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Cranford downtown redevelopment plan draws fire

By Jenny Goldberg
Staff Writer

CRANFORD — Wayne Hayes, a 30-year resident, frequently has his hair cut at Carlito's Barber Shop, enjoys fresh shellfish from Marino's Seafood Market and Restaurant and gets his car repaired at Carmen's Foreign Car Repair.

All three businesses, located on North Avenue East on the eastern edge of the downtown business district, are staples in Hayes' routine, but were recently slated for condemnation in a township-commissioned "in need of redevelopment" study.

The study investigated the two blocks for designation as in need of redevelopment. The area is bounded by North Union Avenue to the northwest, Springfield Avenue to the northeast, and the NJ Transit Raritan Valley Rail Line to the south, comprising 18 lots and approximately 3.95 acres. Essentially, the study area includes all property from the fire station parking lot at 7 Springfield Ave., to the corner gas station, which fronts North Avenue East and Springfield Avenue. From the gas station, the study area spans to the intersection of North Avenue East and Alden Street, ending with a two-story building that has multiple occupants.

The study area continues onto the opposite side of North Avenue East from The

Dive to Bar Americana. The report was made to the Cranford Planning Board in draft form Jan. 10, by Michael Mistretta of Harbor Consultants, a Cranford engineering firm.

Hayes spoke out against Mistretta's presentation and was not alone in doing so.

Opposition began building in the hours and days prior to the Jan. 10 meeting, when the draft appeared online and included The Riverside Inn, a popular bar also known as the "The Dive." Within minutes, a community petition was active online, garnering more than 2,000 signatures to "save The Dive," and urged residents to attend the meeting and speak out against plans making sweeping changes to the area.

While an outpouring of support was generated for The Dive, the structure never should have been included in the study, Mayor Tom Hannen apologetically told the packed room.

"When the resolution for the township committee was originally adopted last April, the commissioners specifically wanted block 195, lot 10, The Dive, excluded from the study area," he said. "Unfortunately, an oversight resulted in it being included."

"I take responsibility as mayor for not See DOWNTOWN Page 10



Photo by Jenny Goldberg

The Riverside Inn, affectionately nicknamed 'The Dive' by its many regulars, is to be removed from the proposed Cranford downtown redevelopment plan.

Roselle school board in limbo after abrupt resignation

By Rebecca Panico
Staff Writer

ROSELLE — The local school board was unable to approve a president or vice president after one member abruptly resigned, causing a split in votes for nearly every measure voted on at the board's Jan. 8 reorganization meeting.

Arthur Rice, who served for one year, made his resignation effective Jan. 5, the day after the board's originally scheduled reorganization meeting. But a "bomb cyclone" snowstorm that hit New Jersey on Jan. 4 forced the meeting to be postponed, throwing the school board into almost complete paralysis.

"It is with a heavy heart that I write you to inform you that I will be resigning from the Roselle school board effective January 5, 2018," Rice wrote in an email to administrators and board members that was obtained by Local Source. "I am resigning so that I may better position myself to put my family in the best position possible."

Rice's vacancy brought the nine-member board down to eight. Rice could not be reached for comment before press time this week.

Four measures were put to a vote at the meeting and the rest were pulled from the table, school board attorney Allan Roth told Local Source in a Jan. 11 phone interview. The resolutions that were pulled included the meeting schedule for the upcoming year and the readoption of the curriculum.

The school board approved Rice's resignation and the date of its next meeting, Jan. 29, Roth said. The measures to approve a president and vice president both ended in a 4-4 split.

Board member Richard Villeda first nominated Patricia Fabrizio for president, according to school board Secretary Dorian Timmons. The vote split 4-4, Timmons said.

Keyanna Jones then nominated Archange Antoine for the position, but again the members were split, Timmons said.

Similarly, Antoine first nominated Angela Alvey-Wimbush for vice president but the members were split on a vote. Fabrizio then nominated Donna Eleazer for vice president, but she did not win a majority of votes either, Timmons said.

The nominations for Antoine and Alvey Wimbush were

voted in favor by themselves and by Jones and Jonathan Davis. In contrast, the nominations for Fabrizio and Eleazer were approved by themselves and Sherise Pollard and Villeda.

Roth said that Timmons, who took on the role of board president since one was not chosen, pulled all the remaining items on the agenda.

The vote to decide who will serve as president and vice president has now moved out of the local school board's hands. Board members interested in either position had to submit letters of intent and resumes by Jan. 10 to county Superintendent Juan Torres, who will make the final decision.

No decision has been made yet, Timmons said Jan. 11.

There will continue to be an eight-member board after a president and vice president are selected, which creates the possibility of a split in votes to fill the vacant seat.

Those interested in taking over the seat vacated by Rice are advised to contact Timmons. School board members will vote from the pool of applicants to fill the seat, Roth said.

See RESIGNATION, Page 16



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Union teacher dismissed over her homosexuality posts reaches deal

By **Rebecca Panico**
Staff Writer

UNION — A former Union High School teacher who posted comments critical of homosexuality on her personal Facebook page in 2011 has agreed to have her teaching certificates suspended for three years.

Jenye Knox, who goes by the nickname "Viki," posted comments that condemned a school display promoting tolerance during LGBT History Month. In an exchange between commenters on her post, Knox reportedly called homosexuality a "sin" that "breeds like cancer."

Knox was a special education teacher, an ordained minister and the faculty adviser of an after school Bible study club. She was suspended from her teaching job and later resigned and filed a federal lawsuit against school officials.

Knox alleged that school officials violated her freedom of speech and religion rights. Her suit claimed she resigned because her health, "deteriorated to the point where she could not (sic) longer work from the stress of the intimidation, harassment and emotional distress."

The school filed charges against Knox to revoke her tenure, which she appealed to the state Office of Administrative Law. She then proposed to the state Board of

Examiners to have her elementary, nursery and handicapped education certificates suspended for three years, according to the agency's decision last month. The board accepted that proposal.

Knox's lawyer, Demetrios Stratis, did not return calls seeking comment. The current superintendent, school board president and vice president also did not return emails seeking comment.

Knox's lawsuit against the Union Board of Education, former superintendent and other officials was settled, according to court records. Knox could not be reached for comment.

Knox worked as a teacher in the district for about 11 years before her Facebook posts caught officials' attention. The Star-Ledger reported that her post about the LGBT History Month display read: "It's still there. I'm pitching a fit."

Others commented on her post, eventually leading Knox to respond that homosexuality was a "perverted spirit," the newspaper reported.

"Why parade your unnatural immoral behaviors before the rest of us?" Knox's post reportedly said. "I do not have to tolerate anything others wish to do. I do have to love and speak and do what's right!"

Knox, who is African-American, also

said she was "the target of many racist comments" in the Facebook thread, according to the lawsuit. She claimed she was removed from her classroom in front of students and other teachers so school officials could speak to her about her posts.

"While speaking critically of [Knox's] religious beliefs and her freedom of expression, at no point did any of these individuals express their objection to the racist comments and threats that had been made against [Knox] in the same Facebook posts," her lawsuit read. "Rather they had the same objective as those who made the racist comments: to silence Viki's religious views on a matter of public concern."

The school board in 2011 allegedly criticized Knox's religious beliefs during a public meeting, according to her suit.

Knox resigned in 2012 after she was suspended without pay and learned that tenure charges would be filed against her. Her resignation stated that the administration had left her "no alternative but to resign my position as a tenured teaching staff member as, in truth, my health and well-being require that I do so," according to her lawsuit.



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Photo by Jenny Goldberg

Cleaning products and supplies were collected to be donated to the Covenant House and Community Access Unlimited.



Photo by Jenny Goldberg

People from all ages gathered at the First Presbyterian Church in Cranford to make crafts for various organizations.

Cranford Presbyterian parishioner makes project out of MLK birthday

By Jenny Goldberg
Staff Writer

The holiday that honors the achievements of Martin Luther King Jr. is celebrated annually by one Cranford resident who organized a Day of Service Fair on Monday, Jan. 15.

This year, a large crowd of people of varying ages gathered at the First Presbyterian Church of Cranford from 4:30 p.m. to 6:30 p.m. to create bookmarks, place-mats, cards and other assorted crafts for charitable organizations.

Several organizations, including Raphael's Life House, Meals on Wheels, Children's Specialized Hospital, active duty soldiers and veterans from the Lyons and East Orange VA hospitals were among them many supported through hands-on projects.

Church member Janice Grevious began the fair in 2012

as a way to echo King's approach to community service.

"The goal of the service fair is based on Dr. King's legacy of building community by serving others and working together for a common cause," Grevious wrote in a Jan. 9 email to LocalSource. "We honor the day by collecting and donating goods and making projects that will help to support various service organizations."

Now in its sixth year, the fair has increased the number of participants and donations, Grevious said. Additionally, a communitywide donation effort asks for personal products to support Covenant House and Community Access Unlimited. Both groups provide shelter, food, immediate crisis care and other services to at-risk adolescents, and homeless and runaway youth.

"After talking with representatives from agencies, we decided to make helping these teenagers our big collection goal by donating the personal care items of a toothbrush,

toothpaste, soap, and deodorant," Grevious said.

The main goal was to assemble 1,000 personal care product packages during the Jan. 15 event, and while many contributed to the collection drive at the fair, Grevious said donations will continue to be collected in several boxes located throughout Cranford until Jan. 21.

The boxes are placed at the Municipal Building at 8 Springfield Ave., the Cranford Public Library at 224 Walnut Ave. and the Cranford Community Center at 220 Walnut Ave. In earlier years, the collection drive supported the Community FoodBank of New Jersey in Hillside and received enough donations to fill approximately 800 backpacks with food, Grevious told LocalSource.

"What better opportunity to honor the legacy of Dr. King and continue to build on the greatness of our community by interacting with others, creating a craft, while enjoying homemade light refreshments," she said.



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Linden Sam's Club closes, displacing 200 workers

By **Rebecca Panico**
Staff Writer

LINDEN — The big box retail store Sam's Club on East Linden Avenue abruptly closed Jan. 4, displacing about 200 employees and spurring responses from multiple officials in Union County.

"It is with great saddest (sic) that we are losing one of our box clubs in the area as well as the displacement of so many employees," Mayor Derek Armstead said in a statement. "To address this issue we will be sponsoring a job fair Jan. 22, through our Linden First employment program along with Sam's Club and other businesses to assist the displaced employees."

The job fair will be held from 10 a.m. to 1 p.m. in the Multi-Purpose Center located at 1025 John Street.

About 11,000 employees were to be affected nationwide as the company confirmed news of 63 store closures. There are about 650 stores in the United States and Puerto Rico and the company brought in \$57 billion in revenue last year, according to the company's website.

The parent company of Sam's Club is Walmart. The same day the ax came down on dozens of Sam's Clubs locations, Walmart CEO Doug McMillon announced that the starting wage in February would increase to \$11 per hour for employees of Walmart and Sam's Club. The announcement was attributed to the congressional tax reform legislation signed into law by President Donald Trump in December.

Sam's Club President and CEO John Furner released a statement about the recent closures Jan. 11.

"Transforming our business means managing our real estate portfolio, and Walmart needs a strong fleet of Sam's Clubs that are fit for the future," Furner said. "We know this is difficult news for our associates and we are working to place as many of them as possible at nearby locations. Our focus today has been on those associates and their communities, and communicating with them."

At least two other Sam's Clubs in New Jersey closed last week, including locations in Mount Olive and West Windsor.

The company will convert up to 12 of the 63 impacted clubs to e-commerce fulfillment centers in the next few weeks in order to speed up online order deliveries, according to a Sam's Club press release. Walmart will provide resources to affected Sam's Clubs employees, including 60 days of pay and severance to those eligible.

Other local officials are also stepping in

to help impacted Sam's Club employees. The Union County Board of Chosen Freeholders on Jan. 11 reminded said assistance is available to workers seeking employment.

"We offer our sympathies to our residents who were laid off by this abrupt and unexpected closing," freeholders Sergio Granados and Christopher Hudak said in a joint statement. "We would like these former employees to know that the county stands prepared to immediately assist with employment services through our various agencies, and we urge all to take advantage of them."

The Workforce Innovation Center, based at the Elizabeth campus of Union County College, provides job placement services, soft skills training and English as a second language education. Weekly local job opportunities are also posted on the county website at www.ucnj.org/wdb/job-fairs-and-opportunities.

The Union County One-Stop Career Centers, located in Elizabeth and Plainfield, provide career counseling, training and career advancement services for residents. For more information, call the Elizabeth location at 908-558-8000 or the Plainfield location at 908-757-9090.

Customers affected by the closures were encouraged by the company to visit one of the seven other remaining stores in the state. The company also provided a membership cancellation link at www.samsclub.com/sams/html/best-deals/update.html?xid=vanity:updatemembership.



Photo by Rebecca Panico

The Sam's Club on East Linden Avenue in Linden was one of three Walmart-owned big box retail outlets located in New Jersey abruptly closed by the Arkansas-based company on Jan. 4.

Carpenito appointed interim U.S. district attorney

Craig Carpenito, a former assistant district attorney who represented Gov. Chris Christie during the investigation of the 2013 George Washington Bridge lane closures, has been appointed interim U.S. attorney for the district of New Jersey, the U.S. Department of Justice announced Jan. 3.

Carpenito replaces acting U.S. Attorney William E. Fitzpatrick, who was limited by statute in his "acting" capacity and will resume his role as first assistant U.S. attorney.

The appointment was one of 17 current or former prosecutors elevated to the position of interim district attorney around the country.

Carpenito is a partner at Alston & Bird in New York City, where he is a co-chairman of the law firm's litigation and trial

practice group and its government and internal investigations team. He served as an assistant U.S. attorney in the district of New Jersey from 2005 to 2008. Between August 2000 and September 2005, Carpenito was senior counsel in the Securities and Exchange Commission's Division of Enforcement in its New York regional office.

He graduated with a bachelor's degree from Rider University and obtained his law degree from Seton Hall University.

"Craig Carpenito has experience in private practice, with the Securities and Exchange Commission, and as an assistant United States attorney," Attorney General Jeff Sessions said in the release. "He has successfully prosecuted white collar criminals and fraudsters, and as interim United States attorney for New Jersey, he will con-

tinue to put criminals out of business — and behind bars."

An interim appointment is for 120 days, unless President Trump nominates the attorney for the position and they are confirmed by the U.S. Senate.

"I commend Attorney General Sessions for his selection of Craig Carpenito to be New Jersey's next United States attorney," Christie, who held the position from 2002 to 2008, said in a separate release Jan. 3. "Craig is an outstanding lawyer and the type of decisive leader the office really needs. I am confident he will be a U.S. attorney that everyone in New Jersey will be proud of in the years ahead."

Fitzpatrick replaced Paul Fishman, who served for eight years after being nominated by former President Barack Obama.

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Disputed Mount Laurel project set to go before Springfield council

By Jenny Goldberg
Staff Writer

A contentious proposal approved by the Springfield Planning Board to build two apartment buildings — including six units set aside for Mount Laurel obligations — on Church Mall is expected to come before the Township Committee in February.

The board needs another vote to memorialize the resolution before it can be sent to the committee, Land Use Secretary Jennifer Law told LocalSource in a Jan. 3 phone interview.

The 1.08 acres of land situated at 24 Church Mall and bordering Academy Drive and Black's Lane will consist of two buildings with a total of 36 rental units, that include one-, two- and three-bedroom apartments.

The redevelopment plan was first presented to the Springfield Planning Board in July by developer Veale Holdings, based in Wayne; it was approved at the board's Dec. 11 meeting in a 4-2 vote.

While board member Jerry Fernandez voted for the project, he told LocalSource in a Jan. 3 phone conversation that he was never in support of it.

"In my opinion, we are stuffing more and more apartments, and not doing any mixed-use," Fernandez said.

Despite his opposition, he said Alex Fisher, the board's attorney, had advised approval of the project because if it did not pass, the developer would likely file a "builder's remedy" lawsuit and the New Jersey courts likely would rule against the town, allowing the project to go forward without any oversight from the municipality.

Builder's remedy lawsuits were created by the New Jersey Supreme Court in 1983 as a way to force municipalities to abide by its ruling eight years earlier that obliges every New Jersey town to zone for affordable housing.

"Not in favor, but had no choice than to vote yes," Fernandez said.



Photo by Brian Trusdell

The approximate one-acre parcel designated for redevelopment includes a house and Sarah Bailey Civic Center.

Both Jeffrey Tiger and Silviene Grzybowski voted against the project.

The topic of traffic was discussed at length throughout the Dec. 11 meeting and Morris Avenue resident Elan Goldstein spoke about drivers potentially cutting through his apartment parking lot. This would require people improperly driving on Blacks Lane, a one-way street, to enter onto Morris Avenue.

Fernandez asked Veale officials at the meeting if they had considered making a request to change Black's Lane to a two-way street.

When contacted by phone, Veale attorney Alan Hantman said no amendments were needed to the resolution to address traffic concerns.

"There is no congestion," Hantman said. "A testimony from the traffic engineering expert confirmed that the amount of traffic that will generate is one car per hour. There is no significant impact to what already exists."

He added that the issue asked about during the meeting would involve drivers misusing the property by utilizing CVS as a shortcut.

"We are not responsible for people driving improperly. The existing conditions should be enforced," he said.

Deputy Mayor Maria Vassallo, a member of the planning board who voted for the project and urged her fellow members to do likewise, questioned why her colleagues would reject the proposal, saying all the information requested about traffic had been answered in great detail.



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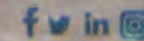
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Lesniak addiction recovery school receives \$1.3 million

The Raymond Lesniak ESH Recovery High School in Roselle has been awarded \$1.3 million as part of the state's Recovery High School Access Project to increase the number of students able to attend its opioid addiction programs.

The Dec. 6 announcement came as part of a New Jersey Department of Education initiative that issued opioid curriculum resources, developed in collaboration with state and local agencies and community stakeholders.

The Roselle school was one of three

schools or districts that shared \$2.7 million in grant awards to expand access to recovery high schools for students battling addiction.

KEYS Academy in Matawan-Aberdeen in Monmouth County also received \$1.3 million. Additionally, Middle Township School District in Cape May County was selected to receive up to \$100,000 through the Recovery High School Planning Project grant, allowing the district to conduct a needs assessment, research and program planning for the establishment of a recov-

ery high school in the southern region of the state.

"We continue to make key investments in prevention efforts in order to help save innocent young lives from the disease of addiction before it starts," Gov. Chris Christie said in a recent press release. "It is a top priority to ensure our children learn about the consequences of addiction, and make crucial supports available to those in need of treatment."

Christie's executive order No. 219 directed N.J. Department of Education Commissioner Kimberley Harrington to develop comprehensive curriculum resources to educate children about the dangers of substance abuse.

Harrington convened a committee comprised of NJDOE and school personnel, parents, law enforcement, county and

state agencies, professional organizations, and mental health and behavioral experts.

The committee worked to identify evidence-based opioid curriculum resources, programs, and practices to support the instruction of the K-12 New Jersey Student Learning Standards for Comprehensive Health and Physical Education.

The suite of opioid curriculum resources were made available on Dec. 6 on the NJDOE website and was to be sent to all school districts.

"New Jersey schools not only provide children with academic education, but help them develop the social and emotional skills needed to make positive and healthy choices in their lives," Harrington said.

"By providing schools with these opioid curriculum resources and expanding the educational opportunities for students battling substance abuse, New Jersey children will know more about the health risks associated with opioid use, persevere through recovery, and be empowered to seek help for themselves or others."



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Photo by Brian Trusdell

A 68-year-old woman died in her second-floor apartment on Jan. 8.

Kenilworth fire claims life of elderly resident

An elderly woman died in a three-alarm fire that swept through the upper floor of a two-family home in Kenilworth on Monday, Jan. 8, Kenilworth Police Chief John Zimmerman confirmed.

Emma Gordon, 68, was found dead inside her apartment at 223 North Ninth Ave., from smoke inhalation, Zimmerman said in a Jan. 12 phone interview. Although no definitive cause has yet been determined, officials believe the fire was caused by a heating unit in a front living room area. Foul play is not suspected, Zimmerman said.

Police arrived at 6:09 p.m. to find the upper floor fully engulfed in flames. Two occupants of the lower-floor apartment, a mother and her daughter, were evacuated by police and informed officers that Gordon lived upstairs. The officers broke the front door down and attempted to enter the apartment but were driven back by intense heat, flames and smoke, Zimmerman said.

Mutual aid fire crews from Kenilworth and Union helped to extinguish the fire.

Comcast launches gigabit service

Comcast has launched a new internet service throughout its Union County coverage area that includes speeds of up to one gigabit per second for residential customers, the company announced in December.

The move comes along with an additional announcement that Comcast has added 1,000 Wi-Fi hotspots across the state over the past two years to bring its total to 50,000. The company has now deployed one gigabit service throughout New Jersey and Philadelphia metropolitan area. The hotspots are located in high traffic areas like shopping destinations, parks, universities, commuter stations and other areas such as along N.J. Route 18 and the N.J. Turnpike.

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Defeated Elizabeth BOE candidates plan ethics complaint

By Rebecca Panico
Staff Writer

ELIZABETH — A group of former candidates for the school board plans to file an ethics complaint after the board of education promoted a city councilman to a \$180,000 job in the school district.

Sima Farid, Ricky Castaneda, Christina Cunha-Moreira and retired Elizabeth teacher Patti Gallante are alleging a conflict of interest in the Jan. 3 vote to promote Councilman at Large Frank Cuesta to chief of operations in the school district.

The group said it plans to file an ethics complaint against at least one newly elected board member, Rosa Moreno Ortega, who also sits on the Elizabeth Planning Board. The mayor recommends planning board members with the

approval of the city council.

"Given that she sits on the planning board, it's blatant," alleged Farid, who made an unsuccessful bid for school board last year, Jan. 11. "There's a conflict of interest."

State Election Law Enforcement Commission filings from Nov. 28 show that Cuesta donated \$8,200 to Moreno Ortega's campaign, ELEC Deputy Director Joe Donohue confirmed. Cuesta's candidate committee fund donated the maximum allowed by campaign financing laws, Donohue said.

"Mr. Cuesta, nor any employee of the Elizabeth Board of Education, gives up their First Amendment rights for working for the school district," Pat Politano, an Elizabeth School District spokesman said. "Mr. Cuesta is allowed to support any candidate for

any office he wishes as can every employee of the Elizabeth School District."

This is not the first time an ethics complaint has been filed regarding Cuesta's job appointment in the school district.

In 2016, school board members voted to make him acting assistant superintendent for human resources, a \$167,000 job, while he held a seat on the council. Two ethics complaints regarding Cuesta's original appointment were filed by former Elizabeth Board of Education President Rafael Fajardo and former assistant board Secretary Don Goncalves.

School board members Maria Carvalho, Daniel Nina and Stanley Neron, all city employees, voted to appoint Cuesta to his original position in 2016.

Jose Rodriguez, whose brother works for

the city's planning board, also voted for the appointment.

"Because the vote to appoint Cuesta was tantamount to a vote for their employer, a reasonable member of the public could conclude that this employee-employer relationship impaired their objectivity and independence of judgment," the state School Ethics Commission wrote in August 2017 regarding Cuesta's first job appointment.

However, the School Ethics Commission ruled that the school board members did not use their position as board members to secure an unwarranted privilege, advantage or employment for themselves or members of their families.

Cuesta, a former principal in the Elizabeth School District, said he would recuse himself from all votes affecting the employment of those board members, which was important in the commission's decision, according to its ruling.

The commission adopted a penalty of censure for Carvalho, Nina and Neron. Those three and Rodriguez abstained in the Jan. 3 vote to promote Cuesta to his new position as chief of operations.

"There is no conflict nor appearance of one on the part of any member of the Board of Education," Politano said in a statement regarding the most recent vote. "Any member who is a city employee abstained from voting."

According to Cunha-Moreira and Farid, Morena Ortega's vote on the nine-member board was one of the deciding factors in Cuesta's latest appointment.

According to a Jan. 5 text from Cunha-Moreira, the appointment "never would have passed because several board members are conflicted and were recently censured for [a] previous vote on Frank Cuesta's appointment to assistant superintendent of human resources."

Carvalho was re-elected to her seat Nov. 7 and named board president. Morena Ortega and Jerry Jacobs are newly sworn in.

Jacobs received \$1,200 in campaign donations from Cuesta, ELEC filings show.

Cuesta, in his new position as chief of operations in the school district, will oversee assigned directors, the chief information officer and human resources, and coordinate a strategic plan.

The qualifications for the job call for a master's degree in educational administration or human resources or a law degree; 10 or more years of administrative or leadership experience in public education; and two years experience in the field of human resources.

Cuesta currently holds all these qualifications, Politano said.



Photo by Brian Trusdell

A Union police officer directs traffic at the intersection of Morris and Stuyvesant avenues after widespread power outages knocked out the traffic light and electricity to much of the downtown and across Union County.

