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Roselle clerk on paid leave going on four years

Some in Roselle government seek to avoid action, which might disclose 'unflattering' information

By Elana Knopp Staff Writer

It may be the best job in Union County.

A borough of Roselle clerk, put on administrative leave more than four years ago, has been paid a hefty annual salary for not working ever since.

Rhona Bluestein, who began working for the borough in 2005, was suspended from her position on May 8, 2012, and has been paid handsomely by the borough to stay home—with no hint of termination in sight.

Bluestein, who was given tenure and later placed on paid administrative leave by former Roselle Mayor Jamel Holley, has received a total of \$409,985.71 since May 18, 2012, according to payroll records obtained by LocalSource through an OPRA request. And there seems to be no end in sight.

According to an official letter from the township, dated May 8, 2012, sent to Bluestein from borough Business Administrator David Brown that was obtained by Local-Source from an anonymous source, Bluestein was put on administrative leave for a series of alleged missteps, including allegedly failing to publish bond ordinances, providing false information to the borough's bond counsel regarding the publishing failure, failure to provide borough officials with a 2012 financial disclosure statement in a timely manner and falsification of documents to cover up this failure, and creating a hostile work environment in the clerk's office.

But the question that borough residents want answered is this: If Bluestein did indeed perpetrate these alleged actions of misconduct, then why has an investigation not been conducted, and why has Bluestein been paid more than \$400,000 for four years without any investigatory process in order to resolve the status of Bluestein's employment with the borough?

Documents obtained from an anonymous sender by LocalSource seem to provide an answer.

An email inquiry was sent in June by a township official questioning the delayed investigation into the allegations against Bluestein for more than four years, as well as the delayed termination of Bluestein's employment. In the response, written by another township official directly associated with Bluestein, that official writes that filing a legal court action to terminate Bluestein might result in the disclosure of damaging information against certain elected officials associated with the borough. "...There was a concern that filing a legal court action would disclose information and issues publicly that may portray the borough or various elected officials in an unflattering light," states the letter.

Former Roselle councilwoman Sylvia Turnage, who served in the borough from 2006-2012, said that she, along with current Roselle Mayor Christine Dansereau and many others, want answers. They also want the issue actively addressed, and a discontinuation of payments to an employee who is not actually working for the borough.

Turnage told LocalSource that the borough has not fired Bluestein because she allegedly has damning information See INVESTIGATION, Page 11

Cranford seniors hold annual Veterans Day tribute



Photo by Jaye Shear

Lita Rivera salutes and presents certificates to veterans Dan Zagare, Stephen Timari and Vincent Carrea in honor of Veterans Day.

By Jennifer Rubino Staff Writer

On Friday, Nov. 11, Atria Cranford held their annual Veterans Day tribute to honor the 41 residents who served in the Marines, Air Force, Navy and National Guard. One staff member, Lita Rivera, is also an Army veteran. The event began with the Pledge of Allegiance and National Anthem.

Atria Cranford's bell choir performed and patriotic songs were sung, including anthems of the armed services. Harold Krevsky, a 100-year-old resident and veteran, read a poem called "Veteran" aloud. Each veteran was honored with a boutonniere corsage. Rivera also read a poem and presented veterans with a certificate and flag pin. Goodie bags were also donated by students and distributed at the event.

"The poem I read is titled, "To Our Veterans,' and it thanked them for fighting for our freedom," Rivera told LocalSource over the phone. "Harold did a great job reading his poem as well. It was a very touching

ceremony. We thanked all the home front workers and acknowledged the spouses of veterans too."

Veterans had a chance to speak to each other about their experiences. Rivera shared her experience of her two active years and six years in the reserve.

"I was stationed in Kitzingen, Germany," Rivera told LocalSource over the phone. "It was a great experience. Germany is a beautiful country with great food. I got the chance to share my story at the event. I talked about my family members as well, who are also veterans. We all shared where we went and it was really an amazing event."

Krevsky's service was reported to President Barack Obama by Atria's Engage Life Director, Jaye Shear, and he received a note of thanks for his 100th birthday this year from Obama and first lady Michelle. He felt very happy when he received the letter and proud to have served his country.

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The usual suspects: another lawsuit against Bollwage, EPD

By Elana Knopp Staff Writer

Three Elizabeth police officers have filed a lawsuit against Elizabeth Mayor J. Christian Bollwage, Police Director James Cosgrove, the Elizabeth Police Department, and several top brass at the EPD, including EPD Chief Patrick Shannon and EPD Deputy Chief Tyrone Torner.

The suit, filed Nov. 3 in Union County Superior Court by police sergeants Robert Brennan, James Kearns and Gerard McDonald, alleges that Brennan, Kearns and McDonald were skipped over for promotions illegally, and that Bollwage threatened to freeze promotions to lieutenant for three years and force all three officers to retake the lieutenant's exam when Kelly and Kearns questioned the promotions.

According to the suit, Brennan has been with the EPD since 1987, and has been a sergeant since 2008. Kearns began his employment at the EPD in 1991 and was promoted to sergeant in 1999. McDonald began his employment at the EPD in 1986, being promoted to sergeant in 2005.

In September 2013, each of the plaintiffs took the Civil Service Lieutenant exam in order to achieve higher rank within the department, bringing with it the benefits of being promoted to lieutenant, including increased management responsibilities, increased financial benefits and the opportunity to continue up the chain of command with future promotions.

After achieving the rank of lieutenant, each of the plaintiffs intended on sitting for the Civil Service Captain's exam at the next available exam date.

In February, 2014, a new list became active for the rank of lieutenant, with Kearns, Brennan and McDonald ranking second, third, and fourth, respectively, on the Active Lieutenant list.

EPD Sgt. Todd Kelly, ranked first on the list, found out that it was Cosgrove's intention to promote three sergeants to the rank of lieutenant from the expired Lieutenant List instead of using the Active Lieutenant List, in which Kearns, Brennan and McDonald were ranked second, third, and fourth, respectively.

Kelly filed a lawsuit against Bollwage, Cosgrove and the EPD back in August for alleged violations perpetrated against him, as well as retaliatory actions.

When Bollwage was informed that a complaint would be filed if three sergeants from the expired list would be promoted over the plaintiffs, Bollwage allegedly threatened to freeze the Active Lieutenant's list for three years, as well as threatening to force the plaintiffs to retake the exam.

Bollwage did not respond to Local-Source's request for comment. Cosgrove also did not respond to request for comment.

In April, 2014, the three sergeants from the expired list were promoted to the rank of lieutenant.

The suit alleges that Cosgrove indicated on the Request for Certification he submitted in January, 2014 to the Civil Service Commission, that there were three vacancies for the rank of lieutenant, which the suit states was false.

According to court papers, at the time that the Request for Certification was made, the department had 20 active permanent lieutenants. The Table of Organization at the time allowed for 21 lieutenants, meaning that there was just one vacancy for the position of lieutenant at the EPD. "As such and contrary to Cosgrove's Request for Certification, there was only one vacancy for the position of Lieutenant in the Department," read the complaint. "Thus, Cosgrove's January 13, 2014 certified statement was false and inaccurate."

The suit alleges that the defendants' actions against Kelly and the three plaintiffs, including their failure to promote the sergeants to the rank of lieutenant and denying them benefits, "were done in retaliation for the whistleblowing activities of Sgt. Kelly, plaintiff McDonald and plaintiff Kearns."

According to the complaint, Kelly and the plaintiffs engaged in "whistleblowing activities" that disclosed and objected to the defendants' conduct.

In retaliation for these whistleblowing activities, reads the suit, "each of the plaintiffs have suffered adverse employment actions, including but not limited to defendants' failure to promote any of the plaintiffs to the rank of lieutenant, and other retaliatory and harassing acts at the hands of defendants."

The suit alleges that Bollwage, Cosgrove, and the other named defendants retaliated against the plaintiffs in order to cover up deliberate fraud and abuse. "Defendants' adverse employment actions against each of the plaintiffs were without any legitimate and/or lawful purpose," reads the suit. "The purported rationale for

defendants' adverse employment actions were pretextual and were advanced in order to mask defendants' retaliatory intent and conspiratorial schemes, which included deliberate fraud, waste and abuse of taxpayer monies. Defendants Bollwage, Cosgrove, Shannon and Torner acted on behalf of or in the interest of defendants city and department, with the city and department's consent. Defendants' collective harassing and retaliatory actions against each of the plaintiffs constitute violations of CEPA."

Shannon and Torner did not respond to LocalSource's request for comment.

The Conscientious Employment Protection Act of 1986, also known as The Whistleblower Act, prevents employers from retaliating against employees for whistleblowing information.

Adam Elias, of law firm Schiller McMahon and attorney for the plaintiffs, told LocalSource that Bollwage will be held accountable. "The mayor will be held accountable for his decision to put politics before public safety," Elias said.

The suit is the latest in a long list of controversy surrounding the EPD, specifically Bollwage and Cosgrove. In August, the Police Benevolent Association voted 105 to 88 in favor of "no confidence" in Cosgrove. Just days later, the Superior Officer's Association — the union representing sergeants, lieutenants, and captains — followed suit, putting forth a "no confidence" vote of 35 to 27.

Bollwage was just reelected for his seventh term as the city's mayor after running unopposed.

Polish Cultural Foundation hosts art gallery exhibit in Clark

By Jennifer Rubino Staff Writer

The Skulski Art Gallery of the Polish Cultural Foundation in Clark hosted the opening of an art gallery titled, "Wood and Grain," with reliefs by Jerzy Chojnowski and grain compositions by Majka Nowak on Sunday, Nov. 13. The work will be displayed until Dec. 2. The opening including a musical performance by Dorota Huculak, who sung poetry accompanied by the guitar.

Majka Nowak is a painter, sculptor and stain-glass artist. She uses a very unique technique in her work which gives texture, and also a signature unlike any other. Nowak uses different grains to create her work.

"I shop for things like bean and seeds in stores such as ShopRite and Walmart to make my pieces," Nowak told LocalSource in an interview.

One of Nowak's most amazing works of art is her piece "Jezus" which is created using brown, black and white sesame seeds. The piece is amazing because it has a teardrop dripping from the eye, which appeared unexplainably.

"The teardrop appeared three months after I completed the piece," Nowak told LocalSource in an interview. "It's really miraculous."

Religious influences were revealed in the artwork of both Nowak and Chojnowski. Nowak's first piece, "Pope John Paul," was a request made by a priest in Poland. It was her first work in grains. Another piece, "Pope Francis" was displayed but not for sale, as Nowak plans to give it to the Pope one day. The work is created with beans and seeds and stands four by five feet. Other pieces of hers include "Little Angel" and "Angel."

Chojnowski's first piece, "Mother of God Nursing," was how he discovered his woodworking ability. Some of his other pieces include "Mother of Jesus," "Mother Mary with Child," and "Molther Divine," which depicts Mary surrounded by rays of light. In his piece, "Holy Trinity," he carves the faces of the father and son of God along with a dove. Chojnowski was unable to attend the opening, but his son, Daniel, attended instead.

Animals and nature were the subjects of the remaining works by both artists. Chojnowski's "Thoroughbred Horse" and, "The Bear," were on display as well as Nowak's "Daylight" and "Dusk." The grains gave the work of Nowak an earthy vibe, as did the wood on which Chojnowski's work was carved.

Both artists were born in Poland. Chojnowski's favorite subjects include animals, emblems and religion. During his 30 years of working as an artist, he's created more than 500 reliefs, using mostly basswood and linden wood. His work has been featured in New York Times magazine.

About 30 of Nowak's grain compositions were on display at this exhibit. She exhibits extensively in galleries in New Jersey and New York. Both artists' work can be found in private collections in Poland and the United States. Nowak's work can also be found in private collections in France and Sweden.



Photo by Jennifer Rubino

Majka Nowak stands beside her piece, 'Jezus,' whose teardrop appeared miraculously after three months.

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Students' experiments in Springfield could go to space

By Jennifer Rubino Staff Writer

One science experiment will be selected from Springfield to be launched at the International Space Station in 2017 as part of the Student Spaceflight Experiments Program. Students at the elementary level will be fully immersed in a scientific experiment that will begin in the planning stage and conclude at the experimental stage. They will research and submit a formal proposal for a microgravity experiment.

The Student Spaceflight Experiments Program is sponsored by the National Center for Earth and Space Science Education, a nonprofit that hopes to inspire the next generation of scientists. In the middle of November, a review board will select three proposals for submission to the national selection committee.

"The goal of the review board is to have both district faculty and school community input in deciding the three most viable experiments from the pool of 183 student submissions," Gregory Salmon, supervisor of science and director of the Student Space Flight Experiments Program at Springfield Public Schools told LocalSource in an email. "When assembling the Review Board, I reached out to community members who have conducted scientific research or who have degrees in related fields such as engineering. After our local review board makes its decision, the top three choices get sent to the National Review Board, which is conducted by the National Center for Earth and Space Science Education. The NCESSE is the governing body for the Student Spaceflight Experiments Program, thus they have the final choice as to which experiment from each participating organization will fly to the ISS."

For the past several weeks, students have explored topics such as physical forces and the concept of microgravity. The experiment they design must test microgravity on a system of their choice. Salmon explains how the experiments will be recreated by the ISS.

"The experiment will first be created on Earth in a small silicone tube called the Fluid Mixing Enclosure," Salmon told LocalSource in an email. "The FME will then be shipped to NanoRacks, which is the company that will ferry the experiment to the International Space Station. Astronauts on the ISS will have very limited time to interact with each experiment. They can perform a small number of operations on each FME including shaking the FME, opening clamps on the FME, and wait time. Students will simultaneously conduct 'ground-truth' control experiments in

their classrooms, and compare to results to the FME when it returns to determine the effect microgravity had on the experiment."

Salmon notes that not only will students face a challenge in selecting a topic for their experiments, but they will also prepare a formal research proposal. This will require not only science skills, but also reading, writing, research, mathematical and presentation skills.

"Students will be challenged in two main ways," Salmon said. "First, students will be challenged to come up with an original, feasible experiment. The experiment must physically fit in the small chamber of the FME, and adhere to strict chemical and biological material limitations while still having a meaningful hypothesis to test involving microgravity. Second, the students must be able to compose a detailed and coherent proposal that will be placed under strict scrutiny by both the review boards. This turns the experiment into a challenging writing task, giving the students a hint at what real scientists go through when proposing experiments. Other challenges include adhering to strict deadlines, collaboratively researching with other students and becoming totally immersed in the process that research scientists go through when conducting science experiments.

The written proposal challenges students to communicate their ideas effectively to the review board. They also will have to cite their research in the proposal.

"Aside from a viable experiment, the written proposal is another aspect the review board will look at to determine which experiments will be selected," Center Director Jeff Goldstein, of the National Center for Earth and Space Science Education, told LocalSource over the phone. "The written proposal will include citations of historical research. The experiments need to be inquiry-and evidence-based."

In addition, students in Springfield will also compete to design a mission patch that will be transported to the space station. Two patches will be selected from the art classes throughout the district.

"There will be two mission patches," Salmon of Springfield Public Schools told LocalSource in an email. "Two competitions will be held; one for grades K-5 and one for grades 6-12. Students will design and create their own patches during their art classes and submit them for voting. The winning mission patches will then be submitted to the NCESSE and travel to the ISS before returning back to Springfield to be put on display in the corresponding schools."



Members of the Linden High School Dance Company, under the direction of Barbara Brady, perform on the main stage at the NJ School Boards Association Conference in Atlantic City on Oct. 25. The ensemble is one of only six groups selected from the state to perform during the three-day conference.

Summit works to collect donations for Toys for Tots

By Jennifer Rubino Staff Writer

Beginning on Friday, Nov. 11, Summit began collecting unwrapped, new toys for Toys for Tots. Donations will be collected all month until Dec. 11. Summit has been involved with Toys for Tots for many years now, and the Summit Firefighters Mutual Benevolent Association and the Policemen's Benevolent Association are partnering with the United States Marine Corps Reserve for the annual holiday toy drive.

"Summit has been involved with the toy drive since 2002," Police Detective Sergeant Rick Proctor told LocalSource over the phone. "It's just gotten bigger over the years. The collection initially took place at city hall, and now we have boxes at various locations across the city where people can donate toys. We used to be able to collect all the donations in a pickup truck, but since 2005, we've had so many that we needed to borrow a U-Haul truck that was generously donated to us by Arch Sonoco. We hope people will see the boxes and generously donate some toys this holiday season."

The locations where toys can be donated include the Summit Fire Department, Summit City Hall, Summit Post Office, Summit Community Center, Starbucks, Summit YMCA, Lakeland Bank and Peapack Gladstone Bank. Toys will be dropped off to the Marine Corps Reserve on Dec. 12.

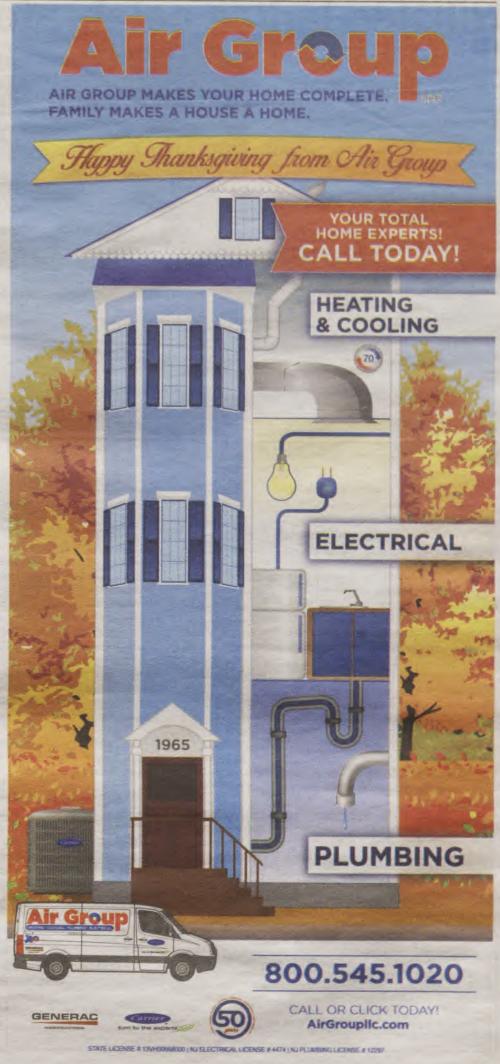
"The toys will be sorted according to age groups by the Marine Corps Reserve and delivered to children across Union County and the surrounding area," Proctor told LocalSource over the phone. Last year, Toys for Tots collected and donated 18 million toys to seven million children in the United States, Puerto Rico and Virgin Islands, according to a Nov. 7 press release from the city of Summit. It's a great way to help children celebrate the holiday season as well as strengthen the bonds of people in the community during the holiday season.

"Toys for Tots is a great way for people to connect with the community and do something generous during the holidays for deserving children," Public Information Officer Amy Cairns told LocalSource in an email. "It's an initiative that the PBA and FMBA rally around each year."

Toys for Tots is a huge operation that has grown tremendously over the years. Sometimes pickups are even required throughout the month as collection boxes start to fill.

"I might have to make trips out to collect the toys prior to the end of the month as boxes start to get full," Proctor told Local-Source over the phone. "We usually approach the same places each year for the drop off locations. We welcome anyone that would like to have a drop box at their location to reach out to us and we'd be more than happy to accommodate them. We are pretty much set on the locations for this year."

The city hopes the toy drive has another successful year. The message of hope that Toys for Tots delivers is worth more than any toy, and this message will resonate with less fortunate children in need of it the most this holiday season.



Hillside ladies celebrate 80 years of friendship

By Elana Knopp Staff Writer

It is a story of enduring friendship.

The Cheerful Sub-Juniors club, now known as the "Pauline Levin Memorial Club," gathered last week to celebrate 80 years of friendship and memories.

The members, together since they were just 7 years old, celebrated at a special luncheon at a restaurant in South Orange, where they were joined by their families as they shared memories of eight decades of friendship.

Pauline Levin was a young Jewish mother raising her daughter, Naomi, in Hillside of the 1930s and wanted to create a safe haven for her young daughter and her daughter's friends in 1936. Although there was a Jewish community in Hillside — one that eventually would grow to be about half of the town's population in the '50s and '60s — it was still relatively small in the 1930s, with no Jewish schools and just one synagogue.

Levin wanted to create a place where Jewish girls could congregate and, accord-



Photo Courtesy of Pauline Levin Memorial Club

The first meeting of the Cheerful Sub-Juniors club, held in Hillside in 1936.

ing to Levin's daughter, Naomi Levin Jacoby Cohn, her mother did not feel that the local Girl Scout Brownie troop, which met at a local church, was necessarily welcoming to Jewish members.

Levin decided to invite a group of neighborhood girls to her home and suggested to the group that a club be formed to help children being cared for at the Cardiac Home in nearby Caldwell. And thus, the "Cheerful Sub-Juniors" club was born.

The club was made up of about a dozen second-graders who attended Hillside Avenue School, were soon meeting at one another's homes every Friday. Dues were just 5 cents per week, and once fundraising activities began, the group presented a check for \$25 to the Cardiac Home in April 1937 at a meeting of the Fidelity Lodge.

Soon the group began focusing its charitable efforts on the Save the Children organization, through which the girls supported and corresponded with families abroad. They also raised funds for the United Cerebral Palsy League, the JFK Library, The Lighthouse for the Blind and the National Multiple Sclerosis Society.

The girls continued to meet throughout high school, college and adulthood, attending one another's weddings, sharing the joy of babies born, b'nai mitzvahs celebrated and, eventually, the births of grandchildren. They became wives and mothers, teachers and small business owners, lawyers and school counselors.

A visit to the club's website chronicles an astonishingly long history, with pictures that celebrate their friendship through eight decades. In one picture, circa 1940, a

See HILLSIDE, Page 10

Union residents question election-day petition

By Elana Knopp Staff Writer

Union residents are coming forward post-election and questioning an election-day petition that was circulated at polling locations in town, claiming that the current governing body in the township was engaging in what some are calling deceitful tactics.

According to some residents, a petition calling for the direct election of mayor, commonly known as the Faulkner Act form of government, was handed out on election day without prior notice or explanation. In addition, residents say, the fine print stated that a sixth committee person would be added, along with the mayor, for an expansion of the current five-person committee to a seven-person committee.

Union currently has a Township form of government, in which elections are partisan and committee members serve staggered three-year terms. The township committee elects the mayor for a one-year term. The mayor serves as chair of the township committee and has powers vested in the mayor's office by general law.

The Faulkner Act form of government calls for a directly-elected mayor who holds significant administrative and budgetary authority, along with a five, seven, or nine-member council.

Although many Union residents support the direct election of a mayor, some are claiming that the township's motivations behind the petition were not necessarily kosher, and that the way the township disseminated the petition was shady.

Residents point to lack of notice, little to no information, and lack of transparency on the part of the township. Some residents also take issue with the fact that the petition was circulated by college students who were not Union residents, and the fact that they were paid. In addition, those circulating the position were allegedly unable to answer any of the residents' questions about the petition.

Concern over the taxpayers' burden, should two additional council members be added, was voiced by residents, while others claim that the last-minute petition to add committee members was put forth to dilute the power of independent candidate Jason Krychiw in case he won a seat on the council.

Democratic incumbents Suzanne Cavadas and Clifton People, Jr., handily won back their seats, overtaking two other candidates that yied for the positions.

The petition asked the residents if they would approve a new form of government. "Shall the Mayor Council Administrator Plan of the Optional Municipal charter Law, providing for six council members to be elected at large for staggered terms at elections held in November with the mayor elected directly by the voters be adopted by the Township of Union?" read the petition.

The petition, which included five signatories, including Union Mayor Manuel Figueiredo, James Lewis, former Union Councilman Anthony Terrezza, Director of Community Development in Union Bertha Matthews, and former Union BOE candidate Maria Sanagustin.

A letter, written by Figueiredo, was sent out to residents on the morning of election day, urging residents to sign the direct-elect petition. "As the current mayor, I encourage you to sign this petition because Union Township residents deserve a discussion on whether or not to directly elect their mayor," wrote Figueiredo in his letter.

The name on the petition people were directed to call, should they have any questions, was Justin Shoham, chief

of staff to state Assemblyman Raj Mukherji. Shoham did not return LocalSource's request for comment.

Longtime Union resident Susan Lipstein, in a letter to the mayor the day after the election, told Figueiredo that there had been no information or discussion within the community about the proposed changes. "Some very limited info was posted the night before the election and an email was sent out the night before," wrote Lipstein. "No real information was provided in this email. The township committee has an obligation to inform its citizens about proposed changes. They have an obligation to explain to the public what the change from a township committee to town council means. At the very least, public information sessions should have been held prior to the petitions being circulated."

In addition, Lipstein told Figueiredo that "incorrect and misleading" information had been provided to the public by those circulating the petition, something that Lipstein claimed she witnessed at two polling locations in town. "Upon being questioned, the 'circulators' were people unfamiliar with the town, with its government; were not residents of the town; could not give correct information to the public; and would not identify themselves," Lipstein told the mayor. "A quick look at facebook will show you that other residents felt the same. The 'circulators' could, and would not, give a copy of the wording of the petition to at least two people who asked. Residents had to take a picture of the wording on their phones."

Lipstein also noted in her letter to Figueredo that the circulators has asked for signatures "even after dark, when the petitions could not even be read. The township com-See UNION, Page 8

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Investigation leads to more questions in Roselle

(Continued from Page 1) against politicians connected to the borough. "They haven't gone after her because she knows where the bodies are buried," said Turnage. "She has a guaranteed

Turnage said that Bluestein worked for the borough for several years, and she was allegedly asked to do things that made her uncomfortable. "Initially she was asked to do things she wasn't comfortable with," Turnage said. "A top official wanted her suspended."

The letter received by Bluestein via hand delivery on May 8, 2012, from Brown informed her of her immediate suspension, and that there would be an investigation into "certain allegations which touch upon your office." She was also told that upon the conclusion of this investigation, she would be notified of the results and whether a complaint for her removal would be filed. But there is no evidence of any investigation.

Upon notice of her suspension, Bluestein was directed to turn over her Blackberry, office keys and key card, and she was instructed not to touch any borough documents or the borough computer.

LocalSource was unable to reach Bluestein as of press time. LocalSource also reached out to Brown, who said that "it is the borough's policy not to speak about personnel matters."

The question many are asking is that if Bluestein is indeed guilty of "dereliction" in the performance of her statutory duties, as well as "conduct unbecoming a public employee," — according to the letter delivered to Bluestein by Brown about her suspension — then why was she put on paid administrative leave? Another question is, why was an investigation not performed immediately, and why has she been receiving a hefty salary for sitting home since 2012?

According to payroll records obtained through an OPRA request, in 2012, records show Bluestein received an annual salary of \$58,137. In 2013, her annual salary was \$86,589. In 2014, Bluestein received \$85,776, and in 2015, \$86,089. No explanation was uncovered to explain the fluctuations in salary over the years.

Holley, who is currently a state assemblyman for New Jersey's 20th legislative district, did not respond to LocalSource's request for comment. Councilman Reginald Atkins also did not respond to Local-Source's request for comment.

Roselle Councilwoman Kim Shaw told LocalSource that she could not comment on personnel issues.

Mayor Dansereau told LocalSource that she has been trying to get answers from both the township attorney, Rachel Caruso, as well as from Brown. "It comes down to why there has been no resolution," Dansereau said in a phone call. "Just how long do you keep someone out on administrative leave? What's the justification? What's the process? We should at least have — as public officials — the information, if we ask for it, and a history of what happened. There has been none forthcoming. I've asked for it and I've received no documentation."

LocalSource reached out to Caruso, who stated that, "the borough cannot and does not comment on personnel matters."

Turnage said, "these are the games they are playing. We're at a stalemate with Rhona. We can't get any answers."

Dansereau reiterated that she has tried repeatedly to get answers from borough officials, but so far she has received no answers.

A New Jersey-based labor law attorney told LocalSource in a phone call that the amount of time that Bluestein has been on paid leave is "mind boggling" and worthy of an investigation by the state's attorney general.

And although there is no statutory limit to the administrative leave period, according to Michael Darcy, executive director of the New Jersey State League of Municipalities, federal rules do call for use of administrative leave "for short periods of time that generally do not exceed three consecutive work days." At more than 1,600 days out, Bluestein's leave period seems to far exceed any timeframe that can be considered reasonable by these standards.

In February, a U.S. Senate panel approved a bipartisan bill that would strictly limit the ability of federal agencies to put employees on extended paid administrative leave while they are being investigated.

The 2016 Administrative Leave Act defines administrative leave as separate from other forms of paid leave or excused absence and limits its use to five consecutive days at a time. While this bill only addresses administrative leave abuses on a federal level, it does offer an idea of an appropriate standard.

Anthony Esposito, longtime resident and former Roselle Board of Education member throughout Bluestein's employment, said that he has seen a lot during his 30 years in the borough, as well as the 28 years he spent on the BOE. "The local Democratic power base has total control over Roselle," Esposito told LocalSource in a phone call. "Any dissent is shut right down and the way they shut it down is by intimidating people and shutting them up. This is standard practice. Whenever someone is not part of the organization, the intimidation starts. All you have to do is say 'no' and start asking questions and then they start intimidating you."

Mayor Dansereau said that there must be transparency in the borough, and that unnecessary costs to taxpayers need to end in the borough. "I can't pretend and sit back and allow Roselle to sink into further problems and pretend that we're over the rainbow," said Dansereau.



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put forth on election day.



on Saturday, Oct. 8, are the two chapters: Jim Welsh, Patty Welsh, Lisa Bonanno, Angela Lawlor and Angelo Bonanno from Hillside; and from Clark are Bill Hearon, President Ralph Bernardo, Henry Varriano, George Abruzzo and Dominick Prete. The Hillside game ended with a victory for Hillside with a score of 27-23.

Union petition raises eyebrows

(Continued from Page 6) mittee needs to be aware of how this petitioning was conducted," said Lipstein in her letter. "I question the legality of the signatures which were obtained with misleading information. I also question why the township committee would feel the need to try to push through a petition without completely explaining the ramifications of these changes to the citizens."

Austin Thekkumthala, a Union resident, said in a Facebook post that he spoke with several of those handing out the petitions at the polls. "The direct-elect members I talked to said that they were each told to collect 100 signatures," Thekkumthala wrote. "They were able to do various combinations of four hours of calling voters to come vote, as well as directly getting signatures at polling locations."

Rumors have also spread regarding whether some of the signatories whose names were on the petition knew that their names had been included.

Bertha Mathews, who spoke to Local-Source as a private citizen, told Local-Source that she was fully aware of the inclusion of her name on the petition. "I was aware of the petition," Mathews said in an email. "I am quite confident everyone else was also. I was told the petition would engage a conversation with voters about a directly elected mayor, and it did.'

Some are also questioning the entire premise of the direct-elect ballot, stating that they have not heard the township discuss taking this measure recently, and wondering why the petition was suddenly

At a meeting of the council Nov. 9, residents voiced their anger regarding the petition. Union resident Gale Petrecca told the council that she was aware that the volun-

teers circulating the petitions - allegedly Kean University students - were paid, and she had the paperwork from Kean to prove it. "I don't know whether to be insulted or angry at what to me seems like shenanigans," Petrecca told the council. "There were these last-minute petitions being circulated to confuse everybody, and I watched people be approached, and they had two minutes to make a decision," said Petrecca, who was volunteering at the polls on elections day.

Figueiredo told LocalSource in an email that the petition effort was not organized by the governmental body of the township committee. "My name was on the petition as a private resident," said Figueiredo. "I personally sent out a mass email, advising residents that there would be people at the polls soliciting signatures for this petition which many of the people in the Union Facebook forums have admitted to receiving."

Figueiredo also questioned the motivations behind those who have accused the township. "As to any lack of transparency, I suggest you double back to your sources and verify their motives for making such claims," said Figueiredo. "The petition was very clear in its language at the very top of the page, in bold-face type and its purpose was to gauge resident's interest in a change in government that would involve a direct election of the mayor. This comes on the heels of accusations made by political groups that our residents are hungry for "change." Because I take these claims very seriously, when I was made aware of the petition I requested to be on the committee of the petitioners."

Figueiredo said that as to the timing of the petition, the reason is clear. "The reason for the timing is simple," said the mayor. "There was a desire to gauge our residents on a genuine and very organic level - devoid of the influence of politics.

The organizers of the petition wanted people's honest opinions without the interference of any groups whose tactics would be to sway our residents with unsubstantiated anti-government propaganda. What we learned is that in a township of 57,000 residents, people are fundamentally happy with the government that they have and don't wish to see that government expand. This idea was simultaneously confirmed by the 3.5 to 1 re-election of my colleagues Suzette Cavadas and Cliff People Jr."

A Union official who requested anonymity told LocalSource in a phone call that the college students circulating the petitions were not paid by the township, and that the township was never concerned that Krychiw would win the election. "We never remotely thought he would win, and he lost four to one" said the source. "When you lose that bad you really should shut up and go home. The real story is that they lost. Instead of losing gracefully, they blame the petition."

The source also noted that residents were capable of understanding the petition and deciding whether to sign it or not. "Grown adults can't look at a petition and decide whether to sign it?" he said. "These were college kids who were standing out with the petitions? Do you think they gave ... about the petitions? These people lost. They got their asses handed to them.'

The source also pointed out that residents are happy with the current form of government.

Petrecca said that she felt insulted because residents were not given enough information ahead of time in order to make informed decisions. "I don't believe this committee has an interest in forwarding it," Petrecca said of the proposed change of

See OFFICIALS, Page 9

Officials explain purpose of election-day pe

(Continued from Page 8) government. "A process was interrupted last night by a personal agenda."

At the same meeting, Figueredo voiced his satisfaction with the current form of government in the township. "Personally, I feel this form of government is very effective," said Figueredo of Union's current Township form of government. "In essence, you have five mayors up here."

Union resident Laura Detjen also spoke up at the meeting, calling out Figueredo for endorsing the current form of government, yet putting out a petition for the direct election of the mayor. "You don't have to answer right now," Detjen said to the mayor. "You can think about it because I don't know how you're going to flip-flop this. Which one is it? Do you believe in this or not?"

Jason Krychiw, the independent candidate who ran against Cavadas and People, also questioned the motivations behind the petition, and voiced his concerns at the

Township of Union Attorney Dan Antonelli responded to Krychiw's statements at the meeting. "The petition conformed with the law," Antonelli told Krychiw. "What you're saying is the electorate is not intelligent enough enough to read and sign the petition."

Antonelli's response was met with angry catcalls from residents in the audience.

According to Union Councilman Joseph Florio. Union had considered changing to a direct-elect from of government back in 1997, and it was voted down. The issue came up again approximately eight years ago, Florio said at the meeting, and a commission was formed to determine if a change of government would benefit the township. "The answer was no," said Florio.

Petrecca said at the meeting that although she likes the direct-elect form of government, the actions of the town seem dishonest. "A township committee is employed by the citizens to do a job, and it just seems here to smack of personal interest," she said.

Figueiredo reiterated that the circulators of the petitions did their job in a responsible manner. "I personally visited the polls on election day and I was proud of the young men and women that were out collecting signatures - they weren't forceful or overbearing and gave each resident the time to read the document which they were signing," said Figueiredo. "I know and have faith in the kind of people who live here, and have no doubt that they exercise due diligence before placing their signature on a piece of paper that could potentially change the way their government - a government that has served them well for more than 20 years - operates."

