

UNION COUNTY LOCALSOURCE

THURSDAY, FEBRUARY 15, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 6 75 CENTS

Kenilworth hit with 28 percent sewerage hike

By Jenny Goldberg
Staff Writer

KENILWORTH — The borough was hit with a 28.5 percent increase in its sewer assessment when the Rahway Valley Sewerage Authority approved its 2018 budget at its January meeting, indicating the municipality will have to raise taxes or cut something from its budget.

"There will be an impact," Richard LoForte, a former RVSA commissioner who represented Kenilworth on the authority for 10 years, told LocalSource on Feb. 7.

Despite LoForte's objection to Kenilworth's increase, the budget passed 10-1.

Effective on Feb. 1, LoForte was not reappointed to the board of directors, and is to be replaced by Robert Beiner.

"That increase is directly charged to the borough, and it will be incorporated into their budget."

The borough will either have to "increase taxes, or cut expenses in other areas, such as from within the police department or the department of public works," LoForte said.

Four towns in the 11-member cooperative saw a 2 to 3 percent increase; three towns saw decreases and Mountainside, Westfield and Garwood were up 6 to 10 percent.

But Kenilworth's assessment went from \$709,549 last year to \$908,922, a increase of \$201,373. That accounts for 31.5 percent of the RVSA's budget increase of \$638,500 to \$26,272,500, a 2.61 percent jump, approved at the Jan. 18 meeting.

The municipalities are charged for their usage using a formula based on three variables: total flow, biochemical oxygen demand and total suspended solids, all of which are measured by metering.

RVSA Executive Director Jim Meehan told LocalSource in a recent phone interview that 32 meters measure the system and its variable calculations. A percentage of the total budget is then assigned to each municipality.

Other municipalities that saw increases were: Cranford, up 2.76 percent; Garwood, up 10.03 percent; Mountainside, up 5.98 percent; Scotch Plains, up 2.25 percent; Springfield, up 2.39 percent; Westfield, up 7.35 percent; and Woodbridge, up 2.83 percent.

Roselle Park saw a 11.98 percent decrease in its assessment. Other municipalities which had their assessments lowered were Clark, down 3.01 percent, and Rahway, down 3.25 percent.

Kenilworth Mayor Anthony Deluca told LocalSource over email on Feb. 10 that the town is in the process of putting See **RVSA**, Page 6

Roselle BOE hires Bayonne firm to audit finances

By Rebecca Panico
Staff Writer

ROSELLE — The Bayonne firm of Donohue, Gironde, Doria & Tomkins will conduct an audit of the local school district after the business administrator and his

secretary were relieved of their duties, the school board attorney said.

Jason Jones and his secretary, Jade Wilson, were "relieved of their responsibilities" effective Jan. 30, Roselle Superintendent Richard Corbett said in a Feb. 6 email to LocalSource. He did not elaborate as to why.

Jones, who is also a Neptune Board of Education member, was slated to fill the vacant position of school board secretary in Roselle last month, but it was never approved. Jones did not respond to a request for comment and Wilson could not be reached.

"The board can confirm that we have that we have hired an outside auditing firm to conduct a forensic audit and that the forensic audit has already begun," school board President Patricia Fabrizio said at the start of a Feb. 8 special meeting. "As this matter involves investigation (and) potential matters of personnel, the board, its members and employees cannot discuss the matter any further at this time."

However, the hiring of the firm was not on the agenda for the Feb. 8 special school

See **ROSELLE**, Page 14



Photo by Rebecca Panico

Roselle school board president Patricia Fabrizio, left, sits next to Superintendent Richard Corbett at a Feb. 8 special meeting.

Newspaper offices to close for the holiday

The offices of Worrall Media in Union will be closed on Monday, Feb. 19, in observance of Washington's Birthday, a federal holiday, more commonly known as "Presidents Day." Our offices will reopen on Tuesday, Feb. 20, at 9 a.m.

The deadlines for our newspapers to be published on Feb. 22, will be as follows:

- Editorial: Noon on Friday, Feb. 16.
- Legal notices: Noon on Thursday, Feb. 15
- Display ads: Noon on Friday, Feb. 16
- Classifieds: 2:30 p.m. on Tuesday, Feb. 20.

We wish all our readers a safe and enjoyable holiday. Fly your flag!



NUTRITION FOR OPTIMAL BRAIN HEALTH

THE GARDEN RESTAURANT
943 MAGIE AVE, UNION

FRIDAY, MARCH 9 • 7 - 9PM



YOUR HOST: LAURA ROKOSZ, PHD has appeared in NYC with Dr. Deepak Chopra and owns **EGGROCK Nutrition**, 397 Chestnut Street, Union

Please join Radio Host Dr. Laura Rokosz for a discussion on how nutrients affect brain health. You will learn how communication between the gut and the brain can impact risk for Alzheimer's disease, drug addiction, depression and anxiety, and even obesity.

Cost: \$25.00, includes light refreshments **R.S.V.P.** Send email to eggrock@comcast.net or call (908) 764-9062 or register directly from our website, www.eggrock.com

Three arrested in Union High School burglary to pay restitution

By Rebecca Panico
Staff Writer

UNION — Three of the nine people arrested for the theft of about \$26,000 in cash from a Union High School secretary's desk in June have received pretrial intervention and agreed to pay restitution, a court official said.

Kevin Rea, Marlon Roberts and Joshua Cipriano will each pay \$2,250 in restitution, an official said. They were charged with burglary and theft in the June 29 incident.

The charge for Nicholas Zuena, the son of former Union Board of Education Vice President Nancy Zuena, was dismissed, a court official said. Nicholas Zuena was initially charged with criminal trespass.

The burglary and theft charges for Christian Pereira, Jason Laurent and Fernando Cunha are pending grand jury, a court official said. Joshua Monica is scheduled for a pretrial disposition conference Feb. 21. The status of the unidentified 17-year-old juvenile's case was not immediately clear.

Superintendent Gregory Tatum said last year at a Nov. 21 school board meeting that the board had asked the Union County Prosecutor's Office to seek restitution for the cash that authorities say was stolen.

He also said an auditor would present recommendations on Dec. 19 about the student activities account from which the

cash was stolen.

When reached by phone asking about the audit Feb. 9, school spokeswoman Akua Boakye referred LocalSource to Tatum, who did not return a message left at his office seeking the auditor's recommendations.

Union Board of Education President Vito Nufrio said in a Feb. 12 phone interview that any recommendations brought to the superintendent's attention would be for him to address and then go through an approval process with the board.

He added that "many clubs and fundraisers were specifically itemized and detailed so that we at least have better oversight of the club activities" on the agenda.

Nufrio referred additional questions about the specific recommendations of the audit to School Businesses Administrator and board Secretary Gregory Brennan, who did not respond to a request for comment by press time this week.

School board policy states that cash schools receive for the student activities account should be deposited into the bank "promptly." The student activities account collects fees for events such as prom.

During a September work session meeting, the school board discussed depositing funds within 48 hours and possibly collecting student activities fees online in order to reduce the amount of cash on hand in the school building.

One school board faction — which included Linda Richardson, Michelle Schulz and Sharon Sherry Higgins — repeatedly raised the issue of the theft during last year's elections.

That faction's campaign manager,

Steven Le, put out a press release in October after his public records request showed that an additional \$57,000 — including \$45,000 in cash — was deposited into the school's bank account one day after the June 2017 theft occurred.



Photo by Brian Trusdell

ROW, ROW, ROW — Heavy rains over the weekend of Feb. 10-11 caused flooding issues in low-lying areas, such as on Springfield Avenue at the entrance to Echo Lake County Club in Westfield near the Springfield border.



