael Carrion, 49, single, of New York on an outstanding no-bail warrant from the New York State Parole Board. He was subsequently transported to the Union County Jail.

• Nov. 5: At 10:06 p.m. police took a report of a burglary to a motor vehicle parked on Central Avenue. The incident is under investigation.

• Nov. 6: At 9:37 a.m. police took a report of a theft of items from a locker at L.A. Fitness on Raritan Road. The incident is under investigation.

• Nov. 6: At 2:37 p.m. on Raritan Road, police arrested Valerie Catanzaro, 54, of Westfield for shoplifting merchandise valued at \$163.15 from the Whole Foods Supermarket on Central Avenue. She was subsequently released on her own recognizance pending a court date.

• Nov. 6: At 11:50 p.m. on King Street, police arrested Kevin Kuspiel, 26, of Metuchen for burglary and theft. Bail was set at \$20,000 and he was subsequently transported to the Union County Jail.



Township of Union Residents

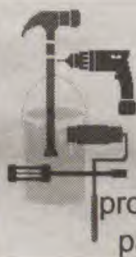
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se aplican los requisitos de ingresos.

Llame a la oficina del municipio de Desarrollo Comunitario al (908) 810-7071 para una aplicación.





Photo by Jim Lowney, Courtesy of Union County

EFFORTS APPRECIATED — Union Police Sgt. Michael Boll of the Challenged Athletes Foundation Operation Rebound Racing Team recently presents certificates of appreciation to the members of the Union County Board of Chosen Freeholders to thank them for their support of the sports and fitness program for American military personnel, veterans and first responders with physical challenges.



Photo by Jim Lowney, Courtesy of Union County

SURE SHOOTERS — Union County Freeholder Chairman Bruce H. Bergen and Freeholder Alexander Mirabella join Union County Sheriff Joe Cryan in congratulating the winners of the sixth annual Union County Sheriff's Pistol Competition at the Union County Sheriff's Firearms Training Facility in Springfield. Officer John Perez of the Roselle Police Department won first place; Sgt. Helder Freire of the Roselle Police Department took second place, and Detective Ken Grady of the Kenilworth Police Department took third place.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

NJWA Music Connection now offers music therapy

The N.J. Workshop for the Arts Music Connection, an instrumental and vocal music program for special needs families, now includes music therapy as the first phase of instruction. Certified music therapists will guide the students in developing the skills necessary to succeed in a private music lesson setting. Students who are neurologically, developmentally or physically disabled must be at least 6 years old and have a music partner who will attend all lessons and practice daily with the student.

The program involves three phases: a music therapy foundation, studying vocal or instrumental music and performing in various ensembles.

Numerous academic studies have shown that playing a musical instrument enhances academic performance and brain development. Music Connection students have successfully been mainstreamed into their school ensembles.

Classes will be held at the NJWA studios, 150-152 East Broad St. in Westfield. To arrange for an interview, call 908-789-9696, email njwa2@aol.com, or visit the NJWA studios. Visit www.njworkshopforthearts.com for additional information on the NJWA, a 501(c)(3) nonprofit.

'Too Much Stuff' support

Every other Tuesday at 1 p.m., the Mental Health Association in Union County, located at 2333 Morris Avenue, Building C, Suite 206-208, invites those who collect

and keep too much stuff to join a support group. Upcoming dates are: Nov. 15, 29, and Dec. 13 and 27.

The group provides education, tips and strategies and offers a safe place for individuals with an emotional attachment to things to discuss their challenges, with a goal to help begin the journey toward recovery. For more information, contact Anne Lopez at 973-571-4100, ext. 113, or Laverne Williams at 973-571-4100, ext. 130.

Aging Services Kiosk's November schedule

Union County's new mobile Aging Service Kiosk, or ASK, program is scheduled to visit six communities in November. The new ASK free outreach program is designed to provide residents with information about aging services and programs such as home delivered meals, respite care, home care, adult day care and support services for caregivers. Assistance with completing applications and forms will also be available. The division offers informational resources printed in both English and Spanish. ASK will be at the following Union County locations in November:

- Thursday, Nov. 10, from 10:30 a.m. to 12:30 p.m., at the Westfield Community Center, 558 West Broad St., Westfield;
- Monday, Nov. 14, from 10 a.m. to noon, at the Clark Public Library, 303 Westfield Ave., Clark;
- Wednesday, Nov. 16, from 10 a.m. to noon, at the Fanwood Public Library, 5 Forest Road, Fanwood;
- Thursday, Nov. 17, from 10 a.m. to noon, at the Berkeley Heights Public Library, 290 Plainfield Ave., Berkeley Heights; and
- Friday, Nov. 18, from 11:30 a.m. to 1:30 p.m. at the Mountainside Municipal Building, 1385 Route 22 East, Mountainside.

For more information about ASK and other programs and services of the Union

County Division on Aging and Disability Resource Connection, call 888-280-8226, or visit ucnj.org.

Scotch Plains flood mitigation project advances

After a torrential rain storm in August flooded downtown Scotch Plains, members of the NJ DEP, County Engineering and Parks departments, along with Scotch Plains Township personnel, met at the request of Mayor Kevin Glover. The discussions culminated in a project that has been submitted for approval by the state; plans include the replacement of the various types of failing sections of a retaining wall along the stream and the removal of accumulated debris and sediment in certain areas of the stream. This work is intended to improve the flow and function of the stream with the aim of reducing flooding. Additional improvements will include removal of an aging pedestrian bridge.

The Route 22 Park is officially part of the Watchung Reservation but there is a shared service agreement between the township and the county that allows for capital improvements to be undertaken by Union County and the day-to-day maintenance performed by the Scotch Plains Recreation Department.

Construction bids will be requested soon, with an anticipated start date in early 2017, once NJ DEP approval is obtained.

Senior resource guide is now available to residents

The 2016-17 SAGE Eldercare Senior Resource Guide is being circulated to local senior centers, libraries, churches and synagogues, medical facilities and other outlets that serve older adults and their families. This free reference guide, distributed in Union, Essex, Morris, and Somerset counties, describes available services and

offers advice for older adults wishing to remain independent in their own homes.

Individuals interested in receiving a free copy of the guide may stop by SAGE Eldercare, 290 Broad St. in Summit; call: 908-598-5548, or email: education@sageeldercare.org. Directors of organizations or businesses may also contact SAGE to obtain guides for distribution.

SAGE is committed to being the leading provider of programs and services to meet the changing needs of older adults, their families and caregivers.

For more information, call 908-273-5550 or visit www.sageeldercare.org.

Union County Means Business event a success

Union County officials hosted the first Union County Means Business Expo at the Clubhouse at Galloping Hill Golf Course in Kenilworth, joined by Union County Department of Economic Development Director Amy Wagner.

The event offered local businesses an opportunity to showcase their products or services, network with other business leaders, expand their customer base and generate market awareness.

The Business Expo is the first business to business trade show networking event presented by the Union County Board of Chosen Freeholders in conjunction with Union County Means Business through the Union County Workforce Development Board and partnering organizations. For more information, visit www.ucnj.org/business.

UCC Foundation exceeds its fundraising goal

During the summer the Union County College Foundation launched its first annual "\$100,000 Summer Scholarship Challenge" to raise additional funds for student

Continued on Page 26



NATURE VOLUNTEERS — The Fanwood Environmental Commission welcomes 25 student volunteers from The College of New Jersey Saturday, Oct. 15; students removed a selection of the multiflora roses and Japanese stilt grass at the Fanwood Nature Center with tools and supplies from the Fanwood Department of Public Works. The program was made possible through a volunteer grant from Sustainable Jersey. Fanwood worked with the Bonner Institute for Civic and Community Engagement at TCNJ to develop the one-day project.



DOG DISCUSSION — 'Learning About Seeing Eye Dogs' was recently presented at the Kenilworth Public Library by Jim Kessler from The Seeing Eye in Morristown. Children and their families had the opportunity to meet a young puppy who will be trained as a seeing eye dog, as well as a trained adult dog, and learned how service animals assist visually impaired people.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 25)
scholarships. The Foundation challenged current and past donors of endowed and annual scholarships to consider increasing their financial support, bring back an old scholarship, or to start a new one, and it brought in more than \$175,000, exceeding its goal by 78 percent.

The Union County College Foundation awards more than \$1 million in annual scholarships and grant support to Union students; last year nearly 25 percent of Union graduates received a scholarship from the foundation.

The support of this campaign enables the foundation to provide resources to ensure that each Union student has the opportunity for a college education. To speak with someone about establishing a scholarship, call 908-709-7505 or visit www.uccfoundation.org.

'Liberty Hall 360' brings technology to history

Professor Ed Johnston and student researchers within the Michael Graves College at Kean University recently announced Liberty Hall 360, a collaborative research initiative with Liberty Hall Museum in Union. Using 360-degree augmented reality video technology, Liberty Hall 360 plans to recreate the April 28, 1774 wedding of John Jay to Sarah Livingston at Liberty Hall. Jay was a founding father and the first chief justice of the United States.

The planned video reenactment will be easily accessible online and via mobile devices. Through the use of virtual reality glasses, viewers will be fully immersed in the space and experience it as a guest at the wedding.

"We're excited by the prospect of using this technology to showcase the rich history of Kean University and its integral relationship with the history of the United States," said Johnston.

The Liberty Hall 360 fundraising campaign launched on KeanLift, the Kean Foundation's crowdfunding platform. The project aims to raise \$5,000 toward the purchase of a high quality 360-degree video camera. Utilizing props and period clothing, the collaborators plan to recreate Liberty Hall's Great Hall as it may have looked the day of the wedding to transport visitors to the 18th century through the power of technology.

Liberty Hall 360 is sponsored by a Students Partnering with Faculty Summer Research Award and the K-LABS Design Studio, a faculty-led design studio within the Michael Graves College at Kean University that creates real solutions for public service and nonprofit organizations. Visit <https://keanlift.kean.edu/LibertyHall360> to learn more.

CALENDAR

Sip and Shop for cancer will be held Nov. 10 in Summit

A Sip and Shop event will be held Thursday, Nov. 10, from 12 to 7 p.m., at J. McLaughlin, 10 Beechwood Road in Summit. Enjoy light refreshments while shopping the fall collection. The American Cancer Society will receive 15 percent of all sales. To RSVP, email pat.pagani@cancer.org.

Free oral cancer screening will be held on Nov. 11

Dr. Kurt Krause, a dentist, will offer free oral cancer screenings on Friday, Nov. 11, between 9 a.m. and 6 p.m. at his dental office at 118 North Ave. West Suite 101 in Cranford.

Oral cancer will be diagnosed in an estimated 48,000 Americans this year and will cause approximately 9,500 deaths, but it can often be found early in its development

through a simple, painless screening. Early detection dramatically increases the survival rate.

For more information about oral cancer, visit www.oralcancerfoundation.org. Call the office of Dr. Krause at 908-272-3001 to reserve an appointment for a complimentary screening.

Mental health first aid training is Nov. 14, 21

Caring Contact will offer mental health first aid training Nov. 14 and Nov. 21, from 6 to 10 p.m., at RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Road in Scotch Plains. This training is ideal for first responders, educators, clergy, leaders of community groups and business professionals, as well as for families with loved ones suffering from mental illness or mental health issues.

To learn more or register, visit www.caringcontact.org/training-registration or call 908-301-1899.

Health care lecture Nov. 14

Jewish Seniors of Springfield will offer a lecture on becoming an educated health care consumer Monday, Nov. 14, at 1:30 p.m., at Temple Sha'arey Shalom, 78 S. Springfield Ave., Springfield. The lecture will focus on choosing doctors and other practitioners, understanding how health care insurance works and getting the most out of an appointment. Speakers are Jackie Herzlinger and Andrea Cook Nadel, both RNs who serve the Congregational Nursing Program in Springfield.

Admission is free and all are welcome. For more information, call the temple at 973-379-5387.

Flu shots available Nov. 16

The Westfield Area YMCA will offer an opportunity for the community to get their flu shots by CVS Pharmacy staff at the

Main Y Facility, 220 Clark St. in Westfield, on Wednesday, Nov. 16, from 10 a.m. to noon, and 5 to 7 p.m.

Flu shots are available for people ages 12 and older, anyone age 12 to 17 must be accompanied by a parent or guardian. Shots are free to Medicare members, and is \$31.99 for those not covered by insurance. Bring an insurance card to the facility. For more information, contact Janice A. Carthens at 908-233-2700, ext. 227.

Caregiving during Holidays discussion will be Nov. 16

Celebrating the holidays while caring for a loved one with Alzheimer's disease, will be the topic of a program on Wednesday, Nov. 16. The free program will be presented at SAGE Eldercare, 290 Broad St. in Summit, by Alzheimer's New Jersey, from 7 to 8 p.m. For those who are interested in registering, or for more information, call 908-598-5548 or send an email to education@sageeldercare.org.

Caregiving program Nov. 17

Caregiving in New Jersey and the New Jersey Care Act will be the topic of a program at SAGE Eldercare on Thursday, Nov. 17, from 11 a.m. to noon, at SAGE Eldercare, 290 Broad St., Summit.

The free program will be presented by Christine Newman, Associate State Director for Community Outreach at AARP New Jersey. The New Jersey Caregiver, Advise, Record, Enable Act was signed into law to give support to caregivers and their families, and to address problems family members may have when their loved ones are discharged from hospitals.

For those who are interested in registering, or for more information, call 908-598-5548 or send an email online to education@sageeldercare.org.

CLARK NEWS

Clark Preschool kicks off
Fire Prevention Week

October is Fire Prevention Month and when the Clark Fire Department visited the Clark Preschool on Oct. 13, firemen came dressed in full gear demonstrating the fire alarm and providing hands-on experience with the fire hoses. Students were also shown the video "Sparky's ABC's of Fire Safety" and took part in several activities to learn about fire safety.

According to Preschool Supervisor Lori Kowalski, "It was a perfect way to introduce the children to fire safety concepts."

The fire department also distributed junior safety fire hats, coloring activity books, crayons, tot finder labels, and fire safety information for the parents.

A weeklong unit of fire prevention activities also started in the classrooms as physical education teacher Ashley Tenpenny helped spread the word about fire safety by conducting fire drills and evacuation drills. During the drills, students practiced "stop, drop and roll."

Fire prevention was established to commemorate the Great Chicago Fire of 1871. The 2016 theme is: "Don't Wait — Check the Date! Replace Smoke Alarms Every 10 Years."

Columbus Day Essay
Contest winner announced

Fifth-grader Kaitlyn Donkersloot of Valley Road School won the Columbus Day Essay Contest sponsored by Clark UNICO; she read her essay at the Clark UNICO Italian Festival on Saturday, Oct. 9. Each year, the organization sponsors the essay contest, with all schools invited to participate; one winner from each school is selected. This year, students wrote about an Italian who has made a positive contribution to society.

"Our school is proud of Kaitlyn. She did her research and wrote well. It was an honor for her to be selected," Valley Road Principal Joe Beltramba stated.

Randazza wins award

Gianna Randazza, a senior at Arthur L. Johnson High School, was named a school winner of the Wendy's High School Heisman Award on Oct. 18. She will receive a certificate in recognition of her leadership both on the field and in the classroom.

Dave Thomas, the founder of Wendy's restaurants, instituted the Wendy's High School Heisman in partnership with the Heisman Trophy Trust; the award has recognized more than 600,000 high school seniors who have demonstrated service to

their communities, respect to others, a commitment to education and excellence on the field.

Randazza led the 2016 ALJ softball team to the Union County Tournament Championship and was named the Union County Softball Player of the Year for two years. She has also been named First Team All-Conference, in the county and state. In November, she will sign a letter of intent to attend and play softball at Boston College in fall 2017. She is also a four-year member of the volleyball and track and field teams. Academically, Randazza takes honors and Advanced Placement courses and participates in a peer leadership program as well as Heroes and Cool Kids, a mentoring organization for middle schoolers.

Hehny Elementary school
students visit Liberty Hall

Students in Jacqueline Caplette and Michele Ferrentino's class at Hehny School explored an antique fire engine during a recent class trip to Liberty Hall Museum at Kean University. Students also learned about life during Colonial times by touring the historic mansion, learning games that Colonial children played, and creating their own horn book using a quill pen and ink.

UNICO coat drive a success

Clark UNICO's recent annual coat drive was a success, receiving more than 200 donated coats, which were donated to Streetlight Mission in Elizabeth.

Valley Road third-graders
bring science to life

Caitlin McHugh's third grade students at Valley Road School explored science through a hands-on experiment Oct. 26. The students used water, cornstarch and food coloring to create a sticky substance called "oobleck," which they had learned about from the Dr. Seuss story "Bartholomew and the Oobleck." The students experienced the story through an interactive video on the smartboard in their classroom and then created what they had read about.

For the past month, McHugh's third-graders have been learning about the three states of matter — solid, liquid and gas — and through their experiment discovered oobleck has properties of both solids and liquids. Wednesday also happened to be pajama day at the school, so students enjoyed bringing science to life in the comfort of their pajamas.



FALL HARVEST — Union County Freeholders Sergio Granados, far left, and Vernell Wright, far right, thank the Hillside Victory Community Garden Club gardeners for their work and celebrate the garden's sixth annual Fall Harvest Festival recently. Gardeners provide a habitat for pollinators, donate fresh produce and provide volunteer opportunities for local youth, while engaging the community in healthy nutrition. This year the garden received a grant from the new Union County Means Green Community Garden Grant program.

RAHWAY NEWS

Roosevelt Elementary School celebrates a special birthday

On Thursday, Oct. 27, Roosevelt Elementary School in Rahway celebrated the birthday of Theodore Roosevelt, the 26th president of the United States, for whom the school is named. The PTA provided pretzels to the whole school as part of the celebration.

KENILWORTH NEWS

ANNOUNCEMENTS

Reservations for veterans'
fundraiser are now open

Friends of the Kenilworth Veterans Center, 33 South 21st St., Kenilworth, will host a fundraiser Saturday, Nov. 19, from 7 to 11 p.m. to benefit the home of VFW Post 2230. All proceeds from the event will help fund the replacement of the KVC building's aging heating system. The fundraiser features the Jersey Jukebox Band and there will be a tricky tray.

At the event, the following longtime supporters of the KVC will be honored: Union County Sheriff Joe Cryan, NJ Firefighters Mutual Benevolent Association President Ed Donnelly and VFW Commander Robert Jeans. Honorary co-chairmen of the event are Assemblyman Jon Bramnick, Freeholder Mohamded Jalloh, Kenilworth Mayor Anthony Deluca and Clark Mayor Sal Bonaccorso.

Tickets include beer, wine, soda and light food. For more information, tickets or to donate, call 908-337-7152.

CALENDAR

History celebration at
Nitschke House is Nov. 17

Historian and author Walter E. Boright will discuss the history of Kenilworth's oldest houses, both those still standing and those that no longer exist, during a celebration of local history at the Kenilworth Historical Society on Thursday, Nov. 17, at 7 p.m. at the Oswald J. Nitschke House, 49 South 21 St.

Admission is free and all are welcome. Light refreshments will be served. Parking is available in front of the Nitschke House and in the municipal parking lot across the street from the Kenilworth Veterans Center.



Festival of Soul
Russell Thompkins, Jr.
& The New Stylistics,
The Dramatics featuring
LJ Reynolds, The Jones Girls
featuring Shirley Jones,
Harold Melvin's Blue Notes,
and Ted Mills —
the voice of Blue Magic.
Fri, Nov 25 • 8pm



Salzburg Mozarteum
Orchestra
Matthew Halls, conductor
Radovan Vlatkovich, horn
Sun, Nov 27 • 3pm
Works by Mozart
& Beethoven



Cinderella
State Ballet Theatre
of Russia
Sun, Dec 4 • 3pm
Set to the music of Prokofiev,
Cinderella is one of the most
magical of the storybook
ballets, the enchanting story
of wishes that really do
come true.



Paul Anka
Fri, Dec 16 • 8pm
The singer-songwriter
performs his greatest hits
spanning more than five
decades — from "Diana"
to "Having My Baby."

NJ PAC

FOR TICKETS
& FULL SCHEDULE
VISIT NJPAC.ORG OR
CALL 1.888.GO.NJPAC

NEW JERSEY PERFORMING ARTS CENTER
ONE CENTER STREET, NEWARK, NJ



FIRE PREVENTION — Jaqualena Grigoli's kindergarten class checks out a fire truck during Fire Prevention Week at Valley Road School in Clark. Firefighters gave a presentation on fire safety to students and gave each a turn at spraying the hose before students watched a fire safety video with Sparky the Firefighter Dog.



Photo by Linden School No. 9

FALL FESTIVITIES — Rachel Morkis from Casey Mulroe's third-grade class at Linden's School No. 9 enjoys the Fall Festival on Oct. 21. The students fed animals at the petting zoo, selected pumpkins from a pumpkin patch, had their pictures taken and ate treats.



TOUCH A TRUCK — The Valley Road Elementary School PTA recently invited 'Touch a Truck' to the school grounds, allowing excited students to climb aboard first responder vehicles, including helicopters and fire trucks.

LINDEN NEWS

ANNOUNCEMENTS

Friends of Library raffle tickets are available now

The Friends of the Linden Library will host a 50/50 raffle Dec. 12, at 7 p.m., at the Linden Public Library, 31 E. Henry St. Proceeds will benefit the Linden Public Library by bringing in programming. Winnings are based upon the number of tickets sold. Tickets can be purchased at the library circulation desk or by calling Dawn at 908-298-3830, ext.17.

National Junior Honor Society students inducted

On Thursday, Oct. 20, family and friends gathered at McManus Middle School for the induction of the McManus Chapter of the National Junior Honor Society; 35 students were inducted into the chapter: 22 seventh-graders and 13 eighth-graders.