Temp spike coincides with widespread power outages

As many as 39,000 people were without power across Union County and surrounding areas on the morning of Jan. 12, as a series of outages affected schools, businesses and homes and caused headaches for police who scrambled with resulting traffic issues.

Jersey Central Power and Light reported on its website that about 15,000 customers were without power as early as 8:25 a.m., including those in Berkeley Heights. The outages spread and at 9:35 a.m. an unknown issue at the PSEG's Cranford substation on South Avenue resulted in as many as 24,000 customers losing their power, PSEG spokeswoman Sheridan Balmeo said. The disruptions coincided with temperatures climbing above 60 degrees and light rain following two weeks of sub-freezing weather.

Balmeo said she couldn't say if the outages were weather related or related to each other.

The towns most affected were Cranford, Clark and Union.

Clark schools, including Johnson High School, had lost power, as well as Burnet, Hannah Caldwell, and Connecticut Farms schools in Union, township spokeswoman Natalie Pineiro said.

Police in Union were dispatched to major intersections in Union, including Morris and Stuyvesant avenues, to direct traffic after traffic lights were knocked out.

Business owners and workers gathered outside stores along Stuyvesant Avenue in Union to avoid sitting in the dark.

Officials at Newark Airport's Terminal C evacuated a gate area when a fire broke out in a PSEG manhole below the terminal, the airport said on its Twitter feed. No injuries were reported it said.

PSEG had restored power to most affected customers by late morning, Balmeo said.

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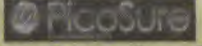
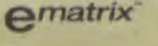
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Downtown redevelopment study in Cranford brings out critics

(Continued from Page 1)
going over each block and lot number to make sure that that was not included, but I intend to offer a resolution to the township committee to make sure that that particular property is taken out of the study.”

The building sits at the eastern edge of the downtown area and takes its name from the Rahway River, which runs alongside it — and which flooded the building during Hurricane Irene.

After Mistretta's presentation, Commissioner Ann Dooley asked what would happen to the many other viable, healthy businesses.

“Listen to them,” Mistretta responded. “This is the first time anyone has seen this draft report, so gain feedback from them, but I don't think we are prepared to start that conversation tonight.”

Judy Swick, manager of Chapman Brothers Plumbing on North Ave. East, told the board she didn't know about the study until two days before the meeting, when the draft was uploaded to the township's website. The building housing Chapman Brothers is within the condemned area. According to Swick, none of the business owners within this area were notified about the preliminary study, which commenced in April.

“Every owner named in that study should have been notified,” she said. “I found out from Ralph Brunette, owner of block 193, lot 15, and I went and told The Dive, and everybody I could get in contact with. We got this feeling it was very shady,” she said.



Photo by Jenny Goldberg

Carmen's Honda and Acura auto repair shop sits at the eastern edge of the redevelopment area.

“At least notify the owners. We pay taxes here,” Swick told the board.

Michael Tears, who owns Marino's Seafood, asked what will happen to his business, which has existed at 34 North Ave. East in middle of the proposed redevelopment area since 1945.

“A developer will come in and raise the rent; we will be out of business,” Tears said.

Residents highlighted a lack of transparency on the part of the planning board for not notifying local business owners of the study.

“We could always do better in communication,” the mayor told LocalSource in a Jan. 11 phone interview. “However, the meeting was not to take any formal action,” he said. “Last night's meeting was set up as only informational, a first step for which the planning board would hear feedback from the town.”

According to Hannen, the next steps are to bring the report to the Cranford Downtown Management Corporation, involve property owners and have public hearings on the report.

Despite residents and business owners recently hearing of this study, redeveloping Cranford's Downtown District has been topic discussed for more than 30 years.

According to Mistretta's study, the township commissioned Wallace, Roberts, and Todd, a planning and design firm, in 1985 to write an “improvement implementation plan” for the central business district.

Last year, similar goals, objectives, observations and recommendations by the Cranford Downtown Management Corporation repeated many of the ideas identified in the 1985 report, the most recent study indicated. In previous planning board minutes obtained by LocalSource, similar goals were discussed at a meeting two years ago in January.

The subject of redeveloping the building formerly housing Swan Cleaners and the vacant MDTV Realty building, both also located within the Mistretta's study area, were the subject of a planning board meeting on Jan. 20, 2016. The minutes from that meeting noted that members discussed a renovation and rehabilitation opportunity for the buildings.

The MDTV building was purchased by the township in 2015. The Swan Cleaners building is still privately owned by Macrietta Realty Co. Stauber Alan, according to the study.

LocalSource asked Commissioner Mary O'Connor, who was on the planning board in 2016, if discussions with developers have occurred regarding those two buildings, but did not receive a response before press time this week.

Former Cranford Planning Board Secretary Ann Steinbach, whose term ended in 2017, submitted a letter to the editor that was published in The Westfield Leader alluding to the board's active discussions with developers at several workshop sessions. In it, she said the Democratic major-



Graphic from Harbor Consultants draft report

The area being considered for the designation of in need of redevelopment includes property on both sides of North Avenue East.



Photo by Jenny Goldberg

From left, Posh Hair Salon, Chapman Bros. Plumbing and Marino's Market all are included in the Cranford's 'in need of redevelopment' study.

ity on the planning board has formulated plans to raze the downtown area along North and Springfield avenues to erect a four-story apartment building with street-level retail and commercial offices.

Steinbach did not respond to questions from LocalSource regarding her letter.

Hannen vehemently denied Steinbach's claims, asserting that no one as part of a Democratic majority is planning to tear down part of Cranford.

“The comments in her letter do not reflect the good work that she and the planning board accomplished while she served

as a member,” Hannen told LocalSource on Jan. 11. “All actions of the board, of which she participated in, were done under the law and was guided by the direction of the planning board attorney.”

Hannen added this was the first time he had heard that Steinbach objected to meetings in which she participated. He said that the April 2017 township committee resolution asking the planning board to look at North Avenue was approved by all five members, three Democrats and two Republicans.

“Our intentions were clear. We wanted

Rahway River flood project still facing hurdles

By Jenny Goldberg
Staff Writer

CRANFORD — A comprehensive Rahway River Flood Mitigation Project has been in the works for 20 years, and while a plan has been selected, U.S. Army Corps of Engineers spokesperson Hector Mosley said there are still hurdles.

"Flood risk management in the Rahway River Basin is a challenging issue from an economic, environmental and engineering perspective," Mosley told LocalSource in a Jan. 11 email. "In light of these challenges, the Corps will be meeting with our non-federal partners to review options, and determine the next step in the process."

Mosley did not specify what those options are.

Despite challenges, a plan is currently awaiting approval from the U.S. Army Corps chief engineer. Once the chief engineer issues a final report, funding may be appropriated to start engineering, pre-construction and design.

"The residents who have faced severe flooding from the Rahway River have waited long enough for the Army Corps to do as Congress ordered and implement a mitigation plan," U.S. Rep. Leonard Lance, who represents parts of Union County in the 7th District, told LocalSource in a Jan. 11 email. "It is time for a plan to be finalized, designed and for

work to begin. Time is of the essence."

The project is to be funded as follows: 65 percent by the federal government, 25 percent by the state, and 10 percent by county or local governments, former Cranford Mayor Dan Aschenbach wrote in a Jan. 7 press release, who is a coordinator for the Mayors Council Rahway River Watershed Flood Control. The Mayors Council is comprised of representatives from several towns along the Rahway River in Essex and Union counties affected by flooding during Hurricane Irene and Superstorm Sandy.

In a Jan. 7 Mayors Council press release, the topic of funding was addressed.

Officials including Lance, U.S. Rep. Donald Payne and U.S. Sens. Bob Menendez and Cory Booker successfully advocated to include the Rahway plan in the 2018 Water Resource Development Act, according to the release.

"The Water Resources Development Act outlined congressional priorities, and a solution for the Rahway River deserved to be included," Lance told LocalSource on Jan. 11. "The bipartisan bill passed and was signed into law. Its recommendations — including those important to our communities — must be put into place."

The flood mitigation project was first commissioned for a study authorized by

Congress in March 1998.

Following Hurricane Irene — which caused more than \$100 million in damage along the Rahway River — and Superstorm Sandy, \$1 million was approved to complete the studies. The Rahway River in Cranford and Robinson's Branch in Rahway are two areas that experienced the most significant flood damages during major storm events.

"These communities were heavily impacted by Hurricane Irene with over 350 Cranford homes flooded on their first floors in bedrooms and kitchens," Aschenbach told LocalSource.

While the plan is not expected to be completed by 2023, according to the USACE's original schedule, the Mayors Council has turned its efforts toward mitigating flooding on the local level.

Springfield leaders who are part of the Mayors Council are urging that the Morris Avenue Bridge be replaced, Aschenbach told LocalSource.

"Morris Avenue Bridge has been long delayed and the replacement has flood

mitigation local benefits," he said.

Cranford will also be undergoing local flood mitigation efforts. The town will soon commence construction of its Phase 2B project, which will provide flood relief in the northeastern quadrant of town, with construction primarily in the area of Riverside Drive, Commissioner Ann Dooley told LocalSource on Jan. 10.

Construction bid documents for this project should be prepared by March, and construction will be three-to-six months once started, Dooley said.

Dam sluice gates, which control water levels and flow rates in rivers and canals and are located at Sperry and Droscher's Mill, are also to be replaced. Limited desilting also will take place this year, Dooley said. Desilting is the process of clearing sediment from around dams.

"During the capital budget process, we will be considering additional de-silting beyond the limited amount that will be permitted by New Jersey Department of Environmental Protection in connection with the dam repair," Dooley said.

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Take the time to clear fire hydrants of snow

The snowstorm that struck our area on Jan. 3 is now a distant memory. Most of the snow from

Winter Storm Grayson, Blizzard of 2018 or Storm Brody, has long since washed away. It was, however, a reminder that we are not even one month into winter. There is still plenty of time to wake up with our neighborhood buried in snow, wondering what we're going to do with our children, now home because school is closed; wondering how we're going to get to work, still open, even though the roads are a mess; and wondering who's going to dig out our car and driveway.

While we're in the garage looking for a shovel, we should think about making sure the fire hydrant nearest to our home is cleared of snow and ice, too. It's probably not a priority in our minds, but it needs to be. The unfortunate truth is that keeping fire hydrants free of snow and ice is something we rarely think about until our house, or a neighbor's house, is on fire, and by then, it's already too late. Those massive fire trucks that pull up in front of fires have lots of gear and ladders strapped to them, in addition to the crew, but the 500 to 1,000 gallons each pumper truck carries will only last about 2 to 3 minutes. That's it, which is why fire hydrants are so essential to saving lives and property. And every minute counts.

But who's responsible? In New Jersey, you are. On Jan. 1, 2016, law N.J.S.A. 40:65-12.1 went into effect, which requires that a hydrant locator pole be placed on every working fire hydrant within municipal boundaries by either the town or the service provider. This helps firefighters locate hydrants, even if they are obscured from view by large piles of snow. Further, the owner of any real property abutting any fire hydrant must clear this fire hydrant within 24 hours of snow coverage.

If they do not clear the hydrant, they can face a bill of \$75 for the service of having it cleared. Beyond the expense, it's in your best interest to clear your nearest fire hydrant of snow and ice, to make it easier for firefighters, who are already occupied saving your property. This is your home, you and your family's lives; isn't that worth your time and effort?

EDITORIAL

Here's what you need to do. Clear a path from the street to the fire hydrant, so firefighters can reach it quickly, even encumbered by those heavy fire hoses and gear.

It's recommended a 3-foot circumference be cleared around each fire hydrant. This helps for maneuverability. And don't allow the locator pole to be covered by a mound of snow at the gutter; clear everything away so the arriving firefighters can get to work right away.

This is a matter of life and death, so locate the nearest fire hydrant to your house and speak with neighbors about taking the responsibility of keeping it clear. This way, if the person who lives closest to the fire hydrant is sick, away from home, or elderly, someone else will take the responsibility. And if more than one person shows up to clear it, the job will get done that much faster.

Clearing your local fire hydrant is just common sense. Unfortunately, all too often, life gets in the way and we just don't think of things such as this. Don't wait for a fire before you do what's right. Start clearing your local fire hydrant anytime it is covered or obstructed by snow or ice.

LETTER TO THE EDITOR

Why? Why? Why?

To the Editor:

Why cannot leaf blowers be equipped with a muffler to reduce the ear-splitting screeching? Car mufflers were patented in 1897 by Mr. Milton Reeves approximately 120 years ago.

Why is the once-gracious Liberty Diner, situated on U.S. Routes 1&9 in Linden, a virtual parking lot for the sale of various truck cabs? Does not the assemblage of such vehicles present a negative influence upon the Swan Motel?

Why cannot the various Linden houses of worship unite in religious brotherhood as a means to comfort, alleviate and assuage the helpless victims of the Sutherland Springs, Texas, church massacre in November? Perhaps an oversized card dispatched by each Linden house of worship containing the names of various church parishioners would be considered a spiritual connection, that would unite all Americans as a response to the massacre. The zip code for Sutherland Springs, Texas is 78161.

Michael Smith
Linden

Climate of Unaccountability

LEFT OUT

BY FRANK CAPECE

The Wall Street Journal has come up with a novel term: "A climate of unaccountability."

It came to mind last week as 20 or so Roselle residents sat through a seminar on the tax changes in the federal law. 5th Ward Councilman Samuel Bishop was quoted as saying, "we get so many questions from residents about how the changes on the federal level will affect their bank accounts."

The event saw some very much deserved federal tax bashing. The residents also enjoyed the precise summary by a tax preparer.

One observer intoned: "Hey, he was drumming up business."

While the federal tax hit was the evening theme, the local Roselle tax situation never arose.

Not surprisingly, the massive and costly Mind and Body Complex in the borough, supported by Bishop, was never referenced.

While criticism of the federal tax program was certainly fair game, it would have been far more helpful for Bishop to also focus on a subject over which he has some control — the municipal portion of the tax bill.

Richard Keevy, a former state budget guru, recently put into perspective the state budget morass, saying, "Many folks believe the state government spends most of their tax dollars. In fact, 73 percent of all expenditures in the state are at the local units of government. In 2016, total property taxes were \$8.4 billion more than the state income, sales and corporation taxes combined."

In something decidedly less than a news flash, New Jersey has the dubious distinction of having the highest property taxes in the nation.

Bishop isn't alone in practicing the climate of unaccountability.

Last week, the planning board meeting in Cranford brought out a packed house of angry residents. A "draft" proposal for the redevelopment of the eastern gateway into the center of town saw defenders of the Riverside Inn tavern, also known by patrons as "The Dive," other merchants affected and some pretty angry citizens.

The key problem, accidental or otherwise, was the lack of notice to the affected businesses about the review of the proposal. The changes could have a big impact on the targeted

businesses. Mayor Thomas Hannen Jr., in some classic damage control, said, "I take responsibility" for an error saying The Dive was never really part of the plan.

It was almost reminiscent of the quote of Richard Nixon, who used to say he "took responsibility." What the ramifications are to Hannen for his mea culpa remains to be seen.

The concern over a potential condemnation as opposed to a draft study consideration got contentious at some points. The most focused part of the evening was when the non-bid appointment of the project to Harbor Consultants was revealed. A \$1,000 political contribution to township commissioner and planning board member Ann Dooley's campaign in 2016 brought forth a stunned audience, with Dooley claiming to have no recollection of receipt of the money. It's

Continued on Page 17

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Gov. Murphy, Trenton isn't the answer to NJ's problems

It sounds like a bad joke. What's worse than losing the race for New Jersey governor? Winning, of course!

But it's no joke. Hopefully Phil Murphy has gotten over election night euphoria and is ready to get down to the serious business of governing on Day One. On the off-chance he is having some difficulty sorting out priorities among the dozen-plus major issues facing him and endless other things that can't be ignored, here is a top-four list to help him out. Hint: Don't get bogged down in Trenton.

First, nothing is more urgent than getting the Gateway rail tunnel project connecting New Jersey and New York City — or something comparable — under way. The two existing tunnels are more than 100 years old, and most of the infrastructure in them — concrete, wiring, signals, etc. — dates back to the early 20th century. Both tunnels sustained major damage during Superstorm Sandy, and are rapidly deteriorating. An optimistic estimate is that within five to seven years each one will have to be shut down for upward of a year and a half for refurbishment. A more pessimistic assessment is that one of them becomes unusable within that time frame.

Those tunnels support approximately 22 Amtrak and NJ Transit trains per hour. Some 500,000 people commute from New Jersey to New York daily, one-third of them by rail. If — when — one of

THE EMPTY NEST

BY JOHN TIERNEY

them were to go out of commission, traffic would drop to six trains per hour. At that point, living in New Jersey becomes untenable for probably upward of one-half of those commuters. There simply isn't enough bus and road capacity to absorb the people who could no longer commute by train.

What happens to property values when people wake up and start moving out of New Jersey? What happens to local businesses in towns along the commuting arteries when those people are gone? What happens to school districts when the school age population drops by 10 percent? Simple answer? They carry on, albeit in far more straitened conditions than today.

As things stand now, it will take 10 years to build a new tunnel — once construction starts. Gov. Murphy has got to figure out a way to shake funding out of Washington, fast.

If in the nightmare scenario New Jersey and New York have to go it alone, then he needs to make sure that everyone who benefits from the new tunnel who didn't help build it pays their fair share to use it. And he's got to produce a viable Plan B if one of those tunnels goes out of

commission, so commuters have reason to stay in New Jersey.

Second, the governor has to fix the public pension mess. Combined unfunded pension and medical benefits total approximately \$100 billion based on rosy math and \$215 billion using solid actuarial principles. Depending on your assumptions, that hole could be filled with a one-time assessment on every N.J. adult of \$14,000 to \$28,000.

Alternatively, New Jersey could try to fill it over the next decade with an annual income tax surcharge of approximately \$1,500 to \$3,000.

And keep in mind, that would only plug the existing hole. It will still be necessary to keep paying considerably more annually into the system than has been paid just to keep up with the ongoing growth in benefits.

I don't have an answer here, only a stark description of the problem. Well, then again, the next priority might provide an out.

That is, Gov. Murphy has to take on the Trump administration on its plan to allow oil drilling off New Jersey shores. If Florida can get off the hook, we should too.

Still, it is possible that New Jersey can't win this one. If so, then the governor has to fight to extract every bit of value in return from the federal government and drilling companies. That rev-

enue could be dedicated to filling the pension black hole, and perhaps even funding the Gateway tunnel.

A fourth priority is easing the property tax burden. Gov. Murphy can't do this on his own. At the end of the day this is a local problem brought on by local communities themselves. There are more than 500 local governments in New Jersey, many of them small. Most of them have their own school districts, police and fire departments, and of course, city hall bureaucracies — all with highly paid superintendents, chiefs and managers.

What Gov. Murphy can do is come up with policies to motivate local communities to consolidate government services. If, in the face of suitable incentives, N.J. communities want to continue paying for what amounts to duplicative services, then they forego the right to complain about property taxes.

In short, New Jersey's problems are too big for Trenton to fix on its own. Gov. Murphy's biggest priorities should be getting Washington to help, and local governments to help themselves.

John Tierney is a longtime resident of South Orange, and New York City commuter when the trains are running. His two children graduated from Columbia High School a few years back.

Review: 'The Rose,' more than just a book

The rose is the Mona Lisa of the plant world. For millennia, humans have coveted them, grown them, celebrated them in every art form, and sought out new forms and varieties. Some of us, especially those who have to do hand-to-hand combat with blackspot and other rose diseases, have occasionally cursed them. But the fascination remains.

Now there is yet another book that seeks to tell their story. "The Rose: The History of the World's Favourite Flower, in 40 Captivating Roses With Classic Texts and Beautiful Rare Prints" is a cumbersome title for an excellent book. Written by Brent Elliott, rosarian and historian of England's Royal Horticultural Society, "The Rose" combines history, botany, horticulture and art to shed light on the rose family tree, as well as the ebb and flow of rose fashion. Though the big holiday gift giving season has passed, the book would make a nice birthday or anniversary present for a rose loving friend. It might make an even better gift for yourself.

The handsome paperback volume comes in an eye-catching slipcase, which also holds the "beautiful rare prints" advertised in a title. These are suitable for framing and would make a nice rose gallery.

Art is one of the glories of "The Rose." The 40 chapters are lavishly illustrated

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

with paintings, woodcuts, prints, drawings, catalog art and even advertising material from the Royal Horticultural Society's Lindley Library. Many of the great botanical artists are represented, including the most famous of all — Pierre Joseph Redoute, celebrated for his portraits of the Empress Josephine's roses and other flowers.

Elliott takes us back to the earliest descriptions and representations of roses, quoting or citing the Greek botanist Theophrastus in the third century B.C. and the great Roman naturalist, Pliny, in the first century A.D. The author has the unenviable job of trying to figure out which roses various writers were talking about, knowing that many rose descriptions — from ancient times until the present — are more poetic than botanically accurate.

The author also seeks to debunk popular rose myths. The beautiful and fragrant Damask rose, for example, which is still available from specialty growers, was long thought to have arrived in Europe with returning Crusaders in the 11th or 12th century. It is a romantic myth, says Elliott, but not one grounded in fact. Damask roses are not found growing wild any-

where in the Middle East and are more likely the result of spontaneous cross-breeding of European roses.

The book introduces the reader to the species of roses found in Europe and America, tracing chains of horticultural references to pin down their origins. I especially like the chapter heading for the section on American natives — "Roses of America: Confusions from the New World."

Elliott takes on European white roses, European red roses, and — clearly a favorite — European striped roses. He grapples with the myth of the most celebrated striped bloom, *Rosa gallica versicolor*, or often known as "*Rosa Mundi*." Allegedly this rose, which I grow in my home garden, got its common name from Rosamund Clifford, mistress of the English king, Henry II. Not only was the rose supposedly named for "Fair Rosamund," but the lady in question was purportedly murdered by Henry's strong-willed and fabled wife, Eleanor of Aquitaine. Despite the best efforts of poets, writers and movie makers, neither story is true. *Rosa Mundi* appeared in the 17th century, long after Rosamund Clifford's death in the 12th.

Though "The Rose" has a pronounced European orientation, the author does give full credit to one of the great developments in rose history — the 18th century arrival of Chinese roses in Europe. This develop-

ment expanded the range of rose colors and forms and brought the invaluable reblooming trait to the rose world. The Chinese "stud roses," made possible all the types that came after, from Portlands to Noisettes to Hybrid Perpetuals; right down to modern hybrid teas, which did not appear on the scene until the introduction of La France in 1868.

Elliott includes some interesting sections on the language of flowers and the development of rose gardens. I especially love the pictures of all the fascinating forms that Victorians used to train climbing and rambling types.

At its heart, "The Rose" is a book about the relationship between human beings and roses. We are fortunate that despite the fact that humans have collected roses in the wild, engaged in centuries of selective breeding, forced them to climb walls, tortured them into tree form and generally tried to bend the entire genus to our will, roses persist. They don't really need us, but Elliott presents ample evidence to suggest that we need them.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardener-sapprentice.com.

Barnes Tract development project still months away

By Jenny Goldberg
Staff Writer

MOUNTAINSIDE — The Barnes Tract redevelopment project located on the 5-acre wooded site on Mountain Avenue is still in the planning stages and will not go before the local planning board until spring, according to the developer.

"Our engineers are still in the midst of putting together the site, floor and design plan," project leader Greg Gigliotti, of Pop Realty, told LocalSource on Jan. 10.

"We are looking to make something the town is proud of," he said. "And there has been extensive collaboration with the town, which has led to redesigning the property a few times."

The Springfield-based company agreed to purchase the land from the borough in 2016 for \$3.1 million. Designated as block 14, lot 14 on the borough tax map, the site fronts Mountain Avenue and is bordered by New Providence Road to the left and backs up to Knightsbridge Road. On Dec. 19, the council also officially approved an amendment to include block 14, lot 13 — a parcel of land that comprises four-tenths of an acre

bought from a private party — thus increasing the total size of the property to 5.4 acres.

The project is included in Mountain-side's affordable housing plan, approved by the court in 2013 with a six-unit-per-acre density. It is slated to include 32 town-homes; six will be set aside for Mount Laurel housing and 26 priced at market rates.

The Barnes Tract Committee, a subcommittee of the Mountainside Borough Council, met with Pop Realty in early December, Councilman Keith Turner said at the Dec. 19 council meeting.

Borough attorney John Post, Turner, Councilman Glenn Mortimer, the town planner and the borough's administrator and engineer all attended the meeting.

LocalSource made several attempts to contact members of the Barnes Tract Committee to learn what was discussed at the meeting, and how often members meet, but no responses were received before the newspaper went to press.

However, at the council meeting, Turner did announce that the first-floor office and retail space has been eliminated from the project's design.

