

UNION COUNTY LOCALSOURCE

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County manager appointed amid anonymous lawsuit threat

By Rebecca Panico
Staff Writer

ELIZABETH — State Sen. Nicholas Scutari's chief of staff was appointed county manager Jan. 25, amid the threat of litigation and pushback over the county freeholders' hiring process for the full-time position.

Ed Oatman has worked for Scutari for the past six years and will replace Alfred Faella on March 1. Faella announced his retirement Jan. 9, after more than six years as county manager. Scutari represents the 22nd Legislative District, which includes parts of Union, Somerset and Middlesex counties.

"Ed has more than 16 years of governmental experience at the state and in working with officials at the local and county levels of government, as well as experience in running a business," Freeholder Chairman Sergio Granados said in a recent statement. "We are excited to work with him in moving Union County forward."

Oatman, 42, will handle the county's day-to-day operations and budget.

But an unidentified Union County resident has retained an attorney and threatened to challenge Oatman's appointment.

Alexis Enderle, a lawyer based in Passaic who is purportedly representing an "anonymous" Union County resident, wrote a letter to the freeholders three days before they were to officially appoint Oatman.

The letter was sent to LocalSource through an anonymous email and a county spokesman said the freeholder chairman was notified of the letter. Enderle confirmed to LocalSource that she wrote the letter, but did not respond when asked why her client wished to remain anonymous.

The letter contends there were issues with the timeliness and hiring process of Oatman, and threatened possible litigation if the freeholders did not table the vote appointing the new county manager. Enderle did not respond when asked after

Oatman was appointed if she will file suit.

Documents obtained by LocalSource through a public records request showed that Oatman was hired Jan. 3 as a part-time seasonal employee in the Union County Manager's Office for \$25 per hour. His expected termination in that capacity is Feb. 28, public records state.

"I can only surmise this was an attempt to avoid and circumvent what your administrative code requires of you," Enderle wrote in the Jan. 22 letter to the freeholders.

The letter pointed to a portion of the county code that calls for the creation of a Citizens' Selection Committee for county manager if there is no viable candidate for the position. The committee should have at least four Union County residents, including an editor or publisher of a newspaper circulated in the county.

Enderle contends in her letter that Oatman lacks the proper qualifications, which
See SCUTARI, Page 10



Photo Courtesy of Union County
Ed Oatman has worked as chief of staff for state Sen. Nicholas Scutari for six years.

Cranford council relents on redevelopment plan

Removes private property from contentious downtown remake study after stormy debut

By Jenny Goldberg
Staff Writer

CRANFORD — Two weeks of fury by downtown business and property owners has been quelled — at least for a moment — by township officials who removed their establishments from a study which suggested that a nearly 4-acre area be declared "in need of redevelopment."

"To sum up what the township committee will be adopting, this resolution will be taking all areas out of potential area for study, the draft study of redevelopment, with the exception of the township-owned property," Mayor Tom Hannen told a well-attended township committee meeting Tuesday, Jan. 23.

Aside from the vacant Swan Cleaners, owned by Macrietta Realty Co. Stauber Alan, all other properties remaining for consideration in the redevelopment plan are owned by the township: a parking lot at 7 Springfield Ave., the MDTV building and the parking lots next to Bar Americana and behind Swan Cleaners.

The committee's action also removed the use of eminent domain, which is the ability of government to acquire private property for public use.

The resolution was approved by a 3-2 vote. Commissioners Ann Dooley and Jean-Albert Maisonneuve voted against the resolution.


"I am completely in accord of the regrouping that was undertaken to reduce the study

See CRANFORD, Page 8



Photo Courtesy of the Township of Cranford
Cranford resident Rita LaBrutto addresses the township committee at its Jan. 23 meeting regarding a proposed downtown redevelopment study.



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Murphy uses Summit for NJ Transit executive order backdrop

By Jenny Goldberg
Staff Writer

SUMMIT — Jose Molina is a commuter who often meets with delays while taking the 10:27 a.m. train out of Summit. However, he seemed hopeful that Gov. Phil Murphy's recent executive order would shorten his wait time.

With the hustle and bustle of the Summit Train Station as a backdrop, Murphy signed an executive order to audit NJ Transit on Monday, Jan. 22.

"I pledged during the campaign that I would call for this audit, and today we are delivering," Murphy told those in attendance. "If we are to make this system work again for the hundreds of thousands of daily riders who rely on NJ Transit for work, and to go about their days, we must begin here and now."

The audit will include a critical review of NJ Transit funding, leadership structure, personnel hiring and customer service.

It will also evaluate its relationship with Amtrak and the implementation of positive train control technology — a system that requires a conductor's attention for the train to operate. Some have speculated it could have prevented the 2016 train crash at the Hoboken station that left one dead and injured 114 others.

While the Summit station provided a typical vista, it also symbolized the regular headaches NJ Transit riders experience along the Morris-Essex Line.



Photo by Jenny Goldberg

Gov. Phil Murphy used the Summit train station on Jan. 22 as a stage to make his announcement issuing an executive order to audit NJ Transit.

Murphy referred to the Amtrak track work that rerouted the Morris-Essex Line during summer 2017, when trains to New York Penn Station were diverted to Hoboken, leading to longer commutes.

"They suffered through that 'summer of hell,'" Murphy said of the 3,000 Summit riders who daily board trains to New York City.

He claimed the state can't continue with

a system that has increased fares 36 percent in the past eight years while the customer experience has eroded.

In December, nearly 12 percent of rush hour trains along this line were late, he said.

Despite the declining experience, it was not until the 2017 gubernatorial election that discussions about fixing NJ Transit became the subject of both local and

state political debates.

"The issue has taken center stage because our commuters have hit their breaking point," Dan Bryan, Murphy's press secretary, told LocalSource in a Jan. 26 email. "Governor Murphy has made it clear that this cannot continue."

Bryan told LocalSource that "NJ Transit needs to rebuild in order to become a reliable, world-class transportation agency and the governor is committed to making that goal a reality."

When asked when the audit will be complete and where the results will be published, Bryan responded that the audit "will be completed as expeditiously as possible."

"I believe that this is a strong first step to address the serious ineffectiveness of NJ Transit," Summit Mayor Nora Radest told LocalSource. "Infrastructure issues and inefficiencies continue to have a negative impact on Summit residents."

Radest was among several politicians attending Murphy's press conference, including: state Senate Majority Leader Loretta Weinberg, state Senate Minority Leader Tom Kean Jr., state Assemblyman John McKeon and Assemblywoman Nancy Munoz. NJ Transit spokesman Jim Smith told LocalSource in an email on Jan. 25 that the Morris-Essex Line carries 59,500 passengers during the average work week.

When asked to comment on Murphy's executive order, Smith did not respond before press time this week.



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Students tape principal to wall for a good cause

By Rebecca Panico
Staff Writer

LINDEN — A packed gymnasium of elementary school children erupted with excitement as Principal William Mastriano was preparing to be taped to a wall.

"I think it will be funny, just seeing him miserable taped to the wall," said Joyce Fitz, a nine-year-old student at School No. 6.

Mastriano's fun-spirited torment was for a good cause though. School No. 6 students bought strips of tape for a dollar each to fund their Hall of Leaders project, which will decorate hallways to honor African-Americans for Black History Month in February.

A lot of thought went into the Jan. 26 fundraiser, which looked a little more like a college-style prank.

"We did some research on this," the principal said before being taped to the gym wall. "After I said yes, I got a little nervous. So we were trying to figure out clothing. We did do a Google search and just wanted to cover up all skin and areas so we don't get any hair off."

Mastriano, who has been a principal at School No. 6 for about two years, said he decided to wear a painter's suit to protect him from the hundreds of pieces of tape that were about to be applied to him.

The Hall of Leaders project is an outgrowth of the school's Leader in Me Initiative, which teaches leadership skills to students. Melissa Higgins, a fourth-grade teacher and a coordinator of the program, said students will apply the proceeds to an artistic design of their choosing for the hallway project.

"There are kids who use those habits every day," Higgins said of the Leader in Me Initiative. "Their parents will tell us at conferences that they'll come home and do their homework right away. ... They're understanding their responsibilities a lot better and learning how to be proactive."

The Leadership in Me Initiative is a



Photo by Rebecca Panico

Students took turns duct taping School No. 6 Principal William Mastriano to a gymnasium wall on Jan. 26.

weekly hour-long program built into the school day that teaches students leadership habits. Students apply for jobs within the program and carry out responsibilities for different projects.

School No. 6 received a grant from a Panda Express restaurant for the four-year program. Pro Tapes & Specialties, based in North Brunswick, also donated the duct tape for the school's fundraiser.

More than \$600 was raised that day, and

students took turns placing each strip of tape on their principal. Sixth Ward Councilman John Roman also donated more than \$50 to students to ensure that each would have the opportunity to place a piece of tape on the principal.

When asked what it felt like being stuck to the wall under all that tape, Mastriano simply shouted, "It's really warm!"

He needed some help getting out of what looked like a cocoon at the end of the event.



Photo Courtesy of Linden School No. 6

Linden School No. 6 Principal William Mastriano found himself stuck to a wall after students placed duct tape in the school's colors on him for a fundraiser.

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AWNINGS

The Awning King

County conducts annual homeless survey to gauge need

By Rebecca Panico
Staff Writer

ELIZABETH — The line to receive free haircuts, flu shots and donated coats stretched around the block at the Elizabeth Coalition to House the Homeless on Jan. 24.

Dale Clausen, whose home in Elizabeth was foreclosed on after he'd lived there for six years, stood at the back of the line to wait for a haircut. He heard about the services being offered that day at the YMCA in Elizabeth, where he sometimes sleeps since losing his home Dec. 1.

"It ain't easy," he said, referring to how he's been finding places to sleep during the winter months. "Sleeping anywhere you can. It's mostly code blues that get you off the street. It's hard."

Clausen was referring to the countywide code blue alerts, which signal potentially life-threatening cold weather and spark outreach to get homeless people into shelters. There have been 55 such alerts so far this winter, Union County Human Services Department Director Debbie-Ann Anderson said.

County volunteers conducted the annual Point-in-Time Count and Survey of the Homeless from 3 to 7 a.m. on Jan. 24. About 50 volunteers referred those in shelters and on the street to the services being offered at the Elizabeth coalition later that afternoon.

The Point-in-Time Count is required by the federal Department of Housing and Urban Development and serves to guide efforts to reduce and eliminate homelessness. The count is coordinated throughout the state by Monarch Housing Associates, a

nonprofit organization that advocates for housing accessibility.

The county's Human Services Department worked with county police, the sheriff's department and volunteers for this year's survey. Division of Outreach and Advocacy Director Maureen Segale-Glenn said homeless people weren't just counted, but also brought into the Division of Social Services to match them with assistance programs.

And for some, the volunteers and county staff members who counted came just in the nick of time.

"Of the three people we found in Plainfield, two were sent to the emergency room," Segale-Glenn said.

There were 8,532 homeless men, women and children across the state last year, a decrease of 4.6 percent — or 409 people — from 2016. This year, about 42 people were counted throughout the county's streets. Shelters will report the number of lodgers at a later date, county officials said.

In 2017, Union County accounted for 5.6 percent of the state's overall homeless population, or 475 people, last year's survey found. The county also accounted for 3.9 percent of the chronically homeless, or 43 people who have experienced continuous homelessness for at least a year.

Linda Flores-Tober, executive director of the Elizabeth Coalition to House the Homeless, who regularly works with the homeless and hungry, thinks homelessness is increasing in the city, at least anecdotally.

"I think it's getting worse," Flores-Tober said as she stood in front of the coalition's headquarters. "We see a lot of families who



Photos by Rebecca Panico

A line of people stretch around the corner on Division Street at the Elizabeth Coalition to House the Homeless' day of services.

are working, sleeping in their car. We're seeing a lot of single homeless who have run out of eligibility from welfare. So they don't get services and the rent is so high now around here that people can't afford to live, so they're losing their places."

Each year, the highest rates of homelessness are generally found in the most populated municipalities in Union County, county officials said. The most are counted in Elizabeth, followed by Plainfield, then Linden.

The causes of homelessness are many and range from mental illness, to low pay, joblessness and substance abuse. It's something that county officials, such as Freeholder Chairman Sergio Granados, have recognized and are trying to address.

"Substance abuse was a major issue we saw out on the street," said Granados, who joined freeholders Linda Carter and Angel Estrada in the Jan. 24 count. "We can't just focus on one level."

Granados pointed to grants for veteran housing and said he has worked to provide professional clothing to those in need for job fairs. The county's Continuum of Care/Homeless Unit also provides information and referrals to services that promote self-sufficiency, too.

The Union County Clerk's Homelessness Trust Fund was also created in 2010. It generates funds through a \$3 surcharge on recording transactions processed through the clerk's office and helps homeless people find permanent housing.



Donated coats were on hand at the Elizabeth Coalition to House the Homeless for a day of services after the annual Point-in-Time Count.



Representatives from agencies including Trinitas Regional Medical Center Behavioral Services, the federal Department of Veterans Affairs, Gateway Family YMCA and more were on hand at the Elizabeth Coalition to House the Homeless on Jan. 24.

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Photos by Rebecca Panico

Rev. Stefanie Minatee, left, gives direction to the Jubilation choir during a rehearsal in Newark one week before its performance at the Union County Performing Arts Center.



Union resident leads choir to UCPAC despite stroke

By Rebecca Panico
Staff Writer

NEWARK — The Rev. Stefanie Minatee sat in a front row pew at the Greater Abyssinian Baptist Church in Newark, instructing a gospel choir of about 40 to start from the top.

"One and two and three and four and," she counted off, as the drummer followed her lead.

Minatee wasn't standing in front of the Jubilation choir as she directed them during the Jan. 27 rehearsal. A cane sat close by as she instructed her choir from her pew.

"I had the stroke in April in 2015," Minatee told LocalSource on Jan. 26. "Since that time I have been weak on the left side, so my mobility is not what I want it to be."

Her stroke hasn't slowed her down. Minatee still serves as the artistic director of Jubilation, which had its start in 1998 and has performed with the likes of Queen Latifah and Ray Charles. On Feb. 3, the group will perform at the Union County Performing Arts Center's Hamilton Stage in Rahway.

The Grammy Award-winning group will present "From the Middle Passage" in that performance, showcasing music, poetry and dance that documents the African-American experience, from the slave trade to Barack Obama's presidency.

During rehearsals inside the church, the choir got some passersby to pop in and throw their hands up to songs like "Say it Loud, I'm Black and I'm Proud," by James Brown or "What's Going On" by Marvin Gaye. The group also performed older spiritual hymns like, "Motherless Child."

"Anybody can come to the show," said Jared McLain, Jubilation's associate director. "It's not just for the African-American community. It's not just for older people. It's not just for the millennials. It's for everybody."

McLain, 28, took over Jubilation about three years ago when Minatee suffered her stroke. He said the minister has been mentor to him throughout the years and even helped him earn a scholarship from the choir so he could attend Hampton University in Virginia.

"There's a lot of love in the choir," McLain said. "In life, it's just difficult for new people to come along and take over the reigns, especially so suddenly. So what I really, really love about the choir is that they've been so supportive. They've been so encouraging."

Minatee got her start teaching music after earning a degree in music education from Kean University. She taught music in the Plainfield Public School District and eventually moved to the ministry after earning a master's degree in theology from Drew University, and finally a doctorate of ministry.

Creating Jubilation about 20 years ago was just a natural progression for Minatee, who now resides in Union but is a self-described "Newark girl."

"Our motto is: 'Gospel music should never be used to entertain, but to enlighten,'" she said. "It is the good news of Jesus Christ in bad times."

The choir has brought its message to the secular mainstream, performing at the 2010 Super Bowl and the U.S. Open Tennis Championship.

Although the group was founded at the New Jersey Performing Arts Center in Newark, the choir today brings together church members from around the state. Minatee, for example, serves as an associate minister at the Community Baptist Church in Englewood.

Jackie Turner, an alto, hails from the Saint James AME Church in Newark, and joined the choir after auditioning 12 years ago. "Nobody tries to outdo each other," she said of her fellow singers.

"It's really good to be with a group of people that you can sing with that you don't have to deal with egos," she said after rehearsal. "Everybody's ego gets checked at the door. So whether you have a real big voice or a smaller voice, everybody can sing. That's the one good thing about Jubilation. Everybody tries to work together."

The last time Minatee sang with her choir was at a performance at Carnegie Hall in October, but said she doesn't feel like she has recovered enough to get out and sing more often. She said her faith and church community have helped her in the wake of her stroke.

"I don't know where I would be if I had not relied on my faith and believing that all things happen for a reason," she said. "And that I'm being used as an example for all the things God can do."

Jubilation will perform at on Friday, Feb. 3, at 6:30 p.m. in Rahway. Additional performances are scheduled for Friday, Feb. 9 in Plainfield and Saturday, Feb. 24 in Englewood. For more information, visit the Union County Performing Arts Center website at <http://www.ucpac.org/>.

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Kean students get jump start on education training

By Jenny Goldberg
Staff Writer

UNION — Kean University students who are pursuing a degree in education start some mornings by singing with pre-schoolers.

College students taking part in the AmeriCorps-funded program Jumpstart, a national early education organization, are recruited and trained to work with pre-school children in low-income neighborhoods.

"The students at Kean University, specifically, serve the surrounding Elizabeth community," Michelle Zuzock, a Jumpstart senior site manager and program alumna, told LocalSource in a Jan. 29 email. "At least 75 percent of the children in the programs with which we work are from low-income families."

The Jumpstart program started at Kean in September 2012. Since then, more than 350 students have served as volunteers.

"This number shows how dedicated Kean students are to educating the youth and giving back to the community," Zuzock said. "They truly value the experience they are receiving by volunteering for this program, and the children look up to them and their success."



Photo Courtesy of Kean University

Kean University education students work with pre-schoolers through an AmeriCorps-funded program called Jumpstart.

Program participants contribute more than 300 volunteer hours throughout the school year, partnering with the pre-schools to attend the school with them twice each week from 9 to 11 a.m. The program runs from October to May.

"Volunteering makes me feel good about myself, seeing that I can make others feel good about themselves as well," Wes Martinez, a program volunteer, said in press release. "The children, when I help them out with something and I see their

smiles, it is rewarding."

Prior to entering the pre-schools as Jumpstart volunteers, Kean students participate in special training and lesson-preparation sessions on campus.

"Jumpstart at Kean has 14 teams of students who serve 14 classrooms in four different program partner pre-schools in Elizabeth," Zuzock said.

After the students complete their service, they receive a Segal AmeriCorps Education Award, funding they can use for their education.

The Kean University ranks fourth in New Jersey in Segal AmeriCorps Education Awards because students have earned more than \$506,000, according to a Jan. 24 press release from the institution.

"For Kean to be named an AmeriSchool is a huge distinction because it shows how much service these Kean students are doing for America," Zuzock said in the release.

The AmeriSchool designation is the latest recognition of Kean's record of community service.

"The University has been named to the President's Higher Education Community Service Honor Roll for six straight years," according to the release.

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WHISPER PHONES — Pictured is Chiara Petracca. Karen DeMaio of St. Theresa School in Kenilworth and Mike DeMaio have built 'whisper phones' for second-graders to hear their own voices while reading.

Cranford revises redevelopment plan

(Continued from Page 1)

area. Where I disagree with the resolution is where I believe we should be preserving the power of eminent domain with respect to Swan Cleaners only," Dooley said. "One hundred percent of our professionals have advised us to keep the power of eminent domain with respect to that property."

Dooley stressed the imperative nature of her request to keep eminent domain in the study, saying this will help the township meet its Mount Laurel obligation.

"There is a clock ticking that expires on Jan. 1, 2019, with respect to our affordable housing issues. I don't want to lose time, I want to make sure that that we attract development and that were doing what we are supposed to do to the fullest extent," Dooley said.

While business owners successfully avoided condemnation, it was a costly exercise for some, such as Ralph Brunette, who owns a hair and nail salon on North Avenue East.

Brunette had his lawyer Robert Simon, of the Pennsylvania-based firm Herald Law, address the Cranford Planning Board at its Jan. 10 meeting, following the draft study presentation by Michael Mistretta of Harbor Consultants.

About a dozen other property owners met with attorney Joseph Grather, who specializes in eminent domain, prior to the Jan. 23 committee meeting to discuss their options and consider retaining him.

Despite their recent victory, some property owners said the specter of eminent domain lingers.

"It's great removing eminent domain and all that, but it's still out there," Judy Swick, the co-owner and manager of Chapman Brothers Plumbing, told the township committee. Chapman Brothers is located at 36 North Ave. in the middle of the redevelopment zone that was originally proposed.

"Google any of our businesses and it comes up in the top five results. It's impacted every one of us. It's not going to go away overnight. I just think all of this should have been thought about before, and it should have been communicated to us," Swick said.

Understanding the township's Mount Laurel obligation, but infuriated by its approach, resident Rita LaBrutto dressed down the commissioners during the public comment portion of the most recent meeting.

"The execution on this couldn't have been worse, and you probably want it to go away, but the fact is that no information was given to property owners," she said. "I personally went to the planning board meeting in December and asked that this draft study be socialized with property owners, and I got a song and dance about it only being a draft," LaBrutto said.

But Hannen refuted LaBrutto's statement about the lack of transparency.

"Nobody is trying to hide anything. As pointed out previously in April, this resolution was a public document," Hannen said. "This was a beginning of the study process. Please don't accuse the township of trying to hide things, because we put it out in the public."

But LaBrutto fired back, saying it was "unconscionable to me that you would think to condemn property owners, people who pay SID (Special Improvement District) taxes, that you would even include them in this without having a conversation with them.

"You can't simply apologize and just blow that away," she continued. "There needs to be accountability. You are volunteers. I get that. We have a say so in November, but we have a professional that we pay a lot of money to, and they need to be held accountable."



Drones that are used by law enforcement typically cost about \$45,000-\$50,000, not including the cost for training.

Union County sheriff mulls drone for annual budget

By Jenny Goldberg
Staff Writer

After less than one month on the job, Union County Sheriff Peter Corvelli is considering asking for a drone in his 2018 budget request.

This comes as the Essex County Sheriff's Office also considers the purchase of a drone, following a demonstration by the sheriffs' Monmouth counterpart.

Corvelli told LocalSource in a phone interview Friday, Jan. 26, that he is reviewing the budget now and the details need to be ironed out relating to finances. He estimated that a drone would cost between \$45,000 to \$50,000, plus additional expenses associated with training.

Information provided by vendors has demonstrated that the advanced technology would serve critical roles in search-and-rescue operations, Corvelli said.

"With a loved one missing, you can't put a price tag on it," he said. When the drone technology is applied to search-and-rescue operations, "the investment is instrumental."

Primarily the drone would be used to find people with dementia or Alzheimer's who wander. They could be found more quickly and with pinpoint accuracy, Corvelli said.

While Union and Essex counties are still reviewing and discussing the logistics involved in acquire drones, the Monmouth County Sheriff's Office has been using one for three years. Cynthia Scott, the MCSO public information officer, told LocalSource in a Jan. 29 phone interview that using the drone has resulted in nothing but success.

When deployed, the drone provides law enforcement with an aerial view typically unseen, she said. The drone also brings additional security to emergency operations with perimeter search and rescue and can aid an emergency response team.

If a suspect is believed to be inside a barricaded building, the drone can identify all the points of entry for on-the-ground law enforcement, Scott told LocalSource on Jan. 29. The MCSO's drone is controlled through

the agency of the Special Operations Division, which is operated by three officers. They are certified through an online unmanned aerial vehicle training program by the Federal Aviation Administration.

Scott told LocalSource that the training, which includes licensing, costs about \$500 per officer.

While Middlesex and other government agencies laud their drones, others have raised the issue of their misuse and invasion of privacy. And aside from law enforcement, drones can be purchased for personal use.

Some of those concerns were addressed in a bill sponsored by state Assembly Minority Leader Jon Bramnick of Union and signed into law by former Gov. Chris Christie during the recent lame-duck session of the state legislature.

The law makes it a crime to use drones while intoxicated, hunting or for conducting surveillance on a prison. The bill also criminalizes the use of a drone to interfere with a first responder during an emergency, and makes it a restraining order violation to use a drone near a person or location protected by the order.

"Drones can be a fun hobby, but they can also be used to invade a person's privacy. At worst, drones can be used by terrorists to carry out attacks," Bramnick said in the Jan. 16 press release. "This common sense law promotes safety and protects the privacy of private citizens."

Despite restrictions on personal use, there are no regulations on drones used by law enforcement. Bramnick told LocalSource on Jan. 29 that his sponsored bill concentrates on consumer use. When asked if there should be regulation on use by law enforcement, Bramnick responded that should be determined by the courts, not through legislation.

