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Water lines burst as temps plunge



Photo by Brian Trusdell

A work crew busily repairs the street in front of St. Michael's Church on Alden Street in Cranford on the morning of Jan. 8 after fixing a water line that broke, one of 40 that had occurred since the beginning of the year in Union County due to two weeks of sub-freezing temperatures.

By Jenny Goldberg
Staff Writer

The temperature is down, way down, and the number of water main breaks across New Jersey is up significantly, according to New Jersey American Water.

It's almost a daily occurrence to see police blocking a road or street so construction crews can rip up the asphalt and repair the water line beneath. Within the past week alone, breaks were reported in Clark, Cranford, Garwood and Summit.

According to NJAA spokeswoman Denise Free, the company — which provides water to 191 towns through the state — is seeing 12 to 15 breaks per day, an increase of between 50 and nearly 100 percent from the eight breaks per day during the past 10 years.

As temperatures plunged to sub-freezing for two straight weeks, in Union County alone, NJAA has seen about 40 main breaks since the beginning of the year, Free told LocalSource. "That's an average of about four per day in the county," she said.

According to a report released in October by the National Oceanic and Atmospheric Administration and The Weather Company, an IBM subsidiary, this winter was predicted to feature colder-than-aver-

See **FREEZE**, Page 17

Rahway picks councilman as interim mayor

By Rebecca Panico
Staff Writer

On Jan. 8, the Rahway City Council chose as mayor one of their own to replace Samson Steinman, who submitted his resignation Christmas Eve.

Council President Raymond Giacobbe Jr., who represents the 6th Ward, was chosen as interim mayor in a unanimous vote by the council. Giacobbe will lead the town on an interim basis through 2018, and plans to run for the position in November.

"It's not about me, it's about we as a community," Giacobbe said to a packed room after being sworn in by state Assemblyman James Kennedy, who represents the 22nd District, which includes Rahway and six other Union County towns. "We must work together, Democrats and Republicans alike. We must grow and continue to make progress."

Steinman's resignation came after a controversial tenure during which he twice crashed his city-issued car, took a seven-week medical leave and told NJ Advance Media that he is bipolar.

"At the present time, I can not give the position the effort it requires and the effort the citizens deserve," Steinman wrote in an email obtained through a public records request. "It was an honor and a privilege to serve the the city Rahway (sic)."

Giacobbe told LocalSource after the meeting that his first priority would be to sit down with department heads, such as the city's business administrator, to "digest everything that's going on and move forward from there."

"I think it's an unfortunate circumstance," he said of Steinman's resignation. "I wish (Steinman) nothing but the best in See **GIACOBBE**, Page 16

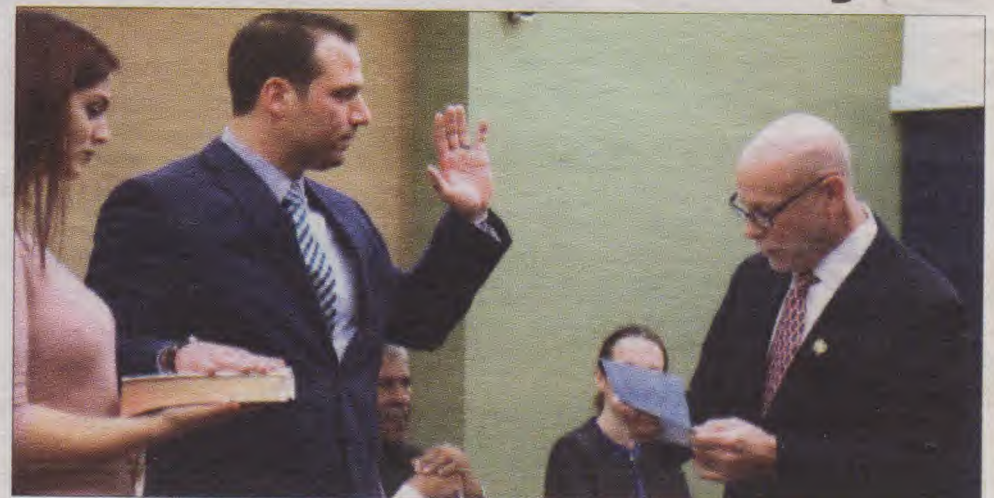


Photo by Rebecca Panico

Rahway Council President Raymond Giacobbe Jr., center, takes the oath of office for the city's interim mayor.

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Plainfield man arrested for New Year's Eve stabbing

Police have arrested a Plainfield man accused of fatally stabbing his roommate following an argument shortly before midnight on New Year's Eve, officials announced in a Jan. 1 release.

Darin Jose Cano Vasquez, 23, is charged with murder and related weapons offenses in connection with the death of 43-year-old Alejandro Cadena-Toapanta.

At approximately 11:45 p.m. on New Year's Eve, Plainfield police responding to the 600 block of West Front Street found Cadena-Toapanta on the front lawn of a residence suffering from multiple injuries. He was transported to a local hospital,

where he was pronounced dead.

An investigation involving the Union County Homicide Task Force, Plainfield police and Union County Sheriff's Office Crime Scene Unit resulted in Vasquez being identified as a suspect. He was taken into custody without incident in Plainfield on New Year's Day pending a first appearance in Superior Court.

Anyone with information about this homicide is urged to contact Homicide Task Force Sgt. Johnny Ho at 908-403-8271.

Murder convictions are commonly punishable by 30 years to life in state prison.

Linden OKs \$950,000 in bonds for various train station repairs

By Rebecca Panico
Staff Writer

The Linden City Council in December approved a \$950,000 bond ordinance to make capital improvements to the city's train station, but without a signed agreement from NJ Transit to pay the city back for the work.

The city's decision to finance improvements to the station has been discussed for months, pending NJ Transit's admission it was responsible for the work. NJ Transit only said in November it was reviewing the needs at the station and would provide a timetable of what work may be done afterward.

"Discussions continue on all aspects of the lease agreement with the city of Linden," NJ Transit spokesman Jim Smith said in a brief statement on Jan. 5.

Third Ward Councilman Peter Brown provided LocalSource with a tour of the station in October to point out multiple problems, which included a stairway to the New York-bound platform that was unusable due to a crumbling foundation, missing sheets of acrylic glass protecting ticket machines and large gaps in the pavement on a ramp leading to the platform.

The decision as to what is considered a repair and what is maintenance will determine who pays for the fixes. Brown contends that the city is not responsible for what he considers major repairs.

The city's approval of the bond ordinance is also not admission of accepting responsibility for the fixes at the station, Brown said.

"We're not accepting responsibility," he said in a Jan. 4 phone interview. "We're going to hold NJ Transit responsible, whether it's negotiating the credit back for the repairs. What we are doing in Linden is trying to step up to the plate and say 'enough is enough.'"

The contract between the two entities, which was obtained by LocalSource, specifies the responsibilities of the city and NJ Transit.

Linden is essentially responsible for the daily upkeep of the station. It's also responsible for lighting, painting, repair of sidewalks

and concrete decks, and the maintenance and repair of fences, guardrails, stairways and minor platform repairs.

NJ Transit, meanwhile, is responsible for replacing certain items if the city deems them beyond repair, the contract states. Work that falls under the purview of NJ Transit also includes repairs to columns, removal of snow on train platforms and painting of yellow safety lines.

The city keeps 60 percent of the revenue generated from subleases and parking permits at the station, with the remainder going to NJ Transit. Brown said the city wants NJ Transit to pay back the city's bonds by digging into NJ Transit's share of the revenue.

Brown, Councilman Barry Javick and Mayor Derek Armstead met with the NJ Transit Government Relations and Real Estate departments Nov. 13, but the parties did not reach an agreement.

The \$950,000 bond ordinance was tabled in late 2017 pending NJ Transit's approval. NJ Transit's delay in approving an agreement posed issues for the ordinance, which was set to expire around the end of 2017.

The ordinance, which was finally approved Dec. 19, appropriates up to \$1 million for the fixes at the station. City bonds would cover \$950,000, while the remaining \$50,000 would come out of the city's budget, Brown said.

Brown added that although the ordinance approved up to \$1 million for the work, the city may not use all of the total funds.

"Honestly, there's no set amount because there's the unknown if NJ Transit is going to step up and do any of these repairs," Brown said.

Brown expects that the work at the station will begin sometime in the spring, after the winter weather abates. In the meantime, the city will obtain quotes for the work and look for contractors.

"It's unfair to passengers, to commuters who use that train station, to have to continue to have to use a facility like this that needs repair," Brown said.

Not too late to prep home for winter, or make repairs

By Jenny Goldberg
Staff Writer

Frozen pipes, ice dams and leaks are all common seasonal threats for homeowners, and extensive damage can occur if not houses are not properly cared for before the start of winter.

However, despite one significant snowfall and the two recent weeks of sub-freezing weather, there are still some temporary solutions for such issues,

according to Cory McIsaac of Peter W. Smith Construction.

The Boonton roofing and general contractor services several counties, including Union, and encourages homeowners to actively prepare for winter before it begins. And if ice dams or brown spots appear on the ceiling in the middle of winter, McIsaac said homeowners must respond quickly.

A large project — like replacing a roof

— is best taken on to prevent emergencies before winter, and can be burdensome during the cold months. However, quick repairs are imperative.

An ice dam is a ridge of ice that forms at the edge of a roof and prevents melting snow, or water from draining off the edge. The water that backs up behind the dam and can leak into a home and cause damage to walls, ceilings, insulation and other areas.

Attics that are not properly ventilated and insulated are an underlying cause of ice damming, McIsaac, a New Providence resident, said. Warm temperatures from the attic melt the ice on the roof, which leads to water seeping through the roof, gutters and wall cavity.

McIsaac said homeowners should insulate and ventilate their attic space during the warmer months. The best time to address and prevent ice damming is during the spring, summer or fall, McIsaac said, but the best thing an unprepared homeowner can do is to keep the attic like the outside.

“Make your attic as cold as possible,” he said. “This will cause the water to refreeze, which will slow things down.”

Place and run fans with cool temperatures in the attic to drop the temperature, McIsaac told LocalSource.

Leaks are another common winter occurrence, and are commonly identified by brown spots marked on the ceiling.

Existing leaks expand and contract during the colder months, McIsaac said.

Puddles can easily form from a leaking roof or from drainage pipes. This will result in ceiling damage where water spots and stains may appear wet or dry.

“If this happens, drill a hole and drain it,” McIsaac said. “This is a way easier solution than replacing an entire roof.”

Understanding the severity of damage caused by leaks, Smith Construction has begun to install waterproof membranes, McIsaac told LocalSource. These are rolls of synthetic material usually placed underneath roof shingles that resist the formulation of pooling water on roofs, McIsaac told LocalSource.

Also according to the website, the company will install expansive gutter systems to better drain water into downpipes, which ultimately prevents puddles from collecting.



Photo by David VanDeventer

WINTER FULL BLAST — A bundled-up worker plows through the first major snowstorm of 2018 with his trusty snowblower along Stuyvesant Avenue near downtown Union. Winter Storm Grayson dumped varying amounts of the white stuff across the county on Jan. 4. For additional storm-related pictures, see Page 12.

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Batista contests Hillside runoff as Vertreese sworn-in as mayor

By Rebecca Panico
Staff Writer

The losing mayoral candidate in Hillside has filed a lawsuit contesting the results of the town's December runoff elections, claiming voter impersonation and miscounts by county officials.

Jorge Batista filed suit Dec. 27 in Union County Superior Court and called for an invalidation of the results of the Dec. 5 runoff for both mayor and town council, and for a new election. Mayor Dahlia Vertreese was sworn into office in a Jan. 2 ceremony after certified results showed she had won by 18 votes in the runoff, in which about 3,400 votes were cast.

"We believe that the true will of Hillside voters was thwarted," Batista said in a statement, adding, "and even though voters may yearn for closure following an unusually competitive campaign, we felt this action was necessary after uncovering evidence suggesting that the election was not free or fair.

"We're optimistic that, regardless of the outcome, bringing these irregularities and alleged fraud to light will lead to meaningful, lasting relief, ultimately protecting the Hillside community from future abuses of the election process."

Joshua Greenblatt, Nagy Sileem and Joseph Brown, three council candidates who ran on Batista's Putting Hillside First ticket, are also named as plaintiffs in the suit against a number of officials, including the Union County Board of Elections, town



Photo by Rebecca Panico

Dahlia Vertreese took the oath of office to become the new mayor of Hillside at a Jan. 2 ceremony at Kean University despite an election challenge from Jorge Batista.

officials and Vertreese. The suit also names three council members who ran with Vertreese under her Many People/One Hillside banner — George Cook, Nancy Mondella and Craig Epps — as defendants.

"It seems really frivolous," Vertreese told LocalSource Jan. 2, after being sworn in at Kean University. "The allegations are

like the spaghetti approach: Just throw it against the wall and see what sticks."

The suit calls into question about 100 votes in the runoff elections. Batista's camp alleges that Vertreese's supporters directed a third party to impersonate voters and cast machine ballots. The suit also claims that people stole at least 18 provisional ballots

and destroyed them before they were counted.

According to the suit, the Union County Board of Elections' tabulation of votes in the runoff elections was "inaccurate" since it improperly rejected and accepted certain ballots.

County Board of Elections Administrator Dennis Kobitz disputed such claims, saying, "The Board of Elections ran a fair and accurate election," in a Jan. 2 phone interview. "We did everything prescribed by Title 19."

Title 19 is the section of state law that regulates elections.

Batista's suit also takes on the Hillside Democratic County Committee, claiming Vertreese's campaign violated nonpartisan election laws by having HDCC Chairman Anthony Salters as its candidate committee chairman.

Batista said in a press release that he and his camp are registered Democrats.

Moreover, the suit claims that Vertreese's camp used the HDCC to circumvent fundraising and campaign contribution limitations and did not report contributions or expenditures with the state Election Law Enforcement Commission. Salters denied those allegations.

ELEC records show that Batista spent more than \$100,000 of his own money on his campaign. Salters questioned why Batista would spend so much of his own money for a job that pays just \$10,000.

See VERTREESE, Page 19



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NJ Transit warns of possible delays during new track work

Commuters into New York Penn Station may see delays and other impacts from the second phase of Amtrak track work that will run through May 28, NJ Transit said in a recent release.

The work will mainly affect a total of five trains per day, two during the morning peak and three in the afternoon peak periods.

Of the five trains, one North Jersey Coast Line train in both the morning and afternoon will be diverted to Hoboken, one Northeast Corridor train in both the morning and afternoon will terminate and originate at Newark Penn Station and another afternoon North Jersey Coast train will be cancelled.

Other trains and train lines may have adjustments made

to their timetables or station stops, and customers are advised to check the service timetables carefully, the release said.

"While this impact is far less than what we experienced this past summer, we encourage our Northeast Corridor and North Jersey Coast Line customers to do their homework and adjust their commuting plans if needed," NJ Transit Executive Director Steven H. Santoro said.

"I want to thank our customers in advance as we continue to support Amtrak's efforts to renew critical infrastructure at Penn Station New York and avoid a repeat of the derailments we saw this past spring."

The North Jersey train that departs Long Branch at 6:11 a.m., will now leave at 6:23 a.m. and will be diverted to Hoboken.

The Northeast Corridor departure from New Brunswick at 7:06 a.m. will terminate at Newark Penn Station.

The North Jersey 5:25 p.m. departure from New York will originate from Hoboken at 5:22 p.m.; the Northeast Corridor 5:43 p.m. departure from New York will originate at Newark Penn Station at 6:03 p.m.; and the North Jersey Coast 6:51 p.m. departure from New York will be cancelled.

Additionally, trains prior to or following the affected trains may experience crowded conditions.

The phase of track work follows last year's construction, dubbed by media outlets as a projected "summer of hell" but which many later determined — by transit officials and commentators alike — to be not as bad as anticipated.



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Union's online forum certification plan spurs questions

By Rebecca Panico
Staff Writer

A proposal to certify online discussion groups by Union officials appears to have intensified a rift between the moderator of a popular internet forum for residents and the township administration.

Union Mayor Suzette Cavadas suggested the certification program in her 2018 reorganization meeting address on Jan. 2, in an effort to target social media forums and groups "where our residents engage with each other, and where we engage with our residents."

"Here in Union, we pride ourselves on our diverse community, and accepting and supportive residents but — as a parent of two children curious about technology — I've been spending a lot more time online and have noticed a scary trend even among adults," she said in her speech, a copy of which was provided to LocalSource.

"On pages, forums and groups on Facebook, in comments on Instagram posts, and even in private Snaps, there is rampant negativity, personal attacks, and even threats of violence."

Jason Krychiw, the administrator of the nearly 13,000-member Union, NJ Residents Forum on Facebook, said he was generally supportive of the program. However, he questioned what the township would consider bullying.

"To me there is a difference between bullying and criticism," Krychiw said. "I have removed and blocked people from the forum in the past for inflammatory and derogatory remarks and will continue to do that. However, as residents and taxpayers, I will not stifle someone's opinion about an issue in town and how the issue should be improved."

Krychiw is a former independent candidate for the Union Township Committee, who unsuccessfully ran in November, and has been outspoken about the current administration in Union during his campaigns.

Cavadas, meanwhile, said the township would not share or post information on third-party groups or pages that are not "Bully-Free Certified" by Union.

"Once certified, the township will be proud to share information about special events and activities going on in town and work, through the public information office, to liaison with your followers to answer 'tagged' questions and comments in an official capacity — something that has never been done before," Cavadas said. "Second, we will be working with local businesses to run special promotions and contests in 'bully-free' groups."

Krychiw claimed that township employees, including public information officer Natalie Pineiro, stopped sharing news and events in his forum once he announced his candidacy. But Pineiro said she stopped sharing information on his forum via her personal Facebook account for different reasons.

"Jason is absolutely correct," Pineiro said in an emailed statement. "Like so many of the people in his forum, I am a member, but I don't participate because of the harassment, vile attacks and constant negativity that he allows to run rampant as a source for his political agenda."

According to Krychiw, any comments that name-call other members or curse on his forum are quickly removed. Moreover, he said he's never used the forum to exploit what Pineiro called his "agenda," although he uses it to express his opinion on town-related issues, as other residents do.



Photo Courtesy of the Township of Union

Mayor Suzette Cavadas announced the idea of certifying private online forums by Union when she addressed the township committee's reorganization meeting on New Year's Day.

"I have never seen a case where someone would comment and personally attack Natalie or one of the committee people or the mayor as a person," Krychiw said. "Have I seen them attack their issues? Yeah."

The proposed program does not target Krychiw's forum, since it's geared toward all groups and pages on social media, Pineiro said. The program is also still under development and will officially roll out later this month, she added.

While Pineiro sometimes shares information from her personal account to online forums and groups, she said there is currently no specific person designated to engage with people online. The new program hopes to establish this position or responsibility, Pineiro said.

The township will reach out to Facebook forum administrators and operators of Union-based Instagram pages to make sure they know about the program, she said, and invited anyone who operates a residents' forum to contact her office about how to obtain the township's certification.

As planned, online administrators would have to adhere to a set of guidelines prohibiting harassment, taunting, exclusion, pretending to be someone else or "masquerading," cyber stalking and engaging in intentional insulting or hostile exchanges — otherwise known as "flaming," the township's criteria states.

The guidelines would have to be displayed at the top of forum as a post. All new members would have to agree to follow the guidelines, the criteria for the program states.

Administrators or moderators would also have to create a method of enforcement and agree to monitor the forum

for guideline violations or rely on community reporting for this. Any comments that violate the guidelines must be captured with a screenshot and deleted, the criteria says. A first-time violation will result in a warning, while a second-time violation will cause the person to be suspended from the forum for a period of two weeks to 30 days. A third-time violation will result in permanent removal from the forum.

Administrators would also be required to participate in a township anti-cyberbullying panel and watch the "Union Stands Against Cyberbullying" video, which will be available at the end of the month, the mayor said. After complying, administrators could complete a form to receive a #BullyFreeZone badge.

That badge will have to be embedded in the group or forum's cover photo in order to receive the certification, the criteria states.

Krychiw said his forum already follows some of the town's criteria and said he hopes to meet with township officials to make some suggestions to improve how the guidelines are implemented on forums.

The mayor recognizes that there are some challenges in addressing online bullying, calling it "uncharted territory."

"The fact of the matter is that social media is largely uncharted territory and people are having a hard time reconciling what is acceptable and what is not," Cavadas said in a Jan. 6 statement. "But the Township of Union believes that pitchfork citizenship contradicts the values espoused by the majority of our residents and believes in promoting behavior on- and offline that protects people, builds communities, and strengthens neighborhoods."

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Mount Laurel bandied at Cranford reorg meeting

By Jenny Goldberg
Staff Writer

Cranford Mayor Tom Hannen took the oath for his second term in office at the Township Committee's reorganization meeting Jan. 2, with an audience that included senior state and county officials.

In addition to a large contingent from the Cranford police and fire departments, Republican state Senate minority leader Tom Kean, of the 21st District, also was present, along with Assemblyman Thomas Giblin, a Democrat from the 34th District and father of Commissioner Patrick Giblin, who was sworn in for his second three-year term.

Following an invocation led by Rev. Thomas Rice of the Cranford Alliance Church, and a flag salute, commissioners Patrick Giblin and Jean-Albert Maisonneuve were sworn into their positions by Union County Freeholder Vice Chairwoman Bette Jane Kowalski.

The pair together defeated former mayor and incumbent Andis Kalnins and Richard Buontempo to give Democrats a 4-1 majority on the committee, with Mary O'Connor the lone Republican.

Maisonneuve, who successfully ran against former Commissioner and Mayor Andis Kalnins, was sworn in for his first, three-year term.

The committee chose Ann Dooley to replace Giblin as deputy mayor on the five-member board.

Wishing everyone a happy new year, Maisonneuve thanked everyone for coming out to the meeting.

"I do look forward with working with all the other commissioners and other department heads of Cranford," he said.

O'Connor congratulated her colleagues on their appointments and thanked Kalnins for



Photo by Jenny Goldberg

Tom Hannen, right, takes the oath of office as Cranford mayor from Union County Board of Chosen Freeholders Vice Chairwoman Bette Jane Kowalski.

his commitment to Cranford for the past six years. She also referred to Mount Laurel housing, an issue that has long been sore point in the town with regard to Birchwood and Hartz Mountain property projects.

"People leave urban sectors to come to Cranford for reasons to get away from the density and pace of city life," she said. "Our approach to development has to keep that in mind. We can create affordable housing opportunities while maintaining local control over planning and zoning boards. It needs to be top priority for the Cranford Township Committee."

Giblin agreed with O'Connor and pointed — as he did during the campaign — to the state Legislature for relief.

"One of the biggest threats facing Cranford is trying to meet the affordable housing obligations within the infrastructure and space that we have," he said. "It was a very

big topic during the last election, and it is a problem that needs to be addressed in Trenton.

"Right now we are at the mercy of the courts, and we can't be at the mercy of the courts to impose large developments in our town."

Along with the many oaths for elected offices, the committee also voted to reappoint Judge Mark J. Cassidy to the township's Municipal Court, and the oath was administered by his wife, Superior Court Judge Karen M. Cassidy. Mark Cassidy was first selected as the township's municipal judge in July 2008.



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Mailbox fishing hits Union, former mayor

By Brian Trusdell
Regional Editor

Former Union Mayor Anthony Russo had never heard the term “mailbox fishing” when an official from TD Bank called him in early December.

The bank representative wanted to know if he had written a check for \$10,000. “Absolutely not,” Russo said.

But somebody had cashed a check for \$10,000 with his signature.

Russo was learning he had just become the victim of not only mailbox fishing but also the usually affiliated crime of “check washing.”

Russo and the bank determined the check cashed was one he had written for \$10 to the Union County Surrogate. The payee and dollar amount had been whited out and changed.

Russo immediately called his bank, ConnectOne, and alerted them to the situation. They investigated and told him someone was attempting to cash another check he had written in Harlem, at 126th Street and Lenox Avenue. Russo stopped payment on it.

“The first was cashed at TD Bank,” he said. “The bank is stuck for the \$10,000.”

Russo knew he had placed the two checks into the blue public mailbox on the southwest corner of Morris and Stuyvesant avenues across from his office days before, and called the U.S. Postal Service. The customer service representative told him his mail apparently had been fished out of the box.

The process involves attaching a glob of a sticky substance, like that found inside a rodent or insect trap, to the end of a thin rope or string. The perpetrator opens the mailbox, inserts the sticky glob and closes the door. The glob falls and attaches itself to an envelope or envelopes at the bottom. The thief then pulls the string back up to retrieve the mail. Smudges of glue on the mailbox are an indication it may have been hit.

Russo said he had also heard of a sleeve, bag or net being inserted into the mailbox, undetectable to the average person, and then retrieved later. Greg Kliemisch, of the U.S. Postal Inspection Service Office in



Photo by Brian Trusdell

The postal box at the corner of Stuyvesant and Morris avenues in Union was the site of ‘mailbox fishing’ in late November and early December.

Newark, said he was unaware of that technique.

“It’s nothing we’ve come across,” he said.

Mailbox fishing is a crime that has been occurring in the New York area, including in four New Jersey counties, during the past year, according to Kliemisch.

“A lot of this is originating in the five boroughs (of New York City),” Kliemisch said in a Jan. 5 phone interview. “It’s definitely on a large scale. It’s not lone wolves. It’s a coordinated effort.”

Previous mailbox fishing expeditions have occurred in Bergen, Passaic, Middlesex and Essex counties, Kliemisch said. The Postal Inspection Service, following an inquiry from LocalSource, has added Russo’s case to a growing investigation that involves state and local law enforcement and already has resulted in several arrests and convictions.

Kliemisch didn’t know the number of arrests, nor would he say in which specific

towns the mail thefts have occurred as it could compromise ongoing investigations. He added that some of the arrests and convictions involved minors.

Although Russo’s case has been added to those reported in the past year, a check of media reports show mailbox fishing is a phenomenon at least seven years old.

The thieves are looking for checks, cash, credit cards — anything of monetary value. Any valueless mail is discarded, Kliemisch said.

“I never dreamed people would go that extent,” Russo said in a Dec. 28 interview. “I hesitate putting anything in the mailbox. I won’t do it. I will never know.”

Russo subsequently learned of three additional checks that were cashed fraudulently, all deposited at the same mailbox on Morris and Stuyvesant, but on different days, between late November and early December. He said he only discovered them while reviewing his December bank statement.

He stated that he’s suspicious that postal employees may be providing information to thieves as to which mailboxes are the best targets, and thinks the FBI should be involved.

Kliemisch said the postal inspection service is trying new methods to limit and halt fishing.

“One of the many initiatives the U.S. Postal Inspection Service has spearheaded is the use of retrofitted mailboxes with additional security devices installed at select locations to address the mailbox fishing issue,” he said.

