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Cranford businesses mull counsel for redevelopment plan

By Jenny Goldberg Staff Writer

CRANFORD — Downton business and property owners outraged by a recently unveiled township-commissioned study that recommends declaring a large area on the north side of the train station as a "condemnation area in need of redevelopment" are joining forces.

Several of the business owners included in the study area — which includes 18 properties along North Avenue east of Alden Street — planned to meet with attorney Joseph Grather prior to the Tuesday, Jan. 23 Cranford Township Committee meeting, according to Riverside Inn owner Peter Jacobs.

"We are all in this together," Jacobs said in a Jan. 19 phone interview. His establishment is affectionately known to its patrons as "The Dive."

Grather, who specializes in property law and eminent domain at the Morristown firm McKirdy, Riskin, Olson & DellaPelle, confirmed he "will meet with the property owners on whether they want to retain" him.



Photo Courtesy of Harbor Consultants draft report

Aerial photograph of the Cranford downtown redevelopment study area from the corner of Alden Street, lower left, looking north eastward along North Avenue East.

However, Mayor Tom Hannen apologetically announced that The Dive, located at the corner of North and Centennial

avenues along the Rahway River at the edge of the proposed redevelopment zone, was never supposed to have been included in the study, which was disclosed to the public at the Jan. 10 Cranford Planning Board meeting.

"When the resolution for the township committee was originally adopted last April, the commissioners specifically wanted block 195, lot 10, The Dive, excluded from the study area," Hannen said at the planning board meeting. "Unfortunately, an oversight resulted in it being included."

However, Jacobs disagrees with the study.

"I'm in 100 percent," Jacobs told Local-Source.

Just by proposing to label the area as condemned, property values in the zone has now decreased, Jacobs said.

"It is all a bunch of backstabbing," he added.

LocalSource reached out to township Administrator Terrence Wall for comment, but he did not respond prior to press time this week

Ralph Brunette, who owns a hair and nail salon at 25 North Ave. East, had his See CRANFORD, Page 6

Rahway fire chief relieved of duty, to resign following DWI arrest

By Rebecca Panico Staff Writer

RAHWAY — Fire Chief William R. Young Jr. will resign next month after being charged with driving while intoxicated in November, Mayor Raymond Giacobbe said.

"Fire Chief Young has notified the city that he will retire effective Feb. 1, 2018," the mayor said in a Jan. 23 email. "The chief has been relieved of his duties effective Jan. 12, 2018. Battalion Chief Michael Roberts is serving as acting chief."

Young was arrested following a November traffic stop during which officers in Jackson Township allegedly observed vomit and urine stains on him, according to a police report.

Young, 60, who also serves a the city's fire director, was pulled over in his home-

town of Jackson at around 10:30 p.m. on Nov. 1. Police responded to a report of "an erratic driver" after several people called dispatch stating they had seen a white BMW "all over the road" that had almost hit a bus and a wall, police said.

Matthew Reisig, an attorney representing Young, did not respond to two requests for comment. Young did not respond to a request for comment Jan. 18.

Jackson police initiated a traffic stop after they saw Young's car brake for about 30 seconds at a stop sign where no other cars were coming, the report stated.

The officer turned on his vehicle's emergency lights and walked toward Young's car, the chief began to drive away, but eventually pulled off to the side of the road after the officer followed him and turned on his siren, the police report said.

When asked to provide his license, registration and proof of insurance, Young said, "in effect, 'Yeah, I have it somewhere," officer Michael Morizio said in his report of the incident.

While Young was searching for his documents in his glove box, the officer smelled the odor of an alcoholic beverage coming from the car, he reported. The officer also said he observed stains on Young's sweatshirt, which he "recognized to be from vomiting very recently," and added that he had observed a stain on the chief's pants that appeared to be urine.

After searching for more than a minute, Young could not find his registration or insurance and reached into his wallet and instead handed the officer his driver's license and firefighter identification, See RAHWAY, Page 14



Rahway Fire Chief William Young



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Photo Courtesy of DWW Clark Developers, LLC

An aerial view of the intersection of Westfield and Brant avenues in Clark, where a CVS pharmacy is to be erected.

Clark getting larger CVS at Brant and Westfield

By Jenny Goldberg Staff Writer

CLARK - A 13,000-square-foot CVS Pharmacy with 56 parking spaces will be going up at the intersection of Westfield and Brant avenues following the local Planning Board's unanimous approval at a special meeting Thursday, Jan. 18.

With the opening of the new CVS, the existing CVS at 60 Westfield Ave., about a half mile away, will close, board member Michael Bonaccorso told LocalSource in a Jan. 19 phone interview.

"The current store will be closed upon when the new store is ready to open and all prescription records will seamlessly be transferred to the new location," CVS public relations representative Stephanie Cunha told LocalSource in a Jan. 23 email.

While the current location is 3,600 square-feet with a limited number of parking spaces, the new store will be 13,000 square-feet, allowing CVS to expand its health and beauty products section, Cunha

According to Cunha, the new location, slated to open during the second half of 2020, "will also feature a convenient pharmacy drive-through, plenty of parking and expanded operational hours."

The new CVS will be "a larger investment into the community with more user friendly parking. It will be more efficient," Bonaccorso said, adding that it will also aesthetically blend in with the neighbor-

The new pharmacy will be constructed on four lots at 231-247 Westfield Ave. northwest of Brant Avenue on the south side of Westfield Avenue. The site was formerly home to Jack's Tavern, the Just Plain Dave's restaurant and a laundromat, and still houses Bernie's Westbrant Auto Parts

Clark Township Administrator John Laezza told LocalSource on Jan. 19 that all the private properties have entered into a partnership and are being sold to CVS. Any existing buildings that remain on the properties will be demolished, Laezza said at the Jan. 18 planning board meeting. Bernie's Westbrant Auto Parts and Repairs declined to comment for this article.

The new retail facility is to have 14,823 square feet and, while many CVS facilities remain open 24 hours per day, this store and its drive-through will close at 10 p.m.

At the site-plan review on Dec. 7, 2017, feedback from residents and business owners was taken into consideration, according

Several Clark homeowners in close proximity to the site were at that meeting with questions and concerns.

Following the site-plan review with Pennsylvania-based DWW Clark Developers, the planning board unanimously approved the application, making it the 16th CVS within a 5 mile radius.

CVS Health is headquartered in Woonsocket, R.I., and has 9,700 locations nationwide.

Elderly Union woman found safe after frantic search

By Rebecca Panico Staff Writer

UNION - A 74-year-old township woman was found safe, though ill, in a New York hospital Monday, Jan. 15, three days after co-workers began frantically searching for her after she failed to arrive at her office Friday, Jan. 12, authorities said.

Mary Ann Clark was on her way to work in New York City when she fell ill on the subway, Union Township Det. Sgt. Victor Correia said.

Her co-workers reported her missing to local police when she did not arrive at work. A missing persons flier posted for Clark said she was last seen leaving work at 5:10 p.m. on Jan. 11.

Clark was transported to a nearby hospital and then transferred to Mount Sinai Beth Israel Hospital in Brooklyn, police said. Someone who helped Clark on the subway called township police and told them she had suffered a heart attack after recognizing her photo from a flier, Correia said.

One of Clark's co-workers, who helped in the search but did not want her name used, said the 74-year-old woman's belongings were located days after she went to the hos-

Correction

In the Jan. 18 edition, the photo caption that accompanied a story about a proposed redevelopment site on Church Mall in Springfield incorrectly included the Sarah Bailey Civic Center as part of the project.

It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor.

If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at btrusdell@thelocalsource.com, or call 908-686-7700, ext. 128, weekdays before 5 p.m.

pital. Authorities told LocalSource that Clark had a tube down her throat which made her unable to speak.

"She has no family here in New Jersey," Correia said in a phone interview. "Her closest relative is in Florida."

A Mount Sinai Beth Israel Hospital spokeswoman told LocalSource on Jan. 17 that Clark was in stable condition.

There was an outpouring of support for Clark from her co-workers, who posted missing persons announcements on social media and sent information about her to multiple news outlets.

One said they had checked hospitals in New Jersey, but their search was made more difficult because she could have been in New York as well.

"The co-worker was probably the leading person on this because she obviously cared about her so much," Correia said.

Correia said that when a person is reported missing, authorities first send out a notification to local police departments. He said the fliers made for Clark were helpful in this

A spokeswoman for Mount Sinai Beth Israel hospital declined to comment when asked about policies in place to identify people who can't speak, don't possess a cell phone or don't have any identification on

Correia, meanwhile, suggested that seniors concerned that they could fall ill while outside should to wear an identification bracelet that shows an emergency contact phone number.

"My biggest takeaway with this is to write down your emergency contact on a piece of paper," one of Clark's coworkers said.

"Because even if you have a phone it doesn't mean they're going to be able to get

IF YOU HAVE INFORMATION ABOUT Mary Ann Clark CALL UNION POLICE DEPARTMENT (908) 851-5000

MARY ANN CLARK Missing From: UNION, NJ/ NY, NY

Date Missing: 1/11/2018

Sex: FEMALE

Height: APPROXIMATELY 4'10" Build: HEAVY SET

Eyes: BROWN Hair: BROWN/ WAVY Race: CAUCASION

Clothing: DARK PURPLE WINTER COAT, BLUE JEANS, BOOTS. ALSO HAS A BLACK TOTE BAG WITH A BLUE INTERIOR.

Circumstances behind Disappearance:

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Friends and co-workers quickly produced and distributed flyers when 74vear-old Union resident Mary Ann Clark failed to arrive for work in New York on Jan. 12.



State plans to rework Route 22, Morris Avenue, GSP crossings

By Rebecca Panico Staff Writer

UNION — At least three houses in the township may be impacted by a proposed interchange-improvement project set to start in 2020 at the intersection of U.S. Route 22, Morris Avenue and the Garden State Parkway.

The Route 22, N.J. Route 82 and Garden State Parkway Interchange Improvement Project will include several changes, including the expansion of a right-of-way passage along the westbound side of Route 22. Route 82 is also known as Morris Avenue.

That state-controlled expansion project may impact residences along Warren Avenue.

Joseph Grather, an attorney representing three residents who will be impacted by the proposed project, told Local Source that the state Department of Transportation would either have to negotiate a sale to obtain his clients' property or go to court

"In the circumstance of (one of) my client(s), they may take the entire property because the new bridge is so close to her house, even though partial takeover would leave her with an economic remnant," Grather said at a Jan. 18 information session about the project. "So they'd have to buy the whole thing because you can't live there with a bridge right next to it."

NJDOT spokesman Stephen Schapiro said the project is still in its design phase and the agency has taken residents' concerns into account while weighing the safety of the current infrastructure.

"Whenever NJDOT has a project, the department works closely with local officials, residents and businesses to minimize the effect on the community," Schapiro said in a Jan. 22 email. "However, the need Bolane IV Company IV C

Graphic provided by Google Maps

The intersection of the Garden State Parkway, U.S. Route 22 and Morris Avenue in Union is slated for a state reconstruction project beginning in 2020.

to improve the safety of the merge and improve the on- and off-ramps to Route 22 westbound requires the widening of Route 22."

Schapiro added that, during the concept development phase of the project, a preliminary preferred alternative for the project was presented to the public for residents and town officials for input. He said preliminary plans for the project were adjusted to take into account the comments the agency received, however the current plans are still slated to impact at least three properties near the intersection of Morris and Warren avenues.

The overall purpose of the project is "to improve the safety, operation, and infrastructure on Route 22 and Route 82 within the interchange limits," according to flier providing information about the project.

To this end, Route 22 westbound will be widened between the on-ramp from the Garden State Parkway Interchange 140B and the off-ramp to Ingersoll Terrace, Schapiro said. The Route 22 westbound bridge over Route 82 will also be widened approximately 23 feet for two additional lanes: an exit lane to Ingersoll Terrace and an exit lane to the Garden State Parkway.

Approximately 10 NJDOT representatives held a public information session on Jan. 18 at the township's Municipal Building. About 25 people, including state Sen. Joseph Cryan, were present to learn more about the project.

Resident Bob Mangan, who does not have a lawyer, said his property will be impacted by the proposed construction. He was concerned about the removal of trees behind his property, the noise of construction and traffic, and said he would like to see a protective barrier put in place to protect his home.

"I'm also concerned about safety," he told LocalSource during the public information session. "The road is going to be that much closer to my backyard and my swimming pool in the summer time, and I'm not going to have that protection from the trees, the beautiful trees in the back. It used to be like a park, and now it's probably not going to be there anymore."

Currently, the ramp system connecting Route 22, Morris Avenue and the Garden State Parkway is missing several direct connections at the GSP exits 140A and 140. While certain moves are possible indirectly via U-turns or other roads, other are not possible at all, the flier said.

The proposed project will include an auxiliary lane along Route 22 eastbound, between the exit ramp to Morris Avenue eastbound and the Lowe's Shopping Center access. The eastbound Route 22 bridge over Morris Avenue also will be replaced.

A bus stop on the Route 22 eastbound side will be moved to the east of the Lowe's driveway and sidewalks will also be installed. Meanwhile, the existing ramp from Route 22 eastbound to Route 22 westbound will be removed, moving traffic onto Morris Avenue instead.

The westbound Route 22 bridge over Morris Avenue will be replaced with a wider structure to make way for an auxiliary lane on Route 22 westbound between the entrance ramp from the southbound side of the Garden State Parkway and the exit ramp for Ingersoll Terrace.

Meanwhile, the left turn from Ingersoll Terrace to Morris Avenue will be restricted, but an exclusive left turn lane from Morris Avenue eastbound to Harding Avenue will

An auxiliary lane is also proposed for the movement from Route 22 eastbound to the Morris Avenue eastbound ramp,

See INTERSECTIONS, Page 9



Photo by Rebecca Panico

State Department of Transportation representatives on Jan. 18 provided information about a proposed interchange project at the Union municipal building.

Criminal justice measures to require impact statements

By Rebecca Panico Staff Writer

Racial and ethnic impact statements will soon be required to accompany any criminal justice bills that would impact the state's minority populations.

The new practice became law this month during the lame-duck legislative session, sponsored in part by two state Assembly members from the area: Jamel Holley and Annette Quijano, both Democrats in the 20th Legislative District representing Elizabeth, Hillside, Roselle and Union.

"Racial and ethnic bias — both implicit and explicit — has destroyed communities of color throughout history, and it continues to do so today," said Holley in a Jan. 16 statement.

"In a country where we hold liberty paramount, New Jersey must be more conscientious as we take steps to reform a criminal justice system that perpetuates inequality and makes social mobility difficult for men and women who often already struggle to get by."

The new law will become effective around July.

Impact statements will have to be compiled for any proposed criminal justice bill, resolution or amendment that would affect pretrial detention, sentencing, probation or parole policies prior to any vote in the state Legislature.

"Certain statutes, like the Rockefeller drug laws, for example, have had multigenerational detrimental effects on communities of color," Quijano said in a statement. "To avoid repeating these negative outcomes, public policy formation must include assessments of legislation's potential racial and ethnic impact. Just like lawmakers discuss the potential fiscal or environmental impact of a bill, they also ought to evaluate measures through a social justice lens."

Impact statements are currently required to examine other issues, including socio-economic impacts, housing affordability and job market effects.

A racial and ethnic impact statement could potentially be required of proposed legislation like state Sen. Nicholas Scutari's recreational marijuana legalization bill, a legislative aide for Holley told LocalSource on Jan. 22.

Scutari's bill was reintroduced in the Legislature for the new session and would allow those convicted of low-level marijuana crimes to have their records expunged.

Various marijuana advocacy groups have said current marijuana laws disproportionately affect minorities.

New Jersey had the largest disparity of incarceration rates between black and white people, according to a 2016 report from the Sentencing Project.

About 15 percent of the state's population is black, but accounts for 60 percent of the prison population, said state Assemblyman Benjie Wimberly, another primary sponsor for the new bill. Those numbers could be impacted by the bail-reform legislation that went into effect last year.

A similar racial and ethnic impact bill was sponsored in 2014 by state Sen. Ron Rice, but did not get past the committee stage.

"That's because there were amendments made," Christian Menares, a legislative aide for Holley, said. "They made amendments to it and that affected the synonsis."

Only two state Assembly members, both Republicans, voted against the impact statement bill: Parker Space, who represents parts of Sparta in northern New Jersey, and Jay Webber, who represents municipalities in Essex and Morris counties. Neither returned requests for comment this week.

The Legislative Services Commission will direct the Office of Legislative Services to prepare a racial and ethnic community criminal justice and public impact statement for each affected bill.

At least 30 days prior to a vote, a notice of any action regarding criminal justice in the Legislature must be issued, the bill says

This will allow interested groups to submit data, view comments or arguments about the any criminal justice proposals, which will be available to view on the Legislature's website.

"Criminal justice policies, while neutral on their face, often adversely affect minority communities," the Senate bill reads. "These unintended consequences could be more adequately addressed prior to adoption of a new initiative, particularly since such initiatives, once adopted often are difficult to reverse."

The bill was one of more than 100 that passed both houses in the state Legislature and was signed into law by former Gov. Chris Christie during the lame-duck session.

Christie initially made a conditional veto on the bill in July 2017, recommending the impact statements evaluate the underlying rationale of the effects for proposed criminal justice measures.

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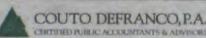
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County's political landscape changes, names remain same

By Rebecca Panico Staff Writer

Union County's political landscape has been altered with the retirement of longtime state Sen. Raymond Lesniak, even if many of the names remaining are familiar.

Former Union County Sheriff Joseph Cryan was sworn in Jan. 9 to take over Lesniak's seat in the 20th Legislative District, which includes Elizabeth, Hillside, Roselle and Union.

But Cryan is not leaving law enforcement entirely: he was appointed by newly elected Sheriff Peter Corvelli as the county undersheriff and will be making \$140,000, according to public records.

Cryan did not return multiple phone calls seeking comment.

The new senator is the sponsor of 14 different bills introduced already, including one that would prevent public and independent universities from increasing undergraduate tuition and fees for nine straight semesters after a student's initial enrollment.

Spending at several public universities and colleges in New Jersey has been examined in recent years and in 2016 the state comptroller audited Kean University. The College of New Jersey and William Paterson University to examine how and why they increase tuition.

Cryan was an outspoken critic of spending in higher education as a state assemblyman for the 20th District from 2002 to 2014, most notably regarding Kean's \$250,000 conference table. Cryan told Politico in a recent article that his bills do not target Kean.

Now, Union County's only four-year public university will be getting a new board of trustees member. State Sen. Nicholas Scutari's chief of staff, Ed Oatman, was nominated to the board by former Gov. Chris Christie in June, according to a press release from the governor's office.

While Cryan had no senatorial courtesy to approve or block Oatman's appointment to the board, since he only recently took office, one of his new bills would limit the number of terms the trustees of public universities can serve.

One of Scuatari's major issues has been the legalization of recreational marijuana in New Jersey.

He had introduced a bill in the last legislative session and reintroduced it again this session.

Cryan publicly said at an opioid town hall last month that he was for decriminalization of marijuana, not full legaliza-

Oatman replaced former trustee Robert Cockren, whose term expired last June, Kean spokeswoman Margaret McCorry said.

Trustees do not receive compensation for serving on the board. Oatman did not return a message left for him seeking comment at Scutari's office on Friday, Jan. 12.

Oatman was hired Jan. 2 as a "seasonal assistant for short-term utilization" in the Union County Manager's Department, according to documents obtained through a public records request.

He makes \$25 per hour for up to 25 hours a week in the position, records show.

Current Union County Manager Alfred Faella will be retiring by March 1, according to a press release.

The Union County Board of Chosen Freeholders will have to appoint a new county manager, a top executive position which handles the day-to-day operations of government.

Oatman's expected expiration date for his part-time job under the current county manager is Feb. 28, according to records obtained by LocalSource.



Photo by Rebecca Panico

Joe Cryan, who served as sheriff of Union County from 2015-2017, was elected as the state senator from the 20th Legislative District in November and was appointed undersheriff by his succesor Peter Corvelli in January.

Cranford businesses bracing for a fight

(Continued from Page 1) attorney, Robert Simon of the Pennsylvania-based firm Herald Law, attend the Jan. 10 planning board meeting, and Simon spoke out during the public comment section.

The attorney told LocalSource in a Jan. 19 phone interview that the "redevelopment law is very clear in stating what criteria needs to be met, and we do not believe that the criteria can be met for this proposed redevelopment area."

The Dive and Ralph Brunette Hair designs are among several establishments on the north and south sides of North Avenue included in a draft study presented to the planning board by Michael Mistretta of Harbor Consultants, a local engineering firm.

No formal action was taken by the board at the Jan. 10 meeting, which was purely for informational purposes, Hannen told LocalSource on Jan. 11.

The study investigated two blocks for a possible designation as "in need of redevelopment." The area is bounded by Alden Street, North Union Avenue to the northwest, Springfield Avenue to the northeast and the NJ Transit Raritan Valley Rail Line to the south, comprising of approximately 3.95 acres; 58 percent of the properties are currently owned by the township

The study cost the township more than \$6,000, according to Harbor Consultant invoices obtained by the LocalSource.

Other businesses in the study include: Carmen's Foreign Car Repair, Bar Americana, Posh Salon, Chapman Bros. Plumbing, Heating and Air Conditioning, Goodman Realty, Puff and Stuff, Deco Salon, Hunan Wok, Marino's Seafood and Restaurant, Cranford Hair Salon, Island Tans.

The Downtown Management Corporation held a private meeting with all of the business owners named in the study on Wednesday, Jan. 17, after the owners of Marino's Seafood and Restaurant and Chapman Brothers Plumbing expressed frustration that they and other business owners had not been notified of the study before the Jan. 10 planning board meeting.

Cranford Township Committee Com-

missioner and DMC Liaison Jean-Albert Maisonneuve, DMC Director Kathleen Prunty and DMC Chairman Anthony Durante organized what they described as an informal, private meeting. There was no presentation, and it was not an official gathering, Prunty told LocalSource in a Jan. 18 phone interview.

"Someone should have done this before," Prunty said, adding that the meeting was set up for the owners to ask questions.

She added that attendees sat around the table and let the business owners speak their minds.

"We knew going into the meeting, people were not happy, and we sat with them for an hour and a half trying to provide as much information to their questions as we could," Prunty said.

The published agenda for the Jan. 23 Cranford Township Committee meeting included the introduction of a resolution to amend the study. Although what was in the amendment was not specified, Hannen has said it would include removing the Riverside Inn property from the study.

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Second Women's March in Westfield draws crowd

By Jenny Goldberg Staff Writer

WESTFIELD — About 1,500 people, some chanting and others carrying signs, wound their way through this central Union County town on Saturday, Jan. 20, for the second annual Women's March, a companion event to 12 other rallies across the state.

From San Juan, Puerto Rico, to Osaka, Japan, 673 marches were organized across the globe. Westfield's event, organized by Westfielders Jessica Golden Cortes and Lee McDermott Schaefer, was a scaled-down version compared to the state's main demonstration in Morristown and was one of several "sister events" that took place in Monroe, Leonia, Trenton and Ocean City.

Union County Freeholder Bruce Bergen, who lives in Springfield, and newly elected Westfield Mayor Shelley Brindle were part of the Westfield crowd.

The crowd size was officially estimated at about 1,500 to 2,000 people, Westfield Chief of Police David Wayman told Local-Source.

While people marched for different reasons, attendee Fran Wagner told Local-Source she was there to highlight the fact that women vote.

"All of the events over the past year have made me convinced that this is more important than ever to show that women are a force in the electorate," Wagner said. "Everyone here votes, no one is here spontaneously because they are giving out free Skittles."

Marci Bandelli, co-founder and organizer of Westfield 20/20, a grassroots activist organization, told LocalSource she was at the march to send a message.

"The current (White House) administra-



Photos by Jenny Goldberg

A crowd of about 1,500 people marched from the Westfield train station to the Mindowaskin Park gazebo.

tion wants to put a jackhammer to women's rights and our freedoms, and it is not OK," Bandelli said. "We have to get out there and show them that people forever fight and resist this administration."

Throughout the event various speakers addressed the crowd. One of the first speakers was Lisa Mandelblatt, a Democratic candidate running to oppose U.S.

Rep. Leonard Lance, a four-term Republican who represents New Jersey's 7th Congressional District. Lance's district office on North Avenue in Westfield has been the scene of several demonstrations during the past year.

LocalSource reached out to Lance for comment, but a response was not received before press time this week.

Following Mandelblatt's speech in the Westfield Train Station Parking Lot, participants marched west along South Avenue and up East Broad Street to Mindowaskin Park, where the crowd heard additional speakers and talks.

Speakers included Scott Mack of Moms Demand Action Against Gun Violence, Joann Boyle from the YWCA of Union County, Westfield High School senior Katie Clark and WHS Young Democrats President Colin Sumner.

Representing the Union County chapter of the National Organization for Women were Fanwood Mayor Colleen Mahr and Jill LaZare, who was defeated by Tom Kean in the state Senate race for the 21st District in November 2017.

"We are here to say that the theme of this march is power at the polls — when women vote, women win," Mahr stated. "The National Organization for Women was founded in 1966 by 15 outraged women who founded a new organization to fight for feminine civil rights. NOW's purpose is to bring women in full participation in the mainstream of society."

Lazare added that the organization fights for health care, child care and pregnancy leave for women, and labels these as important social issues, not just women's issues.

Maddy Davis, a senior at Westfield High School, concluded the event with a performance of the song "Girl on Fire" by Alicia Keys.



Maddy Davis, a senior at Westfield High School, performed 'Girl on Fire' by Alicia Keys at the Mindowaskin Park gazebo.



A variety of signs, many protesting President Trump, were a staple of the Jan. 20 Women's March in Westfield.

County creates state's first LGBT

By Rebecca Panico **Staff Writer**

Danni Newbury had to navigate a lengthy and expensive legal process to obtain full parental rights of the newborn her wife had given birth to only a few

With the 2015 U.S. Supreme Court ruling legalizing same-sex marriage, it came as a bit of a shock to Newbury, who now coordinates the newly created Office of LGBTO Services in Union County. She said going through the second parent adoption process - which can take months and cost up to \$3,500 - showed that "inequality is not always obvious."

"As Freeholder Bruce Bergen noted last year, overwhelmingly, LGBTQ allies and parents assume that the 2015 U.S. Supreme Court ruling in support of samesex marriage resolved equality issues for married LGBTO parents," said Newbury in a Jan. 19 email. "However, to have legal parental rights, all non-biological parents still need an adoption even if you are married and even if the second parent is listed as a parent on the child's birth certificate."

The Office of LGBTO Services is the first of its kind at the county level in New Jersey. It operates under the new Division of Outreach and Advocacy in the Human Services Department and has a "floating" budget of about \$20,000 to \$30,000, Freeholder Chairman Sergio Granados said in a Jan. 19 email. Funds for the office are reallocated from existing money in a yearly budget for chairman initiatives, he added.

The office will collaborate with other departments and advocacy organizations to address issues that affect people within the LGBTQ community, such as homelessness, education, health, public safety and community engagement.

"We know that we have LGBTQ students in our schools, including transgender students who need support and a safe space to be who they are," Granados said in his email. "We know that same-sex parents have concerns about the legal protections that they need to have in place that are different for heterosexual parents. We know that there are teenagers in our shelter programs who need welcoming homes because they have been rejected by their families for being who they are.'

About 40 percent of homeless youth identified as lesbian, gay, bisexual or transgender, according to a 2012 study from the Williams Institute at the UCLA School of

New Jersey has passed several anti-discrimination laws based on sexual orientation and gender identity, according to a 2017 report from the Human Rights Campaign Foundation. But the state is one of 18 that still has transgender coverage exclusions by Medicaid, according to the study. New Jersey also has a "narrow" definition of "family," which could exclude LGBTQ people from paid family leave, the report

State legislators passed a same-sex marriage bill in 2013, about two years ahead of the federal Supreme Court ruling on the same issue, but then-Gov. Chris Christie vetoed it. The state Supreme Court subsequently declared same-sex marriage a state

Despite New Jersey's history with regard to LGBTO law and litigation, Newbury said there continues to be a need for the new office.

To be honest, just because we live in a liberal state does not mean that there are not people out there who have an anti-LGBTQ agenda - and the current administration in Washington has given them a platform to discriminate and create an environment of fear," said Newbury, who also works in the Union County' Public Information Office, in her email.

The U.S. Department of Health and Human Services created a new Conscience and Religious Freedom Division on Thursday, Jan. 18, within its Office for Civil Rights. The federal department has proposed revising regulations to ensure that health care workers are not forced to perform services against their religious beliefs. Critics of the new division have decried the move, claiming that the language of the proposal could deny health care -such as fertility treatment - to LGBTQ people.

Meanwhile, the Office of LGBTO Services will host community engagement events, such as the first flag-raising ceremony for the county. The office will also organize the second annual Union County Family

PRIDE Community Picnic and provide a list of LGBTQ-friendly organizations and businesses

In February, the new office will also hold a roundtable for organizations that serve the LGBTQ community to discuss services and priorities for 2018, Granados

Granados also announced the creation of a new Office for People With Special Needs in the county during his reorganization meeting address. That county-level office is also the first in the state, officials



Danni Newbury, center back, at the Union County reorganization meeting.

Intersections of Parkway, Route 22, Morris Avenue slated for upgrade

(Continued from Page 4)

extending to the left turn ramp to the Lowe's shopping Center.

There will also be pavement reconstruction or resurfacing, draingage, signage, striping and lighting impovements throughout the interchange.

The project is still in its design phase, Schapiro said.

"During the final design phase, NJDOT will seek to minimize the removal of existing trees and landscape plans will be developed to mitigate any impacts," he said. "In addition, as the design and right-of-way plans are finalized, the affected property owners will be contacted by the department and a formal right-of-way negotiation process will take place."

What's Going Om

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PRICE: \$10.00 per Guest

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DETAILS: Guests will enjoy a Caesar Salad, Penne/ Zita Pasta with Homemade Garvy, BJ's Angus meatballs, great bread and butter, desserts, and hot coffee/tea and bottle water. This event helps defer the cost of the 12th grade graduation

«GANIZATION: David Brearly High School PTO

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Seniors should be an important part of your life

EDITORIAL

The recent cold spell and snowstorms have left many of us busy with typical seasonal demands: If they live far away and you can't see them very often, make sure you arrange the visit so that

they know you're coming.

weatherproofing parts of the house we thought were secure; car maintenance, following harrowing drives in unpleasant weather; restocking the pantry; and just making sure there are enough things to keep everyone occupied on those days or weekends when no one wants to go anywhere.

With all of our housekeeping duties, it's easy to forget about those people who are too easily forgotten, who need someone to help them with the basics, who might appreciate some companionship and conversation: our seniors.

Now, before you think this is a castigation of getting older, we all know numerous seniors who have more energy and do more activities than many people half their age.

Sometimes, getting older is more a question of acclimating your lifestyle to changes in your body's needs and capabilities.

Of course, for every active senior, there are others who could use some help. Seniors are no different than people of practically any age: They are proud and don't want to ask for help.

They believe they know better and can take care of themselves.

They can be stubborn and difficult. But they are human beings, just like the rest of us, and before long, even they can get lonely or tired, sick or injured.

That's where you come in. As isolated as our family units have become in today's technological age, often being reduced to the nuclear family of father, mother and two children, we can still check up on older relatives.

We may be spread out across the state and country, but there's no reason you can't pick up the phone and give an aunt or uncle a call.

Send them an email or a text, if they're proficient in such tools.

And imagine how thrilled they would be to get an actual letter from a relative. You might just make their day.

Of course, nothing is better than a visit. There's something special about seeing someone, face to face, an intimacy that buoys the spirit.

The last thing you want to do is drive all that way and find no one is home. Bring some food you can either reheat or cook.

If they haven't been to the store in a while, find out what they need and bring it with you. And if you can, bring your children along.