"This is going to be an evolving case," Bramnick said. The Constitution protects private citizens from illegal search and seizure, but the courts are going to have to determine what is constitutional as technology and science advances."

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Funeral home owner fills vacant Rahway council seat

By Rebecca Panico
Staff Writer

RAHWAY — A local businessman who is active in the community will represent the 6th Ward in the city council on an interim basis, filling the vacancy created by the elevation of Raymond Giacobbe to mayor.

Joseph Gibilisco, who owns the Lehrer-Gibilisco Funeral Home on Milton Avenue, was unanimously approved Jan. 25 by the council to fill the vacant seat. He replaces Giacobbe, who was appointed mayor Jan. 8, after the abrupt Christmas Eve resignation of former Mayor Samson Steinman.

Gibilisco said he will consider running in the special election in November to retain the 6th Ward seat for the remainder of Giacobbe's original term, which ends in 2020.

"I'm trying politics," Gibilisco said after the meeting. "I just don't want it to become a political thing. I want to do things that will help people, like I do now."

Gibilisco is treasurer on the Robert Wood Johnson University Hospital Rahway Foundation Board of Trustees and holds an unpaid position in the Rahway Redevelopment Agency, an appointment by the city council. He's also a former member of the local chamber of commerce.

One of Gibilisco's goals in his new role is to address the rise in opioid use, and he said his work at the funeral home has shown him the impact of fatal drug overdoses have on families.

"My son went through that," he said. "He's five and a half years clean now and I went through hell with it, and I know what it's all about. I want to help other people. Plus, also I work with the county morgue,



Photo by Rebecca Panico

Joseph Gibilisco, left, owner of Lehrer-Gibilisco Funeral Home on Lake Avenue, was selected on Jan. 25 to fill the vacant 6th Ward seat on Rahway's city council. He replaced Raymond Giacobbe, who was picked to be mayor after Samson Steinman resigned.

with the county medical examiners, and I pick up so many people and I see their parents, what they're going through."

The Rahway Democratic Committee nominated three people to fill the 6th Ward seat Jan. 13, as required by law.

Democratic Committee Secretary Jeff Robinson and Annette Heim, another committee member, were both nominated along with Gibilisco. The city council was then tasked to select one of the three.

Giacobbe, who had been elected to a four-year term to represent the 6th Ward in November 2016, was chosen to serve as interim mayor in a similar process. He has previously said he will run for mayor in November.

"I've known (Gibilisco) for many years," Giacobbe said at the Jan. 25 special meeting at which Gibilisco was sworn in. "He's a great man. Truly loves the city of Rahway and I know he's going to do a great job as councilman."

The November mayoral election will not be a special election since Steinman's term was slated to end this year, according to the Rahway City Clerk's Office.

An interim mayor had to be selected after Steinman resigned in December, stating in a letter sent to city officials that he could not "give the position the effort it requires and the effort citizens deserve."

Steinman, who told NJ Advance Media that he is bipolar, twice crashed his city-issued car and took a seven-week medical leave during his tenure as mayor.

Rahway Democratic Committee Chairman Kevin O'Brien said that filling the vacancies has brought stability to the city government.

"Both Mayor Giacobbe and Councilman Gibilisco went through a thorough review process with the committee and we're very enthusiastic about their ability to serve the city," O'Brien said in a Jan. 29 phone interview.

Scutari chief-of-staff installed as county manager

(Continued from Page 1)
should have sparked the creation of the selection committee.

"As you are also aware, Mr. Oatman's curriculum vitae is devoid of 'appropriate qualifications,'" Enderle's letter states. "My purpose is not to criticize Mr. Oatman, but to highlight what your administrative code requires of you."

Oatman lives in Woodbridge and was also recently appointed to the Kean University Board of Trustees, an unpaid position. He is a partner in Parktowne Associates, a political consulting business and served as the Union County campaign coordinator for Gov. Phil Murphy.

Oatman also worked as chief of staff for state Assemblyman Jim Kennedy for two years, and in the same capacity for former state Assemblywoman Linda Stender for about 14 years.

Freeholder Vice Chairwoman Bette Jane Kowalski spoke of Oatman's experience in a press release one day after his Jan. 25 appointment.

"Ed has great experience in developing solutions to complex issues," Kowalski said in the statement. "He brings the added dimension of his statewide contacts and experience and his ability to build a consensus in getting things done."

Union County spokesman Sebastian D'Elia did not respond when asked if any other candidates were considered for the position.

"In compliance with the administrative code, the County has found a qualified, available candidate for the position of county manager, making the claim unjustified," he said in a Jan. 23 email.

The administrative code also states that a new county manager should be appointed within 14 days of the announcement of Faella's intent to retire. Oatman was approved 16 days after a county press release announced Faella's retirement, Enderle's letter pointed out.

In addition to the anonymous client, Anthony Esposito took issue with Oatman's appointment. Esposito, of Roselle,

told LocalSource he is not the lawyer's anonymous client but expressed outrage during the freeholders' meeting at which Oatman was appointed.

Esposito is currently suing the county and other local agencies to halt a \$59 million school and recreation project in Roselle. He said he is concerned that this was just another political appointment.

"It seems like the only way the citizens of this county can get good government from the municipalities and from the county (is) they have to go and create lawsuits," Esposito said. "Which is absolutely ridiculous. Why does a person have to file a lawsuit and incur all the costs of lawsuits when all we're asking is good government? Just follow your own process, is all we're asking. We know this guy (Oatman) is politically connected."

Freeholder Angel Estrada was the only member of the board who voted against the appointment and Freeholder Mohamed Jalloh was not present at the Jan. 25 meeting.

The appointment comes amid an internal Union County Democratic Committee scuffle for control of the committee following the abrupt resignation of its former chairman, state Assemblyman Jerry Green. Scutari has racked up endorsements against Fanwood Mayor Colleen Mahr, the county Democratic party's vice chairwoman and who has publicly stated her intentions to run for the committee's top post.

A press release from the county said Oatman plans to maintain the county's bond rating and focus on infrastructure improvements, job opportunities and economic development.

"We certainly look forward to working with our new governor, who shares many of the same priorities as the freeholder board does," Oatman said in the press release.

Oatman's salary has not been approved yet, and he will not continue to work as a chief of staff once he takes over as county manager, the county spokesman said.

Westfield business offers carbon credits for eco-minded

By Jenny Goldberg
Staff Writer

WESTFIELD — Some environmentalists march. Others recycle and even others drive electric or hybrid cars. Two local men would like resident to buy carbon, or more precisely, carbon dioxide credits.

Charlie Cacici, an ordained evangelical minister who serves as an elder at the Calvary Tabernacle in Cranford, and Joe Battiato of Woodbridge, both Wall Street veterans, formed GEC Communities about six years ago in Westfield.

GEC offers businesses and other entities the opportunity to purchase carbon credits, a policy mandated for some businesses in European countries for years and in California since 2013.

The idea is that, depending on how much carbon dioxide is emitted by a person, business or other entity, they can purchase a credit that negates — or offsets — that production.

The credit, for example, pays someone in a heavily wooded area to leave the trees to absorb the carbon dioxide, or to plant trees for the same purpose.

Battiato said entities buy carbon credits to be good citizens and to preserve the environment and rainforests.

"Many countries home to rainforests do not mandate logging companies that clear cut forests, to reforest or replant what they take," Battiato told LocalSource in a Jan. 24 phone interview.

Cutting and moving on is the single largest source of rainforest degradation, he added.

The reasoning behind the carbon-trading system is the theory of man-

made climate change, or global warming, which states that human-produced carbon dioxide and other greenhouse gases are causing the earth to warm unnaturally.

According to Cacici, one carbon credit is equal to a metric ton of carbon dioxide.

The "trading system is expected to reduce greenhouse gas emissions from regulated entities by more than 16 percent between 2013 and 2020, and by an additional 40 percent by 2030," according to the Center for Climate and Energy Solutions, a Virginia-based nonprofit organization.

At GEC Communities, Battiato and Cacici sell a metric ton of carbon dioxide for \$8.99. Any business, university, person or municipality can purchase carbon credits from GEC Communities.

A 2016 press release from the Brazil's National Institute for Space Research reported that, between August 2015 and July 2016, the Amazon jungle was deforested by 7,989 sq. kilometers.

The release also notes the rate of deforestation estimated an increase of 29 percent compared to 2015, when 6,207 sq. kilometers were lost.

While Battiato and Cacici don't fly to South America or Africa to replace the missing trees, they use the money collected from the carbon credits they sell toward constructing beneficial projects for indigenous communities that surround rainforest deforestation.

Battiato said GEC Communities directly donates to housing, schools and hospital projects. The distribution of the funds generated from the carbon credits is overseen by both the company build-



From Left, Charlie Cacici and Joe Battiato, started GEC Communities in Westfield six years ago.

ing the project and the government to make sure the money is used for intended purposes.

"To assure this outcome as the funds are disbursed, the company will make project specific payments rather than paying the government for general use in their treasury," according to the GEC website.

In addition to improving communities

around the world, the company also works with local municipalities here in New Jersey.

GEC meets with local towns to offer a system to make municipal buildings "green," Battiato and Cacici told LocalSource. Through the purchase of carbon credits, GEC will help fund some environmentally friendly initiatives taken on by local municipalities.

What's Going On?

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FRIDAY

FEBRUARY 9th, 2018

EVENT: IT'S GRAVY...NOT SAUCE!!!

****David Brearley High School****

CLASS OF 2018 PASTA DINNER

WHERE: Kenilworth Veterans Center/ VFW, 33 South 21st Street, Kenilworth NJ 07033. Exit 138 GSP.

TIME: 4:00pm - 8:00pm

PRICE: \$10.00 per Guest

For Tickets call Darlene @ 908-447-9421.

Pick up Tickets at Especially Yours Florist, 13 North 20th Street, Kenilworth (908)272-0700

DETAILS: Guests will enjoy a Caesar Salad, Penne/ Zita Pasta with Homemade Garvy, BJ's Angus meatballs, great bread and butter, desserts, and hot coffee/tea and bottle water. This event helps defer the cost of the 12th grade graduation

ORGANIZATION: Class of 2018 from David Brearley High School

OTHER

TUESDAY

FEBRUARY 13, 2018

EVENT: Shrove Tuesday Potato Pancake Supper

PLACE: Reformed Church of Linden, 600 North Wood Avenue

TIME: 6pm -8pm

PRICE: \$10 adults, \$5 children 10 & under

DETAILS: Enjoy a delicious meal of potato pancakes, ham sausage, beverages & dessert. Tickets at the door or call 908-486-3714

ORGANIZATION: Reformed Church of Linden

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Boy Scouts have much to offer America

If it seems as though there are more Boy Scouts around lately, there's a reason for that: National Boy Scouts Day is Feb. 8, which is fast approaching. While some might view Boy Scouts as a quaint creation of the recent past, this organization has more than 2.4 million youth participants and nearly 1 million adult volunteers. The Boy Scouts of America was founded in 1910 and, since that time, more than 110 million Americans have been participants in BSA programs at some time. The BSA is part of the international Scout Movement and became a founding member of the World Organization of the Scout Movement in 1922.

Although precursors to the Boy Scouts of America include the Woodcraft Indians, started by Ernest Thompson Seton in 1902 in Cos Cob, Conn., and the Sons of Daniel Boone, founded by Daniel Carter Beard in 1905 in Cincinnati, the organization actually traces its origin to England. Lt. Gen. Robert Baden-Powell, who served in the British Army from 1876 to 1910 in India and Africa, wrote a book, "Scouting for Boys," based on experiences he had with young scouts while in the military. It has sold 150 million copies and is the fourth best-selling book of the 20th century, as well as the inspiration for both the Boy and Girl Scout movements.

In 1909, Chicago publisher W.D. Boyce was visiting London, where he became lost in the fog, at least until he encountered a boy now referred to as the "Unknown Scout." This boy guided Boyce to his destination, then refused to accept a tip, explaining he was a Boy Scout and was merely doing his daily good turn. This so inspired Boyce that, when he returned to the United States, he founded the Boy Scouts of America on Feb. 8, 1910. Former President Theodore Roosevelt, who had long complained of the decline in America manhood, became an ardent supporter.

The objectives of the BSA are referred to as Aims of Scouting: moral character development; citizenship training; and development of physical, mental and emotional fitness. The Scouts learn teamwork by meeting and working together in patrols of four to 10 boys, with an elected patrol leader. Scouts share responsibilities, apply skills learned at meetings and live together in the outdoors. The advancement system provides opportunities for personal growth and self-reliance. Scouts interact with adult leaders, who act as role models and mentors, but they are expected to plan their own activities within the troop and to participate in community service. Opportunities are provided for leadership training with practical application.

But Feb. 8 is a week away; aren't Scout activities hap-

EDITORIAL

pening a little early. Actually, no, they're not. While Feb. 8 is Scouting Anniversary Day, this holiday has

grown into a weeklong Boy Scout Week. First proclaimed by President Woodrow Wilson in 1919, the week begins on Scout Sunday, the Sunday before Feb. 8, unless that date is a Sunday, as happened in 2015, in which case it is Scouting Anniversary Day and Scout Sunday. Each organization may adopt any Sunday on which to celebrate. For example, this year, the United Methodist Church has chosen Feb. 11 to be Scouting Sunday. Scout Sabbath, also called Scout Shabbat, for Jewish Scout units, is always the Saturday after Scout Sunday, beginning at sundown the Friday before. Scout Jumuah is on Feb. 9 this year and offers a chance to recognize the contributions of young people and adults to Scouting within the Muslim community.

How should Scouts celebrate these special days?

- Wear your Scout uniform to worship services.
- Present religious emblems to Scouts, leaders and Venturers — men and women ages 14 to 20 — who have earned them in the past year.
- Recruit several Scouts or Scouters — Scout leaders — to read passages from religious text.
- Involve uniformed Scouts as greeters, ushers, gift bearers or the color guard.
- Invite a Scout or Scouter to serve as a guest speaker or to deliver the sermon.
- Have an Eagle Scout court of honor during the worship service.
- Host a pancake breakfast before, between or after services.
- Collect food for a local pantry.
- Light a series of 12 candles while briefly explaining the points of the Scout Law.
- Show a video or photo slideshow of highlights from the pack, troop, crew or ship's past year.
- Bake or buy doughnuts to share before services.
- Make a soft recruiting play by setting up a table near the entrance to answer questions about your Scout unit.

These are opportunities for more youth to hear about how much they can gain by getting involved in Scouting. When the complaints often voiced by parents are that their children don't get outside enough, don't do enough physical activity, hang out with the wrong crowds, spend too much time playing video games or on Facebook, have no direction and just don't seem motivated, this is a solution to all of those problems. Scout Law says "A Scout is trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean and reverent." That sounds as if it were a good maxim for all of us to live by.

Rebuilding trust in Cranford

LEFT OUT

BY FRANK CAPECE

Ralph Burnette sat back almost passively at the township commissioners' meeting in Cranford last week. He had helped lead a successful revolt against an effort by the township committee to consider a rehabilitation plan for the downtown that would have swallowed 18 North Avenue properties and businesses.

While the opposition effort by the owners of "The Dive" tavern had the emotional high ground, Burnette retained counsel for his own property and helped see the plan stalled. A longtime businessmen in the community, with a gentle nature, Burnette rose to the occasion and led the effort setting forth the lack of need — and the big-time failure — to let the affected residents know the plan was even being considered.

After residents reiterated their opposition at last week's meeting, they piled out. They frequently articulate the simplistic desire to keep the small-town charm, while the township faces the hovering clouds of required Mount Laurel housing and the growing complaints about traffic congestion. The citizen focus and distrust — expressed vividly at both the township committee and planning board meetings in the past two weeks — over campaign contributions by commissioners, is misplaced considering that "pay-to-play" contributions are legal and common practice. The distrust factor played in when Deputy Mayor Ann Dooley feigned lack of memory about receiving contributions from the township planner Harbor Consultants. As of August, that outfit had already submitted over \$12,000 in bills, with the expected bigger bills still not yet received. Harbor Consultants preparing the study.

If there was value to the meetings, it was the acknowledgment that big losses in major property owners' tax appeals has placed added strain on the residential tax payers. It's a common technique that assessors put a high-end value on commercial property. The downside is that tax appeals bring some painful reality to the tax-collection efforts when those assessments are lowered.

Another issue that arose was the failure of certain planning board members to file their yearly property disclosure forms. This submission has been criticized by this corner as an unnecessary burden. Still, when questioned as to the status of the required short submission, Dooley's flippant answer was that it was "in the process" of being completed.

The residents piling out of Town Hall were facing another reality. With a thin 3-2 vote, a switch of just one vote on the governing body could bring about a whole different situation and the revisiting of the big plan.

One press report detailed the following night's planning board meeting and continued the battle over the importance of contributions. It got a little strange with the Dooley, a Democrat, defending the reputation of fellow Commissioner Mary O'Connor, a Republican, who — like Dooley — had taken contributions from Harbor Consultants as well as another engineering firm. It may be that residents are justified that they haven't been getting the full story on events. Long after the contributions received by Dooley and O'Connor are forgotten, there are far bigger concerns.

The dismal record on the tax appeal front is critical. The Mount Laurel problem and the simple fact that both North Avenue and South Avenue remain already congested should more than keep the five commissioners busy.

Building back the trust, avoiding flip answers by commissioners and eliminating the suspicion that the North Avenue proposal may have a second life would be a good places to start.

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OPINION

Onions for all seasons: a flowering timetable

After seeing five deer grazing contentedly on my front lawn, I started doing some serious thinking about onions.

I had some nice big ones in the crisper drawer and the temptation to distract the deer by hurling those hefty vegetables was strong. Fortunately the deer heard a noise and cleared off on their own. My thoughts turned to growing onions rather than flinging them.

The onion family, Alliaceae, is large and home to about 700 species, including well-known culinary favorites like ordinary onions, garlic, leeks and chives. Most are characterized by the recognizable onion or garlic odor. Deer don't like that smell, which is a blessing for anyone who has ever cursed Mr. Antlers and his clan for dining on the landscaping. Rodents and rabbits are similarly disinclined to nibble on ornamental onions.

But onion family members are not confined to the vegetable and herb garden. There are so many ornamental varieties that it is possible to grow decorative and deer-repellent flowering onions in your garden from mid to late spring until the end of the growing season.

In mid-spring the onion parade starts with *Allium moly*, also known as golden garlic or golden allium. One of the most popular varieties is yellow-flowered Jeanne, which grows about 14 inches tall and produces umbels, or flat-topped flowerheads, of five-petaled blooms. The foliage is blue-green, springing from the plant's base and resembling tulip leaves. As with all ornamental onions, *moly* is attractive to

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

bees and other pollinators and makes a good cut flower.

Golden onion is lovely, but for real fireworks, there is nothing like the globe alliums that bloom in late May or June. These tall species and varieties are renowned for their big round heads of tightly packed white or purple flowers. Rising 2 to 3 feet tall and boasting "globes" up to 10 inches wide, these alliums provide drama even after the flowers have faded. The seedheads look a bit like giant, dried dandelions, but without that plant's annoying thuggish habits. In this group, bright purple Globe-master sports the biggest blossoms. Its sibling, Pinball Wizard, is a little shorter, at about 2 feet tall, with slightly lighter blooms. White-flowered *Allium stipitatum* White Giant, towers at 3 to 4 feet tall, with snowy globes up to 8 inches wide.

For something a little different that also blooms in late spring, there is *Allium siculum bulgaricum*, sometimes known as "Nectaroscordum siculum." If either Latin name proves hard to remember, try "Sicilian honey lily." Whatever you call it, the flowers are wonderful. Unlike the shapely orbs of the globe varieties, Sicilian honey lilies feature flowerheads of dangling greenish-white bells, striped in purple or maroon. Like the globe types, these "lilies" grow up to 3 feet tall.

Lovers of blue flowers can look forward

to June when *Allium caesium*, also known as "light blue garlick," blooms. It is shorter than some of the more statuesque onions, never reaching more than 12 inches tall, with 4-inch, globular flowers.

To my eye, it looks like a miniature, more tightly wound version of its relative, the voguish *Agapanthus*, or Nile lily, which blooms in July. Both are relatively tender, hardy only to USDA plant hardiness zone 7.

Because of that, *agapanthus* is often grown in containers and overwintered indoors. It is a show horse, with fleshy stalks that can soar to four feet and vivid, blue, blue-purple or white flowerheads. The flowers last a long time, which is a bonus in the high summer garden.

Drumstick allium, or *Allium sphaerocephalon*, is another July bloomer. Its flowers are relatively small — only 2 inches wide — but they are bright purple on wiry stems that can reach 24 inches.

Planted in drifts or groups, the drumstick allium is an amazing sight and also attracts butterflies to its round, densely packed flowerheads.

In late summer or early fall, *Allium senescens*, or circle onion, brings rounded purplish-pink flowerheads into the garden. Individual blooms also feature bright yellow stamens. The leaves are gray-green and stems grow between 1 and 3 feet. A happy circle onion will form a nice clump that needs little care. Like many ornamental alliums, circle onion also makes a great dried flower.

At the end of the growing season, in September or October, *Allium thunbergii*,

or Japanese onion, comes into its own. The onion-scented leaves are grass-like in appearance and may turn orange in autumn.

Typically rounded flowerheads are reddish-purple and about 2 inches wide, with projecting yellow stamens, which add distinction to the flowers. Japanese onion is shorter than some of the earlier-blooming varieties and tops out at 12 inches. For the largest flowers in the genus, try *Ozawa*, introduced by shade-plant specialist George Schenk.

The above alliums are only a few of the many species and varieties on the market. Spring and early summer blooming types are generally planted in the fall, along with the daffodils and tulips. In fact, there is something to be said for interplanting tulips and other predator-vulnerable bulbs with alliums to help deter the varmints.

Retailers specializing in bulbs generally carry a good selection of alliums, but for an especially wide range, try John Scheepers, 23 Tulip Drive, P.O. Box 638 Bantam, CT 06750; 860-567-0838; www.johnscheepers.com. Free catalog. Another excellent source is Brent and Becky's Bulbs, 7900 Daffodil Lane, Gloucester, VA 23061, 877-661-2852; Free catalog. www.brentandbeckysbulbs.com.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardener-sapprentice.com.

LETTERS TO THE EDITOR

Bayway refinery

To the Editor:

It has been approximately 17,214 days since the Linden Bayway refinery rocked the very foundation of Linden with a series of powerful, intensive explosions that could be felt for miles.

The oil refinery, located in Linden, has morphed into a evolving series of various name changes to denote the ownership of the facility: Esso, Exxon and Conoco Phillips are some of the featured companies.

Perhaps it has been 17,214 days since senior officials of the Conoco Phillips refinery have engaged in a meaningful dialogue with senior Linden officials as it relates to the dreadful, appalling, painful quality of life Linden and Elizabeth residents must endure: the pounding, pulsating, pulverizing noise inflicted by various Conoco Phillips operations.

They are seemingly dismissive of the audio misery they exact upon the thousands of hapless residents whose lives have been savaged through such refinery operations.

Perhaps after 17,214 days, the timing is appropriate for mutual discussions that could feature senior refinery officials and Linden political individuals who aspire to a higher political office and others who equally aspire to maintain the senior leadership roles in Linden city government.

It is additionally suggested heartily that two political officeholders — with deep personal roots in Linden — also be included in such deliberations: Christopher Hudak, Union County freeholder, and Nicholas Scutari, New Jersey state senator.

Michael Smith
Linden

Editor's note: A series of powerful explosions and subsequent fires occurred at the Bayway refinery on Dec. 5, 1970, resulting in several injuries but no fatalities. Four of 20 crude oil processing units were heavily damaged along with a laboratory and three office buildings.

Kenilworth or Kennelworth?

To the Editor:

Do You Live in Kennelworth?

Sorry about that. I wanted to get your attention. I may be in the dog house for writing this letter, but I am barking mad about what's been going on in our community for some time.

It's the uncontrollable barking of the pups throughout the neighborhood.

Now don't get me wrong, I love pups. As a note to the readers of this article, "pups" is the endearment term I use for all dogs, young and old, big and small, shy or bold. My pup's name was Benny, who was loved like crazy but that doesn't mean we let Benny be a disturbance to our neighbors.

Now back to the point of this article. Today, the pup population in Kenilworth has increased exponentially and with that comes constant barking from the day to the night. I'm at the end of my leash with this condition.

Apparently the dog owners have developed a medical condition called "barking deafness."

I've seen clusters of owners and their pups; the humans are in discussion, totally oblivious to the mostly annoying bark

and ear-piercing yelps. Apparently these pup parents have little or no regard for others.

Borough ordinance requires that you license your pup. I say we should take it a step further, have the owners be licensed — a license that would qualify them as pet owners.