Other tips to be mindful of, Kliemisch said, include:

- Deposit outgoing mail into blue collection boxes before the final pickup of the same day of deposit. Check the pickup schedule times posted on the box to ensure your mail will not sit in the box overnight or over the weekend.

- Collect your mail from your mailbox every day as soon as possible after it is delivered. Do not allow mail to accumulate, even in a locked mailbox.

- If you plan on traveling and will not have access to your daily mail delivery please consider placing your mail on hold at your local office, via online or in person.

- If you have concerns about security in your neighborhood, place mail in a collection box in another area, in a secure receptacle at your place of business, or at a post office.

- Monitor and review your financial statements regularly (bank/credit card) to ensure that no suspicious or unauthorized activity has occurred.

Russo said he believes thieves concentrate on business areas of towns, since that’s where the most financial transactions would occur via the mail.

But Kliemisch said that’s not necessarily true.

“The mailbox fishing has occurred in many areas within a particular town,” he said. “The subjects have been so brazen to target mailboxes in front of post offices, local municipal buildings, business centers and more commonly residential areas. The subjects involved in these crimes have no favorite ‘fishing spot’ per se.”

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Luvera named acting Union County prosecutor

Ann Luvera, who has served in various roles in the Union County's Prosecutor's office since 1990, has been installed as acting prosecutor following the New Year's Eve retirement of Thomas Isenhour, the N.J. Attorney General's Office announced Jan. 3.

She became the third acting prosecutor in the county in less than four months following Isenhour's promotion to the position in September, when he replaced Grace Park, who resigned to return to private practice. Isenhour's departure, officially referred to as "retirement" in state Attorney General Christopher S. Porrino's Jan. 3 release, comes less than a month after he was nominated for a Superior Court judgeship by Gov. Chris Christie and confirmed by the state Senate. The Union County Prosecutor's Office did not issue a statement regarding Luvera's appointment.

"Ann Luvera has an outstanding track record of leadership in the Union County Prosecutor's Office, where she has overseen the office's most significant units and has supervised and personally prosecuted numerous high-profile cases," Porrino said in the release from his office.

"She launched the county's Homicide Task Force and developed new protocols and training for law enforcement for the proper handling of child abuse death cases. I'm confident she will continue to be a strong leader who will look out for victims and guard the safety of all residents as the county's top law enforcement officer."

Luvera graduated with a bachelor's degree from the University of Michigan in 1983 and received her law degree from Boston University in 1987. She joined the Union County Prosecutor's Office as an assistant prosecutor in 1990, after serving two years as a deputy attorney general in the appellate section of the division of criminal justice within the state Attorney General's Office.

With the exception of a few years in private practice in the late 1990s, Luvera has been a career prosecutor for the Union County Prosecutor's Office, holding numerous positions, including first assistant prosecutor, deputy first assistant prosecutor, trial supervisor and supervisor of the Homicide Task Force and Special Prosecutions Units.

Among the cases in which Luvera has been involved are: the prosecution of Ahmad Khan Rahimi, who was convicted in October 2017 of the 2016 bombings in

the Chelsea neighborhood of New York City. Rahimi also stands accused of planting a bomb that exploded earlier the same day — without injuries — at a charity race in Seaside Park and six pipe bombs found the following day inside a backpack in the Elizabeth Train Station. Luvera worked with federal authorities to coordinate the investigation, and she obtained a grand jury indictment for state charges against Rahimi, including the attempted murder of five police officers during a shootout in Linden.



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Garretson not issued a ticket for expired license, records show

By **Rebecca Panico**
Staff Writer

Angela Garretson, who was mayor of Hillside and has since been sworn in as a Union County freeholder, was not issued a summons for driving with an expired license when she rear-ended another car last month, police records show.

An Elizabeth police officer responded to the scene of the minor accident at 582 Morris Ave. in Elizabeth on Dec. 4. Police body camera footage obtained by LocalSource through an open public records request does not show the entire interaction between Garretson and the police.

According to the police report of the incident, Garretson's license expired in October 2017. LocalSource requested any summonses issued to her related to the December incident, but none exist, Elizabeth City Clerk Joanna Ramirez said.

Elizabeth Police Chief John Brennan did not respond to multiple phone messages left with a secretary asking why Garretson was not issued a summons for her expired license. And police Director James Cosgrove did not respond to an email asking if the incident would be investigated.

Court records also show that Garretson, 41, has been issued summonses for 24 traf-

fic violations since 2005. Garretson declined to comment when reached by phone Jan. 5, but her lawyer stated that her license was expired, but not suspended, at the time of the Dec. 4 accident.

"The renewal paperwork came during a hectic election period," her lawyer, Robert DeGroot, said in a Jan. 5 statement. "Ms. Garretson did not realize that her license had expired in the end of October until she looked immediately after the minor accident. She renewed her license the next day."

DeGroot also said that driving with an expired license is a minor traffic offense and no points would have been added to her license, even if she had been issued a ticket for it.

After serving as Hillside mayor for the past four years, Garretson was elected to the Union County Board of Chosen Freeholders on Nov. 7, about one month before the car accident in Elizabeth. She was sworn in on Jan. 7.

In November, a Superior Court judge overturned three traffic violations, which Garretson had been found guilty of in municipal court.

Those traffic tickets were issued to her in Hillside by the town's former police union

president, Matthew Casterline, in what her lawyers argued was retribution for demoting then-police Chief Louis Panarese and promoting Vincent Ricciardi to top cop.

The dispute over who should hold the position of police chief in Hillside has resulted in lawsuits and a leak of internal documents showing Ricciardi's disciplinary past.

Five of Garretson's 24 summonses were a result of the 2016 incident in Hillside. She was cleared of three of those and two were dismissed by judges. She pleaded guilty to the other 18 traffic violations, court records show. A separate ticket from 2009 issued in Newark was also dismissed, court records show.

Many of the summonses were for parking meter violations, delaying traffic or failure to wear a seat belt, and were issued in different parts of New Jersey, including Union, Newark, Montclair, Hoboken and New Brunswick.

She was issued a summons for driving without an inspection card in 2009 and for driving or parking an unregistered motor vehicle in 2012.

A warrant was issued for Garretson in 2012 over a ticket she received for using a cellphone while driving, but it was recalled

four days later after she pleaded guilty and paid a \$133 fine, court records show.

LocalSource requested police body camera footage of incident in Elizabeth on Dec. 4. First, officials sent a four-minute video that cut off shortly after Garretson handed the officer her license, registration and insurance. The person who was rear-ended by Garretson told the officer that Garretson was the mayor.

After requests to the city clerk and the police director for the entire interaction between the officer and Garretson, LocalSource was sent on Jan. 8 an additional two-minute video, which shows the officer handing Garretson her information back without. The officer did not mention anything about the expired license, although he noted the expiration date in his police report.

In the video, Garretson then tells the officer, "I'm going to tell you a little something ... It's not a big deal, but I'm just going to let you know, but ..." The video ends seconds later.

LocalSource filed a denial of access complaint with the Government Records Council in Trenton on Jan. 8 to obtain the entire footage of the interaction between Garretson and the Elizabeth police officer.



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IN LIKE A LION — Two weeks of sub-freezing temperatures and more than half of a foot of snow in some places on Jan. 4 left their mark on Union County. Clockwise from left: The Rahway River along Riverside Drive in Cranford froze solid; drivers in Clark took care negotiating a turn from Westfield Avenue onto Brant Avenue during the morning commute; the electronic alert board on the Garden State Parkway warned drivers to use caution near Exit 137; and a plow-outfitted pickup truck worked to clear the roads in Rahway.

Photo by Brian Trusdell



Photos by David VanDeventer



Berkeley Heights complex moves ahead with land swap completed

By Jenny Goldberg
Staff Writer

With real estate transactions complete between Berkeley Heights and Church of the Little Flower, the township is clear to move into the next phase of its \$28 million municipal complex redevelopment project.

The transfer of Little Flower's "upper church," associated buildings and surrounding land near the intersection of Roosevelt and Hamilton avenues to the township for its library at 290 Plainfield Ave. was a "win-win," Mayor Bob Woodruff told LocalSource in a Jan. 4 phone interview.

"Thank you to all who participated in this process," Woodruff said on the township's website to announce the Dec. 21 closing of the property transactions. "The township will shortly be formulating request for proposals for distribution to prospective developers regards Hamilton property.

"We are hopeful that this project will significantly help us offset costs associated with our new Municipal Building."

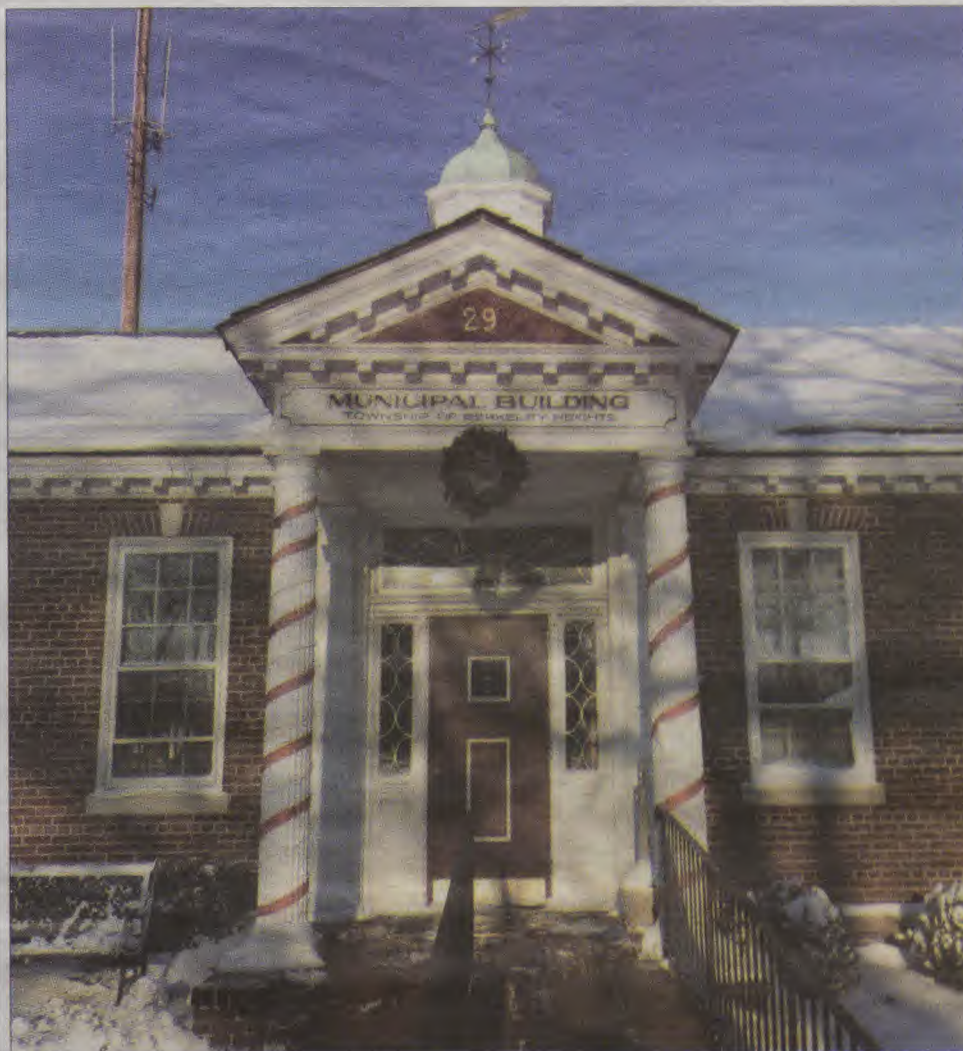
The exchange gives Berkeley Heights about 15 acres of land, where it will operate its library in the Little Flower rectory while renovating the Municipal Building at 29 Park Ave. to include a new library.

The parish — which also operates a second "little church" at 310 Plainfield Ave. — will take over the library building next door at 290 Plainfield Ave. for a parish center, expected to open by September.

"We have worked and collaborated closely and well with the township on this exchange of property," the Rev. Andy Prachar said. "It benefits our Little Flower parish as it lowers our overhead and the amount of property that we have to be concerned about."

Woodruff said the township is seeking proposals from developers for both the municipal facility and townhomes it would like to see erected on the former parish property once the library no longer needs the rectory and surrounding land.

The township is accepting proposals through the end of February before choosing a builder and is developing monetary plans for the municipal complex, town-



Photos by Jenny Goldberg

The Berkeley Heights Municipal Building at 29 Park Ave. will be replaced by a state-of-the-art facility that will hold the local police station, administrative offices, library and community room.

ship clerk Ana Minkoff told LocalSource in a Jan. 3 phone conversation.

The township has already adopted a redevelopment plan for the project and has also passed a resolution to sell \$28 million in bonds.

The redevelopment plan was devised by Michael Mistretta of Harbor Consultants, an engineering, planning, surveying and construction management company in Cranford. It envisions demolishing all

existing buildings, structures and pavement on properties adjacent to the current Municipal Building east of Berkeley Avenue.

A new three-story building will be erected in its place that will hold police headquarters, municipal administrative offices, the public library and a community room.

Minkoff told LocalSource in a Jan. 2 phone interview that the municipal proj-

ect has many moving parts, but the township hopes it will be complete sometime in 2019.

After the library moves out of the church into its new home, the rectory and property around it will be redeveloped into townhouses, with some units set aside to comply with the township's Mount Laurel housing obligations.

Woodruff said the township will soon begin to prepare requests for developers to submit proposals within the next two to three weeks for what it calls the "Hamilton property."

"There has been significant interest," he said.

The public library officially closed Dec. 4, and is still in the process of moving into the church rectory. According to Library Director Stephanie Bakos, a date for its opening has not yet been announced. In a press release, Bakos noted that a substantial amount of work must be done to the interior of the rectory to make it suitable for the library's daily operations.

"There is considerable work to be managed and completed in order to make the property at 110 Roosevelt Ave. suitable and safe for use as a public library building," Bakos wrote. This includes, "construction, permits, approvals, moving library property, moving and reconstructing network and Wi-Fi access."

Residents have been encouraged to use the neighboring libraries in New Providence, Summit and Long Hill.

"Check for a list of all of the libraries participating in reciprocal borrowing agreements with Berkeley Heights," Bakos said in the release.

Summit Public Library Director Susan Permahos told LocalSource in a Jan. 3 phone interview that her library is honoring Berkeley Heights library cardholders, and patrons are welcomed to attend any of their programs, lectures and movie events.

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Remembering Martin Luther King Jr.

Monday, Jan. 15, is Martin Luther King Jr. Day, a federal holiday, observed each year on the third

Monday of January, the Monday that is closest to King's birthday. This year the holiday is special, in that the observance falls on his actual birthday, Jan. 15. One of the saddest truths of our culture is that we so easily forget our past. Ask any teenager to name five presidents or five amendments in the Bill of Rights and they may look at you as if you were speaking a foreign language. They may look at you quizzically if you ask them about King as well, but he is a man who should be remembered for good reason.

Born in 1929 in Atlanta, his legal name at birth was actually Michael King Jr., named for his father, Michael King Sr. But when the father and son took a trip in 1934 to the Fifth Baptist World Alliance Conference in Berlin, their names were changed to honor of the German reformer, Martin Luther.

King's childhood started uneventfully. He sang in the church choir and enjoyed singing and music. As a black growing up in the segregated South, however, he was forced to deal with prejudice and discrimination firsthand. In 11th grade, he passed the entrance exam and transferred into Morehouse College, also in Atlanta, where he earned a bachelor's degree in sociology. He then graduated with a bachelor's degree in divinity from Crozer Theological Seminary in Chester, Pa., in 1951, all of which helped shaped the man he was to become.

After marrying Coretta Scott in 1953, the 25-year-old King became the pastor of Dexter Avenue Baptist Church in Montgomery, Ala., and soon after began his doctoral studies in systematic theology at Boston University, receiving his doctorate on June 5, 1955. He was already looking toward changing not just minds but an entire culture when, in 1957, he led the Montgomery bus boycott, planned by black civil rights leader Edgar Daniel Nixon, in response to the arrest of Rosa Parks for refusing to give up her seat on a city bus. The boycott lasted 385 days, during which time King's house was bombed. He was also arrested during this campaign, which only helped transform him into a national figure of the Civil Rights Movement.

That year, King founded the Southern Christian Leadership Conference, along with other civil rights activists. His was a movement of nonviolent protests toward civil rights reform. In his quest for equality during the next several years, King escaped death several times, but his actions helped lead to the passage of the

EDITORIAL

Civil Rights Act of 1964 and the 1965 Voting Rights Act. All the while, he staved off internal protests by separatist Stokely Carmichael, Uhuru Movement founder Omali Yeshitela, and Nation of Islam member Malcolm X, all of whom believed violence and force were the only way to change.

During a peaceful protest by the Albany Movement, a desegregation coalition formed in Albany, Ga., King was arrested and sentenced to 45 days in jail, yet he persevered. During protests with the SCLC in Birmingham, Ala., King was again jailed, his 13th time. In his cell, he composed his now famous "Letter from a Birmingham jail." Several other speeches and marches culminated in the March on Washington on Aug. 28, 1963, where an estimated quarter of a million people heard his "I Have a Dream" speech, considered by many to be one of the finest orations in American history.

During the next five years, King stayed very involved, highlighted by such events as the Selma voting rights movements, or "Bloody Sunday," of 1965; the Chicago open house movement of 1966; his opposition to the Vietnam War; and the Poor People's Campaign of 1968. King went to Memphis on March 29, 1968, to support black sanitation workers who were on strike for better wages and treatment. On April 3, he delivered his "I've Been to the Mountaintop" address at Mason Temple, which he ended with stirring words. There would be no more such words for King, however, as early on the morning of April 4, 1968, he was fatally shot by James Earl Ray while he stood on the second-floor balcony of the motel where he was staying. He was 39.

King's legacy is writ large. Just days after his assassination, Congress passed the Civil Rights Act of 1968. Title VIII of the act is commonly known as the Fair Housing Act, legislation seen as a tribute to King's struggle in his final years to combat residential discrimination in the United States. King has served as an inspiration, both nationally and internationally, with his visage captured on numerous statues and his name emblazoned on countless streets and thoroughfares. President Ronald Reagan signed the bill creating a federal holiday for King in 1983 and Martin Luther King Jr. Day was first observed on Jan. 20, 1986. It was recognized for the first time in all 50 states in 2000.

Perhaps King's most significant impact on the world was his method of change. Often, change is a violent happening, involving destruction and loss of life, but he preached a path to change through nonviolence, build-

Continued on Page 15

Inspired Leadership

LEFT OUT

BY FRANK CAPECE

There is predictability to events happening at the annual reorganization meetings occurring in the local municipalities. They encompass the vocal appreciation for the family and friends by the victors. It is reminiscent of a maple syrup convention. Also present are the legislators who are honored as the "local dignitaries."

In his all-encompassing recent biography of Franklin Roosevelt, historian Robert Dallek described the "inspired leadership" that was found in four inaugural addresses setting forth the path of the problems facing the country and the plan of attack.

Far less ominous in terms of danger, Hillside's new mayor, Dahlia Vertreese, did hit the nail on the head when speaking of the seemingly constant dissension in her community and the need for more efficient management. A supporter sitting through the speeches later quipped, "This is the first time I ever remember the governing body voting unanimously so many times in one meeting."

It's common for the mayor as the chief cheerleader of a town to set forth that their town is special, and discuss the value of local volunteers. You really don't expect a plan of attack on the serious problems facing the community mixed in with the spirit of good will, flowers, pomp and circumstance.

In the case of Cranford, the governing body leaders showed a propensity for dodgeball. Mayor Thomas Hannen Jr., reappointed for a second year, referenced the problem of the homeless and the need for prayer.

Hannen didn't reference the settlement of the Birchwood litigation for which this corner has praised the mayor for being presented a "leaky bag" that he resolved. On the subject of the radical change in the federal tax law, he was silent.

For a community which has seen a rush of young families holding chunky mortgages, the \$10,000 limit on federal tax deductions means they face a big financial hit.

By the end of the year he may be calling for prayer for the increasingly financially strapped young families who will be looking for offsets by him in their local property bill.

Maybe the chief dodger was re-elected Cranford Commissioner Patrick Giblin. On the subject of the federal property tax limit, Giblin is pledging to make sure the state and county officials know of the danger to Cranford by the tax limit. Decidedly less than a news flash, they already know about the problem.

Our two U.S. senators have opposed the tax change enacted into law, which now translates to the local officials having to make some additional cuts to offset the hit on residents' home budgets. Something about the buck stops at the local officials doorsteps, to paraphrase Harry Truman.

Meanwhile, in Kenilworth, with the swearing-in of two new officials, the organization meeting was quick and painless. Noteworthy was the advice of Mayor Anthony DeLuca Jr. to the new members. Nearing the end of the session, he reminded the new members: "I never promised you a rose garden." Words of caution that could actually be seen as inspired leadership.

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OPINION

What's new for the spring growing season

Count on January to deliver uncertain winter weather, post-holiday doldrums and the bills for December extravagance. It also brings the moment gardeners have been waiting for — a chance to sit down with catalogs and websites and plan for the coming growing season. Snow days were meant for wallowing in horticultural daydreams, spending unlimited imaginary money, and feasting on the enticing and exciting new offerings from plant breeders and merchandisers.

One caveat about the word "new" — Often a merchandiser will bill a plant as "new" that has actually been on the market for several years. In such cases, "new" really means "new to this vendor." It doesn't really matter. If a plant is new to you; it is "new."

Since catalogs, websites and other merchandiser PR are as much about fashion as horticulture, it is fun to do some trend-spotting while checking out the new offerings. The following is a look at some hot trends and new plants.

- **Annuals:** Annuals, especially brightly colored ones, are having an ongoing renaissance, because they are so adaptable, working in traditional borders, small spaces, containers, hanging baskets and window boxes. Some people start them from seed, which is cost-effective and a great way to grow unusual and interesting varieties. Even more people buy starter plants at nurseries and garden centers. This year, the reign of the hybrid petunia and its glamorous annual relative, the small-flow-

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

ered calibrachoa, continues. Superbells Coralina, a sunset-colored callibrachoa from Proven Winners, is right on trend, with an adaptable mounding/trailing habit and nearly continuous blooms.

Condemned as quintessentially bourgeois 25 years ago, dahlias continue the surge they have been enjoying for the past five or so years. Merchandisers have discovered that many gardeners are perfectly willing to treat these late summer bloomers as annuals and the labels reflect that. Traditional cannas are being marketed the same way. New dahlia introductions include many in the currently modish yellow/peach/pink range, with bloom sizes ranging from 1-inch wide to "dinner plate" size.

Impatiens, including new varieties of large-flowered New Guinea types, help save shade gardeners from a colorless existence. No flower lover in the world has ever boasted of too much sunny space, but for those who love impatiens and have run out of shady corners, new offerings of sun tolerant impatiens will be dotting plant displays starting in March.

- **Size matters:** Breeders have decided that no plants, from herbs to oak trees, cannot and should not be made smaller. The fashionable large house/small lot situation favored by modern developers, coupled with an increase in the number of garden-

ers living in apartments and condos means that a wide variety of old favorites, like butterfly bush — buddleia — and hydrangea have been downsized to fit new circumstances.

The new Delores River Heritage Oak from Heritage Seedlings, for example, grows only 10 feet tall and 15 feet wide, with blue-tinged leaves and a tolerance for harsh climates.

Proven Winners' new Hydrangea serrata, or mountain, hydrangea, 'Tiny Tuff Stuff' tops out at only 18 to 24 inches tall and wide, and blooms on both old and new wood in blue or pink, depending on soil acidity. This year, more than ever, you can grow shrubs and sometimes small trees, even if the only "garden" you have is an old trash can filled with soil.

- **Perennials that have it all:** Impatient gardeners increasingly want perennials that behave like annuals — blooming two, three or more times during the growing season and providing other interest in the form of good-looking leaves, ground covering ability or pollinator friendliness.

One of the latest avatars of this trend is the new echinacea, Lakota Santa Fe, which checks many of those boxes and more. It is descended from a native plant, attracts butterflies and birds, blooms over a long period, and boasts fragrance, compact size and bold color.

Coreopsis, or tickseed, is another good example of perennial that is being bred to perform like an annual, and it is no coincidence that the National Garden Bureau, a

trade and marketing group, has christened 2018 "The Year of the Coreopsis." New Coreopsis varieties will arrive this spring, as they have for the last few, and each one will boast colorful flowers and frequent flushes of summer bloom. You won't have to be on the lookout for them, because they will leap out at you from the plant pallets.

Other trends to spot include an abundance of golden/green leaves on everything from evergreens to tradescantia or spiderwort. The rainbow of heuchera colors will increase to dizzying levels. Catalog merchandisers will capitalize on customer desire for quick container arrangements, by offering more pre-selected container plant mixes. Many will sell you the container as well.

Grasses, which have dominated English, European and some American designs for the past 15 or more years, are a little less prominent, and the new offerings are more compact than the old. The "easy care" rose is going strong, with every rose merchandiser offering supposedly unfussy new varieties.

If all this sounds overwhelming, don't worry. Now is the time to dream big garden dreams. Common sense can wait until the first winter thaw.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LETTERS TO THE EDITOR

Closing open space

To the Editor:

The Star-Ledger on Jan. 7 published an article stating that Montgomery Township has increased its commitment to preserving woodlands by adding 36.5 acres to its existing 400-acre preserve.

This is in contrast to the Union County freeholders who, by their past and present proposals, appear to have no desire to preserve open space for its residents. The recent construction of sport facilities at Rahway Park and their proposal for development at Oak Ridge Park, both opposed by many residents, are examples of their lack of commitment to preserve open space or their concern of increased flooding during heavy storms and the increase of traffic on streets already experiencing traffic congestion in Clark and adjacent communities.

At a recent meeting of the New Jersey Historic Sites Council, it was learned that the freeholders and Union County College are planning on using over 7 acres at Oak Ridge Park in Clark to build an eight-lane, 400-meter running track, a 3,000-square-foot building, bleachers for 800 seats and parking for 145 cars and four busses at a cost of over \$4 million.

I think the majority of residents would prefer that a top priority for our freeholders would be to reduce the taxes on all residents and fund only the essentials programs required by the county.

Unfortunately, the proposals for Oak Ridge Park are not known to the majority of Clark residents, especially those residing close to the park.

Bob Barrett
Clark

Delaire should make changes

To the Editor:

Perhaps the ownership voices at the Linden Delaire nursing home may be more flexible with their contract discussions with their workforce if the following were to occur:

Removal of any and all tax credits issued to Delaire within the county of Linden.

An invitation by various New Jersey committees for the Delaire leadership to defend their miserly assault on their workers.