There's something about youth that puts even the oldest, most crotchety person in a better mood. If they need a sidewalk shoveled or a gutter cleaned, lend a hand. You're not a maid service, just someone who cares and is trying to make their life a little better.

Sometimes, seniors don't have any family. Maybe they're far away.

Maybe they've lost touch.

This is when we need to expand our classification of family.

We often see older men or women in our neighborhood. Maybe we pass by when we're out for a walk or a drive.

Perhaps we come to their house when our children are selling cookies or looking to mow lawns or rake leaves. But then we put them into the back of our minds.

No longer.

These are our neighbors. Let's take the time to be neighborly. Stop by on occasion, just to share in a little friendly conversation.

If they have a hard time driving or getting out to the store, offer to pick some things up for them. This is especially important if they need something from the pharmacy.

Kind words and deeds can be the balm that soothes their ills.

One last thought: Someday, you to may be a "senior."

How do you want to be treated by family members and neighbors?

Take the time to get to know the seniors in your life.

You might be surprised to find how much you can learn from them, how much they have to share.

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Unity in the air

LEFT OUT

BY FRANK CAPECE

The first sign was the tight parking at Nuno's restaurant in Linden. The local Democratic Organization was showing its support for the re-election of Mayor Derek Armstead and his new running mate for council president, Michele Yamakaitis, at their kickoff rally.

The crowd munched on the free food and drink. As is typical in the city, the event was 45 minutes late in starting. The speeches by Democratic Club President Joseph Bodek, municipal Chairman Nicholas Scutari and Union County Freeholder Chris Hudak all spoke to the unity factor that existed.

The slogan was "Team Armstead," which includes Yamakaitis and the re-election of sitting councilpersons Lisa Orman from the 1st Ward and Armando Medina of the 9th Ward. All face little or no opposition. Even the bumping off the ticket of current council President Jorge Alvarez registered little notice.

Quite a change for a city where, four years ago, Armstead defeated a Democratic primary opponent in a hard-fought election and then went on to best incumbent independent Richard Gerbounka.

But last Thursday, the new attitude in the previously reliable Democratic deliverance of block votes was unity.

Yamakaitis worked the crowd before and after the speeches. She has a remarkable hold on the voters, with supporters standing to congratulate her. The new Linden power saw Gov.-elect Phil Murphy meet with Armstead in January to tour and discuss transit issues.

During her evening, Yamakaitis stopped to grab her very large son by the arm, pointing to a family in the crowd whose son had played high school football with him.

She directed him that it was appropriate to stop and politely speak with the family.

Orman, the sister of Armstead, has developed into a voice of her own. Her remarks were articulate and were a primer for local officials about keeping in touch with the residents.

For her brother, the mayor, it has included developing a dedicated cache of support in his office which seem to live by the credo of getting things done.

It is reminiscent of the advice from former U.S. Rep. Tip O'Neill, the congressman from Massachusetts — speaker of the house for a decade in the 1970s and 1980s — that all politics is local.

Armstead, clearly relishing his special night in a lighthearted manner, reminisced about how much things have changed in the past four years in terms of his political standing. For Armstead, who attends the funerals, conducts the weddings and returns the phone calls, the result was a remarkable turnaround.

The mayor was cheered loudly when reference was made to his keeping a promise to eliminate the city's garbage tax. During the introduction of the bevy of out-of-town officials, Roselle Councilwoman Cynthia Johnson seemed to have brought her own cheering section.

Unity was in the air and some tough past differences seemed buried.

The hearty hellebores usher in spring

Today I made a foray into the semisnowy wasteland that is my back garden to see if I could find any hellebore buds. Recent snowfall has covered the big Christmas rose — Helleborus niger — with a white blanket. I scratched through it, but no buds have had the courage to pop out yet. Next week, after a few days of relatively balmy weather, the story may well be different. With the optimism that is a gardener's salvation at this time of the year, I will keep looking until I find evidence of life.

In the meantime, abundant life is leaping upward from the pages of the mail order/internet catalogs that arrive every day. I am drawn to the hellebores because they will bloom early and provide a bit more visual appeal than their fellow travelers, the crocuses and snowdrops.

Hellebores, one of the least buttery members of the buttercup, or Ranunculaceae, family, have been around forever. One family member, the "stinking" hellebore, or Helleborus foetidus, was described by 16th century herbalist John Gerard. It is still widely used today.

The genus has about 15 species and recent breeding advances have resulted in numerous hybrids and cultivated varieties. The most frequently available are hybrids of the Lenten rose or Helleborus orientalis. In fact, the varieties labeled "Helleborus orientalis" should really be called "Helleborus x orientalis," which better describes their lineage.

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Most of us care less about family trees and more about spring color, especially as long, cold winters come to an end. The orientalis hybrids and varieties supply that color, in addition to a long season of bloom, attractive foliage and food for bees and other early spring pollinators. Once characterized by their relatively drab, downturned flowers, hellebores now come in an array of colors and configurations. Some of them are downright romantic, which brings me to Hans Hansen, breeder of hellebores and many other plants. In the world of hellebores, he is especially noted for two series of hellebores, Honeymoon and Wedding Party. You can't get much more romantic or evocative than that.

Now in his 40s, Hansen is director of new plant development for Walters Gardens, a family-owned nursery and plant-breeding business in Zeeland, Michigan. He has been working with plants since his teens and has introduced new varieties of stalwarts like agave, hibiscus, peony hosta, monarda and baptisia. Judging by his introductions within those plant groups, Hansen looks for sturdy specimens with interesting color and form.

Hansen's hellebores certainly fit those categories. The Honeymoon series features single flowers with six overlapping petals apiece. The color range is wide and includes shades of apricot, near-black, purple, white, yellow, red, and pink. Many of the varieties are bi-colors or feature contrasting markings. Honeymoon Rio Carnival, for example, bears striking red petals edged in cream. Spanish Flare, another bi-color, bears cream-yellow petals with a central red "flare" erupting from each blossom's throat.

Some truly romantic gardeners would argue that only double-flowered varieties live up to their aesthetic ideals. For them Hansen has created the Wedding Party series, featuring an abundance of colorful petals in the same shades as the Honeymoon hellebores. Flower Girl is true to its name, with a double set of blush pink petals lightly kissed with the same palest green shade that illuminates each flower's center. Passionate True Love features blooms with petals that shade from dark rose to maroon. First Dance is a flashy specimen, its double yellow petals rimmed with picotee edges of dark red.

The best thing about the Honeymoon and Wedding Party series and hellebores in general is their unfussiness. They thrive on shade and neglect and can survive drought with only occasional water. Happy plants will increase in size and frequently self-seed. My back garden is home to numerous little hellebore seedlings growing near their robust parents. I can't wait to see what shapes and colors have resulted from cross

pollination among nearby plants.

As buds and new leaves emerge in the spring, it is a good idea to remove the ragged leaves that have persisted through winter. It is not a mandatory step, but it improves the plant's appearance and makes the flowers more visible.

Hellebores are not really ideal cut flowers, but are best displayed floating in a shallow bowl of water, the better for viewers to see their unique colors and markings.

Of course, Hans Hansen is not the only breeder working on hellebores, either in the United States or Europe. The genus has attracted so much attention from gardeners and the gardening media that breeders are working 24/7 to come up with new color variations, upturned flowers, interesting leaves and other eye-catching features. It is hard to go wrong with the orientalis group, but Hansen's are especially nice. You can order them from many nurseries, but for an excellent selection, try Plant Delights Nursery, 9241 Sauls Road, Raleigh, NC 27603, 919-772-4794, www.plantdelights.com. Print catalog, \$7, with a \$7 gift certificate mailed shortly after the catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LETTERS TO THE EDITOR

Thanks for donations

To the Editor:

The Kenilworth Social Service/Welfare Department wishes to thank the Kenilworth VFW, Bobby Jeans, Ed Miller and other VFW staff and volunteers, our friends at the Union Elks, the Kenilworth Rotary and the Ralph Errington Estate for their time, hard work and donations.

You have helped so many families who are going through hard times in our community.

You and those in your agencies, helped make our needy families' Thanksgiving and Christmas season a little easier. Your continued help year after year is such and inspiration to me and others.

In addition, each Saturday in December, volunteers man the Salvation Army kettles at the doors of the Kenilworth Acme.

I would like to thank those who were there each Saturday in the snow, heavy rain and freezing cold.

I wish to thank each person who donated what they could to make this year a big success. I also wish to thank the Acme management, which continue to allow us the use of their property. God bless all who helped and gave.

As always, may God bless you and your families

Paulette Drogon Director Kenílworth Welfare/Social Service

Homeless count

To the Editor:

I wish to draw the LocalSource readership to the eminently illuminating section of the paper classified as the police blotter — a constantly informative section which advises the populace of local police responses to area criminal offenses concerning theft, drug possession and outstanding warrants, among other notable criminal activities.

That being said, perhaps it would most enlightening, and educative, that informative responses were also available concerning the number of homeless individuals rescued throughout the various Union County communities.

I am referring to those individuals who nightly and dramatically are exposed to the viciousness, savagery and ferociousness of the cruel elements that Mother Nature inflicts upon those least capable of personal survival, especially in light of the consistent waves of frightening wind-chill factors.

Michael Smith Linden

Safety concerns in Union

To the Editor:

When I read all the hype about the "streetscape" of Union Center, one would think it is paradise lost. Yet, I see a very different picture.

There are a number of safety concerns that seem to have been overlooked.

I did notice the gas meters in front of all of the stores.

How long will it be before someone with a snowplow hits the meter and the gas spews out?

Needless to say, that could be a disaster or worse.

The building and fire departments should have required protective posts around each meter so as to avoid such a potential explosion.

But these are the same departments that allow multiple housing units with no firewalls.

Think Edgewater disaster.

There is only a police presence there from 8 a.m. to 4 p.m. on weekdays. Most shopping in downtown areas is done between 5 and 9 p.m.

With this setup, the shopping public has no protection and this goes for weekends as well.

One major corner business has put his place for lease.

I did hear that someone was defecating by his doors and the business owner simply gave up. No one wanted to prosecute the offender.

Many of the benches block front doors to businesses and this should be considered a fire hazard.

Of course, the benches themselves have no backs and the wood is already losing its finish.

I am told these benches are designed to keep the homeless from sleeping there overnight.

On the few occasions I venture to Union Center, I am always hassled by panhandlers. Who can say if they might become violent?

The local powers that be have put a mirage of beauty and safety and cleanliness in the eyes of the fools who footed the bill for this facade. A pig with lipstick is still a pig.

Anthony Nardiello Union

STUDENTS

College of William and Mary students excel

Local students were recently named to the dean's list at the College of William and Mary for the fall 2017 semester. To be named to the dean's list, a full-time degree seeking undergraduate student must take at least 12 credit hours and earn a 3.6 quality-point average.

Brett Barth, Nicole Garvin, Margretta Kruger, Kathleen Meell and Anna Westerhaus, all of New Providence, were named to the dean's list, along with Emily Chicules and Julia Draper, both of Summit.

The College of William and Mary is located in Williamsburg, Va.

Prichett named to honor roll

Clay Prichett, of Westfield, was named a distinguished scholar during the fall term at Mercersburg Academy. A distinguished scholar must receive grades of 90 or higher.

Mercersburg Academy is located in Mercersburg, Pa.

Slippery Rock University recognizes Rousso

Leah E. Rousso, of Springfield, was recently named to the dean's list for fall 2017 at Slippery Rock University of Pennsylvania. Undergraduate students who earn an adjusted semester grade-point average of 3.5 or higher are eligible for this recognition.

The university is located in Slippery Rock, Pa.

TCNJ recognizes locals

The College of New Jersey has named students to the dean's list for the fall 2017 semester. Students must earn 12 or more credits in a semester and earn a 3.5 or higher grade-point average for this honor. The following local students have earned dean's list status:

Brooke Siefert, of Berkeley Heights; Rachel Skerker, of Berkeley Heights; Drew Tweeten, of Berkeley Heights; Linda Zhang, of Berkeley Heights; Catherine Gbur, of Berkeley Heights; Christopher Jakuback, of Berkeley Heights;

Danielle Petryk, of Berkeley Heights;
Jonathan Wong, of Berkeley Heights;
Diana Da Silva, of Hillside;
Gilbson Val, of Hillside;
Sabrina Garcia, of Linden;
Amanda Rego, of Linden;
Trina Marie Salvador, of Linden;
David Colby, of New Providence;
Daniel Hitchen, of New Providence;
Katelyn Leong, of New Providence;
Giovanna Marchini, of New Provience:

Matthew Mondelli, of New Providence; Malay Nanavaty, of New Providence; Daiki Ogino, of New Providence; Terrence Skibik, of New Providence; Conor Vinaixa, of New Providence; Evan Bianco, of Roselle Park: Maggie Nese, of Roselle Park; Kirstie Patindol, of Roselle Park; Lauren Bell, of Springfield; Sebastian Calvo, of Springfield; Jared Clayton, of Springfield; Gianna Del Viscovo, of Springfield; Teena Kallakavumkal, of Springfield; Jordan Mattoon, of Springfield; Alexa Morreale, of Springfield; Melissa Pearl, of Springfield; Claudio Sutera, of Springfield; Dana Torovezky, of Springfield; Max Weissman, of Springfield; Michelle Woo, of Springfield: Tayler Bolanos, of Summit; Aja Christian, of Summit; Rebecca Cummings, of Summit; Whitley Cummings, of Summit; Oscar Dawson, of Summit; Kia Fatahi, of Summit: Keller Gordon, of Summit; Elizabeth Miner, of Summit; Samantha Theriot, of Summit; Karina Veloso, of Summit; Flora Ajayi, of Union; Jeremy Camacho, of Union; Mattheus De Souza, of Union; Grace Gelcius, of Union; Kayla Keane, of Union; Nelson Kelly, of Union; Naomi Odusanya, of Union; Jennifer Puschak, of Union; Dylan Teixeira, of Union: and Krystle Vera, of Union. The College of New Jersey is located in

SUPPORTING SCHOLARS — Union County College students meet with Maria Spina, PSEG Foundation program officer and Jeffrey Katz, PSEG lead senior consultant, to thank them for their \$5,000 donation towards their PSEG Foundation Scholarship and supporting the Union County College Foundation recently. Three years ago, the PSEG Foundation established their scholarship to support Hispanic students majoring in STEM programs. A total of \$15,000 has been donated for the scholarship. In addition, PSEG has been a sponsor of the foundation's annual golf tournament and of the 'Close the Gap' campaign, an initiative established to help shrink the achievement gap that exists for African-American students.

ESU honors locals

Students at East Stroudsburg University in Pennsylvania were named to the dean's list for the fall 2017 semester. Students must earn a 3.5 quality-point average while enrolled full time. The following local students were honored:

Meghan Foley and Dominique Smith of Clark:

Rachel Labella, of Berkeley Heights; Christian Lettieri, of Fanwood; Olivia Ruppel, of Cranford; and Kya' Smith of Union. ESU is located in East Stroudsburg, Pa.

CCU announces dean's list

Coastal Carolina University honored students named to the fall 2017 dean's list. To quality, freshmen must earn a 3.25 grade-point average and upperclassmen must earn a 3.5 grade-point average. Local students honored include: Amanda Ferrigno of Union, and John Laide and Lexa Samer, both of Westfield.

CCU is located in Conway, S.C.

Patel honored

Chirag M. Patel, of Union, has been Continued on Page 13

NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Township of Union for the Year 2018 may be inspected by any taxpayer on January 30, 2018 between the hours of 9:30 A.M. and 3:30 P.M., at the office of the Municipal Tax Assessor, Municipal Building, 1976 Morris Ave., Union, NJ 07083.

NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Borough of Kenilworth for the Year 2018 may be inspected by any taxpayer on January 30, 2018 between the hours of 9:30 A.M. and 6:30 P.M., at the office of the Municipal Tax Assessor, Borough Hall, 567 Boulevard, Kenilworth, NJ 07033.

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Certifled Teachers

STUDENTS

(Continued from Page 12) named to the president's list at Husson University for the fall 2017 semester. To qualify, students must be enrolled in at least 12 graded credit hours during the semester and earn a grade-point average of between 3.8 to 4.0.

Husson University is located in Bangor, Maine.

Leffelholz honored

Zach Leffelholz, of Westfield, has been named to the dean's list for the fall 2017 semester at Curry College. To qualify for the dean's list, students must earn a 3.3 grade-point average, have no incompletes and have no grade lower than a C.

Curry College is located in Milton, Mass.

Perry named to honor roll

Darlene Meyers Perry, of Roselle, was named to the fall 2017 honor roll list at Spokane Falls Community College. To earn honor roll status, students must be enrolled full time and earn a 3.0 gradepoint average.

The college is located in Spokane,

Stonehill honors Hayes

Erin Hayes, of Scotch Plains, has been named to the fall 2017 dean's list at Stone-hill College. To qualify for the dean's list, students must have a semester grade-point average of 3.5 or higher and must have completed successfully all courses for which they were registered.

Stonehill College is located in North Easton, Mass.

Student named to Baylor University dean's list

Michael Walker Koomar, of Summit, was named to the dean's list at Baylor University. To achieve dean's list status, students must earn a minimum grade-point average of 3.7, while enrolled in a mini-



UCC GRADUATES — Union County College recently celebrated 400 new graduates during commencement ceremonies held Thursday, Jan. 11, at the Union County Performing Arts Center in Rahway. The graduates completed their degrees in 2017.

mum of 12 semester hours.

Baylor University is located in Waco, Texas.

Bucknell students named to dean's list

Bucknell University has released the dean's list for outstanding academic achievement during the fall semester of the 2017-18 academic year. A student must earn a grade-point average of 3.5 or higher on a scale of 4.0 to receive dean's list

recognition. The following students were honored:

Nick Abbott of Summit;
Molly Barnett of Springfield;
Bridget Beljan of Summit;
Isa Bjorkeson of Berkeley Heights;
Julie Byrne of Cranford;
Grace Cook of Westfield;
Grace Engle of Summit;
Jack Foley of Westfield;
Alexa Girasole of New Providence;
Mary Margaret Kenney of Summit;
Brian Lapham of Scotch Plains;

Liam Lawler of Summit;
Olivia Loggia of Westfield;
Melissa MacPherson of Summit;
Morgan McAliste of Westfield;
Lena Miskulin of New Providence;
Autumn Patterson of Westfield;
Chip Roriston of Summit;
Ari Rosenzweig of Scotch Plains;
Julia Rotatori of Summit;
Brian Rubenstein of Berkeley Heights;
Eric Spala of Berkeley Heights;
Jack Washburn of Summit; and
Chris Why of Westfield.
Bucknell University is located in Lewisburg, Pa.

Balogun named to SMSU dean's list

Moriam Balogun, of Union, has been named to the Southeast Missouri State University dean's list for academic achievement during the fall 2017 semester. Students named to the list earned at least a 3.75 grade-point average on a 4.0 scale, completed at least 12 hours of standard graded credit, achieved no grade below a B and received no failing grades in enrolled courses, including credit/no credit or pass/fail courses.

SMSU is located in Cape Girardeau,

Local students are inducted at KU

Three local Kutztown University students have been inducted into the National Society of Leadership and Success.

To be inducted at KU, students must attend an orientation, a three-hour leader-ship training seminar, three success networking team meetings and three speaker broadcasts featuring leading figures delivering success-related messages to members. The students are: Nicholas Anagnos of Springfield, Brianna Graziano of Berkeley Heights and Andrew Licks of Cranford.

Kutztown University is located in Kutztown, Pa.

105 YEARS



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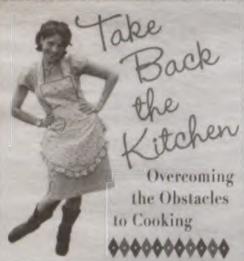
As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 * 908-352-0900, ext. 15 * leepale@gatewaychamber.com





Are you looking for a fun Spanish outing? Once a month, on the second Saturday from 9 a.m. to 2 p.m, there is a sale at Ole Ole Spanish Warehouse at 54 Schuyler St. in Belleville. I took the opportunity to purchase some chorizo to make the classic garbanzos con chorizo dish. My family loved the authentic smoky Spanish flavor that the chorizo provided. Easy!

Chorizo with Garbanzos

Ingredients

4 cups garbanzo beans, cooked in a In a large pot over a low flame, heat pressure cooker or slower cooker or straight from the can, rinsed

4 cups water

6 oz. chorizo, about 1/2 to 3/4 cup chopped

1 Tbs. olive oil

carrot, peeled and chopped

I large onion, chopped

2 large cloves garlic, minced

1 1/2 tsp. salt, more to taste

1/2 tsp. black pepper

Steps

up the oil.

Add in the chopped onions and saute for about 10 minutes, stirring every few minutes, until translucent.

Add in the minced garlic and the chopped carrots and saute for another 10 minutes. Keep stirring.

Add in in the water, the cooked garbanzos and the chopped chorizo.

Let simmer for about 20 to 30 minutes until the water reduces and becomes thicker.

Add in the salt and pepper, adjust seasonings and serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On? Includes: What is your non-profit FLEA MARKETS THRIFT SHOPS organization working on? **CULTURAL EVENTS** Let us know today! SCHOOL CONCERTS GARAGE SALES 908-686-7850 **FUNDRAISERS** AUCTIONS, ETC

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



FAMILY SHOPPING - From left, Davanna Armistead of Linden; Patty Kremen of the NCJW/Essex Center for Women and Bruce Armistead at a Dec. 10 shopping event at Dick's Sporting Goods in Union; 19 needy children from nine different families were identified by the Linda and Rudy Slucker NCJW/Essex Center for Women to receive \$100 to shop at the store.

Rahway fire chief to resign

(Continued from Page 1) according to the report.

The officer reported that Young's hands moved slowly and were trembling slightly as he handed over his documentation. When asked. Young told the officer he was coming back from a party in Rahway and that he'd "had a few." The officer also smelled alcohol on Young's breath, according to the report.

A second officer at the scene had to help the chief open the door because he was unable to locate the handle, the report said.

When the chief stepped out of the vehicle, he lost his balance and fell into his car, using it as support, the report said. Young was told he would be put through a series of field sobriety tests.

He "stated that he understood, but he was not that drunk," Morizio wrote in his report.

Young lost his balance immediately while raising his arms and placing his foot back on the ground during the one legstand test, the report said. Young attempted to raise his foot again and began counting, but lost his balance and fell backward, police reported.

An officer caught Young and helped him regain his composure, the report said. Young was "incapable of completing the test and was having trouble standing,' the report said. Police terminated the test for "safety reasons."

Young was handcuffed and almost fell forward while being escorted to the police car, but an officer helped stabilize him, police said. He "appeared to be nauseous," constantly dry heaving, burping and breathing heavily while enroute to police headquarters, the report said.

Young called his wife, but had difficulty explaining what had transpired, the report said. The officer then explained the situation to Young's wife, police reported.

An officer offered Young the use of facilities in case he needed to vomit, but he declined. While being observed, Young said he was going to vomit and immediately did so in his cell for approximately two minutes, the report said.

At the station, Young agreed to an Alcotest, an alcohol breath test, which showed that his blood alcohol concentration was .12 percent, the police report stated. The legal limit in New Jersey is .08 per-

Young's wife picked him up at headquarters, the report stated.

In addition to driving while intoxicated, Young was also charged with reckless driving and driving in marked lanes.

The chief's annual salary is about \$173,000, according to state records. He is scheduled to appear in Jackson Township Municipal Court on Thursday, Feb. 8.



ENDING A 'RUFF' SEMESTER — Kean University students relieve the stress of finals with therapy dogs. Stress Less Fest on Thursday, Dec. 13, featured a visitor from Pet Partners, and Fuel for Finals on Friday, Dec. 14, included four dogs from Creature Comfort Pet Therapy. Students were able to pet, cuddle and talk to therapy dogs in between exams, project deadlines and portfolio reviews.

Elizabeth man pleads guilty to four bank robberies

An Elizabeth man has pleaded guilty to robbing four banks in January 2017, including a TD Bank in Bergen County, U.S. Attorney Craig Carpenito announced in a Jan. 16 release.

Israel Cosme, 36, pleaded guilty before U.S. District Judge Esther Salas in Newark Federal Court to four counts of bank robbery. Cosme was originally arrested Jan. 24, 2017, in connection with two of the bank robberies, which were committed in Maryland.

According to court documents, Cosme admitted that on Jan. 15, 2017, he had robbed a TD Bank in Little Ferry, N.J. During the robbery, Cosme verbally demanded money and told a teller he would shoot her if she didn't comply.

Cosme also admitted robbing a TD Bank in New York on Jan. 12, 2017; a TD Bank in Essex, Md., on Jan. 22, 2017; and a TD Bank in Baltimore on Jan. 23, 2017. During all three of these robberies, Cosme handed tellers a note demanding money and stating that he had a gun. Each bank robbery charge carries a maximum potential penalty of 20 years in prison and a \$250,000 fine. Sentencing is scheduled for May 7.

Carpenito credited special agents of the Federal Bureau of Investigation, under the direction of Special Agent in Charge Timothy Gallagher in Newark, with the investigation. He also thanked the Little Ferry Police Department, under the direction of Chief Ralph Verdi, for its assistance.

Summit police to use body cams, collect info

The Summit Police Department will begin using body cameras in 2018, and start collecting demographic information during motor vehicle stops, police Chief Robert Wreck announced in a Jan. 18 press release.

Data gathered with the cameras will be used by police to improve the transparency, accountability and the quality of officers' interactions with the public, the release said.

While not state-mandated, the gathering of demographic information is designed to increase the accuracy of categorizations based on race and ethnicity.

"Through the use of body cameras, we will be able to capture valuable evidence for investigations and trials, and better document scenes, interviews and encounters between police and citizens," Weck said. "Our goal through implementation of both of these initiatives is to increase accuracy and accountability in our department to transparently interact with the public."

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.\

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall. NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St

301 Chestnut St.,
Roselle Park. NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

> Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

Burglary, shoplifting, drugs, fugitives handled by local police

Union County police departments have released the following reports of incidents to which officers recently responded.

Cranford

 Jan. 3: At 11:44 p.m., in the vicinity of Raritan Road and the Garden State Parkway, police arrested Carlton Cromartie, 21, of Linden for possession of marijuana and drug paraphernalia. Cromartie, a passenger, was arrested, processed and released pending a court appearance. Additionally, the driver of the vehicle was issued a motor vehicle summons for tinted windows.

• Jan. 5: At 7:27 p.m., in the vicinity of Raritan Road and Coleman Place, police arrested Owen Johnson, 35, of South Amboy for possession of marijuana and drug paraphernalia. Johnson was arrested, processed and released pending a court appearance. Additionally, he was issued motor vehicle summonses for unclear plates, failure to maintain his lane and possession of a controlled dangerous substance in a motor vehicle.

• Jan. 7: At 11:15 p.m., in the vicinity of Ramapo Road and Cayuga Road, police arrested Alexander Goleczynski, 35, of Roselle and Christopher Jimenez, 22, of Fords for possession of a hypodermic syringe. Goleczynski was issued summonses for driving while suspended, having no valid registration card and failure to maintain lamps. He was processed and released pending a court appearance. Jimenez, was also arrested for outstanding criminal warrants out of Woodbridge and Newark, and received a summons for failing to wear a seat belt.

* Jan. 8: At 11:18 p.m., in the vicinity of Raritan Road and Moen Avenue, police arrested Samod Smith, 38, of Irvington for distribution of a controlled dangerous substance and drug paraphernalia. He was processed and provided with a court date. In addition, he was also issued motor vehicle summonses for possession of a controlled dangerous substance inside a motor vehicle, a cracked windshield and a motor vehicle inspection violation. Smith was turned over to the Essex County Sheriff's Department on an active criminal warrant.

• Jan. 18: At 10:45 a.m., in the vicinity of North Avenue East and Carpenter Place, police arrested Vasilios Elzahr, 39, of Elizabeth for possession of controlled dangerous substance and drug paraphernalia. He was processed and released pending a court appearance, and was also issued motor vehicle summonses for a view obstruction, seat belt violation, a suspended driver's license and possession of a controlled dangerous substance inside a motor vehicle.

 Jan. 10: At 4:36 p.m., in the vicinity of Centennial Avenue and Hayes Street, police arrested Brandon Tinneny, 22, of Staten Island, N.Y., for possession of marijuana and drug paraphernalia. He was processed and released pending a court appearance. Additionally, he was issued a motor vehicle summons for maintenance of lamps.

POLICE BLOTTER

* Jan. 10: At 10:01 p.m., in the vicinity of North Avenue East and the Garden State Parkway, police arrested Amanda Kenney, 34, of Edison for possession of drug paraphernalia. She was released pending a court appearance. Additionally, she was issued motor vehicle summonses for possession of a controlled dangerous substance inside a motor vehicle, a cracked windshield and a maintenance of lamps.

• Jan. 11: At 1:15 p.m., in the vicinity of South Avenue West and Elise Street. Police arrested Javier Loango, 41, of Scotch Plains for driving while intoxicated. He was also issued motor vehicle summonses for refusal to consent to the taking of breath samples, tinted windows and careless driving. He was released pending a court appearance.

 Jan. 12: At 11:06 p.m., in the vicinity of Centennial Avenue and Cayuga Road, police arrested Dennis Tomala, 22, of Linden for possession of marijuana and drug paraphernalia. Tomala, a passenger in the vehicle, was arrested, processed, and released pending a court appearance.

 Jan. 14: At 5:03 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Troy Larkins, 32, of Belleville for possession of marijuana and drug paraphernalia. He was processed and released pending a court appearance. Additionally, he was issued motor vehicle summonses for failure to maintain his lane and possession of a controlled dangerous substance inside a motor vehicle.

Roselle Park

• Dec. 30: At 11:16 p.m., police conducted a motor vehicle stop with a 2008 BMW on West Westfield Avenue near Gordon Street for an equipment violation. Driver Lohan Goncalves-Felix, 22, of Newark was arrested for possession of a controlled dangerous substance and drug paraphernalia and also issued motor vehicle summonses for possession of a controlled dangerous substance inside a motor vehicle, fictitious license plate displayed, uninsured motorist and unregistered vehicle. Goncalves-Felix was ultimately released on a summons with a court date.

• Dec. 31: At 3:56 p.m., police conducted a motor vehicle stop with a 2004 Jeep on West Westfield Avenue at Locust Street for a moving violation and arrested Schneider Geffrard, 21, of Hillside for possession of a controlled dangerous substance and drug paraphernalia. He was also issued motor vehicle summonses for speeding and careless driving, and released on a summons with court date.

• Jan. 2: At 11:17 p.m., police conducted a motor vehicle stop with a 2009 Honda on Locust Street for an equipment violation. Police arrested the driver, Darien Rodriguez, 23, of Jersey City for possession of a controlled dangerous substance and drug paraphernalia. He was also issued motor vehicle summonses for view obstruction. Rodriguez was ultimately released on a summons and a court date.

• Jan. 4: At 3:55 a.m., police conducted a motor vehicle stop with a 2011 Nissan on West Westfield Avenue at Columbus Place for an equipment violation. The driver of the vehicle, Grayson R. Lakief, 27, of Jersey City was arrested for driving while suspended and possession of a controlled dangerous substance. He was also issued summonses for driving while suspended, no insurance, open container and view obstruction. He was released on a summons with a court date.

• Jan. 5: At 10:15 p.m., police conducted a motor vehicle stop with a 2005 BMW on Locust Street for a moving violation. A dealer license plate was affixed to the vehicle and a check revealed that it had been stolen March 18 from Mount Vernon, N.Y. The driver, Richard Sosa, 40, of Hillside was arrested and charged with third degree receiving stolen property. He was also issued motor vehicle summonses for failure to observe a traffic control device, careless driving and fictitious tags. Sosa was ultimately released on a summons with a court date.