A protocol that lays out the responsibilities of the owner, such as controlling the barking, also the responsibility of waste removal and lastly, the owner complies with the leash law.

These requirements should be put on paper, the pup owner must acknowledge that he or she understands the protocol and agrees to abide by same.

Their signature is required to show compliance.

I know many of you in our borough feel the same and, for your own reasons, you remain silent.

I hope this article gets read by mayor and council and that they take the proper action.

Walter Sosnosky
Kenilworth

COMMUNITY

SAGE free tax assistance

Thursdays, Feb. 8 through April 12, from 9 a.m. to noon, SAGE Eldercare offers free tax counseling and preparation for middle and low income taxpayers, especially seniors, ages 60 and older. This is a confidential service and preparation is by appointment only. SAGE is located at 290 Broad Street in Summit. For appointments, call 908-598-5509.

Brearley Class of 2018 dinner is Feb. 9

The David Brearley High School Class of 2018 will host its annual dinner Friday, Feb. 9, at 4 p.m. at Kenilworth Veterans Center, 33 South 21st St. in Kenilworth. There is a fee to attend.

For tickets, visit Especially Yours Florist, 12 North 20th St. in Kenilworth.

Adopt-a-trail stewards meeting announced

The trail stewards of the Trailside Nature and Science Center, 452 New Providence Road in Mountainside, will meet Saturday, Feb. 10. Beginners will meet from 8:30 to 10:15 a.m. and a general meeting for current stewards will meet from 10:30 a.m. to 1 p.m. Beginners must attend both meetings and all participants are required to stay. Refreshments will be served.

Valentine's Day Party scheduled for Feb. 10

Roselle Park hosts its third annual Valentine's Day Party on Saturday, Feb. 10, from noon to 3 p.m., at the Casano Community Center, 314 Chestnut St. in Roselle Park. Refreshments will be served. For more information, call 908-245-0666.

UMC pajama party for kids

The Union County Methodist Church, 2095 Berwyn St. in Union, will sponsor a pajama party for children, ages 10 and younger, on Saturday, Feb. 10, from 5 to 8:30 p.m. Kids must wear pajamas. Reservations are required.

UCBA induction is Feb. 11

The Union County Baseball Association will induct four new members at the organization's 82nd annual Hot Stove Awards Dinner on Sunday, Feb. 11, at 1 p.m., at The Gran Centurions in Clark.

Tickets are available at www.UCBA-NJ.org or by writing to the Union County Baseball Association, P.O. Box 176, Fanwood, NJ, 07023.

Parish celebrates feast day planned for Feb. 11

Our Lady of Lourdes, 300 Central Ave. in Mountainside, will celebrate the Feast of Our Lady of Lourdes and the 18th anniversary of its Perpetual Adoration Chapel on Sunday, Feb. 11, with a mass at 5 p.m., fol-

lowed by a light supper inside the church hall. For information, call 908-232-1162.

Calvary Lutheran Church announces February events

Calvary Lutheran Church, located at 108 Eastman St. in Cranford, announces events in February.

Sunday, Feb. 11, at 8:30 a.m., "First Sunday" worship;

Wednesday, Feb. 21, at 7 p.m., "Beer and Bible" at Cranford Hotel, 1 South Union Ave. in Cranford;

Thursday, Feb. 1, at 1:15 p.m., midweek worship;

Thursday, Feb. 8, at 1:15 p.m., midweek worship;

Wednesday, Feb. 14, at 1:15 and 7:30 p.m., Ash Wednesday; and

Thursday, Feb. 22, at 1:15 p.m., midweek worship.

For more information, call 908-276-2418 or visit www.calvarycranford.com.

College Women's Club announces events

The College Women's Club of Cranford will meet Monday, Feb. 12, at 7 p.m., at the First Presbyterian Church, 11 Springfield Ave. in Cranford. "Go Van Gogh" will be the topic of Michael Norris for the program. Refreshments will be served.

On Sunday, March 11, from 1 to 3 p.m., the club will also celebrate its first "Scholar Tea" at the Bate Hall in the First Presbyterian Church in Cranford. Refreshments will be provided. For tickets, email cranfordcollegeclub@gmail.com.

Hot Stove League dinner scheduled for Feb. 11

The Union County Basketball Association will host its 82nd annual Hot Stove League Awards dinner on Sunday, Feb. 11, at 1 p.m., at The Gran Centurions, 440 Madison Hill Road in Clark. Major League Baseball umpire Phil Cuzzi, of Nutley, will be the guest speaker.

To purchase tickets, visit www.UCBA-NJ.org or write to the Union County Baseball Association, PO Box 176, Fanwood, NJ, 07023.

Black history celebration is planned for Feb. 15

The seventh annual celebration of African-American history will be held Thursday, Feb. 15, from 6 to 8 p.m., at the Linden Multi-Purpose Center, 1025 John St. in Linden.

District students may submit original poems or essays about "A black person who inspires them" for a chance to win a cash prize by Monday, Feb. 12. For submissions, email rcosby@linden-nj.org.

Trailside talks coming in February and March

Trailside Nature and Science Center,

452 New Providence Road in Mountainside, will host free lectures for adults and high schools students.

The history of African-Americans will be discussed on Friday, Feb. 16, from 7 to 8 p.m. A photographic tour of the planets, asteroids and comets in the Solar System will be given Saturday, March 24, from 2 to 3 p.m.

There will be time for questions and answers after each program. For more information, call 908-789-3670 or visit www.ucnj.org/trailside.

Black History Month event scheduled for Feb. 21

The Union County Black History Month Celebration event, featuring a screening of "Men of Bronze," is scheduled for Wednesday, Feb. 21, at 12:30 p.m., in the Student Development Building at Union County College, 1033 Springfield Ave. in Cranford.

For additional information, please visit www.ucnj.org, email culturalinfo@ucnj.org or call 908-558-2550.

Black History Month tribute is Feb. 25

The Kenilworth Historical Society will present "A Tribute to African Culture" on Sunday, Feb. 25, beginning 1:30 p.m., at the Oswald J. Nitschke House, 49 S. 21 St. in Kenilworth. There is a fee to attend and advance registration is requested, as seating is limited. Light refreshments will be served. For information or reservations, call 908-709-0434.

Olmstead presentation in Cranford on Feb. 27

Hanson Park Conservancy hosts "Olmsted by Design!" on Tuesday, Feb. 27, at 7 p.m., at the Cranford Community Center, 220 Walnut Ave. in Cranford. Kirk R. Brown will act as renowned landscape architect Frederick Law Olmsted. The program is free and open to the public. No registration is required, but seating is available on a first-come, first-serve basis. For more information visit, www.hansonpark-conservancy.com.



Photo by Brian Trusdell

WAY UP THERE — Sixty-five-foot telephone poles have been springing up along Stuyvesant Avenue. According to Union township spokeswoman Natalie Pineiro, PSEG appears to be in the process of hardening the power grid across state. Within two years, the power company plans on having 69-kilovolt power lines running down Stuyvesant Avenue, which require 65-foot poles instead of the current 45-foot poles currently in place.

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Summit cops handle series of warrants; Cranford, Clark make drug arrests

Union County police departments have released the following reports of incidents to which officers recently responded.

Summit

• Jan. 6: Christopher Jimenez, 36, of Summit was arrested on a contempt of court warrant out of Union and released with a pending court date.

• Jan. 8: Galvester Leonard, 43, of Plainfield turned himself in on a warrant out of Summit. He was arrested, processed and subsequently transported to the Union County Jail.

• Jan. 8: Eric T. Morgan, 30, of East Orange was arrested and charged with receiving stolen property and a contempt of court warrant out of Irvington. He was turned over to the Irvington Police Department.

• Jan. 9: Juan M. Cortes-Carcana, 38, of Elizabeth was arrested on a contempt of court warrant out of Linden, and was released with a pending court date.

• Jan. 14: Konstantinos Pazas, 36, of Union was arrested on two contempt of court warrants out of Springfield Township and Wall Township and released with a pending court date.

• Jan. 16: Helen M. Nelson, 29, of Roselle Park was arrested on a contempt of court warrant out of Roselle Park and released with a pending court date.

• Jan. 16: At 8:08 a.m., a report was taken for a theft of a cellular phone. The victim reported the incident occurred during the overnight hours on Jan. 14. The phone, a light blue iPhone 5, was valued at approximately \$300.

• Jan. 16: At 11:48 a.m., a report was taken for a theft from a business on Beauvoir Avenue. The victim reported that a pair of reading glasses, valued at approximately \$18 were removed from the gift

POLICE BLOTTER

shop shortly before the report was taken.

• Jan. 16: At 10:03 p.m., a report was taken for a suspicious incident on Surrey Road. The victim reported seeing a male perpetrator run up the driveway to where the resident's vehicles were parked, and run back down to the street a short time later. The victim's vehicles were left unlocked in the driveway, and nothing was removed from them.

• Jan. 16: At 1:28 p.m., a report was taken for a stolen 2017 Mercedes Benz GLS from a Hawthorne Place residence sometime between 10:30 and 11:25 p.m. The vehicle had been left unlocked, with the key fob inside the car. The total value of the vehicle is approximately \$67,000.

• Jan. 17: At 6:36 a.m., a report was taken for a 2016 Land Rover LR4 stolen from a Hobart Avenue residence sometime during the overnight hours of Jan. 16. The vehicle had been left unlocked, with the key fob inside the car. The total value of the stolen vehicle is approximately \$45,000.

Cranford

• Jan. 16: At 11:52 a.m., in the vicinity of Raritan Road and Mohawk Drive, police arrested Kenneth Meier, 25, of Cranford for possession of a controlled dangerous substance and drug paraphernalia. Meier was arrested, processed and released pending a Superior Court appearance. Additionally, he was issued motor vehicle summonses for an unsafe lane change and possession of a controlled dangerous substance inside a motor vehicle.

• Jan. 16: At 7:54 p.m., in the vicinity of South Avenue East and Centennial Avenue, police arrested James Vanorden

III, 27, of Woodbridge for possession of drug paraphernalia, hypodermic syringe and hindering apprehension. The driver was issued a motor vehicle summons for maintenance of lamps.

• Jan. 17: At 11:19 p.m., in the vicinity of North Avenue East and Garden State Parkway, police arrested Mark Hudson, 29, of Maplewood for possession of marijuana, drug paraphernalia, obstructing the administration of law and resisting arrest. Additionally, he was issued motor vehicle summonses for tinted windows, no valid insurance card, an expired vehicle inspection and possession of a controlled dangerous substance in a motor vehicle. He was released pending a court appearance.

• Jan. 19: At 5:04 p.m., in the vicinity of Raritan Road and Moen Avenue, police arrested Nikolaos Zervos, 54, of Linden for driving while intoxicated. In addition, he was issued motor vehicle summonses for careless driving and unsafe tires. Zervos was released pending a court appearance.

• Jan. 22: At 10:03 p.m., in the vicinity of Raritan Road and Centennial Avenue, police arrested Tonyjunior Marques, 25, of Cliffwood Beach for possession of a prescription legend drug, drug paraphernalia and driving while intoxicated. Marques was processed and released pending a court appearance. Additionally, the driver was issued a motor vehicle summons for possession of a controlled dangerous substance in a motor vehicle, a vehicle inspection violation, unclear plates, and no valid insurance card in his possession.

Clark

• Jan. 16: At 10:49 a.m., in the vicinity of Westfield Avenue, police arrested Amir Gordon, 21, of Rahway for posses-

sion of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Jan. 17: At 2:50 p.m., in the vicinity of Hawthorne Drive, police arrested Khiry Moody, 28, of Plainfield for burglary and criminal mischief. He was subsequently transported to the Union County Jail.

• Jan. 18: At 3:10 p.m., in the vicinity of Central Avenue, police arrested Jataiyah Rozelle, 25, of Elizabeth for hindering apprehension. She was subsequently released on her own recognizance pending a court date.

• Jan. 19: At 6:26 a.m., police took a report of a theft of a motor vehicle parked at a residence on Riverside Drive. The incident is under investigation.

• Jan. 20: At 4:08 p.m., in the vicinity of Central Avenue, police arrested Francine Latorraca, 58, of Aberdeen for shoplifting merchandise valued at \$27.84 from a department store. She was also detained on an outstanding warrant from Pennsylvania and subsequently transported to the Union County Jail.

• Jan. 21: At 9:33 p.m., in the vicinity of the Garden State Parkway, police arrested Brian Darling, 41, of Cranford for shoplifting from a supermarket in Central Avenue. He was also charged with possession of a controlled dangerous substance, and subsequently released on his own recognizance pending a court date.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



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UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

Cosmic Garden Series art exhibition opens Feb. 11

Reeves-Reed Arboretum, 165 Hobart Ave. in Summit, presents the Cosmic Garden Series, pen-and-ink drawings by artist Lynne Friedman, with a opening on Sunday, Feb. 11, at the Wisner House Gallery with an artist reception from 2 to 4 p.m. The show will run through Sunday, May 13.

Paper Mill announces Board of Trustees

Paper Mill Playhouse, recipient of the 2016 Regional Theatre Tony Award, announces new members on the theater's board.

The officers are:

Chairman James V. Fakult of Jersey Central Power and Light;

Vice Chairperson Deborah Kennedy of JP Morgan;

Vice President Carolyn Ferolito, of Sunflower Meadows Herb Farm;

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Kelly Bishop;

Christine Ebersole;

Judd Hirsch;

Lorna Luft;

Rob Marshall;

Alan Menken;

Stephen Schwartz;

Susan Stroman; and

Ben Vereen.

NJYS winter concert is scheduled for Feb. 4

The New Jersey Youth Symphony presents a winter concert featuring its Youth Orchestra and Youth Symphony, on Sunday, Feb. 4, at 3 p.m., at Crescent Avenue Presbyterian Church, located at 716 Watchung Ave. in Plainfield. Tickets are available at the door or online at www.njys.myboxoffice.us.

WIPA continues 'Salon Series' in February

Wharton Institute for the Performing Arts continues its "Salon Series" with soprano Timothy Maureen Cole, flutist Kristen Wuest and pianist Christine Ciuffreda on Thursday, Feb. 8, at 7:30 p.m., at 60 Locust Ave. in Berkeley Heights.

Wine and cheese will be served. There is a fee to attend. WIPA students are free. Tickets are \$12 for adults, \$6 for seniors, and free for Wharton Institute for the Performing Arts students. For tickets, visit apm.activecommunities.com/whartonmusiccenter/Activity_Search/1733, at the door or by calling 908-790-0700.



COSMIC GARDEN — Reeves-Reed Arboretum, 165 Hobart Ave. in Summit, opens the show "Cosmic Garden Series," pen and ink drawing by nationally known artist Lynne Friedman, Sunday, Feb. 11, at the Wisner House Gallery with an artist reception from 2 to 4 p.m. It will run through Sunday, May 13.



NATURAL BEAUTY — The dreariness of winter was forced to take a brief back seat to a spectacular late-January sunset that lit up the night skies over Stuyvesant Avenue near Union Center.
Photo by David VanDeventer

IN MEMORIAM

- BARD — Jean M., formerly of Fanwood; Jan. 13. Great-grandmother, 93.
- BAUSBACK — Doris M., of Union, formerly of Irvington and Bloomfield; Jan. 23.
- CAREY — Tracy D., of Linden; Jan. 22.
- CARROLL — Sr. Catherine T., of Roselle; Jan. 16. Educator, sister.
- CRAY — Stuart J. Jr., of Roselle Park, formerly of Hillside; Jan. 20. Navy vet.
- DELLA PIAZZA — Pasquale "Pat," of Summit; Jan. 20. Was 85.
- GODFREY — Nancy P., of Fanwood, formerly of Clark; Jan. 20. Grandmother.
- GRAY — Valerie M., of Rahway; Jan. 23. Sales clerk, volunteer, grandmother.
- HUNTER — Anne Lambdin, formerly of Union; Oct. 18. Sister and aunt.
- IOVINO — Valerie A., of Union; Jan. 18. Retired office manager, grandmother.
- IRVING — Rodney, of Linden; Jan. 16. Was 43.
- KOELLNER — William G., of Cranford; Jan. 21. WWII vet, pianist, educator, 90.
- KOPING — Richard, formerly of Roselle Park; Jan. 23. Production manager.
- KRESKO — John, of Cranford; Jan. 22. CWA Union member, grandfather, 83.
- KUBIK — Norman A., formerly of Kenilworth; Jan. 21. Retired postal worker.
- KULIKOWSKI — Charlotte, formerly of Cranford; Jan. 19. Grandmother, 80.
- LASTELLA — Vincent P., of Clark; Jan. 19. Biochemist, patent holder, father.
- LEON — Chrisma, formerly of Haiti; Jan. 13. Worked for Worrall Media, Union.
- LEVITT — Leona "Leigh," of Mountainside; Jan. 17. Retired biology professor.
- MARGETON — Richard L., of Kenilworth; Jan. 20. Navy vet, lab tech, farther.
- POLHAMUS — Pauline, of Rahway; Jan. 18. Soup kitchen volunteer, mother.
- RICA — Fred V. "Babe" Sr., of Kenilworth; Jan. 20. Sheet metal mechanic, 84.
- SCHMIDT — D. Channez, formerly of Linden; Jan. 20. Nurse, grandmother, 87.
- SEDILLO — Jean M., of Linden; Jan. 21. Centenarian, great-grandmother, 101.
- SULLIVAN — James S., of Cranford; Jan. 24. Korean War Army vet, father, 82.
- TAN — Majella "Meg" L., of Union; Jan. 19. Registered nurse, mother, sister.
- THORNTON — Leslie, formerly of Irvington, Cranford; Jan. 22. Army vet, father.
- WILLIAMS — Derrick Eugene, of Roselle; Jan. 16.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARIES

Chrisma Leon



Chrisma Leon was born to Sainyocles Leon and Sainte Rose Edouard Renoit on June 20, 1982 in Haiti. In May of 1986, the family made their way to the United States in search of a better life for their first born. Little did they know the joy this precious soul just shy of four years old would bring to so many lives.

Chrisma excelled in her studies at a very young age. The eldest of three girls, she was always one step ahead of everyone. During grade school at St. Anthony's School in Elizabeth, NJ, she truly displayed her academic capabilities. She later attended St. Patrick's High School also located in Elizabeth, NJ and graduated with the 'Spirit of St. Patrick's Award'. She would go on to continue her studies at The College of St. Elizabeth in Morristown, NJ where she would later graduate magna cum laude with a major in com-

munications. She would go on to put that hard earned degree to use landing a lengthy employment at Worrall Media located in Union, NJ in the legal advertising department.

Chrisma was a gentle and caring individual who made it her mission to care for and help others. She loved reading, watching movies, scrapbooking, debating and had a great sense of adventure. She was the matriarch of her family and it never went unnoticed. Her ability to remain forgiving and joyous is unmatched. She brought out the best in everyone she came across with her infectious laughter and smile. She was truly irreplaceable and unforgettable. We were all very fortunate to have been able to have such a kindred spirit in our lives for the past 35 years.

Chrisma is survived by her parents, her two sisters Esther and Shanera Leon and half sister YaYa among countless family and friends who were fortunate enough to know her and will miss her dearly.

Arrangements were handled by Island Memorial Funeral Home, East Orange and burial at Hollywood Memorial Cemetery, Union.

Hillside BOE seeks candidates

The Hillside Board of Education has announced it is seeking candidates for two vacancies created due to the resignations of Dahlia Vertreese and George Cook, who were elected mayor and council member, respectively, in November.

The new BOE members would serve until the end of December, according to a Jan. 16 release.

The minimum qualifications for the positions are as follows: Candidates must have resided in the township for at least one year at the time of their appointment; be able to read and write; be registered to vote in the school district; and may not be employees of the board or members of the Hillside Township Council.

Those interested should send a letter of interest and other available information, such as a resume, indicating their qualifications. The board asks that the information be presented in a form that will assist in making an appointment. Interested individuals should include reasons their selection to the school board would be of value to the district and the students of Hillside.

Applicants should be present at the BOE meeting on Thursday, Feb. 15, for a review of the applications and interviews; an appointment is anticipated at that meeting.

Applications should be sent to the attention of Darice Gonzalez, 195 Virginia St., Hillside, NJ 07205, and must be received no later than Monday, Feb. 5.

For more information about this vacancy, call the BOE office at 908-352-7664, extension 6428.

SPRINGFIELD NEWS

'Books on the Move' tour is Feb. 4

Springfield Free Public Library will participate in the "Books on the Move" tour Sunday, Feb. 4, from 2 to 4 p.m., in the Donald B. Palmer Museum.

This tour is a collaboration of the New Jersey Performing Arts Company, or NJPAC, with the library to promote arts education, interest in reading and the power of determination, showcasing the story of dancer Misty Copeland through her own story in "Firebird," illustrated by Christopher Myers; 25 families will receive a free copy of the book. Participation is free and open to residents of Springfield and other communities.

The library is located at 66 Mountain Ave. in Springfield. Preregister for the program in person at the library or by calling 973-376-4930, ext 232.

Library presents February programs

Springfield Free Public Library, 66 Mountain Ave. in Springfield, presents free programs. For more information, call 973-376-4930 or visit www.sfplnj.org.

Book discussions and talks

- Thursday, Feb. 1: At 7 p.m., the Really Good Book Discussion Group will discuss "Commonwealth: A Novel" by Ann Patchett.

- Tuesday, Feb. 13 and 27: At 1 p.m., the Next Chapter Book Club will be led by Debra Gutman.

- Thursday, Feb. 15: At 10 a.m., the Great Books Discussion Group will discuss "A Good Man is Hard to Find" by Flannery O'Connor.

Films

- Monday, Feb. 12: At 1 p.m., the Lunchtime Film Series presents "Norman," starring Richard Gere, Michael Sheen and Steve Buscemi.

- Monday, Feb. 26: At 1 p.m., the Lunchtime Film Series presents "Loving," with Ruth Negga and Joel Edgerton.

Computer training

Thursday mornings, there are free computer lessons by appointment. Sign up for an individual half-hour lesson on basic computer skills.

Scrabble and chess

- Mondays at 7 p.m. the library hosts Scrabble Night.

- Thursdays at 7 p.m. the library hosts Chess for Adults.

- Mah Jongg, bridge and canasta groups
- Mondays, from 6:30 to 8 p.m. the library hosts Canasta Group.

- Tuesdays, from 1:30 to 4 p.m., and Wednesdays, from 6:45 to 8:50 p.m., Mah Jongg Club meets.

- Wednesdays, from 6 to 8:50 p.m., Bridge Club meets.

Drop in tech help

Mondays, from 7 to 8:30 p.m., free assistance with Nooks, Kindles, Androids, iPads and iPhone is available. No appointment is necessary.

Memoir group

Thursdays, Feb. 8 and 22, at 10 a.m. the Memoir Group is facilitated by Zella R.P. Geltman.

Special programs

Through Monday, Feb. 12, Martin Deutsch's black and white street photography is being displayed in the Donald B. Palmer Museum.

Jonathan Dayton High School's yearly art show is on exhibit starting Feb. 20.

Sunday, Feb. 25: At 2 p.m., guitarist Spook Handy presents "America's Story Through Folk Songs" in honor of Presidents' Day.

Tax volunteers at library on Wednesdays

Springfield Public Library presents sessions with an AARP tax volunteer Wednesdays, Feb. 7 through April 11, from 9 a.m. to 3 p.m. For appointments, call 973-376-4930 or visit the library at 66 Mountain Ave. in Springfield.

County clerk issues travel ID warning

Union County Clerk Joanne Rajoppi has issued an alert advising residents that a state driver's license will only be valid as identification for domestic air travel until October.

In a Jan. 25 press release, Rajoppi said all residents planning to fly after October must have a valid passport, as it is one of the forms of identification accepted for domestic flights under the federal REAL ID Act of 2005.

"State driver's licenses are accepted for domestic flights only if they comply with REAL ID standards," the release said. "New Jersey is among a group of states that missed a 2016 compliance deadline and received an extension until October 2018."

Although the U.S. State Department issues passports to U.S. citizens, local residents can process their passport applications and renewals through the Union County Clerk's Offices at 2 Broad St. in Elizabeth and 300 North Ave. East in Westfield. Passport photos are offered at both locations for a nominal fee. The Westfield office also features evening and weekend hours.

"New Jersey driver's licenses can be used for domestic flights until the extension runs out, but that is a temporary fix," Rajoppi said in the release. "A passport offers the predictability and reliability of a 10-year lifespan for adults, so it's a good

investment, even if you don't plan on going overseas."

Rajoppi also advised residents planning spring or summer travel to obtain a passport now rather than waiting until travel season.

"The State Department is taking four to

six weeks to complete transactions and expediting the process can be inconvenient as well as expensive," Rajoppi said. "Expedited passports take two to three weeks to process, so it's always a good idea to conduct any necessary passport business well in advance of your travel plans."