Perhaps a 24/7 vigil conducted by Delaire workers could boost their plea for a just and fair contract.

Michael Smith
Linden

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The

editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

Remembering MLK

(Continued from Page 14)

ing on the ways of another man who believed in nonviolent change, Mahatma Gandhi, as well as Henry David Thoreau's essay "On Civil Disobedience."

There have been so many noteworthy quotes by King that it is fitting to reflect on how he wished to be remembered after his death. On Feb. 4, 1968, he said, "I'd like somebody to mention that day that Martin Luther King Jr. tried to give his life serving others. ... Yes, if you want to, say that I was a drum major. Say that I was a drum major for justice. Say that I was a drum major for peace. I was a drum major for righteousness. And all of the other shallow things will not matter."

CRANFORD NEWS

Library book sale coming

Cranford Public Library, 224 Walnut Ave. in Cranford, will host a used book sale Thursday and Friday, Jan. 11 and 12, 10 a.m. to 4:30 p.m.; and Saturday, Jan. 13, 10:00 a.m. to 3:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs and recorded books. For more information, visit www.cranfordlibrary.org and click on "Friends of the Library."

Library hosts Sensory Library Time event

The Cranford Public Library will continue its Sensory Library Time on Jan. 12 and Feb. 19, from 6 to 8 p.m. This after-hours program was created for children with autism and their families. Two small group programs will be held at 6:30 and 7 p.m., on a first come, first served basis. For more information, visit www.cranfordlibrary.org.

Early literacy program

Cranford Public Library will host the free Family Math, Engineering and Science Saturday on Saturday, Jan. 20 and Feb. 17, at 10:30 a.m. Children ages 2 to 6 and their families will explore educational stations together and be introduced to

scientific concepts and solve problems. Registration is required and can be done up to two weeks before the program. Space is limited. For a list of other upcoming programs, visit www.cranfordlibrary.org.

Jazz in the community center arriving Jan. 24

Cranford Public Library will present a free performance by the Florian Schantz Jazz Combo on Wednesday, Jan. 24, at 7:30 p.m., in the Cranford Community Center, 220 Walnut Ave.

The band features Schantz on trumpet, cornet, and flugelhorn; Rup Chattopadhyay on tuba, trombone, and flute; Margaret Schantz on flugelhorn and trumpet; Lowell Schantz on guitar and Cory Ackerman on drums. For more information, call 908-709-7281.

CPL board meeting scheduled for Jan. 25

The annual meeting of the Cranford Public Library Board of Trustees will be held Thursday, Jan.

25, at 7 p.m., in the Community Center, 220 Walnut Ave. Following the annual meeting, the board will hold its regular monthly meeting.

RAHWAY NEWS

Restaurant Week events begins Jan. 22

Rahway Arts and Business Partnership will host its third annual Restaurant Week event from Monday, Jan. 22 to Friday, Jan. 26.

Participating restaurants will offer a prix fixe menu and residents can bring

their receipt to the Union County Performing Arts Center to receive tickets for the February screening of "A Princess Bride."

A list of participating restaurants, menus and more information can be found online at www.facebook.com/RahwayArtsandBusinessPartnership.

Giacobbe chosen interim mayor

(Continued from Page 1)

the future. But I look forward to running the Rahway city government and moving the town forward."

City officials had 30 days to select a new mayor. On Jan. 6, the Rahway Democratic Committee first announced three nominees to be presented to the council; the two other candidates were Delores Parson and Derron Palmer, both executive members of the RDC.

RDC Chairman Kevin O'Brien said Steinman's decision to resign was "completely on his own" and that the party supported him.

"Through this past year, as the mayor worked on getting his health better, the party was behind him and wanted him to succeed," O'Brien said Jan. 3, before the committee selected the nominees. "At this point, I believe the committee is united. But I do believe the committee is going to have a full and frank discussion as to who the mayor should be. Whoever that next mayor should be would have to have the best interest of the city at stake and also continue to keep the party unified."

The elevation of Giacobbe from council president to mayor created vacancies to be filled. In turn, council Vice President David Brown was elevated to president and 1st Ward Councilman Rodney Farrar was voted in as council vice president.

Similarly, the 6th Ward council seat also will have to be filled and will be chosen in a similar manner as the mayoral post. The RDC will hold an "open screening" for any Democrat interested in the position Jan. 12, then select three nominees for the vacant seat in a closed-door meeting the following day. Interested Democrats should contact O'Brien, the committee chairman, at Shamrockkob@gmail.com.

IN MEMORIAM

- BAKER — Philip, formerly of Springfield; Dec. 29. Advertising manager, father.
- BOYLE — James R., of Garwood; Dec. 16. USAF vet, Fire Dept. volunteer.
- BRIDGES — Eva, of Rahway; Dec. 22. Owned book center, mother, 94.
- BRINK — Ruthann Marie, of Linden, formerly of Bloomfield; Dec. 23.
- CICCCHINO — Grace E., of Hillside; Dec. 21. Great-grandmother, 90.
- CODDINGTON — Stephen Arthur, of Cranford; Dec. 17.
- COMERFORD — Helen Jean, formerly of Springfield; Dec. 29. Retired bank V.P.
- CRUMITY — Willie, of Hillside; Dec. 19.
- DEL GUERCIO — Lucille, formerly of Hillside; Dec. 21. Grandmother, 86.
- DENICHOLAS — Carmella M., of Rahway; Dec. 22. Saleswoman, grandmother.
- DICOCCO — John J., of Springfield; Jan. 2.
- DI FABIO — Antonietta, of Garwood, formerly of Cranford; Dec. 25. Mother, 92.
- DIXON — Robert G., of Roselle; Dec. 24. WWII Navy vet, great-grandfather, 99.
- DOLIAS — Angelina, formerly of Bloomfield, Union; Dec. 28. Godmother.
- FOY — Dorothea "Dottie," of Springfield, formerly Kenilworth, Irvington; Dec. 25.
- GALLO — Angelina, of Clark; Dec. 29. Mother and sister, 86.
- GARY — William J., of Union; Dec. 30. Husband, father, son and brother.
- GATTO — Victor, of Cranford; Dec. 29. WWII medical corpsman, grandfather.
- GIACOBBE — Robert F., formerly of Union; Dec. 26. Business owner, realtor.
- GILLICK — James J. Jr., of Rahway; Dec. 29. WWII Navy vet, Army vet, brother.
- GRACI — Lena, of Roselle Park; Dec. 23. Great-great-grandmother, 102.
- GREGORIO — Manuel, of Union; Dec. 27. Retired Schering-Plough chauffeur.
- GWIAZDOWSKI — Helen S., of Union; Dec. 26. WWII nurse, grandmother, 95.
- HALPIN — Dorothy, of Union; Dec. 25. Cafeteria manager, grandmother.
- HARRIS — Ann M., of Union, formerly of Linden, Roselle Park; Dec. 29. Was 94.
- HIGGINS — Eileen L., of Union; Dec. 29. Teacher, grandmother, sister, 80.
- KEEGAN — Gerard T., of Union; Dec. 27. Husband, brother, grandfather.
- KERRIGAN — Josephine, of Linden; Dec. 27. Cafeteria worker, sister, 94.
- KOSTIUSHKO — Mary Hudak, formerly of Linden; Dec. 26. Sales manager, 97.
- KREMPA — Gloria Jesse, of Clark, formerly of Linden; Dec. 28. Grandmother.
- LASOTA — Wladyslaw, of Union; Dec. 28. Retired machinist, great-grandfather.
- LEWIS — Michelle, of Clark; Dec. 18.
- MAGALSKI — Joan, formerly of Linden; Dec. 28. Great-grandmother, sister, 86.
- MICHIELLI — Sam, formerly of Roselle Park; Dec. 20. DPW employee, father.
- MIELCZAREK — Zbigniew R., of Summit; Dec. 26.
- MILLER — John J., formerly of Cranford; Dec. 25. Korean War Coast Guard vet.
- MONTGOMERY — Dora C., of Summit; Dec. 21. Great-grandmother, 94.
- MOORE — Antoinette D., of Hillside; Dec. 23.
- MURINGER — David J., formerly of Rahway; Dec. 23. Korean War Navy vet, 86.
- MUSSO — Philip, formerly of Linden; Dec. 26. USAF vet, computer programmer.
- NORELLI — Duane J. Sr., of Linden; Dec. 24. Husband, father.
- O'DEA — Muriel A. McManus, of Linden; Dec. 23. Was 96.
- POLICARPIO — N. Vincent, of Springfield; Dec. 27. WWII vet, stone mason, 92.
- POWELL — Anna M., of Linden; Dec. 22. Saleswoman, great-grandmother, 96.
- ROLL — Lucille Krayenhof, formerly of Mountainside; Dec. 26. Grandmother, 86.
- ROOD — Howard J., of Cranford; Dec. 25. Co-founded Howman Controls.
- SCERBO — Charlotte Czubowicz, of Rahway; Dec. 28. Wife, sister, aunt, 90.
- SCHUSTER — Veronica B., of Linden; Dec. 30. Was 97.
- SCOTT — George E., of Mountainside; Jan. 3. Navy vet, firefighter, grandfather.
- SHARKEY — John Kevin, of Cranford; Dec. 30. Vietnam Army vet, grandfather.
- SOLAS — Barbara A. Chincharick, of Rahway; Dec. 25. Wife and mother.
- TARVER — Mamie, of Cranford; Dec. 19. Great-great-grandmother, 110.
- TAYLOR — Bruce, of Linden; Dec. 21.
- TREGGIO — Inez Russoniello, formerly of East Orange, Springfield; Dec. 30.
- UMBER — Helen, formerly of Union, Mountainside; Dec. 8. Teacher, mother.
- WILSON — Gladston L., of Summit; Dec. 18. Husband, brother and grandfather.
- YANNI — Alfred P., of Hillside; Dec. 29. WWII vet, engineer, great-grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

CLARK NEWS

CPL hosts various January programs

Clark Public Library, 303 Westfield Ave. in Clark, offers several upcoming programs and events. For information, call 732-388-5999 or visit www.clarklibrary.org.

Special programs

LEGO Club is Friday, Jan. 12, at 3:15 p.m., for children in kindergarten through grade five, no registration required.

Frog Hollow Players presents "The Farm" on Saturday, Jan. 20, at 10 a.m., for a special family storytime session. This 45-minute event features puppets, flannel board, books, songs and audience participation.

Tinker Tuesday is Tuesday, Jan. 23, at 3:30 p.m. for children in kindergarten through grade five. Registration is required.

Spanish Storytime is Thursday, Jan. 25, at 10 a.m. This bilingual storytime also will offer parachute play, bubbles, and a craft. All children age 6 and younger are welcome and registration is required.

Sunday Family Movie Matinee is Sunday, Jan. 28, at 2 p.m.

Ongoing events

Tales for Tots is Mondays and Thursdays at 10 a.m., for children ages 2 through 3, with a caregiver. Older children are welcome, and 30 minutes of

open play follows. For more information, visit www.clarklibrary.org.

Baby Bookworms is Tuesdays at 10 a.m., geared toward babies and toddlers 2 years old and younger with a caregiver, and 30 minutes of open play follows. To view exact dates, visit www.clarklibrary.org.

Stories and More on Thursdays at 1:30 p.m. Stories, movement, songs and a craft for active listeners ages 3 to 5. Younger siblings may not attend. Registration is required. To view exact dates, visit www.clarklibrary.org.

Grown-Up Coloring Club meets weekly on Fridays at 1 p.m. No registration is required.

Freeze takes toll on water mains, house pipes

(Continued from Page 1)

age and wet conditions in parts of the northern states.

"When we have weather like this it stresses the pipes," Free told LocalSource in a Jan. 8 phone interview.

The frost line is about 20 feet below ground level, and when a freeze and thaw effect occurs, the ground shifts and breaks can occur, she said.

In addition to temperature, aging infrastructure plays a role.

Despite, NJAA spending \$350 million per year in infrastructure repair and replacement, older pipes are generally weaker and more susceptible to breaking

Teen Tech Help meets most Fridays at 3:30 p.m. and Saturdays at 2 p.m. Advance registration is required, call 732-388-5999 to schedule an appointment.

Free movies are shown at the library on Monday and Wednesday at 1 p.m. Newly released DVDs are featured Tuesday evenings at 6:30 p.m. No registration is required.

Clark AARP meets Jan. 12

The Clark AARP Chapter 3733 meeting will be held Friday, Jan. 12, at 1 p.m., in the Recreation Cafeteria, 430 Westfield Ave in Clark.

The speaker will be Maryanne Rivell

under harsh conditions. Water mains are not the only pipes to break during this time of year. Homeowner lines can burst as well, Free added.

To prevent home water lines from freezing and rupturing, Free outlined some steps residents can take to avoid emergencies.

If kitchen or other sinks face outside walls, open the cabinets below them to allow warm air from inside the house to reach the pipes.

Allow a small trickle of water to run during overnight hours to keep pipes from freezing.

If pipes do freeze, shut off the water

from the New Jersey Lottery, who will speak on the topic: "Where Does The Money Go."

Superintendent tea scheduled for Jan. 19

The Clark Public School District Parent University presents its first "Tea with the Superintendent" on Friday, Jan. 19, at 9 a.m., at Arthur L. Johnson High School. The topic will be increasing parent involvement.

The event is open to all parents with children attending Clark schools. To register, email cbroski@clarkschools.org or call 732-574-9600, ext 3355.

immediately. Don't attempt to thaw frozen pipes unless the water is shut off.

Apply heat to a frozen pipe by warming the air around it. Avoid the use of kerosene heaters or open flames.

Once the pipes have thawed, slowly turn the water back on and check for cracks and leaks.

Freezing can often cause unseen cracks in pipes or joints that will leak when thawed.

"We appreciate customers patience as we work through these situations," Free said. "Our employees are working overtime in freezing conditions to fix breaks and leaks to ensure customer service,"

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor; Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED

METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH

OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo,

Pastor. Church telephone 908-687-

8077. Office hours by appointment.

Sunday service at 11:00 AM includes a

children's sermon. Sunday School at

10:00. Youth Sunday School during

the main service. Communion the first

Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

557 Newark Ave., Newark and 23rd

Street, Kenilworth, 908-272-6131,

Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am

Family Bible Hour and Sunday School

for all ages, Tuesday Women's Bible

study at Chapel 7:00 pm, Wednesday

7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm

Youth Activities for Grade School

age, Jr. High and Sr. High.

kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path,

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You are invited to join us in Worship

Services on Sundays at 10:30 am. This

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information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888

Stuyvesant Ave., Union, Sunday

Worship Service 11:00 am with nursery

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office hours are M-F 9:30 am - 4:30

pm Fri till 3:00. www.ctfarms.org.

Rev. Roberta Arrowsmith, Pastor.

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07081, 973-379-4320. Rev. Victoria

Ney, Pastor. Sunday Worship begins at

10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade

avail. Sunday School for grades 3-12

begins at 9:00am in the Parish House

@ 37 Church Mall. For more

information about Church groups and

community activities or to contact

Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

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MASS: Saturday 5:00pm (anticipated),

Sunday 7:30, 9:00, 10:30am and 12:00

noon. WEEKDAY MASS: Monday-

Friday 7:30am, Saturday 8:00am.

RECONCILIATION: Saturday

11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave.

P.O. Box 3639

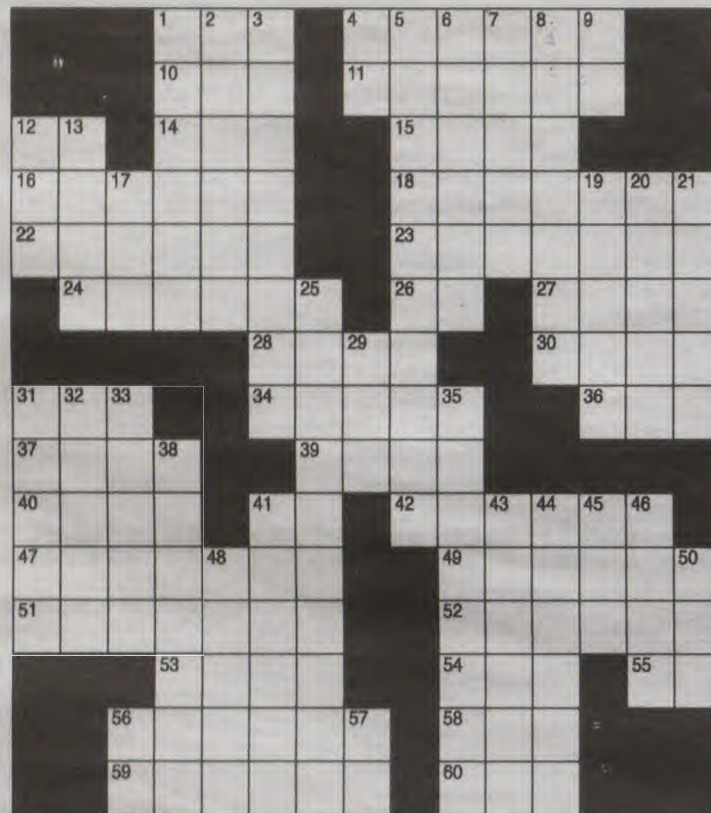
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Ancient Egyptian God
4. Think about constantly
10. Nursing group
11. Consecrated
12. Preceded A.D.
14. Cattle genus
15. Serpent in Sanskrit
16. Author Boothe Luce
18. Frowns intensely
22. Lower in dignity
23. Passing play
24. Sphagnum moss bog
26. 3rd lightest noble gas
27. Prefix meaning "inside"
28. Transferred goods for \$
30. Literary term for an ocean
31. Hit lightly
34. Allegheny plum fruits
36. Midway between S & SE
37. Supplements with difficulty
39. A quick run
40. Signal sound
41. 13th state
42. Nun garbs
47. Cause to become undone
49. Dwarfed ornamental plant
51. Nazi corps
52. Pail
53. Acid that causes gout
54. Anger
55. Therefore
56. Lackey
58. Second sight
59. Lowest moral motives
60. Drench

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Infants
2. Jacket
3. Unworthiness
4. Bone
5. Dhaka is the capital
6. Relating to musical notes
7. Claviceps fungus disease
8. Marine algae
9. 40th state
12. Number, in base two
13. Skelton's Kadiddlehopper
17. A dalton (Physics)
19. Sea eagles
20. Fixed charges per unit
21. Incline
25. Three Bears heroine
29. Mauna ___, Hawaiian volcano
31. Correct coding
32. Type of fruit
33. Brews
35. More frumpish
38. Cook's bowl scraping tool
41. Express discontent
43. Paris stock exchange
44. Ingest food
45. Expression of disappointment
46. Stars Wars character Rrogon
48. Limb angulation
50. P.M. Hirobumi
56. Initials of social media site
57. Yukon Territory

HOROSCOPE

ARIES, March 21 to April 20

Speak to power with precision and reserve. Say it in the very way you'd want the whole world to remember you said it, no factual overreaches or melodramatic flourishes.

TAURUS, April 21 to May 21

Before you set yourself down a self-ordained road of high-principle or moral-authority, Taurus, you'd better be darn sure you practice what you preach. Don't be a hypocrite.

GEMINI, May 21 to June 21

To refrain from 'intensifying' with anyone or anything—leaves your life in its same safe, stale state indefinitely. Intimacy's a risk worth taking, with proper precautions.

CANCER, June 22 to July 22

You presently face a critical opportunity to straighten out your relationship life—and/or a certain relationship in particular—by fine-tuning the strict precision with which you communicate your needs, desires, and aversions.

LEO, July 23 to Aug. 23

Despite how complicated your feelings about your current struggles may be, the earthly formula for getting through this is pretty darn basic. Don't make it harder than it has to be.

VIRGO, Aug. 24 to Sept. 22

Invest 15 minutes each day making wildly impractical lists of obsessions, beloved songs or shows or movies, favorite fashion statements, and cherished childhood pastimes that make you sparkle; things you wish there was more of in your life.

LIBRA, Sept. 23 to Oct. 23

This is not a good time for outwardly offering any statements about how you've been feeling, Libra, unless they are exceedingly accurate and precise. Choose your words wisely, if at all.

SCORPIO, Oct. 24 to Nov. 22

To demonstrate that everything's not about you this week, make a sincere attempt to earnestly and intently listen both to the words and their unspoken emotional cues of others.

SAGITTARIUS, Nov. 23 to Dec. 21

Rather than trying to push anything demonstrably forward, focus instead on noticing how much freer you feel when you know exactly where you currently are, without the pressure to hurriedly advance to your "next chapter" of life.

CAPRICORN, Dec. 22 to Jan. 20

What you say this week will stick. Don't let your persuasive impulses convolute the bare-bones truth or rope someone in under dubious pretenses. So only say it if you truly mean it.

AQUARIUS, Jan. 21 to Feb. 18

Take each next logically-correct step along your current professional path, no matter how logistically difficult or emotionally demanding it may be, without fixating too urgently on the likely outcomes being created by this series of actions.

PISCES, Feb. 19 to March 20

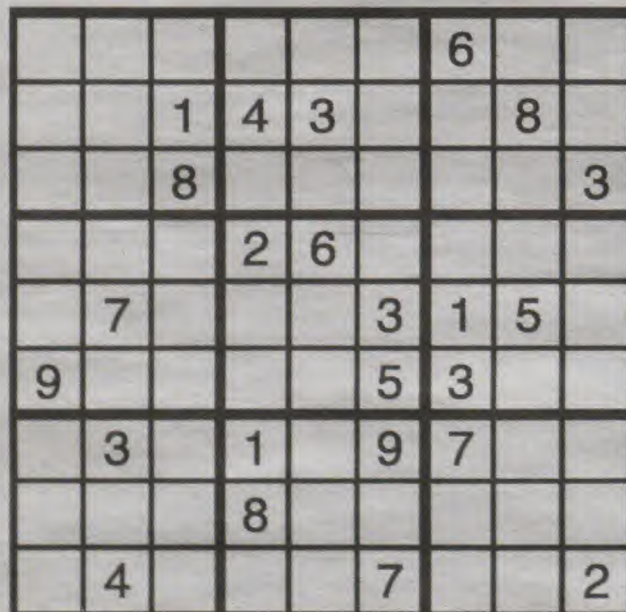
You will come across as courteous and reverential by showing your willingness to learn something new. This will earn you an opening with peers who, after growing to trust you, will soon wish to discover what you too have to teach.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

COMMUNITY

College Women's Club fundraiser coloring book

The College Women's Club of Cranford invites the public to "Color Cranford" with the purchase of a coloring book offered as a fundraiser. The coloring book is available from all club members, Perrotti's Quality Meats, Cranford Public Library, Simply or by calling 908-653-1452.

Mount Saint Mary Academy attends Wells Fargo event

Eleven juniors and seniors from Mount Saint Mary Academy attended the second annual Women in Finance Symposium, held at Wells Fargo Financial Advisors in New York City in December.

Rahway orchestra wins musical award

On Nov. 18, Rahway High School Orchestra won the award for "Best Ensemble" in a competition with area high school orchestras from East Brunswick, Summit, Westfield and Edison. The orchestra is con-

ducted by strings teacher Sergei Panov.

Summit winter farmers market returns

The second season of the Summit Winter Farmers Market will be held from Saturday, Jan. 13, to Sunday, March 31, from 9 a.m. to noon, inside the Calvary Episcopal Church, 31 Woodland Ave. All vendors will be located inside the building. A complete list of vendors will be available closer to the start of the market at the Summit Downtown website. Interested vendors and those wishing more information may visit www.summitdowntown.org.

Continuing Ed at UCC

The Office of Continuing Education at Union County College has posted the spring 2018 brochure of classes at www.ucc.edu/continuing-education/current-catalog. Classes are offered for adults and seniors, as well as youth ages 11 through 18. Programs run from January through mid-May, and online registration is now available. The Continuing Education

Department offers a variety of courses for certification, professional development, career enhancement, leisure and personal enrichment, and Spanish.

Theater Project to present 'A Chance of A Lifetime'

The Theater Project will present a staged, script-in-hand reading of "A Chance of a Lifetime," a new play by Luigi Jannuzzi, on Saturday, Jan. 13, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave. in Cranford.

For information, visit thetheaterproject.org.

Historical Society to host open houses

The Union Township Historical Society will host open houses on Jan. 14 and 28, from 2 to 5 p.m., at the Caldwell Parsonage Museum, 909 Caldwell Ave. in Union. Reservations are not required and admission is free. Refreshments will be served. For more information, call 908-687-0048.

Verteese takes oath as election challenge looms

(Continued from Page 4)

"(Batista's) effort to win an election in a courtroom that he failed to win at the ballot box is sad," Salters said in Jan. 2 email. "Batista listed a lot of people in his lawsuit that told us personally they voted for him. But to justify his lawsuit, he acts like they voted for the Verteese team. Let's see if those individuals cited by him commit perjury in court testifying on Batista's behalf. 'Street' talking and 'court' talking have two different levels of standards and consequences regarding telling the truth."

Salters also said that within about the past year Batista had quit the HDCC, which refused to support him for mayor in 2013 and 2017.

Batista originally earned the most votes in the tight four-way mayoral race in the Nov. 7 general election. However, no mayoral or council candidate earned a majority of votes at that time, forcing the vote to a runoff.

The top two mayoral candidates of the declared field of four and the top six council candidates of the declared field of 12 advanced to the runoffs. The certified count, including the provisional ballots, gave Verteese 1,747 votes and Batista 1,729, according to the Hillside municipal clerk.

Cook, Mondella and Epps, on Verteese's ticket, all received more than 1,700 votes in the council runoff while

Greenblatt, Sileem and Brown did not receive more than 1,600.

Verteese said Batista's lawsuit will not distract her from working as mayor in the township.

"I can't focus on what people are trying to sabotage in the background," she said. "I just think that that would be another reason for Hillside to be laughed at in the news. It's negative press. The township is in a place where we really want to move forward and we really want to get beyond playing games."

On Jan. 2, the council selected Andrea Hyatt as its president and Gerald Freedman as vice president. Cook, Mondella and Epps were also sworn in.

YMCA lifeguard certification

A YMCA lifeguard-certification course is scheduled for Jan. 28 and Feb. 4 and 11, from 1 to 8 p.m.

For more information, call 908-301-9622, ext. 276 or email rfaggiano@westfieldynj.org.

Cranford Chamber of Commerce party Jan. 17

The Cranford Area Chamber of Commerce will host its kick-off party Wednesday, Jan. 17, from 5:30 to 7:30 p.m., at The Thirsty Turtle, 1-7 South Ave. W. in Cranford. There is a fee to attend. Appetizers will be included and there will be a cash bar available.

For information, call 908-272-6114 or register at www.cranford.com/chamber/.