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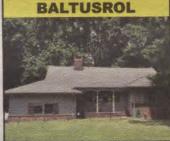
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Hillside group members share a lifelong bond

(Continued from Page 6) group of preteen girls dressed in their Friday best stands on the front steps of a member's home, smiling. Another picture, dated 1956 and taken at the group's 20th anniversary celebration at Hahne Department Store, shows a group of women, all in their 20s and dressed smartly in the fashions of the time. Later pictures show b'nai mitzvah celebrations, a weekend in the mountains, backyard and dinner parties and a vacation in Florida.

Janet Thieberger, a lifelong member of the club, spoke fondly of its roots and the friendships she has enjoyed with her fellow club members throughout the years.

"It all started when we were 7 or 8 years old," Thieberger told LocalSource in a phone interview. "Pauline invited a group of Jewish girls over to play with her daughter. We went there to play every Friday for years."

Thieberger said that Levin served as a role model for the girls. "She inculcated the feeling of charity in us," Thieberger said. "We were the Jewish version of the Girl

According to Thieberger, the club raised money for charities by putting on shows.

"At one show, we sang, 'Little Old Lady Passing By," she said, citing a popular song from the '30s. "We kept meeting and we've been meeting since that day for 80 years."

Club member Bette Hammer London recalled the early days of the club with fondness, saying, "It was a very enriching time of my life.'

London said that when she moved from Hillside to Newark, she began taking the bus to the club's weekly meetings. "Mrs. Levin was a very good teacher and a very good friend."

Thieberger reminisced about the early days and the many conversations the group had during the years it met. "We all wore Shirley Temple bows - they were big taffeta bows - in our hair," she said. "When we were teenagers, we talked about boys and dating and boyfriends, and I remember how we discussed whether we wanted a black boyfriend," Thieberger said, remembering a time when interracial relationships were taboo. "Then we talked about college, then marriage and children, and what we should have for dinner and what we should give our kids for lunch. Then we talked about grandchildren.'

In a phone interview, Jacoby Cohn recalled some of the many memories from the early days, saying, "We grew up in Hillside, and there were very few Jewish kids and families. There was a synagogue, but the Brownie Troop was held at a Presbyterian church, and my mother felt that we would not be welcome."

Jacoby Cohn said her mother was very active in charity work, including her work with children suffering from rheumatic fever, and the group would regularly visit a home for children in West Orange suffering from the illness.

According to Jacoby Cohn, her mother kept the group together for many years. "My mother really kept us together through high school," she said.

And throughout college and beyond, the group got together regularly, she said, attending "each other's weddings, holiday celebrations, and (children's) bar and bat

She said her mother nurtured the group and helped grow their characters. "This has changed us," said Jacoby Cohn. "It has made us very confident ladies. That was an important part of our young married lives for each of us in one way or the other. We were very active in organizations, and we are still very active in our synagogues.'

According to Thieberger, all the club's members went on to enjoy satisfying careers. "One became a lawyer, one owned a stamp-collecting business, so we've all done interesting things."

Members of the club, which was renamed the Pauline Levin Memorial Club after Levin's death, have been there for one another through good times and bad, according to Jacoby Cohn.

"Some have lost children and spouses, and we lost four members to death," said Jacoby Cohn. "We've been there for each other. It is a very special relationship. It's very unusual."

London said the club still meets regularly: "We do our own individual charity giving now. We meet about once a month and discuss things like books, theater and, of course, our families."

The special relationship the group members share has impacted the next generation and beyond. According to Laurie Jacoby, Jacoby Cohn's daughter and Levin's granddaughter, the example set by the group has inspired her in her own life.

"That was my model of friendship growing up," Jacoby told LocalSource in a phone call.

The club has been like a second family. "We were like sisters and we are like sisters," Thieberger said, adding, "We share our hopes and our joys and our sorrows. We talk about grandchildren and books that we've read. It's a very caring group. We know if something happens, we're there for each other."







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EQUAL OPPORTUNITY LENDER

Roselle superintendent honored for time in district

Roselle Superintendent Kevin R. West officially announced his resignation in August, and he will become Superintendent of Schools for the East Orange Public Schools on Dec. 1 or sooner, if the Roselle Board of Education concludes its search earlier.

According to the press release, West had four more years on his employment contract with Roselle, but he chose to pursue a new opportunity with East Orange. On Thursday, Nov. 3, he was honored at Roselle's Abraham Clark High School. The Abraham Clark High School Marine Corps JROTC Academy hosted an honors ceremony presented by the Corps of Cadets.

"We will look back fondly on West's time in Roselle," said Roselle Board of Education President Candi Young in a recent press release. "He helped us wade through some challenging waters, but more importantly, our schools achieved many remarkable accomplishments under his watch."

According to the press release, some of the specific challenges that West help tackle during his term as Superintendent of Roselle Public Schools included improving the graduation rate. Last year, more than 90 percent of students graduated, which is higher than the state average. It was almost a 12 point increase from the previous year and almost a 16 point increase from 2012.

The school district's dedication to health and wellness was also applauded as each district received honors from the Alliance for a Healthier Generation, an initiative of the American Heart Association and Clinton administration to combat childhood obesity and improve the habits of the younger generation.

"We are excited to build on Dr. West's legacy and wish him all the best with his future endeavors," Young said.

West maintained strong relationships with administrators and staff. He was a role model for leadership and encouraged parents to get involved in their children's education.

"West made parental engagement a priority," Matthew Hersh of Roselle told LocalSource over the phone. "He never missed a board meeting without mentioning the importance of parental engagement. He remained committed to getting them involved." West was also responsible for addressing budgetary matters and making sure that critical programs were funded. The funds needed to be used efficiently and effectively. The search for a new superintendent will hopefully be a smooth transition as West has agreed to stay until the board decides who will take his place.

"Working with the Board of Education and partnering with other community stakeholders, we were able to make incredible strides in improving student achievement, school culture and climate, high school graduation rate, fiscal responsibility, school beautifications and improvements and parental engagement, just to name a few areas of improvement," said West. "I've always said that in addition to having exemplary teachers teaching our children, parents are an essential piece of the puzzle as we prepare our students for college, work and life in high performing schools. I'm proud that these areas that were intentionally improved, will be a legacy of my time here in Roselle, and I'm proud of our staff, students, parents and community for really stepping up and helping us achieve measurable results"

West, a resident of Irvington, was Principal of West Side High School in Newark for one year and Assistant Superintendent of Special Programs for five years. Dr. West also worked as a Vice Principal and Principal in the Irvington School District from 1982 to 2005. The New Jersey Department of Education named him the 2003 New Jersey Principal of the Year, an honor that led to an advancement in his career.

"I thank the Roselle community for the opportunity of allowing me to serve and positively touch so many lives as the Superintendent of Schools here for the past five years. I will always cherish the fond memories that I had meeting and working with incredible people. Roselle is a wonderful community and I'm sure that my successor will continue to lead this school district to excellence and ensure that our students learn, grow, achieve and prosper," West said in the press release.

Young and other Board of Education members were unavailable for comment as of press time when contacted by Local-Source. West was unavailable to comment prior to press time.

Cranford senior vets honored

(Continued from Page 1)

"All the veterans received red carnations with an American flag to wear at the event," Shear told LocalSource over the phone. "This made them feel very proud to have served their country. They were also presented with a certificate honoring them for their service."

Krevsky served in three wars, including World War II and the Battle of the Bulge. He was in the army and stationed in France, where he learned to speak a little French. He also speaks a bit of German and Spanish. He was honored to read the poem at the event and felt the poem he read was very appropriate for the occasion.

"The poem read that veterans have a lot of stories to tell," Krevsky told LocalSource over the phone. "We sacrificed a lot for our freedom and we're proud to be American. I fought seriously when I was in the army and attacked the enemy with precision. I'm glad I was able to serve my country. Veterans should be acknowledged for the fact that we were willing to give our lives for our country and our freedom."

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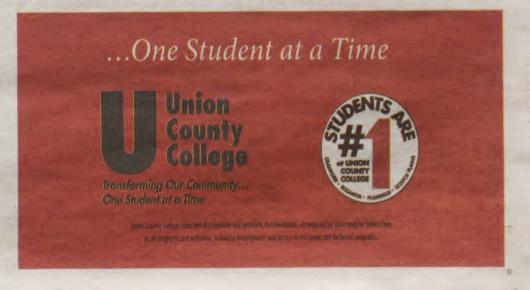
McDaniel Jeantus, Class of 2016



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- American Honors Scholar
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McDaniel is currently a student at Columbia University and is the second graduate in the College's history to receive a Jack Kent Cooke Foundation Scholarship. He is able to attend Columbia, not just because he had all the academic criteria necessary for acceptance, but also thanks to being one of only 70 recipients of this prestigious scholarship in 2016. The Scholarship will award McDaniel up to \$40,000 per year to complete his bachelor's degree.

The Jack Kent Cooke Foundation Undergraduate Transfer Scholarship is the largest private scholarship for two-year and community college transfer students in the country.



OPINION

Waiting for a rainy day

As we move into colder weather, probably the last thing on anyone's mind is and pipes. Consider replacing your toilet with a low-flow version; this can

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water conservation. After all, that sounds as if it's something we should be doing in warmer weather, when dealing with a drought.

Unfortunately, New Jersey is facing the worst drought conditions in 14 years and the situation could become more dire if steps are not taken now to protect the state's water sup-

How could this have happened? Actually, it's quite easy for droughts to occur when we don't get enough rainfall. By the middle of September, Essex County had received only 25 inches of liquid precipitation, which is 8.6 inches less than the normal amount of 33.7 inches, according to the National Weather Service. And it hasn't gotten any better since, throughout the state. In fact, a drought watch has been in effect since mid-July. Fourteen of our state's 21 counties have already been issued drought warnings by NJ Department of Environmental Protection Commissioner Bob Martin, including Essex and Union counties. Four more counties are now under drought watch, and only Atlantic, Cape May and Cumberland counties are not under a formal drought designation. Worse yet, our drinking-water reservoirs have plummeted to approximately 50 percent capacity in Northern New Jersey.

So what do we do? That part is easier to answer. The NJ Department of Environmental Protection has issued the following tips to reduce water use:

• At this time of year, it is appropriate to let your lawns go dormant.

 Turn off the automatic timers on your sprinkler systems.

 Use a hose with a hand-held nozzle to water flowers and shrubs, or let them go dormant.

 Use a broom to sweep the sidewalk, rather than a hose.

 Wash vehicles with a bucket and do not run the hose more than necessary, or use a commercial car wash that recycles water.

· To save water at home, fix leaky faucets

• Upgrade your showerhead to low-flow versions, which can save some 7,700 gallons per year.

• Upgrade your faucets or install faucet aerators; this can save some 16,000 gallons per year.

If these steps seem a little extreme, keep in mind that the intention is to avoid a full-fledged drought. There are three kinds of drought: a meteorological drought, based on a degree of dryness and the duration of the dry period; an agricultural drought, linking meteorological drought with agricultural impacts and focused on precipitation shortages, soil water deficits, reduced ground water and so forth; and a hydrological drought, which usually follows periods of extended precipitation shortfalls that impact water supply. We're not there yet and we don't want to allow ourselves to be in that predicament.

But we're getting closer. Just last week, in Sussex County, the reservoir known as Morris Lake was at its lowest level in a decade. But even with 14 counties facing a drought warning, the state cannot impose mandatory water restrictions, unless the governor issues a water emergency declaration.

If that happens, many agencies of the state coordinate to alert affected municipal/county governments, state and local police, and emergency management officials. Press releases are also issued so that the media can inform the public as soon as possible. And even if the state hasn't yet imposed water restrictions, a town has that option. Your city hall or county administration offices can inform you about current restrictions. Until that time, however, the NJ Department of Environmental Protection can and has urged residents and businesses to voluntarily conserve as much water as possible. So please, use some common sense and ease up on your water usage, as much as possible. Don't wait until we're faced with

Union County LocalSource

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David Worrall, Publisher hankwebb@thelocalsource.com

Alissa Zarro, Regional Editor editorial@thelocalsource.com

JR Parachini, Sports Editor ir@thelocalsource.com Visit our Website for more news and photos.

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And the winner wasn't...

LEFT OUT

BY FRANK CAPECE

The numbers are in and we have checked with the spin doctors. So here is the annual look at those candidates who didn't get to pose in the victor's election circle last week.

Andis Kalnins — The current Cranford mayor saw his formidable party's hold on Cranford government disintegrate as the local democrats seized a 3-2 majority on the town council. Some attribute the win to changing demographics in the township, democrats having more money and the efforts of the all-politics-all-the-time approach of the oft-smiling democratic incumbents, Thomas Hannen and Patrick Giblin. Still, using Kalnins to get out the Republican vote via robocalls the night before the election was weird. Add to the mix the growing indecision of Kalnins, his habit of giving obtuse responses to citizens' concerns and the inept handling, on both sides, of the affordable housing issues and you end up with the democrats back in power.

Sometimes Scotch Plains guys named Alexander win — When Free-holder Alexander Mirabella took the double dip of a six-figure job as township administrator and he also got a raise, some residents cried foul. Incumbent Mayor Kevin Glover, who had endorsed Chris Christie three years ago, also thought it was OK for a part-time mayor to snag health benefits. He was soundly defeated by Republican Alexander Smith, 5,972 to 4.536.

Critics of the Linden and Rahway Political Machines — Reports of the demise of the Linden Democratic machine are overrated. Linden Chairman Nicholas Scutari defeated the one remaining independent on his city council

In neighboring Rahway, Mayor and Democratic chairman Sam Steinman, who had a tough year, brought home big time-majorities for the county and state candidates.

Janna Williams — This Roselle Board of Education member had the strong support of Assemblyman Jamel Holley, who went door to door with her campaigning. It didn't help, as this incumbent was defeated.

Young Ambitious Democrats — Greg Vartan in Summit, and Peter Jacobs for Congress, are part of a new generation of high-tech, motivated candidates. Unfortunately hard work doesn't always pay off. Vartan narrowly officially lost a council run after the provisional ballots were counted last Sunday at the Board of Elections. Jacobs, a devotee of Bernie Sanders, took on the daunting task of defeating incumbent and well-funded Congressman Leonard Lance. Jacobs seemed to get some momentum near the end, but the negative tone of his ads may have done more harm than good.

Sometimes the voters don't forget — Last summer there was a mild uproar in Cranford when the Board of Education did not renew the contract of popular high school principal Kate McCabe. The students and parents didn't forget. Board President Kurt Petschow had asserted that the curtain of "personnel decision" prohibited him from commenting. In a four-man race, Petschow came in last and he won't have to worry about "personnel decisions" anymore.

People supporting third party candidates — Not in Union County they didn't. Independent candidate Gary Johnson got a measly 3,267 votes compared to 132,590 for Clinton and 62,437 for Trump.

Kenilworth is a swing town — Not anymore it isn't. The democratic locals swept, giving them an iron hold on local government.

Clark Dems are on the upsurge — Hardly. It's probably become old hat to incumbent Republican Mayor Sal Bonaccorso, who along with his runningmates, thrashed opponents 2 to 1, keeping the GOP in total control in Clark.

Negativity isn't needed — The wonderful wife of an incumbent official in Roselle Park bemoans negative campaigns. Newly elected Summit Councilman Steve Bowman was quoted saying, "the national political scene should take note of our race. There was no name calling; there was a respectful dialogue." News flash for both ends of the county. The pros who make a whole lot of money say the tests show that negative still sells the best. That's the shame of it all.

The Great Swamp and the NJ environmental movement

The birth of New Jersey's environmental movement began with a news scoop.

On Dec. 3 1959, folks living near the Great Swamp in Morris County were stunned to see a front-page Newark Evening News story revealing the Port Authority's plan to build a new airport in the marshes, wetlands, meadows and woods of the Great Swamp.

Residents quickly mobilized to fight the "jetport." One grassroots group quietly bought up private land in the swamp for preservation, while a second concentrated on rebutting the Port Authority's justification. Strategies were plotted at kitchen tables ... and carried out at high-level meetings in Trenton and Washington, D.C.

The fight to save the swamp lasted the better part of a decade, officially ending in September 1968 when President Lyndon Johnson signed legislation placing the Great Swamp National Wildlife Refuge in the national wilderness system.

Fifty-seven years after that first fateful newspaper headline, most of the key players in the battle to save the Great Swamp are gone and memories of their contributions are fading. Visitors to the refuge are unaware of how close this tranquil landscape came to becoming an airport!

Luckily, today the story is being retold in a new documentary, "Saving the Great Swamp: Battle to Defeat the Jetport," by award-winning filmmaker Scott Morris and coproducer Larry Fast, both of whom live near the swamp. The

THE STATE WE'RE IN

BY MICHELE S. BYERS

documentary will premiere Saturday, Dec. 3 — exactly 57 years to the day after the Port Authority's plans were leaked.

Larry, who lives in Meyersville, believes the battle of the Great Swamp represents "the birth of the modern environmental movement," in New Jersey and beyond.

In late 1959, he explained, Rachel Carson's "Silent Spring" had yet to be published, Earth Day didn't exist, and major legislation like the federal Clean Air Act and Clean Water Act were years in the future. There was no road map on how to defeat such an environmentally damaging proposal. The road map was drawn by the Great Swamp defenders.

"The people in our story were pioneers," he said. "They were well ahead of the movement."

The documentary is based on meticulous research done by Cam Cavanaugh, author of the 1978 book, "Saving the Great Swamp."

Larry said that when he first read the book, he thought it would make a terrific documentary. But he didn't pursue it until spring 2014, when he and his wife, Phyllis, were inspired by a presentation on the Great Swamp by Harding Township Mayor Nic Platt.

They approached Mayor Platt — a descendent of Marcellus Hartiey Dodge, the money behind many of the early

land purchases – with their idea. Platt was enthusiastic and helped Fast and Morris line up philanthropic support.

The resulting one-hour documentary incorporates archival photos, old television footage and on-camera interviews of people connected to the Great Swamp battle. Cavanaugh and Platt were interviewed, as was U.S. Rep. Rodney Frelinghuysen, whose late father, Peter, fought the Port Authority proposal as a congressman.

Also interviewed were the children of the late Helen Fenske, the Green Village housewife who founded the Great Swamp Committee, which later evolved into New Jersey Conservation Foundation.

Another interview subject was Lillie DeBevoise, one of the many dedicated airport opponents who spent countless hours folding brochures, stuffing envelopes, making phone calls and rallying community support. She and her husband, Charlie, were among the other founders of the Great Swamp Committee, and NJ Conservation Foundation. Lillie, a lifelong conservationist, passed away earlier this year.

"It's a very complex weave of a story," said Fast. "Squeezing it all into one hour wasn't easy." Fast and Morris will screen the documentary locally, and hope to convince PBS, the Smithsonian or another like-minded organization to broadcast it.

"Saving the Great Swamp" is a story well worth recounting, and this state we're in is fortunate that the story is being retold in this new film. The premiere at Morristown's

See THE GREAT, Page 19

LETTERS TO THE EDITOR

One vote per voter

To the Editor:

The popular vote means the vote of the people. The electoral vote practice evolved in our early history when our "forefathers" had to make a compromise. One faction wanted the Congress to vote for the president. They ended up with what we now call the Electoral College.

The way the electoral vote is used now has many obvious problems which need to be dealt with in terms of justice. Every individual voter in our country who makes the effort to come out to vote should have that one vote.

A N.J. voter, for example, gets cheated, as do voters in a number of states. For an example, Jersey voters compared to Wyoming voters have less of a say in who the winner is.

The population of Wyoming as of 2015 is 584,200 with 3 electoral votes. That means that a single electoral vote there has 194,700 people accounted. New Jersey has a population of approximately 8,900,000. New Jersey has more than fifteen times the Wyoming population, but has only four times the number of electoral votes. It takes 3.3 voters in New Jersey to match the single voter in Wyoming. The one-personone-vote maxim falls short of the reality because Wyoming's voter has more than three times the voting power of a person in

It's no wonder that five of the seven small states with a disproportionate number of electoral votes gave Donald Trump the win. We are sure that a more just system could be simply devised based on each person getting a whole vote. Hillary Clinton won the popular vote. Make it fair.

Arlene Murphy Richard Lenihan

A hypothetical voting system

To the Editor:

In November, 2018, Linden will be the focal point, the centerpiece of another mayoral election to determine who will lead Linden for the next four years.

But what would happen if such an outcome was decided, not by a majority vote count, but one based on the United States Constitution — a election based on an electoral vote count.

Presume, if one will, for discussion purposes, the Linden Second and Eighth wards are awarded with a remarkable double-digit electoral vote program: the Second Ward, as is California, generates 53 electoral votes, while the Eighth Ward, as is Texas, is gifted with 36 electoral votes. Consider also that the remaining Linden city wards, can only accumulate a maximum of three electoral votes each, just as do the American states of Alaska, Vermont and Wyoming.

It would then be both strategically and tactically incumbent for the mayoral candidates to unleash, to utilize, to unveil their total and complete ensemble of assorted and varied campaign techniques, to assure each mayoral candidate a certain presumption of victory in each of the heavily weighed two wards mentioned above. However, it would be to each mayoral candidate's personal discredit, their individual personal disgrace, to so readily disregard

the remainder of the Linden community, realizing that securing only a majority vote in two designated wards are sufficient; while the majority of Linden citizens cannot possibly alter the mayoral election, due to their minuscule electoral vote status

Is the above scenario a legitimate representation of the celebrated United States Supreme Court Case, decided in 1964, Reynolds v. Sims, affirming the concept of "one person, one vote," formula? One wondows

Michael Smith Linden

JFK - a place, a time

To the Editor:

On November 22, 1963 at 12:30 p.m. central time, the 35th president of the United States was assassinated by a domestic terrorist in Dallas, Texas. This president was John Fitzgerald Kennedy. At his death, Camelot ceased to exist.

For those of you who may not know, Camelot was a term used to describe John F. Kennedy's term of office from 1960 to 1963. In the unabridged English Language dictionary by Random House, the definition of "Camelot" is an idyllic place or time, one of great happiness. It encompassed the glamorous ambience that saturated Washington, D.C.

During the days that followed, our nation fell into a dark and unyielding sadness. People went about their day in slow motion, weeping and shaking their heads in disbelief. All the movie theaters and playhouses went black. This dark cloud prevailed for days. This heart-wrenching sadness came to a climax at the sight of the

president's son, John, at his mother's side, standing straight and tall, as he came to a salute as his dad's casket passed.

This young Irish Catholic, John Kennedy from Massachusetts, his head full of hair, a war hero, the youngest president ever elected to office, and his glamorous wife, Jacqueline, brought pride and joy to the American people.

In Kennedy's inaugural speech, he spoke these immortal words, "ask not what your country can do for you, ask what you can do for your country." In that vein, Kennedy established the Peace Corp—American volunteers who traveled abroad sharing cultural, medical and financial assistance.

In other areas, he created history and changed history. He ended the threat of nuclear holocaust by forcing the Soviets to remove their missiles from Cuba. He stimulated the race to send astronauts to the moon. He championed the civil rights movement by ordering the University of Mississippi to accept James Meredith, the first African American to attend that university. He threatened to use Federal Troops to win desegregation of public accommodations in Birmingham, Ala. Finally, many of his proposals were integrated into the Civil Rights Act of 1964.

As we remember and honor President John Fitzgerald Kennedy this day, I can't help but imagine, what if the assassin's bullet missed its mark and the president was able to serve two full terms — how much better we as a nation would be.

Please remember this great man and tell your children who he was.

Walter Sosnosky Kenilworth

CRANFORD NEWS

ANNOUNCEMENTS

CPD receives donation

The Cranford Police Department received a donation from the Cranford Knights of Columbus, Council 6226. The donation will be used to offset the costs of body armor for Cranford officers, which must be replaced at regular intervals due to

manufacturer guidelines.

"The Cranford Knights of Columbus has been a devoted supporter of the men and women of the Cranford Police Department. As an organization we are committed to the safety of all of our officers," Chief Wozniak said. "In these times, far too many officers in this country are being killed on almost a daily basis. We have to take every precaution to make sure our members go home at the end of their shifts. The cost of equipping our members with body armor is sizeable, but as far as I'm concerned, a small price to pay to help ensure their safety. The generous donation by the Cranford Knights of Columbus will help us keep five of our officers safe for years to come.

CPL has a new web page

The Cranford Public Library has a new web page and a new address: www.cranfordlibrary.org. The page features links to the library catalog, a patron account login interface, the library newsletter, an events calendar, a Children's Room page, a teen page, a Museum Pass Program page, an online resources page, the library Facebook page and more.

According to Cranford Public Library Director John Malar, "We are very pleased with the new page. It has a simple, neat, clean look, is well organized and is easy to get around. We hope our patrons like it as well and we are eager to know what they think of it. If there any ways in which we can improve the site, we would be happy to hear them. We are also working on providing a mobile-friendly version of the page, which we hope to have up and running soon.'

Cranford Historical Society is awarded a grant

The Cranford Historical Society was awarded a grant Oct. 18 by Wells Fargo Foundation to support the organization's mission to preserve and perpetuate Cranford's history.

"We truly appreciate Wells Fargo's support," Margaret Gerlach, president of the Cranford Historical Society, said. "We will use this grant for our Cranford Historical Society History Award Scholarship Fund given each year to a Cranford High School senior.'

The grant was awarded as part of Wells Fargo's Community Connections program, which provides local branch managers the opportunity to make a charitable contribution on behalf of Wells Fargo to a nonprofit of their choice.

"We host this annual breakfast to celebrate, recognize and say 'thank you' to community heroes such as the Cranford Historical Society for all of their invaluable contributions and dedicated service to empower northern New Jersey neighborhoods over the past year," Fred Bertoldo, Wells Fargo's Northern New Jersey region president, said. "Each nonprofit grant recipient was identified by our local branches. They see which nonprofits are out in the community making a difference in the areas where many team members and customers are proud to live and work."

CALENDAR

Healthy diabetic lifestyle presentation Nov. 18

On Friday, Nov. 18, at 3 p.m., the Cranford Community Center, 220 Walnut Ave., hosts an information session on exercise and nutrition for the diabetic by physical therapist Monica Saenz and clinical nurse specialist Nancy Lessner of AmeriCare physical therapy. Admission is free and all are welcome.

Cranford High presents, 'Noises Off' Nov. 18, 19

The Cranford High School Performing Arts Department, 201 West End Pl., will host "Noises Off," by Michael Frayn, on Nov. 18 and 19, at 7:30 p.m. Senior citizens are invited to a dress rehearsal Nov. 17, at 7:30 p.m. Tickets are available at chs.booktix.com or at the door. Student rush tickets will be available at the door. For more information, contact Ginger Burd at burdvirg@cranfordschools.org.

UNION NEWS

Union Chamber mindfulness discussion will be on Nov. 17

Ashley Molson, an attorney and business coach, will share her knowledge, and offer practical tips for mindfulness, as the guest speaker at the Union Township Chamber's Nov. 17 networking event, from 8:30 to 10 a.m., at Chick-fil-A, 2319 US Highway 22 West in Union.

A fee is charged to attend and preregistration is required. To sign up, contact the Chamber by phone at 908-688-2777 or email at executivedirector@unionchamber.com.



A GIANT CLEANUP - More than 40 people joined in a recent cleanup of Warinanco Park in Elizabeth and Roselle, including: Union County Freeholder Vice Chairman Sergio Granados, Freeholder Bette Jane Kowalski, retired NY Giants stars Chris Snee, Rich Seubert, Charles Way and Deon Grant, members of Univision AM and FM Radio, Coors Light, Operation Rebound, representatives of the Elizabeth Board of Education, Union County and members of the NY Giants organization. Dozens of garbage bags were collected in the effort for the third year in a row.

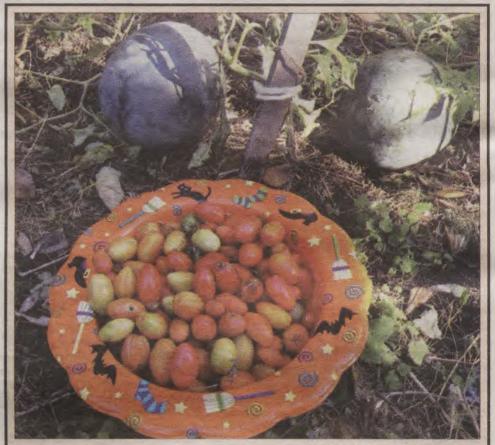


Photo Courtesy of Union County

GARDEN IN BLOOM — In the Peace Garden, which hosts the Bernice's Place program at the offices of the Coalition to House the Homeless in Elizabeth, children grow many vegetables, including tomatoes, which were harvested recently. The garden recently received a grant from the Union County Means Green Community Garden Grant program to purchase a tool shed and other equipment.



estival of Soul Russell Thompkins, Jr & The New Stylistics, J Reynolds, The Jones Girl nd Ted Mills ri, Nov 25 * 8p



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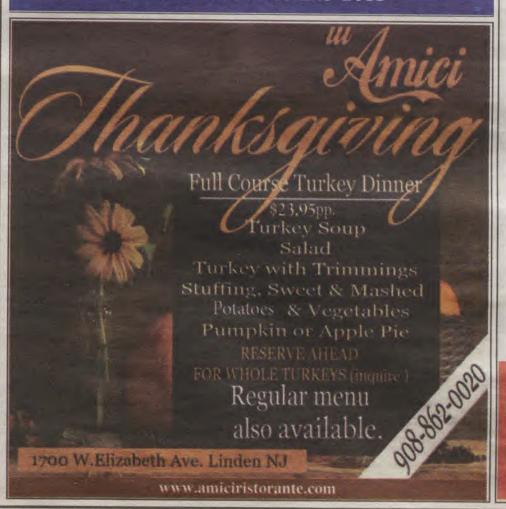


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Holiday Special

American adults gain 51 percent of their weight in the 6 weeks between Thanksgiving and New Years! It's no wonder that losing weight is the number one New Years resolution. But studies show that 92 percent of all resolutions fail.

We've got a solution to failed resolutions!

Introducing SPLIT ROUNDS

Look great for your parties by doing the fabulous Nutrimost Weight Loss Program for up to 3 weeks before the holidays begin. We will coach you to maintain your weight loss during the holidays and, then, lose even more weight after the New Year by doing the Nutrimost program for up to another 4 weeks. Our quarantee is that you will lose at least 20 lbs total in the 6 weeks you are on the split round, and you can lose a lot more than that.

While others talk about their resolutions, you'll already be well on the way to yours before you sit down for your first holiday meal! And the first 12 people who sign up for this special deal will receive a gift valued at \$399.00! So, don't wait!

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CRIME, COURTS, CONVICTIONS

CPD's tips for receiving holiday package deliveries

Last year the Cranford Police Department received dozens of reports of thefts of packages that were left on front porches. With the holiday season approaching, the CPD asks residents to remain extra vigilant by calling the police to report suspicious cars and people in their neighborhood. The weeks between Thanksgiving and Christmas are prime time for package thieves. Here are some tips to help prevent packages from being stolen:

Request the "Signature Delivery Option," which requires a signature when packages are delivered, so they will not be left at the front door.

· Request a specific drop-off time and date to accept packages.

· Arrange to have packages held at the shipping service for pickup.

· Ask the delivery service to leave packages at a side or back door. An enclosed porch, where packages are out of sight is also a good option.

· Have packages delivered to the home of a neighbor who will be available to accept them.

· Ask a trustworthy neighbor to keep an eye out for packages. If they're willing, ask them to safeguard packages.

· Sign up for accounts with the common carriers in order to gain access to detailed tracking information and the ability to provide special instructions for the drivers.

Elizabeth drug kingpin convicted on all charges

An Elizabeth drug kingpin who became one of the nation's most wanted fugitives after eluding capture multiple times has been found guilty of all 19 criminal charges against him after a two-month trial, acting Union County Prosecutor Grace H. Park announced Nov. 10.

A Union County jury delivered the verdict against 34-year-old Luqman Abdullah of Elizabeth on Wednesday afternoon following deliberations spread over four days.

Abdullah was the primary target of a five-month joint investigation into largescale drug sales in the city's Midtown neighborhood by the Prosecutor's Office's Guns, Gangs, Drugs and Violent Crimes Task Force, the Elizabeth Police Department, the Union County Sheriff's Office, the New Jersey State Police and the FBI, according to Union County Assistant

Prosecutors Julie Peterman and Jeremiah Lenihan, who prosecuted the case.

The investigation culminated with the execution of search warrants on April 23, 2009, when nearly 7 pounds of cocaine - enough to fill 30,000 individual vials - and more than 800 folds of heroin, two handguns, an AK-47 rifle and hundreds of items used for the processing and packaging of cocaine were recovered from a stash house in Newark.

Of the 24 defendants charged in the case, only Abdullah remained at large, having eluded capture after a police foot pursuit outside a restaurant in a Middlesex County mall on the day the search warrants were executed.

Abdullah was confronted by police again during a traffic stop in Clifton five months later, but he again escaped on foot. After being featured in the television program "America's Most Wanted" and being listed among the FBI's most wanted fugitives nationally, with members of the U.S. Marshals assisting in the pursuit, Abdullah turned himself in to police on Dec. 28, 2012. He was convicted on charges including first-degree racketeering, first-degree racketeering conspiracy, first-degree maintaining a controlled dangerous substance production facility, first-degree possession of cocaine with the intent to distribute, second-degree conspiracy, second-degree unlawful possession of an assault rifle, three second-degree weapons offenses, third-degree money laundering, multiple third-degree drug offenses, and two counts of fourth-degree resisting arrest.

Abdullah's criminal record prior to trial included seven felony convictions for crimes ranging from aggravated assault to burglary to other drug and weapons offenses, including a conviction connected to an incident in which he and others kidnapped a rival drug dealer, placed him in the trunk of his own vehicle, and sprayed the vehicle with gunfire. The victim, who survived, was rescued hours later by a passerby who heard his cries for help.

"Not only was this defendant a narcotics trafficker responsible for distributing massive quantities of illegal drugs into our streets, but he was brazen in his use of brutal violence as a means to an end to get what he wanted," Prosecutor Park said. "Union County is a safer place as a result of this conviction.'

Sentencing in the case has been scheduled for Jan. 6, 2017 before state Superior Court Judge Stuart Peim, who presided over the trial. The state intends to file a motion for an extended term that could result in a sentence of up to life in state prison.

Hit-and-run pedestrian death under investigation

Acting Essex County Prosecutor Carolyn A. Murray and Newark Public Safety Director Anthony F. Ambrose announced Nov. 2 that the Newark Police Department and the Essex County Prosecutor's Office Homicide/Major Crimes Task Force are investigating a fatal pedestrian incident.

At approximately 10:30 p.m. on Nov. 1, Brandon L. Lawson, 26, of Rahway was struck and killed by a Nissan Altima in the vicinity of 18th Avenue and Bergen Street in Newark.

Following the collision, the vehicle failed to stop and continued traveling at a high rate of speed westbound on 18th Avenue. Lawson was pronounced dead at the scene at 10:46 p.m.

At this time no arrests have been made and the investigation is active and ongoing. Additional information will be released as it becomes available.

Anyone with information is asked to contact the Essex County Prosecutor's Office Homicide and Major Crimes Task Force tips line at 877-847-7432.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

County Clerk's Office provides veteran services

The Union County Clerk's Office invites veterans to use free services offered by her office, including proof of service identification, copies of their honorable discharge forms and an online directory of local businesses that offer discounts for veterans.

Veterans can obtain a free military discharge documentation identification card, available to any veteran who has filed an honorable discharge form DD-214. The card bears a book and page number confirming the honorable discharge.

