

# UNION COUNTY LOCALS SOURCE

THURSDAY, DECEMBER 14, 2017

UNIONNEWSDAILY.COM

VOL. 100 NO. 49

75 CENTS

## Crews continue cleanup from derailment

By Brian Trusdell  
Regional Editor

Crews likely will spend another week or so removing debris and broken rail cars after a freight train derailment just west of the Union train station on Friday afternoon, Dec. 8, forced a two-and-a-half day suspension of all traffic on the line that carries Raritan Valley Line commuters, officials said.

No one was injured in the accident, which drew a full emergency response from Union fire and police, and caused chaos on the Conrail-owned train line and the roads surrounding the station.

County officials responded by dispatching police and Union County Office of Emergency Management officials, who quickly determined that there were no health or environmental risks, Union County spokesman Seb D'Elia said.

Witnesses near the derailment heard what they described as a "crunch" just after 2 p.m.

The 141-car CSX train, which had a crew of two, derailed in three locations, Union

See **DERAILMENT**, Page 16



Photo by Rebecca Panico

Thirty train cars piled up along the tracks in three different places after a 141-car freight train bound for Selkirk, N.Y., derailed one-quarter of a mile west of the Union station on Dec. 8.

## Batista considers contesting Hillside mayoral runoff results

By Rebecca Panico  
Staff Writer

Jorge Batista narrowly lost by 18 votes to Dahlia Vertreese in the Dec. 5 mayoral runoff election, and is now considering subpoenaing voters to court for an election contest.

"Nothing is off the table to protect the integrity of the election," Batista told Local-Source on Dec. 8.

### Closed for the winter holidays

In observance of the Christmas and New Year's holidays, the offices of Worrall Media in Union will close at 5 p.m. on Friday, Dec. 22, and will not reopen until Tuesday, Jan. 2, at 9 a.m. We will be available on a limited schedule by phone during the closure, at 908-686-7700.

During the Christmas week, our newspapers will be published on Thursday, Dec. 28. The deadlines for that newspaper will be:

- Legal Advertising, Thursday, Dec. 21, noon.
- Display Advertising, Friday, Dec. 22, noon.
- Classified Advertising, Friday, Dec. 22,

5 p.m.

The issue of Dec. 28 will be our annual "The Year in Photographs" publication.

The next issue will be published on Thursday, Jan. 4. The deadlines for that paper are:

- Editorial copy, Friday, Dec. 29, noon.
- Legal Advertising, Thursday, Dec. 28, noon.
- Display Advertising, Friday, Dec. 29, noon.
- Classified Advertising, Tuesday, Jan. 2, 2:30 p.m.

We wish all our readers a Happy Hanukkah, Merry Christmas and Happy New Year.

He alleged that a former public official who no longer lives in town may have voted in the election, and his lawyers may want to question that person. Batista declined to name the official, but alleged it was a Vertreese supporter.

An election contest is a special court proceeding that requires a person to prove that election officials erred in the process of certifying ballots.

Batista said he may either ask for an initial recount of all votes, or circumvent that to an election contest. Vertreese, who currently serves as the Union Board of Education president, was concerned about Batista contesting the results of the election.

"The idea of being subpoenaed to testify about how and for whom they voted violates the democratic process, and insinuates voter fraud among people who have been historically denied voting rights," Vertreese said in a Dec. 8 statement. "I will not be deterred and shall proceed as the mayor-elect."

Provisional ballots are paper ballots used in polling places for voters whose eligibility is at issue and must be resolved by county officials rather than poll workers, by N.J. statute.

Before provisional ballots were counted Dec. 7, Batista unofficially received 1,711 votes, 28 shy of Vertreese's 1,739, according to the Municipal Clerk's Office on Dec. 6.

There were 26 provisional ballots cast, not enough for Batista to close the gap, though he gained 18 votes once they were counted, Union County Board of Elections Administrator Dennis Kobitz said. The certified count, including the provisional ballots, gave Batista 1,729 votes and 1,747 for Vertreese, the Hillside municipal clerk said Dec. 11.

Vertreese came in second place in the Nov. 7 election, which saw a crowded four-way race for mayor. Batista originally came out on top with 1,624 votes Nov. 7.

Twelve candidates ran for three township council seats on Nov 7, which led to a runoff in that race too. The three candidates from Vertree's camp — George Cook, Nancy

See **DOUBTS**, Page 8



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Photo by Jenny Goldberg

The sapling in the foreground is one of 15 recently planted to honor Union County's fallen World War II soldiers. In the background are two of the original 58 trees planted and dedicated to the veterans during a 1947 Memorial Day ceremony.

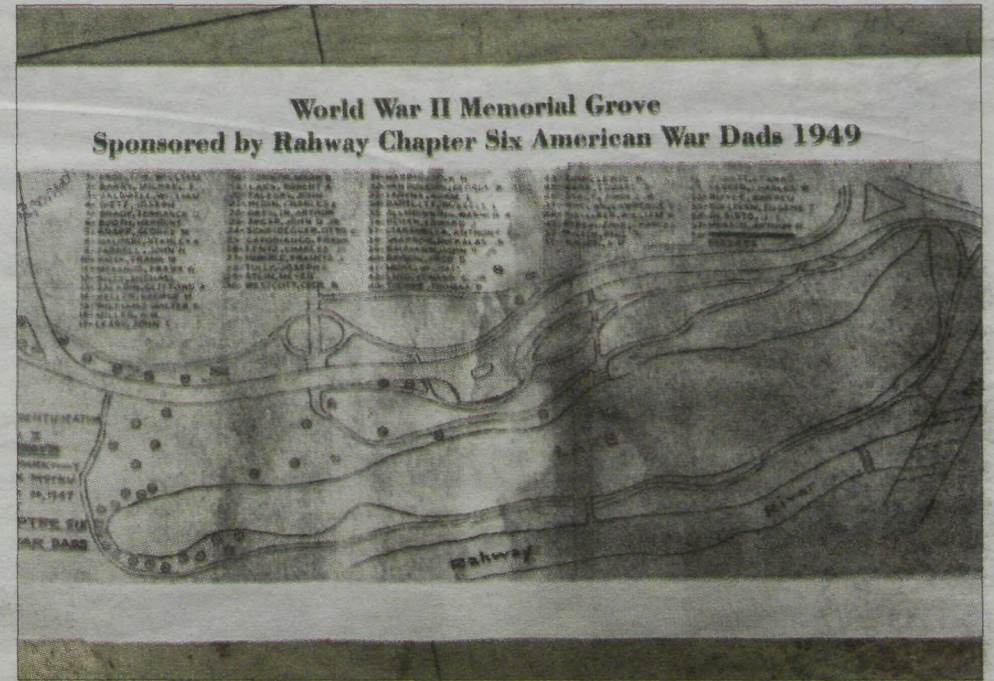


Photo by Jenny Goldberg

A map denoting 58 trees planted in Rahway River Park to honor Union County's World War II dead was found at the bottom of a box of mementos donated to the Merchants and Drivers Tavern Museum.

# County World War II memorial gets makeover

By Jenny Goldberg  
Staff Writer

Frequent visitors to Rahway River Park may be familiar with the variety of trees growing throughout, yet few may be able to identify those planted in 1947 to honor 58 Union County citizens who died in World War II.

Of the 58 trees planted as memorials, 15 were no longer standing but were replaced earlier this month, thanks to the efforts of Alex Shipley, director of the Merchants and Drivers Tavern Museum in Rahway.

Shipley uncovered a detailed draftsman's map that revealed the seemingly lost and forgotten information about the tree memorials. The map detailed the locations

of the 58 trees and for which veteran each had been planted. He used the map to find the trees in the park, discovering that 15 were missing.

It took months for Shipley to arrange for Union County Parks workers to plant new saplings, but the refurbishment of Memorial Tree Grove was finally completed Monday, Dec. 4, three days before the 76th anniversary of the Japanese attack on Pearl Harbor, which launched the United States into World War II.

The saplings can be found in close vicinity to where they were originally located, according to the map.

County spokesperson Seb D'Elia told LocalSource in a Dec. 5 email that the miss-

ing trees were replaced and in the historic tree grove around the memorial marker is being refurbished. This effort is part of Union County Freeholder Chairman Bruce Bergen's UC-HERO initiative to honor local veterans, D'Elia told LocalSource.

In proximity to the trees and saplings near the parking lot, Shipley directed attention to a small monument erected in 1947 that displays the names of the soldiers whose sacrifices are remembered by the surrounding environment.

For years, Shipley was aware of that monument, but had no previous knowledge of the memorial trees until stumbling across his discovery. He told LocalSource he'd found the 70-year-old draftsman's

map burrowed at the bottom of a donated box.

"I was contacted by the nephew of Union County veteran, 1st Lt. Walter E. Williams, during the summer of 2016," Shipley told LocalSource on Dec. 7.

The nephew, Walter Williams, who was named after his uncle who'd died fighting in Germany, asked Shipley if he could drop off two boxes of memorabilia.

Not knowing what treasures were inside the antique box, Shipley welcomed the material, but left the boxes alone for awhile. It was not until a few months later in January, that he sifted through the contents and found a scrapbook, photos, news-

See RAHWAY, Page 7

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# Union BOE results unchanged after recount

By Rebecca Panico  
Staff Writer

A requested recount in the Union school board race slightly altered vote totals but left the results unchanged.

Linda Richardson finished atop a list of six declared candidates for three seats followed by Vito Nufrio and Sherry Shannon Higgins.

Current board President Ronnie McDowell, who ran in this year's race, had called for the recount after finishing fourth behind Higgins by 29 votes.

The recount, ordered by Superior Court Judge Robert Mega, was conducted Nov. 29 in Scotch Plains. Records show that the recount changed the votes by a margin of about two votes for most school board candidates, but the number of votes for McDowell remained the same.

McDowell did not respond to a request for comment by this article's deadline. He said in a Nov. 13 statement that he was calling for the recount because he had concerns about mail-in ballots. At that time, he said he had "suspicions that those voters may have been unduly influenced by people 'helping' voters fill out their absentee ballots."

McDowell ran on a three-person ticket with fellow incumbents Nufrio and Nancy Zuena. Higgins ran on the Children First Coalition ticket with Michelle Shulz and Richardson. Steven Le, campaign manager for the Children First Coalition, said in a Dec. 6 statement that the McDowell-Zuena-Nufrio group never should have cast "doubt in the democratic process."

"After the initial count and the recount, there is no doubt of the results confirming (Higgins') win," Le said. "Furthermore, there is no doubt and should never have been doubt in the democratic process. Our campaign team has moved on from this election, and I hope the other side will too as a sign of good sportsmanship."

"The ball is in their court to either pointlessly and desperately re-dispute the election, or graciously move on in the interests of the community and the children."

Union County Board of Elections Administrator Dennis Kobitz explained the change in the recount vote totals, noting some mail-in ballot voters had both filled in circles and written in names for the same candidates.

"The judges always authorize the recount," Kobitz said, adding that all dis-

tricts were recounted in Union. "There's no reason to deny anybody to having a recount."

It costs \$2 per district, plus a \$25 fee for a recount, Kobitz added.

McDowell's faction was supported by the advocacy group Parents for Change. The group and McDowell decried campaign contributions made to the opposing Children's First group, including a \$1,000 donation from state Sen.-elect Joseph Cryan.

According to McDowell on Nov. 13, he, Nufrio and Zuena, "are all independent thinkers without any strings from outside

interest attached. I believe that I cannot say the same for the two incoming board members. After all, they received tens of thousands of dollars in campaign donations from people that are likely expecting something in return."

Cryan's donation in the nonpartisan election, while legal, raised ethical questions from the McDowell camp, whose opposition also raised thousands more than the Parents for Change campaign.

The school board race was highly contested.

In June, about \$26,000 was stolen from a secretary's desk in Union High School,

authorities said. Nine suspects were arrested in connection with the theft, including the son of Zuena, who was charged with criminal trespass in connection with the incident.

Meanwhile, Le, on behalf of the Children First Coalition, filed a complaint in Superior Court against the school board, alleging that \$5 million in excess bond funds should have gone back to taxpayers. He voluntarily withdrew that complaint and it was also reviewed in early September by an administrative law judge, who dismissed it since for having been filed too late.



Photo by David VanDeventer

HOLIDAY SPIRIT — A multitude of homes across Union County are making their neighborhoods a bright and joyous place to live or drive through, as evidenced by this North Pole-themed extravaganza just off of Jefferson Avenue in Rahway.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

**Union County LocalSource**  
1291 Stuyvesant Avenue  
Union, NJ 07083  
Phone: 908-686-7700 Fax: 908-688-0401  
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Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.





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# Summit merges courts with neighboring towns

By Jenny Goldberg  
Staff Writer

Summit has joined with Berkeley Heights and New Providence to share municipal court services, a consolidation of courts in the three northwestern Union County towns that will eventually center itself in New Providence.

Berkeley Heights and New Providence have had a shared-services agreement since 2010, expanded in 2014; Summit recently joined in with a pact announced at the Dec. 5 Summit Common Council meeting.

The consolidation will require several months of renovation and expansion to New Providence's court facilities, which will require all three town's court services to be conducted in Summit in the meantime.

Summit spokesperson Amy Cairns said the construction is expected to last three to four months although, according to the Berkeley Heights' website, the renovation is estimated to be completed in May.

When the work is finished, all three municipalities will move back into the New Providence Courthouse at 360 Elkwood Ave.

Cairns said each of the three municipalities is contributing \$74,000 for the renovations, to be paid across three years.

Despite the court's relocation to New Providence, "Summit residents will still be served by their own court with its own juris-

diction," Summit Common Council President Michael McTernan said in a Dec. 6 press release.

Cairns told LocalSource that after the move to New Providence, Summit's current municipal court facilities, located at 512 Springfield Ave., will be used for meetings and other purposes.

Summit officials estimate that the consolidation of its court through the shared services agreement will save the municipality more than \$100,000 annually after renovation costs are repaid. Once the consolidation is complete, all three towns will share a prosecutor, judge and court administrator.

The New Jersey Judiciary estimates that "about one in five New Jersey municipal courts is currently part of a joint or shared services arrangement," with 18 of the state's 21 counties having "at least one merged municipal court," according to Summit's Dec. 6 press release.

McTernan touted the shared-service agreement as cutting costs in staffing and administration.

"The consolidation of Summit's municipal court with New Providence and Berkeley Heights will save money and directly benefit taxpayers by reducing the number of court facilities and staff size, as well as required court security measures and administrative oversight," he said.

"This is the latest in a series of shared services implemented by the common council over the last several years."

In another move aimed at reducing costs, Summit transferred its emergency dispatch to private entity Mountain Valley Emergency Communications that provides dispatch services for Millburn, New Providence and Summit.

"It has gone very well," Cairns told LocalSource. "At first some residents were nervous, but the Mount Valley Emergency Communications has saved us significant cost."

She also praise the level of service and response.

Western Union County municipalities are not the only ones participating in shared

service agreements, according to Mike Cerra of the New Jersey League of Municipalities. Shared services agreements are common throughout New Jersey and an ongoing process, he told the LocalSource in a Dec. 8 phone interview. Municipalities have been sharing services for decades, Cerra said.

Prior to the Interlocal Services Act enacted in August 1973, municipalities just shook hands on shared services rather than signing official documents. Cerra added that the shared service agreements are maintained as long as all parties benefit, either through reduced costs or efficiencies.

Looking to the future, Cerra said more local governments will probably look into participating in such agreements.

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**CENTENARIAN** — Margaret Roehner Steiner, of Union County, celebrated her 102nd birthday this month at the Clark Nursing and Rehabilitation Center with her family, staff and residents of the facility.

## Rahway Park World War II memorial gets restoration

(Continued from Page 3)

paper articles, letters of condolence for Williams' death and, underneath it all, a map folded in thirds.

"When opening the map, I discovered the tree grove, which described the position of each tree and what soldier they represented," Shipley said.

Inside the box was also an article published in the Rahway News-Record dated June 5, 1947, documenting and confirming the original ceremony held Memorial Day, May 30, 1947, to remember the fallen 58 soldiers through a tree-planting ceremony.

The grove would be "a memorial which will grow as the years pass to keep generations aware of the sacrifice which these men made to permit the continuation of our way of life," according to the Rahway News-Record editorial.

Despite more recent revelations of the grove, Shipley believes many people may be unaware of its location.

"I would really like to see a plaque or marking on the trees that indicate their purpose," he said.

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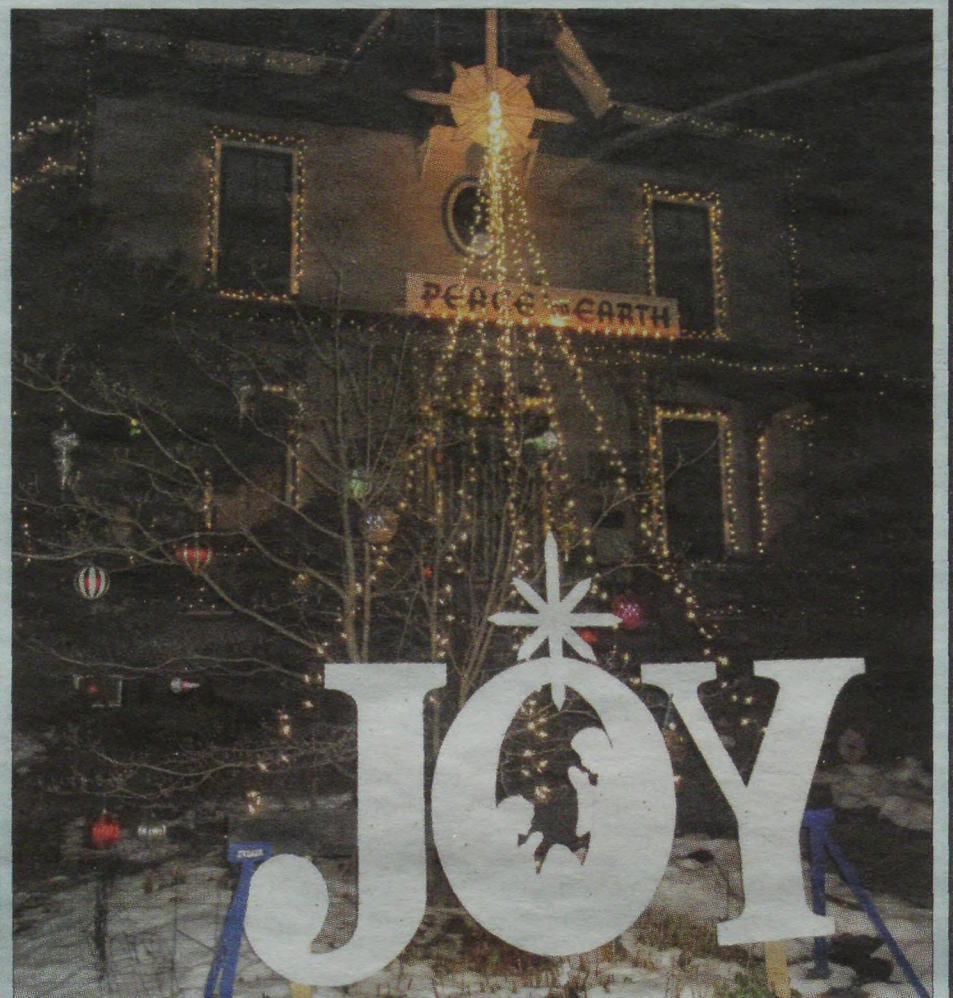


Photo by David VanDeventer

SEASON OF JOY — The sign says it all as these historical homeowners proudly display their festive holiday decorations along Walnut Avenue in Cranford.



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## Doubts cloud Hillside runoff

(Continued from Page 1)

Mondella and Craig Epps — secured their seats Dec. 5.

Vertreese said her first plan of action would be identifying opportunities to "clean up the town aesthetically and administratively."

"I will continue to work with community leaders, not just elected officials, to help formulate block associations and community led boards that can address immediate issues like housing complaints, library maintenance and safety coalitions."

Outgoing Hillside Mayor Angela Garretson was elected to the Union County Board of Chosen Freeholders on Nov. 7.



Jorge Batista



Dahlia Vertreese





Photo by Rebecca Panico

Ariel Franjul, left, stands with family as he was sworn into the Linden Police Department in a Dec. 11 ceremony.



Photo by Rebecca Panico

From left are Linden Police Chief Jonathan Parham, new recruits Ariel Franjul and Carlos Ralda, and Mayor Derek Armstead.

# Linden police add pair of new officers at ceremony

**Rebecca Panico**  
Staff Writer

Joining the Linden Police Department was just one way for Ariel Franjul to give back to the United States after immigrating here from the Dominican Republic in 1997 at about 10 years old.

Franjul, who was sworn in as an officer on Dec. 11, moved to Linden after being honorably discharged in the Marines.

"I love the town," he said after the ceremony in Linden City Hall, later adding, "I wanted to continue serving my country. This country gave me a lot of opportunities."

Franjul was sworn in with another recruit, Carlos Ralda, in anticipation of the two completing their training Dec. 14 at

the John H. Stamler Police Academy. Ralda is a Linden native who graduated from Linden High School, Lt. Christopher Guenther said during the ceremony.

The two new recruits were joined by their families, who stood alongside them as they were sworn in. Chief Jonathan Parham spoke directly to those families during the ceremony, too.

"My message to the family is 'thank you,'" Parham said. "Thank you for preparing them for law enforcement. ... Great police officers come from great families. It's just that simple."

Mayor Derek Armstead said the new recruits will have the opportunity to change some of the public's "negative perception of what policing is."

"You have a tremendous opportunity to give the public reassurance that you're their friend, that you're here to help," Armstead said, adding that he still wanted officers to do "what you have to do" to fight crime.

There are currently 115 officers in the Linden Police Department, including the two new recruits, Guenther told LocalSource. Seven people were hired for the academy in 2016, but only three attended and one resigned before finishing the academy, he said. Recruits spend about 20 weeks in the academy, where they learn use of force techniques and criminal law. Linden is still below its full complement of 153 officers, and there are plans to hire more next year, Armstead said after the ceremony.

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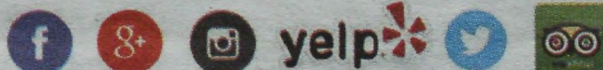
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# Garwood turns focus to other part of Casale property

By Jenny Goldberg  
Staff Writer

After receiving approval for its 298-unit apartment complex on the north side of South Avenue in Garwood, Russo Development is turning its attention to the other side of the same street.

A Dec. 5 meeting at Lincoln School organized by Garwood Borough Council President Sara Todisco and Councilwoman Jen Blumenstock drew about 50 residents to gather their input regarding two proposals for a 1.74-acre site, mostly asphalt-covered parking lots: 52 townhomes or a 73-unit apartment complex.

"I think the pros of the stacked townhomes is that it is nice to have some variety of product and not to have all the same kind of product," Russo Development principal Ed Russo said.

Russo had been leaning toward the 52 townhomes until about three weeks ago and was asked by the Garwood Planning Board to reduce density, a concern that emerged from the community.