"We have mutually agreed to eliminate the commercial element," Turner told the council. "We thought it would be best for obvious traffic concerns to not exacerbate that area any further and it would also allow the developer to lay things out better on that piece of property," he said.

Gigliotti also confirmed the exclusion of commercial or retail.

"That consideration has been eliminated in efforts to cut down on traffic," Gigliotti said.

Although preliminary discussions included affordable units atop the retail stores, with the latter out of the picture the footprint may not be as large as originally planned, Turner said.

Resident Genevieve Cooper asked at the meeting whether extra rental units will be added since there will be less commercial space built, but Turner said this would not be the case. Turner added that the Barnes Tract Committee has stressed the developer the importance of retaining as many of the older trees as possible, especially toward the rear of the property bordering Knightsbridge Road.

"They understand the importance of maintaining the mature trees on that property, as well as any additional trees needed to enhance the buffers," Turner said, referring to Pop Realty.

Despite the absence of site plans, the council has continued efforts to move the project forward, with a recent approval to expand the site.

In September, at the suggestion of the Barnes Tract Committee, which said it was looking to lessen the new building's traffic impact, the additional land included by block 14, lot 13 was proposed to be added to the project and approved by the amendment passed Dec. 19 — without any formal plans or traffic study yet conducted — sparking pushback from several residents at the Sept. 19 council meeting.

However Mayor Paul Mirabelli said of the amendment's passage, "This clears the way for the developer to file their application with the planning board. That is the final hurdle on our side for them to file."

Mirabelli did not respond to LocalSource's inquiry as to whether a traffic study has been contracted for the area.

Auto theft, \$30,000 jewelry larceny hit Union County

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• Jan. 4: At 6:39 p.m., at headquarters, police arrested Jonathan Faggins, 57, of East Orange for shoplifting at a supermarket in Central Avenue. He was subsequently released on his own recognizance pending a court date.

• Jan. 4: At 10:18 p.m., in the vicinity of Central Avenue, police arrested Luis Robaina, 22, of Clark, for possession of a controlled dangerous substance and hindering apprehension. He was subsequently released on his own recognizance pending a court date.

• Jan. 5: At 12:55 a.m., in the vicinity Central Avenue, police arrested Diana Constantine, 56, of Clark, for shoplifting merchandise valued at \$160.63 from a supermarket at Central Avenue. She was subsequently released on her own recognizance pending a court date.

• Jan. 6: At 6:51 p.m., in the vicinity of Westfield Avenue in Rahway, police arrested Lucas Terzi, 24, of Union for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Jan. 7: At 9:05 p.m., in the vicinity of the Garden State Parkway, police arrested Malik Deeb, 21, of Paterson for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

Jan. 7: At 11:14 p.m., in the vicinity of the Garden State Parkway, police arrested

POLICE BLOTTER

Babatunde Ford, 45, of Linden for resisting arrest and eluding. He was subsequently released on his own recognizance pending a court date.

• Jan. 8: At 2:52 p.m., at Raritan Road, police arrested Christoph Dymyd, 26, of Piscataway for possession of a controlled dangerous and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

Summit

• Dec. 10: At 6:59 a.m., a report was taken for a theft of a wallet from a parked motor vehicle on Orchard Street sometime between 6:25 and 6:59 a.m. while he was shoveling snow in the driveway. Taken from the vehicle was a black wallet containing numerous personal items, such as a driver's license, credit cards, firearms identification card, N.J. PBA cards and approximately \$260 in cash. The total value of the stolen items was approximately \$305.

• Dec. 10: At 7:42 a.m., a report was taken for a motor vehicle stolen from a driveway on Middle Avenue sometime between 1 and 4 a.m. Taken from the residence was a 2009 Nissan Altima, left unsecured with the key inside. The vehicle was recovered at approximately 7:39 a.m. in Newark.

• Dec. 10: At 12:51 a.m., a report was taken for a theft of approximately \$1 in loose change from an unsecured motor vehicle on Orchard Street during the overnight hours of Dec. 9.

• Dec. 11: At 8:43 a.m., a report was

taken for a theft of a 2008 white Ford pickup from an apartment complex on Weaver Street that occurred between 2 and 7 a.m. on Dec. 11. The vehicle had a 7.5 feet Boss snowplow and a Western salt spreader attached. Officers located a small ignition ring in the area where the vehicle had been parked. The total value of the vehicle is approximately \$4,000.

• Dec. 11: At 7:39 p.m., a report was taken for a theft of jewelry from a Myrtle Avenue home that occurred sometime between July 27 and Dec. 9. The victim reported the following items were discovered missing at approximately 9 a.m. on

• Dec. 9: two gold rings, two diamond rings, a diamond necklace, a diamond bracelet, a Tiffany watch and ring, a gold bracelet, diamond earrings and two gold necklaces. The total value of the stolen items is approximately \$30,000.

• Dec. 14: Jedarlyn Tangperez, 25, of Summit was arrested and charged with violent behavior, and was released with a pending court date.

• Dec. 14: At 2:06 a.m., a report was taken for a theft that occurred sometime between Nov. 18 and Dec. 2. Taken from a resident's room at a facility on Springfield Avenue were: a diamond engagement, a gold wedding band and a wallet containing Social Security and insurance cards. The total value of the items is approximately \$1,500.

• Dec. 17: Taurino Alday Benitez, 28, of Summit was arrested and charged with driving while intoxicated. Benitez was released with a pending court date.

• Dec. 20: At 11:56 p.m., a report was taken for a laptop and bag, which were

from a business on Beechwood Road at approximately 8:15 a.m. The black, over-the-shoulder style Targus laptop case contained a Dell laptop, charging cord and an iPhone charging cord, valued at approximately \$949.

• Dec. 22: At 10:49 p.m., a report was taken for a theft of personal belongings from the YMCA that occurred between 7 p.m. and 8:30 p.m. Taken from an unsecured locker in the men's locker room were eight credit cards, a driver's license, approximately \$60 in cash and a black iPhone 5 in a black protective case. Total value of the stolen items is approximately \$500.

• Dec. 26: Jose F. Mencia, 43, of Roselle Park was arrested for several contempt of court warrants out of Montville and Roselle Park, as well as a warrant out of Hudson County for failure to pay child support. Mencia was processed and transported to the Hudson County Jail, then he was turned over to the Hudson County Sheriff's Department.

• Dec. 27: Dylan E. Borst, 29, of Kansas City, Mo., was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. He was released with a pending court date.

• Dec. 28: Xuean Liu, 67, of Summit was arrested and charged with simple assault, and released with a pending court date.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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Rutgers environmental program comes to Union County

Union County will become the sixth county in New Jersey to offer the Rutgers Environmental Stewards Program later this month. The program, which costs \$250, aims to provide local residents with an understanding of the science behind the environmental issues impacting their communities, according to a Dec. 22 release from the county. The goal is to enable residents to focus on effective conservation projects and other improvements.

Upon successful completion of the pro-

gram, participants earn official certification as Rutgers environmental stewards.

The program will be run by the Rutgers Cooperative Extension of Union County, a division of the Rutgers New Jersey Agricultural Experiment Station, supported in part by the county.

"Every year hundreds of Union County residents volunteer to help with conservation projects in Union County parks," Union County Freeholder Chairman Bruce Bergen said in the release. "The environ-

mental stewards program provides the tools and know-how to take this volunteer effort to the next level."

The program, which began in 2005, is also taught in Atlantic, Burlington, Middlesex, Passaic and Somerset counties.

One example of the program is the rain garden at the Cranford Municipal Building. Planted in 2014, the garden is designed to filter pollutants associated with stormwater runoff. It helps limit runoff into the Rahway River, provides a habitat for valuable pollinators and beautifies the property with native wildflowers.

Classroom training sessions beginning Friday, Jan. 26, in the Colleen Fraser

Building in the Union County complex, 300 North Ave. East. Classes are held on Fridays from 9:30 a.m. to 12:30 p.m. for 20 weeks. Experts from Rutgers University and nonprofit organizations will guide the participants through topics including energy conservation, climate change, invasive species, open space management, soil health, water resource pollution, environmental policy, protecting pollinators and habitat conservation.

Applications are available online at envirostewards.rutgers.edu.

More information can be obtained from Michele Bakacs at bakacs@njaes.rutgers.edu or 732-398-5274.



The Rutgers Cooperative Extension will offer its Environmental Steward Program beginning Friday, Jan. 26. Visit www.envirostewards.rutgers.edu for further information.

Resignation virtually paralyzes Roselle Board of Education

(Continued from Page 1)

The county superintendent will appoint a new board member under certain circumstances, such as if the board doesn't fill the vacancy within 65 days, said state Department of Education spokesman David Saenz.

"N.J.S.A. 18A:12-15 does not explicitly state what happens when a board is unable to pass the vote to elect a member to fill the vacancy," Saenz wrote in an email. "However, in light of the fact that the statute requires the Executive County Superintendent to appoint a board member when the board does not fill the vacancy within 65 days, the vacancy must eventually be filled."

The turmoil comes as the board is being sued by a former member, Anthony Esposito, over a proposed \$59 million school, library and recreation facility — the Mind and Body Complex — that it has negotiated with the borough government to share costs.

Esposito claims the agreements between the two are invalid because the bonds guaranteed by Union County to finance the school

were obtained after the agreements expired.

The school board has held multiple special meetings to amend the lease agreement to get the school and recreation project started.

An Oct. 30 special meeting last year dissolved into a back-and-forth between Antoine and the former school board President Candida Young about the public notices for the gathering. Young's term expired this year.

Antoine and two other newcomers who ran on his ticket, Jones and Jonathan Davis, secured seats on the board after the Nov. 7 election. Jones said she and her ticket would take a step back to evaluate the impact the project would have on taxpayers, but did not come out in favor of or against the project.

Esposito, meanwhile, said he would not seek the vacant seat on the school board.

"I do not think so because I have a pending lawsuit," Esposito said in a phone call Jan. 12. "So that wouldn't be good form to be on the board that I'm suing."



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State to develop air-quality programs with federal funds

The New Jersey departments of transportation and the environmental protection have announced they are jointly devising a program to use \$9.5 million in federal money for reducing vehicle emissions, including installing workplace electric-vehicle charging stations.

A Dec. 5 release by the DOT said the money "could lead to up to 500 new charging stations, helping meet rising demand."

The DEP's "It Pay\$ to Plug In" pro-

gram, launched last year with the N.J. Board of Public Utilities, awarded nearly \$850,000 for 180 workplace electric-vehicle charging stations.

The project is one of three being developed with the federal funding.

All three have passed the preliminary project selection process, and are awaiting further review and approval before receiving the federal funding.

These programs are intended to reduce pollutants that contribute to the creation

of ozone-smog, as well as particulates.

The cumulative effect of the projects could result in reducing particulates and the chemicals that contribute to the creation of ozone-smog by 167 tons annually, the equivalent of removing 45,000 cars and 1,300 tractor-trailers from the roads.

"NJDOT uses the latest technology to keep traffic moving and reduce congestion on state highways, which helps improve air quality," NJDOT Commissioner Richard T. Hammer said in the release.

"These grants promote the use of clean technology in cars, trucks, and boats, which will continue New Jersey's efforts to be a leader in both transportation and the environment."

In addition to the charging stations, a second project is designed reduce diesel emissions from trucks that need to keep refrigerated goods at the proper temperature while loading and unloading shipments.

This program will allow trucks to plug in and keep the goods cool while greatly reducing annual emissions of ozone precursors by 51 tons annually, and particulates by 12 tons.

The third project, the Marine Repower Program, is aimed at reducing emissions from passenger ferries by proposing to fund additional marine vessel engine refits for the Seastreak, Spirit Cruises and

Truex ferry lines.

Due to the long life expectancy of marine engines, this program could see significant long-term emission benefits as well as fuel savings for line operators, the DOT said.

Hillside runoff clarification

In a story in the Thursday, Jan. 11, edition of the LocalSource, we correctly reported that Jorge Batista was not supported by the Hillside Democratic County Committee in his 2017 bid for mayor. However, the HDCC did support Batista in his 2013 campaign. We regret any confusion.

It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor.

If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at btrusdell@thelocal-source.com, or call 908-686-7700, ext 128, weekdays before 5 p.m.

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Capece: Unaccountability

(Continued from Page 12)

still rare enough that a contribution of that magnitude in a small town should not have skipped Dooley's memory.

The fact is that both the company and the company's majority owner, Victor Vinegra, are very large contributors to campaigns in the county.

He partakes in the legal process known as "pay to play."

Ms. Dooley, an attorney, actually signed the state Election Board report acknowledging the contribution.

Harbor Consultants, ever civic minded, even contributes to school board candidates. The evening ended with most residents not satisfied that the draft plan would move forward without a whole lot

more work. The "confession" by Hannen, the memory lapse by Dooley and the failure to notify affected residents left all with a sour taste. Sadly, the worst part is that a much-needed effort to develop the approach to the center of town may be hindered.

Then there was the text message of fellow Cranford Township Commissioner Patrick Giblin. Giblin argued that "The Dive" was never supposed to be in the draft plan. In a trip to the land of the bizarre, Giblin went on to proclaim, "I am unapologetically the biggest Dive customer on the township committee — I know it's a Cranford institution."

So much for proper planning and accountability.

WORSHIP CALENDAR

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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

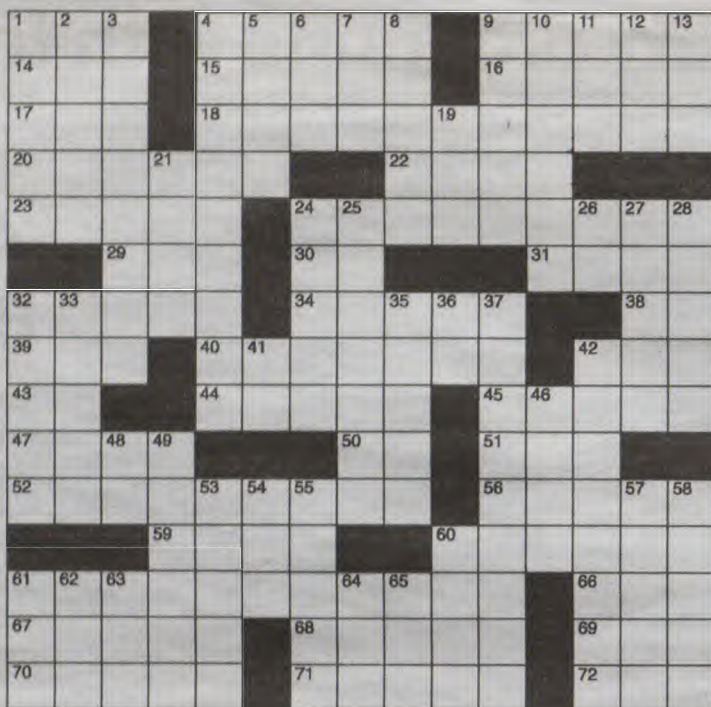
NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Chronicles (abbr.)
4. Wallops
9. He supported the world
14. Own (Scottish)
15. Ungentle
16. Sinews
17. Computer processing
18. A Monkey's song
20. Narrate or tell
22. Lampreys
23. Dialogue for the audience
24. Many signatred requests
29. Cost, insurance and freight
30. Not under
31. Exchange
32. S. Am. river - Rio de la _____
34. Isaac's mother (Bib.)
38. Sodium
39. Possesses
40. Falls
42. Animal pouch
43. Overdose
44. Samoyeds
45. Genus bellis
47. Mediation council
50. Beachware manufacturer
51. Not on
52. Inactive
56. 1963 Nobel chemist
59. Bambi
60. More ethereal
61. Adornments
66. No (Scottish)
67. 805 km Venezuelan river
68. Occasion
69. Time at 0 meridian (abbr.)
70. Nathan and George Ellery
71. S.I.T.C. character Jones
72. South southeast



CLUES DOWN

1. Protocist genus
2. Hell
3. Copies
4. 1932 & 1980 Olympic mtn.
5. Part of harness
6. Macaws
7. Mutual savings bank
8. Flat or fitted bedding
9. Canted
10. Dissertation
11. Bulgarian monetary unit
12. Wonderment
13. Used to be United _____
19. Hawaiian garland
21. Nearly horizontal mine shaft
24. Search party group
25. One who makes it into law
26. Exclamation of pain
27. Grannys
28. Out of it (slang)
32. Loudness units
33. Soup serving dipper
35. Rough, grating
36. A public promotion
37. Pleasure seekers
41. Article
42. Winnows
46. From a distance
48. Rural delivery
49. Previously
53. Nostrils
54. Icahn's airline
55. Poker stakes
57. Game sides
58. Sharp, glacial ridge
60. Tennis' Kournikova
61. Spoken telegraphic dash
62. Anti pollution agency
63. ___ de sac: one end access
64. Marsh elder genus
65. Original part maker (abbr.)

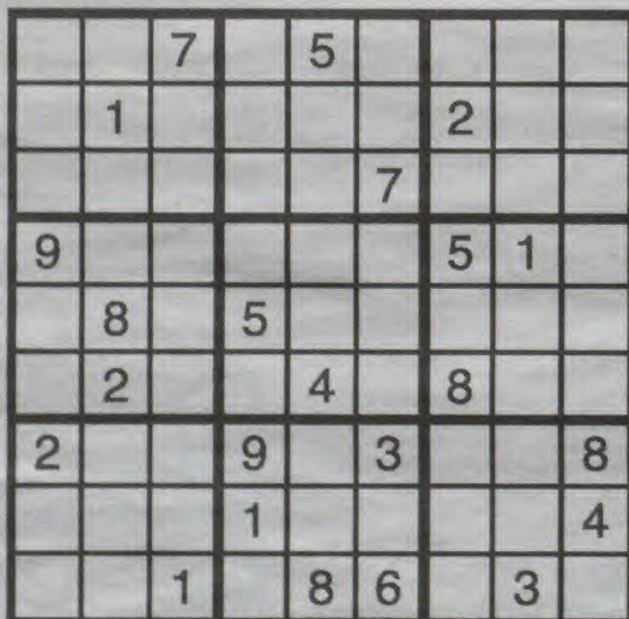
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

Any contested arrangements will be messier as long as they stay only between you and that single sore-thumb problem-person. Open it up to others, and the tone ought to chill out a bit, to your immediate favor.

TAURUS, April 21 to May 21

Place squarely in front of the audience whatever you most want them to notice. However, don't deny the reality of those less-proud aspects of your profile either.

GEMINI, May 21 to June 21

Later rewards could sadly prove hollow or insufficient if you haven't taken the gradual, sure-footed path to their realization, like jumping to the end of a book without taking in its every word will rob you of its literary meaningfulness.

CANCER, June 22 to July 22

Accept risk and tolerantly engage with the subsequent emotional discomfort, in faith that it'll teach you something about yourself regardless of this situation's outcome—if you wish to treat yourself to a fuller life.

LEO, July 23 to Aug. 23

It's most sensible during this week to keep your soul well-fed with companionship, replenishing yourself with others' nourishing input of stories, supports, and sillinesses.

VIRGO, Aug. 24 to Sept. 22

It will pay off to be explicit, specific, vocal, and, yes, vulnerable in how you verbalize your heart's affections this week, as well as its as-yet-unsatisfied yearnings. Speak up.

LIBRA, Sept. 23 to Oct. 23

Get out of your head and back into your body, into the present moment, and into fuller reengagement with those people, pastimes, and participations which are proven pleasure-providers.

SCORPIO, Oct. 24 to Nov. 22

You presently possess a prominent platform within this bazaar of noisy opinions; a unique ability to slice through all the senseless squawking with wise words that will instantly change the mood of that scene. So think before you speak.

SAGITTARIUS, Nov. 23 to Dec. 21

Do not sabotage the soundness of your latest success (consciously or not), with a refusal to grasp how older habits or self-conceptions pose a dire threat to actually being someone who is this success every day. Practice self-awareness.

CAPRICORN, Dec. 22 to Jan. 20

Expect a heartier helping of happy accidents, lucky twists, warm welcomes, and affectionate attitudes coming your way in the next few weeks. Enjoy it all.

AQUARIUS, Jan. 21 to Feb. 18

Take each next logically-correct step along your current professional path, no matter how logistically difficult or emotionally demanding it may be, without fixating too urgently on the likely outcomes being created by this series of actions.

PISCES, Feb. 19 to March 20

Spend a few meditative moments away from the crowd, solitarily communing with the divinely wise Everythingness. But there is no need for lengthy seclusion.

IN MEMORIAM

- ADAMONIS – Richard A., of Clark; Dec. 11. Army vet, GM assembler, father.
- ADAMS – Helen L., formerly of Clark; Jan. 4. Accounting clerk, grandmother.
- AMMERMAN – L. Doris, of Union; Jan. 4. Was 96.
- BABINEAU – Raymond P., of Summit; Jan. 7. Army Air Corps staff sergeant.
- BLUMETTI – Joseph, formerly of Summit; Jan. 6. Former restaurateur.
- CONLIN – John, of Garwood; January. Educator, great-grandfather, 91.
- CRILLY – Agnes C., formerly of Union; Jan. 6. Great-grandmother, sister, 94.
- DAMIANO – Samuel, of Roselle Park; Jan. 5. WWII Army vet, grandfather, 94.
- GATTO – Rose Marie, of Cranford; Jan. 9. Watercolor artist, great-grandmother.
- HUMIENNY – Les J., formerly of Mountainside; Jan. 6. Vice president, finance.
- INGLESBY – Hazel, of Union; Jan. 9. Was 96.
- JOHNSON – Dazzmen L., formerly of Linden; Jan. 5. Was 23.
- KASKA – Theodosia "Tozia," formerly of Union; Jan. 8. Mother, 98.
- KEATING – Jane M., of Kenilworth; Jan. 9. Rosary Society member, mother.
- MARTIN – Barbara J., of Union; Jan. 8. Retired from Kean College, mother.
- MAYER – Grace E., formerly of Hillside; Jan. 8. Grandmother.
- MEEHAN – Dorothy Fee, formerly of Roselle Park; Jan. 5. Educator, mother.
- NEAL – Irvin B., formerly of Linden; Jan. 7. USAF vet, manager, grandfather.
- NORELLI – Joanne J. Madar, of Linden; Jan. 8. Mother.
- PEDERSEN – Vernon A., of Springfield; Jan. 3. Police captain, grandfather.
- SHELDON – Helen C., of Roselle Park; Jan. 4. Executive secretary, mother, 88.
- SOARES – Rachel G., of Union; Jan. 5. Sister and grandmother.
- SUMNER – Mildred Janet, of Roselle; Dec. 27. Great-grandmother, 87.
- TERRIBLE – Federico, of Clark; Jan. 3. General contractor, father, half-brother.
- TIERNEY – John E., of Roselle, formerly of Rahway; Jan. 4. Brother, uncle.
- TRIPODI – Mary, of Kenilworth; Jan. 4. Great-great-grandmother, 101.
- WASZKIEWICZ – Valeria, of Union; Jan. 3. Great-grandmother, 97.
- WATLEY – Elizabeth M. Lane, of Hillside; Jan. 7. Hospital X-ray technician.
- ZENKER – Elizabeth Beattie, formerly of Summit; Jan. 2. Great-grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

What's Going On?

TRICKY TRAY

**SATURDAY
JANUARY 20, 2018**

EVENT: 20th Year Anniversary School Re-Opening TRICKY TRAY

PLACE: David Brearley Middle/High School Cafeteria, 401 Monroe Ave. Kenilworth NJ

TIME: Doors Open at 2:30pm *Drawing starts at 5:00pm

ADMISSION: Tickets are \$10.00 per/person. Bring 5 non-perishable food items get (one) 1 sheet of small Prize Raffle Tickets.

DETAILS: Seating is Limited. Tables may be reserved with groups of 8 or 12. Tickets are non-refundable. Feel free to bring additional snacks or beverages. **No Alcohol permitted!!** Must be 18 years of age to play.

For tickets go to Hollywood Bridal- 604 Blvd. or Especially Yours Florist- 13 No.20th Street, or Kenilworth Diner- 614 Blvd. Please email: dbptott@gmail.com

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I love experimenting with new spices so I have been enjoying the Moroccan spice blend "ras el hanout" lately. It is a blend of ginger, cinnamon, turmeric, coriander, black pepper, allspice, cloves and cardamom. This is a straight-forward dish that is great for leftovers. If you save the oil from the baking sheet, you can fry up some rice with it to serve on the side.

Moroccan Baked Crispy Chicken

Ingredients

10 chicken thighs with skin on
1 Tbs. olive oil
1 Tbs. ras el hanout
1 tsp. ground black pepper
1 tsp. garlic powder

Steps

Preheat oven to 400 degrees.
On a parchment paper-lined baking sheet, place the 10 thighs with at least

an inch in between them.

Drizzle the oil all over them and then sprinkle on the ras el hanout, the pepper and the garlic powder. Massage it all into the chicken.