MAGNOLIA
HOME REMODELING GROUP

Low Monthly Payment Plans

Rooms \$295	Windows \$89
Decks/Patios \$539	Kitchens \$289
Porches/Steps \$105	Roofing \$179
Ref. Cabinets \$199	Siding \$259

0% for up to 18 Months

Call Today for a Free Estimate!

855-624-6655



**Affordable,
Professional & Reliable**

- ✓ Family Owned & Operated
- ✓ 25+ Years Remodeling Experience
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ CertainTeed Building Solutions Specialist
- ✓ 100% Financing Available
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship

Family Owned & Operated

www.MagnoliaHomeRemodeling.com



WINDOWS & DOORS • KITCHENS & BATHS • BASEMENTS & ATTICS • SIDING & ROOFING • DECKS & PORCHES • MASONRY STEPS & PATIOS



May Fridel, second row, on the right, is pictured with couples that took part in the Valentine's Day themed cooking class.



Peppery keralan shrimp is a specialty of May Fridel and her spiced-based food company that specializes on flavoring meals with organic spices.

Summit mom rediscovers cultural food to aid son, start business

By Jenny Goldberg
Staff Writer

Born into a long line of Syrian Christian spice merchants, one Summit woman is transforming the way average Americans eat, cook and think about food.

May Fridel is the founder of Passion for Spices, a company that sells and educates people on cooking with organic spices. She is also the author of "Indian Cuisine Diabetes Cookbook," which brings the health benefits of basic and exotic subcontinent spices to the kitchen.

Through classes, showcases and partnering with medical agencies such as Atlantic Health System, Passion for Spices makes healthy living accessible to busy people.

Fridel was born in the Indian state of Kerala and moved to America to pursue her career. Before coming to the United States,

she studied mathematics and computer science and ultimately earned a master's degree in both fields and was later hired as an executive in the financial industry.

While Fridel was promoted to a high-ranking position within her company, her hours were long, and she found herself unable to prepare home-cooked meals. This impacted her son, who at the time, was suffering from immune system deficiencies and allergies, she said.

"I became caught up in the American way and was buying processed food. But my son made me stop and think, and go back to my roots," she said. "Growing up in India, my family home cooked and prepared everything. All the food was healthy and fresh, and they cooked with spices and herbs.

"I never had to think about taking antibiotics, and every day my son was tak-

ing them," Fridel recalled. "I knew something was wrong, so I stopped and quit my job."

Introducing healthy cooking to her son has allowed him to live an active lifestyle without relying on antibiotics and medication, Fridel told LocalSource. It was her son's improved health that sparked a new career path that promotes the spices of cinnamon, cumin, nutmeg, mint, ginger and turmeric, and teaches people simple ways to implement the seasonings in their everyday meals.

The herbs, grown in her backyard garden, are sold wholesale on her website, PassionforSpices.com.

"They are not only flavorful, but are good for you," she said. "Many of these spices have anti-inflammatory and anti-cancer compounds that prevent illness."

In addition to educating people about

what to do with spices, the company hosts a monthly cooking class at the Calvary Episcopal Church in Summit, where attendees prepare a three-course meal with the guidance of a professional chef.

"The mission is very simple. It is to use moderation with sugar, fat, oil and replace those ingredients with more flavor. We also teach steaming and grilling techniques," she said.

For people that work full time and are too busy to cook homemade meals, Fridel suggests they spend a little extra money to buy fresh meat and seafood.

She also recommends that people buy kitchen gadgets, such as a slow cooker or an Instant Pot, a combination pressure cooker and slow cooker, to simplify meal preparation.

"Instead of going out to eat, invest in those items," she said.



CAL DECKERT AND SONS, INC.

Family Owned since 1940

OVER 75 YEARS IN BUSINESS

Union Window Shade & Awning Co.

SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS

REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS

BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK

RAILINGS | KITCHENS & BATHROOMS | POWERWASH

SHADES, MINI BLINDS & VERTICALS | VINYL SIDING

ROOFING | PAINTING | DRIVEWAY SEAL | DECKS

GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS

We
Measure
& Install

We Will Meet
or Beat Any Price
in Writing!

GLASS & SCREEN REPAIRS

908-688-4746

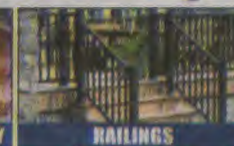


AWNINGS

The Awning
King



FRONT STEPS / MASONRY



RAILINGS



ROUND TOP
STORM DOORS



GARAGE DOORS



WINDOWS



SHADES & BLINDS

1873 MORRIS AVE. • UNION

CALDECKERT@GMAIL.COM
WWW.CALDECKERTANDSONS.COM



Open a CD

Add *saving* to your to-do list!

NYCB ELITE RATES

12-MONTH CD

1.86%
APY¹

24-MONTH CD

2.10%
APY¹

\$500 minimum to open and to earn interest. Get these great rates when you enroll in **NYCB Elite**, link your CD to a new or existing **NYCB Elite Gold Checking** account and maintain \$100,000 or more in combined balances².

myNYCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



¹Annual Percentage Yields (APYs) above are accurate as of date of publication and are subject to change without notice. The minimum balance to open the promotional CDs and to earn the stated APY is \$500. The interest rate remains fixed until maturity. A penalty may be imposed for withdrawals before maturity. Fees could reduce earnings. The Promotional CDs must be opened with new money not currently on deposit with the Bank.

²To earn 1.86% APY on the 12-Month CD or 2.10% APY on the 24-Month CD, enrollment in NYCB Elite Gold or Platinum is required. NYCB Elite Gold Checking account minimum to open is \$5,000. NYCB Elite Relationship Terms and Conditions apply. Not available for non-profit or business accounts. Maintain \$100,000 or more in combined balances in the NYCB Elite Gold relationship to waive monthly fee. Those not enrolled in NYCB Elite will earn 1.76% APY on the 12-Month CD or 2.00% APY on the 24-Month CD.

Offer may be withdrawn at the discretion of the bank at any time.

©2018 New York Community Bank



POWDER PUFF — From left, are Alexis Meshinsky, Isabella Papa and Allison Normann; the Clark, Garwood and Winfield Girl Scouts participated in their annual Powder Puff Derby in the Clark Recreation Center. A total of 51 girls participated in the event.

Taxpayers advised to review paychecks, tax withholdings

Taxpayers should review their paychecks and tax withholdings due to changes enacted by recent federal legislation, according to the New Jersey Society of Certified Public Accountants.

Employers have until Feb. 15 to use the new withholding tables, but taxpayers could start to see a change in their pay stubs sooner if employers incorporated the changes sooner.

Reflecting a reduction in individual tax rates and increased standard deductions stemming from the Tax Cuts and Jobs Act signed in December, the change in the new IRS withholding tables could amount to more take-home pay for taxpayers, the group said in a Feb. 5 release.

However, the NJCPA says some taxpayers may be in for a surprise when filing their 2018 tax return if they are claiming excess allowances on their Form W-4, based on deduction amounts from the previous year.

Those who may be at risk for being under-withheld include those who: had large itemized deductions in 2017, receive compensation for commissions and bonuses, and pay high state and local taxes.

Determining the right amount to withhold has always been somewhat of a challenge. The IRS expects to have a withholding calculator with the 2018 changes to assist taxpayers, but it is not operational yet, the NJCPA release said.

The IRS and U.S. Department of the Treasury designed the 2018 withholding tables to work with the W-4 form employees have already provided to their employers. The IRS will eventually have a new W-4 form for 2018.

Trailside center offers upcoming programs

The Union County Trailside Nature and Science Center in Mountainside will host two free upcoming educational programs: a talk on African-American history in February will focus on Union County, and a photographic tour of outer space will be in March.