The officers for the 2016-17 school year reminded members of the five pillars they are expected to uphold as NJHS members: scholarship, service, leadership, character and citizenship. Each new inductee was presented with a membership pin and certificate and asked to sign the chapter ledger for posterity.

The student officers of the McManus NJHS chapter are: President Bianca Palomino, Vice president Makenzie Kuntz, Secretary Alexandra Panitz and Treasurer David Sokolosky.

The students who presented the pillars were: Aaron Arjoon, David Sokolosky, Makenzie Kuntz, Alexandra Panitz and Anna Pieta.

The students inducted were: Brian Bara, Jordan Best, Isabelle Brito, Ariany Cabrera, Kayla Clemendore, Nahuel D'Elías, Jililian Dabrowski, Adrian Fuster, Olivia Golec, Fiona Gumaroy, Shanell Holmes, Camille Jeannot, Jasmine Kaszcynska, Makenzie Kuntz, Craig Lampert, Milan Lazaro, Justin Loftus, Andrea Luna,

Joseph Maurigi, Merna Mostafa, Lucas Osiecki, Alexandra Panitz, Olivia Principato, Carolyn Ramos, Samara Razuri, Ariana Rodriguez, Lorena Sablon Serrano, Valerie Sanglay, Leah Siegel, Kaitlyn Sremcevic, Emily Sznurkowski, Athanasios Tsoukaras, Thomas Turon, Prince Vazquez, Jordyn Williams.

School No. 5 students participate in mock election

School No. 5 students may be a few years away from casting real ballots, but on Monday Oct. 24, these students took part in a mock election and the Union County Board of Elections brought in authentic voting machines to give the students a hands-on experience. Teachers brought their classes to the gym, where they received instructions about voting procedures and were then allowed to vote for a presidential candidate.

Election investigator Phil Campo spoke to students about the voting process and what takes place behind the scenes, discussing the importance of making a decision.

Soehl students help animals

The 21st Century Community Learning Center of Soehl Middle School coordinated a pet drive to support the Friends of Linden Animal Shelter. Students, families and staff members collected animal supplies to assist the shelter. After school, student volunteers worked to pack the donations and sort them prior to delivery.

CALENDAR

Salsa program at LPL Nov. 10

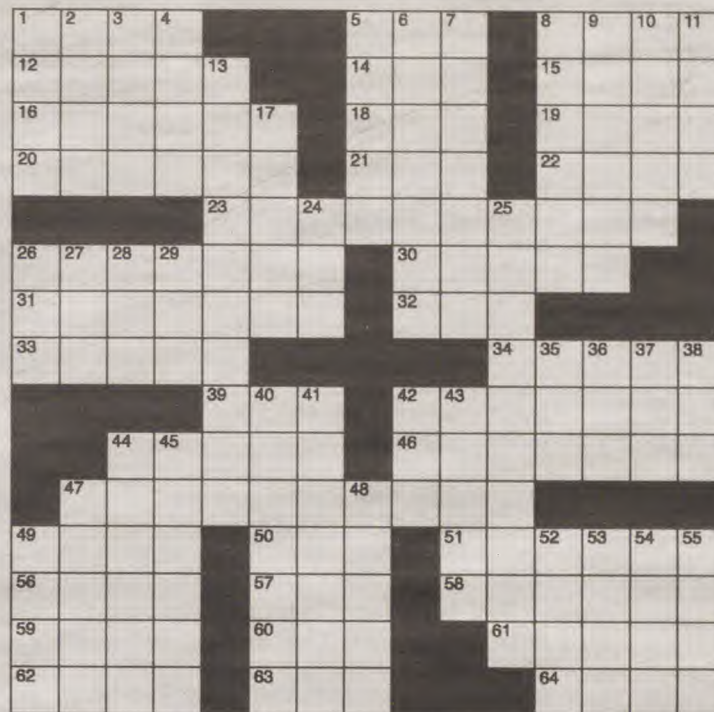
The Linden Public Library, 31 E. Henry St., will offer the Jose Obando Salsa Program on Thursday, Nov. 10, at 3:30 p.m. for families and children. Sign up at the circulation desk to get a ticket for this program. For more information, call the children's librarian at 908-298-3830, extension 26.

CROSSWORD PUZZLE

CLUES ACROSS

1. Paper mulberry
5. Fringe-toed lizard genus
8. Peel a corn cob
12. A love affair
14. Tandoor bread
15. Elliptical shape
16. A small village
18. Refers to a person
19. Hybrid equine
20. ___ Scholar
21. Consume
22. Away from wind
23. Br. tube phrase
26. With three uneven sides
30. First king of Egypt
31. Award recipient
32. Coach Parsegian
33. Uncle Sam artist James
34. Flathead mullet genus
39. Wedding declaration
42. Complete musical pause
44. More of sound mind
46. Relieved
47. Am. poet Henry W.
49. Fine cut tobacco
50. Honorable title (Turkish)
51. Nun garments
56. A block of soap
57. Driver compartment
58. Saudi peninsula
59. Consumer
60. East northeast
61. Hostile foe
62. Fathers
63. Pain unit
64. Former wives

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Himalayan goat
2. Far East housemaid
3. Indigenous of California
4. ___ lang syne, good old days
5. Unmarried
6. Gandhi epithet
7. Not the same as him
8. Show of respect
9. Soft palate flaps
10. Dried orchid tubers
11. "Fish Magic" painter Paul
13. Coming out of again
17. Banteng
24. Born of
25. Cloisonne
26. 3 to 30 gigahertz (abbr.)
27. Gap in a ridge
28. Tennis player Ivanovic
29. Felled tree trunk
35. Suits & Psych network
36. Steadying rope
37. Anger
38. A male child
40. Marred the surface of
41. Marjoram
42. UC Berkeley
43. Hawaiian greeting
44. Saturated
45. Historic Anjou capital
47. ___ Apso: tibetan dog
48. Attach a brand tag
49. Run before a gale
52. Nemesis
53. Wild goat
54. A clock tells it
55. States

HOROSCOPE

ARIES, March 21 to April 20

Strive to be seen as not only enthusiastic, but also self-restrained and respectfully cooperative-minded. Adopt a proactive attitude towards current projects or dealings.

TAURUS, April 21 to May 21

There's a very fine line between 'telling it like it is' and rubbing someone's nose in their shortcomings, vindictively seeking payback, or other similarly petty behaviors. Resist that urge.

GEMINI, May 22 to June 21

Don't hold out for what you consider a 'perfect solution'; aim for whatever partial or provisional victory could at least bring you some immediate relief.

CANCER, June 22 to July 22

This is a fitting time to go 'in for the kill', should you need to reaffirm your desire to up the stakes in a given partnership or address a trouble-spot in some interpersonal dynamic.

LEO, July 23 to Aug. 23

The lesson to learn from this week all depends on knowing what you really want, who you hope to get it from, and whether they want it too.

VIRGO, Aug. 24 to Sept. 22

Work really extra-super hard, make the absolute most of your off-time, and say as little as you can get away with. Ramp up a diet, exercise, and/or health-promoting regimen as well.

LIBRA, Sept. 23 to Oct. 23

Increase your own participation in recreational pursuits, sporting or gaming events, arts activities, and/or whichever other pastimes you (rather than someone else) would choose.

SCORPIO, Oct. 24 to Nov. 22

Instead of lashing out at others, identify what's actually causing that unsettling feeling inside of you. Then come up with a few action-steps you can independently take to address it.

SAGITTARIUS, Nov. 23 to Dec. 21

Use uncontroversial charisma and agreeability as your tactic through much of the week... reserving your efforts to communicate the important kernels until the weekend and beyond.

CAPRICORN, Dec. 22 to Jan. 20

People will respond more favorably to you this week, even if you're not trying to woo them. Are there any particular pursuits or purposes for which you'd like to utilize this asset?

AQUARIUS, Jan. 21 to Feb. 18

This is the perfect week to get off your duff and put actual physical effort to all those ideas which have been antsily swimming around your brainball, waiting for manifestation.

PISCES, Feb. 19 to March 20.

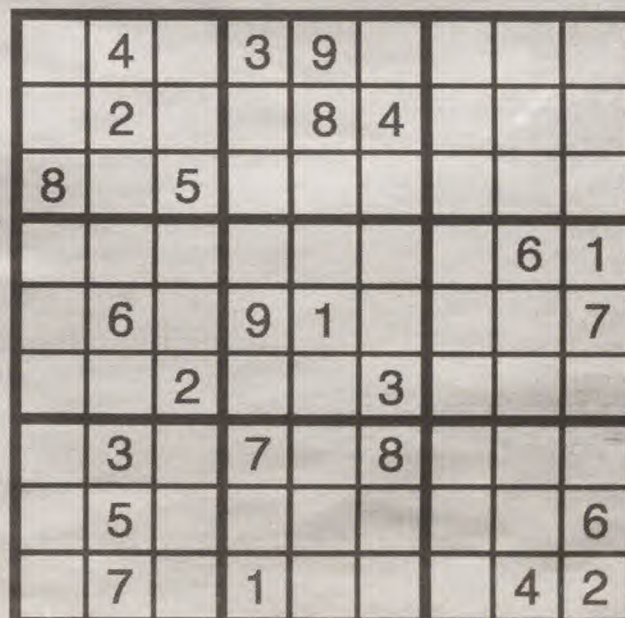
Use this week to regroup while leaning on your most reliable colleagues to hold you in place alongside them. This isn't an ideal time for taking full personal ownership.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

CRIME, COURTS, CONVICTIONS

Sheriff's Office arrests 15 in family violence crackdown

On Wednesday, Oct. 19, members of the Union County Sheriff's Office, assisted by the Union County Prosecutor's Office, and the Elizabeth and Union Police Departments, participated in the 14th annual National Family Violence Apprehension Detail. Union County agencies were part of approximately 220 Sheriff's Offices and Police Departments nationwide that attempted to serve outstanding arrest warrants related to family violence.

In Union County, sheriff's officers attempted to serve 36 warrants, resulting in the physical arrest of 15 individuals for outstanding family violence issues, and the voluntary surrender of 12 people for enforcement of child-support matters. Officers additionally served 11 temporary restraining orders on defendants accused of domestic violence.

This annual nationwide effort, coordinated by the sheriff's office in Clackamas, Ore., is held in October, which is National Domestic Violence Awareness month. The Union County Sheriff's Office worked with the Union County Prosecutor's Office to identify priority cases in which offenders were accused and charged with violation of restraining orders,

but never located and arrested. Detectives from the Sheriff's Office Criminal Investigation and Family Violence Units, under the supervision of Lt. Carlo Caparruva and Lt. Cliff Meros, worked leads to establish the whereabouts of all offenders and served the warrants over a 24-hour period on Oct. 19.

Sheriff Joseph Cryan stated, "This is an example of harnessing the resources of all law enforcement agencies. There are victims in our county that did not feel safe knowing that the offenders had not yet faced justice for their crimes. Our officers worked with the Prosecutor's Office Family Violence Unit and the police departments where the charges originated to help ensure that those accused of domestic violence are brought forth to the proper adjudication of those charges. I hope that we can help a few of those victims sleep a little more soundly this evening. While this sweep was a single day event, this is an ongoing issue and a priority for the Union County Sheriff's Office. My office will continue to work with our law enforcement partners to help ensure the safety of victims of domestic violence on a daily basis."

For more information or assistance, contact the New Jersey Statewide Domestic Violence Hotline at 800-572-7233. The confidential 24/7 hotline aids domestic vio-

lence victims and others seeking information, referral services or crisis intervention.

Arrest made in luring case

A Linden man has been arrested and charged in connection with a luring incident that took place earlier this month in Roselle, and authorities are working to determine whether he was also responsible for several other similar incidents occurring in the area during recent weeks, acting Union County Prosecutor Grace H. Park, Roselle Police Chief Gerard Orlando, and Roselle Park Police Chief Paul Morrison jointly announced Oct. 19.

Wade Phillips, 27, a recruiter with the U.S. Marine Corps recruitment office in Elizabeth, is charged with second-degree sexual assault and three counts of third-degree endangering the welfare of a child.

Just before 8:30 a.m. on Wednesday, Oct. 5, a 10-year-old boy and two 11-year-old girls were walking in the area of 7th Street and Chestnut Avenue in Roselle, according to Prosecutor's Office Special Victims Unit Supervisor Caroline Lawlor, who is prosecuting the case.

At that time a man, later identified as Phillips, passed the children in his govern-

ment vehicle, backed up, turned around and parked on the street, Lawlor said. He then allegedly began touching himself inappropriately while calling for the three children to get their attention. The three victims immediately walked to their school and reported what had happened.

A joint investigation involving the Roselle Police Department, Roselle Park Police Department, several other municipal police departments, and the Prosecutor's Office's Special Victims Unit resulted in Phillips being identified as a suspect in the case and, after Roselle Park detectives spotted and tracked his vehicle on Tuesday, he was arrested without incident in Roselle. He subsequently has been lodged in Union County Jail on \$125,000 bail set by state Superior Court Judge Scott J. Moynihan.

Investigators are working to determine whether Phillips may also be responsible for at least five similar incidents that took place in Roselle and Roselle Park during the last six weeks. Anyone with information about any of these matters is being urged to contact Union County Prosecutor's Office Sgt. Timothy Durkin, 973-698-9529, Roselle Police Department Detective Carmen Olivera, 908-245-9200, or Roselle Park Police Department Sgt. Domenick Frino, 908-966-1224.

PUBLIC NOTICE

UNION COUNTY

DISCIPLINARY NOTICE

NOTICE to Respondent Adam K. Block:

TAKE NOTICE that a formal ethics complaint has been filed against you. A copy may be obtained by contacting:

Jason D. Saunders, Assistant Ethics Counsel
Office of Attorney Ethics
P.O. Box 963
Trenton, New Jersey 08625
Telephone No. (609) 530-5808

You must contact ethics counsel immediately to secure a copy of the complaint. Your Answer must be filed within twenty-one (21) days after the date of publication of this notice. If you fail to answer, pursuant to R.1:20-4, your failure will be deemed an admission of the complaint. No further hearing shall be held and the matter will be certified directly to the Disciplinary Review Board for imposition of sanction.

Charles Centinaro, Director
Office of Attorney Ethics
U46589 WCN November 10, 2016 (\$14.21)

UNL-LEGALS

HILLSIDE

Superior Court of New Jersey
Chancery Division
Union County
Docket No.: F-028821-16

(L.S.) STATE OF NEW JERSEY TO:
Harriet Unger, her heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Mattlerman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East, Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Complaint in Foreclosure filed in a Civil Action, in which American Advisors Group is plaintiff and Harriet Unger, her heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest et. al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No. F-028821-16 within thirty-five (35) days after the date of publication of this notice, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pend-

PUBLIC NOTICE

ing to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated September 30, 2014, and made Harriet Unger and David Unger to Mortgage Electronic Registration Systems, Inc. as American Advisors Group, which Mortgage was recorded in the Union County Clerk/Register's Office on October 10, 2014 in Mortgage Book M-13830 at Page 191. The lands and premises affected by this action and for which possession is sought are commonly known as 848 Winchester Avenue Hillside, NJ 07205, Union County, State of New Jersey. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340.

YOU, Harriet Unger, her heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest, are made party defendant to this foreclosure action to foreclose any interest you may have in the subject property as the record owner and mortgagor on the subject loan and as heirs.
File 2418.93657

MICHELLE M. SMITH
Clerk of the Superior Court
U46720 UNL November 10, 2016 (\$33.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004532
Division: CHANCERY
Docket Number: F00692516
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MEIR DERSHOWITZ, TOVA DERSHOWITZ
Sale Date: 11/16/2016
Writ of Execution: 07/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 162 CONANT STREET, HILLSIDE, NJ 07205
Tax LOT 13 BLOCK 1503
Dimensions of Lot: 90 feet wide by 125 feet long.
Nearest Cross Street: SCHLEIFER ROAD
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,059.51***Four Hundred Sixty-Eight Thousand Fifty-Nine and 51/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,313.63***Four Hundred Seventy-Nine Thousand Three Hundred Thirteen and 63/100***
October 20, 27, November 3, 10, 2016
U45767 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004540
Division: CHANCERY
Docket Number: F01481615
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: LOREN BLUTMAN A/K/A LOREN M. BLUTMAN, JUDITH BLUTMAN A/K/A JUDITH S. BLUTMAN
Sale Date: 11/16/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 1018 ELMER PLACE, HILLSIDE, NJ 07205
Tax LOT 17 BLOCK 1712
Dimensions of Lot: 48 feet wide by 94 feet long.
Nearest Cross Street: KING STREET
THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$255,164.83***Two Hundred Fifty-Five Thousand One Hundred Sixty-Four and 83/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$262,147.31***Two Hundred Sixty-Two Thousand One Hundred Forty-Seven and 31/100***
October 20, 27, November 3, 10, 2016
U45768 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004593
Division: CHANCERY
Docket Number: F04639514
County: Union
Plaintiff: LSF MASTER PARTICIPATION TRUST
VS
Defendant: MARY G. DAVIS, MARK E. DAVIS, MIDLAND FUNDING LLC, COUNTY OF ESSEX, SOVEREIGN BANK, UNITED STATES OF AMERICA, STATE OF NEW JERSEY AND CAPE MAY COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 11/30/2016
Writ of Execution: 03/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Premises commonly known as: 1533 Hiawatha Avenue
Block 313, Lot 21
Dimensions of Lot (Approximately): 52 x 81 TRI
Nearest Cross Street: Wyndmond Avenue
Subject to: TSC #15-025 iao \$432.10 as of 9/15/2016

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,714.00***Two Hundred Fifty-Seven Thousand Seven Hundred Fourteen and 00/100***

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,870.97***Two Hundred Sixty-Six Thousand Eight Hundred Seventy and 97/100***
November 3, 10, 17, 23, 2016
U46142 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004695
Division: CHANCERY
Docket Number: F03449215
County: Union
Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 3, A DELAWARE STATUTORY TRUST
VS
Defendant: CRAIG JOHNSON, STATE OF NEW JERSEY, ERNEST SNOWDEN, FIRST SELECT CORPORATION
Sale Date: 12/07/2016
Writ of Execution: 08/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 21 Cedar Street, Hillside, NJ 07205

TAX LOT # 32, BLOCK # 1403

NEAREST CROSS STREET: Central Avenue

APPROXIMATE DIMENSIONS: 70 X 108

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #s: 10-215,13-211

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$411,448.08***Four Hundred Eleven Thousand Four Hundred Forty-Eight and 08/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$431,223.01***Four Hundred Thirty-One Thousand Two Hundred Twenty-Three and 01/100***

November 10, 17, 23, December 1, 2016
U46449 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004718
Division: CHANCERY
Docket Number: F3210215
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: GIOVANA MUNOZ
Sale Date: 12/07/2016
Writ of Execution: 08/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 384 LONG AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 16 in Block No. 701
Dimension of Lot Approximately: 26X80
Nearest Cross Street: BLOY STREET

BEGINNING at a point in the southerly side-line of Long Avenue; said point being 650.00 feet distant measured easterly from the intersection of the southerly side-line of Long Avenue if extended with the easterly side-line of Bloy Street if extended, running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF SEPTEMBER 6, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$263,380.96***Two Hundred Eighty and 96/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,324.26***Two Hundred Seventy-One Thousand Three Hundred Twenty-Four and 26/100***

November 10, 17, 23, December 1, 2016
U46263 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004724
Division: CHANCERY
Docket Number: F00133216
County: Union
Plaintiff: WELLS FARGO BANK, NA.
VS
Defendant: TISHA A. JAMAAL AND AHMAD JAMAAL, HER HUSBAND, UNITED STATES OF AMERICA, FIRST NATIONAL ACCEPTANCE, DISCOVER BANK
Sale Date: 12/07/2016
Writ of Execution: 06/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 134 Williamson Avenue, Hillside, NJ 07205

TAX LOT # 9, BLOCK # 1004

NEAREST CROSS STREET: Maple Avenue

APPROXIMATE DIMENSIONS: 50X199

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$180,795.25***One Hundred Eighty Thousand Seven Hundred Ninety-Five and 25/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,604.34***One Hundred Eighty-Seven Thousand Six Hundred Four and 34/100***

November 10, 17, 23, December 1, 2016
U46264 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004734
Division: CHANCERY
Docket Number: F4409809
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JERRY C. GORDON AND EMILY D. GORDON
Sale Date: 12/07/2016
Writ of Execution: 07/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 148 CLARK STREET, HILLSIDE, NJ 07205

Tax Lot No. 2 in Block No. 1008
Dimension of Lot Approximately: 50X100
Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the southwesterly line of Clark Street, at a point therein distance southeasterly 50 feet from the corner formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence run-

PUBLIC NOTICE

ning;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PRIOR LIENS/ENCUMBRANCES

Subject to open Taxes in the amount of \$2085.35
Subject to open Sewer plus penalty in the amount of \$143.00

TOTAL AS OF August 19, 2016: \$2228.35

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,861.07***Two Hundred Eighty-Two Thousand Eight Hundred Sixty-One and 07/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$290,463.59***Two Hundred Ninety Thousand Four Hundred Sixty-Three and 59/100***

November 10, 17, 23, December 1, 2016
U46270 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004632
Division: CHANCERY
Docket Number: F05370114
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: JODY BLAND, LIBERTY COURT CONDO ASSOCIATION, STATE OF NEW JERSEY
Sale Date: 11/30/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 255 BLOY STREET, HILLSIDE, NJ 07205

Tax Lot 16 BLOCK 713
Dimensions of Lot: 1940 SF
Nearest Cross Street: LIBERTY COURT

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$80,962.65***Eighty Thousand Nine Hundred Sixty-Two and 65/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$83,810.30***Eighty-Three Thousand Eight Hundred Ten and 30/100***

November 3, 10, 17, 23, 2016
U46147 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004643
Division: CHANCERY
Docket Number: F01630915
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2005-

PUBLIC NOTICE

AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2 VS

Defendant: JACQUELINE SEALE ALSO KNOWN AS JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE H. SEALE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, Leticia K Seale, known heir of JACQUELINE SEALE ALSO KNOWN AS JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE H. SEALE, DIANA SEALE, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF ESTATE OF JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE H. SEALE, EMCC INC., UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE, STATE OF NEW JERSEY, CHASE MANHATTAN BANK USA N.A. SUCCESSOR IN INTEREST TO PROVIDIAN NATIONAL BANK

Sale Date: 11/30/2016
Writ of Execution: 07/12/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 34 Blackburn Road, Hillside, NJ 07205

TAX LOT # 20, BLOCK # 1303

APPROXIMATE DIMENSIONS: 50 x 100 x 74 x 80 x 31

NEAREST CROSS STREET: Hall Court

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$594,057.74***Five Hundred Ninety-Four Thousand Fifty-Seven and 74/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$610,347.56***Six Hundred Ten Thousand Three Hundred Forty-Seven and 56/100***

November 3, 10, 17, 23, 2016
U46151 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004814
Division: CHANCERY
Docket Number: F03683214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: DERIC MCCANTS a/k/a DERIC L. MCCANTS; ALLISON J. MCCANTS
Sale Date: 11/16/2016
Writ of Execution: 02/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey

Tax Lot 18 BLOCK 407
COMMONLY KNOWN AS 276 WINANS AVENUE, HILLSIDE, NEW JERSEY 07205

Dimensions of the Lot are (Approximately) 40 X 120 X 40 X 120.