"One of the reasons for the gathering was to see if there is tremendous amount of sentiment one way or another," borough attorney Bob Renaud said at the meeting.

It took nearly three years to attain final approval for the redevelopment plan for the north side of South Avenue, a 5.3-acre site occupied by the largely abandoned Casale Sheet Metal and Petro Plastics industrial sites. The site plan for those properties, collectively known as "South Avenue I," was to go before the board Dec. 14.

The parking lot areas on the opposite side of the street also were bought by Russo in the Casale/Petro purchase, and the redevelopment plan for that tract, known as "South Avenue II," must be approved by Dec. 26, according to a court order, borough administrator Christina Ariemma said Dec. 11.

Both properties were subject to court approval under Mount Laurel housing requirements established by the state Supreme Court.

The Dec. 5 meeting generated questions ranging from fiscal and school impacts to aesthetics.

In addition to the variety introduced by the prospective townhomes, Russo suggested an economic benefit derived from building homes that may be purchased.

There could be a market demand for house, due to the majority residence being built in Union County are rental units, Russo contended.

The downside of the townhomes is that they include several three-bedroom units — which could bring more children and an added stress on the school system — and a potential difficulty in selling

**'Out of many concerns expressed by residents, school impact has gotten a lot of attention.'**

**— Russo Development principal Ed Russo**

smaller one- and two-bedroom units.

The apartment plan is less dense, has less floor area, less height and mass and provides 23 additional municipal parking spaces, Russo said.

The courtyards, gym and other amenities built as part of South Avenue I would also be available for use by renters from South Avenue II, which Russo said he hoped would add value.

He indicated that the apartment project was the more desirable of the two, mainly because it is smaller, the building heights are lower and it could be more architecturally attractive as there is more flexibility to build a modern project.

Of the 73 units, there would be 39 one-bedroom units, 19 two-bedroom units and eight three-bedroom units, with seven studios. The development would have one E-shaped building with 25 percent of the property being open space.

The development proposal for 52 townhomes includes 26 two-bedroom and 26 See **TOWNHOMES**, Page 10



Photo by Jenny Goldberg

Russo Development attorney Christopher Minks, right, addresses a meeting of Garwood residents Dec. 5 to discuss the company's redevelopment plans for the abandoned Casale/Petro properties on South Avenue. Also pictured are Russo principal Ed Russo, center, and project architect Josh Voshell.



Photo by Brian Trusdell

The abandoned industrial properties of Casale Sheet Metal and Petro Plastics on South Avenue in Garwood have been approved for a 298-unit apartment complex. Developers Russo Development are now considering options for the opposite side of the street, either 52 townhomes or 73 more apartments.



# Townhomes, more apartments mulled in Garwood

(Continued from Page 10)

three-bedroom mix. The townhome plan shows a four-building structure with 17 percent of the property allocated to open space.

While both proposals will satisfy 15 percent of their court-ordered Mount Laurel obligation, another key difference between the two projects was that the townhomes will yield 173 bedrooms, while the apartment option has only 108.

Garwood has a small public school system with one school and an enrollment of about 400 students between kindergarten through eighth grade; high school students attend school in Clark. The topic of new residents' impact on local schools has been central to discussion among residents and recurred throughout the meeting.

"Out of many concerns expressed by residents, school

impact has gotten a lot of attention," Russo stated.

"No one knows with 100 percent certainty how many school aged children will be generated by the product, but there is a tremendous amount of data that projects the amount of children, and all the data suggests that one-bedroom, studio, and two-bedroom units don't produce that many," Russo responded.

The apartments are not conducive to families with two or three school-aged children, they are conducive to empty nesters and young couples, Russo attorney Christopher Minks told those at the meeting.

Minks who is also on the Mountainside Board of Education, highlighted that the data on school children was submitted along with the fiscal impact study, showing that even if the project brings new students, there is

enough of a fiscal benefit to the community to accommodate them.

The project is to draw significant tax ratables, Minks said.

"It seemed like you are going to get tax ratable if it was only for a for sale product. That is not true," he said. "Whether if it is a for sale product or rental, the borough is going to get significant tax ratable."

South Avenue II is projected for a construction start date sometime in 2020, Russo said.

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# Why net neutrality matters

## EDITORIAL

With big news items such as the Mueller investigation into possible Russian meddling in the 2016 election and the recently passed GOP tax bill, the Federal Communications Commission has been trying to fly under the radar in its recent bid to repeal net neutrality rules. While the FCC has been discussing this intention for months, the commission only released its actual plans at Thanksgiving, seemingly in an attempt to ensure the public would overlook it.

But these proposed changes were not overlooked and millions of Americans have been submitting comments to the FCC — some pro net neutrality and others against it. Today, Dec. 14, the FCC is voting on this plan to roll back net neutrality.

So what is net neutrality? Net neutrality is the principle by which internet service providers are required to provide consumers with open networks that do not block or discriminate against certain websites. It means that all websites and services have identical access to internet users. Without net neutrality, industry giants such as Verizon, AT&T, Comcast and Time Warner Cable can prioritize internet access to some websites at the expense of others, creating information “fast lanes” and “slow lanes,” letting some webpages load quickly and others not at all. Without net neutrality, ISPs could sell this preferential treatment to the highest bidder, to the detriment of everyone who won't pay, leaving them with slower service.

The strict net neutrality rules in the United States were approved in a February 2015 FCC vote that classified ISPs as public utilities. Immediately following the vote, opponents, chiefly ISPs, challenged the new rules; in June 2016, a panel of judges ruled in favor of the FCC's net neutrality rules, putting the issue to rest ... until now.

Opponents claim that net neutrality harms ISPs because websites that use large amounts of data and require fast streaming, such as Netflix and Hulu, use vast amounts of an ISP's resources without contributing anything to the ISP system's maintenance or expansion. This is true and it is not fair. But, while rolling back net neutrality would fix this problem, it creates a whole host of new ones. Without net neutrality, small businesses and startup internet enterprises could be crippled. Many new businesses rely on the internet to launch their businesses, reach consumers, investigate options and more. But if these new businesses cannot afford priority from ISPs, they may just flounder and die before even getting a chance to live.

Additionally, without net neutrality, ISPs can begin

to prioritize which websites receive the fastest support based on political ideology. ISPs can throttle

access to — or block access entirely to — websites that espouse messages with which they disagree, such as a website criticizing a telecom company. This could also hamper people's ability to communicate with one another. These days, the internet has become the most used method of communication and it allows us to speak with a variety of other people; how many voices would be silenced without net neutrality? If relegated to the “slow lane,” many social movements might be stopped dead in their tracks.

As for how a repeal of net neutrality could affect you personally, not only will access to sites you now frequent possibly be blocked, but you may have to pay more for your internet access. In some countries, such as Britain and Portugal, which do not have net neutrality rules in place, ISPs charge extra fees in a tiered service, in which a consumer may have to pay extra money per platform to have access to communications platforms such as Skype or FaceTime; social platforms such as Facebook or Twitter; and email platforms such as Gmail and Yahoo.

Does this mean that a repeal of net neutrality will ensure this future? No. But the possibilities are chilling.

Tom Wheeler, who served as FCC chairman in 2015 when the rules were passed, has openly criticized his successor, Ajit Pai, a former Verizon lawyer, for his attempts to repeal net neutrality. Wheeler has said that he stands by the comments he made when he first voted in favor of net neutrality.

“The internet has replaced the functions of the telephone. The internet is simply too important to allow broadband providers to be the ones making the rules,” Wheeler said during the 2015 FCC vote. “This is no more a plan to regulate the internet than the First Amendment is a plan to regulate free speech,” he said of net neutrality. Keeping net neutrality as it is does not solve the problem of compensating or incentivizing ISPs to maintain and expand internet systems. This is a legitimate problem. Our elected officials must work on a plan to correct this one issue, while preserving net neutrality.

So what can we do? Call your government representatives, contact the FCC, spread the word. And remember, even if the repeal passes, that does not mean new rules cannot be instituted further down the line to resurrect net neutrality.

Keep the issue alive and keep our internet a level playing field for all users.

# Greetings and Humbugs 2017

## LEFT OUT

BY FRANK CAPECE

Another year and list, so let's get going.

• Greetings to Ray Londa Esq. The courtly Elizabeth attorney provided a truly moving tribute at the memorial service for the late assignment Judge Edward Beglin Jr.

• Humbug to Cranford police traffic safety. Traveling on North Avenue in Cranford has become quite an experience. Whoever submitted the traffic safety approval for the local Starbucks should be demoted, fired and sent away. It is so frustrating when the cars start queuing up in the westbound lane while a \$9.99 an hour employee is making a Frappuccino. Meanwhile, in the eastbound lane, commuters wait to make a lefthand turn, blocking traffic in that direction as well.

• Greetings to Linden fire Chief Joe Dooley and Linden police Chief Jonathan Parham. When a citizen fell, severely hurting her arm after a meeting, the two chiefs raced to her aid and held her until the first aid arrived.

• Humbug to the county finance types. Vito Corleone asked the pertinent question: “How did things get so far?” Can someone explain how county “confidential assistant” Gabriel Gluck brings down a yearly salary of \$103,497 plus also holding a lucrative part-time teaching gig at Kean University?

• Greetings to Randi Cataquet. The Springfield nurse was recently honored by Atlantic Health for neuroscience nursing excellence.

• Humbug to Ralph Izzo. The next time you see the PSEG president and CEO in hokey commercials about energy savings, remember his newest pitch is wanting the state to subsidize nuclear power. Forget the net million dollar profit from last year, but don't forget what Doug O'Malley, director of Environment New Jersey, said: “If we are bailing out nuclear facilities that we do not have a need, we are not going to have money for clean-energy initiatives.”

• Humbug to Hillside government. The wacky runoff election last week saw candidates campaigning while residents were putting up Christmas decorations.

• Greetings to Springfield Deputy Mayor Maria Vassallo. Her presentation to a packed room on cyberbullying was extremely valuable.

• Greetings to Union County Undersheriff Amilcar “Mickey” Colon, whose shaveless program raised big bucks for prostate disease prevention.

• Greetings to U.S. Sen. Corey Booker. They call it “stickin.” His support for under siege fellow Sen. Robert Menendez was truly inspiring. And while we are on the subject, kudos to Evelyn Arroyo Maultsby. The Hillside resident brought herself national attention as the dismissed juror in the Menendez case who spoke to the federal witch hunt.

• Humbug to Frank Krause of Cranford. Nothing specific, just in general.

• Greetings to Rita LaBruto of Cranford. She is feisty, persistent and oh-so-smart. Her crusades battling height restrictions in the downtown as well as the horrible Birchwood situation speak to a truly valuable citizen.

• Greetings to Eli Manning. Class, class, class describes the Summit resident.

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Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

Brian Trusdell, Regional Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

JR Parachini, Sports Editor  
[jr@thelocalsource.com](mailto:jr@thelocalsource.com)

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# Yes, Olivia, there is a Santa Claus

## HEADS UP

BY IRENE MARAN

When my 6-year old granddaughter, Olivia, asked me if there is a Santa Claus, I replied “yes” without hesitation.

Yes, and there’s more than one because the world today is overloaded with good little girls and boys who are making out lists and waiting for their toys and wishes to come true. Have you noticed how children start behaving after Thanksgiving when they see all the toy commercials on television and in the newspaper? One Santa couldn’t possibly read all the letters sent to him at the North Pole or meet and greet every child.

The fact is that if anyone has plans to visit Santaland at Macy’s in Herald Square this year, be aware that you must make an appointment first. Santa is so pressed for time that he hardly has any left for Mrs. Claus and his chores at home. Rumor has it

that she is seeking marriage counseling.

Santa wants to keep the lines at Macy’s moving in this fast track world. I only hope that his appointments are on time, and the wait is not long, like those Grandma encounters at her dentist or doctor. A little child can do a lot of damage in a toy store in half an hour.

The Boss Santa — no, Olivia, not Bruce Springsteen — lives at the North Pole. He has many helpers to assist him since there is so much work and so little time. Santa’s helpers work hard throughout the year, like your mommy does, and they have little elves to help, somewhat like Matilda who helps mommy clean the house. They

all get paid a minimum wage.

Santa needs to keep up with this year’s most popular toys and electronics, which everyone wants. Sometimes when the workshop runs out of these items, they search on eBay or Amazon to find hard-to-get toys. Most likely, someone already has them and is out to make a profit.

Delivering presents in time for Christmas is a monumental task. A GPS comes in handy. When the weather is bad, Santa recruits UPS to help with the deliveries. You can always count on overnight service. Even the reindeer use UPS and drones when they have an emergency delivery and Rudolph is off taking a break.

If you live in a small town, like we do, Olivia, there are always plenty of Santa Claus look-alikes that we can visit at the mall or tree lightings with no waiting time

or appointments to make. Grandma calls them “knock-off Santas,” but they deliver everything just the same.

As long as there are sweet children in the world who believe in the tooth fairy, the Easter bunny and say their prayers at night, Santa Claus will be in their lives forever. I have my own Christmas list ready and waiting to mail. For you see, there is no age limit for Santa and his deliveries since he is already an AARP member, and I have been a good “old” girl this year.

And yes, Olivia, there is and always will be a Santa Claus for all children and adults who believe in the miracle of Christmas.

**Irene Maran lived in Maplewood and South Orange for 40 years. Contact her at maran.irene@gmail.com.**

# Mahonia: beautiful, and patriotic too

## THE STATE WE’RE IN

BY MICHELE S. BYERS

When you think about the intelligent, courageous and, inevitably, flawed people who founded our country, a host of names comes to mind. Bernard McMahon’s is not among them. However, McMahon, 1775-1816 — knew or corresponded with many of the political and horticultural notables of his era. He was a garden mentor to Thomas Jefferson, who may be considered America’s “founding gardener.” That association also led the third president to choose McMahon as curator of the plants collected by Lewis and Clark on their lengthy and daring western expedition.

McMahon, an Irish immigrant, was a nurseryman, plant collector and writer. His “American Gardener’s Calendar” was the first book of guidance aimed at gardeners in our newborn country. He sent American native seeds and specimens to correspondents in Europe and offered European horticultural delights to customers in America. And though early American gardening was necessarily derivative of European gardening, McMahon encouraged his readers to look close to home for worthy plants. Peter Hatch, writing in the January 1993 edition of *Twinleaf*, the journal of the Jefferson Center for Historic Plants, noted, “It was in the ‘Calendar’ that American gardeners were first urged to comb the local woodlands and fields for ‘the various beautiful ornaments with which nature has so profusely decorated them.’”

It is no wonder, then, that botanist Thomas Nuttall, McMahon’s contemporary, named a new genus, *Mahonia*, after Bernard McMahon.

I wish more people would grow *Mahonia* and not just because McMahon should be honored and celebrated in his adopted country.

Every garden needs structure and evergreen shrubs are a great way of marking boundaries, defining specific areas and providing year-round color. The most common varieties of evergreen *Mahonia*, sometimes

called “Oregon grape holly,” do all of that and more. The “Oregon” common name usually refers to an American native species, *Mahonia aquifolium*, which is native to the West. Sometimes it is also used to describe *Mahonia japonica*, a native of China, with similar good looks and habits.

If you saw a single *Mahonia aquifolium* or japonica leaflet — dark, glossy green, with spiny edges — you would think it was a holly leaf. The resemblance does not go much further, as *Mahonias* and hollies are not closely related. Both genera bear leaves that are alternate on the stems. *Mahonia* differs from holly in that each “leaf” is really a compound structure up to 1 foot long, made up of anywhere from seven to 19 leaflets that are also opposed on the stems. Botanists refer to this form as “pinnately compound.”

True holly leaves start out green and stay that way. *Mahonia* leaves emerge red and green up as they mature. Holly’s wood is light brown when cut, whereas *Mahonia* wood is bright yellow, like its relatives, the barberries.

Another very visible difference between true hollies and Oregon grape holly is the flowers. Holly flowers are most often small and white, giving way eventually to the bright red berries that adorn our holiday decorations. *Mahonias* bear showy panicles or flowerheads of small yellow blooms with a pronounced lily-of-the-valley scent. The bees love them in spring and so do humans.

Once the flowers have faded, the blue “grapes” of *Mahonia*’s common name appear. These are round to oval, blueberry-size fruits with a waxy or glaucous surface. Though sour, they are edible and can be made into jam if you are so inclined and can get to the bushes ahead of the birds.

Shade gardeners frequently despair about their landscape choices. They can rejoice in

*Mahonia*, which thrives in partial shade. Once established in neutral to acid soil, it can also survive drought. Many true hollies grow into substantial trees; *aquifolium* and japonica grape hollies top out at three to 7 feet. For those with smaller spaces, the Compacta variety of *Mahonia aquifolium* reaches only 3 feet tall.

*Mahonias* suit woodland-type gardens, evergreen showcases and habitat landscapes. The *aquifolium* species is perfect for native plant gardens. I would choose *Mahonia* over barberry every time for boundary hedges. Like barberry, *Mahonia* increase by producing root suckers, but if you watch out for them and remove them promptly, the plant

will not spread. If any pruning is necessary, do it after the flowers have faded.

Throughout America’s history, people have applied their own definitions to the word “patriotism” and those definitions sometimes cause conflict. If you want to define noncontroversial patriotism — and good horticultural judgment — in your own garden, plant *Mahonia aquifolium* and honor Bernard McMahon.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.**

# Greetings and Humbugs

(Continued from Page 12)

• Greetings to the Film Society of Summit. Their recent screening of the flick “Title VII: depicting racial discrimination in the workplace” was an A-plus event.

• Humbug to the Cranford Downtown Management group. Their “parking experiment” of removing two precious parking spaces for a parklet was absurd. The fact that there was no money lost misses the point. Simply, parking in Cranford is a precious commodity.

• Greetings to Seb D’Elia. His bringing of Manny Alfano of the Italian American One Voice Coalition for the Columbus Day flag-raising in the county deserves our applause.

• Greetings to Denise Wilkerson. The Roselle councilwoman-elect showed spunk, intelligence and style in taking on the county machine to win a seat in the local borough election. She is a star in the making.

• Greetings to James Mosser: The Union Township’s Swing Choir director brought national recognition to the Union High School Performing Arts Company.

• Greetings to the Mountainside and Springfield taxpayers. A study by the Goldstein Group a retail brokerage firm had good

news. A puny vacancy rate on U.S. Route 22 in the area of 2.9 percent is one of the lowest in the state.

• Humbug to a big chunk of Union County. The fact that Lt. Michael Boll of the Union Police Department got little recognition except from Freeholders for winning the governor’s Jefferson Award for volunteer efforts raising money for the New Jersey Veterans Network was so discouraging. We all say we love veterans. Boll not only talks the talk, he walks the walk.

• Happy Holidays to the manager of the Union County Jury Division William Tenbrook. It’s a tough job keeping the pool of juror’s available. He does it with compassion for both the people’s needs and the demands of the justice system.

• Happy Holidays to Kim Marano. She is a school counselor in Union who directed the national unity day in the school system which got raves.

Finally, but by no means last: This year’s winner of the Waitress of the Year for the second consecutive year goes to Barbara El-Khoury of the Kenilworth Diner. Look up dedicated, friendly and quality service and you will find Barbara El-Khoury.



# Westfield BOE panel urges no on full-day kindergarten

By Jenny Goldberg  
Staff Writer

Less than two years after voters approved \$13.6 million in bonds for upgrades to schools, the Westfield Board of Education probably will not seek to add full-day kindergarten anytime soon.

"The Long-Range Planning Committee will be recommending to the full board that we not proceed with a full-day kindergarten program at the present time," committee Chairman Mark Friedman told the school board at its Dec. 5 meeting.

The committee's report followed a survey of town residents and its analysis of the results. The committee's report can be found on the district's website.

Regardless of whether the response to full-day kindergarten was supportive, there was a strong appeal for alternate means of funding other than a tax increase, the report said.

In order to fund the full-day program, Westfield would have to construct additional classrooms to one or more of the existing schools, likely through a 20-to-30 year bond, resulting in a tax increase of approximately \$40 for the average house.

The school board also would have to approve hiring new staff, estimated to cost an additional \$250 per household — or about \$290 per year total.

"I think that it's important to note here that it is not our goal to simply stand still and not move our district forward with respect to the need for other options for our students," Friedman told the board. "We are only making the decision to look for other alternatives that would not put a financial burden on the district

and ultimately the residents of Westfield."

The survey, nearly three weeks long, closed Nov. 20 with 1,512 responses. It showed that 56 percent of respondents support full-day kindergarten, while almost 25 are opposed.

It also showed that 84 percent of respondents with children of pre-school age want the full-day program, while only 28 percent in the under-30 and over-49 age groups like the idea.

Friedman underscored the importance of the board seeking alternatives to the full-day program.

"As an example, we have a very successful 'Wrap' program. Dr. (Margaret) Dolan and the administration will look at creative ways to perhaps expand that program," he said, referring to Westfield's schools superintendent. "As part of that process, we will look at other spaces in town that might be able to support the growth of the Wrap program."

The Wrap program is a fee-based, option that offers half-day, afternoon and morning sessions to kindergarten students, who may take part in educational activities while not attending the regular half-day program.

A total of about 200 students attend morning and afternoon half-day kindergarten in Westfield's Lincoln School. Another 200 or more attend private programs, according to the committee's report.

Despite the committee's decision, full-day kindergarten is common throughout the state.

"Ninety percent of the school districts in New Jersey currently have a full-day kindergarten program," the report stated.



NO SHAVE NOVEMBER — Union County Sheriff Joseph Cryan and under-sheriffs Michael Frank and Amilcar Colon congratulate sheriff's officers who participated in No Shave November, raising \$6,200 for The New Jersey Veterans Network and The Prostate Cancer Foundation.

## Newark man charged in Hillside fatal shooting

An Essex County man has been arrested for the fatal shooting that took place in Hillside in early December, the Union County Prosecutor's office announced in a press release.

Jevon Pittman, 24, of Newark was charged with murder and related weapons offenses in connection with the death of 29-year-old Kevinray Hall of Hillside.

At approximately 9 p.m. on Dec. 2, members of the Union County Homicide Task Force responded to the 100 block of Summer Avenue in Hillside to find Hall suffering from multiple gunshot wounds. He was transported to Newark Beth Israel Medical Center in critical condition for emergency treatment and pronounced dead at approximately 11:40 p.m.

A joint investigation by the Homicide

Task Force, Hillside police and Union County Sheriff's Office Crime Scene Unit resulted in Pittman being identified as a suspect, and he was placed into custody without incident on Warren Street in Newark shortly after 4 p.m. on Dec. 6. Members of the Hillside and Newark police departments assisted the Prosecutor's Office detectives in making the arrest. Pittman was subsequently lodged in Union County Jail pending a first appearance in Superior Court.

Anyone with information about the shooting still is being urged to contact Homicide Task Force Sgt. Jose Vendas at 908-358-3048 or Detective Rich Acosta at 908-347-0404. Convictions on murder charges are commonly punishable by terms of 30 years to life in state prison.

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# Derailment cleanup to last more than week

(Continued from Page 1)  
 fire Chief Mike Scanio and a CSX railroad spokeswoman said Dec. 11.