Place the sheet on the middle rack for 45 minutes.

After 45 minutes, place the sheet for 5 minutes on the top rack.

Remove from the oven and serve hot or cold.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

Youth free throw championship

All boys and girls, ages 9 to 14, are invited to participate in the local level competition for the Knights of Columbus Council #3240 Free Throw Championship on Friday, Jan. 26, from 6 to 8:30 p.m., registration beginning 5:45 p.m., at Anthony Signorello Youth Center, 234 Chestnut St. in Roselle Park. Free pizza and soft drinks will be provided to all participants at the conclusion of the competition.

The boy and girl winner in each of the individual age groups will move on to regional competition. Parental consent and proof of age is required as part of registration in order to participate. For more information, email rstark@metlifestadium.com or gerald.vitale@gmail.com.

Registration for Summit Family Aquatic Center now open

The Summit Department of Community Programs announces that registration for the 2018 season at the Summit Family Aquatic Center, or SFAC, is currently open. The season begins Saturday, May 26, 11 a.m. Membership and guest rates are available on the website.

For more information, visit www.summitcommunityprograms.com or call 908-277-2932.

NAMI monthly meetings scheduled for 2018

The National Alliance on Mental Illness, or NAMI, has begun its 2018 monthly meetings, on every third Tuesday of the month, January through December, from 7:30 to 9 p.m., at the First Presbyterian Church of Cranford, 11 Springfield Ave..

In case of inclement weather, call 908-233-1628 or email namiunioncounty@yahoo.com.

YMCA high school tutors program

The Summit Area YMCA introduces "Homework Helpers," a new program at Berkeley Heights YMCA for high school students to volunteer. They can sign up for specific time slots, Mondays, Tuesdays and Wednesdays, from 4 to 5 p.m., throughout the school year for as many hours as they want.

High school students will take a seat at the "Homework Help" table where our elementary students can come for homework questions and assistance.

For more information, call 908-464-8373, ext. 2230 or email Melissa.Kardos@theSAY.org.

Healthy hearts at Summit Y

The Summit Area YMCA will be introduces "Healthy Hearts and Cardiac Rehab Maintenance," a 12-week program at the Berkeley Heights YMCA in January and the Summit YMCA in February. This program is free and open to the public. Registration is required.

For more information, call 908-464-8373 or lisa.mcquilkin@thesay.org for Berkeley Heights YMCA or call 908-273-3330 or email susan.guber@thesay.org for Summit YMCA.

Union library to offer U.S. citizenship classes

The Union Public Library, 1980 Morris Ave., Union, in partnership with Jewish Vocational Service, will offer free classes to help legal permanent residents prepare and apply for U.S. citizenship Saturdays, from 9 a.m. to 1 p.m. for 10 weeks beginning Jan. 6.

The curriculum will focus on all aspects of the citizenship exam and interview, as well as legal assistance in completing the N-400 Application for Naturalization.

Registration and the first class will be Saturday, Jan. 6, at 9 a.m. All prospective registrants must bring a green card to register.

For additional information, email ikramers@jvsnj.org or 862-704-2283.

Union County ASK schedule in January

Union County's Aging Services Kiosk, or ASK, program will visit five locations in January, staffed by experienced personnel from the Union County Department of Human Services Division on Aging and Disability Resource Connection.

Seniors and caregivers may come to an ASK session for information about home delivered meals, respite care, home care, adult day care and other services. Assistance with completing applications and forms is also provided. Any Union County resident or caregiver can visit any of the ASK sessions.

The dates and locations for January ASK sessions are:

Monday, Jan. 22: Clark Public Library, 303 Westfield Ave., Clark, 10 a.m. to noon;

Wednesday, Jan. 24: Fanwood Public Library, 5 Forest Rd., Fanwood, 10 a.m. to noon;

Monday, Jan. 29: Summit Public Library, 75 Maple St., Summit, 10:30 a.m. to 12:30 p.m.; and

Tuesday, Jan. 30: Union Public Library, 1980 Morris Ave., Union, noon to 2 p.m.

Cranford bereavement support group meets

Cranford Alliance Church will offer the GriefShare Series and Support Group on

Thursdays, from Jan. 11 through April 12, at 6:30 p.m., at Cranford Alliance Church, 7 Cherry St. in Cranford. GriefShare is a 14-week series and support group for people grieving the death of someone close. There is a fee to register.

For more information, visit www.griefshare.org, call 908-276-1617 or email office@cranfordalliance.org.

Cranford photography presentation

Hanson Park Conservancy will present "The Art of Flower and Garden Photography" by Brief Szabo on Tuesday, Jan. 16, at 7:30 p.m., at the Cranford Community Center, located at 220 Walnut Ave. in Cranford. Szabo will show how to take pictures with any kind of camera. This program is free and open to the public. No registration is required and seating is available on a first-come, first-serve basis.

For more information, visit www.hansonparkconservancy.com.

Cranford Dramatic Club to host classes

Curtain Call Theatre Classes at the Cranford Dramatic Club Theatre hosts two classes, starting Jan. 15 and 17, for kindergarten through grade four Mondays, from 3:30-5:30 p.m., and grades five through eight Wednesdays, from 3:30-5:30 p.m. A cabaret performance will be held April 14, combining both classes. There is a fee to participate.

To register and submit payment, visit app.campdoc.com/register/cdctheatre. To download supplemental information forms, visit www.cdctheatre.org.

Super Bowl Raffle tickets are still available

Tickets are still available for the annual Father Charles Hudson Super Bowl Raffle to benefit the Center for Hope Hospice and Palliative Care.

Two tickets to the Super Bowl is the first prize, and the winner will also receive a flight voucher and three-night complimentary hotel stay. The second-prize winner will receive a 60-inch smart TV; third prize is a gift card.

Raffle tickets can be purchased by calling 908-889-7780 or visiting bit.ly/superbowlraffle.

CAU to hold open auditions for 'Annie, Jr.' in January

The CAU Community Players will be holding open auditions for their 2018 production of "Annie, Jr." on Tuesday, Jan. 16, from 6 to 8 p.m.; Thursday, Jan. 18, from 6 to 8 p.m.; and Saturday, Jan. 20, from 10 a.m. to noon, with callbacks 1 to 3 p.m. All auditions will take place in the auditorium at Community Access Unlimited, 80 West Grand St., Elizabeth.

For additional information, visit www.caunj.org.



NEVER TOO EARLY — Registration for the 2018 season at the Summit Family Aquatic Center is currently open, according to the Summit Department of Community Programs. See story at left for details.



healthy living

Take precautions as the winter flu season appears

As temperatures drop, the spread of cold and flu germs rises. Start the year off healthy and be sure to rid your home of lingering germs that may be hiding in places you don't expect.

"I always recommend the flu shot — especially when officials are predicting a harsh flu season like this year — good nutrition and plenty of sleep, but there are other healthy habits we can all develop to help keep ourselves and those around us stay healthy during cold and flu season," said Dr. Tanya Altmann, pediatrician, best-selling author and founder of Calabasas Pediatrics.

"Vaccination is important, but there are other preventative measures that we should all keep in mind," she added.

These tips from the experts at Clorox can help you prevent the unwanted spread of germs:

- Get vaccinated. Even though it's well into cold and flu season, it's still important to get a flu shot if you haven't already. Vaccination is the first step in flu prevention. The Centers for Disease Control and Pre-

vention and the American Academy of Pediatrics recommend a yearly flu virus vaccination — even if the vaccine's efficacy fluctuates — for almost everyone 6 months and older.

- Keep hands washed. Hands touch so many things throughout the day. It's important to wash your hands often, including after using the bathroom and before preparing or serving food. Germs can spread by touching your eyes, nose or mouth after coming in contact with a contaminated surface. Those areas are common entry points to the body for germs, so try not to touch your face or eat until you wash your hands.

- Stay home if you're sick. Even though you may not want to miss work or school, it's important to stay home to prevent the spread of illnesses to those around you. Even at home, make sure to cough or sneeze into your elbow or a tissue to prevent the spread of germs to your loved ones. Lastly, try your best to make good use of your time off from work or school to rest, relax, eat well and recover from illnesses.

- Follow health guidelines. It's important to eat right — fill up with fresh fruit and veggies, vitamin D and probiotics— exercise at least 30 minutes a day of moderate intensity, and get plenty of sleep, at least 8 hours per night, to help boost your body's ability to fight the effects of cold and flu viruses.

- Be aware of your environment. Be aware of illnesses going around in your community to take extra precautions to avoid them or to know when to seek medical attention if you do get sick.

- Disinfect hard surfaces. Disinfection is a key step to help prevent the spread of cold and flu germs.

The CDC recommends disinfecting frequently touched, hard surfaces, such as doorknobs, refrigerator handles, light switches and faucets, with an EPA-registered disinfectant like Clorox Disinfecting Wipes. They help kill 99.9 percent of germs that can live for up to 48 hours on hard, non-porous surfaces.

Learn more about flu prevention at Clorox.com/FluFOMO



Help protect your family with these six helpful precautions to ward off the spread of flu germs.

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225 Williamson Street • Elizabeth, NJ 07202
908.994.8000 • www.TrinitasCancerCenter.org

New Jersey Department of Health issues measles alert

The N.J. Department of Health has issued an alert advising anyone who was at Newark Liberty International Airport on Tuesday, Jan. 2, between 6:30 a.m. and 5:30 p.m. that they may have been exposed to measles.

People who have not been vaccinated nor had measles previously are at risk.

Those infected could develop symptoms as late as Jan. 23, the department said in a Jan. 12 release, and advised that

if symptoms such as rash, high fever, cough, runny nose and red, watery eyes develop, a health care provider should be called before going into a medical office or emergency room.

Special arrangements can be made for evaluation while also protecting other patients and medical staff from possible infection.

Measles, which is highly contagious, can cause serious complications such as

pneumonia and encephalitis or swelling of the brain. Measles in a pregnant woman can lead to miscarriage, premature birth or a baby with low birth weight. Measles is easily spread through the air by coughing and sneezing, and is also spread via the mucus or saliva of an infected person.

The health department release said that a female international traveler with a confirmed case of measles arrived Jan. 2 in Terminal C at the airport and departed

for Indianapolis from a domestic terminal. The woman, an Indiana University student who was traveling alone, was infectious that day, and may have traveled to other areas of the airport.

Local health departments are also working to notify N.J. residents identified as potentially exposed by flying on the same airplanes as the sick woman, the release said.

PUBLIC NOTICE

UNION COUNTY

Note complying with N.J.S.A. 39:10A-8 et seq., application has been made to the New Jersey Motor Vehicle Commission, "MVC of NJ" Trenton NJ, to get title papers allowing the sale of a 2011 Freightliner Trk vin# 1FUJGLDR1BL AV7279.

Any objections, should be made in writing to the MVC of NJ, Special Titles, P.O.B. 017, Trenton, NJ, 08666-0017.

U63150 WCN January 18, 25, 2018 (\$11.76)

UNION COUNTY

January 12, 2018

PUBLIC NOTICE

Union County Improvement Authority

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 189 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on December 6, 2017 and continuing through December 6, 2018, upon the terms and conditions, including the hourly rates, set forth therein.

A. Pinnacle Consulting & Construction services, for an amount not to exceed \$84,000.00. U63147 WCN January 18, 2018 (\$14.70)

UNI-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005027

Division: CHANCERY

Docket Number: F01408316

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON

FKA THE BANK OF NEW YORK, AS TRUSTEE

FOR THE CERTIFICATEHOLDERS OF CWALET,

INC., ALTERNATIVE LOAN TRUST 2005-J14,

MORTGAGE PASS THROUGH CERTIFICATES,

SERIES, 2005-J14

VS

Defendant: RUI NOGUEIRA; ANNA

NOGUEIRA, HIS WIFE; SANTANDER BANK,

NATIONAL ASSOCIATION F/K/A SOVEREIGN

BANK, SUCCESSOR BY MERGER TO INDEPENDENCE

COMMUNITY BANK; CONTINENTAL

TRADING & HARDWARE INC, A NJ CORPORATION;

AND MIDLAND FUNDING, LLC

Sale Date: 01/31/2018

Writ of Execution: 10/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 172 Hillside Avenue, Hillside, NJ 07205

TAX LOT # 49.02, BLOCK #1108

NEAREST CROSS STREET: Maple Avenue

APPROXIMATE DIMENSIONS: 55 X 128

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest

PUBLIC NOTICE

remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to tax sale certificate #'s:

Tax Sale Certificate Number: 14-171 in amount of \$214.14

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$566,336.31 Five Hundred Sixty-Six Thousand Three Hundred Thirty-Six and 31/100

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$586,487.19 Five Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 19/100

January 4, 11, 18, 25, 2018

U62490 UNL (\$188.16)

PUBLIC NOTICE

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$211,540.28 Two Hundred Eleven Thousand Five Hundred Forty and 28/100

Attorney: STERN & EISENBERG PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$218,940.69 Two Hundred Eighteen Thousand Nine Hundred Forty and 69/100

January 4, 11, 18, 25, 2018

U62489 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005163

Division: CHANCERY

Docket Number: F1548115

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: JOHNNIE FRANCLILUS AND MR. JOHNNIE FRANCLILUS, HUSBAND OF JOHNNIE FRANCLILUS; WEST COAST REALTY SERVICES, INC.; AND STATE OF NEW JERSEY

Sale Date: 02/14/2018

Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.

Commonly known as: 177 HARTLEY TERRACE, HILLSIDE, NJ 07205

Tax Lot No. 14, Block 1609

Dimensions of the Lot (Approximately): 70 X 124; 0.1993 AC

Nearest Cross Street: Irvington Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO:

SEE CONDITIONS OF SALE

JUDGMENT AMOUNT: \$286,357.38Two Hundred Eighty-Six Thousand Three Hundred Fifty-Seven and 38/100****

Attorney: LEOPOLD & ASSOCIATES, PLLC

90 EAST HALSEY ROAD

SUITE 202A

PARSIPPANY NJ 07054

(914)219-5787

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$299,313.43**Two Hundred Ninety-Nine Thousand Three Hundred Thirteen and 43/100**

January 18, 25, February 1, 8, 2018

U62663 UNL (\$111.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005220

Division: CHANCERY

Docket Number: F01529517

County: Union

Plaintiff: MCCORMICK 106, LLC

VS

Defendant: DEBORAH EVANS A/K/A DEBRA EVANS

Sale Date: 02/14/2018

Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

NAME OF SALE: McCormick 106, LLC v Deborah Evans a/k/a Debra Evans

STREET NO.: 76 Warwick Road, Hillside, NJ (UNION COUNTY) New Jersey 07205

TAX LOT AND BLOCK NOS. Block 1301, Lot 39

THE DIMENSIONS: 100 ft x 65 ft

NO. OF FEET TO THE NEAREST CROSS STREET: 265 feet from Valley View Road

This sale is also further subject to possessory rights of any tenant or party residing in the property.

ALL INTERESTED PARTIES ARE TO CONDUCE AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$235,958.58Two Hundred Thirty-Five Thousand Nine Hundred Fifty-Eight and 58/100****

Attorney: DEMBO, BROWN & BURNS LLP

1300 ROUTE 73

SUITE 205

MOUNT LAUREL, NJ 08054

(856) 354-8866 EXT. 117

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$242,206.42**Two Hundred Forty-Two Thousand Two Hundred Six and 42/100**

January 18, 25, February 1, 8, 2018

U62664 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005052

Division: CHANCERY

Docket Number: F00444917

County: Union

Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: STARR M. BARRETT; MR. STARR M. BARRETT, HUSBAND OF STARR M. BARRETT; AND ATLANTIC FEDERAL CREDIT UNION

Sale Date: 01/31/2018

Writ of Execution: 07/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1472A Liberty Avenue, Hillside, NJ 07205

Municipality: Township of Hillside

Lot and Block: Lot 8, Block 401

Approximate dimensions: 24.00 x 100.00 Feet

Nearest cross street: Clark Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$102,526.48 One Hundred Two Thousand Five Hundred Twenty-Six and 48/100

Attorney: McCalla Rayermer Leibert Pierce, LLC

(Formerly BUCKLEY MADOLE, P.C.)

99 WOOD AVENUE SOUTH SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$107,954.85 One Hundred Seven Thousand Nine Hundred Fifty-Four and 85/100

January 4, 11, 18, 25, 2018

U62448 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005055

Division: CHANCERY

Docket Number: F0447917

County: Union

Plaintiff: HOME POINT FINANCIAL CORPORATION

VS

Defendant: SHIRLEY ANTOINE; EDEN S. ANTOINE; RUTH DATOS; NEW CENTURY FINANCIAL SERVICES INC.

Sale Date: 01/31/2018

Writ of Execution: 11/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1273 OAKWOOD AVENUE, HILLSIDE, NJ 07205-2421

BEING KNOWN AS LOT 8, BLOCK 1414 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT

Nearest Cross Street: HOLLYWOOD AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$388,934.36 Three Hundred Eighty-Eight Thousand Nine Hundred Thirty-Four and 36/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$400,654.50 Four Hundred Thousand Six Hundred Fifty-Four and 50/100
January 4, 11, 18, 2018
U62447 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005061
Division: CHANCERY
Docket Number: F00175716
County: Union
Plaintiff: CIT BANK, N.A.
VS
Defendant: JOY CASLOW; UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 09/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 527 Route 22
TAX LOT AND BLOCK NUMBERS: Lot: 26; Block: 802
DIMENSIONS: Approximately: 37 X 100
NEAREST CROSS STREET: Cornell Place
BEGINNING AT A POINT IN THE NORTHERLY LINE OF U.S. ROUTE 22 DISTANT 813.74 FEET EASTERLY FROM THE EASTERLY LINE OF CORNELL PLACE.

Pursuant to a tax search of 11/08/2017: 2016 taxes; \$5,009.05 Billed, \$2,513.88 open plus penalty; QTR 1, Due 2/1/2017, \$1,252.27 open plus penalty; QTR 2, Due 5/1/2017, \$1,252.26 open plus penalty; 2017 QTR 3, due 8/1/2017, \$1,253.00 open plus penalty; 2017 QTR 4, Due 11/1/2017, \$1,258.08 open; 2018 QTR 1, due 2/1/2018, \$1,254.00; 2018 QTR 2, due 5/1/2018, \$1,254.00 open. Sewer: 1/1/2017—12/31/2017, \$143.00 open plus penalty, \$274.00 open plus penalty, owed in arrears. Subject to tax sale. Subject to additional fees.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$300,277.78 Three Hundred Thousand Two Hundred Seventy-Seven and 78/100

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,441.06 Three Hundred Nine Thousand Four Hundred Forty-One and 06/100
January 4, 11, 18, 25, 2018
U62446 UNL (\$164.64)

KENILWORTH

**SCHEDULE OF MEETINGS
KENILWORTH PLANNING BOARD
FOR YEAR 2018**

Planning Board Work Sessions: to start at 7:00 PM in Council Chambers, Borough Hall 567 Boulevard, Kenilworth, NJ.

Planning Board Meetings: to start at 7:30 PM in Council Chambers, Borough Hall 567 Boulevard, Kenilworth, NJ

- January 11th
- February 8th
- March 8th
- April 12th
- May 10th
- June 14th
- July 12th
- August 9th
- September 13th
- October 11th
- November 8th
- December 13th

All Workshop sessions and the Regular meetings are on the same day (second Thursday of each month).

All work sessions will begin at 7:00 PM and the regular meetings will begin at 7:30 PM.

A copy of this notice has been posted at Borough Hall, 567 Boulevard, Kenilworth, NJ.

PUBLIC NOTICE

2019 Reorganization Meeting – January 10, 2019 @ 7:00
U63064 UNL January 18, 2018 (\$18.13)

KENILWORTH

SHERIFF'S SALE

Sheriff's File Number: CH-17005045
Division: CHANCERY
Docket Number: F3929915
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
VS
Defendant: TERESA GELUSO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MICHELE GELUSO
Sale Date: 01/31/2018
Writ of Execution: 10/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF KENILWORTH, County of UNION and State of New Jersey.

Commonly known as: 634 PASSAIC AVENUE, KENILWORTH, NJ 07033.
Tax Lot No. 24 in Block No. 134
Dimension of Lot Approximately: 56.17 x 90
Nearest Cross Street: MICHIGAN AVENUE
Beginning at a point on the northwesterly side of Passaic Avenue distant along the same 509.17 feet southwesterly from its intersection with the southwesterly side of Michigan Avenue; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
NONE

TOTAL AS OF October 23, 2017: \$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,806.51 One Hundred Twenty-Two Thousand Eight Hundred Six and 51/100

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$127,400.83 One Hundred Twenty-Seven Thousand Four Hundred and 83/100
January 4, 11, 18, 25, 2018
U62492 UNL (\$150.92)

ROSELLE PARK

**MEETINGS OF MUNICIPAL LAND USE BOARD FOR 2018
BOROUGH OF ROSELLE PARK**

MEETING DATES:

- February 5, 2018
- March 12, 2018
- April 16, 2018
- May 14, 2018
- June 11, 2018
- July 16, 2018
- August 13, 2018
- September 17, 2018
- October 15, 2018
- November 5, 2018
- December 10, 2018
- January 7, 2019 (Re-organization Meeting)

Unless otherwise noted, all meetings are held Monday evening at 7 PM, located at:

Borough of Roselle Park
Municipal Building, Council Chambers
110 East Westfield Avenue
Roselle Park, New Jersey 07204

Anna Elichko
Roselle Park Municipal Land Use Clerk
U63071 UNL January 18, 2018 (\$15.68)

UNION TOWNSHIP

**2018
PLANNING BOARD MEETING DATES**

CONFERENCE SESSION - 6:30 P.M.

REGULAR MEETING - 7:00 P.M.

**4TH THURSDAY OF MONTH
EXCEPT WHERE NOTED**

January 4, 2018 - Reorganization Meeting

January 25, 2018

PUBLIC NOTICE

February 22, 2018

March 22, 2018

April 26, 2018

May 24, 2018

June 28, 2018

July 26, 2018

August 23, 2018

September 27, 2018

October 25, 2018

November 19, 2018 (3rd Monday)

December 17, 2018 (3rd Monday)

U63148 UNL January 18, 2018 (\$18.62)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

AN ORDINANCE AMENDING CHAPTER 28-4 OF THE MUNICIPAL CODE ENTITLED "MUNICIPAL COURT" (This ordinance creates the position of Temporary Municipal Judge)
U63149 UNL January 18, 2018 (\$9.31)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap spot in front of 32 Franklin Street)
U63168 UNL January 18, 2018 (\$10.78)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

BOND ORDINANCE PROVIDING FOR PHASE 2A STUYVESANT AVENUE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$2,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,095,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.
U63154 UNL January 18, 2018 (\$11.27)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

BOND ORDINANCE PROVIDING FOR THE 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,310,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF
U63153 UNL January 18, 2018 (\$11.27)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

CAPITAL ORDINANCE PROVIDING FOR 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION,

PUBLIC NOTICE

STATE OF NEW JERSEY; APPROPRIATING \$3,186,252.30 TO PAY FOR THE COST THEREOF, WHICH AMOUNT COMPRISES PAYMENTS FROM ELIZABETHTOWN GAS COMPANY RECEIVED BY THE TOWNSHIP
U63157 UNL January 18, 2018 (\$11.27)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on January 23, 2018.

EILEEN BIRCH,
Township Clerk

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE FOURTH AMENDMENT TO THE UNION STATION REDEVELOPMENT PLAN, TO BE INCLUDED AS "ADDENDUM A" TO THE THIRD AMENDED UNION STATION REDEVELOPMENT PLAN, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.
U63152 UNL January 18, 2018 (\$12.25)

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-2966)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 000344 18

STATE OF NEW JERSEY TO: Rodney Faniel aka Muhammad Abdullah, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint, filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Rodney Faniel aka Muhammad Abdullah, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 18, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 31, 2001, recorded on June 5, 2001, in Book 8265 at Page 49 made by Jacqueline A. Boleware-Faniel and Rodney Faniel to Eastern American Mortgage Co. and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 2250 Pershing Road, Union Township, NJ 07083, Block 5602 Lot 17.

YOU, Rodney Faniel aka Muhammad Abdullah, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest, are made a defendant because you are the maker of the bond/note and mortgage and an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he is living or dead, and therefore, names as defendants Rodney Faniel aka Muhammad Abdullah, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2017-2966

Michelle M. Smith
Clerk of the Superior Court
U63063 UNL January 18, 2018 (\$40.67)

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-2966)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-000344 18

PUBLIC NOTICE

STATE OF NEW JERSEY TO:

Robert Duenskie

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which CitiMortgage, Inc. is plaintiff and Robert Duenskie, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 18, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 31, 2001, recorded on June 5, 2001, in Book 8265 at Page 49 made by Jacqueline A. Boleware-Faniel and Rodney Faniel to Eastern American Mortgage Co. and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 2250 Pershing Road, Union Township, NJ 07083, Block 5602 Lot 17.