. Jan. 8: At 12:30 p.m., The Roselle Park Police Department conducted an investigation into a burglary at the residence of an elderly male resident, who was targeted by a light skinned male who produced a plumber's badge and requested entry into the residence to check under his sink for leaks. Once inside, the perpetrator remained with the resident and communicated to another person via a two-way radio. The perpetrator then left the residence and the homeowner later realized that some personal belongings had been taken during the incident. According to police, the suspect arrived in a newer model, white, Ford F150 crew cab, with dark tinted windows, running boards, chrome wheels, black cover over the bed of the truck and "4x4" written on the side of it in red. Two males wearing dark clothing exited this vehicle, entered the home and removed the resident's belongings and placed them into the rear of the pickup, then fled onto Galloping Hill Road.

Clark

 Jan. 8: At 7:22 p.m., in the vicinity of Central Avenue, police arrested Thomas Twomey, 47, of Clark for shoplifting from a supermarket. He was subsequently released on his own recognizance pending a court date.

 Jan. 9: At 3:50 p.m, in the vicinity of the Garden State Parkway, police arrested Tristian Staniszewski, 20, of Rahway for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

 Jan. 10: At 4:25 p.m., police arrested Carlos Matos, 24, of Port Reading for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

 Jan. 11: At 9:28 a.m., in the vicinity of Lake Avenue, police arrested Donna O'Connor, 48, of Perth Amboy for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

 Jan. 12: At 8:48 a.m., in the vicinity of Stone Street in Rahway, police arrested Matthew Manzo, 28, and Andreanna Bally, 27, both of Newark for possession of a controlled dangerous substance. Both were released on their own recognizance pending court dates.

Jan. 13: At 12:22 a.m., in the vicinity of Thomas Drive, police arrested James Miles, 32, of Plainfield on an outstanding warrant out of Seaside Heights for contempt of court. He was subsequently turned over to the Seaside Heights Police Department. Also arrested was Bryant King, 24, of North Plainfield on outstanding warrants totaling \$2,000 out of Bloomfield, Nutley and Plainfield. He was turned over to the Plainfield Police Department.

• Jan. 14: At 9:59 p.m., in the vicinity of the Garden State Parkway Circle, police arrested Steve Brutus, 26, of Hillside for possession of a controlled dangerous substance. He was also detained on an outstanding warrant in the amount of \$1,574 out of Union for contempt of court. He was released on the Clark charges pending a court date and subsequently turned over to the Union Police Department.

 Jan. 15: At 10:54 a.m., in the vicinity of Valley Road, police arrested Keronda Hunter, 36, of Rahway on outstanding warrants totaling \$2,000 out of South Plainfield and Westfield. She was subsequently turned over to the South Plainfield Police Department.

• Jan. 15: At 4:35 p.m., in the vicinity of Westfield Avenue in Rahway, police arrested Jorge Rivas, 30, of Rahway on an outstanding warrant out of the Essex County Sheriff's Department. He was turned over to the Essex County Sheriff's Department.

 Jan. 15: At 9:22 p.m., in the vicinity of Lake Avenue, police arrested Joshua Williams, 35, of Elizabeth for possession of a controlled dangerous substance. He was also detained on outstanding warrants from Bound Brook and Elizabeth for contempt of court and released on the Clark charges pending a court date. He was subsequently turned over to the Elizabeth Police Department.

Jan. 15: At 11:21 p.m., in the vicinity of Ross Street, police arrested DeWayne Scott, 35, of Newark and Valarie Brooks, 34, of Rahway for possession of a controlled dangerous substance and drug paraphernalia. Scott was also charged with a controlled dangerous substance distribution, and both were released on their own recognizance pending court dates.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

CLARK NEWS

Kindergarten registration

Registration for the Clark Public School District Full-day Kindergarten Program will be held

Thursday, Feb. 22, at Frank K. Hehnly School, and Tuesday, Feb. 27, at Valley Road School, from 9 to 10 a.m. Registration forms are being sent out to all eligible students. Children who will be five years old by Monday, Oct. 1, are eligible to enroll.

For more information, call Frank K. Hehnly School at 732-381-8100 or Valley Road School at 732-388-7900. Parents must bring the following: an original birth certificate; a health history and health record from physician; and three proofs of residence.

Library events in February

Clark Public Library announces events for February. For more information and registration, visit the library at 303 Westfield Ave. in Clark, visit www2.youseemore.com/clarkpl/ or call 732-388-5999.

Saturday, Feb. 3: From 11 a.m. to 3 p.m., is the annual Mini-Golf Tournament. There is a fee to attend. The snow date is Saturday, Feb. 10.

Monday, Feb. 5: From 10 a.m. to noon,

the Union County Division on Aging Services will host an event at the library.

Monday, February 5: At 7 p.m., the Adult Book Club will discuss "Exit West" by Mohsin Hamid. Speak with a librarian to obtain a copy of the book.

Friday, Feb. 9: At 3:15 p.m., LEGO Club for children in kindergarten through grade five. No registration is required.

Monday, Feb. 12: At 3:30 p.m. is Maker Monday. Elementary school students are invited to create fizzy heart art for Valentine's Day. Registration is required.

Tuesday, Feb. 20: At 3:30 p.m. is Tinker Tuesday. All materials are provided.

Sunday, Feb. 18: At 2 p.m. is the Sunday family movie matinee.

Sunday, Feb. 25: At 2 p.m., is Take Your Child to the Library Day.

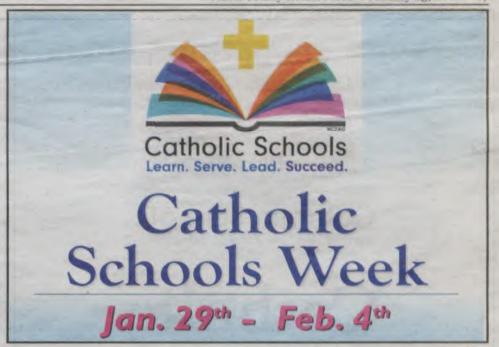
'Coding for Cougars'

Carl H. Kumpf Middle School offers "Coding for Cougars," an after-school activity for students in grades six through eight, from 2:45 to 3:45 p.m. Students will learn to code in Python. Each session consists of 12, one-hour sessions. There is a fee to participate.

For more information, email rdelmonaco@clarkschools.org.



OLE, OLE — Clark's six-week indoor soccer program got under way the weekend of Jan. 5, with 350 children donning shorts, socks and shirts at the Clark Municipal Building on Westfield Avenue, and escaping cold outdoor temperatures. The children will play soccer Fridays and Saturdays through mid-February.







OPENHOUSE

Wednesday, January 24, 2018 Grades PRK-7th 7:00PM – 8:00PM

Thursday, January 25, 2018 Grades: PRK-7th 9:00AM – 10:00AM

REGISTRATION

Sunday, January 28, 2018 10:00AM - 12:00PM

Wednesday, January 31, 2018 9:30AM – 11:00AM

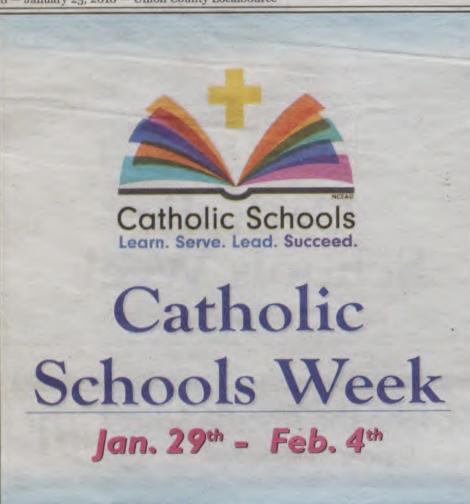
Wednesday, February 1,2018 9:30 am - 11:00 am

Thursday, February 1, 2018 1:00PM – 2:00PM

For More Information and Directions go to

www.sjanj.org

Valley Road - Clark, NJ • 732-388-1360





CONTACT THE ADMISSIONS OFFICE AT (908) 245-2350



BE STRONG, BE PROUD, BE A LION, WWW.ROSELLECATHOLIC.ORG



St. Michael School

1212 Kelly Street, Union 908-688-1063 ww.smsunion.org

Elementary Grades
PreK - 8th Grade

- Full Day 4 Year Old Pre-K
- Full Day Kindergarten
- · Soccer, Basketball, Track
- Exercise Club

Visit our school Sunday, January 28, 2018 10:30 am - 12:00 pm

- Enrichment Classes
- · Book Club
- Science/Math Club
- · Cooking Club

Enjoy a student tour, spend time with teachers meet our parents!

- Instrumental lessons
- Homework
- Before & Aftercare
- Volleyball



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Join us for

OPEN HOUSES

Saturday, January 27, 2018 6:30-7:30 PM (after the 5:30 Mass)

Tuesday, January 30, 2018 10 - 11:30 AM Join us for the 9:00 AM Mass of St. John Bosco, celebrated by Cardinal Joseph Tobin!

For more info, please contact: Deacon Joe Caporaso at principal@mysts.org

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Online or IN PERSON ON Thursday, January 25th (4:00 pm - 7:00 pm) and Saturday, February 10th (9:00 am - 11:30 am)





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OPEN HOUSE

Wednesday, January 31st at 7:00 PM

Meet Our Students, Faculty and Coaches! Learn about our Academic Programs, Activities and SPORTS!





UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

'The Outsider' at Paper Mill

Paper Mill Playhouse announces performances for "The Outsider" by Paul Slade Smith have begun for a limited run through Sunday, Feb. 18. Paper Mill Playhouse is located at 22 Brookside Drive in Millburn. Opening night is Sunday, Jan. 28, at 7 p.m. The show will be performed eight times a week, Wednesday through Sunday. The performance schedule is Wednesday at 7:30 p.m., Thursday at 1:30 p.m. and 7:30 p.m., Friday at 8 p.m., Saturday at 1:30 p.m. and 8 p.m. and Sunday at 1:30 p.m. and 7 p.m.

For tickets, call 973-376-4343 or visit www.papermill.org.

'Sister Act, Jr.' to hold pilot production at UCPAC

The Union County Performing Arts Center in association with Pixie Dust Players have announced a pilot production of "Sister Act, Jr." at the Center's Hamilton Stage, from Jan. 25 through 28.

Tickets can be purchased at www.ucpac.org/events or at the main stage box office located at 1601 Irving St.in Rahway. The box office can also be reached via email at boxoffice@ucpac.org and by phone at 732-499-8226. The Hamilton Stage is located at 360 Hamilton St. in Rahway.

All Season Chamber Players return to Woodbridge

The All Season Chamber Players will perform Friday, Jan. 26, at 8 p.m. at the Barron Arts Center, 582 Rahway Ave. in Woodbridge. Admission is free but seating is limited.

For reservations, call 732-634-0413.

Metropolitan Klezmer to perform in Clark

Metropolitan Klezmer will perform at the Sol Sern Memorial Concert on Sunday, Jan. 28, at 3 p.m., at Temple Beth O'r Beth Torah, 111 Valley Road in Clark. The program is free and open to the public. For more information, visit www.bethorbethtorah.org.

Kean University programs

On Saturday, Jan. 27, at 11 a.m., an inclusive, sensory-friendly performance of the musical "Click, Clack, Moo," based on the Caldecott Medal-winning book by Doreen Cronin, will take place in Kean University's Wilkins Theatre.

On Saturday, Feb. 10, at 3 p.m., Kean Stage will present a special screening of Disney's 2017 live-action film "Beauty and the Beast" in Kean University's STEM Building Auditorium. The event includes

refreshments and a valentine craft sta-

On Saturday, April 14, at 11 a.m., guests are encouraged to dress as their favorite "Wizard of Oz" character for "Journey to Oz," in the Wilkins Theatre. Audience members will take on the roles of Munchkins and other characters, including flying monkeys. This production is also part of Kean's On School Time series, Friday, April 13, at 10:30 a.m.

Tickets and gift certificates for Kean Stage Family Events are available at the Kean Stage Box Office in Wilkins Theatre, Kean University, 1000 Morris Ave., Union, by phone at 908-737-7469 or online at www.keanstage.com. Films will be shown at Kean University's STEM Building Auditorium, 1075 Morris Ave. in Union, and our live stage shows are performed in the Wilkins Theatre.

CDC auditions coming

Cranford Dramatic Club Theatre, 78 Winans Ave. in Cranford, announces auditions for "Once Upon A Mattress" on Tuesday, Jan. 30 and Friday, Feb. 1, at 7 p.m. Callbacks are by invitation only Sunday, Feb. 4, at 10 a.m. A 32-bar cut of a comedic song and sheet music in the appropriate key must be prepared. An accompanist will be provided. Headshots and resumes are not required but will be received. Rehearsals are set for Tuesday and Thursday evenings, from 7:30 to 10 p.m. and Sundays, 10 a.m. to 4 p.m. Performances are scheduled for May 4, 5, 11, 12, 18, and 9, at 8 p.m., and May 12, at 2

WIPA performances continue through Feb. 2

The Wharton Institute for the Performing Arts presents "Triple Threat Teaser: Stars of Broadway" on Wednesday, Jan. 31, at 6 p.m., and "Cleanest Town in the West" on Thursday and Thursday, Feb. 1 and Friday, Feb. 2, at 7 p.m. at 60 Locust Ave. in Berkeley Heights.

UCPAC Winter Gala scheduled for Feb. 2

The Union County Performing Arts Center will hold its 2018 Winter Gala on Friday, Feb. 2, at 6:30 p.m., at Luciano's Italian Ristorante, 1579 Main St. in Rahway. To purchase tickets, visit www.ucpac.org/events or by visiting the box office. The box office can also be

Caring Contact fundraising show at Crossroads

reached at boxoffice@ucpac.org and

Crossroads, 78 North Ave. in Garwood, presents four regional bands at a fundraiser for Caring Contact on Saturday, Feb. 3, at 7 p.m. There is a fee to attend.

Celebration Singers presents 'A Night at the Movies'

phone at 732-499-8226.

The Celebration Singers presents a cabaret titled "A Night at the Movies" on Feb. 2 and 3, with doors opening at 7:15 p.m., at the Union Elks Lodge 1583, 281 Chestnut St. in Union. There is a fee to attend, and a tricky tray and raffle will be available. To purchase tickets, visit www.celebration-

singers.org/Home/Tickets.aspx.

For more information, email celebrationsingersnewjersey@gmail.com or call 908-552-4656.

Summit High School spring musical

Summit High School, 125 Kent Place Boulevard in Summit, hosts its spring musical, "Legally Blonde," on Wednesday, Feb. 28 and Thursday, March 1, at 6 p.m., and Friday, March 2 and Saturday, March 3, at 7:30 p.m. Tickets will be on sale on 2. For tickets, www.showtix4u.com or at the following times and locations:

Saturdays, Feb. 10 and 24: From 10 a.m. to noon, in the Summit High School Auditorium lobby;

Wednesday, Feb. 28; Thursday, March 1; and Friday, March 2, from 10:45 to 11:45 a.m. outside the Summit High School Cafeteria; and

one hour before curtain on performance nights.

Anagnos shows work at KPS Gallery

The Kent Place Gallery, 42 Norwood Ave. in Summit, presents a solo exhibition by artist Eleanna Anagnos through Friday, Feb. 2. Gallery hours are Mondays through Fridays, from 9 a.m. to 4 p.m.

For more information, call 908-273-0900 or visit www.kentplace.org/gallery.

Dimino to perform at UCPAC

Comedian Mary Dimino will perform Friday, Feb. 9, at 8 p.m., at the Union County Performing Arts Center's Hamilton Stage, located at 360 Hamilton St. in Rahway. Dimino is the recipient of the 2010 MAC Award for Outstanding Female Comedian, as well as the 2008 Gracie Allen Award. For tickets, www.ucpac.org/events.



CLASSIC SOUNDS - Union County Performing Arts Center hosts an evening of performances by the Concert Artists Guild on March 10. It will feature mezzo-soprano Naomi Lousia O'Connell, clarinetist Yoonah Kim, pianist Ko-Eun Yi and double bassist Sam Suggs.

IN MEMORIAM

- BARBATO Louis Carl, of Union; Jan. 13. Long-running campaign manager.
- BARREIRA Maria Mourao, of Springfield; Jan. 11. Grandmother, 93.
- · BOYLL Scott Lee, of Springfield; Jan. 7. Wife, sister, aunt, 54.
- · CAPRIO John G. Sr., of Cranford; Jan. 16. U.S. Navy vet, step-grandfather.
- · CHARTOFF Maurice, formerly of Union; Jan. 14. WWII vet, grandfather, 96.
- · CHINN Jessica L., of Roselle; Jan. 11.
- · CURRY Milton Jr., of Union; Dec. 27. Marine veteran, 87.
- DARKE John Edward, formerly of Fanwood; Jan. 11. Master carpenter.
- · DELLAPERUTA Anna, of Roselle Park; Jan. 10. Senior Club member, 94.
- DITULLIO Frank, of Cranford; Jan. 10. Businessman, husband, grandfather.
- DORIO Josephine R., formerly of Linden; Jan. 14. Great-grandmother, 99.
- DURHAM Clyde W. Jr., of Roselle; Jan. 11.
- FANNING Richard J., of Hillside; Jan. 14. Newark captain of detectives.
- FORD Natalie, of Rahway; Jan. 14. Former Merck employee, grandmother.
- · GIRGUS Michael, of Clark; Jan. 15. WWII vet, mechanic, great-grandfather.
- GRICE Geneva, of Cranford; Jan. 9. Legal secretary, wife, grandmother, 83.
- HOFFMAN Albert, of Clark; Jan. 10. Retired science teacher, Army vet, 86.
- JAMES-HUGHES Evelyn, of Linden; Jan. 7. Was 93.
- LAGANO Dominic J., formerly of Fanwood; Jan. 14. Army vet, grandfather.
- LEMKE William G., of Kenilworth; Jan. 16. Army vet, shop teacher, 90.
- · LOBOSCO Vincent E., of Fanwood; Jan. 13. Rescue squad volunteer.
- LYGA Jan, of Linden; Jan. 10. U.S. Postal Service retiree, husband, father.
- MACALUSO Joseph J., of Clark; Jan. 11. Avid bowler, husband, grandfather.
- MCMICKENS Franklin T., of Plainfield; Jan. 12. Retired Linden police officer.
- MESSERSMITH Mildred L., of Cranford; Jan. 11. Great-grandmother.
- MIKELL Raymod "Ray," of Rahway; Jan. 14. Sales/marketing professional.
- MILLER Dolores, of Rahway; Jan. 8. Great-grandmother, 89.
- MILLER Frances K., of Cranford, formerly of Springfield; Jan. 14. Was 88.
- OZEMKO John, of Cranford; Jan. 11. WWII Sailor, great-grandfather, 91.
- PALERMO Alfred D., of Linden; Jan. 8. Was 90.
- PAVLICK RoseMarie, of Linden; Jan. 7. Secretary, aunt, 85.
- RICKERT Robert H., formerly of Roselle Park; Jan. 15. Title examiner, father.
- RUDYK Edward, of Clark; Jan. 13. Was 86.
- RUGGERI Kathleen M., of Mountainside; Jan. 14.
- SCHAEFFER Joseph J., of Union; Jan. 14. WWII Army vet, toolmaker, father.
- SEIBERT Michael L., of Kenilworth; Jan. 16. Was 34.
- SELLARS Charles D., of Rahway; Jan. 17.
- SLADE Helen C., of Rahway; Jan. 12.
- SLATER Charles A. Sr., of Linden; Jan. 16. Army vet, husband, grandfather.
- · SUSZKO Maureen E., of Clark; Jan. 8. Daughter, sister, 17.
- TELAFICI Vincent N., of Roselle Park; Jan. 10. Service technician, father, 85.
- VELSOR Frank "Frankie" T., of Rahway; Jan. 15. Great-grandfather, 96.
- WILLIAMS Ryan Joseph, of Roselle; Jan. 7. Son, brother, 43.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



In Loving Memory of Chrisma Leon June 20, 1982 - January 13, 2018

> Island Memorial Funeral Home 49 S. Munn Ave. East Orange, NJ 07018

Wake & Funeral Service Friday, January 26, 2018 7-9 p.m. Saturday January 27, 2018 9-10 a.m.

Burial at Hollywood Cemetery 1500 Stuyvesant Ave Union, NJ 07083

Repass at Knight of Columbus 1034 Jeanette Ave. Union, NJ 07083

LINDEN NEWS

BOE members sworn in

Three new Linden Board of Education members and one returning member were sworn in at the board's annual reorganization meeting Monday, Jan. 8. Returning member Tracey Anne Birch and newcomers Ahmed Shehata and Katarzyna Kozak were sworn in to three-year terms. Sheenaider Guillaume took the oath for a two-year unexpired term.

Library hosts blood drive

The Linden Public Library will host a blood drive Monday, Feb. 5, from 12:30 to 6:30 p.m. in the Columbia Bank Room of the library, located at 31 E. Henry St. in Linden.

Library hosts employment law workshop

The Linden Public Library, 31 E. Henry St., presents "Harrassment in the Workplace and Employment Law," a free workshop, Wednesday, Feb. 28, at 7 p.m. The seminar will cover topics concerning jobs and careers. Attendees will have the opportunity to ask a labor lawyer questions regarding sexual harrastment; unfair treatment on the job; wrongful discharge; dis-

crimination; employment contracts and performance reviews; wages, salary, hours, overtime and compensation; disability leave, pregnancy leave and health insurance; severance pay; unemployment benefits; and non-compete agreements. To register, call 908-298-3830.

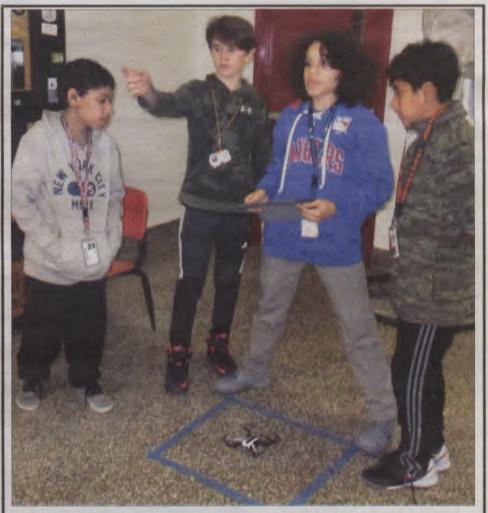
Library presents MRB Jazz Project

Linden Public Library will host the MRB Jazz Project on Wednesday, Feb. 21, at 7 p.m. This trio is comprised of Michael Pasqua on piano, Bruce Riccitelli on percussion and Gerry Babo on acoustic bass. This performance is free and open to the public.

Library hosts author Matthew Hahn

Linden Public Library presents author Matthew Hahn, who will read from and sign his new book, "The Animated Marx Brothers," on Monday, Feb. 26, at 7 p.m., in the Columbia Bank Room of the library, located at 31 E. Henry St. in Linden.

The book will be available for purchase at the event. Light refreshments will be served



CODING TAKES FLIGHT — From left, Linden's McManus Middle School students Elias Vazquez, Ethan Wilms, Tyler Gobel and Samuel Noblega put their computer coding skills to the test by programming drones to fly inside the cafeteria recently.

2018 PROGRESS & PRIDE 2018

Rahway offers subsidized housing for artists

The Willows at Rahway, located on kitchen on the first floor. the site of the former Elizabethtown Gas Parking Lot at 219 Central Ave, was completed in November with apartments reserved for artists.

Situated about a block away from the Union County Performing Arts Center and Hamilton Stage, it is a federally subsidized complex intended "to foster the growth of the arts community," according to Bruce Morgan of BCM Affordable Housing, a partner in the

"They felt that if they had more artists living in town, and they could afford to live in town, it would be better for the community."

The four-story building features one-, two- and three-bedroom apartments, washers and dryers for each unit, vinyl plank flooring, energy-efficient appliances, three artist studios and performance spaces, a small gym, and a common room area with a

The minimum and maximum income limits are determined by the U.S. Department of Housing and Urban Development's low-income housing tax credit program, administered through Union County, according to an informational flyer from the developer.

Practicing artists who meet certain income criteria were to have have first dibs on the newly constructed units. Non-artists could still apply, but would be further down the waiting list.

Not all artists will qualify for an apartment; they must also fall within federal income regulations.

The Rahway Redevelopment Agency bought the site of the apartment building from Elizabethtown Gas for about \$731,000 last year, county records show.

Developer Ingerman bought the property from the agency for about \$1 million in late 2016, Morgan said.



Photo by Rebecca Panico

The Willows at Rahway residential development on Central Avenue in Rahway was completed in November with the objective of attracting artists to the city.







WE'RE GETTING BETTER, TOGETHER

2018 PROGRESS & PRIDE 2018

Warinanco skating arena reopens after \$7 million rebuild

The Warinanco Park Skating Facility, located in a county park that encompasses parts of Elizabeth and Roselle, officially reopened on Nov. 4 after a \$7 million renovation that doubled its size and added a stone-covered gas fireplace running the height of a new field house and large-screen TVs throughout.

A soft reopening occured in May, when the new complex was about 80 percent complete. The final touches included opening a cafe inside and finishing the landscaping.

The traffic had made the old building obsolete, so it was razed and rebuilt from the ground up, said Ron Zuber, the Union County Department of Parks and Community Renewal director.

Turf will be laid on the rink during summer months. Batting cages and an infield were added for baseball and softball leagues in the area, and soccer clubs and lacrosse teams will also be able to use the field.

The field season starts around March 20; preparations will be made to convert the space back to an ice rink around September, Zuber said.

A new seating area and flooring were also part of the makeover. Locker rooms were remodeled, the rink's refrigeration system was renovated and a new ice rink floor was installed.

The county has hired Sports Facility Management, of Florida, to manage the center. The company has managed sports facilities in other states, such as Alabama, New York and Oklahoma.







Photos by Rebecca Panico

NEW DIGS — The refurbished Warinanco Sports Center features a stone-covered gas fireplace, big-screen TVs, and an updated refrigeration system for the ice rink, which will be covered with turf during the warmer seasons.



Infineum Celebrates 19th Year Anniversary

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Achievement of New Jersey, Josephine's Place,
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2018 PROGRESS & PRIDE

Reeves-Reed Arboretum completes phase one of ADA compliance

The Reeves-Reed Arboretum, a non-profit botanical garden and conservancy erected on a 13.5-acre formerly private estate in Summit, completed the first phase of its three-stage Accessibility Project in October.

The overall intention is to make the facility fully compliant with the federal American with Disabilities Act. The 40-year-old facility, open seven days a week, receives over 100,000 visitors each year. The Arboretum is listed on both the national and New Jersey State historic registers.

The initial work, costing approximately \$130,000 and started in August, had several components.

It widened the parking lot, added six stalls, took six previous spaces and turned them into a landing pad outdoor patio near the visitor's center and also installed a retaining wall.

Phase two will is slated to begin and hopefully be completed in 2018. It will widen the footpaths throughout the garden before the final phase, which will is slated to add a staircase and ADA ramp.

The total project has been projected to cost approximately \$500,000.



Photo Courtesy of the Reeves-Reed Arboretum

The Reeves-Reed Aboretum turned a parking space into an outdoor patio seating area as part of its ADA-compliance Accessibility Project.

2018 PROGRESS & PRIDE 2018

Family Justice Center opens in Union County Courthouse Annex



Union's Stuyvesant Avenue gets makeover

The repaving of a stretch of Union Center and installation of brick pavers marked the completion of the first phase of Union's Stuyvesant Avenue Streetscape Project. Stuyvesant Avenue between Vauxhall and Morris avenues was laid with new asphalt in mid-October.

Improvements included new granite accents on the sidewalks and a mid-block crossing path for pedestrians. Trees, benches and and light poles installed by PSEG also were part of the project.

The raised crossing section is supposed to increase pedestrian safety by slowing traffic. A second phase of the project will start in the spring, and involves renovating Stuyvesant from Morris Avenue to the historic canon at Pearl Harbor Square.

The cost of project is approximately \$2.2 million and was budgeted alongside the township's regular road program. The state Transportation Trust Fund will provide \$215,000 for the projects.

Stuyvesant Avenue was closed to traffic for about two weeks in September as the sidewalk underwent an overhaul.

The second phase for the project will go out to bid in January, with work expected to begin in spring.



The Family Justice Center, located in the newly constructed Union County Courthouse Cherry Street Annex, opened Wednesday, Sept. 13. It centralizes counseling, legal and social services for victims and will be managed by the Union County YWCA.

"We're providing a central place for victims to come and get the help they need," Union County YWCA CEO Janice C. Lilien said at a ribbon-cutting ceremony for the center. People can obtain referrals for medical care, mental health, housing, employment, immigration and other services. In addition, Central Jersey Legal Services Partners for Women and Justice, Puerto Rican

Organization for Community Education and Economic Development, the Domestic Violence Unit of the Union County Prosecutor's Office and Office of Victim/Witness Advocacy will be on site.

There are more than 75 Family Justice Centers in the United States and three in the New Jersey. The Essex County FJC opened in 2010, and another opened in Morris County last year.

Union County contracted with the YWCA for \$153,749 in June to operate the facility, and furnishings for the center amounted to \$175,000, according to freeholder ordinances.



UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

Summit YMCA hosts music class

Summit Area YMCA presents "Songs for Seeds," at Mondo, 426 Springfield Ave. in Summit. This weekly 45-minute class is for children, ages newborn to 6. Children can sing, dance and play along with a live, three-piece band.

For additional information, call 973-906-8188 or visit summitnj@songsforseeds.com/nj.summit.

Teen Arts Festival seeks volunteers

The Union County Teen Arts Festival, a two-day celebration of the arts held March 15 and 16, is seeking volunteers to assist artists with workshops, manage performance sites and staff information stations. The event is open to all students from public, charter, private and parochial middle and high schools in Union County.

Those interested should call 908-558-2550 or email culturalinfo@ucnj.org.

UCC personal trainer certification offered

The Office of Continuing Education at Union County College is offering a Personal Trainer National Certification on Saturdays, from Jan. 13 through Feb. 17, from 9 a.m. to 4 p.m. This combination lecture and hands-on program prepares individuals to work one-on-one with clients.

To enroll, visit www.ucc.edu/instantenrollment; call 908-709-7600; or visit the Cranford campus at 1033 Springfield Ave. in Cranford.

For additional information, visit www.ucc.edu/continuing-education/current- catalog.

YMCA cancer recovery exercise program available

The Berkeley Heights YMCA's new Livestrong cancer recovery exercise program has begun at 550 Springfield Ave.

This free 12-week exercise program will include two 75-minute classes per week and is designed to help for cancer survivors rebuild cardiovascular endurance, muscle strength, and range of motion in a small group setting. Participants also have the option to work with specially trained Y staff to customize the program to their individual needs.

Registration and medical clearance is required for this program.

To register or learn more, visit www.thesay.org/livestrong or contact Lisa McQuilkin at 908-464-8373, ext. 2026, or lisa.mcquilkin@thesay.org.



HELP YOUNG ARTISTS — The Union County Teen Arts Festival seeks volunteers for the event, which takes place March 15 and 16, at Union County College in Cranford.

Cranford business workshop starts Jan. 23

The next session of "Next Level Business Planning" a six-week workshop, is scheduled for Tuesday evenings, from Jan. 23 to Feb. 27, in Cranford. For more information, visit www.ucedc.com/events or call 908-527-1166.

SAGE to offer caregivers support groups

SAGE Eldercare, 90 Broad St. in Summit, offers free support groups for spouses and adult child caregivers, led by Kathy Larkin. Groups take place every other Tuesday, support groups for spouses are from 2 to 3:30 p.m., and for adult children, from 7 to 8:30 p.m.

The groups will cover topics such as balancing work and the needs of their families, long-distance caregiving, family conflicts, finding resources, and navigating the healthcare system.

Registration is required by calling 908-598-5509.