The train, which measured 8,600 feet or about 1.6 miles in length, was heading east-bound to Selkirk, N.Y., when the front portion jumped the tracks about a quarter of a mile west of the Union station.

“I was a little bit like ‘Wow, look what we have here,’” Scanio said. “Once the engineer and conductor showed us the manifests and they said they were just carrying gravel and rocks, I felt ‘OK, this isn’t as bad as I thought.’”

“My first fear, as I was driving there, is that I was praying to God it was not a commuter train.”

Train cars of all types — box cars, tank cars and covered hoppers — were seen piled like toys, perpendicular to one another in some spots.

“(The derailment) was in multiple locations,” Scanio said. “There was a large span of debris, a half to three-quarters of a mile between pile-ups. I was first told it was behind the gas company on Green Lane. And when I got there, I was like, ‘Wow this can’t be the same pileup. We have a major train derailment.’”

Scanio said federal Homeland Security officials were on the scene Friday afternoon, but he had not heard from them since then.

Conrail spokeswoman Jocelyn Hill said by phone that the rail agency was cooperating with the Federal Railroad Administra-



Photo Courtesy of the Union Fire Department

Mangled train cars and twisted track greeted emergency crews on the afternoon of Dec. 8 when they responded to a derailment of a 141-car freight train about one-quarter of a mile west of the Union train station.

tion in its investigation of the crash. She did not have any preliminary reason for the cause of the derailment.

Scanio said repair crews had towed away all train cars that were moveable

while damaged cars were pushed to the side so repair work could begin immediately on the rails, which were mangled in spots. He estimated it would be two weeks before the damaged cars could be completely removed.

“They spent every bit of the entire week-end removing the cars and repairing the track,” Scanio said.

NJ Transit ran buses between Newark Penn Station and Cranford from Friday afternoon until restoring rail service for the

morning rush-hour commute on Monday, Dec. 11.

Hill said that, although the rails were repaired by Sunday night, freight traffic was still being detoured around the area Monday.

“A lot of resources were brought to bear on this,” Hill said. “Restoring passenger service was the top priority.”

Scanio said the derailment is the biggest accident he’s seen in his 28 years in the department.



Photo by Rebecca Panico

Multiple agencies, including Kean University and the Union Police Department, responded to the freight train derailment on the tracks one-quarter of a mile west of the Union train station on Dec. 8



Photo Courtesy of the Union Fire Department

Repair crews worked endlessly to remove damaged cars and other debris so the rail lines could be repaired in time for the Monday morning commute on Dec. 11.



# Rahway man gets 20 years for causing fatal collision

A Rahway man has been sentenced to 20 years in state prison for leading police on a vehicle pursuit that ended in a fatal crash in Elizabeth in 2015, acting Union County Prosecutor Thomas K. Isenhour announced Dec. 5 in a release.

Surpris Ophilien Jr., 32, must serve at least 85 percent of that term before the possibility of parole under the terms set by state Superior Court Judge Stuart Peim on Dec. 4.

At approximately 2:30 a.m. on July 18, 2015, Elizabeth police were called to the Allstar Nightclub on Third Street in Elizabeth on a report of an altercation, according to Union County Homicide Task Force Supervisor Michael Henn and Assistant Prosecutor Armando Suarez, who prosecuted the case.

En route to the scene, two Elizabeth police officers spotted a green GMC pickup truck being driven by Ophilien travel through a red light at a high rate of speed, Henn and Suarez said.

Officers pursued, but once the pickup truck started traveling the wrong way down a one-way street, the pursuit was terminated. Moments later, a head-on collision took

place on an overpass for a ramp leading to North Avenue East in Elizabeth.

Ophilien, who was found to be in possession of a loaded .45-caliber handgun, climbed out of the wrecked pickup and ran a short distance, leaping from the overpass to the roadway below before being arrested. The critically injured driver of the vehicle Ophilien had struck, 25-year-old Edward G. Coleman Jr. of East Orange — a U.S. Navy veteran and father of three — was rushed to University Hospital in Newark, where he was pronounced dead several hours later.

Ophilien pleaded guilty to first-degree aggravated manslaughter and second-degree certain persons not to own a weapon in June earlier this year.

On Dec. 4, Ophilien's attorney requested a shorter sentence on the grounds that the 20-year term would

cause his family hardship, but Peim denied the request, citing his prior criminal record and the fact that he had been less than two months into a five-year probationary term for heroin possession with the intent to distribute when he killed Coleman.

## IN MEMORIAM

- CAPORASO — Rose M., of Summit; Dec. 1. Mother, 88.
- DEJOHN — Clorinda, formerly of Union; Nov. 28. Owned Clara Fashions.
- DEMARZO — Barbara D., of Clark; Nov. 29. Wife and grandmother, 80.
- DILLON — Robert V., of Linden; Nov. 25.
- FLORIAN — George J., of Clark; Nov. 29. WWII vet, retired Exxon metallurgist.
- FLOWERS — Jerry M., of Linden; Nov. 23. Husband and father.
- HAND — Fred, formerly of Union; Dec. 2. WWII vet, great-grandfather, 97.
- JOHNSON — Johnny Lee, of Clark; Nov. 30. Was 82.
- KOWALCZUK — Elvira, of Clark, formerly of Irvington; Dec. 5. Grandmother.
- KRUPA — Emily C., formerly of Roselle; Nov. 29. Mother and sister, 94.
- LITTERIO — Columbia "Bea," formerly of Union; Nov. 29. Grandmother, 88.
- MAZZA — Annunziata, of Springfield; Nov. 30. Great-grandmother, 91.
- MCGOVERN — Eileen T., of Cranford; Dec. 4. Grandmother.
- MEYER — Kenny, of Union; Dec. 5. Car salesman, great-great-grandfather, 102.
- RAPP — William Jr., of Clark; Dec. 1. Retired Elizabeth fireman, grandfather.
- RIORDAN — Margaret "Peggy," of Roselle; Dec. 4. Great-grandmother, 95.
- ROSELLI — Julius, of Rahway; Nov. 29. WWII soldier, owned auto dealerships.
- RUGLIO — Rose, of Kenilworth, formerly of Irvington; Dec. 4. Grandmother, 88.
- SINGLETON — Adeline, of Union; Nov. 22. Great-great-grandmother, 97.
- SISBARRO — Henry F. Jr., of Springfield; Dec. 6.
- SLODZIAK — Emily "Millie," of Linden; Dec. 3. Departmental clerk, 93.
- WHEELER — Henry L. III, of Union; Nov. 13. Korean War Army vet, 88.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

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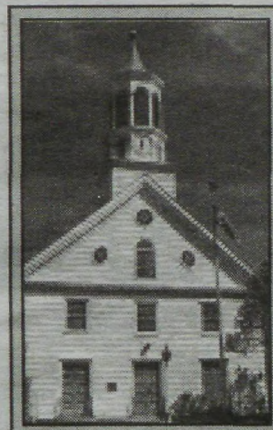
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-11:00pm Candlelight Service with Holy Communion

**Dec. 31st - 10:15am Service of Lessons and Carols**



# Opioid town hall reveals resistance to pot legalization

By Rebecca Panico  
Staff Writer

State Sen.-elect Joseph Cryan said he would oppose a proposed recreational marijuana bill, when asked about it at a town hall series at Kean University that addressed the rise in opioid deaths.

Cryan, who was a member of the New Jersey Assembly from 2002 until 2015 when he became the Union County sheriff, said he is concerned with revenue and “gateway issues” when it comes to legalizing marijuana. He supports decriminalization, saying he has seen how current laws disproportionately affect racial minorities.

“I do know there’s reluctance in the state Senate,” he said. He later added, “Every piece of data I’ve seen so far tells me that there’s significant issues still to go. There’s a lot of problems still with (the bill).”

The recreational marijuana bill is sponsored by state Sen. Nicholas Scutari, who represents Linden. The Linden City Council, meanwhile, created a committee last month to examine the impact of legalization on their city.

Medical professionals, law enforcement officials and those who work in drug prevention and treatment fielded questions from the public at the Partnership for a Drug-Free New Jersey town hall on Dec. 5.

The average age of those who overdose on opioids in Union County is 42 for women and 40 for men, Cryan said. Each year the number of opioid overdoses has increased in Union County: from 64 in 2015, to about 120 this year so far, acting Union County Prosecutor Thomas Isenhour said at the event.

Isenhour said law enforcement cannot “lock the problem away.” Rather, there should be a shift to focus on treatment.

“Unfortunately, treatment costs a lot of money,” he said. “And probably, it’s much more expensive to treat somebody, than to lock somebody up. Unfortunately, for whatever reason, people seem willing to fund the law enforcement effort, but they’re not willing to fund the treatment efforts.”

About 60 to 80 percent of those addicted to opioids started out taking painkillers, according to Cryan. The rise in addiction, he said, correlates with an “overabundance” of prescription painkillers.

Officials said the amount of unused medication not disposed of properly contributes to the problem. Project Medicine Drop allows residents to dispose of unused or expired medications anonymously and safely at local police stations.

New Jersey doctors are starting to prescribe pain medication less frequently, according to Dr. Andrew Kaufman, director of University Hospital’s Comprehensive Pain Center in Newark. In 2011 there were about 5 million prescriptions for pain medication written, but the latest data showed that number is down to 4.5 million, he said.

“We have the second-lowest per capita prescription writing in the country,” Kauf-



Photos by Rebecca Panico

Medical professionals, law enforcement officials — such as Union County Sheriff Joseph Cryan, left, and Union County Acting Prosecutor Thomas Isenhour, center — those who work for nonprofit prevention and treatment centers spoke about opioid addiction in Union County during a Knock Out Opioid Abuse town hall event at Kean University on Dec. 5. The officials fielded questions from attendees in the audience, below.

man said. “The lowest is Hawaii.”

There is now more information available to doctors as to who should be prescribed opioids, Dr. Steven Peskin, executive medical director of population health at Horizon Blue Cross Blue Shield of New Jersey, said.

In Union County, programs are available for those who seek treatment, including the Community Law Enforcement Addiction Recovery, or C.L.E.A.R. program. Under this program, people can turn in illegal drugs and paraphernalia at the Union County Sheriff’s Office without facing arrest. Participants are then connected with a recovery specialist from Prevention Links, a nonprofit organization based in Roselle that combats drug use. If someone with an active warrant seeks treatment under the program, court officials suspend the warrant for 90 days, Cryan said.

The auditorium at Kean was filled for the town hall event. Attendees made suggestions to those on the stage, including promoting hiring programs for those in recovery.

The Partnership for a Drug-Free New Jersey has held several other Knock Out Opioid Abuse events this year.

Last month, Isenhour and representatives from Prevention Links spoke about the county’s opioid crisis at Roselle Catholic High School, which was sparsely attended.





# Cranford teen honored for helping county homeless

By Jenny Goldberg  
Staff Writer

Cranford student Daniel Serna, 15, was recently recognized for working to alleviate the pressures of homelessness in Union County by Homefirst Interfaith Housing and Family Services Inc.

Serna received the 2017 HomeFirst Hero Award from the homeless shelter and nonprofit organization at the organization's Evening of Thanks dinner at the Shackamaxon Country Club on Nov. 1. For his project, which began as a bar mitzvah initiative and is now in its fifth year, Serna collects thousands of school supplies each year.

The HomeFirst Hero Award is for individuals who have exhibited exemplary service to Homefirst and its clients, spokeswoman Karla Spivey told LocalSource in a Dec. 6 email.

"I feel honored to be recognized by Homefirst for helping other kids get the supplies they need to start the school year off right," Serna told LocalSource in an email Dec. 7. "Receiving this award helps me realize the difference I can make in the community."

Serna's partnership with the nonprofit organization started as a community service project while making preparations for his bar mitzvah.

"I thought of Homefirst because my temple, Temple Sholom in Scotch Plains, had worked with Homefirst on other projects in the past," the teen said. "I came up with the idea of collecting school supplies because school is hard, and supplies are expensive. Having the right supplies to begin the year helps kids start the year off right."

Every summer, Serna sets up a donation bin at the Cranford Community Center, at PrimeTime summer camp in Cranford and at Temple Sholom in Scotch Plains.

"The first year I collected about 1,000 items and by the second year it was more than 2,000 new school supplies," Serna said. "Next year will be my fifth year, and I've already had some people give me donations in September, when they found school supplies on sale and wanted to help start the collection for next year."

The Homefirst Family Success Center in Plainfield hosts an annual back-to-school day in August, when families can pick up their supplies, Serna said.

"I like that Homefirst works directly with families in our local community, and I've volunteered at Homefirst so I know that they make a direct impact in people's lives," he said.

Through a variety of programs, the organization works to tackle homelessness. Spivey noted that programs include everything from transitional housing for individuals and families for 12 to 18 months, to emergency cash assistance for rent, mortgages and transportation.

There are two support centers located in Plainfield and one in Hillside, Spivey said,

According to Spivey, Homefirst give support to more than 2,000 men, women and children throughout Union County. In noting the importance of the organization's work, she underscored a report in the 2017 NJ Point In Time Count citing there were about 8,532 homeless men, women and children living in New Jersey.



Photo Courtesy of Emily Serna

Daniel Serna, 15, of Cranford was awarded the 2017 HomeFirst Hero Award at the Evening of Thanks dinner at Shackamaxon Country Club in Scotch Plains on Nov. 1

## WORSHIP CALENDAR

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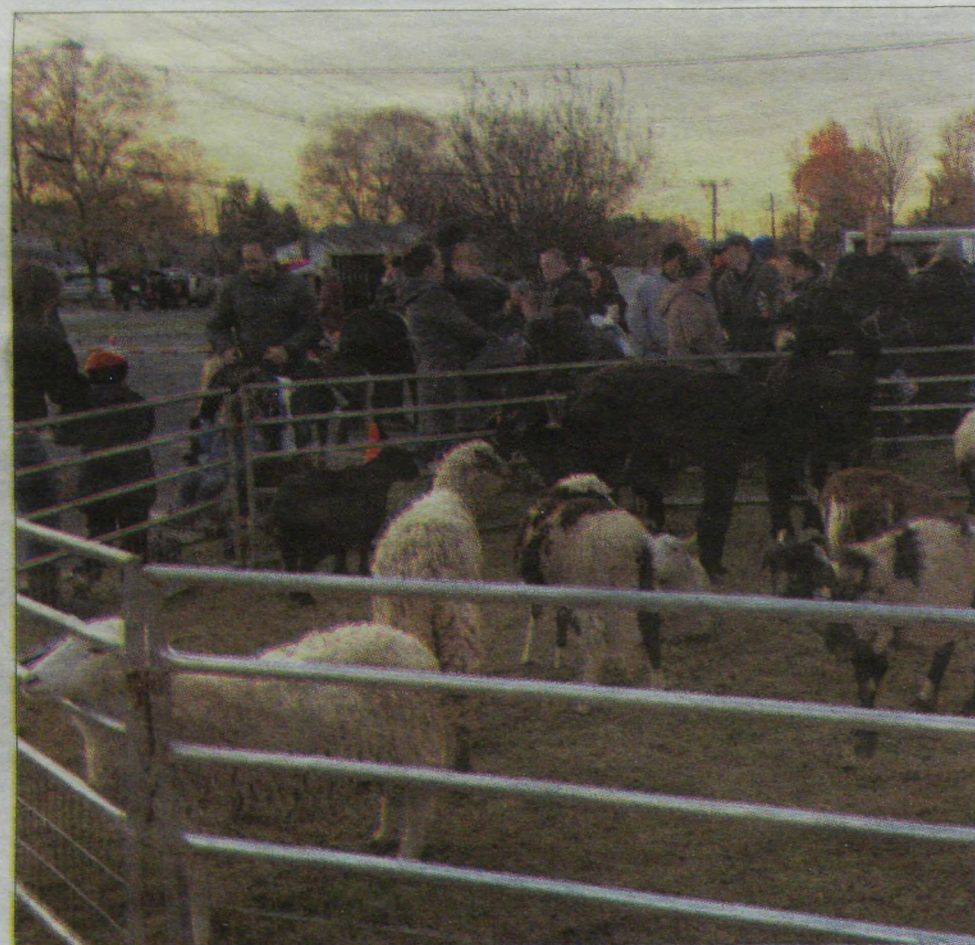
**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083



# Clark welcomes season with Santa, singers and donuts



Photos by Anna Nosek-Popp

A petting zoo, pony rides and Candyland Obstacle Course were among the featured activities at Clark's 13th annual Holiday Winter Festival on Sunday, Nov. 27. Ice sculptures, pictures with Santa Claus, carolers and the Arthur L. Johnson High School band made their appearance along with hot chocolate, cider donuts, popcorn, hot pretzels and jelly apples before the lighting of the Christmas tree.





## HOLIDAY Gift Guide 2017

### Cost of gifts this season is nearly the same as last year

According to one festive and fun annual economic indicator, the cost of this holiday season for shoppers is not expected to rise a significant amount over last year.

For more than 30 years, PNC has calculated the combined estimated price of the gifts from the classic carol "The 12 Days of Christmas." Known as the PNC Christmas Price Index, the results can indicate what holiday shoppers might expect at the register.

This year, the index calculated the total price of all 12 gifts to be \$34,558.65, a modest 0.6 percent increase over last year.

While the average consumer is unlikely to shop online or at the mall in search of geese-a-laying or a partridge in a pear tree, the Christmas Price Index can be informative for those planning their holiday shopping, as the cost for these gifts often increase or decrease at a rate consistent with the U.S. Consumer Price Index, a measure of inflation produced by the U.S. Department of Labor.

"The U.S. economy is growing at a sustainable pace, fueled by higher consumer

confidence, low unemployment, modest wage gains and low interest rates," says Thomas P. Melcher, chief investment officer for PNC Asset Management Group. "However, The PNC Christmas Price Index rose at slow steady pace of 0.6 percent in 2017, as companies appear hesitant to pass through price increases to the consumer."

A few factors largely have driven changes in the index over the years. The Internet makes it easier to find the gifts from the song online, but these goods and services tend to be expensive, mainly due to added shipping and handling costs. The price of services overall has increased, while the price of goods has slowed. Fuel costs, which have been especially volatile over the last few years, have a major effect on the cost of shipping. So, while you may have no need to buy anyone on your list any maids-a-milking, it is good for jewelry lovers to know that the price of golden rings jumped more than any other gift that may be on their true love's wishlist this year!

— StatePoint

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# Protesters persist outside Elizabeth courthouse

By Rebecca Panico  
Staff Writer

Six protesters gathered at the Union County Courthouse for the fifth week Wednesday, Dec. 6, to protest the excessive force allegedly used against a One-Stop Career Center employee during her arrest in Elizabeth.

Titianna Cunningham, 21, said that when she entered the Elizabeth Avenue employment office where she works on Oct. 18, Union County Sheriff's Officer Sandro Reyes began to scan her with a metal detector wand.

The incident eventually resulted in Cunningham facing three charges: obstructing administration of law, resisting arrest or eluding an officer, and criminal trespass, a court official said.

According to Cunningham, Reyes scanned her three times with the metal detector wand, and an alarm never sounded.

"I told him after the third time, 'I'm not dealing with this,'" she told LocalSource in front of the courthouse on Dec. 6. "Call my supervisor. I'm not a client. I work here.' He didn't call my supervisor. He told me to step to the side or step out of the building. I told him, 'No, call my supervisor because I'm not dealing with this.'"

Cunningham said that when she stepped beyond the checkpoint and headed to the elevator, the officer stopped the door from closing with his foot and told her repeatedly to get out of the elevator.

"I told him I will, if he calls my supervisor to verify that I work here because he's harassing me now," she said.

Cunningham said she did not have her work identification card to show the officer when he asked for one, but another security guard confirmed that she worked in the building.

She said she told the security guard and Reyes that she was not able to leave the elevator because they were blocking her exit.



Photo by Rebecca Panico

Protesters stand in front of the Union County Courthouse in Elizabeth for the fifth week to protest allegations of excessive force by a sheriff's officer.

They stepped back and Cunningham started walking to the entrance "so they could call my supervisor," she said. That's when, according to Cunningham, Reyes grabbed her arm from behind her, slammed her to the floor, cursed at her and put both his knees in her back.

"I'm very traumatized and angry," she said. "It's past depression now. It's anger because now I have to deal with this every single day. Not only that, he traumatized me and abused me, now he's trying to ruin my life with the charges he placed against me."

Union County Sheriff Joseph Cryan questioned why the protest of what he characterized as friends and family of Cunningham merited a story before declining to comment further to LocalSource when reached Dec. 7 by phone. NJ Advance Media previously reported that Cryan said the department was investigating the incident.

Salaam Ismial, an activist from Elizabeth who organized the courthouse protest, said he had asked the state Attorney General's Office to take over the investigation to "avoid any skepticism from the public."

"It's a conflict, if anything," Ismial said. "Cryan is transitioning" to the state Senate in January.

A spokesman for the state Attorney General's Office said the agency does not confirm or deny investigations.

Cunningham's mother said her daughter had to go to therapy after the incident and they plan to file a civil suit against Reyes.

Cunningham will make her first court appearance Jan. 9, 2018, a municipal court official said.



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 Summit Volunteer First Aid Squad.....<http://www.summitems.org>  
 Union County LocalSource.....<http://www.UnionNewsDaily.com>

To be listed call 908-686-7700



## ARTS AND ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### Liberty Hall to host Gingerbread House Workshop on Dec. 16

Liberty Hall Museum, 1003 Morris Ave. in Union, hosts a Gingerbread House Workshop on Dec. 16, from 10 to 11:30 a.m. and 1 to 2:30 p.m. There is a fee to attend and reservations are required.

To register, call 908-527-0400 or email [libertyhall@kean.edu](mailto:libertyhall@kean.edu).

### Franca Marini art exhibition

Kean University's Karl and Helen Burger Gallery, 1000 Morris Ave. in Union, is showcasing Italian artist Franca Marini's "Visions from the Metropolis" through Dec. 21. The exhibition features Marini's modern interpretations of medieval and early Renaissance art from her hometown of Siena. The exhibition is free and open to the public.

### Swain Galleries presents 'Christmas Miniatures'

Swain Galleries, located at 703 Watchung Ave. in Plainfield, presents "Christmas Miniatures," an annual showcase of small paintings by local artists through Dec. 31. Artists work in small scale using oil, watercolor, acrylic and pastel, creating landscapes, still lifes, florals and wildlife studies. Gallery hours are Tuesday to Friday 10 a.m. to 5 p.m., Saturday 9:30 a.m. to 4 p.m., and Sunday, noon to 4 p.m. until Christmas.

For more information, call 908-756-1707.

### UCPAC to host 'Home for the Holidays'

The Union County Performing Arts Center, 1601 Irving St. in Rahway, hosts "Home for the Holidays" on Dec. 17, at 5:30 p.m. To purchase tickets, visit [www.ucpac.org/events](http://www.ucpac.org/events), in person in the Box Office, email [boxoffice@ucpac.org](mailto:boxoffice@ucpac.org), or call 732-499-8226.