YOU, Robert Duenskie are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2017-2966

Michelle M. Smith
Clerk of the Superior Court
U63062 UNL January 18, 2018 (\$35.77)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005002
Division: CHANCERY
Docket Number: F004526014
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC., FORMERLY KNOWN AS REAL ESTATE MORTGAGE NETWORK, INC.
VS

Defendant: MANUEL RODRIGUEZ PEREZ AKA MANUEL RODRIGUEZ; JUANA GUERRERO AKA JUANA A. GUERRERO; MR. OR MRS. GUERRERO, SPOUSE OR CIVIL PARTNER OF MANUEL RODRIGUEZ PEREZ AKA MANUEL RODRIGUEZ; VIZZONE DO JERALD; BANK OF AMERICA, N.A.; UNION CO BD SOCIAL SERVS; OHIO CASUALTY INSURANCE COMPANY; SECURITY OF AMERICA, LLC; FURNITURE KING, INC.; STATE OF NEW JERSEY; MYD FURNITURE INC DBA, UNITED STATES OF AMERICA; GOMES & MONTEIRO; VITORINO BRANCO; RAMON BRETON; JOY D. JONES; ELISA PEREZ; DONNA PIROINO; TANIA RODRIGUEZ; AND LORRAINE VASQUEZ

Sale Date: 01/24/2018
Writ of Execution: 10/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth, in the County of Union, and State of New Jersey**
Commonly known as: **838 Gebhardt Avenue a/k/a 425 Winthrop Place, Elizabeth, NJ 07208**; Tax Lot No. 2238 Block 10
Dimensions of Lot: (Approximately) 63.29 feet by 120 feet IRR

Nearest Cross Street: Winthrop Place
Subject to the extended right of redemption extended to the United States of America.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$410,632.45*Four Hundred Ten Thousand Six Hundred Thirty-Two and 45/100*****

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PUBLIC NOTICE

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,262.18***Four Hundred Twenty-One Thousand Two Hundred Sixty-Two and 18/100***
December 28, 2017, January 4, 11, 18, 2018
U62002 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005017

Division: CHANCERY
Docket Number: F00827815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2005-56, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-56
VS
Defendant: BLANCA C. CARUSO, MIDLAND FUNDING LLC
Sale Date: 01/24/2018
Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 214 E Jersey Street
TAX LOT AND BLOCK NUMBERS: Lot: 208.F; Block: 2

DIMENSIONS: Approximately: 25 X 100
NEAREST CROSS STREET: 2nd Street
Beginning at a point in the southwesterly sideline of East Jersey Street, said point being distant 175.00 feet from the intersection of said sideline of East Jersey Street with the northwesterly sideline of Second Street.

Pursuant to a tax search of November 6, 2017; 2018 QTR 1 due 2/1/2018, amount to be determined; 2018 QTR 2 due 5/1/2018, amount to be determined; Liberty Water account #: 55-0312207-8, P.O. Box 371852, Pittsburgh, PA 15250-7852, to 8/7/2017 \$397.82 open plus penalty, subject to final reading. Additional accounts may exist. Vacant lot fee next renewal due 12/8/2017. Contact Prochamps for details. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$599,377.09***Five Hundred Ninety-Nine Thousand Three Hundred Seventy-Seven and 09/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$616,418.94***Six Hundred Sixteen Thousand Four Hundred Eighteen and 94/100
December 28, 2017, January 4, 11, 18, 2018
U62006 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005023

Division: CHANCERY
Docket Number: F01358917
County: Union
Plaintiff: PROVIDENT FUNDING ASSOCIATES, L.P.
VS
Defendant: GAULDINA L. MARTINEZ, LUIS A. MARTINEZ AMERICREDIT FINANCIAL SERVICES INC., MORRIS MANOR CONDOMINIUM ASSOCIATION, FIA CARD SERVICES NA FKA BANK OF AMERICA NA, AMARILIS MARTINEZ, THE OAKS AT NORTH BRUNSWICK CONDOMINIUM ASSOCIATION INC., UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 11/01/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 552 Marshall Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 965
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: 125' from Sixth Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

ELIZABETH CITY-TAXES-QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,803.54 as of 10/24/2017.
LIBERTY WATER-ACCT#55-0313003-0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.33 as of 10/24/2017.
CONTACT PROCHAMPS at 321-421-6639 FOR VACANT LOT FEE as of 05/30/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$404,927.31 Four Hundred Four Thousand Nine Hundred Twenty-Seven and 31/100

Attorney:
POWERS KIRN LLC
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,678.39 Four Hundred Fifteen Thousand Six Hundred Seventy-Six and 39/100
January 4, 11, 18, 25, 2018
U62496 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005036

Division: CHANCERY
Docket Number: F03751415
County: Union
Plaintiff: M & T BANK
VS
Defendant: JUAN V. APONTE; MARIE APONTE; BANK OF AMERICA, N.A.
Sale Date: 01/31/2018
Writ of Execution: 10/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 942-944 Van Buren Avenue, Elizabeth, NJ 07201;
Tax Lot No.: 1777.C Block: 8
Dimensions of Lot: (Approximately) 47 feet wide by 100 feet long
Nearest Cross Street: Nock Lane
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$447,237.37 Four Hundred Forty-Seven Thousand Two Hundred Thirty-Seven and 37/100
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,307.40 Four Hundred Fifty-Seven Thousand Three Hundred Seven and 40/100
January 4, 11, 18, 25, 2018
U62449 PRO (\$125.44)

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ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005042

Division: CHANCERY
Docket Number: F00868013
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR ALTERNATIVE LOAN TRUST 2007-4CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-4CB.
VS
Defendant: CARMELA ARCIERI A/K/A CARMELA RANDAZZO; STEFANO RANDAZZO; VALLEY NATIONAL BANK; JENEY & JENEY LLC; SHAW INDUSTRIES INC.; STATE OF NEW JERSEY; JOHN DOE, TENANT (NAME REFUSED); TENANT OF CARMELA ARCIERI
Sale Date: 01/31/2018
Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 12 Christine Street aka 10-12 Christine Street, Elizabeth, NJ 07202;
Tax Lot No. 82 in Block: 7
Dimensions of Lot: (Approximately) 47.39 feet wide by 100 IRR feet long
Nearest Cross Street: 1st Ave

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$662,957.88 Six Hundred Sixty-Two Thousand Nine Hundred Fifty-Seven and 88/100

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$681,791.10 Six Hundred Eighty-One Thousand Seven Hundred Ninety-One and 10/100
January 4, 11, 18, 25, 2018
U62493 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005151

Division: CHANCERY
Docket Number: F03204516
County: Union
Plaintiff: WILMINGTON TRSUT, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS ALTA TRUST 2006-8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-8
VS
Defendant: JABES NASCIMENTO; AND MIRIAM NASCIMENTO HIS WIFE
Sale Date: 02/14/2018
Writ of Execution: 11/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3 BLOCK # 7
NEAREST CROSS STREET: East Jersey Street

APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall

PUBLIC NOTICE

have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$200,506.43***Two Hundred Thousand Five Hundred Six and 43/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,433.19***Two Hundred Eight Thousand Four Hundred Thirty-Three and 19/100***
January 18, 25, February 1, 8, 2018
U62939 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005186

Division: CHANCERY
Docket Number: F01552217
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION
VS
Defendant: JERLINE JEANNOT; ANGELA M. JEAN
Sale Date: 02/14/2018
Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as: 12-16 Algonquin Place,, Elizabeth, NJ 07208;
Tax Lot No. 14 Block 11
Dimensions of Lot: (Approximately) 145 feet wide by 55 feet long
Nearest Cross Street: Union Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$476,069.12***Four Hundred Seventy-Six Thousand Sixty-Nine and 12/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$486,738.74***Four Hundred Eighty-Six Thousand Seven Hundred Thirty-Eight and 74/100***
January 18, 25, February 1, 8, 2018
U62674 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005226

Division: CHANCERY
Docket Number: F00779217
County: Union
Plaintiff: ROSELLE SAVINGS BANK
VS
Defendant: JOANNE ADASE, RICHARD ADASE AND BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE
Sale Date: 02/14/2018
Writ of Execution: 11/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County and State: Union County, New Jersey
Street and Street No.: 1133 Kipling Road
Tax Lot and block: Lot 10, Block 1207
Dimensions (approx.): 50 x 120

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Nearest cross street: County Route 618 (Magie Avenue)
Amount Due for Taxes: As of November 30, 2017, no taxes for tax year 2017 are due and owing.

As the above description does not constitute full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 6073 a Page 0178, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$95,525.20***Ninety-Five Thousand Five Hundred Twenty-Five and 20/100***

Attorney:
SHAIN SCHAFFER PC
150 MORRISTOWN ROAD
SUITE 105
BERNARDSVILLE, NJ 07924
(908) 953-9300

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$98,897.36***Ninety-Eight Thousand Eight Hundred Ninety-Seven and 36/100***
January 18, 25, February 1, 8, 2018
U62676 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005108

Division: CHANCERY
Docket Number: F03162716
County: Union
Plaintiff: NYMT LOAN FINANCING TRUST
VS
Defendant: RUTH L. ESPANA, JOSE ESPANA, NEW CENTURY FINANCIAL SERVICES, ARROW FINANCIAL SERVICES LLC, NORMA ESPANA, EQUITY ONE, INC., GE MONEY BANK
Sale Date: 01/24/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 24 Lt. Glenn Zamorski Drive
TAX LOT AND BLOCK NUMBERS: Lot: 127; Block: 5
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Merritt Avenue
For a house or other property (not condominium) Beginning at a point in the southeasterly line of Lt. Glenn Zamorski Drive (formerly known as Caspian Street) distant southwesterly along the same 25.00 feet from the intersection of said line of Lt. Glenn Zamorski Drive with the southwesterly line of Merritt Avenue.

Pursuant to a tax search of 10/20/2017: 2017 QTR4 1,586.84 open, due date 11/1/2017; water acct #: 55-0298428-8 to: 08/07/2017 \$328.95 open plus penalty; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing; Sewer acct #: included in water account (s); Additional billing - vacant lot fee: next renewal due 9/4/2018; contact Prochamps at 321-421-6639 for details.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$226,372.77***Two Hundred Twenty-Six Thousand Three Hundred Seventy-Two and 77/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$238,709.10***Two Hundred Thirty-

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PUBLIC NOTICE

Eight Thousand Seven Hundred Nine and 10/100**
December 28, 2017, January 4, 11, 18, 2018
U61949 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005044
Division: CHANCERY
Docket Number: F03172915
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS
Defendant: ANA M. VEGA; MORRIS COUNTY DEFENDANT OF HUMAN SERVICES; MIDLAND FUNDING LLC; CAVALRY SPV I LLC, ON BEHALF OF MIDFIRST BANK
Sale Date: 01/31/2018
Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 650 Fourth Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 649; Block: 9
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: South Seventh Street

Beginning at a point in the westerly sideline of Fourth Avenue, distant 50.00 feet southerly along the same from its intersection with the southerly sideline of South Seventh Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 11/06/2017: Liberty Water Account#55-0332217-3 to: 10-25-2017, \$2,433.66 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Vacant Lot Fee next renewal due 11/11/2017. Contact Prochamps for details.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$721,575.27 Seven Hundred Twenty-One Thousand Five Hundred Seventy-Five and 27/100

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$740,111.86 Seven Hundred Forty Thousand One Hundred Eleven and 86/100
January 4, 11, 18, 25, 2018
U62494 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005213
Division: CHANCERY
Docket Number: F01126116
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS
Defendant: MARCELO A. RIZZO AND ANNA RIZZO
Sale Date: 02/14/2018
Writ of Execution: 10/26/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth, in the County of Union, and State of New Jersey Commonly known as: 1047 Applegate Avenue, Elizabeth, NJ 07202; Tax Lot No.: 1 B1 Block: 6
Dimensions of Lot: (Approximately) 24.05 feet wide by 132.50 feet long
Nearest Cross Street: Fay Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,779.79**One Hundred Twenty-Two Thousand Seven Hundred Seventy-Nine and 79/100**

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$128,668.05**One Hundred Twenty-Six Thousand Six Hundred Sixty-Eight and 05/100**
January 18, 25, February 1, 8, 2018
U62747 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005221
Division: CHANCERY
Docket Number: F00007315
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: EDGAR PEREZ; MARIA H DE PEREZ; STATE OF NEW JERSEY
Sale Date: 02/07/2018
Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Tenants/Occupants
235 Pine Street Elizabeth, NJ

IMPORTANT NOTICE ABOUT TENANT'S RIGHTS

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 235 Pine Street Elizabeth, NJ AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT. UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS. WITH LIMITED EXCEPTIONS, THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OF FAILING TO MAINTAIN THE PREMISES.

Sincerely,
KML Law Group, P.C., Evictions Department
Phone: 609-250-0700
Evictions@KMLLawgroup.com

JUDGMENT AMOUNT: \$290,422.93**Two Hundred Ninety Thousand Four Hundred Twenty-Two and 93/100**

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,110.16**Two Hundred Ninety-Seven Thousand One Hundred Ten and 16/100**
January 11, 18, 25, February 1, 2018
U62662 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005177
Division: CHANCERY
Docket Number: F00109916
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: JOSE H. CEDENO A/K/A JOSEPH H. CEDENO GARCIA A/K/A JOSE GARCIA; MRS. JOSE H. CEDENO SPOUSE OF JOSE H. CEDENO A/K/A JOSE H. CEDENO GARCIA A/K/A JOSE GARCIA; OSMAR J. CERCADO;

PUBLIC NOTICE

JESUS GOMEZ; ALLSTATE INSURANCE CO.; VERIZON NEW JERSEY INC. F/K/A BELL ATLANTIC-NJ; JIMMY ORTEGA; BRIDGETON ONIZED FEDERAL CREDIT UNION; MARLBORO PSYCHIATRIC HOSPITAL; WESTMINSTER BANK; COUNTY OF HUDSON; THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX

Sale Date: 02/14/2018
Writ of Execution: 06/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Commonly Known as: 630 Fourth Avenue, Elizabeth, NJ 07202
Tax Lot and Block No.: Lot 642.B, Block 9
Nearest Cross Street: Fourth Avenue & John Street (approx. 90 feet away)
Dimensions (approx.): 26 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12761 at Page 620, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$527,975.89**Five Hundred Twenty-Seven Thousand Nine Hundred Seventy-Five and 89/100**
Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$549,025.39**Five Hundred Forty-Nine Thousand Twenty-Five and 39/100**
January 18, 25, February 1, 8, 2018
U62935 PRO (\$196.00)

LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF SALE OF SURPLUS PROPERTY

Please be advised that the Linden Roselle Sewerage Authority shall conduct a sale of surplus property on line. The address of the auction site is www.govdeals.com. The surplus property is being sold in "as is" condition without express or implied warranties. The online auction will begin on January 25, 2018 and end on February 1, 2018. The surplus property being sold will include various computer and office equipment. All bidders must pre-register with GovDeals at www.govdeals.com.

The successful bidder shall be required to execute a hold harmless and indemnification agreement. The Linden Roselle Sewerage Authority reserves the right to accept or reject any bids submitted.

David G. Brown II, Executive Director
U63075 PRO January 18, 2018 (\$12.25)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004991
Division: CHANCERY
Docket Number: F02885314
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: SILAS PATTERSON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSIE MAE PATTERSON; MARTHA LEWIS; MR. LEWIS, HUSBAND OF MARTHA LEWIS; STATE OF NEW JERSEY;

PUBLIC NOTICE

UNITED STATES OF AMERICA AND MICHELLE M. DOCMIO
Sale Date: 01/24/2018
Writ of Execution: 03/31/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 401 CRANFORD AVENUE, LINDEN, NJ 07036. It is known and designated as Block 57, Lot 6. The dimensions are approximately 60' X 105'. Nearest cross street: Husa Street
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,500.61.
Sewer account past due in the amount of \$110.62.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$291,459.85**Two Hundred Ninety-One Thousand Four Hundred Fifty-Nine and 85/100**

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$305,099.26**Three Hundred Five Thousand Ninety-Nine and 26/100
December 28, 2017, January 4, 11, 18, 2018
U62005 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005019
Division: CHANCERY
Docket Number: F01487117
County: Union
Plaintiff: THE MONEY SOURCE, INC. VS
Defendant: RICHARD S. JOHNSON, FELICIA JOHNSON, MICHAEL DOUGLAS, MICHAEL SALERNO, STATE OF NEW JERSEY, MONMOUTH COUNTY, JEFFERSON LOAN COMPANY, AMERICREDIT FINANCIAL SERVICES, INC., PUBIC SERVICE ELECTRIC & GAS COMPANY, COUNTY OF CAMDEN, COUNTY OF HUNTERDON
Sale Date: 01/24/2018
Writ of Execution: 10/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1713 Milled Avenue, Linden, NJ 07036
TAX LOT # 13, 240, 256B/258A Block # 29
APPROXIMATE DIMENSIONS: 43.16' x 105.52'
NEAREST CROSS STREET: McKinley Avenue

Taxes:
4th Quarter of 2017 open balance amount of \$1,910.31*

Other:
Sewer open balance amount is \$485.95*
Garbage open balance amount is \$125.00*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$181,041.05**One Hundred Eighty-One Thousand Forty-One and 05/100**

PUBLIC NOTICE

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY - SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$188,571.42**One Hundred Eighty-Eight Thousand Five Hundred Seventy-One and 42/100
December 28, 2017, January 4, 11, 18, 2018
U62013 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005051
Division: CHANCERY
Docket Number: F00207417
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: MERCEDES R. CERDEIRA; ELBA M. SANCHEZ; UNITED STATES OF AMERICA, DISCOVER BANK; STATE OF NEW JERSEY
Sale Date: 01/31/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
904 Hampden Street
Linden, NJ 07036

TAX LOT #: 17 **BLOCK #:** 470
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Rebecca Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$353,178.40 Three Hundred Fifty-Three Thousand One Hundred Seventy-Eight and 40/100

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)-810-5815
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,791.38 Three Hundred Sixty-One Thousand Seven Hundred Ninety-One and 38/100
January 4, 11, 18, 25, 2018
U62454 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005175
Division: CHANCERY
Docket Number: F00765717
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: DAVID L. SMITH; BARBARA SMITH; NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY; NJR CLEAN ENERGY VENTURES CORP.; MC INERNEY ORTHOPAEDICS & SPORT'S MEDICINE; THE PROVIDENT BANK
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION **STATE OF N.J.:** STATE OF N.J.
STREET & STREET NO.: 820 Dill Avenue
TAX BLOCK AND LOT:
BLOCK: 124 **LOT:** 19
DIMENSIONS OF LOT: 6,098 Sqft
NEAREST CROSS STREET: McCandless Street
SUPERIOR INTERESTS (if any): All unpaid

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,058.31 as of 10/04/2017.

LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,801.75*One Hundred Twenty-Two Thousand Eight Hundred One and 75/100*****

Attorney:

POWERS KIRN LLC

728 MARNE HIGHWAY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Peter Corveili

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$129,470.62*One Hundred Twenty-Nine Thousand Four Hundred Seventy and 62/100*****

January 18, 25, February 1, 8, 2018
U62938 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005016

Division: CHANCERY

Docket Number: F00635116

County: Union

Plaintiff: UNION COUNTY SAVINGS BANK VS

Defendant: CLAUDIO A. TEJADA-ANGELES, GERMAN RIVERA-CHINCHILLA, RUTH E. RIVERA-CHINCHILLA, STATE OF NEW JERSEY

Sale Date: 01/24/2018

Writ of Execution: 08/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 2136 Caroline Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 4

DIMENSIONS: Approximately: 50 X 100
NEAREST CROSS STREET: Richmond Terrace

Beginning at an intersection of the southeasterly line of Caroline Avenue distant southwesterly along the same 100.00 feet from the southwesterly line of Richmond Terrace.

Pursuant to a tax search of 10/31/2017; QTR4 \$2,805.23 open, due date 11/01/2017; 2018 QTR1 \$2,745.74 open, due date 02/01/2018; 2018 QTR2 \$2,745.73 open, due date 05/01/2018; Sewer acct #: 77 0 07/01/2017 - 12/31/2017 \$414.02 open plus penalty, sewer charges are based on prior water consumption.

(This concise description does not constitute, a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, open, due date there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$400,716.02*Four Hundred Thousand Seven Hundred Sixteen and 02/100*****

Attorney:

FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP

80 MAIN STREET

SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$416,688.06*Four Hundred Six-**

PUBLIC NOTICE

teen Thousand Six Hundred Eighty-Six and 06/100***
December 28, 2017, January 4, 11, 18, 2018
U61930 PRO (\$162.68)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 8, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Bennett L. Porter #1008: motorcycle, toolbox, auto parts; Kimberly A. Vigdor #1018: furniture, bags, clothes; Jacqueline Y. Bennett #1111: cartons, bags, furniture; Cecelia Florence Mayers #1130: totes, cartons, bags; Zonia Feliciano #1176: bags, bins, toys; David C. Williams #1188: couch; Gaval L. Simmons #1196: cartons, suitcase; Keona D. Allen #2020: air conditioner, rugs, cartons; Joshua Perez #2079: TV, couch, chair; Annette Irving #2113: cartons, chair, cart; Enovis M. Jimenez #2188: salon equipment; Tahina L. Pacheco #2242: chair, TV, totes; Caroline Prandy #2264: beds, chair, TV; Alpronso Jeter, Jr. #2267: cartons, rug, exercise chair; Robert A. White #3070: cartons, bins; Ivette Pineiro #3095: furniture, cartons, grandfather clock; Maria S. Mathay #3119: cartons, bins; Hattie T. Davis-Springer #3144: clothes, bins, cartons; Wilfredo F. Perez #3175: cartons, clothes, David D. Karamath #3256: cartons, bins, sleeping bags; Samuel Fleurimond #3314: cartons, luggage; Evelyn Martinez #3324: microwave, TV, cartons; Anthony J. Milukas #3325: cartons, household items; Wardissa B. Brown #3345: chair, dresser, lamp; Patrick J. Hingos #5005: wheelchair, cartons, shelving; Kia N. Kearney #5032: table, chair, refrigerator; Victor M. Quintero #5049: 4 kayaks; Karen O. Young #6045: totes, bags, exercise bike; Donita L. Maynard #7028: pallets, furniture, household goods; Angela R. Jenkins #8020: cartons, bags, totes; Teresa Burton #8035: bags, bins; Cindy T. Suarez-Caicedo #8067: painting, furniture; Shoranda Qualls #8104: bags, totes, dresser; Sharonda Qualls #8105: bags, furniture; Tameira Jones #9036; Deanna N. Wharton #9118: cartons, bins; Joshua Fuentes #2064F: handtruck, bins, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U63023 PRO January 18, 25, 2018 (\$51.94)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17004986

Division: CHANCERY

Docket Number: F03412716

County: Union

Plaintiff: U.S. BANK, N.A. AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. VS

Defendant: MARIA CAMPOVERDE; JOSE ALBARRACIN

Sale Date: 01/24/2018

Writ of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2133 FAY AVENUE, LINDEN, NJ 07036-1015

BEING KNOWN AS LOT 21, BLOCK 5 on the official Tax Map of the CITY OF LINDEN

Dimensions: 127.20 FT X 42.50 FT X 129.63 FT X 42.568 FT

Nearest Cross Street: Hagel Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$303,012.05*Three Hundred Three Thousand Twelve and 05/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,675.34*Three Hundred Twelve Thousand Six Hundred Seventy-Five and 34/100*****

December 28, 2017, January 4, 11, 18, 2018

U61806 PRO (\$180.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005026

Division: CHANCERY

Docket Number: F1009909

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MIT IT 2005-1 VS

Defendant: CARLOS RALDA; KAREN RALDA; MERS AS A NOMINEE FOR MORTGAGEIT

INC., ITS SUCCESSORS AND ASSIGNS

Sale Date: 01/31/2018

Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 36 EAST 13TH STREET, LINDEN, NJ 07036-3313

BEING KNOWN AS LOT 8, BLOCK 534 on the official Tax Map of the CITY OF LINDEN

Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT

Nearest Cross Street: Clinton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**

PUBLIC NOTICE

INC., ITS SUCCESSORS AND ASSIGNS

Sale Date: 01/31/2018

Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 36 EAST 13TH STREET, LINDEN, NJ 07036-3313

BEING KNOWN AS LOT 8, BLOCK 534 on the official Tax Map of the CITY OF LINDEN

Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT

Nearest Cross Street: Clinton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$234,898.58 Two Hundred Thirty-Four Thousand Eight Hundred Ninety-Eight and 58/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$355,474.53 Three Hundred Fifty-Five Thousand Four Hundred Seventy-Four and 53/100