Berkeley Heights bereavement group

"Healing the Grieving Heart: The Journey After the Death of a Loved One," is a free eight-week support group held Tuesdays from 1 to 2:30 p.m. at The Church of the Little Flower in room 1H of the Parish Center School Building, 110 Roosevelt Ave. in Berkeley Heights.

A licensed professional counselor will facilitate the course. All are welcome to attend regardless of religious affiliation. Registration is required. For more information, email bereavement.lf@gmail.com or call 908-464-1585.

YMCA networking event is Jan. 25

YMCA's Young Professional Network presents a free event Thursday, Jan. 25, from 6 to 7:30 p.m., at The Juice House, 510 North Ave. in Garwood.

For more information, email eniclerico@ywcaunioncounty.org.

Paper Mill Playhouse hosts winter auditions

The Paper Mill Playhouse announces auditions for the 2018 Summer Musical Theatre Conservatory and August Intensive on Saturday, Jan. 27 and Saturday, Feb. 3, at Montclair State University, College of Arts/Life Hall, located at 1 Normal Ave. in Montclair. An audition appointment is required.

To request more information or to schedule an appointment, email summer@papermill.org.

Suicide-prevention seminar set for Jan. 28

Caring Contact presents two suicideprevention seminars Sunday, Jan. 28, at Renaissance Church, 2 Kent Place Boulevard in Summit.

"Let's Talk," a program geared to adults, will be held from 3 to 5 p.m., in the Summit Opera House Auditorium. "Teens Helping Teens," a seminar for high school students, will be held from 5:30 to 7:30 p.m., in the Ren Student Space. For more information, visit www.renchurch.com.

Needle Nite meeting scheduled for Feb. 2

Members of Needle Nite will gather Friday, Feb. 2, at 7 p.m., at the Westminster Hall of the Fanwood Presbyterian Church, 74 S. Martine Ave. in Fanwood. The annual Harvest Quilters show is set for April 14. All are welcome.

To request fabric, batting or yarn, email needlenite@fanwoodpc.org. For information, call 908-889-8891, email admin2fanwoodpc.org or visit www.fanwoodpc.org.

SAGE Eldercare events scheduled for February

SAGE Eldercare, 290 Broad St. in Summit, presents its February calendar of events. To register, or for more information, call 908-589-5548 or email education@sageeldercare.org.

Fridays, Feb. 2, 9, 16, 23 and Tuesdays, Feb. 6, 13, 20 and 27: Fun-to-be-Fit Exercise Class meets twice weekly: on Fridays, from 11:30 to 12:30 p.m., and on Tuesdays, from 10:15 to 11:15 a.m. This general exercise class for older adults requires a fee.

Mondays, Feb. 5, 12, 19, 26 and Wednesdays, Feb. 7, 14, 21 and 28: Gente Chair Yoga meets twice weekly, from 11:30 a.m to 12:30 p.m. This is a class for older adults. There is a fee to participate.

Tuesdays, Feb. 6, 13, 20 and 27: From 11:30 to 12:45 p.m., Tai Chi class meets weekly. There is a fee to attend.

UNION COUNTY COMMUNITY

Garwood ShopRite hires dietitian

ShopRite of Garwood has hired Victoria Coglianese, a registered dietitian, to offer health and wellness services including free one-on-one and family nutrition counseling and meal planning, recipes featuring healthy alternatives, information on pantry makeovers and in-store shop-alongs to help shoppers better understand food labels.

Summit winter farmers market returns

The second season of the Summit Winter Farmers Market will be held Sundays through March 31, from 9 a.m. to noon, inside the Calvary Episcopal Church, 31 Woodland Ave. All vendors will be located inside the building.

A complete list of vendors will be available closer to the start of the market at the Summit Downtown website. Interested vendors and those wishing more information may visit www.summitdowntown.org.

Playwriting residencies are currently available

Premiere Stages brings two playwriting residencies to the Rahway School District through funding by the Northfield Bank Foundation. For seven weeks, sixthgraders at the Cleveland and Roosevelt elementary schools will learn the basics of playwriting and work collaboratively to write short plays for the stage. Both residencies will culminate in schoolwide assemblies of the student-written monologues and scenes, performed by professional actors.

For additional information, call 908-737-4077 or visit www.premierestagesatkean.com.

Elizabeth to launch 'A Better You in 2018'

"A Better You in 2018," a community forum about healthy changes in nutrition and physical activity plans, takes place Sunday, Jan. 28, at 12:30 p.m. at the Elizabeth Public Library's Elmora Branch, 740 West Grand St. All are welcome.

To register, visit apreviewofahealther2018.eventbrite.com or call 908-994-5836.

Temple Sinai hosts upcoming events

Temple Sinai, 208 Summit Ave. in Summit, announces upcoming events.

Women's Torah Study Group with Sandy Schlanger is on Mondays, Feb. 12, March 12, May 14 and June 18, from noon to 1:30 p.m.

Jewish Mindfulness Meditation is led by Dr. Hilary Goldberg on Tuesdays, Feb, 20, March 20, April 17, May 15 and June 19, from 1:15 to 2:14 p.m. All are welcome, no experience necessary.

For reservations, email office@tem-

plesinainj.org or call 908-273-4921, ext. 10.

Clutter support group

Mental Health Association, 673 Morris Ave., Suite 100 in Springfield, hosts a free support group on alternating Mondays, with the next gathering Jan. 29, and alternating Tuesday afternoons, with the next meeting Jan. 23, to help individuals understand why people acquire too many possessions and learn ways to support a healthier lifestyle.

For additional information, email info@mhanj.org, call 973-571-4100, ext. 130 or 732-226-7443.

Cranford's St. Michael's School open house events

St. Michael's School, 100 Alden St. in Cranford, will host a series of open house events as part of Catholic Schools Week. Parents and prospective students is preschool through grade eight are invited to visit on: Thursday, Jan. 25, at 7 p.m.; Sunday, Jan. 28, from 10:30 a.m. to 1:30 p.m.; and Wednesday, Jan. 31, from 1 to 2 p.m.

For more information, call 908-276-9425 or www.smscranford.com for a brochure.

Kiddie Academy dance party is Jan. 27

Kiddie Academy, 25 Route 22 East in Springfield, celebrates its grand opening with a dance party and ribbon-cutting ceremony Saturday, Jan. 27, from 10 a.m. to noon. To register, visit www.kiddieevents.com/springfield.

For more information, call 973-315-3177 or email springfield@kiddieacademy.net.

Historical Society to host open houses

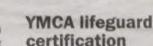
The Union Township Historical Society will host an open house Sunday, Jan. 28, from 2 to 5 p.m., at the Caldwell Parsonage Museum, 909 Caldwell Ave. in Union. Reservations are not required and admission is free. Refreshments will be served.

For more information, call 908-687-0048.

Temple Sinai to host Tu B'Shvat

Tu B'Shvat, an ancient festival about the duty to renew the promise of Earth and all its bounty, will be held Sunday, Jan. 28, at 5 p.m., at Temple Sinai, 208 Summit Ave. in Summit. This is a free event.

For reservations, email office@tem-



A YMCA lifeguard-certification course is scheduled for Jan. 28 and Feb. 4 and 11, from 1 to 8 p.m. For more information, call 908-301-9622, ext. 276 or email rfaggiano@westfieldynj.org.

plesinai.org or call 908-273-4921, ext. 10.

Loreti Knights to host dinner Jan. 29

The Monsignor Joseph F. Loreti Knights of Assumption Church will host a dinner Sunday, Jan. 29, from 1 to 5 p.m., at the Loreti Hall of the church, located in 113 Chiego Place in Roselle Park. There is a fee to attend.

Tax counseling for Cranford, Garwood

The Cranford Recreation and Parks Department and AARP will be taking appointments for free tax assistance Mondays or Fridays, from Feb. 2 to April 16. All appointments will be at the Cranford Community Center, 220 Walnut Ave. in Room 204. No appointments will be made Monday, Feb. 19 and Friday, March 30. This service is for residents of Cranford and Garwood, and is geared to senior citizens and those with low to moderate income. For reservations, call 908-709-7283.

Participants must bring the following information: copies of federal and state returns for 2016 along with 2017 wages, interest, dividends, capital gains, Social Security, forms 1099, 1099R,1099B-W2 and SSA, and a property tax bill for 2017; a form of identification; and if requesting direct deposit or payment, bring a blank check showing account and routing numbers. Cranford and Garwood taxpayers can call the Recreation and Parks Department at 709-7283 to reserve an appointment with a tax practitioner.



CONTEST WINNER — The Union County winner of The Species on the Edge Art and Essay Contest is Olivia Wang, of the Thomas P. Hughes Elementary School in Berkeley Heights, with her essay and art on the northern harrier. The Conserve Wildlife Foundation of New Jersey sponsored the contest for fifth-graders and chose a winner from each county. Students created artwork and wrote essays about New Jersey's rare wildlife to raise awareness of the diversity and beauty of diminishing species. Olivia's essay, told from the perspective of a male harrier, expresses the bird's delight in the beauty of his young with a plea for human care and awareness. The artworks and essays are currently on display at Trailside Nature and Science Center, located at 452 New Providence Road in Mountainside.

Souper-Bowl and Chili Festival set for Feb. 3

The Cranford United Methodist Church will host a Souper-Bowl and Chili Festival on Saturday, Feb. 3, from 10 a.m. to 1 pm. Nine homemade soups and chilis will be available for take-out and ready the day before the Super Bowl. Pints and quarts of the following soups and chilis will be available for a fee. Pre-ordering is recommended: limited quantities will be available for walk-ins. To order, download the form at " www.cranfordumc.com and enclose a check payable to CUMC and mail it to: Cranford United Methodist Church, Souper-Bowl Team, 201 Lincoln Ave. East, Cranford, NJ 07016, Prepaid advance orders will be available for pick up at the event. Prepaid advance orders must be received by mail or dropped off in the church office by Monday Jan. 29.

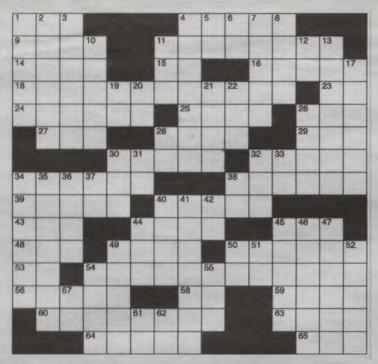
For more information, call 908-276-0936 or email office@cranfordumc.com.

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Mandela's party
- 4. Gives up territory
- 9. Yellow edible Indian fruit
- 11. Storefront coverings
- 14. King of Huns
- 15. Atomic #18
- 16. Jive talk for ignored
- 18. D. Tartt's third novel
- 23. Three-toed sloth
- 24. Gained through effort
- 25. Macaw's genus 26. Helps little firms
- 27. A large group of pheasants
- 28. Baby bed
- 29. English dictionary (abbr.)
- 30. Yellow-fever mosquitos
- 32. Liquify
- 34. Add a supplement
- 38. Insistence on traditional correctness
- 39. Milk, butter & cheese
- 40. = to 10 amperes
- 43. Mined mineral
- 44. Greek god of war
- 45. Don't know when yet
- 48. Fellow
- 49. Detailed criteria for a piece of work
- 50. Special Spanish dish 53. Atomic #46
- 54. CBS This Morning hostess
- 56. Rubber tree genus
- 58. Pa's partner
- A tiny bubble in glass
- 60. Lost light
- 63. Surface boundary
- 64. Islands
- 65. = to 1/100 yen

ANSWERS APPEAR IN OUR SECTION



CLUES DOWN

- Subside in intensity
- Hale, Am. revolutionary
- Leafstalk herbaceous plant
- Price of a ride
- 5. 1/2 an em
- 6. Execute or perform
- Narrative poems
- 8. Breathe deeply and heavily
- 10. 1/40 inch button measure
- 11. Morally reprehensible person
- For instance
- Members of U.S. Navy
- 17. Crown
- 19. Old English
- 20. Libyan dinar
- . Goddess of the rainbow
- Catch
- 26. Fern spore mass clusters
- 28. Music disc 30. All without specification
- 31. -__, denotes past
- 32. A young canine 33. Biblical Sumerian city

- Hitler
- 35. Marched in a procession
- 36. Patchy in color
- 37. Trauma center
- 38. Time after midday
- 40. The expanse of a surface
- 41. Develops into
- 42. Equally
- 44. 4th month (abbr.)
- 45. Nervous & taut
- 46. Emits blood
- 47. Assert without proof
- 49. Saturates in liquid
- 50. No. Italian river
- 51. Article
- 52. Mayflower cooper John
- 54. Filippo __, Saint 55. Begetter
- 57. Old Dominion state
- Raised railroad track
- 62. Point midway between N

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION

	4			-		9		
	5	9		4	8			1
1	7				9	8		
			1		7			
				3				5
	9			6	4		7	
		4		9				3
6		7						
				1			2	

HOROSCOPE

ARIES, March 21 to April 20

You might be tired of 'playing by the rules' in your interactions with obstinate folks who stymie your progress but if you must play by those rules in order to win the game, don't forfeit your rosy chance at victory with a short-sighted rant.

TAURUS, April 21 to May 21

If you like where your current path is leading, you might as well let up a bit on the brakes and cruise further along. The butterflies in your stomach are a big part of this accompanying excitement-about-the-unknown.

GEMINI, May 21 to June 21

Own your mistakes before anyone else can rub your nose in it or play to your shame for their selfish gain. No matter what it is you've been reluctant to admit, you will be in a far more powerful position by taking the lead on discussing it.

CANCER, June 22 to July 22

There is a current situation requiring astute management of the issue-at-hand... and that may mean slicing right through the interpersonal thickets (regardless of any power-dynamics in play) for the swiftest and most effective fix.

LEO, July 23 to Aug. 23

You could face an unanticipated interruption in the patterns you've worked hard to develop, due perhaps to an epiphany about some primary focus you've misconstrued. Don't lose your cool; this curveball is vital to your ongoing evolution.

VIRGO, Aug. 24 to Sept. 22

Your ongoing evolution insists on you becoming ever more confident in stating your preferences, with less ambivalence and clearer matter-of-fact transparency, regardless of what response from others you may receive in return.

LIBRA, Sept. 23 to Oct. 23

Sharing your truth in whatever form you've articulated it to yourself, without directly answering any questions posed in a 'gotcha!' format meant to get your goat. Avoid their baiting.

SCORPIO, Oct. 24 to Nov. 22

You're presently pretty big-time. You should neither let the little snags or snarls aggravate you too much, nor act like they don't matter when they do. Get out there and shine.

SAGITTARIUS, Nov. 23 to Dec. 21

Take charge of any situation where you hold a stake in one outcome over the others. Assert your interests and make your presence known, and beat back any adversarial insinuations or advances into your rightful territory.

CAPRICORN, Dec. 22 to Jan. 20

While the idea of 'waiting' may frustrate you, remind yourself of all the strategizing, soul-searching and resolve-strengthening efforts you'll need to tackle so you can then proceed as cleanly as can be. Pace yourself as this week unfolds.

AQUARIUS, Jan. 21 to Feb. 18

With just enough judicious conversational restraint, you'll slide past any possible snags with your sparkling poker-faced personality. Saying less will benefit you more this week.

PISCES, Feb. 19 to March 20

Don't become so idealistic that you land on a judgment which poses a threat to your material security. Consider your own practical interests alongside your allegiance to virtue.

Four charged in connection with Elizabeth homicide

Four Middlesex County relatives have been arrested and charged in connection with the fatal shooting of an East Brunswick man outside an Elizabeth restaurant in the early morning hours of Sunday, Jan. 14, according to the Union County Prosecutor's Office.

Tyquan Fuqua, 26, and Almalik Fuqua, 27, both of New Brunswick, and Allan Blackburn, 29, and Derek Fuqua, 40, both of Milltown, all are charged with murder, conspiracy to commit murder and related weapons offenses in connection with the death of 30-year-old Tyrone Osorio, the county prosecutor said in a Jan. 19 release.

Elizabeth police responding to a report of a shooting on the 500 block of Elizabeth Avenue at approximately 4 a.m., found Osorio there suffering from gunshot wounds, said Union County Assistant Prosecutor Colleen Ruppert, who is prosecuting

Osorio was transported to University Hospital in Newark for emergency surgery, but was pronounced dead at approximately 4:45 p.m. the next day, Ruppert said.

A joint investigation by the Union County Homicide Task Force, Elizabeth police, New Brunswick police, Union County Sheriff's Office Crime Scene Unit, and Union County Police Department Ballistics Unit resulted in the four defendants being identified as suspects.

All four were arrested without incident by prosecutor's office detectives Thursday,



Derek Fugua

Jan. 18, with members of the Elizabeth and New Brunswick police departments assisting. The suspects were in custody pending first appearances and detention hearings to be held in Superior Court.

Anyone with information about the shooting death of Osorio is urged to contact Homicide Task Force Sgt. Jose Vendas at 908-358-3048 or Detective Melissa Plum at 908-418-2817.

Convictions on charges of this nature may be punishable by terms of up to life in state prison.

ROSELLE NEWS

Atkins selected to serve as council president

Councilman Reginald Atkins was selected by the members of Roselle Borough Council to serve as the council's president at the reorganization meeting Wednesday, Jan. 3. Assemblyman Jamel C. Holley administered the oath of office.

December students of the month recognized

The Roselle Board of Education recognizes students in their respective schools monthly. The December 2017 "Students of the Month" were: Ethan Shiwprashad, preschool, Roselle Preschool Annex; Kayla Lopez, kindergarten, Kindergarten Success Academy; Ava Dominguez, first grade, Harrison Elementary School; Irene-Ava Sepenu, second grade, Dr. Charles C. Polk Elementary School; Jhanica Alino, third grade, Washington Elementary School; Jimena Soriano, fifth grade, Leonard V. Moore Middle School; Federick Pena, seventh grade, Grace Wilday Junior High School; Gercy Sorto, 12th grade, Abraham Clark High School.

BOE seeks board member applicants

The Roselle Board of Education is seeking applications from residents to fill a vacancy created by the resignation of board member Art Rice. Residents must forward a letter of intent along with a resume by Jan. 24, at 3 p.m. to: Dorian

Timmons, Board Secretary, Roselle Board of Education, 710 Locust St., Roselle, NJ

Those interested must attend the board's public meeting Monday Jan. 29, at 7 p.m., in the Abraham Clark High School Auditorium, 122 E. 6th Ave. in Roselle. Applicants may be interviewed in public session by the full board. Board members will vote and select an applicant to fill seat through Dec. 31. For more information, email dtimmons@roselleschools.org.

According to state statute, all candidates must possess the following qualifica-

an ability to read, write and understand English:

U.S. citizenship and residency in Roselle for at least one year;

no interest in any contract with, or claim against, the Roselle Board of Educa-

no current position as mayor or member of the municipal governing body;

be registered to vote in Roselle; qualified as a voter pursuant to N.J.S.A.

not disqualified due to conviction of a__ crime or offense under N.J.S.A. 18A:12-1.

BOE reorganizes as new members take office

The Roselle Board of Education held its annual reorganization meeting Monday, Jan. 8, at Abraham Clark High School. Board member Archange Antoine began his third term and Keyanna Lovett and Jonathan Davis are new board members.

PUBLIC NOTICE

PI AINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 043086-13

STATE OF NEW JERSEY, to: HENRY ARRING-TON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE OR INTEREST, DIANE JONES, HENRI-ETTA MARTIN, MICHELLE ARRINGTON AKA MICHELE ARRINGTON, BRENDA JIHAD, NANCY ARNOLD, and CYNTHIA S. JENKINS,

MICHELE ARRINGTON, BRENDA JIHAD, NANCY ARNOLD, and CYNTHIAS. JENKINS, YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Second Arnended Complaint, filed in a civil action in which The Bank of New York Mellon fixed The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-21, is Plaintiff and Henry Arrington, His Heirs, Devisees and Personal Representatives and His, Her, Their or Any of Their Successors in Right, Title or Interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-043086-13, within thirty-five days (35) after January 25, 2018 exclusive of such date, or if published after January 28, 2018, (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Second Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed. This action has been instituted for the purpose of foreclosing the mortagage dated September 29, 2006, and made by Henry Arrington, to Opteum Financial Services, LLC/ Mortgage Electronic Registration Systems, Inc., as nominee for Opteum Financial Services, LLC/

PUBLIC NOTICE

ed in the Union County Clerk's Office, on Octo-ber 3, 2006 Book 11876, at Page 529; to recov-er possession of and concerning real estate located at 937-A South 2nd Street, Plainfield, NJ 07080

located at 937-A South 2nd Street, Plainfield, NJ 07060, and being also known as Lot 6, and Block 118 on the tax map of the City of Plainfield, County of Union and State of New Jersey. By written assignment dated April 25, 2011, Mortgage Electronic Registration Systems, Inc., as nominee for Opteum Financial Services, LLC assigned its mortgage and bond/note to The Bank of New York Mellon, fika The Bank of New York, not in its individual capacity, but solely as Trustee for the benefit of the Certificateholders of the CWABS, Inc. Asset-Backed Certificates, Series 2006-21, plaintiff herein, which was recorded on June 22, 2011 in Book 1390 Page 872.

series 2000-21, piantin herein, which was recorded on June 22, 2011 in Book 1390 Page 872.

You, HENRY ARRINGTON, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, the heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest of Henry Arrington are made party defendants to this action in the event there are any heirs of, the Mortgagor and owner of the property being foreclosed, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You, DIANE JONES, HENRIETTA MARTIN, MICHELLE ARRINGTON AKA MICHELE ARRINGTON AKA MICHELE ARRINGTON and BRENDA JIHAD are made a party defendant to this action because you are the sisters and known heir of the Estate of Henry Arrington, the Mortgagor and owner of the property being foreclosed, as you may have an ownership interest in said premises, or for any other right, title or interest.

ership interest in said premises, or for any other right, title or interest.
You, NANCY ARNOLD and CYNTHIA S. JENK-INS, are the holders of a docketed judgments in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling

PUBLIC NOTICE

the Legal Services of New Jersey Statewide Holine at 1-888-LSNJ-LAW (1-888-576-5529). File 082691 DATED: File 082691 January 16, 2018 MICHELLE M. SMITH, CLERK Superior Court of New Jersey U63240 WCN January 25, 2018 (\$59.29)

UNION COUNTY

Note complying with N.J.S.A. 39:10A-8 et seq., application has been made to the New Jersey, Motor Vehicle Commission, "MVC of N.J" Trenton NJ., to get title papers allowing the sale of a 2011 Freightliner Trk vin# 1 F U J G L D R 1 B L A V 7 2 7 9.

Any objections, should be made in writing to the MVC of NJ. Special Titles, P.O.B. 017, Trenton, NJ, 08666-0017.

U63150 WCN January 18, 25, 2018 (\$11.76)

UNION COUNTY

PUBLIC NOTICE Union County Improvement Authority
Notice of Request for Qualifications

Notice of Request for Qualifications

The Union County Improvement Authority ("UCIA") is soliciting Qualification Statements from interested persons and/or firms in order to expand the pool of qualified persons and/or firms for the provision of the below-listed services to the UCIA in the 2018 budget year. Through a Request for Qualifications ("RFO") process, persons and/or firms interested in assisting the UCIA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCIA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCIA as set forth in the applicable RFQ. The UCIA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCIA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 gt

PUBLIC NOTICE

seg., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seg. The UCIA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/orim is provided an equal opportunity to submit a Qualification Statement in response to the RFQ. The RFQ documents will become available on Friday, January 19, 2018 at 10 a.m. They may be obtained via download from the UCIA's website. http://www.ucimprovementauthority.org/. Questions perfaining to this Notice should be directed to Lisa M. da Silva, RMC, Clerk of the Authority, Union County Improvement Authority, 4 (732) 382-9400 ext. 228 or LdaSilva@ucianj.org.

at (732) 382-9400 ext. 228 or LdaSilva@uclanj.org.
Qualification Statements must be delivered to, and be received by, Lisa M. da Silva, Clerk of the Authority, Union County Improvement Authority, 1499 Routes 189 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Friday, February 2, 2018. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on Friday, February 2, 2018 will be automatically rejected and returned to the sender.

SERVICES:

Bond Counsel Services
 Special Legal Counsel Services

/S/ Lisa M. da Silva, RMC Clerk of the Authority U63321 WCN January 25, 2018 (\$38,22)

UNION COUNTY

The intent of this notice is to comply with publishing requirements of N.J.S.A. 5:30-11.9 (c) 6. On December 21, 2017, the Board of Chosen Freeholders of the County of Union adopted resolution #2017-1079 (Change Order #2), representing an increase in excess of the 20 percent limitation.

Whereas, the County of Union did enter into an

PUBLIC NOTICE

Agreement with Maplecrest Auto Mail, 2800 Springfield Avenue, Vauxhall, New Jersey, 07088 through the public bidding process (BA#32-2017, Resolution No. 2017-450 for the (BA#32-2017, Resolution No. 2017-450 for the purpose of entering into an open ended contract for the purchase of vehicles to be utilized by the Union County Division of Motor Vehicles in the amount not to exceed \$211,533.00 pursuant to N.J.A.C. 5:30-5.5(b)2; and Whereas, it was necessary to amend the Agreement (change order #1) with Maplecrest Auto Mall for an additional amount not to exceed \$39,517.00 for a new contract amount not to exceed \$395,517.00 for a new contract amount not to exceed \$305,050.00, and Whereas, it was necessary to amend the Agreement (Change Order #2) with Maplecrest Auto Mall for an amount not to exceed \$36,621 for a new contract amount not to exceed \$341,671; and Whereas, pursuant to N.J.A.C. 5:30-11-10, this

Whereas, pursuant to N.J.A.C. 5:30-11-10, this change order (Changer Order #2) is based on a public bid for vehicles that was "open ended" meaning it had to have a minimum and maximum number of vehicles in the specifications. The additional vehicles were within the maximum number of said specifications and ensuing contract.

Said publically bid contract was a non-construction.

James E. Pellettiere, RMC, QPA Clerk of the Board of Chosen Freeholders U63211 WCN January 25, 2018 (\$22.54)

UNION COUNTY

NOTICE IS HEREBY GIVEN that the following Resolution No.2017-1079 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting which was held on December 21, 2017

James E. Pellettiere, Clerk of the Board of Chosen Freeholders

WHEREAS, the County of Union did enter into an Agreement with Maplecrest Auto Mall, 2800 Springfield Avenue, Vauxhall, NJ 07088, through the public bidding process (8A #32-2017, Rescuences)

fution No. 2017-450) for the purchase of five (5) Ford Explorers and one (1) Ford Escape to be utilized by the Union County Division of Motor Vehicles, in the total amount not to exceed \$211,533.00; and WHEREAS, by way of Resolution 2017-846, this Board authorized Change Order #1 for the purchase additional vehicles in the total amount not to exceed \$93,517.00 to replace outdated fised vehicles; and

not to exceed \$93,517.00 to replace outdated diset vehicles; and WHEREAS, the Union County Prosecutor's Office has the need to purchase one additional 2018 Ford Explorer in an amount not to exceed \$36,621.00; and WHEREAS, this is an Open Ended Contract, and pursuant to N.J.A.C. 5:30-5.5(b)2, no amount shall be chargeable or certified until such time as goods or services are ordered or otherwise called for:

otherwise called for NOW, THEREFORE, BE IT RESOLVED that the amount not to exceed \$36,621,00 shall be charged to Account No. T-03-56-850-000-532;

NOW, THEREFORE, BE IT RESOLVED that the County Manager is hereby authorized to sign any documents effectuating said amendment, upon approval by the Office of the County Coun-sel:

CHANGE ORDER NO. 2:

Original Contract Change Order #1 + \$93,517.00 Change Order #2 \$36,621.00 \$34,671.00 U63212 WCN January 25, 2018 (\$26.95)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005027
Division: CH-ANCERY
Docket Number: F01408316
"County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC. ALTERNATIVE LOAN TRUST 2005-J14,
MORTGAGE PASSTHROUGH CERTIFICATES,
SERIES, 2005-J14
VS

SERIES, 2005-J14
VS
Defendant: RUI NOGUEIRA; ANNA
NOGUEIRA, HIS WIFE: SANTANDER BANK,
NATIONAL ASSOCIATION FIVA SOVEREIGN
BANK, SUCCESSOR BY MERGER TO INDEPENDENCE COMMUNITY BANK: CONTINENTAL TRADING & HARDWARE INC, A NJ CORPORATION; AND MIDLAND FUNDING, LLC
Sale Date: 01/31/2018
Writ of Execution: 10/26/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hilliside, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 172 Hill-

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 172 Hillside Avenue, Hillside, NJ 07205

"AX LOT # 49.02 BLOCK #1108
NEAREST CROSS STREET: Maple Avenue
APPROXIMATE DIMENSIONS: 55 X 128
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lian being foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

"Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
"any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

"Subject to tax sale certificate **:
Tax Sale Certificate Number: 14-171 in

any.

"Subject to tax sale certificate #'s:

Tax Sale Certificate Number: 14-171 in amount of \$214.14

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$566,336.31 Five Hundred Sixty-Six Thousand Three Hundred Thirty-Six and 31/100

Attorney.
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

PUBLIC NOTICE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$586,467.19 Five Hundred Eighty-Six Thousand Four Hundred Sixty-Seven and 19/100 January 4, 11, 18, 25, 2018 U62490 UNL (\$188.16)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005064 Division: CHANCERY Docket Number: F02581814 County: Union Plaintiff: MCCORMICK 106, LLC

Plaintiff: MCCORMICK 106, LLC
VS
Defendant: KEENA E. GOODSON F/K/A
KEENA RICHARDSON, ANTHONY GOODSON,
ERICA RICHARDSON, MR. GOODSON, HUSBAND OF KEENA E. GOODSON F/K/A KEENA
RICHARDSON, MR. RICHARDSON, HUSBAND
OF ERICA RICHARDSON, LEADERS FINANCIAL COMPANY, LIBERTY COURT CONDOMINIUM ASSOCIATION, UNITED STATES OF
AMERICA
Sale Date: 01/31/2017
By virtue of the above-stated writ of execution to
me directed. I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Hillside, County of Union, in the State of New
Jersey.
PREMISES COMMONLY KNOWN AS: 1201 B

Jersey.
PREMISES COMMONLY KNOWN AS: 1201 B
Liberty Avenue, Hillside, NJ 07205
TAX LOT # 16 Block # 713 Qual: C0009
APPROXIMATE DIMENSIONS: 1940 SF
NEAREST CROSS STREET: Unknown

NEAREST CROSS STREET: Unknown Taxes:
Current through 4th Quarter of 2017*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$211,540.28 Two Hundred Eleven Thousand Five Hundred Forty and 28/100

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$218,940.69
Two Hundred Eighteen Thousand Nine Hundred Forty and 69/100
January 4, 11, 18, 25, 2018
U62489 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005163 Division: CHANCERY Docket Number: F1548115 County: Union Plaintiff: MTGLQ INVESTORS, L.P.

vo Defendant: JOHNNIE FRANCILUS AND MR. JOHNNIE FRANCILUS, HUSBAND OF JOHN-NIE FRANCILUS; WEST COAST REALTY SERVICES, INC.; AND STATE OF NEW JER-

SERVICES, INC.; AND STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 11/15/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and
the State of New Jersey.
Commonly known as: 177 HARTLEY TERRACE, HILLSIDE, NJ 07205
Tax Lot No. 14, Block 1609
Dimensions of the Lot (Approximately): 70 X
124; 0.1993 AC
Nearest Cross Street: Irvington Avenue

124; 0.1993 AC Nearest Cross Street: Irvington Avenue
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO:
SEE CONDITIONS OF SALE
JUDGMENT AMOUNT: \$286,357.38***Two
Hundred Eighty-Six Thousand Three Hundred Fifty-Seven and 38/100***

PUBLIC NOTICE

Attorney:
LEOPOLD & ASSOCIATES, PLLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
(914)219-5787
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$299,313.43***Two Hundred Ninety-Nine Thousand Three Hundred Thirteen and
43/100***
January 18. 25. February 1. 8. 2018 43/100*** January 18, 25, February 1, 8, 2018 U62663 UNL (\$111.72)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005220
Division: CHANCERY
Docket Number: F01529517
County: Union
Plaintiff: MCCORMICK 106, LLC

Defendant: DEBORAH EVANS A/K/A DEBRA EVANS

Pilantin: McCorkinick 106, LLC
VS
Defendant: DEBORAH EVANS A/k/A DEBRA
EVANS
Sale Date: 02/14/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
NAME OF SALE: McCormick 106, LLC v Deborah Evans a/k/a Debra Evans
STREET NO.: 76 Warwick Road, Hillside, NJ
(UNION COUNTY) New Jersey 07/205
TAX LOT AND BLOCK NOS. Block 1301, Lot 39
THE DIMENSIONS: 100 ft x 65 ft
NO. OF FEET TO THE NEAREST CROSS
STREET: 265 feet from Valley View Road
This sale is also further subject to possessory
rights of any tenant or party residing in the propeerty. ALL INTERESTED PARTIES ARE TO
CONDUCE AND RELY UPON THEIR OWN
INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING
LIENS OR ENCUMBRANCES REMAIN OF
RECORD AND/OR HAVE PRIORITY OVER
THE LIEN BEING FORECLOSED HEREBY
AND, IF SO, TO ASCERTAIN THE CURRENT
AMOUNT DUE THEREON.
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$23.59.58.58**Two
Hundred Thirty-Five Thousand Nine Hundred
Fifty-Eight and 58/100***
Attorney:
DEMBO, BROWN & BURNS LLP
1300 ROUTE 73

Attorney: DEMBO, BROWN & BURNS LLP 1300 ROUTE 73

SUITE 205
MOUNT LAUREL, NJ 08054
(856) 354-8866 EXT. 117
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$242,206.42**Two Hundred FortyTwo Thousand Two Hundred Six and 42/100***
January 18, 25, February 1, 8, 2018
U62664 UNL (\$141.12)

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE 195 VIRGINIA STREET HILLSIDE, NJ 07205

PUBLIC NOTICE

Please take notice that the Hillside Board of Education has moved the location for the Regular Meeting scheduled for 6:15 p.m. on Thursday, January 25, 2018 from Saybrook School to Hillside High School Auditorium, 1085 Liberty Avenue, Hillside, New Jersey.