### Osorio exhibiting photographs in Elizabeth

The Union County Board of Chosen Freeholders presents an exhibit of photographs by Leo Osorio of Elizabeth in the gallery space at the Union County Office of Cultural and Heritage Affairs, located at 633 Pearl St. in Elizabeth. A selection of his work entitled "New Jersey and Beyond" is on display at the Pearl Street Gallery until Dec. 29. Gallery hours are 8:30 a.m. to 4:30 p.m. on weekdays.

### Summit puppet evening scheduled for Dec. 14

Flexitoon puppet artists and creators, Olga Felgemacher and Craig Marin, will

present a "meet the puppet" evening on Thursday, Dec. 14, from 6 to 8 p.m., at the Hat Tavern, 570 Springfield Ave. in Summit.

### Renaissance Church to host Christmas shows

Renaissance Church, 2 Kent Place Boulevard in Summit, hosts "The Light of Christmas: A Night of Music" on Dec. 15 to 17, with 7:30 p.m. shows on Friday and Saturday and 3:30 p.m. shows on Saturday and Sunday.

For tickets or additional information, visit [www.renchurch.com/Christmas](http://www.renchurch.com/Christmas).

### NJWA presents family holiday concert

The New Jersey Workshop for the Arts will present a free family concert on Sunday, Dec. 17, at 5 p.m. at Redeemer Lutheran Church, 229 Cowperthwaite Place in Westfield.

For more information, call 908-789-6966 or [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

### UCPAC presenting EagleMania in concert

EagleMania will perform Sunday, Dec. 31, 8:30 p.m., at the Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St. in Rahway.

To purchase tickets, please visit [www.ucpac.org/events](http://www.ucpac.org/events) or call 732-499-8226.

### Rising Star applications are due by Jan. 10

Paper Mill Playhouse announces that the 23rd annual Rising Star Award applications are available online through Jan. 10, 2018. To apply, visit [www.papermill.org/education/rising-star-awards/award-application.html](http://www.papermill.org/education/rising-star-awards/award-application.html).

### Photography exhibit in Elizabeth through Dec. 29

The Union County Board of Chosen Freeholders presents "New Jersey & Beyond," an exhibit of photographs by Leo Osorio of Elizabeth in the gallery space at the Union County Office of Cultural and Heritage Affairs, located at 633 Pearl St. in Elizabeth until Dec. 29. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays.

### Les Malamut Art Gallery presents exhibits

The Les Malamut Art Gallery will present two exhibits through Dec. 20. The New Jersey Water Color Society Associate Members will show their realist and abstract paintings to be judged by Richard Williams.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union, and is open to the public during regular library hours.



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

I got lazy on Thanksgiving and didn't feel like making a full-on stuffing. A friend had given me a ton of fresh herbs from his garden which I had dried out. I decided to simply make a corn bread that tasted like stuffing. Not only was it delicious, but it was also gluten free to accommodate those with sensitivities. I hope you like it!

### Holiday Stuffing Corn Bread

#### Ingredients

- 1 cup cornmeal
- 2 eggs
- 1/3 cup neutral oil - I use avocado oil
- 1 cup plain yogurt
- 1 15-oz. can creamed corn
- 2 Tbs. dried sage
- 1 Tbs. dried rosemary
- 1 tsp. salt
- 1 Tbs. baking powder
- 1 lb. portobello mushrooms, chopped finely
- 1 Tbs. butter

#### Steps

- Preheat oven to 400 degrees.
- In a medium-sized frying pan over medium heat, melt the butter.
- Saute the chopped mushrooms until wilted.
- While the mushrooms are cooking, mix all the other ingredients in a large bowl until combined.
- When the mushrooms are cooked and cooled, add them to the corn mixture and stir until combined.
- Grease a 9-inch-by-13-inch "casserole dish," fill with the batter and bake for 45-50 minutes or until a toothpick comes out clean.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

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SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
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What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

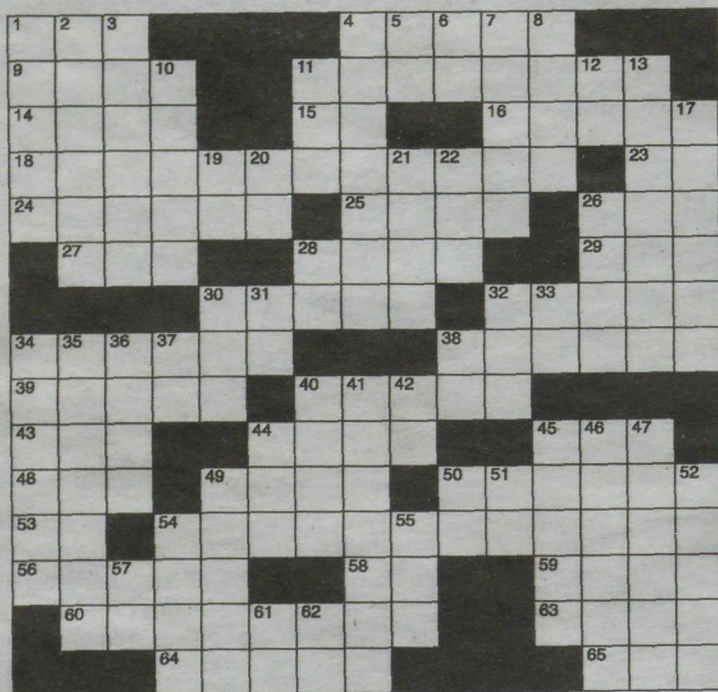


# CROSSWORD PUZZLE

## CLUES ACROSS

1. Mandela's party
4. Gives up territory
9. Yellow edible Indian fruit
11. Storefront coverings
14. King of Huns
15. Atomic #18
16. Jive talk for ignored
18. D. Tartt's third novel
23. Three-toed sloth
24. Gained through effort
25. Macaw's genus
26. Helps little firms
27. A large group of pheasants
28. Baby bed
29. English dictionary (abbr.)
30. Yellow-fever mosquitoes
32. Liquify
34. Add a supplement
38. Insistence on traditional correctness
39. Milk, butter & cheese
40. = to 10 amperes
43. Mined mineral
44. Greek god of war
45. Don't know when yet
48. Fellow
49. Detailed criteria for a piece of work
50. Special Spanish dish
53. Atomic #46
54. CBS This Morning hostess
56. Rubber tree genus
58. Pa's partner
59. A tiny bubble in glass
60. Lost light
63. Surface boundary
64. Islands
65. = to 1/100 yen

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



## CLUES DOWN

1. Subside in intensity
2. \_\_\_ Hale, Am. revolutionary
3. Leafstalk herbaceous plant
4. Price of a ride
5. 1/2 an em
6. Execute or perform
7. Narrative poems
8. Breathe deeply and heavily
10. 1/40 inch button measure
11. Morally reprehensible person
12. For instance
13. Members of U.S. Navy
17. Crown
19. Old English
20. Libyan dinar
21. Goddess of the rainbow
22. Catch
26. Fern spore mass clusters
28. Music disc
30. All without specification
31. \_\_\_, denotes past
32. A young canine
33. Biblical Sumerian city
34. \_\_\_ Hitler
35. Marched in a procession
36. Patchy in color
37. Trauma center
38. Time after midday
40. The expanse of a surface
41. Develops into
42. Equally
44. 4th month (abbr.)
45. Nervous & taut
46. Emits blood
47. Assert without proof
49. Saturates in liquid
50. No. Italian river
51. Article
52. Mayflower cooper John
54. Filippo \_\_\_, Saint
55. Begetter
57. Old Dominion state
61. Raised railroad track
62. Point midway between N and E

# HOROSCOPE

## ARIES, March 21 to April 20

Your credibility will thrive if you can articulate an authentic mission-statement that rests on some hard-to-argue-with principle. Keep working on that throughout the week.

## TAURUS, April 21 to May 21

Invest in your future or now you'll later have to pay to the complexities you ignored or the consequences you refused to consider will unfortunately be psychically, emotionally, and/or financially draining.

## GEMINI, May 21 to June 21

Hanging in through your misfires will yield more favorable results than storming off before an interaction is functionally wrapped up. You're likelier to lose by oversimplifying the situation so be sure to deal with the reality of what's going on.

## CANCER, June 22 to July 22

Avoid the first quick-fix that pops into your head. By addressing the root-concerns sufficiently you're helping to create a future where such threats cease to exist (or at least are much minimized). You must want to improve your functionality.

## LEO, July 23 to Aug. 23

When you perform a potentially unflattering behavior without apparent sheepishness or shame, others will be more prone to accept you as you are... to feel freer to follow suit by flashing their own quirks and foibles. Be yourself.

## VIRGO, Aug. 24 to Sept. 22

Think about ways you might represent to others what's been going on inside you lately, in a manner that emphasizes how fortunate for you this contemplative process has been.

## LIBRA, Sept. 23 to Oct. 23

You may actually find an unexpected common-ground during an exchange of pleasantries this week. It's your chance to ward off an underlying potential for nastiness, so stay aware.

## SCORPIO, Oct. 24 to Nov. 22

You may stumble upon a credit or sum due to you from prior efforts and/or you realized you've been meekly underestimating the quality and value of your work. The trickiest part is to avoid coming off as grabby, greedy, or miffed.

## SAGITTARIUS, Nov. 23 to Dec. 21

If you're accused of some error, oversight, or slight that could be perceived as your fault, it's a wiser strategic move to accept responsibility for your part (however minor) rather than letting your indignance or offense get the best of you.

## CAPRICORN, Dec. 22 to Jan. 20

Though we're susceptible to the larger forces of fate beyond our control, you still bear a huge chunk of personal responsibility for what you make of this life. Don't blame others.

## AQUARIUS, Jan. 21 to Feb. 18

Strengthen your stand by attentively aligning yourself with the social history of fellow enthusiasts, activists, and interested parties. You might even get a new friend out of it.

## PISCES, Feb. 19 to March 20

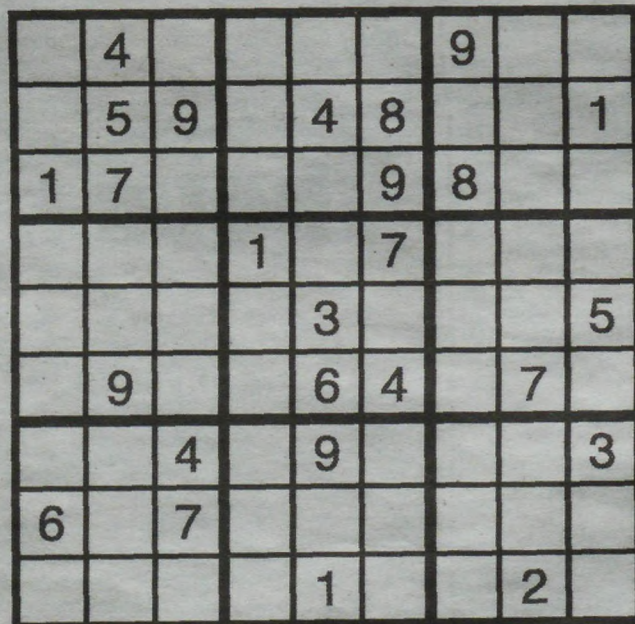
Just because some aspect of what you're trying to achieve or secure isn't going as expected, that shouldn't inevitably doom the entire enterprise to a bleak outlook. Stay optimistic.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate



## UNION COUNTY QUALITY OF LIFE

### Cranford paint night scheduled for Dec. 14

Cranford will host a Paint Night for children and parents Thursday, Dec. 14, at 7 p.m. in the Arthur L. Johnson Cafeteria for all Clark students, and is recommended for students age 10 and older. Refreshments will be served.

To register for this, please email [cbroski@clarkschools.org](mailto:cbroski@clarkschools.org).

### Homeless Sabbath

First Presbyterian Church, 11 Springfield Ave. in Cranford will host its second annual Homeless Sabbath Weekend from Dec. 15 to 17.

### Celebration Singers to perform Dec. 16

Celebration Singers will perform classic holiday carols in downtown Summit on Saturday, Dec. 16, from 2 to 4 p.m.

For more information, visit [www.summitdowntown.org](http://www.summitdowntown.org).

### Hearing Society holiday schedule suspended

The Hearing Society weekly classes in lip reading will be suspended for the holidays beginning Sunday, Dec. 17.

There will be no class Thursdays, Dec. 21 and 28, and Jan. 4, 2018. Classes will resume Jan. 11, 2018 at 10:30 a.m. at the First Baptist Church, 170 Elm St., Westfield.

For more information, call 908 688 8241 or email [oralirobkn@aol.com](mailto:oralirobkn@aol.com).

### First Presbyterian Church schedule for Christmas season

First Presbyterian Church of Cranford has released its schedule of Christmas season worship services.

Dec. 17 at 10 a.m.: Adult Choir Christmas Cantata "A Ceremony of Lessons and Carols"

Dec. 17 at 6:30 p.m.: Candlelight Service for healing and hope

Dec. 21 at 7 p.m.: Homeless Vigil

Dec. 24 at 10 a.m.: Children's Pageant "Chimes in the Night"

Dec. 24 at 8 p.m.: Traditional family worship

Dec. 24 at 11 p.m.: Candlelight Service with Holy Communion

Dec. 31 at 10:30 p.m.: Labyrinth Walk

For more information, call 908-276-8440 or visit [www.firstprescranford.org](http://www.firstprescranford.org).

### Municipal Band Concert scheduled for Dec. 18

On Monday, Dec. 18, the Union Municipal Band, under the direction of Howard Toplansky, will perform a free concert at 7:30 p.m., at Hannah Caldwell School Auditorium, 1120 Commerce Ave.

For more information, call 908-686-4200.

### Festive events planned throughout December

Union County celebrates the season with a variety of festive concerts in December.

On Saturday, Dec. 16, at 5 p.m., "Yuletide by Candlelight," is at Crescent Avenue Presbyterian Church in Plainfield.

For more information, call 908-756-2468 or visit [www.crescentconcerts.org](http://www.crescentconcerts.org).

On Saturday, Dec. 16, at 7:30 p.m., "Christmas Time in the City" is at Lawton C. Johnson Summit Middle School Auditorium, 272 Morris Ave., Summit.

For more information, call 908-264-5324 or visit [www.continuoarts.com](http://www.continuoarts.com).

### Santa letter drop-off

A mailbox for letters to Santa Claus is located in Summit's Promenade Park, 47 River Road in Summit. For a written response from Santa, visit [www.northpole.com](http://www.northpole.com).

### Grief seminar announced for January at local church

The First Presbyterian Church of Cranford will hold its annual free six-week seminar, "Journey to Wholeness Healing the Grieving Heart," on Sundays from 6:30 to 8:30 p.m. from Jan. 7 to Feb. 11.

Sessions will be led by Patti Williams, a registered nurse and certified pastoral bereavement counselor, and psychologist Virginia Waters in the Thompson Youth Center of the church at 11 Springfield Ave., and then from 4 to 6 p.m. for the following five weeks.

The sessions include learning about the stages of grief and understanding the tasks of the grieving process, coping strategies, taking good care of oneself, dealing with changes, decisions, loneliness, holidays, anniversaries, building a support system, etc.

All faiths are welcome and a teen group is available. Preregister to attend the first session at 908-709-1341.

### Donate to 'Toys for Tots' through Dec. 15

The Summit Policemen's Benevolent Association and the Summit Firefighters Mutual Benevolent Association are partnering with the U.S. Marine Corps Reserve for its annual "Toys for Tots" toy drive through Dec. 15.

To participate, bring new and unwrapped toys to the donation boxes to the following Summit locations:

Summit Police Department Headquarters, 512 Springfield Ave.

Summit Fire Department Headquarters, 396 Broad St.

Summit Post Office, 61 Maple St.

Starbucks, 2 Beechwood Road

Lakeland Bank, 510 Morris Ave.

Peapack-Gladstone Bank, 48 Deforest Ave.

Wells Fargo Bank, 1 Maple St.

For more information, visit [www.toysfortots.org](http://www.toysfortots.org) or call 908-522-3603.

### Local blood drive runs through December

The American Red Cross hosts the following blood donation opportunities through December:

Dec. 17, from 10 a.m. to 3 p.m., Raymond Chisholm Community Center, 100 S. Springfield Ave., Springfield;

Dec. 18, from 2 to 7 p.m., American Red Cross, 695 Springfield Ave., Summit;

Dec. 20, from 2 to 7 p.m., First Baptist Church, 170 Elm St., Westfield; and

Dec. 29, from 2 to 7 p.m., Knights of Columbus at 80 W. Inman Ave., Rahway.

For more information, visit [www.redcrossblood.org](http://www.redcrossblood.org).

### Fanwood Presbyterian sells shares of domestic animals

Fanwood Presbyterian Church will be selling shares of domestic animals through the Heifer Program on Sunday, Dec. 17, 11:30 a.m., at Westminster Hall in the Education building on Marian Ave. in Fanwood.

The public is invited to attend.

For more information, call 908-889-8891, email [admin@fanwoodpc.org](mailto:admin@fanwoodpc.org) or visit [www.Fanwoodpc.org](http://www.Fanwoodpc.org).

### Trinity Cranford 'Animal Project' fundraiser

Trinity Episcopal Church, 119 Forest Ave. in Cranford, is collecting money for the Episcopal Relief and Development "Animal Project" program through Sunday, Dec. 17. For more information, call 908-245-1892.

### 'Subtle Formulations' at Kean until Dec. 18

Kean University's Howe Gallery, located in the Vaughn-Eames Building on the Kean campus, will present "Subtle Formulations," a group exhibition featuring the work of eight contemporary artists, through Dec. 18. The show features works by Julia Westerbeke, Anne Gilman, Lauren Luloff, Fanny Allie, Liz Jaff, Wendy Small and Suzanne Goldenberg.

### Asch to speak about General Hancock

Nolan Asch will speak to the Summit Old Guard on Tuesday, Dec. 19, at 10:30 a.m., at the New Providence Municipal Center, 360 Elkwood Ave. in New Providence about General Winfield Scott Hancock. Active men, ages 50 and older, are invited to attend.

### ALJ parent and child paint night announced

Clark Public Schools will host a free

parent and child paint night Thursday, Dec. 14, in the Arthur L. Johnson High School Cafeteria, 365 Westfield Ave., Clark. This event is recommended for children ages 10 and older, accompanied by an adult.

### Temple Shalom to host Hanukkah Lego Night

Temple Shalom, 1925 Lake Ave. in Scotch Plains, will host its annual Hanukkah-themed Lego Night on Thursday, Dec. 14, from 6:30 to 8 p.m. This is a free event and is open to public. Space is limited.

To RSVP, visit [www.sholomnj.org](http://www.sholomnj.org) or call 917-710-8444.

### Theatre Project hosts Young Playwrights Competition in January

The Theatre Project is hosting its 16th annual Young Playwrights Competition for young people; the submission deadline is Jan. 22, 2018.

Winners receive cash prizes and see their work performed by professional actors at the awards ceremony in March 2018.

High school playwrights submit their short plays at [www.TheaterProject.org](http://www.TheaterProject.org), where they will also find all the necessary entry guidelines and formatting rules.

### Holiday parking in Summit

Summit Parking Service Agency is partnering with Summit Downtown Inc. to implement parking modifications and incentives. The modifications are as follows:

Through Friday, Dec. 22, from 10 a.m. to 9 p.m., free valet service will be provided in the Springfield Avenue Tief Garage with the purchase of daily parking;

Until Saturday, Dec. 23, 90-minute street meters in the center of downtown will be bagged for complimentary 90-minute parking.

Monday, Jan. 1, will be designated parking holiday in Summit with no fees required in lots or at meters.

For more information, email [parking@cityofsummit.org](mailto:parking@cityofsummit.org) or call 908-522-5100.

### Hickory Tree Chorus to perform Dec. 23

The Hickory Tree Chorus will return to carol throughout downtown Summit on Saturday, Dec. 23, from 1 to 4 p.m. Local guitarist and singer Jake McEvoy will perform a variety of pop and holiday songs in the Promenade, next to MONDO Summit, 426 Springfield Ave. in Summit.

**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!



# New Jersey Department of Health urges flu vaccines

The state Department of Health reminds residents to get an annual flu vaccine before flu activity begins increasing in the state. While seasonal flu outbreaks can happen as early as October, flu activity is usually highest between December and February.

"Now that flu season has arrived, the best way to protect yourself, your family and your co-workers is to get a flu shot," acting Health Commissioner Christopher R. Rinn said in a recent press release. "Flu vaccination can reduce flu illnesses, doctor visits, missed work and school as well as prevent flu-related hospitalizations."

National Influenza Vaccination Week was the week of Dec. 3, and educational institutions, businesses, organizations, and community partners were encouraged to participate in the New Jersey Influenza Honor Roll.

Institutions from these categories participated in flu prevention campaigns, flu vaccination clinics, or partnerships with local stakeholders to promote flu awareness and prevention. In addition, students at eight participating colleges and universities are engaged in a friendly competition to improve flu-vaccination coverage on their campuses through the department's first

annual New Jersey College and University Flu Challenge.

"To increase vaccination coverage and to continue to protect the health of New Jersey residents, it requires collaboration among stakeholders within our communities," Assistant Commissioner and State Epidemiologist Tina Tan said. "Through these initiatives, our partners share the responsibility of ensuring that New Jerseyans are aware of the dangers of flu, the benefits of the flu shot, and have greater access to vaccination."

The Centers for Disease Control and Prevention recommends a yearly flu vaccine for everyone 6 months of age and older. Certain people are at greater risk for serious complications from the flu. Those at high risk include:

- children younger than 5, but especially children younger than 2 years old;
- people 65 years of age and older;
- pregnant and postnatal women;
- Native-Americans and Alaskan natives; and
- people with medical conditions such as asthma, heart disease, and diabetes.

The Department of Health stresses that a flu vaccination should be a priority for those who live with or care for individuals at higher risk for influenza-related complications, including health care personnel and household contacts of children less than 6 months old who are too young to receive the vaccine.

For the 2017-2018 season, the CDC recommends only injectable flu shots be used. The nasal spray flu vaccine should not be used based on concerns about its effectiveness.

As long as flu viruses are circulating, it's not too late to get vaccinated, even in January or later.

Flu vaccines are offered in many locations including doctor's offices, clinics, local health departments, urgent care centers and pharmacies.

For general flu information and to find a flu shot nearby, visit the department's website at <http://nj.gov/health/cd/topics/flu.shtml>

The department collects information on flu-like illness weekly from a sampling of healthcare providers to assess flu activity in the state. Weekly reports can be found at: <http://nj.gov/health/cd/statistics/flu-stats/>.