Cranford St. Michael's School open house events

St. Michael's School, 100 Alden St. in Cranford, will host a series of open house events as part of Catholic Schools Week. Parents and prospective students is preschool through grade eight are invited to visit on: Thursday, Jan. 25, at 7 p.m.; Sunday, Jan. 28, from 10:30 a.m. to 1:30 p.m.; and Wednesday, Jan. 31, from 1 to 2 p.m.

For more information, call 908-276-9425 or www.smscranford.com for a brochure.

Hoops to End Homelessness

The 24th annual Hoops to End Homelessness Basketball Classic will be held Saturday, Feb. 3, at the Dunn Sports Center on 600 Pearl St. in Elizabeth to benefit Operation Warm Heart Program, a winter shelter program for homeless and near-homeless families. There is a fee to attend. For more information, call 908-355-2060.



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Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

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For membership inquiries please contact

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P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com

Police handle snowblower theft to fugitive apprehension

Union County police departments have released the following reports of incidents to which officers recently responded:

Clark

• Dec. 18: At 10:27 p.m., in the vicinity of Westfield Avenue, police arrested Vanessa Sanchez, of North Plainfield, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Dec. 18: At 11:09 p.m., in the vicinity of Central Avenue, police arrested Christopher Nguyen, of Rahway, for shoplifting merchandise valued at \$354.42 from Target. He was subsequently released on his own recognizance pending a court date.

• Dec. 19: At 4:45 p.m., in the vicinity of Central Avenue, police arrested Tahyrrah Draughn and Attiyah Daniels, both of Elizabeth, for shoplifting from Marshall's. Both were subsequently released on their own recognizance pending court dates.

• Dec. 19: At 9:20 p.m., in the vicinity of Lincoln Street in Rahway, police arrested Angelica Torres, of Rahway, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Dec. 20: At 4:24 p.m., in the vicinity of Westfield Avenue, police arrested Brandon Ash, of Paterson, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Dec. 21: At 2:05 a.m., in the vicinity of the Garden State Parkway, police arrested Tahmir Jones, of Newark, for possession of a controlled dangerous substance and drug paraphernalia. He was released on his own recognizance pending a court date.

• Dec. 21: At 9:41 p.m., in the vicinity of Walnut Avenue, police arrested Joseph Deriso, of Clark, for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Dec. 23: At 3:55 a.m., in the vicinity of Valley Road, police arrested Gaval Simmons, of Linden, for obstruction. She was subsequently released on her own recognizance pending a court date.

• Dec. 23: At 10:46 p.m., in the vicinity of Raritan Road, police arrested Omar Ahmed, of Clark, for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Dec. 28: At 1:12 a.m., in the vicinity of Union County Parkway, police arrested Alexis Ortega, 21, of Linden, for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Dec. 28: At 9:32 p.m., in the vicinity of Lupine Way, police arrested Sirena Soto, 22, of Elizabeth, for possession of a con-

POLICE BLOTTER

trolled dangerous substance and drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

• Dec. 29: At 10:38 p.m., in the vicinity of Raritan Road, police arrested Peter Lima, 30, of Colonia, for driving under the influence and leaving the scene of an accident. He was subsequently released pending a court date.

• Dec. 30: At 1:55 p.m., in the vicinity of Lincoln Street in Rahway, police arrested Karl Williamar, 20, of Colonia, for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

Union

• Dec. 22: At 4:17 p.m., in the vicinity of Springfield Avenue, Warren Marquise was arrested for shoplifting at Target.

• Dec. 22: At 6:18 p.m., in the vicinity of Springfield Avenue, James Patrick, Christian Perez and a juvenile were arrested for receiving and possession of a controlled dangerous substance. A stolen motor vehicle was also recovered, according to police.

• Dec. 23: At 1:19 a.m., during a suspicious vehicle investigation in the vicinity of Route 22, Brian Golden was arrested for driving while intoxicated.

• Dec. 23: At 11:26 a.m., in the vicinity of Springfield Road, Khalil Hoskins was arrested for indictable shoplifting and warrants.

• Dec. 23: At 5:17 p.m., in the vicinity of Route 22, Saroya Braxton was arrested for warrants during a shoplifting investigation.

• Dec. 23: At 6:18 p.m., in the vicinity of Springfield Avenue, Shayray Hawkins for indictable shoplifting.

• Dec. 23: At 6:30 p.m., in the vicinity of Morris Ave, Valerian Mukataridze was arrested for indictable shoplifting.

• Dec. 23: At 10:12 p.m., in the vicinity of Springfield Ave., Alneesa Wilson was arrested for shoplifting and hindering.

• Dec. 23: At 10:54 p.m., during an aggressive driver investigation in the vicinity of Route 22, Hernan Munoz was arrested for driving while intoxicated and resisting.

• Dec. 23: At 11:43 p.m., in the vicinity of Route 22, a motor vehicle stop resulted in the arrest of Martis Quinteros for warrants.

• Dec. 24: At 11:02 p.m., in the vicinity of Springfield Road, Shawn Mclean was arrested for indictable shoplifting.

• Dec. 24: At 10:32 p.m., police responded to the vicinity of Morris Ave., where a black male perpetrator in his late 40s stole \$139.95 worth of hygiene and electronic items, and fled toward Falls Terrace.

• Dec. 25: At 6:25 p.m., in the vicinity of Halsey St., two black men, one in a red

shirt, were reportedly observed trying door handles on numerous vehicles. When they were unable to gain entry, they fled on foot, according to police reports.

• Dec. 26: At 4:41 a.m., in the vicinity of Route 22, \$26 worth of gas was stolen by a perpetrator driving a Honda Civic that had been stolen out of Westfield.

• Dec. 26: At 8:14 a.m., in the vicinity of Magie Avenue, the theft of two snowblowers and a leaf blower from a maintenance garage was reported to have occurred sometime between Dec. 22 and 26. No signs of forced entry were found, police said.

• Dec. 26: At 9:46 p.m., in the vicinity of Valley Street in Maplewood, a motor vehicle stop resulted in the arrests of Simeon Wright and a juvenile for possession of a controlled dangerous substance.

• Dec. 26: At 11:01 p.m., in the vicinity of Route 22, Eric Jackson was arrested for warrants during a shoplifting investigation.

• Dec. 26: At 11:41 p.m., during a motor vehicle accident investigation in the vicinity of Andrew Street, Fanjuio Simon was arrested for obstruction and resisting.

• Dec. 27: At 11:37 p.m., in the vicinity of Rosewood Drive, the Dec. 23 theft of two packages from vestibule was reported by a perpetrator described as a heavysset white male driving a Hyundai with Maryland plates.

• Dec. 27: At 3:30 p.m., in the vicinity of Route 22, a motor vehicle stop resulted in the arrest of Thomas Cipolline for warrants.

• Dec. 27: At 8 p.m., in the vicinity of Salem Road, a rock was thrown through a window of a house. A former neighbor is suspected, according to police reports.

• Dec. 28: At 3:40 p.m., in the vicinity of Richard Terrace, Adrien Flores was arrested for possession of a controlled dangerous substance and distribution.

• Dec. 28, At 9:04 p.m., in the vicinity of Foxwood Road, a burglary was reported. Entry was gained sometime between 7 and 9 p.m through the front door; cash, jewelry and rare coins were taken, police said.

• Dec. 28: At 10:37 p.m., in the vicinity of Falls Terrace, a burglary was reported that had occurred between Dec. 13 and 28. Entry was gained through rear sliding door. It is unknown what is missing as the homeowners are out of the country.

Roselle Park

• Dec. 3: At 2:30 a.m., in the vicinity of Walnut Street, police arrested and charged Fernando Cruz, 50, of Rahway, for possession of a controlled dangerous substance. He was issued motor vehicle summonses for driving while intoxicated, possession of a controlled dangerous substance in a motor vehicle, refusal to submit to breath testing, maintenance of lamps and speeding. Cruz was ultimately released on a summons with a Roselle Park Municipal Court date.

• Dec. 4: At 8:47 p.m., in the vicinity of

Reindel Place, police arrested Emily A. Schneider, 31, of Roselle Park, for possession of a controlled dangerous substance. She was served a summons and released with a Roselle Park Municipal Court date.

• Dec. 10: At 7:03 p.m., in the vicinity of Walnut Street, police arrested Philip A. Lagana, 18, of Roselle Park, for driving while intoxicated; during processing Lagana revealed to officers that he had a prescription bottle concealed on his person, which he turned over to police. It was found to contain controlled dangerous substances, specifically amphetamines, codeine pills and suspected marijuana. He was issued motor vehicle summonses for driving while intoxicated, possession of a controlled dangerous substance inside a motor vehicle, reckless driving, failure to signal and failure to keep right. He was served a summons and released with a Union County Superior Court date.

Cranford

• Dec. 23: At 9:27 p.m., in the vicinity of South Avenue East and Walnut Avenue, police arrested Zachary Perez, 24, of South Plainfield, for possession of marijuana and drug paraphernalia. Perez was processed and released pending a court appearance.

• Dec. 24: At 1:45 p.m., in the vicinity of South Avenue East and South Union Avenue, police arrested Edgard Melgarejo, 42, of Parkville, Md., for driving while intoxicated. He was processed and released pending a court appearance. Additionally, he was issued motor vehicle summonses for failing to maintain his lane and not having an insurance card or valid driver's license in his possession.

• Dec. 26: At 8:10 p.m., in the vicinity of North Avenue East and Garden State Parkway, police arrested Edward Cox, 54, of Newark for possession of a controlled dangerous substance and drug paraphernalia. He was processed and released pending a court appearance.

• Dec. 27: At 10:36 p.m., in the vicinity of Raritan Road and the Garden State Parkway Exchange, police arrested Richard Capolongo, 24, of Staten Island, N.Y., for possession of marijuana and possession of paraphernalia. He was also issued a motor vehicle summonses for careless driving and possession of a controlled dangerous substance inside a motor vehicle.

• Dec. 28: 10:22 p.m., in the vicinity of North Avenue East, police arrested Talaysia Guzman, 19, of New London, Conn., for credit card fraud. She was processed and released pending a court appearance.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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SPRINGFIELD NEWS

Library hosts special adult book club

Springfield Free Public Library has become an affiliate of "Next Chapter Book Club" for adults with developmental disabilities.

The first session of the group is scheduled to meet in the library's Palmer Museum on Tuesday, Jan. 9, at 1 p.m. Meetings are scheduled to take place from 1 to 2 p.m. on the second and fourth Tuesday of each month. The club is for readers of all levels and participation is free and open to residents of Springfield and other communities.

Those interested in participating must preregister in advance at the library, 66 Mountain Ave., Springfield.

Library presents various January programs

Springfield Public Library, 66 Mountain Ave. in Springfield, presents free programs. For more information, call 973-376-4930 or visit www.sfpnlj.org.

Book discussions

Tuesday, Jan. 23, at 1 p.m., the Next Chapter Book Club debuts at the library. This book club for adults with developmental disabilities is led by Debra Gutman.

Films

Tuesday, Jan. 16, at 1 p.m., the Lunchtime Film Series presents "45 Years."

Monday, Jan. 29, at 1 p.m., the Lunchtime Film Series presents "The Red Turtle."

Computer training

The library offers free computer lessons Thursday mornings by appointment. Sign up for an individual half-hour lesson on basic computer skills at the reference desk or by calling 973-376-4930.

Scrabble and chess

Scrabble Night continues Monday evenings at 7 p.m. Chess for adults is on Thursday nights at 7 p.m.

Mah Jongg, bridge and canasta groups

Canasta is Mondays, from 6:30 to 8 p.m. The Mah Jongg Club meets Tuesdays, from 1:30 to 4 p.m. and Wednesday evenings, from 6:45 to 8:50 p.m.

Bridge Club meets Wednesdays, from 6 to 8:50 p.m.

Drop-in tech help

Free assistance for Nooks, Kindles, Androids, iPads and iPhone is from 7 to 8:30 p.m. every Monday. No appointment is necessary.

Memoir group

The Memoir Group meets Jan. 11 and 25, at 10 a.m., facilitated by Zella R.P. Geltman.

PUBLIC NOTICE

UNION COUNTY PUBLIC NOTICE

TAKE NOTICE that, pursuant to the provisions of the New Jersey Open Public Meetings Act (N.J.S.A. 10:4-6, Chapter 231, P.L. 1975) the Union County Planning Board has established the following meeting dates for 2018:

(All meetings are held on the second Wednesday of each month except for August as no meeting is held.)

January 10
February 14
March 14
April 11
May 9
June 13
July 11
September 12
October 10
November 14
December 12

All meetings will be held at 7:00 PM in the Freeholder Conference Room, 6th floor of the Administration Building, Elizabethtown Plaza, Elizabeth, New Jersey.
U62860 WCN January 11, 2018 (\$14.21)

UNL-LEGALS

TOWNSHIP OF UNION NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: CGP&H LLC,
101 Interchange Plaza, Suite 301
Cranbury, NJ 08512

Services: To perform services as Administrative Agent for Affordable Housing

Costs: not to exceed \$30,000.00
U62764 UNL January 11, 2018 (\$12.74)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005027
Division: CHANCERY
Docket Number: F01408316
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J14, MORTGAGE PASSTHROUGH CERTIFICATES, SERIES, 2005-J14

VS
Defendant: RUI NOGUEIRA; ANNA NOGUEIRA, HIS WIFE; SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN BANK, SUCCESSOR BY MERGER TO INDEPENDENCE COMMUNITY BANK, CONTINENTAL TRADING & HARDWARE INC. A NJ CORPORATION; AND MIDLAND FUNDING, LLC
Sale Date: 01/31/2018
Writ of Execution: 10/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

PUBLIC NOTICE

Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 172 Hillside Avenue, Hillside, NJ 07205
TAX LOT # 49 02, BLOCK # 1108
NEAREST CROSS STREET: Maple Avenue
APPROXIMATE DIMENSIONS: 55 X 128
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 14-171 in amount of \$214.14

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$566,336.31 Five Hundred Sixty-Six Thousand Three Hundred Thirty-Six and 31/100

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$586,467.19 Five Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 19/100
January 4, 11, 18, 25, 2018
U62490 UNL (\$188.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005064
Division: CHANCERY
Docket Number: F02581814
County: Union
Plaintiff: MCCORMICK 106, LLC
VS
Defendant: KEENA E. GOODSON F/K/A KEENA RICHARDSON, ANTHONY GOODSON, ERICA RICHARDSON, MR. GOODSON, HUSBAND OF KEENA E. GOODSON F/K/A KEENA RICHARDSON, MR RICHARDSON, HUSBAND OF ERICA RICHARDSON, LEADERS FINANCIAL COMPANY, LIBERTY COURT CONDOMINIUM ASSOCIATION, UNITED STATES OF AMERICA

Sale Date: 01/31/2018
Writ of Execution: 10/31/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1201 B Liberty Avenue, Hillside, NJ 07205

PUBLIC NOTICE

TAX LOT # 16 Block # 713 Qual: C0009
APPROXIMATE DIMENSIONS: 1940 SF
NEAREST CROSS STREET: Unknown
Taxes:

Current through 4th Quarter of 2017
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$211,540.28 Two Hundred Eleven Thousand Five Hundred Forty and 28/100

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$218,940.69 Two Hundred Eighteen Thousand Nine Hundred Forty and 69/100
January 4, 11, 18, 25, 2018
U62489 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17004879
Division: CHANCERY
Docket Number: F01102113
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: HORATIO J. ANDREAN, JR.; LAURA P. ANDREAN, HIS WIFE; JW PIERSON CO.

Sale Date: 01/17/2018
Writ of Execution: 10/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 51 Hollywood Avenue, Hillside, NJ, 07205

Tax Lot: 4
Tax Block: 1418
Approximate dimensions: 100' x 40'
Nearest cross street: Salem Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$373,930.98*Three Hundred Seventy-Three Thousand Nine Hundred Thirty and 98/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054

PUBLIC NOTICE

(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$383,926.15***Three Hundred Eighty-Three Thousand Nine Hundred Twenty-Six and 15/100***
December 21, 28, 2017, January 4, 11, 2018
U61665 UNL (\$123.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005052
Division: CHANCERY
Docket Number: F00444917
County: Union
Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: STARR M. BARRETT; MR. STARR M. BARRETT, HUSBAND OF STARR M. BARRETT; AND ATLANTIC FEDERAL CREDIT UNION

Sale Date: 01/31/2018
Writ of Execution: 07/31/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1472A Liberty Avenue, Hillside, NJ 07205
Municipality: Township of Hillside
Lot and Block: Lot 8, Block 401
Approximate dimensions: 24.00 x 100.00 Feet
Nearest cross street: Clark Street
****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****
JUDGMENT AMOUNT: \$102,526.48 One Hundred Two Thousand Five Hundred Twenty-Six and 48/100

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,954.85 One Hundred Seven Thousand Nine Hundred Fifty-Four and 85/100
January 4, 11, 18, 25, 2018
U62448 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005055
Division: CHANCERY
Docket Number: F0447917
County: Union
Plaintiff: HOME POINT FINANCIAL CORPORATION
VS
Defendant: SHIRLEY ANTOINE; EDEN S. ANTOINE; RUTH DATJUS; NEW CENTURY FINANCIAL SERVICES INC.

Sale Date: 01/31/2018
Writ of Execution: 11/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1273 OAKWOOD AVENUE, HILLSIDE, NJ 07205-2421
BEING KNOWN as LOT 8, BLOCK 1414 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT
Nearest Cross Street: HOLLYWOOD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$389,934.36 Three Hundred Eighty-Nine Thousand Nine Hundred Thirty-Four and 36/100

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$400,654.50 Four Hundred Thousand Six Hundred Fifty-Four and 50/100
January 4, 11, 18, 2018
U62447 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005061
Division: CHANCERY
Docket Number: F00175716
County: Union
Plaintiff: CIT BANK, N.A.

VS
Defendant: JOY CASLOW; UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 09/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

STREET AND STREET NUMBER: 527 Route 22
 TAX LOT AND BLOCK NUMBERS: Lot: 26; Block: 802
 DIMENSIONS: Approximately: 37 X 100
 NEAREST CROSS STREET: Cornell Place
 BEGINNING AT A POINT IN THE NORTHERLY LINE OF U.S. ROUTE 22 DISTANT 813.74 FEET EASTERLY FROM THE EASTERLY LINE OF CORNELL PLACE.
 Pursuant to a tax search of 11/08/2017: 2016 taxes; \$5,009.05 Billed, \$2,513.88 open plus penalty; QTR 1, Due 2/1/2017, \$1,252.27 open plus penalty; QTR 2, Due 5/1/2017, \$1,252.26 open plus penalty; 2017 QTR 3, due 8/1/2017, \$1,253.00 open plus penalty; 2017 QTR 4, Due 11/1/2017, \$1,258.08 open; 2018 QTR 1, due 2/1/2018, \$1,254.00; 2018 QTR 2, due 5/1/2018, \$1,254.00 open. Sewer: 1/1/2017—12/31/2017, \$143.00 open plus penalty, \$274.00 open plus penalty, owed in arrears. Subject to tax sale. Subject to additional fees.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$300,277.78 Three Hundred Thousand Two Hundred Seventy-Seven and 78/100
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,441.06 Three Hundred Nine Thousand Four Hundred Forty-One and 06/100 January 4, 11, 18, 25, 2018
 U62446 UNL (\$164.64)

PUBLIC NOTICE

KENILWORTH
SHERIFF'S SALE
 Sheriff's File Number: CH-17004860
 Division: CHANCERY
 Docket Number: F03310816
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: ROBERT E. PETERS; STATE OF NEW JERSEY; PETRO OIL INC; RARITAN RADIOLOGIC ASSOC MRI; ALTABELLI AND DEEM PC AND FAKTOR AND FAKTOR
 Sale Date: 01/17/2018
 Writ of Execution: 10/19/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BORO OF KENILWORTH, County of Union and State of NJ.
 It is commonly known as 712 SUMMIT AVE., KENILWORTH, NJ 07033.
 It is known and designated as Block 132, Lot 8. The dimensions are approximately 50' X 100' Nearest cross street: Michigan Avenue
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,274.66.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$173,946.50*One Hundred Seventy-Three Thousand Nine Hundred Forty-Six and 50/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELLE NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$178,558.68***One Hundred Seventy-Eight Thousand Five Hundred Fifty-Eight and 68/100***
 December 21, 28, 2017, January 4, 11, 2018
 U61666 UNL (\$143.08)

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$122,806.51 One Hundred Twenty-Two Thousand Eight Hundred Six and 51/100
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$127,400.83 One Hundred Twenty-Seven Thousand Four Hundred and 83/100 January 4, 11, 18, 25, 2018
 U62492 UNL (\$150.92)

ROSELLE PARK

PUBLIC NOTICE

"Roselle Park Tax List for the year 2018 will be open for inspection in the Tax Assessor's office, Roselle Park Municipal Building, 110 E. Westfield Avenue, Roselle Park on Friday, January 26, 2018 between the hours of 9:00 A.M. and 12:00 Noon"
 U62648 UNL January 11, 2018 (\$5.39)

ROSELLE PARK

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-026512-17

Wells Fargo Bank, NA
 vs.
 Sara J. Beckford and Marlenes L. Luvinis, ET AL
 DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:
 Tony Teixeira

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and TONY TEIXEIRA is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, Union and bearing Docket # F-026512-17 within Thirty-five (35) days after the January 11, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 24, 2012, made by MARLENES L. LUVINIS A/K/A MARLENES L. AND SARA J. BECKFORD AS JOINT TENANTS, as Mortgagee(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IS THE NOMINEE FOR FLORIDA CAPITAL BANK, N.A. DBA FLORIDA CAPITAL BANK MORTGAGE, ITS SUCCESSORS AND ASSIGNS recorded on August 30, 2012, in Book 13402, Page 525, and (2) to recover possession of the concerned situated in the Borough of Roselle Park, commonly known as: Lot 3 Block 1107, Commonly known as 105 Pershing Avenue, Roselle Park Boro, New Jersey 07204.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.
 You, Tony Teixeira, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Marlenes L. Luvinis a/k/a Marlenes L. and Sara J. Beckford.
 File 17-020817-FC01
 Dated: January 11, 2018
 MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U62652 UNL January 11, 2018 (\$39.89)

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 23, 2018, at 7:30 p.m.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLES

PUBLIC NOTICE

CLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap spot in front of 32 Franklin Street)
 U62759 UNL January 11, 2018 (\$10.29)

TOWNSHIP OF UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed Bids for **TREE TRIMMING AND REMOVAL SERVICES 2018** at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on January 25, 2018 at 11:00 A.M. sharp at which time and place all Bids will be publicly opened and read aloud.
 Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.
 Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.
 Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L.1999, c238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" IS IN EFFECT.
 Contractors performing covered Public Work on the effective date must apply for Registration within thirty (30) days of the effective date. Contractors not performing Public Work on effective day of the Act must apply for registration before bidding on a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works Contractor Registration Act "Public work" means construction, reconstruction, demolition, alteration, custom fabrication, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, or work performed under a rehabilitation program. "Public work" shall also mean construction, reconstruction, demolition, alteration, custom fabrication, or repair work, done on any property or premises, whether or not the work is paid for from public funds, if, at the time of the entering into of the contract the property or premises is owned by the public body or:

- (a) Not less than 55% of the property or premises is leased by a public body, or is subject to an agreement to be subsequently leased by the public body; and
- (b) The portion of the property or premises that is leased or subject to an agreement to be subsequently leased by the public body measures more than 20,000 square feet.

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et. Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.
 The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding consistent the Local Public Contracts Law. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.
 One (1) copy of the Bid must be fully executed and presented on the proposal form provided.
 Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee
 EILEEN BIRCH, TOWNSHIP CLERK
 U62756 UNL January 11, 2018 (\$57.33)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

PUBLIC NOTICE

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: ADMIT COMPUTER SYSTEM
 500 BI-COUNTY ROAD, SUITE 122 FARMINGDALE, N. Y. 11735

Services: Maintenance of a proprietary computer system in the Township of Union

Costs: not to exceed \$76,000.00

Duration: 1/1/2018-12/31/2018

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U62760 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to Union Township Community Action Organization, Inc
 2410 Springfield Ave
 Vauxhall, N.J. 07088

Services: To provide technical advice and assistance and staffing for the Section 8 Housing Assistance Program.

Costs: not to exceed \$132,000.00

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U62768 UNL January 11, 2018 (\$16.66)

TOWNSHIP OF UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Millennium Strategies, LLC

Services: Grant Writing

Cost: Not to exceed \$35,000.00

Duration: 1/1/18-12/31/18

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U62781 UNL January 11, 2018 (\$13.72)

TOWNSHIP OF UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Business & Governmental Insurance Agency, Inc.
 900 Route 9 North, Suite 503
 Woodbridge, New Jersey

Services: To serve as Risk Management Consultants

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U62762 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it

CONTINUED ON NEXT PAGE

KENILWORTH

Borough of Kenilworth PUBLIC NOTICE

ORDINANCE #2018-01

AN ORDINANCE IMPOSING THE AN OBLIGATION UPON THE FIRE PREVENTION OFFICIAL TO ANNUALLY INSPECT ALL RESIDENTIAL BUILDINGS AND STRUCTURES WITHIN THE BOROUGH THAT ARE NOT OWNER OCCUPIED BY AMENDING CHAPTER 94 ENTITLED "FIRE PREVENTION".

Explanation: The Borough Code is amended to provide for annual inspections of residential rental property within the Borough and setting forth the fee for said inspection(s).

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Borough Council of the Borough of Kenilworth held on January 10, 2018 and will be considered for public hearing and final adoption at the regular meeting of the Borough Council to be held on January 24, 2018 at 8 PM in Council Meeting Room at Borough Hall, 567 Boulevard, NJ 07033.

Laura Reinertsen, RMC, CMR
 Borough Clerk
 U62719 UNL January 11, 2018 (\$16.66)

KENILWORTH

Kenilworth Board of Health Public Notice Annual Notice

Pursuant to New Jersey Laws 1975, C.231 The Open Public Meetings Law, the Board of Health of the Borough of Kenilworth in the County of Union, New Jersey hereby provides "Annual Notice of its schedule of regular meetings for the year 2018" as follows:

2018 Meeting Dates:

- January 25th Reorganization Meeting 6:30 p.m. - Followed by Board of Health 7:00 p.m.
- February 22th
- March 15th
- April 19th
- May 17th
- June 21st
- July - - Recess
- August - - Recess
- September 20th
- October 18th
- November 15th
- December 6th

Meeting time for all meetings at 7:00 p.m., unless otherwise noted, in the Borough Hall, 567 Boulevard, Kenilworth, N.J. A copy of this notice has been posted at the Borough Hall, 567 Boulevard, Kenilworth, N.J.
 U62732 UNL January 11, 2018 (\$17.64)

PUBLIC NOTICE

are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Mark Handricks of Hendricks Appraisal Company, LLC

Services: To represent the Township as real estate tax appraisers.