Nearest Cross Street: Situated on Southwesterly side line of Winans Avenue, 240 feet on the northwesterly side of Highland Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

PUBLIC NOTICE

if any.

JUDGMENT AMOUNT: \$211,481.35***Two Hundred Eleven Thousand Four Hundred Eighty-One and 35/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEY
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$226,191.07***Two Hundred Twenty-Six Thousand One Hundred Ninety-One and 07/100***

October 20, 27, November 3, 10, 2016
U45651 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004542
Division: CHANCERY
Docket Number: F04964614
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: CORREY D. DEGANNES, IYANNA REID-DEGANNES, WELLS FARGO BANK, N.A.
Sale Date: 11/16/2016
Writ of Execution: 06/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 30 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1606

BEING KNOWN as LOT 12, BLOCK 1007 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions:
201.57FTX95.40FTX200.77FTX83.00FT

Nearest Cross Street: North Broad Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$385,536.69***Three Hundred Eighty-Five Thousand Five Hundred Thirty-Six and 69/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$398,807.71***Three Hundred Ninety-Eight Thousand Eight Hundred Seven and 71/100***

October 20, 27, November 3, 10, 2016
U45700 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004689
Division: CHANCERY
Docket Number: F00229015
County: Union
Plaintiff: VOLT ASSET HOLDINGS NPL3
VS
Defendant: CLAIRE CODADA, NEW CENTURY FINANCIAL SERVICES, ADVANTAGE ASSETS II INC., MIDLAND FUNDING LLC
Sale Date: 12/07/2016
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **590 PURCE STREET, HILLSIDE, NJ 07205-1743**
BEING KNOWN AS LOT 3, BLOCK 506 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions:
35FTX126.97FTX35.01FTX127.84FT
 Nearest Cross Street: **Paul Street**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,603.17*Four Hundred Twenty-Nine Thousand Six Hundred Three and 17/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ, 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$441,483.46***Four Hundred Forty-One Thousand Four Hundred Eighty-Three and 46/100***

November 10, 17, 23, December 1, 2016
 U46262 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: **CH-16004661**
 Division: CHANCERY
 Docket Number: F00754715
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-1
 VS <
 Defendant: ILDA ALVES, ANTONIO ALVES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING, LLC
 Sale Date: 12/07/2016
 Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:
 803 Irvington Avenue,
 Hillside, NJ 07205
 Township of Hillside
 Lot 1, Block 1602
 Approximately dimensions: 70.00 x 100.00 Feet
 Nearest cross street: North Avenue

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$650,569.06*Six Hundred Fifty Thousand Five Hundred Sixty-Nine and 06/100*****

Attorney:
BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$666,463.08***Six Hundred Sixty-Six Thousand Four Hundred Sixty-Three and 08/100***

November 10, 17, 23, December 1, 2016
 U46496 UNL (\$111.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance,

PUBLIC NOTICE

title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 3, 2016.

PASSED
ORDINANCE NO. 2476

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-26 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED TURN PROHIBITIONS (W. Grant & Locust)

Doreen Cali
 Borough Clerk
 U46719 UNL November 10, 2016 (\$11.76)

ROSELLE PARK

NOTICE TO ABSENT DEFENDANTS

Docket No. F-028529-16
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Jasmine Coello

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where GMAT Legal Title Trust 2013-1, U.S. Bank National Association, as Legal Title Trustee is the plaintiff and Octavio Coello, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-028529-16. Your Answer must be filed within thirty-five (35) days of November 10, 2016, excluding that date, or if this publication runs after November 10, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 21, 2008 made by Octavio Coello, married and David Figueroa, unmarried as Mortgages to Mortgage Electronic Registration Systems, Inc., as nominee for Security Atlantic Mortgage Co. Inc., recorded in the Union County Clerk's Office on June 2, 2008 in Book M12501, page 0808, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 129 West Grant Ave, Roselle Park, NJ 07204 and is further described as Lot 29, Block 512.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services Office of the County of venue by calling (908) 354-4340.

YOU, Jasmine Coello, are made a party defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, David Figueroa.

SUPERIOR COURT OF NEW JERSEY
 JUDGMENT: J-141384-2007 CASE NUMBER: CS 819310 92B
 DATE ENTERED: 06/04/07 DATE OF BIRTH: 01/03/72
 ACTION: CHILD SUPPORT
 VENUE: UNION
 CREDITOR(S): JASMINE COELLO, ORIGINAL DOCKET - FD-20-002148-05
 ATTY FOR CR.: PRO SE
 DEBTOR(S): DAVID FIGUEROA
 1ST FL
 52 MILFORD AVE, NEWARK, NJ 07108

The debt amount varies from date to date. If you wish to know the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371) or www.njchildsupport.org
 FILE: 9462-3540
 DATED: November 10, 2016

/s/Michelle M. Smith
 Michelle M. Smith
 Clerk of Superior Court of New Jersey
 U46524 UNL November 10, 2016 (\$46.06)

UNION

RESOLUTION NO. 2016-331
 TOWNSHIP MEETING: October 25, 2016

RESOLUTION

WHEREAS, the Township of Union is in need of uniform rental services for the Department of Public Works; and
 WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016 & 2017; and
 WHEREAS, in accordance with N.J.S.A. 40A:11-1 et. al. bids were received for the Uniform Rental on September 21, 2016; and

PUBLIC NOTICE

WHEREAS, American Wear Inc., 261 No. 18th Street, East Orange, NJ 07017 was the low bid at a price not to exceed \$50,000.00 per year of the contract; and

WHEREAS, the Purchasing Agent has reviewed the bid and issued a recommendation of award letter dated October 18, 2016 recommending that the Township award the Uniform Rental to American Wear Inc., 261 No. 18th Street, East Orange, NJ 07017 at the sole bid not to exceed \$50,000.00; and

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to American Wear Inc., 261 No. 18th Street, East Orange, NJ 07017; and

BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$50,000.00, and shall be encumbered to 7-01-26-290-222 (DPW)

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I, Eileen Birch, Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of Resolution No. 2016-331, passed at a regular meeting of the Township Committee of said Township held on the 25th day of October, 2016.

In Witness Whereof, I have hereunto set my hand and seal of the Township of Union this 25th day of October, 2016.

Eileen Birch, Township Clerk
 Approved as to form by:
 Daniel Antonelli, Township Attorney
 U46578 UNL November 10, 2016 (\$26.95)

UNION
TOWNSHIP OF
UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, November 9, 2016.

AN ORDINANCE CALLING FOR THE PLACEMENT OF A QUESTION ON THE NOVEMBER 8, 2017 GENERAL ELECTION BALLOT ASKING THE VOTERS OF THE TOWNSHIP OF UNION WHETHER OR NOT THEY WISH TO ESTABLISH A CHARTER COMMISSION TO STUDY THE CHARTER OF THE TOWNSHIP OF UNION
 U46668 UNL November 10, 2016 (\$10.29)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2016 and that said ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 22, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

ORDINANCE OF THE MUNICIPAL COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE 'REDEVELOPMENT PLAN FOR MERCK SITE, BLOCK 101, LOTS 2 AND 4.0201' PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.
 U46718 UNL November 10, 2016 (\$12.25)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 22, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS. IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 1016 Lorraine Avenue and 1630 Edmund Terrace)
 U46667 UNL November 10, 2016 (\$17.15)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held

PUBLIC NOTICE

on November 9, 2016 and that said ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 22, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY AMENDING THE REDEVELOPMENT PLAN FOR THE PROPERTY COMMONLY KNOWN AS BLOCK 405, LOTS 15, 17, 18, 19, 57 AND 58 ON THE TAX MAP OF THE TOWNSHIP OF UNION.
 U46593 UNL November 10, 2016 (\$11.76)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 25, 2016

Awarded to: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, N.J. 07701

Services: Senior Center Roof Replacement
 968 Bonnel Court

Time Period: October 26, 2016 to July 26, 2017
 Cost: Not to exceed \$19,500.00
 U46577 UNL November 10, 2016 (\$13.72)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 25, 2016

Award to: Prestige Environmental, Inc.
 220 Davidson Avenue
 Somerset, N.J. 08873

Services: Professional Environmental Services
 Underground Storage Tanks Removal
 975-979 Bonnel Court

Time Period: October 26, 2016 to December 28 2016

Cost: Not to exceed \$17,610.00
 U46576 UNL November 10, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 25, 2016

Awarded to: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, N.J. 07701

Services: Municipal Building Entrance Steps and Landing Repair Design, Bidding and Construction Administration
 1976 Morris Avenue

Time Period: October 26, 2016 to July 26, 2017
 Cost: Not to exceed \$30,500.00
 U46580 UNL November 10, 2016 (\$14.70)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16004520**
 Division: CHANCERY
 Docket Number: F02057315
 County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-5T
 VS
 Defendant: INDAL PRAMNATH AND RAFENA AMENA PRAMNATH, HUSBAND AND WIFE
 Sale Date: 11/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PUBLIC NOTICE

WRIT of Execution: 06/14/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 528 Burnham Road
 Elizabeth, NJ 07202

TAX LOT 49, BLOCK 13
 APPROXIMATE DIMENSIONS: 33.34 x 105
 NEAREST CROSS STREET: Elmore Avenue
 *Taxes - at the time of inquiry taxes paid through 3rd quarter 2016;

*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$314,583.44*Three Hundred Fourteen Thousand Five Hundred Eighty-Three and 44/100*****

Attorney:
 ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
 52 NEWTON AVENUE
 P.O. BOX 456
 WOODBURY NJ 08096
 856-384-1515

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$323,247.00***Three Hundred Twenty-Three Thousand Two Hundred Forty-Seven 00/100***

October 20, 27, November 3, 10, 2016
 U45798 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16004521**

Division: CHANCERY
 Docket Number: F00523016
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE FMAC TRUST, SERIES 2015-5T
 VS

Defendant: LILLIAN DEL ROSARIO, CARLOS CARCACHÉ, NEW CENTURY FINANCIAL SERVICES

Sale Date: 11/16/2016

Writ of Execution: 07/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS
 935 Magnolia Avenue
 Elizabeth, NJ 07201

TAX LOT 1230, BLOCK 8
 APPROXIMATED DIMENSIONS: 31 x 102
 NEAREST CROSS STREET: Henry Street
 *Taxes - at time of inquiry taxes paid through 3rd quarter 2016;

*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner.

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$96,227.16*Ninety-Six Thousand Two Hundred Twenty-Seven**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

and 16/100***
Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$99,749.02***Ninety-Nine Thousand Seven Hundred Forty-Nine and 02/100***
October 20, 27, November 3, 10, 2016
U45796 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004528
Division: CHANCERY
Docket Number: F00438116
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: FELIPE J. DIAZ AKA FELIPE DIAZ, CARMEN M. DIAZ AKA CARMEN DIAZ, HERTZ CLAIM MANAGEMENT AS SUBROGEE OF JACQUELINE BRANHAM, STATE OF NEW JERSEY CIT BANK, NATIONAL ASSOCIATION FKA ONE WEST BANK FSB
Sale Date: 11/16/2016
Writ of Execution: 07/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 148-152 Bellevue Street
TAX BLOCK AND LOT:
BLOCK: 10 LOT: 123.A
DIMENSIONS OF LOT: 61.95' x 87.50'
NEAREST CROSS STREET: 43.05' from southerly line of Jersey Avenue
SUPERIOR INTERESTS (if any):
Cit Bank, National Association fka One West Bank, FSB holds a mortgage in the amount of \$379,050.00 as of 09/11/2007
ELIZABETH CITY - TAXES - QTRS 3 & 4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5336.90 as of 07/25/2016.
LIBERTY WATER ACCT # 553484239 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$325.92 as of 07/25/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$211,833.71*Two Hundred Eleven Thousand Eight Hundred Thirty-Three and 71/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$219,675.59***Two Hundred Ninety Thousand Six Hundred Seventy-Five and 59/100***
October 20, 27, November 3, 10, 2016
U45800 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004538
Division: CHANCERY
Docket Number: F140314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: DAPHNIE K. MANZIONE, JAVIER MANZIONE
Sale Date: 11/16/2016
Writ of Execution: 05/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 660 N BROAD STREET, ELIZABETH, NJ 07208
Tax Lot 1081 BLOCK 11
Dimensions of Lot: CONDO
Nearest Cross Street: W/AVERLY PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$296,248.64*Two Hundred Ninety-Six Thousand Two Hundred Forty-Eight and 64/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$306,579.62***Three Hundred Six Thousand Five Hundred Seventy-Nine and 62/100***
October 20, 27, November 3, 10, 2016
U45773 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004548
Division: CHANCERY
Docket Number: F01297415
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1 VS
Defendant: EDSON A JOAQUIM AND WANJA JOAQUIM, HIS WIFE, CITIBANK, NA, SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK
Sale Date: 11/16/2016
Writ of Execution: 08/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 108 Court Street #110, Elizabeth, NJ 07206
TAX LOT # 113, BLOCK # 2
NEAREST CROSS STREET: 1st Street
APPROXIMATE DIMENSIONS: 37.50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*
JUDGMENT AMOUNT: \$644,589.16*Six Hundred Forty-Four Thousand Five Hundred Eighty-Nine and 16/100*****
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$664,195.16***Six Hundred Sixty-Four Thousand One Hundred Ninety-Five and 16/100***

PUBLIC NOTICE

October 20, 27, November 3, 10, 2016
U45803 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004658
Division: CHANCERY
Docket Number: F02526612
County: Union
Plaintiff: RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2, BY U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE VS
Defendant: DAISY GILLIAM, MR. GILLIAM, HUSBAND OF DAISY GILLIAM, JUANITA BAKER, MR. BAKER, HUSBAND OF JUANITA BAKER, UNIVERSITY HOSPITAL RAHWAY
Sale Date: 12/07/2016
Writ of Execution: 02/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
263 Ripley Place
Elizabeth, NJ 07206
TAX LOT #: 603.F **BLOCK #:** 1
APPROXIMATE DIMENSIONS: 18X90
NEAREST CROSS STREET: 3rd Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$222,493.78*Two Hundred Twenty-Two Thousand Four Hundred Ninety-Three and 78/100*****
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,156.01***Two Hundred Thirty-Three Thousand One Hundred Fifty-Six and 01/100***
November 10, 17, 23, December 1, 2016
U46456 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004671
Division: CHANCERY
Docket Number: F3110608
County: Union
Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS
Defendant: OMAR CASTILLO, GLORIA CASTILLO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 12/07/2016
Writ of Execution: 07/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1065 WILLIAM STREET, ELIZABETH, NJ 07201.
It is known and designated as Block 9, Lot 1386. The dimensions are approximately 29 feet wide by 100 feet long.
Nearest cross street: Catherine Street
Prior lien(s): 3rd Quarter Taxes due in the amount of \$3,943.77.
Water/Sewer past due in the amount of \$7.26.
Stewart Title Guaranty Company issued an Indemnification Letter regarding prior Mortgage and Judgment (SEE ATTACHMENT "B").
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$761,894.64*Seven Hundred Sixty-One Thousand Eight Hundred Ninety-Four and 64/100*****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$781,397.94***Seven Hundred Eighty-One Thousand Three Hundred Ninety-Seven and 94/100***
November 10, 17, 23, December 1, 2016
U46281 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004758
Division: CHANCERY
Docket Number: F02593114
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: HEROLD JEAN, JESSICA JEAN, MR. JEAN, UNKNOWN SPOUSE OF JESSICA JEAN, MRS. JEAN, UNKNOWN SPOUSE OF HEROLD JEAN, STATE OF NEW JERSEY, MIDLAND FUNDING LLC, MANNECIE J. JEAN A/K/A MANNECIE CALIXTE
Sale Date: 12/07/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 750 Trumbull Street, Elizabeth, NJ 07201
TAX LOT # 1329 Block # 7
APPROXIMATE DIMENSIONS: 25 X 100'
NEAREST CROSS STREET: Court Street
Taxes:
Current through 3rd Quarter of 2016*
Other:
Certificate 15-00172 in the amount of \$1,128.38, good through date 9/9/2016.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$483,857.77*Four Hundred Eighty-Three Thousand Eight Hundred Fifty-Seven and 77/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,210.03***Four Hundred Ninety-Six Thousand Two Hundred Ten and 03/100***
November 10, 17, 23, December 1, 2016
U46455 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004762
Division: CHANCERY
Docket Number: F1180210
County: Union
Plaintiff: DITECH FINANCIAL LLC VS
Defendant: ROBERT N. SLATER AND NANCY BRONSON, HIS WIFE
Sale Date: 12/07/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1042-1044 SEIB AVENUE A/K/A 1044 SEIB AVENUE, ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 1129. The dimensions are approximately 37 feet wide by 132.50 feet long.
Nearest cross street: Fay Avenue
Prior lien(s): Water/Sewer past due in the amount of \$27.49.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$307,369.33*Three Hundred Seven Thousand Three Hundred Sixty-Nine and 33/100*****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,585.82***Three Hundred Seventeen Thousand Five Hundred Eighty-Five and 82/100***
November 10, 17, 23, December 1, 2016
U46275 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004485
Division: CHANCERY
Docket Number: F01425415
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-OPT1 VS
Defendant: JEANNETTE M. MURRAY ALSO KNOWN AS JEANNETTE M. ACEVEDO, SUNRISE MANOR CONDOMINIUM ASSOCIATION
Sale Date: 11/16/2016
Writ of Execution: 06/28/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 668-672 N. Broad Street Unit 3, Elizabeth, NJ 07201
TAX LOT #: 1081, C-A20, **BLOCK #:** 11
APPROXIMATE DIMENSIONS: N/A - Condominium
NEAREST CROSS STREET: N/A - Condominium
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$228,391.22*Two Hundred Twenty-Eight Thousand Three Hundred Ninety-One and 22/100*****
Attorney:
URWEN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
856-689-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$235,981.33***Two Hundred Thirty-Five Thousand Nine Hundred Eighty-One and 33/100***
October 20, 27, November 3, 10, 2016
U45804 PRO (\$133.28)

PUBLIC NOTICE**ELIZABETH****SHERIFF'S SALE**Sheriff's File Number: **CH-16004555**

Division: CHANCERY

Docket Number: F03631114

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC

VS

Defendant: ALEX ACHEAMPONG A/K/A ALEX ACHAMPONG

Sale Date: 11/16/2016

Writ of Execution: 06/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as: 1019 Emma Street

Block: 8 Lot: 570

Dimensions of Lot (Approximately): 26 x 100

Nearest Cross Street: Spring Street

Subject to:

TSC #15-00192 Iao \$1,419.42 as of 9/15/2016

TSC #14-00295 Iao \$1,160.01 as of 9/15/2016

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,227.42*Two Hundred Seventy Thousand Two Hundred Twenty-Seven and 42/100*****

Attorney:

MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 303

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$279,071.89***Two Hundred Seventy-Nine Thousand Seven Hundred and Eighty-One and 89/100***

October 20, 27, November 3, 10, 2016

U45809 PRO (\$131.32)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004574**

Division: CHANCERY

Docket Number: F05282314

County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR2 TRUST

VS

Defendant: MATTIE L. HELMS, DESTINY STEWART, AND STATE OF NEW JERSEY

Sale Date: 11/30/2016

Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1084 Bond Street, Elizabeth, NJ 07201-0000

Municipality: City of Elizabeth

Lot and Block: Lot 183, Block 12

Approximate dimensions: 128.50 x 30.25 x 130.20 x 31.40 x 31.40 Feet irregular

Nearest cross street: Catherine Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$161,369.69*One Hundred Sixty-One Thousand Three Hundred Sixty-Nine and 69/100*****

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH, SUITE 803

ISELIN, NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$166,663.59***One Hundred Sixty-Six Thousand Six Hundred Sixty-Three and 59/100***

November 3, 10, 17, 23, 2016

U46217 PRO (\$101.92)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004588**

Division: CHANCERY

Docket Number: F03779715

County: Union

Plaintiff: CHERRYWOOD COMMERCIAL HOLDINGS, LLC

PUBLIC NOTICE

VS

Defendant: MILLENIUM URBAN RENEWAL LP, CITY OF ELIZABETH, STATE OF NEW JERSEY, LUIS F. RODRIGUEZ, MILLENIUM URBAN RENEWAL ENTERPRISE CORP

Sale Date: 11/30/2016

Writ of Execution: 06/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 600 FULTON STREET, ELIZABETH, NJ 07206

Tax LOT 535 & 535 X BLOCK 7

Dimensions of Lot: CONDO

Nearest Cross Street: 6TH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$847,040.20*Eight Hundred Forty-Seven Thousand Four and 20/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$868,104.85***Eight Hundred Sixty-Eight Thousand One Hundred Four and 85/100***

November 3, 10, 17, 23, 2016

U46225 PRO (\$154.84)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004602**

Division: CHANCERY

Docket Number: F02093015

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-MX1

VS

Defendant: CENTRO CULTURAL ROSA CRUS, AMORE ELIZABETH, INC, RENE G CARRILLO, BERTHAL, INTERIANO

Sale Date: 11/30/2016

Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 521 JACKSON AVE, ELIZABETH, NJ 07201

Tax LOT 955 BLOCK 8

Dimensions of Lot: 28 feet wide by 111 feet long

Nearest Cross Street: LAURA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$437,670.60*Four Hundred Thirty-Seven Thousand Six Hundred Seventy and 60/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$448,973.20***Four Hundred Forty-Eight Thousand Nine Hundred Seventy-Three and 20/100***

November 3, 10, 17, 23, 2016

U46162 PRO (\$158.76)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004697**

Division: CHANCERY

Docket Number: F1729714

County: Union

Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION

VS

Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE

Sale Date: 12/07/2016

Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.