## PUBLIC NOTICE

### UNION COUNTY

#### PUBLIC NOTICE - NJ06186A

T-Mobile Northeast, LLC is proposing to collocate antennas on a 75-foot building at 109 E. 4th Street, Plainfield, Union County, NJ. Public comments regarding the potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Courtney Gaskill - CBRE, 70 West Red Oak Lane, White Plains, NY 10604, [whiteplainscultresources@cbre.com](mailto:whiteplainscultresources@cbre.com) or (914) 694-9600. U61480 WCN December 14, 2017 (\$6.86)

## UNL-LEGALS

### HILLSIDE

#### PUBLIC NOTICE

Township of Hillside

#### SPECIAL MEETING: 2018 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.S. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2018 Inauguration and Reorganization Meeting of the Township Council has been called for January 2, 2018 at 6:30 p.m. to be held at Kean University STEM Auditorium, Atrium located at 1075 Morris Avenue, Union NJ 07083. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption, and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk  
U61511 UNL December 14, 2017 (\$14.70)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-117004741

Division: CHANCERY

Docket Number: F00314917

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: DEBORAH A. FODERINGHAM AND UNITED STATES OF AMERICA

Sale Date: 01/10/2018

Write of Execution: 09/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, State of New Jersey

Commonly known as: 521 Paul Street, Hillside, NJ 07205; Tax Lot No. 60.01 Block 509

Dimensions of Lot: (Approximately) 54 feet by 77 feet AV

Nearest Cross Street: Tillman Street

Subject to the extended right of redemption extended to the United States of America.

THE SHERIFF RESERVES THE RIGHT TO

## PUBLIC NOTICE

### ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$202,567.32\*\*\*Two Hundred Two Thousand Five Hundred Sixty-Seven and 32/100\*\*\*

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,735.02\*\*\*Two Hundred Seven Thousand Seven Hundred Thirty-Five and 02/100\*\*\*

December 14, 21, 28, 2017, January 4, 2018

U61311 UNL (\$127.40)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-17004597

Division: CHANCERY

Docket Number: F00248416

County: Union

Plaintiff: CIT BANK, N.A.

VS

Defendant: JOSEPH J. ALBANESE; UNION COUNTY MULTI-JURISDICTIONAL HOUSING REHABILITATION PROGRAM; UNITED STATES OF AMERICA

Sale Date: 01/03/2018

Write of Execution: 08/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

1066 Thomas Street

Hillside, NJ 07205

TAX LOT #: 33 BLOCK #: 919

APPROXIMATE DIMENSIONS: 40 x 10

NEAREST CROSS STREET: Conant Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

## PUBLIC NOTICE

### FURTHER NOTICE THROUGH PUBLICATION

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at [www.Auction.com](http://www.Auction.com) or call (800) 280-2832

JUDGMENT AMOUNT: \$322,917.24\*\*\*Three Hundred Twenty-Two Thousand Nine Hundred Seventeen and 24/100\*\*\*

Attorney: PARKER MCCAY

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$333,303.05\*\*\*Three Hundred Thirty-Three Thousand Three Hundred Three and 05/100\*\*\*

December 7, 14, 21, 28, 2017

U61007 UNL (\$148.96)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-17004598

Division: CHANCERY

Docket Number: F01445217

County: Union

Plaintiff: SANTANDER BANK, N.A.

VS

Defendant: EDUARDO A. CHACON AND KELLY SOLIS, HIS WIFE

Sale Date: 01/03/2018

Write of Execution: 09/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey.

Commonly known as: 544 Purce Street, Hillside, NJ 07205;

Tax Lot No. 19 Block 506

Dimensions of Lot: (Approximately) 113 feet by 35 feet

Nearest Cross Street: Arnold Street

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,663.91\*\*\*Three Hundred Thousand Six Hundred Sixty-Three and 91/100\*\*\*

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,849.71\*\*\*Three Hundred Eight Thousand Eight Hundred Forty-Nine and 71/100\*\*\*

December 14, 21, 28, 2017 January 4, 2018

U61318 UNL (\$125.44)

## PUBLIC NOTICE

### JUDGMENT AMOUNT: \$77,578.89\*\*\* Seventy-Seven Thousand Five Hundred Seventy-Eight and 89/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$80,361.24\*\*\*Eighty Thousand Three Hundred Sixty-One and 24/100\*\*\*

U61008 UNL (\$135.24)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-17004744

Division: CHANCERY

Docket Number: F00240317

County: Union

Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION

VS

Defendant: FAYETTE KING; CARMEL FINANCIAL CORP

Sale Date: 01/10/2018

Write of Execution: 09/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey.

Commonly known as: 544 Purce Street, Hillside, NJ 07205;

Tax Lot No. 19 Block 506

Dimensions of Lot: (Approximately) 113 feet by 35 feet

Nearest Cross Street: Arnold Street

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,663.91\*\*\*Three Hundred Thousand Six Hundred Sixty-Three and 91/100\*\*\*

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,849.71\*\*\*Three Hundred Eight Thousand Eight Hundred Forty-Nine and 71/100\*\*\*

December 14, 21, 28, 2017 January 4, 2018

U61318 UNL (\$125.44)

## PUBLIC NOTICE

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-17004770

Division: CHANCERY

Docket Number: F00036915

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSET TRUST 2007-3, MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-3

VS

Defendant: ACB RECEIVABLES MANAGEMENT INC. T/A MEDICAL DENTAL HOSPITAL BUREAU T/A AFFILIATED COLLECTION BUREAU ASSIGNEE OF SUBURBAN HEART GROUP; DUBELL LUMBER COMPANY; MIDLAND FUNDING, LLC; SOMERVILLE LUMBER COMPANY; CARLOS LOPES; FERNANDA LOPES

Sale Date: 01/10/2018

Write of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 225 Conklin Ave., Hillside Twp, NJ 07205

TAX LOT # 8 Block # 424

APPROXIMATE DIMENSIONS: 34' x 100'

NEAREST CROSS STREET: Maple Avenue

Taxes:

Current through 3rd Quarter of 2017\*

Other:

Sewer open balance amount of \$689.12, good through 11/3/17

Pending Tax Sale on 12/8/17

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$398,554.40\*\*\*Three Hundred Ninety-Eight Thousand Five Hundred Fifty-Four and 40/100\*\*\*

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$409,581.68\*\*\*Four Hundred Nine Thousand Five Hundred Eighty-One and

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

68/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61321 UNL (\$164.64)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004773  
Division: CHANCERY  
Docket Number: F02452615  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
Defendant: ADEWALE IDOWU; DRAYTON LEWIS; CAVALRY PORTFOLIO SERVICES O/B/O PROVIDIAN; STATE OF NEW JERSEY  
Sale Date: 01/10/2018  
Writ of Execution: 10/04/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
1279 Salem Avenue  
Hillside, NJ 07205  
TAX LOT # 27 BLOCK # 1416  
APPROXIMATE DIMENSIONS: 40 X 110  
NEAREST CROSS STREET: Hollywood Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$178,138.62\*\*\*One Hundred Seventy-Eight Thousand One Hundred Thirty-Eight and 62/100\*\*\***

Attorney: PARKER McCAY P.A.  
9000 MIDLANTIC DRIVE  
SUITE 300, P.O. BOX 5054  
MOUNT LAUREL NJ 08054  
(856) 810-5815  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$184,555.21\*\*\*One Hundred Eighty-Four Thousand Five Hundred Fifty-Five and 21/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61319 UNL (\$137.20)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004723  
Division: CHANCERY  
Docket Number: F02368516  
County: Union  
Plaintiff: OCVEN LOAN SERVICING LLC VS  
Defendant: SABRINA HABIBULLA; MR. HABIBULLA, HUSBAND OF SABRINA HABIBULLA  
Sale Date: 01/10/2018  
Writ of Execution: 10/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known as: 1084 BOORHEES STREET, HILLSIDE, NJ 07205-2620  
**BEING KNOWN AS Lot 27, Block 914 on the official Tax Map of the TOWNSHIP OF HILLSIDE.** Dimensions: 100.00FT X 49.00FT X 100.00 X 49.00FT  
Nearest Cross Street: Arthur Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 Website is not affiliated with Sheriff's office  
**JUDGMENT AMOUNT: \$354,898.74\*\*\*Three Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 74/100\*\*\***  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$366,707.19\*\*\*Three Hundred Sixty-Six Thousand Seven Hundred Seven and 19/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61304 UNL (\$168.56)

## PUBLIC NOTICE

**mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 Website is not affiliated with Sheriff's office  
**JUDGMENT AMOUNT: \$360,470.46\*\*\*Three Hundred Sixty Thousand Four Hundred Seventy and 46/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$368,816.28\*\*\*Three Hundred Sixty-Eight Thousand Eight Hundred Sixteen and 28/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61303 UNL (\$170.52)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004730  
Division: CHANCERY  
Docket Number: F01384116  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: CARLOS FERNANDES; MRS. CARLOS FERNANDES, HIS WIFE  
Sale Date: 01/10/2018  
Writ of Execution: 08/10/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known as: 915 ROANOKE AVENUE, HILLSIDE, NJ 07205-3007  
**BEING KNOWN AS Lot 4, Block 1711 on the official Tax Map of the TOWNSHIP OF HILLSIDE.** Dimensions: 40.00FT X 150.00FT X 90.00FT X 75.00FT X 120.00FT X 75.00FT X 10.00FT X 150.00FT  
Nearest Cross Street: Wilder Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 Website is not affiliated with Sheriff's office  
**JUDGMENT AMOUNT: \$354,898.74\*\*\*Three Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 74/100\*\*\***  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$366,707.19\*\*\*Three Hundred Sixty-Six Thousand Seven Hundred Seven and 19/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61304 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004601  
Division: CHANCERY  
Docket Number: F00775917  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: MICHAEL ANDREWS; MRS.

ANDREWS, SPOUSE OF MICHAEL ANDREWS; NEW CENTURY FINANCIAL SERVICES INC.; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO.; SOLARIS HEALTH SYSTEM T/A JOHN F. KENNEDY MEDICAL CENTER; STATE OF NEW JERSEY  
Sale Date: 01/03/2018  
Writ of Execution: 09/20/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 9-11 VINE STREET, HILLSIDE, NJ 07205  
Tax Lot 7 BLOCK 1211  
Dimensions of Lot: 53 feet wide by 100 IRR feet long  
Nearest Cross Street: PENNSYLVANIA AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction

## PUBLIC NOTICE

ANDREWS, SPOUSE OF MICHAEL ANDREWS; NEW CENTURY FINANCIAL SERVICES INC.; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO.; SOLARIS HEALTH SYSTEM T/A JOHN F. KENNEDY MEDICAL CENTER; STATE OF NEW JERSEY  
Sale Date: 01/03/2018  
Writ of Execution: 09/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 9-11 VINE STREET, HILLSIDE, NJ 07205  
Tax Lot 7 BLOCK 1211  
Dimensions of Lot: 53 feet wide by 100 IRR feet long  
Nearest Cross Street: PENNSYLVANIA AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$257,793.24\*\*\*Two Hundred Fifty-Seven Thousand Seven Hundred Ninety-Three and 24/100\*\*\***

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004656  
Division: CHANCERY  
Docket Number: F02752113  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS  
Defendant: MARIANNA MENDEZ; EQUABLE ASCENT FINANCIAL LLC; MIDLAND FUNDING LLC  
Sale Date: 01/03/2018  
Writ of Execution: 09/19/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of TWIP OF HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 530 PAUL STREET, TWP OF HILLSIDE, NJ 07205  
Tax Lot 11 BLOCK 508  
Dimensions of Lot: 65 feet wide by 119 feet long  
Nearest Cross Street: BUCHANAN STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004656  
Division: CHANCERY  
Docket Number: F02752113  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS  
Defendant: MARIANNA MENDEZ; EQUABLE ASCENT FINANCIAL LLC; MIDLAND FUNDING LLC  
Sale Date: 01/03/2018  
Writ of Execution: 09/19/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of TWIP OF HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 530 PAUL STREET, TWP OF HILLSIDE, NJ 07205  
Tax Lot 11 BLOCK 508  
Dimensions of Lot: 65 feet wide by 119 feet long  
Nearest Cross Street: BUCHANAN STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction

## HILLSIDE

## SUPERIOR COURT OF NEW JERSEY

CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-020642-17

Wells Fargo Bank, NA  
vs.  
Maria Perez, individual, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS  
(L.S.) STATE OF NEW JERSEY TO:

Angel Morales  
Marilyn Caldwell

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended com-

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$499,365.66\*\*\*Four Hundred Ninety-Nine Thousand Three Hundred Sixty-Five and 66/100\*\*\***

Attorney: RAS CITRON, LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$512,549.61\*\*\*Five Hundred Twelve Thousand Five Hundred Forty-Nine and 61/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61002 UNL (\$164.64)

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004672  
Division: CHANCERY  
Docket Number: F00275414  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: CYNTHIA MANN, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF JAMMAL MANN, MAYON DONALDSON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, DEIDRE M. STAFFORD, ESSEX COUNTY BOARD OF SOCIAL SERVICES, AND AMERICREDIT FINANCIAL SERVICES INC.

Sale Date: 01/03/2018  
Writ of Execution: 09/20/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as address: 1466 Leslie Street, Hillside, NJ 07205  
Municipality: Township of Hillside  
Lot and Block: Lot 12, Block 302  
Approximately dimensions: 91.00 x 26.00 Feet  
Nearest cross street: Emerson Lane  
\*\*Surplus Money: If after the sale and satisfaction

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$154,709.38\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Nine and 38/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$163,888.23\*\*\*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Eight and 23/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61006 UNL (\$139.16)

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*  
**JUDGMENT AMOUNT: \$154,709.38\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Nine and 38/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$163,888.23\*\*\*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Eight and 23/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61006 UNL (\$139.16)

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*  
**JUDGMENT AMOUNT: \$154,709.38\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Nine and 38/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$163,888.23\*\*\*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Eight and 23/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61006 UNL (\$139.16)

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** \*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*  
**JUDGMENT AMOUNT: \$154,709.38\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Nine and 38/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$163,888.23\*\*\*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Eight and 23/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61006 UNL (\$139.16)

## HILLSIDE

## SUPERIOR COURT OF NEW JERSEY

CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-020642-17

Wells Fargo Bank, NA  
vs.  
Maria Perez, individual, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS  
(L.S.) STATE OF NEW JERSEY TO:

Angel Morales  
Marilyn Caldwell

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended com-

## PUBLIC NOTICE

plaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and ANGEL MORALES and MARILYN CALDWELL are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-020642-17 within Thirty-five (35) days after December 14, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 25, 2013, made by MARIA PEREZ, UNMARRIED, as Mortgagee(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WEICHERT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS recorded on December 11, 2013, in Book 13704, Page 176, and (2) to recover possession of the concerned situated in the Township of Hillside, commonly known as: Lot 37 Block #101, Commonly known as 1440 Liberty Avenue, Hillside, New Jersey 07205.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Angel Morales, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgage premises.

You, Marilyn Caldwell, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgage premises.

File 17-019955-FC01  
Dated: December 14, 2017  
MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U61688 UNL December 14, 2017 (\$43.61)

## HILLSIDE

The Time Record Storage Company LLC will sell at Public Auction under New Jersey Lien laws for cash only on January 3, 2018 at 10:00AM and on such succeeding days and times as may be necessary at 225 Long Ave., Hillside, NJ 07205, the liens and property described as cartons, furniture, office furnishings & supplies, household goods and other effects belonging to Lincoln Medical Center, attn.: N. Betancourt, the amount owed being \$514,190.60. 15% Buyers' Premium; Lienor may bid. Donald Bader & Patrick Williams, Auctioneers as Agents.  
U61668 UNL December 14, 21, 2017 (\$15.68)

## KENILWORTH

## PUBLIC NOTICE

BOROUGH OF KENILWORTH  
567 BOULEVARD  
KENILWORTH, NEW JERSEY 07033

The 2018 REORGANIZATION MEETING of the Mayor and Council of the Borough of Kenilworth will be held on WEDNESDAY 3, 2018 at 6:00 P.M. in the Courtroom at Borough Hall, 567 Boulevard, Kenilworth, NJ 07033.  
U61706 UNL December 14, 2017 (\$6.86)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. CONTRACTOR: Helmer, Conley & Kasselman, P.A  
Haddon Heights, N.J.  
2. NATURE OF SERVICE: For Special Counsel Services in the case of State of New Jersey v. Kyle Snyder  
3. DURATION OF SERVICES: Until December 31, 2017 or until his successor is appointed  
4. AMOUNT: \$875.00  
Dated: December 7, 2017  
Andrew Casais, Borough Clerk  
U61680 UNL December 14, 2017 (\$10.78)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on  
**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

December 7, 2017 and that said ordinance will be taken up for passage, and public hearing on December 21, 2017 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED  
ORDINANCE NO. 2510**

**AN ORDINANCE AMENDING CHAPTER XL, SECTION 3012 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "DUMPSTERS"**

Andrew Casais  
Borough Clerk

U61682 UNL December 14, 2017 (\$16.17)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on December 7, 2017 and that said ordinance will be taken up for passage, and public hearing on December 21, 2017 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED  
ORDINANCE NO. 2511**

**AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "FEES FOR RECREATION/COMMUNITY CENTER; FEES ENUMERATED"**

Andrew Casais  
Borough Clerk

U61681 UNL December 14, 2017 (\$16.66)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap spot in front of 679 Gates Terrace and 1145 Commerce Avenue)**

U61694 UNL December 14, 2017 (\$11.76)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Crestview Avenue, Creger Avenue and Kent Place)**

U61693 UNL December 14, 2017 (\$11.27)

**UNION TOWNSHIP**

**NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS," BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION,**

**PUBLIC NOTICE**

**STATE OF NEW JERSEY (This ordinance affects Kent Place)**  
U61697 UNL December 14, 2017 (\$11.27)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING CHAPTER 317 ENTITLED "HAWKERS, PEDDLERS and ITINERANT VENDORS" ARTICLE II ENTITLED "HUCKSTERS, HAWKERS and PEDDLERS" SECTION 317 OF THE CODE OF THE TOWNSHIP OF UNION**

U61700 UNL December 14, 2017 (\$10.78)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING 266-57 ENTITLED "PARKING PROHIBITED CERTAIN HOURS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Whitewood Road)**

U61696 UNL December 14, 2017 (\$11.27)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV "PARKING PROHIBITED AT ALL TIMES) BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Hart Place)**

U61699 UNL December 14, 2017 (\$11.27)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Crestview Avenue and Creger Avenue)**

U61695 UNL December 14, 2017 (\$11.27)

**UNION TOWNSHIP**

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on December 12, 2017 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 26, 2017 at 7:30 p.m.

EILEEN BIRCH  
TOWNSHIP CLERK

**ORDINANCE GRANTING FIVE (5) YEAR TAX EXEMPTION AND PAYMENT IN LIEU OF TAXES FOR CONSTRUCTION ON A QUALIFIED COMMERCIAL STRUCTURE IN THE UNION TOWNSHIP SPECIAL IMPROVEMENT DISTRICT, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF UNION AS BLOCK 2302, LOT 5.01 AND MORE COMMONLY KNOWN AS 1255 STUYVESANT AVENUE, UNION NEW JERSEY, FOR THE FIVE (5) YEAR PERIOD COMMENCING UPON THE COMPLETION OF THE CONSTRUCTION IMPROVEMENTS TO BE CONSTRUCTED THEREON, IN ACCORDANCE WITH ORDINANCE NUMBER 5206 AND N.J.S.A. 40A:21-1, ET SEQ. IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW**

**PUBLIC NOTICE**

**JERSEY. (This ordinance grants a five (5) year Tax Exemption and Payment in Lieu of Taxes for property located at 1255 Stuyvesant Avenue.)**  
U61698 UNL December 14, 2017 (\$18.62)

**UNION**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-018352-17**

(L.S.) STATE OF NEW JERSEY TO: Gale A. Gantt his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Gantt, spouse or civil partner of Gale A. Gantt

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Ditech Financial LLC is plaintiff, and Gale A. Gantt his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Gantt, spouse or civil partner of Gale A. Gantt, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-018352-17 within thirty-five (35) days after December 14, 2017 exclusive of such date or if published after December 14, 2017 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 21, 2001, made by George M. Gantt Jr. as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation recorded on December 27, 2007, for Union County in Book MB8795, Page 280 of Mortgages for said County, which mortgage was assigned to the plaintiff, Green Tree Servicing LLC, by Assignment dated August 20, 2013; and (2) to recover possession of, and concerns premises commonly known as 1361 Oakland Avenue, Union, NJ 07083. Lot: 5 Block: 2115.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Gale A. Gantt his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Gantt, spouse or civil partner of Gale A. Gantt, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owners of the mortgaged premises and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U61500 UNL December 14, 2017 (\$47.04)

**UNION**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-026015-17**

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates,  
PLAINTIFF,

vs.  
Hazel Tatiana Quesada, unmarried, ET AL

DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:

Remi Capital Inc.

