

Kean seeks reasons for college 'brain drain'

Statistics.

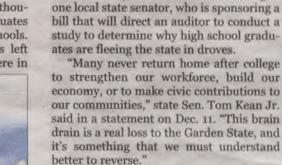
By Rebecca Panico Staff Writer

Maeliosa Barstow didn't have a New Jersey school on her radar when it came time to apply to colleges. She had heart set on an out-of-state school with a good architecture program.

"Because of my academic standing at the time, I knew I just really wanted to apply to more competitive schools," Barstow said on Dec. 15. "At the time I was also really looking to get out of New Jersey, just because I grew up in a really small suburb and I wanted to see what else was out there."

Barstow, 23, didn't returned to her hometown of Glen Ridge once she graduated from the University of California, Berkeley. She found a full-time job in California at an architecture studio using the connections she had made in university, she said.

Barstow is just one of the tens of thousands of New Jersey high school graduates who have opted for out-of-state schools. About 32,000 high school graduates left the Garden State for colleges elsewhere in



Kean, a Republican who represents parts of Union, told LocalSource the bill will direct the state Secretary of Higher Education to survey high school guidance counselors and seniors.

2014, the latest year data was available

from the National Center for Education

exporter of high school graduates in the

country, just behind Idaho, which saw

about 24,000 students leave in 2014.

That makes New Jersey the largest

New Jersey's statistics are concerning to

The auditor will have about a year to complete the study, which will review the academic characteristics of students who stay in the state compared to those who leave. The study will also examine the quality of out-of-state schools compared to New Jersey's colleges.

Under Kean's bill, the state Secretary of Higher Education, in consultation with the Commissioner of Education, would factor in the socioeconomic characteristics of the families of students who chose an in-state versus an out-of-state school.

Lesley Krien, 22, graduated from the University of Maryland in College Park in May with a degree in biology. She applied to The College of New Jersey in Ewing, but chose to go to Maryland because members of her family had studied there.

"My family went there and I knew that they loved it a lot," Krien said in a phone interview. "So that was already instilled in me. It was just a good distance. It's far away from home, but you can make that trip (back home) in a day. So it's not too much."

Krien moved back to her hometown of Glen Ridge after graduating, in part, because of its proximity to New York City, she said. But she is still looking for a job in her field, she said.

Kean recognized the state's job market and and tax structure could also play a factor in drawing back New Jersey natives who went to school out of state.

"I put legislation through last year that See **KEAN**, Page 9



ANOTHER YEAR – Suzette Cavadas addresses the New Year's Day crowd at the Union Municipal Building as she assumes her second year as mayor of the municipality.



Union High School Class of 2017 graduate Kaanita lyer began her freshman year at the University of Maryland in September, one of a growing number of New Jersey students choosing to attend out-of-state colleges.

t fire forces 12 families from homes

Twelve families were forced from their homes New Year's Eve morning in Summit when a fire at at an apartment building required the evacuation of the building and two nearby.

Two residents were transported to Overlook Medical Center for non-life threatening injuries. There were no reported injuries to responding firefighters, the Summit Fire Department said in a release.



Photo Courtesy of the City of Summit.

A predawn fire on New Year's Eve in Summit forced the evacuation of 12 families from an apartment building and two nearby structures.

The American Red Cross provided support for the evacuated families.

Fire crews responded to an apartment building on 125 Summit Ave. on Sunday, Dec. 31, at 5:13 a.m. and found heavy fire conditions throughout the structure. Firefighters were able to effectively knock down the blaze that was declared under control at 7:14 a.m.

Several residents had to be rescued by firefighters through windows. The Summit Fire Department was assisted at the scene by members of the Summit Police Department and Volunteer First Aid Squad. Assistance was also provided by Millburn. Springfield, Mountainside, Union, Fanwood, New Providence, Kenilworth, Scotch Plains, Berkeley Heights and Roselle Park fire departments.

The cause of the fire is under investigation by the Summit Fire Department Investigation Unit.

Newark man admits to **2005 Plainfield killing**

A Newark man accused of strangling to death a Plainfield woman in 2005 has admitted to the crime, saying it was the end result of an argument that had turned violent.

Dorian Gillon, 52, pleaded guilty Dec. 22 to a single count of aggravated manslaughter in connection with the death of 39-year-old Williametta Moore.

Moore's body was found just inside the front door of her home on the 700 block of West Third Street in Plainfield on Dec. 15, 2005, according to Union County Assistant Prosecutor Jillian Reves, who prosecuted the case.

Members of the Union County Prosecutor's Office Homicide Task Force and Plainfield police continued to jointly pursue leads until September 2013, when Gillon was identified as a suspect and charged, Reyes said.

He was arrested in Elizabeth without incident, held in Union County Jail on \$1 million bail and indicted by a grand jury in May 2014.

Sentencing in the case has been scheduled for Feb. 23, at which time prosecutors will recommend a sentence of 18 years in state prison, with at least 85 percent of the term to be served before the possibility of parole under the provisions of New Jersey's No Early Release Act.



Union County deer hunt starts Jan. 8

Union County's annual deer hunt will be held from Monday, Jan. 8 through Monday, Feb. 5, in six county parks and one municipal park, officials announced Dec. 26.

Forty hunters authorized by the county's Department of Parks and Recreation will shoot from elevated positions, at least 20 feet high in the trees, over baited sites in the Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

The hunters have been chosen from among experienced, licensed hunters, the county said in a release; 85 percent of the volunteer hunters have previously participated in the county's program. They will be wearing orange hats or vests.

The hunters may keep the carcasses of any deer killed. Many will be processed at a stateapproved butcher and the venison donated to those in through the Community FoodBank of New Jersey in Hillside.

The deer-management program will be supervised by the Union County Police and the New Jersey Division of Fish and Wildlife and be held on Mondays; the program will move to Wednesday the week of Jan. 15. In the event of inclement weather on any other Monday, the hunting will be held the Wednesday of that week. If Wednesday brings inclement weather, the hunting will be moved to Friday. Hunters will be in the parks from 5:30 a.m. until after dark, but shooting may occur only during daylight hours.

In its release, the county said browsing for food by large numbers of deer has caused a loss of forest understory in park areas throughout the northeastern United States. The overpopulation of deer threatens the survival of the plant and animal communities important to the park ecology.

Forest ecologists recommend a density of 20 per square mile in a healthy hardwood forest and as low as five per square mile in a forest that has been heavily damaged by browsing. Spotlight counts conducted by Union County in April 2017 suggested 2017-2018 winter densities of about 58 deer per square mile in the Watchung Reservation; 84 per square mile in and around Ash Brook Reservation and Oak Ridge Park; 87 deer per square mile in the Hawk Rise Sanctuary, and 150 per square mile in and around Lenape and Nomahegan Parks.

An analysis completed by the county in 2011 showed that roads bordering Lenape and Nomahegan Parks had some of the highest numbers of deer-car collisions in the county. And in Hawk Rise Sanctuary in Linden, deer are threatening the survival of hundreds of native plants that were planted in conjunction with the construction of a boardwalk.

Since 1995, hunters in the county's state-regulated deer management program have reduced the population of the white-tailed species in the Watchung Reservation substantially. In 2006, hunting was initiated in Ash Brook Reservation and in 2002 in portions of Passaic River Park in Summit. Five years ago, hunters harvested deer from Lenape Park for the first time. Three years ago, the county expanded the hunt to Nomahegan Park and Linden's Hawk Rise Sanctuary. And Oak Ridge Park was added to the list of sites in 2016.

The Watchung Reservation spans more than 2,000 acres in Springfield, Mountainside, Scotch Plains, Summit, Berkeley Heights and Watchung. Passaic River Park spans 287 acres in Berkeley Heights, New Providence and Summit. Lenape Park covers 403 acres in Cranford, Kenilworth, Union, Springfield and Westfield. The Ash Brook Reservation encompasses 667 acres in Scotch Plains and Clark. The Hawk Rise Sanctuary includes about 45 acres of forest in Linden. And Oak Ridge Park consists of 90 acres in Clark and Edison.

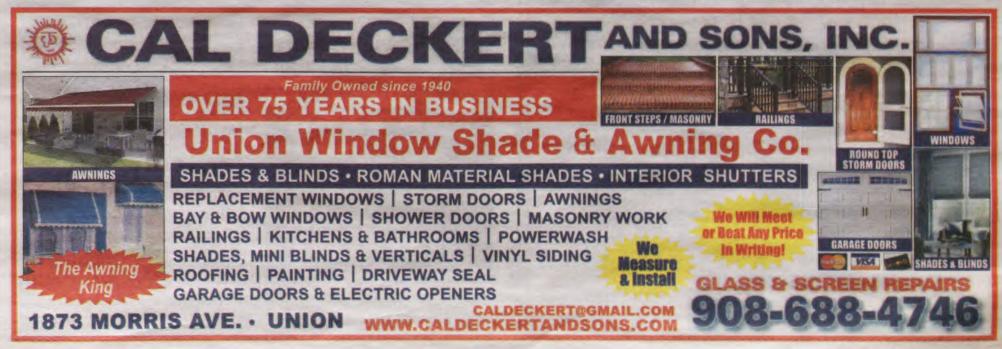


Photo by Jenny Goldberg

Oak Ridge Park bordering Clark and Scotch Plains is one of five county parks where Union County will conduct its annual deer hunt on Mondays from Jan. 8 through Feb. 5.

The county warns that the parks will not be closed during the deer hunt, however, portions of some roadways inside the park may be closed for short periods. Park patrons are urged to stay on the marked hiking, walking and bridle trails. Park users also are urged to adhere to the county ordinance that requires that pets be restrained on a leash.

More information can be obtained from the Union County Department of Parks and Recreation at 908-527-4900. Hunters interested in joining this program in a future year can place their name on a mailing list for an application through county's website, http://ucnj.org/parks-recreation/wildlife-management/deer/.





VIGIL - The First Presbyterian Church of Cranford hosted a vigil Thursday, Dec. 21, to remember those who have died due to homelessness.



Info on 2013 homicide sought

Officials have issued a plea for the public's help in solving a Christmas Day homicide four years after a Somerset County man was shot and killed in Plainfield. No charges have been filed in connection with the death of 25year-old Rashad Daye of Green Brook.

At approximately 5:30 a.m. on Wednesday, Dec. 25, 2013, a Plainfield police officer heard multiple shots fired in the area of Park Avenue and East Ninth Street in Plainfield, the Union County Prosecutor's Office said in a Dec. 22 release.

Arriving patrol units found Daye suffering from a gunshot wound; he was rushed to Robert Wood Johnson University Hospital in New Brunswick, where he was pronounced dead.

An joint investigation into Day's death was launched by the Union County Homicide Task Force and Plainfield police. That investigation is continuing, according to the county prosecutor's office.

Anyone with information about this matter is being urged to contact Homicide Task Force Sgt. Sofia Santos at 908-577-4256 or Sgt. Johnny Ho at 908-403-8271.

A reward of up to \$5,000 for information leading to an arrest and indictment in connection with Daye's death is being offered by the Union County Crime Stoppers.

Tips can be submitted anonymously by phone at 908-654-8477, via text message by texting "UCTIP" and a message to 274637, or online at www.uctip.org.

PIANJ offers winter driving advice

Union County already has been hit with its first snows and first arctic blast, but it's not too late for drivers to prepare for winter weather, according the Professional Insurance Agents of New Jersey. The industry trade group had several recommendations in a Dec. 18 release, not the least of which was checking insurance coverage.

"Make sure you have adequate coverage, including personal injury protection immediately - before heading out in the snow this season," PIANJ President Kacy Campion Renna said.

Additionally, the PIANJ also recommends several car maintenance and driving tips.

· Stay alert, slow down, and stay in control-three key elements of safe winter driving.

· Drive according to highway and weather conditions.

· Keep a safe distance behind the vehicle ahead.

· Make sure vehicles are mechanically ready for the rigors of winter with a maintenance check.

CALL

· Have tires checked. Remember to check

tire air pressure frequently, as it decreases in cold weather.

Keep the fuel tank at least half full.

 Make sure to have sufficient windshieldwasher fluid in the reservoir that is rated a minimum of -40 degrees centigrade temperature range. Keep an extra jug inside the vehicle.

· Clear snow and ice from all windows, lights, mirrors and the car roof before getting on the road.

If involved in an accident, remember that safety comes first. If anyone in the vehicle is injured, do not get out of the car unless there is immediate danger. Call the police or 9-1-1. If everyone is OK and cars are in traffic, move them off the street and into a safe area. It can be tempting to leave the police out of it if the damage appears to be minor. However, insurance companies might need an accident report from the police to file a claim, an insurance claim might be delayed without this report. PIANJ is a trade association representing professional, independent insurance agencies, brokerages and their employees throughout the state.



County finishes in middle of school breakfast rankings

By Rebecca Panico Staff Writer

Union County ranked 11th among the state's 21 counties for the percentage of eligible students receiving breakfast through the federally subsidized school meal program for 2017, securing its position for a second year in a row.

The seventh annual NJ School Breakfast Report from Advocates for Children of New Jersey, a child advocacy nonprofit organization based in Newark, examined data for all districts that have at least 20 percent or more eligible students in the federal Universal Free Breakfast Program.

In Union County, the Plainfield School District and the Cresthaven Academy Charter, also located in Plainfield, had the highest percentage of eligible students receiving breakfast, according to the study. Sixty-four percent of eligible students received breakfast in this district, while the charter school had a 94-percent dispersion rate.

The Elizabeth School District ranked third in the county, with about 50 percent — about 11,100 eligible students — receiving breakfast, the study showed. Overall, 22,115 Elizabeth students were eligible for a free or discounted breakfast, accounting for 83 percent of the entire student population.

"No student who wishes to eat breakfast at the Elizabeth schools is ever turned away, regardless of ability to pay," Elizabeth School District spokesman Pat Politano said in a Dec. 22 email. "Studies show there is an increase in test scores, attendance and dietary health for those who participate and a decrease in tardiness. It's simply the right thing."

More than 60 percent of eligible students in pre-K through eighth grade, and about 25 percent of students in grades nine through 12, participate in the program, Politano said.

The U.S. Department of Agriculture reimburses schools for each breakfast they serve, and the study showed how much federal funding districts did not receive by not providing breakfast to eligible students for all 180 days of the school year.

Elizabeth, for example, did not receive \$3,982,565 in federal funds that would have gone into the district's Division of Food and Nutrition Fund.

In contrast, the Kenilworth School District had about 4 percent, or about 15 eligible students, who received breakfast, according to the study. Overall, 355 students — or 25 percent of the student population — were eligible for the program so Kenilworth schools missed out on \$99,117 in federal funds due to a lack of participation in the program.

School officials in Kenilworth are being proactive about making sure the subsidized breakfasts get to students who need them, Kenilworth Superintendent Thomas Tramaglini said in a Dec. 22 phone interview.

"We've tried to address this issue," Tramaglini, who has been superintendent for about two years, said. "It's a good thing to talk about because this is something we're trying to expand."

The authors of the annual study noted that districts that serve breakfast before the start of school have a lower participation rate in the program. Tramaglini has identified this as a deterrent in his own district, and it's an issue that's currently being addressed, he said.

School officials are considering scheduling the first class to start later so that students would have about 30 minutes as opposed to 10 minutes — to eat breakfast. The proposal has not been finalized by the school board yet, Tramaglini said.

So, for example, students may get to school at around 7:30 a.m., but the first bell won't ring until 8 a.m., Tramaglini said.

The later start times would particularly help students who are bused in from other districts, Tramaglini said. About 165 students go through a lottery process to attend Kenilworth schools and some have a long commute, giving them less time for breakfast.

"It's not something we don't take seriously," Tramaglini said of the breakfast program. "If you don't build the structure around the priority, then kids aren't going to come."

Some students may eat breakfast on the bus or before they come to school, he added. School officials in Kenilworth are also trying to get eligible students in the middle and high schools to return application forms for the program.

Last year, Elizabeth had 51 percent of its 22,169 eligible students participating in the program, the 2016 study said. Kenilworth, meanwhile, had only 7 percent of 340 eligible fully participating in the program.

The study was released Dec. 12, and used data from state Departments of Education and Agriculture to compile the rankings.

From first to last, the top 10 counties with the highest participation rates were: Cumberland, Essex, Passaic, Hudson, Cape May, Somerset, Middlesex, Atlantic, Camden and Salem.





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Home bakers sue state to be able to sell creations

By Jenny Goldberg Staff Writer

Martha Rabello used to run her own bakery. Not anymore. The Cranford mother of two was trained as a pastry chef in Brooklyn and specialized in Brazilian-inspired cookies that pair well with coffee.

She rented a commercial-grade kitchen, required by New Jersey state law, but the cost was so burdensome, she stopped, halting her business. Now, she and other members of the New Jersey Home Bakers Association are looking to overturn the state regulation that prohibits would-be Betty Crockers from selling their confections.

The organization — in conjunction with the Arlington, Va.-based libertarian law firm Institute for Justice — sued the state Department of Health on Dec. 6, claiming the law is unconstitutional and unnecessary. With every other state allowing the sale of homebaked goods, they can't understand why New Jersey is the only one that doesn't allow it.

"Home-baked goods are perfectly safe and are already legally sold in 49 states," lead attorney Erica Smith told LocalSource in a Dec. 12 email. "No one anywhere has ever gotten sick from an improperly baked good, and New Jersey has no problem allowing their sale to support charities."

"If a person can sell their cookies to support their favorite charitable cause, they should be able to sell the same cookies to support their family."

When reached for comment, New Jersey Department of Health Director of Communications Donna Leusner told Local Source on Dec. 18 that the department does not comment on pending litigation.

The case will make Union County ground zero for the issue, with the matter assigned to Superior Court Judge Camille Kenny in Elizabeth. A hearing has not yet been scheduled.

For years, the Home Bakers Association has advocated for the "Cottage Foods Law," legislation that allows the sale of homebaked goods, which is essentially in effect in every other state.

Despite a relatively intense lobbying campaign — including email blasts from members of the association — only baked items sold to benefit organizations such as local churches, Boy or Girl Scouts or sports teams are permitted.

The Home Bakers Association blames state Sen. Joe Vitale of the 19th Legislative District in Middlesex County. He is the chairman of the Senate's Health, Human Services and Senior Citizens Committee.

"The Cottage Foods Law has passed unanimously through the Assembly three times, but has failed every time at the hands of the Sen. Joe Vitale," Institute for Justice spokeswoman Shira Rawlinson told Local-Source in a Dec. 12 phone interview.

Vitale has continued to refuse to give the bill a hearing in his committee, claiming he wants to protect commercial bakers from competition, Rawlinson added.

LocalSource contacted Vitale's office for comment, but he did not respond prior to publication.

According to the lawsuit, the association wants bakers to earn income by selling their foods to friends, neighbors and the public.

For Rabello and others, complying with the Department of Health's regulations is costly.

"Even renting a shared commercial kitchen typically costs about \$25 to \$35 an hour, in addition to storage fees and other expenses," the lawsuit states.

Military spouses, people with disabilities and stay-at-home moms would all be able to supplement their incomes, Rabello said

This state ban extends to baked goods that the state does not consider "potentially hazardous," such as cookies, muffins, breads and cakes that do not require refrigeration, are shelf stable, and safe, according to the lawsuit.

Violators of the ban face up to \$1,000 in fines for a first offense.

The lawsuit contends the ban hurts hundreds of New Jerseyans across the state who just want to sell their baked goods to support themselves and their families.

"We just released a study on home bakers and other cottage food producers, and the study concluded that allowing the sale of homemade foods primarily helps lowincome women in rural areas," Smith said. "If New Jersey was to catch up with the rest of the country and allow the sale of home baked goods, it would create much-needed income and jobs for people who really need it."

The issue harkens back to the early 1990s, when New Jersey became the butt of jokes particularly by late-night comedians — about what became known as the state's ban on "runny eggs." For a brief period, the state prohibited restaurants from serving what it considered undercooked eggs to prevent the spread of salmonella poisoning.

Smith told LocalSource that the bakers are pretty confident they will win the case.

"We recently sued Wisconsin, who also had a ban on selling home-baked goods, and the Wisconsin judge struck the ban down as unreasonable and unconstitutional," Smith said. "We are confident that the New Jersey court will come to the same conclusion."



Photos Courtesy of the Institute for Justice

Heather Russinko, pictured with her cake pops, and Martha Rabello, have sued the New Jersey Department of Health, on behalf of their New Jersey Home Bakers Association, in order to sell their confections for profit.



Martha Rabello mixes the batter for her Brazilian cookies in the kitchen of her Cranford home.

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Linden police bid Parham farewell Elevate 30-year veteran Hart as replacement in Dec. 15 ceremony

By Rebecca Panico Staff Writer

Former Linden Police Chief Jonathan Parham hoped his one-year tenure as the city's first African-American commanding officer would set an example for other minorities who work hard toward their own goals.

"I don't think even I can fully understand the impact that it has, not just on African Americans, but on anyone who thinks they can't do it because of a perceived setback they may have," Parham told LocalSource on Dec. 15, his last day before retiring." Maybe it's my race, maybe it's my education, maybe it's my gender, sexual orientation.' Whatever it is, there really shouldn't be anything to hold you back."

Parham, who retired after 25 years, spent his final year as chief. His tenure as Linden's top cop was marked by the department's 2016 apprehension of Ahmad Khan Rahami, who was convicted of planting bombs in Manhattan. Rahami faces federal charges related to bombs found in Seaside Park and Elizabeth.

Parham's last official shift on the force was Dec. 15, when colleagues gathered for a small ceremony inside the John T. Gregorio Recreation Center to commemorate his last sign-off over the police radio.

Mayor Derek Armstead appointed Capt. David Hart as the department's next chief. Hart has been with the department for 30 years and currently serves as an administrative captain. He previously served as head of the Investigative and Uniform Services Division and the city's Office of Emergency Management. He has worked locally as a certified paramedic for 30 years, and has been a member of the Union County Pipes & Drums since its 2001 inception.

The mayor praised Parham for setting "the tone for what has to happen" in the police department and was confident Hart will build upon Parham's work.

"I think that some of the policies and procedures implemented are going to be able to be carried forth with (Parham's) command standing that he has in place now, that are going to be taking over once he leaves," Armstead said during the ceremony. "I think he's done a great job preparing them to move this department in the direction it needs to go in. I can't thank him enough for all he's done."

Spending just one year as chief was all Parham felt he needed to accomplish the goals he set out to achieve, such as better communication within the department and with the public.

"We believe in telling good news fast and bad news faster," Parham said.

Officers from neighboring towns, including Clark Police Chief Pedro Matos, attended the departure ceremony for Parham and two other Linden Police Department retirees: Capt. William Turbett, who served for about 21 years, and Lt. William Mack, who retired after 20 years.



FILLSTERSTI SKELTIN PLATER.

Photos by Rebecca Panico

Former Linden Police Chief Jonathan Parham walks from the Linden Municipal Building on Friday, Dec. 15, during a final sign-off ceremony.



Parham was appointed chief in 2016 after a tumultuous period in the department's history, which included former officer Pedro Abad being charged and later convicted with aggravated vehicular homicide. While driving drunk in 2015 on Staten Island, Abad killed a fellow officer and a civilian.

Although the mayor wanted to hire a police director to turn the department around at that time, NJ Advance Media reported, the city's police unions wanted to be led by someone from within their own ranks.

The Union County Prosecutor's Office took over the Linden Police Department's Internal Affairs Division after an investigation found that the department had not properly disciplined Abad for two prior drunken-driving crashes. The prosecutor's office stopped overseeing the Internal Newly appointed Linden Police Chief David Hart has served in the LPD for 30 years.

Affairs Division at the conclusion of 2017, a spokesman for the office said Jan. 2.

Angel Padilla, one of the officers hailed as a hero in Rahimi's apprehension during a shootout, was charged with DWI in Linden in August 2017. His case was transferred to Elizabeth and he retired from the department shortly thereafter.

Linden Superior Officers Association President Sgt. Joseph Birch said he supported Hart's promotion to chief in a phone interview. Hart received the highest score on the promotional exam, Birch said.

Hart and Parham have worked together over the years, and Hard praised his predecessor, saying, "I want to thank Chief Parham for his leadership over the past year. I am very proud of this department and all that we have accomplished, and I am humbled at the opportunity to lead these men and women serving our community."



Photo Courtesy of the Clark Recreation Department

OUTRAGEOUSLY GOOD — The Solenske Family at 47 Bartell Place claimed a share of the Most Outrageous (in a good way) title in Clark's annual house decorating contest.

NJ Transit modifies mobile app

NJ Transit's MyTix mobile app has been modified to allow rail customers to purchase 10-trip tickets and enable others to view bus and light rail schedules while providing more specific travel alerts and advisories, the transportation agency announced in a Dec. 22 press release.

"Our goal is to make the NJ Transit mobile app the single source for all of the travel information our customers need, from purchasing tickets to viewing schedules and receiving alerts," NJ Transit Executive Director Steven H. Santoro said in the release. "As technology evolves, we will continue to add additional features to provide customers a streamlined experience right from their cell phones."

Travel alerts and advisories will now be customizable to selected rail lines and bus routes. After users select the rail line or bus route they travel, they will receive service advisories specific to their selections directly through the app.

Upgrades also include the addition of bus and light rail schedules. By entering the origin and destination of a trip and their travel date, customers can view the corresponding bus and light rail schedules.

The use of mobile ticketing through the MyTix app has grown steadily since its introduction in 2013, and there are now more than 1.5 million customer accounts.

Applications for business-college collaboration tax credits available

Businesses can now apply for increased tax credits for being engaged in qualified collaborative research agreements with local nearby N.J. colleges or universities, the state Economic Development Authority has announced.

Grow NJ is a state program that permits as much as \$5,000 per job per year in tax credits if a business is located in the newly established Garden State Create Zone. The zone is defined as a business in a targeted industry whose facility is located at or within 3 miles of one of New Jersey's eight doctoral universities, and the facility is used to conduct a qualified collaborative research relationship with that university.

The eight doctoral universities include: Montclair State University, New Jersey Institute of Technology, Princeton University, Rowan University, Rutgers University – New Brunswick, Rutgers University-Newark, Seton Hall University and Stevens Institute of Technology.

Separate from the Garden State Create Zone, a bonus tax credit of \$1,000 per job per year is now available for businesses in a targeted industry whose facility is located at or within 3 miles of a New Jersey college or university other than the eight doctoral universities, and the facility is used to conduct a qualified collaborative research relationship with that university. The full list of 40 institutions that meet this definition can be found at the EDA website: www.njeda.com/GrowNJ.

"These enhancements to the Grow New Jersey Program will establish a wider pathway to discovery by facilitating research relationships between the brightest minds in industry and academia," EDA President and Chief Operating Officer Timothy Lizura said. "By cultivating an environment where this joint research can operate and thrive, we will ensure that New Jersey stays at the forefront of innovation."

In consultation with the state secretary of higher education and informed by the 2010 Building Bridges report issued by the New Jersey Policy Research Organization, the EDA will evaluate prospective relationships based on the ability to meet one of four categories.

The relationship must have a direct uni-

versity collaboration or joint initiative or participation in which the college or university partners with the business. This may include other business in a similar field of science, to advance an area of science.

Another category is sponsored research in which the eligible business directly funds a college or university and pays for research to solve a specific problem.

The remaining two categories are grants or fellowships in which funding is provided directly by a business to a professor or graduate student to advance a specific area of science, and corporate-sponsored awards for entrepreneurship in which a business sponsors an award to be given to a student-developed technology start-up or innovation.

Since Grow New Jersey is a program designed to encourage prospective economic development that would not have occurred if not for the incentive, the tax credits will only be available for new prospective agreements and will not consider existing agreements already in place prior to application, a Dec. 21 EDA release said. However, once a project application is approved by EDA, the prospective agreement must be executed and research demonstrating advancement before the business can ultimately claim the tax credits.