The board reserves the right to adjourn to closed executive session.

Board action will be taken.

Hillside Board of Education

Darice S. Gonzalez Business Administrator/Board Secretary 01/19/2018 U63395 UNL January 25, 2018 (\$12.74)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005052
Division: CHANCERY
Docket Number: F00444917
County: Union
Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

VS
Defendant: STARR M. BARRETT; MR. STARR
M. BARRETT, HUSBAND OF STARR M. BARRETT: AND ATLANTIC FEDERAL CREDIT
UNION
Sale Date: 01/31/2018
Writ of Execution: 07/31/2017

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1472A Liberty Avenue, Hillside, NJ 07205

Municipality: Township of Hillside Lot and Block: Lot 8, Block 401

Approximate dimensions: 24.00 x 100.00 Feet Nearest cross street: Clark Street

"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

"THE SHERIFF HEREBY RESERVES THE

any.**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$102,526.48 One Hundred Two Thousand Five Hundred Twenty-Six and 48/100

Artorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399

732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$107,954.85 One Hundred Seven
Thousand Nine Hundred Fifty-Four and 85/100
January 4, 11, 18, 25, 2018
U62448 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005055
Division: CHANCERY
Docket Number: F0447917
County: Union
Plaintiff: HOME POINT FINANCIAL CORPORATION

Defendant: SHIRLEY ANTOINE; EDEN S. ANTOINE; RUTH DATUS; NEW CENTURY FINANCIAL SERVICES INC. Sale Date: 01/31/2018
Writ of Execution: 11/03/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1273 OAK-WOOD AVENUE, HILLSIDE, NJ 07205-2421
BEING KNOWN as LOT 8, BLOCK 1414 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00 FT X 45.00 FT X 100.00 FT Name of the Township of the Townsh

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00 FT X 45.00 FT X 150.00 FT X 45.00 F

will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$388,934.36 Three Hundred Eighty-Eight Thousand Nine Hundred Thirty-Four and 36/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054

PUBLIC NOTICE

856-813-5500 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$400,654.50 Four Hundred Thousand Six Hundred Fifty-Four and 50/100
January 4, 11, 18, 2018
U62447 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005061 Division: CHANCERY Docket Number: F00175716 County: Union Plaintiff: CIT BANK, N.A.

Plaintiff: CIT BANK, N.A. VS
Defendant: JOY CASLOW; UNITED STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 09/20/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY:
Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 527 Route

AX LOT AND BLOCK NUMBERS: Lot: 26:

22
TAX LOT AND BLOCK NUMBERS: Lot: 26; Block: 802
DIMENSIONS: Approximately: 37 X 100
NEAREST CROSS STREET: Cornell Place
BEGINNING AT A POINT IN THE NORTHERLY
LINE OF U.S. ROUTE 22 DISTANT 813.74
FEET EASTERLY FROM THE EASTERLY LINE
OF CORNELL PLACE.
Pursuant to a tax search of 11/08/2017: 2016
taxes; \$5,009.05 Billed, \$2,513.88 open plus
penalty; QTR 1, Due 2/1/2017, \$1,252.27 open
plus penalty; QTR 2, Due 5/1/2017, \$1,252.27 open
plus penalty; QTR 2, Due 5/1/2017, \$1,252.27 open
plus penalty; QTR 2, Due 5/1/2017, \$1,252.27 open
plus penalty; 2017 QTR 3, due 8/1/2017,
\$1,253.00 open plus penalty; 2017 QTR 4, Due
11/1/2018, \$1,254.00 open. Sewer: 1/1/2017—
12/31/2017, \$143.00 open plus penalty, \$274.00
open plus penalty, owed in arrears. Subject to
tax sale. Subject to additional fees.
(This concise description does not constitute a
legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 464-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF RESERVES THE RIGHT TO

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$300,277.78 Three
Hundred Thousand Two Hundred SeventySeven and 78/100
Attorney:

Seven and 78/100
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
973)325-8800
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$309,441.06 Three Hundred Nine
Thousand Four Hundred Forty-One and 06/100
January 4, 11, 18, 25, 2018
U62446 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005233
Division: CHANCERY
Docket Number: F01751416
County: Union County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC

Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
Defendant: ELAINE MURRAY; MR. ELAINE MURRAY, HUSBAND OF ELAINE MURRAY; MASELLI WARREN, PC; AND CAPITAL FURNISHERS
Sale Date: 02/21/2018
Writ of Execution: 10/18/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 231 Arthur Street, Hillside, NJ 07205
Municipality: Township of Hillside
Lot and Block: Lot 25, Block 913
Approximate dimensions: 49.00 x 115.00 feel Nearest cross street: Thomas Street
"Surplus Money; if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

any.**
**THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$212,120.79***Two Hundred Twelve Thousand One Hundred Twenty and 79/100***

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830

SELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$222,810.67***Two Hundred Twenty-Two Thousand Eight Hundred Ten and
67/100***

January 25, February 1, 8, 15, 2018 U63215 UNL (\$129.36)

HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-17005235
Division: CHANCERY
Docket Number: F02934515
County: Union
Plaintiff: U.S. BANKTRUST, N.A. AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: WM WALKER
Sale Date: 02/21/2018
Writ of Execution: 11/15/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 223 Belleview Terrace, Hillside, NJ 07205
TAX LOT # 1. Block # 420
APPROXIMATE DIMENSIONS: 40' x 100' COR NEAREST CROSS STREET: Compton Terrace Taxes:

Taxes: Current through 4th Quarter of 2017*

Current through 4th Quarter of 2017*
Other:
Sewer open balance amount of \$378.59, good through 12/17/17*
Pending Tax Sale on 12/8/17
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding-the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHEPIEC OF INFO. COLINTY.

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$108,818.30***One
Hundred Eight Thousand Eight Hundred
Eighteen and 30/100***
Attorney:

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

Sheriff: Peter Corvelli
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$112,824.17***One Hundred
Twelve Thousand Eight Hundred Twenty-Four
and 17/100***

January 25, February 1, 8, 15, 2018 U63221 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005264 Division: CHANCERY Docket Number: F00848317 County Heise.

County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: SHAUNA MCCLAM, INJUITUALLY
AND AS EXECUTRIX OF THE ESTATE OF
JAMES E. MCCLAM, DECEASED; MR.
MCCLAM, HUSBAND OF SHAUNA MCCLAM;
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA
Sale Date: 02/21/2018
With of Execution: 11/30/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1561 WYND-MOOR AVENUE, HILLSIDE, NJ 07205-1407
BEING KNOWN as LOT 28, BLOCK 402 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 35.00 FT X 125.00 FT X 35.00 FT

A 125.00 FT Nearest Cross Street: Winans Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagor, the Mortgagee or the Mortgages.

shail have information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriffs office.

JUDGMENT AMOUNT: \$128,440.29***One Hundred Twenty-Eight Thousand Four Hundred Fo

January 25, February 1, 8, 15, 2018 U63214 UNL (\$176.40)

KENILWORTH

BOROUGH OF KENILWORTH NOTICE OF CONTRACT AWARDS

The Borough Council of the Borough of Kenilworth has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and resolution authorizing it are available for public inspection in the Office of the Borough Clerk

TOR: Jeffrey R. Surenian & Associates, LLC 707 Union Avenue, Brielle, NJ 08730 CONTRACTOR:

SERVICES: NJ Council on Affordable Housing (COAH) Legal Services

DURATION: January 1, 2018 until December 31, 2018 or until successor is appointed.

AMOUNT: Not to exceed \$30,000.00

BY ORDER OF THE BOROUGH COUNCIL Laura Reinertsen, RMC, CMR Borough Clerk U63248 UNL January 25, 2018 (\$14.70)

KENILWORTH

SHERIFF'S SALE
Sheriff's File Number: CH-17005045
Division: CHANCERY
Docket Number: F3929915
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS,

INC.
VS
Defendant: TERESA GELUSO, HER HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA; MICHELE GELUSO
Sale Date: 01/31/2018
Writ of Execution: 10/10/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOROUGH of KENILWORTH, County of UNION and

PUBLIC NOTICE

State of New Jersey.
Commonly known as: 634 PASSAIC AVENUE, KENILWORTH, NJ 07033.
Tax Lot No. 24 in Block No. 134
Dimension of Lot Approximately: 56.17 x 90
Nearest Cross Street: MICHIGAN AVENUE
Beglinning at a point on the northwesterly side of Passaic Avenue distant along the same 509.17 feet southwesterly from its intersection with the southwesterly side of Michigan Avenue; running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

NOR LIENS/ENGUMBRANCES

PRIOR LIENS/ENGUMBRANCES
NONE
TOTAL AS OF October 23, 2017: \$.00
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$122,806.51 One Hundred Twenty-Two Thousand Eight Hundred Six and 51/100

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE 7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Shenff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$127.400.83 One Hundred Twenty-Seven Thousand Four Hundred and 83/100
January 4, 11, 18, 25, 2018
U62492 UNL (\$150.92)

KENILWORTH

The foregoing Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 1/10/18 at 8:00PM and approved for final adoption at the regular meeting of the Mayor and Council held 1/24/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

BOROUGH OF KENILWORTH ORDINANCE NO.2018-01

AN ORDINANCE IMPOSING THE AN OBLIGA-TION UPON THE FIRE PREVENTION OFFI-CIAL TO ANNUALLY INSPECT ALL RESIDEN-TIAL BUILDINGS AND STRUCTURES WITHIN THE BOROUGH THAT ARE NOT OWNER OCCUPIED BY AMENDING CHAPTER 94 ENTITLED "FIRE PREVENTION".

Explanation: The Borough Code is amended to provide for annual inspections of residential rental property within the Borough and setting forth the fee for said inspection.

Laura Reinertsen, RMC, CMR Municipal Clerk U63209 UNL January 25, 2018 (\$14.70)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

CONTRACTOR: Fruchter, Weiss & Associates Kenilworth, New Jersey

2. NATURE: Public Defender services consistent with the 2018 advertised Request for Proposal

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

4. AMOUNT: In the amount not to exceed \$15,000.00

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63392 UNL January 25, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Gibbons P.C., Newark, New Jersey

2. NATURE: Bond Counsel services consistent with the 2018 advertised Request for Proposal

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

4. AMOUNT:
\$475.00 Single Purpose Ordinance
\$575.00 Multiple Purpose Ordinance
\$575.00 Multiple Purpose Ordinance
\$1,000.00 Temporary Financing, Opinion
\$0.50 Temporary Financing, Cost per \$1,000
of Notes Issued
\$3,500.00 Permanent Financing Base Fee
\$1.00 Permanent Financing, Cost per \$1,000
of Bonds Issued
\$3,500.00 Additional Fee for Advanced
Refinancing

Refinancing \$1,000.00 More than One Series of Bonds,

Each Series \$1,000.00 Bond Insurance or Similar Credit

PUBLIC NOTICE

Enhancement Facility Needed \$195.00 per hour John D. Draikiwicz \$185.00 per hour Steven Sholk \$175.00 per hour Scott A. Galano \$125.00 per hour Robert Johnson / Christopher W. Russo \$95.00 per hour Paralegal

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63387 UNL January 25, 2018 (\$19.60)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- CONTRACTOR: Samuel Klein & Company Newark, New Jersey
- 2. NATURE: Auditing services consistent with the 2018 advertised Request for Proposal
- 3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

AMOUNT:
 \$36,750.00 Audit including Sewer Utility
 \$5,000.00 Annual Financial Statement
 \$650.00 Annual Debt Statement
 \$5,000.00 Budget
 \$1,100.00 Review of Deferred Compensation

Plan \$750.00 Review of LOSAP N/A Secondary Market Disclosure Report \$350.00 Supplemental Debt Statements \$8,500.00 Assistance of Official Statement,

nitial 5,250.00 Assistance of Official Statement,

55,200.00 Assistance of Official Statement, Each Update \$165.00 per hour for Partner \$135.00 per hour for Manager \$100.00 per hour for Senior Staff Accountant \$65.00 per hour for Staff Assistants

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63385 UNL January 25, 2018 (\$18.13)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

CONTRACTOR: Cleary, Giacobbe, Alfieri, Oak-Jacobs, LLC land, New Jersey

2. NATURE; Labor Attorney services consistent with the 2018 advertised Request for Proposal

DURATION: January 18, 2018 to December, 2018 or until successor is appointed

4. AMOUNT: In the amount not to exceed \$20,000.00 \$145.00 per hour for Attorneys \$90.00 per hour for Paralegals

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63390 UNL January 25, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

CONTRACTOR: Palumbo, Renaud & DeAppolonio, LLC Cranford, New Jersey

NATURE: Tax Appeal Attorney services con-stent with the 2018 advertised Request for

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

AMOUNT: In the amount not to exceed \$15,000.00
 \$125.00 per hour for Attorneys \$60.00 per hour for Paralegals

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63394 UNL January 25, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1, CONTRACTOR: Savo Schalk, Gillespie O'Grodnick & Fisher, P.A., Somerville, New Jer

- NATURE: Redevelopment Attorney services consistent with the 2018 advertised Request for Proposal
- 3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed
- 4. AMOUNT: \$155.00 per hour for Attorneys \$45.00 per hour for Paralegals

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63393 UNL January 25, 2018 (\$11.27)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

 CONTRACTOR: Triarsi, Betancourt, Wukovits & Dugan Cranford, New Jersey

NATURE: Borough Attorney services consistent with the 2018 advertised Request for Proposal

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

4. AMOUNT: \$50,000.00

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63388 UNL January 25, 2018 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

CONTRACTOR: Business & Governmental Insurance Agency, Woodbridge, New Jersey

2. NATURE: Broker of Record services consistent with the 2018 advertised Request for Proposal

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed

AMOUNT: Not to exceed 5% of the annual assessment paid directly by the GSMJIF Dated: January 18, 2018 Andrew Casais, Borough Clerk U63384 UNL January 25, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

CONTRACTOR: Triarsi, Betancourt,
 Wukovits & Dugan
 Cranford, New Jersey

NATURE: Municipal Prosecutor services consistent with the 2018 advertised Request for Proposals

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed.

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63391 UNL January 25, 2018 (\$11.27)

4. AMOUNT: \$2,000.00

ROSELLE PARK BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

CONTRACTOR: Jeffrey R. Surenian & Associates Briefle, New Jersey

2. NATURE: COAH Counsel services consistent with the 2018 advertised Request for Proposal

3. DURATION: January 18, 2018 to December 31, 2018 or until successor is appointed AMOUNT: In the amount not to exceed \$20,000.00 \$185.00 per hour for Attorney with ≥ 30 years of

xperience 170,00 per hour for Attorney with ≥ 10 years of xperience 160.00 per hour for Attorney with ≥ 5 years of Experience \$150.00 per hour for Attorney with < 5 years of Experience \$70.00 per hour for Paralegals

Dated: January 18, 2018 Andrew Casais, Borough Clerk U63389 UNL January 25, 2018 (\$15.19)

NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 23, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 13, 2018, at 7:30 p.m. PUBLIC

AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS". "BY THE TOWNSHIP COMMITTEE OF THE TOWN-SHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Villa Terrace)." Terrace) U63366 UNL January 25, 2018 (\$9.80)

UNION

PLEASE TAKE NOTICE that the Township of Union Board of Education planning board meet-ing has been scheduled for Tuesday, February

27, 2018 at 7:00 p.m. at the James Caulfield Administration. Building, 2369 Morris Avenue, Union, New Jersey 07083.

The purpose of this meeting is to discuss Board business including: Education and Student Discipline, Fiscal and Planning, Operations, Policy, Personnel, Legal/Rasideney, Negotiations, Technology of any other business that may properly come before the Board. Action may be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 of seq. during said meeting.

GREGORY E. BRENNAN SCHOOL BUSINESS ADMINISTRATOR/ BOARD SECRETARY U63323 UNI. January 25, 2018 (\$11.27)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005023
Division: CHANCERY
Docket Number: F01358917
County, Union
Plaintiff: PROVIDENT FUNDING ASSOCIATES,

LP
VS
Defendant: GAULDINA L MARTINEZ, LUIS A
MARTINEZ AMERICREDIT FINANCIAL SERVICES INC., MORRIS MANOR CONDOMINIUM
ASSOCIATION, FIA CARD SERVICES NA FKA
BANK OF AMERICA NA, AMARILIS MARTINEZ, THE OAKS AT NORTH BRUNSWICK
CONDOMINIUM ASSOCIATION INC., UNITED
STATES OF AMERICA
Sale Date: 01/31/2018
Writ of Execution: 11/01/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
aconclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF N.J.
BLOCK AND LOT:
BLOCK 5 LOT 965
DIMENSIONS OF LOT: 25,00° x 100.00°
NEAREST CROSS STREET: 125° from Sixth
Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

ELIZABETH CITY-TAXES-QTR4 2017 holds a

any.

ELIZABETH CITY-TAXES-OTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1.803.54 as of 10/24/2017.

LIBERTY WATER-ACCT#55-0313003-0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.33 as of 10/24/2017.

CONTACT PROCHAMPS at 321-421-6639 FOR ACANT LOT FEE as of 05/30/2018.

AND Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

LIDGMENT AMOUNT: \$404.927.31 Four

any. JUDGMENT AMOUNT: \$404,927.31 Four Hundred Four Thousand Nine Hundred Twen-ty-Seven and 31/100

tomey: OWERS KIRN LLC 28 MARNE HIGHWAY SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$415,676.39 Four Hundred Fifteen
Thousand Six Hundred Seventy-Six and 39/100
January 4, 11, 18, 25, 2018
U62496 PRO (\$182.28)

ELIZABETH

Sheriff's File Number: CH-17005036 Division: CHANCERY Docket Number: F03751415 County: Union Plaintiff: M & T BANK VS VS Defendant: JUAN V. APONTE; MARIE APONTE; BANK OF AMERICA, N.A. Sale Date: 01/31/2018

PUBLIC NOTICE

Writ of Execution: 10/06/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Commonly known as: 942-944 Van Buren Avenue, Elizabeth, NJ 97201;

Tax Lot No.: 1777. C Block: 8

Dimensions of Lot: (Approximately) 47 feet wide By 100 feet long.

Nearest Cross Street: Nock Lane

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if will have information regarding the surplus, it any, JUDGMENT AMOUNT: \$447,237,37 Four Hundred Forty-Seven Thousand Two Hundred Thirty-Seven and 37/100

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
215 827-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$457,307.40 Four Hundred FiftySeven Thousand Three Hundred Seven and

January 4, 11, 18, 25, 2018 U62449 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005042
Division: CHANCERY
Docket Number: F00868013
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK, AS
TRUSTEE FOR ALTERNATIVE LOAN TRUST
2007-4CB, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-4CB,

CERTIFICATES, SERIES 2007-4CB.
VS
Defendant: CARMELA ARCIERI A/K/A
CARMELA RANDAZZO: STEFANO RANDAZZO: VALLEY NATIONAL BANK; JENEY &
JENEY LLC; SHAW INDUSTRIES INC; STATE
OF NEW JERSEY; JOHN DOE, TENANT
(NAME REFUSED,) TENANT OF CARMELA
ARCIERI
Sale Date: 01/31/2018
Writ of Execution: 07/13/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth, County of Union, State of New Jersey
Commonly known as: 12 Christine Street aka

Elizabeth, County of Union, State of New Jersey
Commonly known as: 12 Christine Street aka
10-12 Christine Street, Elizabeth, NJ 07202;
Tax Lot No. 82 in Block: 7
Dimensions of Lot: (Approximately) 47.39 feet
wide By 100 IRR feet long
Nearest Cross Street: 1st Ave
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4.64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$662,957.88 Six Hundred Sixty-Two Thousand Nine Hundred Fifty-Seven and 88/100

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE 406 WESTMONT, NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset \$681,791.10 Six Hundred Eighty-One Thousand Seven Hundred Ninety- One and 10/100

January 4, 11, 18, 25, 2018 U62493 PRO (\$141,12)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005151
Division: CHANCERY
Docket Number: F03204516
County: Union
Plaintiff: WILMINGTON TRSUT, NA, SUCESSOR TRUSTEE TO CITIBANK, N.A. AS
TRUSTEE F/B/O HOLDERS OF STRUCTURED
ASSET MORTGAGE INVESTMENTS II INC.,
BEAR STEARNS ALT-A TRUST 2006-8, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-8
VS

VS
Defendant: JABES NASCIMENTO; AND MIRIAM NASCIMENTO HIS WIFE
Sale Date: 02/14/2018
Writ of Execution: 11/13/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Elizabeth, County of Union, State of New

Jersey
PREMISES COMMONLY KNOWN AS: 610
New Point Rd # 3. Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, BLOCK # 7
NEAREST CROSS STREET: East Jersey

Street
APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

TION.*
JUDGMENT AMOUNT: \$200,506.43***Two
Hundred Thousand Five Hundred Six and
43/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$208,433.19***Two Hundred Eight
Thousand Four Hundred Thirty-Three and
19/100***
January 18, 25 Enhyster 1, 2004

January 18, 25, February 1, 8, 2018 U62939 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005186
Division: CHANCERY
Docket Number: F01552217
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE
CORPORATION
VS

Defendant: JERLINE JEANNOT; ANGELA M

Defendant: JERLINE JEANNOT; ANGELA M. JEAN
Sale Date: 02/14/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

abeth in the County of Union, and State of New Jersey
Commonly known as: 12-16 Algonquin Place,,
Elizabeth, NJ 07208;
Tax Lot No. 14 Block 11
Dimensions of Lot: (Approximately) 145 feet wide by 55 feet long
Nearest Cross Street: Union Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$476,069.12**Four Hundred Seventy-Six Thousand Sixty-Nine and 12/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$486,738,74***Four Hundred
Eighty-Six Thousand Seven Hundred ThirtyEight and 74/100***
Leguence 18, 25 Exhause 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62674 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005226 Division: CHANCERY Docket Number: F00779217 County: Union Plaintiff: ROSELLE SAVINGS BANK

Plaintiff: ROSELLE SAVINGS BANK
VS
Defendant: JOANNE ADASE, RICHARD
ADASE AND BENEFICIAL NEW JERSEY INC.
D/B/A BENEFICIAL MORTGAGE
Sale Date: 02/14/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Elizabeth
County and State: Union County, New Jersey Street and Street No.: 1133 Kipling Road
Tax Lot and block: Lot 10, Block 1207
Dimensions (approx.): 50 x 120
Nearest cross street: County Route 618 (Magie Avenue)

Amount Due for Taxes: As of November 30, 2017, no taxes for tax year 2017 are due and

owing. As the above description does not constitute full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 6073 a Page 0178, et sed., and the Writ of Execution on file with the Sheriff of Union County.

the Writ of Execution on file with the Shemi of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus also.

any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$95,525.20*** Ninety-Five Thousand Five Hundred Twenty-Five and 20/100***

and 20/100***
Attorney: SHAIN SCHAFFER PC
150 MORRISTOWN ROAD
SUITE 105
BERNARDSVILLE. NJ 07924
(908) 953-9300
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$98,897.36***Ninety-Eight Thousand Eight Hundred Ninety-Seven and 36/100***
January 18, 25, February 1, 8, 2018
U62676 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005237 Division: CHANCERY Docket Number: F02760916 County Living County: Union Plaintiff: SANTANDER BANK, N.A.

VS
Defendant: EMILIO LANDAVERDE: ROSA
GARCIA; JPMORGAN CHASE BANK, SUCCESSOR TO WASHINGTON MUTUAL BANK;
FARMERS MUTUAL FIRE INSURANCE CO
OF SALEM, ON BEHALF OF JOSE MUSA;
HOP ENERGY, LLC; AND STATE OF NEW JER-

Sale Date: 02/21/2018
Writ of Execution: 09/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. ALL the following described property located in the City of Elizabeth, County of Union, State of New Jersey; COMMONLY known as 51-53 Smith Street, Elizabeth, NJ 07201.

PUBLIC NOTICE

BEING also known as Lot 1201, Block 7 on the tax map of the City of Elizabeth.
Cross Street: Martin Street
Sheriff reserves the right to adjourn this sale without further notice through publication.
BEGINNING at a point in the southeasterly sideline of Smith Street (60.00 feet northeasterly side on the southeasterly side of Smith Street (60.00 for Martin Street (60.00 foot R.O.W.); thence running 1) Along the said southeasterly sideline of Martin Street (60.00 foot R.O.W.); thence running 1) Along the said southeasterly sideline of Smith Street (60.00 foot R.O.W.); thence running 1) Along the said southeasterly sideline of Smith Street north, 35 degrees 23 minutes 00 seconds east, 50.00 feet to a point; thence 2) South 51 degrees 14 minutes 00 seconds west, 50.00 feet to a point; thence 4) North 51 degrees 123 minutes 00 seconds west, 50.00 feet to a point; thence 4) North 51 degrees 14 minutes 00 seconds west, 50.00 feet to a point; thence 4) North 51 degrees 14 minutes 00 seconds west, 50.00 feet to a point; thence 50 seconds west, 50.00 feet to a point; thence 60 seconds west, 50.00 feet to a point; thence 70 sideline of Smith Street, said point also bring the point and place of BEGINNING. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale, All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

on.
JUDGMENT AMOUNT: \$295,686.63***Two
Hundred Ninety-Five Thousand Six Hundred
Eighty-Six and 63/100***

Attorney:
PRESSMAN & DOYLE
PRESSMAN & DOYLE
PRESSMAN & DOYLE
112 WEST MACDADE BOULEVARD
MILMONT PARK PA 19033
(610) 532-4222
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$309,926.82***Three Hundred Nine
Thousand Nine Hundred Twenty-Six and
82/100***
January 25 February 1, 8, 15, 2018

January 25, February 1, 8, 15, 2018 U63226 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005242
Division: CHANCERY
Docket Number: F03188916
County: Union
Plaintiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK
VS

Plantiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK VS Defendant: JOSE H. HERNANDEZ, MARIA HERNANDEZ, CITIBANK, N.A., NEW JERSEY PROPERTY-LIABILITY INSURANCE GUARANTY ASSOCIATION, STATE OF NEW JERSEY, KINGSBRIDGE ASSOCIATES LLC. CATERINA SUPPLY INC., BANK OF AMERICA NA, SUCCESSOR BY MERGER TO FLEET NATIONAL BANK, CENTRAL JERSEY FCU, MIDLAND FUNDING LLC. NEW CENTURY FINANCIAL SERVICES INC., JOHN KOSKY, UNITED STATES OF AMERICA Sale Date: 02/21/2018
Writ of Execution: 11/28/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 243-245 Stiles Street TAX BLOCK AND LOT: 154-A DIMENSIONS OF LOT: 29.05' x 153.67'
NEAREST CROSS STREET: 340.00' from Magie Avenue
SUPPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or coverants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

any.

LIBERTY WATER-ACCT#55-029422-1 holds a claim for taxes due and/due or other municipal utilities such as water and/or sewer in the amount of \$86.22 AS OF 11/16/2017

PARVIN REMOLINA-CERT #16-00338 holds a

PARVIN REMOLINA-CERT #16-00338 holds a tax sale certificate in the amount of \$237.25 as of 12/20/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, and the surplus of the surplus money.

any.
JUDGMENT AMOUNT: \$429,846.09***Four
Hundred Twenty-Nine Thousand Eight Hun-

dred Forty-Six and 09/100*** Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$443,794.61***Four Hundred Forty-Three Thousand Seven Hundred Ninety-Four and 61/100*** January 25, February 4, 8, 15, 2018 U63227 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005044
Division: CHANCERY
Docket Number: F03172915
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, ON BEHALF OF THE HOLDERS
OF THE CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2007-6
VS.

THROUGH CERTIFICATES, SERIES 2007-6 VS
Defendant: ANA M. VEGA; MORRIS COUNTY DEPARTMENT OF HUMAN SERVICES; MID-LAND FUNDING LLC; CAVALRY SPV I LLC, ON BEHALF OF MIDFIRST BANK Sale Dates 01/31/2018
Writ of Execution: 10/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey.

of New Jersey STREET AND STREET NUMBER: 650 Fourth

Avenue TAX LOT AND BLOCK NUMBERS: Lot: 649;

Block: 9
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: South Seventh

DIMENSIONS: 25 X 100
NEAREST CROSS STREET: South Seventh Street
Beginning at a point in the westerly sideline of Fourth Avenue, distant 50.00 feet southerly along the same from its intersection with the southerly sideline of South Seventh Street.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 11/06/2017: Liberly Water Account#55-0332217-3 to: 10-25-2017
\$2,433.66 open plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Vacant Lot Fee next renewal due 11/11/2017. Contact Prochamps for details.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$721,575.27 Seven Hundred Twenty-One Thousand Five Hundred Seventy-Five and 27/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET

SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$740,111.86 Seven Hundred Forty Thousand One Hundred Eleven and 86/100

January 4, 11, 18, 25, 2018

U62494 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005252
Division: CHANCERY
Docket Number: F00369417
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1

Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN

Detendant: MARIA GIRALDO; ADRIAN SAN MARTIN
Sale Date: 02/21/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 975, Block 2
Commonly Known as 209 S Second Street a/k/a

PUBLIC NOTICE

209S South 2ND Street, Elizabeth, New Jersey

07206
Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100.
Nearest Cross Street: Situated on the Northerly side of South Second Street, 100 feet from the Westerly side of Second Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, I any.