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which

**PUBLIC NOTICE**

**WELLS FARGO BANK N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC5 ASSET-BACKED PASS-THROUGH CERTIFICATES,** is Plaintiff and REMI CAPITAL INC. is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-026015-17 within thirty-five (35) days after December 14, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 25, 2006, made by HAZEL TATIANA QUESADA A SINGLE WOMAN, as Mortgagor(s), to REMI CAPITAL INC. recorded on September 28, 2006, in Book 11870, Page 439, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 12 Block 4113, Commonly known as 958 Union Terrace a/k/a 958-958 Union Terrace, Union, New Jersey 07083

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Remi Capital Inc., are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
Filed: December 14, 2017  
MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U61520 UNL December 14, 2017 (\$41.16)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004608**  
Division: CHANCERY  
Docket Number: F03199116  
County: Union  
Plaintiff: HOME POINT FINANCIAL CORPORATION

Defendant: GALDIMIR OCCELIN; JEROME WALKER, TENANT/OCCUPANT; CEUS GUERDA, TENANT  
Sale Date: 01/03/2018  
Writ of Execution: 09/22/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
Street Address: 1057 Lafayette Street, Elizabeth, NJ 07201  
Tax Lot: 889  
Tax Block: 9

Approximate dimensions: 25' x 105.08'  
Nearest cross street: Catherine Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$357,244.84\*\*\*Three Hundred Fifty-Seven Thousand Two Hundred Forty-Four and 84/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856) 813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$375,876.74\*\*\*Three Hundred Seventy-Five Thousand Eight Hundred Seventy-Six and 74/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61009 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004745**  
Division: CHANCERY

**PUBLIC NOTICE**

Docket Number: F03327716  
County: Union  
Plaintiff: HSBC BANK USA  
VS  
Defendant: MARIO PEREIRA  
Sale Date: 01/10/2018  
Writ of Execution: 10/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey,  
PREMISES COMMONLY KNOWN AS: 829 Gibbons Court, Elizabeth, NJ 07202-3106  
TAX LOT # 570 Block # 4  
APPROXIMATE DIMENSIONS: 33.33' x 174.47' x IRR  
NEAREST CROSS STREET: Edgar Road

**Taxes:**  
Current through 3rd Quarter of 2017\*

**Other:**  
Water open balance amount of \$5.35\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$423,421.65\*\*\*Four Hundred Twenty-Three Thousand Four Hundred Twenty-One and 65/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$435,415.28\*\*\*Four Hundred Thirty-Five Thousand Four Hundred Fifteen and 28/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U61351 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004668**  
Division: CHANCERY  
Docket Number: F02741316  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2007-17CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-17CB

VS  
Defendant: IVAN WEBB; W GRAND CONDOMINIUM ASSOCIATION, INC., A/K/A WEST GRAND CONDOMINIUM ASSOCIATION; STATE OF NEW JERSEY; CHANEL G. LORENZO

Sale Date: 01/03/2018  
Writ of Execution: 08/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:  
Street: 816 W Grand Street, Unit 2A Elizabeth, NJ 07202  
Nearest Cross Street: 1st Avenue  
Tax Lot and Block No.: Lot 10 C-02A, Block 2108

Dimensions (approx.): 140 x 265 x IRR  
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens  
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5654, Page 0735, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

\*THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

WHICH AN ACCURATE SURVEY WOULD DISCLOSE ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

**\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.**

**\*\*SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.**

**JUDGMENT AMOUNT: \$315,163.78\*\*\*Three Hundred Fifteen Thousand One Hundred Sixty-Three and 78/100\*\*\***

Attorney:  
MATTLEMAN, WEINROTH & MILLER  
401 RT 70 EAST, SUITE 100  
CHERRY HILL NJ 08034  
(856) 429-5507  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$324,357.06\*\*\*Three Hundred Twenty-Four Thousand Three Hundred Fifty-Seven and 06/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61012 PRO (\$211.68)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004694**  
Division: CHANCERY  
Docket Number: F04669013  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS  
Defendant: JOHN CASTANO; LOURDES CASTANO, HIS WIFE; FIRST AMERICAN ACCEPTANCE CO ASSIGNEE; HUDSON AND KEYSE LLC AND LUIS IGLESIS, TENANT  
Sale Date: 01/10/2018  
Writ of Execution: 08/04/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 550 Franklin Street  
**TAX LOT AND BLOCK NUMBERS:** Lot: 765; Block: 5  
**DIMENSIONS:** 25 X 100  
**NEAREST CROSS STREET:** 6th Street  
*For a house or other property (not condominium) Beginning at a point on the Southwesterly line of Franklin Street at a point therein distant 150.00 feet Southeasterly from its intersection with the Southwesterly line of 6th Street.*

Pursuant to a tax search of 09/20/2017: 2017 QTR 4 \$3,432.31 open, due date 11/01/2017; Water acct #: 55-04552248-9 to: 09/08/2017 \$3.27 open plus penalty; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing; Sewer acct #: included in water account(s); Additional billing - vacant lot fee - next renewal due 3/3/2017; contact Prochamps at 321-421-6639 for details.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$394,710.77\*\*\*Three Hundred Ninety-Four Thousand Seven Hundred Ten and 77/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Joseph Cryan, Sheriff  
A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$432,925.60\*\*\*Four Hundred Thirty-Two Thousand Nine Hundred Twenty-Five and 60/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61450 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004704**  
Division: CHANCERY  
Docket Number: F04654713  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALFREDO CESPEDES; YNA CESPEDES; STATE OF NEW JERSEY; AND MIDLAND FUNDING LLC  
Sale Date: 01/10/2018  
Writ of Execution: 10/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 68 Fourth Street, Elizabeth, NJ 07206  
**TAX LOT # 379, BLOCK # 3**  
**NEAREST CROSS STREET:** Fulton Street  
**APPROXIMATE DIMENSIONS:** 25 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\***

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$602,127.93\*\*\*Six Hundred Two Thousand One Hundred Twenty-Seven and 93/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$619,576.05\*\*\*Six Hundred Nineteen Thousand Five Hundred Seventy-Six and 05/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61397 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004705**  
Division: CHANCERY  
Docket Number: F05109114  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
VS  
Defendant: PETER LUNA; PAOLA LUNA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS  
Sale Date: 01/10/2018  
Writ of Execution: 08/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.**

**Premises commonly known as: 17 COUNTRY CLUB LANE, ELIZABETH, NJ 07208-2607**  
**BEING KNOWN AS LOT 156.N, BLOCK 11** on the official Tax Map of the CITY OF ELIZABETH  
**Dimensions: 52.00 FT X 100.00FT X 52.00 FT X 100.00FT**  
**Nearest Cross Street: North Broad Street**  
**The Sheriff hereby reserves the right to**

**PUBLIC NOTICE**

adjourn this sale without further notice by publication.

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

**JUDGMENT AMOUNT: \$408,264.08\*\*\*Four Hundred Eight Thousand Two Hundred Sixty-Four and 08/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$419,683.57\*\*\*Four Hundred Nineteen Thousand Six Hundred Eighty-Three and 57/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61456 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004740**  
Division: CHANCERY  
Docket Number: F05722610  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: JACK P. MATINELLI  
Sale Date: 01/10/2018  
Writ of Execution: 09/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.**

**Premises commonly known as: 908 MADISON AVENUE, ELIZABETH, NJ 07201**  
**BEING KNOWN AS LOT 681.B, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH  
**Dimensions: 83.00 FT X 40.00 FT X 83.00 FT X 40.00 FT**  
**Nearest Cross Street: Fanny Street**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

**JUDGMENT AMOUNT: \$595,623.45\*\*\*Five Hundred Ninety-Five Thousand Six Hundred Twenty-Three and 45/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$626,471.11\*\*\*Six Hundred Twenty-Six Thousand Four Hundred Seventy-One and 11/100\*\*\*  
December 14, 21, 28, 2017 January 4, 2018  
U61354 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004596**  
Division: CHANCERY  
Docket Number: F03396615  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: VIRGILLIO MURCIA AKA VIRGILLIO E MURCIA; MIRNA MURCIA; GMAC MORTGAGE CORPORATION DBA DITECH.COM; BANK OF AMERICA  
Sale Date: 01/03/2018  
Writ of Execution: 09/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

**In the County of Union and the State of New Jersey.**

**Premises commonly known as: 521 Linden Avenue (a/k/a 519-521 Linden Avenue)**  
**Block 13, Lot: 741**  
**Dimensions of Lot (approximately): 30 x 125**  
**Nearest Cross Street: Claremont Terrace**  
**Subject to: Taxes current as of 10/11/2017**  
**Sale subject to subsequent taxes, utilities, liens and interest since 10/11/2017**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$397,444.56\*\*\*Three Hundred Ninety-Seven Thousand Four Hundred Forty-Four and 56/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$408,118.02\*\*\*Four Hundred Eight Thousand One Hundred Eighteen and 02/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61011 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004726**  
Division: CHANCERY  
Docket Number: F01006416  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-FRE2 ASSET-BACKED PASS-THROUGH CERTIFICATES  
VS  
Defendant: EULISES RODRIGUEZ AND MARIA RODRIGUEZ A/K/A M. RODRIGUEZ, HUSBAND AND WIFE; LUZ TORO; RESORT CLUB AT GREAT GORGE; TODDLERS ACAD-EMY LLC; MIDLAND FUNDING LLC; SANTANDER BANK F/K/A SOVEREIGN BANK A/K/A SOVEREIGN BANK N.A.; INTEGRATED SPORTS MEDIA INC; PINNACLE FEDERAL CREDIT UNION; CREDIT ACCEPTANCE CORPORATION, ASSIGNEE FAIRLESS MOTORS; MONMOUTH ANESTHESIA ASSOCIATES; HACKENSACK ANESTHESIA ASSOCIATES, P.A.; SUMMIT BANK, SUCCESSOR TO UNITED JERSEY BANK; COLLECTIONS & RECOVERIES, INC; COUNTY OF HUDSON; COUNTY OF CAPE MAY; COUNTY OF MERCER; STATE OF NEW JERSEY; AMERICAN TRADING CO; COUNTY OF ESSEX; ADVANCED IMAGING AND RAD ASSOC; ACB RECEIVABLES MANAGEMENT INC. T/A MEDICAL DENTAL HOSPITAL BUREAU; UNITED STATES OF AMERICA; UNION COUNTY DIVISION OF SOCIAL SERVICES; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE  
Sale Date: 01/10/2018  
Writ of Execution: 10/18/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Tax Lot 4.J, Block 3  
Commonly Known as 335-345 Broadway, Eliza-

**PUBLIC NOTICE**

beth, New Jersey 07206  
Dimensions of the Lot are (Approximately) 5,834 SF TRI.  
Nearest Cross Street: Situated on Broadway, near Livingston Street.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$613,703.74\*\*\*Six Hundred Thirteen Thousand Seven Hundred Three and 74/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$633,197.03\*\*\*Six Hundred Thirty-Three Thousand One Hundred Ninety-Seven and 03/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61457 PRO (\$199.92)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004742**  
Division: CHANCERY  
Docket Number: F02504315  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS  
Defendant: NORMA FUENTES; DAVID RIVERA; IRIS AGURTO; STATE OF NEW JERSEY; AFIA A SHIPMAN; MISTER SOFTEE, INC. AND NEW CENTURY FINANCIAL SERVICES INC  
Sale Date: 01/10/2018  
Writ of Execution: 09/25/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey.  
Commonly known as 327 Fulton Street, Elizabeth, NJ 07206; Tax Lot No. 468, Block 3  
Dimensions of Lot (Approximately) 25 feet by 100 feet  
Nearest Cross Street: 3rd Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$335,010.18\*\*\*Three Hundred Thirty-Five Thousand Ten and 18/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$344,778.72\*\*\*Three Hundred Forty-Four Thousand Seven Hundred Seventy-Eight and 72/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61464 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004743**  
Division: CHANCERY  
Docket Number: F01605515  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-AC6  
VS  
Defendant: TITO VITERI; STATE OF NEW JER-



## PUBLIC NOTICE

SEY; LANCASTER MORTGAGE BANKERS LLC F/K/A LANCASTER MORTGAGE BANKERS

Sale Date: 01/10/2018  
Writ of Execution: 07/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Commonly known as 324-326 Franklin Street, Elizabeth, NJ 07206; Tax Lot No. 716 Block 5 Dimensions of Lot: (Approximately) 50 feet by 100 feet

Nearest Cross Street: 3rd Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$756,152.46\*\*\*Seven Hundred Fifty-Six Thousand One Hundred Fifty-Two and 46/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$768,435.59\*\*\*Seven Hundred Sixty-Eight Thousand Four Hundred Thirty-Five and 59/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61465 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004763  
Division: CHANCERY  
Docket Number: F04324614  
County: Union  
Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2007-RFC1, ASSET-BACKED PASS-THROUGH CERTIFICATES  
VS  
Defendant: LUIS J. NUNEZ A/K/A LUIS NUNEZ IBARRA; UNITED STATES OF AMERICA; MIDLAND FUNDING LLC; KATHLEEN NUNEZ; STATE OF NEW JERSEY; COUNTY OF MORRIS; FORD MOTOR CREDIT COMPANY LLC D/B/A MAZDA AMERICAN CREDIT; CANDLE-ROCK JOINT VENTURE, LP; NEW CENTURY FINANCIAL SERVICES; WENDY S. SANGGI-DENUZ (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE)

Sale Date: 01/10/2018  
Writ of Execution: 09/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey.

Premises commonly known as: 459 Marshall Street  
Block 5, Lot 1008  
Dimensions of Lot (approximately): 25' x 100'  
Nearest Cross Street: 5th Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Delinquent taxes iao \$7,097.60 as of 10/24/17. Sale is subject to subsequent taxes, utilities, liens and interest since 10/24/2017.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$710,139.29\*\*\*Seven Hundred Ten Thousand One Hundred Thirty-Nine and 29/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108

## PUBLIC NOTICE

(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$728,421.88\*\*\*Seven Hundred Twenty-Eight Thousand Four Hundred Twenty-One and 88/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61460 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004767  
Division: CHANCERY  
Docket Number: F04191415  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORATION  
VS  
Defendant: JOSE N. VANDERLINDER; AWIL-DA RIVERA

Sale Date: 01/10/2018  
Writ of Execution: 09/25/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union and the State of New Jersey.

Premises commonly known as: 322-324 South Street  
Block: 9, Lot: 1145  
Dimensions of Lot (approximately): 50 x 125  
Nearest Cross Street: 4th Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 10/25/2017  
Sale subject to subsequent taxes, utilities, liens and interest since 10/25/2017  
Indem Letter Dated 11/03/2015; Prior Mortgage; MERS as nominee for Continental Home Loans, Inc iao \$253,397.00 recorded 02/28/2013 Book: 13525 Page: 290

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$288,028.31\*\*\*Two Hundred Eighty-Eight Thousand Twenty-Eight and 31/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,501.99\*\*\*Two Hundred Ninety-Six thousand Five Hundred One and 99/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61350 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004599  
Division: CHANCERY  
Docket Number: F03400515  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS  
Defendant: SEBASTIAO DEALMEIDA A/K/A SEBASTIAO N. DEALMEIDA; LIGIA BEATRIZ-DEALMEIDA; PNC BANK; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC

Sale Date: 01/03/2018  
Writ of Execution: 09/25/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as: 637-639 JACKSON AVENUE, ELIZABETH, NJ 07201  
Tax Lot 986, Block 8  
Dimensions of Lot: 50 feet wide by 150 feet long  
Nearest Cross Street: LOUISA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

JUDGMENT AMOUNT: \$273,588.53\*\*\*Two Hundred Seventy-Three Thousand Five Hundred Eighty-Eight and 53/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$281,104.46\*\*\*Two Hundred Eighty-One Thousand One Hundred Four and 46/100\*\*\*  
December 7, 14, 21, 28, 2017

U61004 PRO (\$160.72)

## PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$708,548.39\*\*\*Seven Hundred Eight Thousand Five Hundred Forty-Eight and 39/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$728,247.52\*\*\*Seven Hundred Twenty-Eight Thousand Two Hundred Forty-Seven and 52/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61004 PRO (\$160.72)

ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004616  
Division: CHANCERY  
Docket Number: F3769109  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: ANA MARIE VEGA; COUNTRY-WIDE HOME LOANS, INC; MR. VEGA, HUSBAND OF ANA MARIE VEGA; STATE OF NEW JERSEY

Sale Date: 01/03/2018  
Writ of Execution: 09/22/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 120 WESTFIELD AVENUE, UNIT 8A, ELIZABETH, NJ 07208-3101  
BEING KNOWN AS LOT 1626, C-8A, Block 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: CONDO UNIT  
Nearest Cross Street: N/A  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$517,949.10\*\*\*Five Hundred Seventeen Thousand Nine Hundred Forty-Nine and 10/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$534,596.75\*\*\*Five Hundred Thirty-Four Thousand Five Hundred Ninety-Six and 75/100\*\*\*  
December 7, 14, 21, 28, 2017  
U60999 PRO (\$168.56)

ELIZABETH

## PUBLIC NOTICE

U60997 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004645  
Division: CHANCERY  
Docket Number: F03450114  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: STELLA ORIGONI; BANK OF AMERICA, N.A.

Sale Date: 01/03/2018  
Writ of Execution: 08/15/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 432 LINDEN AVENUE, ELIZABETH, NJ 07202-1710 c/k/a 430-432 LINDEN AVENUE, ELIZABETH, NJ 07202-1710  
BEING KNOWN AS LOT 757, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 150.00FT X 30.00FT X 150.00FT X 30.00FT  
Nearest Cross Street: GROVE STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$796,765.11\*\*\*Seven Hundred Ninety-Six Thousand Seven Hundred Sixty-Five and 11/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$815,938.39\*\*\*Eight Hundred Fifteen Thousand Nine Hundred Thirty-Eight and 39/100\*\*\*  
December 7, 14, 21, 28, 2017  
U60998 PRO (\$180.32)

ELIZABETH

## PUBLIC NOTICE

X 25.00FT  
Nearest Cross Street: Sayre Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$796,765.11\*\*\*Seven Hundred Ninety-Six Thousand Seven Hundred Sixty-Five and 11/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$815,938.39\*\*\*Eight Hundred Fifteen Thousand Nine Hundred Thirty-Eight and 39/100\*\*\*  
December 7, 14, 21, 28, 2017  
U60998 PRO (\$180.32)

ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004778  
Division: CHANCERY  
Docket Number: F00724316  
County: Union  
Plaintiff: M & T BANK  
VS  
Defendant: RAMON S. SALAS; THELMA C. BATISTA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; MARIA JOSEPH, TENANT

Sale Date: 01/10/2018  
Writ of Execution: 09/28/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Premises commonly known as: 1231 A, Block 10  
Nearest Cross Street: Elmora Avenue (approx. 205 feet away)

Dimensions (approx.): 35 x 100  
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,487.47\*\*\*Four Hundred Twenty Thousand Four Hundred Eighty-Seven and 47/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$420,487.47\*\*\*Four Hundred Twenty Thousand Four Hundred Eighty-Seven and 47/100\*\*\*  
December 7, 14, 21, 28, 2017  
U60999 PRO (\$168.56)

ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004658  
Division: CHANCERY  
Docket Number: F00484716  
County: Union  
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-2  
VS  
Defendant: MARGARITA CEPEDA; MR. CEPEDA, HUSBAND OF MARGARITA CEPEDA; VINCENTE CEPEDA; MRS. VINCENTE CEPEDA; HIS WIFE; MARILUZ BENJUMEA; MR. BENJUMEA, HUSBAND OF MARILUZ BENJUMEA; LUIS F. BENJUMEA; MRS. LUIS F. BENJUMEA; HIS WIFE; NEW CENTURY FINANCIAL SERVICES, INC; MIDLAND FUNDING LLC; COLORADO CAPITAL INVESTMENTS

Sale Date: 01/03/2018  
Writ of Execution: 10/05/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 354 CHERRY STREET, ELIZABETH, NJ 07208  
BEING KNOWN AS LOT 70, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 174.05FT X 23.34FT X 165.10FT

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## PUBLIC NOTICE

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
950 NEW LOUDON ROAD  
SUITE 109  
LATHAM NY 12110  
(518) 786-9069  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$439,802.60\*\*\*Four Hundred Thirty-Nine Thousand Eight Hundred Two and 60/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61446 PRO (\$178.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004648  
Division: CHANCERY  
Docket Number: F00905116  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDER OF ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2004-HE5 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-HE5 VS  
Defendant: ROMINA CANNON  
Sale Date: 01/03/2018  
Writ of Execution: 10/05/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 210 EAST LINDEN AVENUE, LINDEN, NJ 07036-2441 BEING KNOWN as LOT 3, BLOCK 441 on the official Tax Map of the CITY of LINDEN Dimensions: 40.00FT X 150.00FT X 25.00FT X 50.00FT X 15.00FT X 100.00FT  
Nearest Cross Street: Clinton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$225,511.23\*\*\*Two Hundred Twenty-Five Thousand Five Hundred Eleven and 23/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$233,226.73\*\*\*Two Hundred Thirty-Three Thousand Two Hundred Twenty-Six and 73/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61000 PRO (\$168.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004655  
Division: CHANCERY  
Docket Number: F02629916  
County: Union  
Plaintiff: OCWEN LOAN SERVICING LLC VS  
Defendant: VICTOR ABRANTES; SONIA ABRANTES  
Sale Date: 01/03/2018  
Writ of Execution: 09/22/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
Commonly known as 655 DENNIS PLACE, LINDEN, NJ 07036

## PUBLIC NOTICE

Tax Lot 18 BLOCK 479  
Dimensions of Lot: 56 feet wide by 100 feet long  
Nearest Cross Street: GRIER AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$374,598.47\*\*\*Three Hundred Seventy-Four Thousand Five Hundred Ninety-Eight and 47/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$384,799.89\*\*\*Three Hundred Eighty-Four Thousand Seven Hundred Ninety-Nine and 89/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61005 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004739  
Division: CHANCERY  
Docket Number: F01095617  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR L88 MASTER PARTICIPATION TRUST VS  
Defendant: BRETT HOWARD, NIKKI HOWARD; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. N/A/BENEFICIAL FINANCIAL I INC.  
Sale Date: 01/10/2018  
Writ of Execution: 10/13/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
Commonly known as 367 NORTH STILES STREET, LINDEN, NJ 07036  
Tax Lot 14 BLOCK 356  
Dimensions of Lot: 36.1 feet wide by 140 feet long  
Nearest Cross Street: BLANCKE STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$377,540.71\*\*\*Three Hundred Seventy-Seven Thousand Five Hundred Forty and 71/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$387,107.23\*\*\*Three Hundred Eighty-Seven Thousand One Hundred Seven and 23/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61455 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004739  
Division: CHANCERY  
Docket Number: F01095617  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR L88 MASTER PARTICIPATION TRUST VS  
Defendant: BRETT HOWARD, NIKKI HOWARD; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. N/A/BENEFICIAL FINANCIAL I INC.  
Sale Date: 01/10/2018  
Writ of Execution: 10/13/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
Commonly known as 367 NORTH STILES STREET, LINDEN, NJ 07036  
Tax Lot 14 BLOCK 356  
Dimensions of Lot: 36.1 feet wide by 140 feet long  
Nearest Cross Street: BLANCKE STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$225,511.23\*\*\*Two Hundred Twenty-Five Thousand Five Hundred Eleven and 23/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$233,226.73\*\*\*Two Hundred Thirty-Three Thousand Two Hundred Twenty-Six and 73/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61000 PRO (\$168.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004739  
Division: CHANCERY  
Docket Number: F03088216  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS  
Defendant: DAVID ROBINSON; DENNIS DANIELS; JOHN RODRIGUES  
Sale Date: 01/10/2018  
Writ of Execution: 10/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 455 WEST 6TH AVENUE, ROSELLE, NJ 07203-2447 c/k/a 455 WEST 6TH AVENUE, ROSELLE BOROUGH, NJ 07203-2447  
BEING KNOWN as LOT 12, BLOCK 6402 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 160.31 FT X 60.00 FT X 147.05 FT X 60.44 FT  
Nearest Cross Street: Washington Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$205,094.78\*\*\*Two Hundred Five Thousand Ninety-Four and 78/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$214,032.26\*\*\*Two Hundred Fourteen Thousand Thirty-Two and 26/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61454 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-17004667  
Division: CHANCERY  
Docket Number: F00145015  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: WILLIAM JACOBSON  
Sale Date: 01/03/2018