Union County College partners with Caldwell for paramedic program

Union County College and Caldwell University have combined to allow graduates of UCC's associate of applied science degree in paramedic emergency health science to transfer into the Caldwell University health care administration bachelor's program.

Caldwell will accept UCC's 63-credit program courses in paramedic emergency health science to apply to Caldwell's 121-credit bachelor's program, affording UCC graduates to enter Caldwell with junior standing. This arrangement creates greater educational opportunities for paramedic graduates to better meet workforce needs and career advancement, according to a Nov. 30 press release from Caldwell University.

Students obtaining the degree will

meet Caldwell's requirements for the liberal arts and science core curriculum, except for four mission-centric core courses, the release said. Graduates can expect to provide essential business expertise in diverse settings, including hospitals, nursing homes, rehabilitation centers, life-care residential facilities, health insurance companies, pharmaceutical companies and medical practices.

Atlantic Ambulance Corporation of Atlantic Health System has been a partner of UCC's paramedic science program and offers employees tuition reimbursement for those pursuing higher education. Atlantic has an established partnership with Caldwell, offering a tuition discount for full- or part-time



Union Township
Chamber of Commerce

Angel Cartagena, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

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and what
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WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

**BETHEL AFRICAN METHODIST
EPISCOPAL CHURCH**

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

**COMMUNITY UNITED
METHODIST CHURCH**

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

**UNITED METHODIST CHURCH
OF UNION**, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo,

Pastor. Church telephone 908-687-

8077. Office hours by appointment.

Sunday service at 11:00 AM includes a

children's sermon. Sunday School at

10:00. Youth Sunday School during

the main service. Communion the first

Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL,

557 Newark Ave., Newark and 23rd

Street, Kenilworth, 908-272-6131,

Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am

Family Bible Hour and Sunday School

for all ages, Tuesday Women's Bible

study at Chapel 7:00 pm, Wednesday

7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm

Youth Activities for Grade School

age, Jr. High and Sr. High.

kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path,

Mountainside, New Jersey 07092.

You are invited to join us in Worship

Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting

music and relevant messages that will

energize and inspire you. We offer a

warm and friendly environment with

Bible study, Sunday school and active

adult and youth groups. For further

information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN
CONGREGATION OF**

CONNECTICUT FARMS, 888

Stuyvesant Ave., Union. Sunday

Worship Service 11:00 am with nursery

care, Holy Communion first Sunday

monthly. Church office 908-688-3164;

office hours are M-F 9:30 am - 4:30

pm Fri till 3:00. www.ctfarms.org,

Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH

OF SPRINGFIELD 210 Morris Ave.

at Church Mall, Springfield, NJ

07081, 973-379-4320. Rev. Victoria

Ney, Pastor. Sunday Worship begins at

10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade

avail. Sunday School for grades 3-12

begins at 9:00am in the Parish House

@ 37 Church Mall. For more

information about Church groups and

community activities or to contact

Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF

LINDEN, 600 N. Wood Ave. (corner

of Wood & Henry), Linden. 908-486-

3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE

PARISH COMMUNITY, 45 South

Springfield Avenue, Springfield,

New Jersey 07081.973-376-3044.

www.saintjamesparish.org. SUNDAY

MASS: Saturday 5:00pm (anticipated),

Sunday 7:30, 9:00, 10:30am and 12:00

noon. WEEKDAY MASS: Monday-

Friday 7:30am, Saturday 8:00am.

RECONCILIATION: Saturday

11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave.

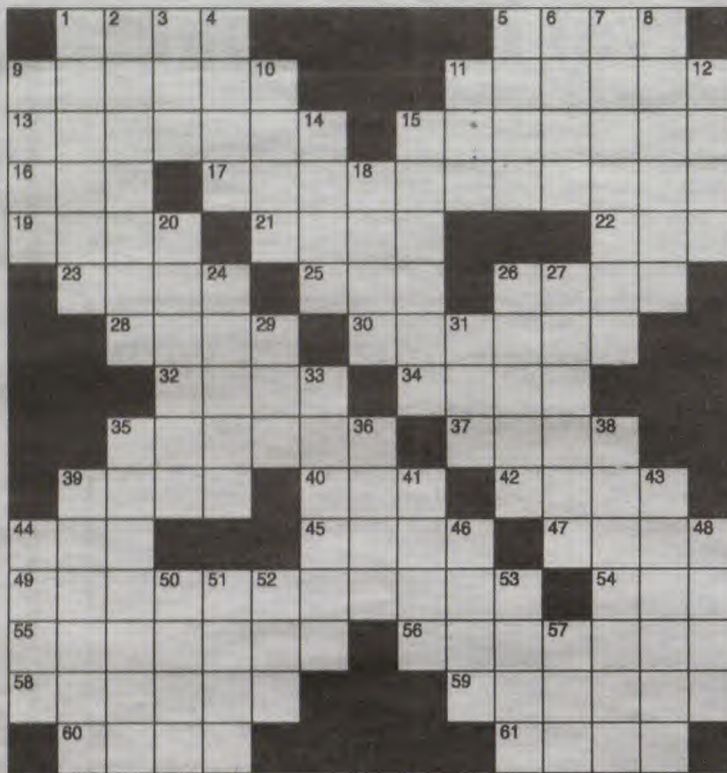
P.O. Box 3639

Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Reverberation
5. Sonny's ex wife
9. Drives elephant
11. High-spirited tomboy
13. Plans
15. Gather materials together
16. Brew
17. Discovery child star
19. Stalk of a moss capsule
21. Capital of Yemen
22. Local area network
23. Belgrade River
25. Straight or bobby
26. Tennis player rank
28. Helped (archaic)
30. Lounges
32. Dove sounds
34. Int'l relief organization
35. Planted crops
37. Gobblers
39. Animal companions
40. Firth of Clyde city & river
42. Korean writer Mogeum
44. 007's creator Flemming
45. Ursine animal
47. Voyage
49. Pageant title
54. A woman's undergarment
55. A treeless grassy plain
56. Anarchic
58. Gun dog
59. Coat of wool
60. These (old English)
61. Somalian shilling



CLUES DOWN

- | | |
|----------------------------------|-------------------------------|
| 1. Birds of prey | 27. Clysters |
| 2. Fastest land animal | 29. Leguminous fruit |
| 3. Judge's moniker (abbr.) | 31. Large tub |
| 4. Part of Uttar Pradesh | 33. Member of U.S. Navy |
| 5. Italian crooner Perry | 35. Having physical sensation |
| 6. Syringe | 36. Colors clothes |
| 7. Articles fit to eat | 38. Plural of 33 down |
| 8. Replace spent bullets | 39. Grouped by twos |
| 9. International metal polish | 41. Fence bar |
| 10. New Mexico artist town | 43. Cherry brandy |
| 11. Elf (Brit.) | 44. Pixies |
| 12. Glowing gas element | 46. Canadian flyers |
| 14. Break suddenly | 48. Emit coherent radiation |
| 15. Blue colored | 50. Lot |
| 18. Br. children's author Blyton | 51. Area units |
| 20. Limicoline bird | 52. Russian space station |
| 24. Burn plants | 53. Tools for holes |
| 26. Gulf of, Aegean Sea inlet | 57. 5th sign of the zodiac |

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Your friends or colleagues may be your best way into a touchy topic or complicated situation you otherwise haven't known how to address. Enlist their support to find a solution.

TAURUS, April 21 to May 21

The goodwill you've built up in others' regard over months or years of your loyal support can now be reliably called in, should you need folks to back you up. Choose allies wisely.

GEMINI, May 21 to June 21

If you're going to 'get into it' with someone, let it be because you're hellbent on leading a particular type of life... and you're willing to do whatever it takes to claim that path.

CANCER, June 22 to July 22

Any mutually-compelling interest, wherein each of you possess a quality or asset the other one wishes to share in enjoying, could be making itself more keenly known as a result of the current astrology. Stay aware of what's going on.

LEO, July 23 to Aug. 23

Don't be sheepish this week. Your brave capacity to put yourself out there, in a most sincere investment of all that you are into whatever situation has presented itself, is a model for the rest of us to emulate. Lead the way and don't look back.

VIRGO, Aug. 24 to Sept. 22

What's obvious or second-nature to you might not be so for other involved parties, therefore making it helpful to the process (since that process also involves them) to talk through these familiar details once again.

LIBRA, Sept. 23 to Oct. 23

If you aren't feeling spritely or sunshiny, you should probably take the initiative to make more social plans, filling with recreational hijinks those spots in your schedule which would otherwise be consumed with brooding.

SCORPIO, Oct. 24 to Nov. 22

Remain acutely aware of outside conditions which generally favor you in building upon prior self-attainment for even greater feats-of-becoming—as you recharge from within.

SAGITTARIUS, Nov. 23 to Dec. 21

Enjoy this current jazzed-up liveliness infecting your every cursory social interaction. Plenty of folks will totally groove with it, even if some may be put off. Ignore their negativity.

CAPRICORN, Dec. 22 to Jan. 20

Show others you're both aware of what's happening and gently receptive and/or encouraging, while providing discreet cover for whatever personal preoccupations are rightly absorbing most of your mental effort.

AQUARIUS, Jan. 21 to Feb. 18

You typically grant other people more space than you permit yourself. This is a good week to extend the privileges of your freedom-love to that prancing showpony in the mirror.

PISCES, Feb. 19 to March 20

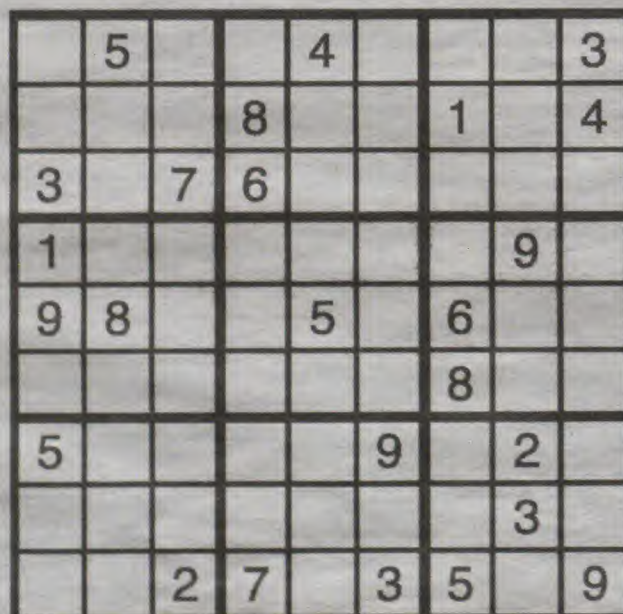
Stay aware of how much hasn't yet come to light. Whatever's right in front of you is what you need to deal with first. The rest will present itself at the appropriate time.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

North Plainfield police officer indicted for sexual assault in Kenilworth

A Union County grand jury has returned a three-count indictment against a North Plainfield police officer accused of sexually assaulting a woman in a hotel in Kenilworth last year, the Union County Prosecutor's Office announced in a Jan. 25 press release.

Mike Jean-Baptiste, 29, stands charged with second-degree sexual assault, second-degree official misconduct, and fourth-degree criminal sexual contact. The investigation was initiated by the Special Victims Unit after a referral from Kenilworth police, according to Union County Assistant Prosecutor Scott Peterson, who is prosecuting the case. The investigation revealed that Jean-

Baptiste first encountered the adult victim while on duty March 2 and sexually assaulted her later that night at The Kenilworth, a hotel just off the Garden State Parkway, Peterson said.

Jean-Baptiste was taken into custody without incident in North Plainfield in July and lodged in the Union County Jail.

Anyone with information about this incident or other actions involving Jean-Baptiste is urged to contact Prosecutor's Office Lt. Patricia Gusmano at 908-527-4630. Convictions on charges of this nature are commonly punishable by terms of five to 10 years in state prison and registry as a sex offender under Megan's Law.

KENILWORTH NEWS

Kenilworth library winter reading program

The Winter Reading Program at the Kenilworth Public Library concludes Friday, Feb. 23. Children who were previously signed up for the Fall Reading Program will automatically be registered. Children must be registered in one of the following programs in order to participate in any other Kenilworth Public Library special event.

Mommy, Daddy and Me is a parent and child at home reading program for children ages 2 to 5.

I Can Read is a reading program for children who are just starting to read on their own from ages 6 to 8.

Club ReadsAlot, a reading program for children ages 9 to 12.

Registration is required for the following programs.

Lap Sit for babies up to 23 months old will be held Tuesdays, Jan. 30 and Feb. 6, 13 and 20, from 10:30 to 10:50 a.m.

Toddler Time for 2-year-olds will be Wednesdays, Jan. 31, and Feb. 7, 14 and 21, from 10:30 to 10:50 a.m. Stories, puppets and music will be introduced.

PJ Story Time for children ages 3 and older will be held Thursdays, Jan. 25, and Feb. 1, 8, 15 and 22, from 6:30 to 7 p.m.

Thursday, Feb. 1, from 6:30 to 7 p.m., an interactive program to raise awareness about the importance of healthy oral hygiene will be presented for children ages 3 and older.

In honor of National Children's Dental Health Month, Dr. Mouli Surti of Pediatric Dentistry of Union will present the program.

Lego At The Library for children ages 4 to 12 years old will be held Friday, Jan. 26; and Feb. 9 and 23, from 3:30 to 4 p.m.

Children will have an opportunity to

design their own Lego creations using thousands of Lego bricks.

More upcoming events

Bingo For Young Children will be held on Friday, Feb. 16, from 3:30 to 4 p.m., for children ages 3 and older. Parents must remain in the library during the program.

Bingo For Children Who Can Read will be held Friday, Feb. 2, from 3:30 to 4 p.m. in the Activity Room. Parents do not participate in this program.

To register for programs, or for more information, visit the library or call 908-276-2451. The library's website is www.kenilworthlibrary.org. The library is located at 548 Boulevard in Kenilworth.

2018 BOE meetings

Kenilworth Board of Education will be held at 7:30 p.m. in the board's Conference Room at the David Brearley Middle and High School, unless otherwise specified. In the event attendance exceeds the room's capacity, meetings will relocate to another room inside the building. The following meetings are scheduled:

Monday, Feb. 5: budget meeting;
 Monday, Feb. 15: regular meeting;
 Monday, March 12: regular meeting;
 Monday, April 9: regular meeting;
 Wednesday, April 25: public budget meeting;
 Monday, May 14: regular meeting;
 Monday, June 11: regular meeting;
 Tuesday, June 19: at 6:30 p.m., special meeting;
 Monday, July 16: regular meeting;
 Monday, Aug. 13: regular meeting;
 Monday, Aug. 27: special meeting;
 Monday, Sept. 10: regular meeting;
 Tuesday, Oct. 9: regular meeting;
 Monday, Nov. 12: regular meeting;
 and
 Monday, Dec. 10: regular meeting.



Take
Back
the
Kitchen

Overcoming
the Obstacles
to Cooking



I have been finding more and more ways to use up my Moroccan spice mixture ras el hanout and this cauliflower dish was perfect. If you cannot find ras el hanout, you can substitute with Indian curry powder or experiment with other seasonings. Enjoy!

Marinated Baked Cauliflower

Ingredients

1 cup plain, Greek yogurt, preferably full fat
 1 medium sized cauliflower, washed and trimmed of leaves but kept whole
 1 Tbs ras el hanout seasoning mix
 1 tsp tsp salt
 3 cloves garlic, minced
 1 Tbs olive oil

Steps

Preheat the oven to 350 degrees.
 Line a baking sheet with parchment paper.
 In a medium sized bowl, mix the ras el

hanout, the salt, the garlic and the yogurt.

Take the trimmed cauliflower and dip it into the yogurt upside down by its stem. Make sure to coat the cauliflower everywhere, even underneath. Lay the cauliflower right side up on the parchment paper and place the baking sheet on the middle rack.

Bake for an hour and a half, covering with tin foil after an hour.

Remove from the oven and drizzle the olive oil all over it.

Serve hot as a whole head and then slice up.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
 FLEA MARKETS
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 CULTURAL EVENTS
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What is *your* non-profit organization working on?
 Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Struyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005282
Division: CHANCERY
Docket Number: F03955315
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: IRENE WARE HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. WARE, HUSBAND OF IRENE WARE; MARY E. BEDWARD INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF IRENE WARE; LENO WARE, JR.; ANNIE L. YARBROUGH; SHIRLEY A. GRIFFIN; ELIZABETH-TOWN GAS CO.; GUARINO & CHEN MD PA; PITUSA FURNITURE INC, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

569 Plymouth Road
Hillside, NJ 07205

TAX LOT # 7 BLOCK #: 921

APPROXIMATE DIMENSIONS: 50X103

NEAREST CROSS STREET: Livingston Road

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-4832

JUDGMENT AMOUNT: \$360,086.99***Three Hundred Sixty Thousand Eighty-Six and 99/100***

Attorney:

PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$370,066.61***Three Hundred Seventy Thousand Sixty-Six and 61/100***

January 1, 8, 15, 22, 2018

U63431 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005163

Division: CHANCERY

Docket Number: F1548115

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: JOHNNIE FRANCILUS AND MR. JOHNNIE FRANCILUS, HUSBAND OF JOHNNIE FRANCILUS; WEST COAST REALTY SERVICES, INC.; AND STATE OF NEW JERSEY

Sale Date: 02/14/2018

Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Commonly known as: 177 HARTLEY TERRACE, HILLSIDE, NJ 07205

Tax Lot No. 14, Block 1609

Dimensions of the Lot (Approximately): 70 X 124; 0.1993 AC

Nearest Cross Street: Irvington Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO:

SEE CONDITIONS OF SALE

JUDGMENT AMOUNT: \$286,357.38***Two Hundred Eighty-Six Thousand Three Hundred Fifty-Seven and 38/100***

Attorney:

LEOPOLD & ASSOCIATES, PLLC

PUBLIC NOTICE

90 EAST HALSEY ROAD

SUITE 202A

PARSIPPANY NJ 07054

(914)219-5787

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$299,313.43***Two Hundred Ninety-Nine Thousand Three Hundred Thirteen and 43/100***

January 18, 25, February 1, 8, 2018

U62663 UNL (\$111.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005220

Division: CHANCERY

Docket Number: F01529517

County: Union

Plaintiff: MCCORMICK 106, LLC

VS

Defendant: DEBORAH EVANS A/K/A DEBRA EVANS

Sale Date: 02/14/2018

Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

NAME OF SALE: McCormick 106, LLC v Deborah Evans a/k/a Debra Evans

STREET NO.: 76 Warwick Road, Hillside, NJ (UNION COUNTY) New Jersey 07205

TAX LOT AND BLOCK NOS. Block 1301, Lot 39

THE DIMENSIONS: 100 ft x 65 ft

NO. OF FEET TO THE NEAREST CROSS STREET: 265 feet from Valley View Road

This sale is also further subject to possessory rights of any tenant or party residing in the property.

ALL INTERESTED PARTIES ARE TO CONDUCE AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$235,958.58***Two Hundred Thirty-Five Thousand Nine Hundred Fifty-Eight and 58/100***

Attorney:

DEMBO, BROWN & BURNS LLP

1300 ROUTE 73

SUITE 205

MOUNT LAUREL, NJ 08054

(856) 354-8866 EXT. 117

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$242,206.42***Two Hundred Forty-Two Thousand Two Hundred Six and 42/100***

January 18, 25, February 1, 8, 2018

U62664 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005233

Division: CHANCERY

Docket Number: F01751416

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC

VS

Defendant: ELAINE MURRAY; MR. ELAINE MURRAY, HUSBAND OF ELAINE MURRAY; MASELLI WARREN, PC; AND CAPITAL FURNISHERS

Sale Date: 02/21/2018

Writ of Execution: 10/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 231 Arthur Street, Hillside, NJ 07205

Municipality: Township of Hillside

Lot and Block: Lot 25, Block 913

Approximate dimensions: 49.00 x 115.00 feet

Nearest cross street: Thomas Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

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To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$212,120.79***Two Hundred Twelve Thousand One Hundred Twenty and 79/100***

Attorney:

MCCALLA RAYMER LEIBERT PIERCE, LLC

(Formerly BUCKLEY MADOLE, P.C.)

99 WOOD AVENUE SOUTH SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,810.67***Two Hundred Twenty-Two Thousand Eight Hundred Ten and 67/100***

January 25, February 1, 8, 15, 2018

U63215 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005235

Division: CHANCERY

Docket Number: F02934515

County: Union

Plaintiff: U.S. BANKTRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: WM WALKER

Sale Date: 02/21/2018

Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 223 Bellevue Terrace, Hillside, NJ 07205

TAX LOT # 1 Block # 420

APPROXIMATE DIMENSIONS: 40' x 100' COR

NEAREST CROSS STREET: Compton Terrace

Taxes: Current through 4th Quarter of 2017*

Other: Sewer open balance amount of \$378.59, good through 12/17/17*

Pending Tax Sale on 12/8/17

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$108,818.30***One Hundred Eight Thousand Eight Hundred Eighteen and 30/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$112,824.17***One Hundred Twelve Thousand Eight Hundred Twenty-Four and 17/100***

January 25, February 1, 8, 15, 2018

U63221 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005264

Division: CHANCERY

Docket Number: F00848317

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: SHAUNA MCCLAM, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF JAMES E. MCCLAM, DECEASED; MR. MCCLAM, HUSBAND OF SHAUNA MCCLAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/21/2018

Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1561 WYNDMOOR AVENUE, HILLSIDE, NJ 07205-1407

BEING KNOWN as LOT 28, BLOCK 402 on the

PUBLIC NOTICE

official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 35.00 FT X 125.00 FT X 35.00 FT X 125.00 FT

Nearest Cross Street: Winans Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$128,440.29***One Hundred Twenty-Eight Thousand Four Hundred Forty and 29/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,893.36***One Hundred Thirty-Three Thousand Eight Hundred Ninety-Three and 36/100***

January 25, February 1, 8, 15, 2018

U63214 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000005

Division: CHANCERY

Docket Number: F01457117

County: Union

Plaintiff: PHELAN HALLINAN DIAMOND & JONES, PC

VS

Defendant: JONELLE M. SMITH

Sale Date: 02/28/2018

Writ of Execution: 12/07/2019

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

PUBLIC NOTICE

KENILWORTH
PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 24th day of January, 2018, and that said Council will further consider the said Ordinance for final passage on the 28th day of February, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2018-02

AN ORDINANCE REGULATING THE SALE OF CATS AND OR DOGS IN THE BOROUGH OF KENILWORTH

Explanation: Ordinance regulating the sale cats and or dogs from a pet shop or other business establishment, for the purpose of preventing inhumane breeding conditions, promoting community awareness of animal welfare and foster a more humane environment in the Borough.

Laura Reinertsen, Borough Clerk
U63563 UNL February 1, 2018 (\$17.15)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 23, 2018

Awarded to: Red Wing Shoes
2264-B Rt. 22 East
Union, New Jersey 07083

Services: Provide footwear for DPW
Costs: not to exceed \$10,500.00
Approved as to form by:
Daniel Antonelli, Township Attorney
U63642 UNL February 1, 2018 (\$11.76)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 23, 2018

Awarded to: Advanced County
Locksmiths
412 Chestnut Street
Union, New Jersey 07083

Services: Repairs, Locks & Keys
Costs: not to exceed \$6,000.00
Approved as to form by:
Daniel Antonelli, Township Attorney
U63643 UNL February 1, 2018 (\$12.74)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 23, 2018

Awarded to: P&P Lawnmower
1970 Springfield Avenue
Maplewood, New Jersey
07040

Services: Purchase of general parts & equipment
Costs: not to exceed \$6,000.00
Approved as to form by:
Daniel Antonelli, Township Attorney
U63646 UNL February 1, 2018 (\$13.23)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

PUBLIC NOTICE

Eileen Birch, Township Clerk

Dated: January 23, 2018

Awarded to: J&A Lawnmower
1338 Stuyvesant Avenue
Union, New Jersey 07083
Services: Purchase of general parts & equipment
Costs: not to exceed \$10,000.00
Approved as to form by:
Daniel Antonelli, Township Attorney
U63645 UNL February 1, 2018 (\$12.74)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract as a professional service pursuant to N.J.S.A. 40A:11-5(1). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK

DATE: January 23, 2018

AWARDED TO:
Intervention Strategies International, Inc
351 Evelyn Street
Paramus, NJ 07652

SERVICES: Providing employee assistance program for the Township

TIME PERIOD: January 1, 2018 to December 31, 2018

COST: Not to exceed \$10,000.00 per year
U63565 UNL February 1, 2018 (\$14.21)

TOWNSHIP OF UNION

Resolution No. 2018-8
Twp. Mtg. 1/1/18

RESOLUTION

BE IT RESOLVED, that the Township-Owned Property Committee shall meet in conjunction with the Conference Meeting of the Township Committee held on the fourth Tuesday of each month; and

BE IT RESOLVED, that all such meetings of said Township-Owned Property Committee shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey at 6:00 p.m.