On Friday, Feb. 16, from 7 to 8 p.m., John Prescott, history programs coordinator of the Union County Office of Cultural and Heritage Affairs, will trace the history of African-Americans in recognition and celebration of their contributions to the Union County community.

On Saturday March 24, from 2 to 3 p.m., NASA Solar System Ambassador Paul Cirillo will present a photographic tour of the planets, asteroids and comets in our solar system. The talk will also highlight the current and future space missions being planned by NASA and the Jet Propulsion Laboratory.

The Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a facility of the Union County Department of Parks and Recreation. For more information about all programs, classes and activities at Trailside call 908-789-3670 or visit ucnj.org/trailside.

Cranford police seek info on attempted luring of schoolgirl

Cranford police are seeking information on the identity of man who attempted to lure a girl into his vehicle Monday, Feb. 5, on Centennial Avenue at the intersection of Buchanan Street.

The child was walking home from school at approximately 3:40 p.m. when a male in his late teens to early 20s slowed down in traffic and asked the student twice if she wanted a ride home, Cranford police said in a Feb. 5 press release.

The child refused and later contacted a family member, who reported the incident to authorities.

The driver, described as a thin white male with long black hair and shaved sides, never exited the vehicle or made physical contact with the child.

The perpetrator's vehicle was described as an older model white sedan. Cranford police are actively attempting to gather video and surveillance from local businesses and residences.

Anyone having information to assist with the investigation is asked to contact Sgt. Matthew Nazzaro at 908-709-4313 or Detective Michael Dubitsky at 908-709-7358.

Elizabeth man charged with human trafficking

An Elizabeth man has been arrested and charged with 10 counts of first-degree human trafficking, the Union County Prosecutor's Office announced Wednesday, Jan. 31.

Milton Valentine, 47, is additionally charged with second-degree sexual assault and third-degree promoting prostitution. A three month investigation by the Special Victims Unit into Valentine's activities was initiated through a tip submitted via a nationwide human trafficking hotline, according to Union County Assistant Prosecutor Michael Sheets, who is prosecuting the case.

The investigation revealed that the two female victims in this matter, who were both 18 when they met Valentine, were forced to exchange sex acts for cash at hotels across the state through a pattern of intimidation and threats of violence, Sheets said.

Members of the Union County Prosecutor's Office arrested Valentine without incident Tuesday, Jan. 30, and he was taken into custody pending a first appearance. A detention hearing was subsequently scheduled.

Anyone with any information about Valentine's actions is urged to contact Special Victims Unit Sgt. Sofia Santos at 908-866-8007.

Convictions on first-degree criminal charges are commonly punishable by 10 to 20 years in state prison.

0% for 72 mos. PLUS Up to \$1,000 Cashback ON SELECT VEHICLES*

PRESIDENTS' DAY

Month-Long Blowout Sale!

NEW 2018 CHEVY EQUINOX LT FWD 1.5 LTR TURBO

LEASE FOR **\$99** AS LOW AS

STK#C181074 VIN#J6266950

FIND NEW ROADS

ULTRA LOW MILEAGE LEASES FOR QUALIFIED LESSEES 2-YEAR FREE MAINTENANCE CHEVROLET

OVER 500 IN STOCK

New Jersey's Largest Selection of Certified Pre-Owned Vehicles.

1.9% FINANCING AVAILABLE
for up to 36 Mos. on Select Vehicles**

<p>2014 CHEVY CAMARO LT RS</p> <p>\$19,595 <small>STK#10127 VIN#E9260709</small></p> <p>AVAILABLE IN LITTLE FALLS</p>	<p>2015 CHEVY TAHOE LT</p> <p>\$37,995 <small>STK#C171723A VIN#FR241419</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2017 CHEVY TAHOE LT</p> <p>\$43,997 <small>STK#V0150 VIN#HR184586</small></p> <p>AVAILABLE IN LIVINGSTON</p>	<p>2017 CHEVY CAMARO LT</p> <p>\$27,595 <small>STK#10149 VIN#H0196005</small></p> <p>AVAILABLE IN LITTLE FALLS</p>	<p>2015 CHEVY SUBURBAN LT 1500</p> <p>\$45,995 <small>STK#C171722A VIN#FR133632</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2014 CHEVY SUBURBAN LT</p> <p>\$35,497 <small>STK#V170964XA VIN#ER154366</small></p> <p>AVAILABLE IN LIVINGSTON</p>
<p>2016 CHEVY IMPALA LT</p> <p>\$19,495 <small>STK#C5267 VIN#GU111720</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2014 CHEVY MALIBU LT</p> <p>\$11,227 <small>STK#V0163 VIN#EF248154</small></p> <p>AVAILABLE IN LIVINGSTON</p>	<p>2016 CHEVY CRUZE LIMITED 1LT AUTO</p> <p>\$13,595 <small>STK#V0165 VIN#G7219496</small></p> <p>AVAILABLE IN LITTLE FALLS</p>	<p>2017 CHEVY EXPRESS 3500 LT</p> <p>\$24,494 <small>STK#C5264 VIN#H1144847</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2017 GMC ACADIA LIMITED</p> <p>\$33,997 <small>STK#V0185 VIN#HJ254037</small></p> <p>AVAILABLE IN LIVINGSTON</p>	<p>2013 CHEVY EQUINOX LT</p> <p>\$13,995 <small>STK#10281 VIN#D6172095</small></p> <p>AVAILABLE IN LITTLE FALLS</p>
<p>2015 CHEVY EQUINOX LT</p> <p>\$19,995 <small>STK#10318 VIN#F6249477</small></p> <p>AVAILABLE IN LITTLE FALLS</p>	<p>2016 CHEVY CAMARO LT</p> <p>\$20,995 <small>STK#C17244A VIN#G0171507</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2015 HONDA PILOT EX</p> <p>\$22,497 <small>STK#V0170A VIN#FB069342</small></p> <p>AVAILABLE IN LIVINGSTON</p>	<p>2015 CHEVY SILVERADO 1500 LT</p> <p>\$25,800 <small>STK#9836 VIN#FZ182462</small></p> <p>AVAILABLE IN LITTLE FALLS</p>	<p>2015 CHEVY SILVERADO 1500 LT</p> <p>\$27,795 <small>STK#C5256 VIN#FZ145863</small></p> <p>AVAILABLE IN CLIFTON</p>	<p>2014 JEEP GRAND CHEROKEE LAREDO</p> <p>\$17,477 <small>STK#V0176A VIN#EC242867</small></p> <p>AVAILABLE IN LIVINGSTON</p>

CHEVROLET

CERTIFIED PRE-OWNED

Certified Pre-Owned Cars include: 2 year/24,000 miles complimentary scheduled maintenance and 6 year/100,000 mile powertrain warranty.
*See Dealer for Complete Details

COMPLETE CARE

Se Habla Español

SCHUMACHER

CHEVROLET AUTO GROUP

LITTLE FALLS | DENVILLE | CLIFTON | LIVINGSTON

973.256.1065 | 973.627.0900 | 973.472.5500 | 973.992.9100

SchumacherChevy.com

Auto Repair & On-Premise Body Shop with 24 Hour Towing Service

CHEVROLET BUSINESS ELITE

Prices include, all costs to be paid by a consumer, except for licensing costs, registration fees, and taxes. Advertisd lease prices include the dealership's \$289.00 Documentary Fee. Leases include 10k mi/yr, .25¢ thereafter. Lessee is responsible for maintenance and excess wear/ tear. Cap cost rebates available to qualified buyers. New 2018 Equinox LT FWD 1.5 LTR Turbo Stk#C181074. Vin#J6266950. MSRP: \$27,795; Lease for: \$99/24 MOS. \$1,846 DWN + \$0 SEC DEP + \$99 FIRST MONTH PYMNT + \$650 BANK FEE = \$2595 DUE AT INCEPT; AS ADVERTISED. All lease payments use Competitive Lease rebate as well as other rebates, if qual. Comp. rebate: Customers who currently lease a 2008 or newer non-gm passenger car or light duty truck will be eligible. GM Lease Loyalty: customers who have a current GM lease through Ally, GMF or US Bank and lease or purchase select vehicles. In stock vehicles only. Lessee responsible for \$395 Disposition Fee at end of lease. Offer subject to primary lenders approval to qualified buyers with a credit score exceeding 750 on select models. Must finance through Schumacher Chevrolet approved vendor to qualify for purchase offers. *0% for Up to 72 months available to qualified buyers subject to bank approval. Programs cannot be combined. Ad Prices cancel/supersede all previous sales/offers. All vehicles sold cosmetically as is. Photos are for illustrative purposes only. See Dealer for complete details. Not responsible for typographical errors. All Offers expire 2.28.18. Must take delivery by 02.28.18.