JUDGMENT AMOUNT: \$619,181.21***Six

if any. JUDGMENT AMOUNT: \$619,181.21***Six Hundred Nineteen Thousand One Hundred Eighty-One and 21/100***

Eighty-One and 21/100***
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$634,565.41**Six Hundred ThirtyFour Thousand Five Hundred Sixty-Five and
41/100***
January 25 February 1, 8, 15, 2018

41/100***
January 25, February 1, 8, 15, 2018
U63257 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005213
Division: CHANCERY
Docket Number: F01126116
County: Union
Plaintiff' U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE FOR THE RMAC
TRUST, SERIES 2016-CTT
VS

79/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON'AVENUE
STE. 406
WESTMONT NJ 08108
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$126,668.05***One Hundred Twenty-Six. Thousand Six. Hundred Sixty-Eight and
05/100****
Innuary 18, 25, February 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62747 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005221
Division: CHANCERY
Docket Number: F00007315
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: EDGAR PEREZ; MARIA H DE PEREZ; STATE OF NEW JERSEY Sale Date: 02/07/2018 Writ of Execution: 11/16/2017

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Tenants/Occupants 235 Pine Street Elizabeth, NJ

IMPORTANT NOTICE ABOUT TENANT'S RIGHTS

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE

RIGHTS DURING FORECLOSURE

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 235 Pine Street Elizabeth, NJ AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.

UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION.
FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS. WITH LIMITED EXCEPTIONS, THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS! RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEAS.

IT IS UNLAWFUL FOR ANYONE TO TRY TO ES.
IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUT-SIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OF FAILING TO MAINTAIN THE PREMISES,

KML Law Group, P.C., Evictions Department
Phone: 609-250-0700
Evictions@KMLLawgroup.com
JUDGMENT AMOUNT: \$290,422.93***Two
Hundred Ninety Thousand Four Hundred
Twenty-Two and 93/100*** KML LAW GROUP, P.C. 216 HADDON AVENUE STE: 406

216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$297,110.16***Two Hundred Nine-ty-Seven Thousand One Hundred Ten and 16/100***

January 11, 18, 25, February 1, 2018 U62662 PRO (\$172.48)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005234
Division: CHANCERY
Docket Number: F01525817
County: Lines County: Union Plaintiff: BANK OF AMERICA

Plaintiff: BANK OF AMERICA VS
Defendant: LENNON G. POWELL; AND PEARL POWELL
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Elizabeth, County of Union, State of New
Jersey
PREMISES COMMONLY KNOWN AS: 624
Court Street, Elizabeth, NJ 07206
TAX LOT # 125, BLOCK # 7
NEAREST CROSS STREET: East 6th Street
APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, if

any.
"Subject to tax sale certificate #'s:
Tax Sale Certificate Number: 15-00142 in the amount of \$22,911.82
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.*

JUDGMENT AMOUNT: \$129,888.51***One
Hundred Twenty-Nine Thousand Eight Hundred Eighty-Eight and 51/100***

dred Eighty-Eight and 51/100***
Attomey:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$134,031.29***One Hundred Thirty-Four Thousand Thirty-One and 29/100***
January 25, February 1, 8, 15, 2018
U63225 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005251 Division: CHANCERY Docket Number: F0178316 County: Union Plaintiff: SANTANDER BANK, N.A.

Plantiff. SANTANDER BANK, N.A. VS
Defendant: MARIA V. BELO; MR. BELO, HUS-BAND OF MARIA V. BELO
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two cclock in the afternoon of salid day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey.
Premises commonly known as: 170 JACQUES
STREET, ELIZABETH, NJ 97201-2761
BEING KNOWN as LOT 598, BLOCK 7 on the
official Tax Map of the CITY of ELIZABETH
Dimensions: 172.00 FT X 25.10 FT X 174.21 FT
X 25.00 FT

Dimensions: 172.00 FT X 25.10 FT X 174.21 FT X 25.00 FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$165,273.47***One Hundred Sixty-Five Thousand Two Hundred Seventy-Three and 47/100***

Attorney:

PHELAN HALLINAN DIAMOND PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$173,240.50***One Hundred Seventy-Three Thousand Two Hundred Forty and 50/100***

January 28, February 1, 8, 15, 2018

U63230 PRO (\$184.64)

January 28, February 1, 8, 15, 2018 U63230 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17005256 Division: CHANCERY Docket Number: F00617517 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: RAMON ANTONIO MUNOZ A/K/A
RAMON MUNOZ AND VICTORIA MUNOZ
A/K/A MARIA V. MUNOZ, HUSBAND AND
WIFE; AND CACH OF NJ LLC
Sale Date: 02/21/2018

PUBLIC NOTICE

Writ of Execution: 10/12/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEONES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Address: 1365 Fremont Place.
Elizabeth, NJ 07208
Municipality: City of Elizabeth
Lot and Block.
Lot 355, Block 11
Approximately dimensions: 35.00 x 100.00 Feet Nearest cross street: Cross Avenue
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

"THE SHERIFF HEREBY RESERVES THE

any.**
"THE SHERIFF HEREBY RESERVES THE
"THE SHERIFF HEREBY RESERVES THE
FURTHER NOTICE THROUGH PUBLICATION."

"To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act."
JUDGMENT AMOUNT: \$581,739.89***Five Hundred Eighty-One Thousand Seven Hundred Thirty-Nine and 89/100***

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830

ISELIN NJ 08630
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$604,817.35***Six Hundred Four
Thousand Eight Hundred Seventeen and
35/100***

January 25, February 1, 8, 15 2018 U63263 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005177
Division: CHANCERY
Docket Number: F00109916
County, Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Defendant: JOSE H. CEDENO A/K/A JOSEPH H. CEDENO GARCIA A/K/A JOSE GARCIA: MRS. JOSE H. CEDENO, SPOUSE OF JOSE H. CEDENO A/K/A JOSE GARCIA: MRS. JOSE GARCIA: MRS. JOSE GARCIA: MRS. JOSE GARCIA: OSMAR J. CERCADO: JESUS GOMEZ: ALLSTATE INSURANCE CO; VERIZON NEW JERSEY INC. F/K/A BELL ATLANTIC-N.J. JIMMY ORTEGA; BRIDGETON ONIZED FEDERAL CREDIT UNION; MARL-BORO PSYCHIATRIC HOSPITAL, WESTMINSTER BANK; COUNTY OF HUDSON; THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX SAIL Date: 02/14/2018

STER BANK: COUNTY OF HUDSON: THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX Sale Date: 02/14/2018
Writ of Execution: 06/21/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH, TOWN PLAZA, Elizabeth, N.J., on WEDNES DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Commonly Known as: 630 Fourth Avenue, Elizabeth, N.J. 07202
Tax Lot, and Block No.: Lot 642.B, Block 9
Nearest Cross Street: Fourth Avenue & John Street (approx. 90 feet away)
Dimensions (approx.): 26 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgage or the mortgage's aftorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12/761 at Page 620, et seg. Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage teach, including costs and expenses, there remains any su

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
For sale information, please visit
Auction.com at www.Auction.com or call
(800) 280-2832.
JUDGMENT AMOUNT: \$527,975.89***Five
Hundred Twenty-Seven Thousand Nine Hundred Seventy-Five and 89/100***
Altomey:

SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

50 NEW LOUDON ROAD

950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvell
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$549,025.39***Five Hundred FortyNine Thousand Twenty-Five and 39/106***
January 18, 25, February 1, 8, 2018
U62935 PRO (\$196.00)

Sheriff's File Number: CH-17005051 Division: CHANCERY Docket Number: F00207417 County: Union
Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: MERCEDES R. CERDEIRA; ELBA M. SANCHEZ; UNITED STATES OF AMERICA; DISCOVER BANK, STATE OF NEW JERSEY Sale Date: 01/31/2018
Writ of Execution: 10/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New JERSEY.

of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
904 Hampden Street
Linden, NJ 07036
TAX LOT #: 17 BLOCK #: 470
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Rebecca Street
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

MENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com, at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$353,178.40 Three Hundred Fifty-Three Thousand One Hundred Seventy-Eight and 40/100
Attorney.

Attorney: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MCUNT. LAUREL NJ 08054 (856)-810-5815 Sheriff: Joseph Cryan

(856)-810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$361,791.38 Three Hundred Sixty-One Thousand Seven Hundred Ninety-One and

January 4, 11, 18, 25, 2018 U62454 PRO (\$150.92)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005175 Division: CHANCERY Docket Number: F00765717 County: Links

County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC

Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: DAVID L. SMITH: BARBARA SMITH; NEW JERSEY HOUSING AND MORT-GAGE FINANCE AGENCY; NJR CLEAN ENERGY VENTURES CORP: MC INERNEY ORTHOPAEDICS & SPORT'S MEDICINE; THE PROVIDENT BANK Sale Date: 02/14/2018
Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: LINION STATE OF N.J. MUNICIPALITY: COUNTY: UNION

Es. Linden City STATE OF N.J.

PUBLIC NOTICE

STREET & STREET NO: 820 Dill Avenue
TAX BLOCK AND LOT:
BLOCK: 124
DIMENSIONS OF LOT: 6,098 Sqft
NEAREST CROSS STREET: McCandless Street SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any, Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificatesand insurances, if any.

taxes or tax sale certificatesand insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or swer in the amount of \$2,058.31 as of 10/04/2017.

LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus fany.

JUDGMENT AMOUNT: \$122,801.75***One Hundred Twenty-Two Thousand Eight Hun-dred One and 75/100***

POWERS KIRN LLC

POWERS KIRN LLC
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$129,470.62***One Hundred Twenty-Nine Thousand Four Hundred Seventy and
62/100***
January 18, 25, February 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62938 PRO (\$168.56)

SHERIFF'S SALE
Sheriff's File Number: CH-17005243
Division: CHANCERY
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR
TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK
NA, ON BEHALF OF THE REGISTERED
HOLDERS OF BEAR STEARNS ASSET
BACKED SECURITIES ILLC, ASSET-BACKED
CERTIFICATES, SERIES 2007-AQ1
VS

CERTIFICATES, SERIES 2007-AQ1
VS
Defendant: PATRICIA LARRAHONDO: DINO
ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL
F/K/A CITI FINANCIAL SERVICES, INC.
Sale Date: 02/21/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Linden, Country of Union, and State of New
Jersey

Jersey Commonly known as 401 North Stiles Street, Linden, NJ 07036 Tax Lot No.12 in Block 356 Dimensions of Lot: (Approximately) 29.4 feet By 140.31 feet

140.31 feet
Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any, JUDGMENT AMOUNT: \$423,948.54***Four Hundred Twenty-Three Thousand Nine Hun-dred Forty-Eight and 54/100***

KML LAW GROUP, P.C. 216 HADDON AVENUE STE 408 TE. 406 VESTMONT, NJ 08108 215)627-1322

(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$434,030.01***Four Hundred ThirtyFour and 01/100*** January 25, February 1, 8, 15, 2018 U63232 PRO (\$139.16)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-170105245 Division: CHANCERY Docket Number: F03322014

Docket Number: F03322014
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4

VS
Defendant: KETLY CASSEUS AND CARLOS A.
MEDINA
Sale Date: 02/21/2018
Writ of Execution: 11/04/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey.
PREMISES COMMONLY KNOWN AS: 811
Carnegie St., Linden, NJ 07036
TAX LOT # 2, 706, 705, 688B Block # 107
APPROXIMATE DIMENSIONS: 45' x 100'
NEAREST CROSS STREET: Unknown

Taxes: Current through 4th Quarter of 2017*

Current through 4th Quarter of 2017
Other:
Sewer open balance amount of \$616.13*
Garbage open balance amount of \$130.00*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$506,899.52***Five Hundred Six Thousand Eight Hundred Ninety-Nine and \$2/100***

Attorney.
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corveili
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$522,800.72***Five Hundred Twenty-Two Thousand Eight Hundred and 72/100***
January 25, February 1, 8, 15, 2018
U63255 PRO (\$148.96)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on January 16, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on February 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE CREATING THE POSITION OF POLICE CHAPLAIN FOR THE LINDEN POLICE DEPARTMENT

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U63284 PRO January 25, 2018 (\$16.17)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on January 16, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on February 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to

PUBLIC NOTICE

the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-4

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U63282 PRO January 25, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on January 16, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on February 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U63274 PRO January 25, 2018 (\$19.11)

LINDEN

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 8, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Bennett L. Porter #1008: motorcycle, toolbox, auto parts; Kimberly A. Vigdor #1018: furniture, bags, clothes; Jacqueline Y. Bennett #1111: cartions, bags, furniture, Cecelia Florence Mayers #1130: toles, cartons, bags; Zonia Feliciano #1176: bags, bins, toys; David C. Williams #1188: couch; Gaval L. Simmons #1196: cartons, suff-case; Keona D. Allen #2020: air conditioner, rugs, cartons; Joshua Perez #2079: TV, couch, chair, Annette Inving #2113: cartons, chair, cart; Enovis M. Jiminez #2188: salon equipment; Tai-hina L. Pacheco #2242: chair, TV; totes; Caroline Prandy #2264: beds, chair, TV; Alpronso Jeter, Jr. #2267: cartons, nug, exercise chair; Robert A. White #3070: cartons, bins; Ivette Pineiro #3095: furniture, cartons, grandfather clock; Maria S. Mathey #3119: cartons, bins; Hattie T. Davis-Springer #3144: clothes, bins; cartons; Wilfredo F. Perez #3175: cartons, clothes, David D. Karamath #3256: cartons, bins; Hattie T. Davis-Springer #3144: clothes, bins; cartons, lugage; Evelyn Martinez #3324: microwave, TV, cartons; Anthony J. Milliukas #3325: cartons, household items; Wardfessa B. Brown #3345: chair, dresser, lamp; Patrick J. Hingos #5005: wheelchair, cartons, shelving; Kia N. Kearney #5032: table, chair, refrigerator, Victor M. Quinter #5049: 4 kayaks; Karen O, Young #6045: totes, bags, exercise bike; Donita L. Maynard #7028: pallets, furniture, household goods; Angela R. Jenkins #8020: cartons, bags, totes, feress Burton #8035: bags, bins; Cindy T. Suarez-Caicedo #8067: painting, furniture; Taneria Jones #9036: Deanna N. Wharton #9118: cartons, bins; Joshua Fuentes #2064F: handruck, bins, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for a

son. U63023 PRO January 18, 25, 2018 (\$51.94)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

AWARDED Pascack Data Services 200 Central Avenue, Suite 100 Hawthorne, NJ 07506

SERVICE: To retain computer consulting servic-

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2018.

COST: In an amount not to exceed \$55,000.00 for non-public safety departments and \$73,000.00 for public safety departments.

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63341 PRO January 25, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AHS Hospital Corp. 75 South Street Morristown, NJ 07962 AWARDED:

SERVICE: To provide medical services for ran-dom drug testing, pre-employment examinations for new employees and examination of drivers holding a Commercial Driving License.

TIME PERIOD: For a period of one COST: In an amount not to exceed \$30,000.00

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63346 PRO January 25, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Acrisure, LLC 1460 Route 9 North, Suite 310 Woodbridge, NJ 07095

BGIA 900 Route 9 North, Suite 503 Woodbridge, NJ 07095

SERVICE: To act as broker for the city in securing employee medical, prescription and voluntary benefits.

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2018.

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63349 PRO January 25, 2018 (\$20.09)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Brown & Brown Insurance 26 Columbia Tumpike Florham Park, NJ 07932 Fairview Insurance Agency Associates Inc. CONTINUED ON NEXT PAGE

Verona, NJ 07044

To provide Risk Manager Services

SERVICE:

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2018.

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63355 PRO January 25, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Inservco Insurance
Services, Inc.
3150 Brunswick Pike
Lawrenceville, New Jersey
08648
SERVICE: For Insurance coverage for the City
of Linden employees and for third party claims
administration services.

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2019.

COST: At a base fee of \$74,716.00 per year, for

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63353 PRO January 25, 2018 (\$19.60)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.408.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: RD Parisi Associates broker for Delta Dental of New Jersey

SERVICE: To provide a benefit program to its employees in the area of Dental Care.

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2018.

COST: Not to exceed the annual premium of \$550,000.00, DATED: January 17, 2018

Joseph C. Bodek City Clerk U63351 PRO January 25, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Trinitas Regional Medical Center 300 North Avenue East Cranford, NJ 07016

SERVICE: To provide employee assistance pro-

TIME PERIOD: For a period of one year commencing January 1, 2018 to December 31, 2018.

COST: In an amount not to exceed \$12,500.00.

DATED: January 17, 2018

Joseph C. Bodek City Clerk U63348 PRO January 25, 2018 (\$18.13)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seg. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Ricci Planning 10 Georgian Drive Clark, NJ 07066

SERVICE: For the on-call Planning Services relative to redevelopment studies amendments to City Ordinances, studied to create Special Improvement Districts as well as consultation on upcoming projects and associated meetings.

TIME PERIOD: For a period of one

COST: At an amount not to exceed \$10,000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63363 PRO January 25, 2018 (\$17.64)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Sockler Realty Group 229 Ward Street, Suite C Hightstown, NJ 08520

SERVICE: For the services of a real estate appraiser who is a member of the Appraisal Insti-

TIME PERIOD: For a period of one year.

COST: At a fee not to exceed \$15,000.00 DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63356 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Skoloff & Wolfe, P.C. 293 Eisenhower Parkway Livingston, NJ 07039

SERVICE: To retain the services of Special Counsel to represent the City of Linden in defense of real property tax assessment appeals concerning the assessment of commercial, industrial, and multi-family residential properties.

TIME PERIOD: For a period of one

COST: At a fee not to exceed \$170,000.00 DATED: January 17, 2018

eph C. Bodek City Clerk U63361 PRO January 25, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Appraisal Consultants

PUBLIC NOTICE

Corp

Presidential Center 293 Eisenhower Parkway Livingston, NJ 07039

SERVICE: Real Estate Appraiser Services for State Court Tax Appeals for 2018

TIME PERIOD: For a period of one year.

COST: At an amount not to exceed \$12,000.00. DATED: January 17, 2018

loseph C. Bodek Municipal Clerk U63350 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Trenk, DiPasquale, Della Fera & Sodono, P.C. 347 Mt. Pleasant Avenue, Suite 300 West Orange, NJ 07052

SERVICE: To retain the services of Special Counsel to represent the City in connection with certain bankruptcy issues.

TIME PERIOD: For the year of 2018.

COST: At a fee not to exceed \$7,000.00 at the rate of \$150.00 to \$175.00 per hour.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63352 PRO January 25, 2018 (\$17.64)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Michelle D. Welsh, Esq. 123 North Union Ave Suite 305 Cranford, NJ, 07016

SERVICE: To retain the services of an acting Public Defender.

TIME PERIOD: For a period of one year.

COST: At a fee of \$300,00 per court appearance, not to exceed \$5,000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63359 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Charney & Roberts, LLC 840 N. Wood Avenue Linden, NJ 07036

SERVICE: To retain the services of an acting Public Defender.

TIME PERIOD: For a period of one year

COST: At a fee of \$300.00 per court appearance, not to exceed \$5.000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63360 PRO January 25, 2018 (\$16.66)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE CITY OF LINDEN. NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward S. Cooper 812 North Wood Avenue Linden, NJ 07036

SERVICE: To retain the services of an acting Public Defender.

TIME PERIOD: For a period of one year

COST: At a fee of \$300.00 per court appearance, not to exceed \$5,000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63364 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud, Esq. 190 North Avenue East Cranford, NJ 07016

SERVICE: To retain the services of Special Counsel to assist the City relative to the defense of State Tax Court Appeals.

TIME PERIOD: For a period of one year

COST: At a fee not to exceed \$10,000.00 DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63354 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:448-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Thomas J. Koehl, Esq. 203 Front Street Secaucus, NJ 07094

SERVICE: To retain the services of an acting Public Defender.

TIME PERIOD: For a period of one year.

COST: At a fee of \$300.00 per court appearance, not to exceed \$5,000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63362 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts was pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Key Tech 210 Maple Place, P.O. Box 48 Keyport, NJ 07735

SERVICE: For testing and inspection of materials for the annual construction program in the

PUBLIC NOTICE

City of Linden.

TIME PERIOD: For the year of 2018.

COST: At an amount not to exceed \$10,000.00, DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63357 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a 'Fair and Open Process' as per N.J.S.A. 19:44a-20.4 et, seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: NW Financial 3000 Atrium Way, Suite 240 Mount Laurel, New Jersey 08054

SERVICE: To serve as Financial and Investment Advisors to the City of Linden.

TIME PERIOD: For the year of 2018.

COST: Additional funds not to exceed \$20,000.00.

DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63358 PRO January 25, 2018 (\$16.66)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:443-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Corp.

TO: Appraisal Consultants Presidential Center 293 Eisenhower Parkway Livingston, NJ 07039

SERVICE: Real Estate Appraiser Services for State Court Tax Appeals for 2018

TIME PERIOD: For a period of one year.

COST: Additional funds not to exceed \$9,180.00. DATED: January 17, 2018

Joseph C. Bodek Municipal Clerk U63344 PRO January 25, 2018 (\$17.15)

LINDEN

Sam's Club Pharmacy 1900 E Linden Ave. Linden, NJ will permanently close on January 26th, 2018. Copies of prescriptions and/or patient profile will be available for pickup. Prescriptions will be transferred and available for pickup at Sam's Club Pharmacy in Edison, NJ.

Sam's Club Pharmacy 883 US Route 1 Edison, NJ 08817 (732) 548-1901 U63115 PRO January 18, 25, 2018 (\$14.70)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005026
Division: CHANCERY
Docket Number: F1009909
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR MIT IT 2005-1

COMPANY AS TRUSTEE FOR MIT IT 2005-1
VS
Defendant: CARLOS RALDA; KAREN RALDA;
MERS AS A NOMINEE FOR MORTGAGEIT
INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 01/31/2018
Wit of Execution: 40/05/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 36 EAST 13TH STREET, LINDEN, N. 107036-3313
BEING KNOWN as LOT 8, BLOCK 534 on the official Tax Map of the CITY of LINDEN Dimensions: 37.50 FT X 100.00 FT X 37.50 FT CONTINUED ON NEXT PAGE

X 100,00 FT

X 100.00 FT
Nearest Cross Street: Clinton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$234,898.58 Two Hundred Thirty-Four Thousand Eight Hundred Ninety-Eight and 58/100 Attorney.

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$355,474.53 Three Hundred FiftyFive Thousand Four Hundred Seventy-Four and
53/100 ive Th

unuary 4, 11, 18, 25, 2018 U62450 PRO (\$166.60)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005202 Division: CHANCERY Docket Number: F00252117 ounty: Union laintiff: WELLS FARGO BANK, N.A.

Defendant: ANTONIO F. BAPTISTA; MARIA T. BAPTISTA

Defendant: ANTONIO F, BAPTISTA; MARIA T, BAPTISTA
Sale Date: 02/14/2018
Writ of Execution; 11/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 2009 FAY AVENUE, LINDEN, NJ 07036-1013
BEING KNOWN as LOT 26, BLOCK 10 on the official Tax Map of the CITY of LINDEN.
Imensions: 59.00 FT X 107.16 FT X 68.50 FT X 107.73 FT
Nearest Cross Street: Park Avenue

minensions: 59.00 FT X 107.16 FT X 68.50 FT X 107.3 FT
Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgage or the Mortgage's attorney.

""If after the sale and extisfaction of the

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$261,298.02**Two Hundred Sixty-One Thousand Two Hundred Ninety-Eight and 02/100 Attorney.

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Pater Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,958.88***Two Hundred Sixty-Six Thousand Nine Hundred Fifty-Eight and 88/100*** January 18, 25, February 1, 8, 2018 U62691 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005212 Division: CHANCERY Docket Number: F3951415 DOCKER NUTIDEL: PSSST410
COUNTY: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS OWNER TRUSTEE FOR GFT
MORTGAGE LOAN TRUST 2015-GFT1

Defendant: VALERIE A. ROMAN; ROBERT J. MARTINO DDS; PLAINFIELD CITY; B AND R RECOVERY LLC Sale Date: 02/14/2018
Writ of Execution: 09/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

commonly known as: 640 MAPLE AVENUE, LINDEN, NJ 07036.

Tax Lot No. 10, 42, 3975/3977 in Block No. 184 Dimension of Lot Approximately: 4290 Nearest Cross Street: CURTIS STREET BEGINNING at a point at the intersection of the northeasterly line of Maple Avenue with the southeasterly line of Curtis Street and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty
Garbage Open with Penalty
\$60.00
TOTAL AS OF September 28, 2017: \$141.49
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any

any. JUDGMENT AMOUNT: \$134,341.49***One Hundred Thirty-Four Thousand Three Hun-dred Forty-One and 49/100***

Allorney: One and 49/100***
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,687.01**One Hundred FortyOne Thousand Six Hundred Eighty-Seven and 01/100***

January 18, 25, February 1, 8, 2018 U62944 PRO (\$148.96)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005232 Division: CHANCERY Docket Number: F02892816 County: Union Plaintiff: UNION COUNTY SAVING BANK

vs Defendant: JAMES SANDERS AND CYNTHIA SANDERS, HUSBAND AND WIFE: LYNNE KOLLOCK; STANLEY STEEMER; MIDLAND FUNDING LLC

FUNDING LC
Sale Date: 02/21/2018
Writ of Execution: 11/03/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden

UNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State

of New Jersey STREET AND STREET NUMBER: 1042 Essex Avenue TAX LOT AND BLOCK NUMBERS: Lot: 28, 312, 112, 113; Block: 101

DIMENSIONS: Approximately: 40 X 105
NEAREST CROSS STREET: East Baltimore

Avenue
BEING KNOWN AND DESIGNATED AS LOT
113 AND 112, BLOCK 2, AS SHOWN ON A
CERTAIN MAP ENTITLED "REALTY TRUST
MAP NO 27 OF 4400 LOTS", LINDEN CITY,
COUNTY OF UNION, STATE OF NEW JERSEY,
AND FILED IN THE UNION COUNTY CLERK'S
OFFICE ON MARCH 30, 2901 AS MAP NO
70A. Pursuant to a tax search dated 11/21/2017; 2018 gtr. 1, due date 2/1/2018, \$2,602.56 open; 2018 PUBLIC NOTICE

qtr. 2 due date 5/1/2018, \$2,602.55 open. Sewer account #: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036, 7/1/2017 - 12/31/2017 \$455.16 open plus penalty; \$450.93 open plus penalty; owed in arrears; Sewer charges are based on prior water consumption. Trash account#: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036; 7/1/2017 - 12/31/2017 \$60.00 open plus penalty; \$60.00 open plus pen

any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$507,330.32***Five
Hundred Seven Thousand Three Hundred
Thirty and 32/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET

80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$529,107.77**Five Hundred Twenby-Nine Thousand One Hundred Seven and
77/100***
Thousand Thousand The 16 2019

January 25, February 1, 8, 15, 2018 U63224 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005250
Division: CHANCERY
Docket Number: F00882815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTUIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25
VS

VS
Defendant: LUZ C GOMEZ, GERALDO
GRANDE, AND MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 10/17/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address: 510 Lincoln
Street, Linden, NJ 07036
Municipality: City of Linden

Street, Linden, NJ 07036

Municipality: City of Linden
Lot and Block: Lot 12, Block 110

Approximately dimensions: 50.00 x 100.00 Feet
Nearest cross street: Monmouth Avenue
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any ****TUE_SUEDIES_LISTEDED_COURTER_

any.**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$466,213.33***Four Hundred Sixty-Six Thousand Two Hundred Thirteen and 33/100***

Thirteen and 33/100***
Attomey:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$479,984.67***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Four and 67/100***
January 25, February 1, 8, 15, 2018
U63256 PRO (\$137.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005262
Division: CHANCERY
Docket Number: F00656717
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR INDYMAC
IMSC MORTGAGE LOAN TRUST 2007-F3,
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3

PUBLIC NOTICE

VS
Defendant: BRUNY M SAINT LOUIS HIS
HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST: SEDAINE SAINT LOUIS; OXANE
SAINT LOUIS; CRW, LLC; STATE OF NEW
JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/21/2018
Writ of Execution: 12/05/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LIN-

conclusion of the sales.

Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey.

Premises commonly known as: 611 MIDDLE-SEX STREET, LINDEN, NJ 07036-2552

BEING KNOWN as LOT 10, BLOCK 152 on the official Tax Map of the CITY of LINDEN

Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT

X 45.00 FT

Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT X 45.00 FT Nearest Cross Street: Roselle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

***If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$556,532.03***Five
Hundred Fifty-Six Thousand Five Hundred
Thirty-Two and 03/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$570,226.60***Five Hundred Seventy Thousand Two Hundred Twenty-Six and
60/100*** Peter Corvelli

January 25, February 1, 8, 15, 2018 U63268 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16004323
Division: CHANCERY
Docket Number: F3952710
County: Union
Plaintiff: JP MORGAN CHASE, NATIONAL
ASSOCIATION
VS

Plaintiff: JP MORGAN CHASE, NATIONAL ASSOCIATION VS
Defendant: MWANGI MUTAHI, WANDUI MWANGI, UNITED STATES OF AMERICA Sale Date: 02/14/2018
Writ of Execution: 03/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey: Commonly Known as: 227 East Elm Street, Linden, NJ 07036
Nearest Cross Street: Approximately 274 feet from Washington Avenue
Tax Lot and Block No.: Lot 2, Block 195
Dimensions (approx.): 30 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgage at attorney. Subject to Tax Sale Certificate No.: 14-00158, Sold To TTLBL, LLC in the amount of \$1,037.40.