The schedule of the Township-Owned Property Committee Meetings to be held as aforesaid is as follows:

- 2018
- January 23
- February 27
- March 27
- April 24
- May 22
- June 26
- July 24
- August 28
- September 25
- October 23
- November 20
- December 18

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2018-8, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2018.

EILEEN BIRCH,
Township Clerk
U63480 UNL February 1, 2018 (\$26.95)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on March 21, 2017 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR RECREATIONAL IMPROVEMENTS TO VARIOUS TOWNSHIP PARKS, BY AND IN THE

PUBLIC NOTICE

TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$238,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$154,850 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Providing for recreational improvements to various Township parks, including, but not limited to the following: safety surface upgrades to Friberger Park, Andrew Street Park, Jerome Petti Park and Rabkin Park (upgrades are part of the "Play Places, Safe Spaces" campaign); purchase and installation of a scoreboard for Bierterphel Park; clay, mulch and stone improvements to all parks; purchase of a suffragettes storage trailer with stone base; general improvements and site amenities to Bicentennial Park, Hoover Park, Irene Hoppe Park and Esther Egbert Park; replacement of netting and fencing at Volunteer Park soccer fields; and repair and installation of new lighting controls at Esna Little League Field

Appropriation: \$238,000

Bonds/Notes Authorized: \$154,850

Down Payment: \$8,150

Grants Appropriated: \$75,000 Union County Kids Trust Recreation Grant

Section 20 Costs: \$2,000

Useful Life: 15 Years

EILEEN BIRCH,
Clerk of the Township of Union
U63682 UNL February 1, 2018 (\$34.79)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on January 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 13, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,310,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): 2018 Road Program.

Appropriation: \$5,800,000

Bonds/Notes Authorized: \$5,310,500

Down Payment: \$279,500

Grants Appropriated: \$210,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$1,160,000

EILEEN BIRCH,
Clerk of the Township of Union
U63712 UNL February 1, 2018 (\$27.44)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on January 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 13, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR PHASE 2A STUYVESANT AVENUE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF

PUBLIC NOTICE

UNION, STATE OF NEW JERSEY; APPROPRIATING \$2,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,095,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Stuyvesant Avenue Streetscape Project from Morris Avenue to Johnson Place and portions of Rosemont Avenue North and Roosevelt Avenue.

Appropriation: \$2,200,000

Bonds/Notes Authorized: \$2,095,000

Down Payment: \$105,000

Section 20 Costs: \$400,000

Useful Life: 15 Years

EILEEN BIRCH,
Clerk of the Township of Union
U63703 UNL February 1, 2018 (\$26.95)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE NOTICE OF PENDING CAPITAL ORDINANCE AND SUMMARY

The capital ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on January 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County, on February 13, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such capital ordinance follows:

Title: CAPITAL ORDINANCE PROVIDING FOR 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$3,186,252.30 TO PAY FOR THE COST THEREOF, WHICH AMOUNT COMPRISES PAYMENTS FROM ELIZABETHTOWN GAS COMPANY RECEIVED BY THE TOWNSHIP

Purpose(s): Appropriating the amount of \$3,186,252.30 for the 2018 Road Program by and in the Township, said sum being appropriated by a \$3,186,252.30 payment received from Elizabethtown Gas Company

Appropriation: \$3,186,252.30

EILEEN BIRCH,
Clerk of the Township of Union
U63706 UNL February 1, 2018 (\$23.03)

UNION

PUBLIC NOTICE

Union Public Library Board of Trustees will hold a regular public meeting on February 27, 2018 at 6:30 pm at the Union Public Library, 1980 Morris Avenue, Union, NJ 07083.
U63562 UNL February 1, 2018 (\$4.41)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005151
Division: CHANCERY
Docket Number: F03204516
County: Union
Plaintiff: WILMINGTON TRUST, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A. AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST 2006-B, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-B
VS
Defendant: JABES NASCIMENTO; AND MIRIAM NASCIMENTO HIS WIFE
Sale Date: 02/14/2018
Writ of Execution: 11/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, BLOCK # 7 NEAREST CROSS STREET: East Jersey Street
APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and

PUBLIC NOTICE

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$200,506.43***Two Hundred Thousand Five Hundred Six and 43/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,433.19***Two Hundred Eight Thousand Four Hundred Thirty-Three and 19/100***
January 18, 25, February 1, 8, 2018
U62939 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005186
Division: CHANCERY
Docket Number: F01552217
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION
VS
Defendant: JERLINE JEANNOT; ANGELA M. JEAN
Sale Date: 02/14/2018
Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as: 12-16 Algonquin Place,, Elizabeth, NJ 07208;
Tax Lot No. 14 Block 11
Dimensions of Lot: (Approximately) 145 feet wide by 55 feet long
Nearest Cross Street: Union Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$476,069.12***Four Hundred Seventy-Six Thousand Sixty-Nine and 12/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$486,738.74***Four Hundred Eighty-Six Thousand Seven Hundred Thirty-Eight and 74/100***
January 18, 25, February 1, 8, 2018
U62674 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005226
Division: CHANCERY
Docket Number: F00779217
County: Union
Plaintiff: ROSELLE SAVINGS BANK
VS
Defendant: JOANNE ADASE, RICHARD ADASE AND BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE
Sale Date: 02/14/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County and State: Union County, New Jersey
Street and Street No.: 1133 Kipling Road
Tax Lot and block: Lot 10, Block T207
Dimensions (approx.): 50 x 120
Nearest cross street: County Route 618 (Magie Avenue)

Amount Due for Taxes: As of November 30, 2017, no taxes for tax year 2017 are due and owing.

As the above description does not constitute full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 6073 a Page 0178, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$95,525.20*Ninety-Five Thousand Five Hundred Twenty-Five and 20/100*****
Attorney:
SHAIN SCHAFFER PC
150 MORRISTOWN ROAD
SUITE 105
BERNARDSVILLE, NJ 07924
(908) 953-9300
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$98,897.36***Ninety-Eight Thousand Eight Hundred Ninety-Seven and 36/100***
January 18, 25, February 1, 8, 2018
U62676 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005237
Division: CHANCERY
Docket Number: F02780916
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: EMILIO LANDAVERDE; ROSA GARCIA; JPMORGAN CHASE BANK, SUCCESSOR TO WASHINGTON MUTUAL BANK; FARMERS MUTUAL FIRE INSURANCE CO. OF SALEM ON BEHALF OF JOSE MUSA; HOP ENERGY, LLC; AND STATE OF NEW JERSEY

Sale Date: 02/21/2018
Writ of Execution: 09/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL the following described property located in the City of Elizabeth, County of Union, State of New Jersey.

COMMONLY known as 51-53 Smith Street, Elizabeth, NJ 07201.

BEING also known as Lot 1201, Block 7 on the tax map of the City of Elizabeth.
Cross Street: Martin Street
Sheriff reserves the right to adjourn this sale without further notice through publication.

BEGINNING at a point in the southeasterly sideline of Smith Street (60.00 feet R.O.W.) said point being distant 78.00 feet northeasterly from the intersection formed by the said southwesterly sideline of Smith Street and the northeasterly sideline of Martin Street (60.00 foot R.O.W.); thence running
1) Along the said southeasterly sideline of Smith Street north, 35 degrees 23 minutes 00 seconds east, 38.00 feet to a point; thence
2) South 51 degrees 14 minutes 00 seconds east, 50.00 feet to a point; thence
3) South 35 degrees 23 minutes 00 seconds west, 38.00 feet to a point; thence
4) North 51 degrees 14 minutes 00 seconds west, 50.00 feet to a point in the southeasterly sideline of Smith Street, said point also being the point and place of BEGINNING.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

JUDGMENT AMOUNT: \$295,686.63*Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 63/100*****
Attorney:
PRESSMAN & DOYLE
712 WEST MACDADE BOULEVARD
MILMONT PARK PA 19033

PUBLIC NOTICE

(610) 532-4222
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,926.82***Three Hundred Nine Thousand Nine Hundred Twenty-Six and 82/100***
January 25, February 1, 8, 15, 2018
U63226 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005242
Division: CHANCERY
Docket Number: F03188916
County: Union
Plaintiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK
VS
Defendant: JOSE H. HERNANDEZ, MARIA HERNANDEZ, CITIBANK, N.A., NEW JERSEY PROPERTY-LIABILITY INSURANCE GUARANTY ASSOCIATION, STATE OF NEW JERSEY, KINGSBRIDGE ASSOCIATES LLC, CATERINA SUPPLY INC., BANK OF AMERICA NA, SUCCESSOR BY MERGER TO FLEET NATIONAL BANK, CENTRAL JERSEY FCU, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES INC., JOHN KOSKY, UNITED STATES OF AMERICA
Sale Date: 02/21/2018
Writ of Execution: 11/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County: UNION STATE OF N.J.
STREET & STREET NO: 243-245 Stiles Street
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 1354.A
DIMENSIONS OF LOT: 29.05' x 153.67'
NEAREST CROSS STREET: 340.00' from Magie Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

LIBERTY WATER-ACCT#55-029422-1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$86.22 AS OF 11/16/2017
PARVIN REMOLINA-CERT #16-00338 holds a tax sale certificate in the amount of \$237.25 as of 12/20/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,846.09*Four Hundred Twenty-Nine Thousand Eight Hundred Forty-Six and 09/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,794.61***Four Hundred Forty-Three Thousand Seven Hundred Ninety-Four and 61/100***
January 25, February 1, 8, 15, 2018
U63227 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005277
Division: CHANCERY
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS
Sale Date: 02/28/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of

PUBLIC NOTICE

Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 249 2nd Street, Elizabeth, NJ 07206
Tax Lot No. 721 Block: 1
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Port Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,971.18***Five Hundred Twelve Thousand Nine Hundred Seventy-One and 18/100***
February 1, 8, 15, 22, 2018
U63448 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
VS
Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
Sale Date: 02/28/2018
Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130'. Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***
February 1, 8, 15, 22, 2018
U63469 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
VS
Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
Sale Date: 02/28/2018
Writ of Execution: 09/26/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130'. Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***
February 1, 8, 15, 22, 2018
U63450 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1800001
Division: CHANCERY
Docket Number: F00779317
County: Union
Plaintiff: SANTANDER BANK N.A.
VS
Defendant: JOSE PEREZ; BLANCA C. PEREZ, HIS WIFE; UNITED STATES OF AMERICA; HANOVER INSURANCE; KLEIN & RADOL LLC; MIDLAND FUNDING LLC; CACH OF NEW JERSEY LLC; STATE FARM MUTUAL AUTO INSURANCE COMPANY; DAIMLER TRUST; ERIN CAPITAL MANAGEMENT LLC; NEW CENTURY FINANCIAL SERVICES; SAINT CLARES HOSPITAL; PARAGON FEDERAL CREDIT UNION; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; RETINA CONSULTANTS PA; CAPE MAY COUNTY BOARD OF SOCIAL SERVICES; KMT ENTERPRISES INC.; ASSET ACCEPTANCE LLC; UNIFUND CCR; PEGASUS EMERGENCY GROUP; VIRTUA WEST JERSEY HEALTH SYSTEM; STATE OF NEW JERSEY; COUNTY OF ATLANTIC; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; AMERICAN TRADING COMPANY; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; CAVALRY SPV I LLC; ENGLEWOOD RADIOLOGIC GROUP; ACB RECEIVABLES MANAGEMENT; SHORE MEDICAL CENTER; CREDIT ACCEPTANCE CORPORATION; MEENOO AGARWAL, MD; WAYNE SURGICAL CENTER LLC; UNIVERSITY RADIOLOGY GROUP; SLOMIN'S INC.
Sale Date: 02/28/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The dimensions are approximately 55' X 100'. Nearest cross street: Fillmore Street
Prior lien(s): Water/Sewer account open/due in the amount of \$170.50.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,390.12*Two Hundred Twenty-Nine Thousand Three Hundred Ninety and 12/100*****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,069.16***Two Hundred Thirty-Six Thousand Sixty-Nine and 16/100***
February 1, 8, 15, 22, 2018
U63470 PRO (\$150.92)

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$133,821.39*One Hundred Thirty-Three Thousand Eight Hundred Twenty-One and 39/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$139,367.22***One Hundred Thirty-Nine Thousand Three Hundred Sixty-Seven and 22/100***
February 1, 8, 15, 22, 2018
U63471 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000015
Division: CHANCERY
Docket Number: F01282017
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: SOFIA M. CRUMP, ADMINISTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP, HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 10/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 444-446 CLARKSON AVENUE, ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 217.C.

The dimensions are approximately 55' X 100'. Nearest cross street: Fillmore Street
Prior lien(s): Water/Sewer account open/due in the amount of \$170.50.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,390.12*Two Hundred Twenty-Nine Thousand Three Hundred Ninety and 12/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,069.16***Two Hundred Thirty-Six Thousand Sixty-Nine and 16/100***
February 1, 8, 15, 22, 2018
U63470 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000016
Division: CHANCERY
Docket Number: F03224116
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: FILIPE S. AGOSTINHO, MARIA N. AGOSTINHO, UNITED STATES OF AMERICA, CACH OF NEW JERSEY LLC, NEW CENTURY FINANCIAL SERVICES, KEY BANK, NATIONAL CAPITAL MANAGEMENT, LP AND STATE OF NEW JERSEY
Sale Date: 02/28/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
135 Princeton Road, Elizabeth, Union County, New Jersey
Lot 1854 Block 10
Nearest Cross Street: Livingston Road
Lot Size: 7,501 square feet
Subject to prior mortgage: Wells Fargo Bank \$60,458.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$463,945.08***Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100***

Attorney:
GROSS MCGINLEY, LLP
33 SOUTH 7TH STREET
P.O. BOX 4060
ALLENTOWN PA 18105
610-871-1331
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
February 1, 8, 15, 22, 2018
U63627 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005252
Division: CHANCERY
Docket Number: F00369417
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1 VS
Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
Sale Date: 02/21/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 975, Block 2
Commonly Known as 209 S Second Street a/k/a 209S South 2ND Street, Elizabeth, New Jersey 07206

Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100.
Nearest Cross Street: Situated on the Northernly side of South Second Street, 100 feet from the Westerly side of Second Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$619,181.21***Six Hundred Nineteen Thousand One Hundred Eighty-One and 21/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$634,565.41***Six Hundred Thirty-Four Thousand Five Hundred Sixty-Five and 41/100***
January 25, February 1, 8, 15, 2018
U63257 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005213
Division: CHANCERY
Docket Number: F01126116
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS
Defendant: MARCELO A. RIZZO AND ANNA RIZZO
Sale Date: 02/14/2018
Writ of Execution: 10/26/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth, in the County of Union, and State of New Jersey Commonly known as: 1047 Apple Gate Avenue, Elizabeth, NJ 07202; Tax Lot No.: 1 B1 Block: 8

Dimensions of Lot: (Approximately) 24.05 feet wide by 132.50 feet long
Nearest Cross Street: Fay Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,779.79***One Hundred Twenty-Two Thousand Seven Hundred Seventy-Nine and 79/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$126,668.05***One Hundred Twenty-Six Thousand Six Hundred Sixty-Eight and 05/100***
January 18, 25, February 1, 8, 2018
U62747 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005221
Division: CHANCERY
Docket Number: F00007315
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: EDGAR PEREZ; MARIA H DE PEREZ; STATE OF NEW JERSEY
Sale Date: 02/07/2018
Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Tenants/Occupants
235 Pine Street Elizabeth, NJ

IMPORTANT NOTICE ABOUT TENANT'S RIGHTS

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 235 Pine Street Elizabeth, NJ AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.

UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS. WITH LIMITED EXCEPTIONS, THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

Sincerely,
KML Law Group, P.C., Evictions Department
Phone: 609-250-0700
Evictions@KMLLawgroup.com
JUDGMENT AMOUNT: \$290,422.93***Two Hundred Ninety Thousand Four Hundred Twenty-Two and 93/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$297,110.16***Two Hundred Ninety-Seven Thousand One Hundred Ten and 16/100***
January 11, 18, 25, February 1, 2018
U62662 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005234
Division: CHANCERY
Docket Number: F01525817
County: Union
Plaintiff: BANK OF AMERICA VS
Defendant: LENNON G. POWELL; AND PEARL POWELL
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 624 Court Street, Elizabeth, NJ 07206
TAX LOT # 125, BLOCK # 7

NEAREST CROSS STREET: East 6th Street
APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 15-00142 in the amount of \$22,911.82

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$129,888.51***One Hundred Twenty-Nine Thousand Eight Hundred Eighty-Eight and 51/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,031.29***One Hundred Thirty-Four Thousand Thirty-One and 29/100***
January 25, February 1, 8, 15, 2018
U63225 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005251
Division: CHANCERY
Docket Number: F0178316
County: Union
Plaintiff: SANTANDER BANK, N.A. VS
Defendant: MARIA V. BELO; MR. BELO, HUSBAND OF MARIA V. BELO
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 170 JACQUES STREET, ELIZABETH, NJ 07201-2761
BEING KNOWN AS LOT 598, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 172.00 FT X 25.10 FT X 174.21 FT X 25.00 FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other**

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$165,273.47***One Hundred Sixty-Five Thousand Two Hundred Seventy-Three and 47/100***

Attorney:
PHELAN HALLINAN DIAMOND PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,240.50***One Hundred Seventy-Three Thousand Two Hundred Forty and 50/100***
January 28, February 1, 8, 15, 2018
U63230 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005256
Division: CHANCERY
Docket Number: F00617517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: RAMON ANTONIO MUNOZ A/K/A RAMON MUNOZ AND VICTORIA MUNOZ A/K/A MARIA V. MUNOZ, HUSBAND AND WIFE, AND CACH OF NJ LLC
Sale Date: 02/21/2018
Writ of Execution: 10/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 1365 Fremont Place, Elizabeth, NJ 07208

Municipality: City of Elizabeth
Lot and Block: Lot 355, Block 11

Approximately dimensions: 35.00 x 100.00 Feet
Nearest cross street: Cross Avenue

****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****
JUDGMENT AMOUNT: \$581,739.89***Five Hundred Eighty-One Thousand Seven Hundred Thirty-Nine and 89/100***

Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$604,817.35***Six Hundred Four Thousand Eight Hundred Seventeen and 35/100***
January 25, February 1, 8, 15 2018
U63263 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000006
Division: CHANCERY
Docket Number: F01294417
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: FILIPE AGOSTINHO; MRS. FILIPE AGOSTINHO, HIS WIFE; MARIA N. AGOSTINHO; MR. AGOSTINHO, HUSBAND OF MARIA N. AGOSTINHO; SANTANDER BANK, NATIONAL ASSOCIATION; KEY BANK NATIONAL

PUBLIC NOTICE

ASSOCIATION; NATIONAL CAPITAL MANAGEMENT, LP; LIZABETH A. AGOSTINHO; YVONNE AUSTIN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 135 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 c/k/a 135-139 PRINCETON ROAD, ELIZABETH, NJ 07208-1333

BEING KNOWN AS LOT 1854, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 50.00 FT X 150.00 FT X 50.00 FT X 150.00 FT

Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus FILIPE S. AGOSTINHO and MARIA N. AGOSTINHO, dated July 21, 2016 and recorded August 1, 2016 in Book 206, Page 469. In the amount of \$22,299.89.

JUDGMENT AMOUNT: \$56,233.36***Fifty-Six Thousand Two Hundred Thirty-Three and 36/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$58,922.71***Fifty-Eight Thousand Nine Hundred Twenty-Two and 71/100***
February 1, 8, 15, 22, 2018
U63467 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000010
Division: CHANCERY
Docket Number: F0144317
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RALI 2007QS1 VS
Defendant: DANIEL RESENDE; E'TRADE BANK; FERNANDO DEJESUS
Sale Date: 02/28/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 114 CLARK PLACE, ELIZABETH, NJ 07206-2009
BEING KNOWN AS LOT 44, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00 FT X 22.55 FT X 100.00 FT X 22.55 FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other**

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,901.72*One Hundred Seventy-Seven Thousand Nine Hundred One and 72/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F04125414
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION

Sale Date: 02/28/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.556% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.

NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.

NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42*Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100*****

Attorney: RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F00109916
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE H. CEDENO A/K/A JOSEPH H. CEDENO GARCIA A/K/A JOSE GARCIA; MRS. JOSE H. CEDENO, SPOUSE OF JOSE H. CEDENO A/K/A JOSE H. CEDENO GARCIA A/K/A JOSE GARCIA; OSMAR J. CERCADO; JESUS GOMEZ; ALLSTATE INSURANCE CO.; VERIZON NEW JERSEY INC. F/K/A BELL ATLANTIC-NJ; JIMMY ORTEGA; BRIDGETON ONIZED FEDERAL CREDIT UNION; MARLBORO PSYCHIATRIC HOSPITAL; WESTMINSTER BANK; COUNTY OF HUDSON; THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX

Sale Date: 02/14/2018
Writ of Execution: 06/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 630 Fourth Avenue, Elizabeth, NJ 07202

Tax Lot and Block No.: Lot 642.B, Block 9
Nearest Cross Street: Fourth Avenue & John Street (approx. 90 feet away)

Dimensions (approx.): 26 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12761 at Page 620, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$527,975.89*Five Hundred Twenty-Seven Thousand Nine Hundred Seventy-Five and 89/100*****

Attorney:

Sheriff's File Number: CH-17005177
Division: CHANCERY
Docket Number: F00109916
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE H. CEDENO A/K/A JOSEPH H. CEDENO GARCIA A/K/A JOSE GARCIA; MRS. JOSE H. CEDENO, SPOUSE OF JOSE H. CEDENO A/K/A JOSE H. CEDENO GARCIA A/K/A JOSE GARCIA; OSMAR J. CERCADO; JESUS GOMEZ; ALLSTATE INSURANCE CO.; VERIZON NEW JERSEY INC. F/K/A BELL ATLANTIC-NJ; JIMMY ORTEGA; BRIDGETON ONIZED FEDERAL CREDIT UNION; MARLBORO PSYCHIATRIC HOSPITAL; WESTMINSTER BANK; COUNTY OF HUDSON; THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX

Sale Date: 02/14/2018
Writ of Execution: 06/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.556% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.

NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.

NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42*Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100*****

Attorney: RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

PUBLIC NOTICE

SCHILLER, KNAPP, LEFKOWITZ & HERTZEL
LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F04125414
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000012
Division: CHANCERY
Docket Number: F04125414
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION

Sale Date: 02/28/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.556% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.

NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.

NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42*Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100*****

Attorney: RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1
VS
Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.

Sale Date: 02/21/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE City of Linden, County of Union, and State of New Jersey.

Commonly known as 401 North Stiles Street, Linden, NJ 07036

Tax Lot No. 12 in Block 356
Dimensions of Lot: (Approximately) 29.4 feet By 10.3 feet

Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$423,948.54*Four Hundred Twenty-Three Thousand Nine Hundred Forty-Eight and 54/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F00982217
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY ALSO KNOWN AS M & T BANK SUCCESSORS BY MERGER TO HUDSON CITY SAVINGS BANK, FSB
VS
Defendant: AISHA MGENI; MARK BULLOCK;

Sale Date: 02/14/2018
Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 820 Dill Avenue
TAX BLOCK AND LOT:
BLOCK: 124 LOT: 19
DIMENSIONS OF LOT: 6,098 Sqft
NEAREST CROSS STREET: McCandless Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any

occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,058.31 as of 10/04/2017.

LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,801.75*One Hundred Twenty-Two Thousand Eight Hundred One and 75/100*****

Attorney: POWERS KIRN LLC
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1
VS
Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.

Sale Date: 02/21/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE City of Linden, County of Union, and State of New Jersey.

Commonly known as 401 North Stiles Street, Linden, NJ 07036

PUBLIC NOTICE

occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,058.31 as of 10/04/2017.

LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

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JUDGMENT AMOUNT: \$122,801.75*One Hundred Twenty-Two Thousand Eight Hundred One and 75/100*****

Attorney: POWERS KIRN LLC
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1
VS
Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.

Sale Date: 02/21/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE City of Linden, County of Union, and State of New Jersey.

Commonly known as 401 North Stiles Street, Linden, NJ 07036

Tax Lot No. 12 in Block 356
Dimensions of Lot: (Approximately) 29.4 feet By 10.3 feet

Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$423,948.54*Four Hundred Twenty-Three Thousand Nine Hundred Forty-Eight and 54/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F00982217
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY ALSO KNOWN AS M & T BANK SUCCESSORS BY MERGER TO HUDSON CITY SAVINGS BANK, FSB
VS
Defendant: AISHA MGENI; MARK BULLOCK;

Sale Date: 02/14/2018
Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 820 Dill Avenue
TAX BLOCK AND LOT:
BLOCK: 124 LOT: 19
DIMENSIONS OF LOT: 6,098 Sqft
NEAREST CROSS STREET: McCandless Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any

occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,058.31 as of 10/04/2017.

LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,801.75*One Hundred Twenty-Two Thousand Eight Hundred One and 75/100*****

Attorney: POWERS KIRN LLC
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1
VS
Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.

Sale Date: 02/21/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE City of Linden, County of Union, and State of New Jersey.

Commonly known as 401 North Stiles Street, Linden, NJ 07036

Tax Lot No. 12 in Block 356
Dimensions of Lot: (Approximately) 29.4 feet By 10.3 feet

Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,080.77*Four Hundred Five Thousand Eighty and 77/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F03322014
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: KETLY CASSEUS AND CARLOS A. MEDINA

PUBLIC NOTICE

SHAVON BULLOCK, H/W: STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CESAR ESPEJO; AND SVETLANA KARASINA CRNFA

Sale Date: 02/28/2018
Writ of Execution: 11/06/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE City of Linden in the County of Union, and State of New Jersey

Commonly known as: 500 Chandler Avenue, Linden, NJ 07036

Tax Lot No. 11 in Block 66
Dimensions of Lot: (Approximately) 40 feet wide By 105 feet long

Nearest Cross Street: Blancke Street
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website is not affiliated with Sheriff's Office.

JUDGMENT AMOUNT: \$261,298.02*Two Hundred Sixty-One Thousand Two Hundred Ninety-Eight and 02/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,958.88***Two Hundred Sixty-Six Thousand Nine Hundred Fifty-Eight and 88/100***

January 18, 25, February 1, 8, 2018
U62691 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005212
Division: CHANCERY
Docket Number: F3951415
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR GFT MORTGAGE LOAN TRUST 2015-GFT1 VS
Defendant: VALERIE A. ROMAN; ROBERT J. MARTINO DDS; PLAINFIELD CITY; B AND R RECOVERY LLC
Sale Date: 02/14/2018
Writ of Execution: 09/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey. Commonly known as: 640 MAPLE AVENUE, LINDEN, NJ 07036.
Tax Lot No. 10, 42, 3975/3977 in Block No. 184
Dimension of Lot Approximately: 4290
Nearest Cross Street: CURTIS STREET
BEGINNING at a point at the intersection of the northeasterly line of Maple Avenue with the southeasterly line of Curtis Street and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$81.49
Garbage Open with Penalty \$60.00
TOTAL AS OF September 28, 2017: \$141.49
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,341.49*One Hundred Thirty-Four Thousand Three Hundred Forty-One and 49/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,687.01***One Hundred Forty-One Thousand Six Hundred Eighty-Seven and 01/100***

January 18, 25, February 1, 8, 2018
U62944 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005232
Division: CHANCERY
Docket Number: F02892816
County: Union
Plaintiff: UNION COUNTY SAVING BANK VS
Defendant: JAMES SANDERS AND CYNTHIA SANDERS, HUSBAND AND WIFE; LYNNE KOLLOCK; STANLEY STEEMER; MIDLAND FUNDING LLC

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 510 Lincoln Street, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 12, Block 110
Approximately dimensions: 50.00 x 100.00 Feet
Nearest cross street: Monmouth Avenue
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PUBLIC NOTICE

Sale Date: 02/21/2018
Writ of Execution: 11/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1042 Essex Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 28, 312, 112, 113; Block: 101
DIMENSIONS: Approximately: 40 X 105
NEAREST CROSS STREET: East Baltimore Avenue

BEING KNOWN AND DESIGNATED AS LOT 113 AND 112, BLOCK 2, AS SHOWN ON A CERTAIN MAP ENTITLED "REALTY TRUST MAP NO. 27 OF 4400 LOTS" LINDEN CITY, COUNTY OF UNION, STATE OF NEW JERSEY AND FILED IN THE UNION COUNTY CLERK'S OFFICE ON MARCH 30, 2901 AS MAP NO. 70A.

Pursuant to a tax search dated 11/21/2017; 2018 qtr. 1, due date 2/1/2018, \$2,602.56 open; 2018 qtr. 2, due date 5/1/2018, \$2,602.55 open. Sewer account #: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036; 7/1/2017 - 12/31/2017 \$455.16 open plus penalty; \$450.93 open plus penalty; owed in arrears; Sewer charges are based on prior water consumption. Trash account #: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036; 7/1/2017 - 12/31/2017 \$60.00 open plus penalty; \$60.00 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$507,330.32*Five Hundred Seven Thousand Three Hundred Thirty and 32/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,107.77***Five Hundred Twenty-Nine Thousand One Hundred Seven and 77/100***

January 25, February 1, 8, 15, 2018
U63224 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005250
Division: CHANCERY
Docket Number: F00882815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-25 VS

Defendant: LUZ C GOMEZ, GERALDO GRANDE, AND MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 10/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 510 Lincoln Street, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 12, Block 110
Approximately dimensions: 50.00 x 100.00 Feet
Nearest cross street: Monmouth Avenue
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$556,532.03*Five Hundred Fifty-Six Thousand Five Hundred Thirty-Two and 03/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$570,226.60***Five Hundred Seventy Thousand Two Hundred Twenty-Six and 60/100***

January 25, February 1, 8, 15, 2018
U63268 PRO (\$180.32)

PUBLIC NOTICE

Housing Act.**
JUDGMENT AMOUNT: \$466,213.33*Four Hundred Sixty-Six Thousand Two Hundred Thirteen and 33/100*****

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,984.67***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Four and 67/100***
January 25, February 1, 8, 15, 2018
U63256 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005262
Division: CHANCERY
Docket Number: F00656717
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3 VS

Defendant: BRUNY M SAINT LOUIS HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; SEDAINÉ SAINT LOUIS; OXANE SAINT LOUIS; CRW, LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/21/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 611 MIDDLESEX STREET, LINDEN, NJ 07036-2552
BEING KNOWN AS LOT 10, BLOCK 152 on the official Tax Map of the CITY of LINDEN
Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT
Nearest Cross Street: Roselle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$556,532.03*Five Hundred Fifty-Six Thousand Five Hundred Thirty-Two and 03/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$570,226.60***Five Hundred Seventy Thousand Two Hundred Twenty-Six and 60/100***

January 25, February 1, 8, 15, 2018
U63268 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000037
Division: CHANCERY
Docket Number: F03427816
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 VS

Defendant: JOHN JAIRO POLO; DORA LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS; AND MIDLAND FUNDING, LLC

PUBLIC NOTICE

Sale Date: 02/28/2018
Writ of Execution: 12/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 113 Adams Street, Linden, NJ 07036
TAX LOT # 7, 336, 424 and 425 BLOCK # 25 NEAREST CROSS STREET: Essex Avenue
APPROXIMATE DIMENSIONS: 40 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 07-00010 in the amount of \$2,397.21
Tax Sale Certificate Number: 13-00031 in the amount of \$800.02
Tax Sale Certificate Number: 15-00015 in the amount of \$746.08

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$622,964.81*Six Hundred Twenty-Two Thousand Nine Hundred Sixty-Four and 81/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,877.55***Six Hundred Forty-Four Thousand Eight Hundred Seventy-Seven and 55/100***
February 1, 8, 15, 22, 2018
U63464 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004323
Division: CHANCERY
Docket Number: F3952710
County: Union
Plaintiff: JP MORGAN CHASE, NATIONAL ASSOCIATION VS

Defendant: MWANGI MUTAHI, WANDUI MWANGI, UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 03/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey. Commonly Known as: 227 East Elm Street, Linden, NJ 07036

Nearest Cross Street: Approximately 274 feet from Washington Avenue
Tax Lot and Block No.: Lot 2, Block 195
Dimensions (approx.): 30 x 100

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney. Subject to Tax Sale Certificate No.: 14-00158, Sold To TTLB, LLC in the amount of \$1,037.40.

As the above description does not constitute a full legal description, said full legal description is

PUBLIC NOTICE

annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book MT2890 at Page 259, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,048.01 Three Hundred Eleven Thousand Forty-Eight and 01/100

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP 950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,013.04 Three Hundred Forty Thousand Thirteen and 04/100
January 25, February 1, 8, 2018
U63383 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005255
Division: CHANCERY
Docket Number: F01157114
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST VS

Defendant: MARIBEL GRACE CORPUZ, CITIFINANCIAL
Sale Date: 02/21/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 10 N WOOD AVE 205, LINDEN, NJ 07036
Tax LOT 12 BLOCK 201 QUALIFIER C0205
Dimensions of Lot: UNIT NUMBER 205 IN LINDEN TOWERS, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED .0056 PERCENTAGE INTEREST IN THE COMMON ELEMENTS
Nearest Cross Street: EAST ELIZABETH AVENUE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$143,658.93*One Hundred Forty-Three Thousand Six Hundred Fifty-Eight and 93/100*****

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$150,361.38***One Hundred Fifty Thousand Three Hundred Sixty-One and 38/100***

January 25, February 1, 8, 15, 2018
U63231 PRO (\$164.64)

RAHWAY

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moonstown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-)

PUBLIC NOTICE

2866)
NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 028841 17

STATE OF NEW JERSEY TO: Joanne Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, N.A. is Plaintiff and Joanne Young, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 1, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 31, 1992, recorded on September 11, 1992, in Book 4632 at Page 45 made by Elnora Young A/K/A Eleanor P. Young and Pamela Young to United Jersey Bank/Central, N.A., and concerns real estate located at 1207 Whelan Place, Rahway City, NJ 07065, Block 347 Lot 6.

YOU, Joanne Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest, are made a defendant because you have an interest in the property and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether she is living or dead, and therefore, names as defendants, Joanne Young, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. This action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2017-2866

Michelle M. Smith
Clerk of the Superior Court
U63481 PRO February 1, 2018 (\$38.71)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005164
Division: CHANCERY
Docket Number: F02879315
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-3

VS
Defendant: KEVIN MOLONEY; SEAN MOLONEY; SKYLANDS ENERGY SERVICE INC.; STATE OF NEW JERSEY; ROBERT SOYKA; PORTFOLIO RECOVERY ASSOCIATES LLC; AND UNITED STATES OF AMERICA

Sale Date: 02/14/2018
Writ of Execution: 10/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Rahway, in the County of Union, and State of New Jersey. Commonly known as: 735 Linden Avenue, Rahway, NJ 07065; Tax Lot No. 7 Block 257

Dimensions of Lot: (Approximately) 35 feet wide by 70 feet long
Nearest Cross Street: Audrey Drive
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to the extended right of redemption extended to the United States of America.
JUDGMENT AMOUNT: \$369,276.22***Three Hundred Ninety-Six Thousand Two Hundred Seventy-Six and 22/100***

PUBLIC NOTICE

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,792.54***Four Hundred Five Thousand Seven Hundred Ninety-Two and 54/100***
January 18, 25, February 1, 8, 2018
U62942 PRO (\$143.08)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-01-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, as follows:

Section 1. "Chapter 401: Vehicles and Traffic, § 401-79 Schedule XXI: Handicapped Parking

Add:

In front of 1076 Fulton Street West Side - From the apex of E. Hazelwood Ave. heading north 198' and extending to a point 22' north thereof.

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.

Section 3. If any section, subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, January 8, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on February 12, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U63566 PRO February 1, 2018 (\$32.34)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-02-18

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AMENDING THE AMENDED AND SUPPLEMENTED CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN PURSUANT TO N.J.S.A. 40A:12A-7

The purpose of this ordinance, in furtherance of redeveloping the Central Business District Redevelopment Area, is to add the following amendment to the Amended and Supplemented Redevelopment Plan:

Section IV. Specific Development Regulations, B. Development Regulations for Sub-districts CBD-1, CBD-2 and CBD-3 is amended as follows:

2. Permitted Principal Uses in Certain Locations.

Add: d. On the entirety of Block 154 only, the following Permitted Principal Uses Permitted in Any Location under Section B.1.a., b., c. and d. are not permitted. For purposes of clarity, the following uses; a. convenience retail uses, b. specialty and comparative retail uses, c. restaurants, including with plenary retail consumption licenses and d. eating and drink establishments including but not limited to fast food, deli and sandwich shops are not permitted on any property located on Block 154 as shown on the tax map of the City of Rahway.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, January 24, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall,

PUBLIC NOTICE

Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on February 12, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U63568 PRO February 1, 2018 (\$33.32)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-03-18

AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING AN APPLICATION FOR A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND 1255 MAIN STREET URBAN RENEWAL, LLC FOR PROPERTY LOCATED ON LOT 5.02 IN BLOCK 305 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE LOWER MAIN STREET URBAN RENEWAL AREA

The purpose of this ordinance is to approve an application for a long term tax exemption pursuant to N.J.S.A. 40a:20-1 et seq. and to authorize the execution of a financial agreement by and between the City of Rahway and 1255 Main Street Urban Renewal, LLC for property located on lot 5.02 in block 305 as shown on the official tax map of the City of Rahway and located in the lower main street urban renewal area.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, January 24, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on February 12, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U63569 PRO February 1, 2018 (\$28.91)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-1005208
Division: CHANCERY
Docket Number: F01084017
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: CESAR VELARDE; MILAGROS VELARDE; ALLIED BEVERAGE GROUP LLC
Sale Date: 02/14/2018
Writ of Execution: 11/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF RAHWAY, County of UNION, State of New Jersey. Premises commonly known as: 2324 WINFIELD STREET, RAHWAY, NJ 07065-3634 BEING KNOWN AS LOT 18, BLOCK 255 on the official Tax Map of the CITY OF RAHWAY Dimensions: 114.88 FT X 51.07 FT X 107.21 FT X 27.00 FT X 14.87 FT
Nearest Cross Street: Lincoln Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,631.24***Four Hundred Seventy-Nine Thousand Six Hundred Thirty-One and 24/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$492,836.55***Four Hundred Ninety-Two Thousand Eight Hundred Thirty-Six and 55/100***
January 18, 25, February 1, 8, 2018
U62714 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005206
Division: CHANCERY
Docket Number: F02724014
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: MAXWELL BROWN
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 135 WALTERS STREET, RAHWAY, NJ 07065-3027 BEING KNOWN AS LOT 7, BLOCK 76 on the official Tax Map of the CITY OF RAHWAY Dimensions: 100.00 FT X 50.00 FT X 100.00 FT X 50.00 FT

Nearest Cross Street: Jaques Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$349,661.16***Three Hundred Forty-Nine Thousand Six Hundred Sixty-One and 16/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$362,724.54***Three Hundred Sixty-Two Thousand Seven Hundred Twenty-Four and 54/100***
January 18, 25, February 1, 8, 2018
U62712 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005217
Division: CHANCERY
Docket Number: F01607517
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: ANTOINETTE D. BRISTER; UNITED STATES OF AMERICA; STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in RAHWAY CITY, County of UNION and State of New Jersey.

Commonly known as: 177 RUDOLPH AVENUE, RAHWAY, NJ 07065.

Tax Lot No. 21 in Block No. 44
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: GROVE STREET
BEGINNING at a point on the southeasterly side line of Rudolph Avenue, said point being distant 528.83 feet northeasterly from the intersection of said side line and the northeasterly side line of West Inman Avenue.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$434.47
TOTAL AS OF November 28, 2017: \$434.47
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$414,534.30***Four Hundred Fourteen Thousand Five Hundred Thirty-Four and 30/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARISPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,473.68***Four Hundred Twenty-Five Thousand Four Hundred Seventy-Three and 68/100***
January 18, 25, February 1, 8, 2018
U62746 PRO (\$147.00)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005227
Division: CHANCERY
Docket Number: F00634214
County: Union
Plaintiff: MIDFIRST BANK VS
Defendant: MIETTE BROWN AND BERNARD BROWN AND GENNETTE BROWN AND STATE OF NEW JERSEY AND CARL PARISH
Sale Date: 02/21/2018
Writ of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Rahway, in the County of Union, and State of New Jersey.

Commonly known as: 520 Seminary Avenue Rahway, NJ 07065; Tax Lot No.: 16 in Block No.: 166

Dimensions of Lot: (Approximately) 31 feet wide by 132 feet long

Nearest Cross Street: Church Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$276,413.91***Two Hundred Seventy-Six Thousand Four Hundred Thirteen and 91/100***

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$295,982.54***Two Hundred Ninety-Five Thousand Nine Hundred Eighty-Two and 54/100***
January 25, February 1, 8, 18, 2018
U63223 PRO (\$119.56)

ROSELLE

LEGAL NOTICE

BOROUGH OF ROSELLE
ROSELLE, NEW JERSEY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC INSPECTION OF TAX ASSESSMENT LIST

Notice is hereby given in accordance with R.S. SEC 54:4-38 that The Tax Assessment List for the Borough of Roselle for the year ending 2018 may be inspected at the office of the Tax Assessor, Borough Hall, 210 Chestnut St Roselle, on Monday January 29, 2018 between the hours of 9:00 a.m. and 4:30 p.m. "for the purpose of enabling the tax payer to ascertain what Assessments have been made against their property."

Pamela Steele
Certified Tax Assessor
Borough of Roselle, N.J.
U63561 PRO February 1, 2018 (\$11.27)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005244
Division: CHANCERY
Docket Number: F006898715
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: WALTER B. CLARK III; MRS. WALTER B. CLARK, HIS WIFE; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC; ANGELA Y. HAYNES; FAIR LAWN DIAGNOSTIC IMAGING AND NEWARK FEDERAL EMPLOYEE CREDIT UNION
Sale Date: 02/21/2018
Writ of Execution: 11/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 2B CAROLYN TERRACE, ROSELLE, NJ 07203
It is known and designated as Block 1403, Lot 93, C002B.

The dimensions are approximately - NA CONDOMINIUM.

Nearest cross street: St. George Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of \$712.89

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,809.33*One Hundred Ninety Thousand Eight Hundred Nine and 33/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,434.37***Two Hundred One Thousand Four Hundred Thirty-Four and 37/100***
January 25, February 1, 8, 15, 2018
U63228 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005246
Division: CHANCERY
Docket Number: F00969116
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC, ASSET-BACKED CERTIFICATES, SERIES 2006-25.
VS

Defendant: JOEL RIVERA; RAQUEL RIVERA; AWILDA FELICIANO; JOHNNY R CARABALLO; ANGELA MAREK; ROBERT MAREK, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LISA MAREK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; LARIDIAN CONSULTING
Sale Date: 02/21/2018
Writ of Execution: 09/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of

PUBLIC NOTICE

New Jersey COMMONLY KNOWN AS:
PREMISES 245 East 7th Avenue
Roselle, NJ 07203

TAX LOT #: 15 BLOCK #: 2101
APPROXIMATE DIMENSIONS: 36 X 100
NEAREST CROSS STREET: Spruce Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$533,988.32*Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Eight and 32/100*****

Attorney: PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
(856)-596-8900

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$550,095.99***Five Hundred Fifty Thousand Ninety-Five and 99/100***
January 25, February 1, 8, 15, 2018
U63229 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005290
Division: CHANCERY
Docket Number: F01484917
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A2
VS

Defendant: CLAUDIA MOLINA; JUAN SAAVEDRA, HER HUSBAND AND DAVID M REPETTO, ESQ., COURT APPOINTED ADMINISTRATOR PENDENTE LITE FOR FLAVIO RETREPO, ESTATE OF
Sale Date: 02/28/2018
Writ of Execution: 10/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 741 E 3RD AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 303, Lot 10,02.

The dimensions are approximately 66.67' X 100'.
Nearest cross street: Hawthorne Street
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,114.72

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,082.09*Three Hundred Forty-Three Thousand Eighty-Two and 09/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,593.13***Three Hundred Fifty-Two Thousand Five Hundred Ninety-Three and 13/100***
February 1, 8, 15, 22, 2018
U63452 PRO (\$154.84)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005140
Division: CHANCERY
Docket Number: F00987415
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT
VS

Defendant: LAUDETTE MARIE JEAN LOUIS AK/A LAUDETTE M. JEAN LOUIS; FEDNO VICTOR; LEE CHARLES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 1212 Frank St.,
Roselle, NJ, 07203

Tax Lot: 5

Tax Block: 2603

Approximate dimensions: 47' x 95' x 47' x 90'

Nearest cross street: E. St. Georges Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$427,431.33*Four Hundred Twenty-Seven Thousand Four Hundred Thirty-One and 33/100*****

Attorney: PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$445,215.87***Four Hundred Forty-Five Thousand Two Hundred Fifteen and 87/100***
January 18, 25, February 1, 8, 2018
U63056 PRO (\$131.32)

ROSELLE

BOROUGH OF ROSELLE

2018 ZONING BOARD OF ADJUSTMENT SCHEDULE

Regular Meetings will commence at 7:30 PM

All Meetings will be at the Borough of Roselle - Council Chambers
210 Chestnut Street, Roselle, New Jersey

REGULAR MEETING DATES
Thursday, JANUARY 25, 2018**
Thursday, FEBRUARY 22, 2018
Thursday, MARCH 22, 2018
Thursday, APRIL 26, 2018
Thursday, MAY 24, 2018
Thursday, JUNE 28, 2018
Thursday, JULY 26, 2018
Thursday, AUGUST 23, 2018
Thursday, SEPTEMBER 27, 2018
Thursday, OCTOBER 25, 2018
Thursday, NOVEMBER 8, 2018
Thursday, DECEMBER 13, 2018
Thursday, JANUARY 24, 2019**

** Organization Meeting
U63729 PRO February 1, 2018 (\$14.70)

ROSELLE

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-024781-17

(L.S.) STATE OF NEW JERSEY TO: Edith Point Du Jour, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 408; 216 Haddon Avenue; Westmont, NJ 08108; phone 609-250-0700, an answer to the Complaint, filed in a civil action, in which M&T Bank is plaintiff, and Lery Point-Du-Jour his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Point-Du-Jour, spouse or civil partner

PUBLIC NOTICE

of Lery Point-Du-Jour, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-024781-17 within thirty-five (35) days after February 1, 2018 exclusive of such date or if published after February 1, 2018 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex-CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 20, 2006, made by Lery Point-Du-Jour as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. recorded on July 11, 2006, for Union County in Book M11761, Page 134 of Mortgages for said County, which mortgage was assigned to the plaintiff, M&T Bank, by Assignment dated April 07, 2015; and (2) to recover possession of, and concerns premises commonly known as 932 Wheatshaf Road, Roselle, NJ 07203. Lot: 17 Block: 4301.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Edith Point Du Jour, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Lery Point Du Jour in the Superior Court of New Jersey on September 2, 2016 known as Judgment No. J 157710-16 and Case No. CS 912264 75A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ32643FC
Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U63482 PRO February 1, 2018 (\$41.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005207
Division: CHANCERY
Docket Number: F0324110
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS

Defendant: MAURICE C. PHILLIPS; WELLS FARGO BANK, NA; UNITED STATES OF AMERICA; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGHS OF ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 56 WOODLAND DRIVE, ROSELLE, NJ 07203
BEING KNOWN AS LOT 56, BLOCK 5903 on the official Tax Map of the BOROUGHS OF ROSELLE

Dimensions: 20.00FT X 75.00FT X 20.00FT X 75.00FT
Nearest Cross Street: Raritan Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

PUBLIC NOTICE

LIS PENDENS: UNITED STATES OF AMERICA versus MAURICE PHILLIPS, et al. dated September 13, 2007 and recorded September 17, 2007 in Book 53, Page 334.

JUDGMENT AMOUNT: \$158,578.00*One Hundred Fifty-Eight Thousand Five Hundred Seventy-Eight and 00/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$164,418.41***One Hundred Sixty-Four Thousand Four Hundred Eighteen and 41/100***
January 18, 25, February 1, 8, 2018
U62940 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005210
Division: CHANCERY
Docket Number: F01858215
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MAROON PLAINS TRUST
VS

Defendant: WILLIAM D. SMITH; BETTY SMITH; GMAC; MIDLAND FUNDING LLC
Sale Date: 02/14/2018
Writ of Execution: 11/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGHS OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 442 WEST 4TH AVENUE, ROSELLE, NJ 07203-1866
BEING KNOWN AS LOT 6, BLOCK 6205 on the official Tax Map of the BOROUGHS OF ROSELLE
Dimensions: 99.97 FT X .03 FT X 65.00 FT X 100.00 FT X 65.00 FT

Nearest Cross Street: FLORAL STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$595,157.17*Five Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 17/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$614,365.62***Six Hundred Fourteen Thousand Three Hundred Sixty-Five and 62/100***
January 18, 25, February 1, 8, 2018
U62713 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005222
Division: CHANCERY
Docket Number: F0053312
County: Union

Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: PHILIPPE JOACHIM, MARIE JOACHIM AND UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.