NJ HOMEOWNERS CLASS ACTION STRATEGY LUNCHEON SERIES

DETAILS POSTED ON
HurtingHomeOwners.com



GIFT BAGS FOR ALL ATTENDEES !

This is why it's called
HIGH YIELD CHECKING

We raised our rate so you can earn even more from your checking account!

now
2.53% APY*

On balances up to \$25,000
When you meet account terms**
No Minimum Balance Required - No Monthly Service Fee

plus

Unlimited monthly nationwide ATM fee refunds,
Online Banking, FREE Bill Pay, Mobile Banking,
CardValet® and Popmoney®

kearny bank
For today. For tomorrow.

800-273-3406
kearnybank.com



RVSA budget hits Kenilworth with 28 percent assessment spike

(Continued from Page 1)

ting together its budget, and he is not sure how much the increase will affect taxes at this time.

Created in 1951, the RVSA is a 35-acre wastewater treatment plant in Rahway that currently serves 11 municipalities, approximately 250,000 residents and 3,500 commercial users.

Its board is comprised of one representative from each municipality including: Kenilworth, Clark, Cranford, Garwood, Mountainside, Rahway, Roselle Park, Scotch Plains, Springfield, Westfield and Woodbridge. Winfield Park and portions of Fanwood and Linden are also connected into the system, but are not members of the RVSA.

The RVSA board is charged with the responsibility of passing yearly budgets, and determining how the municipalities should be billed. The billing methodology has to be agreed upon by every board representative for it to be effective.

Challenging the meters that support the formula, LoForte and the Mayor DeLuca would like to see a change in the assessment.

"An investigation was requested in our metering and test sampling methods," DeLuca said. "At the current rate our assessment will double in three more years."

"Two years ago they changed metering companies at the same time as our usage shot up; it was significantly lower the prior

years. The hard part to challenge is that (the company) certifies the calibrations on the meters."

Also questioning the meters, LoForte told LocalSource that when authorities change the metering companies through a bidding process, each company has to certify its meters, but each company certifies its meters differently, which is where the issue lies, he said.

"The authorities have to find a solution to this, and create a better method of measuring that is a little fairer," LoForte said.

While Meehan sympathized with Kenilworth, he stated the current method is not perfect, but no method is.

In a phone interview with LocalSource, he said Kenilworth saw an increase because there is a margin of error that is part of the calibration built into the meter, and which can be off up to 3 percent on each meter.

"So, if Kenilworth had several meters that are off in the calibrations, and if their flow increased while other municipalities' flow decreased, it would affect Kenilworth's billing," Meehan said.

There are two other ways in which municipalities can be billed: measuring equivalent dwelling units and billing for water usage, which obtains water-use totals from the water utility's meters.

"We are going to look through the billing method to see if we can make the billing more accurate and more fair," Meehan said.



Courtesy of the Rahway Valley Sewerage Authority

The Rahway Valley Sewerage Authority headquarters on East Hazelwood Avenue in Rahway is a 35-acre wastewater treatment plant serving 11 municipalities, approximately 250,000 residents and 3,500 commercial users.



*Annual Percentage Yield is accurate as of 1/30/18 and is subject to change without notice. Member FDIC. Rate fees are as follows when terms are met each statement cycle: 2.53% APY applies to balances of \$0.01 - \$25,000 and 0.25% APY applies to balances over \$25,000. Fees are not met. 0.25% APY applies to credit balances. **To meet terms of the account, you must do all of the following: 1. make no statements; 2. make at least 10 Kearny Bank debit card purchases each statement cycle; and 3. have a qualifying direct deposit or automatic payment to the account each cycle. Bonuses from any account to another or deposits made at a branch location or ATM do not qualify as a direct deposit. When account qualifications are met, all domestic ATM fee charges assessed during corresponding qualification period will be refunded to the account. Account may change after the account is opened. Available by primary account only. Conditions a registered trademark of Fiserv, Inc. Popmoney is a registered trademark of Fiserv, Inc. or its affiliates. Terms and conditions apply. Not responsible for typographical errors.

Democratic candidates forum starts with withdrawal

By Jenny Goldberg
Staff Writer

SPRINGFIELD — The Democrat who had outraised her closest opponent by more than \$130,000 in a bid to unseat U.S. Rep. Leonard Lance with \$300,000 of her own money withdrew as she faced six foes in her party's candidates forum on Feb. 7.

Springfield native and Westfield resident Lisa Mandelblatt took the microphone as the fifth of seven hopefuls for her opening remarks at Jonathan Dayton High School, then proceeded to speak for four minutes beyond her allotted two minutes.

When moderator Saily Avelenda alerted her that her time had expired and prompted her to relinquish the microphone, Mandelblatt replied, "You are going to want to let me finish," as boos welled up from the crowd.

Mandelblatt continued despite the jeers, announcing her withdrawal and endorsement of Tom Malinowski.

"I have heard, in forum after forum, Tom state his eagerness to stand up for progressive values in Washington and to fight for women," she said. "It is time to put changing our country over my own candidacy, and do what is best for a shared goal in November."

"There is nothing more important than beating (Lance) in November and I will do everything I can on behalf of Tom, or whoever it may be, to do so."

It was a bizarre start for the debate, which featured all of declared candidates for the Democratic nomination for the state's 7th Congressional District who are seeking to oust Lance. The New Jersey primary is scheduled for June 5.

Lance, 65, a Republican, has occupied the seat since 2008. In 2012, the area was redistricted, pushed north and absorbed more reliably conservative territories in Morris, Warren and Hunterdon counties.

In 2016, Lance won the district by almost 38,000 votes, and in the November gubernatorial election, Republican Kim Guadagno won the district by almost 15,000 votes.

"Leonard Lance fits this congressional district to a 'T,'" his campaign manager Jim Hilk told LocalSource in a recent email. "His fiscal conservative views, bipartisan successes and outstanding constituent services are just a few reasons why voters have consistently re-elected Leonard Lance overwhelmingly."

Although the boundaries have changed via redistricting during the past century, since 1914, a Republican has represented the 7th district for all but the six years between 1975 and 1981.

But claiming they sense an anti-President Trump sentiment, Democrats in the state believe several districts are vulnerable and have targeted Lance and fellow Republican incumbent Rodney Frelinghuysen of the 11th Congressional District, who announced his retirement in January.

With Mandelblatt out of the running,



Photo by Jenny Goldberg

Democrats vying for the Democratic nomination to oppose incumbent Leonard Lance for his seat from New Jersey's 7th Congressional District debated at Jonathan Dayton High School in Springfield on Feb. 7. From left, Linda Weber, Scott Salmon, David Pringle, Lisa Mandelblatt, Tom Malinowski, Goutam Jois and Peter Jacob.

the 53-year-old Malinowski, of Rocky Hill near Princeton, appears to be in the strongest position of the remaining six candidates.