Kean seeks money for 'brain drain' study

(Continued from Page 1)

looked at trying to tie higher education institutions, businesses, nonprofits and governments together to say 'How do we better create industry opportunities in New Jersey and make New Jersey more competitive?'" Kean said in a phone interview Dec. 15. "So there a couple of things we can do from a policy point of view."

Kean's bill, No. S2993, passed the state Senate Higher Education Committee with unanimous and bipartisan support Dec. 11. Kean said the bill may have to be reintroduced in the next legislative session in January.



Cranford adds officers, promotes detective in police revamp

By Jenny Goldberg Staff Writer

Three new probationary police officers were welcomed and a detective was promoted to sergeant in the police department at the Dec. 19 Cranford Township Committee meeting, continuing a revamp of the department, which hired its 11th police chief in October.

"It is a great day for the Cranford Police Department," Chief Ryan Greco told Local-Source on Dec. 19.

The three new hires, all Cranford residents, are Ryan McSharry, Christopher Gross and Nicholas Cook, and all will start Dec. 31.

"It is always nice to add youth to any organization as it brings energy, excitement and new fresh ideas," Greco told Local-Source in a Dec. 20 email. "In this case all three new hires are town residents, which immediately gives them a sense of ownership and involvement in the community."

In addition to the new hires, the promotion of Thomas Stiansen drew a crowd to the meeting.

"As a lifelong resident of Cranford, I am grateful for this opportunity to serve the Cranford residents from my newly appointed position as sergeant," Stiansen said. "I take great pride in working alongside such dedicated members of the Cranford Police Department who ensure the continued safety of the community."

Stainsen joined the CPD in 2005, making him a 12- year veteran. He is also a certified firearms instructor and active shooter instructor.

"This includes instructing officers in active shooter scenarios and the use of a ballistic shield," Stiansen told LocalSource in a Dec. 22 email.

Westfield Food Pantry receives DOT holiday gift

The Westfield Food Pantry at Holy Trinity Church was one of four charities statewide that received a delivery of truckloads of food and supplies Tuesday, Dec. 19, from the N.J. Department of Transportation. The items were donated by agency employees as part of its fourth annual holiday drive.

More than 3,700 items, such as canned goods and personal care products, were donated to help those in need, the DOT said in a Dec. 19 release. The effort was part of Gov. Chris Christie's seventh annual "Season of Service" initiative in which he, along his wife Mary Pat Christie and leaders of state government departments take part in community service projects around the state.

The state DOT effort collected food and non-perishable items to benefit a food bank in each of the department's three regions. In addition to Holy Trinity, employees donated to Fulfill — formerly the Food Bank of Monmouth and Ocean counties — in Neptune and to the Food Bank of South Jersey in Pennsauken.

In addition, NJDOT staff collected more than 1,900 pounds of goods and \$615 for Arm in Arm, which has been a yearly beneficiary of the department's food drive.

The Season of Service campaign was spearheaded by NJDOT's operations and maintenance staff. It provided employees who work at any of the 66 maintenance facilities, as well as those employees at headquarters in Trenton, an opportunity to participate.

For the past 30 years, the Westfield Food Pantry has been located in the Holy Trinity Interparochial School at 336 First St. The pantry and its services have grown tremendously from its early days. It now provide food to approximately 125 families a month, all of whom are referred by social service agencies throughout Union County.



Prior to becoming a police officer, Stiansen served a volunteer firefighter in Cranford.

"As for Sergeant Stiansen, I was his baseball coach when he was 13 years old," Greco told LocalSource. "I've watched Tom grown from a young teenager into a leadership position in the Cranford Police Department. I could not be more proud of the person he has become today."

A 2002 graduate of Cranford High School, Stiansen studied criminal justice and liberal arts at Union County College. After he graduated from the John H. Stamler Police Academy in Scotch Plains in 2005, he was assigned to the CPD's patrol division.

Stiansen has received numerous awards during his law enforcement career, including recognition by the state Assembly for the arrest of a serial burglar who had committed dozens of burglaries in northern New Jersey. He also received the New Jersey State Police Valor Award in November for his actions in saving the lives of two people at a fire at a local nursing home.

Stiansen and fellow officer Gregory Federici entered a room that was on fire and removed the residents through a window.

Greco told the crowd at the Dec. 19 committee meeting that Stiansen will be assigned as patrol supervisor on the night shift starting in 2018.

"He is respected by his peers and displays leadership qualities that will benefit the department filled with youthful officers," Greco said of Stiansen at the meeting.



LENDING A HELPING HAND — Twenty-four volunteers from the QuickChek headquarters and various stores sorted and packed 868 pounds of frozen meat and entrees at the Community Food Bank of New Jersey in Hillside on Thursday, Dec. 14, for distribution to area residents.

INTERN Loca	IET DIRECTORY ALSOURCE.COM
Coldwell Banker	http://www.ColdwellBankerMoves.com
ERA Village Green	http://www.eravillagegreen.com
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.Mountainsidenow.com
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Union County LocalSource	http://www.UnionNewsDaily.com

To be listed call 908-686-7700

TOWN NEWS

CRANFORD

Impressionist artist featured at Two River bank

An exhibit by Cranford artist Kerrie Wandlass on display in the main lobby of Two River Community Bank in Cranford beginning Jan. 12 and running through Feb. 14.

This is the second time art curator Cynthia A. Dawley and Two River Community Bank have collaborated on an exhibit. The exhibit will open with an artist reception on Friday, Jan. 12 from 3-4:30 p.m., and continue Saturday, Jan. 13 from 10 a.m.noon where all are invited to speak with Wandlass.

Wandlass works in acrylics, oils, mixed media and computer graphics. Her work is influenced by the impressionists, namely Cezanne and Prendergast, as her interest lies in shape, color and outlines. Two River Community Bank is located at 245-249 North Ave. W. To be considered for future art shows, those interested are encouraged to contact Cynthia@CADawley.com and include "TwoRiver" in the subject line.

CPL presents jazz band performance Jan. 24

Cranford Public Library will present a free performance by the Florian Schantz Jazz Combo on Wednesday, Jan. 24, at 7:30 p.m., in the Cranford Community Center, 220 Walnut Ave.

The band has performed at venues in the New York City area and in Germany. It features Florian Schantz on trumpet, cornet, and flugelhorn; Rup Chattopadhyay on tuba, trombone, and flute; Margaret Schantz on flugelhorn and trumpet; Lowell Schantz on guitar and Cory Ackerman on drums.

For more information, call the library at 908-709-7281.

Annual CPL board meeting set for Jan. 25

The annual meeting of the Cranford Public Library Board of Trustees will be held Thursday, Jan. 25, at 7 p.m., in the Community Center, 220 Walnut Ave.

Following the annual meeting, the board will hold its regular monthly meeting.

RAHWAY

Rahway Restaurant Week begins Jan. 22

Rahway Arts and Business Partnership will host its third annual restaurant week from Monday, Jan. 22 to Friday, Jan. 26. Participating restaurants will offer a prix fixe menu and residents can bring their receipt to the Union County Performing Arts Center to receive tickets for the February screening of "A Princess Bride." A list of participating restaurants, menus and more information can be found online at www.facebook.com/RahwayArtsandBusinessPartnership.

SCOTCH PLAINS

Temple welcomes 'The Last Jewish Gangster' author Jan. 7

The Eitz Chayim Adult Education Committee of Temple Sholom, 1925 Lake Ave., will host anevening with author Myron Sugerman, the author of "The Last Jewish Gangster," on Sunday, Jan. 7, at 7 p.m.

Discussion with the author will include how the history of the mob and the history of Jews in America are intertwined. Copies of his book will be available to purchase. Admission is free and open to the public.

SUMMIT

Old guard hosts regular meeting Jan. 9

Elliott Koppel will speak about "Fire Safety and Burn Safety" at the Tuesday, Jan. 9 meeting of the Summit Old Guard, at the United Methodist Church, 1441 Springfield Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts

and other cultural events. Call Jim Jewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Summit launches online permit system

Summit has launched of an online application for building and construction permits at cityofsummit.org/onlinepermits as of Jan, 2.

The new system will allow citizens to track permit applications through the approval process, fulfill Open Public Records Act requests and perform routine property records searches online.

"This is a positive step forward for our code and construction division in helping to improve its customer service," Summit Mayor Nora Radest said in a Dec. 28 release. "Being able to track the progress of permits online will expedite the approval process and help to eliminate multiple trips to City Hall for applicants."

The cloud-based application portal is hosted by SDL Enterprise License, a Somerset-based municipal management software provider that specializes in local government for automation of departments, workflows and functions.

More information on the new online application system for building and construction permits can be obtained at www.cityofsummit.org/onlinepermits or by contacting the Summit Department of Community Services at 908-273-6404.

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.)

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

> COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St.,

Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

WORSHIP CALENDAR

<u>NON-</u> <u>DENOMINATIONAL</u>

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00, www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

JAMES THE APOSTLE PARISH COMMUNITY, 45 South gfield Avenue, Springfield, Jersey 07081,973-376-3044. Springfield Avenue, New www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-7:30am, Saturday Friday 8:00am **RECONCILIATION:** Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

> Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

2017: A year in review

A new year has arrived. The holidays are long gone. Let's talk politics.

EDITORIAL

The biggest news in 2017 for New Jersey was the election of a new governor. Democratic Phil Murphy spent some of the millions he had acquired from decades at Goldman Sachs to beat Republican candidate and sitting Lt. Gov. Kim Guadagno by 14 points. Murphy will be sworn in on Tuesday, Jan. 16. While campaigning he made a few big promises, such as raising taxes on the wealthy, boosting funding for education and public worker pensions, legalizing and taxing marijuana, instituting a \$15 minimum wage, and moving toward universal access to preschool education and tuition-free community college, all initiatives that outgoing Gov. Chris Christie vetoed during his tenure. And Murphy will be doing all this

with our state's fiscal challenges. We wish him luck. The trial of Sen. Bob Menendez, who was facing 18 counts of bribery and fraud, has ended in a hung jury. The charges included that he had accepted gifts, bribes and large campaign contributions, took flights on private jets and stayed in lavish hotels. This nondecision by the jury has been a kind of political rebirth for Menendez, almost assuring he'll be nominated for another term in 2018. Isn't it great to see politics in action?

while serving in his first elected position and dealing

For Sheila Oliver, the Assembly speaker from 2010 to 2014, this was a good year. Although Democrats feared she was not a team player, especially after cutting deals with Republican Christie, her selection as Murphy's running mate provided her with an essential clean slate. Oliver has served a myriad of roles in government; from a member of her local school board in East Orange to Essex County freeholder, state lawmaker and Assembly speaker. As lieutenant governor, she will bring her agenda of speaking for women and minorities to the forefront, as she did while battling Christie in her attempts to raise the millionaires' tax, fund Planned Parenthood and toughen gun-control laws. She will also be overseeing the state takeover of Atlantic City, now that she will be the Department of Community Affairs commissioner, and we will be watching closely.

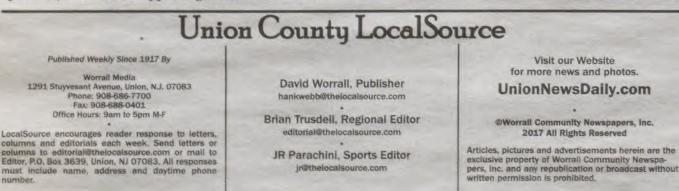
Senate President Steve Sweeney proved he had staying power when the New Jersey Education Association came after him when he backed out of a promise to guarantee pension funding. The union spent \$4.8 million supporting GOP Senate challenger Fran Grenier, a supporter of President Donald Trump, only to see their efforts fail as Sweeney He has stated his ter animitation

won by 18 points. He has stated his top priority is to pump hundreds of millions of dollars into public schools, so he's not exactly punishing NJEA, but from where he will get this money is not clear, so the path Sweeney has chosen may prove too difficult for him to walk.

Sen. Cory Booker is also at the forefront of New Jersey politics, whether he is criticizing U.S. Attorney General Jeff Sessions or supporting Alabama Senate candidate Doug Jones, who in December became the first Democrat to win that seat in 25 years. He has also made waves by pushing to legalize marijuana on a national level, while calling for the president to resign because of allegations of sexual assault and misconduct in his past. In September, Booker joined with high profile Democrats to sign on to a singlepayer health care bill, backed by Vermont Sen. Bernie Sanders. Although he has claimed no interest in the next presidential election, he has a lot of people talking about his future.

Finally, there is Christie himself. For a governor whose approval ratings were once sky-high, leading many to talk about him having a future in the White House, he ended the year on a sour note, with ratings at 15 percent, the lowest of any NJ governor, ever. Although he was never indicted for the lane closures of the George Washington Bridge that became known as "Bridgegate," it became the albatross around his neck that ultimately sank his presidential run in 2016. When his final budget was not passed by deadline, forcing the closure of the state parks and beaches during the July 4 weekend, his legacy was further tarnished when a photographer in a helicopter snapped a picture of him and his family enjoying themselves on an otherwise completely empty Island Beach State Park. And while his attempts to help those addicted to and dying from opioids is admirable, his plan to fund a drug-treatment program by allocating \$300 million from the reserves of Horizon Blue Cross Blue Shield was contemptible. Not surprisingly, legislators balked at that idea. And also not surprisingly, eight years as Christie's lieutenant governor proved a stigma Guadagno just couldn't shake.

Yes, an awful lot happened in New Jersey in 2017. Politicians have stirred the pot quite a bit and madea Continued on Page 17



The changing language culture

LEFT OUT

BY FRANK CAPECE

It all started with the unannounced cancellation of my credit card. It wasn't for any payment issue, but rather because somebody in the Philippines questioned my charge at the local Westfield Animal Hospital regarding our Cavalier King Charles spaniel.

With the tenacity akin to Churchill in the movie "Darkest Hour" and a bevy of phone calls, I finally prevailed.

The experience helped to focus on a changing language culture that had passed me by. Some examples and translations are in order.

Speech-enabled systems. In dealing with the company, rather than pressing a series of numbers, you are offered the ability to use a speech-enabled system before talking to the credit card people in a far off land. The glitch is the computer always reveals that it is unable to understand and — bingo — you are back to punching in numbers.

System issue. This translates to "the computer system isn't responding."

Outbound verification. As best as I can determine, this means the credit card companies will let me know when I will again have the privilege of using my card.

"I appreciate your patience." This translates to, "I can put you on hold for as long as I please." This is often followed by "I'm sorry." In one call I actually counted seven "I'm sorries."

"Sir, I am doing my best to protect you from the fraudulent use of your credit card." Translation: Never raise your voice to the overseas operator.

"I can appreciate your displeasure." This little ditty was used by a cable company rep when, at a U.S. Route 22 store, a sales representative refused to answer my question before the noon Sunday opening, despite 10 people standing inside the store. I received the response when complaining the next day.

But let's be clear: The changing of our language extends beyond the brave new world of credit cards and cable.

Take the following examples:

"A sense of entitlement." This was borrowed from a Cranford senior who, over the past three years, has seen an influx of young families whose kids have turned the roadway of her dead end street into a play area akin to something found on the the Lower East Side in New York.

"Living in a bubble." This comes from Gov.-Elect Phil Murphy. It first came on my radar screen when an Elizabeth politician referred to the people for whom he had gotten jobs but who didn't help him in the next election. He lost, but they stayed in their jobs. Enter the term "The bubble people."

In a wonderful essay on the collapse of language, George Orwell speculated that the "mixture of vagueness and dying metaphors" could be reversed. Then again, Orwell never confronted a sales representative in Philippines or those with a sense of entitlement.

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OPINION

Fire prevention should be a year-round activity

I have been in the housing inspection field for more than 20 years. Each year, I hear of tragic fires and I wish I had the capacity to reach some of those families before their fires occurred with tips, which may have prevented their fires.

The recent fire in the Bronx left five dead, including an 8-month-old infant. Unfortunately, some errors were made that might have heightened the impact of that fire. I hope you will read and share these tips with family, friends and neighbors.

"An ounce of prevention is worth a pound of cure." As I got older, this saying became much more relevant to me. Each year, I offer the following tips and preventative measures in the hope that it will help save innocent lives.

Blocked exit doors and blocked common hall stairways. gasoline stored near a furnace in a basement and blocked windows located at a fire escape are a few of these dangerous situations. Here's why:

· Blocked exit doors and blocked common hall stairways present a major hazard because they can prevent you or a loved one from exiting your home in the case of an emergency

· Gasoline stored near a furnace is a "no-brainer." Gasoline should never be stored in the basement, much less near a furnace that has heating elements that could cause a fire.

 A blocked window at the fire escape can prevent you or your family from exiting, in case of an emergency.

Preventative maintenance is important and the biggest preventative item that I find missing in many homes and apartments is a smoke detector. The sole purpose of a smoke detector is to alert the family of the presence of smoke or fire. When used correctly, smoke detectors save lives!

I am dedicating the rest of this column to helping my readers prepare themselves and their homes for the winter season. During this season, there is an increase in preventable fires, because people fail to adhere to some basic rules, regulations and common sense. Please read and correct any defects to your home that are listed below and share the column with others.

October was Fire Prevention Month. The history of National Fire Prevention Month has its root in the Great Chicago Fire, which occurred Oct. 9, 1871. Even though this column is appearing after Fire Prevention Month, I hope it still helps all become more aware of ways to help family

KNOWLEDGE IS POWER

BY HARRY PADEN

members to learn fire safety and prevention.

Each year in the United States, there are approximately: 600,000 home fires - that's more than one every minute; 5,000 home fire deaths; and 19,000 home fire injuries.

The following is a home fire safety checklist, which should be posted in a convenient and visible location for all in the family to see:

Never, never, never smoke in the bed;

· Keep cords in good condition and do not overload outlets;

· Do not block windows and doors; they should be able to be opened easily;

· Do not run cords under furniture or rugs;

Store lighters and matches out of the reach of children;

· Clean range, oven and vent fans regularly; · Keep flammables away from range, oven and heating

equipment; · Never leave burning candles unattended; do not allow

children to keep candles or incense in their rooms; · Always use stable candle-holders made of material that

won't catch fire, such as metal, glass, etc.;

· Recycle old newspapers, donate old clothes, etc.;

· Inspect and clean chimney and flue pipes regularly;

· Store gasoline and other flammable liquids outside your home and only in approved safety containers;

Use covered metal trash containers;

· Clean your basement, garage and yard regularly and dispose of rubbish and debris frequently;

· Keep power tools and gas mowers clean and in good repair: and

· The use of kerosene heaters is not recommended as they are the source of many fires.

In addition to the above safety tips:

· Install smoke detectors on each level of your home, including basements and attics. Test batteries monthly and replace them yearly.

 Make a fire escape plan and map out all escape routes. including two exits from every room. Practice makes perfect. Every second counts during a fire. Hold fire drills frequently, until the escape plans become second nature to every member of the family, including toddlers.

· Buy a multi-purpose ABC fire extinguisher, listed by an approved testing laboratory. Learn how to use it, keep it handy and locate it near door exits.

. In a fire, time is critical. Do not waste time getting dressed; don't search for pets or valuables. Just get out!

. If you have a fire in your home, once you get out, stay out. Do not go back inside for any reason.

· As part of your fire escape plan, choose a safe meeting place away from the house. Stress how important it is that, in the event of a fire, every family member exits the building and meets at this location, so a head count can be taken to assure that no one is still in a burning building!

Another very important tip - if you are ever involved in a fire, try not to open any doors suddenly. First, feel if the area around the door is hot. If it is, opening that door can help the fire spread faster and with more intensity

Most entry doors have self-closing latches, so the door automatically closes by itself. Again, this is to help keep fires contained and to prevent fire from spreading to other areas

If involved in a fire, make sure you close all doors after exiting. The tragic fire in the Bronx recently was made worse because, when the family left the area where the fire had originated, they neglected to close the door behind them and, thus, the fire was free to spread to other areas of the building.

Finally, each year, batteries in all smoke and carbon monoxide detectors should be changed at the start of Daylight Saving Time in the spring and at the end in the fall. Daylight Saving Time begins on the second Sunday in March and ends on the first Sunday in November. This year, the date to have changed those batteries was Nov. 5.

If you did not change those batteries on that date, please take the time to do so today! Make fire prevention a regular part of your routine. It could save you and your families lives!

Knowledge Is power!

Harry Paden is chief executive officer of HP Inc., an education consulting company. He is host of the "Irvington Now Show," which is broadcast on Comcast 34. Verizon/Fios 35 in the Irvington area. The show can also be viewed on YouTube or the "Irvington Now Show" FaceBook page. He can be reached at 973-580-2496 or harry_paden@hotmail.com. Comments can also be posted on his website at www.hpinc-consultant.com.

The other day I felt the familiar pangs of plant love at first sight. This has happened often over the years because I have a fickle heart and endless curiosity about beautiful and unfamiliar plants. Most of the time these sudden crushes result in good plant acquisitions. A few have turned out badly, but I can't dwell on that, because doing so might make me wary about starting the next delightful plant love affair. Sometimes you just have to take risks.

The object of this week's passion is primulina. This sounds like either a baby primrose or the love child of a primrose and some other closely related species. It is neither of those things and, in fact, a primulina is not a primrose at all. In the world of familiar plants, it is most closely related to African violets and is a fellow card-carrying member of the gesneriad, or

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

I was looking over a display of African violets at Longwood Gardens, one of the epicenters of the horticultural world. The gift shop there was full of enticing plants, but I wanted to ring in the New Year with something small and easy to manage.

primulina, nestled in a 2.5 inch pot, was a variegated African violet. Its fuzzy, rounded leaves, adorned with rippling cream striations, looked very violet-like. I didn't know that the little plant was anything different until I looked at the plant tag, which

intrigued and decided that the small cost of the little primulina would more than justify the leap of faith that I would take by buying it.

Plant research is almost as much fun as plant cultivation and when I got my primulina home, I delved into its background. The plant tag was correct; primulinas are native to tropical Asia, including parts of China, Indonesia, Vietnam, Sri Lanka and Thailand. While the plants have always been gesneriad family members, they have not been called "primulina" for long. The genus used to go by the name "Chirita," until plant taxonomists decided that most Chiritas should be transferred to a new species. Primulina then came into being

Had I seen my plant, which goes by the

varietal name, "Loki," in flower, I would have known that it is no African violet. The flowers, which rise above the leaves on 3inch stems, are elongated and tubular, looking more like streptocarpus flowers than African violet blooms. Loki bears blue flowers, but primulina cultivars are available in traditional African violet colors, including shades of blue, blue-purple, purple, pink and yellow or cream. Some are bicolors, with contrasting throats or markings. Whatever the color, the blooms are graceful and lovely.

African violets and primulina are both beautiful, but gesneriad family experts report that the latter bloom more often. Combine that trait with the fact that the leaf variegation makes them appealing when not in flower, and you have the mak-Continued on Page 17

Primulina: waiting in the wings of stardom "Primula 'Loki" in smaller ones. I was

Gesneriaceae, family.

My new primulina caught my eye when

At first glance, I thought the little read "Asian Violet" in large letters and

Christmas season has local police busy with shoplifting

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• Dec. 18: At 10:27 p.m., in the vicinity of Westfield Avenue, police arrested Vanessa Sanchez, of North Plainfield, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Dec. 18: At 11:09 p.m., in the vicinity of Central Avenue, police arrested Christopher Nguyen, of Rahway, for shoplifting merchandise valued at \$354.42 from Target. He was subsequently released on his own recognizance pending a court date.

• Dec. 19: At 4:45 p.m., in the vicinity of Central Avenue, police arrested Tahyrrah Draughn and Attiyah Daniels, both of Elizabeth, for shoplifting from Marshall's. Both were subsequently released on their own recognizance pending court dates.

• Dec. 19: At 9:20 p.m., in the vicinity of Lincoln Street in Rahway, police arrested Angelica Torres, of Rahway, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

 Dec. 20: At 4:24 p.m., in the vicinity of Westfield Avenue, police arrested Brandon Ash, of Paterson, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

· Dec. 21: At 2:05 a.m., in the vicinity of the Garden State Parkway northbound. police arrested Tahlir Jones, of Newark, for possession of a controlled dangerous substance and drug paraphernalia. He was released on his own recognizance pending a court date.

· Dec. 21: At 9: 41 p.m., in the vicinity of Walnut Avenue, police arrested Joseph Deriso, of Clark, for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

· Dec. 23: At 3:55 a.m., in the vicinity of Valley Road, police arrested Gaval Simmons, of Linden, for obstruction. She was subsequently released on her own recognizance pending a court date.

• Dec. 23: At 10:46 p.m., in the vicinity of Raritan Road, police arrested Omar Ahmed, of Clark, for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

POLICE BLOTTER

Union

• Dec. 22: At 4:17 p.m., in the vicinity of Springfield Avenue, Warren Marquise was arrested for shoplifting at Target.

• Dec. 22: At 6:18 p.m., in the vicinity of Springfield Avenue, James Patrick, Christian Perez and a juvenile were arrested for receiving and possession of a controlled dangerous substance. A stolen motor vehicle was also recovered, according to police.

• Dec. 23: At 1:19 a.m., in the vicinity of Route 22, Brian Golden was arrested for driving while intoxicated during a suspicious vehicle investigation.

• Dec 23: At 11:26 a.m., in the vicinity of Springfield Road, Khalil Hoskins was arrested for indictable shoplifting and warrants.

• Dec. 23: At 5:17 p.m., in the vicinity of Route 22, Saroya Braxton was arrested for warrants during a shoplifting investigation.

· Dec. 23: At 6:18 p.m., in the vicinity of Springfield Avenue, Shayray Hawkins for indictable shoplifting.

. Dec. 23: At 6:30 p.m., in the vicinity of Morris Ave, Valerian Mukataridze was arrested for indictable shoplifting.

• Dec. 23: At 10:12 p.m., in the vicinity of Springfield Ave., Alneesa Wilson was arrested for shoplifting and hindering.

· Dec. 23: At 10:54 p.m., in the vicinity of Route 22, Hernan Munoz for driving while intoxicated and resisting during an aggressive driver investigation.

• Dec. 23: at 11:43 p.m., in the vicinity of Route 22, a motor vehicle stop resulted in the arrest of Martis Quinteros for warrants.

• Dec 24: At 11:02 p.m., in the vicinity of Springfield Road, Shawn Mclean was arrested for indictable shoplifting.

· Dec. 24: At 10:32 p.m., in the vicinity of Morris Ave., a black male perpetrator his late 40s stole \$139.95 worth of hygiene and electronic items, and fled toward Falls Terrace.

• Dec. 25: At 6:25 p.m., in the vicinity of Halsey St., two black men, one in a red shirt, were reportedly observed trying door handles on numerous vehicles. When they were unable to gain entry, they fled on foot.

• Dec. 26: At 4:41 a.m., in the vicinity of Route 22, \$26 worth of gas was stolen by a perpetrator driving a Honda Civic that had been stolen out of Westfield.

· Dec. 26: At 8:14 a.m., in the vicinity of Magie Avenue, the theft of two snowblowers and a leaf blower from a maintenance garage was reported. No signs of forced

entry was found. The theft occurred sometime between Dec. 22 and 26, police said.

• Dec. 26: At 9:46 p.m., in the vicinity of Valley Street in Maplewood, a motor vehicle stop resulted in the arrests of Simeon Wright and a juvenile for possession of a controlled dangerous substance.

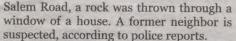
• Dec. 26: At 11:01 p.m., in the vicinity of Route 22, Eric Jackson was arrested for warr. ants during a shoplifting investigation.

• Dec. 26: At 11:41 p.m., in the vicinity of Andrew Street, Fanjuio Simon was arrested for obstruction and resisting during a motor vehicle accident investigation.

• Dec. 27: At 11:37 p.m., in the vicinity of Rosewood Drive, the Dec. 23 theft of two packages from vestibule was reported by a perpetrator described as a heavy set white male, driving a Hyundai registered in Maryland.

• Dec. 27: At 3:30 p.m., in the vicinity of Route 22, a motor vehicle stop resulted in the arrest of Thomas Cipolline for warrants.