Premises commonly known as: 729 Wood Avenue
Block 7201, Lot 3
Dimensions of Lot (approximately): 50' x 157'
Nearest Cross Street: West 9th Avenue
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-8107 or at www.auction.com

Subject to: Taxes current as of 11/30/2017
Sale subject to subsequent taxes, utilities, liens and interest since 11/30/2017.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,798.04***Two Hundred Fifty-Seven Thousand Seven Hundred Ninety-Eight and 04/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,492.96***Two Hundred Sixty-Five Thousand Four Hundred Ninety-Two and 28/100***
January 18, 25, February 1, 8, 2018
U62715 PRO (\$139.16)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE OF CONTRACT AWARDED

The Planning Board of the Borough of Mountain-side in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Dated: January 26, 2018

Awarded to: Loughlin Law Firm
838 East Second Street
Scotch Plains, NJ 07076

Services: Planning Board Attorney

Period: January 1, 2018 - December 31, 2018

Costs: Not to exceed \$30,000

Ruth M. Rees
Planning Board Secretary
U63516 OBS February 1, 2018 (\$15.19)

MOUNTAINSIDE
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a resolution was approved at a public meeting by the Mountain-side Planning Board on January 23, 2018. The application was heard on December 21, 2017 at the Mountain-side Municipal Building, 1385 Route 22, Mountain-side, NJ 07092.

County of Union, Watchung Reservation, Trail-side Museum, 452 New Providence Road. Applicants proposed the construction and installation of a sensory trail and gazebo for the Trail-side Nature Center.

APPROVED

John and Lisa Dent, 217 Evergreen Court, Block 15.11, Lot 6 - Applicants proposed to enclose an existing porch on a single-family dwelling, with variances.

APPROVED

Linda and Anthony Minnefor, 1411 Chapel Hill Road, Block 4.03, Lot 17.03 - Applicants proposed to construct an addition onto a single-family dwelling, with variances.

APPROVED

Ruth M. Rees
Secretary
U63519 OBS February 1, 2018 (\$16.17)

MOUNTAINSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000008
Division: CHANCERY
Docket Number: F03194016

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE LEHMAN MORTGAGE TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5

VS
Defendant: WILLIAM H. HULBERT; MRS. WILLIAM H. HULBERT HIS WIFE; KRISTINE MONAHAN MFR. MONAHAN, HUSBAND OF KRISTINE MONAHAN
Sale Date: 02/28/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF MOUNTAINSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 372 DOGWOOD WAY MOUNTAINSIDE, NJ 07092
BEING KNOWN AS LOT 8, BLOCK 4.02 on the official Tax Map of the BOROUGH OF MOUNTAINSIDE.

Dimensions: .349 AC
Nearest Cross Street: ACKERMAN AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$543,273.04***Five Hundred Forty-Three Thousand Two Hundred Seventy-Three and 04/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$556,776.20***Five Hundred Fifty-Six Thousand Seven Hundred Seventy-Six and 20/100***
February 1, 8, 15, 22, 2018
U63473 OBS (\$168.56)

NEW PROVIDENCE

SHERIFF'S SALE

Sheriff's File Number: CH-17005225
Division: CHANCERY
Docket Number: F01132015
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: GLEN WALTERS; SUSANNA WALTERS; STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 12/01/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF NEW PROVIDENCE in the County of UNION, and the State of New Jersey.

Tax Lot 3 Block 264
Commonly Known As 134 Mountain Avenue, Summit (New Providence Borough), New Jersey 07901.

Dimensions of the Lot are (Approximately) 121 x 231 x 122 x 6 x 188.
Nearest Cross Street: Situated on the South-easterly side of Mountain Avenue, 296 feet from the Northeasterly side of Countryside Drive.

PROPERTY IS SUBJECT TO 2 PRIOR MORTGAGES. SECOND MORTGAGE HELD BY WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION IN THE APPROXIMATE AMOUNT \$330,000.00 AND THE 1ST MORTGAGE HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK IN APPROXIMATELY \$450,000.00

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,402.58***Two Hundred Sixty-Two Thousand Four Hundred Two and 58/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,930.00***Two Hundred Seventy-Two Thousand Nine Hundred Thirty and 00/100***
January 18, 25, February 1, 8, 2018
U62748 OBS (\$170.52)

SPRINGFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17005200
Division: CHANCERY
Docket Number: F03843914

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5

VS
Defendant: CATHERINE NATTERMANN; JOHN B. NATTERMANN, H/W; TD BANK NA; AND MIDLAND FUNDING LLC
Sale Date: 02/14/2018
Writ of Execution: 10/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Springfield, in the County of Union, and State of New Jersey. Commonly known as: 131 Baltusrol Way, Springfield, NJ 07081; Tax Lot No. 6 Block 604

Dimensions of Lot: (Approximately) 53 feet wide by 130 feet long
Nearest Cross Street: Baltusrol Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$689,854.30***Six Hundred Eighty-Nine Thousand Eight Hundred Fifty-Four and 30/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$704,795.04***Seven Hundred Four Thousand Seven Hundred Ninety-Five and 04/100***

January 18, 25, February 1, 8, 2018
U62941 OBS (\$133.28)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION

TAKE NOTICE that the reorganization meeting of the Rent Leveling Board will be held on Thursday, February 22, 2018, 7 p.m., in the Caucus Room, Municipal Building, 2nd Floor, 100 Mountain Avenue, Springfield, NJ 07081. All future monthly meetings will then be held on the last Thursday of the month at 7 p.m. in the same location.

Any changes or additions to this calendar will be announced and published pursuant to the New Jersey Open Public Meetings Act.

Margaret Bandrowski, Secretary
U63733 OBS February 1, 2018 (\$9.31)

PUBLIC NOTICE

SPRINGFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17005215
Division: CHANCERY
Docket Number: F00563616

County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION

VS
Defendant: RICK LIBBY AND ELAIN LIBBY, HUSBAND AND WIFE
Sale Date: 02/14/2018
Writ of Execution: 09/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Springfield, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
5 Lynn Drive
Springfield, NJ 07081

TAX LOT # 82 f/k/a 86 BLOCK # 3601 f/k/a 147 APPROXIMATE DIMENSIONS: 100 X 100 NEAREST CROSS STREET: Becker Road

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$350,612.76***Three Hundred Fifty Thousand Six Hundred Twelve and 76/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,883.40***Three Hundred Sixty Thousand Eight Hundred Eighty-Three and 40/100***

January 18, 25, February 1, 8, 2018
U62937 OBS (\$148.96)

SPRINGFIELD

Explanation: This resolution is for award of contract to A&A Painting and Contracting Company, of Highland Park, NJ, for painting the main and baby pools at the Springfield Community Pool complex (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2018-45

WHEREAS, the Township of Springfield desires to maintain a clean and high quality painted surface on the main and baby pools at the Springfield Community Pool complex; and

WHEREAS, the contractor A&A Painting and Contracting Company of Highland Park, submitted the lowest responsible price quote of three proposals; and

WHEREAS, the cost of the work has been budgeted in the Operating Budget of the Springfield Community Pool, and sufficient funds are available.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agrees to hire A&A Painting and Contracting Company to power wash and paint the main and baby pools at the Springfield Community Pool complex with two coats of chlorinated rubber paint, in an amount not to exceed \$17,500.00.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to execute and award a contract, in substantially the same form as the contract attached hereto, to A&A Painting and Contracting Company in an amount not to exceed \$17,500.00 for the purpose of power washing and painting the main and baby pools at the Springfield Community Pool complex and all other related items stipulated in their proposal dated 1/22/23/18. A Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account numbers to be charged are: 7-05-55-502-00-800, 7-05-55-502-00-925, and 7-05-55-502-000-300.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting of the Township Committee, of the Township of Spring-

field, County of Union, State of New Jersey, on Tuesday, January 23, 2018.

Linda M. Donnelly, RMC
Township Clerk
U63571 OBS February 1, 2018 (\$28.42)

SPRINGFIELD

Explanation: This Ordinance accepts the dedication of Madden Court, a street within a subdivision developed by SPD 531, LLC, as a part of the municipal road system of the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-03

WHEREAS, pursuant to N.J.S.A. 40:67-1(b) the Township of Springfield, County of Union, State of New Jersey ("Township") is authorized to accept the dedication of streets from subdivisions developed within the Township; and WHEREAS, the subdivision developed by SPD 531, LLC in the Township, pursuant to plans for the development which received final approval in February 2015, contains a street known as Madden Court sought by the developer to be dedicated to the Township, and which street has not been formally accepted for dedication by the Township; and

WHEREAS, the street is more particularly shown and delineated on the subdivision plans entitled: "Major Subdivision Plat SPD 531, LLC", prepared by James C. Weed, P.L.S., Control Point Associates, Inc., dated March 10, 2015, said subdivision plans having been filed in the Office of the Union County Clerk on May 27, 2015 as Map No. "Inst# 858"; and WHEREAS, the Township's Engineering Department has inspected the subject roadway and confirmed that they it has have been constructed improved in accordance with the approved Plans and Specifications for this Project and are otherwise in conformance with applicable Township regulations.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Springfield as follows:

SECTION I

1. The dedication of the following street is hereby accepted by the Township of Springfield as a public street and as part of the public road system of the Township of Springfield, New Jersey, including all utilities and improvements installed therein:

Madden Court

As shown on the subdivision plans entitled: "Major Subdivision Plat SPD 531, LLC", prepared by James C. Weed, P.L.S., Control Point Associates, Inc., dated March 10, 2015, said subdivision plans having been filed in the Office of the Union County Clerk on May 27, 2015 as Map No. "Inst# 858".

2. The Township Clerk is hereby authorized and directed to publish notice of the adoption of this Ordinance as provided by law and to file a certified copy of this ordinance in the office of the County Clerk of Union County as provided by law.

SECTION III - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION IV - REPEAL

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first Reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, January 23, 2018, and that said Ordinance shall be submitted For consideration and final passage at a Regular Meeting of said Township Committee to be held on Tuesday, February 13, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or Persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted in the Office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U63579 OBS February 1, 2018 (\$58.31)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution approves execution of a contract with North Jersey Friendship House for janitorial services at the Chisholm Community Center.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-51**

WHEREAS, the Township Committee of the Township of Springfield has committed a considerable amount of funding and resources to the Chisholm Community Center in renovating the senior and youth wings of the Chisholm Community Center; and

WHEREAS, the Township wishes to maintain the facility and equipment in a high standard it is in the best interest of the Township to commit to ongoing, professional janitorial services at the Chisholm Community Center; and

WHEREAS, the Township of Springfield received a proposal from North Jersey Friendship House for a one year period beginning March 2, 2018, and ending March 2, 2019, at a cost of \$26,070.00; and

WHEREAS, in accordance with N.J.S.A. 40A:11-5 (n), businesses doing any work by handicapped persons employed by a sheltered workshop are exempt from Local Public Contract Law, and any contract that exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids or bidding; and

WHEREAS, after review of the proposal, it was determined that North Jersey Friendship House is qualified to perform the services based upon the following:

1. North Jersey Friendship House has been issued a "Sheltered Workshop Certificate" by the State of New Jersey Department of Labor; and
2. North Jersey Friendship House is performing similar work throughout the state of New Jersey in government facilities and educational buildings; and

3. The proposed cost for providing these services will remain unchanged throughout the duration of the contract; and

4. Entering into this agreement will ensure unreturned services are provided; and

5. North Jersey Friendship House has experience with another municipality and with the State of New Jersey.

WHEREAS, the cost of the contract will be budgeted in the Buildings/Grounds/Public Works Department operating budget.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to execute a contract with North Jersey Friendship House for janitorial services to be rendered at the Chisholm Community Center for a period of time beginning 3/2/2018 and ending 3/1/2019 at an annual cost not to exceed \$26,070.00, pending the adoption of the 2018 budget with the proposed charge to account 8-01-26-290-000-201.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 23, 2018.

Linda M. Donnelly, RMC
Township Clerk
U63574 February 1, 2018 (\$39.20)

SPRINGFIELD

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Personal Property.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-48**

WHEREAS, the Township of Springfield is the owner of certain surplus personal property which is no longer needed for public use; and

WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, BE IT RESOLVED by the Committee of Springfield, Union County, as follows:

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available in the Township Clerk's office.

(2) The sale will be conducted online and the address of the auction site is govdeals.com.

(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.

(4) A list of the surplus property is set for the below.

(5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

GovDeals Auction Items

Department of Public Works
2004 GMC C8500 Roll Off Truck w/Monroe snow plow- VIN1GDS8C44F505534
2004 GMC 2500 Pick-up Truck w/plow - VIN1GTHK2442AE124009
Equipment:

PUBLIC NOTICE

2 - 9" Myers snow plows
1 - Honda snow blower
1 - Line lazer pain machine
1 - Graco paint machine
1 - Yard machine vacuum

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 23, 2018.

Linda M. Donnelly, RMC
Township Clerk
U63572 OBS February 1, 2018 (\$31.36)

SPRINGFIELD

Explanation: This resolution temporarily suspends the late fee provisions of the Township Code for the licensing of dogs for residents whose licensing renewal was impacted by the rescheduling of the Township's 2018 rabies clinic.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-52**

WHEREAS, many Township residents rely upon the annual Rabies Clinic sponsored by the Township of Springfield (hereinafter the "Clinic") in order to secure cost effective rabies inoculation, proof of which is required to obtain or renew dog licenses pursuant to the Township Code; and

WHEREAS, the Clinic was rescheduled from its original January 2018 date and is anticipated to take place in late February or March 2018; and

WHEREAS, in order to reduce the financial impact for residents who were unable to timely renew their dog licenses for pets with expired rabies inoculations due to the Clinic rescheduling, the Township Committee wishes to temporarily suspend the late fee provisions for dog licensing set forth in the Township Code at \$5-2.5.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Springfield in the County of Union, State of New Jersey, that the Township Committee hereby temporarily suspends for a period beginning February 1, 2018 and ending March 31, 2018, the late fee provisions of \$5-2.5 of the Township Code.

BE IT FURTHER RESOLVED that the Township administration shall take whatever actions are necessary to effectuate the intent of this Resolution and to communicate such determination, as needed, to impacted Township Departments and the Board of Health.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 23, 2018.

Linda M. Donnelly, RMC
Township Clerk
U63575 OBS February 1, 2018 (\$27.44)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without com-

PUBLIC NOTICE

PUBLIC NOTICE

petitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-54 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick Inc., for Phase III Sanitary Sewer Inflow & Infiltration (I/I) investigation which include dry and wet weather smoke testing, Sewer meter monitoring and reporting and attendance at meetings with RVSA, for a fee not to exceed \$16,900.00 with work to be completed by January 20, 2019.

Linda M. Donnelly, RMC
Township Clerk
U63577 OBS February 1, 2018 (\$12.25)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that sealed bids for COMMUNITY POOL CONCESSION STAND OPERATOR in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday, February 27, 2018 at 9:30 a.m. prevailing time at which time and place bids will be opened and read in public.

Contract Documents, comprised of Specifications and Instructions, have been filed in the Office of the Clerk of the Township of Springfield and may be obtained by prospective bidders at the Office of the Clerk of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081 or by request via e-mail to linda.donnelly@springfield-nj.us beginning Thursday, February 1, 2018.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and labeled "PROPOSAL FOR COMMUNITY POOL CONCESSION STAND OPERATOR" on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY.

Proposal forms shall not be removed from the form of proposal. Proposals must be made upon the blank forms provided.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify. Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity. Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the highest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

PUBLIC NOTICE

PUBLIC NOTICE

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid. U63578 OBS February 1, 2018 (\$33.81)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17004975
Division: CHANCERY
Docket Number: F02991716
County: Union

Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION VS

Defendant: TARA A. GEIBEL; DEIN S. GEIBEL, HUSBAND AND WIFE; INVESTORS SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS; CAPITAL ONE NA, SUCCESSOR BY MERGER TO A/K/A NORTH FORK BANK; LITE DEPALMA GREENBERG LLC; AND JOSEPH J. MURPHY
Sale Date: 02/28/2018
Writ of Execution: 09/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 69 Prospect Hill Ave., Summit, NJ 07901 a/k/a 69 Prospect Hill Road, Summit, NJ 07901

TAX LOT # 37, BLOCK #350 I/k/a 182 E. NEAREST CROSS STREET: Glendale Road

APPROXIMATE DIMENSIONS: 140 X 438
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,186.17***Four Hundred Twenty Thou-

PUBLIC NOTICE

PUBLIC NOTICE

and One Hundred Eighty-Six and 17/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,632.64***Four Hundred Thirty-Three Thousand Six Hundred Thirty-Two and 64/100***
February 1, 8, 15, 22, 2018
U63474 OBS (\$168.56)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17005198
Division: CHANCERY
Docket Number: F00939812
County: Union

Plaintiff: MTGLQ INVESTORS, LP VS

Defendant: OSMAN S. ALI; AMINA H. ALI, H/W; CARNEGIE CAPITAL LLC; CHRISTINE ASSOCIATES INC.; SO OK HWANG; CAPITAL ONE BANK USA NA; UNITED STATES OF AMERICA; PATRICK ANDREWS; GREGORY MASCERA; LISA MASCERA; LYDIA MOLOTCHKO
Sale Date: 02/14/2018
Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Summit, in the County of Union, and State of New Jersey. Commonly known as: 40 Tanglewood Drive, Summit, NJ 07901; Tax Lot No. 11 Block 5603

Dimensions of Lot: (Approximately) .385
NAME OF SECURED PARTY CURRENT AMOUNT DUE

The plaintiff has obtained a letter of indemnification which will insure to successful bidder art sale in respect to:
The Bank of New York \$35,019.10
(J-016061-1994 dated 2/15/1994)
Bank of America National Trustee \$84,841.86
and Savings Association FKA
Security Pacific National Bank
(CV-001672-1993 dated 9/9/1993)

TOTAL: \$119,860.96
Subject to the extended right of redemption extended to the United States of America
Nearest Cross Street: Joanna Way
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TOWNSHIP OF UNION

Resolution No. 2018-3
Twp. Mtg. 1/1/18

RESOLUTION

BE IT RESOLVED, that the Township Committee holds a Conference Meeting at 6:00 p.m. on the Monday immediately preceding the first Regular Committee meeting of each month, except as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that the Committee holds an additional Conference Meeting on the second Tuesday of each month at 7:00 p.m., except for the second Tuesday in July and August and on the fourth Tuesday of each month at 6:00 p.m., and as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that all such conference meetings shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey.

The schedule of the Conference Meetings to be as follows:

2018	2018
January 8, 9	January 23
February 13	February 27
March 12, 13	March 27
April 9, 10	April 24
May 7, 8	May 22
June 11, 12	June 26
	July 24
	August 28
September 10, 11	September 25
October 9	October 23 (12:00pm)
November 8	November 20
December 3, 4	December 18

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2018-3, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2018.

EILEEN BIRCH,
Township Clerk

U63479 UNL February 1, 2018 (\$45.08)

TOWNSHIP OF UNION

Resolution No. 2018-4
Twp. Mtg. 1/1/18

RESOLUTION

BE IT RESOLVED, that the Regular Meetings of the Township Committee of the Township of Union in the County of Union, shall be held on the second and fourth Tuesday of each month; except on the second Tuesday in July and August, and as noted in the following schedule due to holidays; and

BE IT FURTHER RESOLVED, that all such regular meetings, except as herein after stated or as hereafter may be changed, shall be held in the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey at 7:30 p.m.

The schedule of the Regular Meetings to be as follows:

2018	2018
January 9	January 23
February 13	February 27
March 13	March 27
April 10	April 24
May 8	May 22
June 12	June 26
	July 24
	August 28
September 11	September 25
October 9	October 23 (1:00pm)
November 8	November 20
December 4	December 18

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2018-4, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2018.

EILEEN BIRCH,
Township Clerk

U63478 UNL February 1, 2018 (\$41.16)

PUBLIC NOTICE

any. **JUDGMENT AMOUNT:** \$996,541.14***Nine Hundred Ninety-Six Thousand Five Hundred Forty-One and 14/100***
 Attorney: KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,022,245.60***One Million Twenty-Two Thousand Two Hundred Forty-Five and 60/100***
 January 18, 25, February 1, 8, 2018
 U62943 OBS (\$150.92)

SUMMIT

BID NOTICE
CITY OF SUMMIT

PROJECT: TANGLEWOOD, DORCHESTER & WINCHESTER ROAD IMPROVEMENT PROJECT
 DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, FEBRUARY 27, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

TANGLEWOOD, DORCHESTER & WINCHESTER ROAD IMPROVEMENT PROJECT

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:30 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by August 31, 2018. The major pay item of the project as:

HMA MILLING, 2" OR LESS 15,500 SY

PUBLIC NOTICE

HOT MIX ASPHALT SURFACE COURSE, MIX 1-5 2,000 TONS
 Purchasing Agent

Dated: 12/5/2017
 U63430 OBS February 1, 2018 (\$35.28)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Zoning Board of Adjustment of the City of Summit has awarded the following contracts without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts and the resolutions authorizing them are available for public inspection in the office of the Board Secretary.

Awarded to: Dennis M. Galvin, Esq., The Galvin Law Firm

For the Period: January 1, 2018- December 31, 2018

Services: Zoning Board of Adjustment Legal Services

Cost per agreement: Not to exceed \$35,000

Awarded to: Andrew Hipolit, PE, Maser Consulting

For the Period: January 1, 2018- December 31, 2018

Services: Zoning Board of Adjustment Engineering Services

Cost per agreement: Not to exceed \$100,000

Awarded to: Joe Burgis, PP, AICP, Burgis Associates Inc.

For the Period: January 1, 2018- December 31, 2018

Services: Zoning Board of Adjustment Planning Services

Cost per agreement: Not to exceed \$25,000
 U63640 OBS February 1, 2018 (\$22.54)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Planning Board of the City of Summit has awarded the following contracts without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts and the resolutions authorizing them are available for public inspection in the office of the Board Secretary.

Awarded to: F. Clifford Gibbons, Esq.

For the Period: January 1, 2018- December 31, 2018

Services: Planning Board Legal Services

Cost per agreement: Not to exceed \$25,000

Awarded to: Andrew Hipolit, PE, Maser Consulting

For the Period: January 1, 2018- December 31, 2018

Services: Planning Board Engineering Services

PUBLIC NOTICE

Cost per agreement: Not to exceed \$100,000

Awarded to: Joe Burgis, PP, AICP, Burgis Associates Inc.

For the Period: January 1, 2018- December 31, 2018

Services: Planning Board Planning Services

Cost per agreement: Not to exceed \$35,000
 U63639 OBS February 1, 2018 (\$20.58)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on January 17, 2018 and memorialized and approved the following resolutions:

1. ZB-17-1899

7 Morris Court

BL 4101 L 18

(d) – variance for FAR & (c) – variances for side yard setback, building coverage & impervious coverage for second story addition.

2. ZB-17-1903

265 Ashland Road

BL 5204 L 6

(c) – variance for location of swimming pool in side yard.

3. ZB-17-1904

61 Butler Parkway

BL: 306 L: 25

(d) – variance for FAR to raise roof line of second floor dormer.

Christopher Nicola

Board Secretary

Dated January 23, 2018

U63504 OBS February 1, 2018 (\$15.19)

EAG-LEGALS

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000041

Division: CHANCERY

Docket Number: F04823714

County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WMC1

VS

Defendant: ELAINE GRANT, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ALBERT SIMON GRANT; BRYANNA GRANT; KAILYN GRANT; TAYLOR GRANT; BRANDYN GRANT; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/28/2018

Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 502 High Street, Cranford, NJ 07016

Municipality: Township of Cranford

PUBLIC NOTICE

Lot and Block: Lot 9, Block 500
 Approximately dimensions: 50.00 x 125.00 Feet
 Nearest cross street: Pine Street
 **Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair

PUBLIC NOTICE

Housing Act.**
JUDGMENT AMOUNT: \$667,871.79***Six Hundred Sixty-Seven Thousand Eight Hundred Seventy-One and 79/100***
 Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$684,971.31***Six Hundred Eighty-Four Thousand Nine Hundred Seventy-One and 31/100***
 February 1, 8, 15, 22, 2018
 U63483 EAG (\$150.92)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on December 18, 2017 and memorialized the following meeting schedule:

CITY OF SUMMIT
PLANNING BOARD
2018 MEETING SCHEDULE

As approved by the Planning Board 12/18/17

Meetings of the Planning Board of the City of Summit for the year 2018 shall be held at Summit City Hall, 512 Springfield Avenue, Council Chambers, Summit, NJ at 7:30 p.m., according to the following schedule. If authorization is granted by the Technical Review Committee, legal publication of the meeting notice is required according to the following schedule for placement on the corresponding Planning Board meeting agenda:

Publishing Date:	Regular Meeting:
January 11	January 22*
February 15	February 26
March 15	March 26*
April 12	April 23
May 10	May 21
June 14	June 25
July 12	July 23
August 16	August 27**
September 13	September 24
October 11	October 22
November 8	November 19*
December 6	December 17
January 17, 2019	January 28, 2019

*Reorganization meeting

**Board does not meet in regular session however, it will entertain emergent applications

Christopher Nicola
 Board Secretary
 U63502 OBS February 1, 2018 (\$53.90)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

TOWNSHIP OF UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on 1-25-18 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2017-03	Honey Real Estate 60-64 Laurel Avenue	Lot 47.01 Block 5809	60-Day Extension	Approved by Resolution

Joseph R. Venezia, P.E., P.P.
 Administrative Officer

U63699 UNL February 1, 2018 (\$24.99)

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These are for you! Review them for insight and awareness of your governments' obligation to keep you informed.