According to Federal Election Commission filings, Malinowski had raised \$528,471 in his latest report, more than \$130,000 behind Mandelblatt but tops among the remaining contenders: David Pringle, 52, of Cranford; Peter Jacob, 32, of Union; Goutam Jois, 36, of Summit; Scott Salmon, 27, of Scotch Plains; and Linda Weber, 54, of Berkeley Heights.

From prescription drug affordability and stabilizing health care to public health problems such as opioid addiction and obesity, the candidates were asked to share which health care issue they would prioritize.

Salmon, a litigator, focused on stabilizing the price of health care through the expansion of Medicare to anyone that wants it.

"Since 1976, adjusting for inflation, the cost of health care has gone up by 214 percent," he said.

Opening Medicare to the general public, rather than only those 65 and older, would force private care to actually compete, Salmon said.

"They (private insurers) will have to reduce waste and inefficiency if they want to survive," he said.

"Medicare currently operates at 2 percent overhead. Ninety-eight percent of the money actually goes toward benefits, while private carriers operate at 13 percent. "That goes to every commercial you see, and CEO pay," Salmon said.

Malinowski, who served as assistant secretary of state under former President Barack Obama, noted the severity of opioid addiction in New Jersey, with 2,000 deaths

in 2016, and stressed the importance of women's access to contraceptive care. However, he said the most urgent step is to finance the subsidies so that lower-income residents can still get affordable health care under the Affordable Care Act.

Jois, an attorney, noted that coverage through the ACA is important because that is how prices are brought down.

"The ACA expanded access to reproductive and women's health care," he said. "By expanding access to the ACA, it will affect all the other issues," such as drug affordability.

Weber, who has worked for 30 years in technology and banking, demanded federally provided health insurance, but noted that if it comes down to compromise, it won't be "on principle, but implementation."

"This is about actually getting something done," she said.

Jacob, who is a licensed social worker, declared that health care is a human right and also said the answer is in expanding and improving Medicare.

"It is the vision of the Democratic party," he said. "A public option was buried eight years ago, and that is where we need to leave it."

Jacob highlighted the need to pass Medicare for a single-payer system and change the eligibility age to birth. He also described a transition phase that would be necessary in order to mitigate the shock to the economy.

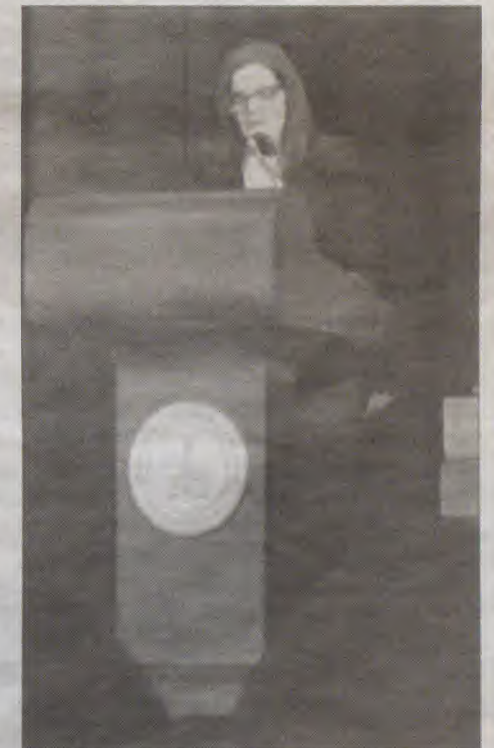
Pringle, a community organizer for New Jersey Clean Water Action campaigns, at first focused on all topics but, when pressed to choose one, he focused on preventative health care.

"The best health care, is health care you don't need," he said, and "Planned Parent-

hood funding is a great example of that."

Pringle discussed his previous legislative experience and underscored his fight for Planned Parenthood funding after it was cut by former Gov. Chris Christie.

"I know people who have personally benefited from it and have had Planned Parenthood as their primary health care provider," he said.



Saily Avelenda queried the candidates vying for the Democratic nomination to oppose incumbent Leonard Lance for the seat from New Jersey's 7th Congressional District.

Newest prisoner re-entry facility opens in Elizabeth

By Rebecca Panico
Staff Writer

ELIZABETH — Angel Villafane was just 16 years old when he was first incarcerated for four years on weapons charges.

When he left prison, he didn't have a high school diploma. He landed in a Hudson County prison again at 25, this time on drug charges. He started using, too. His drug of choice: PCP.

"They just release you," Villafane, of Jersey City, said in a Feb. 9 phone interview. "The only thing I know in my mind is to continue doing the same thing because that's all I know."

Upon leaving prison for the second time, he was sent to a halfway house and in 2016 connected to the New Jersey Reentry Corporation, a program in Jersey City run by former Gov. James McGreevey. The program helped him land a job at Blue Apron, the meal kit delivery service.

Villafane utilized one of the first NJRC facilities, which opened in 2015. Now, the same program has come to Elizabeth.

The new facility opened its doors on Jan. 19 at 214-A Commerce Place, a few doors away from the Elizabeth Municipal Court and right across the street from police headquarters.

"I would argue that prisons today in America are not healthy places and not a place that I would seek rehabilitation for the beginning of a healthy lifestyle," McGreevey said in a Feb. 8 phone interview. "Many prisons in America today are dark places of violence, addiction."

When people start the NJRC program, they generally attend the facility from 9 a.m. to 3:30 p.m. for the first five days. After that, clients use the facility and its services on an as-needed basis, said Jennifer Donnelly, director of the Elizabeth facility.

Clients generally use the program for six to nine months and it teaches people how to write a resume, apply for health care and learn interview skills. The program has about 73 volunteer lawyers to assist people in acquiring a driver's license, a vital form of identification that helps clients apply for jobs.

Donnelly is a former lawyer herself, but she became the site director in Elizabeth as a way to give back.

"I always knew and believed that the law is supposed to be a helping profession," she said, adding that her mother had died an addict. "It wasn't supposed to be a way to make money."

The recidivism rate of those who go through the NJRC program is about 19 percent, McGreevey said. New Jersey's overall recidivism rate is about 31 percent, according to state figures cited by the organization.

The state's recidivism rate has been steadily decreasing and New Jersey is a leader in decreasing the prison population, due in part to its mandatory drug court program.

There are nine facilities statewide that have serviced about 25,000 people, McGreevey said. The six-to-nine month program costs about \$22,000 per person, as compared to \$54,865 each state prisoner costs annually, according to state Department of Corrections figures cited by the NJRC.

The Jersey City program has helped other clients, like Candido Ortiz, who opened his own restaurant on Martin Luther King Drive in December, The Jersey Journal reported.

The former governor, who is the chairman of the board at the NJRC, previously worked in prisons. He ministered to inmates at a prison in Harlem as part of his seminary training.

Both McGreevey and Donnelly said that while the overarching goal of the current prison system is to rehabilitate, many former inmates are thrown back into society with little or no access to computers or the identification necessary to acquire a job or health care.

Today, Villafane said he currently volunteers at the Most Excellent Way Life Center in Jersey City since his job at Blue Apron relocated to Linden. Without a car, it was too difficult for him to make the commute from Jersey City. Meanwhile he's studying for his GED and driving test, he said.

"Not everybody wants that help," he said of the re-entry program. "You have to want it. You have to want that help. Some people come home and they just want everything to come to them."

There are currently NJRC sites in Bergen, Essex, Middlesex, Monmouth, Passaic and Ocean counties. A new office will open in New Brunswick on Feb. 20, McGreevey said.