Veterans can visit Union County online at ucnj.org/uc-hero or call 908-659-7403 for information on obtaining a copy of their honorable discharge form DD-214 free of charge, and for information on obtaining a free military discharge documentation identification card.

The County Clerk's Office provides a free Veterans Peddler's License to Union County residents and can be contacted at 908-527-4967. An online directory of discounts for goods and services offered to veterans by local businesses is available at ucnj.org/county-clker/veteran-discounts. For all County Clerk services, visit ucnj.org/county-clerk. The Union County Office of Veterans' Affairs can be contacted at 908-659-7407.

Gateway family Y celebrates National Family Week

The Gateway Family YMCA urges families to come together this week to spend quality time as a family, with a complimentary family guest pass to the Y during the week and from Nov. 14 to 20 at the Elizabeth branch. The YMCA will also host an open house celebrating family, friends and caregivers during National Family Week, from Nov. 22 to 28.

"At the Y, we are invested in helping

families recognize their potential and providing them with an environment where they feel comfortable to create lasting memories and experiences," Krystal R. Canady, CEO of the Gateway Family YMCA, said.

For more information about the Gateway Family YMCA, visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, Five Points Branch at 908-688-9622, or Rahway Branch at 732-388-0057.

November campaign to raise funds for Trinitas

The Trinitas Health Foundation, a nonprofit organization that provides vital financial support for Trinitas Regional Medical Center in Elizabeth, launched the "#GivingTuesday" awareness and fundraising campaign through social media and grassroots efforts to support the new Trinitas Emergency Department on Nov. 1.

"The Trinitas Health Foundation is thrilled to embark on this digital and grassroots effort. Funds raised will help with the building of the new 24,000 square foot space, which will increase capacity, reduce overcrowding, enhance patient care and meet the needs of the community," Nadine Brechner, vice president of the Trinitas Health Foundation, said.

Every Tuesday in November there will be pop-up party locations staged at Blooming-dale's Short Hills and on the campus of Kean University. Participants will have the opportunity to engage in different activities for varying donation amounts. Anyone who visits the pop-up location will be encouraged to partake in an interactive photo booth that will tie directly to the Trinitas social media awareness campaign running online.

The campaign will conclude on the national day, "#GivingTuesday," Nov. 29 with a live Facebook event hosted by New York Giants legend Ottis Anderson and other guest celebrities, such as Joe Piscopo. To donate funds through the Trinitas Health Foundation website portal, visit https://www.genestorasp.com/trinitasdonations/securedGT.aspx.

For those interested in more information about "#GivingTuesday," contact Lisa Marie Latino at 973-521-7159 or lisamarie@hipnewjersey.com.

Continued on Page 18

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STUDENT UPDATE

Marlin makes honor roll at Phillips Exeter Academy

Senior Jordyn L. Marlin, of Hillside and junior Eero J. Korpela, of Westfield, earned academic honors for the spring 2016 term at Phillips Exeter Academy in Exeter, N.H. To qualify for the honor roll, students must maintain an overall B aver-

RIT announces dean's list

The following local residents were named to the dean's list at Rochester Institute of Technology for the spring 2016 semester.

- · Amanda Berlinski of Mountainside:
- · Michael Borkenstein of Springfield;
- · John Castaneda of Linden;
- · Steven Cerqueira of Kenilworth;
- · Leianna Chin of Westfield;
- Carson Clarke-Magrab of Westfield;
- Dan Gabber of Summit;
- · Michael Johnson of Plainfield;
- · Jeffrey Kaiser of Cranford;
- · Miranda Meyers of Summit;

- · Dominique Pickett of Plainfield:
- · Georgiy Rozenshtevn of Cranford:
- · Melissa Ruppel of Cranford;
- · Christopher Sprague of Summit; and
- · Isabeau Touchard of Dunellen.

Students make spring dean's list at Tufts U.

Tufts University recently announced the dean's list for the spring 2016 semester. Among these students are:

- · Diane Alexander of Berkeley Heights;
- · Alexandra Aronson of Westfield;
- · Elizabeth Bender of Cranford;
- · Nicholas Berger of Dunellen;
- · Bonnie Caldwell of Cranford;
- · Sarah Chin of Westfield;
- · Allison Dorneo of Springfield;
- · Luca Guadagno of Summit;
- · Lindsey Jacobs of Westfield;
- · Zachary Kaplan of Summit; · Benjamin Machlin of Summit;
- · Jake McGrath of Summit;
- · Helen Mizrach of Westfield;
- · Melanie Nettler of Westfield:
- · Michaela Nies of Westfield;

- · Alexa Paiva of Scotch Plains:
- · Brianna Pastro of Berkelev Heights:
- · Emma Phillips of Westfield;
- · Brian Pollock of Westfield;
- · Scott Saravay of New Providence:
- · Cameron Simko of Summit;
- · Ashley Smith of Scotch Plains;
- · Orian Sneor of Scotch Plains;
- · Hermes Suen of Westfield;
- · Priva Vaishampavan of Summit; and
- · Christian Zazzali of Scotch Plains.

Dean's list honors at Tufts University require a semester grade point average of 3.4 or greater.

Tufts University is located in Medford,

Tufts University graduates

More than 3,000 students graduated from Tufts University on May 22, during its commencement ceremony, with actor and comedian Hank Azaria, a Tufts alumnus, as the speaker. Union County residents graduated from the School of Arts and Sciences and the School of Engineer-

· Marcel Morales of Elizabeth;

- · Lindsey Jacobs of Westfield, magna cum laude;
- · Cameron Simko of Summit, cum laude;
- · Alex Goldschmidt of Westfield, magna cum laude:
- · Brian Pollock of Westfield, magna cum laude:
- · Diane Alexander of Berkeley Heights; and
 - · Alexander Salazar of Summit.

Tufts University is located in Medford,

Mossucco makes dean's list

Pepperdine University student Michael Mossucco, of Kenilworth, has been named to the Seaver College Dean's List for the spring 2016 semester. To earn dean's list honors, students must be in the upper 10 percent of their class and maintain a gradepoint average of 3.5 or higher. This year Mossucco is one of only 295 students to receive the honor.

Seaver College, located in Malibu, Calif., is the undergraduate school for Pepperdine University.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 17)

Union County Clerk receives Trailblazer Award

Union County Clerk Joanne Rajoppi has received the national Trailblazer Award for her leadership in the eRecording industry from Corporation Service Company. The awards celebrate a select few government recording offices nationwide for advancements in electronic recording, while honoring the work of clerks and recorders who have implemented and promoted the use of eRecording technology.

The Union County Clerk's Office was recognized as a recording office that has led the state in implementing or further developing eRecording technology. Union County accounted for a total of 7,425 electronically recorded documents in 2015, and now exceeds more than 4,500 for the 2016 fiscal

Union County joins four other counties receiving national recognition as "eRecording All-Stars," including Webster Parish, La.; Marion County, Or.; Denver County, Co.; and Clark County, Nev.

A committee of CSC management and operations staff selected the award winners, who will also receive commemorative trophies to honor their accomplishments.

To learn more about CSC's eRecording solutions, visit www.erecording.com.

Senior vans awarded to 18 **Union County municipalities**

Passenger vans have been awarded to 18 municipalities in Union County for senior transport; they are expected to arrive in November. Eight municipalities received the requested 12-passenger van and 10 received the 15-passenger van. Union County funded \$495,000 for the initiative. Each van will provide transportation for the seniors in their town.

The towns receiving a van are: Berkeley Heights, Clark, Cranford, Elizabeth, Hillside, Kenilworth, Linden, Mountainside, New Providence, Plainfield, Rahway, Roselle, Roselle Park, Scotch Plains, Springfield, Summit, Union and Winfield

The communities will keep the vehicle for its lifetime and will be responsible for insurance, maintenance, and the provision of qualified drivers who have a commercial drivers' license for the 15-passen-

Union County's existing Paratransit System will continue to provide rides, at minimal cost, for transportation to medical treatments and other related activities. The Paratransit fleet can accommodate those in wheelchairs and walkers and makes regularly scheduled trips to the Lyons VA Medical Center and the East Orange VA Medical Center.

CALENDAR

Caregiving program Nov. 17

Caregiving in New Jersey and the New Jersey Care Act will be the topic of a program at SAGE Eldercare on Thursday, Nov. 17, from 11 a.m. to noon, at SAGE Eldercare, 290 Broad St., Summit.

The free program will be presented by Christine Newman, Associate State Director for Community Outreach at AARP New Jersey. The New Jersey Caregiver, Advise, Record, Enable Act was signed into law to give support to caregivers and their families, and to address problems family members may have when their loved ones are discharged from hospitals.

To register, or for more information, 908-598-5548 education@sageeldercare.org.

Y's Chanukahfest is Nov. 20

Chanukahfest will be held at the Y, located at 501 Green Lane, on Sunday, Nov. 20, from 10:30 a.m. to 3:30 p.m. A featured highlight will be the opening of the Kirschenbaum Israel Center, a project of the Jewish Federation of Greater MetroWest, which will feature "everything Israel." The Chanukahfest will also have vendors for the "Holiday Shuk" with klezmer music from Hester Street Troupe, the JEC Choir, and a special film as entertainment. Food will be available to purchase, and there is no admission

An art workshop for children, from 11:30 a.m. to 2:30 p.m., will feature "payby-the-piece ceramics" as well as other projects led by Stacie Lederman. To become a vendor or to register to attend this event, contact Jani Jonas at 908-289-8112, ext. 19.

Mental health first aid training will be on Nov. 21

Caring Contact will offer mental health first aid training Nov. 21, from 6 to 10 p.m., at RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Road in Scotch Plains. This training is ideal for first responders, educators, clergy, leaders of community groups and business professionals, as well as for families with loved ones suffering from mental illness or mental health issues.

To learn more or register, visit www.caringcontact.org/training-registration or call 908-301-1899.

NAMI public meeting Nov. 22

The National Alliance on Mental Illness will host a meeting about the brain and its relationship to mental illness Nov. 22, at 7:30 p.m., at American Legion Hall, 1003 North Ave., W., Westfield. The format is relaxed and audience participation is welcomed. Snacks and literature will be provided. All are welcome.

For more information, call 908-233-1628 or email namiunioncounty@yahoo.com

Free water workout Nov. 23

The Westfield Area YMCA Aquatics Department host the annual free "Thanksgiving Gut Buster Water Workout" for adults and teens ages 13 and older, Wednesday, Nov. 23, from 9:30 to 11:30 a.m. in the Wallace Pool at the Main Y Facility, 220 Clark St., in Westfield. This event is open to the community. The Westfield Area YMCA will be open to members on Thanksgiving Day from 6 a.m. to noon.

For more information contact Sharon London at 908-233-2700, ext. 253, or slondon@westfieldynj.org.

Y celebrates 'Healthy U'

The Gateway Family YMCA celebrated its participation in the Healthy U program with its annual kick-off event for youth programs Tuesday, Oct. 18, which included before and after school care, child care and pre-school sites in Eastern Union County and Northern Middlesex County.

Healthy U is a collaborative partnership between the New Jersey YMCA State Alliance and the Horizon Foundation for New Jersey with the goal of combating childhood obesity through nutrition education, physical education and family involvement. The program is implemented at YMCA sites across the state.

The Great Swamp

(Continued from Page 13) Mayo Performing Arts Center is sold out, but look for other local screenings in the coming months.

And if you haven't yet been, make sure you visit the Great Swamp National Wildlife Refuge and experience its beauty for yourself. For information and maps,

go to learn more about preserving New Jersey, visit the New Jersey Conservation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors - Whether you're hiking, running, playing, gardening or strolling, enjoy being outside.

Milton Lake Park to host cleanup on Nov. 19

On Saturday, Nov. 19, from 9 a.m. to noon, volunteers are invited to a cleanup

event at Union County's Milton Lake Park, opposite 959 Midwood Drive, Rahway. Attendees should dress warmly and wear boots. Gloves, litter grabbers and refreshments will be provided. For information or to RSVP, contact Ismail Sukkar, at watershed7@ucnj.org or 908-789-3209. Volunteers can also RSVP through the Milton Lake Park Clean Up event page on Face-

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Come give Thanks with us during
Our Annual

Thanksgiving Eve Service on November 23rd - 7:30pm Psalm 103:2 "Praise the Lord O my soul

and forget not all His benefits.⁵ Following the service, delicious pies will be served as we enjoy a time of fellowship.

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www.kenilworthgospel.org

Happy Thanksgiving
From The
Worrall Family of Newspapers

STUDENT UPDATE

Local students named to Lafayette College dean's list

Students at Lafayette College in Easton, Pa., were named to the dean's list for outstanding academic achievement during the spring 2016 semester. Each student achieved at least a 3.6 semester gradepoint average on a 4.0 scale.

Alexandra Bord of Scotch Plains; Bianca Buecklers of Westfield; Olivia Dembiec of Westfield: Alexandra Fetter of Berkeley Heights; Emily Fidlow of Scotch Plains; Jason Hill of North Plainfield; David Jennings of Mountainside: Emily Lubas of Linden; Kaitlyn Lutz of New Providence; Thomas Lutz of New Providence; Morgan Miller of Cranford; Audrey Peterson of Westfield; Christopher Romano of Westfield; Michael Rosenheck of Scotch Plains; Andrea Samson of Berkeley Heights; Danielle Sedillo of Union; Emma Sherry of Fanwood; Reilly Shiarella of Westfield; and Jeannine Wagenbach of Summit.

Abdelshahed named to dean's list at MCPHS U.

MCPHS University is pleased to announce that Kyrollos Abdelshahed has been named to the dean's list for the spring 2016 semester. Kyrollos is a native of Union and will graduate in 2019.

The dean's list recognizes those students with a full-time course load who have achieved outstanding scholarship with a grade-point average of 3.5 or higher for the academic term.

Local residents graduate from Centenary University

The following local residents have graduated from Centenary University, which held its 141st commencement in May. Degrees that were awarded to 525 graduates

- Jonathan Acosta, from Roselle Park, graduated with a B.S. degree in business administration.
- Corin Battle-Reid, from Roselle, graduated with a B.S. degree in biology.
- Jennifer Brown Richardson, from Hillside, graduated with a M.B.A.
- Giovanni Della Pietra, from Kenilworth, graduated with an Associates degree in liberal arts.
- Syreeta Durham, from Roselle, graduated with a B.S. degree in business administration.
- Brandon Thomas Feeney, from Clark, graduated with a B.S. degree in business administration.
- Alyssa Fioretti, from Cranford, graduated with a B.A. degree in sociology.
 - Debra Felauer, from Cranford, gradu-

ated with a B.S. degree in business administration.

- Janice E. Grant, from Rahway, graduated with a B.S. degree in business administration.
- Barbara Hudack, from Cranford, graduated with a B.S. degree in business administration.
- Mariam Kassimu, from Hillside, graduated with a B.A. degree in criminal justice.
- Stephen Kolton, from Springfield, graduated with a M.B.A.
- Christopher J. Mendez, from New Providence, graduated with a B.A. in communication.
- Tina Owugah, from Linden, graduated with a B.S. degree in business administration.
- Julia E. Partenope, from Westfield, graduated with a B.S. degree in equine studies.

The graduating class included undergraduate and graduate students from the main campus in Hackettstown and the Centenary College School of Professional Studies learning centers in Parsippany and Edison.

Ruiz earns bachelor's degree

congratulates Cherie Ruiz, of Kenilworth, graduated from The College of Saint Rose with a B.A. degree as a member of the Class of 2016.

The College of Saint Rose is located in Albany, N.Y.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English
(Ukrainian & Spanish translation
available)

available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM

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www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth,
908-272-6131, Pastor Donald
Dunkerton. Sunday 9:30 am Breaking
of Bread, 11:00 am Family Bible Hour
and Sunday School for all ages,
Tuesday Women's Bible study at
Chapel 7:00 pm, Wednesday 7:00 pm
Prayer and Bible Study, (childcare
provided), Friday 7:00 pm Youth
Activities for Grade School age, Jr.
High and Sr. High.
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PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery

care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication. Please address changes to:

> Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



GIFTED CONVOCATION — From left, Bethany Vazquez, Stewart Wilson Jr. and Aiella Panganiban display the geodesic domes they made with gumdrops and toothpicks when the Linden second-grade gifted and talented students attended the Union County Gifted and Talented Association's convocation field trip to the Rahway Recreation Center on Oct. 26. The convocation was attended by 96 gifted and talented second-graders from Linden, Elizabeth, and Roselle, and was organized by Linden teachers Stephanie Webb and Rosa Ramirez. The students learned about visual perception and optical illusions while collaborating with students from different schools.

ELIZABETH NEWS

EPL welcomes new member

Andy Luck, the new assistant director at the Elizabeth Public Library, comes from the Paterson Free Public Library, where he served for seven years, most recently as head of adult services. Luck is a third-generation librarian with a passion for urban libraries. While at PFPL, he initiated the library's Silk City Jazz Festival and created ESL services from scratch and developed William Carlos Williams Day to celebrate Paterson's rich literary history. At EPL, Luck will work closely with Library Director Mary Faith Chmiel, while overseeing the information services, adult services, children's and circulation departments. He will embrace new projects like the City ID program and the enlarged community garden at the Elmora branch, and tackle the renovation of the public bathrooms.

Snyder Academy celebrates Aimee Fernandez-Puente

At a gala ceremony Thursday, Oct. 20, library associate Aimee Fernandez-Puente was recognized by the Snyder Academy and the Old First Historic Trust for her contributions to local history preservation and education. As manager of the EPL Local History Room, Fernandez-Puente has established procedures and regulations for accessing collections and resources unique to Elizabeth and Union County. Among her most recent projects is the receipt and implementation of the library's first digitization grant from the New Jersey Historical Commission for the digitization of more than 120 reels of the Elizabeth Daily Journal, allowing keyword searching and searching within specific years.

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Turning Point......http://www.turningpointnj.org
Union County LocalSource....http://www.UnionNewsDaily.com

To be listed call 908-686-7700

ROSELLE NEWS

Abraham Clark High School football remains undefeated

The Abraham Clark High School's football team has defeated Hillside, 26-0, New Providence, 61-9, and Belleville, 60-0. With the win against New Providence, the Rams are now conference champions. The Rams' game against Springfield's Jonathan Dayton High School on Oct. 22 was selected as "Game of the Week," however Dayton forfeited the game and the Rams were awarded a victory for the forfeit.

Student nominated for science and technology congress

The mayor and Roselle Borough Council congratulate Diego Capcha, sophomore at the Union County Magnet High School, for his nomination to the Congress of Future Science and Technology Leaders in Boston, Mass. Capcha will be a delegate to the Congress of Future Science and Technology Leaders from June 29 through July 1, 2017. This is an honors-only program for high school students passionate about science, technology, engineering and mathematics.

HILLSIDE NEWS

ANNOUNCEMENTS

Veterans Day celebrated

On Veterans Day, Hillside honored its veterans with a proclamation and dedication of the Hillside Veterans Memorial Gazebo on the corner of Liberty Avenue and Memorial Drive.

The annual observance and dedication served as a kickoff to a yearlong series of events that will honor veterans and their families. Mayor Angela R. Garretson noted that the series will continue at the Senior Center Thanksgiving Dinner and the December Holiday Dinner, where a special presention will honor World War II veterans.

Mayor Garretson was joined by Council President Donald DeAugustine, Councilman Chris Mobley and several members of the administration to extend appreciation to veterans and to all the participating residents and township employees.

The mayor proclaimed the day to be "Hillside Veteran Memorial Gazebo Day." The gazebo, located adjacent to Town Hall, is an octagononal structure adorned with flags from each branch of service, and the POW and American flags.

"We hope this structure will serve as a beacon of honor and respect for our vets" Garretson said.

The mayor and DeAugustine thanked the firefighters for their presence and their service, and the Building and Public Works departments for their hard work and participation. They thanked the Tax Offices and Health Department for their outreach efforts and the Recreation Department for offering volunteer opportunities. The township leaders recognized the police for their resources and words of encouragement. Garretson also rendered a special appreciation to the Hillside Municipal Court for participating in the statewide Veterans Assistance Project.

CALENDAR

Superintendent of Hillside hosts meeting on Dec. 17

Hillside School District Superintendent of Schools Antoine Gayles will host meetings at AP Morris School, 143 Coe Ave., from 10 a.m. to noon on the following Saturdays: Dec. 17, Jan. 14, Feb. 11, March 11, April 15 and May 15. Parents and community members are invited to meet the superintendent and discuss their concerns.





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For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 * 908-352-0900, ext. 15 * leegole@gatewaychamber.com





My friend Stacey grew a pumpkin in her backyard and gave it to me. I was so impressed! Normally I would leave a pumpkin on my porch and watch it rot until X-mas but this one was special. I cut it open, sliced it into 4 parts and roasted it on a baking sheet for about an hour and a half. I used some to make pumpkin pies and the rest to make this curry recipe. I also roasted the seeds which were delicious. I hope you like it!

Pumpkin Curry

Ingredients

3 to 4 cups fresh, roasted pumpkin, peeled and cut into chunks

1 Tbs. green curry paste — I like Thai Kitchen brand

2 cans coconut milk

1 Tbs. fish sauce

Juice of 1 lime

4 Tbs. sugar or sugar substitute, like dates or agave

1 cup shredded bamboo shoots

2 cups frozen or fresh shrimp

I apple, peeled and diced

In a large pot over low to medium heat, heat up the curry paste and stir for one minute.

Add in the coconut milk, fish sauce, lime juice, sugar and stir until combined and simmering.

Add in the bamboo shoots, frozen or fresh shrimp, chunks of pumpkin, and diced apple.

Simmer until the shrimp is pink and opaque and serve hot over rice, quinoa or vegetables.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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You can e-mail us at: class@thelocalsource.com

IN MEMORIAM

- BARNES William Aaron, of Roselle; Oct. 31. Husband, great-grandfather.
- BENNETT Joyce Wimpenny, of West Orange; Oct. 30. Singer, composer.
- BERGIN Brigid, of Roselle Park; Nov. 3. Grandmother.
- BROWN Rudolph, of Hillside; Nov. 2. Security officer, great-grandfather.
- CARBONE Gerard V. "Jerry" Jr., formerly of Summit; Nov. 6. Grandfather.
- · CARRINGTON Evangelist Alberta, of Union; Oct. 31.
- CONROY Jeannine W., of Roselle; Nov. 7. Navy WAVE in WWII, mother.
- CONSALES Charlotte Kay, formerly of Springfield; Oct. 11. Dance teacher.
- CREEM Michael, of Summit; Oct. 24. Former NYSE vice chairman, artist.
- DENICOLO Anthony "Tony" Jr., of Springfield; Nov. 6.
- FARINELLA Virginia Anne, of Mountainside; Nov. 2. Wife and mother.
- FERNANDEZ Julio, formerly of Roselle Park; Nov. 5. Warehouse selector.
- FERRIE Agnes, of Union; Nov. 2. Worked at Robert Morris School, mother.
- FLOYD Tina M., of Kenilworth; Nov. 9. Receptionist, wife, mother, 44.
- HALPIN Walter G., of Fanwood; Nov. 8. WWII vet, Union County clerk, father.
- HERRMANN Eleanor T., of Union, formerly of Roselle Park; Nov. 4. Librarian.
- IDEC Barbara, of Linden; Nov. 3. Waitress for Chestnut Tavern, grandmother.
- KOSINSKI Ronald W. Sr., of Clark; Nov. 5. Army vet, accountant, grandfather.
- MARGOLIES Naomi "Penny," of Mountainside; Nov. 4. Grandmother, 88. • MENDES - Constance L. Shell Foxx Martin, of Union; Nov. 4. Mother, 90.
- MONTESANO Adele P., of Springfield; Nov. 3. Great-grandmother, 88.
- PISARCZYK Theresa "Terry," of Linden; Nov. 2.
- POLESTAK Dr. Walter J., formerly of Summit; Oct. 30. Chemist, patent holder.
- RYNER Theodore, of Roselle; Oct. 30.
- SEKLEY Fred Joseph, of Manasquan; Nov. 3. Owned Hillside pharmacy.
- TERAN Cecelia, of Linden; Nov. 5. Wife, grandmother, sister, aunt.
- · WALSH Sharon D., of Summit; Nov. 4.
- WARD Thomas J., of Hillside; Nov. 1. Board of Education security supervisor.
- WEBB Nancy B., of Clark; Nov. 5. Grandmother, 83.
- WILKINS Terry, of Roselle; Nov. 2. Husband, father, brother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

KENILWORTH NEWS

History celebration at Nitschke House is Nov. 17

Historian and author Walter E. Boright will discuss the history of Kenilworth's oldest houses, both those still standing and those that no longer exist, during a celebration of local history at the Kenilworth Historical Society on Thursday, Nov. 17, at 7 p.m. at the Oswald J. Nitschke House, 49 South 21

Admission is free and all are welcome. Light refreshments will be served. Parking is available in front of the Nitschke House and in the municipal parking lot across the street from the Kenilworth Veterans Center.

Veterans' fundraiser Nov. 19

Friends of the Kenilworth Veterans Center, 33 South 21st St., Kenilworth, will host a fundraiser Saturday, Nov. 19, from 7 to 11 p.m. to benefit the home of VFW Post 2230. All proceeds from the event will help fund the replacement of the KVC building's aging heating system. The fundraiser features the Jersey Jukebox Band and there will be a tricky

At the event, the following longtime supporters of the KVC will be honored: Union County Sheriff Joe Cryan, NJ Firefighters Mutual Benevolent Association President Ed Donnelly and VWF Commander Robert Jeans. Honorary co-chairmen of the event are Assemblyman Jon Bramnick, Freeholder Mohamded Jalloh, Kenilworth Mayor Anthony Deluca and Clark Mayor Sal Bonaccorso.

Tickets include beer, wine, soda and light food. For more information, tickets or to donate, call 908-337-7152.

KPL will be closed for Thanksgiving Nov. 24, 25

The Kenilworth Public Library will be closed Nov. 24 and 25 in observance of Thanksgiving. It will reopen Saturday, Nov. 26, at 10 a.m.

Woman arrested for possession by CPD

Cranford

. Nov. 6: At 6: 43 p.m. in the vicinity of North and Forest avenues, Tiffany Ensmann, 19, of North Arlington was arrested for possession of marijuana, prescription pills and drug paraphernalia during a motor vehicle stop. Ensmann was processed and released pending a Municipal Court appearance, and also issued motor-vehicle summonses for failing to wear a seatbelt and having a controlled dangerous substance inside a motor vehi-

• Nov. 5: At 7:49 p.m. in the vicinity of Raritan Road and Centennial Avenue, police arrested Joshua Manning, 22, of Vauxhall, for possession of marijuana and paraphernalia during a motor vehicle stop. Manning was processed and released pending a Municipal Court appearance.

· Nov. 5: At 2:29 a.m. in the vicinity of East South Avenue and Hollywood Avenue, Sebastian Tabares, 19, of Elizabeth was arrested for possession of marijuana and paraphernalia during a motor vehicle stop. Tabares was processed and released pending a Municipal Court appearance. He was also issued summonses for delaying traffic, improper display, failing to exhibit documents and possessing a controlled dangerous substance inside a motor vehicle.

· Nov. 4: at 7:43 p.m. in the vicinity of Orange Avenue and Claremont Place, police arrested Robert Harris, 47, of Cranford for possession of a controlled dangerous substance and paraphernalia during a motor vehicle vehicle stop. Harris was processed and released pending a Superior Court appearance. He was also issued summonses for tailgating and having a controlled dangerous substance inside a motor vehicle.

• Nov. 4: At 1:48 p.m. in the vicinity of Garden State Parkway and East North Avenue, police arrested Bernard Daly, 41, of Edison during a motor-vehicle stop for possession of a controlled dangerous substance and paraphernalia, and contempt of court. Daly was processed and released pending a Superior Court appearance. He was also issued summons for failing to wear a seatbelt.

· Nov. 3: At 11:40 p.m. in the vicinity of East South Avenue and High Street, police arrested Nelson Valentin, 30, of Elizabeth during a motor vehicle stop for possession of a controlled dangerous substance with the intent to distribute and possession of marijuana and paraphernalia. At an investigation at the scene, police allegedly located cocaine and suspected MDMA, also known as "Molly" inside the vehicle. Valentin was processed and committed to the Union County Jail in lieu of bail and issued summonses for having a controlled dangerous substance inside a motor vehi-

POLICE BLOTTER

cle, driving while suspended and failing to

· Nov. 2: At 1:24 p.m., in the vicinity of North Union Avenue and Riverside Drive, police arrested Jacki French, 55, of Cranford for driving while intoxicated during a motor vehicle stop. French was processed and released to a friend pending a Municipal Court appearance. She was issued motor vehicle summonses for careless driving, failing to maintain lamps, unclear plates and having an open container of alcohol inside a motor vehicle.

· Nov. 2: At 12:01 a.m. in the vicinity of Georgia Street and Lexington Avenue, police arrested Robert Crescenzo, 20, of Clark for possession of marijuana and paraphernalia during a motor vehicle stop. Crescenzo was processed and released pending a Municipal Court appearance. He was issued summonses for window tint and possessing a controlled dangerous substance inside a motor vehicle.

· Nov. 1: at 11:20 p.m. in the vicinity of Centennial Avenue and Myrtle Street, police arrested Diego Guevara, 22, of Garwood during a motor vehicle stop for possession of marijuana and paraphernalia. Guevara was processed and released pending a Municipal Court appearance. He was issued motor-vehicle summonses for failing to maintain lamps and possessing a controlled dangerous substance inside a motor vehicle.

· Nov. 1: At 2:32 p.m. on Springfield Avenue, police arrested Edwin Rodriguez, 20, of Linden for possession of marijuana with the intent to distribute and possession of paraphernalia during a motor vehicle stop. Rodriguez was processed and released pending a Superior Court appearance. He was issued a motor vehicle summons for possessing a controlled dangerous substance inside a motor vehicle.

· Nov. 1: At 12:03 p.m. in the vicinity of West North Avenue and Orchard Street, police arrested Kevin Roche, 32, of Tinton Falls for possession of marijuana and paraphernalia during a motor vehicle stop. Roche was processed and released pending a Municipal Court appearance. He was also issued motor-vehicle summonses for having a controlled dangerous substance inside a motor vehicle, failure to wear a seatbelt, delaying traffic and failure to exhibit documents.

· Nov. 1: On Springfield Avenue, police arrested Maliek Frederick, 19, of Jersey City for possession of marijuana with intent to distribute and possession of paraphernalia. Frederick was arrested, processed and released, pending a Superior Court appearance in Elizabeth.

What's Going On

FAIR

SATURDAY DECEMBER 3, 2016

EVENT: Pancake Breakfast

INDOOR CRAFT FAIR & SANTA TOO! PLACE: Community United Methodist Church, corner of Chestnut St & Grant Ave, Roselle Park

TIME: 8:00AM - 12:30PM

PRICE: Adults \$8; Seniors & children (under 10) \$5

DETAILS: CRAFTERS NEEDED Model Railroad Exhibit

Call Milton Woodruff 908-245-1424

ORGANIZATION: Community United Methodist

Church & the Rotary

BOOKSALE

SATURDAY & SUNDAY NOVEMBER 19 & 20, 2016

EVENT: BOOK SALE

PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ TIME: Sat. 10am-5pm; Sun., 11am-5pm

DETAILS: Large selection of hardbacks and paperbacks in all categories, plus DVDs, CDs, audiobooks, records; Sunday fill a bag supplied by Friends, with books only, for \$8. All proceeds ben-

efit the Library 973-762-4136

www.maplewoodlibrary.org.

SPONSOR: Friends of the Maplewood Library

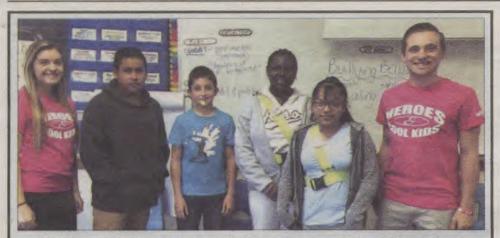
TO THE WINNERS OF OUR HOLIDAY HAM & TURKEY CONTEST!

TO THE WHITEERS OF GOICETOPE	
STORE NAME	WINNERS NAME
Hannon Floors	Leslie Parrinello
Roselle Savings Bank	Pamila Sahadeo
Harrison Research	Eve Black
Vicki's Beauty Supply	Bonnie Cuber
Wm. S. Rich & Son	Gloria Torres
Garden State Community Bank - Pine Ave	Peauline Kerr
Garden State Community Bank - 1887 Morris Ave	Cheryl Lucas
Garden State Community Bank - 2624 Morris Ave	Bugusto Ribay
Dr. Lumachi	Kristyn Loften
Subwhere Else	Ann Eindiana Muniz
Dr. Patricia C. McCormack MD FAAD	Alexis John
International Tires & Parts Warehouse	Phyllis Walker
Venice Pizza	Amber Lon
Twin Boro Lumber	Bob Tower
Vinny's Pizza & Pasta	Donna Biletto
Gateway Family YMCA Wellness Center	Heather Tafur
Summit Car Wash	Ryan Saltis
Mountainside Deli	Mike Andoe
Garwood Lanes	Owen Ingerman
Al-X Auto Repair	Natalia Vigil
Featherbed Lane School	Drena Miranda
St. Paul's Calvary Child Care	Cherlie Castellian
Gateway Family YMCA Rahway	Evelina Ajel
Union County YM-YWHA	Gloria Segel
Pinho's Bakery	Ilona Daroczi
Sofia Restaurant	Ricky Manini
Mobile Concepts	Michelle Cordato
Fusco Bros	Jerry Sonagra



Wishing You A Happy Holiday From Your Friends At

WORRALL COMMUNITY NEWSPAPERS



SCHOOL HEROES — Rahway High School juniors Kimberly Tuerdak and Mathieu Houck are pictured with Franklin School sixth-graders, from left, Alan Vasquez-Lopez, Joshua Tilton, Rodeline Phillipe and Sarahy Luna on Oct. 28, when Franklin sixth-graders were visited by Rahway High School students enrolled in the Heroes and Cool Kids Program, which is designed to lead younger students down the right path in life. The 'heroes' will make three visits to sixth-grade classrooms in each of Rahway's elementary schools throughout the year. The program utilizes the services of current and former professional athletes whose personal life experiences enable them to train high school student leaders.

SPRINGFIELD NEWS

ANNOUNCEMENTS

Book discussion coming up in December at the library

The Springfield Free Public Library Book Discussion Group will meet Thursday, Dec. 1, at 7 p.m., at the Staff Room of the library, 66 Mountain Ave., to discuss "My Brilliant Friend," by Elena Ferrante. This is the first book in the author's best-selling series of Neopolitan novels.

New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org.

CALENDAR

SFPL Teen Film Club to debut PSA on Nov. 19

The Teen Film Club of the Springfield Free Public Library will present the debut screening of the PSA "Everyone's Doing It" in the library's Donald B. Palmer Museum, 66 Mountain Ave., at 10 a.m. on Saturday, Nov. 10

The club is open to students in grades six to eight interested in filmmaking, and is led by Springfield resident Amefika Gray.

SFPL hosts performance by the Belle Tones Nov. 20

The Springfield Free Public Library, 66 Mountain Ave., will host a performance by The Belle Tones, a female vocal trio Sunday, Nov. 20, at 2:30 p.m., in the library's Donald B. Palmer Museum.

The Belle Tones have performed extensively in New Jersey, New York, Ohio, Pennsylvania and West Virginia at a variety of venues.