Cost: \$150,00/hr.

Duration: 1/1/18-12/31/18

Approved as to form by:
Daniel Antonelli, Township Attorney
U62772 UNL January 11, 2018 (\$14.70)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract pursuant to the Fair and Open Process of the Pay-to-Play Law (N.J.S.A. 19:44A-20a, et seq.) This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: McManimon, Scotland and Baumann, LLC
75 Livingston Avenue, 2nd Floor
Roseland, NJ 07068

Services: To represent the Township in all Township Redevelopment Matters for 2018

Costs: not to exceed \$50,000.00

Duration: 1/1/18-12/31/18

Approved as to form by:
Daniel Antonelli, Township Attorney
U62779 UNL January 11, 2018 (\$15.68)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: LaGuardia & Associates
271 Grove Ave., Building E
Verona, NJ 07044

Services: Entertainment – Summer Concert Series

Costs: Not to exceed \$24,950.00

Duration: January 1, 2018 - December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62775 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2017

Awarded to: Prestige Environmental
220 Davidson Ave., Suite 307
Somerset, NJ 08873

Services: Licensed Site Remediation Professional

Cost: Not to exceed \$35,000.00

Duration: 1/1/17-12/31/17

Approved as to form by:
Daniel Antonelli, Township Attorney
U62783 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it

PUBLIC NOTICE

are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: 1. Robert Varady, Esq., 989 Bonnell Court, Union, N.J. 07083
2. Florio, Kenny & Raval, LLP, 5 Marine View Plaza, Suite 103, Hoboken, NJ 07030

3. Falumbo and Renaud, 190 North Avenue, E., Cranford, NJ 07016
4. Rongut McCarthy, 37 Alden St., Cranford, NJ 07016

5. Arleo, & Donohue, LLC, 622 Eagle Rock Ave., West Orange, NJ 07082
6. Jalloh & Jalloh, LLC, 21 West Blancke St., 2nd Floor, Linden, NJ 07036

7. Weber Dowd Law, LLC, 365 Rifle Camp Road, Woodland Park, NJ 07424
8. Aloia Law Firm, LLC., Brian Aloia Esq., 1 Board St., Suite 407, Bloomfield, NJ 07003

Services: To represent the Township in general litigation matters.

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62771 UNL January 11, 2018 (\$21.07)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: 1. Clarke, Caton & Hintz, 100 Barack Street, Trenton, NJ 08906
2. Maser Consulting, P.A. 331 Newman Springs Rd, Red Bank, NJ 07701

Services: To represent the Township in Redevelopment matters.

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62786 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: JFS Services
28 Prest's Mill Rd.
Old Bridge, N. J. 08857

Services: C-4 Licensed Operator

Amount: Not to exceed \$15,600.00

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62773 UNL January 11, 2018 (\$15.19)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Sarah Bartiromo
195 Pleasant Grove Road
Long Valley, NJ 07853

Services: Quality Assurance Consultant – Fire Department

Cost: Not to exceed \$38,400.00

Duration: 1/1/18-12/31/18

Approved as to form by:
Daniel Antonelli, Township Attorney
U62784 UNL January 11, 2018 (\$15.19)

PUBLIC NOTICE**TOWNSHIP OF UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road, Suite 203
Red Bank, New Jersey

Services: To provide Professional Engineering, Land Surveying and Planning Services for the Township of Union

Costs: Not to exceed \$283,520.00

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62777 UNL January 11, 2018 (\$16.17)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Robert Pansulla, Esq.
67 East Park Place, Suite 901
Morristown, N.J. 07960

Services: General Litigation – Board of Adjustment

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62782 UNL January 11, 2018 (\$14.70)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Apruzzese, Mc Dermott, Mastro & Murphy
25 Independence Blvd.
P.O. Box 112
Liberty Corner, New Jersey 07938

Services: Labor Counsel

Costs: \$215.00 per hour, not to exceed \$125,000.00

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62761 UNL January 11, 2018 (\$16.66)

TOWNSHIP OF UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2017

Awarded to: The DellaVecchia Group, Inc
4 Centennial Ave
Cranford, New Jersey

Services: To serve as Official Broker of Record for all Insurance Policies for the Township of Union

Costs: \$175,000.00

PUBLIC NOTICE

Duration: January 1, 2017 – December 31, 2017

Approved as to form by:
Daniel Antonelli, Township Attorney
U62769 UNL January 11, 2018 (\$16.17)

TOWNSHIP OF UNION**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK

DATE: January 1, 2018

AWARDED TO: Clark Urgent & Specialty Care (Practice Associates Medical Group)
100 Commerce Place Clark, NJ 07066

SERVICES: Providing health care services for the Township

TIME PERIOD: January 1, 2018 to December 31, 2018

COST: Not to exceed \$20,000.00
U62767 UNL January 11, 2018 (\$14.70)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 13, 2018, at 7:30 p.m.

AN ORDINANCE AMENDING CHAPTER 28-4 of the MUNICIPAL CODE ENTITLED "MUNICIPAL COURT" (This ordinance creates the position of Temporary Municipal Judge)
U62800 UNL January 11, 2018 (\$8.82)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 13, 2018, at 7:30 p.m.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND TOWNSHIP OF UNION ORDINANCE ARTICLE XVII, CHAPTER 170-154, SIGNS IN BUSINESS DISTRICT ALLOWING PROJECTING SIGNS IN THE UNION CENTER BUSINESS DISTRICT
U62796 UNL January 11, 2018 (\$10.29)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 23, 2018, at 7:30 p.m.

BOND ORDINANCE PROVIDING FOR PHASE 2A STUYVESANT AVENUE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,095,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF
U62802 UNL January 11, 2018 (\$12.25)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 23, 2018, at 7:30 p.m.

BOND ORDINANCE PROVIDING FOR THE 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,310,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF
U62806 UNL January 11, 2018 (\$10.78)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township

PUBLIC NOTICE

of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 23, 2018, at 7:30 p.m.

CAPITAL ORDINANCE PROVIDING FOR 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$3,186,252.30 TO PAY FOR THE COST THEREOF, WHICH AMOUNT COMPRISES PAYMENTS FROM ELIZABETHTOWN GAS COMPANY RECEIVED BY THE TOWNSHIP
U62803 UNL January 11, 2018 (\$10.78)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 9, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 23, 2018, at 7:30 p.m.

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE FOURTH AMENDMENT TO THE UNION STATION REDEVELOPMENT PLAN, TO BE INCLUDED AS "ADDENDUM A" TO THE THIRD AMENDED UNION STATION REDEVELOPMENT PLAN, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.
U62805 UNL January 11, 2018 (\$11.76)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Union Township Community Action Organization
2410 Springfield Avenue
Vauxhall, New Jersey 07088

Services: Day Care Program for Children
2 1/2 - 5 Year olds

Costs: not to exceed \$75,408.00

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62787 UNL January 11, 2018 (\$16.17)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Lisa Gorab Wilentz, Goldman & Spitzer
90 Woodbridge Center Drive, Suite 900
Woodbridge, NJ 07095

Services: Bond Counsel

Costs: According to fee schedule

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62788 UNL January 11, 2018 (\$16.17)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract pursuant to the Fair and Open Process of the Pay-to-Play Law (N.J.S.A. 19:44A-20a, et seq.) This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Suplee, Clooney & Company
308 East Broad Street
Westfield, New Jersey 07090

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Services: To provide Auditing Services for the Township of Union

Costs: not to exceed \$138,000.00

Duration: Until completion

Approved as to form by:
Daniel Antonelli, Township Attorney
U62785 UNL January 11, 2018 (\$15.19)

**UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY

ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Robert Renaud, Esq.
190 North Ave. E.
Cranford, NJ 07011

Services: To represent the Township in special tax matters.

Cost: \$150.00/hr

Duration: January 1, 2018 – December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62792 UNL January 11, 2018 (\$16.17)

**UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY

ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018

Awarded to: Rogut McCarthy, LLC
37 Alden Street
Cranford, New Jersey 07016

Services: General Litigation – Planning Board
Cost: \$152.00/hr.

Duration: January 1, 2018 to December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62790 UNL January 11, 2018 (\$15.68)

**UNION
NOTICE OF HEARING**

Please take notice that an application has been made by Celestino V. Mendes for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit a Rear Yard Setback of 20 feet located at 278 Oregon Street, Union, NJ which is in violation of section(s) 170-Attachment 3 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on January 24, 2018 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 am – 4:00 pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Signature of Applicant
Celestino V. Mendes

U62661 UNL January 11, 2018 (\$13.72)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004889

Division: CHANCERY

Docket Number: F01403916

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: CARLOS A. BENAVIDES AKA CARLOS BENAVIDES, LAURA BENAVIDES, HIS WIFE, MIDLAND FUNDING LLC

Sale Date: 01/17/2018

Writ of Execution: 10/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 948 Kenneth Ave., Elizabeth, NJ 07202
TAX LOT # 815, BLOCK # 4

NEAREST CROSS STREET: Lidgerwood Avenue

APPROXIMATE DIMENSIONS: 3,411 SF
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$49,846.41* Forty-Nine Thousand Eight Hundred Forty-Six and 41/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$52,361.62***Fifty-Two Thousand Three Hundred Sixty-One and 62/100***
December 21, 28, 2017, January 4, 11, 2018
U61710 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005002

Division: CHANCERY

Docket Number: F004526014

County: Union

Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC., FORMERLY KNOWN AS REAL ESTATE MORTGAGE NETWORK, INC.

VS

Defendant: MANUEL RODRIGUEZ PEREZ AKA MANUEL RODRIGUEZ; JUANA GUERRERO AKA JUANA A. GUERRERO; MR. OR MRS. GUERRERO, SPOUSE OR CIVIL PARTNER OF MANUEL RODRIGUEZ PEREZ AKA MANUEL RODRIGUEZ; VIZZONE DO JERALD; BANK OF AMERICA, N.A.; UNION CO BD SOCIAL SERVS; OHIO CASUALTY INSURANCE COMPANY; SECURITY OF AMERICA, LLC; FURNITURE KING, INC.; STATE OF NEW JERSEY; MYD FURNITURE INC DBA; UNITED STATES OF AMERICA; GOMES & MONTEIRO;

VITORINO BRANCO; RAMON BRETON; JOY D. JONES; ELSA PEREZ; DONNA PIROINO; TANIA RODRIGUEZ; AND LORRAINE VASQUEZ

Sale Date: 01/24/2018
Writ of Execution: 10/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth**, in the **County of Union**, and **State of New Jersey**

Commonly known as 838 Gebhardt Avenue a/k/a 425 Winthrop Place, Elizabeth, NJ 07208; Tax Lot No. 2238 Block 10

Dimensions of Lot: (Approximately) 63.29 feet by 120 feet IRR

Nearest Cross Street: Winthrop Place

Subject to the extended right of redemption extended to the United States of America.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$410,632.45*Four Hundred Ten Thousand Six Hundred Thirty-Two and 45/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$421,262.18***Four Hundred Twenty-One Thousand Two Hundred Sixty-Two and 18/100***

December 28, 2017, January 4, 11, 18, 2018
U62002 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005017

Division: CHANCERY

Docket Number: F00827815

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2005-56, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-56

VS

Defendant: BLANCA C. CARUSO, MIDLAND FUNDING LLC

Sale Date: 01/24/2018

Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **City of Elizabeth**, **County of Union**, **State of New Jersey**

STREET AND STREET NUMBER: 214 E Jersey Street

TAX LOT AND BLOCK NUMBERS: Lot: 208.F; Block: 2

DIMENSIONS: Approximately: 25 X 100

NEAREST CROSS STREET: 2nd Street

Beginning at a oint in the southwesterly sideline of East Jersey Street, said point being distant 175.00 feet from the intersection of said sideline of East Jersey Street with the northwesterly sideline of Second Street.

Pursuant to a tax search of November 6, 2017; 2018 QTR 1 due 2/1/2018, amount to be determined; 2018 QTR 2 due 5/1/2018, amount to be determined; Liberty Water account #: 55-0312207-8, P.O. Box 371852, Pittsburgh, PA 15250-7852, to 8/7/2017 \$397.82 open plus penalty, subject to final reading. Additional accounts may exist. Vacant lot fee next renewal due 12/8/2017. Contact Prochamps for details.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$599,377.09*Five Hundred Ninety-Nine Thousand Three Hundred Seventy-Seven and 09/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$616,418.94***Six Hundred Sixteen Thousand Four Hundred Eighteen and 94/100

December 28, 2017, January 4, 11, 18, 2018
U62006 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005023

Division: CHANCERY

Docket Number: F01358917

County: Union

Plaintiff: PROVIDENT FUNDING ASSOCIATES, L.P.

VS

Defendant: GAULDINA L. MARTINEZ, LUIS A. MARTINEZ AMERICREDIT FINANCIAL SERVICES INC, MORRIS MANOR CONDOMINIUM ASSOCIATION, FIA CARD SERVICES NA FKA BANK OF AMERICA NA, AMARILIS MARTINEZ, THE OAKS AT NORTH BRUNSWICK CONDOMINIUM ASSOCIATION INC., UNITED STATES OF AMERICA

Sale Date: 01/31/2018

Writ of Execution: 11/01/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION
STATE OF N.J. STREET & STREET NO: 552 Marshall Street
TAX BLOCK AND LOT: BLOCK: 5 LOT: 965

DIMENSIONS OF LOT: 25.00' x 100.00'

NEAREST CROSS STREET: 125' from Sixth Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

ELIZABETH CITY-TAXES-QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,803.54 as of 10/24/2017

LIBERTY WATER-ACCT#55-0313003-0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.33 as of 10/24/2017.

CONTACT PROCHAMPS at 321-421-6639 FOR VACANT LOT FEE as of 05/30/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$404,927.31 Four Hundred Four Thousand Nine Hundred Twenty-Seven and 31/100

Attorney: POWERS KIRN LLC
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,676.39 Four Hundred Fifteen Thousand Six Hundred Seventy-Six and 39/100

January 4, 11, 18, 25, 2018
U62496 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005036

Division: CHANCERY

Docket Number: F03751415

County: Union

Plaintiff: M & T BANK

VS

Defendant: JUAN V. APONTE; MARIE APONTE; BANK OF AMERICA, N.A.

Sale Date: 01/31/2018

Writ of Execution: 10/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **City of Elizabeth**, **County of Union**, **State of New Jersey**

Commonly known as: 942-944 Van Buren Avenue, Elizabeth, NJ 07201;

Tax Lot No.: 1777.C Block: 8

Dimensions of Lot: (Approximately) 47 feet wide By 100 feet long

Nearest Cross Street: Nock Lane

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$447,237.37 Four Hundred Forty-Seven Thousand Two Hundred Thirty-Seven and 37/100

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$457,307.40 Four Hundred Fifty-Seven Thousand Three Hundred Seven and

PUBLIC NOTICE

40/100
January 4, 11, 18, 25, 2018
U62449 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005042

Division: CHANCERY

Docket Number: F00868013

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR ALTERNATIVE LOAN TRUST 2007-4CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-4CB.

VS

Defendant: CARMELA ARCIERI A/K/A CARMELA RANDAZZO; STEFANO RANDAZZO; VALLEY NATIONAL BANK; JENEY & JENEY LLC; SHAW INDUSTRIES INC; STATE OF NEW JERSEY; JOHN DOE, TENANT (NAME REFUSED,) TENANT OF CARMELA ARCIERI

Sale Date: 01/31/2018

Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **City of Elizabeth**, **County of Union**, **State of New Jersey**

Commonly known as: 12 Christine Street aka 10-12 Christine Street, Elizabeth, NJ 07202;

Tax Lot No. 82 in Block: 7

Dimensions of Lot: (Approximately) 47.39 feet wide By 100 IRR feet long

Nearest Cross Street: 1st Ave

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses,

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$219,930.59*Two Hundred Nineteen Thousand Nine Hundred Thirty and 59/100*****
Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$245,531.78***Two Hundred Forty-Five Thousand Five Hundred Thirty-One and 78/100***
December 21, 28, 2017, January 4, 11, 2018
U61742 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005018

Division: CHANCERY
Docket Number: F03162716
County: Union
Plaintiff: NYMT LOAN FINANCING TRUST VS

Defendant: RUTH L. ESPANA, JOSE ESPANA, NEW CENTURY FINANCIAL SERVICES, ARROW FINANCIAL SERVICES LLC, NORMA ESPANA, EQUITY ONE, INC., GE MONEY BANK

Sale Date: 01/24/2018
Writ of Execution: 10/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 24 LL Glenn Zamorski Drive
TAX LOT AND BLOCK NUMBERS: Lot: 127; Block: 5
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Merritt Avenue
For a house or other property (not condominium) Beginning at a point in the southeasterly line of L. Glenn Zamorski Drive (formerly known as Caspian Street) distant southwestwesterly along the same 25.00 feet from the intersection of said line of L. Glenn Zamorski Drive with the southwestwesterly line of Merritt Avenue.

Pursuant to a tax search of 10/20/2017: 2017 QTR4 \$1,586.84 open, due date 11/1/2017; water acct #: 55-0298428-8 to: 08/07/2017 \$328.95 open plus penalty; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing; Sewer acct #: included in water account (s); Additional billing - vacant lot fee; next renewal due 9/4/2018; contact Prochamps at 321-421-6639 for details.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$226,372.77*Two Hundred Twenty-Six Thousand Three Hundred Seventy-Two and 77/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$238,709.10***Two Hundred Thirty-Eight Thousand Seven Hundred Nine and 10/100***
December 28, 2017, January 4, 11, 18, 2018
U61949 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005044

Division: CHANCERY
Docket Number: F03172915
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,

PUBLIC NOTICE

AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS

Defendant: ANA M. VEGA; MORRIS COUNTY DEPARTMENT OF HUMAN SERVICES; MIDLAND FUNDING LLC; CAVALRY SPV I LLC, ON BEHALF OF MIDFIRST BANK
Sale Date: 01/31/2018
Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 650 Fourth Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 649; Block: 9
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: South Seventh Street

Beginning at a point in the westerly sideline of Fourth Avenue, distant 50.00 feet southerly along the same from its intersection with the southerly sideline of South Seventh Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 11/06/2017: Liberty Water Account#55-0332217-3 to: 10-25-2017, \$2,433.66 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Vacant Lot Fee next renewal due 11/11/2017. Contact Prochamps for details.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$721,575.27 Seven Hundred Twenty-One Thousand Five Hundred Seventy-Five and 27/100

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$740,111.86 Seven Hundred Forty Thousand One Hundred Eleven and 86/100
January 4, 11, 18, 25, 2018
U62494 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004791

Division: CHANCERY
Docket Number: F3318915
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS

Defendant: JULIANA CRISTOFOLLI
Sale Date: 01/17/2018
Writ of Execution: 10/13/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, and the STATE OF NEW JERSEY
Commonly known as: 14-16 ROSEWOOD PLACE, ELIZABETH, NJ 07202
Tax Lot No. 1343, Block 11
Dimensions of Lot (Approximately): 42 x 110; 0.1061 AC
Nearest Cross Street: Irvington Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO:
SEE CONDITIONS OF SALE
JUDGMENT AMOUNT: \$605,149.44*Six Hundred Fifty Thousand One Hundred Forty-Nine and 44/100*****

Attorney:
LEOPOLD & ASSOCIATES, PLLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
(914) 206-4066
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$619,354.07***Six Hundred Nineteen Thousand Three Hundred Fifty-Four and 07/100***
December 21, 28, 2017, January 4, 11, 2018
U61744 PRO (\$103.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004792

Division: CHANCERY
Docket Number: F00240517
County: Union
Plaintiff: U.S. BANK AS CUSTODIAN FOR BV TRUST 2015-1 VS

Defendant: MAGDALENA BEDOYA-BRAGO, JP MORGAN CHASE BANK, N.A. AND THE UNITED STATES OF AMERICA
Sale Date: 01/17/2018
Writ of Execution: 09/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the 537 Richmond Street, Elizabeth, NJ 07202 In the County of Union and the State of New Jersey.
Premises commonly known as: 537 Richmond Street
Tax Lot#: 1287 in Block #: 4
Dimensions of Lot (Approximately): 33.33 x 100
Nearest Cross Street: McKinley Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$64,492.52* Sixty-Four Thousand Four Hundred Ninety-Two and 52/100*****

Attorney:
ROBERT A. DEL VECCHIO, ESQ
405 LAFAYETTE AVE
P.O. BOX 561
HAWTHORNE NJ 07057
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,217.19***Sixty-Seven Thousand Two Hundred Seventeen and 19/100***
December 21, 28, 2017, January 4, 11, 2018
U61740 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004862

Division: CHANCERY
Docket Number: F00810116
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY US BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

Defendant: MARIA LUZMILA MONTES; CACH OF NJ LLC; ENGLEWOOD HOSPITAL MEDICAL CENTER; HOSPITAL AND DOCTORS SERVICE BUREAU, ASSIGNEE; PALISADES COLLECTION LLC; CAVALRY PORTFOLIO SERVICES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 01/17/2018
Writ of Execution: 06/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 238 RANKIN STREET, ELIZABETH, NJ 07206.
It is known and designated as Block 5, Lot 1134.
The dimensions are approximately 18' X 100'.
Nearest cross street: 3rd Avenue
Prior lien(s): 3rd Quarter taxes open/due in the amount of \$1,936.36.
4th Quarter taxes open/due in the amount of \$1,936.36.

Water/Sewer account open/due in the amount of \$544.65.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,178.55*Two Hundred Sixty-One Thousand One Hundred Seventy-Eight and 55/100*****

Attorney:
STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$270,349.91***Two Hundred Seventy Thousand Three Hundred Forty-Nine and 91/100***
December 21, 28, 2017, January 4, 11, 2018
U61739 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004877

Division: CHANCERY
Docket Number: F00153516
County: Union
Plaintiff: DITECH FINANCIAL LLC VS

Defendant: ANTONIO FAREZ AND GLADYS FAREZ AKA GLADYS B. RIVERA, HIS WIFE; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION; NEW CENTURY FINANCIAL SERVICES, INC.; PNC BANK NATIONAL ASSOCIATION
Sale Date: 01/17/2018
Writ of Execution: 10/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 14-16 Reid Street aka North Reid Street, Elizabeth, NJ 07201
Tax Lot: 1043
Tax Block: 9
Approximate dimensions: 50' x 80.89' x 3' x 50' x 50' x 5' x 71.90'

Nearest cross street: Elizabeth Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$448,638.67*Four Hundred Forty-Eight Thousand Six Hundred Thirty-Eight and 67/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$459,691.88***Four Hundred Fifty-Nine Thousand Six Hundred Ninety-One and 88/100***
December 21, 28, 2017, January 4, 11, 2018
U61743 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004902

Division: CHANCERY
Docket Number: F00923817
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR7 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS

Defendant: JOSE R. CEBALLOS; PAOLA P. MARTINEZ; MR. MARTINEZ, HUSBAND OF PAOLA P. MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.; FIRST INDEMNITY OF AMERICA INSURANCE COMPANY; LILIANA LEDO; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 01/17/2018
Writ of Execution: 09/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 14-16 HAYES AVE, ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 518.
The dimensions are approximately 36.05' X 100'.
Nearest cross street: Cedar Avenue
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,118.10.

Water/Sewer account past due in the amount of \$471.65.

PUBLIC NOTICE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$489,813.57*Four Hundred Eighty-Nine Thousand Eight Hundred Thirteen and 57/100*****

Attorney:
STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$501,914.40***Five Hundred One Thousand Nine Hundred Fourteen and 40/100***
December 21, 28, 2017, January 4, 11, 2018
U61741 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005221

Division: CHANCERY
Docket Number: F00007315
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: EDGAR PEREZ; MARIA H DE PEREZ; STATE OF NEW JERSEY
Sale Date: 02/07/2018
Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Tenants/Occupants
235 Pine Street Elizabeth, NJ

IMPORTANT NOTICE ABOUT
TENANT'S RIGHTSNOTICE TO RESIDENTIAL TENANTS OF
RIGHTS DURING FORECLOSURE

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 235 Pine Street Elizabeth, NJ AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT. UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

Sincerely,
KML Law Group, P.C., Evictions Department
Phone: 609-250-0700
Evictions@KMLLawgroup.com

JUDGMENT AMOUNT: \$290,422.93*Two Hundred Ninety Thousand Four Hundred Twenty-Two and 93/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,110.16***Two Hundred Ninety-Seven Thousand One Hundred Ten and 16/100***
January 11, 18, 25, February 1, 2018
U62662 PRO (\$172.48)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004891
 Division: CHANCERY
 Docket Number: F00145617
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3
 VS
 Defendant: LENNON G. POWELL; PEARL POWELL
 Sale Date: 01/17/2018
 Writ of Execution: 10/06/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 605 COURT STREET, ELIZABETH, NJ 07206
 Tax Lot 91 BLOCK 7
 Dimensions of Lot: 25 feet wide by 100 feet long
 Nearest Cross Street: 6TH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$136,736.79*One Hundred Thirty-Six Thousand Seven Hundred Thirty-Six and 79/100*****

Attorney:
 RAS CITRON LAW OFFICES

130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$140,116.04***One Hundred Forty Thousand One Hundred Sixteen and 04/100***
 December 21, 28, 2017, January 4, 11, 2018
 U61715 PRO (\$154.84)

LINDEN / ROSELLE

PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

A modification to an Industrial Discharge Permit has been proposed for the following:

BLUE APRON
 901 WEST LINDEN AVENUE
 Linden, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on February 28, 2018. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on February 09, 2018 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-4118.

This permit application will be available for public inspection at the Authority's facilities between 9:00AM and 3:30PM Monday through Friday.