Tax Lot No. 327.B FKA 328 in Block No. 4

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the Northernly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$10,775.82

3rd PARTY SEWER, WATER

CERT NO. 15-00078 \$4,916.30

TOTAL AS OF August 17, 2016 : \$15,692.12

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92*Three Hundred Fifty-Nine Thousand Ninety-One and 92/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$380,939.63***Three Hundred Eighty Thousand Nine Hundred Thirty-Nine and 63/100***

November 10, 17, 23, December 1, 2016

U46288 PRO (\$147.00)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004737**

Division: CHANCERY

Docket Number: F2871615

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: TOMASA URIZAR, WEST GRAND CONDOMINIUM ASSOCIATION, WILLIAM DUARTE, PROVIDENT FUNDING ASSOCIATES, L.P.

Sale Date: 12/07/2016

Writ of Execution: 07/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 816 W. Grand Street, Elizabeth, NJ 07202

TAX LOT# 2108 Block #10 Qual.: C-02B

APPROXIMATE DIMENSIONS: 140' x 265' x

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NEAREST CROSS STREET: Unknown

Taxes:

4th Quarter of 2015 and 1st, 2nd, 3rd Quarters of 2016 due in the amount of \$5,044.95 (good through 8/31/16)

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$312,309.32*Three Hundred Twelve Thousand Three Hundred Nine and 32/100*****

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 08034

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$322,255.49***Three Hundred Twenty-Two Thousand Two Hundred Fifty-Five and 49/100***

November 10, 17, 23, December 1, 2016

U46427 PRO (\$145.04)

ELIZABETH

Ordinance No. 4772

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled **"AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$750,000 FOR INTERSECTION IMPROVEMENTS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY"** was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on **October 25, 2016**. Further notice is hereby given that said ordinance (i) appropriates \$403,718 from the Capital Improvement Fund and \$346,282 from New Jersey Department of Transportation FY-2016 Municipal Aid and FY-2016 Urban Aid grants for traffic light and road reconstruction improvements at the intersection of Elizabeth Avenue and High Street and New Point Road in the City, and including all work and material necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on **November 22, 2016 at 7:30 o'clock p.m.**, and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U46729 PRO November 10, 2016 (\$21.07)

ELIZABETH**SHERIFF'S SALE**Sheriff's File Number: **CH-16004516**

Division: CHANCERY

Docket Number: F02475315

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-8

VS

Defendant: RENE MERCADER, MILQUEYA CRUZ

Sale Date: 11/16/2016

Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 529 MURIEL PARKWAY, ELIZABETH, NJ 07208-1604

BEING KNOWN AS LOT 880, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 172.06FTX38.24FTX170.33FTX38.20FT

Nearest Cross Street: Elmora Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$611,030.19***Six Hundred Eleven Thousand Thirty and 19/100***
October 20, 27, November 3, 10, 2016
U45660 PRO (\$184.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004562
Division: CHANCERY
Docket Number: F518109
County: Union
Plaintiff: SOVEREIGN BANK, N.A.
VS
Defendant: KENTARO NAMBA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/16/2016
Writ of Execution: 06/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 320 MADISON AVENUE, ELIZABETH, NJ 07201
BEING KNOWN as LOT 610, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 24.50FTX82.17FTX20.87FTX78.36FT
Nearest Cross Street: MAGNOLIA AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,258.39*Four Hundred Five Thousand Two Hundred Fifty-Eight and 39/100*****
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,035.90***Five Hundred Twelve Thousand Thirty-Five and 90/100***
October 20, 27, November 3, 10, 2016
U45696 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004596
Division: CHANCERY
Docket Number: F2827609
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: ANTONIO GONCALVES
Sale Date: 11/30/2016
Writ of Execution: 08/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 25 ELMWOOD PLACE, ELIZABETH, NJ 07208-3211
BEING KNOWN as LOT 318, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 115.00FT X 20.00FT X 25.00FT X 10.00FT X 40.00FT X 10.00FT X 100.00FT X 40.00FT
Nearest Cross Street: Irvington Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by

PUBLIC NOTICE

publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$847,105.07*Eight Hundred Forty-Seven Thousand One Hundred Five and 07/100*****
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$886,467.46***Eight Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 46/100***
November 3, 10, 17, 23, 2016
U46218 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004608
Division: CHANCERY
Docket Number: F1991508
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-2
VS
Defendant: JUAN ALMEIDA CABANA, MRS. JUAN ALMEIDA CABANA, HIS WIFE, US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-SL1 WITHOUT RECOURSE
Sale Date: 11/30/2016
Writ of Execution: 01/04/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 58 SOUTH 2ND STREET APT 1A, ELIZABETH, NJ 07206-1538
BEING KNOWN as LOT 934C-1A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: UNIT 1A
Nearest Cross Street: N/A CONDO UNIT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$144,865.80*One Hundred Forty-Four Thousand Eight Hun-**

PUBLIC NOTICE

dred Sixty-Five and 80/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$178,584.62***One Hundred Seventy-Eight Thousand Five Hundred Eighty-Four and 62/100***
November 3, 10, 17, 23, 2016
U46161 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004636
Division: CHANCERY
Docket Number: F02148214
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MANUEL A. MALDONADO, CLARA L. MALDONADO
Sale Date: 11/30/2016
Writ of Execution: 06/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 635-637 MONTGOMERY STREET, ELIZABETH, NJ 07202-3610

BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FTX37.50FTX100.00FTX37.50FT
Nearest Cross Street: MONTGOMERY PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage:
Clara L. Maldonado and Manuel A. Maldonado TO Wachovia Bank, National Association, dated 08/28/2006 and recorded 09/29/2006 in Book 11872, page 332. To Secure \$50,000.00.
Subject to prior lien:
Clara L. Maldonado and Manuel A. Maldonado TO Wachovia Bank, National Association, dated 08/28/2006 and recorded 09/29/2006 in Book 11872, page 332. To Secure \$50,000.00.
JUDGMENT AMOUNT: \$214,529.21*Two Hundred Fourteen Thousand Five Hundred Twenty-Nine and 21/100*****
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$230,977.36***Two Hundred Thirty Thousand Nine Hundred Seventy-Seven and 36/100***
November 3, 10, 17, 23, 2016
U46230 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004717
Division: CHANCERY
Docket Number: F03087112
County: Union
Plaintiff: QUEENS PARK OVAL ASSET HOLDING TRUST
VS
Defendant: AMAURY DELGADO
Sale Date: 12/07/2016
Writ of Execution: 08/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 154 JACQUES STREET, ELIZABETH, NJ 07201-2761
BEING KNOWN as LOT 590, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 153.92FTX32.62FTX156.53FTX23.50FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,576.12*Three Hundred Sixty Thousand Five Hundred Seventy-Six and 12/100*****
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$374,847.06***Three Hundred Seventy-Four Thousand Eight Hundred Forty-Seven and 06/100***
November 10, 17, 23, December 1, 2016
U46423 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004609
Division: CHANCERY
Docket Number: F00410211
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18N
VS
Defendant: MARTHA C. LOPEZ, SERAFIN HUGO LOPEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PENNYMAC LOAN SERVICES LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FNBN I LLC
Sale Date: 11/30/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 324-328 CHILTON STREET, ELIZABETH, NJ 07208
Tax Lot 156 BLOCK 13
Dimensions of Lot: 59 feet wide by 100 feet long.
Nearest Cross Street: SAYRE STREET
The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$642,232.28*Six Hundred Forty-Two Thousand Two Hundred Thirty-Two and 28/100*****
Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 675-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$656,074.73***Six Hundred Fifty-Six Thousand Seventy-Four and 73/100***
November 3, 10, 17, 23, 2016
U46160 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004641
Division: CHANCERY
Docket Number: F03827214
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: PAULINA RAMIREZ, ALEXANDRE SANTOS, HER HUSBAND, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-C, GLOUCESTER CO BD SOCIAL SERVS AND PENNSVILLE RADIOLOGY INC.
Sale Date: 11/30/2016
Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ. It is commonly known as 944-46 GARDEN STREET, ELIZABETH, NJ 07202
It is known and designated as Block 6, Lot 413.A4.
The dimensions are approximately 45 feet wide by 100 feet long.
Nearest cross street: New York Avenue
Prior lien(s): Water/Sewer past due in the amount of \$983.51.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$359,383.89*Three Hundred Fifty-Nine Thousand Three Hundred Eighty-Three and 89/100*****
Attorney: STERN LAVINHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,014.26***Three Hundred Seventy-One Thousand Fourteen and 26/100***
November 3, 10, 17, 23, 2016
U46157 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004649
Division: CHANCERY
Docket Number: F04207414
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION TRUST
VS
Defendant: RAMON BARRIOS, MARIO BARRIOS, STATE OF NEW JERSEY, MIDDLEBROOKS SHAPIRO, PC, MIDLAND FUNDING, LLC, ALLIED BEVERAGE GROUP LLS, LOS ANDES WINE COMPANY, AGL MARKETING INC., D/B/A EXQUISITE HOME PRODUCTS, FAIRLEIGH DICKINSON UNIVERSITY.
Sale Date: 11/30/2016
Writ of Execution: 03/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Commonly known as: 231 Edgar Place, Elizabeth, NJ
Tax Lot No. 350 Block No. 13
DIMENSIONS: 59.32 x 33.80 and 57.25 x 12.88
Nearest Cross Street: Chilton Street
Cert No. Amt:
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
JUDGMENT AMOUNT: \$102,943.00***One Hundred Two Thousand Nine Hundred Forty-Three and 00/100***

Attorney:
GEORGE CRETELLA, ESQ.
105 REIDS HILL ROAD
SUITE C
ABERDEEN NJ 07747
(732)290-7600
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,509.98***One Hundred Seven Thousand Five Hundred Nine and 98/100***
November 3, 10, 17, 23, 2016
U46187 PRO (\$113.68)

ELIZABETH

Sheriff's File Number: CH-16004733
Division: CHANCERY
Docket Number: F03256015
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ACCREDITED MORTGAGE LOAN TRUST 2004-2
VS
Defendant: DEBORAH PHILLIPS, EISNER AMPER LLP STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 12/07/2016
Writ of Execution: 08/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 635 Cleveland Avenue, Elizabeth, NJ 07208
TAX LOT # 330 Block # 10
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Springfield Road

Taxes:
Current through 3rd Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$169,980.03***One Hundred Sixty-Nine Thousand Nine Hundred Eighty and 03/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$175,738.60***One Hundred Seventy-Five Thousand Seven Hundred Thirty-Eight and 60/100***
November 10, 17, 23, December 1, 2016
U46504 PRO (\$150.92)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-28258-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

HECTOR F. CHACON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippa-

PUBLIC NOTICE

ny, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which HSBC BANK USA, N.A. is Plaintiff and HECTOR F. CHACON, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-28258-16 within thirty-five (35) days after 11/10/2016, or if published after 11/10/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 08/30/2010 made by HECTOR F. CHACON AND DIANA C. CHACON as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) recorded on 10/01/2010, in Book 12981 of Mortgages for Union County, Page 284, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 8-10 GROVE STREET, ELIZABETH, NJ, 07202, Block 13, Lot 574

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715
UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, HECTOR F. CHACON are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, HECTOR F. CHACON AND DIANA C. CHACON, as set forth above.
File 796CKW
Dated: October 28, 2016

S/ MICHELLE SMITH

MICHELLE SMITH
Clerk of the Superior
Court of New Jersey

U46525 PRO November 10, 2016 (\$36.75)

ELIZABETH

Sheriff's File Number: CH-16004526
Division: CHANCERY
Docket Number: F5301809
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT2014-9TT
VS
Defendant: MOISES IZQUIERDO, SARA AROCHE, SOVEREIGN BANK
Sale Date: 11/16/2016
Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
548 First Avenue a/k/a 1st Avenue
Elizabeth, NJ 07206

TAX LOT 431, BLOCK 7
APPROXIMATE DIMENSIONS: 25 X 110
NEAREST CROSS STREET: Palmer Street

*Taxes - at the time of inquiry taxes 3rd quarter 2016 taxes open in the base amount of \$2,488.25 and due on 8/1/16;
*Water/Sewer - Private account; verification of same prohibited without authorization for record property owner;
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$256,964.43***Two Hundred Fifty-Six Thousand Nine Hundred Sixty-Four and 43/100***

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE

PUBLIC NOTICE

P.O. BOX 456
WOODBURY, NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$267,617.86***Two Hundred Sixty-Six Thousand Six Hundred Seventeen and 86/100***
October 20, 27, November 3, 10, 2016
U45788 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004583
Division: CHANCERY
Docket Number: F00179816
County: Union
Plaintiff: M&T BANK, SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK VS
Defendant: MUHAMMAD YOUNAS AND PASCALE KERLEGRAND, HUSBAND AND WIFE, B&R RECOVERY LLC, ASSIGN JUDGE BY OLIPHANT FINANCIAL, DISCOVER BANK, UNIFUND CCR LLC
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS
329 Court Street
Elizabeth, NJ 07201

TAX LOT 134, BLOCK 3
APPROXIMATE DIMENSIONS: 25 X 100
NEAREST CROSS STREET: 3rd Street

*Taxes - at the time of inquiry balance due for 2nd quarter 2016 taxes in the amount of \$1,064.03 + interest; 3rd quarter 2016 taxes open in the amount of \$1,469.39 and due on 8/1/16;
*Water/Sewer - at the time of inquiry - \$0 balance; account inactive;
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$120,795.74***One Hundred Twenty Thousand Seven Hundred Ninety-Five and 74/100***

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY, NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$126,568.13***One Hundred Twenty-Six Thousand Five Hundred Sixty-Eight and 13/100***
November 3, 10, 17, 23, 2016
U46228 PRO (\$158.76)

LINDEN

Sheriff's File Number: CH-16004534
Division: CHANCERY
Docket Number: F04929014
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2005-01, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-01
VS
Defendant: SHAFFIE GHANNY, YARZMIN GHANNY
Sale Date: 11/16/2016
Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 34 West 11th Street, Linden, NJ 07036
TAX LOT # 21, BLOCK # 543
NEAREST CROSS STREET: Winans Avenue
APPROXIMATE DIMENSIONS: 37.5 X 100

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$302,811.52***Three Hundred Twenty Thousand Eight Hundred Eleven and 52/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,875.35***Three Hundred Fifteen Thousand Eight Hundred Seventy-Five and 35/100***
October 20, 27, November 3, 10, 2016
U45799 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004539
Division: CHANCERY
Docket Number: F00170310
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: EDUARDO SANCHEZ, TERESA SANCHEZ
Sale Date: 11/16/2016
Writ of Execution: 06/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 1100 DILL AVENUE, LINDEN, NJ 07036-2014
Tax Lot 1, 286, 894-296 BLOCK 89
Dimensions of Lot: 5870SF
Nearest Cross Street: EAST BALTIMORE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$606,330.35***Six Hundred Six Thousand Three Hundred Thirty and 35/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$620,857.83***Six Hundred Twenty Thousand Eight Hundred Fifty-Seven and 83/100***
October 20, 27, November 3, 10, 2016
U45770 PRO (\$150.92)

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$988,488.62***Nine Hundred Eighty Thousand Eight Hundred Eighty-Two and 62/100***

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004490
Division: CHANCERY
Docket Number: F00168712
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7
VS
Defendant: KEVIN K DERRICOTTE, NADINE M DERRICOTTE
Sale Date: 11/16/2016
Writ of Execution: 06/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 809 Bower Street, Linden, NJ 07036
TAX LOT # 3, BLOCK # 154
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: East Elm Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$330,489.46***Three Hundred Thirty Thousand Four Hundred Eighty-Nine and 46/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
856-669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,637.61***Three Hundred Forty Thousand Six Hundred Thirty-Seven and 61/100***
October 20, 27, November 3, 10, 2016
U45801 PRO (\$123.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004627
Division: CHANCERY
Docket Number: F01286115
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL3
VS
Defendant: JOHN S. FINE, DEBRA L. FINE, BANK OF AMERICA, NA, USA, NEW CENTURY FINANCIAL SERVICES
Sale Date: 11/30/2016
Writ of Execution: 07/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 1300 ORCHARD TERRACE, LINDEN, NJ 07036
Tax Lot 34 BLOCK 238
Dimensions of Lot: 134.11 feet wide by 262.19 feet long
Nearest Cross Street: THELMA TERRACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$988,488.62***Nine Hundred Eighty Thousand Eight Hundred Eighty-Two and 62/100***

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Hundred Eighty-Eight Thousand Four Hundred Eighty-Eight and 62/100***
 Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,011,475.82***One Million Eleven Thousand Four Hundred Seventy-Five and 82/100***
 November 3, 10, 17, 23, 2016
 U46232 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004637**
 Division: CHANCERY
 Docket Number: F04498514
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3
 VS
 Defendant: HOMERO JAQUEZ, ANGELA JAQUEZ, HUSBAND AND WIFE, BANK OF AMERICA, NA
 Sale Date: 11/30/2016
 Writ of Execution: 07/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1305 East Henry Street
TAX LOT AND BLOCK NUMBERS: Lot: 12; Block: 52

DIMENSIONS: Approximately: 45X100
NEAREST CROSS STREET: St. Mark Street
 Beginning at a point on the northwesterly line of East Henry Street (a/k/a Henry Street) at a point therein distant 40.00 feet northeasterly from its intersection with the northeasterly line of St. Marks Street and running thence.

Pursuant to a tax search of 08/05/2016: 2016 Quarter 4 Taxes: \$1,830.53 OPEN, due on 11/01/2016; Sewer Account #: 1031 0 07/01/2016 - 12/31/2016 \$75.45 open; sewer charges are based on prior water consumption. Trash: Account #1031 0 07/01/2016 - 12/31/2016 \$60.00 OPEN; Liens: 2015 3rd Sewer and Utility Lien in the amount of \$904.80 + subsequent taxes + interest; cert # 15-00029; Sold on: 06/03/2016; sold to: MTAG CUST FIG CAP Invest NJ13; Must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$375,047.29***Three Hundred Seventy-Five Thousand Forty-Seven and 29/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$397,042.89***Three Hundred Ninety-Seven Thousand Forty-Two and 89/100***
 November 3, 10, 17, 23, 2016
 U46229 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004657**
 Division: CHANCERY
 Docket Number: F967315
 County: Union
 Plaintiff: NEWBANK
 VS
 Defendant: NICOTE LLC, ROBIN'S NEST RHYTHM AND BLUES LLC, ROBERTA B. ORTIZ, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 12/07/2016
 Writ of Execution: 04/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property
Municipality: City of Linden
County and State: County of Union, State of New Jersey
Street Address: 3103 Tremley Point Road, Linden, NJ 07036
Tax Block and Lot: Block 569, Lot 18
Nearest Street: Arthur Street
 The sheriff hereby reserves the right to adjourn the sale without further notice through publication.

JUDGMENT AMOUNT: \$224,087.60***Two Hundred Twenty-Four Thousand Eighty-Seven and 60/100***

Attorney:
LAW OFFICES OF TAE H. WHANG, LLC
 185 BRIDGE PLAZA NORTH
 SUITE 201
 FORT LEE NJ 07024
 (201) 461-0300
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,066.63***Two Hundred Thirty-Two Thousand Sixty-Six and 63/100***
 November 10, 17, 23, December 1, 2016
 U46273 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004685**
 Division: CHANCERY
 Docket Number: F03335513
 County: Union
 Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR IN INTEREST TO PENN FEDERAL SAVINGS BANK
 VS
 Defendant: WILLIAM D BARBOUR, SHARON A. WANOAITIS
 Sale Date: 12/07/2016
 Writ of Execution: 08/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, In the County of Union and the State of New Jersey.