This program is free and open to all members of the general public. Attendees should give themselves ample time to find parking in advance of the performance.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

Majestic Winds to perform fall concert on Nov. 17

Majestic Winds, the professional wind band of the New Jersey Workshop for the Arts, will present a fall concert at the Redeemer Lutheran Church, 229 Cowperthwaite Place in Westfield, on Thursday, Nov. 17, at 7:30 p.m.

This event is open to the public and there is no charge for admission. For additional information about NJWA or Majestic Winds, call 908-789- 9696 or email njwaband@att.net.

Poetry reading and book signing at Kean Nov. 17

Pulitzer Prize-winning poet, essayist and author Peter Balakian will give a poetry reading at Kean University on Friday, Nov. 18, at 10 a.m. at the North Avenue Academic Building on Kean's Union campus. Balakian is the 2016 winner of the Pulitzer Prize in poetry for Ozone Journal and The New York Times best-selling author of "The Burning Tigris," which explores the American response to the Armenian Genocide. At the free, public event, the author also will sign copies of Ozone Journal.

Last chance to catch 'See How They Run.' Nov. 18

The Summit Playhouse will present the World War II-era comedy, "See How They Run," by Philip King starting Nov. 4 at 8 p.m. Additional show dates include Nov. 11, 12, 18 and 19, as well as matinee performances at 2 p.m. on Nov. 13. Tickets can be purchased online at www.brownpapertickets.com/event/2600113. For more information, visit www.thesummitplayhouse.org/or call 908-273-2192.

Abstract paintings on display through Nov. 18

The Kent Place Gallery, located on the campus of Kent Place School, 42 Norwood Ave. in Summit, is showing "Compression Artifacts," an exhibition of abstract paintings by Seth Adelsberger through Nov. 18.

A sanding process in Adelsberger's work reveals a dense patchwork of layered brushstrokes. This leveling eliminates the presence of dimensional paint, drawing a corollary to contemporary painting's dual existence as both a physical object and a flattened digital image.

Adelsberger lives and works in Baltimore; he holds a degree in fine art from Towson University and has had recent solo shows at the Baltimore Museum of Art, in Los Angeles and at Springsteen Gallery, Baltimore. He was the recipient of an Individual Artist Award in Painting from the Maryland State Arts Council, and his work has been featured in New American Paintings and in numerous group and solo shows across the United States.

Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For more information call 908-273-0900, or visit www.kent-place.org/gallery.

Rahway holds Fall Fishing Flea market on Nov. 19

The Rahway Fall Fishing Flea Market will be held Saturday, Nov 19, at St. Thomas Church, 1400 St., Georges Ave., Rahway, from 9 a.m. to 2 p.m. New, used, antique, custom fishing and boating items will be available. Door prizes will be given every half hour. Food and refreshments are sponsored by St. Thomas Holy Name Society. Admission is free for children ages 12 and under. For show or vendor information go to www.fishingfleamarkets.com or call 732-381-2165.

UCPAC hosts performance of 'Nutcracker,' Nov. 19, 20

American Repertory Ballet, New Jersey's professional ballet company, will return to Rahway with two performances of "Nutcracker" at Union County Performing Arts Center, 360 Hamilton St., Rahway, on Nov. 19 at 2 p.m., and Nov. 20 at 1 p.m. The Nov. 20 performance will be sensory friendly, in partnership with Eden Autism Services. For more information about EAS visit www.edenautism.org or call 609-987-0099. For more information about ARB, visit www.arballet.org.

WIPA auditions are Nov. 19

Wharton Institute for the Performing Arts will hold a second round of auditions for its Musical Theatre Arts Company class on Nov. 19, from 3:30 to 5:30 p.m. in its black box theater, 60 Locust Ave. in Berkeley Heights. Students will be cast and prepare for two full performances of "Honk," a theatrical retelling of "The Ugly Duckling." Rehearsals include live accompaniment.

Students interested in auditioning should come prepared to attend the full two-hour audition with the two prepared 16-bar songs, selected dialogue and scenes and a section of choreography to be learned and performed in smalls groups. For audition materials, visit www.whartonarts.org/courses/musical-theatre. An

accompanist will be provided for the singing portion of the audition and written feedback will be given to each auditioning student by instructors Timothy Maureen Cole and Jessica Lombardi.

Those interested in auditioning can visit www.apm.activecommunities.com/whartonmusiccenter/Activity_Search/3857 to register for an audition. Audition registration is free. For more information, contact the Student Services Office at 908-790-0700.

Junior Musical Club hosts auditions on Nov. 20

The Junior Musical Club, for students in grades eight through 12 from Westfield and nearby towns, welcomes applications from young instrumentalists and vocalists. Audition to join the club Sunday, Nov. 20, between 5 and 7 p.m. at the home of Beverly Shea, 2121 Princeton Ave. in Scotch Plains. Candidates must perform two pieces in contrasting styles, totalling five to eight minutes in length and are encouraged to perform some portion of a piece from memory and must provide their own accompanist, if needed. To obtain an audition form, request the name of a possible accompanist, or for information about the club and how to apply, email Samantha Sprechman juniormusicalclub@gmail.com. For additional information, contact Shea at 908-

Last chance to catch 'The Wedding Singer' Nov. 20

The Pebble Players perform "The Wedding Singer" on Nov. 18, 19 and 20, at The Oakes Center, 120 Morris Ave. in Summit. For more information and to buy tickets, visit www.stonyhillplayers.org.



Photo by Linden School No. 1

UNITY DAY — Linden's School No. 1 celebrates Unity Day on Wednesday, Oct. 19, to stand together against bullying, with faculty and staff wearing shirts that read, 'Be the change you want to see in the world.' Students also created and displayed banners and posters.



HISTORICAL FUN — Students in Karen DeMaio's second-grade class at St. Theresa School in Kenilworth recently enjoyed a tour of the Nitschke House in Kenilworth, touring the Teaching Garden, which was funded by a grant from Merck Foundation. Shirley Maxwell and Shari Combs-Tlack greeted the students in full costume and spoke to the students about the living conditions during the late 19th century, then gave each a small pumpkin at the end of the visit.

LINDEN NEWS

Linden teen represents NJ in national junior teen pageant

Ariana Moore, 16, daughter of Kinley Moore and Shaliek Moore of Linden, has been selected to represent New Jersey at the 2016 Miss American Junior Teen pageant. As the Miss New Jersey Junior Teen, Ariana will attend the national pageant for her age group in Florida at Walt Disney World during Thanksgiving week, where she will compete for the National Pageant title of Miss American Junior Teen and cash awards, prizes and scholarships.

RAHWAY NEWS

Franklin Elementary honors veterans by writing letters

Members of Franklin Elementary School's Blue and Gold Club sent a letter to teachers asking them to have their students write a letter to a veteran. Students from kindergarten to sixth grade wrote letters; some were brought to the Veterans Memorial Home in Menlo Park to be distributed on Veterans Day. The rest of the letters were placed in goody bags filled with candy that the Blue and Gold Club members put together to distribute at the Rahway VFW and Atria Assisted Living Community in Cranford on Veterans Day.

SUMMIT NEWS

ANNOUNCEMENTS

Summit library announces Thanksgiving schedule

The Summit Free Public Library, located at 75 Maple St., will close at 5 p.m. on Wednesday, Nov. 23, and remain closed Thursday, Nov. 24, Thanksgiving Day.

Regular library hours are: Monday through Thursday, 9 a.m. to 9 p.m.; Friday and Saturday, 9 a.m. to 5 p.m.; and Sunday, from 1 p.m. to 5 p.m.

The drive-up book drops located by the Cedar Street exit are open 24/7 for the return of all materials, including magazines, videos and compact discs. No overdue fines are charged for days when the library is closed.

For additional information visit www.summitlibrary.org.

Summit offers holiday parking incentives

To help promote area businesses and encourage local shopping this holiday season, the Summit Parking Services Agency announces parking modifications and incentives in the Central Retail Business District through the start of the new year, including:

Thursday, Nov. 24 through Saturday, Nov. 26 are parking holidays in downtown Summit, with no fees required in lots or at meters.

• From Dec. 12 to 24, 90-minute street meters in the center of downtown will be bagged, offering free parking with a 90-minute time limit strictly enforced to encourage turnover and deter long-term parking.

• Saturday, Dec. 31, and Sunday, Jan. 1, 2017 will be parking holidays in Summit with no fees required in lots or

Common Council also approved a resolution to establish 12 prepaid parking spaces for employees that would be on the east end of Springfield Avenue between Glenwood Place and Hobart Road.

For more information on parking in Summit, contact the Parking Services Agency at parking@cityofsummit.org or 908-522-5100.

CALENDAR

Fundraiser for community center will be Nov. 17

The \$1.2 million fundraising campaign for the Summit Community Center continues with an adult celebration of music and community on Thursday, Nov. 17, at the Grand Summit Hotel. The fun starts at 7 p.m. with an open bar and food, and features with Dueling Pianos, a high-energy, all-request entertainment experience.

From Billy Joel to Bon Jovi to Biz Markie, no tune is off-limits in this show that is equal parts concert, comedy and cabaret. The tip jar all goes toward the Community Center Project.

Summit has committed \$5.7 million dollars to the project, but challenged the residents to raise of that total. There is a fee to attend, and ticketholders must be 21 or older. For tickets, visit summit-communityprograms.com or call the Department of Community Programs at 908-277-2932.

Infrastructure talk Nov. 20

Summit Free Public Library, 75 Maple St., will host, "Crossing Under the Hudson," a talk by professor of American studies at Rugers University, Agnus Kress Gillespie on Sunday, Nov. 20, at 2 p.m. Gillespie will offer a look at the planning and construction of the Lincoln and Holland tunnels.

All are welcome and admission is free. Seating is available on a first-come, first-served basis and doors open 30 minutes before the program begins. For more information call 908-273-0350 or visit at www.summitlibrary.org.

Old Guard meets Nov. 22

Attorney and professor of law and leadership at Fairleigh Dickinson University, William 'Pat' Schuber, will speak to the Summit Old Guard at New Providence Municipal Center, 360 Elkwood Ave., on Tuesday, Nov. 22 discussing the United States's relationship with Cuba, titled, "Cuba from Jefferson to Obama." A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

MOUNTAINSIDE NEWS

Historic Committee Holiday Boutique to be held Nov. 19

On Saturday, Nov. 19, the Mountainside Historic Committee will hold its annual Holiday Boutique at the Deacon Andrew Hetfield House, located on Constitution Plaza, from 10 a.m. to 4 p.m.

The holiday wreaths, swags and garland designs of a Mountainside floral designer, Helen K. Snyder, will be available for sale as well as a selection of handmade crafts, seasonal decorations and collectibles. Sales benefit the maintenance of the Hetfield and Levi Cory bouses

For further information, call 908-789-9420 or visit www.mountainsidehistory.com.

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Hindu stratification
- 6. Least harm
- 12. Medical confinement
- 16. Silver
- 17. In a sick state
- 18. Belonging to me
- 19. 1/2 an em
- 20. "Makeover's" Pennington
- 21. Take a seat
- 22. 1/10 meter (abbr.)
- 23. Atomic # 13
- 24. Fallow deer genus
- 26. Skin lesions
- 28. Charlie Parker's sax
- 30. 31st state
- 31. Disparity
- 32. Poking stroke
- 34. Long time
- 35. Wm. the Conqueror grave
- 37. Hosts film festival
- 39. Mend
- 40. Gear teeth
- 41. Of cadmium
- 43. 1618 Reformed synod
- 44. Fringe-toed lizard
- 45. Where passengers ride
- 47. 1/60 hour (abbr.)
- 48. Initials of TV cartoon father
- 50. Pack down
- and feathered
- 54. Hyperbolic cosecant
- 56. Operating system (abbr.)
- 57. Atomic #99
- 59. Crown owned Isle
- 60. Santa __ trail
- 61. Booze support group
- 62. Footcandle
- 63. Retaliations
- 66. Natural logarithm
- 67. Quality of usefulness
- 70. Sitting position
- 71. They turn litmus paper red

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

	1	2	3	4	5			6	7	8	9	10	11	
12			-	+		13	14							15
16			17				+						18	T
19			20			21				22			23	
24		25			26			-	27	П	28	29		
	30	-		31		-		32		33		34		1
		35	36		-				37		38			
	39			+						40	+			
41		-		+	42				43		1			
44	+	+		45	-	46		47		+		48	49	
50		-	51	•	52	+	53				54			55
56	-		57	58		59	-			60			61	1
62	-		63		64		1	1	65		1		66	1
67	-	68		+	-	-	-	+	1		-	69		1
	70	+	+	-	1	+			71	-	+	-		

CLUES DOWN

- 1. Brandy region of France
- Equally
- Spittles
- Very small
- 5. Ethiopia
- 6. Filled with sediment
- An antiviral AIDS drug
- Saudi king to 2005
- 9. Early word forms
- 10. Yes in Spanish
- 11. Ketchup veggies
- Used to have (Scottish) 13. Old Greek storyteller
- 14. Den
- 15. Stockings
- Scottish road surface
- 26. Diego, Francisco, Anselmo
- 27. Bodily cavity
- 29. Durations
- 31. About gene
- 33. "Footloose" actor Kevin

- 36. Supply weaponry
- 38. Neither
- 39. Capital of Syria
- 41 Shortcut
- 42. Feline
- 43. Have already done
- 46. Rifle barrel cleaning tool
- 47. High IQ group
- 49. Libra constellation
- 51. Perch genus
- 53. Summer precipitation
- 54. Ancient Roman boxing gloves
- 55. Silver Skates' Brinker
- 58. Cobblestone
- 60. Policeman (French)
- 64. Pizza, apple or chiffon
- 65. Winglike structure
- 68. 37th state 69. Potato state

HOROSCOPE

ARIES, March 21 to April 20

Beware of espousing overconfident opinions at a time when the astrology suggests you're liable to overlook some x-factor variable you could not account for, even if you wanted to.

TAURUS, April 21 to May 21

Lead by continuing to speak with raw candor, but please take care not to throw anyone under the bus, as if fingering blame is a critical part of the problem-solving process.

GEMINI (May 21-June 20)

If an affiliation could reflect poorly on you professionally, in the public marketplace of ideas, and/or in an authority-figure's eyes, then don't just agree to agree.

CANCER, June 22 to July 22

Keep moving through your tasks, but don't block out any past emotional emanations from your consciousness. Feeling their full weight, if only for a passing instant, is part of the purge.

LEO, July 23 to Aug. 23

Your displaying presumptuousness with regards to someone else's viewpoint poses your biggest threat of unintentionally inciting conflict. Avoid being antagonistic this week.

VIRGO, Aug. 24 to Sept. 22

If you really want a healthy relationship with certain individuals, speak truthfully about what you need, not pretend it away. Being real and honest shows that you really care.

LIBRA, Sept. 23 to Oct. 23

Don't slyly convince someone to do it 'your way' unless you've got a practical logic to back up your desire. Meeting obligations is not a sector where mere 'preference' ought to come into play.

SCORPIO, Oct. 24 to Nov. 22

If you set aside your humanity in order to endorse a purely economic choice, don't be surprised if a reactive streak of defiant dissatisfaction starts scratching away at your conscience.

SAGITTARIUS, Nov. 23 to Dec. 21

Not every good idea is a good idea for you this week. We just know when we shouldn't agree to something, associate ourselves with it, or participate in its realization. Stay focused.

CAPRICORN, Dec. 22 to Jan. 20

Try not to outwardly claim to know what's best for your current interests . Be open to receiving happy flashes of promising possibilities which you could develop further later on.

AQUARIUS, Jan. 21 to Feb. 18

Though you may sincerely care about everyone's welfare, you're no selfless saint. Make sure you don't go too overboard in stripping your own interests from the discourse.

PISCES, Feb. 19 to March 20.

This is a good week for meshing nicely with the other members of your pack, not seeking attention for your differences. Avoid any misperceptions which could come back to bite you later.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION

		8						5
	4		2			9	1	
	2			9		6		7
3	7	4				2		
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	5	3						

Level: Beginner

PI AINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division
Union County
Docket No. F- 029155 16

STATE OF NEW JERSEY TO: Sarah J. Lewis, her heirs, devisees, and personal representa-tives and his/her, their, or any of their successors in right, title and interest, Daniel Willimson

in right, title and interest, Daniel Willimson
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Citilbank, N.A.. is Plaintiff and Sarah J. Lewis, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 17, 2016, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 20, 2005, recorded on November 1, 2005, in Book M11423 at Page 439 made by Sarah J. Lewis to Citibank, FSB, and concerns real estate located at 758-766 Stelle Avenue, Plainfield City, NJ 07060, Block 531 Lot 10.

YOU, Sarah J. Lewis, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether helshe is living or dead, and therefore, names as defendants Sarah J. Lewis, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU, Daniel Willimson are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services (908) 354-4745. File 2016-1726

Michelle M. Smith

Michelle M. Smith Clerk of the Superior Court U46966 WCN November 17, 2016 (\$41.65)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-027579-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Elizabeth O.

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midiantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff, and ELIZABETH O, OYEWOLE, et al., are Defendants pending in the Superior Court of New Jersey within 35 days after Thursday, November 17, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated November 9, 2007, recorded in the Union County Clerk's Office on November 15, 2007, in book 12348, Page 0695, made by

PUBLIC NOTICE

Elizabeth O. Oyewole, to Bank of America, N.A., and covers real estate located at 540 W 5th St, Plainfield, New Jersey 07060, Lot 29 Block 772. YOU, Elizabeth O. Oyewole, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises. File 14149-16-24676
Dated: Thursday, November 17, 2016

// Michelle M. Smith, Clerk Superior Court of New Jersey U47081 WCN November 17, 2016 (\$31.85)

SCOTCH PLAINS

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-29220-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MARGARET E. JEMMOTT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint Side in Suite States in which MILM. andress is 7-century Drive, Sulte 201, Parisippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which WILM-INGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2015-1 is Plaintiff and SYDNEY JEMMOTT, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-29220-16 within thirty-five (35) days after 11/17/2016, or if published after 11/17/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 02/08/2005 made by SYDNEY JEMMOTT as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION recorded on 02/14/2005, in Book 11040 of Mortgages for Union County, Page 567, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1470 COOPER ROAD, SCOTCH PLAINS, NJ, 07076, Block 14801, Lot 15

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by call-

ing: UNION COUNTY LAWYER REFERRAL: (908)

353-4715
UNION COUNTY LEGAL SERVICES: (908)
354-4340
YOU, MARGARET E. JEMMOTT are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

arity. File: 926GBN Dated: November 09, 2016

S/ MICHELLE SMITH

Court of New Jersey U47080 WCN November 17, 2016 (\$38,22)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004781 Division: CHANCERY Docket Number: F2721713 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONS IAR MORTGAGE LLC VS
Defendant: ROGERIO SILVA, MRS. ROGERIO SILVA, HIS WIFE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 12/14/2016
Witt of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union, and State of N.J.

of NJ, It is commonly known as 139 VALLEY VIEW RD., HILLSIDE, NJ 07205 It is known and designated as Block 1305, Lot

PUBLIC NOTICE

15.
The dimensions are approximately 65 feet wide by 115 feet long.
Nearest cross street: Blackburn Road
Prior lien(s): Sewer due in the amount of

Nearest cross street: Blackburn Road Prior lien(s): Sewer due in the amount of \$276.90.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$372,539.77***Three Hundred Seventy-Two Thousand Five Hundred Thirty-Nine and 77/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$381,271.63***Three Hundred
Eighty-One Thousand Two Hundred SeventyOne and 63/100***
November 17, 23, December 1, 8, 2016 November 17, 23, December 1, 8, 2016 U46549 UNL (\$150.92)

HILLSIDE

Sheriff's File Number: CH-16004800 Division: CHANCERY Docket Number: F04022115 County: Union

ounty: Union aintiff: ISERVE RESIDENTIAL LENDING, LLC

Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS
Defendant: YAKOUBOU IDRISSOU, HALISSATON KQENZO, ABOUDOU S. OUMOROU, BASSAROU OUKPEDJO, MARILYN CASTRO Sale Date: 12/14/2016
Writ of Execution: 05/11/2016
Writ of Execution: 05/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 218 Winans Avenue TAX BLOCK AND LOT:
BLOCK: 422
DIMENSIONS OF LOT: 120.00'x 40.00'
NEAREST CROSS STREET: 100' southeasterly line of Common Terrace
SUPERIOR INTERESTS (if any):
HILLSIDE TWP - TAXES - QTR3 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,174.54 as of 09/15/2016.
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 09/15/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice

water and/or sewer in the amount of \$143,00 as of 09/15/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$224,543,67***Two
Hundred Twenty-Four Thousand Five Hundred Forty-Three and 67/100***

dred Forty-Tinree and 6//100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$232,872.68***Two Hundred ThirtyTwo Thousand Eight Hundred Seventy-Two and
68/100***

November 17, 23, December 1, 8, 2016 U46551 UNL (\$145.04)

HILLSIDE

Sheriff's File Number: CH-16004802 Division: CHANCERY Docket Number: F03353015 County: Union

PUBLIC NOTICE

Plaintiff: BANK OF AMERICA N.A.

VS
Defendant: HEATHER A. BASSE- MCMONAGLE, JEFFREY MCMONAGLE
Sale Date: 12/14/2016
Writ of Execution: 07/28/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 262 Williamson
Avenue

Avenue FAX BLOCK AND LOT:

Avenue
TAX BLOCK AND LOT:
BLOCK: 409
DIMENSIONS OF LOT: 35' x 100'
NEAREST CROSS STREET: Clinton Place
SUPERIOR INTERESTS (if any): HILLSIDE
TWP 3RD QTR TAXES 2016 holds in the
amount of \$2,736.20 as of 08/02/2016 HILLSIDE
SEWER DEPT. holds in the amount of \$511.50
as of 08/02/2016.
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$417,732.98***Four
Hundred Seventeen Thousand Seven Hundred Thirty-Two and 98/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MODRESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$436,213.00***Four Hundred ThirtySixty Thousand Two Hundred Thirteen and
00/100***

November 17, 23, December 1, 8, 2016 U46550 UNL (\$131.32)

HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004593
Division: CHANCERY
Docket Number: F04639514
County: Union
Plaintiff: LSFE MASTER PARTICIPATION

VS
Defendant: MARY G. DAVIS, MARK E. DAVIS,
MIDLAND FUNDING LLC, COUNTY OF
ESSEX, SOVEREIGN BANK, UNITED STATE
OF AMERICA, STATE OF NEW JERSEY AND
CAPE MAY COUNTY BOARD OF SOCIAL

OF AMERICA, SIAIL OF NEW JERSEY AND CAPE MAY COUNTY BOARD OF SOCIAL SERVICES Sale Date: 11/30/2016

Wit of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 1533 Hiawatha

Premises commonly known as: 1935 Hawatis Avenue
Block 313, Lot 21
Dimensions of Lot (Approximately): 52 x 81 TRI
Nearest Cross Street: Wyndmoor Avenue
Subject to: TSC #15-025 lao \$432.10 as of
9/15/2016
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$257,714.00***Two
JUDGMENT AMOUNT: \$257,714.00**Two
JUDGMENT AMOUNT

Attorney: Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,870.97***Two Hundred Sixty-

PUBLIC NOTICE

Six Thousand Eight Hundred Seventy and 97/100*** November 3, 10, 17, 23, 2016 U46142 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004695
Division: CHANCERY
Docket Number: F03449215
County: Union
Plaintiff: WILMINGTON TRUST NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY, BUT SOLEY AS TRUSTEE FOR VM
TRUST SERIES 3, A DELAWARE STATUTORY
TRUST
VS

Defendant: CRAIG JOHNSON, STATE OF NEW JERSEY, ERNEST SNOWDEN, FIRST SELECT CORPORATION Sale Date: 12/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey.

Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 21

Cedar Street, Hillside, NJ 07205
TAX LOT # 32, BLOCK # 1403
NEAREST CROSS STREET: Central Avenue
APPROXIMATE DIMENSIONS: 70 X 108
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid baxes and

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interfaremain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

ney**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, theire remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
**Subject to tax sale certificate #'s: 10-215,13-211
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$411,448.08***Four
Hundred Eleven Thousand Four Hundred
Forty-Eight and 08/100***

Attorney:
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$431,223.01***Four Hundred ThirtyOne Thousand Two Hundred Twenty-Three and
01/100***
November 10, 17, 23, December 1, 2016.

November 10, 17, 23, December 1, 2016 U46449 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004718
Division: CHANCERY
Docket Number: F3210215
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: GIOVANA MUNOZ
Sale Date: 12/07/2016
Writ of Execution: 08/19/2016
By virtue of the above-stated writ of execution to red directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey

SHIP of HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 384 LONG AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 16 in Block No. 701
Dimension of Lot Approximately: 26X80
Nearest Cross Street: BLOY STREET
BEGINNING at a point in the southerly sideline of Long Avenue; said point being 850.00
feet distant measured easterly from the intersection of the southerly sideline of Long

Avenue if extended with the easterly sideline of Bloy Street if extended, running thence: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
TGTAL AS OF SEPTEMBER 6, 2016: \$.00
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any. JUDGMENT AMOUNT: \$263,380.96***Two Headred Sixty-Three Thousand Three Hun-dred Eighty and 96/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,324.26***Two Hundred Sev-enty-One Thousand Three Hundred Twenty-Four and 26/100*** November 10, 17, 23, December 1, 2016 November 10, 17, 23, December 1, 2016 U46263 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004724 Division: CHANCERY Docket Number: F00133216 County: Union Plaintiff: WELLS FARGO BANK, NA.

Plaintiff WELLS FARGO BANK, NA.

S.
Défendant: TISHA A. JAMAAL AND AHMAD JAMAAL, HER HUSBAND, UNITED STATES OF AMERICA, FIRST NATIONAL ACCEPT-ANCE, DISCOVER BANK Sale Date: 12/07/2016
Writ of Execution: 06/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 134 Williamson Avenue, Hillside, NJ 07205 TAX LOT # 9, BLOCK # 1004 NEAREST CROSS STREET: Maple Avenue APPROXIMATE DIMENSIONS: 50X199 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney." Surplus Money: If after the sale and satisfaction.

"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a molton pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.
JUDGMENT AMOUNT: \$180,795.25***One
tyndred Eighty Thousand Seven Hundred
Ninety-Five and 25/100***

Attorney.
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(886) 482-1400
Sheriff Joseph Cryan Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$187,604.34***One Hundred
Eighty-Seven Thousand Six Hundred Four and
34/100***

November 10, 17, 23, December 1, 2016 U46264 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004734 Division: CHANCERY Docket Number: F4409809 Couple University Union FEDERAL NATIONAL MORTGAGE

PUBLIC NOTICE

ASSOCIATION

Defendant: JERRY C. GORDON AND EMILY D. GORDON

GORDON
Sale Date: 12/07/2016
Writ of Execution: 07/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey

SHIP of HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 148 CLARK STREET,
HILLSIDE, NJ 07205
Tax Lot No. 2 in Block No. 1008
Dimension of Lot Approximately: 50X100
Nearest Cross Street: MAPLE AVENUE
BEGINNING at a point in the southwesterly
line of Clark Street, at a point therein distance southeasterly 50 feet from the corner
formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence Tunling;

easterly line of Maple Avenue; thence running;
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
Subject to open Taxes in the amount of \$2085.35
Subject to open Sewer plus penalty in the amount of \$143.00
TOTAL AS OF August 19, 2016: \$2228.35
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$282,861.07***Two
Hundred Eighty-Two Thousand Eight Hundred Sixty-One and 07/100***

tomey: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE 7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$290,463.59**Two Hundred Ninety
Thousand Four Hundred Sixty-Three and
59/100***
November 10, 17, 23, December 1, 2016

November 10, 17, 23, December 1, 2016 U46270 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004857
Division: CHANCERY
Docket Number: F01614514
County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MARGARET L. WILLIAMS, OCEAN
COUNTY BOARD OF SOCIAL SERVICES AND
DISCOVER BANK
Sale Date: 12/14/2016
Writ of Execution: 05/19/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Township of Hillside.
In the County of Union and the State of New
Jersey.

Jersey. Premises commonly known as: 49 Bailey

Premises commonly known as: 49 Bailey Avenue
Block: 1001 Lot: 34
Dimensions of Lot (approximately): 40 x 100
Nearest Cross Street: Bergen Street
Subject to: Delinquent 2nd & 3rd Quarter
Taxes iao \$4,048.98 as of 9/19/2016
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any. JUDGMENT AMOUNT: \$301,904.12***Three Hundred One Thousand Nine Hundred Four and 12/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

(856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$318,655.72***Three Hundred Eighteen Thousand Six Hundred Fifty-Five and 72/100*** November 17, 23, December 1, 8, 2016 U46552 UNL (\$131.32)

HILLSIDE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2016-

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F- 028223 16

STATE OF NEW JERSEY TO: Eugenio Camejo

STATE OF NEW JERSEY TO: Eugenio Camejo
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which JPMorgan Chase Bank, National Association is plaintiff and Eugenio Camejo, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 17, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filling fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 20, 1998, recorded on October 22, 1998, in Book 6911 at Page 79 made by John J. Garnahan to First National Funding Corporation of America and duly assigned to plaintiff, JPMorgan Chase Bank, National Association, and concerns real estate located at 356 Bloy Street, Hillside Township, NJ 07205, Block 808 Lot 45.

YOU, Eugenio Camejo are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2016-2310

Michelle M. Smith Clerk of the Superior Court U46803 UNL November 17, 2016 (\$35.77)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004632
Division: CHANCERY
Docket Number: F05370114
County: Union

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA

Defendant: JODY BLAND, LIBERTY COURT CONDO ASSCIATION, STATE OF NEW JER-

Defendant JODY BLAND, LIBERTY COURT CONDO ASSCIATION, STATE OF NEW JERSEY Sale Date: 11/30/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 255 BLOY STREET, HILLSIDE, NJ 07205
Tax LOT 16 BLOCK 713
Dimensions of Lot: 1940 SF
Nearest Cross Street: LIBERTY COURT
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$80,962.65***Eighty Thousand Nine Hundred Sixty-Two and 65/100***

65/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$83,810.30***Eighty-Three
Thousand Eight Hundred Ten and 30/100***
November 3, 10, 17, 23, 2016
U46147 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004643
Division: CHANCERY
Docket Number: F01630915
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR GSAMP TRUST 2005AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2
VS

AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2

S Defendant: JACQUELINE SEALE ALSO KNOWN AS JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE H. SEALE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LETICIA K. SEALE, KNOWN HEIR OF JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE HARRIETTE SEALE, DIANA SEALE, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF ESTATE OF JACQUELINE HARRIETTE SEALE ALSO KNOWN AS JACQUELINE HARRIETTE SEALE ALSO KN

APPROXIMATE DIMENSIONS: 50 x 100 x 74 x 80 x 31

NEAREST CROSS STREET: Hall Court
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$594,057.74***Five
Hundred Ninety-Four Thousand Fifty-Seven
and 74/100***
Attorney.

Attorney: URDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODDCREST CORPORATE CENTER* 30112 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$610,347.56***Six Hundred Ten Thousand Three Hundred Forty-Seven and 56/100***

November 3, 10, 17, 23, 2016 U46151 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004689
Division: CHANCERY
Docket Number: F00229015
County: Union
Plaintiff: VOLT ASSET HOLDINGS NPL3
VS

VS
Defendant: CLAIRE CODADA, NEW CENTURY FINANCIAL SERVICES, ADVANTAGE
ASSETS II INC., MIDLAND FUNDING LLC
Sale Date: 12/07/2016
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Jersey
Premises commonly known as: 590 PURCE
STREET, HILLSIDE, NJ 07205-1743
BEING KNOWN as LOT 3, BLOCK 506 on the
official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 35FTX126.97FTX35.01FTX127.84FT

Signature of the deposit paid after the sale is set aside for any resonant or the round of the deposit paid. The purchaser at the sale is set aside for any reason, the Purchaser at the sale is set aside for any reason, the purchaser at the sale is set aside for any reason, the purchaser at the sale is set aside for any reason, the purchaser at the sale is set aside for any reason, the purchaser at the sale is set aside for any reason, the Mortgagor, the Mortgagor's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$429,603.17***Four Hundred Twenty-Nine Thousand Six Hundred Three and 17/100***

Three and 17/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ, 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$441,483.46***Four Hundred FortyOne Thousand Four Hundred Eighty-Three and
46/100***
November 10, 17, 23, December 1, 2016

November 10, 17, 23, December 1, 2016 U46262 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16004661
Division: CHANCERY
Docket Number: F00754715
County Lines

DOCKET MINION POLICY TO COUNTY: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-1

SERIES 2007-1
VS
Defendant: ILDA ALVES, ANTONIO ALVES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING, LLC Sale Date: 12/07/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address:

803 Irvington Avenue, Little of the 107205

Commonly known as address:

803 Irvington Avenue,
Hillside, NJ 07205
Municipality: Township of Hillside
Lot 1, Block 1602
Approximately dimensions: 70.00 x 100.00 Feet
Nearest cross street: North Avenue
**THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$650,569.06***Six Hundred Fifty Thousand Five Hundred Sixty-Nine and 06/100***

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH, SUITE 803 ISELIN NJ 08830 732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$666,463,08***Six Hundred SixtySix Thousand Four Hundred Sixty-Three and
08/100***
November 10, 47, 23, December 4, 2046

November 10, 17, 23, December 1, 2016 U46496 UNL (\$111.72)

KENII WORTH PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 9th day of November, 2016, and that said Council will further consider the said Ordinance for final passage on the 14th day of December, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

BOROUGH OF KENILWORTH

ORDINANCE NO. 2016-11

AN ORDINANCE VACATING A PUBLIC RIGHT-OF-WAY BETWEEN MONMOUTH AVENUE AND ARTHUR TERRANCE WITHIN THE BOR-OUGH OF KENILWORTH ADDING SECTION 170-23.1 TO CHAPTER 170 ARTICLE 5 OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH

Explanation: This ordinance vacates the ten (10) foot public right-of-way that remained from the previous vacation of the southerly line of Monmouth Avenue for 115.07 feet by 10 feet wide walkway. This right-of-way that separated Block 122, Lot 11 from Block 123, Lot 17 and the problem of the profile of t thereby this ordinance extends the northerly side of Lot 17, Block 123 by five (5) feet and the southerly side of Block 122, Lot 11 by five (5) Teet. U46977 UNL November 17, 2016 (\$20.58)

KENILWORTH

PUBLIC NOTICE BOROUGH OF KENILWORTH

ORDINANCE NO. 2016-10

AN ORDINANCE AMENDING ORDINANCE NO. 2016-04 PROVIDING FOR COMPENSA-TION FOR BOROUGH EMPLOYEES OF THE BOROUGH OF KENILWORTH

The foregoing Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 10/12/16 at 7:30PM and approved for final adoption at the regular meeting of the Mayor and Council held 11/9/16 at 7:30PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, RMC, CMR Municipal Clerk Municipal Clerk U46976 UNL November 17, 2016 (\$11.76)

UNION

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-018387-16

(L.S.) STATE OF NEW JERSEY TO: Julius Williams, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATION IN A STATE OF THE ADDRESS OF THE the courts

the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 03, 2006, made by Julius Williams and Jerald Williams as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., solely as nominee for Citbank Federal Savings Bank recorded on March 28, 2006, for Union County in Instrument # 396742 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bayview Loan Servicing LLC A Delaware Limited Liability Company, by Assignment dated April 09, 2012; and (2) to recover possession of, and concerns premises commonly known as 1102 Elker Road,

PUBLIC NOTICE

Union, NJ 07083. Lot: 33 Block: 4301.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340. YOU, Julius Willfams, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ24247FC

Michelle M. Smith Clerk

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Je U47083 UNL November 17, 2016 (\$35.77)

UNION

Ordinance No: 2016-001 BOH Meeting: 11/9/2016

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Board of Health of the Township of Union held on November 9, 2016 and that said Ordinance will be further considered for final passage at a meeting of the Board of Health at the Municipal Building, 1976 Morris Avenue, Union New Jersey on December 14, 2016.