## PUBLIC NOTICE

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004666  
Division: CHANCERY  
Docket Number: F5887910  
County: Union  
Plaintiff: INVESTORS BANK VS  
Defendant: RAMIRO E. ROLDAN; MARLENY ROLDAN; PINNACLE FEDERAL CREDIT UNION  
Sale Date: 01/03/2018  
Writ of Execution: 09/29/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.  
Commonly known as: 428 HALSEY ROAD, ROSELLE, NJ 07203.  
Tax Lot No. 10 in Block No. 6207  
Dimension of Lot Approximately: 8354 SF  
Nearest Cross Street: ALDENE ROAD  
BEGINNING at a point of intersection of the northerly line of Halsey Road and the westerly line of Aldene Road, running thence;  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF October 16, 2017: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$220,500.00\*\*\*Two Hundred Twenty Thousand Five Hundred and 00/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$230,920.96\*\*\*Two Hundred Thirty Thousand Nine Hundred Twenty and 96/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61013 PRO (\$133.28)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004739  
Division: CHANCERY  
Docket Number: F03088216  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS  
Defendant: DAVID ROBINSON; DENNIS DANIELS; JOHN RODRIGUES  
Sale Date: 01/10/2018  
Writ of Execution: 10/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 512 SHERIDAN AVENUE, ROSELLE, NJ 07203-1570 c/k/a 512 SHERIDAN AVENUE, ROSELLE BOROUGH, NJ 07203-1570  
BEING KNOWN as LOT 13, BLOCK 903 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 115.00 FT X 60.00 FT X 115.00 FT X 60.00 FT  
Nearest Cross Street: Sixth Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$205,094.78\*\*\*Two Hundred Five Thousand Ninety-Four and 78/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$214,032.26\*\*\*Two Hundred Fourteen Thousand Thirty-Two and 26/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61454 PRO (\$170.52)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004739  
Division: CHANCERY  
Docket Number: F03088216  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS  
Defendant: DAVID ROBINSON; DENNIS DANIELS; JOHN RODRIGUES  
Sale Date: 01/10/2018  
Writ of Execution: 10/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 455 WEST 6TH AVENUE, ROSELLE, NJ 07203-2447 c/k/a 455 WEST 6TH AVENUE, ROSELLE BOROUGH, NJ 07203-2447  
BEING KNOWN as LOT 12, BLOCK 6402 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 160.31 FT X 60.00 FT X 147.05 FT X 60.44 FT  
Nearest Cross Street: Washington Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$205,094.78\*\*\*Two Hundred Five Thousand Ninety-Four and 78/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$214,032.26\*\*\*Two Hundred Fourteen Thousand Thirty-Two and 26/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61454 PRO (\$170.52)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004667  
Division: CHANCERY  
Docket Number: F00145015  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: WILLIAM JACOBSON  
Sale Date: 01/03/2018

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.  
JUDGMENT AMOUNT: \$188,593.94\*\*\*One Hundred Eighty-Eight Thousand Five Hundred Ninety-Three and 94/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$197,419.95\*\*\*One Hundred Ninety-Seven Thousand Four Hundred Nineteen and 95/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61398 PRO (\$170.52)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004720  
Division: CHANCERY  
Docket Number: F04633214  
County: Union  
Plaintiff: PRO-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS TITLE TRUSTEE VS  
Defendant: DANE INCE; MRS. DANE INCE, HIS WIFE; YVETTE HERNANDEZ; MR. HERNANDEZ, HUSBAND OF YVETTE HERNANDEZ  
Sale Date: 01/10/2018  
Writ of Execution: 10/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 512 SHERIDAN AVENUE, ROSELLE, NJ 07203-1570 c/k/a 512 SHERIDAN AVENUE, ROSELLE BOROUGH, NJ 07203-1570  
BEING KNOWN as LOT 13, BLOCK 903 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 115.00 FT X 60.00 FT X 115.00 FT X 60.00 FT  
Nearest Cross Street: Sixth Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$205,094.78\*\*\*Two Hundred Five Thousand Ninety-Four and 78/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$214,032.26\*\*\*Two Hundred Fourteen Thousand Thirty-Two and 26/100\*\*\*  
December 14, 21, 28, 2017, January 4, 2018  
U61454 PRO (\$170.52)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004667  
Division: CHANCERY  
Docket Number: F00145015  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: WILLIAM JACOBSON  
Sale Date: 01/03/2018

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004667  
Division: CHANCERY  
Docket Number: F00145015  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: WILLIAM JACOBSON  
Sale Date: 01/03/2018

## PUBLIC NOTICE

Writ of Execution: 09/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey.  
Premises commonly known as: 786 East 3rd Avenue  
Block: 305, Lot: 2.01  
Dimensions of Lot (approximately): 38 x 190  
Nearest Cross Street: Park Street  
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com  
Subject to: Delinquent 2017 taxes iao \$1,0871.18 since 10/9/2017  
Sale subject to subsequent taxes, utilities, liens, and interest since 10/9/2017  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$407,983.52\*\*\*Four Hundred Seven Thousand Nine Hundred Eighty-Three and 52/100\*\*\*  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$420,198.71\*\*\*Four Hundred Twenty Thousand One Hundred Ninety-Eight and 71/100\*\*\*  
December 7, 14, 21, 28, 2017  
U61010 PRO (\$137.20)

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004736  
Division: CHANCERY  
Docket Number: F01241417  
County: Union  
Plaintiff: CIT BANK, N.A. VS  
Defendant: PATRICIA A ALLEN A/K/A PATRICIA ALLEN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 01/10/2018  
Writ of Execution: 10/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.  
Commonly known as 218 EAST 7TH AVENUE, ROSELLE, NJ 07203  
Tax Lot 7 BLOCK 2102  
Dimensions of Lot: 45 feet wide by 200 feet long  
Nearest Cross Street: WALNUT STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$246,835.74\*\*\*Two Hundred Forty-Six Thousand Eight Hundred Thirty-Five and 74/100\*\*\*  
Attorney: RAS CITRON, LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-17004667  
Division: CHANCERY  
Docket Number: F00145015  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: WILLIAM JACOBSON  
Sale Date: 01/03/2018

## CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

973-575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$253,290.54\*\*\*Two Hundred Fifty-Three Thousand Two Hundred Ninety and 54/100\*\*\*  
 December 14, 21, 28, 2017, January 4, 2018  
 U61356 PRO (\$152.88)

## OBS-LEGALS

## SPRINGFIELD

TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Springfield Board of Health are held in the Joseph Pepe III Training Room, Springfield Fire Department, 200 Mountain Avenue at 6:30 p.m.  
 The reorganization meeting of the Springfield Board of Health is January 10, 2018.

Maryellen Brennan  
 Board of Health Secretary  
 U61661 OBS December 14, 2017 (\$8.33)

## SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on January 8, 2018 at 7:30 p.m. in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 95 and 99 Morris Avenue, Block 4009, Lot 8, Summit, New Jersey 07901.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zoning Board of Adjustment for preliminary and final major site plan approval for conversion of the structure located at 99 Morris Avenue from child care use to the administrative offices of the YMCA. In connection with the application, the Applicant has also requested variances with respect to the following:

- Office use not permitted in R-5 Zone.
- Number of on-site parking spaces fewer than required.
- Existing front yard less than permitted.
- Existing side yard less than permitted.
- Existing lot coverage exceeds permitted maximum.
- Existing building coverage exceeds permitted maximum.
- Number, location and size of signs.
- Existing parking setbacks less than permitted.
- Existing parking buffer less than permitted.
- One existing parking space located in front yard; not permitted in R-5 Zone.

## PUBLIC NOTICE

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## 2018 ANNUAL MEETING SCHEDULE

WHEREAS, in accordance with the provision of N.J.S.A. 10:4-18, at least once a year, within seven days following its annual reorganization meeting, the Township Council is obligated to provide "adequate notice", as defined in N.J.S.A. 10:4-8(d), of the schedule of the regular meetings of the Township Council to be held during the succeeding year; and

WHEREAS, the Township Council desires to establish a meeting schedule for the year (January 1, 2018 through December 31, 2018), as required by the New Jersey Open Public Meetings Act;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Hillside, as follows:

- During the period of January 1, 2018 through December 31, 2018, unless otherwise indicated below, the Township Council shall have (1) Annual Reorganization Meeting (1) Caucus Meeting per month and (1) Caucus- Regular Meeting per month. The dates and times for such meetings are set forth in the Meeting Schedule Notice below. Unless otherwise notified, all Caucus Meetings, Caucus-Regular Meetings, and the Reorganization Meeting of the Township Council shall be held at 6:30 p.m. at the Township Municipal Building, 1409 Liberty Avenue (Liberty and Hillside Avenues), Hillside, NJ 07205. All meetings will take place on Tuesday's.

## Reorganization Meeting

January 2, 2018

## Caucus Meetings

## Caucus-Regular Meetings

January 16, 2018  
 February 13, 2018  
 March 13, 2018  
 April 10, 2018  
 May 8, 2018  
 June 12, 2018  
 July 10, 2018  
 August 14, 2018  
 September 11, 2018  
 October 9, 2018  
 November 13, 2018  
 December 11, 2018

January 30, 2018  
 February 27, 2018  
 March 27, 2018  
 April 24, 2018  
 May 22, 2018  
 June 26, 2018  
 July 24, 2018  
 August 28, 2018  
 September 25, 2018  
 October 23, 2018  
 November 27, 2018  
 December 18, 2018

- The Municipal Clerk is hereby directed to take all actions as are required in order to satisfy the requirements of N.J.S.A. 10:4-18, including, but not limited to, (a) prominently posting, and maintaining throughout the year, the Meeting Schedule Notice in at least one public place reserved for such announcements, (b) mailing the Meeting Schedule Notice to the newspapers officially designated by the Township Council to receive such notices, and (c) filing the meeting schedule with the Municipal Clerk of the Township of Hillside.

Lorraine N. Messiah, Acting Township Clerk  
 U61512 UNL December 14, 2017 (\$51.94)

## PUBLIC NOTICE

11. Existing playground located in front yard; not permitted in R-5 Zone.

Applicant also requests such further variances, waivers or other approvals or relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

The Summit Area YMCA  
 U61672 OBS December 14, 2017 (\$26.46)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #17-3155

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.2, MUNICIPAL PARKING LOT AREAS. (Change time limit and rates in Library Lot)

Ordinance Summary: The amendment to section 7-25.2(p) increases the maximum parking time in all of the spaces in the Public Library's lot, except the thirty (30) minute spaces that are in front of the Library and to the left of the Library entrance, from two (2) hours to three (3) hours. It also provides for free parking in these spaces for up to fifteen (15) minutes. The ordinance also makes the thirty (30) minute spaces in front of the Library and to the left of the Library's entrance free for up to fifteen (15) minutes.

Dated: December 5, 2017  
 Approved: December 5, 2017

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 5, 2017.

Rosalia M. Licatase, City Clerk  
 Dated: 12/5/17  
 U61669 OBS December 14, 2017 (\$20.58)

## SUMMIT

CITY OF SUMMIT  
Public Notice

The Municipal Assessor, in accordance with Title 54:4-38, hereby gives public notice that the Assessment List for the City of Summit for the year 2018 may be inspected by any taxpayer for the purpose of enabling such taxpayer to ascertain what assessments have been made against

## PUBLIC NOTICE

## PUBLIC NOTICE

his/her property and to confer informally with the assessor as to the correctness, so that any errors may be corrected before the filing of the Assessment List and Duplicate.

And take further notice that such Assessment List may be inspected on January 5, 2018 between the hours of 8:30 A.M. and 4:30 P.M. at the Assessor's Office in the Municipal Building, 512 Springfield Avenue, Summit, NJ 07901.  
 Timothy J. O'Connor, CTA  
 Tax Assessor

Dated: December 4, 2017  
 U61502 OBS December 14, 2017 (\$12.74)

## EAG-LEGALS

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-17004776

Division: CHANCERY

Docket Number: F02338316

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: DIANE B. KYLE, TD BANK N.A., STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

Sale Date: 01/10/2018

Writ of Execution: 09/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford.

In the County of Union and the State of New Jersey.

Premises commonly known as: 22 Broad Street

Block 522, Lot 26

Dimensions of Lot (approximately): 0.1148 AC

Nearest Cross Street: Elm Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 10/27/17. Sale subject to subsequent taxes, utilities, liens, and interest since 10/9/2017.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,024.58\*\*\*Two Hundred Sixty-Seven Thousand Twenty-Four and 58/100\*\*\*

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$275,698.17\*\*\*Two Hundred Seventy-Five Thousand Six Hundred Ninety-Eight and 17/100\*\*\*

December 14, 21, 28, 2017, January 4, 2018

U61301 EAG (\$139.16)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-17004786

Division: CHANCERY

Docket Number: F00209717

County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION

VS

Defendant: SHERALYN CONRAD; MR. CONRAD, HUSBAND OF SHERALYN CONRAD

Sale Date: 01/10/2018

Writ of Execution: 10/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.

Premises commonly known as: 501 HIGH STREET, CRANFORD, NJ 07016-3026 c/w/a 501 HIGH STREET, TOWNSHIP OF CRANFORD, NJ 07016-3026

BEING KNOWN as Lot 1, Block 501 on the official Tax Map of the TOWNSHIP of CRANFORD

## PUBLIC NOTICE

## UNION TOWNSHIP

## PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, December 6, 2017 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

| Calendar # | Name of Applicant & Premises Affected                                       | Variances Requested                     | Decision of the Board of Adjustment               |
|------------|---|---|---|
| Cal. #3105 | GGG Building Assoc., LLC.<br>2936 Vauxhall Road<br>Block- 4703 Lot- 15 & 28 | One year extension                      | Carried for Resolution of Approval                |
| Cal. #3316 | Luis Goncalves<br>278 Oregon Street<br>Block- 5810 Lot- 29.01               | 2 fmly house with insufficient setbacks | Adjourned to Jan. 24, 2018                        |
| Cal. #3318 | J. Miller & Nouvelle, LLC.<br>1333 Glendale Place<br>Block- 4906 Lot- 19    | Group Home                              | Carried for Resolution of Denial on Jan. 10, 2018 |

Richard Malanda, Bd. Of Adj. Secretary  
 U61588 UNL December 14, 2017 (\$36.75)

## PUBLIC NOTICE

Dimensions: 50FT X 125FT X 50FT X 125FT  
 Nearest Cross Street: Pine Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$331,195.94\*\*\*Three Hundred Thirty-One Thousand One Hundred Ninety-Five and 94/100\*\*\*

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$342,896.77\*\*\*Three Hundred Forty-Two Thousand Eight Hundred Ninety-Six and 77/100\*\*\*

December 14, 21, 28, 2017, January 4, 2018  
 U61302 EAG (\$166.60)

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 public notices in New Jersey

## PUBLIC NOTICE

## The BOROUGH OF ROSELLE announces

the sale of 2016 and prior year delinquent taxes and other municipal charges through an on-line auction on December 15, 2017. For a listing of all parcels, delinquencies and costs, please visit

<https://roselle.newjerseytaxsale.com>

\*\*information can be viewed free of charge\*\*



Union  
County

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20 words or less.....\$20.00 per insertion  
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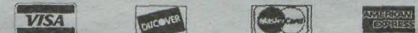
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
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OR

Fax: your ad to us at  
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All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

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30 words \$31.00  
Garage Sale signs, price stickers,  
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Place your classified ad by email  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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NO PHONED IN ADS WILL QUALIFY.

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The Borough of Kenilworth is looking to  
hire seasonal laborers on an "on call"  
basis to remove snow from places like  
sidewalks, crosswalks, and other Borough  
properties. Work may also include  
leaf/brush collection, parks maintenance,  
building maintenance and other DPW  
related projects. Applicants must have a  
valid NJ Driver's License and must be will-  
ing to work on weekdays, weekends, and  
holidays. The  
hourly wage is \$16/hr.  
Interested persons can obtain an applica-  
tion at the Borough of Kenilworth municipal  
office located at 567 Boulevard, Kenil-  
worth, NJ, 07033 or from the borough  
website  
[www.kenilworthborough.com](http://www.kenilworthborough.com).  
Applications can be submitted in person  
or emailed to  
[boroughclerk@kenilworthnj.org](mailto:boroughclerk@kenilworthnj.org)  
The Borough reserves the right to review  
resumes and conduct interviews as they  
are received. The Borough of Kenilworth  
is an Equal Opportunity/Affirmative Action  
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Employment Type: Per-Diem  
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dignity and compassion.

**Professional Experience:**

- Current Certified CHHA & or CNA license in the State of New Jersey
- 1 year of related work experience

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| 3 | 5 | 9 | 2 | 4 | 8 | 7 | 6 | 1 |
| 1 | 7 | 2 | 6 | 5 | 9 | 8 | 3 | 4 |
| 4 | 3 | 5 | 1 | 8 | 7 | 2 | 9 | 6 |
| 7 | 6 | 8 | 9 | 3 | 2 | 4 | 1 | 5 |
| 2 | 9 | 1 | 5 | 6 | 4 | 3 | 7 | 8 |
| 5 | 2 | 4 | 7 | 9 | 6 | 1 | 8 | 3 |
| 6 | 1 | 7 | 8 | 2 | 3 | 5 | 4 | 9 |
| 9 | 8 | 3 | 4 | 1 | 5 | 6 | 2 | 7 |

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## Real Estate

### UNION COUNTY HOME SALES

Sales are from Nov. 29th, to Dec. 5th, listing town, address, sale price and date of sale.

#### CLARK

|     |                 |           |            |
|-----|-----------------|-----------|------------|
| 489 | Madison Hill Rd | \$650,000 | 11/30/2017 |
| 66  | Prescott Turn   | \$595,000 | 12/1/2017  |
| 107 | Sweet Briar Dr  | \$565,000 | 11/30/2017 |
| 881 | Lake Ave        | \$549,000 | 11/29/2017 |
| 110 | Hall Dr         | \$430,000 | 12/1/2017  |
| 101 | Delia Ter       | \$420,000 | 12/5/2017  |
| 39  | Sycamore Rd     | \$380,000 | 12/4/2017  |
| 74  | James Ave       | \$359,000 | 11/30/2017 |

#### CRANFORD

|     |              |           |            |
|-----|--------------|-----------|------------|
| 13  | W End Pl     | \$755,000 | 11/30/2017 |
| 214 | Scherrer St  | \$565,000 | 11/29/2017 |
| 14  | Locust Dr    | \$475,000 | 12/4/2017  |
| 12  | Edgebrook Pl | \$455,000 | 12/5/2017  |
| 50  | Concord St   | \$445,000 | 11/30/2017 |
| 3   | Algonquin Dr | \$430,000 | 11/29/2017 |
| 12  | Algonquin Dr | \$400,000 | 12/1/2017  |
| 102 | Lafayette Pl | \$400,000 | 12/1/2017  |
| 126 | New St       | \$390,000 | 11/30/2017 |
| 31  | Clark St     | \$367,000 | 12/4/2017  |
| 35  | Ramapo Rd    | \$343,000 | 12/1/2017  |

#### ELIZABETH

|         |             |           |            |
|---------|-------------|-----------|------------|
| 13      | Melrose Ter | \$279,000 | 12/4/2017  |
| 838-840 | CROSS AVE   | \$275,000 | 11/30/2017 |
| 247     | Fulton St   | \$220,000 | 11/29/2017 |
| 849-851 | Magie Ave   | \$211,000 | 12/1/2017  |
| 30      | 2nd St      | \$62,000  | 12/5/2017  |

#### HILLSIDE

|      |              |           |            |
|------|--------------|-----------|------------|
| 252  | Windsor Way  | \$415,000 | 11/30/2017 |
| 833  | Salem Ave    | \$375,000 | 12/5/2017  |
| 558  | Riverside Dr | \$335,000 | 12/5/2017  |
| 306  | Trinity Pl   | \$290,000 | 11/30/2017 |
| 1517 | Center St    | \$237,900 | 12/1/2017  |
| 636  | Buchanan St  | \$190,000 | 12/1/2017  |
| 107  | Liberty Ct   | \$149,900 | 12/4/2017  |
| 1315 | Avy St       | \$82,000  | 12/4/2017  |

#### KENILWORTH

|     |           |           |            |
|-----|-----------|-----------|------------|
| 218 | N 24th St | \$665,000 | 11/29/2017 |
| 149 | S 23rd St | \$290,000 | 12/1/2017  |

#### LINDEN

|      |                |           |            |
|------|----------------|-----------|------------|
| 724  | Haven Pl       | \$400,000 | 11/29/2017 |
| 1127 | Hussa St       | \$397,960 | 11/30/2017 |
| 221  | Luttgen Pl     | \$349,000 | 12/1/2017  |
| 621  | Amherst Rd     | \$326,500 | 12/4/2017  |
| 914  | Mack Pl        | \$265,000 | 12/4/2017  |
| 22   | Robbinwood Ter | \$235,000 | 11/29/2017 |
| 40   | Elmwood Ter    | \$226,000 | 12/1/2017  |
| 700  | Lincoln St     | \$200,000 | 11/30/2017 |

#### LINDEN

|      |                    |           |            |
|------|--------------------|-----------|------------|
| 762  | N Stiles St        | \$184,000 | 11/30/2017 |
| 820  | E Curtis St        | \$169,900 | 11/30/2017 |
| 71   | Berlant Ave        | \$160,000 | 12/1/2017  |
| 300  | W Munsell Ave, CC5 | \$130,000 | 11/30/2017 |
| 1513 | Winans Ave         | \$125,000 | 12/4/2017  |

#### MOUNTAINSIDE

|     |                |           |           |
|-----|----------------|-----------|-----------|
| 296 | Cherry Hill Rd | \$547,500 | 12/4/2017 |
|-----|----------------|-----------|-----------|

#### RAHWAY

|      |                 |           |            |
|------|-----------------|-----------|------------|
| 949  | Ross St         | \$350,000 | 12/1/2017  |
| 56   | W Hazelwood Ave | \$180,000 | 12/5/2017  |
| 338  | Seminary Ave    | \$179,900 | 11/30/2017 |
| 1275 | Georgia St      | \$90,300  | 12/1/2017  |

#### ROSELLE

|      |              |           |            |
|------|--------------|-----------|------------|
| 914  | Oak St       | \$239,000 | 11/29/2017 |
| 716  | Spruce St    | \$235,000 | 11/30/2017 |
| 438  | W 6th Ave    | \$220,000 | 12/1/2017  |
| 1111 | Rivington St | \$208,000 | 12/4/2017  |
| 1025 | Chandler Ave | \$125,000 | 11/30/2017 |

#### ROSELLE PARK

|     |               |           |            |
|-----|---------------|-----------|------------|
| 503 | Sherman Ave   | \$284,000 | 12/1/2017  |
| 116 | W Grant Ave   | \$281,000 | 11/30/2017 |
| 5A  | W Roselle Ave | \$140,000 | 11/30/2017 |

#### SPRINGFIELD

|      |                         |           |            |
|------|-------------------------|-----------|------------|
| 37   | Oakland Ave             | \$545,000 | 11/30/2017 |
| 955  | S Springfield Ave, 1201 | \$455,000 | 11/30/2017 |
| 10   | Remer Ave               | \$434,999 | 12/4/2017  |
| 14   | Henshaw Ave             | \$425,000 | 11/29/2017 |
| 2507 | Park Pl                 | \$395,000 | 12/1/2017  |
| 15   | Rose Ave                | \$375,000 | 12/1/2017  |
| 36   | Clinton Ave             | \$300,000 | 11/30/2017 |
| 445  | Morris Ave, 10-C        | \$143,000 | 12/5/2017  |

#### SUMMIT

|     |                     |             |            |
|-----|---------------------|-------------|------------|
| 269 | Ashland Rd          | \$1,612,500 | 12/5/2017  |
| 48  | Canoe Brook Pkwy    | \$998,000   | 11/30/2017 |
| 91  | Ashwood Ave         | \$749,000   | 12/1/2017  |
| 9   | Stony Hill Ct.      | \$720,000   | 12/1/2017  |
| 231 | Mountain Ave        | \$600,000   | 11/30/2017 |
| 91  | Springfield Ave, 2C | \$576,500   | 11/30/2017 |
| 137 | Passaic Ave.        | \$575,000   | 12/5/2017  |

#### UNION

|      |              |           |            |
|------|--------------|-----------|------------|
| 1021 | Cranbrook Rd | \$625,000 | 11/29/2017 |
| 425  | Colonial Ave | \$554,500 | 11/29/2017 |
| 2438 | Seymour Ave  | \$375,000 | 11/30/2017 |
| 914  | Douglas Ter  | \$370,000 | 12/1/2017  |
| 2407 | Dayton Ave   | \$349,000 | 11/30/2017 |
| 2343 | Laurana Rd   | \$345,000 | 12/1/2017  |
| 512  | Twin Oaks Rd | \$320,000 | 12/4/2017  |
| 1023 | Warren Ave   | \$245,000 | 11/29/2017 |



## SPORTS



Photo courtesy of Johnson High School

Joe Turek, the season and all-time leading rusher for the Crusaders, at right, is pictured with Johnson head football coach Anthony DelConte.