. Dec. 27: At 8 p.m., in the vicinity of



• Dec. 28: At 3:40 p.m., in the vicinity of Richard Terrace, Adrien Flores was arrested for possession of a controlled dangerous substance and distribution.

• Dec. 28, At 9:04 p.m., in the vicinity of Foxwood Road, a burglary was reported. Entry was gained sometime between 7 and 9 p.m through front door; cash, jewelry and rare coins were taken, police said.

• Dec. 28: At 10:37 p.m., in the vicinity of Falls Terrace, a burglary was reported that had occurred between Dec. 13 and 28. Entry was gained through rear sliding door. It is unknown what is missing as the homeowners are out of the country.

This information is provided by Union County police departments in accordance with the **Open Public Records Act. All per**sons charged are presumed innocent until proven guilty in a court of law.



CHARITABLE CHRISTMAS - From left, Linden School No. 5 teacher Kayla Kluse, as Santa Claus, Superintendent Danny Robertozzi, School No. 5 teacher Vanessa Kennaway, School No. 5 Principal Laura Scamardella and board of education Vice President Tracey Birch sing carols around the city to help raise money for a toy drive. The second Linden BOE Toy Drive distributed about 1,400 toys and other gifts to families in need. The movement started with individual schools identifying the families that could use help around the holidays. Each school set up a giving tree, from which families could select a tag with a specific gift requested by a student to make a donation. The caroling raised almost \$1,000 and the drive raised \$1,300 in cash donations, then used to purchase additional gifts and gift cards.

royal philharmonic ain orchestra with misbehavin' pinchas Feb 1-4 zukerman Experience the glory of the Harlem at, Jan 20 @ 8PM Renaissance in a musical production directed and Der Freischütz eographed by To wen: Vialin Concerto minee André De Shiel vorák: Symphony No. 7



john petrucci & phil collen Sun. Feb 18 @ 7PM Guitar heroes Joe Satr John Petrucci (Dream Theater), Phil Collen (Def Leppard) at NJPAC

joe satriani,



Union County LocalSource - January 4, 2018 - 15

IN MEMORIAM

• ALFORD - Nathaniel, of Rahway; Was 91. Dec. 18. Was 84.

• ANKER - Stuart Elliot, formerly of Springfield; Dec. 16. Business owner. father.

• BENJAMIN - David Jacob, of Springfield; Dec. 15. Restaurateur, grandfather.

• DARRAS - Michael John, of Roselle Park; Dec. 14. Golden Glove boxer, father.

• DAVIS - Gus, of Kenilworth; Dec. 13. Jaycees president, chaplain, grandfather.

• DELUCA - Catherine "Tina," of Linden; Dec. 15. Retired custodian, mother, 88.

• DINO - Mary, of Mountainside, formerly of Clark; Dec. 12. Bank manager, 94.

• DITRI – Edith, of Springfield; Dec. 16. Great-grandmother, sister, 94.

• EINHORN - Mary Lou, formerly of Roselle; Dec. 18. Retired executive secretarv

• EPSTEIN - Eve, formerly of Union, Springfield; Dec. 19. Great-grandmother, 90.

• EVANS - Nora L., of Roselle; Dec. 11. Usher, wife, mother, sister, 89.

• FAVOR - Barbara A., of Linden; Dec. 19. City employee for 40 years, grandmother.

 FERRARO – Peter, of Garwood; Dec. 17. WWII vet, Purple Heart recipient. 94

• GCHOCKI - Elizabeth, of Linden; Dec. 18. Grandmother, 90.

• GREEN - Eva, of Roselle; Dec. 12. 44.

• GREYBEK - Anna May "Mimi," formerly of Springfield; Dec. 16. Grandmother.

· HINDS - Frances, formerly of Roselle Park; Dec. 19. Great-grandmother, 94.

• LOBUR - Martha, of Linden; Dec. 14.

· LUPO - Nettie, of Garwood, formerly Hillside; Dec. 16. Wife, grandmother, 97.

• MARCIANO - Kathryn, of Union; Dec. 18. Former teacher, grandmother.

• MCCONNELL - Joseph Jr., of Rahway; Dec. 7. NYC mounted police officer.

• MENCH - Mary Ann P., formerly of Union; Dec. 13.

MONACO - Maria (Carrea), of Cranford, formerly of Garwood; Dec. 17. Mother.

• RHODES - Charles, of Clark; Dec. 20. Was 81.

• ROTH - Elaine, of Springfield; Dec. 14. Great-grandmother, 94.

• RUHLANDT - Captain Hans J., of Fanwood; Dec. 9.

• SIMMONS - Jeffery L., of Hillside; Dec. 12. Father and brother.

• STURM - Michael, formerly of Union; Dec. 17. Played violin professionally.

• VEECK - Helen M., of Fanwood, formerly of Clark; Dec. 14. Cook, mother. 92.

• WARSZAWA - Mark, of Clark; Dec. 16. Business owner, husband, father,

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



Below is a simple fall or winter dessert that is elevated to a fancy dessert once you add mascarpone! I like using coconut sugar because it's a little less sweet than white or brown sugar. Enjoy!

Caramelized Apples with Mascarpone

Ingredients medium flame, melt the butter. 6 cups apples, peeled and sliced thin-Add in the peeled, sliced apples and saute for about 10 minutes until the 4 Tbs. butter 3 Tbs. coconut sugar 1/2 tsp. ground cinnamon 1/4 tsp. salt 1/4 cup mascarpone cheese

Steps

In a medium-sized sauce pan over

apples soften a little but don't let them get too mushy. Stir in the coconut sugar, the cinnamon and salt and remove from the heat.

Top with dollops of the mascarpone and serve. Serves 4

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

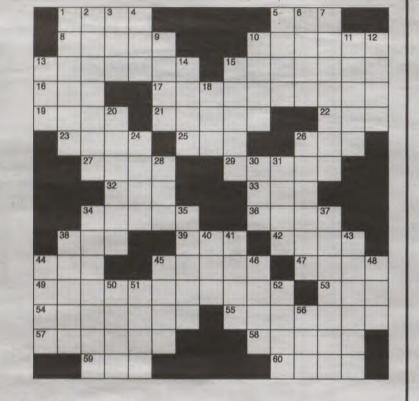


CROSSWORD PUZZLE

CLUES ACROSS

- 1. Mimics
- Ed Murrow's home Semitic gods
- 10. Print errors
- 13 Shared
- Intestinal inflammation
- 16. Word element meaning ear
- 17. English romantic poet
- 19. Proofreading symbol
- 21. Marten pelt Brew
- 23. Liquid body substances
- 25. Born of
- 26. Large primate
- 27. Aba_ Honeymoon
- 29. Indian solder
- 32. NYSE regulator
- 33. Be incorrect
- 34. Badger groups
- 36. Gangster pistols 38. Hearing receptor
- 39. Gone by
- 42. "Heir of Fire" author Sarah
- 44. Short-term memory
- 45. Egg-shaped nut palms
- 47. Invests in little enterprises
- 49. Daniel Webster"
- 53. Busy, honey or quilting
- 54. Supplies with air
- 55. Repository
- 57. Verbal approvals
- 58. Make joyful
- 59. 1/100 yen
- 12th hebrew let-60. Lam ter (pl)

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



CLUES DOWN

- Diminishes
- Set free
- Consume
- Salem-Leckrone Airport
- Rowing team
- 6. Gusto (Italian)
- Territory ruled by a Satrap
- 0 Disseminates
- 10. Other
- 11. Appellation
- Arthur _ Stadium (USTA)
- 13. Seed container 14. Paradoxical Zen question
- 15. Runs disconnected
- 18. Rainbow Effect (abbr.)
- 20. Chalk remover
- 24. Assist in some wrongdoing
- 26. Main arterial vessels

- 28. Unreturned serve 30. Brain wave instrument
- 31. Baby carriage
- 34. Image recorders
- 35. Indian frocks
- 37. Jewish day of rest
- 38. Earliest anesthetic
- 40. Hair product
- So. Am. wood sorrels 41.
- 43. Blockades
- 44. Pierce 45. The class of birds
- 46. Stake
- 48. After B
- 50. Comedian Letterman
- 51. British School
- 1996 presidential candidate
- 56. Radioactivity unit

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION

	9			4				
		8				4	5	
	6		9			7	2	
		9					4	
3	2	-			6			8
8					9		1	
	5				8			3
			3				6	
			7	1				

HOROSCOPE

ARIES, March 21 to April 20

If you're noticing more sobering writing-on-the-walls, beware of amplified urges to take a hasty escape-hatch gamble or aggressively project your discontentment onto others.

TAURUS, April 21 to May 21

A very promising opportunity could be just as easily squandered if you use it to antagonistically fixate on what a certain someone is doing with their life rather than examining your own. Stay focused on your own path.

GEMINI, May 21 to June 21

As long as you disavow your share of accountability, you're doomed to remain tied to the very circumstances you silently know are holding you back from greater personal freedom.

CANCER, June 22 to July 22

You have an opportunity to reconnect with the pleasure principle, to realize what's been missing or to run right into the tension between 'what feels good' and 'what's good for you.'

LEO, July 23 to Aug. 23

If you're upset about your current reality, you won't get anywhere by throwing a fit, shrugging it off, or lashing out. You are quite able to change plenty of things about it... but only if you tackle it one day at a time.

VIRGO, Aug. 24 to Sept. 22

Think twice about agreeing to someone else's less-than-enticing suggestions or forcing yourself to override your desires with prohibitive 'realism'. While your mind could convince yourself it's a sensible sacrifice, your heart begs to differ.

LIBRA, Sept. 23 to Oct. 23

Don't discount the importance of your responsibility to your own well-being as you continue making forward moves on the material plane. Your worth is limited by what you're willing to settle for, both economically and emotionally.

SCORPIO, Oct. 24 to Nov. 22

you'll gain an advantage by complementing your ambitious actions with the important work of selling your agenda to as many different types of people as you can, even if it requires sustained communicative efforts to reach various audiences.

SAGITTARIUS, Nov. 23 to Dec. 21

Dust yourself off and keep on going ... though you might first need to take a few moments to thoroughly feel the upset and grieve any losses, preferably out of public sight.

CAPRICORN, Dec. 22 to Jan. 20

Avoid obvious social tensions or play it neutral when your self-respect is at stake. Why expend energy on all that politicking when, instead, you could reserve it for your designated purposes?

AQUARIUS, Jan. 21 to Feb. 18

PISCES, Feb. 19 to March 20

they've ever been.

Draw appropriate boundaries between who you are now and who you've been telling yourself you are, based on outdated descriptors or fear-driven inaccuracies. The only way this work can be done effectively is by looking inward.

By participating in some way-out-there departure, edifying

adventure, or experiential immersion which is loudly calling

you, you'll be broadening your horizons beyond where

2017: A year in review

(Continued from Page 12)

a general mess of things, but we still have hope in the New Year. With that in mind, we have a few resolutions that should be able to apply to everyone.

 We resolve to continue exercising. Whether we're walking at state beaches, state parks or simply taking a brisk walk around the block each day, everyone can benefit from a little activity.

· We resolve to carpool more and drive less. The United States should be leading the world by example, meaning we should be reducing our carbon footprint. The easiest way to do that is to drive less or by having fewer cars on the road in the first place.

· We resolve to pick up after ourselves. It's called the Garden State for a reason, not the Trash Heap. When you're doing all of this walking, don't litter. If you see something on the ground, pick it up and throw it away. Set a good example for others to emulate.

· We resolve to clean out the medi-

cine cabinet. Nearly one in three households has someone living there who has been prescribed an opioid in the past year and still has some of that medicine left over. Don't leave that as a temptation for children.

• We resolve to be nicer people. If you want to yell at the television set during a sports event or movie, do so. Just don't take your anger out on the rest of us. We're all just trying to make this world a better place, and that's a little easier when we're making

friends, not enemies.

· We resolve not to gossip or spread rumors. Nothing can be gained by this, other than you having to apologize at a later time for something you thought was true.

We hope everyone had a safe, enjoyable New Year's Eve celebration. We wish you luck on your personal resolutions and hope you can find the time to try some of ours.

We wish everyone a happy New Year.

den or terrarium and pat yourself on the

back for being the first in your neighbor-

world, seek out the excellent selection at

Lyndon Lyon Greenhouses, PO Box 249,

Dolgeville, NY 13329-0249; 315-429-8291;

Elisabeth Ginsburg, a resident

of Glen Ridge, is a frequent con-

tributor to Worrall Community

Newspapers. The writer archives

past columns at www.gardener-

If you want to delve into the primulina

hood to own one.

www.lyndonlyon.com.

Primulina: waiting in the wings of stardom primulina in a small container, dish gar-

PUBLIC NOTICE

(Continued from Page 13)

ings of a commercial winner. Add in ease of care and it would appear that in a few years, the former chiritas will be on every retailer's African violet shelf.

Loki is a hybrid plant, as are many of the primulinas on the market. Depending on the parent plants' traits, primulina leaves may be rounded or elongated. My daughter, who was bitten by the same plant-acquisition bug as I, purchased Rachel, a variety with purple flowers and long, lance-shaped leaves. Some plants feature unadorned green foliage, but most of the commercially available hybrids bear the characteristic variegation.

PUBLIC NOTICE

UNION COUNTY

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at pub-lic sale/auction a 2011 Mercedes-Benz VIM#WDDHF5GBXBA441367 on 19/17 at 11:00 a.m. which is located at 149 Regina Ave Rahway NJ which came into possession of A&M Towing through abandonment or failure of owner's to claim same. December 28, 2017 January 4, 2018

December 28, 2017, January 4, 2018 U62085 WCN (\$12.74)

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications

Notice of Request for Qualifications The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements from inter-ested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFG") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement in accor-dance with the procedure and schedule set forth in the applicable RFG. The UCUA will review Qualification Statements only from those per-sons and/or firms that submit a timely Qualifica-tion Statement containing all information required by the UCUA as set forth in the applica-ble RFG. The UCUA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to pro-vide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA. meet th

meet the terms and conditions determined by the UCUA. The selection of qualified persons and/or firms is not subject to the bidding provisions of the local Public Contracts Law, NJ, SA, 40A.11-1 et seq, but is to be guided by the New Jersey local Unit Pay-to-Play Law, NJ, SA, 19.44A-20.4 et seq. The UCUA has structured a pro-curement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ. The RFQ documents will become available on Thursday January 4, 2018 at 10 a.m. They may be obtained via download from the UCUA's website - www.UnionCountyUtilities Authority.org. Quastions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at 723 2382-9400 ext. 228 or LdaSilva@ucua.org.

or LdaSilva@ucua.org. Qualification Statements must be delivered to.

Until primulinas become horticultural superstars, they will travel in the company of African violets.

My plant and many other popular varieties were hybridized by Peter Shalit, a former president of the Gesneriad Society, the interest group for lovers of African violets, streptocarpus, gloxinia and related species. A look at several retailers' websites suggests that Shalit is responsible for a number of very attractive hybrids.

If you can keep an African violet alive, you can provide the kind of enlightened neglect that will result in thriving primulina. The plants prefer bright, indirect light.

SERVICES:

1. Information Technology Services U62026 WCN January 4, 2018 (\$34.30)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005027 Division: CHANCERY Docket Number: F01408316 County: Union Plaintif: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J14, MORTGAGE PASSTHROUGH CERTIFICATES, SERIES, 2005-J14 YS

75 Defendant: RUI NOGUEIRA; ANNA NGGUEIRA, HIS WIFE; SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN SANK, SUCCESSOR BY MERGER TO INDE-PENDENCE COMMUNITY BANK; CONTINEN-

TAL TRADING & HARDWARE INC, A NJ COL PORATION: AND MIDLAND FUNDING, LLC

Restrain yourself when watering and wait until the top of the soil is somewhat dry to the touch. Try not to get water on the leaves. Overwatering will cause crown rot, just as it does with African violets.

Feed your primulina with a diluted fertilizer recommended for African violets. If you want to propagate a desirable plant, pluck off a leaf and insert the petiole or stem end in moistened potting medium. Water sparingly as needed, and in a month or so, a new plantlet will form.

Young primulinas, like mine, may take up to a year to flower, but be patient, the wait is worthwhile and the foliage is entrancing. In the meantime, install your

PUBLIC NOTICE

Sale Date: 01/31/2018 Writ of Execution: 10/26/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on VEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hilliside, County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 172 Hill-side Avenue, Hillside, NJ 07205 TAX LOT # 49.02, BLOCK #1108 NEAREST CROSS STREET. Maple Avenue APPROXIMATE DIMENSIONS: 55 X 128 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is satisfies atter for any reason, the Pur-netum of the deposited into the Superior Count rout due thereor." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count trust fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Count Rules 464-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the moder directing payment of the surplus money will have information regarding the surplus, the any.

any. "Subject to tax sale certificate #'s: Tax Sale Certificate Number: 14-171 in amount of \$214.14 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." JUDGMENT AMOUNT: \$566,336.31 Five Hundred Sixty-Six Thousand Three Hundred Thirty-Six and 31/100

sapprentice.com.

PUBLIC NOTICE

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (866)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$586,467.19 Five Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 19/100 January 4, 11, 18, 25, 2018 January 4, 11, 18, 25, 2018 U62490 UNL (\$188.16)

HILL SIDE

SHERIFF'S SALE heriff's File Number: CH-17005064 livision: CHANCERY locket Number: F02581814 ounty: Union

ounty: Union laintiff: MCCORMICK 106, LLC

Plaintiff MCCORMICK 106, LLC VS Defendant: KEENA E. GOODSON F/K/A KEENA RICHARDSON, MRTHONY GOODSON, ERICA RICHARDSON, MR GODSON, HUS-BAND OF KEENA E. GOODSON F/K/A KEENA RICHARDSON, MR GODSON, HUS-BAND OF KEENA E. GOODSON F/K/A KEENA RICHARDSON, MR RICHARDSON, HUSBAND OF ERICA RICHARDSON, LEADERS FINAN-CIAL COMPANY, LIBERTY COURT CONDO-MINIUM ASSOCIATION, UNITED STATES OF AMERICA Sale Date: 01/31/2018 Writ of Execution: 10/31/2017 By virtue of the above-stated writ of exacution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two or clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Cliv Of Hillistes, County of Union, in the State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS: 1201 B Uberty Avenue, Hillside, NJ 07205 TAX LOT # 16 Block # 713 Qual: C0009 APPROXIMATE DIMENSIONS: 1940 SF NEAREST CROSS STREET Unknown

Taxes: Current through 4th Quarter of 2017* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and selver arounts.

Air and open process, to assure that each per-diverse to the RFO/P. The RFO/P documents will become available on the Arabit Statement/Proposal in the RFO/P documents will become available on the Arabit Statement/Proposal in the Arabit Statement/Proposal in the Arabit Statement/Proposal in the Arabit Statement/Proposal in the Arabit Statements/Proposal in the Arabit Statements/Proposal is and a diverse of the respondent and the Identifying the service the statements/Proposal in the Arabit Statements/Proposal is the respondent and the Identifying the service of the respondent and the Identifying the service the service of the Identifying the service of the respondent and the Identifying the service of the service of the respondent and the Identifying the service of the respondent and returned to the second the respondent and Identifying the service of the respondent and Identifying the service of the the respondent and Identifying the service of the respondent and Identifying and be received by, Lisa M. da Silva Deputy Clerk, Union County Utilities Authority, 1499 Routes 189 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Thursday, January 18, 2018. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identi-fying the services the respondent seeks to pro-vide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on January 18, 2018, will be automatically reject-ed and returned to the sender.

- Financial Advisor
 Legal Counsel Services
 General Engineering Services
 Insurance Services
 Auditing Services
 Public Relations Services
 Employee Counseling Services
 U62025 WCN January 4, 2018 (\$35.77)

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications/Propos-

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PUBLIC NOTICE

SERVICES:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$211,540.28 Two Hundred Eleven Thousand Five Hundred Forty and 28/100 Attomay.

Thousand Five Hundred Forty and 20100 Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$218,940.69 Two Hundred Eight-een Thousand Nine Hundred Forty and 69/100 January 4, 11, 18, 25, 2018 U62489 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-117004741 Division: CHANCERY Docket Number: F00314917

County: Union Plaintiff: BANK OF AMERICA N.A.

VS Defendant: DEBORAH A. FODERINGHAM AND UNITED STATES OF AMERICA Sale Date: 01/10/2018 Writ of Execution: 09/15/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Che property to be sold is located in Township of Hillside in the County of Union, State of

New Jersey Commonly known as: 521 Paul Street, Hillside, NJ 07205; Tax Lot No. 60.01 Block 509 Dimensions of Lot: (Approximately) 54 feet by 77 feet AV

Dimensions of Lot: (Approximately) 54 reet by 77 feet AV Nearest Cross Street: Tillman Street: Subject to the extended right of redemption extended to the United States of America. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$202,567.32***Two Hundred Two Thousand Five Hundred Sixty-Seven and 32/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan Atto

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$207.735.02***Two Hundred Seven Thousand Seven Hundred Thirty-Flve and 02/100***

December 14, 21, 28, 2017, January 4, 2018 U61311 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17004744 Division: CHANCERY Docket Number: F00240317 County: Union Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION VS

VS Defendant: FAYETTE KING; CARMEL FINAN-CIAL CORP Sale Date: 01/10/2018 Writ of Execution: 09/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Township of Hillisdie in the County of Union, and State of New Jersey.

New Jersey. Commonly known as: 544 Purce Street, Hill-

Commonly known as: 544 Purce Street, Hill-side, NJ 07205; Tax Lot No. 19 Block 506 Dimensions of Lot: (Approximately) 113 feet By

PUBLIC NOTICE

35 feet

35 feet Nearest Cross Street: Arnold Street THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$300,663,91***Three Hundred Thousand Six Hundred Sixty-Three Attorney.

LAW GROUP, P.C. HADDON AVENUE MI 216 HADDON AVENUE STE, 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,849.71***Three Hundred Eight Thousand Eight Hundred Forty-Nine and 71/100*** December 14, 21, 28, 2017, Lanuard, 2018

December 14, 21, 28, 2017 January 4, 2018 U61318 UNL (\$125.44) HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17004770 Division: CHANCERY Docket Number: F00036915 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSET TRUST 2007-3, MORTGAGE-BACKED PASS-THROUGH CER-TIFICATES SERIES 2007-3 VS

VS Defendant: ACB RECEIVABLES MANAGE-MENT INC. T/A MEDICAL DENTAL HOSPITAL BUREAU T/A AFFILIATED COLLECTION BUREAU ASSIGNEE OF SUBURBAN HEART GROUP; DUBELL LUMBER COMPANY; MID-AND FUNDING, LLC; SOMERVILLE LUMBER COMPANY; CARLOS LOPES; FERNANDA OPES.

COMPANY: CARLOS LOPES; FERNANDA LOPES Sale Date: 01/10/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 225 Con-klin Ave., Hillside Two, NJ 07205 TAX LOT # 8 Block # 424 APPROXIMATE DIMENSIONS: 34 x 100' NEAREST CROSS STREET: Maple Avenue Taxes:

Taxes: Current through 3rd Quarter of 2017*

Contern: Sewer open balance amount of \$689.12, good through 11/13/17* Pending Tax Sale on 12/8/17 "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sower amounts

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$398,554.40***Three Hundred Ninety-Eight Thousand Five Hun-dred Fifty-Four and 40/100***

Ittorney. TTERN & EISENBERG, PC 040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 609)397-9200

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,581.68***Four Hundred Nine Thousand Five Hundred Eighty-One and 88/100***

December 14, 21, 28, 2017, January 4, 2018 U61321 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17004773 Division: CHANCERY Docket Number: F02452615 County: Union ounty. Union laintiff: BAYVIEW LOAN SERVICING, LLC PUBLIC NOTICE

Defendant: ADEWALE IDOWU; DRAYTON LEWIS; CAVALRY PORTFOLIO SERVICES O/B/O PROVIDIAN; STATE OF NEW JERSEY Sale Date: 01/10/2018 Writ of Execution: 10/04/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two O'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillistie, County of Union, in the State of New Jersey. Township of Hillside, County of Union State of New Jersey PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS: 1279 Salem Avenue Hilliside, NJ 07205 TAX LOT # 27 BLOCK # 1416 APPROXIMATE DIMENSIONS: 40 X 110 NEAREST CROSS STREET; Hollywood

NEAREST CROSS STREET: Hollywood Avenue "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor. Thay file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$178,138.62***One Hundred Seventy-Eight Thousand One Hun-dred Thirty-Eighty and 62/100***

dred Initry-Eighty and 62/100*** Attorney: PARKER McCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300, P.O. BOX 5054 MOUNT LAUREL NJ 08054 (656) 810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$184,555.21***One Hundred Eighty-Four Thousand Five Hundred Fifty-Five and 21/100*** December 14, 21, 28, 2017, January 4, 2018 U61319 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17004879 Division: CHANCERY Docket Number: F01102113 County: Union Plaintiff: MTGLQ INVESTORS, L.P. VS

Defendant: HORATIO J. ANDREAN, JR.; LAURA P. ANDREAN, HIS WIFE; JW PIERSON

LAURA P. ANDREAN, HIS WIPE; JW PIERSON CO. Sale Date: 01/17/2018 Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 51 Hollywood Avenue, Hillside, NJ, 07205 Tax Lot: 4 Tax Block: 1418 Approximate dimensions: 100' x 40'

Hillside, NJ, 07205 Tax Block: 1418 Approximate dimensions: 100' x 40' Nearest cross street: Salem Avenue if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, The any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

HON. JUDGMENT AMOUNT: \$373,930.98***Three Hundred Seventy-Three Thousand Nine Hun-dred Thirty and 98/100***

Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$383,926.15***Three Hundred Eighty-Three Thousand Nine Hundred Twenty-Six and 15/100*** December 21, 28, 2017, January 4, 11, 2018

December 21, 28, 2017, January 4, 11, 2018 U61665 UNL (\$123.48)

PUBLIC NOTICE

County: Union Plaintiff: JP MORGAN CHASE BANK, NATION-

Defendant: STARR M. BARRETT; MR. STARR M. BARRETT, HUSBAND OF STARR M. BAR-RETT; AND ATLANTIC FEDERAL CREDIT UNION

M. BARKET, AND ATLANTIC FEDERAL CREDIT UNION Sale Date: 01/31/2018 Writ of Execution: 07/31/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 1472A Liberty Avenue, Hillside, NJ 07205 Municipality: Township of Hillside Lot and Block. Lot 8, Block 401 Approximate dimensions: 24.00 x 100.00 Feet Nearest cross street. Clark Street "Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducting the sale will have information regarding the surplus, more and extent of that person's claim and asking for an order directing payment of the surplus money.

any** **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the prop-erty is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$102,526.48 One Hun-dred Two Thousand Five Hundred Twenty-Six and 48/100

and 48/100 Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$107,954.85 One Hundred Seven Thousand Nine Hundred Fifty-Four and 85/100 January 4, 11, 18, 25, 2018 U62448 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005055 Division: CHANCERY Docket Number: F0447917 County: Union Plaintiff: HOME POINT FINANCIAL CORPORA-TION

NON VS Defendant: SHIRLEY ANTOINE; EDEN S. ANTOINE; RUTH DATUS; NEW CENTURY FINANCIAL SERVICES INC. Sale Date: 01/31/2018 Writ of Execution: 11/03/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 1273 OAK-WOOD AVENUE, HILLSIDE, NJ 07205-2421 BEING KNOWN as LOT 8, BLOCK 1414 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00 FT X 45.00 FT X 100.00 FT

(45.00 FT

Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT Nearest Cross Street: HOLLYWOOD AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Morrgagor, the Morrgagee of the morrgagee's attorney. ""If after the sale and satisfaction of the morrgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, Manuel States and States a

f any. For sale information regarding the surplus, for sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-site not affiliated with Sheriff's office, JUDGMENT AMOUNT: \$388,934.36 Three Hundred Eighty-Fight Thousand Nine Hun-dred Thirty-Four and 36/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,654.50 Four Hundred Thou-sand Six Hundred Fifty-Four and 50/100 January 4, 11, 18, 2018 U62447 UNL (\$174.44)

HILLSIDE

VS Defendant: JOY CASLOW; UNITED STATES OF AMERICA Sale Date: 01/31/2018 Writ of Execution: 09/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Hillside

MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State

STREET AND STREET NUMBER: 527 Route

TAX LOT AND BLOCK NUMBERS: Lot: 26;

ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$300,277.78 Three Hundred Thousand Two Hundred Seventy-Seven and 78/100

Seven and 78/100 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$309,441.06 Thousand Four Hundred Forty-One and 06/100 January 4, 11, 18, 25, 2018 U62446 UNL (\$164.64)

HILLSIDE

Inty: Union Intiff: OCWEN LOAN SERVICING LLC

VS Defendant: SABRINA HABIBULLA; MR. HABIBULLA, HUSBAND OF SABRINA HABIBULA Sale Date: 01/10/2018 Writ of Execution: 10/12/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-17004723 Division: CHANCERY Docket Number: F02368516 County: Union Plaindf

SHERIFF'S SALE Sheriff's File Number: CH-17005061 Division: CHANCERY Docket Number: F00175716 County: Union Plaintiff: CIT BANK, N.A.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005052 Division: CHANCERY Docket Number: F00444917

AL ASSOCIATION

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey. Premises commonly known as: 1084

VOORHEES STREET, HILLSIDE, NJ 07205-

2620 BEING KNOWN as Lot 27, Block 914 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00FT X 49.00FT X 100.00 X

Dimensions: 100.00FT X 49.00FT X 100.00 X 49.00FT Nearest Cross Street: Arthur Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducting the surplus, if any.

f any. For sale information regarding the surplus, if any. For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 Website is not affiliated with Sheriff's office JUDGMENT AMOUNT: \$360,470.46***Three Hundred Sixty Thousand Four Hundred Sev-enty and 46/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,816.28***Three Hundred Sixty-Eight Thousand Eight Hundred Sixteen and 28/100*** December 14, 21, 28, 2017, January 4, 2018 U61303 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17004730 Division: CHANCERY Docket Number: F01384116 County: Union Plaintiff: DITECH FINANCIAL LLC

County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: CARLOS FERNANDES; MRS. CARLOS FERNANDES, HIS WIFE Sale Date: 01/10/2018 Wit of Execution: 08/10/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey. Premises commonly known as: 915 ROANOKE AVENUE, HILLSIDE, NJ 07205-3007 BEING KNOWN as Lot 4, Block 1711 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 40.00FT X 150.00FT X 10.00T X 150.00FT Nearest Cross Street: Wilder Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien beling foreclosed and, if so the current amount due thereon. "If the sale sist aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser's hall have no further recourse against the Mortgagod, the Mortgagee or the Mortgagee's attorney.