Preventing official actions from occurring in secret

Public Notices ensure government transparency and accountability. Virtually all levels of state and local government entities and our judicial system have public notification requirements to ensure your right to know.

In-print, online, any time

We also upload our published notices to njpublicnotices.com, the statewide digital resource operated by the New Jersey Press Association. At no charge, the site provides fully-searchable public access of all required notices published by newspapers throughout the state.

Union
County**Classified****Call 908
686-7850****ORDER YOUR AD**Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.Use your computer
Day or Night - 24/7
class@thelocalsource.com**FAX or MAIL**Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083**FAX 908-688-0401****DISTRIBUTION**UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and MountainsideESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge**RATES**20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available**COMBO - BEST BUY**Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges**ADD A PHOTO - 1x1"** Only
TO YOUR AD **\$8.00****DEADLINES**In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday**ADJUSTMENTS**Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.**CHARGE IT**All classified ads require prepayment.
Please have your card handy when you call..**SEE YOUR AD ON THE INTERNET** localsource.coolerads.comE-Mail your ad to us at class@thelocalsource.com OR
Fax: your ad to us at 908-688-0401**BONUS**All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.**GARAGE SALES**30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.**BIG SAVINGS**Place your classified ad by email
class@thelocalsource.comNo cost for items priced under \$100.00. Limit one item per ad for 20 words
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.**AUTOMOTIVE**One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00**AUTOMOTIVE
Specials****AUTOMOTIVE****AUTO FOR SALE**2007 TOYOTA SIENNA LE, Mini-Van.
Navy blue. Automatic. One owner. New
brakes and tires. Around 110K miles. Ask-
ing \$7500. Call 973-376-0034
evenings/weekends**AUTOS WANTED**DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
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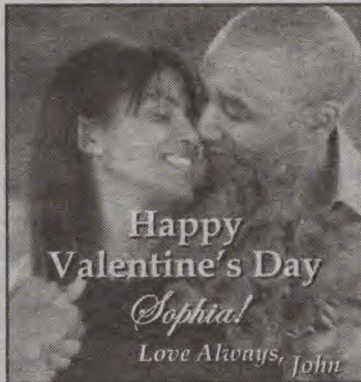
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32 Hollywood Ave \$115,000 1/23/2018

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40 N 14th St \$234,659 1/18/2018

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225 Luitgen Pl \$345,000 1/19/2018
839 Worth Ave \$120,000 1/19/2018
810 N Stiles St \$113,000 1/17/2018

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139 Maple Ave, Apt 201 \$141,000 1/23/2018

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SPORTS



Photo by JR Parachini

The Rahway boys' basketball team, which later this year will seek to capture the North 2, Group 3 state championship after falling in the semifinals the past two seasons, began the week at 15-0 overall and leading the Union County Conference's Valley Division at 9-0.

Rahway boys' basketball is gearing for a sectional title

Ready to take next step after coming close

By JR Parachini
Sports Editor

RAHWAY — The last undefeated basketball team in Union County has had enough of — almost getting the job done.

This year the goal is simply to — finally get the job done.

All is well at the moment for the Rahway Indians as they improved to 15-0 with Saturday's convincing 61-29 Union County Conference-Valley Division home win over Governor Livingston.

Rahway was scheduled to face Valley Division rival Roselle on the road Tuesday and continues tomorrow with a 4 p.m. non-division home game against Sky Division leader New Providence.

However, as each day goes by, as each game is played, we get closer to what this season will come down to. After falling in the North 2, Group 3 semifinals the past two seasons — at Chatham by three points in 2016 and at home to eventual champion Barringer by two in 2017 — this Rahway team is ready to take the next step.

The Indians are ready to come out of North 2, Group 3 the winner this time.

"Possession by possession," cautions third-year Rahway head coach Jeff Lubreski, who guided Plainfield to back-to-back N2, G3 championships in 2011 and 2012. "At 15-0 it's nice to win, but we know that we have flaws."

There weren't many last Saturday as the Indians raced to a 21-6 lead after the first eight minutes. Rahway was led by the game's high-scorer — senior point guard Keyshawn Cummings — who poured in 20.

"Keyshawn is so much more than scoring points for us," Lubreski said. "He does a tremendous job defensively, which you don't see in the box score."

"His assist-to-turnover ratio is climbing (in the positive direction) every day."

Cummings was honored before the game as Rahway's 11th player to reach 1,000 career points.

"After falling in the (sectional) semis twice we don't want to lose again," said the 5-11 Cummings, who will play in this July's 25th annual Snapple Bowl and is still mulling a college decision that will include football or basketball.

"We're smaller, so we have to defend way more. Offense will come after."

See **INDIANS** on next page

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 29

WATCHUNG DIVISION (5 schools):

- 1-Roselle Catholic (4-0)
- 2-The Patrick School (2-1)
- 3-Linden (2-2)
- 4-Elizabeth (1-3)
- 5-Plainfield (1-4)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (4-0)
- 2-Union (2-2)
- Union Catholic (2-2)
- 4-Westfield (0-4)

VALLEY DIVISION (7 schools):

- 1-Rahway (9-0)
- 2-Scotch Plains (6-1)
- 3-Summit (5-3)
- 4-Gov. Livingston (4-5)
- 5-Roselle (3-5)
- 6-Hillside (1-6)
- 7-Cranford (0-8)

SKY DIVISION (6 schools):

- 1-New Providence (8-1)
- 2-Johnson (6-1)
- 3-Oratory Prep (4-4)
- 4-Dayton (2-4)
- 5-Roselle Park (4-5)
- 6-Brearley (0-9)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 29

WATCHUNG DIVISION (6 schools):

- 1-Patrick School (6-1)
- 2-Roselle Catholic (7-2)
- 3-Westfield (5-2)
- 4-Cranford (3-4)
- 5-New Providence (1-7)
- Union (1-7)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (7-0)
- 2-Scotch Plains (5-2)
- Summit (5-2)
- 4-Johnson (3-5)
- 5-Gov. Livingston (1-6)
- 6-Rahway (1-7)

VALLEY DIVISION (7 schools):

- 1-Dayton (7-1)
- 2-Union Catholic (6-2)
- 3-Plainfield (5-4)
- 4-Elizabeth (3-4)
- 5-Linden (1-4)
- 6-Hillside (1-6)
- 7-St. Mary's Elizabeth (0-2)

SKY DIVISION (5 schools):

- 1-Kent Place (6-0) — outright champion
- 2-Brearley (4-3)
- 3-Roselle Park (2-4)
- Benedictine (2-4)
- 5-Roselle (2-5)

SPORTS

Indians, who began week still undefeated, want more

(Continued from previous page)

For 32 minutes we have to play the whole game and not let up.

"We feel we have all the pieces to the puzzle."

Other key players include junior Zion Pendleton, Rahway's second-leading scorer, and emerging sophomore Nicolas Galette, who can fill the hoop nicely from short range.

Galette scored 16 and Pendleton 13 Saturday in the team's 12th double-digit victory, three of them over GL.

"We have to continue to pride ourselves on working hard, starting on defense," Pendleton said. "We all want this real bad for the seniors. We just have to take it one step at a time."

Rahway defeated Johnson and GL to win its holiday tournament last month and then came two more big wins at home, first a come-from-behind triumph against Mountain Division foe Westfield and the four-point win vs. Valley Division rival Scotch Plains.

"We've been fortunate to have won a couple of games we felt we lost," Lubreski said.

One of them was Rahway's 54-50 home win over Scotch Plains and another was the 61-55 home win over Westfield.

"We were down a bunch early to Westfield," Lubreski said.

"Scotch Plains was our toughest matchup and we made it close, we didn't defend well," Cummings said. "They scored 50 which is too much, we gave them too much. Our transition game was terrible, but we were still able to get the win."

Should Rahway triumph at division rival Roselle Tuesday, then the Indians will clinch a third straight outright Valley Division title with a win at Scotch Plains Feb. 6, which is also the week the 82nd annual Union County Tournament will be seeded.

Rahway leads the Valley Division at 9-0. The Indians won the Valley Division at 9-1 two years ago and at 11-1 last year, both of those seasons finishing 21-4 overall.

"We don't shoot the ball as well as we did today," said Lubreski, who has guided Rahway to a 57-8 record so far since he took over two years ago. "We had some guys come off the bench today to give us a lift and we need that."

One of those players was senior Denzel Cooper, who started alongside Cummings and Pendleton last year.

"Experience pays off when you get back in those games, the games we hope to be playing in later on," Lubreski said. "You can't on Jan. 27 look for March."

"We know where we are now and hope to be more successful this March."

"We want to get to the (sectional) final and win it this time," Cummings said. "I thought we had the team last year and, unfortunately, we had a bad eight minutes."

"We can't let that happen this time."

"My freshman year we almost won it," Pendleton said. "My sophomore year we almost did. We've learned from our mistakes."

"We have to continue to work hard and come out and play hard and make sure that our effort shows."

NOTES: Rahway's last two seasons both ended on March 4. Two years ago on a Friday night it was a 51-48 loss at top-seeded Chatham — Rahway was the fourth seed — and last year on a Saturday afternoon at Rahway it was a 70-68 loss to fifth-seeded and eventual champion Barringer, Rahway falling as the top seed.

At present time, Chatham and Rahway are at the top of the power point standings in North 2, Group 3. Chatham's overall record as of Saturday was 13-3.

Including Saturday's win, Lubreski has a record of 440-276 (.615). He was 242-205 for 19 seasons at South Plainfield and 141-63 for seven at Plainfield. His three-season record at the moment at Rahway is 57-8.

Rahway has reached three group finals in its history — all in Group 3 — with the Indians defeating Weehawken in 1930 for its lone group state championship and losing to Ridgefield Park in 1944 and to Woodrow Wilson in 1985.

UNION COUNTY CONFERENCE- VALLEY DIVISION

BOYS' BASKETBALL AT RAHWAY

GL (8-6, 4-5)	06	11	08	04 - 29
Rahway (15-0, 9-0)	21	13	17	10 - 61

GOV. LIVINGSTON HIGHLANDERS (29):

11-Evan Reiner, senior, 3-0-3-9
45-Dylan DeFronzo, junior, 1-0-0-2
24-Matthew Faller, junior, 2-0-2-6
30-Tyler McCulloch, senior, 1-0-1-3
10-Ryan Davey, junior, 0-2-2-8
21-Matthw Schuman, senior, 0-1-1-1
3-Josh Coldon, junior, 0-0-0-0

Starters: Coldon, Faller, McCulloch, Reiner, Schuman

Totals: 7-2-9-29.

RAHWAY INDIANS (61):

12-Kiontay Nobles, junior, 1-0-1-3
14-Denzel Cooper, senior, 1-0-0-2
22-Nicolas Galette, sophomore, 8-0-0-16
24-Zion Pendleton, junior, 5-0-3-13
5-Keyshawn Cummings, senior, 2-5-1-20
11-Tahlee Bailey, sophomore, 2-0-1-5
1-Dashyne Martin, junior, 0-0-2-2

Starters: Galette, Pendleton, Cummings, Bailey, Martin.

Totals: 19-5-8-61.

NORTH 2, GROUP 3 CHAMPS THIS DECADE:

2017 - Barringer over Chatham

2016 - Warren Hills over Chatham

2015 - Colonia over Chatham

2014 - Newark East Side over Summit

2013 - Newark East Side over Irvington

2012 - Plainfield over Mendham

2011 - Plainfield over Mendham

2010 - Mendham over Millburn



Photo by JR Parachini

Rahway is lifted by the play of junior Zion Pendleton and senior Keyshawn Cummings.

RAHWAY'S (11) 1,000 POINT SCORERS:

1957 - Fred Kast

1975 - Don Aikens

1979 - Jim Stewart

1986 - Stan Smith

1993 - Shelton Colbert

1997 - Louis Campbell

2004 - Jason Johnson

2006 - Earl Clark

2009 - Jose Pena-Benjamin

2012 - Hakeem Kornegay

2018 - Keyshawn Cummings

RAHWAY INDIANS

(15-0 overall and 9-0 for first in UCC's Valley Division as of Monday, Jan. 29):

Dec. 15: Rahway 59, Hillside 44 - at Rahway

Dec. 16: Rahway 70, Koinonia 27 - at Rahway

Dec. 19: Rahway 69, Gov. Livingston 59 - at GL

Dec. 27: Rahway 74, Johnson 68 - at Rahway

Dec. 29: Rahway 56, Gov. Livingston 43 - at Rahway

Jan. 9: Rahway 61, Westfield 55 - at Rahway

Jan. 13: Rahway 66, Roselle 52 - at Rahway

Jan. 14: Rahway 79, Iselin Kennedy 40 - at Kean

Jan. 16: Rahway 54, Scotch Plains 50 - at Rahway

Jan. 18: Rahway 61, Summit 44 - at Rahway

Jan. 20: Rahway 77, Sayreville 58 - at Rahway

Jan. 22: Rahway 85, North Plainfield 47 - at North Plainfield

Jan. 23: Rahway 64, Cranford 23 - at Cranford

Jan. 25: Rahway 75, Hillside 34 - at Hillside

Jan. 27: Rahway 61, Gov. Livingston 29 - at Rahway

REMAINING REGULAR SEASON:

Jan. 30 at Roselle - Valley Division

Feb. 2 New Providence, 4 p.m.

Feb. 3 Oratory Prep, 4:30 p.m.

Feb. 6 at Scotch Plains, 7 p.m. - Valley Division

Feb. 8 at Carteret, 5:30 p.m.

Feb. 21 at Summit, 7 p.m. - Valley Division

SPORTS



UNION'S KIARA POWELL IS GIRLS' CHAMPION

Above, Union coach Danielle Schuermann, middle, is flanked by two of her standout bowlers. At her right is Kiara Powell, who captured the Union County Tournament's girls' individual championship. At her left is Kevin Oliveira, who placed fourth in the boys' competition. Dayton's Evan Weinberg was the boys' individual champion. Below, the Linden Tigers captured the team championship. Pictured, from left, are Coach Cherie Pizzano, Matthew Soto, Anthony Golabek, Darius Lewis, James Fitz, Justin Peters and Principal Yelena Horre. See story on the next sports page.

LINDEN TIGERS ARE THE TEAM CHAMPION



Photos courtesy of Joe Skrec

Dayton's Weinberg, Union's Powell roll past competition

By JR Parachini
Sports Editor

Winning any kind of tournament as the top seed is not easy at all.

First, you are expected to win because you are the top seed.

Second, all the pressure is on the top seed to get the job done — that is why they are the top seed.

When the individual portion of the Union County Tournament was contested Wednesday (Jan. 24) at Jersey Lanes in Linden, standout senior bowlers Evan Weinberg of Dayton and Kiara Powell of Union had the chore of attempting to win as top seeds.

Both withstood the pressure and expectations and came through in striking fashion!

In a battle between the last two UCT champions, Weinberg rolled past defending champ Luis Torres of Roselle to capture the boys' title for the second time in three years.

In the girls' competition, Powell defeated Elizabeth's Ashley Noel 226-205 for her crown.

Weinberg, who won his first UCT championship as a sophomore in 2016, defeated Torres 223-209 in the day's final match.

Weinberg produced a 667 series two days after he rolled a 709 in Monday's opening day.

Weinberg defeated a red-hot bowler in Torres, who won three matches in the step-ladder format to reach the championship match.

The fifth seed for the step-ladder bracket, Torres edged the sixth-place bowler by just two points to qualify, rolling games of 237, 245 and 259 to eliminate fourth seeded Anthony Golabek of Linden, third-seeded Kevin Oliveira of Union and second-seeded Andrew Beach of Johnson to reach the final.

Union junior Nick Melchionna, who earlier this month bowled his first perfect game, placed seventh.

Powell, the runner-up as a junior a year ago, earned the top seed for the girls' step-ladder with a combined, six-game total of 1,254. She concluded the final match with four consecutive strikes.

UCT BOYS' INDIVIDUAL QUALIFYING SCORES:

- 1-Evan Weinberg, Dayton, 1,376.
- 2-Andrew Beach, Johnson, 1,326.
- 3-Kevin Oliveira, Union, 1,303.
- 4-Anthony Golabek, Linden, 1,275.
- 5-Luis Torres, Roselle, 1,263.
- 6-James Fitz, Linden, 1,261.
- 7-Nick Melchionna, Union, 1,233.
- 8-Dylan Kurstedt, Westfield, 1,221.
- 9-Matthew Soto, Linden, 1,193.
- 10-Elijah Boone, Plainfield, 1,185.
- 11-Justin Peters, Linden, 1,152.
- 12-LeeDar Sneor, Scotch Plains, 1,106.
- 13-Austin Torres, Roselle, 1,088.
- 14-Scott Maran, Dayton, 1,043.

STEP-LADDER:

- 5-Luis Torres, Roselle, def. 4-Anthony Golabek, Linden, 237-174.
Torres def. 3-Kevin Oliveira, Union, 245-235.
Torres def. 2-Andrew Beach, Johnson, 259-244
1-Evan Weinberg, Dayton, def. Torres 223-209.

UCT GIRLS' INDIVIDUAL QUALIFYING SCORES:

- 1-Kiara Powell, Union, 1,254.
- 2-Goldera Surles, Union Catholic, 1,218.
- 3-Ashley Noel, Elizabeth, 1,132.
- 4-Kaitlyn Lowey, Union Catholic, 1,120.
- 5-Samantha Valle, Union, 1,083.
- 6-Lacel Beall, Union, 1,063.

STEP-LADDER:

- 3-Ashley Noel, Elizabeth, def. 4-Kaitlyn Lowe, Union Catholic, 217-204.
1-Kiara Powell, Union, def. Noel, 226-205.

INDIVIDUAL SERIES FROM MONDAY, JAN. 22 COMPETITION:

BOYS':

- Evan Weinberg, Dayton, 709
Kevin Oliveira, Union, 693
Luis Torres, Roselle, 689
Anthony Golabek, Linden, 655
Elijah Boone, Plainfield, 639
LeeDar Sneor, Scotch Plains, 638
Dylan Kurstedt, Westfield, 632
Matthew Soto, Linden, 628
Andrew Beach, Johnson, 622
James Fritz, Linden, 622
Nick Melchionna, Union, 619
Austin Torres, Roselle, 602
Scott Maran, Dayton, 594
Justin Peters, Linden, 592

GIRLS':

- Kiara Powell, Union, 679
Goldera Surles, Union Catholic, 601
Kaitlyn Lowey, Union Catholic, 586
Ashley Noel, Elizabeth, 583
Samantha Valle, Union, 539
Lacey Beall, Union, 506

TEAM SCORES FROM MONDAY, JAN. 22 COMPETITION:

The Top 8 advanced to the Thursday, Jan. 25 Team Finals.

- 1-Union 3,036
- 2-Linden 2,965
- 3-Roselle, 2,808
- 4-Westfield 2,731

- 5-Union Catholic 2,709
- 6-Dayton 2,695
- 7-Scotch Plains 2,631
- 8-Elizabeth 2,496

- 9-Johnson 2,419
- 10-Cranford 2,417
- 11-Oratory Prep 2,354
- 12-Rahway 2,138

- 13-Roselle Park 1,963
- 14-Plainfield 1,941
- 15-Roselle Catholic 1,798
- 16-Hillside 1,707

SPORTS



Photos courtesy of Joe Skrec

The Roselle Catholic girls' basketball team spent Jan. 21 bonding in Philadelphia, Pa. - the City of Brotherly Love - where they stretched their arms and posed for photos at the Rocky Steps - the 72 stone steps before the entrance of the Philadelphia Art Museum that became famous after Sylvester Stallone climbed them in the triple-Oscar winning film "Rocky."



RC girls' BKB bonds at famous gathering

"Yo, RC girls' basketball" - as Rocky Balboa might say.

The Roselle Catholic girls' basketball team spent Jan. 21 in the City of Brotherly Love watching college basketball's preeminent powerhouse and visiting perhaps the most iconic steps in movie history.

On the same date the Philadelphia Eagles secured a berth in Super Bowl LII as the Lions watched the University of Connecticut women's basketball team defeat Temple after visiting a landmark outside the Philadelphia Museum of Art.

Before heading to Temple's McGonigle Hall, the RC girls' basketball team ran the Rocky Steps - the 72 stone steps before the entrance of the Philadelphia Art Museum that became famous after Sylvester Stallone climbed them in the triple-Oscar winning film "Rocky" and all of the series' sequels (except "Rocky IV").

Last winter, the Lions watched the film "Creed" which ended with a scene at the Rocky Steps.

"My favorite part of the day was when my teammates and I went to see the famous Rocky Steps," said Roselle Catholic junior Taniya Hanner, who's averaging 17 points and eight rebounds per game.

"It was a great experience and great seeing the Rocky statue," Hanner said. "I was at the scene where the main character from the movie "Creed" (portrayed by Michael B. Jordan) was running up the steps."

After a quick lunch at a LaScala's Pronto, with brick oven pizza and Philly cheesesteaks on the menu, Roselle Catholic headed to North Broad Street, where UConn defeated Temple 113-57 before a capacity-crowd of 3,900 at McGonigle Hall.

For a change UConn is not the defending national champion. However, the Lady Huskers began the final week in January 20-0 and ranked No. 1 again in the nation.

"It was a great opportunity for the girls to see the best of the best when it comes to women's basketball," said Roselle Catholic assistant coach Allison Skrec, the 2009 and 2010 Union County Player of the Year.

"It was a very cool day to be in Philly as the Eagles were taking on the Vikings later that night for the NFC championship."

Roselle Catholic carried a 12-3 record (7-2 in the Union County Conference's Watchung Division) into yesterday's scheduled game against Shore Conference powerhouse Rumson at Brookdale Community College.

"It is very important for teammates to do bonding activities," Hanner said. "Teams need to have that chemistry on and off the court with each other. It was great for our team to go see the Rocky steps and to see the UConn game."

"Bringing a high school team to a college game is a good experience because it can show the girls how fast-paced the game is and how hard players and teams have to work at that level," said former RC bowling and softball coach Jeanette Rondeau, who helped chaperone the trip.

"I also think it helps bring to life some of the skills you try to teach in practice. Not to mention, a trip like the RC girls took is a great opportunity for team bonding."

Linden Tiger bowlers best Union Farmers for 2018 UCT championship

By JR Parachini
Sports Editor

It came down to Linden vs. Union.

No, it wasn't football, soccer or basketball, or baseball.

This time it was to see which bowling team would roll to the 2018 Union County Tournament championship.

The title is back in Linden.

Second-seeded Linden defeated top-seeded Union 3-1 in the championship match held last Thursday at Jersey Lanes in Linden. The final day of competition Thursday featured the top eight teams from Monday's (Jan. 22) opening round, with them competing in a best-of-five Baker-style format.

Union won the first game vs. Linden 196-180, but the Tigers roared back and rolled to victories in the next three games, winning 189-186, 279-214 and 216-164 to secure the first-place trophy and medals.

The Linden lineup included Matthew Soto, Anthony Golabek, Darius Lewis, James Fitz and Justin Peters. Golabek finished fifth in the individual competition held Wednesday (Jan. 24).

The Tigers, coached by Cherie Pizzano, last won the UCT in 2016.

Linden needed five games to advance past seventh-seeded Scotch Plains-Fanwood in its first match Thursday.

The Tigers defeated Dayton 3-1 in the semifinals.

Union defeated Elizabeth 3-0 and Union Catholic 3-1 to reach the championship match.

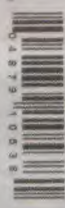
Union's lineup included girls' champion Kiara Powell; Kevin Oliveira, who finished fourth in the boys' competition; Samantha Valle, Lacey Beall and Nick Melchionna, who earlier this year bowled his first 300 game and in the UCT boys' competition placed seventh.

In one Baker-style game, fifth-seeded Union Catholic defeated sixth-seeded Dayton 215-204 to finish the UCT in third place.



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