January 4, 11, 18, 25, 2018

U62450 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005202

Division: CHANCERY

Docket Number: F00252117

County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: ANTONIO F. BAPTISTA; MARIA T. BAPTISTA

Sale Date: 02/14/2018

Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2009 FAY AVENUE, LINDEN, NJ 07036-1013

BEING KNOWN AS LOT 26, BLOCK 10 on the official Tax Map of the CITY OF LINDEN

Dimensions: 59.00 FT X 107.16 FT X 68.50 FT X 107.73 FT

Nearest Cross Street: Park Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**

PUBLIC NOTICE

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$261,298.02*Two Hundred Sixty-One Thousand Two Hundred Ninety-Eight and 02/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corveili

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$266,958.88*Two Hundred Sixty-Six Thousand Nine Hundred Fifty-Eight and 88/100*****

January 18, 25, February 1, 8, 2018

U62691 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005212

Division: CHANCERY

Docket Number: F3951415

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR GFT MORTGAGE LOAN TRUST 2015-GFT1 VS

Defendant: VALERIE A. ROMAN; ROBERT J. MARTINO DDS; PLAINFIELD CITY; B AND R RECOVERY LLC

Sale Date: 02/14/2018

Writ of Execution: 09/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey. Commonly known as: 640 MAPLE AVENUE, LINDEN, NJ 07036

Tax Lot No. 10, 42, 3975/3977 in Block No. 184

Dimension of Lot Approximately: 4290

Nearest Cross Street: CURTIS STREET BEGINNING at a point at the intersection of the northeasterly line of Maple Avenue with the southeasterly line of Curtis Street and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

Sewer Open with Penalty \$81.49

Garbage Open with Penalty \$60.00

TOTAL AS OF September 28, 2017: \$141.49

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 842 ERUDO STREET, LINDEN, NJ 07036
Tax LOT 24 BLOCK 377
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WEST ST GEORGES AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,919.15**Two Hundred Seventy-Two Thousand Nine Hundred Nineteen and 15/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$281,187.28**Two Hundred Eighty-One Thousand One Hundred Eighty-Seven and 28/100***
December 28, 2017, January 4, 11, 18, 2018
U62001 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005031
Division: CHANCERY
Docket Number: F00900917
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2015-B, MORTGAGE-BACKED NOTES, SERIES 2015-B
VS
Defendant: DIANE ROLLINS; MR. ROLLINS, SPOUSE OF DIANE ROLLINS; STATE OF NEW JERSEY
Sale Date: 01/31/2018
Writ of Execution: 10/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 1812 MILDRED AVENUE, LINDEN, NJ 07036
Tax LOT 2 BLOCK 24
Dimensions of Lot: 60 feet wide by 100 feet long
Nearest Cross Street: GARFIELD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,392.44 Three Thousand Three Hundred Ninety-Two and 44/100

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004

PUBLIC NOTICE

973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,881.26 Three Hundred Eight Thousand Eight Hundred Eighty-One and 26/100
January 4, 11, 18, 25, 2018
U62497 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005043
Division: CHANCERY
Docket Number: F02965516
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS
Defendant: LEJEUNE CALIXTE; CYNTHIA A BYRD; CAVALRY PORTFOLIO SERVICES LLC; MIDLAND FUNDING LLC
Sale Date: 01/31/2018
Writ of Execution: 10/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 622 UNION STREET, LINDEN, NJ 07036
Tax LOT 17 BLOCK 151
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: BOWER STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$355,973.69 Three Hundred Fifty-Five Thousand Nine Hundred Seventy-Three and 69/100

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$365,217.18 Three Hundred Sixty-Five Thousand Two Hundred Seventeen and 18/100
January 4, 11, 18, 25, 2018
U62452 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005164
Division: CHANCERY
Docket Number: F02879315
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS
Defendant: KEVIN MOLONEY; SEAN MOLONEY; SKYLANDS ENERGY SERVICE INC.; STATE OF NEW JERSEY; ROBERT SOYKA; PORTFOLIO RECOVERY ASSOCIATES LLC; AND UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 10/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Rahway, in the County of Union, and State of New Jersey. Commonly known as: 735 Linden Avenue, Rahway, NJ 07065; Tax Lot No. 7 Block 257
Dimensions of Lot: (Approximately) 35 feet wide by 70 feet long
Nearest Cross Street: Audrey Drive

PUBLIC NOTICE

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to the extended right of redemption extended to the United States of America.
JUDGMENT AMOUNT: \$369,276.22***Three Hundred Ninety-Six Thousand Two Hundred Seventy-Six and 22/100***

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,792.54***Four Hundred Five Thousand Seven Hundred Ninety-Two and 54/100***
January 18, 25, February 1, 8, 2018
U62942 PRO (\$143.08)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005022
Division: CHANCERY
Docket Number: F05223014
County: Union
Plaintiff: EMBRACE HOME LOANS, INC. VS
Defendant: GARRY SHANN AND CITY OF RAHWAY HOUSING PROGRAM
Sale Date: 01/31/2018
Writ of Execution: 10/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Rahway, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 2271 Knapp Drive, Rahway, NJ 07065
TAX LOT # 26 Block # 261
PRIOR LOT # 41 Prior Block # 230
APPROXIMATE DIMENSIONS: 47' x 96'
NEAREST CROSS STREET: Koenig Place
Taxes:
4th Quarter of 2017 open balance amount of \$1,908.42*
Other:
Water open balance amount of \$131.27 good through 12/18/17*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$165,615.72 One Hundred Sixty-Five Thousand Six Hundred Fifteen and 72/100
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$180,079.52 One Hundred Eighty Thousand Seventy-Nine and 52/100
January 4, 11, 18, 25, 2018
U62451 PRO (\$145.04)

RAHWAY

CITY OF RAHWAY

Request for Proposals/
Qualifications for CY 2018

The City of Rahway is soliciting Proposals and Qualifications for CY 2018 from interested persons and/or firms for the provision of listed services. Through a Request for Proposals/Qualifications ("RFP/RFQ") process, persons and/or firms interested in assisting the City with the provision of such services must prepare and submit a Proposal in accordance with the procedure and schedule in the RFPs or a statement of Qualifications in accordance with the RFQ. The

RAHWAY

CITY OF RAHWAY

Request for Proposals/
Qualifications for CY 2018

The City of Rahway is soliciting Proposals and Qualifications for CY 2018 from interested persons and/or firms for the provision of listed services. Through a Request for Proposals/Qualifications ("RFP/RFQ") process, persons and/or firms interested in assisting the City with the provision of such services must prepare and submit a Proposal in accordance with the procedure and schedule in the RFPs or a statement of Qualifications in accordance with the RFQ. The

PUBLIC NOTICE

City will review Proposals and Qualifications only from those firms that submit a Proposal or Qualification Statement which includes all the information required to be included as described (in the sole judgment of the City). The City intends to enter into a professional services agreement with a firm(s) that (a) possess(es) the professional, financial and administrative capabilities to provide the proposed services, and (b) agrees and meets the terms and conditions that have been determined by the City to provide the greatest benefit to the citizens of Rahway.

The selection of a Respondent is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. However, the selection is subject to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The City has structured a procurement process that seeks to obtain the desired results, while establishing a "fair and open" process, to assure that each person and/or firm is provided an equal opportunity to submit a Proposal or Qualification Statement in response to the RFP/RFQ.

Proposals and Qualification Statements must be submitted to, and be received by the Office of the Business Administrator, City of Rahway, 1 City Hall Plaza, 2nd Floor, Rahway, NJ 07065 on or before 4:00 p.m. prevailing time on January 22, 2018. Proposals and Qualification Statements will not be accepted by facsimile transmission or e-mail.

REQUEST FOR PROPOSALS:

1. City of Rahway RFP Bond Counsel
2. City of Rahway RFP Bond Underwriter
3. City of Rahway RFP Community Outreach Services
4. City of Rahway RFP Graphic and New Media Designers
5. City of Rahway RFP Group Health Insurer Advisor or Broker
6. City of Rahway RFP Housing Rehabilitation and Consulting Services Provider
7. City of Rahway RFP Investment Consulting Related to City's Deferred Compensation
8. City of Rahway RFP JIF Risk Manager
9. City of Rahway RFP Municipal Auditor and/or Financial Advisor
10. City of Rahway Planning Board RFP Legal Services
11. City of Rahway Planning Board RFP Planning Board Engineering Services
12. City of Rahway Zoning Board RFP Engineering Services
13. City of Rahway Zoning Board RFP Legal Services
14. City of Rahway Redevelopment Agency RFP Auditor and/or Financial Advisor
15. City of Rahway Redevelopment Agency RFP Bond Counsel
16. City of Rahway Redevelopment Agency RFP Engineering Services
17. City of Rahway Redevelopment Agency RFP General Counsel

REQUEST FOR QUALIFICATIONS:

1. City of Rahway RFQ General Legal Services
2. City of Rahway RFQ Conflicts Counsel Services
3. City of Rahway RFQ Special Litigation Counsel for Tax and Other Matters
4. City of Rahway RFQ Consulting Engineers
5. City of Rahway RFQ Consulting Environmental Engineers
6. City of Rahway RFQ Grant Writing Services
7. City of Rahway Planning Board RFQ Planning Services
8. City of Rahway Zoning Board RFQ Planning Services
9. City of Rahway Redevelopment Agency RFQ Conflicts Counsel and/or Special Litigation Counsel

The Proposals and Qualifications are on file in the office of Administration at City Hall Plaza, Rahway, N.J. 07065 Copies may be obtained on the City's website: <http://www.cityofrahway.org> by prospective respondents beginning at 8:30 a.m. on January 10, 2018. Interested parties may also contact the office of Administration at (732) 827-2001 and request that the Proposals and Qualifications documents be faxed or emailed. Proposals and Qualification Statements must be submitted in the manner designated in the Instructions, must be enclosed in sealed envelopes bearing name and address of the bidder and the title of the service on the outside, addressed to the City of Rahway. All communications concerning the RFP or the RFQ process shall be directed to the City's Designated Contact Person, in writing, as stated in the original document.

Designated Contact Person:
Cherron Rountree, Business Administrator
City of Rahway, 1 City Hall Plaza,
Rahway, NJ 07065
crountree@cityofrahway.com
Rayna E. Harris, City Clerk
U62918 PRO January 18, 2018 (\$64.68)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-1005208
Division: CHANCERY
Docket Number: F01084017
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: CESAR VELARDE; MILAGROS VELARDE; ALLIED BEVERAGE GROUP LLC
Sale Date: 02/14/2018
Writ of Execution: 11/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 2324 WINFIELD STREET, RAHWAY, NJ 07065-3634
BEING KNOWN AS LOT 18, BLOCK 255 on the official Tax Map of the CITY of RAHWAY
Dimensions: 114.88 FT X 51.07 FT X 107.21 FT X 27.00 FT X 14.87 FT
Nearest Cross Street: Lincoln Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens, or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,631.24***Four Hundred Seventy-Nine Thousand Six Hundred Thirty-One and 24/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$492,836.55***Four Hundred Ninety-Two Thousand Eight Hundred Thirty-Six and 55/100***
January 18, 25, February 1, 8, 2018
U62714 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005206
Division: CHANCERY
Docket Number: F02724014
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: MAXWELL BROWN
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 135 WALTERS STREET, RAHWAY, NJ 07065-3027
BEING KNOWN AS LOT 7, BLOCK 76 on the official Tax Map of the CITY of RAHWAY
Dimensions: 100.00 FT X 50.00 FT X 100.00 FT X 50.00 FT

Nearest Cross Street: Jaques Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$349,661.16***Three Hundred Forty-Nine Thousand Six Hundred Sixty-One and 16/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$362,724.54***Three Hundred Sixty-Two Thousand Seven Hundred Twenty-Four and 54/100*** January 18, 25, February 1, 8, 2018 U62712 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005217 Division: CHANCERY Docket Number: F01607517 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: ANTOINETTE D. BRISTER; UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 02/14/2018

Writ of Execution: 11/16/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in RAHWAY CITY, County of UNION and State of New Jersey. Commonly known as: 177 RUDDOLPH AVENUE, RAHWAY, NJ 07065.

Tax Lot No. 21 in Block No. 44 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: GROVE STREET

BEGINNING at a point on the southeasterly side line of Rudolph Avenue, said point being distant 528.83 feet northeasterly from the intersection of said side line and the northeasterly side line of West Inman Avenue.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$434.47

Sewer Open with Penalty \$434.47

TOTAL AS OF November 28, 2017: \$434.47 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$414,534.30*Four Hundred Fourteen Thousand Five Hundred Thirty-Four and 30/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$425,473.68***Four Hundred Twenty-Five Thousand Four Hundred Seventy-Three and 68/100***

January 18, 25, February 1, 8, 2018 U62746 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005006 Division: CHANCERY Docket Number: F00840517 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: CANDACE DENISE BROOKS A/K/A CANDICE BROOKS; MARK BROOKS, H/W; STATE OF NEW JERSEY; FIA CARD SERVICES NA

Sale Date: 01/24/2018

Writ of Execution: 10/04/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 218 Lafayette Street, Roselle, NJ 07203; Tax Lot No. 5 Block 6602 Dimensions of Lot: (Approximately) 100 feet by 50 feet

PUBLIC NOTICE

Nearest Cross Street: Prosper Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$195,309.55*One Hundred Ninety-Five Thousand Three Hundred Nine and 55/100*****

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$200,582.55***Two Hundred Thousand Five Hundred Eighty-Two and 55/100*** December 28, 2017, January 4, 11, 18, 2018 U61810 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005058 Division: CHANCERY Docket Number: F03041815 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-11CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11CB VS

Defendant: NICANOR O SOTELO; BANK OF AMERICA, N.A.; MRS. NICANOR O. SOTELO, HIS WIFE; JULIA RODRIGUEZ; CLODOMIRO MONTEROSO; STATE FARM FIRE & CASUALTY COMPANY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 01/31/2018

Writ of Execution: 10/31/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1130 Morris Street

TAX LOT AND BLOCK NUMBERS: Lot: 14; Block: 2502

DIMENSIONS: 40 X 100 NEAREST CROSS STREET: Morris Street and 12th Avenue

Being known and designated as Lots 548 & 549 in Block 16 as shown on map entitled "Realty Trust Map #17 9008 Lots in the Borough of Roselle" duly filed in the Union Clerk's/Registrar's Office June 5, 1903 as map No 130 A

Pursuant to a tax search of 11/10/2017: 2018 QTR 1 - 02/01: \$3,014.90 Open; 2018 Qtr 2 - 05/01: \$3,014.90 Open.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$429,996.82 Four Hundred Twenty-Nine Thousand Nine Hundred Ninety-Six and 82/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$444,962.34 Four Hundred Forty-Four Thousand Nine Hundred Sixty-Two and 34/100

January 4, 11, 18, 25, 2018 U62495 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005140 Division: CHANCERY Docket Number: F00987415 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT

SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS

Defendant: LAUDETTE MARIE JEAN LOUIS A/K/A LAUDETTE M. JEAN LOUIS; FEDNO VICTOR; LEE CHARLES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS

Defendant: LAUDETTE MARIE JEAN LOUIS A/K/A LAUDETTE M. JEAN LOUIS; FEDNO VICTOR; LEE CHARLES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle Street Address: 1212 Frank St., Roselle, NJ, 07203

Tax Lot: 5 Tax Block: 2603

Approximate dimensions: 47' x 95' x 47' x 90' Nearest cross street: E. St. Georges Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$427,431.33*Four Hundred Twenty-Seven Thousand Four Hundred Thirty-One and 33/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$445,215.87***Four Hundred Forty-Five Thousand Two Hundred Fifteen and 87/100***

January 18, 25, February 1, 8, 2018 U63056 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17004973 Division: CHANCERY Docket Number: F03920315 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: CHARMELL G. BELGRAVE; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC.

Sale Date: 01/24/2018

Writ of Execution: 10/25/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 27 WESTBROOK COURT, ROSELLE, NJ 07203-2470

BEING KNOWN AS LOT 114, BLOCK 5903 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 1320 SF Nearest Cross Street: PINE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$194,658.47*One**

PUBLIC NOTICE

Hundred Ninety-Four Thousand Six Hundred Fifty-Eight and 47/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$202,427.38***Two Hundred Two Thousand Four Hundred Twenty-Seven and 38/100***

December 28, 2017, January 4, 11, 18, 2018 U61769 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005207 Division: CHANCERY Docket Number: F0324110 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS

Defendant: MAURICE C. PHILLIPS; WELLS FARGO BANK, NA; UNITED STATES OF AMERICA; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC

Sale Date: 02/14/2018

Writ of Execution: 11/17/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 56 WOODLAND DRIVE, ROSELLE, NJ 07203

BEING KNOWN AS LOT 56, BLOCK 5903 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 20.00FT X 75.00FT X 20.00FT X 75.00FT

Nearest Cross Street: Raritan Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Pursuant to 28, U.S.C. Section 24109, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien.

LIS PENDENS: UNITED STATES OF AMERICA versus MAURICE PHILLIPS, et. al. dated September 13, 2007 and recorded September 17, 2007 in Book 53, Page 334

JUDGMENT AMOUNT: \$158,578.00*One Hundred Fifty-Eight Thousand Five Hundred Seventy-Eight and 00/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$164,418.41***One Hundred Sixty-Four Thousand Four Hundred Eighteen and 41/100***

January 18, 25, February 1, 8, 2018 U62940 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005210 Division: CHANCERY Docket Number: F01858215 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MAROON PLAINS TRUST VS

Defendant: WILLIAM D. SMITH; BETTY SMITH; GMAC; MIDLAND FUNDING LLC

Sale Date: 02/14/2018

PUBLIC NOTICE

Writ of Execution: 11/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 442 WEST 4TH AVENUE, ROSELLE, NJ 07203-1866

BEING KNOWN AS LOT 6, BLOCK 6205 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 99.97 FT X .03 FT X 65.00 FT X 100.00 FT X 65.00 FT

Nearest Cross Street: FLORAL STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$595,157.17*Five Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 17/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$614,365.62***Six Hundred Fourteen Thousand Three Hundred Sixty-Five and 62/100***

January 18, 25, February 1, 8, 2018 U62713 PRO (\$166.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005222 Division: CHANCERY Docket Number: F0053312 County: Union Plaintiff: DITECH FINANCIAL LLC VS

Defendant: PHILIPPE JOACHIM, MARIE JOACHIM AND UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Writ of Execution: 11/15/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey.

Premises commonly known as: 729 Wood Avenue Block 7201, Lot 3

Dimensions of Lot (approximately): 50' x 157' Nearest Cross Street: West 9th Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 11/30/2017 Sale subject to subsequent taxes, utilities, liens and interest since 11/30/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,798.04*Two Hundred Fifty-Seven Thousand Seven Hundred Ninety-Eight and 04/100*****

Attorney:

PUBLIC NOTICE

MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,492.96***Two Hundred Sixty-Five Thousand Four Hundred Ninety-Two and 96/100***
January 18, 25, February 1, 8, 2018
U62715 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-17004977
Division: CHANCERY
Docket Number: F020541216
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: DONNEL R. SMITH A/K/A DONNEL SMITH; NICOLE T. SMITH A/K/A NICOLE SMITH; SIEMENS FINANCIAL SERVICES INC; ALLCARE MEDICAL AND REHAB GROUP; BERKLEY COLLEGE; STATE OF NEW JERSEY
Sale Date: 01/24/2018
Writ of Execution: 10/04/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
Commonly known as 469 CRISTIANI STREET, ROSELLE, NJ 07203
Tax LOT 13 BLOCK 6902
Dimensions of Lot: 9488 SF
Nearest Cross Street: W. 5TH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$337,554.82*Three Hundred Thirty-Seven Thousand Five Hundred Fifty-Four and 82/100*****

Attorney:
RAS CITRON, LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$346,380.61***Three Hundred Forty-Six Thousand Three Hundred Eighty and 61/100***
December 28, 2017, January 4, 11, 18, 2018
U61995 PRO (\$160.72)

OBS-LEGALS

NEW PROVIDENCE

SHERIFF'S SALE
Sheriff's File Number: CH-17005225
Division: CHANCERY
Docket Number: F01132015
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: GLEN WALTERS; SUSANNA WALTERS; STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 12/01/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF NEW PROVIDENCE in the County of UNION, and the State of New Jersey.
Tax Lot 3 Block 264
Commonly Known As 134 Mountain Avenue, Summit (New Providence Borough), New Jersey

PUBLIC NOTICE

07901.
Dimensions of the Lot are (Approximately) 121 x 231 x 122 x 6 x 188.
Nearest Cross Street: Situated on the South-easterly side of Mountain Avenue, 296 feet from the Northeasterly side of Countryside Drive.
PROPERTY IS SUBJECT TO 2 PRIOR MORTGAGES. SECOND MORTGAGE HELD BY WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION IN THE APPROXIMATE AMOUNT \$330,000.00 AND THE 1ST MORTGAGE HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK IN APPROXIMATELY \$450,000.00
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$262,402.58*Two Hundred Sixty-Two Thousand Four Hundred Two and 58/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,930.00***Two Hundred Seventy-Two Thousand Nine Hundred Thirty and 00/100***
January 18, 25, February 1, 8, 2018
U62748 OBS (\$170.52)

SPRINGFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-17005200
Division: CHANCERY
Docket Number: F03843914
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5 VS
Defendant: CATHERINE NATTERMANN; JOHN B. NATTERMANN, H/W; TD BANK NA; AND MIDLAND FUNDING LLC
Sale Date: 02/14/2018
Writ of Execution: 10/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Springfield, in the County of Union, and State of New Jersey. Commonly known as: 131 Baltusrol Way, Springfield, NJ 07081; Tax Lot No. 6 Block 604
Dimensions of Lot: (Approximately) 53 feet wide by 130 feet long
Nearest Cross Street: Baltusrol Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,612.76*Three Hundred Fifty Thousand Six Hundred Twelve and 76/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$689,854.30*Six Hundred Eighty-Nine Thousand Eight Hundred Fifty-Four and 30/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$704,795.04***Seven Hundred Four Thousand Seven Hundred Ninety-Five and 04/100***
January 18, 25, February 1, 8, 2018
U62941 OBS (\$133.28)

SPRINGFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-17005215
Division: CHANCERY
Docket Number: F00563616
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION VS
Defendant: RICK LIBBY AND ELAIN LIBBY, HUSBAND AND WIFE
Sale Date: 02/14/2018
Writ of Execution: 09/25/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Springfield, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
5 Lynn Drive
Springfield, NJ 07081
TAX LOT # 82 t/a/a 88 BLOCK # 3601 t/a/a 147 APPROXIMATE DIMENSIONS: 100 X 100 NEAREST CROSS STREET: Becker Road
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$350,612.76*Three Hundred Fifty Thousand Six Hundred Twelve and 76/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,612.76*Three Hundred Fifty Thousand Six Hundred Twelve and 76/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,612.76*Three Hundred Fifty Thousand Six Hundred Twelve and 76/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

LINDEN / ROSELLE

NOTICE

2018 Schedule of the Personnel Committee Monthly Meetings of the Linden Roselle Sewerage Authority

Thursday, January 11, 2018	@9:30am
Thursday, February 8, 2018	@9:30am
Thursday, March 8, 2018	@9:30am
Thursday, April 12, 2018	@9:30am
Thursday, May 10, 2018	@9:30am
Thursday, June 14, 2018	@9:30am
Thursday, July 12, 2018	@9:30am
Thursday, August 9, 2018	@9:30am
Thursday, September 13, 2018	@9:30am
Thursday, October 11, 2018	@9:30am
Thursday, November 8, 2018	@9:30am
Thursday, December 13, 2018	@9:30am

Personnel Committee Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence as the above scheduled.
U63112 PRO January 18, 2018 (\$23.52)

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$360,883.40***Three Hundred Sixty Thousand Eight Hundred Eighty-Three and 40/100***
January 18, 25, February 1, 8, 2018
U62937 OBS (\$148.96)

SPRINGFIELD

Explanation: This resolution appoints Margaret Bandrowski as Rent Leveling Board Secretary for 2018.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2018-13

WHEREAS, the Chapter 14-3.2 of the Revised General Ordinances of the Township of Springfield provide for the Rent Level Board may utilize the services of a secretary to be appointed by the Township of Springfield.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that Margaret Bandrowski is hereby appointed as Rent Leveling Board Secretary for a one year term effective January 1, 2018, expiring December 31, 2018, at an annual stipend set by ordinance.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, January 1, 2018.

Linda M. Donnelly, RMC
Township Clerk
U62873 OBS January 18, 2018 (\$16.17)

SPRINGFIELD

Explanation: This Ordinance repeals Ordinance No. 2017-18 and amends Chapter V of the Code of the Township of Springfield by deleting Section 5-7.9, "No Dogs allowed in Public Buildings".