Morgago, the Morgage or the Morgage's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 Website is not affiliated with Sheriff's office JUDGMENT AMOUNT: \$354,898.74***Three Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 74/100*** Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,707.19***Three Hundred Sixty-Six Thousand Seven Hundred Seven and 19/100***

December 14, 21, 28, 2017, January 4, 2018 U61304 UNL (\$168.56)

HILLSIDE

TOWNSHIP OF HILLSIDE PLANNING BOARD

The reorganization meeting of the Township of Hillside Planning Board will be held on Wednesday, January 24, 2018. The meeting will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jer-sey at 7:00 p.m. prevailing time. The Planning Board reserves the right to go into executive and closed session during this meeting. Thank you.

Hope Smith

Secretary to the Planning Board U61760 UNL January 4, 2018 (\$8.82)

HILLSIDE

TOWNSHIP OF HILLSIDE ZONING BOARD

Please take notice that the reorganization meet-ing of the Township of Hillside Zoning Board of Adjustment will be held on Wednesday, Jan-uary 17, 2018. The meeting will be held in the Municipal Building Court Room, Liberty and Hill-side Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Zoning Board reserves the right to go into executive and closed session dur-ing this meeting. Thank you.

Hope Smith Secretary to the Zoning Board U61761 UNL January 4, 2018 (\$9.31)

KENILWORTH

SHERIFF'S SALE Division: CHANCERY Docket Number: F03310816 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS Defendant: ROBERT E. PETERS; STATE OF NEW JERSEY; PETRO OIL INC; RARITAN RADIOLOGIC ASSOC MRI: ALTOBELLI AND DEEM PC AND FAKTOR AND FAKTOR Sale Date: 01/17/2018 Writ of Execution: 10/19/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of KENILWORTH, County of Union and State of NJ.

of KENILWORTH, County of Union and State of NJ. of KENILWORTH, County of Union and State of NJ. It is commonly known as 712 SUMMIT AVE., KENILWORTH, NJ 07033. It is known and designated as Block 132, Lot 8. The dimensions are approximately 50'X 100' Nearest cross street: Michigan Avenue Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,274.66. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there tremains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that persons claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, more and extent of that persons claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, more and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, more and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, more and extent of that person's claim and asking for any more there and the surplus money. The Sheriff or other person conducting the surplus, more and extent of that person's claim and asking for any more and the surplus money. The Sheriff or other person conducting

any: JUDGMENT AMOUNT: \$173,946.50***One Hundred Seventy-Three Thousand Nine Hun-dred Forty-Six and 50/100***

Altorney: STERN LAVINTHAL & FRANKENBERG LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$178,558.68***One Hundred Sev-enty-Eight Thousand Five Hundred Fifty-Eight and 68/100*** December 21, 28, 2017, January 4, 11, 2018 U61666 UNL (\$143.08)

KENILWORTH

SHERIFF'S SALE Sheriff's File Number: CH-17005045 Division: CHANCERY Docket Number: F3929915

County: Union Plaintiff: REVERSE MORTGAGE SOLUTIONS,

Prentum: Reverse MORTGAGE SOLUTIONS, INC. VS Defendant: TERESA GELUSO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MICHELE GELUSO Sale Date: 01/31/2018 Writ of Execution: 10/10/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH of KENILWORTH, County of UNION and State of New Jersey. Commonly known as: 634 PASSAIC AVENUE, KENILWORTH, NJ 07033. Tax Lot No. 24 in Block No. 134 Dimension of Lot Approximately: 56.17 × 90 Nearest Cross Street: MICHIGAN AVENUE Beginning at a point on the northwesterly side of Passaic Avenue distant along the same 509.17 feet southwesterly from its intersection with the southwesterly side of Michigan Avenue; running thence. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES NONE

RIOR LIENS/ENCUMBRANCES

PRIOR LIENS/ENCUMBRANCES NONE TOTAL AS OF October 23, 2017: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$122,806.51 One Hun-dred Twenty-Two Thousand Eight Hundred Six and 51/100

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

(973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$127,400.83 One Hundred Twenty-Seven Thousand Four Hundred and 83/100 January 4, 11, 18, 25, 2018 U62492 UNL (\$150.92)

ROSELLE PARK

LIBRARY BOARD OF TRUSTEES MEETING DATES 2018

All meetings will be held at the Roselle Park Vet-erans Memorial Library at 6:45pm on the third Wednesday of the month, unless otherwise indi-

January 24, 2018 February 21, 2018 March 21, 2018 April 18, 2018 May 16, 2018 June 20, 2018

Board does not meet in July & August

September 19, 2018 October 17, 2018 November 21, 2018 December 19, 2018 U62502 UNL January 4, 2018 (\$11.76)

ROSELLE PARK

ROSELLE PARK BOARD OF HEALTH 2018 MEETING DATES

JANUARY 16, 2018 JUNE 19, 2018

SEPTEMBER 18, 2018

DECEMBER 4, 2018

All meetings are held in the Conference Room of Borough Hall at 5:00 p.m. U62501 UNL January 4, 2018 (\$7.84)

PUBLIC NOTICE

Union County LocalSource - January 4, 2018 - 19

ACT, N.J.S.A. 10:4-1 et seg

Official Action may be taken.

Aeisha N. Hayward Planning Board Secretary U62517 PRO January 4, 2018 (\$20.09)

PUBLIC NOTICE

PLEASE TAKE NOTICE THAT: A Reorganization Meeting of the Planning Board of the Borough of Roselle has been scheduled for Tuesday, January 16, 2018 at 6:30 p.m., in the Courtroom, Borough Hall, 2TO Chestnut Street, 1st Floor, Roselle, New Jersey, 07203 as follows:

The purpose of this Meeting is to address the 2018 Reorganization of the Borough of Roselle Planning Board. The Board intends to discuss and take action on the appointment of new members to the Board as well as the adoption of a list of regular meeting dates for the calendar year in accordance with N.J.S.A. 10:4-6, et seq. This Meeting is open to the public. Portions of the meeting may be held in Executive Session.

BOROUGH OF ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2575-17

AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE ROSELLE FIREMAN'S MUTUAL BENEVOLENT ASSOCIATION FMBA LOCAL NO. 55, FOR THE PERIOD JULY 1, 2014 THROUGH DECEMBER 31, 2018

NOTICE is hereby given that Ordinance Number 2575-17 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on December 20, 2017, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Massey Deputy Municipal Clerk U62525 PRO January 4, 2018 (\$10,78)

ELIZABETH

Plaintiff: HSBC BANK USA VS Defendant: MARIO PEREIRA Sale Date: 01/10/2018 Writ of Execution: 10/06/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two or clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 829 Gib-bons Court, Elizabeth, NJ 07202-3106 TAX LOT # 570 Block # 4 APPROXIMATE DIMENSIONS: 33.33' x 174.47' x IRR

NEAREST CROSS STREET: Edgar Road

Current through and cuarter of 2017 Other: Water open balance amount of \$5.35* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$423,421,65***Four Hundred Twenty-Three Thousand Four Hun-dred Twenty-One and 55/100*** Attomsy:

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$435,415.28***Four Hundred Thirty-Five Thousand Four Hundred Fifteen and 28/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004889 Division: CHANCERY Docket Number: F01403916 County: Union CONTINUED ON NEXT PAGE

Attomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sherlf: Joseph Crvan

December 14, 21, 28, January 4, 2017 U61351 PRO (\$139.16)

Taxes: Current through 3rd Quarter of 2017*

IRA

SHERIFF'S SALE Sheriff's File Number: CH-17004745 Division: CHANCERY Docket Number: F03327716 County: Union Plaintiff: HSBC BANK USA

UNION TOWNSHIP

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Sarah E. Powers, Esquire - 030501994 (2017-2720)

NOTICE TO ABSENT DEFENDANT

STATE OF NEW JERSEY TO: Denise Dagostino and Anthony Dagostino

and Anthony Dagostino YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Armended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Denise Dagostino and Anthony Dagostino, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after Jan-uary 4, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Com-plaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Super-or Court at the Richard J. Hughes Justice Com-plex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a complete Case Information Statement must accompany your answer or motion.

completed Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated February 11, 2009, recorded on March 24, 2009 in Book M12656 at Page 1 made by Ricardo Maldonado and Consuela Maldonado to Mortgage Elec-tronic Registration Systems, Inc., as nominee for American Financial Resources, Inc. and duly assigned to plaintiff. Wells Fargo Bank, N.A. and concerns real estate located at 214 Newark Avenue, Union, NJ 07083, Block 1019 Lot 13. YOU, Denise Dagostino and Anthony Dagosti-no are made a defendant because you are a lien holder in the above matter and so have an inter-est in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mort-gage.

or encumbrance is subject to Planuit's more gage. You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toil free 800-792-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attor-ney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2017-2720 Michelle M. Smith Clerk of the Superior Court U62465 UNL January 4, 2018 (\$37.24)

UNION

PUBLIC NOTICE of UNION PUBLIC LIBRARY BOARD OF TRUSTEES MEETINGS, In accor-dance with the Open Public Meetings Act, notice is hereby given, that the Board of Trustees of Union Public Library will hold the 2018 meetings on the following dates:

Union Public Library Board of Trustees 2018 Meeting Schedule

January 23 - Reorganization meeting at 6:30 p.m. followed by regular meeting February 27 March 27 April 2

The Union Public Library Board of Trustees meets on the fourth Tuesday of each month at 6:30 p.m. in the Activities Room of the Main Library unless otherwise noted. There are no scheduled meetings in July and August. If the president deems it necessary, he or she may call a meeting. The Union Public Library is located at 1980 Morris Ave. Union, NJ 07083. December 28, 2017, January 4, 2018 U61758 UNL (\$34.30)

PRO-LEGALS

BOROUGH OF ROSELLE

BOROUGH OF ROSELLE

PLANNING BOARD 2018 REORGANIZATION MEETING NOTICE

TUESDAY, JANUARY 16, 2018 AT 6:30 PM

NOTICE OF THE BOROUGH OF ROSELLE PLANNING BOARD FOR THE SCHEDULING OF A REORGANIZATION MEETING IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS

March 27 April 24 – Meeting at Vauxhall May 22 June 26 September 25 October 23 – Meeting at Vauxhall

November 27 December 18

Superior Court of New Jersey Chancery Division Union County Docket No. F -027344 17

Plaintiff: BANK OF AMERICA N.A.

Plantur: BANK OF AMERICA N.A. VS Defendant: CARLOS A. BENAVIDES AKA CAR-LOS BENAVIDES: LAURA BENAVIDES, HIS WIFE: MIDLAND FUNDING LLC Sale Date: 01/17/2017 By uritue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New

PREMISES COMMONLY KNOWN AS: 948 Krometh Ave., Elizabeth, NJ 07202 TAX LOT # 815, BLOCK # 4 NEAREST CROSS STREET: Lidgerwood

ACK LOT # 815, BLOCK #4 NEAREST CROSS STREET: Lidgerwood Avenue APPROXIMATE DIMENSIONS: 3,411 SF A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF HEREBY AND A Sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest emain of record and/or have priority over the lian being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite the lange and stisfaction of the Mortgagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the maney will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for and extent of the person conducting the sale will have information regarding the surplus, the and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and e

any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$49,846.41*** Forty-Nine Thousand Eight Hundred Forty-Six and 41/100***

and 41/100*** Attorney: Mill STEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$52,361.62***Fifty-Two Thousand Three Hundred Sixty-One and 62/100** December 21, 28, 2017, January 4, 11, 2018 U61710 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005002 Division: CHANCERY Docket Number: F004526014

County: Union Plaintif: HOMEBRIDGE FINANCIAL SERVIC-55, INC. FORMERLY KNOWN AS REAL ESTATE MORTGAGE NETWORK, INC.

ESTATE MORTGAGE NETWORK, INC. VS Defendant: MANUEL RODRIGUEZ PEREZ AKA MANUEL RODRIGUEZ; JUANA GUERRERO, AKA JUANA A, GUERRERO, MR. OR MRS. GUERRERO, SPOUSE OR CIVIL PARTNER OF MANUEL RODRIGUEZ; VIZZONE DO JERALD; BANK OF AMERICA, N.A; UNION CO BD SOCIAL SERVS; OHIO CASUALTY INSUR-ANCE COMPANY; SECURITY OF AMERICA, LLC; FURNITURE KING, INC; STATE OF NEW JERSEY; MYD FURNITURE INC DBA, UNITED STATES OF AMERICA; GOMES & MONTEIRO; VITORINO BRANCO; RAMON RRETON; JOY D, JONES; ELSA PEREZ; DONNA PIROINO; TANIA RODRIGUEZ; AND LORRAINE VASQUEZ Sale Date: 01/24/2018 UNIOR (MARCHINE)

TANIA RODRIGUEZ: AND LORRAINS VASOUEZ
Sale Date: 01/24/2018
Virtue of the above-staled writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESS-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the saids is located in City of Eliz-abeth, in the County of Union, and State of New Jersey
Commonly known as 838 Gebhardt Avenue alk/a 425 Winthrop Place, Elizabeth, NJ 07208; Tax Lot No. 2238 Block 10
Dimensions of Lot: (Approximately) 63.29 feet by 120 feet IRP Nearest Cross Street: Winthrop Place Subject to the extended right of redemption extended to the United States of America. THE SHERIFF HEREBY RESERVES THE BIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the saile and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$410,632.45***Four Hundred Ten Thousand Six Hundred Thirty-Two and 45/100***

Altomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$421,262.18**Four Hundred Twen-ty-One Thousand Two Hundred Sixty-Two and 18/100***

18/100*** December 28, 2017, January 4, 11, 18, 2018 U62002 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005017 Division: CHANCERY Docket Number: F00827815

Docket Number: F0062/315 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, FIK/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2005-56, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2005-56 VS

CATES, SERIES 2005-56 VS Defendant: BLANCA C. CARUSO, MIDLAND FUNDING LLC Sale Date: 01/24/2018 Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 214 E Jer-

TAX LOT AND BLOCK NUMBERS: Lot: 208.F;

sey Street TAX LOT AND BLOCK NUMBERS: Lot: 208.F; Block: 2 DIMENSIONS: Approximately: 25 X 100 NEAREST CROSS STREET: 2nd Street Beginning at a oint in the southwesterly sideline of East Jersey Street, said point being distant 175.00 feet from the intersection of said sideline of East Jersey Street with the northwesterly side-line of Second Street. Pursuant to a tax search of November 6, 2017: 2018 OTR 1 due 21/2018, amount to be deter-mined; 2018 OTR 2 due 5/1/2018, amount to be determined; Liberty Water account #: 55-0312207-8, P.O. Box 371852, Pittsburgh, PA 15250-7852, to 8/7/2017 \$387.82 open plus penalty, subject to final reading. Additional accounts may exist. Vacant lot fee next renewal due 12/8/2017. Contact Prochamps for details. This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, if any. The SheRIFF RESERVES THE RIGHT TO

Will nave information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$599,377.09***Five Hundred Kinety-Nine Thousand Three Hun-dred Seventy-Seven and 09/100*** Attomey. FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Shediff. Joseph Cryan

(973)22-3800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$616,418.94***Six Hundred Sixteen Thousand Four Hundred Eighteen and 94/100 December 28, 2017, January 4, 11, 18, 2018 U62006 PRO' (\$174.44)

ELIZABETH

SHERIFF'S SALE Shenif's File Number: CH-17005023 Division: CHANCERY Docket Number: F01358917 County Halan

County: Union Plaintiff PROVIDENT FUNDING ASSOCIATES,

Defendant: GAULDINA L. MARTINEZ, LUIS A. MARTINEZ AMERICREDIT FINANCIAL SERV-ICES INC., MORRIS MANOR CONDOMINIUM

PUBLIC NOTICE

ASSOCIATION, FIA CARD SERVICES NA FKA BANK OF AMERICA NA, AMARILIS MAR-TINEZ, THE OAKS AT NORTH BRUNSWICK CONDOMINIUM ASSOCIATION INC., UNITED STATES OF AMERICA Sale Date: 01/31/2018 Writ of Execution: 11/01/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. Al successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY UNION STATE OF N.J. STREET & STREET NO: 552 Marshall Street TAX BLOCK AND LOT: BLOCK 5 LOT: 965 DIMENSIONS OF LOT: 25.00' x 100.00' NEAREST CROSS STREET: 125' from Sixth Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would dis-close; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Home-owner's Associations dues or fees, if any; Any occupants or persons in possession of the prop-erty, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

ery, if any, Additional municipal charges, liens, laxes or tax sale certificate and insurfances, if any. ELIZABETH CITY-TAXES-QTR4 2017 holds a claim for taxes due and/or other municipal utili-ties such as water and/or sewer in the amount of \$1,803.54 as of 10/24/2017. LIBERTY WATER-ACCT#55-0313003-0 holds a claim for taxes due and/or other municipal utili-ties such as water and/or sewer in the amount of \$3.33 as of 10/24/2017. CONTACT PROCHAMPS at 321-421-6639 FOR VACANT LOT FEE as of 05/30/2018. The Shertiff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, any. JUDGMENT AMOUNT: \$404,927.31 Four

any. JUDGMENT AMOUNT: \$404,927.31 Four Hundred Four Thousand Nine Hundred Twen-ty-Seven and 31/100 Attorney. POWERS KIRN LLC 728 MARNE HIGHWAY

728 MARNE HIGHWAY SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,676.39 Four Hundred Fifteen Thousand Six Hundred Seventy-Six and 39/100 January 4, 11, 18, 25, 2018 U62496 PRO (\$182.2016)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005036 Division: CHANCERY Docket Number: F03751415 County: Union Plaintiff: M & T BANK

VS Defendant: JUAN V. APONTE; MARIE APONTE; BANK OF AMERICA, N.A. Sale Date: 01/31/2018 Writ of Execution: 10/06/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jer-Sey

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jer-sey Commonly known as: 942-944 Van Buren Avenue, Elizabeth, NJ 07201; Tax Lot No.: 1777.C Block: 8 Dimensions of Lot: (Approximately) 47 feet wide By 100 feet long Nearest Cross Street: Nock Lane THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Tust Fund and any person claiming the surplus, or any part thereof may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, any JUDGMENT AMOUNT: \$447,237.37 Four Hundred Forty-Seven Thousand Two Hun-dred Thirty-Seven and 37/100

PUBLIC NOTICE

PUBLIC NOTICE

2017 1st Quarter Taxes due 2/1/2017, \$495.58 OPEN PLUS PENALTY

2017 1st Quarter Taxes due 2/1/2017, \$495.58 OPEN PLUS PENALTY 2017 2nd Quarter Taxes due 5/1/2017, \$495.57 OPEN PLUS PENALTY 2017 3rd Quarter Taxes due 3/1/2017, \$503.31 OPEN SUBJECT TO TAX SALE THE SMERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Supperson the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may the a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

if any. JUDGMENT AMOUNT: \$219,930.59***Two Hundred Nineteen Thousand Nine Hundred Thirty and 59/100***

Thirty and 59/100*** Attomey: HILL WALLACK LLP 21 ROSZEL ROAD PO. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriffs office Total Upset: \$245,531.78***Two Hundred Forty-Five Thousand Five Hundred Thirty-One and 78/100*** December 21, 28, 2017, January 4, 11, 2018 U61742 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005018 Division: CHANCERY Docket Number: F03162716 County: Union

County: Union Plaintiff: NYMT LOAN FINANCING TRUST

Plaintiff: NYMT LOAN FINANCING TRUST VS Defendant: RUTH L. ESPANA, JOSE ESPANA, NEW CENTURY FINANCIAL SERVICES, ARROW FINANCIAL SERVICES LLC, NORMA ESPANA, EQUITY ONE, INC., GE MONEY BANK Sale Date: 01/24/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey.

New Jersey REET AND STREET NUMBER: 24 Lt. Glenn

Amorski Drive AX LOT AND BLOCK NUMBERS: Lot: 127;

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$226,372.77***Two Hundred Twenty-Six Thousand Three Hun-dred Seventy-Two and 77/100***

Artomey: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Sheriff

Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office

CONTINUED ON NEXT PAGE

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108

WESTMONT No beroo 215 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,307.40 Four Hundred Fifty-Seven Thousand Three Hundred Seven and

January 4, 11, 18, 25, 2018 U62449 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005042 Division: CHANCERY Docket Number: F00868013 County: Union Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR ALTERNATIVE LOAN TRUST 20074CE, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 20074CB. VS

CERTIFICATES, SERIES 2007-4CB. VS Defendant: CARMELA ARCIERI A/K/A CARMELA RANDAZZO; STEFANO RANDAZ-ZO; VALLEY NATIONAL BANK; JENEY & JENEY LLC; SHAW INDUSTRIES INC; STATE OF NEW JERSEY; JOHN DOE, TENANT (NAME REFUSED,) TENANT OF CARMELA ARCIERI Sale Date: 01/31/2018 Writ of Execution: 07/13/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jer-sey

Elizabeth, County of Union, State of New Jer-sey Commonly known as: 12 Christine Street aka 10-12 Christine Street, Elizabeth, NJ 07202; Tax Lot No. 82 in Block: 7 Dimensions of Lot: (Approximately) 47.39 feet wide By 100 IRR feet long Nearest Cross Street: 1st Ave THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fan.

any. JUDGMENT AMOUNT: \$662,957.88 Six Hun-dred Sixty-Two Thousand Nine Hundred Fifty-Seven and 88/100

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$681,791.10 Six Hundred Eighty-One Thousand Seven Hundred Ninety- One and 10/100

ELIZABETH

VS Defendant: GEORGE R. GONZALEZ Sale Date: 01/17/2018 Wint of Execution: 10/21/2013 By virtue of the above-stated wint of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as fol-lows:

lows: Lot: 850.A; Block: 9 on the Tax Map of the City of Elizabeth Nearest Cross Street: 4th Avenue Approximate Dimensions: 100 ft x 21.05 ft x 100 ft x 21.05 ft

Being more commonly known as: 331 John Street Elizabeth, NJ 07206 Pursuant to a municipal tax search dated October 31, 2017. Subject to:

Subject to: 2016 Taxes, \$1,997.93, BILLED; \$720.34 OPEN PLUS PENALTY; \$1,277.59 PAID

SHERIFF'S SALE Sheriff's File Number: CH-17004789 Division: CHANCERY Docket Number: F3009110 County: Union Plaintiff: CROWN BANK

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

January 4, 11, 18, 25, 2018 U62493 PRO (\$141.12)

Total Upset: \$238,709.10***Two Hundred Thirty-Eight Thousand Seven Hundred Nine and 10/100*** December 28, 2017, January 4, 11, 18, 2018 U61949 PRO (\$174.44)

FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005044 Division: CHANCERY Docket Number: F03172915

Docket Number, PUSIT2513 County: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6

VS Defendant: ANA M. VEGA; MORRIS COUNTY DEPARTMENT OF HUMAN SERVICES; MID-LAND FUNDING LLC; CAVALRY SPV I LLC, ON BEHALF OF MIDFIRST BANK

BEHALF OF MIDFIRST BANK Sale Date: 01/31/2018 Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 650 Fourth Avenue TAX LOT AND BLOCK NUMBERS: Lot: 649;

DIMENSIONS: 25 X 100 NEAREST CROSS STREET: South Seventh

NEAREST CROSS STREET: South Seventh Street Beginning at a point in the westerly sideline of Fourth Avenue, distant 50.00 feet southerly along the same from its intersection with the southerly sideline of South Seventh Street. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Pursuant to a tax search of 11/06/2017: Liberty Water Account#65-0332217-3 to: 10-25-2017, \$2,433.66 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Vacant Lot Fee next renewal due 11/11/2017. Contact Prochamps for details. **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more and extent of that person's claim and asking for any det winformation regarding the surplus money. The Sheriff or other person conducting the sale will any.

will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$721,575.27 Seven Hundred Twenty-One Thousand Five Hun-dred Seventy-Five and 27/100 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

(973)325-8800 Sheriff: Joseph

(973)325-8800 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriffs Office Total Upset: \$740,111.86 Seven Hundred Forty Thousand One Hundred Eleven and 86/100 January 4, 11, 18, 25, 2018 U62494 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004694 Division: CHANCERY Docket Number: F04669013 County: Union Plaintiff: BANK OF AMERICA N.A.

Plaintiff: BANK OF AMERICA N.A. VS Defendant: JOHN CASTANO; LOURDES CAS-TANO, HIS WIFE; FIRST AMERICAN ACCEPT-ANCE CO ASSIGNEE; HUDSON AND KEYSE LLC AND LUIS IGLESIS, TENANT Sale Date: 01/10/2018 Writ of Execution: 08/04/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 550 Franklin

TAX LOT AND BLOCK NUMBERS: Lot: 765;

Block: 5 DIMENSIONS: 25 X 100 NEAREST CROSS STREET: 6th Street For a house or other property (not condominium) Beginning at a point on the Southwesterly line of Franklin Street at a point therein distant 150.00 feet Southeasterly from its intersection with the Southeasterly line of 6th Street.