Premises commonly known as: **117 East Blanche Street**
 Block 212, Lot 21

Dimensions of Lot (approximately): **0.0631 AC**
 Nearest Cross Street: **Washington Avenue**
 Subject to: **Taxes current as of 8/31/16. Sale is subject to subsequent taxes, utilities, liens and interest since 8/31/16.**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,891.53***One Hundred Thirty Thousand Eight Hundred Ninety-One and 53/100***

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$135,049.05***One Hundred Thirty-Five Thousand Forty-Nine and 05/100***
 November 10, 17, 23, December 1, 2016
 U46287 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004698**
 Division: CHANCERY
 Docket Number: F3061310
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION, VS
 Defendant: DARYL SPRUILL
 Sale Date: 12/07/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey
 Commonly known as: **1162 E HENRY ST, LINDEN, NJ 07036.**

PUBLIC NOTICE

Tax Lot No. 6 in Block No. 74
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: CHANDLER AVENUE
BEGINNING at the southeasterly line of Henry Street, east at a point therein distant 100.00 feet southeasterly from the intersection of the same with the southeasterly line of Chandler Avenue and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
 Subject to open Sewer plus penalty in the amount of \$550.36
 Subject to open Trash plus penalty in the amount of \$120.00

TOTAL AS OF August 26, 2016: \$670.36
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,240.95***Three Hundred Twenty-Seven Thousand Two Hundred Forty and 95/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$336,575.89***Three Hundred Thirty-Six Thousand Five Hundred Seventy-Five and 89/100***
 November 10, 17, 23, December 1, 2016
 U46413 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004701**
 Division: CHANCERY
 Docket Number: F00796215
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8,
 VS
 Defendant: KETTY TRIGOSO AND MR. TRIGOSO, HUSBAND OF KETTY TRIGOSO
 Sale Date: 12/07/2016
 Writ of Execution: 07/07/20016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden**, in the **County of Union**, and **State of New Jersey**
 Commonly known as **218 Hayes Avenue also known as Hayes St, Linden, NJ 07036**;
 Tax Lot No. 8 FKA 14 Block 577 FKA 6
 Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
 Nearest Cross Street: Grasselli Ave.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,084.65***Two Hundred Ninety Thousand Eighty-Four and 65/100***

Attorney:
KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,565.15***Two Hundred Ninety-Eight Thousand Five Hundred Sixty-Five and 15/100***
 November 10, 17, 23, December 1, 2016
 U46450 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004707**
 Division: CHANCERY
 Docket Number: F02990814
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWHICH MORTGAGE LOAN TRUST, SERIES 2013-1
 VS
 Defendant: JAIRO ESCANDON, MIDLAND FUNDING LLC
 Sale Date: 12/07/2016
 Writ of Execution: 08/04/2016

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004707**
 Division: CHANCERY
 Docket Number: F02990814
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWHICH MORTGAGE LOAN TRUST, SERIES 2013-1
 VS
 Defendant: JAIRO ESCANDON, MIDLAND FUNDING LLC
 Sale Date: 12/07/2016
 Writ of Execution: 08/04/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 937 Baldwin Avenue, Linden, NJ 07036
TAX LOT # 2, BLOCK # 204
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: George Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$703,128.79*Seven Hundred Three Thousand One Hundred Twenty-Eight and 79/100*****

Attorney:
URDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ, 08003
 856-669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$720,370.89***Seven Hundred Twenty Thousand Three Hundred Seventy and 89/100***
 November 10, 17, 23, December 1, 2016
 U46418 PRO (\$119.56)

LINDEN

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-012974-16

(L.S.) STATE OF NEW JERSEY TO: **Carlos J. Rodriguez and Tania Rodriguez, as Trustee**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint and Amended Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Carlos J. Rodriguez and Tania Rodriguez, as Trustee, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-012974-16 within thirty-five (35) days after November 10, 2016 exclusive of such date or if published after November 10, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amended Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 29, 2007, made by Carlos J. Rodriguez as mortgagor(s), to Mortgage Electronic Registration Systems Inc, Solely as Nominee for Countrywide Bank, FSB recorded on April 17, 2007, for Union County in Book#: 12124 Page: 846 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., by Assignment dated September 18, 2009; and (2) to recover possession of, and concerns premises commonly known as 10 North Wood Avenue Unit 309, Linden, NJ 07036. Lot: 12 Qual: C0309 Block: 201.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Carlos J. Rodriguez and Tania Rodriguez, as Trustee, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, or against the mortgaged premises.
 File NJ24456FC

Michelle M. Smith
Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U46526 PRO November 10, 2016 (\$38.22)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004585**
 Division: CHANCERY
 Docket Number: F00269516
 County: Union
 Plaintiff: NS0153, LLC

PUBLIC NOTICE

VS
 Defendant: **ANDRES A. CHARRIA, ZORAIDA CHARRIA, AND CITIBANK FEDERAL SAVINGS BANK**
 Sale Date: 11/30/2016
 Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 924 Eddy Ave., Linden, NJ 07036

Tax Lot #: 6 in Block #: 560
 Dimensions (Approx.): 40 x 80
 Nearest Cross Street: W 11th St.
Important:
 Lien information, if any to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98): N/A
JUDGMENT AMOUNT: \$232,120.85*Two Hundred Thirty-Two Thousand One Hundred Twenty and 85/100*****

Attorney:
FRIEDMAN VARTOLO LLP
 950 THIRD AVENUE
 11TH FLOOR
 NEW YORK, NY 10022
 (212) 471-5100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$238,661.69***Two Hundred Thirty-Eight Thousand Six Hundred Sixty-One and 69/100***
 November 3, 10, 17, 23, 2016
 U46226 PRO (\$103.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16004514**
 Division: CHANCERY
 Docket Number: F00730516
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CAROLL MERCED, TOMMY D. MERCED
 Sale Date: 11/16/2016
 Writ of Execution: 08/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: **307 W HENRY STREET, LINDEN, NJ 07036-4129**
BEING KNOWN AS LOT 5, BLOCK 280 on the official Tax Map of the CITY of LINDEN

Dimensions:
100.00FTX30.00FTX100.00FTX30.00FT
 Nearest Cross Street: **BROOK STREET**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$200,667.75*Two Hundred Thousand Six Hundred Sixty-Seven and 75/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$207,164.86***Two Hundred Seven Thousand One Hundred Sixty-Four and 86/100***
 October 20, 27, November 3, 10, 2016
 U45699 PRO (\$158.76)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004743
Division: CHANCERY
Docket Number: F01906713
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CHERYL HAMLETTT-FISHER, KENNETH FISHER, HUSBAND OF CHERYL HAMLETTT-FISHER
Sale Date: 12/07/2016
Writ of Execution: 08/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 4 & 5, BLOCK 53
Commonly known as 132 East Henry Street, Linden, NJ 07036-1841
Dimensions of the Lot are (Approximately) 60.00 x 100.00 x 60.00 x 100.00.

Nearest Cross Street: Situated on the southeasterly side of Henry Street, 125.00 feet from the northeasterly side of St. Marks Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$345,984.47*Three Hundred Forty-Five Thousand Nine Hundred Eighty-Four and 47/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$368,747.99***Three Hundred Sixty-Eight Thousand Seven Hundred Forty-Seven and 99/100***
November 10, 17, 23, December 1, 2016
U46447 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004607
Division: CHANCERY
Docket Number: F04281914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: RUTH PAYNE, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DARYL S. PAYNE, SR., ANDRE PAYNE, ABC BAIL BONDS, INC AND LEXINGTON NATIONAL INSURANCE CORPORATION, JACKSON CAPITAL, INC, LANCER INVESTMENTS, LLC D/B/A BALLY'S, REBECCA BOYD, EMMA J. WALDEN, MARLO BROWN, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 11/30/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 606 Carnegie Street, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 6, Block 96
Approximately dimensions: 50.00 x 100 Feet
Nearest cross street: Monmouth Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$311,254.81*Three Hundred Eleven Thousand Two Hundred Fifty-Four and 81/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,857.98***Three Hundred Twenty-Six Thousand Eight Hundred Fifty-Seven and 98/100***
November 3, 10, 17, 23, 2016
U46165 PRO (\$113.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004663
Division: CHANCERY
Docket Number: F00938315
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: CAROL L. BIRCH, INDIVIDUALLY AND AS ADMINISTRATRIX WITH THE WILL ANNEXED OF THE ESTATE OF JOHN H. BIRCH, JR. DECEASED, JOSEPH J. BIRCH, INDIVIDUALLY AND AS ADMINISTRATOR WITH THE WILL ANNEXED OF THE ESTATE OF JOHN H. BIRCH, JR. DECEASED, PATRICK ACTON, WELLS FARGO BANK, N.A., STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 12/07/2016
Writ of Execution: 08/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 40 ELMWOOD TERRACE, LINDEN, NJ 07038-3710 BEING KNOWN as LOT 8, BLOCK 229 on the official Tax Map of the CITY of LINDEN. Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT
Nearest Cross Street: Orchard Terrace

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$252,073.48*Two Hundred Fifty-Two Thousand Seventy-Three and 48/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$263,140.62***Two Hundred Sixty-Three Thousand One Hundred Forty and 62/100***
November 10, 17, 23, December 1, 2016
U46510 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004725
Division: CHANCERY
Docket Number: F00742215
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R8
VS

Defendant: DARVIN MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS/HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DARIAN HAYNES-SMITH, KNOWN HEIR OF SADIE MCMORRIS, BRYANT MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, MARIA MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, UNITED STATES OF AMERICA, MERIDIAN HEALTHCARE, INC. DBA WESTFIELD CENTER, DONNA HULL, STATE OF NEW JERSEY, MRS. MCMORRIS, UNKNOWN SPOUSE OF BRYANT MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS
Sale Date: 12/07/2016
Writ of Execution: 08/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 15 E 20th Street, Linden, NJ 07036
TAX LOT # 18 Block # 540
APPROXIMATE DIMENSIONS: 43.75' x 100'
NEAREST CROSS STREET: South Wood Avenue

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.
Taxes:
Current through 3rd Quarter of 2016*

Other:
Sewer Balance Due in the amount of \$535.34 (good through 9/30/16)*
Water Balance Due in the amount of \$125.00 (good through 10/20/16)*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$281,183.16*Two Hundred Eighty-One Thousand One Hundred Eighty-Three and 16/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$288,732.88***Two Hundred Eighty-Eight Thousand Seven Hundred Thirty-Two and 88/100***
November 10, 17, 23, December 1, 2016
U46497 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004726
Division: CHANCERY
Docket Number: F01878515
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-WMC2
VS

Defendant: CHARLES E. CASCONA, A/K/A CHARLES CASCONA, MICHELE CASCONA, DEL BARTON MANOR, CONDOMINIUM ASSOCIATION
Sale Date: 12/07/2016
Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 300 West Munsell Avenue AA1, Linden, NJ 07036
TAX LOT # 3 Block # 465 Qual.: CAA1
APPROXIMATE DIMENSIONS: 734 SF
NEAREST CROSS STREET: Unknown

Taxes:
Current through 3rd Quarter of 2016*

Other:
Sewer #9239-0 due in the amount of \$6,068.90 (good through 9/30/16)*
Sewer #9239-1 due in the amount of \$52.95 (good through 9/30/16)*
Garbage Fees due in the amount of \$2,460.00 (good through 9/30/16)*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$82,068.90*Eighty-Two Thousand Sixty-Eight and 90/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$153,517.14***One Hundred Fifty-Three Thousand Five Hundred Seventeen and 14/100***
November 10, 17, 23, December 1, 2016
U46498 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004483
Division: CHANCERY
Docket Number: F02038415
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: HERMAN RAINEY, HIS/HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, HAZEL WALKER, MARION RAINEY, TERRY RAINEY, HERMAN RAINEY JR., STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ANGELA L. MCRAE
Sale Date: 11/16/2016
Writ of Execution: 06/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 1104 FRANK STREET, ROSELLE, NJ 07203
Tax Lot 2 BLOCK 2503
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: GRAND STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,497.68*Four Hundred Eighty Thousand Four Hundred Ninety-Seven and 68/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$494,641.94***Four Hundred Ninety-Four Thousand Six Hundred Forty-One and 94/100***
October 20, 27, November 3, 10, 2016
U45777 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004533
Division: CHANCERY
Docket Number: F03866013
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS

Defendant: ALMA M BAKER, HIS/HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PAMELA SATERFIELD, IVAN M. BAKER, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 11/16/2016
Writ of Execution: 06/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 217 EAST 8TH AVENUE, ROSELLE, NJ 07203
Tax Lot 39 BLOCK 2102
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: WALNUT STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,179.43*Two Hundred Twenty-Eight Thousand One Hundred Seventy-Nine and 43/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$234,486.54***Two Hundred Thirty-Four Thousand Four Hundred Eighty-Six and 54/100***
October 20, 27, November 3, 10, 2016
U45776 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004536
Division: CHANCERY
Docket Number: F01183715
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-3
VS

Defendant: EKWY JOSEPHINE EKEH A/K/A EKWY J. EKEH AND MR. EKEH, HER HUSBAND
Sale Date: 11/16/2016
Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 328 Sheridan Avenue, Roselle, NJ 07203
TAX LOT # 1, BLOCK # 903
NEAREST CROSS STREET: East 3rd Avenue

APPROXIMATE DIMENSIONS: 57.50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$344,798.91*Three Hundred Forty-Four Thousand Seven Hundred Ninety-Eight and 91/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$353,805.34***Three Hundred Fifty-Three Thousand Eight Hundred Five and 34/100***
October 20, 27, November 3, 10, 2016
U45802 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004679
Division: CHANCERY
Docket Number: F1697806
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: JAIME ALICIA, JR.
Sale Date: 12/07/2016
Writ of Execution: 05/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: BOROUGH OF ROSELLE, County of Union, and State of NJ.
It is commonly known as 238 EAST 6TH AVENUE, ROSELLE, NJ, 07203
It is known and designated as Block 2101, Lot 6. The dimensions are approximately 75 feet wide by 200 feet long.

Nearest cross street: Spruce Street
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$256,504.14***Two Hundred Fifty-Six Thousand Five Hundred Four and 14/100***

Attorney: STERN LAVINThAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,264.69***Four Hundred Two Thousand Two Hundred Sixty-Four and 69/100***
November 10, 17, 23, December 1, 2016
U46285 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004529
Division: CHANCERY
Docket Number: F05161214
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB
NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4
VS

Defendant: CLIVE A. ELSON AND FIA CARD SERVICES N.A. N/K/A BANK OF AMERICA
Sale Date: 11/16/2016
Writ of Execution: 07/15/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 113 Bonna Villa Ave, Roselle, NJ 07203
TAX LOT # 10 Block # 3603
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Hillcrest Terrace

Current through 2nd Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$341,839.00***Three Hundred Forty-One Thousand Eight Hundred Thirty-Nine and 00/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,179.67***Three Hundred Fifty-Eight Thousand One Hundred Seventy-Nine and 67/100***
October 20, 27, November 3, 10, 2016
U45653 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004551
Division: CHANCERY
Docket Number: F04945414
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY STRUCTURED TRUST 1 2007-1 ASSET-BACKED CERTIFICATES, 2007-1
VS
Defendant: CAROLYN WILLIAMS, JACQUELINE WILLIAMS, THE STATE OF NEW JERSEY, UM CAPITAL, LLC, SUCCESSOR IN INTEREST TO UM ACQUISITIONS, LLC SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY AND NCO PORTFOLIO MANAGEMENT, INC

Sale Date: 11/16/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1005 Morris Street, Roselle, NJ 07203
TAX LOT # 19 Block # 2403
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Tenth Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$628,044.46***Six Hundred Twenty-Eight Thousand Forty-Four and 46/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$646,138.37***Six Hundred Forty-Six Thousand One Hundred Thirty-Eight and 37/100***
October 20, 27, November 3, 10, 2016
U45673 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004552
Division: CHANCERY
Docket Number: F03117814
County: Union
Plaintiff: U.S. MASTER TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: LOVELYN TAN, CECILIO TAN, AND BANK OF AMERICA, N.A.
Sale Date: 11/16/2016
Writ of Execution: 07/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 11 Heather Ln, Roselle, NJ 07203
TAX LOT # 2 Block # 7405
APPROXIMATE DIMENSIONS: 55' x 100'
NEAREST CROSS STREET: Brookside Drive

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$373,014.55***Three Hundred Seventy-Three Thousand Fourteen and 55/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$382,603.17***Three Hundred Eighty-Two Thousand Six Hundred Three and 17/100***
October 20, 27, November 3, 10, 2016
U45656 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004560
Division: CHANCERY
Docket Number: F02745414
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC. CHL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-02
VS
Defendant: MARIO PANTOJA, NORTH STAR CAPITAL ACQUISITION, LTD ACQUISITIONS, LLC, DIANA B. VILLAVICENCIO, THE STATE OF NEW JERSEY, THE UNITED STATES OF AMERICA, YESENIA PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JORDY PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JUSTIN PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JOHANA PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR.

SALE DATE: 11/16/2016
Writ of Execution: 07/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 403 John St., Roselle, NJ 07203
TAX LOT # 48 Block # 5502
Prior Lot # 308 Prior Block # 19
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: West Fourth Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-

PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$347,565.07***Three Hundred Forty-Seven Thousand Five Hundred Sixty-Five and 07/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,541.12***Three Hundred Fifty-Seven Thousand Five Hundred Forty-One and 12/100***
October 20, 27, November 3, 10, 2016
U45683 PRO (\$178.32)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004612
Division: CHANCERY
Docket Number: F01088714
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: ROBERT BELL, COUNTY OF MONMOUTH, ELAINE BELL, STATE OF NEW JERSEY
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1141 Spruce Street, Roselle, NJ 07203
TAX LOT # 7, BLOCK # 2501
APPROXIMATE DIMENSIONS: 100 x 80
NEAREST CROSS STREET: East 12th Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$726,103.65***Seven Hundred Twenty-Six Thousand One Hundred Three and 65/100***
Attorney: URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$747,872.25***Seven Hundred Forty-Seven Thousand Eight Hundred Seventy-Two and 25/100***
November 3, 10, 17, 23, 2016
U46159 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004613
Division: CHANCERY
Docket Number: F02012414
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: FRANCISCO J. CARDENAS, JAVIR CARDENAS, MAGNOLIA COLORADO, KENNETH E. KOBAYLOWSKI, COMMISSIONER DEPT OF BANKING & INS, STATE OF NEW JERSEY

SALE DATE: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 613 Drake Avenue, Roselle, NJ 07203
TAX LOT # 15, BLOCK #: 1005
APPROXIMATE DIMENSIONS: 33 x 100 x 39 x 100
NEAREST CROSS STREET: Sixth Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$450,370.93***Four Hundred Fifty Thousand Three Hundred Seventy and 93/100***
Attorney: URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,281.09***Four Hundred Sixty-Two Thousand Two Hundred Eighty-One and 09/100***
November 3, 10, 17, 23, 2016
U46156 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004614
Division: CHANCERY
Docket Number: F01297114
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: EDWARD HUTTY A/K/A EDWARD HUTTY, JR., BEVERLY A. PORTER, FELECIA HUTTY, SHARON F. HUTTY, STATE OF NEW JERSEY
Sale Date: 11/30/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 211 Floral Street, Roselle, NJ 07203
TAX LOT #: 18, BLOCK #: 6108
APPROXIMATE DIMENSIONS: 110 x 40
NEAREST CROSS STREET: Second Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$502,012.44***Five Hundred Two Thousand Twelve and 44/100***

Attorney: URDREN LAW OFFICES, P.C.
111 WOODCREST RD SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$519,654.68***Five Hundred Nineteen Thousand Six Hundred Fifty-Four and 68/100***
November 3, 10, 17, 23, 2016
U46154 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004699
Division: CHANCERY
Docket Number: F04549913
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STERNS ASSET BACKED SECURITIES I TRUST 2007-AC3, ASSET BACKED CERTIFICATES, SERIES 2007-AC3
VS
Defendant: ELIAS W. FLOYD
Sale Date: 12/07/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 111 Gordon Street, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 15, Block 6103
Approximate dimensions: 72.52 x 50.00 Feet
Nearest cross street: West Second Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$697,565.68***Six Hundred Ninety-Seven Thousand Five Hundred Sixty-Five and 68/100***
Attorney: BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$719,607.70***Seven Hundred Nineteen Thousand Six Hundred Seven and 70/100***
November 10, 17, 23, December 1, 2016
U46453 PRO (\$99.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004722
Division: CHANCERY
Docket Number: F00764516
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST VS
Defendant: BENJAMIN S. OTIENO, JULIA S. SANDE, HUSBAND AND WIFE
Sale Date: 12/07/2016
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey
Commonly known as: 827 LOCUST STREET, ROSELLE, NJ 07203.