Photo by Rebecca Panico

The new prisoner re-entry program run by former Gov. Jim McGreevey, opened Jan. 19 at 214-A Commerce Place in Elizabeth.

Pair sentenced to combined 25 years for armed robbery

Two Essex County men have been sentenced to a combined total of 25 years in state prison for the 2014 daytime armed robbery of an Elizabeth jewelry store, acting Union County Prosecutor Ann M. Luvera announced in a press release on Monday, Jan. 29.

Newark residents Tyrone Shoulars, 23, and James Richardson, 28, were sentenced to 12 and 13 years, respectively, by state Superior Court Judge Robert Kirsch. The judge ruled that 85 percent of both terms are to be served before the possibility of parole under New Jersey's No Early Release Act, according to the release.

On Nov. 24, 2014, Elizabeth police responded to Salerno Jewelers on Elizabeth Avenue near U.S. Routes 1 & 9 to find that the store had been held up at gunpoint, according to Union County Assistant Prosecutor Lyndsay Ruotolo, who prosecuted the case. After threatening the store staff and smashing display cases, Shoulars and Richardson fired their guns as they left the area with approximately \$50,000 worth of stolen diamonds, Ruotolo said.

No one was struck by the gunfire and an investigation by the Elizabeth Police Department resulted in the pair being identified as suspects in the case. Following a fast-moving manhunt through neighboring residential areas in Elizabeth, Shoulars and Richardson were arrested the same day of the robbery, and the stolen jewelry was recovered and returned.

In October 2017, Shoulars and Richardson both pleaded guilty to first-degree armed robbery and a related weapons offense.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource

1291 Stuyvesant Avenue
Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

PRESIDENT'S DAY SALES EVENT

February 8 - 28

WASHERS WITH AN "UP TO TWO MONTHS' WORTH OF DETERGENT, ONE LESS WORRY" FEATURE.

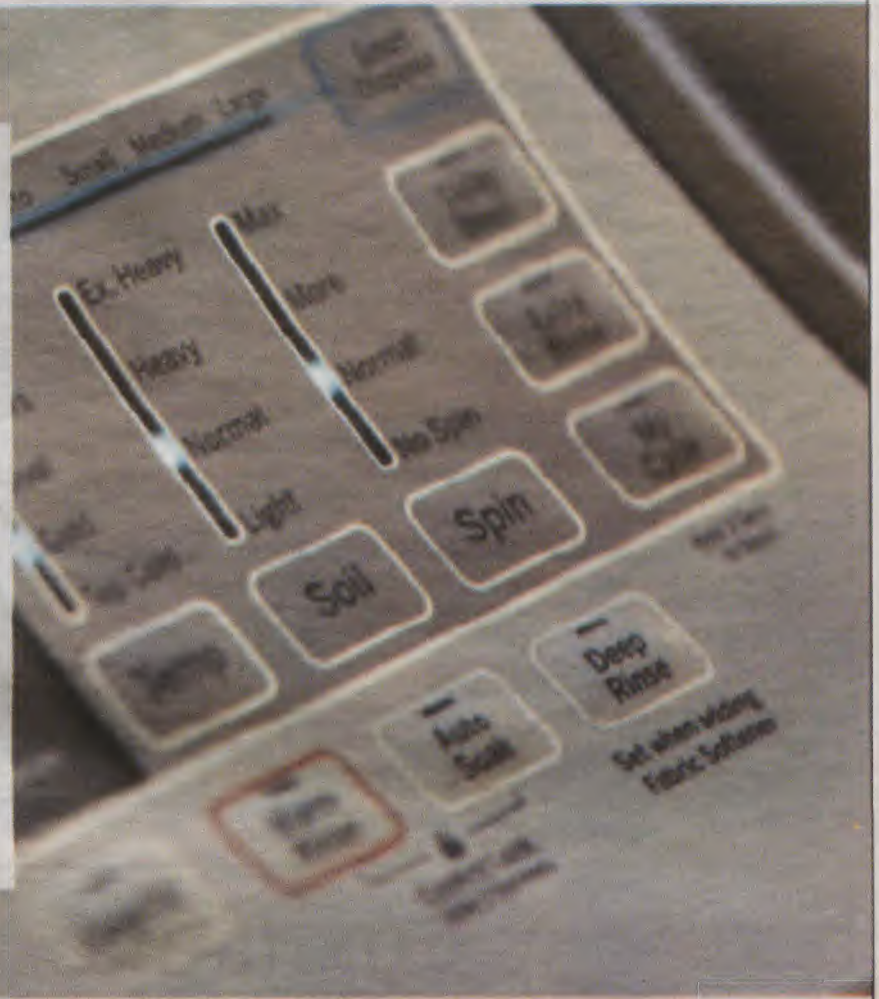
With Smart Dispense technology.

GET SMARTER

good things, for life.



GE APPLIANCES



Why Pay High Suburban Prices? Shop in Elizabeth, Pay The Lowest Prices and 3.3125% Sales Tax!

AN ELIZABETH TRADITION
OUR 68TH YEAR

JACOBSON'S

DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH 908-354-8533
APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL

STORE HOURS- Monday & Thursday 10am-7pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

SAVE

MORE WITH ONLY

3.3125% SALES TAX

68 Years at Same Location, Still Owned and Operated by Allen Jacobson



SPECIAL DISCOUNTS to the employees of: Elizabethtown N.H. City, County, Police, Fire Dept., AAA, State, Unions, Teachers, Board of Education, PSE&G, Merck, Exxon, Shering, General Motors, All Hospital Employees, **Residents of:** Union & Middlesex Counties, **Customers of:** Elizabeth Gas, Religious organizations, Fraternal organizations, Public Service customers

See store for details. Promotional rates do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and other. All items are necessarily purchased items. Not responsible for typographical errors.

Six protesters arrested at Lance's office

By Jenny Goldberg
Staff Writer

WESTFIELD — A half dozen activists seeking guarantees against deportation of those brought illegally into the United States as children were arrested at U.S. Rep. Leonard Lance's office on Feb. 5, the latest in a series of protests at the lawmaker's district headquarters.

The six, comprised of religious leaders and their followers, were among a group that demonstrated outside the North Avenue office, demanding Lance's support for Deferred Action for Childhood Arrivals.

DACA was an executive order introduced in 2012 by former President Barack Obama, granting temporary protection from deportation and permission to legally work to those brought into the United States illegally as children.

In September, President Donald Trump announced he would phase out the order, halting any new exemptions and granting six months for Congress to enact a law before deportations could begin.

The Feb. 5 protest demanded Lance support "clean DACA," one which would grant the exemptions without attaching it to any other legislation. The activists, for example, didn't want it tied to other immigration laws or government spending measures.

Trump and Republicans in U.S. Congress have called for funding for a border wall, an end to bringing immigrant relatives to the United States and an end to the immigration lottery as necessary in any new legislation regarding immigration.

Kristen Peck, a congregant of Beacon Unitarian Universalist Congregation in Summit, was among the six arrested.

Peck told LocalSource in a Feb. 8 phone interview that approximately 150 people had protested outside of Lance's office, but only six had entered it.