Marconi A. Gapas, H.O. Board Secretary

AN ORDINANCE AMENDING CHAPTER 563-FEES, BOARD OF HEALTH, ARTICLE 1- FEE SCHEDULE ESTABLISHED, SECTION B FEE SCHEDULE FOR OTHER THAN FOOD, SUBSECTION (c) DEATH CERTIFICATE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION

BE IT ORDAINED by the Board of Health of the Township of Union in the County of Union:

Section 1. To establish an amended fee sched-ule with respect to Death Certificate fees of the Township of Union Health Department in Union County shall be as hereinafter set forth:

(c) Death Certificate: \$10

Section 2: All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.
Section 3: This Ordinance shall take effect 30 days after first publication in the manner approved by law.
U46964 UNL November 17, 2016 (\$20.58)

UNION

TOWNSHIP OF UNION

Reference: Board of Health Ordinance Enact-

Title: "An Ordinance Amending Township of Union Codes, Chapter 551-Animals, Article III-Wildlife and Animal Feeding, Section 31-Purpose, Section 32 - Definitions and Word Usage, and Section 32.1- Prohibited Conduct"

Authority: New Jersey Statues Annotated Title 26 Section 26:3 – 66 et seq

Code Summary: An amendment of the exist-ing ordinance which regulates the feeding of wildlife, stray, domesticated and feral animals within the Township of Union both on and in pri-vate property, on and in Township owned prop-erty and in public parks. Said amendment clari-fies and amends all definitions and clarifies and amends prohibited conduct. amends prohibited conduct.

Introduction: Introduction and 1st reading of this Ordinance was held on Wednesday, November 9, 2016, 6:30 P.M., at the Township of Union Board of Health Meeting held at the Municipal Building in the Health Department located at 1976 Morris Avenue, Union, NJ 07083

Final Passage: Second reading and Final passage of this Ordinance is scheduled for 6:30 P.M. on December 14, 2016 at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnel Room located at 1976 Morris Avenue, Union, NJ 07083

Enactment: This Ordinance shall become effective 30 days after publication in the manner provided by law.

<u>Submitted By:</u> Marconi A. Gapas – H.O., M.S. Board Secretary November 10, 2016

Posting on the Bulletin Boards of the Township Clerk and the Department of Health 1976 Morris Avenue, Union, N.J. 07083 Coples Upon Reguest U46965 UNL November 17, 2016 (\$27.44)

PUBLIC NOTICE

PRO-LEGALS

ELIZABETH

ORDINANCE NO. 4773

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on November 9, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR ENVIRONMENTAL ENGINEERING, COMPLIANCE AND REMEDIATION FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): to provide for engineering, environmental compliance and remediation concerning underground storage tank discharges and historic fill impacts, including, without limitation, demolition and/or soil removal and related work at various properties owned by the City, including, but not limited to, the Veteran's Memorial Park, Annex Building, Fire Headquarters, Mickey Walker Recreation Center, Manna and Water Garage, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$ 1,000,000

Bonds/Notes Authorized: \$ 950,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 1,000,000

Useful Life: 15 Years Yolanda Roberts, City Clerk U47076 PRO November 17, 2016 (\$28.91)

FLIZABETH

ORDINANCE NO. 4774

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on November 9, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF SELF CONTAINED BREATHING APPARATUS AND APPROPRIATING \$3,400,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,230,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): the acquisition of self contained breathing apparatus for the Fire Department, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$ 3,400,000

Bonds/Notes Authorized: \$ 3,230,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 136,000

Useful Life: 10 Years Yolanda Roberts, City Clerk U47075 PRO November 17, 2016 (\$24.99)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004799
Division: CHANCERY
Docket Number: F01459213
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS.

VS
Defendant: HERBERT R. NAVAS
Sale Date: 12/14/2016
Writ of Execution: 03/09/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the Country of UNION, and the State of New Jersey Lot 551, BLOCK 3

Lot 551, BLOCK 3'
Commonly known as 442 Fulton Street, Elizabeth, NJ 07206-1220
Dimensions of the Lot are (Approximately) 100.00 x 100.00. x 25.00 x 100.00. Nearest Cross Street: Situated on the Southeasterly side of Fulton Street, 250.00 feet from the Southeasterly side of Fifth Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publications.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$369,088.57***Three Hundred Sixty-Nine Thousand Eighty-Eight and 57/100***

and 5/7100**
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$386,806.07***Three Hundred
Eighty-Six Thousand Eight Hundred Six and
07/100***
November 17, 23 December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46599 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004818
Division: CHANCERY
Docket Number: F04159413
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-2

VS
Defendant: CARLOS SUQUITANA, LETY
LOPEZ
Sale Date: 12/14/2016
Writ of Execution: 07/14/2014
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the CITY of
ELIZABETH in the County of UNION, and the
State of New Jersey

ELIZABETH in the County of UNION, and the State of New Jersey T ax LOT 516.B, BLOCK 7 T ACUT 516.B, BLOCK 7 COMMONLY KNOWN AS 609-611 FULTON STREET, AK/A 609 FULTON STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00 r 40.00 x 100.00 feet fm the northwesterly side of Fulton Street, 110.00 feet fm the northwesterly side of Sixth Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association ilens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$485,112.21***Four Hundred Eighty-Five Thousand One Hundred Twelve and 21/100*** Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$531,823.75***Five Hundred Thirty-One Thousand Eight Hundred Twenty-Three and 75/100***

75/100*** November 17, 23, December 1, 8, 2016 U46603 PRO (\$154.84)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004658
Division: CHANCERY
Docket Number: F02526612
County: Union
Plaintiff: RESIDENTIAL MORTGAGE LOAN
TRUST 2013-TT2, BY U.S. BANK NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY, BUT SOLELY AS LEGAL TITLE
TRUSTEE
VS

TRUSTEE VS
Defendant: DAISY GILLIAM, MR. GILLIAM,
HUSBAND OF DAISY GILLIAM, JUANITIBAKER, MR. BAKER, HUSBAND OF JUANITA
BAKER, UNIVERSITY HOSPITAL RAHWAY
Sale Date: 12/07/2016
Writ of Execution: 02/16/2016
Writ of Execution: 02/16/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS:

263 Ripley Place

263 Ripley Place

TAX LOT #: 603.F BLOCK #: 1

APPROXIMATE DIMENSIONS: 18X90

NEAREST CROSS STREET: 3rd Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIEF HERBAY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$222,493,78***Two Hundred Twenty-Two Thousand Four Hundred Ninety-Three and 78/100***

Attorney:

dred Ninety-Three and 78/100***
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$233,156.01***Two Hundred ThirtyThree Thousand One Hundred Fifty-Six and
01/100***
Neverpher 10, 17, 23 December 1, 2016

November 10, 17, 23, December 1, 2016 U46456 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004671
Division: CHANCERY
Docket Number: F3110608
County: Union
Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY
U.S. BANK NATIONAL ASSOCIATION, AS
LEGAL TITLE TRUSTEE
VS.

LEGAL TITLE TRUSTEE
VS
Defendant: OMAR CASTILLO, GLORIA
CASTILLO AND MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 12/07/2016
Writ of Execution: 07/29/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union, and State of NJ.
It is commonly known as 1065 WILLIAM
STREET, ELIZABETH, NJ 07201.
It is known and designated as Block 9, Lot 1386,
The dimensions are approximately 29 feet wide
by 100 feet long.
Nearest cross street: Catherine Street
Prior lien(s): 37 Quarter Taxes due in the
amount of \$3,943.77.
Water/Sewer past due in the amount of
\$27.26.
Stewart Title Guaranty Company Issued an
Indemnification Letter regarding prior Mort-

\$27.25. Stewart Title Guaranty Company issued an Indemnification Letter regarding prior Mort-gage and Judgment (SEE ATTACHMENT

*Subject to any unpaid taxes, municipal liens

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$761,894.64***Seven Hundred Sixty-One Thousand Eight Hundred Ninety-Four and 64/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$781,397.94***Seven Hundred Eighty-One Thousand Three Hundred Ninety-Seven and 94/100*** November 10, 17, 23, December 1, 2016 U46281 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004758 Division: CHANCERY Cocket Number: F02593114

County: Union
Plaintiff: OCWEN LOAN SERVICING LLC

Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: HEROLD JEAN, JESSICA JEAN, MR. JEAN, UNKNOWN SPOUSE OF JESSICA JEAN, MRS. JEAN, UNKNOWN SPOUSE OF HEROLD JEAN, STATE OF NEW JERSEY, MIDLAND FUNDING LLC, MANNECIE J. JEAN AKIA MANNECIE CALIXTE Sale Date: 12/07/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the Sate of New JERSELSES COMMONING KNOWN AS TERMEDICAL PROPERTY OF TOWN OF THE PROPERTY OF

Jersey
PREMISES COMMONLY KNOWN AS: 750
Trumbull Street, Elizabeth, NJ 07201
TAX LOT # 1329 Block # 7
APPROXIMATE DIMENSIONS: 25 X 100'
NEAREST CROSS STREET: Court Street

Taxes: Current through 3rd Quarter of 2016*

Current through 3rd Quarter of 2016*
Other.
Certificate 15-00172 in the amount of \$1,128.38, good through date 9/9/2016.*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE PUBLIC OF LINION COUNTY

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$483,857.77***Four
Hundred Eighty-Three Thousand Eight Hundred Fifty-Seven and 77/100***
Attorney:

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$496,210.03***Four Hundred Ninety-Six. Thousand Two Hundred Ten and
03/100***

November 10, 17, 23, December 1, 2016 U46455 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004762 Division: CHANCERY Docket Number: F1180210 County: Union
Plaintiff: DITECH FINANCIAL LLC Defendant: ROBERT N. SLATER AND NANCY

PUBLIC NOTICE

BRONSON, HIS WIFE
Sale Date: 12/07/2016
Writ of Execution: 06/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1042-1044 SEIB AVENUE AIK/A 1044 SEIB AVENUE, ELIZABETH, NJ 07202
It is known and designated as Block 6, Lot 1129. The dimensions are approximately 37 feet wide by 132.50 feet long. Nearest cross street: Fay Avenue Prior Ilen(s): Water/Sewer past due in the amount of \$27.49.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All Interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if sor the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$307,369.33**Three Hundred Seven Thousand Three Hundred Sixty-Nine and 33/100***

Afformey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 973-797-1100 Sheriff: Joseph Cryan A full Local Page 100 -

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$317,585.82***Three Hundred Seventeen Thousand Five Hundred Eighty-Five and
82/100***

November 10, 17, 23, December 1, 2016 U46275 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004774
Division: CHANCERY
Docket Number: F05006614
County: Union

ounty: Union aintiff: DITECH FINANCIAL LLC

VS
Defendant: ENRIQUE NOGUERA, JR.,
LUCIENE NOGUERA, HIS WIFE, NEW CENTURY FINANCIAL SERVICES, MIDLAND
FUNDING LLC AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,
INC.

NEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 12/14/2016
Writ of Execution: 05/09/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 634 NORWOOD TER, ELIZABETH, NJ 07202
It is known and designated as Block 6, Lot 768, The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Montgomery Place Prior lien(s): Water past due in the amount of \$106.57.

"Subject to any unpaid taxes, municipal liens"

Prior lien(s): Water past due in the amount of \$106.57.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if vIII have information regarding the surplus, it

ATT.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$492,380.26**Four

PUBLIC NOTICE

Hundred Ninety-Two Thousand Three Hundred Eighty and 26/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Shoriff Losenh Cryan

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$508,314.08***Five Hundred Eight
Thousand Three Hundred Fourteen and

November 17, 23, December 1, 8, 2016 U46584 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004574 Division: CHANCERY

Division: CHANCERY
Docket Number: F05282314
County: Union
Plaintiff: WELLS FARGO BANK N.A. AS
TRUSTEE FOR WAMU MORTGAGE PASSTHROUGH CERTIFICATES SERIES 2006-PR2
TRUIST

VS
Defendant: MATTIE L. HELMS, DESTINY
STEWART, AND STATE OF NEW JERSEY
Sale Date: 11/30/2016
Wit of Execution: 07/21/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address: 1084 Bond

conclusion of the sales.

Commonly known as address: 1084 Bond Street, Elizabeth, NJ 07201-0000 Municipality: City of Elizabeth Lot and Block: Lot 183, Block 12

Approximate dimensions: 128.50 x 30.25 x 130.20 x 31.40 x 31.40 Feet irregular Nearest cross street: Catherine Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$161,369.69***One Hundred Sixty-One Thousand Three Hundred Sixty-Nine and 69/100***

ttomey: UCKLEY MADOLE, P.C. B WOOD AVENUE SOUTH, SUITE 803 ISELIN, NJ 08830

ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$166,663.59***One Hundred SixtySix Thousand Six Hundred Sixty-Three and
59/100***

November 3, 10, 17, 23, 2016 U46217 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004588
Division: CHANCERY
Docket Number: F03779715
County: Union
Plaintiff: CHERRYWOOD COMMERCIAL
HOLDINGS, LLC
VS

Plaintiff: CHERRYWOOD COMMERCIAL HOLDINGS, LLC VS
Defendant: MILLENIUM URBAN RENEWAL LP, CITY OF ELIZABETH, STATE OF NEW JERSEY, LUIS F. RODRIGUEZ, MILLENIUM URBAN RENEWAL ENTERPRISE CORP Sale Date: 11/30/2016
Writ of Execution: 06/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 800 FULTON STREET, ELIZABETH, NJ 07206
Tax LOT 535 & 535.X BLOCK 7
Dimensions of Lot: CONDO
Nearest Cross Street: 6TH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$847,040.20***Eight
Hundred Forty-Seven Thousand Forty and
20/100***
Attorney:
Attorney:
130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202 NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$868,104.85***Eight Hundred SixtyEight Thousand One Hundred Four and
85/100***

November 3, 10, 17, 23, 2016 U46225 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004602 Division: CHANCERY Docket Number: F02093015

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE C-BASS MORTGAGE
LOAN ASSET-BACKED CERTIFICATES,
SERIES 2007-MX1

ASSET-BACKED CERTIFICATES, SERIES 2007-MX1
VS
Defendant: CENTRO CULTURAL, ROSA CRUS, AMORE ELIZABETH, INC, RENE G CARRILLO, BERTHA L. INTERIANO
Sale Date: 11/30/2016
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 521 JACKSON AVE, ELIZABETH, NJ 07201
Tax LOT 955 BLOCK 8
Dimensions of Lot. 28 feet wide by 111 feet long Nearest Cross Street: LAURA STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT TAYES. CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT TAY ON THE CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regar

JUDGMENT AMOUNT: \$437,670.60***Four Hundred Thirty-Seven Thousand Six Hundred Seventy and 60/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$448,973.20**Four Hundred FortyEight Thousand Nine Hundred Seventy-Three
and 20/100***
November 3, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46162 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004697
Division: CHANCERY
Docket Number: F1729714
County: Union
Plaintiff: FIRST COUNTY FIRST GUARANTY MORTGAGE

CORPORATION

VS
Defendant: JOHN DIFRANCESCO, ROSA
DIFRANCESCO, HUSBAND AND WIFE
Sale Date: 12/07/2016
Writ of Execution: 05/71/2/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
ELIZABETH, County of UNION and State of New
Jersey.

Commonly known as: 657 ½ CARTERET STREET, ELIZABETH, NJ 07202.

PUBLIC NOTICE

Tax Lot No. 327.B FKA 328 in Block No. 4 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: MAPLE AVENUE BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly

BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$10,775.82 3rd PARTY SEWER, WATER
CERT NO. 15-00078 \$4,916.30
TOTAL AS OF August 17, 2016: \$15,692.12
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92***Three

any.
JUDGMENT AMOUNT: \$359,091.92***Three
Hundred Fifty-Nine Thousand Ninety-One
and 92/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

ter 3) 338-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,939.63***Three Hundred
Eighty Thousand Nine Hundred Thirty-Nine and
63/100*** November 10, 17, 23, December 1, 2016 U46288 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004737 Division: CHANCERY Docket Number: F2871615 County: Union Plaintiff: OCWEN LOAN SERVICING LLC

Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: TOMASA URIZAR, WEST GRAND CONDOMINIUM ASSOCIATION, WILLIAM DUARTE, PROVIDENT FUNDING ASSOCIATES, L.P. Sale Date: 12/07/2016
Writ of Execution: 07/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey COMMONLY KNOWN AS: 816 W. Grand Street, Elizabeth, NJ 07202 TAX LOT# 2108 Block #10 Qual: C-02B APPROXIMATE DIMENSIONS: 140' x 265' x 150.

IRR NEAREST CROSS STREET: Unknown

Taxes:
4th Quarter of 2015 and 1st, 2nd, 3rd Quarters of 2016 due in the amount of \$5,044.95 (good through 8/31/16)*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and saver amounts.

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHEDIES OF INDICATION OF THE PREMISES OF THE SHEDIES OF INDICATION OF THE SHEDIES OF THE SH SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$312,309.32***Three
Hundred Twelve Thousand Three Hundred
Nine and 32/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$322,255.49***Three Hundred
Twenty-Two Thousand Two Hundred Fifty-Five
and 49/100***
November 10, 17, 23, Description

and 49/100-10, 17, 23, December 1, 2016 U46427 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004784

Division: CHANCERY Docket Number: F306015 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS
Defendant: ROMALDO LANTIGUA, CARMEN
LANTIGUA, UNITED STATES OF AMERICA,
STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/24/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
ELIZABETH, County of UNION and State of New
Jersey

Jersey
Commonly known as: 322 PENNINGTON
STREET, ELIZABETH, NJ 07202.
Tax Lot No. 1134.B in Block No. 13
Dimension of Lot Approximately: 32X158 AVG
Nearest Cross Street: DEHART PLACE
BEGINNING at a point in the southerly line of
Pennington Street, distant 282.92 feet westerly along same from the westerly line of
DeHart Place, and running thence;
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
Subject to open Water plus penalty in the

PRIOR LIENS/ENCUMBRANCES
Subject to open Water plus penalty in the amount of \$500.16
TOTAL AS OF September 6, 2016: \$500.16
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$275,995.61**Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***

and 61/100*** November 17, 23, December 1, 8, 2016 U46613 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004847
Division: CHANCERY
Docket Number: F02987714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS
TRUSTEE FOR CARRINGTON MORTGAGE
LOAN TRUST, SERIES 2006-NC5 ASSETBACKED PASS-THROUGH CERTIFICATES
VS

Defendant: MAICHEL ESKANDR, HANNA IBRAHIM. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, MARIA AGUILERA SUCCESSOR SUCCESSOR AND ASSIGNS, MARIA AGUILERA SUCCESSOR SUCCESSOR AND ASSIGNS, MARIA AGUILERA SUCCESSOR SUCC

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 911-913

Jackson Avenue, Elizabeth, NJ 07201
TAX LOT # 1030, BLOCK # 8
NEAREST CROSS STREET: Fanny Street
APPROXIMATE DIMENSIONS: 33 X 150
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction

ney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus.

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
"Subject to tax sale certificate #'s: 13-00298
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$933,653.57***Nine Hundred Thirty-Three Thousand Six Hundred Fifty-Three and 57/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

(856) 482-1400 .
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$958,683.22**Nine Hundred FiftyEight Thousand Six Hundred Eighty-Three and
22/100***

November 17, 23, December 1, 8, 2016 U46583 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004865 Division: CHANCERY Docket Number: F3606515 County: Hinter County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST

Defendant: JOSE B. PALACIOS, JANNET PALACIOS, HUSBAND AND WIFE, THE STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Jersey
Commonly known as: 560-562 MAPLE
AVENUE, ELIZABETH, NJ 07202.
Tax Lot No. 4 in Block No. 899
Dimension of Lot Approximately: 34X117
Nearest Cross Street: SUMMER STREET
BEGINNING at a point in the easterly sideline
of Maple Avenue said point being distant
103.95 feet northerly from the intersection of
the same with the northerly sideline of Summer
Street and from said point running;
thence

mer Street and from saíd point running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
Subject to open Water plus penalty in the amount of \$1639.79
2015 3rd PARTY WATER, LIEN SOLD ON: 6/6/2016 CERT #15-00085 \$1866.10
TOTAL AS OF September 7, 2016: \$3504.89
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

HUDGMENT AMOUNT: \$328.343.66***Three

any.
JUDGMENT AMOUNT: \$328,343.66***Three
Hundred Twenty-Eight Thousand Three Hundred Forty-Three and 66/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

(9/3) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,148.50***Three Hundred Thirty-Seven Thousand One Hundred Forty-Eight
November 17, 20, 20

November 17, 23, December 1, 8, 2016 U46617 PRO (\$152.88)

FI IZARETH

NOTICE OF ADOPTION OF ORDINANCE NO. 4771

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY APPROPRIATING \$400,000 FOR SIDEWALK AND DRAINAGE IMPROVEMENTS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on November 9, 2016.

YOLANDA ROBERTS, City Clerk U47079 PRO November 17, 2016 (\$9.31)

PUBLIC NOTICE

FLIZABETH

NOTICE OF ADOPTION OF ORDINANCE NO. 4772

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$550,000 FOR AMBULANCES IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on November 9, 2016.

YOLANDA ROBERTS, City Clerk U47077 PRO November 17, 2016 (\$8.82)

ELIZABETH

SERIES 2006-9

SHERIFF'S SALE
Sheriff's File Number: CH-16004860
Division: CHANCERY
Docket Number: F02062215
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR
TRUSTEE TO BANK OF AMERICA, N.A. SUCCESSOR TO LASALLE BANK, N.A. AS
TRUSTEE, ON BEHALF OF THE HOLDERS OF
THE WASHINGTON MUTUAL MORTGAGE
PASS-THROUGH CERTIFICATES, WMALT
SERIES 2006.9

PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-9 VS
Defendant: ROBERTO SANA, RUDY M. OSPINA Sale Date: 12/14/2016
Writ of Execution: 08/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1125-1127 Richford Terrace, Elizabeth, NJ 07202
TAX LOT # 1020, BLOCK #6
NEAREST CROSS STREET: Dill Avenue APPROXIMATE DIMENSIONS: 43x132.05
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.**

ney** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$454,163.51***Four Hundred Fifty-Four Thousand One Hundred Sixty-Three and 51/100***

Sixty-Three and 51/100***
Altomey:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(886) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$481,064.68***Four Hundred
Eighty-One Thousand Sixty-Four and 68/100***
November 17, 23, December 1, 8, 2016
U46585 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004596
Division: CHANCERY
Docket Number: F2827609
County: Union
Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS
Defendant: ANTONIO GONCALVES
Sale Date: 11/30/2016
Writ of Execution: 08/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

PUBLIC NOTICE

Premises commonly known as: 25 ELMWOOD PLACE, ELIZABETH, NJ 07208-3211 BEING KNOWN as LOT 318, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as LOT 318, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions:

115.00FT X 20.00FT X 25.00FT X 10.00FT X 40.00FT X 40.00FT X 10.00FT X 10.00FT X 40.00FT X

If any.
JUDGMENT AMOUNT: \$847,105.07***Eight
Hundred Forty-Seven Thousand One Hundred Five and 07/100***

dred Five and 07/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$886,467.46***Eight Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 46/100**
November 3, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46218 PRO (\$158.76)

SHERIFF'S SALE
Sheriff's File Number: CH-16004608
Division: CHANCERY
Docket Number: F1991508
County: Union
Plaintiff: THE BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS
CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-2

CATES, SERIES 2006-2
VS
Defendant: JUAN ALMEIDA CABANA, MRS.
JUAN ALMEIDA CABANA, HIS WIFE, US BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE C-BASS MORTGAGE LOAN ASSETBACKED CERTIFICATES SERIES 2006-SL1
WITHOUT RECOURSE
Sale Date: 11/30/2016
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales,
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 58 SOUTH 2ND STREET APT 1A, ELIZABETH, NJ 07206-1538 BRING KNOWN as LOT 934C-1A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

on the official Tax Map of the CITY of ELIZA-BETH
Dimensions: UNIT 1A
Nearest Cross Street: N/A CONDO UNIT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

PUBLIC NOTICE

if any.

Subject to priority condo lien:

Pursuant to NJSA 46:88-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 8 months worth of unpaid condominium fees. minium fees.
JUDGMENT AMOUNT: \$144,865.80***One
Hundred Forty-Four Thousand Eight Hundred Sixty-Five and 80/100***

Altorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ. 08054

856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$178,584.62***One Hundred Sev-enty-Eight Thousand Five Hundred Eighty-Four and 62/100***

November 3, 10, 17, 23, 2016 U46161 PRO (\$188.16)

ELIZABETH

.8.

SHERIFF'S SALE Sheriff's File Number: CH-16004636 Division: CHANCERY Docket Number: F02148214 County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: MANUEL A. MALDONADO, CLARA
L. MALDONADO
Sale Date: 11/30/2016
Writ of Execution: 06/29/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 635-637 MONT-GOMERY STREET, ELIZABETH, NJ 07202-

3610
BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions:

100.00FTX37.50FTX100.00FTX37.50FT Nearest Cross Street: MONTGOMERY PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money in the surplus more developed of the provider of the mortgage of the mortgage of the mortgag

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$230,977.36***Two Hundred Thirty
Thousand Nine Hundred Seventy-Seven and
36/100***

November 3, 10, 17, 23, 2016 U46230 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004717
Division: CHANCERY
Docket Number: F03087112
County: Union

Plaintiff: QUEENS PARK OVAL ASSET HOLD-ING TRUST

Detendant: AMAURY DELGADO
Sale Date: 12/07/2016
Writ of Execution: 08/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public variue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., or WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 154 JACQUES STREET, ELIZABETH, NJ 07201-2761 BEING KNOWN as LOT 590, BLOCK 7 on the of elal Tax Map of the CITY of ELIZABETH Dimensions:

Difference of the CITY of ELIZABETH Difference of the control of the CITY of ELIZABETH Difference of the control of the contro

Mortgager, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$360,576.12***Three Hundred Sixty Thousand Five Hundred Sev-enty-Six and 12/100***

Attorney. PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100
MT LAUREL NJ, 08054
856-813-5500
Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$374,847.06***Three Hundred Seventy-Four Thousand Eight Hundred Forty-Seven
and 06/100***
12. 23. December 1, 2016

November 10, 17, 23, December 1, 2016 U46423 PRO (\$158.76)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004778 Docket Number: F02482614 Plaintiff: SANTANDER BANK, N.A.

Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: GEORGE RUIZ, PNC BANK
NATIONAL ASSOCIATION, DULA S. CASTILLO, ROISIDA YEVE, MARRITZA ROSADO
Sale Date: 12/14/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 110-112 COURT STREET, ELIZABETH, NJ 07206-1805 BEING KNOWN as LOT 114, BLOCK 2 on the ficial Tax Map of the CITY of ELIZABETH Chreensions: 37.50 FT X 100.0 FT X 37.50 FT X 100.00 FT X 37.50 FT X

Themsions: 37.50 FT X 100.0 FT X 37.50 FT X 100.00 FT Noarost Cross Street First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

attorney.

PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$574,914.96***Five
Hundred Seventy-Four Thousand Nine Hundred Fourteen and 96/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054

MT. LAUREL IN., 00034
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$592,191.93***Five Hundred Ninety-Two Thousand One Hundred Ninety-One and
93/100***
Newsphyr 17, 23, December 1, 8, 2016

93/100*** November 17, 23, December 1, 8, 2016 U46558 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004807 Division: CHANCERY Docket Number: F05231914

DOCKET NUMBER: FUD231314 County: Union Plaintiff: FEDERAL NATIONAL ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGAN-IZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

YS
Defendant: CRISTINA CORTES
Sale Date: 12/14/2016
Writ of Execution: 08/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 942 FLORA STREET, ELIZABETH, NJ 07201-1914
BEING KNOWN as LOT 714, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH Dimensions: 50.00 FT X 100.00 FT X 50.00 FT N 100.00 FT X 50.00 FT

Dimensions: \$0.00 FT X 100.00 FT X 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT X

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$640,692.44***Six
Hundred Forty Thousand Six Hundred Ninety-Two and 44/100***

ty-two and 44/10/
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$656,793.83***Six Hundred FiftySix Thousand Seven Hundred Ninety-Three and
83/100***
November 17, 23, December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46562 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004811
Division: CHANCERY
Docket Number: F02258713
County: Union
Plaintiff: PHH MORTGAGE CORPORATION

VS
Defendant: CORETTA FENNER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE
OF EDNA FENNER, DECEASED, EDNA FENNER HER HEIRS, DEVISEES AND PERSONAL
REPRESENTATIVES, AND HER, THEIR, OR

PUBLIC NOTICE

ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, FIRST SELECT INC.
Sale Date: 12/14/2016
Wift of Execution, 20/06/2015

Sale Date: 12/14/2016
Writ of Execution: 09/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1133 ANNA STREET, ELIZABETH, NJ 07201-1054 BEING KNOWN as LOT 163B, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 22.08 FT X 65.50 FT X 22.08 FT X Nearest Cross Street

65.50 FT Nearest Cross Street: Jefferson Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person calming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.

JUDGMENT AMOUNT: \$177,568.07***One
Hundred Seventy-Seven Thousand Five Hundred Sixty-Eight and 07/100***

dred Sixty-Eight and United Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$184,239.22***One Hundred Eighty-Four Thousand Two Hundred Thirty-Nine and 22/100***
November 17, 23. December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46566 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004609
Division: CHANCERY
Docket Number: F00410211

Docket Number: P00410211 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-18N

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18N
VS
Defendant: MARTHA C. LOPEZ, SERAFIN HUGO LOPEZ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PENNY-MAC LOAN SERVICES LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FENNY-MAC LOAN SERVICES LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FNBN I LLC Sale Date: 11/30/2016
Writ of Execution: 07/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 324-328 CHILTON STREET, ELIZABETH, NJ 07208
Tax LOT 156 BLOCK 13
Dimensions of Lot: 59 feet wide by 100 feet long. Nearest Cross Street: SAYRE STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

PUBLIC NOTICE

HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$642,232.28***Six Hundred Forty-Two Thousand Two Hundred Thirty-Two and 28/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$656.074.73***Six Hundred FiftySix Thousand Seventy-Four and 73/100***
November 3, 10, 17, 23, 2016
U46160 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004641
Division: CHANCERY
Docket Number: F03827214
County: Union

County: Union Plaintiff: DITECH FINANCIAL LLC

Paintiff: DITECH FINANCIAL LLC
VS
Defendant: PAULINA RAMIREZ, ALEXANDRE
SANTOS, HER HUSBAND, THE BANK OF
NEW YORK MELLON FKA THE BANK OF NEW
YORK, AS SUCCESSOR TRUSTEE TO
JPMORGAN CHASE BANK, N.A. AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWABS
MASTER TRUST, REVOLVING HOME EQUITY
LOAN ASSET BACKED NOTES, SERIES 2004C, GLOUCESTER CO BD SOCIAL SERVS AND
PENNSVILLE RADIOLOGY INC.
Sale Date: 11/30/2016
Writ of Execution: 04/21/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.
It is commonly known as 944-46 GARDEN
STREET, ELIZABETH, N.J 07/202
It is known and designated as Block 6, Lot
413.A4.
The dimensions are approximately 45 feet wide
by 100 feet long.

It is known and designated as Block 6, Lot 413.A4. The dimensions are approximately 45 feet wide by 100 feet long. Nearest cross street: New York Avenue Prior lien(s): Water/Sewer past due in the amount of \$983.51.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$359,383.69**Three Hundred Fifty-Nine Thousand Three Hundred Eighty-Three and 69/100***

Attorney: AMERICAL & EDANKENBERG H.C.

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND NJ 07068

(973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,014.26***Three Hundred Sev-enty-One Thousand Fourteen and 26/100*** November 3, 10, 17, 23, 2016 U46157 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004649
Division: CHANCERY
Docket Number: F04207414
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION TRUST

VS Defendant RAMON BARRIOS, MARIO BAR-RIOS, STATE OF NEW JERSEY, MIDDLE-BROOKS SHAPIRO, PC, MIDLAND FUNDING,

PUBLIC NOTICE

LLC, ALLIED BEVERAGE GROUP LLS, LOS ANDES WINE COMPANY, AGL MARKETING INC., D/B/A EXQUISITE HOME PRODUCTS, FAIRLEIGH DICKINSON UNIVERSITY Sale Date: 11/30/2016
Writ of Execution: 03/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

immonly known as: 231 Edgar Place, Eliza-

beth, NJ Tax Lot No. 350 Block No. 13 DIMENSIONS: 59.32 x 33.80 and 57.25 x

DIMENSIONS: 59.32 x 33.80 and 57.23 x 12.88
Nearest Cross Street: Chilton Street
Cert No.
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
JUDGMENT AMOUNT: \$102.943.00**One
Hundred Two Thousand Nine Hundred FortyThree and 00/100***

Attorney: GEORGE CRETELLA, ESQ. 105 REIDS HILL ROAD ABERDEEN NJ 07747

ABERDEEN NJ 07747
(732)290-7600
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$107,509.98**One Hundred Seven
Thousand Five Hundred Nine and 98/100***
November 3, 10, 17, 23, 2016
U46187 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004733 Division: CHANCERY Docket Number: F03256015

DOCKET NUMBER: PUSZBOUTS
COUNTY: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
ACCREDITED MORTGAGE LOAN TRUST
2004.2

Defendant: DEBORAH PHILLIPS, EISNER AMPER LLP, STATE OF NEW JERSEY, UNIT-ED STATES OF AMERICA Sale Date: 12/07/2016
Writ of Execution: 08/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public-venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey.

PREMISES COMMONLY KNOWN AS: 635
Cleveland Avenue, Elizabeth, NJ 07208
TAX LOT # 330 Block # 10
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Springfield Road

Taxes: Current through 3rd Quarter of 2016* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$169,980.03***One
Hundred Sixty-Nine Thousand Nine Hundred
Eighty and 03/100***
Attomev.

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$175,738.60***One Hundred Seventy-Five Thousand Seven Hundred Thirty-Eight
and 60/100***
November 10, 17, 23. Describer 4

November 10, 17, 23, December 1, 2016 U46504 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004793 Division: CHANCERY

Docket Number: F3933914 DOCKET NUMBER: F3933914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER SECURITIZATION
SERVICING AGREEMENT DATED AS OF
OCTOBER 1, 2004 STRUCTURED ASSET
SECURITIES CORPORATION FREMONT
HOME LOAN TRUST MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2004-3

THROUGH CERTIFICATES, SERIES 2004-3 VS
Defendant: ARMINDO R GONCALVES, NATIONAL LOAN INVESTORS LP SUCCESSOR IN INTEREST TO INDEPENDENCE COMMUNITY BANK, STATE OF NEW JERSEY Sale Date: 12/14/2016
Writ of Execution: 08/17/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey.
PREMISES COMMONLY KNOWN AS: 528-530
Adams Ave, Elizabeth, NJ 07201
TAX LOT # 14 Block # 12
APPROXIMATE DIMENSIONS: 50' x 150'
NEAREST CROSS STREET: Julia Street

NEAREST CROSS STREET: Julia Street Taxes:
Current through 3rd Quarter of 2016*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if will have information regarding the surplus, it

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$645,645.10***Six
Hundred Forty-Five Thousand Six Hundred
Forty-Five and 10/100
Attorney:

STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407

1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$671,603.18***Six Hundred Seventy-One Thousand Six Hundred Three and
18/100***

November 17, 23, December 1, 8, 2016 U46563 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16004870
Division: CHANCERY
Docket Number: F03370015
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
TUST
TO SHERIFF SALE
SHERIFF'S SALE
SHERIFF

Defendant: RAYMOND DOWNEY, ZENAIDA

Deteridant: AATMOND DOWNEY, ZENAIDA DOWNEY Sale Date: 12/14/2016 Writ of Execution: 08/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey.