PUBLIC NOTICE

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12890 at Page 259, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$311,048.01 Three Hundred Eleven Thousand Forty-Eight and 01/100

SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

LEP NEW LOUDON ROAD SUITE 109
LATHAM NY 12110 (518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,013.04 Three Hundred Forty
Thousand Thirteen and 04/100
January 25, February 1, 8, 2018
U63383 PRO (\$129.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005031
Division: CHANCERY
Docket Number: F00900917
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,
AS INDENTURE TRUSTEE ON BEHALF OF
AND WITH RESPECT TO AJAX MORTGAGE
LOAN TRUST 2015-B, MORTGAGE-BACKED
NOTES, SERIES 2015-B

Defendant: DIANE ROLLINS; MR. ROLLINS, SPOUSE OF DIANE ROLLINS: STATE OF NEW

Defendant: DIANE ROLLINS; MR. ROLLINS, SPOUSE OF DIANE ROLLINS; STATE OF NEW JERSEY
Sale Date: 01/31/2018
Writ of Execution: 10/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 1812 MILDRED AVENUE, LINDEN, NJ 07036
Tax LOT 2 BLOCK 24
Dimensions of Lot: 60 feet wide by 100 feet long Nearest Cross Street: GARFIELD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION
TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$300,392.44 Three Thousa

any. JUDGMENT AMOUNT: \$300,392.44 Three Thousand Three Hundred Ninety-Two and 44/100

44/100
Attomey:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$308,881.26 Three Hundred Eight
Thousand Eight Hundred Eighty-One and
26/100
January 4 11 18.25 2018

26/100 January 4, 11, 18, 25, 2018 U62497 PRO (\$160.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17005043 Division: CHANCERY Docket Number: F02965516 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-

PUBLIC NOTICE

ETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST

INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS
Defendant: LEJEUNE CALIXTE: CYNTHIA A BYRD: CAVALRY PORTFOLIO SERVICES LLC; MIDLAND FUNDING LLC
Sale Date: 01/31/2018
Writ of Execution: 10/19/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 622 UNION STREET, LINDEN, NJ 07036
Tax LOT 17 BLOCK 151
Dimensions of Lot: 40 feet wide by 100 feet long Nearest Cross Street: BOWER STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES. CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ANSCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their eremains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:55-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

any.
JUDGMENT AMOUNT: \$355,973.69 Three
Hundred Fifty-Five Thousand Nine Hundred
Seventy-Three and 69/100

Seventy-Three and 69/100
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$365,217.18 Three Hundred SixtyFive Thousand Two Hundred Seventeen and
18/100
January 4, 11, 18, 25, 2018

January 4, 11, 18, 25, 2018 U62452 PRO (\$160.72)

SHERIFF'S SALE
Sheriff's File Number: CH-17005255
Division: CHANCERY
Docket Number: F01157114
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR PRE-

MIUM MORTGAGE ACQUISITION TRUST VS Defendant: MARIBEL GRACE CORPUZ; CITIFINANCIAL. Sale Date: 02/21/2018 Writ of Execution: 11/17/2017 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 10 N WOOD AVE 205, LINDEN, NJ 07036
Tax LOT 12 BLOCK 201 QUALIFIER C0205 DIMENSION OF LOT UNION NOT STATE OF THE COMMON ELEMENTS NEAR A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED .0056 PERCENTAGE INTEREST IN THE COMMON ELEMENTS Nearest Cross Street: EAST ELIZABETH AVENUE

Nearest Cross Street: EAST ELIZABETH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONJUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

JUDGMENT AMOUNT: \$143,658.93***One
Hundred Forty-Three Thousand Six Hundred
Fifty-Eight and 93/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$150,361,38***One Hundred Fifty
Thousand Three Hundred Sixty-One and
38/100***

January 25, February 1, 8, 15, 2018 U63231 PRO (\$164.64)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-17005164
Division: CHANCERY
Docket Number: F02879315
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS

VS
Defendant: KEVIN MOLONEY; SEAN
MOLONEY; SKYLANDS ENERGY SERVICE
INC; STATE OF NEW JERSEY; ROBERT
SOYKA; PORTFOLIO RECOVERY ASSOCIATES LLC; AND UNITED STATES OF AMERI-

CA
Sale Date: 02/14/2018
Writ of Execution: 10/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Rahway, in the County of Union, and State of New Jersey. Commonly known as: 735 Linden Avenue, Rahway, NJ 07065; Tax Lot No. 7 Block 257
Dimensions of Lot: (Approximately) 35 feet wide

Avenue, Rahway, NJ 07065; Tax Lot No. 7 Block 257
Dimensions of Lot: (Approximately) 35 feet wide by 70 feet long Nearest Cross Street: Audrey Drive THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and ask 7 for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. JUDGMENT AMOUNT: \$369,276.22***Three Hundred Ninety-Six Thousand Two Hundred Seventy-Six and 22/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STF 406

KML LAW GROUP, P.C.
216 HADDON AVENUE
STE, 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$405,792.54***Four Hundred Five
Thousand Seven Hundred Ninety-Two and
54/100***
January 18, 25 February 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62942 PRO (\$143.08)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-17005022
Division: CHANCERY
Docket Number: F05223014
County: Union
Plaintiff: EMBRACE HOME LOANS, INC.

Plaintiff: EMBRACE HOME LOANS, INC. VS
Defendant: GARRY SHANN AND CITY OF RAHWAY HOUSING PROGRAM
Sale Date: 01/31/2018
Writ of Execution: 10/14/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Rahway, County of Union, in the State of New Jersey.

Jersey.
PREMISES COMMONLY KNOWN AS: 2271
Knapp Drive, Rahway, NJ 07065

PUBLIC NOTICE

TAX LOT # 26 Block # 261 PRIOR LOT # 41 Prior Block # 230 APPROXIMATE DIMENSIONS: 47' x 96' NEAREST CROSS STREET: Koenig Place

NEAREST CROSS STREET: Koenig Place Taxes:

4th Quarter of 2017 open balance amount of \$1,908.42*

Other:

Water open balance amount of \$131.27 good through 12/18/17*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$165,615.72 One Hundred Sixty-Five Thousand Six Hundred Fifteen and 72/100

teen and 72/100
Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$180,079.52 One Hundred Eighty
Thousand Seventy-Nine and 52/100
January 4, 11, 18, 25, 2018
U62451 PRO (\$145.04)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-1005208 Division: CHANCERY Docket Number: F01084017 County: Union
Plaintiff: PHH MORTGAGE CORPORATION

Plantiti: PHH MORTGAGE CORPORATION VS
Defendant: CESAR VELARDE: MILAGROS VELARDE; ALLIED BEVERAGE GROUP LLC Sale Date: 02/14/2018
Writ of Execution: 11/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jersey.

RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 2324 WINFIELD STREET, RAHWAY, NJ 07065-3634

BEING KNOWN as LOT 18, BLOCK 255 on the official Tax Map of the CITY of RAHWAY

Dimensions: 114.88 FT X 51.07 FT X 107.21 FT X 27.00 FT X 14.87 FT

Nearest Cross Street: Lincoln Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,631.24***Four Hundred Seventy-Nine Thousand Six Hundred Thirty-One and 24/100***

Attorney:

dred Thirty-One and 24/100***
Attomey:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$492,836.55***Four Hundred Nine-ty-Two Thousand Eight Hundred Thirty-Six and 55/100***
January 18, 25 February 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62714 PRO (\$160.72)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-17005206
Division: CHANCERY
Docket Number: F02724014
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

POR LSF9 MASTER PARTICIPATION TRUST VS Defendant: MAXWELL BROWN Sale Date: 02/14/2018
Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 135 WALTERS STREET, RAHWAY, NJ 07065-3027 BEING KNOWN as LOT 7, BLOCK 76 on the official Tax Map of the CITY of RAHWAY Dimensions: 100.00 FT X 50.00 FT X 100.00 FT Negrest Cross Street

official Tax Map of the CITY of RAHWAY
Dimensions: 100.00 FT X 50.00 FT X 100.00 FT
X 50.00 FT
X 50.00 FT
Nearest Cross Street: Jaques Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
I any.

JUDGMENT AMOUNT: \$349,661.16***Three
Hundred Forty-Nine Thousand Six Hundred

If any, JUDGMENT AMOUNT: \$349,661.16***Three Hundred Forty-Nine Thousand Six Hundred Sixty-One and 16/100***

Sixty-One and 16/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$362,724.54***Three Hundred
Sixty-Two Thousand Seven Hundred TwentyFour and 54/100***
January 18, 25, February 1, 8, 2018
U62712 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number; CH-17005217
Division: CHANCERY
Docket Number: F01607517
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

VS
Defendant: ANTOINETTE D. BRISTER; UNITED STATES OF AMERICA; STATE OF NEW
JERSEY
Sale Date: 02/14/2018
Writ of Execution: 11/16/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in RAHWAY
CITY, County of UNION and State of New Jersey.

CITY, County of UNION and State of New Jersey,
Commonly known as: 177 RUDOLPH AVENUE,
RAHWAY, NJ 07065.
Tax Lot No. 21 in Block No. 44
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: GROVE STREET
BEGINNING at a point on the southeasterly
side line of Rudolph Avenue, said point being
distant 528.83 feet northeasterly from the
intersection of said side line and the northeasterly side line of West Inman Avenue.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

FION."
PRIOR LIENS/ENCUMBRANCES Sewer Open with Penalty \$434.47 TOTAL AS OF November 28, 2017: \$434.47

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$414,534.30***Four
Hundred Fourteen Thousand Five Hundred
Thirty-Four and 30/100***

Thirty-Four and 30/100
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$425.473.68***Four Hundred Twenty-Five Thousand Four Hundred Seventy-Three
and 68/100***
January 18, 25, February 1, 8, 2018
U62746 PRO (\$147.00)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-17005227
Division: CHANCERY
Docket Number: F00634214
County: Union
Plaintiff: MIDFIRST BANK

Plaintiff: MIDFIRST BANK
VS
Defendant: MIETTE BROWN AND BERNARD
BROWN AND GENNETTE BROWN AND
STATE OF NEW JERSEY AND CARL PARISH
Sale Date: 02/21/2018
Writ of Execution: 11/14/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
did available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Rahway, in the County of Union, and State of
New Jersey
Commonly known as: 520 Seminary Avenue
Rahway, NJ 07065; Tax Lot No.: 16 in Block
No.: 166
Dimensions of Lot: (Approximately) 31 feet wide

Rahway, NJ 07065; Tax Lot No.: 16 In Block No.: 166
Dimensions of Lot: (Approximately) 31 feet wide by 132 feet long
Nearest Cross Street: Church Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT
AMOUNT:
276,413.91***Two Hundred Seventy-Six Thousand Four Hundred Thirteen and 91/100***
Attorney:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT NJ 08108

WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelll A full legal description can be found at the Union County Sheriff's Office Total Upset: \$295,982.54***Two Hundred Nine-ty-Five Thousand Nine Hundred Eighty-Two and 54/100***

January 25, February 1, 8, 18, 2018 U63223 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17005244 Division: CHANCERY Docket Number: F006898715 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC
VS
Defendant: WALTER B. CLARK III; MRS. WALTER B. CLARK, HIS WIFE: ARDLEIGH PARK
CONDOMINIUM ASSOCIATION, INC, ANGELA
Y. HAYNES; FAIR LAWN DIAGNOSTIC IMAGING AND NEWARK FEDERAL EMPLOYEE
CREDIT UNION
Sale Date: 02/21/2018
Writ of Execution: 11/18/2016
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Eigzabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BORO
OF ROSELLE, County of Union and State of NJ.
It is commonly known as 28 CAROLYN TERRACE, ROSELLE, NJ 07203
It is known and designated as Block 1403, Lot
93, C0028.
The dimensions are approximately - NA CONDOMINIUM.

CONTINUED ON NEXT PAGE

Nearest cross street: St. George Avenue
Prior lien(s): 1st Quarter Taxes due in the
amount of \$712.89

"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$190,809.33***One

80%. JUDGMENT AMOUNT: \$190,809.33***One Hundred Ninety Thousand Eight Hundred Nine and 33/100***

Nine and 33/100***
Attoiney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$201,434.37***Two Hundred One
Thousand Four Hundred Thirty-Four and
37/100***
January 25. February 1, 8, 15, 2018

January 25, February 1, 8, 15, 2018 U63228 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-17005246
Division: CHANCERY
Docket Number: F00969116
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25.
VS

CATES, SERIES 2006-25.

VS
Defendant: JOEL RIVERA; RAQUEL RIVERA; AWILDA FELICIANO; JOHNNY R CARABALLO; ANGELA MAREK, ROBERT MAREK, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND TITLE AND INTEREST, LISA MAREK, STATE OF NEW JERSEY, UNITED STATES OF AMERICA; LARIDIAN CONSULTING Sale Date: 02/21/2018

Wit of Execution: 09/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS:
245 East 7th Avenue
Roselle, NJ 07203

TAX LOT #: 15 BLOCK #: 2101
APPROXIMATE DIMENSIONS: 36 X 100
NEAREST CROSS STREET: Spruce Street
"Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

MENT A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$533,988.32***Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Eight and 32/100***

dred Eighty-Eight and 32/100***
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
(856)-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$550.095.99**Five Hundred Fifty
Thousand Ninety-Five and 99/100***
January 25, February 1, 8, 15, 2018
U63229 PRO (\$166.80)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17005058 Division: CHANCERY Docket Number: F03041815

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
PKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2005-11CB,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11CB

CATES, SERIES 2005-11CB VS
Defendant: NICANOR O SOTELO; BANK OF AMERICA, N.A.; MRS. NICANOR O, SOTELO; HIS WIFE; JULIO RODRIGUEZ; CLODOMIRO MONTERROSO; STATE FARM FIRE & CASUALTY COMPANY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 01/31/2018
Writ of Execution: 10/31/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY:
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 1130 Morris

TAX LOT AND BLOCK NUMBERS: Lot: 14;

Block: 2502 DIMENSIONS: 40 X 100 NEAREST CROSS STREET: Morris Street and

NEAREST CROSS STREET: Morris Street and 12th Avenue Being known and designated as Lots 548 & 549 in Block 16 as shown on map entitled "Realty Trust Map #17 9008 Lots in the Borough of Roselle" duly filed in the Union Clerk's (Registrar's Office June 5, 1903 as map No 130 A Pursuant to a tax search of 11/10/2017: 2018 QTR 1 - 02/01: \$3,014.90 Open; 2018 QTR 2 - 05/01: \$3,014.90 Open. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus is any.

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$429,996.82 Four Hundred Twenty-Nine Thousand Nine Hundred Minety-Six and 82/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052

WEST OF AMERICAN STREET OF A TOTAL OF THE STREET OF A TOTAL OF THE STREET OF THE STREE January 4, 11, 18, 25, 2018 U62495 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-17005140
Division: CHANCERY
Docket Number: F00987415
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE FOR THE RMAC
TRUST, SERIES 2016-CTT
VS

SOLELY AS TRUSTEE FOR THE RMACTRUST, SERIES 2016-CTT
VS
Defendant: LAUDETTE MARIE JEAN LOUIS
AIK/A LAUDETTE M. JEAN LOUIS: FEDNO
VICTOR; LEE CHARLES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 10/20/2017
By virtue of the above-stated writ of execution to
me directed I shalf expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: Borough of Roselle
Street Address: 12:12 Frank St.,
Roselle, NJ, 07203
Tax Lot: 5
Tax Block: 2603
Approximate dimensions: 47 x 95' x 47' x 90'
Nearest cross street: E. St. Georges Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an

PUBLIC NOTICE

order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$427,431.33** Hundred Twenty-Seven Thousand Four Hundred Thirty-One and 33/100***

Attorney: Die and 37/10/Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$445,215.87***Four Hundred Forty-Five Thousand Two Hundred Fifteen and 87/100*** January 18. 25. February 1. 8, 2018

January 18, 25, February 1, 8, 2018 U63056 PRO (\$131.32)

NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2576-18

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough Roselle on January 17, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on February 21, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D, Massey

Lydia D. Massey Deputy Municipal Clerk U63327 PRO January 25, 2018 (\$17.15)

ROSELLE

NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2577-18

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on January 17, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on February 21, 2018 at 6.30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall. PUBLIC NOTICE is hereby given that the fore-

Lydia D. Massey Deputy Municipal Clerk U63324 PRO January 25, 2018 (\$17.15)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17005207 Division: CHANCERY Docket Number: F0324110

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIPlaintiff: WILMINGTON SAVINGS FUND SOCIPLAINTIFF: NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
PRETIUM MORTGAGE ACQUISITION TRUST

PRETIUM MORTGAGE ACQUISITION TROST VS
Defendant: MAURICE C. PHILLIPS; WELLS
FARGO BANK, NA; UNITED STATES OF
AMERICA; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey.

Premises commonly known as: 56 WOODLAND DRIVE, ROSELLE, NJ 07203

PUBLIC NOTICE

BEING KNOWN as LOT 56, BLOCK 5903 on the official Tax Map of the BOROUGH of the official ROSELLE

ns: 20.00FT X 75.00FT X 20.00FT X

Dimensions: 20.00FT X 75.00FT X 20.00FT X 75.00FT Nearest Cross Street: Raritan Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee sattorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410®, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
LIS PENDENS: UNITED STATES OF AMERICA versus MAURICE PHILLIPS, et. al. dated September 13, 2007 and recorded September 17, 2007 in Book 53, Page 334.
JUDGMENT AMOUNT: \$158,578.00***One Hundred Fifty-Eight Thousand Five Hundred Seventy-Eight and 00/100***
Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054

856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$164,418.41***One Hundred SixtyFour Thousand Four Hundred Eighteen and
41/100***

January 18, 25, February 1, 8, 2018 U62940 PRO (\$188.16)

SHERIFF'S SALE
Sheriff's File Number: CH-17005210
Division: CHANCERY
Docket Number: F01858215
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE FOR MAROON PLAINS
TRUST
VS

Defendant: WILLIAM D. SMITH; BETTY SMITH; GMAC; MIDLAND FUNDING LLC Sale Date: 02/14/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 442 WEST 4TH AVENUE, ROSELLE, NJ 07203-1866

BEING KNOWN as LOT 6, BLOCK 6205 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 99.97 FT X .03 FT X 65.00 FT X 100.00 FT X 100

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus,

if any.
JUDGMENT AMOUNT: \$595,157.17***Five
Hundred Ninety-Five Thousand One Hundred
Fifty-Seven and 17/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$614,365.62***Six Hundred Four-teen Thousand Three Hundred Sixty-Five and 62/100***

January 18, 25, February 1, 8, 2018 U62713 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-17005222
Division: CHANCERY
Docket Number: F0053312
County: Union
Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS
Defendant: PHILIPPE JOACHIM, MARIE JOACHIM AND UNITED STATES OF AMERICA Sale Date: 02/14/2018
Writ of Execution: 11/15/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two cclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 729 Wood

Premises commonly known as: 729 Wood Avenue
Block 7201, Lot 3
Dimensions of Lot (approximately): 50' x 157'
Nearest Cross Street: West 9th Avenue
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Taxes current as of 11/30/2017
Sale subject to subsequent taxes, utilities, liens and interest since 11/30/2017
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$257,798.04***TwoHundred Fifty-Seven Thousand Seven Hundred Ninety-Eight and 04/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE 216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$265,492.96***Two Hundred SixtyFive Thousand Four Hundred Ninety-Two and
96/100****

January 18, 25, February 1, 8, 2018 U62715 PRO (\$139.16)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of January 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 20th day of February 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ORDINANCE 1262-2018
AN ORDINANCE AMENDING CHAPTER X
SECTION 1.14, SECTION b., OF THE CODE
OF THE BOROUGH OF MOUNTAINSIDE
NEW JERSEY REGARDING MEMBERSHIP

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

FEES FOR USE OF THE MOUNTAINSIDE COMMUNITY POOL

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that Chapter X, Section 1,14-b. of the Borough Code be, and the same is amended and restated as follows:

10-1.14 Fees Established:

b. Non resident membership fees and guest fees shall be as follows:

12. A family, senior citizen or single membership shall receive two complimentary guest passes if the membership fees paid in full on or before April 15 of the membership year.

BE IT FURTHER ORDAINED, that all other sections of Chapter X shall remain unchanged. This ordinance shall take effect twenty days after the first publication hereof after final passers. sage. U63252 OBS January 25, 2018 (\$27.44)

NEW PROVIDENCE

SHERIFF'S SALE
Sheriff's File Number: CH-17005225
Division: CHANCERY
Docket Number: F01132015
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: GLEN WALTERS; SUSANNA WALTERS; STATE OF NEW JERSEY Sale Date: 02/14/2018 Writ of Execution: 12/01/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF NEW PROVIDENCE in the County of UNION, and the State of New Jersey. Tax Lot 3 Block 264
Commonly Known As 134 Mountain Avenue, Summit (New Providence Borough), New Jersey 07901.

Summit (New Providence Borougn), New Jersey 07901.

Dimensions of the Lot are (Approximately) 121 x 231 x 122 x 6 x 188.

Nearest Cross Street: Situated on the Southeasterly side of Mountain Avenue, 296 feet from the Northeasterly side of Countryside Drive. PROPERTY IS SUBJECT TO 2 PRIOR MORT-GAGES. SECOND MORTGAGE HELD BY WACHOVIA BANK, NATIONAL ASSOCIATION IN THE APPROXIMATE AMOUNT \$330,000.00 AND THE 1ST MORTGAGE HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK IN APPROXIMATELY \$450,000.00

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,402.58***Two

If any.
JUDGMENT AMOUNT: \$262,402.58***Two
Hundred Sixty-Two Thousand Four Hundred
Two and 58/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$272,930.00***Two Hundred Seventy-Two Thousand Nine Hundred Thirty and
00/100***
January 18, 25. February 1, 8, 2018

January 18, 25, February 1, 8, 2018 U62748 OBS (\$170.52)

SPRINGFIELD

SHRIFF'S SALE
Sheriff's File Number: CH-17005200
Division: CHANCERY
Docket Number: F03843914
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5

vs Defendant: CATHERINE NATTERMANN; JOHN B. NATTERMANN, HW; TD BANK NA; AND MIDLAND FUNDING LLC Sale Date: 02/14/2018

PUBLIC NOTICE

Writ of Execution: 10/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Township of Springfield, in the County of Union, and State of New Jersey. Commonly known as: 131 Baltusrol Way, Springfield, NJ 07081; Tax Lot No. 6 Block 604 Dimensions of Lot. (Approximately) 53 feet wide by 130 feet long. Nearest Cross Street: Baltusrol Avenue THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$689,854.30***Six Hundred Eighty-Nine Thousand Eight Hundred Fifty-Four and 30/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$704,795.04***Seven Hundred Four Thousand Seven Hundred Ninety-Five and 04/100***

04/100***
January 18, 25, February 1, 8, 2018
U62941 OBS (\$133.28)

SPRINGFIELD

SHERIFF'S SALE Sheriff's File Number: CH-17005215 Division: CHANCERY Docket Number: F00563616 County: Union
Plaintiff: BANK OF AMERICA, NATIONAL
ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY
MERGER TO MERRILL LYNCH CREDIT CORPORATION PORATION
VS
Defendant: RICK LIBBY AND ELAIN LIBBY,
HUSBAND AND WIFE
Sale Date: 02/14/2018
Writ of Execution: 09/25/2017
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

PUBLIC NOTICE

January 18, 25, February 1, 8, 2018 U62937 OBS (\$148.96)

SHERIFF'S SALE Sheriff's File Number: CH-17005198 Division: CHANCERY Docket Number: F00939812

County: Union
Plaintiff: MTGLQ INVESTORS, LP

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY For sale information, please visit Auction, com at www.Auction.com or call (600) 280-2832

JUDGMENT AMOUNT: \$350,612.76***Three Hundred Fifty Thousand Six Hundred Twelve and 76/100***

and 76/100***
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$360,883.40***Three Hundred Sixty
Thousand Eight Hundred Eighty-Three and
40/100***
January 18, 25, February 1, 8, 2018

SUMMIT

Defendant: OSMAN S. ALI; AMINA H. ALI, H/W; CARNEGIE CAPITAL LLC; CHRISTINE ASSO-

KENILWORTH

NOTICE OF CONTRACT AWARDS - PROFESSIONAL SERVICES 2018

The Borough of Kenilworth has awarded the following contracts pursuant to N.J.S.A. 19:44A-20.5 et seq., Fair & Open Process, as a professional service. The contract and resolution authorizing it are on file and available for public inspection in the office of the Borough Clerk.

Awarded to: Duration: Nature & Type of Contract: Amount of Contract: Awarded to:

Duration:
Nature & Type of Contract:
Amount of Contract:

Awarded to: Duration: Nature & Type of Contract; Amount of Contract:

Awarded to: Duration: Nature & Type of Contract; Amount of Contract:

Awarded to: Nature & Type of Contract: Amount of Contract:

Awarded to: Duration: Nature & Type of Contract Amount of Contract:

Awarded to: Duration: Nature & Type of Contract Amount of Contract:

Awarded to: Duration: Nature & Type of Contract Amount of Contract: Harvey Fruchter & Associates, LLC 1-1-2018 to 12-31-2018 Legal - Borough Attorney \$30,990.00 per year

Garrubo & Capece 1-1-2018 to 12-31-2018 Labor Attorney \$135 per hour

Suplee, Clooney & Company 1-1-2018 to 12-31-2018 Auditor \$29,925 per year

Harbor Consultants, Inc. 1-1-2018 to 12-31-2018 Engineering \$135 per hour

Rogut McCarthy 1-1-2018 to 12-31-2018 Bond Counsel Various hourly rates, not to exceed \$17,500

Palumbo, Renaud & DeAppolonio, LLC 1-1-2018 to 12-31-2018 Tax Appeal Attorney \$150 per hour

Shamrock Enterprises 1-1-2018 to 12-31-2018 Borough Planner \$130 per hour

Louis Rago 1-1-2018 to 12-31-2018 Planning Board Attorney Not to exceed \$15,000.00

Laura Reinertsen, RMC, CMR Borough Clerk

PUBLIC NOTICE PUBLIC NOTICE me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Springfield, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 5 Lynn Drive Springfield, NJ 07081 TAX LOT # 32 lf/ka 86 BLOCK # 3601 ff/ka 147 APPROXIMATE DIMENSIONS: 100 X 100 NEAREST CROSS STREET: Becker Road *Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

CIATES INC., SO OK HWANG: CAPITAL ONE BANK USA NA; UNITED STATES OF AMERICA: PATRICK ANDREWS: GREGORY MASCERA; LYDIA MOLOTCHKO Sale Date: 02/14/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold Is located in City of Summit, in the County of Union, and State of New Jersey. Commonly known as: 40 Tangle-wood Drive, Summit, NJ 07901; Tax Lot No. 11 Block 5603
Dimensions of Lot: (Approximately) 385

wood Drive, Summit, NJ 07901; Tax Lot No. 11
Block 5503
Dimensions of Lot: (Approximately) .385
NAME OF SECURED CURRENT AMOUNT
PARTY DUE
The plaintiff has obtained a letter of indemnification which will insure to successful bidder art sale in respect to:
The Bank of New York
(J-016061-1994 dated 2/15/1994)
Bank of America National Trustee \$84,841.86
and Savings Association FKA
Security Pacific National Bank
(CV-001672-1993 dated 9/9/1993)
TOTAL: \$119,860.96
Subject to the extended right of redemption extended to the United States of America
Nearest Cross Street: Joanna Way
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; for any part independence of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; file any.

JUDGMENT
\$96,541.14***Nine Hundred Ninety-Six Thousand Five Hundred Forty-One and 14/100***

PUBLIC NOTICE

PUBLIC NOTICE

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE, 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,022,245.60****One Million Twenty-Two Thousand Two Hundred Forty-Five and
60/100***
January 18, 25, February 1, 8, 2018 January 18, 25, February 1, 8, 2018 U62943 OBS (\$150.92)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection at City Hall during regular business hours.

Awarded to: Burgis Associates, Inc.

For the Period: Through completion of Scope of Services

Services: Rewrite of Development Regulations Ordinance

Cost: Not to exceed \$58,000.00

Purchasing Agent

Dated: 1/16/18 U63330 OBS January 25, 2018 (\$12.25)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on January 16, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on February 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A Handicapped Parking On-Street

No. of Spaces Name of Street Location On the northeasterly sideline of Grant Street, 140 feet more or less northwesterly from the projection of the northwesterly curbline of Dill Avenue in front of 510 Grant Street for a length of 2 feet. The aforesaid space is specifically reserved and designated for a vehicle for Adrian Leshy to be identified by license plate number and placard number P1851497 to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space. ADD: 510 Grant Street 604 W. Elm Street

On the northwesterly sideline of W. Elm Street, 65 feet more or less southwesterly from the projection of the southwesterly crubline of Lafayette Street in front of 804 W. Elm Street for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Tracey Malosky to be identified by license plate number and placard number to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.

The complete ordinance is on file in the City Clerk's Office, City Half, 301 North Wood Avenue, Linden NJ 07036. U63289 PRO January 25, 2018 (\$69.58)

U63245 UNL January 25, 2018 (\$51.94)

PUBLIC NOTICE

Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 5. 2018, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by AHS Hospital Corp. regarding an application for a use variance to renovate an existing building and parking area to permit an outpatient behavioral health facility at the property known as 2 Walnut Street, Lot 57 Block—3307 on the Tax Map of the City of Summit in the GW-2 Zone. As a part of the proposed outpatient behavioral health use the applicant proposes to make use of the Overlook Hospital parking deck located in the PI Zone at Lot 1.01 Block 3307 as supplementary off-street parking for the proposed use.

deck located in the PI Zone at Lot 1.01 Block 3307 as supplementary off-street parking for the proposed use.

The applicant requests classification of the site plan and upon such classification preliminary and final major site plan approval; variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating the permitted uses in the GW-2 Zone District, off-street parking requirements and off-lot parking requirements and signage together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development of file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3:16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant

Bartholomew A. Sheehan, Jr., Esq.

Dated: _U63218 OBS January 25, 2018 (\$30.87)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 5, 2018, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by SAF 367 Summit, LLC, regarding an application to renovate an existing office building and construct a new 1 story second floor addition and a partial third floor addition with rooftop improvements to the existing office building together with associated site improvements at the property known as 40 Beechwood Road, Lot 2 Block 1907 on the Tax Map of the City of Summit in the B Zone and a portion of 367 Springfield Avenue, Lot 1 Block 1908 in the CRBD Zone.

The applicant requests classification of the site plan and upon such classification preliminary and final major site plan approval; vanance relief from the strict application of the requirements of the Development Regulations. Ordinance regulating building coverage, Floor Area Ratto, off-street parking for developments, signage and waivers from the off-street parking for developments, signage and waivers from the off-street parking for developments, waivers or exceptions in the strict application of the provisions of the Development Regulations. Ordinance, and other relief, which may arise during the course of the hearings in this application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection in the position of the provisions of the Development connection herewith.

All maps and documents for which approval is sought are available for inspection

Bartholomew A. Sheehan, Jr., Esq.

Dated: U63213 OBS January 25, 2018 (\$31.36)

EAG-LEGALS

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-17005040
Division: CHANCERY
Docket Number: F01719716
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY

PUBLIC NOTICE

AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-OHS

SERIES 2007-QH5
VS
Defendant: MARY PULIDORE, A/K/A MARY
POPOVIC; ROBERT PULIDORE
Sale Date: 01/31/2018
Writ of Execution: 10/11/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successfut bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of CLARK, in the County of UNION and
State of New Jersey.
Commonly known as 40 CONGER WAY,
CLARK, NJ 07066
Tax LOT 16 BLOCK 6
Dimensions of Lot: 100 feet wide by 242 feet
long

Dimensions of Lot: 100 feet wide by 242 feet long
Nearest Cross Street: SCHWIN DRIVE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION
TO ASCERTAIN WHETHER OR NOT ANY
OUTSTANDING INTEREST REMAIN OF
RECORD AND/OR HAVE PRIORITY OVER
THE LIEN BEING FORECLOSED AND, IF SO
THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, for any
JUDGMENT AMOUNT: \$704,959.99 Seven

any. JUDGMENT AMOUNT: \$704,959.99 Seven Hundred Four Thousand Nine Hundred Fifty-Nine and 99/100

Attorney: Attorney: Attorney: AN OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$724,271.67 Seven Hundred Twenty-Four Thousand Two Hundred Seventy-One
and 67/100
January 4. 11, 18, 25, 2018 January 4, 11, 18, 25, 2018 U62498 EAG (\$164.64)

SHERIFF'S SALE Sheriff's File Number: CH-17005067 Division: CHANCERY Docket Number: F1211516 County: Lines County: Union Plaintiff: MTGLQ INVESTORS L.P.

Plaintiff: MTGLQ INVESTORS L.P.
VS
Defendant: JOSEPH SULLIVAN; MRS. SULLIVAN, WIFE OF JOSEPH SULLIVAN; UNITED
STATES OF AMERICA; OVERLOOK HOSPITAL
Saile Date: 01/31/2018
Writ of Execution: 10/25/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP of CRANFORD in the County of UNION,
and the State of New Jersey.
Commonly known as: 203 COLUMBIA
AVENUE, CRANFORD, NJ 07016
Tax Lot No. 14, Block 245
Dimensions of the Lot are (Approximately) 5000
SF; 0.1148 AC
Nearest Cross Street: Belmont Avenue

SF; 0.1148 AC
Nearest Cross Street: Beimont Avenue
"If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund and
any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any."

BILL SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SEE CONDITIONS OF SALE JUDGMENT AMOUNT: \$272,144.83 Two Hun-dred Seventy-Two Thousand One Hundred Forty-Four and 83/100

Attorney: LEOPOLD & ASSOCIATES, LLC 90 EAST HALSEY ROAD

PUBLIC NOTICE

SUITE 202A PARSIPPANY NJ 07054 (914)219-5787 Sheriff: Joseph Cryan (914)219-5787
Sheriff: Joseph Crysn
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$282,763.76
Two Thousand Seven Hundred Sixty-Three and
76/100 January 4, 11, 18, 25, 2018 U62457 EAG (\$109.76)

CRANFORD

TOWNSHIP OF CRANFORD BOARD OF HEALTH

PUBLIC MEETING NOTICE

Please be advised that in compliance with the "Open Public Meetings Act", the Cranford Board of Health has scheduled the meeting. The meeting will be held on January 22nd, 2018 in Room 108 of the Municipal Building, 8 Springfield Avenue, Cranford, New Jersey at 7:00 P.M. U63246 EAG January 25, 2018 (\$7.84)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-000336-18

Nationstar Mortgage LLC d/b/a Mr. Cooper

PUBLIC NOTICE

PUBLIC NOTICE

PLAINTIFF.