David G. Brown
 Executive Director

DATED: January 11, 2018
 U62677 PRO January 11, 2018 (\$18.62)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004991
 Division: CHANCERY
 Docket Number: F02885314
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SILAS PATTERSON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSIE MAE PATTERSON; MARTHA LEWIS; MR. LEWIS, HUSBAND OF MARTHA LEWIS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA AND MICHELLE M. DOCMIO
 Sale Date: 01/24/2018
 Writ of Execution: 03/31/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, County of Union and State of NJ. It is commonly known as 401 CRANFORD AVENUE, LINDEN, NJ 07036.
 It is known and designated as Block 57, Lot 6. The dimensions are approximately 60' X 105'.
 Nearest cross street: Hussa Street
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,500.61.
Sewer account past due in the amount of \$110.62.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$291,459.85*Two Hundred Ninety-One Thousand Four Hundred Fifty-Nine and 85/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,099.26***Three Hundred Five Thousand Ninety-Nine and 26/100
 December 28, 2017, January 4, 11, 18, 2018
 U62005 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005019
 Division: CHANCERY
 Docket Number: F01487117
 County: Union
 Plaintiff: THE MONEY SOURCE, INC.
 VS
 Defendant: RICHARD S. JOHNSON, FELICIA JOHNSON, MICHAEL DOUGLAS, MICHAEL SALERNO, STATE OF NEW JERSEY, MONMOUTH COUNTY, JEFFERSON LOAN COMPANY, AMERICREDIT FINANCIAL SERVICES, INC., PUBLIC SERVICE ELECTRIC & GAS COMPANY, COUNTY OF CAMDEN, COUNTY OF HUNTERDON
 Sale Date: 01/24/2018
 Writ of Execution: 10/24/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1713 Millred Avenue, Linden, NJ 07036
TAX LOT # 13, 240, 256B/258A Block # 29
APPROXIMATE DIMENSIONS: 43.16' x 105.52'
NEAREST CROSS STREET: McKinley Avenue
Taxes:
 4th Quarter of 2017 open balance amount of \$1,910.31*
Other:
 Sewer open balance amount is \$485.95*
 Garbage open balance amount is \$125.00*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$353,178.40 Three Hundred Fifty-Three Thousand One Hundred Seventy-Eight and 40/100

Attorney:
 PARKER MCCAY P.A.
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MOUNT LAUREL NJ 08054
 (856)-810-5815
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,791.38 Three Hundred Sixty-One Thousand Seven Hundred Ninety-One and 38/100
 January 4, 11, 18, 25, 2018
 U62454 PRO (\$150.92)

PUBLIC NOTICE

JUDGMENT AMOUNT: \$181,041.05*One Hundred Eighty-One Thousand Forty-One and 05/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY - SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$188,571.42***One Hundred Eighty-Eight Thousand Five Hundred Seventy-One and 42/100
 December 28, 2017, January 4, 11, 18, 2018
 U62013 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005051
 Division: CHANCERY
 Docket Number: F00207417
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: MERCEDES R. CERDEIRA; ELBA M. SANCHEZ; UNITED STATES OF AMERICA; DISCOVER BANK; STATE OF NEW JERSEY
 Sale Date: 01/31/2018
 Writ of Execution: 10/11/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 904 Hampden Street
 Linden, NJ 07036

TAX LOT #: 17 BLOCK #: 470
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Rebecca Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$353,178.40 Three Hundred Fifty-Three Thousand One Hundred Seventy-Eight and 40/100

Attorney:
 PARKER MCCAY P.A.
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MOUNT LAUREL NJ 08054
 (856)-810-5815
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,791.38 Three Hundred Sixty-One Thousand Seven Hundred Ninety-One and 38/100
 January 4, 11, 18, 25, 2018
 U62454 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005016
 Division: CHANCERY
 Docket Number: F00635116
 County: Union
 Plaintiff: UNION COUNTY SAVINGS BANK
 VS
 Defendant: CLAUDIO A. TEJADA-ANGELES, GERMAN RIVERA-CHINCHILLA, RUTH E. RIVERA-CHINCHILLA, STATE OF NEW JERSEY
 Sale Date: 01/24/2018
 Writ of Execution: 08/28/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 2136 Caroline Street AND BLOCK NUMBERS: Lot: 9, Block: 4
DIMENSIONS: Approximatley: 50 X 100
NEAREST CROSS STREET: Richmond Terrace

PUBLIC NOTICE

Beginning at an intersection of the southeasterly line of Caroline Avenue distant southwesterly the same 100.00 feet from the southwesterly line of Richmond Terrace.
 Pursuant to a tax search of 10/31/2017; QTR4 \$2,805.23 open, due date 11/01/2017; 2018 QTR1 \$2,745.74 open, due date 02/01/2018; 2018 QTR2 \$2,745.73 open, due date 05/01/2018; Sewer acct #: 77 0 07/01/2017 - 12/31/2017 \$414.02 open plus penalty, sewer charges are based on prior water consumption. (This concise description does not constitute, a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, open, due date there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$400,716.02*Four Hundred Thousand Seven Hundred Sixteen and 02/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$416,686.06***Four Hundred Sixteen Thousand Six Hundred Eighty-Six and 06/100***
 December 28, 2017, January 4, 11, 18, 2018
 U61930 PRO (\$162.68)

LINDEN

Insurance Commission Meeting 2018

The meetings will be held on the following dates at 10am in the Council Caucus Room

January 3, 2018
February 7, 2018
March 7, 2018
April 4, 2018
May 2, 2018
June 6, 2018
July 11, 2018
August 1, 2018
September 5, 2018
October 3, 2018
November 7, 2018
December 5, 2018
January 11, 2018 (\$9.80)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Suplee, Clooney & Company
 308 E. Broad Street
 Westfield, NJ 07090-2122

SERVICE: To serve as municipal auditor for the City of Linden.

TIME PERIOD: For the year of 2018.

COST: At an amount not to exceed \$91,050.00.

DATED: January 11, 2018.

Joseph C. Bodek
 Municipal Clerk
 U62809 PRO January 11, 2018 (\$16.17)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: NW Financial Group Inc.
 2 Hudson Place, 3rd Floor
 Hoboken, NJ 07030

SERVICE: To serve as financial and investment advisors to the City of Linden.

PUBLIC NOTICE

TIME PERIOD: For the year of 2018.
COST: At an amount not to exceed \$50,000.00.
DATED: January 11, 2018.

Joseph C. Bodek
 Municipal Clerk
 U62810 PRO January 11, 2018 (\$16.17)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004865
 Division: CHANCERY
 Docket Number: F00213617
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: ANGELA R. JENKINS; BRANDY JENKINS, AS ADMINISTRATRIX OF THE ESTATE OF SCOTT A. JENKINS; BRANDY JENKINS; MR. JENKINS, HUSBAND OF BRANDY JENKINS; JASON JENKINS; MRS. JASON JENKINS, HIS WIFE; ISABEL JENKINS; MR. JENKINS, HUSBAND OF ISABEL JENKINS; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; RONALD R. PETLEV CPA PC
 Sale Date: 01/17/2018
 Writ of Execution: 08/22/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 310 CRANFORD AVENUE, LINDEN, NJ 07036.
 It is known and designated as Block 47, Lot 14. The dimensions are approximately 40' X 100'.
 Nearest cross street: Hussa Street
Prior lien(s): Sewer account open/due in the amount of \$126.61.
Trash account open/due in the amount of \$120.00.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$246,860.01*Two Hundred Forty-Six Thousand Eight Hundred Sixty and 01/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$254,205.80***Two Hundred Fifty-Four Thousand Two Hundred Five and 80/100***
 December 21, 28, 2017, January 4, 11, 2018
 U61737 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004867
 Division: CHANCERY
 Docket Number: F3206109
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
 VS
 Defendant: ROSE IGUN
 Sale Date: 01/17/2018
 Writ of Execution: 10/23/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 505 WASHINGTON AVENUE, LINDEN, NJ 07036-2966
BEING KNOWN AS LOT 6, BLOCK 210 on the official Tax Map of the CITY OF LINDEN
 Dimensions: 103.80 FT X 33.00 FT X 107.44 FT X 33.21 FT
 Nearest Cross Street: Elm Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes.

JUDGMENT AMOUNT: \$110,000.00

Attorney:
 NATIONSTAR MORTGAGE LLC
 100 WASHINGTON AVENUE
 SUITE 200
 NEW YORK, NY 10036
 (212) 850-6000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$110,000.00
 December 21, 28, 2017, January 4, 11, 2018
 U61737 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004867
 Division: CHANCERY
 Docket Number: F3206109
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
 VS
 Defendant: ROSE IGUN
 Sale Date: 01/17/2018
 Writ of Execution: 10/23/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 505 WASHINGTON AVENUE, LINDEN, NJ 07036-2966
BEING KNOWN AS LOT 6, BLOCK 210 on the official Tax Map of the CITY OF LINDEN
 Dimensions: 103.80 FT X 33.00 FT X 107.44 FT X 33.21 FT
 Nearest Cross Street: Elm Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes.

JUDGMENT AMOUNT: \$110,000.00

Attorney:
 NATIONSTAR MORTGAGE LLC
 100 WASHINGTON AVENUE
 SUITE 200
 NEW YORK, NY 10036
 (212) 850-6000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$110,000.00
 December 21, 28, 2017, January 4, 11, 2018
 U61737 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004867
 Division: CHANCERY
 Docket Number: F3206109
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

PUBLIC NOTICE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$731,833.82***Seven Hundred Thirty-One Thousand Eight Hundred Thirty-Three and 82/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$753,982.60***Seven Hundred Fifty-Three Thousand Nine Hundred Eighty-Two and 60/100***
December 21, 28, 2017, January 4, 11, 2018
U61732 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004872
Division: CHANCERY
Docket Number: F01420614
County: Union
Plaintiff: MTGLQ INVESTORS, LP
VS
Defendant: MARIA FAILLA; FRANCESCA FAILLA; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING, LLC
Sale Date: 01/17/2018
Writ of Execution: 10/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Linden
Street Address: 1713 North Stiles Street
Linden, NJ 07036

Tax Lot: 7
Tax Block: 413
Approximate dimensions: 50.00' x 50.00'
Nearest cross street: Forest Drive
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$409,621.44***Four Hundred Nine Thousand Six Hundred Twenty-One and 44/100***

Attorney: FLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,143.89***Four Hundred Twenty-Five Thousand One Hundred Forty-Three and 89/100***
December 21, 28, 2017, January 4, 11, 2018
U61723 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004883
Division: CHANCERY
Docket Number: F00806917
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2015-RPL4 TRUST, MORTGAGE BACKED NOTES, SERIES 2015-RPL4
VS
Defendant: VORBE ALERETE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDMIVE DORT, JANE ALERETE,

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INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF VORBE ALERETE; VAMYR ALERETE; NEW CENTURY FINANCIAL SERVICES INC; RAB PERFORMANCE RECOVERIES LLC; HOUSEHOLD FINANCE CORPORATION III; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA; AND STATE OF NEW JERSEY

Sale Date: 01/17/2018
Writ of Execution: 10/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 832 Monmouth Avenue, Linden, NJ 07036
TAX LOT # 20, BLOCK # 125
NEAREST CROSS STREET: Lincoln Street
APPROXIMATE DIMENSIONS: 40 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s:
Tax Sale Certificate Number: 13-00172 in the amount of \$1,871.75

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$358,914.28***Three Hundred Fifty-Eight Thousand Nine Hundred Fourteen and 28/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,717.95***Three Hundred Sixty-eight Thousand Seven Hundred Seventeen and 95/100***
December 21, 28, 2017, January 4, 11, 2018
U61735 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004904
Division: CHANCERY
Docket Number: F00948717
County: Union
Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING
VS

Defendant: EUGENE L. GRAVES, JR., BELINDA S. GRAVES
Sale Date: 01/17/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 2837 Wickersham Avenue, Linden, NJ 07036
TAX LOT # 6, Block # 385

APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Springfield Avenue

Taxes:
Current through 3rd Quarter of 2017*

Other:
Sewer open balance amount of \$260.47
Garbage Fee open balance amount of \$60.00
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

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and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$411,693.19***Four Hundred Eleven Thousand Six Hundred Ninety-Three and 19/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,925.94***Four Hundred Twenty-One Thousand Nine Hundred Twenty-Five and 94/100***
December 21, 28, 2017, January 4, 11, 2018
U61717 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004982
Division: CHANCERY
Docket Number: F02867512
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A.
VS

Defendant: VICTOR MELENDEZ; REINA S. MELENDEZ; AND MARYSOL MELENDEZ
Sale Date: 01/24/2018
Writ of Execution: 09/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Lot(s): 8; Addl: 31, 20, 21; Block: 381 on the Tax Map of the City of Linden
Nearest Cross Street: Lindegar Street
Approximate Dimensions: 40.00 ft x 100.00 ft x 40.00 ft x 100.00 ft

Being more commonly known as:
1000 West Henry Street
Linden, New Jersey 07036

Pursuant to a municipal tax search dated October 23, 2017.

Subject to: 2017 4th quarter taxes due 11/1/2017, \$2,211.48 OPEN
Sewer: Acct. 7316 0, 7/1/2017-12/31/2017, \$92.42 OPEN PLUS PENALTY, \$53.00 PAID
Trash: Acct. 7316 0, 12/31/2017, \$60.00 OPEN PLUS PENALTY

Mortgage from Mortgage Electronic Registration Systems, Inc., as nominee for NJ Lenders Corp. to Victor Melendez and Reina S. Melendez in the original principal amount of \$34,000.00

*Subject to letter of indemnification dated June 8, 2017 from Chicago Title Insurance Company

Judgement No. J-223212-2001 held by Christina Gutierrez, minor by G/A/L Marysol Gutierrez in the amount of \$500.00 against Victor Melendez

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,623.14***Four Hundred Twenty-Nine Thousand Six Hundred Twenty-Three and 14/100***

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD P.O. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808
Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$446,723.71***Four Hundred Forty-Six Thousand Seven Hundred Twenty-Three and 71/100***
December 28, 2017, January 4, 11, 18, 2018
U61781 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004986
Division: CHANCERY
Docket Number: F03412716
County: Union
Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC.
VS

PUBLIC NOTICE

Defendant: MARIA CAMPOVERDE; JOSE ALBARRACIN
Sale Date: 01/24/2018
Writ of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 2133 FAY AVENUE, LINDEN, NJ 07036-1015
BEING KNOWN as LOT 21, BLOCK 5 on the official Tax Map of the CITY OF LINDEN
Dimensions: 127.20 FT X 42.50 FT X 129.63 FT X 42.568 FT
Nearest Cross Street: Hagel Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,012.05***Three Hundred Three Thousand Twelve and 05/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,675.34***Three Hundred Twelve Thousand Six Hundred Seventy-Five and 34/100***
December 28, 2017, January 4, 11, 18, 2018
U61806 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005026
Division: CHANCERY
Docket Number: F1009909
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MIT IT 2005-1
VS

Defendant: CARLOS RALDA; KAREN RALDA; MERS AS A NOMINEE FOR MORTGAGEIT INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 01/31/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 36 EAST 13TH STREET, LINDEN, NJ 07036-3313
BEING KNOWN as LOT 8, BLOCK 534 on the official Tax Map of the CITY OF LINDEN
Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT

Nearest Cross Street: Clinton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$234,898.58 Two Hundred Thirty-Four Thousand Eight Hundred Ninety-Eight and 58/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,474.53 Three Hundred Fifty-Five Thousand Four Hundred Seventy-Four and 53/100
January 4, 11, 18, 25, 2018
U62450 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004981
Division: CHANCERY
Docket Number: F03000714
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE SOUNDVIEW HOME LOAN TRUST 2005-4, ASSET-BAKED, SERIES 2005-4
VS

Defendant: JUANITA CAMPBELL
Sale Date: 01/24/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 842 ERUDO STREET, LINDEN, NJ 07036
Tax Lot 24 BLOCK 377
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WEST ST GEORGES AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,919.15***Two Hundred Seventy-Two Thousand Nine Hundred Nineteen and 15/100***

Attorney: AAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,187.28***Two Hundred Eighty-One Thousand One Hundred Eighty-Seven and 28/100***
December 28, 2017, January 4, 11, 18, 2018
U62001 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005031
Division: CHANCERY
Docket Number: F00900917
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2015-B, MORTGAGE-BACKED NOTES, SERIES 2015-B
VS

Defendant: DIANE ROLLINS; MR. ROLLINS, SPOUSE OF DIANE ROLLINS; STATE OF NEW JERSEY
Sale Date: 01/31/2018
Writ of Execution: 10/17/2017

By virtue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 1812 MILDRED AVENUE, LINDEN, NJ 07036

Tax LOT 2 BLOCK 24

Dimensions of Lot: 60 feet wide by 100 feet long

Nearest Cross Street: GARFIELD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,392.44 Three Thousand Three Hundred Ninety-Two and 44/100

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,881.26 Three Hundred Eight Thousand Eight Hundred Eighty-One and 26/100
January 4, 11, 18, 25, 2018
U62497 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005403
Division: CHANCERY
Docket Number: F02965516
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST VS
Defendant: LEJEUNE CALIXTE; CYNTHIA A BYRD; CAVALRY PORTFOLIO SERVICES LLC; MIDLAND FUNDING LLC
Sale Date: 01/31/2018
Writ of Execution: 10/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 622 UNION STREET, LINDEN, NJ 07036

Tax LOT 17 BLOCK 151

Dimensions of Lot: 40 feet wide by 100 feet long

Nearest Cross Street: BOWER STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$355,973.69 Three Hundred Fifty-Five Thousand Nine Hundred Seventy-Three and 69/100

Attorney:

PUBLIC NOTICE

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$365,217.18 Three Hundred Sixty-Five Thousand Two Hundred Seventeen and 18/100
January 4, 11, 18, 25, 2018
U62452 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005022
Division: CHANCERY
Docket Number: F05223014
County: Union
Plaintiff: EMBRACE HOME LOANS, INC. VS
Defendant: GARRY SHANN AND CITY OF RAHWAY HOUSING PROGRAM
Sale Date: 01/31/2018
Writ of Execution: 10/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Rahway, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 2271 Knapp Drive, Rahway, NJ 07065
TAX LOT # 26 Block # 261

PRIOR LOT # 41 Prior Block # 230

APPROXIMATE DIMENSIONS: 47' x 96'

NEAREST CROSS STREET: Koenig Place

Taxes:
4th Quarter of 2017 open balance amount of \$1,908.42*

Other:
Water open balance amount of \$131.27 good through 12/18/17*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$165,615.72 One Hundred Sixty-Five Thousand Six Hundred Fifteen and 72/100

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$180,079.52 One Hundred Eighty Thousand Seventy-Nine and 52/100
January 4, 11, 18, 25, 2018
U62451 PRO (\$145.04)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17004871
Division: CHANCERY
Docket Number: F03448514
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS
Defendant: STEVEN RUIZ; RUTH RUIZ
Sale Date: 01/17/2018
Writ of Execution: 10/23/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 810 EAST HAZELWOOD AVENUE, RAHWAY, NJ 07065-5604

BEING KNOWN as LOT 20, BLOCK 344 on the official Tax Map of the CITY of RAHWAY

Dimensions: 100 FT X 20 FT X 100 FT X 20 FT

Nearest Cross Street: Clark Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$247,874.78*Two Hundred Forty-Seven Thousand Eight Hundred Seventy-Four and 78/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,000.47***Two Hundred Fifty-Nine Thousand and 47/100***
December 21, 28, 2017, January 4, 11, 2018
U61728 PRO (\$158.76)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005058
Division: CHANCERY
Docket Number: F03041815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CFWALT, INC., ALTERNATIVE LOAN TRUST 2005-11CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11CB VS
Defendant: NICANOR O SOTELO; BANK OF AMERICA, N.A.; MRS. NICANOR O. SOTELO, HIS WIFE; JULIO RODRIGUEZ; CLODOMIRO MONTERROSO; STATE FARM FIRE & CASUALTY COMPANY; STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 10/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1130 Morris Street

TAX LOT AND BLOCK NUMBERS: Lot: 14; Block: 2502

DIMENSIONS: 40 X 100

NEAREST CROSS STREET: Morris Street and 12th Avenue

Being known and designated as Lots 548 & 549 in Block 16 as shown on map entitled "Realty Trust Map #17 9008 Lots in the Borough of Roselle" duly filed in the Union Clerk's/Registrar's Office June 5, 1903 as map No 130 A Pursuant to a tax search of 11/10/2017: 2018 QTR 1 - 02/01: \$3,014.90 Open; 2018 Qtr 2 - 05/01: \$3,014.90 Open.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$429,996.82 Four Hundred Twenty-Nine Thousand Nine Hundred Ninety-Six and 82/100

Attorney:
FRENKEL LAMBERT WEISS WEISMAN &

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005006
Division: CHANCERY
Docket Number: F00840517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: CANDACE DENISE BROOKS A/K/A CANDICE BROOKS; MARK BROOKS, H/W; STATE OF NEW JERSEY; FIA CARD SERVICES NA
Sale Date: 01/24/2018
Writ of Execution: 10/04/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 218 Lafayette Street, Roselle, NJ 07203; Tax Lot No. 5 Block 6602

Dimensions of Lot: (Approximately) 100 feet by 50 feet

Nearest Cross Street: Prosper Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$195,309.55*One Hundred Ninety-Five Thousand Three Hundred Nine and 55/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$200,582.55***Two Hundred Thousand Five Hundred Eighty-Two and 55/100***
December 28, 2017, January 4, 11, 18, 2018
U61810 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005006
Division: CHANCERY
Docket Number: F00840517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 218 Lafayette Street, Roselle, NJ 07203; Tax Lot No. 5 Block 6602

Dimensions of Lot: (Approximately) 100 feet by 50 feet

Nearest Cross Street: Prosper Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$195,309.55*One Hundred Ninety-Five Thousand Three Hundred Nine and 55/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$200,582.55***Two Hundred Thousand Five Hundred Eighty-Two and 55/100***
December 28, 2017, January 4, 11, 18, 2018
U61810 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005058
Division: CHANCERY
Docket Number: F03041815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CFWALT, INC., ALTERNATIVE LOAN TRUST 2005-11CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11CB VS
Defendant: NICANOR O SOTELO; BANK OF AMERICA, N.A.; MRS. NICANOR O. SOTELO, HIS WIFE; JULIO RODRIGUEZ; CLODOMIRO MONTERROSO; STATE FARM FIRE & CASUALTY COMPANY; STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 10/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1130 Morris Street

TAX LOT AND BLOCK NUMBERS: Lot: 14; Block: 2502

DIMENSIONS: 40 X 100

NEAREST CROSS STREET: Morris Street and 12th Avenue

Being known and designated as Lots 548 & 549 in Block 16 as shown on map entitled "Realty Trust Map #17 9008 Lots in the Borough of Roselle" duly filed in the Union Clerk's/Registrar's Office June 5, 1903 as map No 130 A Pursuant to a tax search of 11/10/2017: 2018 QTR 1 - 02/01: \$3,014.90 Open; 2018 Qtr 2 - 05/01: \$3,014.90 Open.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$429,996.82 Four Hundred Twenty-Nine Thousand Nine Hundred Ninety-Six and 82/100

Attorney:
FRENKEL LAMBERT WEISS WEISMAN &

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004973
Division: CHANCERY
Docket Number: F03920315
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: CHARMELE G. BELGRAVE; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC.
Sale Date: 01/24/2018
Writ of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 27 WESTBROOK COURT, ROSELLE, NJ 07203-2470

BEING KNOWN as LOT 114, BLOCK 5903 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 1320 SF

Nearest Cross Street: PINE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 028841 17

STATE OF NEW JERSEY TO: Eleanor P. Young aka Elnora Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirm, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, N.A. is Plaintiff and Eleanor P. Young aka Elnora Young, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 11, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 31, 1992, recorded on September 11, 1992, in Book 4632 at Page 45 made by Elnora Young A/K/A Eleanor P. Young and Pamela Young to United Jersey Bank/Central, N.A., and concerns real estate located at 1207 Whelan Place, Rahway City, NJ 07065, Block 347 Lot 6.

YOU, Eleanor P. Young aka Elnora Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest, are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Eleanor P. Young aka Elnora Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2017-2866
Michelle M. Smith
Clerk of the Superior Court
U62655 PRO January 11, 2018 (\$39.69)

PUBLIC NOTICE

GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,962.34 Four Hundred Forty-Four Thousand Nine Hundred Sixty-Two and 34/100
January 4, 11, 18, 25, 2018
U62495 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004886
Division: CHANCERY
Docket Number: F03378916
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC, TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5 VS
Defendant: MARY NEGRON; MILDRED NEGRON
Sale Date: 01/17/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 54 Normandy Place, Roselle, NJ 07203
TAX LOT # 14, BLOCK # 2004

PRIOR LOT # 114 PRIOR BLOCK # 34.4

APPROXIMATE DIMENSIONS: 70' x 90'

NEAREST CROSS STREET: Sixth Avenue

Taxes:
3rd and 4th Quarter of 2017 open balance amount of \$6,157.32, good through 11/23/17*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$536,541.24*Five Hundred Thirty-Six Thousand Five Hundred Forty-One and 24/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$549,079.39***Five Hundred Forty-Nine Thousand Seventy-Nine and 39/100***
December 21, 28, 2017, January 4, 11, 2018
U61731 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004973
Division: CHANCERY
Docket Number: F03920315
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: CHARMELE G. BELGRAVE; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC.
Sale Date: 01/24/2018
Writ of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 27 WESTBROOK COURT, ROSELLE, NJ 07203-2470

BEING KNOWN as LOT 114, BLOCK 5903 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 1320 SF

Nearest Cross Street: PINE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$194,658.47*One Hundred Ninety-Four Thousand Six Hundred Fifty-Eight and 47/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$202,427.38***Two Hundred Two Thousand Four Hundred Twenty-Seven and 38/100***

December 28, 2017, January 4, 11, 18, 2018
U61769 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004890
Division: CHANCERY
Docket Number: F02011016
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2007-HY8C)
VS
Defendant: WESON SAINTIL; GUERDA SAINTIL
Sale Date: 01/17/2018
Writ of Execution: 10/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected situate, lying and being in the Borough of Roselle, County of Union and State of New Jersey.

Commonly Known as: 118 Harrison Avenue, Roselle, NJ 07203
Tax Lot and Block No.: Lot 6, Block 704
Nearest Cross Street: First Avenue (approx. 187 feet away)
Dimensions (approx.): 37.5 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12206 at Page 742, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$312,955.42*Three Hundred Twelve Thousand Nine Hundred Fifty-Five and 42/100*****

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110

PUBLIC NOTICE

(518) 786-9069
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,956.06***Three Hundred Twenty-Two Thousand Nine Hundred Fifty-Six and 06/100***
December 21, 28, 2017, January 4, 11, 2018
U61713 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004898
Division: CHANCERY
Docket Number: F02204016
County: Union
Plaintiff: MTGLQ INVESTORS, LP
VS
Defendant: MONISE PRINCILUS; MR. PRINCILUS, HUSBAND OF MONISE PRINCILUS
Sale Date: 01/17/2018
Writ of Execution: 10/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
Commonly known as 239 E. 7TH AVENUE, ROSELLE, NJ 07203
Tax LOT 18 BLOCK 2101
Dimensions of Lot: 40 feet wide by 200 feet long
Nearest Cross Street: SPRUCE STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,034.00*Two Hundred Seventy-Two Thousand Thirty-Four and 00/100*****

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$279,944.75***Two Hundred Seventy-Nine Thousand Nine Hundred Forty-Four and 75/100***
December 21, 28, 2017, January 4, 11, 2018
U61716 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004977
Division: CHANCERY
Docket Number: F020541216
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: DONNEL R. SMITH A/K/A DONNEL SMITH; NICOLE T. SMITH A/K/A NICOLE SMITH; SIEMENS FINANCIAL SERVICES INC; ALLCARE MEDICAL AND REHAB GROUP; BERKLEY COLLEGE; STATE OF NEW JERSEY
Sale Date: 01/24/2018
Writ of Execution: 10/04/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
Commonly known as 469 CRISTIANI STREET, ROSELLE, NJ 07203
Tax LOT 13 BLOCK 6902
Dimensions of Lot: 9488 SF
Nearest Cross Street: W 5TH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICI-

PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,554.82*Three Hundred Thirty-Seven Thousand Five Hundred Fifty-Four and 82/100*****

Attorney: RAS CITRON, LLC
130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$346,380.61***Three Hundred Forty-Six Thousand Three Hundred Eighty and 61/100***
December 28, 2017, January 4, 11, 18, 2018
U61995 PRO (\$160.72)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, January 23, 2018 at 7:30 p.m. for the following applications:
Reorganization meeting for 2018.