PREMISES COMMONLY KNOWN AS: 629-631

Myrtle St., Elizabeth, NJ 07202

TAX LOT # 118.4B Block #4

APPROXIMATE DIMENSIONS: 49.25' x 75'

NEAREST CROSS STREET: Thomas Street

Taxes: 3rd Quarter of 2016 open balance in the amount of \$562.37 (good through 9/30/16)*

of \$562.37 (good through 9/30/16)*
Other:
Lien# 15-0008 redemption due in the amount of \$572.64 (good through 9/30/16)*
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFE OF LINION COLUMN.

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$342,886.31***Three Hundred Forty-Two Thousand Eight Hundred Eighty-Six and 31/100

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,607.84***Three Hundred Fifty-Six Thousand Six Hundred Seven and 84/100*** November 17, 23, December 1, 8, 2016 U46559 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004871 Division: CHANCERY Docket Number: F03118315

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON,
AS TRUSTEE FOR CIT MORTGAGE LOAN
TRUST 2007-1
VS

TRUST 2007-1
VS
Defendant: HAYDEE DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., AND UNION COUNTY ORTHOPAEDIC GROUP Sale Date: 12/14/2016
Writ of Execution: 09/07/2016
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 589 MONROE AVE, ELIZABETH, NJ 07201
TAX LOT # 1139 Block # 12
APPROXIMATE DIMENSIONS: 35' x 150' NEAREST CROSS STREET: Julia Street Taxes:
Current through 3rd Quarter of 2016

Taxes:

Current through 3rd Quarter of 2016

Current through 3rd Quarter of 2016

Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$455,962.39***Four
Hundred Forty-Five Thousand Nine Hundred
Sixty-Two and 39/100

Attorney; STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(bus)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$468,869.35***Four Hundred Sixty-Eight Thousand Eight Hundred Sixty-Nine and 35/100***

November 17, 23, December 1, 8, 2016 U46561 PRO (\$147.00)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-29198-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MARIA A. FONSECA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint filed in a civil action, in which ILS. 4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST is Plaintiff and MARIA A. FONSECA, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-29198-16 within thirty-five (35) days after 11/17/2016, or if published after 11/17/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date,

PUBLIC NOTICE

exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 06/30/2006 made by MARIA A. FONSECA as mortgagors to EASTERN AMERICAN MORTGAGE CO. recorded on 07/12/2006, in Book 11766 of Mortgages for Union County, Page 312, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. The said Mortgage was assigned by Assignment of Mortgage from THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by Assignment dated December 22, 2014, and recorded on April 7, 2015, in the Office of the UNION County Clerk/Register in Assignment Book 1422, page 2377, et seq. The said Mortgage was assigned by Assignment of Mortgage from JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, to LSF9 MASTER PARTICIPATION TRUST, by Assignment of Mortgage was assigned by Assignment How County Clerk/Register in Assignment Book 1422, page 2381, et seq. The said Mortgage was assigned by Assignment How County Clerk/Register in Assignment Book 1422, page 2381, et seq. The said Mortgage was assigned by Assignment of Mortgage from LSF9 MASTER PARTICIPATION TRUST, by Assignment Book 1422, page 2381, et seq. The said Mortgage was assigned by Assignment of Mortgage from LSF9 MASTER PARTICIPATION TRUST, by Assignment Book 1422, page 2381, et seq. The said Mortgage was assigned by Assignment of Mortgage from LSF9 MASTER PARTICIPATION TRUST, by Assignment Book 1420, page 823, et seq. and (2) to recover possession of, and concerns premises commonly

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by call-

ing: UNION COUNTY LAWYER REFERRAL: (908) 353-4715 UNION COUNTY LEGAL SERVICES: (908)

354-4340
YOU, MARIA A. FONSECA are made party
defendant(s) to this foreclosure action because
you are one of the mortgagors and may be liable
for any deficiency and for any lien, claim, or
interest you may have in, to or against the mortgaged premises by reason of the Mortgage
made by you, MARIA A. FONSECA, as set forth
above. above. File 824VPW

above.
File 824VPW
Dated: November 08, 2016
S/ MICHELLE SMITH
MICHELLE SMITH
MICHELLE SMITH

Court of New Je U46878 PRO November 17, 2016 (\$50.47)

ELIZABETTH

SHERIFF'S SALE Sheriff's File Number: CH-16004583 Division: CHANCERY Docket Number: F00179816

Division: CHANCERY
Docket Number: F00179816
County: Union
Plaintiff: M&T BANK, SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK VS
Defendant: MUHAMMAD YOUNAS AND PASCALE KERLEGRAND, HUSBAND AND WIFE,
B&R RECOVERY LLC, ASSIGN JUDG BY
OLIPHANT FINANCIAL, DISCOVER BANK,
UNIFUND CCR LLC
Sale Date: 11/30/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY

KNOW AS

329 Court Street
Elizabeth, NJ 07201

TAX LOT 134, BLOCK 3

APPROXIMATE DIMENSIONS: 25 X 100

NEAREST CROSS STREET: 3rdStreet
"Taxes - at the time of inquiry balance due for 2nd quarter 2016 taxes in the amount of \$1,064.03 + interest; 3rd quarter 2016 taxes open in the amount of \$1,469.39 and due on 8/1/16;
"Water/Sewer - at the time of inquiry - \$0 bal-

open in the amount of \$1,409.39 and due on \$1/105; "Water/Sewer - at the time of inquiry - \$0 balance; account inactive; "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JLL LEGAL DESCRIPTION OF THE PREM-S CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$120,795.74***One
Hundred Twenty Thousand Seven Hundred
Ninety-Five and 74/100***
Attorney.

Ninety-Five and 74/100***
Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY, NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$126,568.13***One Hundred Twenty-Six Thousand Five Hundred Sixty-Eight and
13/100***
November 3, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46228 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004783 Division: CHANCERY Docket Number: F00806116 County: Union
Plaintiff: WELLS FARGO BANK, NA

Defendant: CHRISTOPHER LUKENDA, SUSAN LUKENDA, UNITED STATES OF AMERICA, MOTION FEDERAL CREDIT UNION FKA E53 FEDERAL CREDIT UNION Sale Date: 12/14/2016
Writ of Execution: 08/22/2016
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City. COUNTY: UNION STATE OF N.J. STREET & STREET NO: 412 Garfield Street TAX BLOCK AND LOT: BLOCK: 22 LOT: 19
DIMENSIONS OF LOT: 57.94' x 102.80' NEAREST CROSS STREET: 99.00' from Northwesterly side of Hussa Street
SUPERIOR INTERESTS (if any): LINDEN CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or sewer in the amount of \$2,130.99 as of 08/24/2016
TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 08/24/2016.

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 08/24/2016.

LINDEN CITY-SEWER ACCT #440 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$415.30 as of 08/24/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, francy.

any.
JUDGMENT AMOUNT: \$190,655.91***One
Hundred Ninety Thousand Six Hundred FiftyFive and 91/100***

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 856)802-1000 Sheriff: Joseph

(856)802-1000
Sheriff: Joseph Crya n
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$197,047.01**One Hundred NinetySeven Thousand Forty-Seven and 01/100***
November 17, 23, December 1, 8, 2016
U46553 PRO (\$148.96)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004627
Division: CHANCERY
Docket Number: F01286115
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR LONG BEACH
MORTGAGE LOAN TRUST 2006-WL3
VS

NORTGAGE LOAN TRUST 2006-WL3
VS
Defendant: JOHN S. FINE, DEBRA L. FINE,
BANK OF AMERICA, NA. USA, NEW CENTURY FINANCIAL SERVICES
Sale Date: 11/30/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ,, on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the munici-

PUBLIC NOTICE

pality of LINDEN in the County of UNION and State of New Jersey. State of New Jersey.
Commonly known as 1300 ORCHARD TER-RACE, LINDEN, NJ 07036
Tax LOT 34 BLOCK 238
Dimensions of Lot: 134.11 feet wide by 262.19

Tax LOT 34 BLOCK 238
Dimensions of Lot 134.11 feet wide by 262.19
feet long
Nearest Cross Street: THELMA TERRACE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$988,488.62***Nine

any, JUDGMENT AMOUNT: \$988,488.62***Nine Hundred Eighty-Eight Thousand Four Hun-dred Eighty-Eight and 62/100***

Attorney;
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,011,475.82***One Million Eleven
Thousand Four Hundred Seventy-Five and
82/100***
November 3, 10, 17, 23, 2016.

82/100*** November 3, 10, 17, 23, 2016 U46232 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004637 Division: CHANCERY Docket Number: F04498514

Docket Number: P04495514
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST
INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3

TIFICATES SERIES 2007-AHL3
VS
Defendant: HOMERO JAQUEZ, ANGELA
JAQUEZ, HUSBAND AND WIFE, BANK OF
AMERICA, NA
Sale Date: 11/30/2016
Writ of Execution: 07/08/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State
of New Jersey
STREET AND STREET NUMBER: 1305 East
Henry Street

Henry Street TAX LOT AND BLOCK NUMBERS: Lot: 12;

TAX LOT AND BLOCK NUMBERS: Lot: 12; Block: 52
DIMENSIONS: Approximately: 45X100
NEAREST CROSS STREET: St. Mark Street
Beginning at a point on the northwesterly line of
East Henry Street (a/k/a Henry Street) at a point
therein distant 40.00 feet northeasterly from its
intersection with the northeasterly line of St.
Marks Street and running thence.
Pursuant to a tax search of 08/05/2016; 2016
Quarter 4 Taxes: \$1,830.53 OPEN, due on
11/01/2016; Sewer Account #: 1031 0
07/01/2016 - 12/31/2016 \$75.45 open; sewer
charges are based on prior water consumption.
Trash: Account #1031 0 07/01/2016
12/31/2016 \$60.00 OPEN; Liens: 2015 3rd
Sewer and Utility Lien in the amount of \$904.80
+ subsequent taxes + Interest; cert # 15-00029;
Sold on: 06/03/2016; sold to: MTAG CUST F15.
CAP Invest NJ13, Must call prior to settlement
for redemption figures.

CAP Invest NJ13; Must call prior to settlement for redemption figures. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person clalming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$375,047.29***Three Hundred Seventy-Five Thousand Forty-Seven and 29/100**

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

November 3, 10, 17, 23, 2016 U46229 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004657
Division: CHANCERY
Docket Number: F967315
County: Union
Plaintiff: NEWBANK

VS
Defendant: NICOTE LLC, ROBIN'S NEST
RHYTHM AND BLUES LLC, ROBERTA B.
ORTIZ, UNITED STATES OF AMERICA, STATE
OF NEW JERSEY
Sale Date: 12/07/2016
Writ of Execution: 04/25/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property.

Conclusion of the County of Union, State of County and State: County of Union, State of County and State: County Point Road, Lin-

Southy and State. County or Union, State or Yeary Jersey.
Street Address: 3103 Tremley Point Road, Lin-den, NJ 07036

Tax Block and Lot. Block 569, Lot 18
Nearest Street: Arthur Street.
The sheriff hereby reserves the right to adjourn the sale without further notice through publica-

JUDGMENT AMOUNT: \$224,087.60***Two Hundred Twenty-Four Thousand Eighty-Seven and 60/100***

Attomey:
LAW OFFICES OF TAE H. WHANG, LLC
185 BRIDGE PLAZA NORTH
SUITE 201
FORT LEE NJ 07024
(201) 461-0300
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$232.066.63***Two Hundred ThirtyTwo Thousand Sixty-Six and 63/100***
November 10, 17, 23, December 1, 2016
U46273 PRO (\$99.96)

LINDEN

Sheriff's File Number: CH-16004685
Division: CHANCERY
Docket Number: F03335513
County: Union
Plaintiff' NEW YORK COMMUNITY BANK
SUCCESSOR IN INTEREST TO PENN FEDERAL SAVINGS BANK
VS

Defendant: WILLIAM D BARBOUR, SHARON A. WANOGAITIS
Sale Date: 12/07/2016
Witt of Execution: 08/09/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in each or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden.

the County of Union and the State of New

in the County of Union and the State of New Jersey.

Jersey.

Premises commonly known as: 117 East Blancke Street

Block 212, Lot 21

Dimensions of Lot (approximately). 0.0631 AC

"Nearest Cross Street Washington Avenue

Subject to: Taxes current as of 8/31/16. Sale is subject to subsequent taxes, utilities, illens and interest since 8/31/16.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court. Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$130,891.53***One Hundred Thirty Thousand Eight Hundred Ninety-One and 53/100***

Aftomey, MC CABE, WEISBERG & CONWAY, P.C.

PUBLIC NOTICE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 WESTMONT NJ USTGO (856)858-7080 (856)858-7080 (856)858-7080 Sheriff's Office Total Upset: \$135,049.05***One Hundred Thirty-Five Thousand Forty-Nine and 05/100*** November 10, 17, 23, December 1, 2016 U46287 PRO (\$133.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004698
Division: CHANCERY
Docket Number: F3061310
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION.
VS

VS
Defendant: DARYL SPRUILL
Sale Date: 12/07/2016
Writ of Execution: 08/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.

LINDEN, County of UNION and State of New Jersey
Commonly known as: 1162 E HENRY ST, LINDEN, NJ 07036.
Tax Lot No. 6 in Block No. 74
Dimension of Lot Approximately: 40X100
Nearest Cross Street: CHANDLER AVENUE
BEGINNING at the southeasterly line of Henry Street, east at a point therein distant 100.00 feet southeasterly from the intersection of the same with the southeasterly line of Chandler Avenue and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
Subject to open Sewer plus penalty in the amount of \$550.36
Subject to open Trash plus penalty in the amount of \$550.36
TOTAL AS OF August 26, 2016: \$670.36

Subject to open Trash plus penalty in the amount of \$120.00

TOTAL AS OF August 26, 2016: \$670.36

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$327,240.95***Three Hundred Twenty-Seven Thousand Two Hun-dred Forty and 95/100***

ttomey: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$336,575.89**Three Hundred Thirty-Six Thousand Five Hundred Seventy-Five and 89/100**
November 10, 17, 23, December 1, 2016
U46413 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004701
Division: CHANCERY
Docket Number: F00796215
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR CERTIFICATEHOLDERS OF CWABS,
INC., ASSET-BACKED CERTIFICATES,
SERIES 2006-8.

VS
Defendant: KETTY TRIGOSO AND MR.
TRIGOSO, HUSBAND OF KETTY TRIGOSO
Sale Date: 12/07/2016
Wit of Execution: 07/07/20016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

den in the County of Union, and State of New Jersey
Commonly known as 218 Hayes Avenue also known as Hayes St., Linden, NJ 07036;
Tax Lot No. 8 FKA 14 Block 577 FKA 6
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
Nearest Cross Street: Grasselli Ave.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

JUDGMENT AMOUNT: \$290,084.65***Two Hundred Ninety Thousand Eighty-Four and 65/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$298,565.15**Two Hundred Ninety-Eight Thousand Five Hundred Sixty-Five and
15/100***

November 10, 17, 23, December 1, 2016 U46450 PRO (\$125.44)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004707
Division: CHANCERY
Docket Number: F02990814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWHICH MORTGAGE
LOAN TRUST, SERIES 2013-1
VS

LOAN TRUST, SERIES 2013-1
VS
Defendant: JAIRO ESCANDON, MIDLAND
FUNDING LLC
Sale Date: 12/07/2016
Writ of Execution: 08/04/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Linden, County of Union, State of New Jersey,
PREMISES COMMONLY KNOWN AS: 937
Baldwin Avenue, Linden, NJ 07036
TAX LOT #2, BLOCK # 204
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: George Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY,
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS;
N/A
THE SHERIFF HEREBY RESERVES THE

N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$703,128.79***Seven
Hundred Three Thousand One Hundred
Twenty-Eight and 79/100***
Attomey.

Attomey: URDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200

111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ, 08003
856-669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$720,370.89***Seven Hundred
Twenty Thousand Three Hundred Seventy and
89/100***

89/100*** November 10, 17, 23, December 1, 2016 U46418 PRO (\$119.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004794
Division: CHANCERY
Docket Number: F02580515
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR GSAA HOME
EQUITY TRUST 2006-8 ASSET-BACKED CERTIFICATES SERIES 2006-8

EUITY INUSI 2006-8 ASSET-BACKED CERTIFICATES SERIES 2006-8
VS
Defendant: VIRGINIA EMANOUELITHIS A/K/A
VIRGINIA EMANEOULITHIS, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR FIRST NATIONAL BANK
OF ARIZONA, BNB BANK NATIONAL ASSOCIATION, WHITEHOUSE SUPPLIES CORPORATION, EAN SERVICES LLC
Sale Date: 12/14/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of LINDEN CITY in the County of UNION
and State of New Jersey.
Commonly known as 7 EAST GIBBONS
STREET, LINDEN CITY, NJ 07036-2931
Tax LOT 21.01 BLOCK 207
Dimensions of Lot 40 feet wide by 100 feet long
Nearest Cross Street. NORTH WOOD AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, LIENS, INSUR-

PUBLIC NOTICE

ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$532.685.74***Five

any.

JUDGMENT AMOUNT: \$532,685.74**Five
Hundred Thirty-Two Thousand Six Hundred
Eighty-Five and 74/100***
Attorney:

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202 FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$546,339.48***Five Hundred FortySix Thousand Three Hundred Thirty-Nine and
48/100***
November 17, 23, December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46579 PRO (\$170.52)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on December 9, 2016 at 11:00AM and on such sucunder New Jersey Lien laws for cash only on December 9, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Gloria M. Solivan #2034: cartons, furniture; Michel Marques #5047: cartons, furniture; Michel Marques #5047: cartons, furniture; Michel Marques #5047: cartons, furniture; Michel Marques #7059: refrigerator, cartons, totes; Dorayma Burgos #7036: cart, bikes, tools; Jamil R. Adair #7071: furniture, cartons; Matthew J. Demgen #7014: cartons, bags; Sherri D. Fletcher #2003: cartons, desk, table; Alvaro J. Montoya Calcedo #5002: mattress, bags; Taliya N. Curry #3122; Stanislaw Kosiek #2184: turniture, mattress, rugs; Larry T. Holmes #2064F: air conditioner, totes, TV; Navar M. Coy #2024B; cartons, bags, bike; Cindy K. Drake #1133: air conditioner, bike, fan; Jeanie M. Echavarria #1106: lamp, totes, furniture; Duron T. Palmer #3181: weights, night stands; Lemar Davis, Jr. #1167: refrigerator, cartons, dressers; Sheronda D. Dixon #1162: cartons, bags, TV; Sergio G. Manino #2208: cartons, toolbox, bag; Nicola D. Sanders #2238: recliner, dresser, Alberto M. Ramos #3210: washer/dryer, fishing rods, furniture; Tynisha N. Tucker #3212: totes, cartons, PC monitor; Sulaiman Diane #6012: furniture, cartons, trunks; Arthur M. Vaz #6017: pillars, stove, party decorations.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

son. U47121 PRO November 17, 23, 2016 (\$40.18)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004585
Division: CHANCERY
Docket Number: F00269516
County: Union
Plaintiff: NS0153, LLC

Defendant: ANDRES A. CHARRIA, ZORAIDA CHARRIA, AND CITIBANK FEDERAL SAVINGS

CHARRIA, AND CITIBANK FEDERAL SAVINGS BANK Sale Date: 11/30/2016
Writ of Execution: 07/20/2016
Writ of Execution: 07/20/2016
Writue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 924 Eddy Ave., Linden, NJ 07036
Tax Lot #: 6 in Block #: 560

Tax Lot #: 6 in Block #: 560
Dimensions (Approx.): 40 x 80
Nearest Cross Street: W 11th St. Important:

Important:
Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99
- Summit Bank vs. Dennis Thiel (A-58-98): N/A
JUDGMENT AMOUNT: \$232,120.85***Two
Hundred Thirty-Two Thousand One Hundred
Twenty and 85/100***

Twenty and so that Attorney:
FRIEDMAN VARTOLO LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK, NY 10022
(212) 471-5100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$238,861.69***Two Hundred Thirty-

PUBLIC NOTICE

Eight Thousand Six Hundred Sixty-One and 69/100*** November 3, 10, 17, 23, 2016 U46226 PRO (\$103.88)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004743 Division: CHANCERY Docket Number: F01906713 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintin: WELLS PARGO BANN, NA VS Defendant: CHERYL HAMLETTT-FISHER, KENNETH FISHER, HUSBAND OF CHERYL HAMLETT-FISHER Sale Date: 12/07/2016
Writ of Execution: 08/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

LINDEN in the County of UNION, and the State of New Jersey
Tax LOT 4 & 5, BLOCK 53
Commonly known as 132 East Henry Street, Linden, NJ 07036-1841
Dimensions of the Lot are (Approximately) 60.00 x 100.00 x 60.00 x 100.00
Nearest Cross Street: Situated on the southeasterly side of Henry Street, 125.00 feet from the northeasterly side of St. Marks Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$345,984.47***Three Hundred Forty-Five Thousand Nine Hundred Eighty-Four and 47/100***

Attoriey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$368,747.99***Three Hundred
Sixty-Eight Thousand Seven Hundred FortySeven and 99/100***
November 10, 17, 23, December 1, 2016
U46447 PRO (\$148.96)

LINDEN

Defendant: AURA V. MONTES, MR. MONTES, HUSBAND OF AURA V. MONTES, MR. MONTES, ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION D/B/A CENTURY 21 (R), MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS

ASSIGNS
Sale Date: 12/14/2016
Writ of Execution: 08/25/2016
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LIN-

conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 555 HUSSA
STREET, LINDEN, NJ 07036-2817
BEING KNOWN as LOT 8, BLOCK 173 on the
official Tax Map of the CITY of LINDEN
Dimensions: 147.37 FT X 39.00 FT X 147.37 FT
X 39.00 FT

X 39.00 FT
Nearest Cross Street: Roselle Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to any unpeid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All Interested parties are to conduct and rely
upon their own independent investigation to

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$218,754.65**Two Hundred Eighteen Thousand Seven Hundred Fifty-Four and 65/100***

Fifty-Four and 65/100***
Attorney:
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$225,737.51**Two Hundred Twenty-Five Thousand Seven Hundred Thirty-Seven
and 51/100***
November 17, 23. December 1, 8, 2016

and 51/100*** November 17, 23, December 1, 8, 2016 U46574 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004777
Division: CHANCERY
Docket Number: F03956014
County: Union County: Union
Plaintiff: DITECH FINANCIAL LLC

County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: MARILUZ CAMPO, RONNIE CAMPO, MIDLAND FUNDING LLC Sale Date: 12/14/2016
Writ of Execution: 07/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 603 MAPLE AVENUE, LINDEN, NJ 07036-2737
BEING KNOWN as LOT 9, BLOCK 193 on the official Tax Map of the CITY of LINDEN Dimensions: 30 FT X 100 FT X 30 FT X 100 FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

""If the sale is not including costs and expens-

Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$264,577.06***Two
Hundred Sixty-Four Thousand Five Hundred
Seventy-Seven and 06/100***

Seventy-Seven and 06/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$272,841.12***Two Hundred Seventy-Two Thousand Eight Hundred Forty-One
and 12/100***
November 17, 23, December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46557 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004840 Division: CHANCERY Docket Number: F01012116

PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ALEZANDRA ZEA, LILLIANA ZEA
Sale Date: 12/14/2016
Wit of Execution: 09/08/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 18 HILLCREST
TERR, LINDEN, NJ 07036-3620
BEING KNOWN as LOT 35, BLOCK 215 on the
official Tax Map of the CITY of LINDEN
Dimensions:
49.36FT X 102.80 FT X 49.81 FT X 52.20 FT X

official Tax Map of the CITY of LINDEN Dimensions:

49.36FT X 102.80 FT X 49.81 FT X 52.20 FT X 86.46 FT Nearest Cross Street: RARITAN ROAD The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$284,569.05***Two
Hundred Eighty-Four Thousand Five Hundred Sixty-Nine and 05/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$293,188.83***Two Hundred Ninety-Three Thousand

November 17, 23, December 1, 8, 2016 U46556 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004607
Division: CHANCERY
Docket Number: F04281914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: RUTH PAYNE, HER HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, DARYL S. PAYNE, SR., ANDRE
PAYNE, ABC BAIL BONDS, INC AND LEXINGTON NATIONAL INSURANCE CORPORATION,
JACKSON CAPITAL, INC, LANCER INVESTMENTS, LLC DIBJA BALLLYS, REBECCA BOYD,
EMMA J. WALDEN, MARLO BROWN, STATE
OF NEW HERSEY AND LINITED STATES OF MENTS, LUBON, MARLO BROWN, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 11/30/2016
Writ of Execution: 07/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 606 Carnegie Street, Linden, NJ 07036
Municipality: City of Linden
Lot and Block
Approximately dimensions: 50.00 x 100 Feet
Nearest cross street: Monmouth

Avenue
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$311,254.81***Three Hundred Eleven Thousand Two Hundred Fifty-Four and 81/100***

Fifty-Four and 81/100***
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$326,857.98***Three Hundred Twenty-Six Thousand Eight Hundred Fifty-Seven and 98/100*** November 3, 10, 17, 23, 2016 U46165 PRO (\$113.68)

SHERIFF'S SALE
Sheriff's File Number: CH-16004663
Division: CHANCERY
Docket Number: F00938315
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

VS
Defendant: CAROL L. BIRCH, INDIVIDUALLY
AND AS ADMINISTRATRIX WITH THE WILL
ANNEXED OF THE ESTATE OF JOHN H.
BIRCH, JR, DECEASED, JOSEPH J. BIRCH,
INDIVIDUALLY AND AS ADMINISTRATOR
WITH THE WILL ANNEXED OF THE ESTATE
OF JOHN H. BIRCH, JR, DECEASED, PATRICK
ACTON, WELLS FARGO BANK, N.A., STATE
OF NEW JERSEY, UNITED STATES OF AMERICA

OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 12/07/2016
Writ of Execution: 08/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 40 ELMWOOD TERRACE, LINDEN, NJ 07036-3710
BEING KNOWN as LOT 8, BLOCK 229 on the official Tax Map of the CITY of LINDEN Dimensions: 60.00FT X 100.00FT X 100.00FT X 100.00FT

Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT Nearest Cross Street: Orchard Terrace The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$252,073.48***Two
Hundred Fifty-Two Thousand Seventy-Three
and 48/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

MT: LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$263,140.62***Two Hundred Sixty-Three Thousand One Hundred Forty and 62/100***

November 10, 17, 23, December 1, 2016 U46510 PRO (\$176.40)

SHERIFF'S SALE
Sheriff's File Number: CH-16004725
Division: CHANCERY
Docket Number: F00742215
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR AMERIQUEST
MORTGAGE SECURITIES INC., ASSET
BACKED PASS-THROUGH CERTIFICATES,
SERIES 2005-R8
VS

SERIES 2005-R8
VS
Defendant: DARVIN MCMORRIS, KNOWN
HEIR OF SADIE MCMORRIS, HER HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST,
DARIAH HAYNES-SMITH, KNOWN HEIR OF
SADIE MCMORRIS, BRYANT MCMORRIS,
KNOWN HEIR OF SADIE MCMORRIS, MARIA
MCMORRIS, KNOWN HEIR OF SADIE
MCMORRIS, UNITED STATES OF AMERICA,
MERIDIAN HEALTHCARE, INC., DBA WESTFIELD CENTER, DONNA HULL, STATE OF
NEW JERSEY, MRS. MCMORRIS, UNKNOWN
SPOUSE OF BRYANT MCMORRIS, KNOWN
HEIR OF SADIE MCMORRIS
Sale Date: 12/07/2016
Wit of Execution: 08/12/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New

Jersey.
PREMISES COMMONLY KNOWN AS: 15 E
20th Street, Linden, NJ 07036
TAX LOT # 18 Block # 540
APPROXIMATE DIMENSIONS: 43.75' x 100'
NEAREST CROSS STREET: South Wood

Avenue THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-

Taxes: Current through 3rd Quarter of 2016*

Current through 3rd Quarter of 2016*
Other:
Sewer Balance Due in the amount of \$535.34
(good through 9/30/16)*
Water Balance Due in the amount of \$125.00
(good through 10/20/16)*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4;64-3 and 4;57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$281,183.16***Two
Hundred Eighty-One Thousand One Hundred
Eighty-Three and 16/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$288,732.88***Two Hundred
Eighty-Eight Thousand Seven Hundred ThirtyTwo and 88/100***
November 10, 17, 23, December 1, 2016
U46497 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004726
Division: CHANCERY
Docket Number: F01878515
County: Linea

Docket Number: F018/8515
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS SUCCESSOR BY MERGER
TO WELLS FARGO BANK MINNESOTA,
NATIONAL ASSOCIATION, AS TRUSTEE FOR
MERRILL LYNCH MORTGAGE INVESTORS
TRUST, MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2003-WMC2

CERTIFICATES, SERIES 2003-WMC2
VS
Defendant: CHARLES E. CASCONE, A/K/A
CHARLES CASCONE, MICHELE CASCONE,
DEL BARTON MANOR, CONDOMINIUM
ASSOCIATION
Sale Date: 12/07/2016
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.

Jersey.
PREMISES COMMONLY KNOWN AS: 300
West Munsell Avenue AA1, Linden, NJ 07036
TAX LOT # 3 Block # 465 Qual. CAA1
APPROXIMATE DIMENSIONS: 734 SF
NEAREST CROSS STREET: Unknown

Taxes: Current through 3rd Quarter of 2016*

Taxes:
Current through 3rd Quarter of 2016*
Other:
Sewer #9239-0 due in the amount of \$6,068.90 (good through 9/30/16)*
Sewer #9239-1 due in the amount of \$52.95 (good through 9/30/16)*
Garbage Fees due in the amount of \$2,460.00 (good through 9/30/16)*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$82,068.90***Eighty-Two Thousand Sixty-Eight and 90/100***

Two Thousand SIXTY-Eight and But 150
Attorney:
STERN & EISENBERG, PC
1040 N, KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$153,517.14***One Hundred FiftyThree Thousand Five Hundred Seventeen and
14/100***
Newamber 10, 17, 23, December 1, 2016

November 10, 17, 23, December 1, 2016 U46498 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004679 Division: CHANCERY Docket Number: F1697806 County: Lines County: Union
Plaintiff: DITECH FINANCIAL LLC

Defendant: JAIME ALICEA, JR.

Defendant: JAIME ALICEA, JR.
Sale Date: 12/07/2016
By virtue of the above-stated writ of execution: 05/17/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

OUGH OF ROSELLE, County of Union, and State of NJ.
It is commonly known as 238 EAST 6TH AVENUE, ROSELLE, NJ, 07203
It is known and designated as Block 2101, Lot 6. The dimensions are approximately 75 feet wide by 200 feet long.
Nearest cross street: Spruce Street Prior lien(s): NONE
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$255,504.14***Two Hundred Fifty-Six Thousand Five Hundred Four and 14/100***

Four and 14/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$402,264.69***Four Hundred Two
Thousand Two Hundred Sixty-Four and
69/100***
November 10, 17, 23, December 1, 2016

November 10, 17, 23, December 1, 2016 U46285 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004612
Division: CHANCERY
Docket Number: F01088714
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

Defendant: ROBERT BELL, COUNTY OF MONMOUTH, ELAINE BELL, STATE OF NEW

Defendant: ROBERT BELL, COUNTY OF-MONMOUTH, ELAINE BELL, STATE OF NEW-JERSEY
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1141
Spruce Street, Roselle, NJ 07203
TAX LOT #7, BLOCK # 2501
APPROXIMATE DIMENSIONS: 100 x 80
NEAREST CROSS STREET: East 12th

AVENUE
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY,
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS:

N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$726,103.65***Seven
Hundred Twenty-Six Thousand One Hundred
Three and 65/100***

Attorney: URDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400

856)669-5400
S. ariff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$747,872.25***Seven Hundred
Forty-Seven Thousand Eight Hundred SeventyTwo and 25/100***
November 3, 10, 17, 23, 2016
U46159 PRO (\$123,48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004613 Division: CHANCERY Docket Number: F02012414

Docket Number: P02012414 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWHICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1
VS
Defendant: FRANCISCO J. CARDENAS, JAVIR CARDENAS, MAGNOLIA COLORADO, KENNETH E. KOBYLOWSKI, COMMISSIONER DEPT OF BANKING & INS, STATE OF NEW JERSEY
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 613 Drake Avenue, Roselle, NJ 07203
TAX LOT #: 15, BLOCK #: 1005
APPROXIMATE DIMENSIONS: 33 x 100 x 39 x 100

APPROXIMATE DIMENSIONS: 33 x 100 x 39 x 100 x 39 x 100 means of the premium of th

N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$450,370.93***Four
Fundred Fifty Thousand Three Hundred Seventy and 93/100***
Attorney.

Attorney, URDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200

111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$462,281.09**Four Hundred SixtyTwo Thousand Two Hundred Eighty-One and
09/100***

November 3, 10, 17, 23, 2016 U46156 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004614
Division: CHANCERY
Docket Number: F01297114
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
MILMINGTON SAVINGS FUND SOCIETY, FSB.
STRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1
VS

Defendant: EDWARD HUTTY AIKIA EDWARD HUTTY, JR., BEVERLY A. PORTER, FELECIA HUTTY, SHARON F. HUTTY, STATE OF NEW JERSEY

HUTTY, SHARON F. HUTTY, STATE OF NEW JERSEY Sale Date: 11/30/2016
Writ of Execution: 07/20/2016
Writ of Execution: 07/20/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifled check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 211 Floral Street, Roselle, NJ 07/203
TAX LOT #: 18, BLOCK #: 6108
APPROXIMATE DIMENSIONS: 110 x 40

PUBLIC NOTICE

NEAREST CROSS STREET: Second Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY, SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$502,012.44**Five
Hundred Two Thousand Twelve and 44/100***

Hundred Iwo Thousand twelve and 44/100***
Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$519,654.68***Five Hundred Nineteen Thousand Six Hundred Fifty-Four and
68/100***
November 3, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46154 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004699
Division: CHANCERY
Docket Number: F04549913
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR BEAR
STERNS ASSET BACKED SECURITIES I
TRUST 2007-AC3, ASSET BACKED CERTIFICATES, SERIES 2007-AC3
VS

CATES, SERIES 2007-AC3
VS
Defendant: ELIAS W. FLOYD
Sale Date: 12/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Eizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 111 Gordon Street, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 15, Block 6103
Approximate dimensions: 72.52 x 50.00 Feet Nearest cross street: West Second Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$697.565.68***Six

JUDGMENT AMOUNT: \$697,565.68***Six Hundred Ninety-Seven Thousand Five Hun-dred Sixty-Five and 68/100***

Attomey:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

732-902-5399
Sheriff: Joseph Cryan
A full legal descriptor can be found at the Union
County Sheriff's Office
Total Upset: \$719,607.70***Seven Hundred
Nineteen Thousand Six Hundred Seven and
70/100***

November 10, 17, 23, December 1, 2016 U46453 PRO (\$99.96)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004722
Division: CHANCERY
Docket Number: F00764516
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE
FOR LSF8 MASTER PARTICIPATION TRUST
VIS.