Florangel Fuentes, widow, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Luis A. Fuentes, his heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER is Plaintiff and LUIS A. FUENTES is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-000336-18 within Thirty-five (35) days after January 25, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26,

PUBLIC NOTICE

2006, made by LUIS A. FUENTES, AND FLO-RANGAL FUENTES, as Mortgagor(s), to MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS recorded on November 21, 2006, in Book 11944, Page 1, and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: Lots 21, 240, 7A, 6B Block 27, Commonly known as 524 Garfield St, Linden, New Jersey D7036. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.

thtp://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.
You, Luis A. Fuentes, his heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Luis A. Fuentes, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Luis A. Fuentes.
File 17-021058-FC01
Dated: January 25, 2018
MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U63210 PRO January 25, 2018 (\$42.14)

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of January 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 20th day of February 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ORDINANCE 1263-2018
AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF MOUNTAINSIDE, SCHEDULE IV, SUBSECTION 7-3.6 WITH RESPECT TO LIMITED STREET PARKING ON MOHAWK DRIVE

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union State of New Jersey that Schedule IV of subsection 7-3.6 of the Borough Code be and is hereby amended to include the following:

Section 1:

NAME OF STREET Mohawk Drive

SIDES Both

TIME LIMIT 4 hours

HOURS/DAYS

8:00 a.m. to 6:00 p.m. Monday through Friday

LOCATION

From intersection with Bridle Path to the intersection with Hickory Lane

Section 2: Any ordinances or portions thereof which are inconsistent with the provisions of this Ordinance are hereby repealed as of the effective date of this Ordinance.

Section 3: If any provision of this Ordinance or the application of such provision to any person or circumstance is declared invalid, such invalidity shall not affect the other provisions or applications of this Ordinance which can be given effect, and to this end, the provisions of this Ordinance are declared to be severable.

Section 4: This ordinance shall take effect immediately upon its passage and adoption according to law. U63251 OBS January 25, 2018 (\$54.39)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on January 16, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on February 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-1

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

Two Hour Parking

DELETE:

Street	Side	Hours	Days	Location	
St. Georges Avenue	North	7:00 am to 5:00 pm	Mon-Fri	Summit Terrace to Stiles Street	
St. Georges Avenue	South	8:00 am to 5:00 pm	Mon-Fri	Summit Street to a point 50 feet North of Erudo Street	
ADD:				North of Elddo Street	
Street	Side	Hours	Days	Location	
St. Georges Avenue	North	7:00 am to 5:00 pm	Mon-Sat	Summit Terrace to Stiles Stree	
St. Georges Avenue	South	8:00 am to 5:00 pm	Mon-Sat	Summit Street to a point 50 fe	

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U63290 PRO January 25, 2018 (\$58.80)

Union County

Classiti

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class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers P.O. Box 3639 Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark Cranford Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

RATES

20 words or less......\$20,00 per insertion Additional 10 words \$6.00 per insertion Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

DEADLINES

In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise-

CHARGE IT

All classified ads require prepayment. Please have your card handy when you call...

VISA CAICOVE

localsource.coolerads.com

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can then be sent fromyour online ad.

GARAGE SALES

30 words \$31.00 Garage Sale signs, price stickers, helpful hints, inventory sheet and Rain Insurance available

BIG SAVINGS

Place your classified ad by email class@thelocalsource.com

AUTOMOTIVE

One low price to advertise - 10 weeks 20 words for \$39.00 No word changes permitted Add a photo for \$8.00

SEE YOUR AD ON THE INTERNET

E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-688-0401

AUTOMOTIVE

AUTO FOR SALE

2007 TOYOTA SIENNA LE, Mini-Van. Navy blue, Automatic, One owner, New brakes and tires. Around 110K miles. Ask-\$7500. Call 973-376-0034 evenings/weekends

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

TRUCKS FOR SALE

Red 2010 Peterbilt, 387, 775K Miles Blue 2011 Frht Cascadia, 650K Miles Roma Funding, LLC. Phone: 908-718-5391 Fax: 908-862-0707

ANNOUNCEMENTS

PERSONALS

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LOCAL JOB SEARCH



EMPLOYMENT

\$8.00

EMPLOYMENT WANTED

LOOKING FOR JOB as COMPANION/ CAREGIVER for Elderly People. NJ licensed, 15 Years Experience, References. English/German. Drives Own Car.

HELP WANTED

HOME CARE AIDE to care for elderly woman in Union county, 24 hours. Live-In. Please call 908-397-6312

SAVATREE is seeking GENERAL TREE CARE CLIMBERS or CREW LEADERS for our Mountainside branch. Excellent compensation and career advancement opportunities. Join our growing company today! Email resume to

careers@savatree.com or call 914-864-

SAVATREE is seeking passionate and motivated self-starters for LAWN AND PLANT HEALTH CARE opportunities in our Mountainside branch. Excellent compensation and career advancement initiatives. Email resume to

careers@savatree.com or call 914-864-

HELP WANTED

Bed Bath & Beyond Inc. seeks Business Analyst in Union, NJ to work w/in the eCommerce dvlpmnt team to collect & analyze bus regts for project's by coordinating interviews, regt workshops, bus & workflow analysis. Prepare accurate & detailed reqt specification docs, user interface guides, & functional specification docs. Document the acquired results of analysis & workflows as well as obtain sign-off from appropriate bus units. Communicate effectively w/ external bus partners & internal teams to deliver projects reqts. Engage in multiple initiates simultaneously. Collaborate w/ developers & subject matter experts to establish tech'l vision & analyze tradeoffs between usability & performance needs. Regts: Bach deg or equiv in Bus Admin, Comp Sci or rel field plus 2 yrs exp in job offered or rel occupation. Must have 2 yrs exp in the following: AS400, .net, SQL & XML; Waterfall & Agile Project Methodologies; Mobile & ATG experience; eCommerce Systems; Retail; Utilizing MS Word, Outlook & Excel; Adobe Photoshop Suite, Sketch UI & Invision Prototyping; & REST Client & basic Java, JS, & CSS. To apply, send resume w/ cover letter to: Bed Bath & Beyond Inc., Attn: HR Recruiter, 650 Liberty Avenue, Union, NJ 07083.

HELP WANTED

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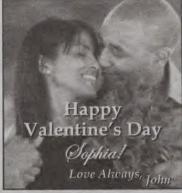
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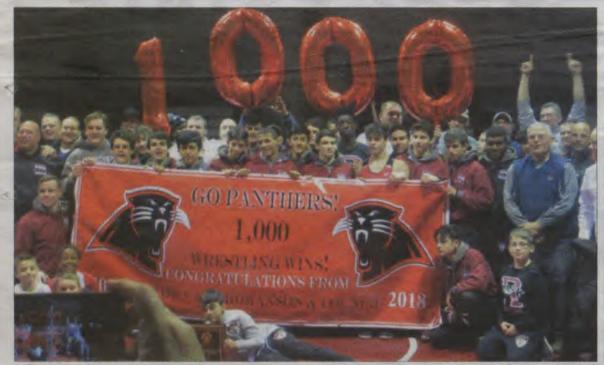
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SPORTS



Roselle Park became the just the second program in New Jersey and only the fourth in the country to produce 1,000 varsity victories after the Panthers defeated visiting Scotch Plains 44-23 last Friday night at T. Ralph "Pug" Williams Gymnasium.

A grand time was had by all as historic win is produced Roselle Park pins down victory No. 1,000

By JR Parachini **Sports Editor**

ROSELLE PARK - At 8:32 p.m. on Friday night, Jan. 19, 2018, Roselle Park became just the fourth program in the country and only the second in New Jersey to produce 1,000 varsity wrestling victories.

Roselle Park standout junior Mark Montgomery, wrestling up a weight class at 132, clinched a 44-23 Union County Conference-Watchung Division home victory over Scotch Plains by winning his match against Jacob Perone by fall in 4:28.

This Roselle Park-Scotch Plains match was originally scheduled to take place at Scotch Plains.

"I contacted Scotch Plains Athletic Director Ryan Miller (last) Monday night and asked him if it were possible - should we beat Cranford (last) Wednesday night - that we could host Friday night's match to have a chance at getting our 1,000th win at home," Roselle Park Athletic Director James Foy said. "He was more than gracious in allowing it to happen."

Roselle Park's next two matches were scheduled to take place Saturday in the 6th annual Marine SSGT Joe D'Augustine Charity Tournament at Waldwick High School. The Panthers won both of them.

Roselle Park wrestlers didn't disappoint Friday night as well as they produced victory No. 1,000 in their own T. Ralph "Pug" Williams Gymnasium, winning 10 of the 13 bouts contested.

Williams was Roselle Park's first wrestling coach. He had a record of 146-43-4 in his first 23 seasons at the helm - which included only one losing season and then gained seven more wins for a total of 153 after he came back for one more season.

A true pioneer to high school wrestling in the Garden State, Williams was considered "Mr. Wrestling" in New Jersey for everything he did for the sport.

Roselle Park's program began in 1935, with wrestling officially being adopted as a regular sport in January of 1936. Roselle Park's first win was over Union by a score of 20,5 to 19.5. The official name of the team was Union Seconds.

Eighty two years later Roselle Park joined former longtime Group 1 nemesis Paulsboro as the only New Jersey programs to attain the grand milestone.

Andy Fortunato, 89, became Roselle Park's fourth of seven two-time state champions in 1945 when he won the NJSIAA Tournament's crown at 134.

See PANTHERS on next page

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UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 22

WATCHUNG DIVISION (5 schools):

1-Roselle Catholic (3-0)

2-Patrick School (2-1)

Linden (2-1)

4-Elizabeth (1-3)

5-Plainfield (1-4)

MOUNTAIN DIVISION (4 schools):

1-St. Mary's, Elizabeth (4-0)

2-Union (2-2)

3-Union Catholic (1-2)

4-Westfield (0-3)

VALLEY DIVISION (7 schools):

1-Rahway (6-0)

2-Scotch Plains (4-1)

3-Summit (4-2)

4-Roselle (3-3) 5-Gov. Livingston (2-4)

6-Hillside (1-4)

7-Cranford (1-6)

SKY DIVISION (6 schools):

1-New Providence (6-1)

2-Johnson (4-1)

3-Oratory Prep (3-2)

4-Roselle Park (3-4)

5-Dayton (2-4)

6-Brearley (0-6)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 22

WATCHUNG DIVISION (6 schools):

1-Roselle Catholic (6-1)

2-Patrick School (5-1)

3-Westfield (3-2)

4-Cranford (2-3)

5-Union (1-5)

6-New Providence (0-5)

MOUNTAIN DIVISION (6 schools):

1-Oak Knoll (6-0)

2-Scotch Plains (4-2)

3-Summit (3-2)

4-Johnson (2-4)

5-Gov. Livingston (1-4) 6-Rahway (1-5)

VALLEY DIVISION (7 schools):

1-Union Catholic (5-1)

Dayton (5-1)

3-Linden (1-2)

4-St. Mary's, Elizabeth (0-2)

5-Plainfield (3-3)

6-Elizabeth (2-3)

7-Hillside (1-5)

SKY DIVISION (5 schools):

1-Kent Place (4-0)

2-Brearley (4-2)

3-Benedictine (2-2)

4-Roselle Park (1-4)

Roselle (1-4)

Panthers put themselves in elite wrestling company

(Continued from previous page)

Fortunato won at 95 his freshman year in 1943.

Fortunato wrestled at 121 his sophomore year, finishing second in the state, and at 145 his senior year, graduating from Roselle Park in 1946.

"We always had a good team, especially the light weights," said Fortunato, a Kenilworth resident, who attended Friday night's match along with numerous other former wrestlers and coaches from all eras. "I love wrestling. If I had to do it all over I would do it again."

Fortunato saw wrestling as a sport he could adapt to because of his lightweight stature.

"I wanted to play other sports like football or basketball, but at 95 pounds I just couldn't,' Fortunato said. "I started wrestling before high school and loved it immediately.

"I loved the contact, being on the mat by your self and it also helped build character."

All seven of Roselle Park's two-time state champions wrestled for Williams, who was at the helm from 1936-1957 and again for one year in 1963.

"He was a great coach," Fortunato said.

Fortunato said that he and other wrestlers formed a Roselle Park Grapplers Team, which wrestled YMCAs. Fortunato also reached the 1948 Olympic Trials, placing 5th in Ames, Iowa.

Roselle Park's third wrestling coach was 1958 Roselle Park graduate Ernest Finizio, who resides in Vero Beach, Fla. Not wanting to miss Friday night's match, Finizio, despite his first flight being cancelled, still managed to attend.

Finizio and Fortunato are first cousins.

"This is really unbelievable for the size of the school that Roselle Park is," said Finizio, who guided Roselle Park to 62 wins in six seasons at the helm of the Panthers from 1964-1969.

There was always the support from the community, the recreation program and the middle school - that was the total program, not just the high school," Finizio said. "The support has always been amazing."

Like Fortunato before him. Finizio was a lightweight himself when he entered Roselle Park High in the mid-1950s.

"I was too light to wrestle my first two years, I only weighed 78 pounds," Finizio said. "However, Coach Williams said to me that before I leave Roselle Park I would win a championship."

"Finizio got up to 98 pounds by the time he was a senior and wrestled at 103, fulfilling Williams' prophecy. He was a district champion his senior year.

"Coach Williams made me ref the trials and I became the youngest official to ref the state finals. I think at about age 23," Finizio recalled.

After graduating from Seton Hall, Finizio served as Williams' assistant in 1963 - the one year that Williams came back to coach - before Finizio took over for the 1963-1964 season.

"Coaching at Roselle Park was an honor," Finizio said. "To be able to come back to the school and work with such tremendous people was really great.

"There was so much support from the recreation group and the parents. That was probably the biggest factor for all of the success."

During Frank Antonelli's 11th and final season as head coach the Panthers captured the very first Group 1 state championship wrestled on the mats.

It was in 1982, with Roselle Park beating Paulsboro in the very first Group 1 final.

Sam Appello, who now resides in New Mexico, is a Roselle Park graduate from the 1970s who was the head coach from 1983-2002. He is the program's No. 1 coach in wins with 286.

Appello's son Dan became the fourth Union County Tournament four-time winner and second from Roselle Park - Craig Frost was the first.

Arguably Appello's best team was his 1996-1997 squad that went 18-0-1 and wrestled Paulsboro to a 33-33 tie in the Group 1 final at Cresskill. As a result, Roselle Park and Paulsboro - since each team won seven bouts shared the Group 1 state championship that winter.

Roselle Park's closest regular season match that year was a 43-24 win at 4-0 Rahway on Jan. 10, making the Panthers 7-0 three weeks into the season.

Paulsboro had won the Group 1 state championship outright every year from 1983-1996.

John Ranieri, a 1991 Roselle Park graduate who wrestled for Appello and coached under him, was elevated to succeed Appello as head coach for the 2002-2003 season. His final seaaon was 2015-2016 after 242 wins.

Ranieri guided Roselle Park to its last three North 2, Group 1 sectional state championships, all four of its Central Jersey, Group 1 sectional state championships and its last three UCT titles.

"It's an honor and a privilege to be a small part of this as a wrestler, an assistant coach, a head coach and now as a community member," Ranieri said. "Roselle Park is an amazing place in a lot of different ways."

Ranieri now has the title of Planning Committee for the UCT, which continues to be held for one Saturday in mid-January at Union High School.

"Kids grow up here and in a large part we use sports or wrestling as a vehicle so that they can contribute to society and become great, young men," Ranieri said.

Present Roselle Park head coach Ryan Rooney, who is not a RP alum - he graduated from Cedar Grove in 2003 - was proud of the way his team remained focus amidst all of the 1,000 victory hoopla that was prevalent this week.

Roselle Park bounced back from finishing second in last Saturday's UCT at Union by only two points to three-time defending champion Cranford to defeating Cranford at home Wednesday night to set up Friday night's eventual home win over Scotch Plains.

Roselle Park's first two Watchung Division matches each resulting in victory - improved the team's record to 11-1 overall.

First and foremost I want to thank Scotch Plains for what they did in allowing us to wrestle this match at our gym tonight," Rooney said. "To switch is not easy, especially when you don't have that many home matches to begin with.

When Rooney, now in his second season as head coach, interviewed for the position, he knew the program was deep in tradition going way back.

"This is a great thing for the community," Rooney said. "Since 1935 Roselle Park wrestlers have been banging heads. That's tradition.

"I'm just a small part of it. It's always the program above ourselves."

More of this feature story and additional pictures can be seen at www.unionnewsdaily.com.

UNION COUNTY CONFERENCE-WATCHUNG DIVISION WRESTLING AT ROSELLE PARK HIGH SCHOOL

145: Dylan Camilo, R. Park, maj. dec. Tim Roden, S. Plains, 11-3. Roselle Park leads 4-0.

152: Elvin Guerrero, R. Park, dec. Mike Ramos, S. Plains, 5-0. Roselle Park leads 7-0.

160: Abel Crespo, R. Park, dec. Zach Fleischman, S. Plains, 3-1. Roselle Park leads 10-0.

170: Nick Palazzolo, S. Plains, pin Jefferson Garcia, R. Park, 5:22. Roselle Park leads 10-6.

182: Devin Hilburn, R. Park, dec. Alex Oslislo, S. Plains, 5-3. Roselle Park leads 13-6.

195: Sam Wustefeld, SP, tech. fall Rvan Urban, RP, 20-5 (2:15). Roselle Park leads 13-11.

220: Bobby Mount, Scotch Plains, won by forfeit. Scotch Plains leads 17-13.

HWT: Sean Matthews, R. Park, dec. Walter Thomas, S. Plains, 3-1. Scotch Plains leads 17-16.

106: Gabe Leo, R. Park, pin. Kyle Rigney, S. Plains, 1:01. Roselle Park leads 22-17.

113: Mike Fleck, S. Plains, pin Antonio Antonucci, R. Park, 2:28. Scotch Plains leads 23-22.

120: Eddie Hummel, R. Park, pin Kyle Robinson, S. Plains, 3:46. Roselle Park leads 28-23.

126: Matt Armamento, R. Park, maj. dec. Jeremy Lenart, S. Plains, 17-6. Roselle Park leads 32-23.

132: Mark Montgomery, R. Park, pin Jacob Perone, S. Plains, 4:28. Roselle Park leads 38-23.

138: Jon Mejia, R. Park, pin Mateo Velez, S. Plains, 1:30. Roselle Park wins 44-23.

Team records: Scotch Plains (9-4, 0-2), Roselle Park (11-1, 2-0).

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ROSELLE PARK HIGH SCHOOL - ROSELLE PARK, NEW JERSEY

NOTES: Paulsboro became the third school in the country to attain 1,000 victories in February of 2011.

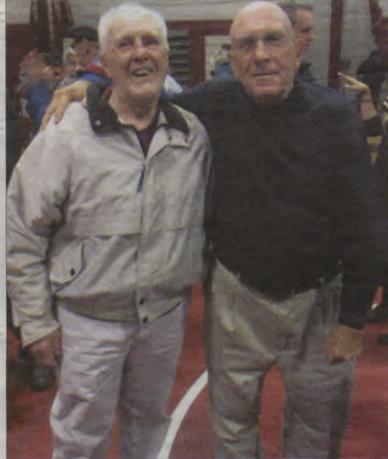
Since group championships began in 1982, Paulsboro has captured the Group 1 state championship outright 29 times and shared it once with Roselle Park in 1997.

After Roselle Park won the first one in 1982 - beating Paulsboro in the final - Paulsboro then won 14 consecutive titles outright from 1983 to 1996. After Roselle Park and Paulsboro battled to a 33-33 tie in the 1997 Group 1 final for a share of the crown, Paulsboro then won 10 more consecutive titles from 1998-2007.

Paulsboro also won Group 1 in 2009, 2010, 2011, 2016 and 2017.

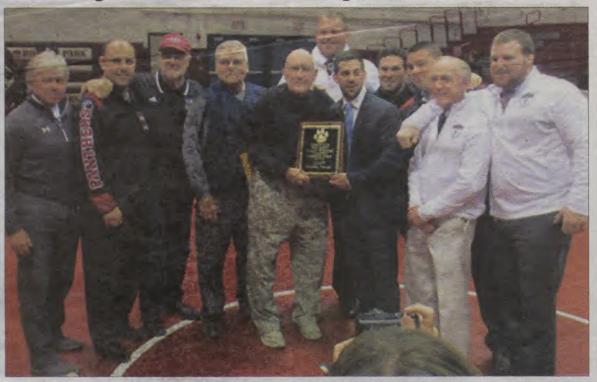
SPORTS

Roselle Park wrestling family celebrates epic milestone



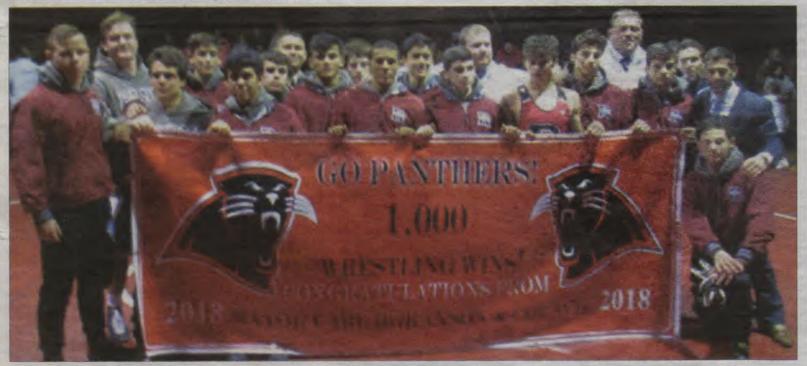
Photos by JR Parachini

First cousins, from left, Andy Fortunato and Ernest Finizio were standout wrestlers at Roselle Park. Fortunato, Class of 1946, was a 2-time state champ and 1-time state finalist, while Finizio was a district champ his senior year. Finizio was also Roselle Park's head coach from 1964-1969.



Roselle Park coaches from past and present gather with a plaque honoring the Panthers for achieving their 1,000th wrestling victory. Roselle Park became only the 4th program in the country and just the second in New Jersey to achieve the feat, joining Paulsboro in NJ and, nationally, Granite City in Granice City, III. and Vacaville in Vacaville, Calif. Roselle Park has had a total of 8 head wrestling coaches, including - in order - T. Rallph "Pug" Williams, John Cutinello, Ernest Finizio, Rich Antonito, Frank Antonelli, Sam Appello, John Ranieri and present head coach - in his second year - Ryan Rooney of Cedar Grove.

ROSELLE PARK WRESTLING 1935-2018 1,000 VICTORIES AND COUNTING



Roselle Park wrestlers began the week with an overall record of 13-1 and were 2-0 in the Union County Conference's Watchung Division. The Panthers were scheduled to host Watchung Division foe Governor Livingston last night at home and tomorrow night have a big home match against Watchung Division leader Westfield, which began the week 3-0 in the division and 5-6 overall.

ROSELLE PARK

2-TIME

NJSIAA TOURNAMENT CHAMPIONS:

Herb Farrell: 1936-95 and 1939-115

Robert Venturo: 1942-95 and 1943-104

Al Buick: 1943-113 and 1944-128

Andy Fortunato: 1943-95 and 1945-134

Cal Wacker: 1945-128 and 1946-134

Fred Klett: 1945-166 and 1946-166

Sal D'Amico: 1950-166 and 1951-166

NOTES: RP's last state champ was Joe Yeats at 157 in 1953. Eric Swick placed second in the state at 152 pounds his senior year in 1998.

ALJ boys' BKB challenges a tough state-ranked opponent Crusaders take St. Peter's Prep all way to end

By JR Parachini Sports Editor

UNION – Seeking to bounce back from a tough road division setback two days prior, the Johnson boys' basketball team overcame seven deficits to take the lead in the fourth quarter against stateranked St. Peter's Prep.

However, unlike last year when Johnson outscored the Marauders at home, St. Peter's Prep – sparked by senior strongman Shayne Simon – muscled its way back inside to take control of the game from the middle of the fourth quarter on.

After junior point guard Brenden Kelly drained his third and final 3 to give the Crusaders their fourth and final advantage, St. Peter's Prep outscored Johnson by 10 the rest of the way to produce a hard-fought 59-51 victory in the second of last Saturday's four Investors Games played at Kean University's Harwood Arena.

Simon was the difference in the second half, scoring 14 of his team-high 16 points, almost all of them coming from inside or from the free throw line after getting fouled.

Fellow St. Peter's Prep senior Brendan Thiele finished with 15 points, including 13 in the first half, with nine of them coming in the first quarter.

Johnson senior guard George Visconti paced all scorers with an 18-point effort that included five-ofeight from the field and seven-of-eight from the free throw line

"We didn't convert at the end," Visconti said. "We played hard defensively and with a lot of heart.

"We competed for 32 minutes."

Visconti began the week with an even 1,800 career points. Johnson has seven regular season games remaining on its schedule in addition to any county and state tournament games that will follow.

Additional regular season games are sure to be added. Johnson had one game scheduled against Cranford snowed out.

Johnson began the week with a Union County Conference-Sky Division road game at Roselle Park Tuesday. The Crusaders have another big division game at Oratory Prep this Saturday in Summit at 1 p.m. The OP schedule has it for 4 p.m.

Kelly scored 11 of his 15 points in the second half vs. St. Peter's Prep, going strong to the hoop for several layups to add to his three successful longrange (3-point) jumpers.

Kelly's 3 from the top of the key put Johnson up 46-45 with 5:16 to go.

Simon immediately answered for St. Peter's Prep by giving the Marauders the lead back for the eighth time and for good, scoring inside once again.

Simon then followed with two more free throws and later in the fourth produced a conventional 3-point play to put St. Peter's up by six at 54-48.

Johnson senior Jeff Drajin then drained a 3 from the right side – his only points – to make it a 54-51 game with 37.7 seconds left.

Following necessary Johnson fouls, St. Peter's

Prep scored the game's final five points from the free throw line, with junior Jack Petite scoring all three of his points and Thiele his final two.

"St. Peter's Prep is a very good team, very well-coached," Visconti said.

St. Peter's Prep won its second straight to improve to 9-3.

Johnson lost for the third time in four games to slip to 6-5. Johnson defeated St. Peter's Prep 64-59 at home last Feb. 15.

Johnson is scheduled to play Sky Division foe Dayton on the road Tuesday at 5:30 p.m. in Springfield. The Crusaders will host Brearley next Thursday at 4

Johnson lost at New Providence 79-65 last Thursday night, with the teams splitting division games against each other.

Both began the week with just one division loss in the quest to win the Sky Division. Johnson captured the crown the past two seasons.

"New Providence is very tough and we had a big gap to start off with," Visconti said. "We didn't play our best team basketball."

INVESTORS GAMES SCOREBOARD:

Scotch Plains 57, Hunterdon Central 53

St. Peter's Prep 59, Johnson 51

Roselle Catholic 75, The Patrick School 63

St. Mary's, Elizabeth 59, Union 49

SPP (9-3) 15 13 15 16 - 59 JOHNSON (6-5) 11 16 11 13 - 51

ST. PETER'S PREP MARAUDERS (59):

3-Brendan Thiele, senior, 4-1-4-15 5-Jack Petite, junior, 0-0-3-3 1-Will White, sophomore, 3-0-1-7 10-Mark Walker, senior, 5-0-2-12 32-Shayne Simon, senior, 5-0-6-16 22-Dimitri Plexidas, senior, 3-0-0-6 **Starters:** Thiele, Petite, White, Walker, Simon. **Totals:** 20-1-16-59.

JOHNSON CRUSADERS (51):

14-George Visconti, senior, 4-1-7-18 33-Joe DiProfio, senior, 1-2-1-9 3-Jeff Drajin, senior, 0-1-0-3 5-Brenden Kelly, junior, 3-3-0-15 2-Brandon Hund, junior, 3-0-0-6 12-Ross Wildes, senior, 0-0-0-0 Starters: Visconti, DiProfio, Drajin, Kelly, Hund. Totals: 11-7-8-51.

JOHNSON BOYS' BASKETBALL 2017-2018: (6-5 overall, 4-1 UCC's Sky Division - as of Tuesday, Jan. 23) Dec. 15: Johnson 68, New Providence 58 - at Johnson George Visconti 16 points - put him at 1,606 Dec. 19: Johnson 86, Roselle Park 59 - at Johnson George Visconti 27 points - put him at 1,633 Dec. 23: Johnson 55, New Egypt 37 - at Johnson George Visconti 18 points - put him at 1,651 Dec. 27: Rahway 74, Johnson 68 - at Rahway George Visconti 26 points - put him at 1,677 Dec. 29: Holmdel 53, Johnson 50 - at Rahway George Visconti 19 points - put him at 1,696 Jan. 6: Johnson 67, Christ the King 53 - at Johnson George Visconti 28 points - put him at 1,724 Jan. 11: Johnson 51, Oratory Prep 39 - at Johnson George Visconti 20 points - put him at 1,744 Jan. 14: Union 58, Johnson 47 - at Kean University George Visconti 13 points - put him at 1,757 Jan. 16: Johnson 48, Brearley 27 - at Brearley George Visconti 5 points - put him at 1,762 Jan. 18: New Providence 79, Johnson 65 - at New Providence George Visconti 20 points - put him at 1,782 Jan. 20: St. Peter's Prep 59, Johnson 51 - at Kean University

REMAINING REGULAR SEASON SCHEDULE:

George Visconti 18 points - put him at 1,800

Jan. 23 at Roselle Park - Sky Division
Jan. 27 at Oratory Prep, 1 or 4 p.m. - Sky Division
Jan. 30 at Dayton, 5:30 p.m. - Sky Division
Feb. 1 Brearley, 4 p.m. - Sky Division
Feb. 3 Point Pleasant Beach at Roselle Catholic, 2:30 p.m.
Feb. 6 Dayton, 7 p.m. - Sky Division
Feb. 8 Summit, 4 p.m.

GEORGE VISCONTI SEASON-BY-SEASON BREAKDOWN:

Freshman year - 2014-2015 - Johnson went 12-12 24 games, 429 points, 17.9 average, 24 3s

Sophomore year - 2015-2016 - Johnson went 12-13 and made states 25 games, 594 points, 23.8 average, 40 3s

Junior year - 2016-2017 - Johnson went 22-5 and made states again 27 games, 567 points, 21.0 average, 55 3s

Senior year - 2017-2018 - Johnson was 6-5 prior to Tuesday at RP 11 games, 210 points, 19.1 average, 18 3s

TOTALS THROUGH TEAM'S FIRST 11 GAMES: 84 games, 1,757 points, 20.9 average, 134 38

SEASON-HIGH GAMES:

Freshman year - 2014-2015: Game 12 - a 70-49 home win over Brearley on Jan. 20, 2015 Visconti scored 29.

Sophomore year - 2015-2016: Game 9 - a 76-74 OT loss at home to New Providence on Jan. 14, 2016 Visconti scored 39 (which is his career-high).

Junior year - 2016-2017; Game 2 - an 81-54 win at Roselle Park on Dec. 20, 2016 Visconti scored 36.

Senior year (through first 11 games) - 2017-2018; Game 6 - a 67-53 home win over Christ The King on Jan. 6, 2018 Visconti scored 28.

NOTES: Johnson won the UCC's Sky Division championship in 2015-2016 and 2016-2017, the program's first division titles. Johnson started 17-1 last year and then reached the Central Jersey, Group 2 state championship game.



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