"A letter was read from the people inside the office who

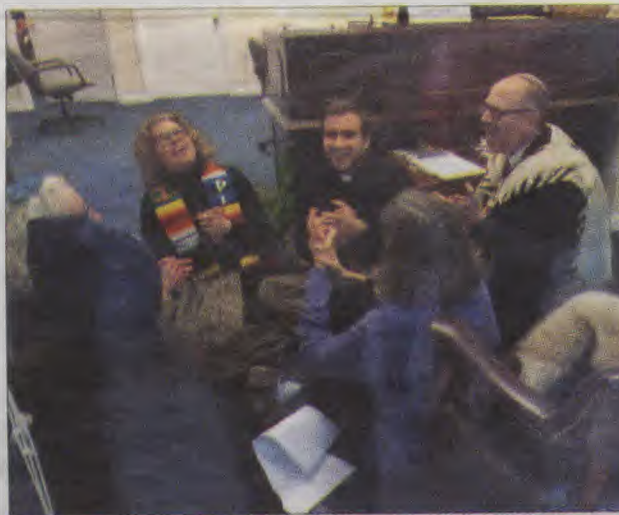


Photo Courtesy of Nedia Morsy

Six people were arrested at Rep. Leonard Lance's district office in Westfield Feb. 5 for defiant trespass.

were there to support clean DACA," Peck said. "After reading the letter they (the office staff) asked us to leave, but we were there to ask Lance for a promise and his support."

"We would not leave until we had that commitment," Peck said. "We need a clean piece of legislation that is unencumbered, and not connected to bargaining."

The small group later assembled in a corner of the office where they sat in a circle to sing, chant and pray, Peck said.

The group was arrested shortly after the office closed and Westfield police charged the six protesters with defiant trespass.

Others arrested included: John Rogers, pastor of the First Congregational Church in Montclair; Nedia Morsy, an event organizer from Make the Road New Jersey; Ann Ralosky of Montclair; Rabbi Elliot Tepperman of B'nai Keshet and Rabbi Faith Dantowitz of B'nai Abraham in Livingston. After the incident, Lance's office offered to schedule a meeting with the protesters in either New Jersey or Washington, but the offer was declined.

"Congressman Lance has great respect for our state clergy and is happy to meet with the congregation at a time that is mutually convenient for both parties as he has done with other religious leaders and groups on numerous occasions," Lance spokesman John Byers told LocalSource in an Feb. 9 email.

"We have met with him twice formally" in the past, Morsy told LocalSource on Feb. 6. "Every time, (Lance) opens his door to his constituents," but the issue lies in "his inconsistency in statement," she said.

"He endorsed RACA, Recognizing America's Children Act, and his commitment to 'DREAMers,' a term is used to represent DACA recipients, "but then he was not condemning of Trump's immigration plan," Morsy added.

Currently, Lance is one out of 35 co-sponsors for Recognizing America's Children Act, an alternative to DACA that provides children of undocumented immigrants — who pursue higher education, military service or work — to apply for five-year "conditional status" followed by the ability to reapply for a five-year "permanent status." It also allows the government to deport or remove the legal status of anyone on the program who doesn't stay employed or in school.

Aside from immigration issues, Lance's district office has been a hotbed for other protest activity, with local organizations, such as Westfield 20/20 and Moms Demands Action for Gun Sense in America, protesting there frequently.



Lusitania
SAVINGS BANK

30-YEAR FIXED RATE MORTGAGE
4.125 % Rate 4.171 % APR
+ 0 Points

15-YEAR FIXED RATE MORTGAGE
3.250 % Rate 3.331 % APR
+ 0 Points

10-YEAR FIXED RATE MORTGAGE
3.000 % Rate 3.117 % APR
+ 0 Points

RESIDENTIAL PURCHASES & REFINANCES
Foreclosed and Short-Sale Properties Financing Options Available

107 Pulaski Street, Newark, New Jersey 07105
302 Frank E. Rodgers Blvd. N., Harrison, New Jersey 07029
1135 Liberty Avenue, Hillside, New Jersey 07205
210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



www.Lusitaniabank.com
EQUAL OPPORTUNITY LENDER



Payment Example: \$9.88 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 3.000% will result in 120 payments of \$965.61. Payment Example: \$7.03 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 3.250% will result in 180 payments of \$702.67. Payment Example: \$4.85 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 4.125% will result in 360 payments of \$484.85. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of the publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



The Greater Elizabeth Chamber of Commerce
Cordially Invites you to
Business After Hours

Thursday, February 22, 2018
5:00 - 7:30 PM
WEI'S BUFFET
711 East 1st Street, Roselle

Bring Friends & Business Associates
Don't Forget Your Business Cards

6 attendees drawn from the collected business cards get the opportunity to make their elevator speech



FREE Admission with a Reservation
Appetizers and Happy Hour Cash Bar
RSVP 908-355-7600



Union Township Chamber of Commerce

Angel Cartagena, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

"Meet The Mayor"
- Our February Networking Event
Wednesday, February 21, 2018

When: 5:30 p.m. – 7:30 p.m.

Where: **ConnectOne Bank**
2455 Morris Ave., Union, NJ

(Note: This is the branch located between Burnet and Bashford avenues.)

Refreshments will be served.

Registration is required

Parking is available in the branch's parking lot.

Join the Chamber in Welcoming...
... Union Township Mayor Suzette Cavadas, as well as members of the Township Committee & key Department Heads... as the Mayor shares her vision for Union in the upcoming year!

Cost: \$10 for Members • \$15 for Guests

To Register Call the Chamber at
(908)-688-2777
or email
executivedirector@unionchamber.com



Photo by Brian Trusdell

Six people were sent to the hospital when an SUV crashed into a house on the northwest corner of Vauxhall Road and Cedar Avenue in Union on Feb. 9.

Vauxhall Road crash sends six to hospital

A Hillside man driving an SUV containing another adult and four children crashed into a house at the corner of Vauxhall Road and Cedar Avenue in Union on Friday, Feb. 9, leaving all six injured and tying up traffic on the thoroughfare for hours, according to police.

The vehicle, driven by Joseph Cajuste, 55, was traveling west on Vauxhall Road near the intersection of Stuyvesant Avenue at about 7:15 a.m. when his vehicle was struck by a Chevrolet Camaro attempting to turn left onto Stuyvesant, police said in their Feb. 9 release.

Cajuste swerved in an attempt to avoid the crash and continued down Vauxhall Road at an accelerated rate of speed, hitting two other vehicles, then struck the corner of a residence on Cedar Terrace across the street from the Espin Preschool Learning Center, a child day care facility. Two residents at home at the time of the crash were not injured.

The house was deemed uninhabitable due to the structural damage incurred during the crash. Cajuste and his passengers were transported to UMDNJ in Newark with serious but non-life threatening injuries, Union police said.

Vauxhall Road, also known as State Route 630, between Stuyvesant and Pine avenues, was closed for approximately four hours while the crash scene was processed.

Any witnesses to this crash are asked to call the Union Police Department Traffic Bureau at 908-851-5070.

Murder suspect leads cops on chase into Summit, shoots self

An Irvington man has been arrested for the murder of his former girlfriend and for leading police on a car chase that ended in Summit, where he shot himself.

According to a Feb. 6 press release from Essex County Prosecutor Robert D. Laurino and Newark Public Safety Director Anthony F. Ambrose, Newark Police responded to a report of a shooting in the 100 block of Scheerer Avenue at about 8 a.m. on Feb. 6.

When they arrived, police discovered Tiffany Wilson, 28, of Newark suffering from an apparent gunshot wound. She was transported to University Hospital where she was pronounced dead.

During their investigation, police attempted to apprehend Kareem Dawson, 31, who allegedly led officers on a pursuit that ended in Summit. There, Dawson suffered a non-fatal, self-inflicted gunshot wound, the Essex County Prosecutor's Office said. He was being treated at an undisclosed hospital.

A preliminary investigation indicated Wilson and Dawson previously were in a domestic relationship, according to the release.

While the investigation is active, officials urged anyone with information to contact the Essex County Prosecutor's Office Homicide/Major Crimes tips line at 877-847-7432.