Stage House Tavern 3, 1099 Route 22, Block 23.03 Lot 12 - Continuation. Applicant proposes preliminary and final site plan approval for expansion of their restaurant, including outdoor seating and bar areas. Existing variances include insufficient size of parking spaces, front yard parking, aisle width and trash enclosure in the side yard. New variances include retail sales, expansion of the use variance, insufficient parking, lot coverage over 75 percent where 87.3 percent is proposed and a new wall sign over 10 feet.

James and Megan Miller, 266 Bridle Path, Block 15.03, Lot 8 - Applicants propose to construct an addition. Existing variances include side yard under 10 feet or 10 percent width where 7.94 feet exists, lot area under 15,000 square feet where 12,533 square feet exists, lot width under 100 feet where 75 feet exists, lot area within 150 feet, front yard coverage where 33 percent exists and playground in the rear yard where 5.5 feet exists. New variances include foundation area over 15 percent where 19 percent is proposed, lot coverage over 30 percent where 35.8 percent is proposed, and floor area ratio over 22.5 percent where 31.8 percent is proposed.

Stapleton/Ropelski, 1264 Virginia Avenue, Block 16.10, Lot 6 - Applicants propose to expand their driveway into the side yard setback. Existing variances include side yard under 10 feet or 10 percent width where 9.5 feet exists, lot area under 15,000 square feet where 14,999 square feet exists, foundation area over 15 percent where 16.18 percent exists, floor area ratio over 22.5 percent, insufficient garage/carport, lot area within 150 feet and air conditioning unit in the side yard was previously granted. New variances include lot coverage over 30 percent where 34.4 percent is proposed, and driveway in the side yard where 1 foot is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U62843 OBS January 11, 2018 (\$33.32)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Shade Tree Commission of the Borough of Mountainside will hold its annual meeting on Friday, January 26, 2018 at 9:30 a.m. The meeting will be held at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ in the second floor lounge. All are welcome to attend and participate.

Pat Gilstrap, Secretary
U62721 OBS January 11, 2018 (\$7.35)

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: CITY HALL STORMWATER EJECTOR PUMP REPLACEMENT PROJECT

DEPARTMENT: Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, February 6, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

CITY HALL STORMWATER EJECTOR PUMP REPLACEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am – 4:30 pm, Monday – Friday.

Contact Kevin Rogers, Superintendent, Building and Operations at (908) 277-9441 in order to schedule a visit to the City Hall Pumping Station. All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent
Dated: 12/19/17
U62818 OBS January 11, 2018 (\$33.81)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: ALLEY WAY IMPROVEMENT PROJECT
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing

PUBLIC NOTICE

ROSELLE PARK

**Borough of Roselle Park, Union County
Public Auction Notice**

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall conduct a public auction of surplus property. Items will be sold on-line through a contracted government on-line auction service, GovDeals, Inc. pursuant to LFN 2008-9. Surplus property can be viewed directly at www.govdeals.com. All bidders must pre-register with GovDeals at govdeals.com.

The Auction shall be for a total of twelve (12) days starting Friday, January 26, 2018 at 12:00 PM and staggered thereafter.

All sales are final, "As Is" and "Where Is." The buyer is responsible for all fees. Payment must be received by the Borough of Roselle Park, located at 110 East Westfield Avenue, Roselle Park, New Jersey 07204 within five (5) business days of the sale closing date. Cash, Money Orders, or Certified Checks are the only forms of payment accepted; or as otherwise expressed in the Terms and Conditions of Sale established through and agreed upon with GovDeals. Surplus Property must be picked up within 10 business days of the receipt of payment (Terms and Conditions specified specifically on-line).

All items may be inspected by appointment only by contacting the Borough Clerk's Office: 908-245-6222

Items to be auctioned:

Year	Make / Model / Description	VIN / SERIAL #	Minimum Bid
2003	Eglin Street Sweeper Series P	P-3957-D	\$9,000.00
Unknown	Versa Bucket Attachment	96101528	\$200.00
Unknown	Versa Bucket 1013 Attachment	050620180	\$200.00
Unknown	Walltux Western Versa Bucket	990110134H	\$200.00
Unknown	Monroe MP36R10-ISCT Plow Attachment	95-03-1915	\$200.00
Unknown	Blue Plow Attachment	None	\$200.00
Unknown	10 Foot Plow Attachment	None	\$200.00

Log onto www.govdeals.com to sign up and view the surplus. For additional information email acasais@rosellepark.net

U62649 UNL January 11, 18, 2018 (\$84.28)

PUBLIC NOTICE

Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, FEBRUARY 6, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

ALLEY WAY IMPROVEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit NJ 07901 during regular business hours, 7:00 am – 4:30 pm, Monday – Thursday and 7:00 am – 1:00 pm Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. All bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by AUGUST 31, 2018. The major items of this project are:

- CONCRETE SIDEWALK, 6" THICK (WITH 6X6 W/M)
- 475 SW
- HOT MIX ASPHALT, SURFACE COURSE, MIX 1-5
- 275 TONS

Purchasing Agent
Dated: 1/5/2017
U62835 OBS January 11, 2018 (\$35.28)

SUMMIT

NOTICE OF HEARING

DATE: January 2, 2018

To: All Persons Within 200 Feet of the Property and Other Entities/Persons Required by Law to be Given Notice

**SUMMIT, NEW JERSEY
PLANNING BOARD
APPLICATION # PB-17-241**

YOU ARE HEREBY NOTIFIED, as provided in the New Jersey Municipal Land Use Law, that

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Andrew Casais, RMC
Borough Clerk

PUBLIC NOTICE

the Planning Board of the City of Summit, New Jersey, will hold a hearing on January 22, 2018, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the properties whose street addresses are known as 45 Woodmere Avenue and 138 Hillcrest Avenue, Summit, New Jersey and designated as Block 2104, Lots 7, 9 & 12 on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows:

The Applicant (Barry Bloom & Lilia Bloom), owners of 45 Woodmere Avenue, Summit, New Jersey (Block 2104 Lot 9), with the consent of their neighbor Raymond Wong, 138 Hillcrest Avenue, Summit, New Jersey (Block 2104, Lots 7 and 12), seek approval of a minor subdivision to modify their lot lines. After the minor subdivision, both properties will comply with the R-25 Zone requirements and no variances are being requested. The purpose of the minor subdivision is to make the lot lines more functional.

The relief sought is more specifically set forth and in more detail in the documents on file with the Summit Zoning Office/Department of Community Services on the second floor of the Summit Town Hall, 512 Springfield Avenue, Summit, New Jersey.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Summit Zoning Office/Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Is/ John J. DeLaney, Jr., Esq
Applicants' Signature
Barry & Lilia Bloom c/o
John J. DeLaney, Jr., Esq,
Lindabury, McCormick,
Estabrook & Cooper, P.C.
53 Cardinal Drive, P.O. Box 2369
Westfield, NJ 07091-2369
(908) 233-6800 Ext. 2417
U62678 OBS January 11, 2018 (\$34.30)

SUMMIT

**SUMMIT HOUSING AUTHORITY
REQUEST FOR PROPOSALS
INDEPENDENT FINANCIAL AUDIT**

The Housing Authority of the City of Summit, N.J. invites proposals from qualified firms to perform the independent financial and compliance audit of the Authority's programs for the period January 1, 2017 through December 31, 2017. Only sealed proposals from qualified professional accounting/auditing firms will be accepted no later than 10:00am (prevailing time) on Friday, January 26, 2018 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Attention: Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: Request for Proposals for Independent Financial and Compliance Audit FYE 12/31/17. No late proposals will be accepted.

The successful firm should be prepared to begin the audit by March 1, 2018 with the final draft being completed for submission by April 23, 2018.

The audits must be performed in accordance with the US General Accounting Standards for Audit of Government Organizations, Programs, Activities and Functions; the Single Audit Act of 1996; the provisions of OMB Organizations; and in conformance with the State of New Jersey statutes and regulations, NJAC 5:31.7.

Interested firms should contact Jackie Roundtree at jroundtree@summitnija.org or call (908) 273-6413 to request the proposal package.

No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any and all proposals and to waive any informalities in the selection process.

BY: Joseph M. Billy, Jr.
Executive Director
1/3/2018

U62679 OBS January 11, 2018 (\$23.52)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-17005040
Division: CHANCERY
Docket Number: F01719716
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-QH5
VS
Defendant: MARY PULIDORE, A/K/A MARY POPOVIC; ROBERT PULIDORE
Sale Date: 01/31/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CLARK, in the County of UNION and State of New Jersey.

Commonly known as 40 CONGER WAY, CLARK, NJ 07066
Tax LOT 16 BLOCK 6
Dimensions of Lot: 100 feet wide by 242 feet long

Nearest Cross Street: SCHWIN DRIVE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$704,959.99 Seven Hundred Four Thousand Nine Hundred Fifty-Nine and 99/100

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973- 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$724,271.67 Seven Hundred Twenty-Four Thousand Two Hundred Seventy-One and 67/100
January 4, 11, 18, 25, 2018
U62498 EAG (\$164.64)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK

A RESOLUTION TO AFFIRM THE TOWNSHIP OF CLARK'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS

WHEREAS it is the policy of the Township of Clark to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that the policy adopted April 20, 2015 (Resolution 15-58) continues in full force and effect as follows:

Section 1: No official, employee, appointee or volunteer of the Township by whatever title known, or any entity that is in any way a part of the Township shall engage, either directly or indirectly in any act including the failure to act that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee volunteer, or entity is engaged in or acting on behalf of the Township's business or using the facilities or property of the local Township.

Section 2: The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a governmental entity or a private entity, that receives authorization or support in any way from the Township to provide services that otherwise could be performed by the Township.

Section 3: Discrimination, harassment and civil rights shall be defined for purposes of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.

Section 4: The Business Administrator has established written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate

PUBLIC NOTICE

HILLSIDE

**PUBLIC NOTICE
TOWNSHIP OF HILLSIDE**

NOTICE FOR SOLICITATION OF QUALIFICATIONS FOR PROFESSIONAL SERVICES UNDER A FAIR AND OPEN PROCESS

Notice is hereby given that sealed qualifications/proposals for the provision of certain services during calendar fiscal year 2018, not subject to bidding pursuant to N.J.S.A. 40A:11-5 and NJSA 19:44A-20.5, will be received by the Clerk of the Township of Hillside. The sealed qualifications/proposals will be opened and recorded at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on Friday, January 19, 2018 at 11:00 AM by the Township Clerk and the Township Business Administrator and/or a representative of the Municipality.

1. WEBSITE SERVICES
2. VIDEOGRAPHER SERVICES
3. PUBLIC RELATIONS SERVICES
4. INSURANCE BROKER

SUPPLEMENTAL REQUEST FOR QUALIFICATIONS

1. ENGINEERING SERVICES

Include Cover Letter detailing all requirements met, identifying all services for which a response is being submitted and setting forth the qualifications of respondent to provide the services. Please submit ONE (1) copy of the responsive submission, unbound, and ONE (1) copy on CD in pdf format. Each submission to be considered shall comport to the criteria set forth herein: (1) Should the applicant be a professional acquiring licensure in the State of New Jersey, said applicant shall be licensed for a period not less than five (5) years. (2) The applicant shall submit a "Certificate of Good Standing" or other similar document evidencing that the professional's license is not presently suspended or revoked. (3) The applicant shall submit a resume, which shall set forth information including, but not limited to the following (as applicable to a business entity or individual professional): (a) Full name and business address; (b) A listing of all post high school education of the applicant; (c) Dates of licensure in the State of New Jersey and any other State; (d) A listing of any professional affiliations or membership in any professional societies or organizations with an indication as to any offices held therein; (e) The number of licensed professionals employed by/affiliated with the business entity or the business entity which employs the applicant; (f) A listing of all special accreditations held by the individual licensed professional or business entity; (g) A listing of all previous public entities served by the business entity or licensed professional, indicating the dates of services and position held. Respondents are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. Respondents must visit the Township's website or contact the Office of the Clerk to obtain the Township's Document Submittal Checklist and obtain documents required to be completed and submitted by all respondents.

ANTICIPATED PROCUREMENT SCHEDULE

Issuance of Request for Qualifications
DUE DATE for Receipt of Qualification Statements
January 19 - January 31, 2018
Committee Review All Qualifications/Proposals
Qualification of Respondents and/or Award of Contract
January 29, 2017
January 19, 2018
January 2018

Lorraine Messiah, Acting Township Clerk
U62650 UNL January 11, 2018 (\$59.78)

PUBLIC NOTICE

ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

Section 5: No person shall retaliate against any person who reports any alleged discrimination, harassment or violation of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.

Section 6: The Business Administrator has established written procedures that require all officials, employees, appointees and volunteers of the Township as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.

Section 7: The Business Administrator has established a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.

Section 8: At least annually, the Business

administrator shall cause a summary of this resolution and the procedures established pursuant to this resolution to be communicated within the Township. This communication shall include a statement from the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the Township's web site.

Section 9: This resolution shall take effect immediately.

Section 10: A copy of this resolution shall be published in the official newspaper of the Township in order for the public to be made aware of this policy and the Township's commitment to the implementation and enforcement of this policy.

Edith L. Merkel, RMC
Township Clerk

U62855 EAG January 11, 2018 (\$51.45)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

**MEETINGS OF MAYOR & COUNCIL FOR 2018
BOROUGH OF ROSELLE PARK**

February 1	January 18
March 1	February 15
April 5	March 15
May 3	April 19
June 7	May 17
-----	June 21
-----	July 19
September 6	August 16
October 4	September 20
November 1	October 18
December 6	November 15
	December 20

Meetings of the Governing Body will be held at 7:00 p.m. in the Council Chambers of Borough Hall, 110 East Westfield Avenue, Roselle Park on Thursday evenings (unless indicated otherwise).

Andrew Casais, RMC
Borough Clerk

U62817 UNL January 11, 2018 (\$23.52)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on December 4, 2017 and memorialized the following meeting schedule:

As approved by the Zoning Board of Adjustment
Annual Notice of Regular Meetings and Notice of Second Session Meetings
for the Zoning Board of Adjustment of the City of Summit

Regular and Second Session Meetings - 7:30 P.M.
City Hall, Council Chambers, 512 Springfield Avenue, Summit
(All meetings on Mondays, except where noted)

Filing Deadline for other than Site Plans/Subdivisions (***)	Publishing Date:	Regular Meeting ¹	Second Session (**)
November 24	December 21	January 8	January 17* (Weds.)
December 22	January 25	February 5	February 21* (Weds.)
January 19	February 22	March 5	March 19
February 16	March 22	April 2	April 16
March 16	April 26	May 7	May 21*
April 20	May 24	June 4	June 18
May 20	June 21	July 2	July 16
June 23	July 26	August 6	August 20
July 20	August 23	September 5 (Weds)	September 17*
August 17	September 20	October 1	October 15
September 22	October 25	November 5	November 19+
October 19	November 22	December 3	December 17*
November 23	December 27	January 7, 2019	January 23 (Weds.), 2019
December 21	January 24, 2018	February 4, 2019	February 20 (Weds.), 2019

(*) Meeting to be held in the Janet Whitman Community Meeting Room on the 2nd Floor
(**) If necessary.
(***) Site plan and subdivision applications follow Technical Review Committee track
(+) Meeting to be held in Employee Lounge

ROOM ASSIGNMENTS SUBJECT TO CHANGE

Christopher Nicola
Planning Board Secretary

¹ Filing an application by the deadline shown does not guarantee a scheduled appearance at the regular or second session shown. Once an application is deemed complete, the first available hearing date will be assigned.
U62831 OBS January 11, 2018 (\$65.66)

PUBLIC NOTICE

**CLARK
TOWNSHIP OF CLARK
RESOLUTION ESTABLISHING
THE RATE OF INTEREST
TO BE CHARGED ON DELINQUENT TAXES**

WHEREAS NJSA 54:4-67 permits the Governing Body of each municipality to fix the rate of interest to be charged for non-payment of taxes and/or municipal fees as provided by law; and WHEREAS NJSA 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00 and allows an additional penalty of 6% be collected against a delinquency in excess of \$10,000.00 on properties that fail to pay the delinquency prior to the end of the calendar year. NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey as follows:

1. The Tax collector is hereby authorized and directed to charge 8% per annum on the first \$1,500.00 of taxes and/or municipal fees becoming delinquent after due date and 18% per annum on any amount of taxes and/or municipal fees in excess of \$1,500.00 be delinquent after due date and if a delinquency is in excess of \$10,000.00 and remains in arrears beyond December 31st, an additional penalty of 6% shall be charged against the delinquency subject to any abatement or discount for the late pay-

PUBLIC NOTICE

PUBLIC NOTICE

ment of taxes and/or municipal fees as provided by law.
2. Authorize Tax Collector to sell prior years' delinquent taxes and/or municipal fees.
3. Effective January 1, 2018, there will be a ten (10) day grace period of quarterly tax payments made by cash, check or money order.
4. Any payments not made in accordance with paragraph two of this resolution shall be charged interest from the due date as set forth in paragraph one of this resolution.
5. This resolution shall be published in its entirety once in an official newspaper of the Township of Clark.
6. A certified copy of this resolution shall be provided by the Township Clerk to the Tax Collector, Township Attorney, and Township Auditor for the Township of Clark.

Edith L. Merkel, RMC
Township Clerk
U62852 EAG January 11, 2018 (\$29.40)

CLARK

**Township of Clark
Notice**

The Tax Assessment Book will be open to the public for inspection in room 19 of the Clark Municipal Building, 430 Westfield Avenue, Clark, NJ on Wednesday, February 21, 2018, between the hours of 5:00 pm and 8:00 pm.

Michael Ross
Tax Assessor
U62851 EAG January 11, 2018 (\$6.86)

PUBLIC NOTICE

UNION

Township of Union Board of Education
2018 Schedule of Meetings

Pursuant to the Open Public Meetings Act, the Township of Union Board of Education hereby adopts the following schedule of meetings:

Tuesday, January 9, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, January 16, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, February 13, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, February 20, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, March 13, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, March 20, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, April 10, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, April 24, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, May 8, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, May 15, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, June 12, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, June 19, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, July 17, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, August 21, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, September 11, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, September 18, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, October 9, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, October 16, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, November 13, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, November 20, 2018	7:00 p.m.	Regular Meeting	Union High School
Tuesday, December 11, 2018	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, December 18, 2018	7:00 p.m.	Regular Meeting	Union High School
Thursday, January 3, 2019	7:00 p.m.	Reorganization Meeting	Union High School

COMMITTEE/WORK SESSION meetings (and the July and August regular meetings) will be held at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083. Formal action may be taken at these meetings.

REGULAR meetings (with the exception of the July and August regular meetings) will be held at the Union High School Library, 2350 North Third Street, Union, New Jersey 07083. Formal action will be taken at these meetings and may be taken at any special meetings called by the Board of Education.
U62654 UNL January 11, 2018 (\$57.33)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

KENILWORTH

NOTICE OF THE REGULAR & SPECIAL MEETING SCHEDULE OF THE KENILWORTH BOARD OF EDUCATION

The Board Meetings of the Kenilworth Board of Education shall be held as follows: All meetings shall take place in the Board Conference Room at the David Brearley Middle/High School, unless otherwise specified, and shall convene at 7:30 p.m. In the event the attendance at the meeting exceeds the capacity of the BOE Conference Room, the Board of Education reserves the right to relocate to another room at Brearley to accommodate the public present. The following meeting dates are scheduled for the 2018 organizational year:

Monday, January 8, 2018	Regular Meeting	Monday, July 16, 2018	Regular Meeting
Monday, February 5, 2018	Budget Meeting	Monday, August 13, 2018	Regular Meeting
Monday, February 12, 2018	Regular Meeting	Monday, August 27, 2018	Special Meeting
Monday, March 12, 2018	Regular Meeting	Monday, September 10, 2018	Regular Meeting
Monday, April 9, 2018	Regular Meeting	Tuesday, October 9, 2018	Regular Meeting
Wednesday, April 25, 2018	Public Budget Hearing	Monday, November 12, 2018	Regular Meeting
Monday, May 14, 2018	Regular Meeting	Monday, December 10, 2018	Regular Meeting
Monday, June 11, 2018	Regular Meeting	Wednesday, January 2, 2019	Organization Meeting
Tuesday, June 19, 2018 (6:30)	Special Meeting		

ORDER OF BUSINESS

- | | |
|--|--|
| 1. Call to Order (Open Public Meeting Statement) | 9. Old Business |
| 2. Flag Salute | 10. New Business |
| 3. Roll Call | 11. Open Meeting to the Public for comment |
| 4. Presentation of Minutes (Regular Only) | 12. Close Meeting to the Public for comment |
| 5. Correspondence (Regular Only) | 13. Roll Call on Resolutions |
| 6. Report of Secretary (Regular Only) | 14. Closed Executive Session (Public Excluded) |
| 7. Report of Superintendent to the Board | 15. Adopt Resolutions after closed session |
| 8. Report of Committees & Review of Resolutions | 16. Adjournment |

The regular order of business may be altered by a majority vote of the members present. Any other matters which may be properly brought to the attention of the board may be discussed and voted upon.

Dated: January 5, 2018

U62814 UNL January 11, 2018 (\$57.33)

Vincent A. Gonnella
Board Secretary/Business Administrator

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-17005067
Division: CHANCERY
Docket Number: F1211516
County: Union
Plaintiff: MTGLQ INVESTORS L.P. VS
Defendant: JOSEPH SULLIVAN; MRS. SULLIVAN, WIFE OF JOSEPH SULLIVAN; UNITED STATES OF AMERICA; OVERLOOK HOSPITAL
Sale Date: 01/31/2018
Writ of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD in the County of UNION, and the State of New Jersey.
Commonly known as: 203 COLUMBIA AVENUE, CRANFORD, NJ 07016
Tax Lot No. 14, Block 245
SF: 0,1148 AC
Nearest Cross Street: Belmont Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO: SEE CONDITIONS OF SALE JUDGMENT AMOUNT: \$272,144.83 Two Hundred Seventy-Two Thousand One Hundred Forty-Four and 83/100
Attorney: LEOPOLD & ASSOCIATES, LLC
90 EAST HALSEY ROAD SUITE 202A PARSIPPANY NJ 07054 (914)219-5787
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,763.76 Two Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 76/100
January 4, 11, 18, 25, 2018
U62457 EAG (\$109.76)

TOWNSHIP OF CLARK

PLEASE TAKE NOTICE that the Clark Board of Adjustment will hold a Public Meeting on Monday, January 29, 2018, at 8:00 p.m., at the Municipal Court House, 315 Westfield Ave., Clark, N.J., at which time the following application will be heard:

C.A.L. #: 4-18

PUBLIC NOTICE

PUBLIC NOTICE

Application of: Vivian Lekkas

For: an application for a lot coverage hardship variance in order to build an in-ground pool with filter and natural gas heater with 3' of pavers/concrete around the pool plus extra patio made of pavers/concrete. The patio would also have a gazebo to house an outdoor grill area. An outdoor shower and 10x12 shed is also proposed.