Tax Lot No. 34 in Block No. 4201
Dimension of Lot Approximately: 60X100
Nearest Cross Street: NINTH AVENUE
BEGINNING at the intersection formed by the easterly sideline of Locust Street with the northerly sideline of Ninth Avenue and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
Subject to open Taxes plus penalty in the amount of \$3882.25
TOTAL AS OF August 26, 2016: \$3882.25

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$634,432.60***Six Hundred Thirty-Four Thousand Four Hundred Thirty-Two and 60/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$867,628.38***Six Hundred Sixty-Seven Thousand Six Hundred Twenty-Six and 38/100***

November 10, 17, 23, December 1, 2016
U46426 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-1604628
Division: CHANCERY
Docket Number: F03394015
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: SHAWN I. COLE, AHMANDYLLAH COLE, NORTHERN NEW JERSEY ORTHOPEDIC SPECIALIST PA, FORD MOTOR CREDIT CO, EQUABLE ASCENT FINANCIAL, STATE OF NEW JERSEY
Sale Date: 11/30/2016
Writ of Execution: 07/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 136 WEST 5TH AVENUE, ROSELLE, NJ 07203
Tax Lot 17 BLOCK 4001
Dimensions of Lot: 50 feet wide by 200 feet long
Nearest Cross Street: LOCUST STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$227,597.37***Two Hundred Twenty-Seven Thousand Five Hundred Ninety-Seven and 37/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$234,322.80***Two Hundred Thirty-Four Thousand Three Hundred Twenty-Two and 80/100***
November 3, 10, 17, 23, 2016
U46231 PRO (\$156.80)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2551-16

AN ORDINANCE AMENDING CHAPTER 4, ARTICLE V OF THE BOROUGH CODE OF THE BOROUGH OF ROSELLE TO BE TITLED "THIRD-PARTY PAYROLL DISBURSEMENT"

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Workshop Meeting of the Borough Council of the Borough of Roselle on November 2, 2016 and this Ordinance will be considered for final passage at a Workshop Meeting of the Borough Council to be held December 14, 2016 after 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
Deputy Municipal Clerk
U46670 PRO November 10, 2016 (\$16.17)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004598
Division: CHANCERY
Docket Number: F2679615
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE OF ARLP TRUST 4, BY SERIES ONE, INC. D/B/A BSI FINANCIAL SERVICES, AS ATTORNEY IN FACT VS
Defendant: SANDRA BOYD, RUFUS BOYD A/K/A RUFUS BOYD, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER OR ANY OTHER SUCCESSOR IN RIGHT, TITLE AND INTEREST, PORTFOLIO RECOVERY ASSOCIATES, THE STATE OF NEW JERSEY AND THE UNITED STATES OF AMERICA
Sale Date: 11/30/2016
Writ of Execution: 07/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 553 West 5th Avenue, Roselle, NJ 07203
TAX LOT # 10 Block # 7102
APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Kaplan Street
Taxes: Delinquent 2nd through 4th Quarters of 2015 and 1st through 3rd Quarters of 2016 due in the amount of \$13,746.74 (good through 9/9/16)
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-

PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$485,526.37***Four Hundred Eighty-Five Thousand Five Hundred Twenty-Six and 37/100***
Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$500,975.26***Five Hundred Thousand Nine Hundred Seventy-Five and 26/100***
November 3, 10, 17, 23, 2016
U46164 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004617
Division: CHANCERY
Docket Number: F02547013
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: OSTEEN JOHNSON, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ANDREA J. SPEED, OSTEEN JOHNSON III, RONALD JOHNSON, CREDIT ACCEPTANCE CORPORATION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 11/30/2016
Writ of Execution: 08/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 140 EAST 7TH AVENUE, ROSELLE, NJ 07203-2028
BEING KNOWN AS LOT 10, BLOCK 3302 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 200FT X 60FT X 200FT X 60FT
Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Osteen Johnson, Jr., a single person TO Secretary of Housing and Urban Development, dated 06/10/2008 and recorded 06/20/2008 in Book 12516, Page 206, To Secure \$420,000.00.
JUDGMENT AMOUNT: \$266,576.82***Two Hundred Sixty-Six Thousand Five Hundred Seventy-Six and 82/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$273,706.03***Two Hundred Seventy-Three Thousand Seven Hundred Six and 03/100***
November 3, 10, 17, 23, 2016
U46163 PRO (\$192.08)

OBS-LEGALS

MOUNTAINSIDE
NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

PUBLIC NOTICE

"CONTRACT 2016-8 - TELEVISION INSPECTION OF VARIOUS SANITARY SEWERS"

Plans and specifications will be available on November 10, 2016.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on November 29, 2016 at 2:30 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2016-8 - TELEVISION INSPECTION OF VARIOUS SANITARY SEWERS".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27. The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk
U46722 OBS November 10, 2016 (\$29.40)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION

TAKE NOTICE that there will be a Regular Meeting of the Township Committee Meeting on Tuesday, November 22, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk
U46547 OBS November 10, 2016 (\$6.86)

SPRINGFIELD

PUBLIC NOTICE

Take notice that on the 29th day of November at 6:30pm a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, NJ on application #2016-23 for a variance for front yard variance and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit a front porch covering. Applicants name: Lisa and Adam Lebenstein.

This application is made for premises located at 977 Chimney Ridge Drive, Springfield, NJ known as Block 3305 and Lot 5 on the Township Springfield tax map.

You may appear whether in person or by agent or attorney, and present any objection which you may have to the granting of this application. All papers pertaining to the application may be seen in the office of the administrative officer of the Board of Adjustment of the Township of Springfield located in the Annex Building, 20 North Trivet Avenue, Springfield, NJ.
U45884 OBS November 10, 2016 (\$14.21)

SPRINGFIELD

PUBLIC NOTICE

Township of Springfield
County of Union, NJ

TAKE NOTICE, there will be a public hearing for input on the Community Development Block Grant for the 2017 applications on Tuesday November 22, 2016 at 7:30 pm in the Council Room, Municipal Building, 100 Mountain Avenue.

Linda Donnelly
Municipal Clerk
U46581 OBS November 10, 2016 (\$7.84)

SPRINGFIELD

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY

ROAD WORK AND RESURFACING ASSISTANCE PROGRAM
CONTRACT SP 2016-11

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Road Work and Surfacing Assistance Program"

PUBLIC NOTICE

in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday November 22, 2016 at 9:30 a.m. prevailing time.

Bidders will provide pricing for equipment rental and operators as needed to assist the Township with making road and intersection repairs. All work to be in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per set is required.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder.

A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Ziad Andrew Shehady
Township Administrator
U46582 OBS November 10, 2016 (\$47.04)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Rent Leveling Board Meeting of November 24, 2016 has been canceled. The next scheduled meeting is Thursday, December 29, 2016 in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Janie Marin, Secretary
U46669 OBS November 10, 2016 (\$6.86)

SUMMIT

PUBLIC NOTICE

SUMMIT HOUSING AUTHORITY
REQUEST FOR PROPOSALS
RISK MANAGEMENT CONSULTANT

The Housing Authority of the City of Summit, NJ (hereafter called the Authority) invites proposals from a qualified individual or firm to provide professional services as a "Risk Management Consultant" for the Authority for the period January 1, 2017 through December 31, 2017. The successful submitter will act as an advisor to the Authority in all matters relating to its risk exposure and insurance needs. All services must be performed in accordance with existing rules and regulations promulgated by the US Department of HUD and the State of New Jersey. Specific services to be provided are detailed in the RFP.

Only sealed proposals will be accepted until 10:00 am (prevailing time) on Tuesday, November 29, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Attention: Mr. Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: REQUEST FOR PROPOSAL: 2017 RISK MANAGEMENT CONSULTANT. No late proposals will be accepted.

The Authority will evaluate and rate the submitted proposals based on the "Selection Criteria" specified in the RFP package. The Authority will

PUBLIC NOTICE

attempt to negotiate an agreeable contract, starting with the highest ranked firm, and proceeding until an agreement is reached. Interested firms should contact Ms. Jackie Roundtree at jroundtree@summitnha.org or calling (908) 273-6413 to request the RFP package for this contract. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any irregularities in the proposal process.

By: **Joseph M. Billy, Jr.**
Executive Director
10/31/16

U46541 OBS November 10, 2016 (\$25.48)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16004524
Division: CHANCERY
Docket Number: F00620716
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-ST
VS
Defendant: DOROTHY SIMPSON AND ANDERSON SIMPSON, HUSBAND AND WIFE, WILLIE J. BEAMON, SUMMIT MEDICAL GROUP
Sale Date: 11/16/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS 146 Broad Street Summit, NJ 07901

TAX LOT 21 BLOCK 4009 APPROXIMATE DIMENSIONS: 143 AC NEAREST CROSS STREET: Orchard Street *Taxes - at the time of inquiry taxes paid through 3rd quarter 2016;

*Sewer - at the time of inquiry sewer open in the base amount of \$458.00 and due on 9/1/16; *Water - Private account; verification of same prohibited without authorization of record property owner;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$243,763.95*Two Hundred Forty-Three Thousand Seven Hundred Sixty-Three and 95/100*****

Attorney: ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC 52 NEWTON AVENUE P.O. BOX 456 WOODBURY NJ 08096 856-384-1515

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,520.75***Two Hundred Fifty Thousand Five Hundred Twenty and 75/100***
October 20, 27, November 3, 10, 2016
U45791 OBS (\$158.76)

SUMMIT

CITY OF SUMMIT PLANNING BOARD ZONING BOARD OF ADJUSTMENT

REQUEST FOR QUALIFICATIONS FOR 2017 PROFESSIONAL SERVICES - CITY OF SUMMIT PLANNING BOARD AND CITY OF SUMMIT ZONING BOARD OF ADJUSTMENT. NOTICE IS HEREBY GIVEN that, pursuant to N.J.S.A. 19:44A-20.5 et seq., the City of Summit Planning Board and City of Summit Zoning Board of Adjustment are issuing Requests for Qualifications for the period of January 1, 2017 through December 31, 2017 for the following services: Planning Board Attorney, Planning Board Engineering Services, Planning Board Planning Services, Zoning Board Attorney, Zoning Board Engineering Services, and Zoning Board Planning Services. Successful vendors will be required to comply with the requirements of N.J.S.A. 19:44A-1 et seq. (Pay-to-Play); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); 42 USC §12101 et seq. (Americans with Disabilities Act); N.J.S.A. 52:32-44 (Business Registration), the City's Minimum Standard Insurance Requirements, and any and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY

NOTICE OF SALE OF \$4,925,000 GENERAL OBLIGATION BONDS, SERIES 2016 (BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED)

ELECTRONIC PROPOSALS (the "Proposals"), via BIDCOMP/PARITY Competitive Bidding System ("PARITY") only, will be received by the Chief Financial Officer of the Borough of Roselle Park in the County of Union, New Jersey (the "Borough"), on November 17, 2016 until 11:00 a.m., New York City time, at which time they will be announced, for the purchase of all, but not less than all, of the Borough's General Obligation Bonds, Series 2016 (the "Bonds"). Bidders are required to submit their Proposal for the purchase of the Bonds in accordance with the terms of the Notice of Sale.

Principal Amortization

Principal of the Bonds will be paid annually, subject to prior optional redemption, on the first day of November in the following years and in the following aggregate amounts:

Year	Principal Amount	Year	Principal Amount
2017	\$225,000	2024	\$350,000
2018	225,000	2025	400,000
2019	275,000	2026	400,000
2020	275,000	2027	450,000
2021	300,000	2028	450,000
2022	300,000	2029	450,000
2023	350,000	2030	425,000

Interest Payment Dates

The Bonds will be dated the date of delivery (which is expected to be November 30, 2016) and will bear interest at the rate per annum specified by the successful bidder therefor in accordance herewith, payable on May 1, 2017 and semi-annually thereafter on the first day of November and May in each year until maturity or prior optional redemption. Interest on the Bonds shall be calculated on the basis of a 360-day year of twelve 30-day calendar months.

Optional Redemption Provisions

The Bonds maturing on or prior to November 1, 2026 shall not be subject to redemption prior to their respective maturity dates. The Bonds maturing on or after November 1, 2027 shall be subject to redemption prior to their respective maturity dates, on or after November 1, 2026 at the option of the Borough, either in whole or in part at any time in any order of maturity at one hundred percent (100%) of the principal amount of the Bonds being redeemed (the "Redemption Price"), plus in each case accrued interest thereon to the date fixed for redemption.

Notice of Redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of such Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Borough, at least thirty (30) but not more than sixty (60) days before the date fixed for redemption. However, so long as DTC (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds, and will be done in accordance with DTC procedures. Any failure of such depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Borough determines to redeem a portion of the Bonds of a maturity, such Bonds shall be selected by lot. If Notice of Redemption has been given as described herein, the Bonds, or the portion thereof called for redemption, shall be due and payable on the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed.

Book-Entry-Only System

As long as DTC or its nominee, Cede & Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede & Co., as nominee of DTC, which will credit payments of principal of and interest on the Bonds to the DTC participants as listed in the records of DTC as of each next preceding April 15 and October 15, respectively (the "Record Dates") for payment of interest on the Bonds), which participants will in turn credit such payments to the beneficial owners of the Bonds.

All bidders of the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in fully registered form, and when issued will be registered in the name of and held by Cede & Co., as the registered owner thereof and nominee for DTC, an automated depository for securities and clearinghouse for securities transactions. Individual purchases of beneficial ownership interests in the Bonds will be made in book-entry form (without certificates) in the denomination of \$5,000 each or integral multiples thereof. It shall be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denomination of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In the event that either DTC determines not to continue to act as securities depository for the Bonds or the Borough determines that the beneficial owners of the Bonds be able to obtain bond certificates, the Borough will appoint a paying agent and will issue and deliver replacement Bonds in the form of fully registered certificates.

Electronic Bidding Procedures

Bids may be submitted electronically via PARITY in accordance with this Notice of Sale, until 11:00 a.m., New York City time, on November 17, 2016, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at (212) 849-5021. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

1. The Borough may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity and any other information included in such transmission) as though the same information were submitted directly to the Borough and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the Borough, the terms of the Proposal for Bonds and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.
2. PARITY is not an agent of the Borough, and the Borough shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the Borough or information provided by the bidder.
3. The Borough may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m. (New York City Time) on the last business date prior to the bid date set forth above.
4. Once the bids are communicated electronically via PARITY to the Borough as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, whether by hand delivery or electronically via Parity, the time as maintained on PARITY shall constitute the official time.
5. Each bidder choosing to bid electronically shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a

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timely manner and in compliance with the requirements of this Notice of Sale. Neither the Borough nor Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure access to any qualified prospective bidder, and neither the Borough nor Parity shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by, PARITY. The Borough is using PARITY as a communication mechanism, and not as the Borough's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the Borough harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bid Specifications

Each Proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the rates that may be named. The difference between the highest and lowest rates of interest named in the Proposal shall not exceed three percent (3%). Each Proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must be not less than 100% of the aggregate par value of the Bonds or for more than 102% of the aggregate par value of the Bonds.

Award, Delivery And Payment

The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost. Such true interest cost shall be computed, as to each bid, by doubling the semiannual interest rate (compounded semiannually) necessary to discount the debt service payments from the payment dates to the date of the Bonds and the price bid, excluding accrued interest to the delivery date. No Proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the Borough under any legally acceptable proposal. If two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The bidder to which the Bonds are awarded (in the manner specified above) is herein referred to as the "Successful Bidder."

It is expected that delivery of the Bonds to DTC and payment for the Bonds will take place on or about, November 30, 2016 at the offices of Gibbons P.C., bond counsel to the Borough ("Bond Counsel"), in Newark, New Jersey or at such other place as may be agreed upon with the Successful Bidder. The Bonds will be delivered to DTC in single denominations for each maturity of each type of bond. PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.

Change of Bid Date and Closing Date

The Borough reserves the right to postpone, from time to time, the date established for the receipt of bids and will undertake to notify registered prospective bidders via notification published on Thomson Municipal Market Monitor ("TM3") (www.tm3.com). Prospective bidders may request notification by facsimile transmission of any such changes in the date or time for the receipt of bids by so advising, and furnishing their telecopier numbers to the Chief Financial Officer of the Borough at (908) 245-0819, by 12:00 Noon, New York City time, on the day prior to the announced date for receipt of bids. In addition, the Borough reserves the right to make changes to this Notice of Sale. Such changes will be announced on the TM3.

A postponement of the bid date will be announced via TM3 not later than 11:00 a.m., New York City time, on the last business day prior to any announced date for receipt of bids, and an alternative sale date and time will be announced via TM3 by Noon, New York City time, not less than forty-eight (48) hours prior to such alternative date for receipt of bids.

On any such alternative date and time for receipt of bids, the Borough will accept electronic bids for the purchase of the Bonds, such bids to conform in all respects to the provisions of this Notice of Sale, except for the changes in the date and time for receipt of bids and any other changes announced via TM3 at the time the date and time for receipt of bids are announced.

Right To Reject Bids; Waive Irregularities

The right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale will be rejected. The Borough reserves the right to reject any or all Proposals and so far as permitted by law, to waive any irregularity or informality in any or all Proposals.

Good Faith Deposit

A good faith deposit (the "Deposit"), in the form of an electronic transfer of immediately available federal funds in accordance with the wiring instructions contained in the immediately succeeding paragraph, in the amount of \$98,500 is required for each bid for the Bonds to be considered. A bidder shall transmit such funds to the following:

Bank of America, N.A.
ABA No.: 021200339
Account No.: 381032734319
Account Name: Borough of Roselle Park General Capital Account
Contact: Ken Blum, Chief Financial Officer
Phone: (908) 245-0819

Such funds must be received in the account identified immediately above no later than 11:00 a.m. New York City time on the date for receipt of bids, and must be accompanied by detailed wiring instructions for the return thereof in the event that such bidder is not the Successful Bidder. Please note that the contact information provided immediately above should be used by bidders for the purposes of confirming receipt of electronic transfer of funds and the transmittal of instructions for the return of such electronic transfers of funds in the event such bidder is not the Successful Bidder. Electronic transfers of funds of unsuccessful bidders for the Bonds will be returned upon award of the Bonds. It is the intent of the Borough that electronic transfers of funds will be returned via wire transfer to the unsuccessful bidders not later than 5:00 p.m. on the date for receipt of bids, provided that wiring instructions have been provided by such unsuccessful bidder at the time of transmission of the Deposit to the Borough. The Borough shall not bear any liability for any delay that may occur in the return of an electronic transfer of the Deposit to an unsuccessful bidder. Interest earned on the Deposit will be credited to the Borough and will not be available to the Successful Bidder for the Bonds.

The Deposit of the Successful Bidder will be collected and the proceeds thereof retained by the Borough to be applied in partial payment for the Bonds and no interest will be allowed or paid upon the amount thereof, but in the event the Successful Bidder shall fail to comply with the terms of its respective bid, the proceeds thereof will be retained as and for full liquidated damages. Award of the Bonds to the Successful Bidder or rejection of all bids is expected to be made within five hours after opening of the bids, but such Successful Bidder may not withdraw its Proposal for Bonds until after 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Bond Insurance

If the Bonds qualify for issuance of any policy of municipal bond insurance, any purchase of such policy shall be at the sole option and expense of the Successful Bidder. If the Bonds are to be insured, the Successful Bidder shall pay the premium therefor prior to the delivery of the Bonds. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the Successful Bidder of its contractual obligations arising from the acceptance of its Proposal for Bonds for the purchase of the Bonds.

CUSIP Numbers

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for the failure or refusal of the Successful Bidder to accept delivery of and pay for the Bonds. The CUSIP Service Bureau charges for the assignment of CUSIP numbers on the Bonds shall be the responsibility of and shall be paid for by the Successful Bidder.

(continued)

PUBLIC NOTICE

all applicable Federal, State and local laws, regulations and requirements. Proposals must be submitted to Cynthia Kiefer, Land Use Assistant, City of Summit, 512 Springfield Avenue, Summit, NJ 07901. (an electronic copy must also be submitted) by 4:00 pm on Friday, December 2, 2016. To obtain a copy of the RFO, please visit the City of Summit website at www.cityofsummit.org/188/Planning-Zoning.

U46723 OBS November 10, 2016 (\$19.11)

SUMMIT

NOTICE OF HEARING

DATE: November 3, 2016

To: All Persons Within 200 Feet of the Property and Other Entities/Persons Required by Law to be Given Notice

SUMMIT, NEW JERSEY ZONING BOARD OF ADJUSTMENT APPLICATION # ZB-16-1837

YOU ARE HEREBY NOTIFIED, as provided in the New Jersey Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 21, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 186 Broad Street, Summit, New Jersey and designated as Block 4009, Lot 5 on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows:

The Applicant seeks approval of existing conditions that have been there for years. The Property has been used as an automobile body shop repair business for years. The Applicant seeks preliminary and final major site plan approval. Specifically, the Applicant seeks approval of improvements to the work and prep area that were made many years ago. The improvements to the prep area are integral to the auto body shop repair business. The Applicant seeks the following variances:

1. Building coverage required is 30% whereas applicant proposes 38.1%. This is a c-2 variance as per N.J.S.A. 40:55D(c-2). Note: A variance was granted in 2003 for a building coverage of 31.4%. The new increase in coverage is due to the prep area building.
2. Floor Area Ratio required is 75%, whereas applicant proposes 87.5%. This is a d(4) variance as per N.J.S.A. 40:55D-d(4). Note: A variance was granted in 2003 for a floor area ratio of 81%. The new increase in Floor Area Ratio is due to the prep area building.
3. No single building on a lot shall contain more than 10,000 sq. ft. of gross floor area. Note: Variance needed as building, including prep area, building contains 10,825 sq. ft.
4. The roof pitch on all new buildings and on existing buildings where a second floor is added or created shall be a minimum of 4:12. Note: Variance needed as pitch on prep area building is less than 4:12.
5. A 5 foot landscaped buffer shall be required along the rear property line. If parking is to be located in the rear, this buffer shall be in addition to the requirements of 35-4.3-12E, 8. below. Note: Variance needed as prep area building infringes into 5 ft. buffer.
6. Parking areas shall be screened from view of adjacent residential zones by landscaping, fencing, or a combination thereof to create a buffer at least 5 feet wide and at least 5 feet tall, and shall provide screening of vehicles in all seasons. Note: Variance needed as existing parking area infringes into 5 ft. buffer.
7. Lighting shall be located no closer than 8 ft. from an adjoining residential district and shall not exceed 8 ft. in height. Lighting shall be designed to avoid up-lighting or halo effect with fixtures incorporating shielding/cut-offs to prevent spillage off-site and on adjacent residential properties. Note: Existing non-conformities, no change proposed. All other non-conformities that exist are not changing.
8. A variance for expansion of a non-conforming use.
9. A parking variance as two approved parking spaces have been eliminated by the construction of the room in the rear of the property.