PUBLIC NOTICE

Pursuant to a tax search of 09/20/2017; 2017 OTR 4 \$3,432.31 open, due date 11/01/2017; Water acct #: 55-04552248-9 to: 09/08/2017 \$3.27 open plus penalty; subject to final reading. Additional accounts may exist; please have sell-er provide evidence of all service at closing; Sewer acct #: included in water account(s); Addi-tional billing - vacant to fee - next renewal due 3/3/2017; contact Prochamps at 321-421-6639 for details or details

for details. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$394,710.77***Three Hundred Ninety-Four Thousand Seven Hun-dred Ten and 77/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET

SUITE 460 WEST ORANGE NJ 07052

WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$432,925.60***Four Hundred Thirty-Two Thousand Nine Hundred Twenty-Five and 60/100*** 60/100*** December 14, 21, 28, 2017, January 4, 2018 U61450 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004704 Division: CHANCERY Docket Number: F04654713

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONSTAR MORTGROE LLC VS Defendant: ALFREDO CESPEDES; VNA CES-PEDES; STATE OF NEW JERSEY; AND MID-LAND FUNDING LLC Sale Date: 01/10/2018 Writ of Execution: 10/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 68 Fourth Street, Elizabeth, NJ 07206 TAX LOT # 379, BLOCK # 3 NEAREST CROSS STREET: Fulton Street APPROXIMATE DIMENSIONS: 25 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unnaid layer and

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgage's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more any. "THE SHERIFF HEREBY RESERVES THE

ATTINE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.* JUDGMENT AMOUNT: \$602,127.93***Six Hundred Two Thousand One Hundred Twen-ty-Seven and 93/100*** Attorney:

Attome: MiLSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$619,576,05**Six Hundred Nine-teen Thousand Five Hundred Seventy-Six and 05/100*** December 14, 21, 28, 2017, January 4, 2018

December 14, 21, 28, 2017, January 4, 2018 U61397 PRO (\$158.76)

PUBLIC NOTICE

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004705 Division: CHANCERY Docket Number: F05109114

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A CORPORA-TION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS Defendant: PETER LUNA; PAOLA LUNA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDEN-TIAL HOME FUNDING CORP., ITS SUCCES-SORS AND ASSIGNS

SORS AND ASSIGNS Sale Date: 01/10/2018 Writ of Execution: 08/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 17 COUNTRY CLUB LANE, ELIZÅBETH, NJ 07208-2607 BEING KNOWN as LOT 156.N, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 52.00 FT X 100.00FT X 52.00 FT X 100.00FT

Dimensions: 52.00 FT X 100.00FT X 52.00 FT X 100.00FT Nearest Cross Street: North Broad Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

frany. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-site not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$408,264.08***Four Hundred Eight Thousand Two Hundred Sixty-Four and 08/100***

Four and 05/100*** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$419,683,57***Four Hundred Nine-teen Thousand Six Hundred Eighty-Three and 57/100*** December 14, 21, 28, 2017, January 4, 2018

December 14, 21, 28, 2017, January 4, 2018 U61456 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004740 Division: CHANCERY Docket Number: F05722610 County: Union

County: Union Plaintiff: DITECH FINANCIAL LLC

Defendant: JACK P. MATINELLI

Defendant: JACK P. MATINELLI Sale Date: 01/10/2018 Writ of Execution: 09/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two ordock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 908 MADISON AVENUE, ELIZABETH, NJ 07201 BEING KNOWN as LOT 681.8, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 83.00 FT X 40.00 FT X 83.00 FT X

40.00 FT

40.00 FT Nearest Cross Street: Fanny Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publications

PUBLIC NOTICE

Union County LocalSource - January 4, 2018 - 21

Four Thousand and 52/100***

PUBLIC NOTICE

Richmond Street, Elizabeth, NJ 07202 In the County of Union and the State of New Jersey. Premises commonly known as: 537 Rich-mond Street Tax Lot#: 1287 in Block #: 4 Dimensions of Lot (Approximately): 33.33 x 100

100 Nearest Cross Street: McKinley Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$64,492.52*** Sixty-Four Thousand Four Hundred Ninety-Two

and 52/100*** Attorney: ROBERT A. DEL VECCHIO, ESQ 405 LAFAYETTE AVE PO. BOX 561 HAWTHORNE NJ 07507 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$67,217,19***Sixty-Seven Thou-sand Two Hundred Seventeen and 19/100*** December 21, 28, 2017, January 4, 11, 2018 U61740 PRO (\$105.84)

ELIZABETH

County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II. BY US BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

LEGAL TITLE TRUSTEE VS Defendant: MARIA LUZMILA MONTES; CACH OF NJ LLC; ENGLEWOOD HOSPITAL MED-ICAL CENTER; HOSPITAL AND DOCTORS SERVICE BUREAU, ASSIGNEE: PALISADES COLLECTION LLC; CAVALRY PORTFOLIO SERVICES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY Sale Date: 01/17/2018 Writ of Execution: 06/16/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING; IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH- Kounty of Union and State of NJ. It is commonity known as 238 RAINKIN STREET, ELIZABETH, NJ 07206.

ELIZABETH, County of Union and State of NJ. It is commonly known as 238 RANKIN STREET. ELIZABETH, NJ 07206. It is known and designated as Block 5, Lot 1134. The dimensions are approximately 18' X 100' Nearest cross street. 3rd Avenue Prior lien(s): 3rd Quarter taxes open/due in the amount of \$1,936.36. 4th Quarter taxes open/due in the amount of \$1,936.36. Water/Sewer account open/due in the amount of \$544.65. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintift prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priot by over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, and and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$261,178.55***Two

Will nave information regarding the surplus, if any, JUDGMENT AMOUNT: \$261,178.55**Two Hundred Sixty-One Thousand One Hundred Seventy-Eight and 55/100*** Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$270,349.91**Two Hundred Sev-enty Thousand Three Hundred Forty-Nine and 91/100*** December 21, 28, 2017, January 4, 11, 2018

December 21, 28, 2017, January 4, 11, 2018 U61739 PRO (\$160.72)

SHERIFF'S SALE Sheriff's File Number: CH-17004877 Division: CHANCERY Docket Number: F00153516

County: Union Plaintiff: DITECH FINANCIAL LLC

ELIZABETH

VS Defendant: ANTONIO FAREZ AND GLADYS FAREZ AKA GLADYS B. RIVERA, HIS WIFE: CAPITAL ONE BANK (USA), NATIONAL ASSO-CIATION, NEW CENTURY FINANCIAL SERV-ICES, INC.; PNC BANK NATIONAL ASSOCIA-TION Sale Date: 01/17/2018

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-17004862 Division: CHANCERY Docket Number: F00810116

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Shail have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-site not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$595,623.45***Five Hundred Ninety-Five Thousand Six Hundred Twenty-Three and 45/100*** Attorney:

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT: LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$626,471.11***Six Hundred Twenty-Six Thousand Four Hundred Seventy-One and 11/100***

December 14, 21, 28, 2017 January 4, 2018 U61354 PRO (\$162.68)

SHERIFF'S SALE Sheriff's File Number: CH-17004791 Division: CHANCERY Docket Number: F3318915 County: Union Plaintiff: MTGLQ INVESTORS, L.P. VS

ELIZABETH

Plaintiff: MTGLQ INVESTORS, L.P. VS Defendant: JULIANA CRISTOFOLLI Sale Date: 01/17/2018 Writ of Execution: 10/13/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifiled check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION, and the STATE OF NEW JERSEY Commonly known as: 14-16 ROSEWOOD PLACE, ELIZABETH, NJ 07202 Tax Lot No. 1343, Block 11 Dimensions of Lot (Approximately): 42 x 110; 0.1061 AC

0.1061 AC Nearest Cross Street: Irvington Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO: SEE CONDITIONS OF SALE JUDGMENT AMOUNT: \$605,149.44***Six Hundred Five Thousand One Hundred Forty-Nine and 44/100*** Attorney:

90 EAST HALSEY ROAD SUITE 202A PARSIPPANY NJ 07054 (914) 206-4066 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$619,354.07***Six Hundred Nine-teen Thousand Three Hundred Fifty-Four and 07/100***

December 21, 28, 2017, January 4, 11, 2018 U61744 PRO (\$103.88)

ELIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F00240517 County: Union Plaintiff: U.S. BANK AS CUSTODIAN FOR BV TRUST 2015-1 VS

VS Defendant: MAGDALENA BEDOYA-BRAVO, JP MORGAN CHASE BANK, N.A. AND THE UNIT-ED STATES OF AMERICA Sale Date: 01/17/2018 Writ of Execution: 09/21/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the 537

Attorney: LEOPOLD & ASSOCIATES, PLLC 90 EAST HALSEY ROAD

teen Th 07/100*

Writ of Execution: 10/18/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAYs at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 14-16 Reid Street aka North Reid Street, Elizabeth, NJ 07201 Tax Lot: 1043 Tax Block: 9 Approximate dimensions: 50' x 80.89' x 3' x 50' x

Tax Block 9 Approximate dimensions: 50' x 80.89' x 3' x 50' x 50' x 50' x 5' x 71.90' Nearest cross street: Elizabeth Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remäms any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$448,638.67***Four Hundred Forty-Eight Thousand Six Hundred Thirty-Eight and 67/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856):813,1700

Sheriff: Joseph Cryan A full legal description can be found at the Union Couaty Sheriff's Office Total Upset: \$459,691.88**Four Hundred Fifty-Nine Thousand Six Hundred Ninety-One and 88/100***

December 21, 28, 2017, January 4, 11, 2018 U61743 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004902 Division: CHANCERY Docket Number: F00923817 Counter: Unior

Docket Number F00923017 County: Union Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCES-SOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR7 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS

VS Defendant: JOSE R. CEBALLOS: PAOLA P. MARTINEZ; MR. MARTINEZ, HUSBAND OF PAOLA P. MARTINEZ: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. FIRST INDEMNITY OF AMERICA INSURANCE COMPANY, LILIANA LEDO; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC. NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; STATE OF NEW JEMAEY JET HEY

MIDLAND FUNDING LLC: STATE OF NEW JENGEY Sale Date: 01/17/2018 Writ of Execution: 09/22/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 14-16 HAYES AVE, ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 518.

It is known and designated as Block 6, Lot 518. The dimensions are approximately 36.05' X 100'

Nearest cross street: Cedar Avenue Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,118.10. Water/Sewer account past due in the amount of \$471.65.

Water/Sewer account past due in the amount of \$471.65. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money. If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim end asking for an order directing payment of the surplus, if any.

any. JUDGMENT AMOUNT: \$489,813.57***Four Hundred Eighty-Nine Thousand Eight Hun-dred Thirteen and 57/100***

STERN LAVINTHAL & FRANKENBERG, LLC

PUBLIC NOTICE

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,914.40***Five Hundred One Thousand Nine Hundred Fourteen and 40/100***

December 21, 28, 2017, January 4, 11, 2018 U61741 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004726 Division: CHANCERY Docket Number: F01006416 County: Union Plaintiff WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-FRE2 ASSET-BACKED PASS-THROUGH CERTIFICATES

LOAN TRUST, SERIES 2006-FRE2 ASSET-BACKED PASS-THROUGH CERTIFICATES VS Defendant: EULISES RODRIGUEZ AND MARIA RODRIGUEZ AN/A M. RODRIGUEZ. HUSBAND AND WIFE; LUZ TORO: RESORT CLUB AT GREAT GORGE; TODDLERS ACAD-EMY LLC; MIDLAND FUNDING LLC; SAN-TANDER BANK F/K/A SOVEREIGN BANK A/K/A SOVEREIGN BANK, NA: INTEGRATED SPORTS MEDIA INC; PINNACLE FEDERAL CREDIT UNION; CREDIT ACCEPTANCE COR-PORATION, ASSIGNEE FAIRLESS MOTORS; MONMOUTH ANESTHESIA ASSOCIATES; HACKENSACK ANESTHESIA ASSOCIATES; PA: SUMMIT BANK, SUCCESSOR TO UNIT-ED JERSEY BANK, SUCCESSOR TO UNIT-ED JERSEY BANK, SUCCESSOR TO UNIT-ED JERSEY BANK, COLLECTIONS & RECOV-ERIES, INC; COUNTY OF HUDSON; COUNTY OF CAPE MAY; COUNTY OF MERCER; STATE OF NEW JERSEY; AMERICAN TRADING CO; COUNTY OF ESSEX; ADVANCED IMAGING AND RAD ASSOC; ACB RECIVABLES MAN-AGEMENT INC. T/A MEDICAL DENTAL HOSPI-TAL BUREAU; UNITED STATES OF AMERICA; UNION COUNTY DIVISION OF SOCIAL SERV-ICES; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE Sale Date: 01/10/2018 Writ of Execution: 10/18/2017 By vitue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADARD OF SOCIAL SERVICES; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE SAL DAte: 01/10/2018 Writ of Execution: 10/18/2017 By vitue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADARD OF SOCIAL SERVICES; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE SAL DAte: 01/10/2018 Writ of Execution: 10/18/2017 By vitue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADARD OF SOCIAL SERVICES; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE BUREAU, ASSIGNEE SIDA at two o'COCK in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

SF TRI. Nearest Cross Street: Situated on Broadway, near Livingston Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-lion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. JUDGMENT AMOUNT: \$613,703,74***Six

If any. JUDGMENT AMOUNT: \$613,703.74***Six Hundred Thirteen Thousand Seven Hundred Three and 74/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$633,197.03***Six Hundred Thirty-Three Thousand One Hundred Ninety-Seven and 03/100*** December 14, 21, 28, 2017 December 14, 21, 28, 2017, January 4, 2018 U61457 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004742 Division: CHANCERY Docket Number: F02504315 County: Union Plaintiff: BAYVIEW LOAN SERVICING LLC

Defendant: NORMA FUENTES; DAVID RIVERA; IRIS AGURTO; STATE OF NEW JER-SEY; AFIA A SHIPMAN; MISTER SOFTEE, INC; AND NEW CENTURY FINANCIAL SERVICES

Sale Date: 01/10/2018 Writ of Execution: 09/25/2017 By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Commonly known as 327 Fulton Street, Eliza-beth, NJ 07206; Tax Lot No. 468 Block 3 Dimensions of Lot: (Approximately) 25 feet by 100 feet

100 fee

Dimensions of Lot: (Approximately) 25 feet by 100 feet Nearest Cross Street: 3rd Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$335,010.18***Three Hundred Thirty-Five Thousand Ten and 18/100***

18/100*** Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$344,778.72***Three Hundred Forty-Four Thousand Seven Hundred Seventy-Eight and 72/100*** December 14, 21, 28, 2017, January 4, 2018 U61464 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004743 Division: CHANCERY Docket Number: F01605515 County: Union

Docket Number: F01605515 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECU-RITIES I LLC, ASSET-BACKED CERTIFI-CATES, SERIES 2005-AC6

VS Defendant: TITO VITERI; STATE OF NEW JER-SEY; LANCASTER MORTGAGE BANKERS LLC F/K/A LANCASTER MORTGAGE BANKERS Sale Det Athonaco

LLC F/K/A LANCASTER MORTGAGE BANKERS Sale Date: 01/10/2018 Writ of Execution: 07/12/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Commonly known as 324-326 Franklin Street, Elizabeth, NJ 07206; Tax Lot No. 716 Block 5 Dimensions of Lot: (Approximately) 50 feet by 100 feet

Dimensions of Loc (Approximately) So feet by Nearest Cross Street: 3rd Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$756,152.46***Seven Hundred Fifty-Six Thousand One Hundred Fifty-Two and 46/100***

ML LAW GROUP, P.C. 16 HADDON AVENUE

TE. 406 VESTMONT NJ 08108 215)627-1322 heriff: Joseph Cryan

(215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$768,435.59***Seven Hundred Sixty-Eight Thousand Four Hundred Thirty-Five and 59/100*** December 14, 21, 28, 2017, January 4, 2018 U61465 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004763 Division: CHANCERY Docket Number: F04324614

County: Union Plaintif: WELLS FARGO BANK, NA, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2007-RFC1, ASSET-BACKED PASS-THROUGH CERTIFICATES VS

PUBLIC NOTICE

PUBLIC NOTICE

any. JUDGMENT AMOUNT: \$288,028.31***Two Hundred Eighty-Eight Thousand Twenty-Eight and 31/100***

Iosojsob-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,501.99***Two Hundred Nine-ty-Six Thousand Five Hundred One and 99/100***

December 14, 21, 28, 2017, January 4, 2018 U61350 PRO (\$147.00) ELIZABETH

Plaintif: M & T BANK VS Defendant: RAMON S. SALAS; THELMA C. BATISTA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; MARIA JOSEPH, TENANT Sale Date: 01/10/2018 Writ of Execution: 09/28/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 100 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Commonly Known as: 717-719 Linden Avenue, City of Elizabeth, NJ 07202 Tax Lot and Block No.: Lot 1231.A, Block 10 Nearest Cross Street: Elmora Avenue (approx. 205 feet away) Dimensions (approx): 35 x 100

City of Elizabeth, NJ 07202 Tax Lot and Block No.: Lot 1231.A, Block 10 Nearest Cross Street: Elmora Avenue (approx. 205 feet away) Dimensions (approx.): 35 x 100 Amount Due for Taxes; Subject to any unpaid taxes, municipal lines or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the mortgagor, the mortgagee or the mort-gage's altorney. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12770 at Page 592, et ag., Eliz-abeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus, may mort and the reperson conducting the sale will have information regarding the surplus, fi any.

sale information,

50 NEW LOUDON ROAD

SUITE 109 LATHAM NY 12110 (518) 786-9069 Sheriff: Joseph Crya

Sale Date: 01/17/2018 Writ of Execution: 10/0

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832. JUDGMENT AMOUNT: \$420,487.47***Four Hundred Twenty Thousand Four Hundred Eighty-Seven and 47/100*** Attorney.

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

(510) 786-9069 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$439,802.60***Four Hundred Thirty-Nine Thousand Eight Hundred Two and 60/100***

December 14, 21, 28, 2017, January 4, 2018 U61446 PRO (\$178.36)

ELIZABETH

County: Union Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3

Defendant: LENNON G. POWELL; PEARL

of Execution: 10/06/2017 intue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-17004891 Division: CHANCERY Docket Number: F00145617

please

SHERIFF'S SALE Sheriff's File Number: CH-17004778 Division: CHANCERY Docket Number: F00724316

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201 WESTMONT NJ 08108 (856)858-7080

County: Union Plaintiff: M & T BANK

Defendant: LUIS J. NUNEZ A/K/A LUIS NUNEZ IBARRA; UNITED STATES OF AMERICA; MID-LAND FUNDING LLC; KATHLEEN NUNEZ; STATE OF NEW JERSEY; COUNTY OF MOR, RIS; FORD MOTOR CREDIT COMPANY LLC D/B/A MAZDA AMERICAN CREDIT; CANDLE-ROCK JOINT VENTURE, LP; NEW CENTURY FINANCIAL SERVICES; WENDY S. SANGGI-DENUNEZ (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSE-QUENT TO THE RECORDING OF THE PLAIN-TIFF'S MORTGAGE) Sale Date: 01/10/2018

TIFF'S MORTGAGE) Sale Date: 01/10/2018 Writ of Execution: 09/12/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 459 Marshall

Premises commonly known as: 459 Marshall Street Block 5, Lot 1008 Dimensions of Lot (approximately): 25' x 100' Nearest Cross Street: 5th Street For Interested parties regarding Sheriff's Sale, please contact Auction. com at (800) 793-6107 or at www.auction.com Subject to: Delinquent taxes lao \$7,097.60 as of 10/24/17. Sale is subject to subsequent taxes, utilities, liens and interest since 10/24/2017. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. any. JUDGMENT AMOUNT: \$710,139.29***Seven Hundred Ten Thousand One Hundred Thirty-Nine and 29/100***

Nine and 29/100*** Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$728.421.88***Seven Hundred Twenty-Eight Thousand Four Hundred Twenty-One and 88/100*** December 14, 21, 28, 2017, January 4, 2018

December 14, 21, 28, 2017, January 4, 2018 U61460 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17004767 Division: CHANCERY Docket Number: F04191415 County: Union Plaintiff: FREEDOM MORTGAGE CORPORA-TION VS

VS Defendant: JOSE N. VANDERLINDER; AWIL-DA RIVERA Sale Date: 01/10/2018 Writ of Execution: 09/25/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 322-324 South

Jersey. Premises commonly known as: 322-324 South Street Block: 9, Lot: 1145 Dimensions of Lot (approximately): 50 x 125 Nearest Cross Street: 4th Avenue For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com Subject to: Taxes current as of 10/25/2017 Sale subject to subsequent taxes, utilities, liens and interest since 10/25/2017 Indem Letter Dated 11/03/2015; Prior Mort-gage: MERS as nominee for Continental Home Loans, Inc iao \$253,397.00 recorded 02/28/2013 Book: 13525 Page: 290 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

Writ of Execution: 08/22/2017 By virtue of the above-staled writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABEPA-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 310 CRANFORD AVENUE, LINDEN, NJ 07036. It is known and designated as Block 47, Lot 14. The dimensions are approximately 40 × 100. Nearest cross street: Hussa Street Prior lien(s): Sewer account open/due in the amount of \$126.61. Trash account open/due in the amount of \$20.00.

Trash account open/due in the amount of \$120.00. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, the maximum and extent of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, the maximum and surplus for any surplus money.

any: JUDGMENT AMOUNT: \$246,860.01***Two Hundred Forty-Six Thousand Eight Hundred Sixty and 01/100***

Sixty and 01/100⁻⁻⁻⁻ Attorney: STERN LAVINTHAL & FRANKENBERG LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$254,205.80⁺⁺⁺Two Hundred Fifty-Four Thousand Two Hundred Five and 80/100⁺⁺⁺ December 21, 28, 2017, January 4, 11, 2018 U61737 PRO (\$154.84)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004867 Division: CHANCERY Docket Number: F3206109 County: Union Plaintif: JP MORGAN CHASE BANK, NATION-AL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

TO CHASE HOME FINANCE LLC VS Defendant: ROSE IGUN Sale Date: 01/17/2018 Writ of Execution: 10/23/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRE-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful biders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 505 WASHING-TON AVENUE, LINDEN, NJ 07036-2966 BEING KNOWN as LOT 6, BLOCK 210 on the official Tax Map of the CITY of LINDEN Dimensions: 103.60 FTX 33.00 FTX 107.44 FT X 33.21 FT Nearest Cross Street: Elm Street The Schoff bergtwy reserves the cingt for

Dimensions: 103.80 FT X 33.00 FT X 107.44 FT X 33.21 FT Nearest Cross Street: Elm Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, Insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorky over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-

Mortgager, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$731,833.82***Seven Hundred Thirty-One Thousand Eight Hun-dred Thirty-Three and 82/100***

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ELIZABETH, in the County of UNION and State of New Jersey.

The property to be sold is located in the munici-pality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 605 COURT STREET, ELIZABETH, NJ 07206 Tax LOT 91 BLOCK 7 Dimensions of Lot: 25 feet wide by 100 feet long Nearest Cross Street: 6TH STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE. WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person Claiming the surplus, or any part thereof, may file a motion pursuant to COUR RULES 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$136,736.79***One Hundred Thirty-Six Thousand Seven Hun-dred Thirty-Six and 79/100***

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$140,116.04***One Hundred Forty Thousand One Hundred Sixteen and 04/100*** December 21, 28, 2017, January 4, 11, 2018 U61715 PRO (\$154.84)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-028112-17

THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK as Trustee, in trust for the registered holders of NAAC Reperforming Loan REMIC Trust Certificates Series 2004-R1 PLAINTIFF,

Gloria D. Willis and Sergio S. Willis, Sr., ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Anthony Body

VS.

<text><text><text><text>

PUBLIC NOTICE

http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.

lawref.pdf. You, Anthony Body, are made a party Defen-dant to this foreclosure action because you may have an interest in the subject property by rea-son of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or inter-est you may have in, to or against said mort-gaged premises. File 17-020727-FC01 Parted: January 4, 2018

File 17-020/2/-FC01 Dated: January 4, 2018 MICHELLE SMITH MICHELLE SMITH CLERK OF THE SUPERIOR COURT U62488 PRO January 4, 2018 (\$42.63)

LINDEN

SHERIFF'S SALE Division: CHANCERY Docket Number: F02885314 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS Defendant: SILAS PATTERSON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JESSIE MAE PATTERSON; MARTHA LEWIS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA AND MICHELLE M. DOCMIO Sale Date: 01/24/2018 Writ of Execution: 03/31/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 401 CRANFORD AVENUE, LINDEN, NJ 07036. It is known and designated as Block 57, Lot 6. The dimensions are approximately 60° X 105'. Nearest cross street: Hussa Street Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,500.61. Sewer account past due in the amount of \$110.62.

Sewer account past due in the amount of \$110.62. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, it any.

any: JUDGMENT AMOUNT: \$291,459.85***Two Hundred Ninety-One Thousand Four Hun-dred Fifty-Nine and 85/100***

Attorney: STERN LAVINTHAL & FRANKENBERG LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$305,099.26***Three Hundred Five Thousand Ninety-Nine and 26/100 December 28, 2017, January 4, 11, 18, 2018 U62005 PRO (\$152.88)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005019 Division: CHANCERY Docket Number: F01487117 County: Unice. County: Union Plaintiff: THE MONEY SOURCE, INC.

Plaintiff: THE MONEY SOURCE, INC. VS Defendant: RICHARD S. JOHNSON, FELICIA JOHNSON, MICHAEL DOUGLAS, MICHAEL SALERNO. STATE OF NEW JERSEY MON-MOUTH COUNTY, JEFFERSON LOAN COM-PANY, AMERICREDIT FINANCIAL SERVICES, INC. PUBIC SERVICE ELECTRIC & GAS COMPANY, COUNTY OF CAMDEN, COUNTY OF HUNTERDON Sale Date: 01/24/2018 Writ of Execution: 10/24/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful Didders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New

PUBLIC NOTICE

Jersey. PREMISES COMMONLY KNOWN AS: 1713 Mil-dred Avenue, Linden, NJ 07036 TAX LOT # 13, 240, 256B/256A Block # 29 APPROXIMATE DIMENSIONS: 43,16* x 105,52' NEAREST CROSS STREET: McKinley Avenue

APPROAMMALE DIMENSIONS, 310 X 10532 NEAREST CROSS STREET: McKinley Avenue Taxes: 4th Quarter of 2017 open balance amount of \$1,910.31* Other: Sewer open balance amount is \$485.95* Garbage open balance amount is \$425.00* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus money.

Will have information regarding the surples, in any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$181,041.05***One Hundred Eighty-One Thousand Forty-One and 05/100*** Attomey:

And 05/10⁴⁷⁴ Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY - SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,571.42***One Hundred Eighty-Eight Thousand Five Hundred Seventy-One and 42/100 December 28, 2017, January 4, 11, 18, 2018 U62013 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005051 Division: CHANCERY Docket Number: F00207417 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintin: BANK OF AMERICA, N.A. VS Defendent: MERCEDES R. CERDEIRA; ELBA M. SANCHEZ: UNITED STATES OF AMERICA; DISCOVER BANK; STATE OF NEW JERSEY Sale Date: 01/31/2018 Writ of Execution: 10/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Versey.

PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS: 904 Hampden Street Linden, NJ 07036 TAX LOT #: 17 BLOCK #: 470 APPROXIMATE DIMENSIONS: 50 X 100 NEAREST CROSS STREET: Rebecca Street 'Also subject to subsequent taxes, water and sewer plus interest through date of payoff. **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staing the nature and extent of that person's claim and asking for on order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-

MENT A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SHERIFF OF UNION COUNTY For sale information, please visit Auction, com at www.Auction.com or call (800) 280-2832 JUDGMENT AMOUNT: \$353,178.40 Three Hundred Fifty-Three Thousand One Hundred Seventy-Eight and 40/100 Attorney:

Attorney: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MOUNT, LAUREL NJ 08054 (866)-810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset \$361,791.38 Three Hundred Sixty-One Thousand Seven Hundred Ninety-One and 38/100 January 4, 11, 18, 25, 2018

January 4, 11, 18, 25, 2018 U62454 PRO (\$150.92)

PUBLIC NOTICE LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005016 Division: CHANCERY Docket Number: F00635116 County: Union

ounty: Union aintiff: UNION COUNTY SAVINGS BANK

VS Defendant: CLAUDIO A. TEJADA-ANGELES, GERMAN RIVERA-CHINCHILLA, RUTH E. RIVERA-CHINCHILLA, STATE OF NEW JER-

SEY Sale Date: 01/24/2018 Writ of Execution: 08/28/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersev

of New Jersey STREET AND STREET NUMBER: 2136 Caro-

TAX LOT AND BLOCK NUMBERS: Lot: 9;

line Avenue TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 4 DIMENSIONS: Approximatley: 50 X 100 NEAREST CROSS STREET: Richmond Terrace Beginning at an intersection of the southeasterly line of Caroline Avenue distant southwesterly along the same 100.00 feet from the southwesterly along the same along the date 02/01/2017; 2018 QTR1 \$2,745.74 open, due date 02/01/2017 12/31/2017 \$414.02 open plus penalty, sewer charges are based on prior water consumption. (This concise description does not constitute, a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money; if after the sale and satisfaction of the mortgage debt, including costs and expenses, open, due date there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staing the nature and extent of that per-son's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have infor-mation regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO

Autor person conducting the sale will have infor-mation regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$400,716.02***Four Hundred Thousand Seven Hundred Sixteen and 02/100***

and 02/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Sheriff A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$416,686,08***Four Hundred Six-teen Thousand Six Hundred Eighty-Six and 06/100*** December 28, 2017, January 4, 11, 18, 2018

December 28, 2017, January 4, 11, 18, 2018 U61930 PRO (\$162.68)

LINDEN

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following professional services con-tract through a fair and open process pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on December 19, 2017. The con-tract and resolution authorizing same are avail-able for public inspection in the offices of the Lin-den Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT AWARDED TO: CDM Smith SERVICE: Engineering Services during Con-struction-Main St. Pumping Station Project CONTRACT PERIOD: From December 2017 through Project Completion (February 2018) AMOUNT: Contract Amendment Va/o \$16,000 for a total not to exceed contract amount of \$108,800 U62469 PRO January 4, 2018 (\$13.23)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004865 Division: CHANCERY Docket Number: F00213617 Centre University

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: ANGELA R. JENKINS, BRANDY JENKINS, AS ADMINISTRATRIX OF THE ESTATE OF SCOTT A. JENKINS, BRANDY JENKINS, MR. JENKINS, HUSBAND OF BRANDY JENKINS, JASON JENKINS, MRS. JASON JENKINS, HIS WIFE, ISABEL JENK-INS, MR. JENKINS, HUSBAND OF ISABEL JENKINS, UNITED STATES OF AMERICA; STATE OF NEW JERSEY, RONALD R. PETLEV CPA PC Sale Date: 01/17/2018

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 850-813-5500

Steriff: Joseph Cryan Afull legal description can be found at the Union County Sheriff's Office Total Upset: \$753,982.60***Seven Hundred Fity-Three Thousand Nine Hundred Eighty-Two and 60/100***

December 21, 28, 2017, January 4, 11, 2018 U61732 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004872 Division: CHANCERY Docket Number: F01420614

County: Union Plaintif: MTGLQ INVESTORS, LP

Plaintiff: MTGL0 INVESTORS, LP VS Defendant: MARIA FAILLA; FRANCESCA FAIL-LA; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING, LLC Sale Date: 01/17/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful biddens must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Street Address:	1713	North	Stiles
Surbou	Lindow	NJ 070	aé
Tax Lot: 7	Linden	, NJ 070.	30

Tax Lot: 7 Tax Block: 413 Approximate dimensions: 50.00' x 50.00' Nearest cross street: Forest Drive If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part hereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$409,621.44***Four Hundred Nine Thousand Six Hundred Twen-ty-One and 44/100*** Attorney. PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425, 143,89"*Four Hundred Twen-Total Upset: \$425, 143,89"*Four Hundred Twen-to-Five Thousand One Hundred Forty-Three and 80000***

December 21, 28, 2017, January 4, 11, 2018 U61723 PRO (\$123.48)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004883 Division: CHANCERY Docket Number: F00806917

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2015-RPL4 TRUST, MORTGAGE BACKED NOTES, SERIES 2015-RPL4

NOTES, SERIES 2015-RPL4 VS Defendant: VORBE ALERETE, HIS HEIRS. DEVISEES AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, EDMIVE DORT, JANE ALERTE, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF VORBE ALERTE, VAMYR ALERTE, NEW CENTURY FINANCIAL SERV-IC55 INC, RAB PERFORMANCE RECOVER-IES LLC, HOUSEHOLD FINANCE CORPORA-TION III: MIDLAND FUNDING LLC; UNITED STATES OF AMERICA; AND STATE OF NEW JERSEY Sale Date: 01/17/2018 Writ of Execution: 10/19/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COLUNY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOW BUILDING, IST FLOOR, 10 ELIZABETH-TOW RULL DIG, ist must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN:

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New

Jersey PREMISES COMMONLY KNOWN AS: 832 Monmouth Avenue, Linden, NJ 07036 TAX LOT # 20, BLOCK # 125 NEAREST CROSS STREET: Lincoln Street APPROXIMATE DIMENSIONS: 40 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OS THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set as defor any reason, the Pur-have no further recourse against the Mortgages or the Mortgage's attorney." **Surplus money**. If after the sale and satisfaction free montory and any person claiming the super, or any part thereof, may file a motion pursuant to expenses, there remains any surplus money, the money will be deposited into the Superior Court trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to and extent of that person's claim and asking for and extent of that person coldiciting the surplus, more directing payment of the surplus money. The Sheriff or other person colducting the surplus, more information regarding the surplus more, the sheriff or other person colducting the surplus, and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for and extent of that person's claim and asking for any for the person's claim and asking for any for the person's claim and asking for any for the person's claim

Will have information regarding the surplus, in any.
 "Subject to tax sale certificate #'s: Tax Sale Certificate Number: 13-00172 in the amount of \$1,871.75
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$358,914.28***Three Hundred Fifty-Eight Thousand Nine Hundred Fourteen and 28/100***

Fourteen and 28/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,717.95***Three Hundred Sixty-eight Thousand Seven Hundred Seven-teen and 95/100*** December 21, 28, 2017, January 4, 11, 2018 U61735 PRO (\$192.08)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004904 Division: CHANCERY Docket Number: F00948717 County: Union Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

SHELLPOINT MIOR GAGE SERVICING VS Defendant: EUGENE L. GRAVES, JR., BELIN-DA S. GRAVES Sale Date: 01/11/2018 Writ of Execution: 10/11/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two ociock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey. PREMISES COMMONLY KNOWN AS: 2837 Wickersham Avenue, Linden, NJ 07036 TAX LOT # 6 Block # 385 APPROXIMATE DIMENSIONS: 40' x 100' NEAREST CROSS STREET: Springfield

Taxes: Current through 3rd Quarter of 2017*

Lakes: Current through 3rd Quarter of 2017" Other: Sewer open balance amount of \$260.47" Garbage Fee open balance amount of \$60.00" "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$411,693.19***Four Hundred Eleven Thousand Six Hundred Ninety-Three and 19/100*** Attomey.

Attomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$421,925.94***Four Hundred Twen-ty-One Thousand Nine Hundred Twenty-Five and 94/100*** December 21, 28, 2017, January 4, 11, 2018 U61717 PRO (\$145.04)

PUBLIC NOTICE

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the suplus, if any. JUDGMENT AMOUNT: \$303.012.05**Three

if any. JUDGMENT AMOUNT: \$303,012.05***Three Hundred Three Thousand Twelve and

JUDGMENT AMOUNT: \$303,012.05***Three Hundred Three Thousand Twelve and 05/100** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$312,675.34***Three Hundred Twelve Thousand Six Hundred Seventy-Five and 34/100*** December 28, 2017, January 4, 11, 18, 2018

and 34/100*** December 28, 2017, January 4, 11, 18, 2018 U61806 PRO (\$160.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005026 Division: CHANCERY Docket Number: F1009909 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MIT IT 2005-1

COMPANY AS TRUSTEE FOR MIT IT 2005-1 VS Defendant: CARLOS RALDA; KAREN RALDA; MERS AS A NOMINEE FOR MORTGAGEIT INC., ITS SUCCESSORS AND ASSIGNS Sale Date: 01/31/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 36 EAST 13TH STREET, LINDEN, NJ 07036-3313 BEING KNOWN as LOT 8, BLOCK 534 on the official Tax Map of the CITY of LINDEN Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT

Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT Nearest Cross Street: Clinton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$234,898.58 Two Hun-dred Thirty-Four Thousand Eight Hundred Ninety-Eight and 58/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 856-813-5500 Sheriff Josenh Cryan

000-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$355,474.53 Three Hundred Fifty-Five Thousand Four Hundred Seventy-Four and 53/100

January 4, 11, 18, 25, 2018 U62450 PRO (\$166.60)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004739 Division: CHANCERY Docket Number: F01095617 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LS8 MASTER PARTICIPATION TRUST

FOR LS8 MASTER PARTICIPATION TRUST VS Defendant: BRETT HOWARD, NIKKI HOWARD; BENEFICIAL NEW JERSEY INC. D/B/A BENEF-FICIAL MORTGAGE CO. N/K/A BENEFICIAL FINANCIAL I INC. Sale Date: 01/10/2018 Writ of Execution: 10/13/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of LINDEN, NJ 07036 Tax LOT 14 BLOCK 356 Dimensions of Lot: 36.1 feet wide by 140 feet long Nearest Cross Street: BLANCKE STREET

Dimensions of Lot: 36.1 feet wide by 140 feet long Nearest Cross Street: BLANCKE STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL, INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF 30 THE CURRENT AMOUNT DUE THEREOM. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, morey. The Sheriff or other person conducting the safe will have information regarding the surplus money.

any. JUDGMENT AMOUNT: \$377,540.71***Three Hundred Seventy-Seven Thousand Five Hun-dred Forty and 71/100***

dred Forty and 71/100*** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-6707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$387,107.23***Three Hundred Eighty-Seven Thousand One Hundred Seven and 23/100*** December 14, 21, 28, 2017, January 4, 2018

December 14, 21, 28, 2017, January 4, 2018 U61455 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004981 Division: CHANCERY Docket Number: F03000714 County: Union Plaintif: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFI-CATEHOLDERS OF THE SOUNDVIEW HOME LOAN TRUST 2005-4, ASSET-BAKED, SERIES 2005-4

2005-4 VS Defendant: JUANITA CAMPBELL Sale Date: 01/24/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-patity of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 842 ERUDO STREET, LINDEN, NI 07036 Tax LOT 24 BLOCK 377 Dimensions of Lot: 40 feet wide by 100 feet long Nearest Cross Street: WEST ST GEORGES AVENUE THE SHERIFF HEREBY RESERVES THE

Nearost Cross Street WEST ST GEORGES AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THER OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING

CONTINUED ON NEXT PAGE

005-4

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004982 Division: CHANCERY Docket Number: F02867512 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A.

MORIGAGE LOAN TRUST A. VS Defendant: VICTOR MELENDEZ; REINA S. MELENDEZ; AND MARYSOL MELENDEZ Sale Date: 01/24/2018 Writ of Execution: 09/21/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Linden, County of Union, State of New Versey, being more particularly described as fol-lows.

lows: Lot(s): 8; Addl: 31, 20, 21; Block: 381 on the Tax Map of the City of Linden Nearest Cross Street: Lindegar Street Approximate Dimensions: 40.00 ft x 100.00 ft x 40.00 ft x 100.00 ft

Approximate Dimensions: 40.00 ft x 100.00 ft x 40.00 ft x 100.00 ft Being more commonly known as: 1000 West Henry Street Linden, New Jersey 07036 Pursuant to a municipal tax search dated October 23, 2017. Subject to: 2017 4th quarter taxes due 11/1/2017, \$2,211.48 OPEN Sewer: Acct. 7316 0, 7/1/2017-12/31/2017, \$92.42 OPEN PLUS PENALTY, \$53.00 PAID Trash: Acct. 7316 0, 12/31/2017, \$60.00 OPEN PLUS PENALTY Mortgage from Mortgage Electronic Registra-tion Systems, Inc., as nominee for NJ Lenders Corp. to Victor Melendez and Reina S. Melendez in the original principal amount of \$34,000.00" "Subject to letter of Indemnification dated June 8, 2017 from Chicago Title Insurance Company

"Subject to letter or indemnification dated June 8, 2017 from Chicago Title Insurance Company Judgement No. J-222312-2001 held by Christina Gutierrez, minor by GIA/L Marysol Gutierrez in the amount of \$500.00 against Victor Melendez THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDCMENT AMOUNT: \$429.623.14***Four

if any. JUDGMENT AMOUNT: \$429,623.14***Four Hundred Twenty-Nine Thousand Six Hundred Twenty-Three and 14/100*** Attorney:

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD P.O. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$446,723.71***Four Hundred Forty-Six Thousand Seven Hundred Twenty-Three and 71/100*** December 28, 2017, January 4, 11, 18, 2018

December 28, 2017, January 4, 11, 18, 2018 U61781 PRO (\$174.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17004986 Division: CHANCERY Docket Number: F03412716 County: Union Plaintift: U.S. BANK, N.A., AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. VS

CITIGROUP MORTGAGE LOAN TRUSTINC. VS Defendant: MARIA CAMPOVERDE: JOSE ALBARRACIN Sale Date: 01/24/2018 Writ of Execution: 10/25/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 2133 FAY AVENUE, LINDEN, NJ 07036-1015 BEING KNOWN as LOT 21, BLOCK 5 on the official Tax Map of the CITY of LINDEN. Dimensions: 127.20 FTX 42.50 FTX 129.63 FT X 42.568 FT Nearest Cross Street Hagel Avenue The Sheriff hereby reserves the dobt to

X 42.568 FT Nearest Cross Street: Hagel Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$272,919.15***Two Hundred Seventy-Two Thousand Nine Hun-dred Nineteen and 15/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973- 575-0707

973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$281,187.28***Two Hundred Eighty-One Thousand One Hundred Eighty-Seven and 28/100*** December 28, 2017, January 4, 11, 18, 2018 U62001 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005031 Division: CHANCERY Docket Number: F00900917 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2015-B, MORTGAGE-BACKED NOTES, SERIES 2015-B

LOAN TRUST 2015-B. MORTGAGE-BACKED NOTES, SERIES 2015-B VS Defendant: DIANE ROLLINS; MR. ROLLINS, SPOUSE OF DIANE ROLLINS; STATE OF NEW JERSEY Sale Date: 01/31/2017 Writ of Execution: 10/17/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1812 MILDRED AVENUE, LINDEN, NJ 07036 Tax LOT 2 BLOCK 24 Dimensions of Lot. 60 feet wide by 100 feet long Nearest Cross Street: GARFIELD STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, FSO THE LURNENT AMOUNT DUE THEREON. Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus, money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money, the money will be

any. JUDGMENT AMOUNT: \$300,392.44 Three Thousand Three Hundred Ninety-Two and 44/100

447100 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan Adultanal description can be fi

973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,881,26 Three Hundred Eight Thousand Eight Hundred Eighty-One and 26/100 Uapuar 4.14

January 4, 11, 18, 25, 2018 U62497 PRO (\$160.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005043 Division: CHANCERY Docket Number: F02965516 County: Union Plaintiff: WildMINGTON SAVINGS FUND SOCI-ETY, FSB. D/BIA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREFIUM MORTGAGE ACQUISITION TRUST

Defendant: LEJEUNE CALIXTE: CYNTHIA A

PUBLIC NOTICE

PUBLIC NOTICE BYRD: CAVALRY PORTFOLIO SERVICES Cale Date: 01/31/2018 Win of Execution: 10/91/2017 By virtue of the above-stated wint of execution to venue, at the UNION COUNTY ADMINISTRA-TON BUILDING, IST FLOOR, 10 ELIZABETH TON TO EDIZON THEIR SALE WITHOUT TO EDIZON TO FLOOR TO THIS SALE THE SHERIFF HEREBY RESERVES THE TON TO ADJOURN THIS SALE WITHOUT SUBCE TO AND VINPADI TAXES, MUNICI, SUBCE TO AND YUNPADI TAXES, MUNICI, SUBCE TAXES, CHARGES, LIENS, INSUR, AND E BY PLAINTIFF PRIOR TO THES SALE, ALL INFERSTER PARTIES ARE TO CON-PUNCENT INVESTIGATION TO ASSCEPTAIN WHETHER OR NOT ARY OUTSTANDING AND E BY PLAINTIFF PRIOR TO THE SALE ALL INFERST REMAIN OF RECORDA

any. JUDGMENT AMOUNT: \$355,973,69 Three Hundred Fifty-Five Thousand Nine Hundred Seventy-Three and 69/100

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$365,217.18 Three Hundred Sixty-Five Thousand Two Hundred Seventeen and 18/100 January 4, 11, 18, 25, 2018 U62452 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-17005022 Division: CHANCERY Docket Number: F05223014

County: Union Plaintiff: EMBRACE HOME LOANS, INC.

Plaintiff: EMBRACE HOME LOANS, INC. VS Defendant: GARRY SHANN AND CITY OF RAHWAY HOUSING PROGRAM Sale Date: 01/31/2018 Writ of Execution: 10/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Rahway, County of Union, in the State of New Jersey.

OF Natiway, County of NonLy KNOWN AS: 2271 PREMISES COMMONLY KNOWN AS: 2271 Knapp Drive, Rahway, NJ 07065 TAX LOT # 26 Block # 261 PRIOR LOT # 41 Prior Block # 230 APPROXIMATE DIMENSIONS: 47' x 96' NEAREST CROSS STREET: Koenig Place

Taxes: 4th Quarter of 2017 open balance amount of \$1,908.42*

Other: Water open balance amount of \$131.27 good through 12/18/17* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and severe amounts

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SUBPLICE OF LINEOUL COLLINEY

SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$165,615.72 One Hun-dred Sixty-Five Thousand Six Hundred Fif-teen and 72/100

PUBLIC NOTICE

Attorney: STERN & EISENBERG, PC 1040 N, KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan

(609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$180,079,52 One Hundred Eighty Thousand Seventy-Nine and 52/100 January 4, 11, 18, 25, 2018 U62451 PRO (\$145.04)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 024876-17

STATE OF NEW JERSEY, to: CACH OF NJ LLC

STATE OF NEW JERSEY, to: CACH OF NJ LLC YOU ARE HEREBY SUMMONED and required whose address is 20000 Horizon Way. Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Fin Kinahan, et al. are Defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, bearing Docket No. F-024876-17, within thirty-five days (35) after Jan-uary 4, 2018 exclusive of such date, or if pub-lished after January 4, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demand-ed in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk, of the Superior Court, Hughes Justice Complex, Procedure, A filing fee payable to the Treasurer, State of New Jersey and a completed Case information Statement (available from the deputy your are: for forelosing the mortgage dated June 28, 2006, and made by Erin Kinahan and William Kinahan, to First Magnus Financial Corpora-tion/Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corpora-tion/Mortgage Electronic Registration Systems, Inc. assigned its Mortgage and Bood/Note to Cit. Biox 73 on the tax map of the City of Rahway. Drode, and bing also known as Lot 13, and, Biox 73 on the tax map of the City of Rahway. Drode State located at 264 Oak Street, Rahway, NJ 07065, and being also known as Lot 13, and, Biox 73 on the tax map of the City of Rahway. Drode State located at 264 Oak Street, Rahway, NJ 07065, and being also known as Lot 13, and, Biox 73 on the tax map of the City of Rahway. Drode State located at 264 Oak Street, Rahway, NJ 07065, and being also known as Lot 13, and, Biox 73 on the tax map of the City of Rahway. Drate Assignment dated April 18, 2012. Mortgage Electronic Registration Systems, Inc. assigned its Mortgage and Bond/Note to City. Drate Assignment dated April 18, 2012. Mortg YOU ARE HEREBY SUMMONED and required

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attomey, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hot-line at 1-868-LSNJ-LAW (1-888-576-5529). File 008582

DATED: December 22, 2017 DATED: December 22, 2017 MICHELLE M. SMITH, CLERK U62507 PRO January 4, 2018 (\$39.20)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-17004871 Division: CHANCERY Docket Number: F03448514

County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

AS LEGAL ITTLE TRUSTEE VS Defendant: STEVEN RUIZ; RUTH RUIZ Sale Date: 01/17/2018 Writ of Execution: 10/23/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two colock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jer-Sey.

Premises commonly known as: 810 EAST HAZELWOOD AVENUE, RAHWAY, NJ 07065-

5604 BEING KNOWN as LOT 20, BLOCK 344 on the official Tax Map of the CITY of RAHWAY Dimensions: 100 FT X 20 FT X 100 FT X 20 FT Nearest Cross Street: Clark Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

Union County LocalSource - January 4, 2018 - 25

PUBLIC NOTICE

of New Jersey STREET AND STREET NUMBER: 1130 Morris

TAX LOT AND BLOCK NUMBERS: Lot: 14,

TAX LOT AND BLOCK NUMBERS: Lot 14; Block: 2502 DIMENSIONS: 40 X 100 NEAREST CROSS STREET: Morris Street and 12th Avenue Being known and designated as Lots 548 & 549 In Block 16 as shown on map entitled 'Really Trust Map #17 9008 Lots in the Borough of Roselle' duly filed in the Union Clerk's (Regis-trar's Office June 5, 1903 as map No 130 A Pursuant to a tax search of 11/10/2017; 2018 QTR 1 - 02/01: \$3,014.90 Open; 2018 Qtr 2 -05/01: \$3,014.90 Open. This concise description does not constitute a legal description Acopy of the full legal descrip-tion can be found at the Office of the Sheriff) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the safe will have information regarding the surplus, THE SHERIFF RESERVES THE RIGHT TO

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTMER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$429,996.82 Four Hundred Twenty-Nine Thousand Nine Hun-dred Ninety-Six and 82/100 Attomay.

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET

80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$444,962,34 Four Hundred Forty-Four Thousand Nine Hundred Sixty-Two and 34/100 thousand 4.11, 18, 25, 2018

ROSELLE

ROSELLE ROSELLE - Take Notice, that in accordance with N.J.S.A. 39:10A-8 et seq. application has been made to the New Jersey Vehicle Commission, to receive title papers authorizing the sale of 2006. Toyota Camp XLE. 4118/30K56U627378 on January 15th, 2018 and 12:00 pm by means of a public/ private sale. This described motor vehicle which came into possession of Hennessey Motor Car Co. through abandonment or failurg of owners to claim it may be examined at 439 East 15t Avenue, Roselle, New Jersey 07:203. Objec-tions to this sale, if any, should be made imme-diately in writing to the following address: State of New Jersey, Motor Vehicle Commission, Spe-cial Titles Unit, 225 East State Street, P.O. Box 017, Trenton, NJ 08666. December 28, 2017, January 4, 2018 U62014 PRO (\$20.8)

ROSFILE

County: Union Plaintiff: PHH MORTGAGE CORPORATION

Plaintiff: PHH MORTIGAGE CORPORATION VS Defendant: DAVID ROBINSON; DENNIS DANIELS; JOHN RODRIGUES Sale Date: 01/10/2018 Writ of Execution: 10/06/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be noid is located in the BOROUGH OF ROSELEE. County of UNION, State of New Jersey.

Jersey. Premises commonly known as: 455 WEST 6TH AVENUE, ROSELLE, NJ 07203-2447 c/k/a 455 WEST 6TH AVENUE, ROSELLE BOROUGH, NJ 07203-2447 BEING KNOWN as LOT 12, BLOCK 6402 on the official Tax Map of the BOROUGH OF POSELIE

Dimensions: 160.31 FT X 60.00 FT X 147.05 FT K 60.44 FT

X 60.44 FT Nearest Cross Street: Washington Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes.

CONTINUED ON NEXT PASE

the official ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004703 Division: CHANCERY Docket Number: F03088216

January 4, 11, 18, 25, 2018 U62495 PRO (\$174.44)

Writ of Execution: 10/31/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDRES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union. State of New Jersey

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$247,874.78***Two Hundred Forty-Seven Thousand Eight Hun-dred Seventy-Four and 78/100***

dred Seventy-Four and ror to Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$259,000.47***Two Hundred Fifty-Nine Thousand and 47/100*** December 21, 28, 2017, January 4, 11, 2018

December 21, 28, 2017, January 4, 11, 2018 U61728 PRO (\$158.76)

SHERIFF'S SALE Sheriff's File Number: CH-17005006 Division: CHANCERY Docket Number: F00840517 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC.

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: CANDACE DENISE BROOKS A/K/A CANDICE BROOKS: MARK BROOKS, H/W; STATE OF NEW JERSEY; FIA CARD SERVIC-ES NA Sale Date: 01/24/2018 Writ of Execution: 10/04/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Bor-ough of Roselle in the County of Union, and State of New Jersey Commonly known as 218 Lafayette Street, Roselle, NJ 07203; Tax Lot No. 5 Block 6602 Dimensions of Lot: (Approximately) 100 feet by 50 feet

Dimensions of Lot. (Approximately) hot feet by 50 feet Nearest Cross Street: Prosper Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$195,309.55***One Hundred Ninety-Five Thousand Three Hun-dred Nine and 55/100***

dred Nine and 55/100*** Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$200,582.55***Two Hundred Thou-sand Frive Hundred Eighty-Two and 55/100*** December 28, 2017, January 4, 11, 18, 2018 U61810 PRO (\$125.44)

ROSELLE

County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-11CB, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2005-11CB

VS Defendant: NICANOR O SOTELO, BANK OF AMERICA, N.A. MRS. NICANOR O. SOTELO. HIS WIFE; JULIO RODRIGUEZ, CLODOMIRO MONTERROSO, STATE FARM FIRE & CASU-ALTY COMPANY, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 01/31/2018

SHERIFF'S SALE Sheriff's File Number: CH-17005058 Division: CHANCERY Docket Number: F03041815 County: Union

ROSELLE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior C ert Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. For sale information regarding the surplus, if any. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-site not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$188,593.94***One Hundred Eighty-Eight Thousand Five Hun-dred Ninety-Three and 94/100*** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full lead description can be found at the Union

dog-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,419.95***One Hundred Nine-ty-Seven Thousand Four Hundred Nineteen and 95/100***

December 14, 21, 28, 2017, January 4, 2018 U61398 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004720 Division: CHANCERY Docket Number: F04633214 County: Union Plaintif: PRO-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS TITLE TRUSTEE VS

VS Defendant: DANE INCE; MRS. DANE INCE, HIS WIFE; YVETTE HERNANDEZ; MR. HERNAN-DEZ, HUSBAND OF YVETTE HERNANDEZ Sale Date: 01/10/2018 Writ of Execution: 10/12/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jacob

Premises commonly known as: 512 SHERIDAN AVENUE, ROSELLE, NJ 07203-1570 c/k/a 512 SHERIDAN AVENUE, ROSELLE BOROUGH, NJ 07203-1570 BEING KNOWN as LOT 13, BLOCK 903 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 115.00 FT X 60.00 FT X 115.00 FT X 60.00 FT

official Tax Map of the BOROUGH of ROSELLE Dimensions: 115.00 FT X 60.00 FT X 115.00 FT X 60.00 FT Nearest Cross Street: Sixth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a seturn of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt, including costs and expens-es, there remains any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$205,094.78**Two Hundred Five Thousand Ninety-Four and 78/100***

Hundred 78/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sbenff: Joseph Cryan Aroll legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$214,032.26***Two Hundred Four-teen Thousand Thirty-Two and 26/100*** December 14, 21, 28, 2017, January 4, 2018 U61454 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004886 Division: CHANCERY Docket Number: F03378916 County: Union Plaintif: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGIS-TERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE5 MORT-GAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5 VS

Defendant: MARY NEGRON; MILDRED NEGRON

NEGRON Sale Date: 01/17/2018 Writ of Execution: 10/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Bor-ough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 54 Nor-

New Jersey PREMISES COMMONLY KNOWN AS: 54 Nor-mandy Place, Roselle, NJ 07203 TAX LOT # 14, BLOCK # 2004 PRIOR LOT # 114, PRIOR BLOCK # 34.4 APPROXIMATE DIMENSIONS: 70' x 90' NEAREST CROSS STREET: Sixth Avenue Taxes:

NEARESI CROSS STREET: Sixth Avenue Taxes: 3rd and 4th Quarter of 2017 open balance amount of \$6, 157.32, good through 11/23/17⁴ "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$536,541.24***Five Hundred Thirty-Six Thousand Five Hundred Forty-One and 24/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan

(609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,079.39***Five Hundred Forty-Nine Thousand Seventy-Nine and 39/100*** December 21, 28, 2017, January 4, 11, 2018 U61731 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004973 Division: CHANCERY Docket Number: F03920315 County: Union Planuff'

laintiff: WELLS FARGO BANK, N.A

Defendant: CHARMELL G. BELGRAVE; WEST-BROOK WOODS HOMEOWNERS ASSOCIA-TION, INC.