Plantiff: U.S. BANK IRUSI, N.A. AS IRUSTIEE FOR LSF8 MASTER PARTICIPATION TRUST VS
Defendant: BENJAMIN S. OTIENO, JULIA S. SANDE, HUSBAND AND WIFE Sale Date: 12/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey Commonly known as: 827 LOCUST STREET, ROSELLE, NJ 07203. Tax Lot No. 34 in Block No. 4201
Dimension of Lot Approximately: 60X100
Nearest Cross Street NINTH AVENUE
BEGINNING at the intersection formed by the easterly sideline of Locust Street with the Northerly sideline of Locust Street with the Northerly sideline of Ninth Avenue and running thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
Subject to open Taxes plus penalty in the amount of \$3882.25

PRIOR LIENS/ENCUMBRANCES
Subject to open Taxes plus penalty in the amount of \$3882.25
TOTAL AS OF August 26, 2016: \$3882.25
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
JUDGMENT AMOUNT: \$634,432.60***Six
Hundred Thirty-Four Thousand Four Hundred Thirty-Two and 60/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC FENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054
[973] 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$667,626.38***Six Hundred SixtySeven Thousand Six Hundred Twenty-Six and
38/100****

38/100*** November 10, 17, 23, December 1, 2016 U46426 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004779 Division: CHANCERY Docket Number: F3106115

County: Union
Plaintiff: CITIMORTGAGE, INC

Plaintif: CITIMORTGAGE, INC
VS
Defendant: ABDUL ALEEM IBN ABDULLAH
RAZZAQO, MUJIBA WADUD, HUSBAND AND
WIFE, STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/23/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and
State of New Jersey
Commonly known as: 119 HAWTHORNE
STREET, ROSELLE, NJ 07203.
Tax Lot No. 12 in Block No. 205
Dimension of Lot Approximately: 50X100
Nearest Cross Street: SECOND AVENUE
BEGINNING at a point in the easterly line of
Hawthorne Street therein distant 150.00 feet,
as measured northerly along same from its
intersection with the southerly line of Second
Avenue and from said point of beginning:
thence

Intersection with the southerly line of Second Avenue and from said point of beginning: thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 2, 2016; \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$221,549.37***Two
Hundred Twenty-One Thousand Five Hundred Forty-Nine and 37/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE 7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$233,101.86**Two Hundred ThirtyThree Thousand One Hundred One and
86/100***
November 17, 23, December 1, 8, 2016 November 17, 23, December 1, 8, 2016 U46606 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-1604628
Division: CHANCERY
Docket Number: F03394015
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintift: NATIONSTAR MORTGAGE LLC VS
Defendant: SHAWN I. COLE, AHMANDYLLAH COLE, NORTHERN NEW JERSEY ORTHOPEDIC SPECIALIST PA, FORD MOTOR CREDIT CO., EQUABLE, ASCENT FINANCIAL, STATE OF NEW JERSEY Sale Date: 11/30/2016
Wit of Execution: 07/21/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the munici-

conclusion of the sales.
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 136 WEST 5TH AVENUE, ROSELLE, NJ 07203
Tax LOT 17 BLOCK 4001

PUBLIC NOTICE

Dimensions of Lot: 50 feet wide by 200 feet long Nearest Cross Street: LOCUST STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL. INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$227,597.37***Two

JUDGMENT AMOUNT: \$227,597.37***Two Hundred Twenty-Seven Thousand Five Hun-dred Ninety-Seven and 37/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$234,322.80***Two Hundred ThirtyFour Thousand Three Hundred Twenty-Two and
80/100***
November 3, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46231 PRO (\$156.80)

ROSELLE

NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2552-16

AN ORDINANCE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION STATE OF NEW JERSEY AUTHORIZING THE ACQUISI-TION OF PROPERTY KNOWN AS BLOCK 2603, LOT 10 (1211 MORRIS STREET)

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on November 9, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held December 21, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi Deputy Municipal Clerk U46962 PRO November 17, 2016 (\$17.15)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004775
Division: CHANCERY
Docket Number: F04599314
County: Links

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORT GAGE LLC VS
Defendant: CHRISTOPHER M. HARRIS AND PATRICIA A. HARRIS, HUSBAND AND WIFE, AND SANDRA HARRIS
Sale Date: 12/14/2016
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.
Commonly known as address: 523 Hory Street,
Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 7, Block 7103
Approximate dimensions: 50.00 x 100.00 Feet
Nearest cross street: West Fifth Street
**THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION**

JUDGMENT AMOUNT: \$462,075.84***Four Hundred Sixty-Two Thousand Seventy-Five and 84/100***

and 84/100***
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$474,684.29***Four Hundred Sev-

PUBLIC NOTICE

enty-Four Thousand Six Hundred Eighty-Four and 29/100*** November 17, 23, December 1, 8, 2016 U46555 PRO (\$96.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004834
Division: CHANCERY
Docket Number: F00760915
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, MORTGAGE ASSETBACKED PASS THROUGH CERTIFICATES,
SERIES 2006-QS18
VS

VS
Defendant: WILLIAM SEWARD SR., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS
FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, ALISON D. ROACH,
FORD MOTOR CREDIT COMPANY, STATE OF

FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY Sale Date: 12/14/2016
Writ of Execution: 09/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 27 NORMANDY
PLACE, ROSELLE, NJ 07203-2139
BEING KNOWN as LOT 6, BLOCK 2003 on the
official Tax Map of the BOROUGH of ROSELLE
Dimensions: 87.50 FT X 57.30 FT X 87.50 FT X

Difficult of the sale is set aside for any reason, the sale is set aside for any unfall the sale is set aside for any outstanding the sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the

current amount due thereon.
**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$344,990.72***Three
Hundred Forty-Four Thousand Nine Hundred
Ninety and 72/100***

Ninety and 72/100***
Attomey:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$353,670.59***Three Hundred FiftyThree Thousand Six Hundred Seventy and
59/100***
November 17, 23, December 1, 8, 2016
U46565 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004843 Division: CHANCERY Docket Number: F0427813 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ANTHONY FRANCOIS, MARTINE FRANCOIS, MR. FRANCOIS, HUSBAND OF MARTINE FRANCOIS, MR. FRANCOIS, HUSBAND OF MARTINE FRANCOIS, RONALD JOSEPH, MRS. RONALD JOSEPH, HIS WIFE, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1, UNITED STATES OF AMERICA, STATE OF NEW JERSEY Sale Date: 12/14/2016
Writ of Execution: 09/10/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New

Premises commonly known as: 132 WEST 4TH AVENUE, ROSELLE, NJ 07203-2057 BEING KNOWN as LOT 21, BLOCK 3902 on the official Tax Map of the BOROUGH of ROSELLE

the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 200 FT X 75 FT X 200 FT X 75 FT
Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

**If after the sale and satisfaction of the

shall have no further recourse against the Mortgagor, the Mortgage or the Mortgagoe's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: ANTHONY FRANCOIS and MARTINE FRANCOIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 15, 2010 and recorded May 17, 2010 in Book 12906, Page 751. To secure \$22,932.85.

JUDGMENT AMOUNT: \$227,815.67***Two Hundred Twenty-Seven Thousand Eight Hundred Trenty Seven Thousand Eight Hundred Trenty Seven Thousand Eight Hundred Fifteen and 67/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$235,880.64***Two Hundred ThirtyFive Thousand Eight Hundred Eighty and
64/100***
November 17, 23, December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46564 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004598
Division: CHANCERY
Docket Number: F2679615
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN 1TS INDIVIDUAL CAPACITY, BUT AS
TRUSTEE OF ARLP TRUST 4, BY SERIES
ONE, INC. D/B/A BSI FINANCIAL SERVICES,
AS ATTORNEY IN FACT
VS

AS ATTORNEY IN FACT VS
Defendant: SANDRA BOYD, RUFUS BOYD A/K/A RUFUS BOYD, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES AND HIS, HER OR ANY OTHER SUCCESSOR IN RIGHT. TITLE AND INTEREST, PORTFOLIO RECOVERY ASSOCIATES, THE STATE OF NEW JERSEY AND THE UNITED STATES OF AMERICA Sale Date: 11/30/2016
Writ of Execution: 07/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey.
PREMISES COMMONLY KNOWN AS: 553
West 5th Avenue, Roselle, NJ 07203
TAX LOT # 10 Block # 7102
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Kaplan Street

Taxes: Delingu

Delinquent 2nd through 4th Quarters of 2015 and 1st through 3rd Quarters of 2016 due in the amount of \$13,746.74 (good through 9/9/16)* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$485,526.37***Four Hundred Eighty-Five Thousand Five Hundred Twenty-Six and 37/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$500,975.26***Five Hundred Thousand Nine Hundred Seventy-Five and 26/100***
November 3, 10, 17, 23, 2016
U46164 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004617 Division: CHANCERY Docket Number: F02547013 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Piaintiff: WELLS FARGO BANK, N.A VS
Defendant: OSTEEN JOHNSON, JR., HIS
HEIRS, DEVISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, ANDREA J., SPEED, OSTEEN
JOHNSON III, RONALD JOHNSON, CREDIT
ACCEPTANCE CORPORATION, STATE OF
NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 11/30/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
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Premises commonly known as: 140 EAST TH

Premises commonly known as: 140 EAST 7TH AVENUE, ROSELLE, NJ 07203-2028 BEING KNOWN as LOT 10, BLOCK 3302 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE
Dimensions: 200FT X 60FT X 200FT X 60FT
Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
sublication.

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any suc. taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Osteen Johnson, Jr., a single person TO Secretary of Housing and Urban Development, dated 06/10/2008 and recorded 06/20/2008 in Book 12516, Page 206. To Secure \$420,000.00.

JUDGMENT AMOUNT: \$266,576.82***Two Hundred Sixty-Six Thousand Five Hundred Seventy-Six and 82/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan

856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$273,706.03***Two Hundred Sev-enty-Three Thousand Seven Hundred Six and 03/100***

November 3, 10, 17, 23, 2016 U46163 PRO (\$192.08)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16004804
Division: CHANCERY
Docket Number: F1274114
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATEHOLDERS CWALT,
INC., ASSET BACKED CERTIFICATES,
SERIES 2004-24CB
VS

SERIES 2004-24CB VS
Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY Sale Date: 12/14/2016
Writ of Execution: 08/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey.

PREMISES COMMONLY KNOWN AS: 32B Carolyn Terrace, Roselle, NJ 07201-1804

TAX LOT # 93 Block # 1403 Qual.: C032B Prior Lot #93 Prior Block #1403 Prior Qual.: 53 APPROXIMATE DIMENSIONS: 2078 SF NEAREST CROSS STREET: Unknown

Taxes: Current through 3rd Quarter of 2016* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$78,115.79***Seventy-Eight Thousand One Hundred Fifteen and 79/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$81,891.31***Eighty-One Thousand
Eight Hundred Ninety-One and 31/100***
November 17, 23, December 1, 8, 2016
U46554 PRO (\$148.96)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-028272-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MELVIN COCHRAN BARBARA GLASCO COCHRAN

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filled thereafter in a civil action, in which Willmington Savings Fund Society, FSB, db/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust is Plaintiff, and MELVIN COCHRAN, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after November 17, 2016, exclusive of said date, If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephonen numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated June 27, 2007, recorded in the Union County Clerk's Office on July 6, 2007, in

PUBLIC NOTICE

Book M12219, Page 0592, made by Melvin Cochran and Barbara Glasco Cochran to Citicorp Trust Bank, FSB and covers real estate located at 119 Chandler Ave, Roselle, New Jersey 07203, Lot 11 Block 707.

YOU, MELVIN COCHRAN and BARBARA GLASCO COCHRAN, have been made Defendants for any interest you may have in the subject premises because you executed Plaintiffs mortgage and are record owners and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File 14942-16-24315
Dated: November 10, 2016

Dated: November 10, 2016

/s/ Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Je U46975 PRO November 17, 2016 (\$34.30)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, November 29, 2016 at 7:30 p.m. for the following applications.

Madison Honda, 152 Glen Road, Block 24.10, Lot 3 – Applicants are proposing an outdoor storage of vehicles. Existing variance includes side yard parking. New variances include shared parking, commercial motor vehicle storage, insufficient parking ingress/egress aisle width, and insufficient parking.

Eugene Lord, 1283 and 1289 Route 22, Block 18, Lots 11, 12, 13, 14, 15 – Applicant is proposing a use variance, and site plan and development to construct a multi-family, 12-unit townhouse development in the O-B Zone. New variances include front yard under 50 feet where 25 feet is proposed, side yard under 25 feet where 8 feet is proposed, foundation area over 25 percent where 28.4 percent is proposed, multi-family use which is not permitted, and insufficient buffer abutting a residential zone.

buffer abutting a residential zone.

Stage House Tavern 3 – Applicants are proposing site plan and development for an expansion of a new restaurant, including outdoor seating and bar area. New variances include a use variance for the restaurant, retail sales, front yard-50 feet on Route 22 where 43.8 feet is proposed, lot coverage over 75 percent where 90.2 percent is proposed, front yard parking, insufficient parking, trash enclosure in the rear yard setback, and number of wall signs. Existing variances include insufficient parking space size, and insufficient parking lot aisle width.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees

U47084 OBS November 17, 2016 (\$27.44)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to P&A Construction, Inc. for the Laurel Drive Improvements project - Contract SP-2016-09 (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2016-308

TOWNSHIP OF SPRINGFIELD RESOLUTION 2016-308

WHEREAS, the Township of Springfield did advertise for the Laurel Drive Improvements Project - Contract SP-2016-09; and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11 1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, P&A Construction, Inc. has been determined to be the lowest responsible bidder. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to P&A Construction, Inc. in the amount of \$246,246.32 for the Laurel Drive Improvements Project — Contract number SP-2016-09 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with P&A Construction, inc. 650 Leesville Avenue, Rahway NJ 07065 pursuant to bid specifications, and in a form approved by the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging accounts G-02-16-800-000-210 for \$190,000.00 and C-04-16-100-000-110 for \$56,246.32 for a total of \$246,243.32 which is incorporated herein.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47089 OBS November 17, 2016 (\$25.48)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution is for award of contract to Advanced Athletic Services, A Division of Bob Viersma & Sons, Inc., of Allamuchy, NJ, for field repairs at Ruby and Irwin parks (COAF).

TOWNSHIP OF SPRINGFIELD

RESOLUTION 2016-307

WHEREAS, the Township of Springfield desires to maintain and quality of its athletic fields; and WHEREAS, the contractor Advanced Athletic Services, A Division of Bob Viersma & Sons, Inc., submitted the lowest responsible price quote of three proposals; and WHEREAS, the cost of the work has been budgeted in the Capital Improvement Budget and sufficient funds are available.

whereas, the cost of the work has been budgeted in the Capital Improvement Budget and sufficient funds are available.

NOW. THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agrees to hire Advanced Athletic Services, A Division of Bob Viersma & Sons, Inc., to conduct field repairs at Ruby and Irwin parks at the amount of \$10,737.50.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to execute and award a contract to Advanced Athletic Services, A Division of Bob Viersma & Sons, Inc. at the amount of \$10,737.50 for the purpose of conducting field repairs at Ruby and Irwin parks according to the proposal dated 10/20/16. A Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account number to be charged is C-04-13-130-000-210.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47092 OBS November 17, 2016 (\$24.99)

SPRINGFIELD

Explanation: This ordinance amends and supplements the Code of the Township of Springfield, Chapter XXXV, Section 1: Section 35-42.2, "Yard Exceptions where no variance is required."

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016 - 28

WHEREAS, Chapter XXXV of the Township of

WHEREAS, Chapter XXXV of the Township of Springfield code regulates land use and zoning within the Township of Springfield; and WHEREAS, the Township of Springfield Planning Board recognizes that there has a been a problem in regard to how setbacks are measured by surveyors and developers causing unnecessary variances that do not significantly impact light, air, and open space between structures; and

tures; and WHEREAS, in order to eliminate this problem, the Township of Springfield Planning Board recommends the following amendment to Section 35-42.2 of the Township of Springfield Land Use

NOW, THEREFORE, BE IT RESOLVED, by NOW, THEREFORE, BE IT RESOLVED, by NOW, THERE OF the Township of

35-42.2 of the Township of Springfield Land Use Ordinance.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield that Chapter XXXV of the code of the Township of Springfield is hereby amended and supplemented as follows:

"SECTION 1: Section 35 - 42.2 is hereby amended to read as follows:

"Open or lattice enclosed stainways projecting not more than five (5) feet into a yard and the ordinary projections of decorative stone, siding, chimneys, pilasters, roof overhangs, gutters, downspouts, and the like projecting not more than eighteen (18) inches, and bay windows may be constructed without a variance."

SECTION 2: All Ordinances and provisions of this Ordinance shall be and are hereby repealed to the extent of such inconsistency.

SECTION 3: If any section or paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply to only the section, paragraph, subdivision, clause, or provision and the remainder of this Ordinance shall be deemed valid and effective.

SECTION 4: This Ordinance shall take effect immediately upon its final passage and publication as required by law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield County of Union, New Jersey, held on Wednesday, November 9, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, October 13, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the builletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk U47122 OBS November 17, 2016 (\$36,26)

CONTINUED ON NEXT PAGE

SPRINGFIELD

Explanation: This resolution authorizes the issuance of a liquor license to Springfield Holdings 2013, LLC, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

TOWNSHIP OF SPRINGFIELD

RESOLUTION 2016 -310

WHEREAS, the Township of Springfield ("Township") has determined that it is in the best interest of the Township to issue a new plenary retail consumption license; and WHEREAS, Springfield Holdings 2013, LLC, has requested the issuance of a new plenary retail consumption license from the Township; and

and
**JHEREAS, the liquor license in question bears
state license number 2017-36-017-002; and
WHEREAS, on October 25, 2016, the Township
authorized the issuance of a new license pursuant to the "historical method" as set forth in
N.J.S.A 33:1-19.1; and
WHEREAS, the Township is now desirous of
issuing this license to Springfield Holdings 2013,
ILC and

WHEREAS, Springfield Holdings 2013, LLC, has pursuant to the statutes of the State of New Jersey, in such case made and provided, duly advertised Notice of Intention; and WHEREAS, the Township police department has reported, after investigation, their approval of said Springfield Holdings 2013, LLC; and WHEREAS, said Springfield Holdings 2013, LLC, has paid all fees respectively required pursuant to local ordinances for the issuance of said license.

NOW, THEREFORE, BE IT RESOLVED, by Township Committee of the Township of Springfield, County of Union, and State of New Jersey that the issuance of a plenary retail consumption license Springfield Holdings 2013, LLC, for 2016—2017 be granted to Springfield Holdings 2013, LLC.

Section 1. The recitals above are fully incorpo-

Section 1. The recitals above are fully incorporated herein.
Section 2. The Mayor is hereby authorized and directed to execute this Resolution and to do all acts reasonably necessary to effectuate this Resolution.
Section 3. The Clerk of the Township is hereby authorized and directed, upon execution of this Resolution and in accordance with the terms of the Resolution, to attest to the signature of the Mayor and to affix the corporate seal of the Township to same.

Township to same.

Section 4. This Resolution shall take effect immediately upon passage.

mediately upon passage.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47088 OBS November 17, 2016 (\$34.79)

SPRINGFIELD

Explanation: This resolution authorizes the Mayor and Township Clerk to sign an Agreement with ETI Management, LLC, to analyze the finances of the Springfield Community and develop a financial plan (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2016-306

WHEREAS, the Township Committee of the Township of Springfield (the "Township"), desires to understand and reorganize the operations of the Springfield Community Pool in order undertake a fiscally responsible capital improve-

ment plan; and
WHEREAS, the Township Committee is interested in entering into a Consulting Agreement with ETI Management, LLC to evaluate the finances of the Springfield Community Pool in order to make recommendations for a business plan/financial plan, or two or more alternate models/plans, that can support desired capital improvements at the pool complex; and
WHEREAS, the Township Committee has reviewed the proposed Employment Agreement between ETI Management, LLC, and the resume of Joseph M. Hartnett in connection with the assignment.

assignment.

NOW THEREFORE, BE IT RESOLVED, by
the Township Committee of the Township of
springfield, County of Union, State of New Jersey, that the Township approves the agreement
with ETI Management, LLC, to assist in the
analysis of the finances of the Springfield Community Pool and develop a financial plan; and
BE IT FURTHER RESOLVED, that the Mayor

and the Township Clerk are authorized to exe-cute the employment agreement on behalf of the

Township.

BE IT FURTHER RESOLVED, that the account numbers to be charged are C-04-10-002-000-10 in amount of \$4,268.32 and C-04-14-200-000-120 in amount of \$4,881.68 for a total of \$9,150.00 and the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47093 OBS November 17, 2016 (\$29.89)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This Resolution extends for one year the contract for recycling services for calendar year 2017.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2016-301

WHEREAS, the Township of Springfield awarded a contract for Recycling services on a one time per week basis to Giordano Company, for the years 2013, 2014, and 2015 which contract included a provision allowing the Township, at its discretion, to exercise two (2) one year options to extend said contract for \$46,968.00 in 2016 and \$49,316.00 in 2017

and \$49,316.00 in 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, in the County of Union, and State of New Jersey that it does hereby extend said contract for the year of 2017.

received the subject of the subject

all cost not to exceed \$49,316.00.

BE IT FURTHER RESOLVED, that the award of this contract is subject to the availability and appropriation of sufficient funds as may be required to meet the extended obligation set forth in the Contract as provided by NJSA 40A: 11-15. In the event that sufficient funds are not available and appropriated in the 2017 temporary budget, this contract shall automatically be terminated and Giordano Company shall be so advised in writing by the Township Administrator. If the full cost of the contract is not charged against the 2017 temporary budget, a prorated amount reflecting the liability to be incurred during the temporary budget period shall be charged and certified by the CFO. Immediately after the final adoption, a certificate of available funds shall be prepared by the CFO for the remaining balance and filed with this Resolution. TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47120 OBS November 17, 2016 (\$29.40)

SPRINGFIELD

Explanation: This Resolution extends for one year the contract for solid waste collection services, parks and on-street garbage containers, and bulky waste collection services for calendar year 2017.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2016-300

WHEREAS, in 2012, the Township Committee awarded a contract for solid waste collection services, parks and on-street garbage containers, and bulky waste collection services on a (i) one time per week basis for solid waste collection services, and (ii) four times per year basis for bulky waste collection services, to Regional Industries and Waste Management of NJ, and WHEREAS, said contract included a provision allowing the Township, at its discretion, to exercise two (2) one year options to extend said contract for \$449,000 in 2016 and \$463,000.00 in 2017.

cise two (2) one year options to extend said contract for \$449,000 in 2016 and \$463,000.00 in 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, in the County of Union, and State of New Jersey that it does hereby extend said contract for the year of 2017.

BE IT FURTHER RESOLVED, by the Township Committee of the Township of Springfield that the Administrator or Mayor or Municipal Clerk are authorized to execute any and all documents necessary to extend the current contract with Regional Industries and Waste Management of NJ for solid waste collection and bulk collection for the year ended December 31, 2017, at an annual cost not to exceed \$463,000.00.

BE IT FURTHER RESOLVED, that the award of this contract is subject to the availability and appropriation of sufficient funds as may be required to meet the extended obligation set forth in the Contract as provided by NJSA 40A: 11-15. In the event that sufficient funds are not available and appropristed in the 2017 temporary budget, this contract shall automatically be terminated and Regional Industries and Waste Management of NJ shall be so advised in writing by the Township Administrator. If the full cost of the contract is not charged against the 2017 temporary budget, a prorated amount reflecting the liability to be incurred during the temporary budget period shall be charged and certificate by the CFO for the remaining balance and filed with this Resolution.

TAKE NOTICE that the foregoing Resolution

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, November 9, 2016.

Linda M. Donnelly, RMC Township Clerk U47094 OBS November 17, 2016 (\$34.30)

PUBLIC NOTICE

SPRINGFIELD

PUBLIC NOTICE REQUEST FOR QUALIFICATIONS

Notice is hereby given that the Township of Springfield will receive proposals on Thursday, December 10, 2015, at 3:00 p.m., for provision of each of the following services, for the period JANUARY 1, 2017 THROUGH DECEMBER 31, 2018:

In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

TOWNSHIP ATTORNEY SERVICES
LABOR COUNSEL SERVICES
BOND COUNSEL SERVICES
TOWNSHIP PLANNER SERVICES
CONSULTING ENGINEERING SERVICES
AUDITING, ACCOUNTING AND CONSULTING
SERVICES
SPECIALIZED ATTORNEY
SERVICES – AFFORDABLE
HOUSING/COAH
SPECIALIZED ATTORNEY
SERVICES – TAX APPEALS
SPECIALIZED ATTORNEY
SERVICES – TAX APPEALS
SPECIALIZED ATTORNEY
SERVICES – REDEVELOPMENT

and in the Office of the Planning Board Secretary, Springfield Engineering Dept., 20 North Trivett Avenue, Springfield, NJ, for:

PLANNING BOARD ATTORNEY SERVICES
PLANNING BOARD PLANNER SERVICES
PLANNING BOARD ENGINEER SERVICES
BOARD OF ADJUSTMENT
ATTORNEY SERVICES
BOARD OF ADJUSTMENT
PLANNER SERVICES
BOARD OF ADJUSTMENT
ENGINEER SERVICES

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Thursday, November 17, 2016. Questions should be directed to Township Clerk, Linda Donnelly, at 973-912-2221 or Board Secretary, Jennifer Law, at 973-912-2221.
Proposals must be made in the form required by the specifications in electronic format only and must be delivered to reach the respective office prior to Thursday, December 8, 2016, at 12 p.m.

office prior to Thursday, December 8, 2016, at 12 p.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE (specify the position in question)". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

U47096 OBS November 17, 2016 (\$37.73)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1) et seq. This contract and Resolution 2016-315 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Future Tech System, Inc., at a fee not to exceed \$8,600.00, for 12 months. The purpose of the contract is for Storm and Sanitary Sewer System Geographic Information System (GIA) Data Collection Mobile Application and Portal Solution

Linda M. Donnelly, RMC Township Clerk U47086 OBS November 17, 2016 (\$11.76)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NEW JERSEY BOARD OF ADJUSTMENT

TAKE NOTE THAT ON THIS 29TH DAY OF NOVEMBER AT 6:30 P.M. A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILLDING 100 MOUNTAIN AVENUE. SPRINGFIELD, NEW JERSEY ON APPLICATION # 2016 - 25 FOR A VARIANCE OR VARIANCES FOR: SIDE YARD, AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT PROPOSED ADDITION.

APPLICANT'S NAME: TRACY KING THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 105 BATTLE HILL AVENUE, SPRINGFIELD NEW JERSEY 07081, KNOWN AS BLOCK: 904 AND LOT: 2, ON THE TOWNSHIP SPRINGFIELD TAX MAP.

YOU MAY APPEAR WHETHER IN PERSON

PUBLIC NOTICE

OR BY AGENT OR ATTORNEY AND PRESENT ANY OBJECTIONS WHICH YOU MAY HAVE TO THE GRANTING OF THE APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING. 20 NORTH TRIVETT AVENUE, SPRINGFIELD NEW JERSEY. U46883 OBS November 17, 2016 (\$18.62)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3122

AN ORDINANCE AMENDING CHAPTER XXI, "SPECIAL IMPROVEMENT DISTRICT," SECTION 21-4.a, DISTRICT MANAGEMENT CORPORATION, OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY," (SDI Trustee change)

Ordinance Summary: This Ordinance amends Section 21-1.4 of the Revised General Ordinances of the City of Summit by adding a Subsection (e) to provide the Summit Downtown, Inc., greater flexibility by allowing the SDI to select up to two (2) Non-Designated Trustees from retail establishment owners or operators, property owners, non-retail businesses within the District or residents-at-large of the City of Supports

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, November 14, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 6, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 11/14/16 U47000 OBS November 17, 2016 (\$22.05)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3125

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARK-ING, SUBSECTION 7-8.5, PARKING TIME LIM-ITED ON CERTAIN STREETS (Bedford Road 2-

Ordinance Summary: This Ordinance amends Chapter VII, Traffic, Section 7-8, Parking, Subsection 7-8.5, Parking Time Limited, of the Revised General Ordinances of the City of Summit, on both sides and for the entire length of Bedford Road to two (2) hours during 7:00AM to 10:30AM on school days only.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, November 14, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 6, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 11/14/16 U46999 OBS November 17, 2016 (\$19.60)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3126

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5 PARKING TIME LIMITED ON CERTAIN STREETS AND SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS. (designate certain meters on Springfield Avenue to "Employee Prepaid Parking Only," add and remove street meters and add new zone for handicap parking, and add permanent parking holidays)

Ordinance Summary: This Ordinance amends the Revised General Ordinances of the City of Summit, Chapter VII, Traffic, Section 7-8, Parking Time Limits on Certain Streets; namely, portions of Beechwood Road, DeForest Avenue, Springfield Avenue and Union Place; to add a handlicapped zone, and to make the Friday and Saturday after Thanksgiving free parking days and Subsection 7-25.2 to increase the maximum time permitted to park in Municipal Parking Lot Amas to 2 hours.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was intro-

PUBLIC NOTICE

duced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, November 14, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 6, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same. shall request the same.
Rosalia M. Licatese, City Clerk

Dated: 11/14/16 U46998 OBS November 17, 2016 (\$24.01)

SUMMIT

PUBLIC NOTICE

The Zoning Board of Adjustment held a meeting on Monday, November 7, 2016, and memorialized and approved the following resolutions:

- MRY Fuclid LLC 27-31 Euclid Avenue Block 1905 Lots 7-9 ZB-16-1818 – Prelim/Final Site Plan, (c) and (d)
- 2. Julie & William Coffey 15 Chapel Street Block 3702 Lot 6 ZB-16-1826 (c) variances
- Michael & Patrice Gordon 3. Michael & Patrice Gordon 12 Dorset Lane Block 1802 Lot 44 ZB-16-1829 – (c) and (d) variances
- 4. C. Price/C. Costa-Price 16 Hickory Road Block 510 Lot 5 ZB-16-1830 (c) and (d) variances

Dennis M. Galvin, Secretary Zoning Board of Adjustment DATED: November 9, 2016 U46860 OBS November 17, 2016 (\$16.66)

SHERIFF'S SALE Sheriff's File Number: CH-16004693 Division: CHANCERY Docket Number: F03503414

County: Union
Plaintiff: WELLS FARGO BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE
LOAN TRUST MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-3

CERTIFICATES, SERIES 2007-3
VS
Defendant: DENNIS J. O'NEILL AKA D. O'NEILL AND MARILENA O'NEILL, HUSBAND AND WIFE, STATE OF NEW JERSEY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR E-LOAN, INC.
Sale Date: 12/07/2016
Writ of Execution: 08/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.

of New Jersey.

Take LOT 4, BLOCK 5603 F/K/A LOT 10 BLOCK

194 P

94.P
COMMONLY KNOWN AS 17 JOANNA WAY,
SUMMIT, NEW JERSEY 07901
Dimensions of the Lot are (Approximately) 5 X
236.54 X 159.36 X 22.03 X 34.43 X 197.11.
Nearest Cross Street: Situated on the West side
of Joanna Way, 346.33 feet from the Southeasterly side of Tanglewood Drive
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-

this sale without further notice through publication. The sale is subject to unpaid taxes and assessments, tax, water and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$1.383.065.04***One

If any. JUDGMENT AMOUNT: \$1,383,065.04***One Million Three Hundred Eighty-Three Thou-sand Sixty-Five and 04/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,491,009.70***One Million Four
Hundred, Ninety-One Thousand Nine and
70/100***

November 10, 17, 23, December 1, 2016 U46457 OBS (\$166.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-16004795
Division: CHANCERY
Docket Number: F02915015
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR GMACM
MORTGAGE LOAN TRUST 2005-J1

MORTGAGE LOAN TRUST 2005-J1
VS
Defendant: JENNIFER MORAN A/K/A JENNIFER A. MORAN, CADLEROCK JOINT VENTURE, L.P. ROBERT MORAN JR A/K/A
ROBERT MORAN A/K/A ROBERT F. MORAN,
STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Clark, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 337
Madison HII Road, Clark, NJ 07066
TAX LOT # 33, BLOCK # 34
APPROXIMATE DIMENSIONS: 145 x 104 x
NFAREST CROSS STREET: Rainbow Drive

APPROXIMATE DIMENSIONS: 145 x 104 x 145 x 109

NEAREST CROSS STREET: Rainbow Drive A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.

SUBJECT TO ANY OPEN TAXES,

PUBLIC NOTICE

WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$547,958.76***Five Hundred Forty-Seven Thousand Nine Hundred Fifty-Eight and 76/100***
Attomay:

Attomey:
URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ, 08003
856-669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$562,196.82***Five Hundred SixtyTwo Thousand One Hundred Ninety-Six and
82/100***
November 17, 23, December 1, 8, 2016

November 17, 23, December 1, 8, 2016 U46597 EAG (\$125.44)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004797 Division: CHANCERY Docket Number: F01051915

Docket Number: Pullstates
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR RESIDENTIAL ASSET
SECURITIES CORPORATION, HOME EQUITY
MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2007-KS3

Defendant: RAFAEL REIS, MIDLAND FUNDING LLC, PARTNER FOR PAYMENT RELEE
DE II LLC, ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/14/2016
Writ of Execution: 07/12/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends the Code, Chapter VII, Section 7-12A.1a, entitled "On Street Resident-Only Parking."

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016 - 27

WHEREAS, Chapter VII of the Township of Springfield regulates traffic and parking within the Township of Springfield; and
WHEREAS, the Township Committee of the Township of Springfield deems it to be in the best interest of its citizens to allow parking on both sides of the street during daytime hours of certain streets located within the Township of Springfield.
NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Springfield that Chapter VII of the Code of the Township of Springfield is hereby amended as follows:
SECTION 1: Section §7-12A.1a entitled, "On Street Resident - Only Parking" is hereby amended to delete the following:

Name of Street	Sides	Hours	Days	Location
Colfax Road	Both	8:00 am to 6:00 pm	Mon. thru Saturday	Entire length
Park Lane	Both	8:00 am to 6:00 pm	Mon. thru Saturday	Entire length
Severna Avenue	Both	8:00 am to 6:00 pm	Mon. thru Saturday	Entire length
Springbrook Road	Both	8:00 am to 6:00 pm	Mon. thru Saturday	Entire length
Tulip Road	Both	8:00 am to 6:00 pm	Mon. thru Saturday	From the inter- section with Short Hills Avenue heading easterly for a distance of 200 feet

SECTION 2: A new Section §7-12A,3 entitled, "Nonresident Parking Permit" shall be created, amended and supplemented as follows:

"A non-resident owner of a property that does not have its own on-site parking and is adjacent to a regulated street may obtain a non-resident permit by making application to the Township Clerk. There shall be no fee for such application, but such application must be accompanied by proof of ownership of property. Non-resident property owner's permits shall be issued for a period of no greater than three years, tenants permits shall be issued for a period on greater than one year, and all permits shall expire on December 31 of the appropriate year or upon termination of occupancy or ownership of the property."