The relief sought is more specifically set forth and in more detail in the documents on file with the Summit Zoning Office/Department of Community Services.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.
 Applicant's Signature
 Joanne Peotter, LLC
 c/o John J. DeLaney, Jr., Esq.
 Lindabury, McCormick,
 Estabrook & Cooper, P.C.
 53 Cardinal Drive, P.O. Box 2369
 Westfield, NJ 07091-2369
 (908) 233-6800 Ext. 2417

U46560 OBS November 10, 2016 (\$57.33)

PUBLIC NOTICE

SUMMIT

NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED, AS PROVIDED IN THE MUNICIPAL LAND USE LAW, THAT THE ZONING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT, NJ, WILL HOLD A HEARING ON NOVEMBER 21, 2016 AT 7:30PM IN THE CITY HALL COUNCIL CHAMBERS, 512 SPRINGFIELD AVE, SUMMIT, NJ, TO CONSIDER AN APPLICATION AFFECTING THE PROPERTY WHOSE STREET ADDRESS IS KNOWN AS 4 WATCHUNG PLACE OR BLOCK 4610, LOT 23 IN THE CITY OF SUMMIT TAX MAPS.

THE CONDITIONS AFFECTING THIS PROPERTY AND THE REASONS FOR THE APPLICATION BEING HEARD ARE AS FOLLOWS: WE ARE REQUESTING A (D) VARIANCE, IN REGARD TO EXCEEDING THE FAR (FLOOR AREA RATIO). WE WOULD LIKE TO DORMER THE ATTIC TO ADD AN ADDITIONAL BEDROOM AND FULL BATHROOM. WE ARE NOT ADDING TO THE FOOTPRINT OF THE HOME. APPLICANT REQUESTS ANY OTHER WAIVERS OR VARIANCES AS MAY BE REQUIRED BY THE BOARD OR ITS PROFESSIONALS AT THE TIME OF THE HEARING.

THE APPLICATION FORMS AND SUPPORTING DOCUMENTS ARE ON FILE IN THE DEPARTMENT OF COMMUNITY SERVICES, 512 SPRINGFIELD AVE., AND MAY BE INSPECTED ANY WORKDAY BETWEEN THE HOURS OF 8:30 AM AND 4:00 PM. ANY INTERESTED PARTY MAY APPEAR AT THE HEARING AND PARTICIPATE THEREIN, SUBJECT TO THE RULES OF THE BOARD.

JOHN SALERNO
 APPLICANT
 U46666 OBS November 10, 2016 (\$22.05)

SUMMIT

PUBLIC NOTICE

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 21, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the whose street address is known as 6 Garden Road, Block 4711, Lot 7.

The conditions affecting this property and the reason for the application being heard are as follows: Petitioner would like to add a screen porch in the back of the house which exceeds the buildable area which would require a C Variance and a D Variance for floor area ratio.

Applicant requests that any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Patrick T. Ricciardi
 Applicant
 U46543 OBS November 10, 2016 (\$16.17)

SUMMIT

PUBLIC NOTICE

SUMMIT HOUSING AUTHORITY

REQUEST FOR PROPOSALS FEE ACCOUNTANT

The Housing Authority of the City of Summit is seeking proposals from Accountants/firms to serve as the fee accountant to the Authority. Period of service is January 1, 2017 through December 31, 2017. Only sealed proposals in an envelope marked "2017 Fee Accountant" from qualified professional accountants/firms will be accepted no later than 11:00 AM (prevailing time) on Tuesday, November 29, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, NJ 07901. Attention: Joseph M. Billy, Jr., Executive Director. The RFP package may be obtained by contacting Jackie Roundtree at jroundtree@summitnaha.org or by calling the Housing Authority offices at (908) 273-6413. No late proposals will be accepted. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the selection process.

By: Joseph M. Billy, Jr.
 Executive Director
 10/31/2016
 U46539 OBS November 10, 2016 (\$17.64)

SUMMIT

PUBLIC NOTICE

SUMMIT HOUSING AUTHORITY

REQUEST FOR PROPOSALS PROFESSIONAL ARCHITECTURAL/ENGINEERING SERVICES

The Housing Authority of the City of Summit (herein after called the Authority) invites proposals from qualified professional Architectural/Engineering firms to provide A/E services requested by the Authority in order to expedite planned modernization projects and identify projects as needed. These services shall include, but not be limited to, developing plans

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and specifications for projects, preparing complete bidding and/or proposal packages for projects, evaluating submitted proposals/bids, overseeing projects during construction, attend meetings and preparing reports as requested. **These services will be used on an "As Needed" basis at an hourly rate with a contract limit not to exceed Fifty Thousand Dollars (\$50,000).** Only sealed proposals from qualified professional Architectural/Engineering firms will be accepted no later than 10:00am (prevailing time) on Tuesday, November 29, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901. Attention: Joseph M. Billy, Jr., Executive Director. The proposal must be submitted in a sealed envelope marked "A&E "On Call" Services. No late proposals will be accepted.

The Authority will evaluate and rate the submitted proposals based on the selection criteria defined in the RFP package. The Authority will attempt to negotiate an agreeable contract, starting with the highest ranked firm, and proceeding until an agreement is reached.

Interested firms should contact Jackie Roundtree at jroundtree@summitnaha.org or calling the Housing Authority offices at (908) 273-6413 to request the RFP package for this contract. No late proposals will be accepted. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the selection process.

By: Joseph M. Billy, Jr.
 Executive Director
 10/31/2016
 U46538 OBS November 10, 2016 (\$27.93)

SUMMIT

PUBLIC NOTICE

SUMMIT HOUSING AUTHORITY

REQUEST FOR PROPOSALS GENERAL LEGAL SERVICES

The Housing Authority of the City of Summit, New Jersey is seeking proposals from Attorneys/Law Firms for General Legal Services for the fiscal year January 1, 2017 through December 31, 2017. Only sealed proposals in an envelope marked "2017 Legal Services" from qualified professionals will be accepted no later than 11:00 AM (prevailing time) on Tuesday, November 29, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, NJ 07901. Attention: Joseph M. Billy, Jr., Executive Director. The RFP package may be obtained by contacting Jackie Roundtree at jroundtree@summitnaha.org or by calling the Housing Authority offices at (908) 273-6413. No late proposals will be accepted. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the selection process.

By: Joseph M. Billy, Jr.
 Executive Director
 10/31/2016
 U46540 OBS November 10, 2016 (\$17.15)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16004693
 Division: CHANCERY
 Docket Number: F03503414
 County: Union
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 VS
 Defendant: DENNIS J. O'NEILL AKA D. O'NEILL AND MARILENA O'NEILL, HUSBAND AND WIFE, STATE OF NEW JERSEY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR E-LOAN, INC.
 Sale Date: 12/07/2016
 Writ of Execution: 08/31/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF SUMMIT in the County of UNION, and the State of New Jersey.

Tax Lot 4, BLOCK 5603 F/K/A LOT 10 BLOCK 94.P
 COMMONLY KNOWN AS 17 JOANNA WAY, SUMMIT, NEW JERSEY 07901
 Dimensions of the Lot are (Approximately) 5 X 236.54 X 159.36 X 22.03 X 34.43 X 197.11.
 Nearest Cross Street: Situated on the West side of Joanna Way, 346.33 feet from the Southeastern side of Tanglewood Drive.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

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Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,383,065.04*One Million Three Hundred Eighty-Three Thousand Sixty-Five and 04/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY

CONTINUED ON NEXT PAGE

Undertakings of the Successful Bidder

THE SUCCESSFUL BIDDER SHALL MAKE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THEIR RESPECTIVE INITIAL REOFFERING PRICES AND SHALL PROVIDE THE RELATED CERTIFICATION DESCRIBED BELOW.

The successful bidder shall within thirty (30) minutes after being notified of the award of the Bonds, advise the Borough in writing (via facsimile transmission) of the initial reoffering prices to the public of each maturity of the Bonds (the "Initial Reoffering Prices"). The successful bidder must, by facsimile transmission or delivery received by the Borough within twenty-four (24) hours after notification of the award, furnish the following information to the Borough to complete the Official Statement in final form, as described below:

A. Selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars, based on the expectation that all the Bonds are sold at the prices or yields at which the successful bidder advised the Borough that the Bonds were initially offered to the public).

B. The identity of the underwriters if the successful bidder is part of a group or syndicate.

C. Any other material information that the Borough determines is necessary to complete the Official Statement in final form.

After the award of the bonds, the Borough will prepare copies of the final Official Statement and will include therein such additional information concerning the reoffering of the bonds as the successful bidder may reasonably request. The successful bidder will be responsible to the Borough in all aspects for the accuracy and completeness of information provided by such successful bidder with respect to such reoffering.

SIMULTANEOUSLY WITH OR BEFORE DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL FURNISH TO THE BOROUGH A CERTIFICATE ACCEPTABLE TO BOND COUNSEL (A COPY OF THE FORM OF SUCH CERTIFICATION IS AVAILABLE UPON REQUEST FROM BOND COUNSEL AT TELEPHONE NO. (973) 596-4777) TO THE EFFECT THAT (I) THE SUCCESSFUL BIDDER HAS MADE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THE INITIAL REOFFERING PRICES, (II) AS OF THE DATE OF THE SALE OF THE BONDS THE SUCCESSFUL BIDDER REASONABLY EXPECTED TO SELL A SUBSTANTIAL AMOUNT OF THE BONDS TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, AND (III) SUBSTANTIAL AMOUNTS OF THE BONDS WERE SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES. Bond counsel advises that (i) such certificate must be made on the best knowledge, information and belief of the successful bidder, (ii) the sale to the public of 10% or more in par amount of the bonds of each maturity at the initial reoffering prices would be sufficient to certify as to the sale of a substantial amount of the bonds, and (iii) reliance on other facts as a basis for such certification would require evaluation by bond counsel to assure compliance with the statutory requirement to avoid the establishment of an artificial price for the Bonds.

Legal Opinions

The obligations hereunder to pay for and to accept delivery of the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of the approving opinion of the law firm of Gibbons P.C., Newark, New Jersey, bond counsel to the Borough, which will be furnished without cost to the Successful Bidder, substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds. Such opinion shall state to the effect that the Bonds are valid and legally binding obligations of the Borough, and that all the taxable property therein will be subject to the levy of ad valorem taxes, without limitation as to rate or amount, to pay the principal of the Bonds and the interest thereon; and will also state that under existing law, interest on the Bonds is excluded from gross income for purposes of Federal income taxation. The obligations hereunder to pay for and to accept delivery of the Bonds shall be further conditioned on the availability and delivery to the Successful Bidder, at the time of delivery of the Bonds, of (i) certificates from the Borough Chief Financial Officer in form satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and the fact the Bonds will not be arbitrage obligations within the meaning of the Code; (ii) a certificate from the Borough Attorney, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds; and (iii) a certificate from the Borough Chief Financial Officer, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that to the best of his knowledge of such and belief, and after reasonable investigation: (1) neither the Official Statement relating to the Bonds nor any amendment, or supplement thereto contains any untrue statement of a material fact or omits to state any material fact necessary to make the statements therein, in the light of the circumstances in which they were made, not misleading; (2) since the date of the Official Statement (or the date of the most recent amendment or supplement thereto) no event has occurred which would make the statements therein untrue or, in the light of the circumstances in which they were made, misleading, and (3) there has not been any material adverse change in the operation or financial affairs of the Borough since the date of such Official Statement.

Concerning The Preliminary Official Statement

The Borough has issued an Official Statement with respect to the sale of the Bonds in preliminary form (the "Preliminary Official Statement") which the Borough has deemed final as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other applicable law.

The Preliminary Official Statement may be accessed via the Internet at www.i-dealprospectus.com. A printed version is also available upon request made to the Chief Financial Officer of the Borough at the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204 (telephone (908) 245-0819).

Bank Qualified

The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code.

Official Statement

The Borough agrees to provide the successful bidder with up to fifty (50) copies of the final Official Statement adopted by the Borough in relation to the sale by the Borough of the Bonds within the period of time allowed under Rule 15c2-12, at the sole cost and expense of the Borough, with any additional copies which the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder.

Continuing Disclosure

In order to assist the successful bidder in complying with Rule 15c2-12, the Borough agrees to deliver on the Closing Date a Continuing Disclosure Certificate to be dated as of the Closing Date pursuant to which the Borough shall agree to provide at the times and to the information repositories and other persons described in Rule 15c2-12 the financial or operating data required to be disclosed on a continuing basis pursuant to Rule 15c2-12.

Ken Blum
 Chief Financial Officer

Dated: November 10, 2016
 U46743 UNL November 10, 2016 (\$364.56)

PUBLIC NOTICE

SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,491,009.70***One Million Four Hundred Ninety-One Thousand Nine and 70/100***
November 10, 17, 23, December 1, 2016
U46457 OBS (\$166.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004547
Division: CHANCERY
Docket Number: F2967712
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: ANOINETTE DICOSMO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THE STATE OF NEW JERSEY, UNION COUNTY, UNITED STATES OF AMERICA, GARRY R. DICOSMO, ANTHONY A. DICOSMO, MICHAEL A. CENTANNI T/A CENTANNIS MEAT, CLARKTOWN ASSOCIATES LLC
Sale Date: 11/16/2016
Writ of Execution: 07/15/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey
Commonly known as: 111 DELIA TERRACE, CLARK, NJ 07066.
Tax Lot No. 6 in Block No. 182
Dimension of Lot Approximately: 50 X 120
Nearest Cross Street: ROSE STREET
BEGINNING at a point on the southeasterly side line of Delia Terrace, distant 300 feet on a course of South 46 degrees 31 minutes West from a stone monument planted at the intersection of the southwesterly side line of Ross Street with the southeasterly side line of Delia Terrace.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
TAXES OPEN \$2,013.16
SEWER OPEN \$112.50
TOTAL AS OF August 15, 2016: \$2,125.66
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$138,668.24***One Hundred Thirty-Eight Thousand Six Hundred Sixty-Eight and 24/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$144,216.11***One Hundred Forty-Four Thousand Two Hundred Sixteen and 11/100***
October 20, 27, November 3, 10, 2016
U45805 EAG (\$162.68)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004745
Division: CHANCERY
Docket Number: F01949712
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MELISSA DANTE, THOMAS J. DANTE, MRS. THOMAS J. DANTE, HIS WIFE, MR. DANTE, HUSBAND OF MELISSA DANTE, BANK OF AMERICA, NA
Sale Date: 12/07/2016
Writ of Execution: 08/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey
Premises commonly known as: 75 COOK STREET, CLARK, NJ 07066-1875

PUBLIC NOTICE

BEING KNOWN as LOT 21, BLOCK 118 on the official Tax Map of the TOWNSHIP OF CLARK
Dimensions: 75 FT X 100 FT
Nearest Cross Street: FULTON STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$158,704.48***One Hundred Fifty-Eight Thousand Seven Hundred Four and 48/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ, 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$163,896.70***One Hundred Sixty-Three Thousand Eight Hundred Seventy and 70/100***
November 10, 17, 23, December 1, 2016
U46458 EAG (\$162.68)

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Wednesday, November 9, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, November 21, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 84 ENTITLED ANIMALS, CHAPTER 170 ENTITLED FOOD ESTABLISHMENTS AND CHAPTER 248 ENTITLED PEDDLING AND SOLICITING OF THE CODE OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Governing Body of the Township of Clark, County of Union, State of New Jersey that the following Chapters and Sections of the Code are amended as follows:

- SECTION 1. Chapter 84, Animals
Section 84-2E "Fees" is amended as follows:
Sub-Section E(1) is revised to read as indicated: "The person applying for a license shall pay the fee in Sub-Section E(3) below which include in addition to the state fees and a fee of \$4.00 for an annual or replacement dog tag for each dog. The same fees shall be charged for annual renewal of each license.
Sub-Section E(2) is deleted in its entirety
Sub-Section E(3) Schedule of license fees for cats and dogs is amended to both delete the existing schedule and replace it as follows:
Neutered/Spayed Dog \$22.20
Non-Neutered/Spayed Dog \$25.20
Neutered/Spayed Cat \$18.00
Non-Neutered/Spayed Cat \$20.00
SECTION 2: Chapter 170, Food Establishments
Section 170-4D is amended by changing "\$100.00" to "\$275.00"
Section 170-5C is deleted in its entirety.
Section 170-7C(1) "Fees" is amended by changing "\$25.00" to "\$275.00"
SECTION 3: Chapter 248, Peddling and Soliciting
248-1 "Definitions" is amended as follows:
Transient Merchant - The second sentence is revised to remove the reference to food vendor, as indicated: "Transient Merchant" also includes a mobile food vendor, as defined in Chapter 170, Article 1, and any person who, as a private enterprise, schedules, organizes or promotes any entertainment, concerts, athletic events, contests or competitions or beauty pageants to be held on a non-regular basis and which require the payment of a fee for entry or admission, wherein such event is to take place within the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 21, 2016 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.
Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.
Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.
The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC
TAX COLLECTOR

Table with 5 columns: blq, ltypes, name, address1, total. Lists various properties and their associated taxes and fees.

PUBLIC NOTICE

confines of the Township; provided, however, that no such person shall be classified as a transient merchant if he/she is sponsored by a bona fide civic, fraternal, educational or religious organization having a local chapter in the Township.

Section 248-3 "Fees" is amended to eliminate the lettered sections and replace them as follows:

Each applicant under this article shall pay a fee of \$275.00 for such annual license, which shall not be prorated.

Section 248-3B. is deleted in its entirety. Peddlers and solicitors at public events sponsored by the Township of Clark shall pay a fee in the amount of \$275.00 per vendor, booth, stand or motor vehicle.

SECTION 4: Inconsistent Ordinances:
Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 5: Effective Date:
This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk
U46744 EAG November 10, 2016 (\$49.00)

CRAFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16004634
Division: CHANCERY
Docket Number: F3559614
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: NACI KNOTT, TD BAK F/N/A COMMERCE BANK, N.A.
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRAFORD in the County of UNION and State of New Jersey.
Commonly known as 11 RICHMOND AVE, CRAFORD, NJ 07016
Tax LOT 13 BLOCK 215
Dimensions of Lot: 5000 SF
Nearest Cross Street: RIVERSIDE DRIVE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$253,179.64Two Hundred Fifty-Three Thousand One Hundred Seventy-Nine and 64/100****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,177.96**Two Hundred Sixty Thousand One Hundred Seventy-Seven and 96/100**
November 3, 10, 17, 23, 2016
U46235 EAG (\$150.92)

CRAFORD

Notice of Nondiscriminatory Policy As To Students

Calvary Nursery School and Child Care admits students of any race, color, or national or ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color or national ethnic origin in administration of its educational policies, admissions policies and other school administered programs.

Calvary Nursery School & Child Care
108 Eastman St.
Cranford, NJ 07016
U46717 EAG November 10, 2016 (\$9.31)

CRAFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16004633
Division: CHANCERY
Docket Number: F1764815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE, CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-12
VS
Defendant: KARIN A. MCCOY, MR. MCCOY, HUSBAND OF KARIN A. MCCOY
Sale Date: 11/30/2016
Writ of Execution: 08/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of CRAFORD, County of UNION, State of New Jersey
Premises commonly known as: 401 ELM STREET, CRAFORD, NJ 07016-3014
BEING KNOWN as LOT 11, BLOCK 518 on the official Tax Map of the TOWNSHIP of CRAFORD
Dimensions:

PUBLIC NOTICE

50.00FTX 100.00FTX50.00FTX100.00FT
Nearest Cross Street: STRATFORD TERRACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

PUBLIC NOTICE

blq	ltyes	name	address1	total	
00911	00033	U	SOUSA, PAULO	103 WESTFIELD AVE E	716.19
00913	00021	01 U	STANFORD, MICHAEL & NEGRON, MILDRED	272 WESTFIELD AVE E	799.00
01002	00001	T	IDEAL HOME SOLUTIONS, LLC	601 SHERMAN AVE	5214.88
01006	00006	U	EBNS REALTY, LLC	503 SHERMAN AVE	178.33
01006	00017	U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE	359.23
01007	00002	U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE	1006.40
01009	00001	U	MALAVE, DAVID R & GONCALVES, NICOLE	401 WOODLAND AVE	208.33
01010	00020	U	LARocca, GASPER	317 CLAY AVE E	453.33
01012	00005	U	TRUJILLO, LUZ	315 PERSHING AVE	255.00
01013	00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE	986.00
01014	00001	U	DOWNEY, JAMES A & PENA, FRANCISCA B	405 GRANT AVE E	181.67
01014	00016	U	HARMS, GEORGE & CHERYL	332 BENDER AVE	605.00
01015	00023	U	NADELLA, ROBERT A.	447 HENRY ST	205.00
01017	00008	U	DELGADO, DOUGLAS, SANTIAGO, GLORIA	505 GRANT AVE E	578.33
01017	00009	U	VILLARREAL, RICARDO	509 GRANT AVE E	15.20
01017	00015	U	HENNIE, MICHAEL F & ANA H	450 ELINOR AVE	388.33
01017	00030	U	RUSBE, FERNANDO	9 RHODA TERRACE	628.33
01101	00008	U	AGUERO, C & PEREZ, B	225 PERSHING AVE	255.00
01102	00022	U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE	215.00
01103	00004	U	AREVALO, MONICA	215 SHERIDAN AVE	588.33
01104	00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE	849.46
01107	00003	U	BECKFORD, SARA J & LUVINS, M L	105 PERSHING AVE	285.00
01108	00006	U	TOUSSAINT, SHAKESPEARE	123 SHERMAN AVE	262.30
01108	00015	U	SAADEH, ENAM	150 SHERIDAN AVE	548.33
01108	00017	U	SANCHEZ, MABEL	144 SHERIDAN AVE	588.33
01108	00026	T	CATO, RAMONA	110 SHERIDAN AVE	4516.48
01109	00018	U	HAND, SUSANNA M.	132 BENDER AVE	175.00
01109	00023	U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE	388.33
01110	00051	U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR	392.30
01111	00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE	285.00
01111	00022	U	DIAZ, DERRICK & PAULA	204 GALLOPING HILL RD	285.00
01112	00004	U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR	235.00
01113	00023	U	GALAN, GEORGE & SUSANA, ET ALS	461 WESTFIELD AVE E	611.67
01114	00021	U	HUSENAJ XHEMA	386 WESTFIELD AVE E	1717.46

U46269 UNL November 3, 10, 17, 2016 (\$745.29)

302675.00

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

Notice of Tax Sale

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Wednesday, December 7, 2016 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively, Names are as the appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2015, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE that industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

It is the policy of the Borough of Mountainside that no mail, packages or envelopes will be accepted for or intended to be forwarded to anyone not employed by the Borough of Mountainside.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Block	Lot	Qualifier	Owner Name	Amount	Type
3.14	7.01		RAYMOND JOHN BRAUN & ASSOC.	11,777.38	T
3.14	7.02		RAYMOND JOHN BRAUN & ASSOC.	11,780.29	T
3.14	7.03		RAYMOND JOHN BRAUN & ASSOC.	6,284.80	T
3.14	7.04		RAYMOND JOHN BRAUN & ASSOC.	5,568.28	T
3.14	7.05		RAYMOND JOHN BRAUN AND ASSOC.	5,177.85	T
3.24	11.01		MARZULLA, FRANK N. & RITA J.	6,537.63	T
5.20	24.02		DELANEY REAL ESTATE HOLDINGS, L.P.	41,864.80	TS
5.20	24.05		DELANEY REAL ESTATE HOLDINGS, L.P.	4,689.94	T
5.20	35		AIR-CON, INC	13,958.12	TS
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22.01	8.02		PRIMAVERA ESTATES HOMEOWNERS ASSOC.	856.77	T
				112,873.35	
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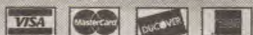
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

So 11 of the 17 Union County football playing schools qualified for the playoffs, which commence tomorrow night and continue Saturday afternoon with first round sectional play.