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018 -01

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that Ordinance No. 2017-18 is hereby repealed in its entirety, and
BE IT FURTHER ORDAINED that the Revised General Ordinances of the Township of Springfield are amended, as follows:

SECTION I - AMENDMENT
Chapter V, ANIMAL CONTROL, is amended at Article I Licensing and Regulation of Dogs, Section 5-7 REGULATIONS OF DOGS, to delete the following sub-section in its entirety:

[5-7.9 Public Buildings.
No person owning, keeping or harboring any dog shall permit it in any public building.]

SECTION II - RATIFICATION
Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, para-

PUBLIC NOTICE

KENILWORTH

SCHEDULE OF MEETINGS GOVERNING BODY OF THE BOROUGH OF KENILWORTH FOR THE YEAR 2018

WORK SESSIONS to start at 6:30 P.M. in the Conference Room, Second Floor, Borough Hall, 567 Boulevard, Kenilworth, New Jersey.

COUNCIL MEETINGS to start at 8:00 P.M. in the Council Chamber, Borough Hall, 567 Boulevard, Kenilworth, New Jersey.

January	10th	24th
February	14th	28th
March	14th	28th
April	11th	25th
May	9th	23rd
June	13th	27th
July	11th	25th
August	22nd
September	12th	26th
October	10th	24th
November	7th
December	12th

2018 Reorganization Meeting - January 3, 2018 at 6:30PM

U63068 UNL January 18, 2018 (\$27.44)

PUBLIC NOTICE

graph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION IV - REPEAL
This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION V - EFFECTIVE DATE
This ordinance shall take effect upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 9, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 13, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U63078 OBS January 18, 2018 (\$42.14)

SPRINGFIELD

EXPLANATION: THIS RESOLUTION RATIFIES AND CONFIRMS THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO MICHAEL MONTANARI, ESQ., FOR LEGAL SERVICES, BY THE BOARD OF HEALTH OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY.

BOARD OF HEALTH, TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 01-2018

WHEREAS, the Board of Health of the Township of Springfield is in need of an attorney for the year 2018; and

WHEREAS, the proposed contract is below the threshold established by the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the award of this contract is exempt from the requirements of N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Health of the Township of Springfield, County of Union, State of New Jersey, that they do hereby appoint Michael Montanari, Esq., as attorney for the Springfield Board of Health for the year 2018, at a set fee of \$1,700.00.

Maryellen Brennan
BOH Secretary
U63113 OBS January 18, 2018 (\$17.15)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-10 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Howard L. Egenberg, Esq., for a fee not to exceed \$18,000.00. The purpose of the contract is for providing legal services as Prosecutor to the Municipal Court for a time period from January 1 through December 31, 2018.

Linda M. Donnelly, RMC
Township Clerk

U62878 OBS January 18, 2018 (\$11.27)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-11 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Michael Wittenberg, Esq., for a fee not to exceed \$4,000.00. The purpose of the contract is for providing legal services as Alternate Prosecutor to the Municipal Court for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62876 OBS January 18, 2018 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-12 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Steven Goldstein, Esq., for a fee not to exceed \$4,000.00. The purpose of the contract is for providing legal services as Public Defender to the Municipal Court for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62875 OBS January 18, 2018 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-14 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Kellen Murphy, Esq., for a stipend at \$250.00 per month payable upon receipt of a voucher to the CFO of the Township. The purpose of the contract is for providing legal services as Rent Leveling Board Attorney for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62871 OBS January 18, 2018 (\$11.76)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-34 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Phoenix Advisors LLC for financial consulting services for the year 2018 at an annual cost not to exceed \$1,250.00.
Linda M. Donnelly, RMC
Township Clerk
U62870 OBS January 18, 2018 (\$10.29)

SPRINGFIELD

PUBLIC NOTICE

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-08 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to McManimom, Scotland & Baumann, LLC, at a fee not to exceed \$35,000.00 for the period January 1, 2018 to December 31, 2018. The purpose of the contract is specialized legal services in connection with certain redevelopment activities.
Linda M. Donnelly, RMC
Township Clerk
U62888 OBS January 18, 2018 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-09 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Bruce H. Bergen, Esq., of the firm of Krevsky, Silber & Bergen, Esq., for a fee not to exceed \$6,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Special Counsel for Affordable Housing/COAH Services for the period January 1, 2018 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62880 OBS January 18, 2018 (\$11.76)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2017-01 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Kraig Dowd, Esq., for a fee not to exceed \$100,000.00, and an annual stipend not to exceed \$6,500.00. The purpose of the contract is for providing Township Attorney Services for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62917 OBS January 18, 2018 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-02 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Steven Rogut, Esq., of Rogut McCarthy, LLC, for a fee not to exceed \$60,000.00. The purpose of the contract is for providing Bond Counsel Services for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62910 OBS January 18, 2018 (\$11.27)

PUBLIC NOTICE

ROSELLE PARK

**Borough of Roselle Park, Union County
Public Auction Notice**

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall conduct a public auction of surplus property. Items will be sold on-line through a contracted government on-line auction service, GovDeals, Inc. pursuant to LFN 2008-9. Surplus property can be viewed directly at www.govdeals.com. All bidders must pre-register with GovDeals at govdeals.com.

The Auction shall be for a total of twelve (12) days starting Friday, January 26, 2018 at 12:00 PM and staggered thereafter.

All sales are final, "As Is" and "Where Is." The buyer is responsible for all fees. Payment must be received by the Borough of Roselle Park, located at 110 East Westfield Avenue, Roselle Park, New Jersey 07204 within five (5) business days of the sale closing date. Cash, Money Orders, or Certified Checks are the only forms of payment accepted; or as otherwise expressed in the Terms and Conditions of Sale established through and agreed upon with GovDeals. Surplus Property must be picked up within 10 business days of the receipt of payment (Terms and Conditions specified specifically on-line).

All items may be inspected by appointment only by contacting the Borough Clerk's Office: 908-245-6222

Items to be auctioned:

Year	Make / Model / Description	VIN / SERIAL #	Minimum Bid
2003	Eglin Street Sweeper Series P	P-3957-D	\$9,000.00
Unknown	Versa Bucket Attachment	96101528	\$200.00
Unknown	Versa Bucket 1013 Attachment	050620180	\$200.00
Unknown	Walluski Western Versa Bucket	990110134H	\$200.00
Unknown	Monroe MP36R10-ISCT Plow Attachment	95-03-1915	\$200.00
Unknown	Blue Plow Attachment	None	\$200.00
Unknown	10 Foot Plow Attachment	None	\$200.00

Log onto www.govdeals.com to sign up and view the surplus. For additional information email acasais@rosellepark.net

Andrew Casais, RMC
Borough Clerk

U62649 UNL January 11, 18, 2018 (\$84.28)

PUBLIC NOTICE

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-03 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Mark Ruderman Esq., of the firm of Ruderman, Horn & Esmerado PC, for a fee not to exceed \$100,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Labor Counsel Services for a time period from January 1 through December 31, 2018.
Linda M. Donnelly, RMC
Township Clerk
U62903 OBS January 18, 2018 (\$11.76)

PUBLIC NOTICE

Resolution No. 2018-2
Adopted: 1/7/2018

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00 pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.
Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 7, 2018 at 12:00 pm
Assignment Judge Karen M. Cassidy's Courtroom,
2 Broad Street, Elizabeth, NJ

2018 MEETING SCHEDULE

AGENDA SETTING SESSION

January 18, 2018
February 1, 2018
February 15, 2018
March 1, 2018
March 22, 2018
April 12, 2018
April 26, 2018
May 10, 2018
May 24, 2018
June 7, 2018
June 21, 2018
July 12, 2018
August 9, 2018
September 6, 2018
September 27, 2018
October 4, 2018
October 25, 2018
November 8, 2018
December 13, 2018
December 20, 2018

REGULAR MEETINGS

January 25, 2018
February 8, 2018
February 15, 2018
March 8, 2018
March 22, 2018
April 19, 2018
April 26, 2018
May 17, 2018
May 24, 2018
June 14, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 13, 2018
September 27, 2018
October 11, 2018
October 25, 2018
November 29, 2018
December 13, 2018
December 20, 2018

U63022 WCN January 18, 2018 (\$44.10)

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

**BOARD OF EDUCATION
TOWNSHIP OF HILLSIDE
195 VIRGINIA STREET
HILLSIDE, NJ 07205**

PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following Regular Meetings for 2018:

DATE	DAY	MEETING TYPE	LOCATION
JANUARY 25	Thursday	Regular Meeting	Board Meeting room - Saybrook School
FEBRUARY 15	Thursday	Regular Meeting	Board Meeting room - Saybrook School
MARCH 15	Thursday	Regular Meeting	Board Meeting room - Saybrook School
APRIL 19	Thursday	Regular Meeting	Board Meeting room - Saybrook School
MAY 17	Thursday	Regular Meeting	Board Meeting room - Saybrook School
JUNE 21	Thursday	Regular Meeting	Board Meeting room - Saybrook School
JULY 19	Thursday	Regular Meeting	Board Meeting room - Saybrook School
AUGUST 16	Thursday	Regular Meeting	Board Meeting room - Saybrook School
SEPTEMBER 20	Thursday	Regular Meeting	Board Meeting room - Saybrook School
OCTOBER 18	Thursday	Regular Meeting	Board Meeting room - Saybrook School
NOVEMBER 15	Thursday	Regular Meeting	Board Meeting room - Saybrook School
DECEMBER 20	Thursday	Regular Meeting	Board Meeting room - Saybrook School
JANUARY 3, 2019	Thursday	Organization Mtg	Board Meeting room - Saybrook School

All board meetings are scheduled to start at 6:15 p.m. (Exceptions will be advertised.) The Organization Meeting starts at 7:00 p.m. All meetings are scheduled to be at Saybrook School, Board Meeting room, 1100 Woodruff Avenue, Hillside, NJ.

Unforeseen circumstances may require the rescheduling and/or relocation of these meetings. In such cases, notice will be given as provided in the Open Public Meetings Act. All meetings are posted on the district website: www.hillsidek12.org.
U63074 UNL January 18, 2018 (\$47.04)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

**UNION TOWNSHIP
PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, January 10, 2018** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3318	J. Miller & Nouvelle, LLC. L. Bruni 1333 Glendale Pl. Block- 1610 Lot-9	Group Home	Denied by Resolution
Cal. # 3319	New Cingular Wireless, PCS, LLC. 1750 Morris Ave. Block- 2802 Lot- 4	Propane generator & tank W/related equipment	Adjourned to Feb. 7, 2018

Anthony Monguso/tda
Anthony Monguso, Bd. Of Adj. Secretary
U63146 UNL January 18, 2018 (\$35.28)

PUBLIC NOTICE

& Company, for a fee not to exceed \$68,900.00. The purpose of the contract is for providing Auditing Services for a time period from January 1 through December 31, 2018.

Linda M. Donnelly, RMC
Township Clerk
U62899 OBS January 18, 2018 (\$10.78)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-05 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Art Elias, P.E., individually as Township Engineer and with Keller & Kirkpatrick for a monthly fee of \$1,000.00, with a total yearly retainer of \$12,000.00 and for additional work requested at an hourly rate set forth in the rate schedule of Engineer's Response to Request for Qualifications dated December 13, 2017. The purpose of the contract is for providing Engineering Services for a time period from January 1 through December 31, 2018.

Linda M. Donnelly, RMC
Township Clerk
U62896 OBS January 18, 2018 (\$14.21)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-06 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Michaels for an amount not to exceed \$20,000.00. The purpose of the contract is for providing Professional Planning Services for a time period from January 1 through December 31, 2018.

Linda M. Donnelly, RMC
Township Clerk
U62690 OBS January 18, 2018 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-07 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Renaud, Esq., of the firm Palumbo Renaud DeAppolonia LLC, at an annual fee not to exceed \$50,000.00, with an hourly rate not to exceed \$150.00, for the period January 1, 2018 to December 31, 2018. The purpose of the contract is to services for Special Counsel for Tax Appeals.

Linda M. Donnelly, RMC
Township Clerk
U62891 OBS January 18, 2018 (\$12.25)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Resolution: This Resolution authorizes the appointment of Maryellen Brennan as Secretary to the Springfield Board of Health.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 02-2018**

WHEREAS, the Township of Springfield has established a Board of Health; and
WHEREAS, the Springfield Board of Health is in need of a Secretary to the Board of Health; and

WHEREAS, Maryellen Brennan currently serves as the Secretary; and
WHEREAS, Ms. Brennan is willing and able to continue to serve in the capacity of Secretary to the Springfield Board of Health; and
NOW, THEREFORE BE IT RESOLVED, the Springfield Board of Health appoints Maryellen Brennan as the Secretary to the Springfield Board of Health and will be compensated at a rate of \$200.00 per month, without any other benefits.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Springfield Board of Health, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, January 10, 2018.

Maryellen Brennan
BOH Secretary
U63114 OBS January 10, 2018 (\$16.66)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Springfield Board of Health are held in the Joseph Pepe III Training Room, Springfield Fire Department, 200 Mountain Avenue.

PUBLIC NOTICE

PUBLIC NOTICE

The 2018 dates for the Board of Health Meetings are as follows:

- January 10, 2018
- February 14, 2018
- March 14, 2018
- April 11, 2018
- May 9, 2018
- June 13, 2018
- July 11, 2018
- August 8, 2018
- September 12, 2018
- October 10, 2018
- November 7, 2018
- December 12, 2018

Maryellen Brennan
Board Secretary
U63116 OBS January 18, 2018 (\$15.19)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: **CH-17005198**
Division: CHANCERY
Docket Number: F00939812
County: Union
Plaintiff: MTGLQ INVESTORS, LP
VS
Defendant: OSMAN S. ALI; AMINA H. ALI, H/W; CARNEGIE CAPITAL LLC; CHRISTINE ASSOCIATES INC.; SO OK HWANG; CAPITAL ONE BANK USA NA; UNITED STATES OF AMERICA; PATRICK ANDREWS; GREGORY MASCERA; LISA MASCERA; LYDIA MOLOTCHKO
Sale Date: 02/14/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION

2018

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, scheduled meetings of the Board of Education will be held in the Jonathan Dayton High School IMC, First Floor at 7:00 P.M. for Executive Sessions and 7:30 P.M. for Public Sessions on the following dates:

2018	MONTH	REGULAR MEETINGS	SPECIAL MEETINGS
	January	22	
	February	12, 26	
	March	05, 19	
	April	16, 30	
	April	30	- Public Hearing (2018-2019 Proposed Budget)
	May	14, 21	
	June	04, 18	
	July	16	
	August	13	
	September	17	
	October	01, 15	
	November	05, 19	
	December	03, 17	
	January	07	- Re-Organization Meeting
	January	07	

Any changes or additions to this calendar will be announced pursuant to the New Jersey Open Public Meetings Act.

Matthew A. Clarke Date:
Springfield, New Jersey
January 4, 2018
Business Administrator/Board Secretary
U63077 OBS January 18, 2018 (\$37.24)

PUBLIC NOTICE

SPRINGFIELD

State of New Jersey
Union County

Public Notice
Springfield Public Schools
Springfield, NJ 07081

**Notice of Award
Professional Services**

The Springfield Board of Education met on the following dates and awarded the following contracts for professional services pursuant to 18A: The resolutions and/or contracts listed below are available for public inspection at the Office of the Board Secretary located at 139 Mountain Avenue, Springfield, NJ 07081 from 8:00 a.m. to 4:00 p.m. Monday thru Friday:

Meeting January 8, 2018

Name	Nature of Award	Contract Period	Contract Amount
DI Group	Architect	Calendar Year 2018	On file in Business Office
Cannone & Company	Auditor	Calendar Year 2018	On file in Business Office
Pennoni Associates	Engineer	Calendar Year 2018	On file in Business Office
Arthur J. Gallagher	Insurance Broker	Calendar Year 2018	On file in Business Office
Porzio, Bromberg, Newman	Solicitors	Calendar Year 2018	On file in Business Office
Manuel Vieira	Treasurer	Calendar Year 2018	On file in Business Office

Matthew A. Clarke
Business Administrator/Board Secretary
U63076 OBS January 18, 2018 (\$44.10)

PUBLIC NOTICE

The property to be sold is located in **City of Summit, in the County of Union, and State of New Jersey**. Commonly known as: **40 Tanglewood Drive, Summit, NJ 07901**; Tax Lot No. 11 Block 5603
Dimensions of Lot: (Approximately) .385
NAME OF SECURED PARTY: CURRENT AMOUNT DUE
The plaintiff has obtained a letter of indemnification which will insure to successful bidder art sale in respect to:
The Bank of New York \$35,019.10
(J-016061-1994 dated 2/15/1994)
Bank of America National Trustee and Savings Association FKA Security Pacific National Bank (CV-001672-1993 dated 9/9/1993)
TOTAL: \$119,860.96

Subject to the extended right of redemption extended to the United States of America Nearest Cross Street: Joanna Way
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

**CLARK
TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 16, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 20, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO FIX THE SALARIES OF DEPARTMENT OF PUBLIC WORKS EMPLOYEES (BLUE COLLAR EMPLOYEES) FOR THE YEARS 2018 THROUGH 2022

BE IT ORDAINED Union Council No. 8, I.F.P.T.E., AFL-CIO representing our Blue Collar Employees have completed their salary negotiations for the years 2018 through December 31, 2022; and
BE IT FURTHER ORDAINED it is necessary to adopt an ordinance to implement said contract for the term of the contract; and
BE IT FURTHER ORDAINED such salaries shall be based upon the following:

Effective retroactive to January 1, 2018 each bargaining unit member employed, shall receive a salary based on the following compensation schedule:

COMPENSATION SCHEDULE 2018-2022

GUIDE EFFECTIVE UPON RATIFICATION AND EXECUTION OF THE COLLECTIVE NEGOTIATIONS AGREEMENT

There shall be general wage increases for employees covered hereunder as follows:

Effective January 1, 2018	- 2% plus \$100.00 step increment
Effective January 1, 2019	- 2% plus \$100.00 step increment
Effective January 1, 2020	- 2% plus \$100.00 step increment
Effective January 1, 2021	- 2% plus \$100.00 step increment
Effective January 1, 2022	- 2% plus \$100.00 step increment

	Minimum	Maximum
Laborer 1	40,900	47,000
Laborer 2	48,000	56,000
Public Works Repairer 1	52,900	58,000
Public Works Repairer 2	59,000	65,000
Senior Public Works Repairer 1	66,000	73,000
Senior Public Works Repairer 2	74,000	80,000
Mechanic 1	55,000	65,000
Mechanic 2	66,000	75,000
Omni Bus Driver FT	25,000	50,000

Part Time Employees
Laborers \$15.00 to \$40.00 per hour depending on qualifications
Bus Driver \$20.00 to \$35.00 per hour depending on qualifications

All employees hired after January 1, 2018 shall start as Laborers and shall be placed in the step as it relates to their prior work qualifications upon the recommendations of the appointing authority under the rules of the New Jersey Civil Service Commission.

Effective January 1, 2011, a \$900 clothing allowance has been added to base pay.

Pay Periods The Township shall pay its employees twice a month, twenty-four (24) days per year, on the 15th and 30th of each month. Should a payday fall on a weekend, each employee shall receive their pay on the preceding Friday.
Any employee hired after January 1, 1991, shall not be eligible for the longevity program.

Each employee completing five (5) years of continuous uninterrupted service shall become eligible for longevity payment computed as follows:

a) For each five (5) year period of service as outlined above each employee of the Township shall receive the following in addition to the current annual salary:

After 5 continuous years	\$ 500.00
After 10 continuous years	1,000.00
After 15 continuous years	1,500.00
After 20 continuous years	2,000.00
After 25 continuous years	2,500.00

b) The effective date of eligibility for longevity shall be the first of the year following the completion of the 5-year period.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistencies only.

This ordinance shall take effect immediately upon final passage and publication according to law.

Edith L. Merkel
Township Clerk

U63091 EAG January 18, 2018 (\$88.20)

PUBLIC NOTICE

1 Valley View Avenue
L 2902 L 30
-) - variances for side yard setback, front yard setback, side yard combined & front facing arage for a one story mudroom addition & second story addition

Christopher Nicola
Planning Board Secretary
63117 OBS January 18, 2018 (\$9.31)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-17005040
Division: CHANCERY
Docket Number: F01719716
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL CREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-QH5

Defendant: MARY PULIDORE, A/K/A MARY OPOVIC; ROBERT PULIDORE
Sale Date: 01/31/2018
Date of Execution: 10/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public auction, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CLARK, in the County of UNION and State of New Jersey.
Commonly known as 40 CONGER WAY, LARK, NJ 07066
ax 16 BLOCK 6
Dimensions of Lot: 100 feet wide by 242 feet long

Nearest Cross Street: SCHWIN DRIVE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONTACT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAINS OF RECORD AND/OR HAVE PRIORITY OVER HIS LIEN BEING FORECLOSED AND, IF SO HE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$704,959.99 Seven hundred Four Thousand Nine Hundred Fifty-five and 99/100

Attorney:
AS CITRON LAW OFFICES
30 CLINTON ROAD
SUITE 202
AIRFIELD NJ 07004
73-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$724,271.67 Seven Hundred Twenty-Four Thousand Two Hundred Seventy-One and 67/100
January 4, 11, 18, 25, 2018
62498 EAG (\$164.64)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on January 16, 2018.

ORDINANCE 17-01

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES

Edith L. Merkel, RMC
Township Clerk

63095 EAG January 18, 2018 (\$9.31)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on January 16, 2018.

PUBLIC NOTICE

ORDINANCE 17-02

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

Edith L. Merkel, RMC
Township Clerk

U63094 EAG January 18, 2018 (\$9.80)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on January 16, 2018.

ORDINANCE 17-03

AN ORDINANCE TO SUPPLEMENT CHAPTER 347 SECTION 33 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED STOP INTERSECTIONS

Edith L. Merkel, RMC
Township Clerk

U63092 EAG January 18, 2018 (\$9.80)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-17005067
Division: CHANCERY
Docket Number: F1211516

PUBLIC NOTICE

PUBLIC NOTICE

County: Union
Plaintiff: MTGLQ INVESTORS L.P. VS
Defendant: JOSEPH SULLIVAN; MRS. SULLIVAN, WIFE OF JOSEPH SULLIVAN; UNITED STATES OF AMERICA; OVERLOOK HOSPITAL
Sale Date: 01/31/2018
Date of Execution: 10/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD in the County of UNION, and the State of New Jersey.
Commonly known as: 203 COLUMBIA AVENUE, CRANFORD, NJ 07016
Tax Lot No. 14, Block 245

Dimensions of the Lot are (Approximately) 5000 SF; 0.1148 AC
Nearest Cross Street: Belmont Avenue

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

PUBLIC NOTICE

PUBLIC NOTICE

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO:
SEE CONDITIONS OF SALE
JUDGMENT AMOUNT: \$272,144.83 Two Hundred Seventy-Two Thousand One Hundred Forty-Four and 83/100
Attorney:
LEOPOLD & ASSOCIATES, LLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
(914)219-5787
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,763.76 Two Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 76/100
January 4, 11, 18, 25, 2018
U62457 EAG (\$109.76)

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PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance makes changes to some of the fees for the Springfield Recreation Department, Springfield Community Pool, Springfield Pool Camp, and Chisholm Playground Camp.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-02

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

SECTION I - AMENDMENTS

Chapter XXVII (PARKS, POOL AND RECREATIONAL AREAS) is amended at Sections 27-6 (MUNICIPAL POOL), 27-8 (SPRINGFIELD COMMUNITY POOL DAY-CAMP PROGRAM) and 27-10 (RECREATION FEES) only, as follows:

(A) Section 27-6.7 Fees; Use of Receipts.
c. Fees for Municipal Pool.

1.	Resident membership fees shall be as follows:	
	Family membership.....	\$[342.00] 349.00
	Family membership with Nanny/Caregiver.....	[398.00] 406.00
	Individual membership.....	[215.00] 220.00
	Senior citizen (individual).....	90.00
	Senior citizen (couple).....	165.00
	Joint membership.....	[276.00] 282.00
2.	Non-resident membership fees shall be as follows:	
	Family membership.....	[516.00] 527.00
	Family membership with Nanny/Caregiver.....	[607.00] 620.00
	Individual membership.....	[373.00] 381.00
	Senior citizen (individual).....	[210.00] 215.00
	Senior citizen (couple).....	[327.00] 334.00
	Joint membership.....	[449.00] 458.00
4.	Resident Only Weekend/Holiday Pass (Saturdays, Sundays, Memorial Day, Independence Day, and Labor Day Only):	
	Family.....	\$[174.00] 178.00
	Family with Nanny/Caregiver.....	[189.00] 193.00
	Individual.....	[92.00] 94.00
	Senior Citizen (Individual).....	50.00
	Senior Citizen (Couple).....	85.00
	Joint.....	[123.00] 126.00
5.	Private swim lessons (per child per two (2) half-hour sessions).....	[80.00] 85.00
6.	Group swim lesson per child (per three-week sessions).....	[\$70.00] 75.00
8.	Swim team registration.....	[\$75.00] 80.00

11. Private camp usage of the Springfield Community Pool shall be subject to Township Committee approval of a contract. Private camps shall pay the Springfield Community Pool a fee per camper per day in consideration of the services and facilities being provided, according to the fee schedule below. Said payments shall be made once per week for the duration of the contracted date range.