BROOK WOODS HOMEOWNERS ASSOCIA-TION, INC. Sale Date: 01/24/2018 Writ of Execution: 10/25/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 27 WEST-BROOK COURT, ROSELLE, NJ 07203-2470 BEING KNOWN as LOT 114, BLOCK 5903 on the official Tax Map of the BOROUGH of the official ROSELLE

KUSELLE Dimensions: 1320 SF learest Cross Street: PINE STREET The Sheriff hereby reserves the right to idjourn this sale without further notice by ublication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Shah have no turner recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-site is not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$194,658,47***One Hundred Ninety-Four Thousand Six Hundred Fifty-Eight and 47/100*** Attorney:

Fifty-Eight and 47/100*** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$202,427.38***Two Hundred Two Thousand Four Hundred Twenty-Seven and 38/100*** December 28, 2017, January 4, 11, 18, 2018

December 28, 2017, January 4, 11, 18, 2018 U61769 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004736 Division: CHANCERY Docket Number: F01241417 County: Union Plaintiff: CIT BANK, N.A.

Docket Number: F01241417 County: Union Plaintiff: CIT BANK, N.A. VS Defendant: PATRICIA A ALLEN A/K/A PATRICIA ALLEN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 01/10/2018 Writ of Execution: 10/06/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 100 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE, in the County of UNION and State of New Jersey. Commonly known as 218 EAST 7TH AVENUE, ROSELLE, NJ 07203 Tax LOT 7 BLOCK 2102 Dimensions of LOT 45 feet wide by 200 feet long Nearest Cross Street: WALNUT STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO COM-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ARY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUBJEST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUBJEST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUBJEST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUBJEST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUBJEST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

any. JUDGMENT AMOUNT: \$246,835.74***Two Hundred Forty-Six Thousand Eight Hundred Thirty-Five and 74/100***

Attorney: RAS CITRON, LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$253,290.54***Two Hundred Fifty-Three Thousand Two Hundred Ninety and 54/100*** December 14, 21, 28, 2017, January 4, 2010

December 14, 21, 28, 2017, January 4, 2018 U61356 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004890 Division: CHANCERY Docket Number: F03011016 County: Union Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2007-HY8C) VS

PUBLIC NOTICE

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$272,034.00***Two Hundred Seventy-Two Thousand Thirty-Four and 00/100***

and 00/100*** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,944.75***Two Hundred Sev-enty-Nine Thousand Nine Hundred Forty-Four and 75/100*** December 21, 28, 2017, January 4, 11, 2018

and 75/100*** December 21, 28, 2017, January 4, 11, 2018 U61716 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17004977 Division: CHANCERY Docket Number: F020541216 County: Union Plaintift: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

VS Defendant: DONNEL R. SMITH A/K/A DONNEL SMITH; NICOLE T. SMITH A/K/A NICOLE SMITH; SIEMENS FINANCIAL SERVICES INC; ALLCARE MEDICAL AND REHAB GROUP; BERKLEY COLLEGE; STATE OF NEW JER-

ALLCARE MEDICAL AND REHAB GROUP: BERKLEY COLLEGE; STATE OF NEW JER-SEY Sale Date: 01/24/2018 Writ of Execution: 10/04/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE, in the County of UNION and State of New Jersey. Commonly known as 469 CRISTIANI STREET, ROSELLE, NJ 07203 Tax LOT 13 BLOCK 6902 Dimensions of Lot 9488 SF Nearest Cross Street: W. 5TH AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR ON NINCE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the morgage debt, including costs and

AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$337,554.82***Three Hundred Thirty-Seven Thousand Five Hun-dred Fifty-Four and 82/100***

973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$346,380.61***Three Hundred Forty-Six Thousand Three Hundred Eighty and 61/100***

December 28, 2017, January 4, 11, 18, 2018 U61995 PRO (\$160.72)

OBS-LEGALS

BOROUGH OF MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE BOARD OF HEALTH SCHEDULE OF 2018 MEETING DATES

In compliance with Chapter 231, OPEN PUB-LIC MEETINGS ACT of the State of New Jersey, the Board of Health of the Borough of Mountain-side, New Jersey advise that the meeting dates for the year 2018 are as follows: Meetings are held on the second Monday of the following months at 7:00 PM, unless oth-erwise stpulated, at the Municipal Building, 1385 Route 22, Mountainside, New Jersey.

CONTINUED ON NEXT PAGE

Attorney: RAS CITRON, LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Defendant: WESON SAINTIL: GUERDA SAIN-Defendant: WESON SAINTIC, GUERDA SAIN-TIL Sale Date: 01/17/2018 Writ of Execution: 10/05/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the Borough of Roselle, County of Union and State of New Jer-Sey:

The buildings and improvements thereon erect-ed, situate, lying and being in the Borough of Roselle, County of Union and State of New Jer-sey: Commonly Known as: 118 Harrison Avenue, Roselle, NJ 07203 Tax Lot and Block No.: Lot 6, Block 704 Nearest Cross Street: First Avenue (approx. 187 feet away) Dimensions (approx.): 37.5 x 100 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mort-gage's attorney. As the above description does not constitute a fullegal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12206 at Page 742, et seq. Eizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus inoney, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fiany.

any. JUDGMENT AMOUNT: \$312,955.42***Three Hundred Twelve Thousand Nine Hundred Fifty-Five and 42/100***

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

LLF

510 NEW LOUDON ROAD 510 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$322,956.06***Three Hundred Twenty-Two Thousand Nine Hundred Fifty-Six and 06/100*** December 21. 28, 2017, January 4, 11, 2018

and 06/100*** December 21, 28, 2017, January 4, 11, 2018 U61713 PRO (\$172.48)

ROSELLE

County: Union Plaintif: MTGLQ INVESTORS, LP 3 Defendant: MONISE PRINCILUS; MR. PRIN-CILUS, HUSBAND OF MONISE PRINCILUS ale Date: 01/17/2018 With of Execution: 10/17/2017 By virtue of the above-stated with of execution to wenue, at the UNION COUNTY ADMINISTRA-tion Bull DING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABETH, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. Al successful bidders must have 20% of their conclusion of the sales. The property to be said to control of UNION and Bally of ROSELLE, in the County of UNION and Bally of ROSELLE, in the County of UNION and Bally of ROSELLE, in the County of UNION and Bally of ROSELLE, in the County of UNION and Bally of ROSELLE, and County of Data Bally of Roseate Cross Street Bally of Table DCOK 2101 Dimensions of Lot 40 feet wide by 200 feet and Bally of Table DCOK 2101 Dimensions of Lot 40 feet wide by 200 feet and Bally of Bally of Physics ALE without FURTHER MOTICE THROUGH PUBLICATION. Subject TO ANY UNPAID TAKES, MUNICI-PAL LINERS OR OTHER CHARGES, AUD ANY SUCH TAXES, CHARGES, LIENS, INSUR-AND AND RELY UPON THER OWN INDE-PHOPENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRORITY OVER THE LIEN BEING ANDUNT DUE THERCOM. Burgues Money: If after the sale and satisfaction of the mortgage debt, including costs and panenses, there remains any surplus money, the own the reme remains any surplus money the own the reme remains any surplus money the owoney

SHERIFF'S SALE Sheriff's File Number: CH-17004898 Division: CHANCERY Docket Number: F02204016

County: Union Plaintiff: MTGLQ INVESTORS, LP

January	8	
March	12	
May	14	
June	11	
October	15 *	
December	10	

*Meeting held on alternate Monday due to hol-iday. Martha Lopez

Recording Secretary U62557 OBS January 4, 2018 (\$13,72)

BOROUGH OF MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE NOTICE OF CONTRACT AWARDS – PRO-FESSIONAL SERVICES 2018

The Borough of Mountainside has awarded the following contracts without competitive bidding as a professional service pursuant to N.J.S.A 40A:11-5(1)(a)(i). The contract and resolution authorizing it are available for public inspection in the office of the Borough Clerk.

Martha Lopez, RMC Borough Clerk

Awarded to: M Disko Associates Services: Borough Engineer Period: 01/01/18 – 12/31/18 Costs: Not to exceed \$200,000

Awarded to: Post, Polak, Goodsell, McNeill &

Strauchler Services: Borough Attorney Period: 01/01/18 – 12/31/18 Costs: Not to exceed \$200,000

Awarded to: Suplee, Clooney & Company Services: Borough Auditor/Financial Advisor Period: 01/01/18 – 12/31/18 Costs: Not to exceed \$65,000 U62532 OBS January 4, 2018 (\$15.68)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Cleary, Giacobbe, Alfieri, Jacobs, LLC

For the Period: January 1- December 31, 2018

Services: 2018 City Solicitor Services

Cost: Per Agreement - Not to exceed \$200,000.00 Rosalia M. Licatese, City Clerk Dated: 12/19/17 U62563 OBS January 4, 2018 (\$11.76)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hawkins, Delafield and Wood

For the Period: January 1- December 31, 2018

Services: 2018 Bond Counsel Services

Cost: Per Agreement - Not to exceed \$60,000.00 Rosalia M. Licatese, City Clerk Dated: 12/19/17 U62562 OBS January 4, 2018 (\$11.27)

SUMMIT

NOTICE OF DECISION ZONING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT 512 SPRINGFIELD AVENUE SUMMIT, NEW JERSEY 07901

<text><text><text><text>

PUBLIC NOTICE

Bartholomew A. Sheehan, Jr., Esq. A Member of the Firm Dated: December 26, 2017 U62529 OBS January 4, 2018 (\$18.62)

EAG-LEGALS

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-17005040 Division: CHANCERY Docket Number: F01719716

County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-QH5 VS

SERIES 2007-QH5 VS Defendant: MARY PULIDORE, A/K/A MARY POPOVIC; ROBERT PULIDORE Sale Date: 01/31/2018 Writ of Execution: 10/11/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of CLARK, in the County of UNION and State of New Jersey. Commonly known as 40 CONGER WAY, CLARK, NJ 07066 Tax LOT 16 BLOCK 6 Dimensions of Lot: 100 feet wide by 242 feet long

Iong Nearest Cross Street: SCHWIN DRIVE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-

PUBLIC NOTICE

BOROUGH OF MOUNTAINSIDE

PUBLIC MEETING NOTICE BOROUGH OF MOUNTAINSIDE 2018 SCHEDULE OF MEETINGS

This Notice is being sent, for notification purposes, as per the Open Public Meet-ings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18. Unless otherwise advertised, all meetings shall be held at the Borough Hall, 1385 Route 22, Mountainside, NJ at <u>7:30 P.M.</u>, first and third Tuesdays of the month.

January	WORK SESSION	REGULAR MEETING
February March	66	20
April	3	17
May June	5	19
July August	37	17 21
Septembe October	4 2	18 16
November December	6	20 18
	4 zation Meeting: Tuesday, Januar	18 y 8, 2019 7:00 P.M.
	Marti	ha Lonez RMC Borough Clerk

U62553 OBS January 4, 2018 (\$28.42) **PUBLIC NOTICE**

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PUBLIC NOTICE

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2018	Schedule	of Regular Roselle Se	Monthly werage A	Meetings	of the	
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anuary 24, 2018	4th Wednesday	@ 12:00 PM
ebruary 28, 2018	4th Wednesday	@ 12:00 PM
arch 28, 2018	4th Wednesday	@ 12:00 PM
pril 25, 2018	4th Wednesday	@ 12:00 PM
ay 23, 2018	4th Wednesday	@ 12:00 PM
une 27, 2018	4th Wednesday	@ 12:00 PM
aly 25, 2018	4th Wednesday	@ 12:00 PM
ugust 22, 2018	4th Wednesday	@ 12:00 PM
eptember 26, 2018	4th Wednesday	@ 12:00 PM
ctober 24, 2018	4th Wednesday	@ 12:00 PM
ovember 20, 2018	3rd Tuesday	@ 12:00 PM
ecember 18, 2018	3rd Tuesday	@ 12:00 PM

Regular Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence as the above scheduled. U62470 PRO January 4, 2018 (\$33.32)

PUBLIC NOTICE DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If affer the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

PUBLIC NOTICE

any. JUDGMENT AMOUNT: \$704,959.99 Seven Hundred Four Thousand Nine Hundred Fifty-Nine and 99/100

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$724,271.67 Seven Hundred Twen-ty-Four Thousand Two Hundred Seventy-One and 67/100 January 4. 11.18.25.2018

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 2, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, January 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given

PUBLIC NOTICE

January 4, 11, 18, 25, 2018 U62498 EAG (\$164.64)

an opportunity to be heard concerning the same.

AN ORDINANCE TO EXCEED THE MUNICI-PAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

4-45.14)
 WHEREAS the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropria-tions, subject to certain exceptions; and municipality may, when authorized by ordi-nance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeed-ing years; and municipality may when authorized by ordi-nappropriations in either of the next two succeed-ing years; and municipality may when a succeed the final appropriations in either of the next two succeed-ing years; and municipality may be appropriate and the County of Union finds it advisable and necessary to increase its CY 2018

PUBLIC NOTICE

Plaintiff.

PHYLLIS A. FOR, Individually and as Executing for Estate of Franklin L. Woods, Deceased; DIANE WOODS a/k/a Dana Woods, heir to Estate of Franklin L. Woods, Deceased; PATRICIA WOODS, heir to Estate of Franklin L. Woods, Deceased; SANDRA WOODS, heir to Estate of Franklin L. Woods, Deceased; STATE OF NEW JERSEY; ALLEGHENY AA BAIL BONDS INC., on behalf of Atty in Fact for Allegheny Casually Comp. COUNTY OF CAMDEN; AMERICAN TRADING COMPANY; SUMMIT BANK; WENDY WOODS; DIVISION OF YOUTH & FAMILY SERVICES; and ABC BAIL BONDS, INC.

Defendants

THIS MATTER having been opened to the Court by Comegno Law Group, P.C., attorneys for Plaintiff; and it appearing that default has been entered against the Defendants, Phyllis A. For, Individually and as Executiv for Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; State of New Jer-sey; Allegheny AA Bail Bonds Inc., on behalf of Atty in Fact for Allegheny Casual-ty Comp. County of Camden; American Trading Company; Summit Bank, Wendy Woods; Division of Youth & Family Services; and ABC Bail Bonds, Inc., and Plain-tiff having produced before this Court a certified true copy of Tax Sale Certificate No. 13-051, which certificate is dated December 6, 2013, and was recorded in the page; and said certificate having been marked as Exhibit P-1 on the part of the Plaintiff; and more than two years having elapsed since the sale of said lands by the Township of Hillside and the lands not having been redeemed from the tax sale; and Plaintiff aving produced before this Court a Certification of Plaintiff, evidenc-ing that there is due on said Tax Sale Certificate, together with subsequent taxes and interest, the sum of \$62,050.45, and for good cause shown.

IT IS on this 26th day of December 2017 ORDERED as follows:

IT IS on this 26th day of December 2017 ORDERED as follows: 1. The amount required to redeem the premises referred to in the aforementioned fax Sale Certificate is the sum of \$62,050.45, which includes the amount due on said Tax Sale Certificate and subsequent taxes and interest, together with interest on said sums both from December 4, 2017, together with costs of suit duly taxed in the sum of \$1,665.74. In addition, the tax collector will add any additional inter-est, additional taxes and/or penalties that may become due and owing as of the date that redemption occurs. An exact redemption amount must be obtained from the municipal tax collector. The 9th day of February 2018 between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, at the office of the Tax Collector of the Township of Hillside, 1409 Liberty Avenue, Hillside, New Jersey 07205, shall be and the same is hereby fixed as the time and place for the redemption of the said lands as described in the Complaint and making up the premises concerning which the Com-plaint is flied, and that thereupon the Defendant who redeems shall be entitled to the certificate of tax sale duly endorsed for cancellation. 3. In default of the said defendant paying to the Tax Collector of the Township of Hillside and Plaintiff, the said sum, interest and costs aforesaid, the said defen-dant shall stand absolutely debarred and operimises and every part thereot, and the Plaintiff shall have an absolute and indefensible interest of inneritance in fee imple to said lands and premises. Anything to the contrary notwithstanding, redemption on, in and to said lands and premises and every part thereot, and the Plaintiff shall have and premises. Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of Final Judgment including the whole of the last day upon which judgment is entered. 4. Acopy of the Order or a Notice thereof shall be sevend upon the defendant it of days prior to the date fixed

Order. 5. A copy of the Order or a Notice thereof shall be published in a newspaper cir-culating in Union County, directed at Defendant whose address is unknown, at least one time, not less than ten (10) days prior to the date fixed for redemption of the lands and premises by this Order. 6. A copy of this Order shall be delivered to the Tax Collector of the Township of Hillside, and said Tax Collector shall certify to this Court whether the premises were or were not redeemed from the Plaintiff's Tax Sale Certificate in accordance with the terms of this Order. File DEA-001-007

Is/ Paul Innes, P.J.Ch

Respectfully Recommended R. 1:34-6 OFFICE OF FORECLOSURE *

U62467 UNL January 4, 2018 (\$97.02)

CONTINUED ON NEXT PAGE PUBLIC NOTICE

UNION TOWNSHIP

PUBLIC NOTICE

budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the clitzens, and WHEREAS the Governing Body hereby dete-mines that a 1.0% increase in the budget for said year, amounting to \$169,222.00 in excess of the increase in final appropriations otherwise permit-ted by the Local Government Cap Law, is advis-able and necessary, and

WHEREAS the Government Cap Law, is advis-able and necessary; and WHEREAS the Governing Body hereby deter-mines that any amount authorized hereinabove that is not appropriated as part of the final budg-et shall be retained as an exception to final appropriation in either of the next two succeed-ing wares.

NOW, THEREFORE, BE IT ORDAINED by the Soverning Body of the Township of Clark, in the County of Union, a majority of the full authorization membership of this governing body affirmatively concurring, that in the CY 2018 budget year, the final appropriations of the Township of Clark shall, in accordance with this ordinance and

UNIC COMEGNO LAW GROUP, P.C. 521 Pleasant Valley Avenue Moorestown, New Jersey 08057 T: (856)234-4114 F: (856)234-4262 Attorneys for Plaintiff, DEACH, LLC

BY: REBECCA D. BOUDWIN, ESQUIRE #004542009 Filed 12/26/2017

DEACH, LLC.

-V-

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-021526-17

CIVIL ACTION

ORDER SETTING TIME PLACE AND AMOUNT OF REDEMPTION

Union County LocalSource - January 4, 2018 - 27

N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$592,278.76 and that the CY 2018 municipal budget for the Township of Clark be approved and adopted in accordance with this

BE IT FURTHER ORDAINED that any amount BE IT FURTHER ORDAINED that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and BE IT FURTHER ORDAINED that a certified ropy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and BE IT FURTHER ORDAINED that a certified ropy of this ordinance upon adoption, with the recorded vote included thereon, be filed with yaid Director within 5 days after such adoption.

Edith L. Merkel Township Clerk U62593 EAG January 4, 2018 (\$43.12)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-17005067 Division: CHANCERY Docket Number: F1211516 County: Union Plaintiff: MTGLQ INVESTORS L.P. Ve

Plaintiff: MTGLQ INVESTORS L.P. VS Defendant: JOSEPH SULLIVAN; MRS. SULLI-VAN, WIFE OF JOSEPH SULLIVAN; UNITED STATES OF AMERICA; OVERLOOK HOSPITAL Bale Date: 01/31/2018 Writ of Execution: 10/25/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two ofclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of CRANFORD in the County of UNION, and the State of New Jersey. Commonly Known as: 203 COLUMBIA AVENUE, CRANFORD, NJ 07016 Tax Lot No. 14, Block 245 Dimensions of the Lot are (Approximately) 5000 SF: 0.1148 AC Nearest Cross Street: Belmont Avenue THE SHERIFF HERBEY RESERVES. THE

SF: 0.1148 AC Nearest Cross Street: Belmont Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO: SEE CONDITIONS OF SALE JUDGMENT AMOUNT: \$272,144.83 Two Hun-dred Seventy-Two Thousand One Hundred Forty-Four and 83/100 Attorney: LEOPOLD & ASSOCIATES, LLC 90 EAST HALSEY ROAD SUITE 202A

90 EAST HALSEY ROAD SUITE 202A PARSIPPANY NJ 07054 (914)219-5787 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$282,763.76 Two Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 76/100

January 4, 11, 18, 25, 2018 U62457 EAG (\$109.76)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-17004776 Division: CHANCERY Docket Number: F02338316 County: Union

County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: DIANE B. KYLE, TD BANK N.A., STATE OF NEW JERSEY AND UNITED STATES OF AMERICA Sale Date: 01/10/2018 Writ of Execution: 09/11/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford. In the County of Union and the State of New Jersey. Premises commonly known as: 22 Broad Street

Premises commonly known as: 22 Broad Street Block 522, Lot 26 Dimensions of Lot (approximately): 0.1148 AC Nearest Cross Street: Elm Street For interested parties regarding Sheriff's Sale, please contact Auction, com at (800) 793-6107 or at www.auction.com at (800) 793-6107 or at www.auction.com Subject to: Taxes current as of 10/27/17. Sale subject to subsequent taxes, utilities, liens, and interest since 10/9/2017 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$267,024.58***Two Hundred Sixty-Seven Thousand Twenty-Four and 58/100*** Attorney: MCCABE, WEISBERG & CONWAY, P.C.

Itorney: ICCABE, WEISBERG & CONWAY, P.C. 16 HADDON AVE

SUITE 201 WESTMONT NJ 08108

WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$275,698.17***Two Hundred Sev-enty-Five Thousand Six Hundred Ninety-Eight and 17/100*** December 14, 21, 28, 2017, January 4, 2018 U61301 EAG (\$139.16)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-17004786 Division: CHANCERY Docket Number: F00209717 County: Union Plaintiff: FREEDOM MORTGAGE CORPORA-TION

Plannin PREDuction Monitorio active Convolution VS Defendant: SHERALYN CONRAD: MR. CON-RAD, HUSBAND OF SHERALYN CONRAD Sale Date: 01/10/2018 Whi of Execution: 10/16/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TON BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is ocated in the TOWNSHIP of CRANFORD. County of UNION, State of New Jersey. Premises commonly known as: 501 HIGH STREET, CRANFORD, NJ 07016-3026 Chas 501 HIGH STREET, TOWNSHIP OF CRAN-FORD, NJ 07016-3026 BEING KNOWN as Lot 1, Block 501 on the offi-cial Tax Map of the TOWNSHIP of CRANFORD Dimensions: 50FT X 125FT X 50FT X 125FT Nearest Cross Street: Pine Street The Sheriff hereby reserves the right to apublication. "Ubject to any unpaid taxes, municipal liens or other charges, and any such taxes, All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$331,195.94***Three Hundred Thirty-One Thousand One Hundred Ninety-Five and 94/100***

Ninety-Five and 94/100*** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$342,896.77***Three Hundred Forty-Two Thousand Eight Hundred Ninety-Six and 77/100*** December 14, 21, 28, 2017, January 4, 2018 UE1302 FAG. (\$166 60)

December 14, 21, 28, 2017, January 4, 2018 U61302 EAG (\$166.60)

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PUBLIC NOTICE

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 2, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, January 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT CHAPTER 347 SECTION 33 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED STOP INTERSECTIONS

BE IT ORDAINED by the governing body of the Township of Clark that Section 33 of Chapter 347 of the Code of the Township of Clark is hereby supplemented as follows:

SECTION 1: Intersection Grove Street and Briarheath Lane

Stop Sign on Grove Street

SECTION 2: Inconsistent Ordinance Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

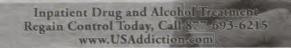
SECTION 3: Effective Date This Ordinance shall take effect upon adoption and publication according to law.

Edith L. Merkel Township Clerk

U62595 EAG January 4, 2018 (\$33.32)

Is Addiction Destroying Your Family? We Accept All Insurances. BCBS, PPO, HMO 1-877-693-6215

- Drug and Alcohol Treatment Intervention Assistance
- Insurance Accepted, Free Coverage Check
- Long Term Success
- One Year Aftercare



PUBLIC NOTICE

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Town-ship of Clark, County of Union, State of New Jersey on Tuesday, January 2, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, January 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES

WHEREAS said Ordinance reflects a change in salaries to be paid to certain employees of the Township for the year 2018 and forward. NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the proper officer or officers of the Township of Clark be and they are hereby authorized and directed to execute and deliver checks on Township funds for the purpose of paying the following annual salaries to the employees of the Township of Clark within the range as set forth below opposite each job classifica-tion as in such cases made. The Schedule of salaries hereinafter set forth shall be effective as of January 1, 2018 and may be amended for those who may exceed the maximum.

maximum.	MINIMUM	MAXIMUM
Business Administrator Township Clerk Township Attorney*	\$ 75,000.00 \$ 55,000.00	\$ 200,000.00 \$ 125,000.00
Mayor's Confidential Secretary Confidential Assistant/H.R./Affirmative Action Assessor P/T Tax Collector Assistant Treasurer Certified Finance Officer/Treasurer Construction Code Official Municipal Court Administrator Deputy Court Administrator Health Officer Prosecutor P/T Judge Public Defender P/T Supervisor of Public Works Public Works Assistant Supervisor Mayor Council President Council President Council Members Board of Adjustment Secretary Planning Board Secretary Planning Board Secretary Planning Board Secretary Planning Board Secretary Planning Board Secretary Director Public Works/Shade Tree Fire Prevention Official Fire Official Secretary Director Public Works/Shade Tree Fire Sub Code Official P/T Elevator Inspector P/T Plumbing Sub Code Official P/T Elevator Inspector P/T Pumbing Sub Code Official P/T Electrical Inspector P/T Deputy Chief #1 Deputy Chief #3 Deputy Chief #3 Deputy Chief #3 Datalion Chief Deputy Chief #3 Datalion Griter Director of Recreation Supervisor Director of Recreation Supervisor Director Genter Assistant Teen Center Assistant Teen Center Assistant Teen Center Assistant Teen Center Bus Driver - Part Time Property Maintenance P/T Secueit Maintenance	\$ 30,000,00 \$ 30,000,00 \$ 1,200,00 \$ 50,000,00 \$ 50,000,00 \$ 50,000,00 \$ 50,000,00 \$ 50,000,00 \$ 50,000,00 \$ 40,000,00 \$ 50,000,00 \$ 50,000,00 \$ 1,700,00 \$ 1,700,00 \$ 1,750,000 \$ 1,000,000 \$ 5,000,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,900,000 \$ 1,000,000 \$ 5,000,000 \$ 5,0000,000 \$ 5,000,000 \$ 5,0000,000 \$ 5,0000,000 \$ 5,0000,000 \$ 5,	\$ 80,000.00 \$ 70,000.00 \$ 125,000.00 \$ 35,000.00 \$ 10,000.00 \$ 100,000.00 \$ 100,000.00 \$ 100,000.00 \$ 15,000.00 \$ 15,000.00
HOURLY Police Matron - on duty Police Matron - on call Seasonal Employees - Recreation/Sr. Citizen	\$ 40.00 event \$ 40.00 hour \$ 9.00 hour	\$ 40.00 event \$ 40.00 hour \$ 25.00 hour
POLICE - Base Pay **Chief (plus longevity and education) **Captains (plus longevity and education)	\$ 115,000.00 \$ 100,000.00	\$ 200,000.00 \$ 180,000.00
MUNICIPAL POOL Pool Director/Manager Pool Facilities Manager Assistant Manager(s) Water Safety Instructor(s) Lifeguard(s) - Seasonal Maintenance Worker(s) - Seasonal Gate Control Person(s) - Seasonal Activities Director - Seasonal	\$ 8,450.00 \$ 5,000.00 \$ 4,100.00 \$ 2,700.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 1,050.00	\$ 20,000.00 \$ 20,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 5,000.00 \$ 5,000.00

*Annual Professional Services Contract *Contract(s) for each position is 10% above lower position plus longevity and edu-cation. Any ordinance inconsistent with the provisions contained herein is hereby repealed to the extent of such inconsistency. This ordinance shall take effect immediately upon final passage and publication according to law. Edith L. Merkel Township Clerk

U62592 EAG January 4, 2018 (\$109.76)



PUBLIC NOTICE CLARK CANERSON IN THAT IS A CLUBAR PORT

Union County LocalSource - January 4, 2018 - 29



30 - January 4, 2018 - Union County LocalSource

HELP WANTED

Rehab Coordinator needed w/ Bachelor's deg or foreign equiv in Physical Therapy or Physiotherapy or Kinesiology & 2 yrs exp as Rehab Coordinator performing following job duties: Interact w/ health care providers to collect diagnostic info, monitor treatment prgms & assess health & training needs of patient. Review patient data rttd to disabilities, medical limitation & maintain liaison w/ health care providers. Prep reports & analyses, setting forth progress, adverse trends & appropriate recommendations. Coord w/ Rehab Team for prescribing plan, incl task oriented activities, neuro-motor activities & patient/ family counseling education. Resp for assessment, dsgn & fabrication of adaptive eqpmt & orthotic

devices. Maintain records concerning treatment/ intervention. Complete assessments of Physical Therapy Dept. on daily basis to make sure all regd eqpmt is in operating condition. Hrs: 40 hrs/ wk, M-F, 9a-5p. Job Loc.: Elizabeth, NJ. Mail resumes to: Prime Healthcare Services, Inc., 171 Elmora Ave, 2nd Flr, Elizabeth, NJ 07202. Attn: Kishore K. Kanduri

SERVICES OFFERED

CLEANING SERVICE

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SPORTS



Photo courtesy of Karlyn People

ALL-CONFERENCE HONORS FOR UNION GIRLS' SOCCER STANDOUTS - The Union girls' soccer team produced a successful 14-6 record that included a regular season win over eventual co-Union County Tournament champion Scotch Plains. Earning All-Conference honors from the Watchung Division of the Union County Conference were, FIRST TEAM: senior Caitlyn Finnerty, junior Gabby Lamadieu and junior Kayla Miller-People; SECOND TEAM: sophomore Kelly Severini and Junior Kayla Veloso Lima and HONORABLE MENTION: Junior Nicole Alfano and senior Andrea Santiago.