## Johnson FB standout Turek a record-setter for Crusaders

Johnson senior Joe Turek was a leader on both sides of the ball for the Crusader football team.

He also proved to be a school record-breaker.

On Nov. 23, Turek set the school's single season and all-time rushing records during his team's Thanksgiving Day Game at Rahway.

Turek did it in incredible fashion, rushing for over 240 yards on the day. He received a plaque and the game ball for his incredible accomplishment and for his stellar career as a Crusader.

Turek has been a standout athlete throughout his years at ALJ. His contributions to the football program are significant, most notably leading the 2016-2017 team to the Central Jersey Group 2 State Semifinals, the second time the team has gone this far in the past three years.

Turek has been a starter for the football team since his sophomore year, and amazingly helped the Crusader football squad to 20 wins over the last three seasons, including winning the school's first division championship - the Mid-State's Valley Division crown - since the 2006 season.

Head football coach Anthony DelConte stated, "Joe was one of the top athletes that I had the privilege of coaching throughout my coaching career.

"He is a leader, a hard worker, and a role model for younger student-athletes and you wish you could instill his mentality in all of our student-athletes.

"His work ethic and preparation has developed him into the athlete he is, and I have no doubt that he will be successful in his future. He will be missed and all of his accomplishments are a credit to his hard work and dedication. What ever college or university that he attends is not only getting a great athlete, but an even better young man."

Turek is also a standout baseball player for the Crusaders where he has been manning firstbase since his freshman year. Turek was named first Team Group 2 All State in the sport of baseball and has been an all county player in the sport as well.

In school, Turek has been able to carry a high grade point average in honors and Advanced Placement level courses. He participates in the Crusader Athletic Leadership Council as well as many other school activities.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, has this to say about Turek's momentous achievement: "What Joey did throughout his high school career in the sport of football is unreal" Kalikas said. "Not only did he break a record that was over 20 years old, he did it in the most unassuming manner.

"Joe always put his teammates first and valued winning over any individual accolades. His talents on the football field will be missed, but not more than his leadership and work ethic. I look forward to following his athletic career as he heads to the collegiate ranks."

### UNION COUNTY CONFERENCE BOYS' BASKETBALL FOR 2017-2018 SEASON:

#### WATCHUNG DIVISION (5 schools):

Roselle Catholic  
Linden  
Elizabeth  
Patrick School  
Plainfield

*Defending co-champions:* Patrick School, Linden

#### MOUNTAIN DIVISION (4 schools):

St. Mary's, Elizabeth  
Union  
Union Catholic  
Westfield

*Defending champion:* St. Mary's, Elizabeth

#### VALLEY DIVISION (7 schools):

Scotch Plains  
Cranford  
Gov. Livingston  
Hillside  
Rahway  
Roselle  
Summit

*Defending champion:* Rahway

#### SKY DIVISION (6 schools):

Johnson  
Brearley  
Dayton  
New Providence  
Roselle Park  
Oratory Prep

*Defending champion:* Johnson

### UNION COUNTY CONFERENCE GIRLS' BASKETBALL FOR 2017-2018 SEASON:

#### WATCHUNG DIVISION (6 schools):

Cranford  
New Providence  
Patrick School  
Roselle Catholic  
Union  
Westfield

*Defending champion:* Patrick School

#### MOUNTAIN DIVISION (6 schools):

Gov. Livingston  
Johnson  
Rahway  
Oak Knoll  
Scotch Plains  
Summit

*Defending champion:* Johnson

#### VALLEY DIVISION (7 schools):

Dayton / Elizabeth  
Hillside / Linden  
Plainfield / St. Mary's, Elizabeth  
Union Catholic

*Last year's champion:* Oak Knoll

#### SKY DIVISION (5 schools):

Benedictine  
Brearley  
Roselle Park  
Roselle  
Kent Place

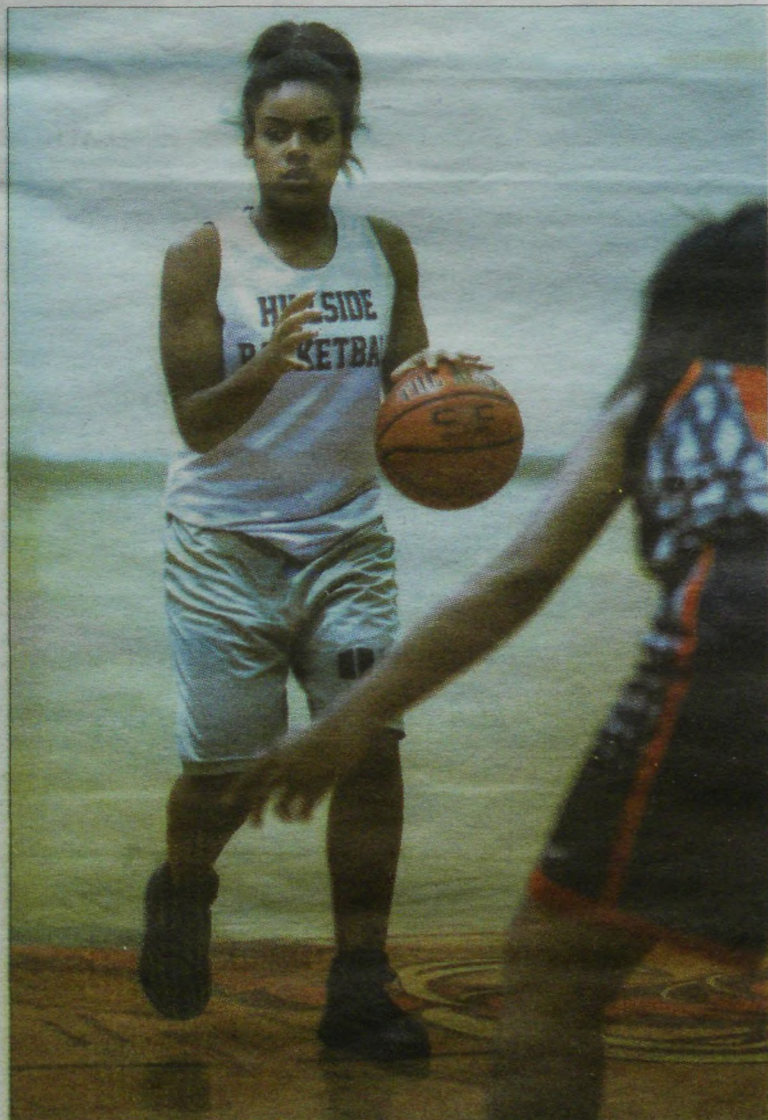
*Defending champion:* Kent Place



# SPORTS



Photos by Steven Ellmore



**HOOPS TO COMMENCE THIS WEEKEND** - The Hillside girls' basketball team, shown here in a scrimmage last week at Essex County school Orange, is coming off a 7-14 campaign of a year ago. The Comets are one of seven schools situated in the Union County Conference's Valley Division. Hillside finished tied for sixth in the division last year with St. Mary's of Elizabeth, both sporting 2-10 league marks. Hillside opens at division rival Union Catholic Saturday.

## UNION COUNTY CONFERENCE FINAL BOYS' BASKETBALL STANDINGS FOR THE 2016-2017 SEASON:

### WATCHUNG DIVISION (5 schools):

- 1-Patrick School (7-1) – *co-champs, repeat*
- Linden (7-1) – *co-champs*
- 3-Roselle Catholic (4-4)
- 4-Plainfield (2-6)
- 5-Elizabeth (0-8)

### MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (6-0) – *champions*
- 2-Union Catholic (3-3)
- 3-Westfield (2-4)
- 4-Union (1-5)

### VALLEY DIVISION (7 schools):

- 1-Rahway (11-1) - *repeat champions*
- 2-Scotch Plains (9-3)
- 3-Roselle (6-6)
- Summit (6-6)
- 5-Cranford (4-8)
- 6-Gov. Livingston (3-9)
- Hillside (3-9)

### SKY DIVISION (6 schools):

- 1-Johnson (10-0) – *repeat champions*
- 2-New Providence (8-2)
- 3-Oratory Prep (6-4)
- 4-Roselle Park (3-7)
- Dayton (3-7)
- 6-Brearley (0-10)

\*\*\*

## UNION COUNTY CONFERENCE FINAL GIRLS' BASKETBALL STANDINGS FOR THE 2016-2017 SEASON:

### WATCHUNG DIVISION (6 schools):

- 1-Patrick School (10-0) - *repeat champions*
- 2-New Providence (7-3)
- 3-Westfield (5-4)
- Roselle Catholic (5-4) – *RC did not host Westfield.*
- 5-Cranford (1-9)
- Union (1-9)

### MOUNTAIN DIVISION (6 schools):

- 1-Johnson (8-2) – *champions (swept Rahway)*
- 2-Rahway (8-2)
- 3-Gov. Livingston (6-4)
- 4-Summit (5-5)
- 5-Scotch Plains (2-8)
- 6-Plainfield (1-9)

### VALLEY DIVISION (7 schools):

- 1-Oak Knoll (11-1) – *champions*
- 2-Union Catholic (10-2)
- 3-Dayton (8-4)
- 4-Linden (6-6)
- 5-Elizabeth (3-9)
- 6-Hillside (2-10)
- St. Mary's, Elizabeth (2-10)

### SKY DIVISION (5 schools):

- 1-Kent Place (8-0) – *champions*
- 2-Brearley (6-2)
- 3-Roselle Park (3-5)
- Benedictine (3-5)
- 5-Roselle (0-8)



## SPORTS

## Linden Middle School boys soccer honored for its undefeated season

### Produces 12-0-1 mark, outscores foes 56-13

The Linden Middle School boys soccer team was honored Nov. 21 by the Board of Education for finishing its season undefeated.

The team, made up of boys from McManus and Soehl middle schools and coached by William Degnan, finished 12-0-1, outscoring their opponents 56-13 over the season, with goals by 14 different players.

"The Linden Athletics family is extremely proud to celebrate the accomplishments of our middle school boys soccer team," said Athletic Director Steven Viana. "Under the direction of veteran head coach William Degnan, the boys navigated through a tough schedule and pulled out some incredible wins.

For a team to experience an undefeated season at the middle school is an absolutely tremendous feat. Middle school teams don't have the benefit of playing or training together in the offseason, the boys come together in late August and before playing their first game on September 13 developed a team chemistry that propelled them to an amazing season.

"We congratulate the student athletes and staff for creating memories that will last a lifetime."

As incredible of an achievement as their record is, it was their sportsmanship that stood out even more: No one on the team got a single yellow card — which are given for fouls and unsportsmanlike conduct.

"At all the games, we have referees," Degnan said at the board meeting. "And referees are supposed to be quiet and just judge the game. But all of them made a point in coming up and talking about how impressed they were with how well we played the game. Not just winning, but their attitude."

"They are truly a testament to everybody in this room," he said to a room full of parents.

Another testament to the team came when goalkeeper Matt Remelgado was hurt and missed two games. Three different players stepped up to fill in even though they were not goalies. Both games were wins.

"The future of soccer in Linden is in good hands," Superintendent Danny Robertozzi told the team.



Linden Middle School boys soccer team members are holding Certificates of Recognition from the Board of Education for finishing their season undefeated. They are with coach William Degnan, right; Board of Education President John Kolibas, front left; and Superintendent Danny Robertozzi, back left. The squad fashioned a 12-0-1 record that saw them outscore their 13 opponents by an impressive 56-13 margin. Goals were produced by 14 different players.



Photo courtesy of Jim Lowney/County of Union  
**MILESTONE WIN FOR UCC MEN'S SOCCER COACH** - Union County Freeholder Chairman Bruce H. Bergen, at right, presents Union County College men's soccer coach Alex Louis with a resolution congratulating him upon his 300th win. The milestone came when UCC beat Cumberland County College 7-1 at Union County's College's home field site at Snyder Avenue Turf Field in Berkeley Heights. Louis has been at the helm of the men's soccer program at UCC for the past 21 seasons.

#### SEASON OPENING HIGH SCHOOL WRESTLING THIS WEEKEND:

**SATURDAY, DEC. 16**

*Cranford* - Garden State Classic at Franklin, 10 a.m.

*Union* - Dover Tournament, 9 a.m.

*Roselle Park* - Christian Brothers Academy in Lincroft, 9 a.m.

*Rahway* - Scotch Plains Tournament, 8:30 a.m.

*Summit* - Dover Tournament, 9 a.m.

*Westfield* - Delaware Valley Tournament, 9 a.m.

*Gov. Livingston* - Middletown South Tournament, 9 a.m.

*New Providence* - Bayonne Tournament, 9 a.m.

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**SPORTS****CRANFORD COUGARS****BOYS' BASKETBALL:**

Dec. 15 at Summit, 7 p.m.  
 Dec. 19 Roselle, 4 p.m.  
 Dec. 21 at Warren Hills, 5:15 p.m.  
 Dec. 23 Kittatinny, 12:30 p.m.  
 Dec. 27, 28 at Metuchen  
 Dec. 27 vs. West W.-Plains., noon  
 Jan. 4 Johnson, 4 p.m.  
 Jan. 6 J.P. Stevens, 1 p.m.  
 Jan. 9 at Koinonia Academy, 4:30 p.m.  
 Jan. 11 at Scotch Plains, 4 p.m.  
 Jan. 13 Passaic Arts, Sciences, 10 a.m.  
 Jan. 16 Hillside, 4 p.m.  
 Jan. 18 at Gov. Livingston, 4 p.m.  
 Jan. 20 at Roselle, noon  
 Jan. 23 Rahway, 5:30 p.m.  
 Jan. 25 at Summit, 4 p.m.  
 Jan. 26 American History, 6 p.m.  
 Feb. 1 Scotch Plains, 4 p.m.  
 Feb. 3 Brearley, 11:30 a.m.  
 Feb. 3 Hoboken at  
 Dickinson, 3:30 p.m.  
 Feb. 6 at Hillside, 7 p.m.  
 Feb. 8 Gov. Livingston, 4 p.m.  
 Feb. 23 at Rahway, 4 p.m.

**CRANFORD COUGARS****GIRLS' BASKETBALL:**

Dec. 16 Summit, 11:30 a.m.  
 Dec. 19 at Roselle Catholic, 4 p.m.  
 Dec. 27 at Livingston, 5 p.m.  
 Dec. 29 at Livingston, TBA  
 Jan. 2 New Providence, 7 p.m.  
 Jan. 4 at Westfield, 4 p.m.  
 Jan. 6 at Watchung Hills, 11:30 a.m.  
 Jan. 9 The Patrick School, 4 p.m.  
 Jan. 11 Union, 7 p.m.  
 Jan. 13 at Gov. Livingston, 12:30 p.m.  
 Jan. 18 Roselle Catholic, 4 p.m.  
 Jan. 20 at Morris Catholic, 5 p.m.  
 Jan. 23 at New Providence, 7 p.m.  
 Jan. 25 Westfield, 7 p.m.  
 Jan. 30 Johnson, 4 p.m.  
 Feb. 1 at Union, 4 p.m.  
 Feb. 3 at Rahway, 10 a.m.  
 Feb. 6 Plainfield, 4 p.m.  
 Feb. 8 at Scotch Plains, 4 p.m.  
 Feb. 10 The Patrick School, 1 p.m.  
 Feb. 15 Pope John, 7 p.m.

**CRANFORD COUGARS****WRESTLING:**

Dec. 16 Garden State Classic  
 at Franklin High School, 10 a.m.  
 Dec. 20 at New Providence, 6 p.m.  
 Dec. 22 Johnson, 6 p.m.  
 Dec. 23 at Hopewell Valley, 11:30 a.m.  
 Dec. 27, 28 at Tunkhannock Area  
 Dec. 27 vs. Tunkhannock Area  
 Jan. 3 at Wall Township, 6 p.m.  
 Jan. 5 at Rahway, 7 p.m.  
 Jan. 6 at Phillipsburg, 7 p.m.  
 Jan. 8 at Manville, 7 p.m.  
 Jan. 10 Gov. Livingston, 7 p.m.  
 Jan. 13 UCT at UHS, 9 a.m.  
 Jan. 17 at Roselle Park, 7 p.m.  
 Jan. 19 Union, 7 p.m.  
 Jan. 20 at Hanover Park quad, 10 a.m.  
 Jan. 24 Scotch Plains, 7 p.m.  
 Jan. 26 at Elizabeth, 7 p.m.  
 Jan. 27 Quad at home, 9 a.m.  
 Feb. 2 at Westfield, 7 p.m.



File photo

**ONE OF STATE'S BEST** - The Linden boys' basketball team is sparked by the play of senior swingman Tavon Jones, No. 13 at left. Jones is considered one of the best players in the state. Linden opens home Saturday at 1 p.m. vs. Westfield. Later this year the Tigers will be seeking to capture a third straight Group 4 state championship for the first time in program history.

**ROSELLE CATHOLIC  
GIRLS' BASKETBALL**

Dec. 16 at Westfield, 1 p.m.  
 Dec. 19 Cranford, 7 p.m.  
 Jan. 4 Patrick School, 7 p.m.  
 Jan. 7 Oak Knoll at Kean, 10:30 a.m.  
 Jan. 9 at Union, 4 p.m.  
 Jan. 11 New Providence, 4 p.m.  
 Jan. 14 vs. St. Paul (NH), 10 a.m.  
 in New York  
 Jan. 16 Westfield, 7 p.m.  
 Jan. 18 at Cranford, 7 p.m.  
 Jan. 20 at Gov. Livingston, 1 p.m.  
 Jan. 23 Rahway, TBA  
 Jan. 25 at Patrick School, 7 p.m.  
 Jan. 27 Union, TBA  
 Jan. 31 at Rumson-FH, 4:30 p.m.  
 Feb. 1 at New Providence, 7 p.m.  
 Feb. 3 Franklin, TBA  
 Feb. 6 at Johnson, 7 p.m.  
 Feb. 12 at Summit, 7 p.m.

**RC HOLIDAY TOURNAMENT****WEDNESDAY, DEC. 27**

JV-West Orange vs. TBA, 3 p.m.

V-West Orange vs. Rahway, 4:30

JV-Matawan vs. RC, 6 p.m.

V-Matawan vs. RC, 7:30 p.m.

**FRIDAY, DEC. 29**

JV Consolation, 3 p.m.

Varsity Consolation, 4:30 p.m.

JV Championship, 6 p.m.

Varsity Championship, 7:30 p.m.

**UNION FARMERS****BOYS' BASKETBALL:**

Dec. 15 Elizabeth, 4 p.m.  
 Dec. 19 Roselle Catholic, 4 p.m.  
 Dec. 21 at Westfield, 4 p.m.  
 Dec. 27, 28, 30 at Matawan  
 Dec. 27 vs. Tottenville, 1:45 p.m.  
 Jan. 3 St. Mary's, Elizabeth, 4 p.m.  
 Jan. 5 at Plainfield, 7 p.m.  
 Jan. 7 at Seton Hall Prep, 3:30 p.m.  
 Jan. 9 at Linden, 4 p.m.  
 Jan. 11 American History, 4 p.m.  
 Jan. 14 at Johnson, 6:30 p.m.  
 Jan. 16 Union Catholic, 4 p.m.  
 Jan. 18 The Patrick School, 4 p.m.  
 Jan. 20 at St. Mary's, Elizabeth, TBA  
 Jan. 24 Koinonia Academy, 4 p.m.  
 Jan. 27 East Brunswick, 1 p.m.  
 Jan. 29 Westfield, 4 p.m.  
 Feb. 3 Marist at  
 Dickinson, 12:30 p.m.  
 Feb. 6 at Elizabeth, 4 p.m.  
 Feb. 8 at Union Catholic, 4 p.m.

**UNION****GIRLS' BASKETBALL:**

Dec. 15 The Patrick School, 4 p.m.  
 Dec. 18 at Westfield, 4 p.m.  
 Dec. 20 at Woodbridge, 6 p.m.  
 Dec. 22 Morristown, 4 p.m.  
 Dec. 27, 28, 30 at Ridge  
 Jan. 2 at Scotch Plains, 4 p.m.  
 Jan. 4 New Providence, 4 p.m.  
 Jan. 6 at Piscataway, 1 p.m.  
 Jan. 9 Roselle Catholic, 4 p.m.  
 Jan. 11 at Cranford, 7 p.m.  
 Jan. 13 at Johnson, TBA  
 Jan. 16 at The Patrick School, 4 p.m.  
 Jan. 23 Summit, 4 p.m.  
 Jan. 25 at New Providence, 7 p.m.  
 Jan. 27 at Roselle Catholic, TBA  
 Jan. 30 Oak Knoll, 4 p.m.  
 Feb. 1 Cranford, 4 p.m.  
 Feb. 3 at Gov. Livingston, TBA  
 Feb. 6 Rahway, 4 p.m.  
 Feb. 8 Westfield, 4 p.m.  
 Feb. 15 at Montclair, 7 p.m.

**UNION****WRESTLING:**

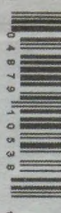
Dec. 16 Dover Tournament, 9 a.m.  
 Dec. 20 at Westfield, 4 p.m.  
 Dec. 23 at Woodbridge, 8:30 p.m.  
 Dec. 30 Parsippany Tournament, 9 a.m.  
 Jan. 3 at Summit, 4 p.m.  
 Jan. 6 at Johnson, 9 a.m.  
 Jan. 6 at Rahway, 9 a.m.  
 Jan. 10 at Plainfield, 4 p.m.  
 Jan. 13 UCT at UHS, 9 a.m.  
 Jan. 17 Colonia, 6 p.m.  
 Jan. 19 at Cranford, 4 p.m.  
 Jan. 21 at North Bergen, 9 a.m.  
 Jan. 26 Gov. Livingston, 6 p.m.  
 Jan. 27 at Bayonne, 9 a.m.  
 Jan. 28 at North Bergen, 9 a.m.  
 Jan. 31 at Scotch Plains, 4 p.m.  
 Feb. 2 Roselle Park, 7 p.m.  
 Feb. 3 at Linden, 9 a.m.  
 Feb. 7 at Irvington, 4 p.m.  
 Feb. 10 at Bloomfield, 9 a.m.  
 Feb. 17 District 16-Millburn  
 Feb. 21, 23, 24 Region 4-home  
 March 2, 3, 4 NJSIAA T.-Atlantic City





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