CAMPERS PER DAY	FEE PER CAMPER PER DAY
1-25	\$[7.00] 8.00
26-75	[5.75] 6.50
76-99	[4.50] 5.00
100+	[3.25] 3.50

12. Private party rental of Springfield Community Pool multi-purpose room and kitchen (4 hours) on weekends during the pool operational season and weekdays/weekends during the non-pool operational seasons. Available to Springfield residents only (non-pool operational seasons) and pool members (pool operational season) \$250.00, plus \$5.00 per non-pool member quest for access to pool grounds for duration of party (pool operational season).

13. Private party rental of Springfield Community Pool picnic grove (4 hours) on nights and weekends during the pool operational season. No access to indoor multi-purpose room or kitchen. Available to pool members only \$75.00, plus \$5.00 per non-pool member quest for access to pool grounds for duration of party.

14. Fee Exceptions. The Township Committee may, at its sole discretion, set aside a certain date or dates each year, which date(s) shall be specified annually by Resolution of the Township Committee and published by the Township, on which date(s) all pool fees shall be waived for Township of Springfield residents.

(B) Section 27-8.4 Fees.

PUBLIC NOTICE

a. Resident Fees.

Camp A (pool members).....	[\$1,026.00]* 1,047.00
Camp A (non-pool members).....	[\$1,311.00]* 1,338.00
Camp B or C (pool members only).....	[\$602.00] 615.00
Camp D.....	[\$357.00]* 365.00
Camp E or F.....	[\$225.00] 230.00
Camp J (pool [members] campers only).....	[\$189.00] 193.00
Camp K (pool [members] campers only).....	[\$189.00] 193.00

*(For two (2) or more children, a \$100.00 per eight (8) week session or a \$25.00 per two (2) week session discount shall be deducted for each additional child);

b. Nonresident Fees

Camp A (pool members).....	[\$1,321.00] 1,348.00
Camp A (non-pool members).....	[\$1,714.00] 1,749.00
Camp B or C (pool members only).....	[\$704.00] 719.00
Camp D.....	[\$454.00] 464.00
Camp E or F.....	[\$291.00] 297.00
Camp J (pool [members] campers only).....	[\$250.00] 255.00
Camp K (pool [members] campers only).....	[\$250.00] 255.00

c. Additional Sessions shall be amended to provide as follows:

Before Care (per 2 week session).....	[\$55.00] 60.00
After Care (per 2 week session).....	[\$60.00] 65.00

(C) Section 27-10 Recreation Fees.

Sports Program Registration.....	\$20.00-[\$100.00] 200.00
Chisholm Playground Camp	
Single week (each child) (resident)....	[\$50.00] 55.00
Single week (each child) (non-resident).....	[\$60.00] 65.00

Second child and additional children (residents only) will be charged \$[45.00] 50.00 per single session.

SECTION II - RATIFICATION

Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not affect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION IV - REPEAL

This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 9, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 13, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U63083 OBS January 18, 2018 (\$168.56)

Union
County

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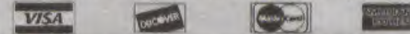
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ROSELLE

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SPORTS



Photo by JR Parachini

Cranford junior Matthew Savino placed third at heavyweight to clinch his team's fourth consecutive Union County Tournament championship.

Cranford Cougars claim 4th consecutive county crown

Savino's pin for 3rd place at HWT clinches

By JR Parachini
Sports Editor

UNION — Matthew Savino made placing third a memory he will cherish the rest of his life.

Although the Cranford junior grappler did not win the heavyweight championship, his third-place finish — which came on the final bout of the day — clinched a fourth straight county title for his Cougars.

When Savino pinned Summit senior Dan Cambroner in the middle of the second period of their third-place heavyweight bout, the loudest roar of the day was let out by jubilant Cranford wrestlers, coaches and fans immediately connected to mat No. 4 at Union's Louis J. Rettino Gymnasium.

Savino's win enabled Cranford to catapult over Roselle Park and give the Cougars their fourth consecutive Union County Tournament championship.

Cranford captured last Saturday's 43rd annual UCT by edging second-place Roselle Park 187-185.

The Panthers also finished second last year after third-place finishes behind Gov. Livingston in 2015 and 2016. Roselle Park last won the team title in 2014 and 2013 after Brearley won the crown seven straight seasons (2006-2012).

Cranford and Roselle Park will meet in Union County Conference-Watchung Division action Wednesday night at Roselle Park.

Savino and Cambroner, wrestling each other for the first time, both stayed on their feet in the first two minutes, which went scoreless. Savino then picked up a point in the first minute of the second period and then, with his Cranford faithful behind him, went for it.

"From top I wanted to get him down as quickly as possible," Savino said. "This feels awesome."

Savino first pinned Dan Olenick of Johnson in 3:13 and was then defeated by Vladimir Lee of Rahway 7-3 in the semifinals.

See **CHAMPIONS** on next page

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 15

WATCHUNG DIVISION (5 schools):

- 1-Linden (2-0)
- 2-Patrick School (1-0)
- 3-Roselle Catholic (0-0)
- 4-Elizabeth (1-1)
- 5-Plainfield (0-3)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (3-0)
- 2-Union Catholic (1-1)
- Union (1-1)
- 4-Westfield (0-3)

VALLEY DIVISION (7 schools):

- 1-Rahway (4-0)
- 2-Scotch Plains (3-0)
- 3-Summit (3-1)
- 4-Roselle (2-2)
- 5-Hillside (0-3)
- Cranford (0-3)
- 7-Gov. Livingston (1-4)

SKY DIVISION (6 schools):

- 1-Johnson (3-0)
- 2-New Providence (3-1)
- 3-Roselle Park (3-2)
- 4-Oratory Prep (2-2)
- 5-Dayton (1-3)
- 6-Brearley (0-4)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 15

WATCHUNG DIVISION (6 schools):

- 1-Roselle Catholic (5-0)
- 2-Patrick School (4-1)
- 3-Cranford (2-2)
- Westfield (2-2)
- 5-New Providence (0-4)
- Union (0-4)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (5-0)
- 2-Summit (2-1)
- 3-Scotch Plains (2-2)
- Johnson (2-2)
- 5-Gov. Livingston (1-3)
- 6-Rahway (0-4)

VALLEY DIVISION (7 schools):

- 1-Union Catholic (4-0)
- 2-Dayton (4-1)
- 3-Elizabeth (2-2)
- 4-St. Mary's, Elizabeth (0-2)
- 5-Linden (1-2)
- 6-Plainfield (2-3)
- 7-Hillside (1-4)

SKY DIVISION (5 schools):

- 1-Kent Place (3-0)
- 2-Brearley (4-1)
- 3-Benedictine (1-1)
- 4-Roselle Park (1-3)
- 5-Roselle (0-4)

SPORTS

2018 UCT WRESTLING

OUTSTANDING WRESTLER LOWER WEIGHTS (106-145):

Mark Montgomery, Roselle Park, junior, 126

OUTSTANDING WRESTLER UPPER WEIGHTS (152-HWT):

Sam Wustefeld, Scotch Plains, senior, 195

T. RALPH "PUG" WILLIAMS AWARD:

Linda Ionta, Union Athletic Director

FINALS:

TEAMS: 1-Cranford 187. 2-Roselle Park 185. 3-Rahway 160.5. 4-Westfield 121. 5-Scotch Plains 111.5. 6-Gov. Livingston 102.5. 7-Elizabeth 84. 8-Plainfield 81. 9-Linden 71. 10-Brearley, New Providence 52. 12-Union 50. 13-Johnson, Summit 42.

CHAMPIONSHIP BOUTS:

- 106:** CJ Composto, Westfield, tech. fall Patrick Phillips, Brearley, 18-3.
113: Luke Hoerle, Westfield, dec. John Ojeda, Linden, 9-4.
120: Matt Armamento, Roselle Park, pin Chris Dalmau, Rahway, 1:44.
126: Mark Montgomery, R. Park, tech. fall Luke DiGiovanni, Cranford, 17-2.
132: Jon Mejia, Roselle Park, major dec. Stephano DelValle, Linden, 16-6.
138: Josh Mejia, Roselle Park, dec. Conor Halpin, Cranford, 2-1.
145: Rhise Royster, Rahway, dec. Jake Cannon, Scotch Plains, 7-1.
152: James Snyder, GL, dec. Elvin Guerrero, Roselle Park, 3-1.
160: Owen Smith, New Providence, dec. Isaiah Reese, Westfield, 3-0.
170: Quinn Haddad, GL, pin Nick Palazzolo, Scotch Plains, 3:49.
182: Sebastian Iakouchevitch, Johnson, dec. Emilio Cordova, Rahway, 7-1.
195: Sam Wustefeld, Scotch Plains, pin Dylan Budnik, Cranford, 3:56.
220: Bobby Schork, Cranford, dec. Bobby Emmanuel, Union, 6-4.
HWT: Christian Chajon, Plainfield, pin Vladimir Lee, Rahway, 4:22.

REPEAT CHAMPIONS (4):

- Luke Hoerle, Westfield, 113 - also won at 106 last year
 Mark Montgomery, Roselle Park, 126 - also won at 113 last year
 Rhise Royster, Rahway, 145 - also won at 126 last year
 Sam Wustefeld, Scotch Plains, 195 - also won at 182 last year

2019 RETURNING CHAMPIONS (7):

- 106:** CJ Composto, Westfield, sophomore
113: Luke Hoerle, Westfield, sophomore
126: Mark Montgomery, Roselle Park, junior
145: Rhise Royster, Rahway, junior
152: James Snyder, Gov. Livingston, junior
182: Sebastian Iakouchevitch, Johnson, junior
220: Bobby Schork, Cranford, junior



Photo by JR Parachiel

Cranford captured its 4th consecutive Union County Tournament championship last Saturday at Union, edging Roselle Park 187-185. The Union County Conference-Watchung Division teams were scheduled to clash at Roselle Park last night. Cranford captured the program's 600th win on Dec. 20, while Roselle Park had 998 going into the Cranford match. Roselle Park is scheduled to wrestle at Scotch Plains tomorrow night and then at Waldwick this Saturday.

Champions once again are the Cougars by two points

(Continued from previous page)

Savino then pinned Marion-Jan Afante of Union in 4:55 to advance to the third-place bout. There he halted Cambroneiro, also in a time recorded at 3:13.

The Outstanding Wrestler awards went to Union County's state-ranked wrestlers, both of them winning a second straight (and overall) county championship.

Roselle Park junior Mark Montgomery, the 126 champion, was the OW for the lower weights (106-145). Montgomery finished second at 106 his freshman season two years ago and last year captured the 113 title.

Montgomery is presently ranked eighth in the state at 126.

Scotch Plains senior Sam Wustefeld, the 195 champ, was the OW for the upper weights (152-HWT). Wustefeld finished third at 170 his sophomore season two years ago and last year captured the 182 crown.

Wustefeld is presently the top-ranked wrestler in the state at 195.

Montgomery and Wustefeld won their championships - this year and last - both as top seeds.

Eleven of the top seeds went on to win championships. One placed third, one fourth and one fifth.

Second-time winners included Westfield sophomore Luke Hoerle, Montgomery, Rahway junior Rhise Royster and Wustefeld.

Hoerle is half way to becoming Westfield's first four-time champion.

Also in 2016, Royster placed third at 120.

The 2018 champions were spread out, with winners from nine different schools.

Second-place Roselle Park had the most champions with four, while fourth-place Westfield and sixth-place Gov. Livingston produced two. Four-peat champion Cranford was one of six schools with one.

UNION WRESTLERS WHO PLACED (3):

- 160:** Giovanni Zuena, sophomore, 6th
220: Bobby Emmanuel, senior, 2nd
HWT: Marion-Jan Afante, senior, 5th

NOTES: Smith just won his 100th match.

Cranford, in its 61st season, produced team victory No. 600 on Dec. 20, winning 74-6 at New Providence.

Roselle Park began the week with 998 wins. The Panthers were scheduled to host Cranford in a big Union County Conference-Watchung Division match last night and will then tangle at Scotch Plains tomorrow night.

Roselle Park, which earlier this year also captured its own nine-team Panther Invitational by outscoring West Essex 186-183, will be wrestling in Bergen County this Saturday at Waldwick.

Westfield began the week leading the Watchung Division at 3-0 and was 3-3 overall. Cranford was second at 1-0 and 5-1 overall and Roselle Park third at 0-0 and is 9-1 overall. Scotch Plains was fifth at 0-1 and is 7-3 overall.

Roselle Park hosts fourth-place GL (0-1, 7-1) the night of Jan. 24.

Linden began the week leading the UCC's Mountain Division at 3-0 and was 5-1 overall.

Rahway was second at 2-0 and also sported an overall record of 5-1.

SPORTS

Scenes from 43rd annual UCT at Union

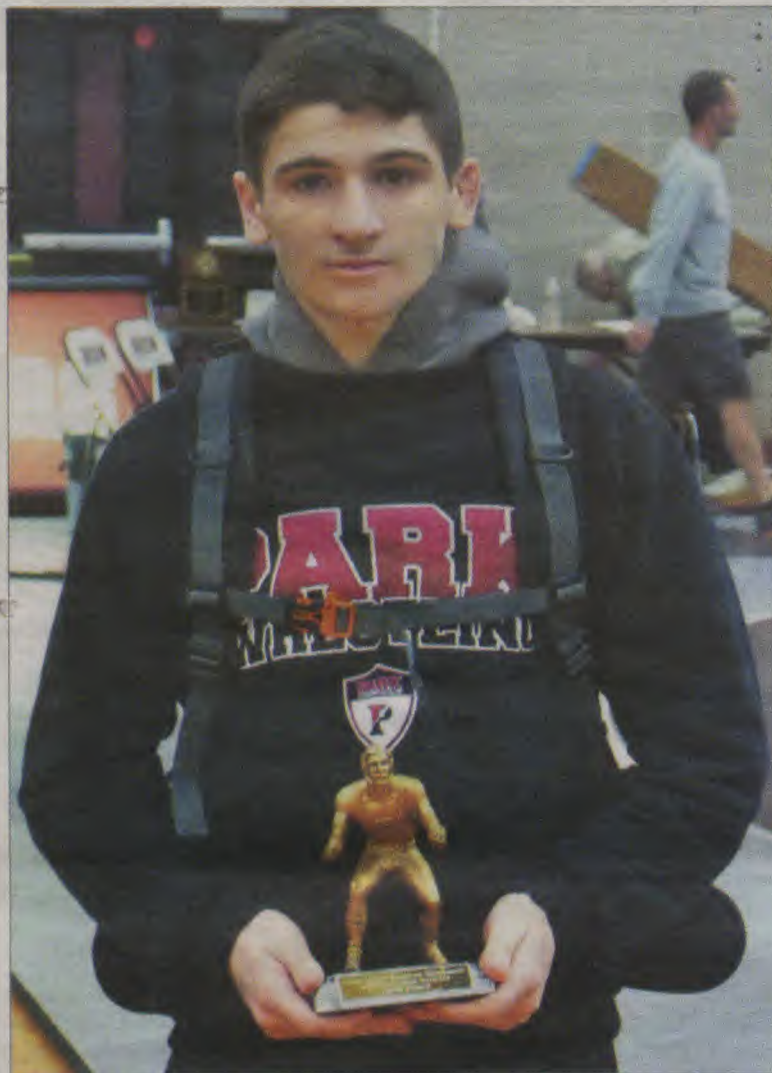


Photo courtesy of Gene Nann

Roselle Park junior Mark Montgomery, the 126-pound champion, was named the Union County Tournament's Outstanding Wrestler for lower weights (106-145).

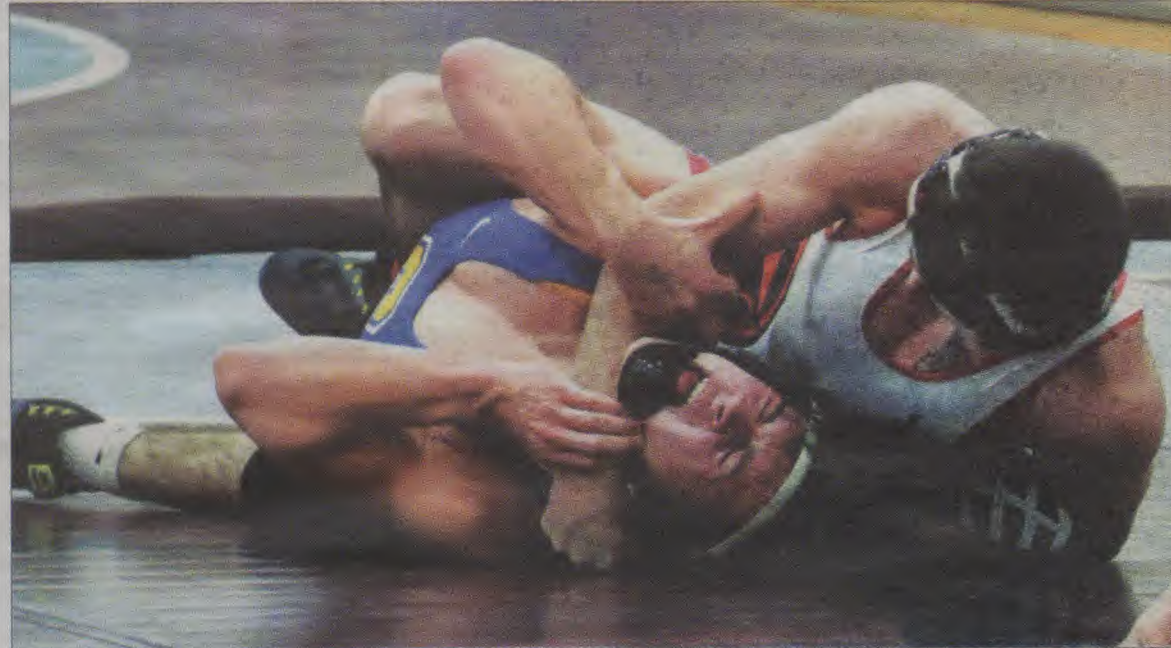


Photo courtesy of Gene Nann

Roselle Park's Mark Montgomery, top, is in control of Cranford's Luke DiGiovanni in last Saturday's 126-pound championship bout at the 43rd annual Union County Tournament held at Union. Montgomery defeated DiGiovanni by technical fall, 17-2, to win his second overall and second straight UCT crown. After placing second at 106 two years ago, Montgomery won the 113 title last year.

THESE WRESTLERS

WERE THE TOP SEEDS:

- 106:** CJ Composto, Westfield
Won his first championship.
- 113:** Luke Hoerle, Westfield
Won his second championship.
- 120:** Matt Armamento, R. Park
Won his first championship.
- 126:** Mark Montgomery, R. Park
Won his second championship.
- 132:** Jon Mejia, Roselle Park
Won his first championship.
- 138:** Greg Friedenber, GL
Placed fifth.
- 145:** Rhise Royster, Rahway
Won his second championship.
- 152:** James Snyder, GL
Won his first championship.
- 160:** Owen Smith, New Prov.
Won his first championship.
- 170:** Quinn Haddad, GL
Won his first championship.
- 182:** Devin Hilburn, Roselle Park
Placed third.
- 195:** Sam Wustefeld, S. Plains
Won his second championship.
- 220:** Bobby Mount, Scotch Plains
Placed fourth.
- HWT:** Christian Schajon, Plainfield
Won his first championship.

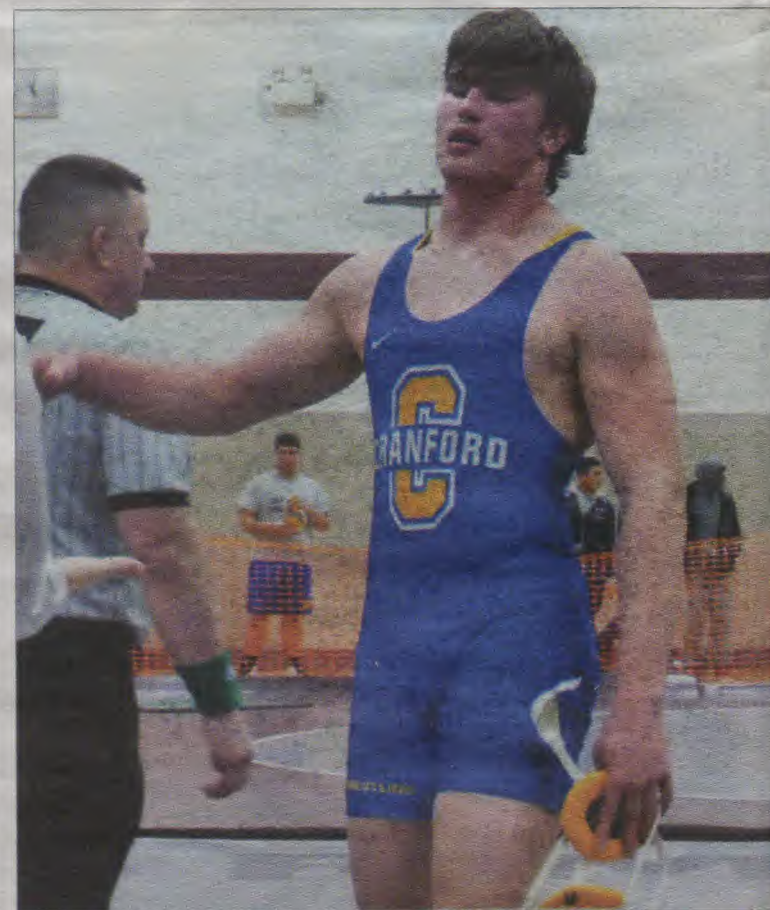


Photo courtesy of Gene Nann

Cranford junior Bobby Schork captured his first Union County Tournament title by winning the 220-pound weight class last Saturday at Union. Schork, a junior, defeated Union senior Bobby Emmanuel 6-4 in the 220-pound championship bout.



Photo by JR Parachini

Union senior Bobby Emmanuel, at left, tangles with Cranford junior Rob Schork in the 220-pound final.

SPORTS

Union, Johnson hoops to play again at Kean

By JR Parachini
Sports Editor

The Union and Johnson boys' basketball teams will be playing at Kean University once again this weekend, with both in action as part of Saturday's annual Investor Games at Harwood Arena in Union.

In this past Saturday's Eric LeGrand boys' basketball games at Kean, Union played Johnson in the third of six contests, with the Farmers coming out on top by a 58-47 score.

Union will play St. Mary's of Elizabeth in the fourth and final game at 8 p.m., while Johnson will face St. Peter's Prep in the second game at 5.

Union began the week 6-5 overall and tied with Union Catholic for second place in the Union County Conference's Mountain Division standings at 1-1.

Johnson began the week at 5-3 overall and was leading the UCC's Sky Division standings at 3-0. The Crusaders captured the Sky Division championship in 2016 and 2017.

THE INVESTOR GAMES

(BOYS' BASKETBALL)

AT KEAN UNIVERSITY

SATURDAY, JAN. 20:

Hunterdon Central vs. Scotch Plains, 3:30 p.m.

St. Peter's Prep vs. Johnson, 5 p.m.

Roselle Catholic vs. The Patrick School, 6:30 p.m.

Union vs. St. Mary's, Elizabeth, 8 p.m.

* * *

ERIC LeGRAND BOYS' BASKETBALL

AT KEAN UNIVERSITY

SUNDAY, JAN. 14:

Carteret 79, Sayreville 60

Bishop Ahr 67, New Providence 59

Union 58, Johnson 47

Rahway 79, Iselin Kennedy 40

Scotch Plains 54, Woodbridge 51

Ridge 48, Colonia 26



Photo courtesy of Kevin Feeley

The Union boys' basketball team, which captured last month's Matawan Tournament title with wins over Old Bridge, Tottenville, NY and Matawan, is in action at Kean University Sunday vs. Union County Conference-Mountain Division first-place squad St. Mary's of Elizabeth. Union fell at home to St. Mary's 64-52 in their first Mountain Division meeting on Jan. 3.



The Johnson boys' basketball team is led by senior captains - from left - Jeff Drajin (No. 3), George Visconti (No. 14) and Joe DiProfio (No. 33). The Crusaders will be playing at Kean University again Saturday vs. St. Peter's Prep. Two-time defending champion Johnson began the week leading the Union County Conference's Sky Division standings at 3-0. Visconti began the week 243 points shy of 2,000.

Photo by JR Parachini