Location: 82 Briarheath Lane, Clark, N.J. 07066
Block: 13 Lot: 20 District: R-150
Violation of Chapter: 195
Section: 124
Subsection: (c)(2)(a) - lot coverage

The file papers for the above application are available for inspection at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Ave., Room 27, Clark, N.J. Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.
U62745 EAG January 11, 2018 (\$17.64)

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PUBLIC NOTICE

**UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018
Awarded to: 1. Arleo & Donohue, LLC, 622 Eagle Rock Ave., West Orange, NJ 07052
2. Locks Law Firm, LLC, 801 North Kings Highway, Cherry Hill, NJ 08034

Services: To represent the Township in special environmental matters.
Duration: January 1, 2018 - December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62766 UNL January 11, 2018 (\$24.50)

PUBLIC NOTICE

PUBLIC NOTICE

**UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2018
Awarded to: 1. Florio, Kenny & Raval, LLP, 5 Marine View Plaza, Suite 103, Hoboken, NJ 07030
2. Palumbo, Renaud & DeAppolonio, LLC, 190 North Avenue, E., Cranford, NJ 07016
3. Arleo & Donohue, LLC, 622 Eagle Rock Ave., West Orange, NJ 07052
4. Jalloh & Jalloh, LLC, 21 West Blancke St., 2nd Floor, Linden, NJ 07036
5. Weber Dowd Law, LLC, 365 Rifle Camp Road, Woodland Park, NJ 07424
6. Aloia Law Firm, LLC., Brian Aloia Esq., 1 Board St., Suite 407, Bloomfield, NJ 07003
7. Jeffrey Surenian & Associates, 707 Union Ave., Brielle, NJ 08730

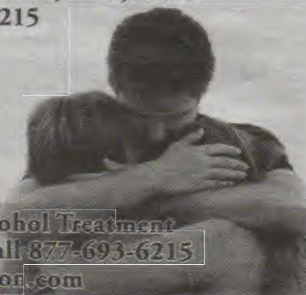
Services: To represent the Township in general litigation matters.
Duration: January 1, 2018 - December 31, 2018

Approved as to form by:
Daniel Antonelli, Township Attorney
U62765 UNL January 11, 2018 (\$33.32)

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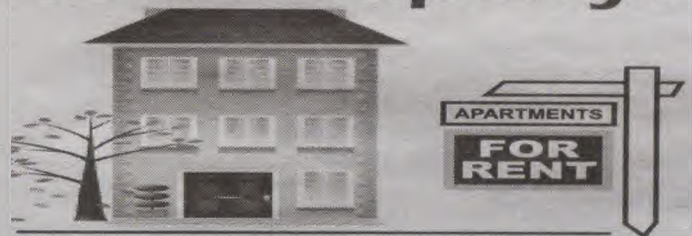
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CLARK

56	Mae Belle Dr	\$720,000	12/28/2017
37	Thomas Dr	\$565,000	12/28/2017
481	Madison Hill Rd	\$640,000	1/2/2018

CRANFORD

320	High St	\$555,000	12/28/2017
7	Rutgers Rd	\$525,000	12/29/2017
27	Iroquois Rd	\$487,000	12/28/2017

ELIZABETH

1121-1123	Kipling Rd	\$327,000	12/27/2017
211	Vine St	\$295,000	12/28/2017
765	Hazard Pl	\$269,000	12/29/2017
641	Green St	\$180,000	12/28/2017
34	Cedar Ave	\$118,750	12/29/2017
22	Atlantic St	\$67,000	12/28/2017
816-826	W Grand St	\$62,000	12/29/2017
554	Livingston St	\$56,000	1/2/2018

HILLSIDE

525	Paul St	\$239,000	12/29/2017
275	Belleview Ter	\$110,000	12/29/2017

KENILWORTH

34	Dorset Dr	\$425,000	12/28/2017
51	N 6th St	\$360,000	12/29/2017
45	S 20th St	\$350,000	12/28/2017

LINDEN

2136	Caroline Ave	\$365,000	12/27/2017
17	E Henry St	\$325,000	12/27/2017
219	E Linden Ave	\$292,000	12/27/2017
121	Yale Ter	\$218,500	12/30/2017
546	Elmwood Ter	\$215,000	12/29/2017
45	W 18th St	\$150,000	12/29/2017

RAHWAY

495	Grove St	\$299,000	12/28/2017
1046	Jaques Ave	\$268,500	12/27/2017
613	W Hazelwood Ave	\$146,300	12/28/2017
1275	Georgia St	\$120,000	12/29/2017

ROSELLE

139	Independence Dr	\$260,000	12/29/2017
325	Stockton Ave	\$250,000	12/29/2017
410	Drake Ave	\$245,000	12/29/2017
106	W 5th Ave	\$225,000	12/27/2017
318	E 4th Ave	\$210,000	12/27/2017
408	E 5th Ave	\$170,000	1/2/2018
510	W 6th Ave	\$170,000	12/29/2017

ROSELLE PARK

174	W Colfax Ave	\$220,000	12/28/2017
622	Ashwood Ave	\$165,000	1/2/2018

SPRINGFIELD

156	Mountain Ave Unit 6	\$499,999	12/28/2017
105	Park Pl	\$429,000	12/29/2017
405	Park Pl	\$309,000	12/29/2017
7-A	Stone Hill Ridge Bldg 27	\$205,000	12/29/2017

SUMMIT

65	Fernwood Rd	\$2,800,000	12/28/2017
40	Wildwood Ln	\$2,103,400	12/28/2017
3	Dumder Dr	\$1,155,000	12/29/2017
171	Ashland Rd	\$999,000	12/28/2017
21	De Bary Pl	\$998,000	12/28/2017

UNION

2786	Audrey Terrace	\$390,000	12/29/2017
1104	W Chestnut St	\$349,000	12/27/2017
511	Malcolm Rd	\$340,000	12/29/2017
1512	Elaine Terrace	\$325,000	12/29/2017
916	Redspire Dr	\$303,000	12/29/2017
1099	Overlook Ter	\$288,000	1/2/2018
2039	Emerson Ave	\$281,000	12/29/2017
18	Tuxedo Pl	\$279,000	12/28/2017
266	Montclair Ave	\$270,000	12/30/2017
1102	Elker Rd	\$265,000	12/27/2017
236	Carnegie Pl	\$260,000	12/27/2017
2013	Pleasant Pkwy	\$240,000	12/28/2017
1156	Gruber Ave	\$201,000	12/29/2017

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SPORTS



Photo by JR Parachini

Roselle Catholic was led by, from left, junior Taniya Hanner and senior Victoria Jacobs in last Friday night's big 59-52 Watchung Division home win over The Patrick School of Elizabeth. Hanner led all players with 25 points and grabbed 10 rebounds, while Jacobs netted seven points and pulled down eight boards.

RC girls' basketball posts big win over Patrick School

Lost 4 times in 4 tries to Celtics last year

By JR Parachini
Sports Editor

ROSELLE — Subjective: which is the best girls' basketball team in Union County?

Objective: After a total team effort lifted Roselle Catholic to a convincing Watchung Division victory over The Patrick School of Elizabeth there is no denying the Lions made a case last Friday night to say that they are.

With standout junior center Taniya Hanner and her game-leading 21 points on the bench with four fouls with 3:11 left in the third quarter Roselle Catholic held a nine-point lead.

When Hanner went back in the game with 4:55 to go in the fourth the host Lions were ahead by 12.

Roselle Catholic didn't miss a beat with its star player out, with the Lions receiving strong efforts from every player who stepped on the court.

It added up to Roselle Catholic taking the lead for good late in the second quarter on its way to a 59-52 triumph over the visiting Celtics.

In a battle for the division lead, Roselle Catholic improved to 5-0 overall and now leads the Union County Conference's Watchung Division at 3-0.

TPS fell to 5-2 overall and 2-1 in the Watchung Division. The Celtics won the Watchung Division last year as part of a stellar 27-3 campaign.

Four wins (two division, one UCT and one states) in four tries came over RC.

Roselle Catholic defeated TPS for the first time since knocking off the top-seeded and defending champion Celtics in the 2016 Union County Tournament semifinals. It was RC's first regular season win over TPS since December of 2015.

Hanner, who dons No. 25 for RC, paced all scorers with a solid 25-point performance and her team with 10 rebounds.

Hanner scored Roselle Catholic's first 12 points and 12 of her team's 14 first quarter total.

Hanner's teammates had to come to her aid when she sat on the bench for a good six minutes in the second half.

One of them was senior Victoria Jacobs, who scored seven points and grabbed eight rebounds.

"We were down our big player, but had to pick her up by playing together," Jacobs said.

"We knew they were a good team and strong. We had to play with more intensity in the second half."

Roselle Catholic did just that, increasing a slim two-point halftime advantage to a game-high 13-point lead later in the third quarter, with the Lions going on a 10-0 run.

See **LIONS** on next page

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 8

WATCHUNG DIVISION (5 schools):

- 1-Elizabeth (1-0)
- 2-Roselle Catholic (0-0)
- Linden (0-0)
- Patrick School (0-0)
- 5-Plainfield (0-1)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (2-0)
- 2-Union Catholic (0-1)
- 3-Union (1-1)
- 4-Westfield (0-3)

VALLEY DIVISION (7 schools):

- 1-Rahway (3-0)
- 2-Scotch Plains (1-0)
- 3-Summit (1-1)
- Roselle (1-1)
- 5-Gov. Livingston (1-2)
- 6-Hillside (0-1)
- 7-Cranford (0-2)

SKY DIVISION (6 schools):

- 1-Oratory Prep (2-0)
- Johnson (2-0)
- 3-New Providence (1-1)
- 4-Dayton (1-2)
- Roselle Park (1-2)
- 6-Brearley (0-2)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 8

WATCHUNG CONFERENCE (6 schools):

- 1-Roselle Catholic (3-0)
- 2-Patrick School (2-1)
- 3-Cranford (1-1)
- Westfield (1-1)
- 5-New Providence (0-2)
- Union (0-2)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (3-0)
- 2-Summit (1-0)
- 3-Scotch Plains (1-1)
- Johnson (1-1)
- 5-Gov. Livingston (0-2)
- Rahway (0-2)

VALLEY DIVISION (7 schools):

- 1-Union Catholic (3-0)
- 2-Linden (1-0)
- 3-Dayton (2-1)
- Elizabeth (2-1)
- 5-Hillside (1-3)
- Plainfield (1-3)
- 7-St. Mary's, Elizabeth (0-2)

SKY DIVISION (5 schools):

- 1-Brearley (2-0)
- 2-Kent Place (1-0)
- 3-Roselle Park (1-1)
- 4-Benedictine (0-1)
- 5-Roselle (0-2)

SPORTS



Photo by JR Parachini

Taniya Hanner made four free throws in last Friday night's home win over The Patrick School. Teammate Jenissa Encarnacion (No. 4) contributed seven key points.



Photo courtesy of Roselle Catholic

From left, seniors Tyara McQueen and Victoria Jacobs made the Roselle Catholic Holiday Tournament's All-Tournament Team. RC defeated Matawan and West Orange to win title.

Lions best Celtics for lead in UCC's Watchung Division

(Continued from previous page)

However, a free throw by junior center Brennah Cody ignited a third quarter-ending 8-0 run the Celtics went on — standout freshman point guard Lashae Dwyer scored the last seven points in the surge — as TPS pulled to within 41-36 heading into the fourth.

A basket by sophomore Nina Worthey, who scored six points and grabbed five important rebounds off the bench, got RC going again as the Lions opened the fourth quarter on a 9-0 run to build their lead back up to 14 at 50-36.

"Nina had a nice game, she was strong," Roselle Catholic head coach Joe Skrec said.

As soon as Hanner re-entered she scored inside again off another feed from senior Tyara McQueen. A minute later Hanner's final basket gave Roselle Catholic its second 13-point lead of the game at 56-43.

"This was really big because we lost to them four times last year," Hanner said. "We saw them in our fall league. We had to be stronger."

McQueen's first of two 3-pointers — she finished with 11 points, seven assists and one steal — gave Roselle Catholic the lead for good at 21-19 with just less than two minutes to go before halftime.

The Celtics closed the game on a 9-3 run, including a buzzer-beating 3-pointer by junior reserve Dana Hill.

"I thought the turning point was when Hanner went out and we didn't take advantage," second-year TPS head coach Damel Ling said. "We knew had to stop Hanner and McQueen. Their other players also stepped. We can accept that."

"We like to think we always have five girls on the court who can play," Skrec said.

Dwyer — an Elizabeth resident for a little over a year now who hails from Toronto, Canada — finished with a team-high 17 points. However, she was not able to add to that total in the game's final five minutes.

"Lashae can be very dominating and when she's driving in the paint she can cause teams problems," Ling said.

"Patrick School is tenacious, an excellent 3-point shooting team and No. 2 (Dwyer) is a sensational penetrator," Skrec said.

After a 14-14 deadlock at the conclusion of the first quarter, Roselle Catholic hit the boards hard in the second quarter, grabbing 12 (seven defensive and five offensive) rebounds to offset the six turnovers the Lions committed.

"I thought we rebounded well and on defense were good enough," Skrec said. "In the second half our offense settled down a little and we were able to run some of our sets. We didn't really run many in the first half."

"We have a young team, that's no excuse, but our lack of experience cost us at times," Ling said. "We'll learn from this before the next time we play them."

Cody also scored in double digits for the Celtics, netting 12 points, with eight coming in the second half.

"Trying to stop her, because she is bigger and stronger, I knew would be tough," Hanner said of going up against Cody.

Roselle Catholic also grabbed 11 rebounds in the fourth quarter and finished with 29 total.

The Lions could have made the game a bit easier had they made their free throws. RC made less than 50 percent with 13 of 29 going in. The Lions made just five-of-13 in the second quarter and only four-of-11 in the fourth.

What was working and what opposing teams will have to stop in order to beat the Lions is preventing McQueen from getting the ball inside to Hanner. On Friday night it was a given that if McQueen fed Hanner the ball inside that Hanner was going to put it right up and in.

"That's been a pretty good combination," Skrec said. "Taniya was a strong presence in the paint."

NOTES: The first half consisted of five TPS leads and four RC advantages. The game's only two ties were 12-12 and 14-14, both in the first quarter.

Dwyer scored 11 of her 17 points in the second half.

UNION COUNTY CONFERENCE-WATCHUNG DIVISION

GIRLS' BASKETBALL AT RC

TPS (5-2, 2-1)	14	08	14	16 - 52
RC (5-0, 3-0)	14	10	17	18 - 59

THE PATRICK SCHOOL CELTICS (52):

- 4-Dana Hill, junior, 0-2-0-6
- 24-Brennah Cody, junior, 4-0-4-12
- 1-Shadajah Thomas, senior, 1-1-3-8
- 0-Madison Ruddy, sophomore, 2-1-0-7
- 2-Lashae Dwyer, freshman, 5-0-7-17
- 15-Akiya Baker, freshman, 1-0-0-2
- 3-Aliyah Williams, junior, 0-0-0-0
- 35-Faith Reddick, sophomore, 0-0-0-0

Totals: 13-4-14-52.

Starters: Thomas, Cody, Williams, Ruddy, Dwyer.

ROSELLE CATHOLIC LIONS (59):

- 3-Tyara McQueen, senior, 1-2-3-11
- 23-Kayla Haywood, sophomore, 1-0-1-3
- 25-Taniya Hanner, junior, 9-1-4-25
- 4-Jenissa Encarnacion, junior, 2-1-0-7
- 1-Victoria Jacobs, senior, 2-0-3-7
- 20-Nina Worthey, sophomore, 2-0-2-6
- 44-Princess Moise, senior, 0-0-0-0

Totals: 17-4-13-59.

Starters: Jacobs, McQueen, Encarnacion, Haywood, Hanner.

RC COMES BACK TO HALT OAK KNOLL TO IMPROVE TO 6-0

Roselle Catholic came back in the second half to defeat Mountain Division newcomer Oak Knoll 42-38 in the first of five games played at Kean University this past Sunday.

It was the only girls' game in the annual Scholarship Fund for Inner-City Children Festival at Kean.

Roselle Catholic improved to 6-0 and began the week leading the UCC's Watchung Division at 3-0.

Oak Knoll fell to 4-3 overall and began the week leading the Mountain Division at 3-0. Oak Knoll won the Valley Division last year at 11-1 and went 21-5.

On Sunday at 1:30 p.m., RC plays at Loomis Chaffe School (CT) in the "Say Yes to Success" event at South Shore High School in Brooklyn, NY.

SPORTS

Cranford wrestlers seeking a 4th straight UCT crown

Action takes place this Saturday at Union

By **JR Parachini**
Sports Editor

Will the Cranford Cougars be good enough to capture a fourth consecutive Union County Tournament championship?

Gone is the program's first four-time champion - Tom DiGiovanni. However, Cranford still boasts a strong lineup - one that took a 4-1 record into Monday's scheduled matchup at Somerset County power Manville.

Cranford was to host Gov. Livingston yesterday.

The 43rd annual UCT will be competed all day Saturday at Union High School's Louis J. Rettino Gymnasium.

Roselle Park, which last won the crown in 2013 and 2014, finished second last year.

Westfield came in third, Rahway was fourth and Scotch Plains placed fifth.

Roselle Park, Westfield, Rahway and Scotch Plains are the schools with returning champions.

Back to try to win titles again for their schools are Scotch Plains senior Sam Wustefeld, Roselle Park junior Mark Montgomery, Westfield sophomore Luke Hoerle and Rahway junior Rhise Royster.

ANOTHER TANGLE WITH ONE OF THE STATE'S TOP PROGRAMS

The site is no longer referred to as "The Pit" but for the Cranford wrestling team last Saturday night's first match at Phillipsburg was one the Cougars were looking forward to for some time.

On the same Saturday night in January last year the teams met in the regular season for the first time, with Cranford coming away with a 36-32 upset home victory. Cranford entered ranked 16th in the state and Phillipsburg sixth.

Phillipsburg went on to produce a 16-1 record that included the Group 4 state championship. The only Stateliner loss last year was to Cranford.

Cranford filed its best regular season record ever at 21-1 and reached the Group 3 semifinals where the Cougars fell to Delsea. South Plainfield defeated Delsea in the Group 3 final.

Cranford, which was not state-ranked, entered the P-Burg match at 4-0, with four double-digit victories. Cranford won at New Providence 74-6 on Dec. 20, at home over Johnson 52-18 on Dec. 22, at Hopewell Valley 37-22 on Dec. 23 and at Wall 46-26 on Jan. 3. The Cougars were scheduled to wrestle at Rahway last Friday night.

Phillipsburg, ranked sixth in the state again at this time in the season, was off to a 3-0 start. The Stateliners opened with a 64-6 home win over Delaware Valley and then defeated Newton 38-29 at home on Dec. 23. Phillipsburg won at Bound Brook 54-21 on Jan. 3 and was scheduled to wrestle Raritan at home last Thursday.

Phillipsburg defeated Cranford this time, winning last Saturday night's match 52-18. The Stateliners won 10 of the 14 matches, one of them by forfeit.

Winning by pin for the Cougars were Luke DiGiovanni at 126 and Dylan Budnik at 195.

Winning by decision for Cranford were Dean Smith at 132 and Rob Schork at 220.

CRANFORD COUGAR WRESTLERS (with their records prior to last Saturday):

106: Jimmy Gluck (3-0)
106: Brendan Reilly (0-1)
113: Will Fernandez (2-0)
113: Jake Quinn (1-1)
120: Patrick Kilnans (3-1)
126: Albert DeChillo (2-1)
126/132: Luke DiGiovanni (2-0)
132/138: Dean Smith (3-0)
138/145: Conor Halpin (2-2)
145: Evan Kanterman (1-0)
145/152: AJ Bencivenga (2-0)
152/160: Kyell Roper (3-1)
160: Danny Swanson (0-3)
170/182: Matt Doran (3-1)
170/182: Chuck Fabian (1-1)
182: Zach Blevins (1-0)
195: Justin Alpaugh-Mclean (1-0)
195/220: Dylan Budnik (2-2)
220/285: Rob Schork (4-0)
285: Matthew Savino (2-1)

CRANFORD COUGARS SINCE 2010:

2017-2018: (4-0 so far)
2016-2017: (21-1)
2015-2016: (15-4-1)
2014-2015: (16-4)
2013-2014: (16-5)
2012-2013: (19-4)
2011-2012: (8-7)
2010-2011: (15-7)
2009-2010: (15-4)

CRANFORD WRESTLERS WHO GRADUATED IN 2017 AFTER STARRING IN THE UCT

4-TIME WINNER

Tom DiGiovanni, Cranford, Class of 2017

Won at 113 in 2014, at 120 in 2015, at 120 in 2016 and at 138 in 2017.

DiGiovanni became the 8th wrestler to win 4 championships and the first from Cranford.

3-TIME WINNER

Chris Scorese, Cranford, Class of 2017

Won at 126 in 2015, at 132 in 2016 and at 132 in 2017.

4-TIME FINALIST AND 1-TIME WINNER

Anthony Capece, Cranford, Class of 2017

Was second at 106 in 2014, second at 106 in 2015, won at 113 in 2016 and was second at 120 in 2017.

UNION COUNTY TOURNAMENT

WRESTLING

2018 RETURNING CHAMPIONS (5) (years and weight classes won at in 2017):

182: Sam Wustefeld, Scotch Plains, junior

106: Luke Hoerle, Westfield, freshman

113: Mark Montgomery, Roselle Park, sophomore

120: Sabri Murray, Rahway, junior

126: Rhise Royster, Rahway, sophomore

2018 - as of Jan. 6:

195/220: Sam Wustefeld, Scotch Plains, senior, (6-0)

ranked No. 1 in the state at 195

113/120: Luke Hoerle, Westfield, sophomore, (3-0)

126/132: Mark Montgomery, Roselle Park, junior, (4-0)

ranked No. 8 in the state at 126

145: Rhise Royster, Rahway, junior, (2-0)

Sabri Murray was not on the Rahway roster as of press time.

30-YEAR ANNIVERSARY OF THE UNION COUNTY TOURNAMENT'S FIRST 4-TIME CHAMPION - LARRY GUARINO OF UNION

Larry Guarino, Union, class of 1988

1985: 158 final: maj. dec. Ken Weeks of Summit 13-2

1986: 158 final: defeated Tony Coleman of Westfield

1987: 170 final: dec. Jim O'Donnell of Cranford 4-0

1988: 171 final: defeated Randy Wojcik of Westfield

SECOND IN STATE AT 171 IN 1987 AND 1988, BOTH TIMES TO DELAWARE VALLEY'S JAMIE WICKS

Guarino also placed second in the NJSIAA Tournaments as a junior in 1987 and as a senior in 1988 - both at 171 and both times to Delaware Valley's Jamie Wicks.

Wicks was named the 1988 NJSIAA Tournament's Outstanding Wrestler after he defeated Guarino 4-2 in the 171-pound championship bout.

Although Guarino did not win the match, he did become the first and only wrestler that year to take down Wicks.

Fellow Union senior Mike Ferroni won the NJSIAA Tournament's heavyweight championship that year and is still the last Union state champion.

Guarino, who also competed at the legendary Edge Wrestling School in Kenilworth, was one of two Region 3 champions from Union in 1987 and 1988.

In 1987, Guarino was the Region 3 champion at 167, while teammate Nick Koroupas won the title at 185.

In 1988, Guarino won the Region 3 championship at 171, while Ferroni won the title at heavyweight.

SPORTS



Photo courtesy of Union County College

From left are Union County College women's soccer standouts Barbara Ferreira of Union, Maya Lawler of Cranford and Steffany Marroquin of Plainfield. Lawler - the 2017 NJCAA Region 19, Division 3 Co-Player of the Year - became the first UCC women's soccer player to be named to a National Junior College Athletic Association All-America team, earning Second Team honors.

Cranford's Lawler honored for soccer success at UCC

The National Junior College Athletic Association (NJCAA) has announced that Union County College women's soccer player Maya Lawler of Cranford was named to the 2017 NJCAA Division 3 All-America Second Team.

Lawler is the first Union County College women's soccer player to be named to an NJCAA All-America team. A defender, Lawler had a standout season.

She was named the NJCAA Region 19, Division 3 Co-Player of the Year.

Lawler was also named a member of the All-Region 19, Division 3 First Team, the All-Garden State Athletic Conference (GSAC) First Team and was the Most Valuable Player of the 2017 North Country Community College (NCCC) Kick-Off Tournament.

"Maya is a talented athlete and a superstar in the classroom," Union head coach Angie Correa said.

"Although she is dedicated to her craft and serving the team, she puts even more time into her academic studies and serves as a role model for her teammates."

The women's soccer team had a strong season that ended during a playoff run.

The Owls finished with an overall record of 12-2-2, including a Region 19 record of 7-1 and a GSAC mark of 7-1.

UCC finished second in both Region 19 and GSAC play.

More information about athletics at Union County College may be found at: www.unionowls.com.

Hot Stove to honor Union, Eliz., Linden

The Union County Baseball Association will induct four new members into the Union County Baseball Hall of Fame at the organization's 82nd annual Hot Stove awards dinner on Sunday, Feb. 11, beginning at 1 p.m. at The Gran Centurions in Clark.

The four new Hall of Famers are Bill Feehan, a longtime firefighter for the City of Elizabeth, who helped Kean College win two ECAC championships; Jack Goldberg of Union, an All-State slugger for the Farmers, who later played in the minors for the Atlanta Braves; Ernie Hoffer of Linden, a three-sport athlete who earned All-County and All-State honors in 1960 and 1961 as a third baseman; and Curt Wallace, who distinguished himself as a hitter in local high school and inter-county leagues and then went on to play, manage, instruct and scout in six countries.

Scholastic athletes from throughout Union County also will be honored at the afternoon awards ceremonies on Feb. 11 for their accomplishments in high school, college and Union County Youth Baseball leagues.

Tickets for the 82nd annual Hot Stove League awards dinner may be purchased online at www.UCBA-NJ.org or by writing to the Union County Baseball Association, PO Box 176, Fanwood, New Jersey 07023.

Information about table reservations and journal ads may be found at: www.UCBA-NJ.org.

Sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Department of Parks and Recreation, the Hot Stove League awards dinner is the primary annual fund-raising effort for the Union County Youth Baseball Leagues. The summer and fall leagues have given more than 40,000 boys and girls an opportunity to participate in an organized baseball program for the past 70 years.

More information may be obtained by calling Jim Iozzi, UCBA president, at 908-917-2523.

SCHOLARSHIP FUND FOR INNER-CITY CHILDREN FESTIVAL AT KEAN UNIVERSITY SUNDAY, JAN. 7

Girls': Roselle Catholic 42, Oak Knoll 38

Boys': St. Peter's Prep 51, St. Joseph's, Montvale 44

Boys': St. Benedict's Prep 66, Hudson Catholic 60

Boys': Roselle Catholic 64, St. Mary's, Elizabeth 59

Boys': Montclair Immaculate 70, Trenton Catholic 68

Boys': Bergen Catholic 69, Union Catholic 40

NEW YEAR'S TIP OFF SHOWCASE FUNDRAISER AT WEST ORANGE HIGH SCHOOL UNION COUNTY VS. ESSEX COUNTY SUNDAY, JAN. 7

(boys' basketball)

Orange 52, Elizabeth 45

West Orange 62, Westfield 56

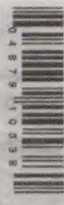
Plainfield 47, East Orange Campus 45 (OT)

Seton Hall Prep 64, Union 58



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General Mgr.



2018

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DEAL OF THE MONTH:

NEW 2018 Honda
CIVIC LX SEDAN
AUTOMATIC¹

\$99 OR **\$169**
Lease for WITH \$1995 DOWN OR Lease for WITH \$0 DOWN

Per Mo
27 Mos
10K Miles
Per Year



ALL-NEW 2018 Honda
ACCORD LX²
1.5T SEDAN AUTOMATIC

ALL-NEW
2018



NEW 2017 Honda
CR-V LX¹ ALL-WHEEL
DRIVE



PICK-A-PAYMENT...

\$159 OR **\$239**
Lease for WITH \$2995 DOWN OR Lease for WITH \$0 DOWN

Per Mo
39 Mos
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Per Year

PICK-A-PAYMENT...

\$199 OR **\$279**
Lease for WITH \$2995 DOWN OR Lease for WITH \$0 DOWN

Per Mo
39 Mos
10K Miles
Per Year



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973-777-1600



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Advertised payments includes bank fee. 1) CIVIC LX: Stk# HH561797. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,515. A: \$1995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1995 due at signing. Lease end purchase is \$13,334.75. Total payment is \$2873. B: \$0 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt = \$0 due at signing. Lease end purchase is \$13,334.75. Total payment is \$4583. 2) ACCORD LX: Stk# JAD15823. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$24,445. A: \$2995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$14,911.45. Total payment is \$8201. B: \$0 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt = \$0 due at signing. Lease end purchase is \$14,911.45. Total payment is \$8321. 3) CR-V LX: Stk# HH208731. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$26,285. A: \$2995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$15,771. Total payment is \$7781. B: \$0 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt = \$0 due at signing. Lease end purchase is \$15,771. Total payment is \$10,881. \$350 lease termination fee (\$450 for CR-V and Accord). 10,000 mi./yr, 15c per mile thereafter (20c for CR-V and Accord). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 1.15.18.