SECTION 3: This Ordinance repeals any inconsistent ordinance or ordinances or part or parts thereof.

SECTION 4: This Ordinance shall take effect immediately upon its final passage and publication as required by law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Wednesday, November 9, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday. October 13, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 21, 2016 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

blq	Ityp	es name	address1	total
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PUBLIC NOTICE

Clark, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 63 Gib-

PREMISES COMMONLY KNOWN AS: 63 Gibson Blvd, Clark, NJ 07066
AX LOT #1, BLOCK #178
APPROXIMATE DIMENSIONS: 50 x 200
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.
SOLJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

N/A
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$886,305.53***Eight
Hundred Eighty-Six Thousand Three Hundred Five and 53/100***
Attorney.

Attorney: URDREN LAW OFFICES, P.C. 11: WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE CENTER SOME 200 CHERRY HILL NJ, 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$909,740.12***Nine Hundred Nine Thousand Seven Hundred Forty and 12/100*** November 17, 23, December 1, 8, 2016 U46600 EAG (\$125.44)

SHERIFF'S SALE
Sheriff's File Number: CH-16004745
Division: CHANCERY
Docket Number: F01949712
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MELISSA DANTE, THOMAS J. DANTE, MRS. THOMAS J. DANTE, HIS WIFE, MR. DANTE, HUSBAND OF MELISSA DANTE, BANK OF AMERICA, NA STAR DANTE, DESTRUCTION OF MELISSA DANTE, BANK OF AMERICA, NA STAR DANTE, BANK OF AMERICA, NA STAR DANTE, BANK OF AMERICA, NA STAR DANTE, BANK OF AMERICA, DESTRUCTION OF AMERICA, DESTRUCTION DILLDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of CLARK, County of UNION, State of New Jersey

of CLARK, County of UNION, State of New Jersey
Premises commonly known as: 75 COOK
STREET, CLARK, NJ 07066-1875
BEING KNOWN as LOT 21, BLOCK 118 on the
official Tax Map of the TOWNSHIP of CLARK
Dimensions: 75FT X 100FT
Nearest Cross Street: FULTON STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
llens or other charges, and any such taxes,
charges, llens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$158,704.48***One
Hundred Fifty-Eight Thousand Seven Hundred Four and 48/100***

Attorney: Attorney: Attorney: Attorney: Attorney: Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 420 FELLOWSHIP ROAD SETE 100 MT LAUREL NJ, 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$163,896.70***One Hundred Sixty-Three Thousand Eight Hundred Seventy and 70/100*** November 10, 17, 23, December 1, 2016

November 10, 17, 23, December 1, 2016 U46458 EAG (\$162.68)

CLARK

ZONING BOARD

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Zoning Board of Adjustment, held on October 20, 2016. Resolution #9-R-16: The application of 727 Raritan Road Condominium Association, Inc., was granted parmission for the comciation, inc. was granted permission for the con-struction of a free-standing sign on the property

PUBLIC NOTICE

located at 727 Raritan Road, Clark, New Jersey. The file papers for the above decision are available at the Clark Township Building Department, 430 Westfield Avenue, Clark, New Jersey for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK ROSNER ERSHOW-LEVENBERG, LLC

Stanley Fink, Esq. Attorneys for Applicant U46802 EAG November 17, 2016 (\$11.76)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004634 Division: CHANCERY Docket Number: F3559614

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

Plaintif: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS
Defendant: NACI KNOTT, TD BAK F/N/A COMMERCE BANK, N.A.
Sale Date: 11/30/2016
Writ of Execution: 07/18/2016
By virtue of the above-stated writ of execution to
me directed! shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of CRANFORD in the County of UNION
and State of New Jersey.
Commonly known as 11 RICHMOND AVE,
CRANFORD, NJ 07016
Tax LOT 13 BLOCK 215
Dimensions of Lot: 5000 SF
Nearest Cross Street: RIVERSIDE DRIVE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus,
or any part thereof, may file a motion pursuant to
court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of

JUDGMENT AMOUNT: \$253,179.64***Two Hundred Fifty-Three Thousand One Hundred Seventy-Nine and 64/100***

Seventy-Nine and 647100
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$260,177.96***Two. Hundred Sixty
Thousand One Hundred Seventy-Seven and
96/100***
November 3. 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46235 EAG (\$150.92)

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-16004633
Division: CHANCERY
Docket Number: F1764815
County: Union

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE,
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-12

CATES, SERIES 2007-12
VS
Defendant: KARIN A. MCCOY, MR. MCCOY,
HUSBAND OF KARIN A. MCCOY
Sale Date: 11/30/2016
Writ of Execution: 08/16/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of CRANFORD, County of UNION, State of New
Jersey

Premises commonly known as: 401 ELM STREET, CRANFORD, NJ 07016-3014 BEING KNOWN as LOT 11, BLOCK 518 on the official Tax Map of the TOWNSHIP of CRAN-FORD

50.00FTX 100.00FTX50.00FTX100.00FT

PUBLIC NOTICE

Nearest Cross Street: STRATFORD TERRACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

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PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

π any. JUDGMENT AMOUNT: \$564,785.78***Five Hundred Sixty-Four Thousand Seven Hun-dred Eighty-Five and 78/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$579,150.47***Five Hundred Seventy-Nine Thousand One Hundred Fifty and
47/100***2, 10, 17, 23, 2016

November 3, 10, 17, 23, 2016 U46234 EAG (\$168.56)

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blg		Itypes	name	address1	total
00911 00913 01006 01006 01007 01007 01012 01013 01014 01017 01017 01017 01017 01017 01017 01108 01108 01108 01108 01109 011101 01111 01111 01111 011113	00033 00021 00006 00017 00002 00005 00012 00001 00016 0002 00005 00015 00008 00008 00009 00015 00008 00009 00015 00001 00008 00002 00001 00006 00015 00001 000000	ממפפפפטאכנים פפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפפ	SOUSA, PAULO STANFORD, MICHAEL & NEGRON, MILDRED IDEAL HOME SOLUTIONS, LLC EBNS REALTY, LLC DELCASTILLO, ADOLFO & MARGARET R. WEIMER, MARIA S & MARIA A & RITA MALAYE, DAVID R & GONCALVES, NICOLE LAROCCA, GASPER TRUJILLO, LUZ CASTOR, ARTURO C, JR & SALVE M DOWNEY, JAMES A & PENA, FRANCISCA B HARMS, GEORGE & CHERYL NADELLA, ROBERT A. DELGADO, DOUGLAS, SANTIAGO, GLORIA VILLARREAL, RICARDO HENNIE, MICHAEL F & ANA H RUSBE, FERNANDO AGUERO, C & PEREZ, B PENARANDA, SOBEIDA & HENAO, GLORIA AREVALO, MONICA HERNANDEZ, RAFAEL A & CLARA BECKFORD, SARA J & LUVINS, M L TOUSSAINT, SHAKESPEARE SAADEH, ENAM SANCHEZ, MABEL CATO, RAMONA HAND, SUSANNA M. ALZATE, ALBERTO & S & RODRIGUEZ, J ARDINO, JOSEPH & LISA A MAYRINA, KELVIN DIAZ, DERRICK & PAULA PEREZ, JAVIER J & KOVAC, CYNTHIA A GALAN, GEORGE & SUSANA, ET ALS HUSENAJ XHEMA	103 WESTFIELD AVE E 272 WESTFIELD AVE E 601 SHERMAN AVE 503 SHERMAN AVE 440 SHERIDAN AVE 440 SHERIDAN AVE 405 SHERIDAN AVE 317 CLAY AVE E 315 PERSHING AVE 326 SHERIDAN AVE 405 GRANT AVE E 326 SHERIDAN AVE 405 GRANT AVE E 328 SHERIDAN AVE 405 GRANT AVE E 329 GRANT AVE 447 HENRY ST 509 GRANT AVE 450 ELINOR AVE 9 RHODA TERRACE 225 PERSHING AVE 224 SHERIDAN AVE 215 SHERIDAN AVE 105 PERSHING AVE 115 PERSHING AVE 115 PERSHING AVE 116 SHERIDAN AVE 117 SHERIDAN AVE 118 SHERIDAN AVE 119 SHERIDAN AVE	716.19 799.00 5214.88 178.33 359.23 1006.40 208.33 453.33 255.00 181.67 605.00 205.00 578.33 628.33 255.00 215.00 588.33 849.46 285.00 262.30 388.33 4516.48 175.00 388.33 392.30 285.00 285.00 235.00 611.67
					502575.00

U46269 UNL November 3, 10, 17, 2016 (\$745.29)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

Notice of Tax Sale

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Wednesday, December 7, 2016 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively, Names are as the appear on the most recent Tax Duplicate in the office of the Tax Collector.

Take NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 1015, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

Take Further NoTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

Take Further NoTICE that Industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 28:10-2.31 tel seq., the Water Pollution Control Act, N.J.S.A. 58:10-3.1 el seq., the Water Pollution Control Act, N.J.S.A. 58:10-3.1 el seq., the Water Pollution Control Act, N.J.S.A. 58:10-3.1 el seq., the Water Pollution Control Act, N.J.S.A. 58:10-6.1 es seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq., in addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who

Block L	ot	Qualifier	Owner Name	Amount	Туре
3.14 7 3.14 7 3.14 7 3.14 7 3.14 7 3.24 1 5.20 2 5.20 5	7.01 7.02 7.03 7.04 7.05 11.01 24.02 24.05 35 3.01 8.02	Totals S - Sewer	RAYMOND JOHN BRAUN & ASSOC. RAYMOND JOHN BRAUN AND ASSOC. MARZULLA, FRANK N. & RITA J. DELANEY REAL ESTATE HOLDINGS, L.P. DELANEY REAL ESTATE HOLDINGS, L.P. AIR-CON, INC HAR MAC CORPORATION PRIMAVERA ESTATES HOMEOWNERS ASSOC.	11,777.38 11,780.29 6,284.80 5,568.28 5,177.85 6,537.63 41,864.80 4,689.94 13,958.12 4,377.49 856.77 112,873.35	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT

U46721 OBS November 10, 17, 2016 (\$149.94)

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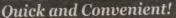
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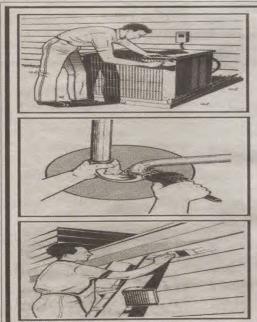
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini Sports Editor

 Eleven Union County teams made the playoffs.

Six are gone.

Five remain.

Union County went 5-6 last weekend - 2-4 on Friday and 3-2 on Saturday - with the five still alive involved in four sectional semifinal games this weekend.

Tomorrow night at 7 it will be fifth-seeded Elizabeth at top-seeded Bridgewater-Raritan in North 2, Group 5, while third-seeded Summit travels south to take on second-seeded Middletown North (7-2) in North 2, Group 4.

Elizabeth (5-5) won big at fourth-seeded East Orange Campus 42-13 last Friday night, while Summit (8-2) earned its first-ever Group 4 playoff victory last Saturday by dominating sixth-seeded Colonia 42-7 at home.

On Saturday it will be secondseeded Roselle (9-0) hosting 3 seed Manasquan (8-1) at noon in Central Jersey, Group 2, while sixth-seeded Union (5-4) is at second-seeded Westfield (9-0) at 1 p.m. in the other North 2, Group 5 semifinal.

Roselle toppled seventhseeded Harrison 69-26 last Saturday, scoring at least 60 points for the fourth time. The Rams, seeking to reach their first state championship game and only fourth overall since 1990, are averaging 53 points.

Union snapped a threegame losing streak by finding a way to win in double overtime at 8-1 Ridge 41-34, snapping a seven-game Red Devils winning streak. Union, which won a road playoff game for the second straight season, previously lost at Ridge from start to finish 34-21 back on Oct. 21.

Ridge finished 8-2, with all eight victories by double digits. Ridge lost at BR 30-29 in overtime in last year's N2, G5 semifinals.

BR (10-0) won at Elizabeth 27-21 Nov. 3. Elizabeth is a win away from reaching the N2, G5 final for fourth time in six years.



Photo by JR Parachini

The Brearley offense, at right, is on the move vs. Hoboken in last Friday night's North 2, Group 1 first round playoff game at JFK Stadium. The visiting Bears held the lead until 35 seconds remained in the first half. The host Red Wings went on to a 32-14 triumph. Brearley finishes 5-5.

Brearley hangs tough with Hoboken in playoff contest Holds the lead until very end of first half

By JR Parachini Sports Editor

HOBOKEN – Did Brearley manage to pull off the upset and win its playoff game last Friday night at defending champion Hoboken?

No.

However, the Bears hung in there for about as long as they could and led the game until there was just 35 seconds left in the first half.

Ahead by just four at intermission, Hoboken came out determined to dominate in the final 24 minutes. That's exactly what the Red Wings did.

Fourth-seeded Hoboken scored on its first two possessions of the second half and reached the end zone one more time in the fourth quarter to produce a convincing 32-14 North 2, Group 1 first round victory over fifth-seeded Brearley Friday night at JFK Stadium.

All four quarterfinals were contested last Friday night, with the higher-seeded home teams all winning.

That sets up tomorrow's 7 p.m. semifinals which pit fourth-seeded Hoboken at top-seeded Weequahic and third-seeded Shabazz at second-seeded Bound Brook.

Before the player of the game - Wilden Germain - got going - the Hoboken No. 9-wearing quarterback rushed for 250 yards and three TDs and completed 10-of-17 passes for 100 yards, one TD and no interceptions - Brearley was holding its own and ahead after scoring first.

After Brearley began with the ball and then its first possession stalled at its own 43, the Bears punted to Hoboken. On first down Germain tried to gain yardage up the middle, but was stripped of the ball by Brearley senior lineman Robert Moscicki, who also recovered the fumble.

Starting its next possession at the Hoboken nine, Brearley reached the end zone for the first time and only time in the first half when junior quarterback Mike Ramos ran in from the four-yard line on second down.

Ramos then ran in the two-point conversion to make the score 8-0 in favor of the Bears.

Hoboken fumbled away the ensuing kickoff, with the ball recovered by Brearley's Richard Ermeus, giving the Bears a first down at the Hoboken 20.

See BEARS, Page 45

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SEMIFINAL PLAYOFF SCHEDULE:
Friday, Nov. 18 (2 games)
North 2, Group 5
5-Elizabeth at 1-B-Raritan, 7 p.m.
North 2, Group 4
3-Summit at 2-Middletown North, 7
Saturday, Nov. 19 (2 games)
Central Jersey, Group 2
3-Manasquan at 2-Roselle, noon
North 2, Group 5
6-Union at 2-Westfield, 1 p.m.

LAST WEEK'S FIRST ROUND PLAYOFF RESULTS: Friday, Nov. 11 (6 games) North 2, Group 5 Union 41, Ridge 34 (2OT) Elizabeth 42, East Orange Campus 13 Central Jersey, Group 3 Somerville 47, Rahway 21 Rumson-Fair Haven 23, Cranford 13 North 2, Group 1 Weequahic 44, Roselle Park 18 Hoboken 32, Brearley 14 Saturday, Nov. 12 (5 games) North 2, Group 5 Westfield 48, Bayonne o Summit 42, Colonia 7 North 2, Group 3 Morris Hills 47, Gov. Livingston 7 Central Jersey, Group 2 Roselle 69, Harrison 26 Manasquan 33, Johnson 29

LAST WEEK'S
CONSOLATIONS:
Thursday, Nov. 10 (3 games)
Linden 48, J.P. Stevens 15
Scotch Plains 40, Millburn 30
Dayton 43, North Arlington 26
Saturday, Nov. 12 (3 games)
Plainfield 40, Newark East Side 6
Burlington City 12, New Providence 10
Verona 26, Hillside 20

THIS WEEKEND'S SEMIFINAL PLAYOFF PICKS (4):

Bridgewater-Raritan over Elizabeth

Middletown North over Summit

Union over Westfield

Roselle over Manasquan

Best bet: Bridgewater-Raritan

Upset special: Union

Last week: 11-6

This year: 87-34 (.719)

Best bets: 9-1

Upset specials: 5-5
* JR's Top 10 on final Sports Page.

Bears score first and last in playoff contest at Hoboken

(Continued from Page 44)

However, this time the Bears could not capitalize on a Hoboken turnover, with the drive stalling at the Hoboken 21. Ramos almost completed a pass for a touchdown in the right corner of the end zone that went incomplete.

In the middle of the second quarter a punt by Brearley senior Nicholas Arcieri reached the Hoboken 50, plus 15 yards were tacked on for Brearley putting its hands on a Hoboken player trying to make a fair catch

Five plays later Hoboken finally reached the end zone on a two-yard run up the middle by Germain.

After holding Brearley to a three-and-out, Hoboken's offense went back to work again, this time from its own eight-yard line after a fine, 58-yard Arcieri punt.

Mixing the run with passes thrown over the middle to such receivers as Nyjon Freeman and Ricardo Colon, Germain led Hoboken down the field for its go-ahead score inside the first half's final minute of play.

Hoboken's 12-8 lead after the first two quarters included the Red Wings holding Brearley to just 25 yards of first half total offense.

"We really didn't have the ball that much in the first half," Brearley head coach Scott Miller said.

Brearley junior running back Khalid Bonnet was limited to just one carry in the first 24 minutes, but it was erased because of a Brearley penalty.

Bonnet came back in the second half to carry the ball eight times for 30 yards and one TD.

Ramos had some success running the ball early on when he faked to the running back and ran to the left side.

"We do run some veer, with the read by the quarterback," Miller said.

Brearley could no longer contain Germain once the second half began as Hoboken, which defeated Brearley 34-12 in the final a year ago, wore down the Bears physically.

"That was our theme this year, playing a nice first half and then wearing down in the second half," Miller said. "I think a lot of that is our kids playing both ways."

Hoboken's first two scoring drives in the second half came before and after another Brearley zero first downs possession.

"Hoboken scores on its opening drive in the second half and then we went three and out," Miller said. "That's where they started to move away."

Hit hard by graduation, Brearley managed to get out to a 4-1 start and then its fifth win was over Group 2 New Providence.

"Our kids fought hard," Miller said. "We had some nice wins this year.

"Our goal is to always make the playoffs and we did that. We only lose seven seniors, so with the number of kids we have coming back, we have something to build on for next year."

NOTES: Brearley qualified in N2, G1 for the fourth straight season.

Moscicki made several key tackles in the first half, including one assisted by junior lineman Kairi Days that halted a Hoboken drive at the Brearley 19.

As long as schools such as Hoboken, Weequahic and Shabazz are included in North 2, Group 1, much smaller teams such as Brearley, Roselle Park and Glen Ridge have no shot of advancing past them.

Brearley's first round playoff game 30 years ago – also in North 2, Group 1 – was the famous 19-16 victory in five overtimes by the third-seeded Bears at second-seeded New Providence.

Miller, a senior at Brearley Regional that season, played in that game. Brearley went on to repeat as the section's champion by winning the final at top-seeded Roselle Park 28-7.

"What I remember the most about the New Providence game is that they kept on getting the ball first in every overtime session," Miller said.

2016 NORTH 2, GROUP 1 FIRST ROUND GAME

5-BREARLEY (5-5) 08 00 00 06 - 14 4-HOBOKEN (6-4) 00 12 14 06 - 32

FIRST QUARTER:

BREARLEY - Mike Ramos 4 run, Mike Ramos run (B 8-0)

2 plays, 9 yards, :44 used

Brearley capitalizes on a turnover – a fumble recovery by Robert Moscicki.

SECOND QUARTER:

HOBOKEN – Wilden Germain 2 run, run failed (B 8-6)

5 plays, 36 yards, 1:38 used

HOBOKEN – Nyjon Freeman 3 run, pass failed (H 12-8)

13 plays, 92 yards, 3:32 used

THIRD QUARTER:

HOBOKEN – Michael Effinger 5 pass from Wilden Germain, pass failed (H 18-8) 9 plays, 63 yards, 4:28 used HOBOKEN – Wilden Germain 12 run, Wilden Germain run (H 26-8) 8 plays, 55 yards, 3:49 used

FOURTH QUARTER:

HOBOKEN – Wilden Germain 1 run, kick failed (H 32-8)

2 plays, 23 yards, :39 used

Hoboken capitalizes on a turnover - a Brearley fumble on a punt return.

BREARLEY - Khalid Bonnet 3 run, run failed

10 plays, 65 yards, 5:04 used

BREARLEY PLAYOFF RECORD:

20-16 (.556)

- 21 appearances (playoff seasons)
- 9 championship game appearances
- 5 championships (5-4 record in finals)

2016 NORTH 2, GROUP 1 FIRST ROUND GAME

5-BREARLEY (5-5) 08 00 00 06 - 14 4-HOBOKEN (6-4) 00 12 14 06 - 32

FIRST QUARTER:

BREARLEY – Mike Ramos 4 run, Mike Ramos run (B 8-0) 2 plays, 9 yards, :44 used
Brearley capitalizes on a turnover – a fumble recovery by Robert Moscicki.

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FOURTH QUARTER:

HOBOKEN – Wilden Germain 1 run, kick failed (H 32-8) 2 plays, 23 yards, :39 used
Hoboken capitalizes on a turnover – a Brearley fumble on a punt return.
BREARLEY – Khalid Bonnet 3 run, run failed (H 32-14) 10 plays, 65 yards, 5:04 used

2016 NORTH 2, GROUP 1 FOOTBALL

SEEDS: 1-Weequahic. 2-Bound Brook. 3-Shabazz. 4-Hoboken. 5-Brearley. 6-Glen Ridge. 7-Newark Collegiate. 8-Roselle Park.

FIRST ROUND

Friday, Nov. 11
Weequahic 44 Roselle Park

Weequahic 44, Roselle Park 18 – at Weequahic Hoboken 32, Brearley 14 – at Hoboken Bound Brook 34, Newark Collegiate 18 – at Bound Brook Shabazz 34, Glen Ridge 10 – at Shabazz

SEMIFINALS

Friday, Nov. 18 4-Hoboken at 1-Weequahic, 7 p.m. 3-Shabazz at 2-Bound Brook, 7 p.m.

2016 BREARLEY BEARS (5-5) Season complete.

(H) Brearley 22, Pingry 8
(A) Belvedere 27, Brearley 0
(H) Brearley 47, South Hunterdon 0
(H) Brearley 29, Roselle Park 7
(A) Brearley 22, Dayton 21
(A) Manville 28, Brearley 21
(A) Bound Brook 34, Brearley 7
(H) Brearley 27, New Providence 13

(H) Hillside 34, Brearley 0
(A) Hoboken 32, Brearley 14

Head coach: Scott Miller,

15th season

Section: North 2, Group 1

Conference: Mid-State 38

Division: Union 4-3 Record: 5-5

> Home: 3-1 Away: 2-4

Points for: 189

Points against: 204

Shutouts: 1 / Overtime: 0-0

SPORTS

Roselle one win shy of 1st title game since 1990

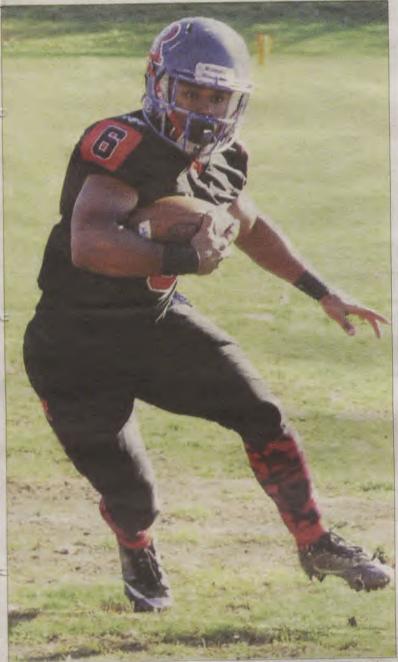


Photo courtesy of Gene Nann

Roselle senior running back Isiah Byrd (No. 6), an East Orange Campus transfer, scored 6 touchdowns to help lead the Rams past Harrison 69-26 in last Saturday's first round Central Jersey, Group 2 contest at Roselle's Arminio Field.

ROSELLE CHAMPIONSHIP GAME HISTORY

1990: NORTH 2, GROUP 2 Hanover Park 51, Roselle 14

1989: NORTH 2, GROUP 2 Roselle 20, Madison 0

1981: NORTH 2, GROUP 1 Brearley 17, Roselle 15

Will host Manasquan Saturday with trip to Central Jersey, Group 2 final on the line

By JR Parachini Sports Editor

ROSELLE – We won't know if Roselle is good enough to take down Manasquan until this Saturday.

However, there is one thing we do know about this team called the Rams – they know how to bring the ball with them into the end zone and in a hurry.

Their relentless pursuit of producing six points at a clip has the opposition continuing to scratch their heads.

Hudson County school Harrison, which finished with a final record of 5-4, was the latest foe which experience that last Saturday.

Roselle scored the first six times it had the ball against a Blue Tide team that was making only its third playoff appearance in program history and which recorded five victories for the first time since

Senior running back Isiah Byrd produced six more touchdowns, most of them consisting of a burst of speed up the middle and untouched into the end zone, while senior quarterback Gerald Hairston ran one in himself and passed for one to senior wide receiver Drew Stephens.

Stephens also returned a punt 70 yards for a score some 10 minutes after he previously returned a punt for six points, but it was called back because of a Roselle penalty. It took the refs that long to figure it out.

Second-seeded Roselle's 69-26 victory over seventh-seeded Harrison last Saturday at Arminio Field, in essence, turned out to be nothing more than a practice for the Rams, who now must game-plan for a third-seeded Shore Conference Manasquan team that eliminated sixth-seeded Johnson 33-29 last Saturday at home.

Manasquan is now 8-1 and has won six straight. Its only loss is to North 2, Group 4 school Middletown South, which was a 21-14 defeat at home back on Sept. 24. MS is in the N2, G4 semifinals.

Roselle is now 9-0 and has a 10-game winning streak dating back to beating holiday rival Roselle Park on Thanksgiving last year.

The Rams are now averaging 53 points in the eight games they played this season and have scored at least 60 points four times. They scored 10 more touchdowns last Saturday.

When looking at their results, you have to wonder how Hillside managed to keep the final score at 26o at Hillside when the arch rivals clashed Oct. 1.

For the second time in three years Roselle is a home playoff win away from reaching the program's fourth state championship game overall and first since 1990. Roselle's lone state championship in the playoff era came in 1989.

Manasquan last reached a state championship game in 2009 and last captured one in 2008 when the Warriors came back in the second half to defeat Johnson 19-14 in that season's CJ, G2 title game played at Rutgers.

Both Roselle and Manasquan had losing seasons

This is Manasquan's first winning season since

"We just have to continue to work hard and have a good week of practice," said Byrd, an East Orange Campus transfer who rushed for nearly 300 yards last Saturday.

"My job is to keep the offense composed," said the lefty-throwing Hairston, a starter since his sophomore season. I just give the ball to our playmakers.

"Our offense has just come naturally. We focus on what we do."

Roselle's defense hasn't really had to step up and make a critical stop in some time. That may be the case against Manasquan this Saturday.

"We have to make sure we close the gaps," senior lineman Xavier Young said. "We have to focus and can't make any mistakes.

"We didn't need to see Harrison put up 26 points."

Hairston remembers - all too well - Roselle's 28-12 home loss toDelaware Valley in the 2014 CJ, G2 semifinals.

"I want this bad, especially as a senior," Hairston said. "When we lost two years ago, that was such a horrible feeling.

"This week we need to focus, have discipline and listen to our coaches."

"We have to keep on doing what we've been doing," fourth-year Roselle head coach James Williams said. "Harrison showed us a little wrinkle with its offense. Football is a game of adjustments.

"We fought today once we were faced with a little

"Our kids are humble and hungry. They work hard."

NOTES: This Saturday's game is a noon start at Arminio Field.

"We moved our home games up to noon this year because we don't have lights," Williams said. "It stemmed from our game against Brearley last year."

Harrison went 5-5 in 2003 and then the next 12 seasons – 2004-2015 – the Blue Tide finished under

Junior running back-linebacker Dustin Huseinovic, who scored two touchdowns, will be a key player back for Harrison next season. He also had an 82-yard kickoff return that led to his team's second score.

On the drive in which Harrison scored to pull to within six points at 26-20, sophomore wide receiver Michael Oeckel made a spectacular, diving, two-handed catch on the right side of the field that was good for 36 yards and a Blue Tide first down at the Roselle 15.

The first time Roselle did not score was the result of Mateo Derosa intercepting a tipped pass for Harrison.

Stephens had an interception in the first half that led to Roselle's sixth score.

After Harrison pulled to within 26-20 in the second quarter, Rosellescored the game's next 43 points.

See RAMS, Page 47

Rams score 10 TDs in playoff triumph

(Continued from Page 46)

CENTRAL JERSEY, GROUP 2 FIRST ROUND

7-HARRISON (5-4) 07 13 00 06 - 26 2-ROSELLE (9-0) 20 35 14 00 - 69

FIRST QUARTER:

ROSELLE - Isiah Byrd 10 run, point after failed (R 6-0)

ROSELLE - Isiah Byrd 46 run, point after failed (R 12-0)

ROSELLE - Gerald Hairston 3 run,

Junior Jean pass from Gerald Hairston (R 20-0)

7 plays, 45 yards, 2:32 used

HARRISON – Dustin Huseinovic 36 run, Mike O'Donnell kick (R 20-7)

SECOND QUARTER:

ROSELLE - Isiah Byrd 2 run, run failed (R 26-7)

5 plays, 70 yards, 1:04 used

HARRISON – Dustin Huseinovic 6 run, Mike O'Donnell kick (R 26-14)

3 plays, 8 yards, :50 used

HARRISON - Raphael Santana 23 pass from Mike O'Donnell,

kick failed (R 26-20) 6 plays, 51 yards, 1:25 used

ROSELLE - Isiah Byrd 40 run, pass failed (R 32-20)

2 plays, 47 yards, :33 used

ROSELLE - Isiah Byrd 6 run, Gerald Hairston run (R 40-20)

3 plays, 43 yards, :43 used

Roselle capitalized on a turnover - an interception by Drew Stephens.

ROSELLE - Drew Stephens 22 pass from Gerald Hairston,

Gerald Hairston run (R 48-20)

2 plays, 29 yards, :26 used

ROSELLE – Drew Stephens 70 punt return, Drew Stephens kick (R 55-20)

THIRD QUARTER:

ROSELLE – Isiah Byrd 42 run, Drew Stephens kick

ROSELLE – Marvens Lormejuste 33 run, Drew Stephens kick (R 69-20)

FOURTH QUARTER:

HARRISON – Landor Vallejo 20 pass from Mateo Derosa, run failed (R 69-26)

Dayton football wins

The Dayton football team came

Dayton was also able to play its

back after having to forfeit consec-

utive games to win its final two to

final two games at home, including

a 28-7 win over South Hunterdon

and then a 43-26 win over North

Arlington in a North 2, Group 1

Regional Crossover contest held

last Thursday night in Springfield.

at Roselle and at Bound Brook due

to not having enough healthy play-

ers to compete. Roselle, in Group 2,

and Bound Brook, in Group 1,

advanced in their section playoffs.

Dayton had to forfeit its games

last 2, finishes 3-7

finish its 2016 season at 3-7.

JR'S UNION COUNTY TOP 10 FOOTBALL:

1-Westfield (9-0)

2-Cranford (7-3)

3-Summit (8-2)

4-Union (5-4)

5-Elizabeth (5-5)

6-Linden (5-4)

7-Roselle (9-0)

8-Rahway (6-3)

9-Johnson (5-4)

10-Gov. Livingston (3-6)

Others:

Brearley (5-5)

Hillside (4-6)

Roselle Park (3-6)

Dayton (3-7)

Plainfield (1-8)

New Providence (1-8) Scotch Plains (1-9) A Dayton player, in blue, battles a Glen Ridge player, in white, for possession during last Thursday's boys' soccer North 2, Group 1 championship game played at Watsessing Park in Bloomfield. Dayton won 2-1 in double overtime. The Bulldogs were to face North 1, Group 1 champ Verona in Tuesday night's scheduled Group 1 semifinal at Indian Hills. The Group 1 final is scheduled for this Sunday, Nov. 20, at 10 a.m. at Kean University's Alumni Stadium in Union. Dayton tied Palmyra 0-0 in the 2009 Group 1 state championship game at Hillsborough, with both teams awarded co-championship status.



Photo by Steven Ellmore

Dayton boys' soccer captures N2, G1 title Bulldogs sought Group 1 final

By JR Parachini Sports Editor

The Dayton boys' soccer team captured the North 2, Group 1 title by winning at top-seeded Glen Ridge 2-1 in double overtime last Thursday. The Bulldogs won the section as the second seed.

Dayton was to next play North 1, Group 1 champion Verona in Tuesday night's scheduled Group 1 semifinal at Indian Hills.

The Group 1 final is this Sunday at Kean University at 10 a.m. With a minute left before penalty kicks, Anthony Nagy scored the game-winning goal – his team-leading 27th – off an assist from Jose Mejia to beat Glen Ridge.

Dayton tied the game in the first half at 1-1 when Mejia scored on a penalty kick. Bulldog goalkeeper Jared Horowitz made seven saves for the victory in net.

Lucas Burke gave Glen Ridge a 1-0 lead. Ridgers goalie Quinn Allemand made eight saves.

Dayton improved to 16-7-1 with its win over Glen Ridge and had won five straight - including a 3-2 win at Governor Livingston before the North 2, Group 1 playoffs - going into Tuesday's match vs. Verona.

GROUP 1 FNAL Sunday, Nov. 20 at Kean University, 10 a.m. Tuesday's semifinal winners

GROUP 1 SEMIFINALS Tuesday, Nov. 15

N2-Dayton vs. N1-Verona - at Indian Hills CJ-Asbury Park vs. SJ-Haddon Township - at Haddonfield 2016 NORTH 2, GROUP 1 BOYS' SOCCER PLAYOFFS

DAYTON BULLDOGS CHAMPIONS!

SEEDS: 1-Glen Ridge. 2-Dayton. 3-Technoloby. 4-Secaucus. 5-Ridgefield. 6-Roselle Park. 7-Belvidere. 8-North Arlington. 9-Palisades Park. 10-Brearley. 11-North Star Academy. 12-Bloomfield Tech. 13-Hoboken. 14-Weehawken. 15-Becton. 16-Newark Collegiate.

FIRST ROUND:

Glen Ridge 10, Newark Collegiate 0 North Arlington 3, Palisades Park 0 Ridgefield 4, Bloomfield Tech 1 Secaucus 4, Hoboken 3 Technology 8, Weehawken 1 Roselle Park 5, North Star Academy 0 Belvidere 3, Brearley 0 Dayton 5, Becton 2

QUARTERFINALS:

Glen Ridge 2, North Arlington 1 Ridgefield 4, Secaucus 2 Roselle Park 5, Technology 2 Dayton 2, Belvidere 1

SEMIFINALS:

Glen Ridge 2, Ridgefield 1 Dayton 1, Roselle Park 0

FINAL:

Dayton 2, Glen Ridge 1 (20T)



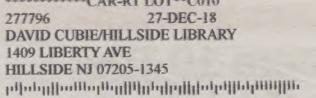
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