Dayton girls' basketball has grand time winning tourney MVP Lau reaches 1,000, lifts squad to title

By JR Parachini Sports Editor

SPRINGFIELD – Dayton senior Amanda Lau drained a 3-point field goal from the left side with 3:33 left in the first quarter to put her over the 1,000 point total for her career, giving her 1,001 with a shot that hit nothing but the bottom of the net.

However, it was a hoop she made running through the lane early in the fourth quarter – her second consecutive basket of that variety – that gave the Bulldogs the lead for good after they had squandered an 11-point advantage they built early in the third.

Lau, who paced all scorers with a superb 26-point performance, also scored the game's final point with 6.7 seconds to go to clinch her team's fifth victory.

Dayton came back in the fourth quarter, with Lau scoring five of the team's 12 points in those critical eight minutes, to edge Morristown-Beard 52-49 in Friday's 14th annual Joe Pepe Holiday Tournament championship game at Dayton High School.

The battle of 4-0 squads put Dayton at 5-0 entering January and Morristown-Beard at 4-1.

Lau needed just four points to reach 1,000 and began with a steal and a layup for her first two points to pull the Bulldogs to within 3-2. Scoring the first three points of the game was Crimson high scorer Bridget Monaghan, who scored inside, was fouled and then completed the conventional three-point play by making the ensuing free throw.

A junior, Monaghan needed 30 points to reach 1,000. She finished with 24 and will most likely reach the coveted milestone in her team's next game. Monaghan made three 2s, three 3s and was 9-for-11 from the free throw line.

Monaghan made her first nine free throw attempts. She did not score in the game's final 4:30 and missed her final two free throw attempts when Dayton was ahead 51-49 with 1:36 remaining.

Lau made a game-high five 2s and a game-high four 3s, scoring 13 points in each half.

"Every team is tough and it took a total team effort for us to win this game," Lau said.

A steal and a layup by Dayton junior Sayre Brandstatter gave the Bulldogs a 34-23 lead oneminute into the third quarter.

However, Morristown-Beard ended the period on a 9-0 run – sparked by scoring from three different players – to take a 41-40 lead entering the fourth. See **BULLDOGS** on next page

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UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 1

WATCHUNG DIVISION (5 schools):

1-Linden (0-0) Roselle Catholic (0-0) Elizabeth (0-0) Plainfield (0-0) Patrick School (0-0)

MOUNTAIN DIVISION (4 schools): 1-St. Mary's, Elizabeth (1-0) Union (1-0) 3-Union Catholic (0-0) 4-Westfield (0-2)

VALLEY DIVISION (7 schools):

1-Rahway (2-0) 2-Scotch Plains (1-0) 3-Summit (1-1) Roselle (1-1) Gov. Livingston (1-1) 6-Hillside (0-1) Cranford (0-1)

SKY DIVISION (6 schools): 1-Oratory Prep (2-0) Johnson (2-0) 3-New Providence (1-1) 4-Dayton (1-2) Roselle Park (1-2) 6-Brearley (0-2)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 1

WATCHUNG DIVISION (6 schools):

1-Patrick School (2-0) Roselle Catholic (2-0) 3-Westfield (1-1) 4-Cranford (0-1) New Providence (0-1) 6-Union (0-2)

MOUNTAIN DIVISION (6 schools):

1-Oak Knoll (2-0) 2-Johnson (1-0) Summit (1-0) 4-Scotch Plains (1-1) 5-Gov. Livingston (0-2) Rahway (0-2)

VALLEY DIVISION (7 schools):

1-Union Catholic (2-0) 2-Dayton (1-0) Linden (1-0) 4-Hillside (1-1) Elizabeth (1-1) 6-Plainfield (0-2) St. Mary's, Elizabeth (0-2)

SKY DIVISION (5 schools): 1-Brearley (2-0) 2-Kent Place (1-0) 3-Benedictine (0-1) Roselle Park (0-1) Roselle (0-1)

SPORTS



Photo courtesy of Johnson High School

Members of the 2017-2018 Johnson High School Crusader Athletic Leadership Countil listened to guest speaker Keirsten Sires, who played tennis and soccer in college at Skidmore and who started a project in her entrepreneurship class called Locker Room Talk.

Athletic Leadership Council welcomes college standout

On Dec. 13 members of the Crusader Athletic Leadership Council met in the Arthur L. Johnson High School IMC. This is the seventh year for the Crusader Athletic Leadership Council, an organization that has been founded to help educate our student athletes on some of the expectations that we have for them as they compete interscholastically in a variety of athletics. We hope that by informing this council of some of our expectations, we will be able to foster an open and healthy relationship amongst our student athletes, the school culture, and the community of Clark.

The C.A.L.C.'s welcomed Keirsten Sires as a guest speaker to discuss leadership and the recruiting process as it pertains to all student athletes. Keirsten played tennis and soccer in college at Skidmore, and started a project in her entrepreneurship class called Locker Room Talk. Locker Room Talk is a platform that aims to keep the college recruiting process honest & easy, while providing high school athletes and their families with invaluable information during the recruiting process. They offer seminars, workshops and consulting to high school student-athletes across the country.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, had this to say about the event. "The C.A.L.C. was thrilled to have Keirsten Sires come and speak to us on multiple topics relevant to high school athletics today, including recruiting. Keirsten reached all of our students and left them with great strategies that will not only help on the fields, courts, and mats, but also in the game of recruiting. She was a true professional and delivered a wonderful message."

Listed below are the members of the 2017-2018 Crusader Athletic Leadership Council:

Mike Adamowitz, Jason Applin, Andrew Beach, Dylan Bohm, Tyler Bohm, Kellie Bonaccorso, Thomas Bowen, Eric Bretz, Hannah Brogan, Michael Bruno, Anthony Caldeiro, Nicole Cassano, Alyssa Colicchio, Joe DiProfio, Ty Dobbins, Jeffrey Drajin, Joshue Fabrizzio, Emma Francisco, Christopher Fuschetto, Logan Guarino, Victoria Gulbin, Danielle Hartzler, Joshua Hill, Chloe Hessler, Lindsey Hofschneider, Brandon Hund, Samantha Ianco, Mahmoud Ibrahim, Tara Jacobsen, Andrew Kehrle, Brandon Laraway, Jessica Lopez, Kristina Palella, Marissa Petronella, Angela Pieros, Mackenzie Purcell, Brandon Rapp, Bailey Rosenmeier, Ryan Spallone, Morgan Thomas, Zach Thornton, Joe Turek, Matthew Vigliotti, George Visconti, Amy Wysocki, Sydney Zamboni, Amanda Zambrana, and Greg Zukowski.

Bulldogs best 2 foes to win own Joe Pepe holiday event

(Continued from previous page)

"We just had to slow things down a bit and continue to make plays," Brandstatter said.

"We had to increase our energy on defense," Lau said.

A layup by Monaghan to start the fourth increased the Crimson's game-high 11-0 run and gave MB a 43-40 lead before Lau answered with two straight layups to put Dayton out in front for the fourth time and for good.

Dayton senior Melanie Schickler followed with her only 3-pointer, fading from the left side, to give Dayton a 47-43 advantage as the home team fans roared in approval.

"We had to stick together," said Schickler, who finished with nine points. "We found our composure and were able to hit some baskets in tough times."

Monaghan's final points came on a 3-pointer that pulled Morristown-Beard to 47-46 with 4:30 left, prompting Dayton to call a timeout.

Dayton head coach Dave Rennie wanted to be sure that Monaghan was not going to get any more easy looks.

"This was the kind of game where every possession counted," Rennie said.

Brandstatter countered with a huge 3-pointer from the left side and then Morristown-Beard junior Christina DeMatthis made her second 3 to pull the Crimson back to being down by just one again at 50-49.

Dayton missed a layup on its next possession before the Crimson came up short at the free throw line to tie the game.

After getting fouled going to the basket, Dayton sophomore Michelle Bellino made the second of her two free throw attempts to make it 51-49 with just under two minutes to go.

Morristown-Beard missed a layup with less than a minute to go and then Caitlynn McTernan came up with a steal for the Bulldogs with 37 seconds left. However, Dayton turned the ball back over to Morristown-Beard with 29 seconds to go.

The Crimson had two chances inside, but both shots fell short. Bellino was fouled again, but missed the first free throw. Fortunately for Dayton, the Bulldogs were able to retain possession. Lau was then fouled with 6.7 seconds left.

She made the first free throw and missed the second. Lau made four of six free throw attempts.

A last-second 3-point attempt from the right side by DeMatthies was blocked with contact, but no foul was called.

"This took a total team effort," Rennie said.

"To be 5-0 is a great start," Lau said.

Lau said she was more concerned with winning the championship and hoisting a team trophy than balloons that were going to be bestowed upon her for reaching 1,000 points.

DAYTON GIRLS' BASKETBALL 5-0 START AND 6TH GAME

Dec. 16: Dayton 81, Benedictine 24 - at Dayton Dec. 19: Dayton 65, Elizabeth 17 - at Elizabeth Dec. 21: Dayton 66, Johnson 40 - at Dayton Dec. 27: Dayton 43, Freehold Borough 25 - at Dayton Dec. 29: Dayton 52, Morristown-Beard 49 - at Dayton Jan. 2: at Union Catholic - UCC-Valley Division game

"It was not really in the back of my mind," Lau said of becoming the 16th Dayton player to reach 1,000 points.

"My main focus was on us winning the game."

14TH ANNUAL	JOE P	EPE		
HOLIDAY TOUR	NAM	ENT -	GIRLS	' FINAL
Mo-Beard (4-1)	07	16	18	08-49
Dayton (5-0)	10	19	11	12 - 52

MORRISTOWN-BEARD CRIMSON (49):

24-Bridget Monaghan, junior, 3-3-9-24 25-Christina DeMatthies, junior, 1-2-0-8 23-Sabrina Fagan, sophomore, 2-0-0-4 12-Addisyn Ibrahim, sophomore, 3-0-4-10 2-Emma Kenny, sophomore, 0-0-1-1 14-Sarah Bregna, senior, 0-0-0-0 11-Gianna Rella, junior, 0-0-0-0 3-Erin Martin, 0-0-2-2 **Totals:** 9-5-16-49. **Starters:** Monaghan, Ibrahim, Bregna, Rella, Martin.

DAYTON BULLDOGS (52):

22-Amanda Lau, senior, 5-4-4-26 32-Michelle Bellino, sophomore, 0-0-4-4 30-Sayre Brandstatter, junior, 3-1-1-10 14-Melanie Schickler, senior, 3-1-0-9 15-Caitlynn McTernan, junior, 0-0-1-1 33-Nicolette Angelo, senior, 1-0-0-2 **Totals:** 12-6-10-52. **Starters:** Lau, Brandstatter, Schickler, McTernan, Angelo.

JOE PEPE TOURNAMENT:

WEDNESDAY, DEC. 27 Morristown-Beard 46, Linden 23 Dayton 43, Freehold Borough 25

FRIDAY, DEC. 29

Freehold Borough 44, Linden 37 Dayton 52, Morristown-Beard 49

MVP:

Amanda Lau, senior, Dayton

ALL-TOURNAMENT TEAM:

Lexis Rodriguez, senior, Linden

Sydney Przygoda, senior, Freehold Borough

Melanie Schickler, senior, Dayton

Bridget Monaghan, junior, Morristown-Beard

Addisyn Ibrahim, sophomore, Morristown-Beard

DAYTON GIRLS' BASKETBALL UPCOMING SCHEDULE: Jan. 4 St. Mary's, Elizabeth, 6 Jan. 6 at Plainfield, 11:30 a.m. Jan. 9 Linden, 5:30 p.m. Jan. 11 at Hillside, 5:30 p.m.

SPORTS

Johnson boys' basketball continues success 3-0 start follows stellar 22-5 campaign that included a section final

By JR Parachini Sports Editor

Editor's note: Johnson was defeated by eventual champion Rahway 74-68 and then by Holmdel 53-50 in the Rahway Tournament. The Crusaders began January at 3-2 and seeking to get back on the winning track.

Here is my story following Johnson's 3-0 start.

CLARK - From the little engine that could.

To the engine that proved it could.

To the, as senior tri-captain Joe DiProfio put it, "the team that now has a target on its back."

The Johnson boys' basketball team has so far continued where it left off last season – which was one of the finest the Crusaders ever produced.

When Johnson faces Rahway at Rahway in the first round of the Rahway Holiday Tournament Dec. 27 at 7:30 p.m., both teams will be 3-0.

However, this time Johnson may not be the underdog for a change.

"Teams are now coming for us," DiProfio continued Saturday afternoon after Johnson took care of visiting New Egypt 55-37.

The Crusaders have won their first three games – all at home – by double digits, including Union County Conference-Sky Division triumphs over New Providence (68-58) and Roselle Park (86-59).

Much-improved 12-12 (in 2014-2015) and 12-13 (in 2015-2016) campaigns were followed up last year with an epic 22-5 season that included a Rahway Holiday Tournament championship, a 17-1 start, repeating as the UCC's Sky Division champions (perfect 10-0 league mark) and then – as the No. 3 seed – reaching the Central Jersey, Group 2 state championship game where the Crusaders came so close at top-seeded Rumson-Fair Haven before falling to the host Bulldogs 57-51.

Johnson lost at RFH 77-47 in the quarterfinals two years ago. That's just one example of how far the Crusaders have come.

This year's squad includes four returning starters: seniors George Visconti and DiProfio and juniors Brenden Kelly and Brandon Hund, along with senior Jeff Drajin who is a starter for the first time after playing a lot last winter.

Visconti, DiProfio and Drajin are the captains. Visconti's 18 points Saturday puts him 349 shy of 2,000.

Last year Johnson defeated Holmdel 61-58 and then – also in a battle of undefeated teams – the Crusaders edged Rahway 36-35 to win the Rahway Holiday Tournament. Johnson also defeated Holmdel in the CJ, G2 playoffs.

This year's Rahway Holiday Tournament is set up next week to pit Governor Livingston vs. Holmdel at 6 p.m. on Dec. 27, with Johnson vs. Rahway to follow at 7:30 p.m.

The consolation (6 p.m.) and championship (7:30 p.m.) games are set for Dec. 29.

Rahway went 21-4 last year, repeated (with an 11-1 record) as the UCC's Valley Division champion and then - as the top seed - reached the North 2, Group 3 semifinals before falling at home against fifth-seeded and eventual champion Barringer 76-68.

"What we were able to do in the Rahway Tournament last year was the first glimpse of how good we could be," Visconti said. "It also helped our county seating (Johnson ended up the ninth seed) and got us some power points (referring to state seeding)."

"Rahway is sort of like a home away from home for us," Drajin said. "Bring it." Rahway has opened with home wins over Hillside (59-44) and Koinonia (70-27) and has also won at Gov. Livingston (69-59). The Indians lead the Valley Division once again at 2-0.

"Beating Rahway last year was the start of a list of quality wins for us," said ninth-year Johnson head coach Dave Kennedy. "It gave us a little more confidence, we were a bit lucky and eventually we reached a sectional final."

Rahway will be hungry to avenge last year's loss as Johnson will be playing away from home for the first time.

On Saturday in the Louis J. Peragallo Gymnasium at Johnson High School, the Crusaders turned it up a notch defensively in the third quarter to pull away from a nipand-tuck game that saw them ahead by just one point at intermission.

Johnson ultimately produced a decisive 55-37 win over visiting Group 1 New Egypt. Last year in Ocean County on Feb. 21, Johnson defeated the Warriors by the score of 54-38 to improve to 19-3. That was Johnson's second-to-last game before the states.

"They were tough again," Kennedy said.

The first half included seven New Egypt leads, the biggest being two on five different occasions and the last at 19-17; five Johnson leads, the biggest being three at 24-21; and four ties, all of them in the first quarter, including a 12-12 deadlock at the end of the first eight minutes.

A 3-pointer, his second of two, by Visconti from the top of the key gave Johnson the lead for good at 20-19 with just over two minutes to go before halftime.

Owen Raab scored 10 of his team-high 14 points in the second quarter, which was all but one point of New Egypt's offensive production that period.

Visconti paced all scorers with 18 points. He had 12 at the half and shot six-of-23 from the field. Visconti was perfect from the foul line, making all four attempts.

"We were fired up at halftime to come out and play much better," Visconti said.

Johnson scored the first six points of the third quarter to increase its lead to seven at 30-23 when New Egypt called a timeout. Visconti hit a shot from the right side and then one in the lane before Drajin produced his only two-point basket.

At that point, more than two minutes into the period, New Egypt had already turned the ball over twice. Less than a minute later Johnson's upgraded, swarming defense included a New Egypt offensive charge, with the Warriors called for their fourth foul to none at that point for Johnson.

The Crusaders simply prevented New Egypt from getting into any kind of offensive rhythm whatsoever. A 3-pointer by DiProfio from the right side gave Johnson its first 10point lead at 33-23.

Another New Egypt turnover followed. Five minutes into the period Johnson had outshot the Warriors 9-1.

New Egypt did not score until there was just 2:25 left in the quarter. Johnson outscored the Warriors 13-4 in the period, with Jeff Sakimura scoring the only two New Egypt baskets during those eight minutes.

"Our pressure defense is what we focus on a lot," Visconti said. "It's become our identity. We shook them up with it."

With every Johnson stop, rebound or action that forced a New Egypt turnover, the crowd roared with increased jubilation.

"We have a great crowd," DiProfio said. "They make us play harder."

"There are multiple ways to win," Kennedy said. "We need to make stops. Somewhere down the road we will need to and today we were able to do so in that third quarter.

"We were also able to do that against New Providence. We will need to continue to improve and defend."

Juniors Brandon Hund and Brenden Kelly also scored in double digits for Johnson, with Hund netting 14 and Kelly 11. DiProfio finished with eight and Drajin with four. Drajin also had three streals in the first quarter.

"We're trying to change the Johnson culture," Drajin said. "I think last year by playing Rumson again (in the states) we proved it was not a fluke. We were there for a reason."

Other Johnson players include senior Ross Wildes (No. 12); juniors Eric Bretz (No. 23), Art Brownlee (No. 22), Marcos Castro (No. 20) and Luke Giltner (No. 32); sophomores Robert Lukasiewicz (No. 25) and Matthew O'Connor (No. 4) and freshman Tino Puentes (No. 11).

"I like this team," Kennedy said. "It can do a lot of different things. There's no reason for them not to be confident.

"However, we can't get ahead of ourselves. We're not talented enough for that. The kids need to keep working hard.

"We have a kid (DiProfio) who scored 32 points for us in a state tournament (Bordentown) win last year, another (Visconti) that my score 2,000 points, we have two juniors (Hund and Kelly) who put up big numbers for us last year and Drajin has made a huge jump, this year being his first as a starter.

"We can score in transition and in other ways. We just have to keep working hard at it."

NOTES: Swarthmore College was at Johnson Saturday to watch Visconti. The four-year varsity starter also mentioned Carnegie Mellon, Johns Hopkins, Lehigh and Bucknell as other schools he's looking at, in addition to other Patriot League schools as well as Ivy League ones.

Visconti also said that just a few days ago he was accepted into the engineering program at Villanova.

He said he will most likely make his college selection after the season.

BOYS' BASKETBALL AT JOHNSON

New Egypt (1-2)	12	11	04	10 - 37
Johnson (3-0)	12	12	13	18 - 55

NEW EGYPT WARRIORS (37):

2-Anthony Burr, senior, 3-1-2-11 24-Jeff Sakimura, senior, 1-0-1-3 1-Owen Raab, senior, 7-0-0-14 32-Connor Devine, junior, 0-1-0-3 13-Quinn Kimmick, senior, 2-0-0-4 12-Matt Dempsey, senior, 1-0-0-2 **Totals:** 14-2-3-37. **Starters:** Burr, Sakimura, Raab, Kimmick, Dempsey.

JOHNSON CRUSADERS (55):

2-Brandon Hund, junior, 4-1-3-14 5-Brenden Kelly, junior, 2-1-4-11 33-Joe DiProfio, senior, 1-2-0-8 14-George Visconti, senior, 4-2-4-18 3-Jeff Drajin, senior, 1-0-2-4 **Totals:** 12-6-13-55. **Starters:** Hund, Kelly, DiProfio, Visconti, Drajin.

SPORTS



Photo courtesy of Johnson High School

The Johnson High School gymnastics team enjoys breakfast as a reward for winning the school's 2017 Fall G.P.A. Challenge. Gymnasts include Angela Pieros, Morgan Thomas, Lindsay Becker, Nicalina DelRosario, Kaitlyn King, Christina Sheafer and Emi Budnik.

Johnson gymnasts also excel with their classroom studies

On Dec. 19 the Arthur L. Johnson Athletic Department held a breakfast in honor of the 2017 Fall Athletics G.P.A. Challenge winners, the Gymnastics Team. The event, sponsored by the Athletic Department, was held in the Arthur L. Johnson Cafeteria.

The Crusader G.P.A. Challenge will be awarded each season to the team that finishes with the highest overall G.P.A. amongst athletic teams seasonally. They will be presented with certificates, have their team memorialized on a plaque, and be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the courts.

The winner of the 2017 Fall Seasonal G.P.A. Challenge...The Gymnastics Team with a G.P.A. of 3.9678. Members of the Gymnastics Team are Angela Pieros, Morgan Thomas, Lindsay Becker, Nicalina DelRosario, Kaitlyn King, Christina Sheafer and Emi Budnik.

Athletic Director for the Clark School District Gus Kalikas had this to say about the G.P.A. Challenge winners from the Fall Season: "The Athletic Department is extremely proud of all the members of the Gymnastics Team.

"The team was able to balance athletics and academics at the highest level, not only competing in the State Tournament in the Fall season but also excelling in the classroom, which is evident by the cumulative G.P.A. of 3.9678 that the team held throughout the season.

"The G.P.A. Challenge was a result of years of hard work, not only by the girls, but by our Head Coach, Brianna Ferdinandi, as well.

"They are a model of what it means to be a student athlete and the Clark School District is proud of all of their accomplishments."

Rahway boys' hoops captures own tourney

The Rahway boys' basketball team captured its own holiday tournament last week by first defeating defending champion Johnson 74-68 and then Gov. Livingston 56-43 in the championship game.

Johnson beat Rahway 36-35 in last year's final.

Rahway, which repeated last year as the Union County Conference's Valley Division champion en route to a 21-4 finish, began January with a 5-0 record. Sophomore Nicolas Galette scored 29 points and senior Keyshawn Cummings 21 vs. GL.

RP's Matthews honored at Kean

Twelve members of the Kean University men's football team including Brian Matthews of Roselle Park - were named to the 2017 New Jersey Athletic Conference (NJAC) roster.

Among them was Senior Linebacker Darin Hungerford, who was named the Sam Mills Defensive Player of the Year.

"Everything about how they carry themselves—on and off the field—makes me proud of my team," said Head Coach Dan Garrett. "Each of the players proved to be selfless, resilient, hard working, strong, mentally tough, loyal and loving to each other and the program, and all-around incredible young men."

Matthews, a junior, is a global fitness and wellness major.

It was impressive stats that landed Hungerford to also be named to the NJAC First Team, along with first-timers David Jimerson of Howell, Matthews and Chris Vurchio of Hazlet.

Matthews, who was previously named to the NJAC Second Team in 2016, rushed for 704 yards on 140 carries and totaled five touchdowns on the ground. Through the air, he collected 141 yards on 17 receptions and two touchdowns.

Matthews ranked second in the NJAC in rushing, sixth in all-purpose yards, seven in touchdowns and 10th in total offense.

RC girls' start 4-0 after holiday win

The Roselle Catholic girls' basketball team began January perfect at 4-0 after winning its own holiday tournament.

The Lions defeated West Orange 46-40 in last week's championship game two days after beating Matawan 66-39.

All-Tournament Team selection Victoria Jacobs scored a team-high 15 points, including seven in the fourth quarter, to help lead the Lions to a 16-5 spree during the final stanza of its win vs. West Orange.

Jacobs sank a 3-point field goal to cut West Orange's lead to two points with about three minutes left. RC's Tyara McQueen nailed a foulline jumper 30 seconds later to help the Lions, who trailed by 12 points in the second half, forge a tie.

McQueen, with 10 points and six assists, was also an All-Tournament Team selection as well. McQueen and Jenissa Encarnacion both went 3-for-4 from the line in the fourth quarter.

RC sank 15-of-21 foul shots for the game, including 9-for-13 from the stripe during the final eight minutes.

RC Tournament MVP Taniya Hanner finished with nine points and 12 rebounds to help lead the comeback victory.

West Orange's Mya Bembry, an All-Tournament Team selection, scored a game-high 16 points, including 11 in the first half.

The Mountaineers shot 6-for-10 from the foul line for the game.

Union boys' win Matawan T.

The Union boys' basketball team concluded the December portion of its schedule with a four-game winning streak.

The Farmers capped it by winning last week's Matawan Tournament. Union entered January with a 4-2 record.

The Farmers defeated Old Bridge 59-48, Tottenville, NY 80-45 and then Matawan in the championship game to bring home the trophy.

Union also begins January with a 1-0 record in the Mountain Division of the Union County Conference.



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