One of them - Roselle Park - made the grade in its section - North 2, Group 1 - with a record under .500. The Panthers improved to 3-5 and gained the necessary power points to nab the eighth and final berth by winning at a solid 6-2 Manville squad 32-22 last Friday night.

The NJSIAA tweaked the rules starting in 2012 - the year when Group 5 sections were added - to allow teams to qualify with records under .500.

Another team that qualified with more losses than wins was Columbia in North 2, Group 5. The 1-8 (and 1-7 at the cutoff) Cougars earned the eighth seed ahead of ninth seed Linden, which last Friday night downed Franklin 38-21 at home for its third straight win to improve to 4-4.

Columbia's only win came over an East Orange team that is 5-3 and handed Bloomfield (7-1) its only loss. Columbia apparently received a ton of power points from its only win, plus a whole lot more just from playing North Jersey Super Football Conference parochial school Seton Hall Prep. Teams playing parochial schools from that conference - win or lose - are rewarded extra points.

So Linden ends up winning three straight to even its record at 4-4, but does not get in.

In 2012 the Tigers were only 2-6 at the cutoff and made the grade in North 2, Group 4, but not ahead of a team that didn't make the playoffs with a better record.

It just looks real bad when a 1-8 team that has been outscored by 212 points makes it over a 4-4 team.

Unfortunately for the Tigers, the four teams that Linden defeated - Scotch Plains (0-9), Watchung Hills (1-8), Plainfield (0-8) and Franklin (0-8) - are a combined 1-33.



Photo by JR Parachini

Second-year Linden head coach Al Chiola applauds his team's effort after the Tigers were decisive in a 38-21 home win over Franklin last Friday night at Cooper Field. Linden won its third straight to even its record at 4-4. However, the Tigers did not gain enough power points to qualify for the North 2, Group 5 playoffs. They were edged out by a Columbia team that was 1-7 at the cutoff and is now 1-8. Linden is scheduled to host J.P. Stevens of Edison tonight at 7 in a North 2, Group 5 Regional Crossover clash. The Tigers will wrap their 2016 at Union on Thanksgiving - Thursday, Nov. 24 at 10:30 a.m.

Linden's 3rd straight victory not enough to gain playoffs Will host J.P. Stevens in Regional Crossover

By JR Parachini
Sports Editor

LINDEN — "No matter what happens, I'm proud of my kids," second-year Linden head coach Al Chiola said.

Favored Linden took care of business last Friday night, topping winless Franklin 38-21 at Cooper Field to even its record at 4-4.

A three-game winning streak, which ultimately was not good enough to get the Tigers into the playoffs in North 2, Group 5, was bolstered by a rushing attack sparked by sophomore tailback Brandon George and bruising junior fullback Jayden Johnson.

Instead, Linden will host J.P. Stevens (1-7) tonight at 7 in a N2, G5 Regional Crossover game.

Against Franklin, George led all rushers with 158 yards on 17 carries, with three of them reaching the end zone.

Johnson rushed for 115 yards on 19 attempts, including one touchdown.

Johnson also had a 44-yard touchdown run down the right sideline called back because of a Linden block-in-the-back penalty. Linden ended up missing a field goal on that third quarter possession.

George rushed for most of his yardage in the first half, eight carries for 122 yards; and Johnson for most of his in the second after gaining just 16 yards on four carries in the first 24 minutes.

"Our offensive line has been outstanding lately, giving me five seconds in the pocket," said Linden senior quarterback Joey Krempa, who threw a touchdown pass in the first quarter and a two-point pass in the second to increase Linden's lead to 21-7.

Those offensive linemen, also lauded by Chiola, include senior Robert Gaudenzi (LT), senior Wilner Louis (LG), senior Isaiah Alejo (Center), senior Amir Bryant (RG) and senior Kameron Yeldell (RT).

Franklin, now 0-8, came to Linden to obtain its first victory of the season and never gave up.

See **TIGERS**, Page 49

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEKEND'S PLAYOFF SCHEDULE:

Friday, Nov. 11 (6 games)

North 2, Group 5

6-Union at 3-Ridge, 7 p.m.

5-Elizabeth at 4-East Orange, 7 p.m.

Central Jersey, Group 3

5-Cranford at 4-Rumson-FH, 7 p.m.

8-Rahway at 1-Somerville, 7 p.m.

North 2, Group 1

5-Brearley at 4-Hoboken, 7 p.m.

8-R. Park at 1-Weequahic, 7 p.m.

Saturday, Nov. 12 (5 games)

North 2, Group 5

7-Bayonne at 2-Westfield, 1 p.m.

North 2, Group 4

6-Colonia at 3-Summit, 1 p.m.

North 2, Group 3

6-GL at 3-Morris Hills, 1 p.m.

Central Jersey Group 2

7-Harrison at 2-Roselle, 1 p.m.

6-Johnson at 3-Manasquan, 1 p.m.

THIS WEEKEND'S REGIONAL CROSSOVERS: Thursday, Nov. 10 (3 games)

North 2, Group 4

Scotch Plains at Millburn, 6

North 2, Group 5

J.P. Stevens at Linden, 7 p.m.

North 2, Group 1

North Arlington at Dayton, 7 p.m.

Saturday, Nov. 12 (3 games)

North 2, Group 5

Newark East Side at Plainfield, 1 p.m.

Central Jersey, Group 2

Burlington City at New Prov., 1 p.m.

Burlington City is a CJ, G1 school.

North 1, Group 1

Hillside at Verona, 1 p.m.

Hillside is a CJ, G2 school.

LAST WEEK'S RESULTS: Thursday, Nov. 3 (1 game)

B-Raritan 27, Elizabeth 21

Friday, Nov. 4 (8 games)

Hunterdon Central 35, Union 7

Linden 38, Franklin 21

Somerville 42, Summit 7

Cranford 28, Delaware Valley 27

Rahway 55, North Plainfield 12

Hillside 34, Brearley 0

Roselle Park 32, Manville 22

Dayton 28, South Hunterdon 7

Saturday, Nov. 5 (4 games)

Westfield 46, Scotch Plains 7

Johnson 35, Gov. Livingston 20

Roselle 48, Bound Brook 12

Belvidere 24, New Providence 13

Off: Plainfield.

UNION COUNTY'S STATE CHAMPIONS THIS DECADE:

2015: Westfield, Cranford.

2014: Linden.

2013: Summit.

2012: Elizabeth, Summit.

2011: Cranford.

2010: New Providence.

SPORTS



Photos by JR Parachini

Above, Linden sophomore RB Brandon George led all rushers with 158 yards on 17 carries and three touchdowns to help lead the Tigers past visiting Franklin 38-21 last Friday night. Below, senior QB Joey Krempa (No. 2 behind center) threw a touchdown pass and also a two-point conversion pass in the triumph. Linden enters tonight's Regional Crossover home game vs. J.P. Stevens with a three-game winning streak that has seen the Tigers score an even 100 points total.



Tigers bolstered by running of backs George, Johnson

(Continued from Page 48)

The Warriors went ahead 7-6 in the second quarter after the first of three touchdown passes thrown by junior Antonio Scott.

Franklin then capitalized on a Linden turnover – a fumble by the Linden offense – by scoring its third touchdown to pull to within three at 24-21 very early in the fourth quarter.

Linden's running game wore down Franklin the rest of the way.

"We challenged all of our players and our offensive line really played well, opening up the running game for us," Chiola said. "I knew Franklin was not going to be easy and I tip my cap to them."

"I told my kids at halftime that they were not going to just lay down and roll over. It got to be a tight game and we needed every yard."

Once Linden went ahead 21-7 with two touchdowns in the second quarter, it appeared that the Tigers might pull ahead even more.

They had a chance to in the third quarter when Steven Ortiz attempted a 32-yard field goal. After just making a 39-yarder in the second quarter, this time the kick by Ortiz was not high enough to go past the crossbar.

"This was a weird game," Krempa said. "We had some mental mistakes, some fumbles and a missed kick, but we had our stable of horses in George and Johnson running the ball for us."

Coming up with interceptions for Linden were senior Traivon Hodge, a senior who returned his 60 yards and which led to a score; and junior Dirage Parker, whose catch came at game's end.

"Our defense has always been strong," Krempa said.

Should Linden not qualify for the N2, G5 playoffs, the Tigers will most likely host a section consolation game next weekend, probably against Watchung Hills or Dickinson of Jersey City.

Also with a game at Union on Thanksgiving, Linden – whether it makes the playoffs or not – has a chance now to produce a winning season.

"We can only control what we can do," Chiola said. "I'm proud of the way our kids responded after we were 1-4."

Linden began with Westfield, Ridge, Elizabeth and Bridgewater-Raritan among its first five games. All of those teams qualified, once again, for the N2, G5 field.

"Our schedule was top-heavy," Krempa said. "We're now focusing on a goal of finishing the season strong. We were in a similar situation last year."

Linden won its last two games and four of its final six last season to overcome a 1-3 start and finish a non-playoff year even at .500.

THIS WEEK'S PLAYOFF PICKS (11):

Ridge over Union
East Orange over Elizabeth
Cranford over Rumson-FH
Somerville over Rahway
Hoboken over Brearley
Weequahic over Roselle Park
Westfield over Bayonne
Summit over Colonia
Morris Hills over GL

Roselle over Harrison
Manasquan over Johnson

Best bet: Westfield
Upset special: Cranford

Last week: 9-2
This year: 76-28 (.731)

Best bets: 8-1
Upset specials: 5-4

NOTES: Linden also didn't get in with a 4-4 record at the cutoff date in 2009 when the Tigers were still in North 2, Group 4.

In its consolation game, that Linden team lost at home to Franklin 28-21 in overtime. The Tigers then beat Union 26-20 at home to finish even at 5-5.

That was also the last year Linden lost a consolation game.

The Tigers have won their last three consolation games, which came in 2010 over Perth Amboy, 2011 at North Hunterdon and 2015 at Bayonne.

Linden had made the playoffs three years in a row – 2012, 2013, 2014 – before not making it last year.

MID-STATE 38 CONFERENCE- NON DIVISION GAME

FRANKLIN (0-8)	00	07	07	07-21
LINDEN (4-4)	06	18	00	14-38

FIRST QUARTER:

LINDEN – DeAndre Clark 22 pass from Joey Krempa, kick failed (L 6-0)
5 plays, 70 yards, 2:55 used

SECOND QUARTER:

FRANKLIN – Marlon Boston 35 pass from Antonio Scott, Helal Helal kick (F 7-6)
2 plays, 45 yards, :40 used
LINDEN – Brandon George 3 run, Traivon Hodge pass from Joey Krempa (L 14-7)
3 plays, 15 yards, 1:11 used
Linden capitalized on a turnover – an interception by Traivon Hodge.

LINDEN – Brandon George 72 run, Steven Ortizkick (L 21-7)
1 play, 72 yards, :13 used
LINDEN – FG Steven Ortiz 39 (L 24-7)
6 plays, from own 20 to Linden 22, 1:44 used

THIRD QUARTER:

FRANKLIN – Tyler Howard 46 pass from Antonio Scott, Helal Helal kick (L 24-14)

FOURTH QUARTER:

FRANKLIN – Clayborne Fields 18 pass from Antonio Scott, Helal Helal kick (L 24-21)
Franklin capitalized on a turnover – a fumble the Linden offense lost.

LINDEN – Jayden Johnson 10 run, Steven Ortiz kick (L 31-21)
6 plays, 75 yards, 3:22 used

LINDEN – Brandon George 10 run, Steven Ortizkick (L 38-21)
8 plays, 46 yards, 4:36 used

JR'S UNION COUNTY TOP 10

- 1-Westfield (8-0)
- 2-Cranford (7-2)
- 3-Summit (7-2)
- 4-Union (4-4)
- 5-Elizabeth (4-5)
- 6-Linden (4-4)
- 7-Roselle (8-0)
- 8-Rahway (6-2)
- 9-Johnson (5-3)
- 10-Gov. Livingston (3-5)

SPORTS

Roselle Park has big win at 6-2 Manville

Qualifies for N2, G1 playoffs

By JR Parachini
Sports Editor

Roselle Park is in.

The Panthers produced the biggest road football win in Union County last Friday night by downing 6-2 Manville 32-22 behind over 200 rushing yards and three touchdowns from senior running back David Forstenhausler.

Roselle Park improved to 3-5 and snapped a five-game losing streak.

As a result, the Panthers qualified for the North 2, Group 1 playoffs for the second straight season and are the eighth seed.

They will be playing at top-seeded and undefeated Weequahic (8-0) tomorrow night at 7 at Untermann Field in Newark.

Weequahic won at Newark Collegiate 34-12 last Saturday to enter the playoffs with a perfect record that includes six double-digit victories, including its last five.

"We're excited," said Roselle Park head coach Terry Hanratty, who has now guided the Panthers into the N2, G1 playoffs four of his five seasons at the helm. "We run the Wing-T and not too many teams do."

In last year's N2, G1 first round, Roselle Park - after previously losing at Belvidere 33-14 in the regular season - was winning in the fourth quarter of its playoff game at Belvidere before falling 26-21.

"Anything can happen," Hanratty said.

Against Manville, sophomore Pat Gergich made his first start at quarterback for the Panthers.

"He played some at quarterback in our previous game against New Providence," Hanratty said.

"He's been getting better all year, so we decided to put him at quarterback and move senior Steven Karas to tailback because of his ability as an athlete."

Karas rushed for 130 yards, including two touchdowns.

"Steven is a good runner and blocker and we want to utilize him that way," Hanratty said.

Roselle Park led 12-7 at the half and then scored three more touchdowns in the second half, including its final two in the fourth quarter.

Defensively, it was reported that senior linebacker Abel Crespo had eight tackles, senior linebacker Darius Zayas seven and senior tackle Justin Arnold six.

"We had to run away from their No. 70 (junior lineman Michael Tyle), who I believe is a Division 1 (prospect) tackle," Hanratty said. "We were able to mix up our Wing-T attack, getting out to the edges."

In addition to winning for the first time in six games after opening with consecutive road shutout victories, the Panthers improved to 3-2 on the road.

Despite being under .500, Roselle Park has outscored its first eight foes by a 158-128 margin.

Four of Roselle Park's losses came by one, four, seven and 11 points.

"In those games we were, essentially, one big play away from winning," Hanratty said. "The only game that we weren't was against Brearley."

Brearley (5-4), which defeated Roselle Park 29-7 at home, qualified in North 2, Group 1 for the fourth straight season. The Bears will also be playing on the road in their first round game this weekend. Brearley lost to Hoboken 34-12 in last year's final at Kean.

Brearley, the fifth seed, is at 4th-seeded Hoboken tomorrow night at 7.

"We have seven juniors starting and now a sophomore at quarterback, so that will be eight kids right there coming back next season," Hanratty said.

"It will be good for them to have the experience of playing in the playoffs."

Roselle Park is 3-3 in the playoffs under Hanratty.



Photos by JR Parachini

ROSELLE PARK PANTHERS

IN NORTH 2, GROUP 1 PLAYOFFS

UNDER HEAD COACH

TERRY HANRATTY:

2016: 8th seed, 3-5
lost at 1-Weequahic (8-0)

2015: 5th seed, finished 5-5
lost at 4th-seeded Belvidere 26-21

2013: 3rd seed, finished 8-3
beat 6th-seeded Brearley 28-20
lost at 2nd-seeded Shabazz 35-22

2012: 2nd seed, finished 9-3
beat 7th-seeded Secaucus 25-7
beat 3rd-seeded New Prov. 21-13
lost to top-seeded Hoboken 39-9

Roselle Park has qualified for the playoffs - all in North 2, Group 1 - during four of the five seasons Terry Hanratty has been the head coach. The only exception was in his third year in 2014, with the Panthers finishing 5-5. Roselle Park beat North Arlington 48-0 at home in its consolation game.

Above, Roselle Park head coach Terry Hanratty, middle with assistant coach John Ranieri at his left, confers with senior quarterback Steven Karas during home game earlier this year vs. Belvidere. Hanratty moved Karas to running back last week and he responded with a game that included 130 rushing yards and 2 TDs. Roselle Park, also led by senior running back David Forstenhausler who rushed for over 200 yards and 3 scores, won at 6-2 Manville 32-22 last Friday night to gain the eighth and final berth for the North 2, Group 1 playoffs. Roselle Park, with a record of 3-5, plays at top-seeded Weequahic (8-0) tomorrow night at 7 in first round action in Newark.



SPORTS

Dayton boys' soccer in N2, G1 title match

At top seed Glen Ridge today

By JR Parachini
Sports Editor

The Dayton boys' soccer team advanced to the North 2, Group 1 state championship game after capturing its first three state tournament contests.

Second-seeded Dayton (15-7-1) will play at top-seeded Glen Ridge (14-5-1) in today's 2 p.m. final.

In Monday's semifinals it was Dayton blanking sixth-seeded Roselle Park 1-0 at home, while Glen Ridge downed fifth-seeded Ridgefield 2-1 at home.

Senior Jose Mejia scored the lone Dayton goal, which he produced in the first half. Anthony Nagy earned an assist, while Bulldog goalkeeper Jared Horowitz made nine saves for the shutout.

In regular season play on Oct. 11, Dayton fell at Roselle Park by the score of 2-1.

Flynn Martin scored both Glen Ridge goals, with assists going to Arran Robertson and Garrett Robertson. Goalkeeper Quinn Allemand made six saves.

In the first round Dayton defeated 15th-seeded Becton 5-2 at home.

The Bulldogs then downed seventh-seeded Belvidere 2-1 at home in the quarterfinals.

Glen Ridge's first win was a 10-0 home triumph over 16th-seeded Newark Collegiate.

The Ridgers then defeated eighth-seeded North Arlington 2-1 at home in the quarterfinals.

Earlier in the year Dayton captured the Union County Conference's Valley Division title with a league record of 6-2.

After the sectional finals are completed, the state group semifinals and group finals follow.

2016 NORTH 2, GROUP 1 PLAYOFFS

SEEDS: 1-Glen Ridge. 2-Dayton. 3-Technology. 4-Secaucus. 5-Ridgefield. 6-Roselle Park. 7-Belvidere. 8-North Arlington. 9-Palisades Park. 10-Breareley. 11-North Star Academy. 12-Bloomfield Tech. 13-Hoboken. 14-Weehawken. 15-Becton. 16-Newark Collegiate.

FIRST ROUND

Glen Ridge 10, Newark Collegiate 0
North Arlington 3, Palisades Park 0
Ridgefield 4, Bloomfield Tech 1
Secaucus 4, Hoboken 3
Technology 8, Weehawken 1
Roselle Park 5, North Star Academy 0
Belvidere 3, Breareley 0
Dayton 5, Becton 2

QUARTERFINALS

Glen Ridge 2, North Arlington 1
Ridgefield 4, Secaucus 2
Roselle Park 5, Technology 2
Dayton 2, Belvidere 1

SEMIFINALS

Dayton 1, Roselle Park 0
Glen Ridge 2, Ridgefield 1

FINAL

Thursday, Nov. 10

2-Dayton at 1-Glen Ridge, 2 p.m.



Photos courtesy of Gene Nann

PLAYOFF FOOTBALL COMMENCES THIS WEEKEND - Above Union (in white) and Westfield (in blue) are in the North 2, Group 5 playoffs once again. Below, Summit (in white) and Gov. Livingston (in red) are also back in the playoffs - Summit in North 2, Group 4 and GL in North 2, Group 3. See complete Union County schedule on the front Sports Page.





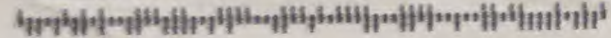
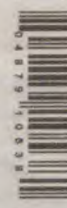
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