YOU DESERVE THE BEST.
You'll Find Them at Coldwell Banker®

NJ REALTORS® Circle of Excellence Sales Award® for 2017

SILVER \$6.5 Million & 20 Units Minimum or 70 Units



JOSEPH "JOE" SIGNORELLA

BRONZE \$2.5 Million & 15 Units Minimum or 30 Units



FRANK KRETCHMER



PAULA MATOS



DIANE MCMURDO



ARLYNE MIRRO



HONORATA "NORA" PAZ



ANA PAULA RIBEIRAO



LINDA SHANS

Coldwell Banker® is proud to recognize the top-performing independent sales associates in your community. Their exceptional knowledge, skills and commitment to truly remarkable service ensure you receive the best possible real estate service, every time.

Union 908.688.3000 | ColdwellBankerHomes.com

Real estate agents affiliated with Coldwell Banker Residential Brokerage are independent contractor agents and are not employees of the Company. All associates featured are licensed with the Department of State as a Broker or Salesperson. ©2018 Coldwell Banker Residential Brokerage. All Rights Reserved. Coldwell Banker Residential Brokerage fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Owned by a subsidiary of NRT LLC. Coldwell Banker and the Coldwell Banker Logo are registered service marks owned by Coldwell Banker Real Estate LLC. 251115 0118

A time to celebrate all presidents

As strange as it may sound, we have become a nation that lives weekend to weekend. That's when

EDITORIAL

we get things done around the house, go shopping, go to the movies or out to dinner, visit friends and family, and generally live our lives. In between? We work or go to school. This is not to say that there isn't enjoyment in being productive or that we don't get things accomplished on weekdays; it's just that Monday through Friday feels so structured. The weekends, on the other hand, offer a certain freedom to our micromanaged lives. The only thing better than a weekend is a three-day weekend, thanks to a holiday. We don't realize how much we value these longer breaks in our schedule until we find ourselves leafing through the calendar, counting the weeks to the next holiday.

Presidents Day is a unique holiday in that it doesn't really exist. Yes, you read that correctly. Now, as you scratch your heads and reflect on all the television commercials and newspaper advertisements that you have been seeing nonstop for weeks on end about the great Presidents Day sales going on, you may feel you're missing something. First, a disclosure: the third Monday in February is the holiday Washington's Birthday, celebrating the birth of our first president, George Washington. After serving as the commander-in-chief of the Continental Army during the American Revolutionary War, Washington joined the other Founding Fathers by presiding over the Constitutional Convention of 1787, wherein they devised a new form of federal government for the newly created United States. Unlike Great Britain, from which they had broken away, these men eschewed a ruling class of royalty and opted instead for a representative government. The Electoral College unanimously elected Washington president. Demonstrating amazing foresight, he retired from office after two terms, a policy practiced every election since, except in 1940.

Not surprisingly, our nation chose to honor Washington with a federal holiday that was implemented by an Act of Congress in 1879 for government offices in Washington, D.C., and which was later expanded in 1885 to include all federal offices. Although Washington was born Feb. 11, 1731, according to the Julian calendar, proposed by Julius Caesar, when the Gregorian calendar, proposed by Pope Gregory XIII, was later adopted, his birthday was celebrated on Feb. 22. On Jan. 1, 1971, the Uniform Monday Holiday Act

shifted most federal holidays to the nearest Monday, to create more three-day weekends, a favorite goal

of the travel industry, and Washington's Birthday has since been observed on the third Monday of February.

So why is Washington's Birthday celebrated as Presidents Day? Originally, Washington was the only president honored with a day off to celebrate his birthday. That changed when people started celebrating the birthday of Abraham Lincoln, the 16th president of the United States. He was given this honor for ending the Civil War and reuniting our divided nation, although his assassination in 1965 prevented him from witnessing the final days of the war. Born Feb. 12, 1809, Lincoln's birthday has never been a federal holiday, although it is observed as a state holiday in his birthplace of Hodgenville, Kentucky, as well as Connecticut, Illinois, Indiana, Ohio, Missouri and New York. State workers in New Jersey also have the day off. In fact, his birthday is one of the reasons Black History Month is celebrated in February. Because Lincoln's birthday is so close to Washington's birthday, many states have designated Washington's Birthday as Presidents Day to honor both men.

But what about all the others who have served in this position? Shouldn't they be honored, too? Actually, the Presidents Day National Committee, formed by Harold Stonebridge Fischer of Compton, Calif., first attempted to create a Presidents Day to do just that in 1951. It was first thought that March 4, the original inauguration day, should be deemed Presidents Day; however, the bill recognizing the March 4 date was stalled in the Senate Judiciary Committee, which has authority over federal holidays. The committee felt its proximity to Washington's and Lincoln's birthdays would create three holidays too close together and be unnecessarily burdensome. An early draft to rename the holiday on the third Monday of February as Presidents Day, to honor the birthdays of both Washington and Lincoln, failed in committee and a bill was voted on and signed into law on June 28, 1968, keeping the name as "Washington's Birthday." Advertisers cut through all the red tape in the 1980s, however, when they first began calling this date Presidents Day, and that name stuck.

So what should you do to celebrate? While you are enjoying your three-day weekend and the Presidents

Continued on Page 17

Omissions at a candidates forum

LEFT OUT

BY FRANK CAPECE

They gathered 150 strong at the community center in Cranford the other week. The room got a little stuffy until a big fan was hooked up for relief.

Sponsored by the Cranford Democrats, five would-be nominees made their pitch as to who would be the best challenger to Republican incumbent Leonard Lance to represent the 7th Congressional District.

The district is a bit of a contradiction, running from suburban Union County across the state to the Pennsylvania border. Speaking to a left-of-center audience, their presentations didn't develop a whole lot of disagreement. They expressed dislike for President Trump, to the joy of the visitors. One speaker said that Lance is "flexible" in a uncomplimentary way, as the congressman sought the support of the right wing of his party while still trying to hold onto the moderate wing of the GOP.

The jumping up and down of the candidates to respond to questions started to look like different lines coming on and off the bench at a hockey game.

But the concerns they raised about crumbling infrastructure, especially rail service, health care costs, the decline in the "earning power of the middle class" and the rich getting richer are real, especially in a Democratic blue state like New Jersey.

They are an intense bunch of candidates. Scott Salmon revealed his experience going door-to-door in Alpha Township in Warren County. No kidding, there really is an Alpha, N.J., with a population of 2,296.

Reaching out to the Democratic county committee members, Salmon walked huge distances, often on streets without signs or lighting. Evidently the voters were won one over by the tenacity of Salmon.

The group had the Democratic standard response to the Trump attack down well. There is, however, the glaring problem which didn't come up much in the meeting. Namely, we all want kids to be able to go to college; we want the Gateway tunnel; we want affordable health care and we want congressional people willing to stand up to a White House that seems to be more and more anti-New Jersey. The omission is who pays the freight for the projects, and how. The disappointing response about cutting the defense budget runs out of steam when we consider the whacky doings in North Korea and the seemingly endless wars in the Middle East.

In their presentation, there were some other omissions.

Take candidate Dave Pringle, for example. A true environmentalist who has been often praised in this corner, he fell into the trap of omissions. He claimed to have successfully fought Exxon, when actually he was at most a bit player. Never mentioned in his presentation was his endorsement four years ago of Chris Christie when he was seeking re-election. A number of years ago Pringle got into a tussle with the local Democrats for being awfully chummy with GOP leaders Jon Bramnick and Tom Kean Jr.

But Pringle wasn't alone. The bashing of Lance and Trump by the candidates was a real crowd pleaser. Missing was the problem that the country's debt has been placed at over \$20 trillion. The debt per taxpayer comes out to over \$170,377.

Maybe the answer is to let the grandchildren, who will be saddled with the existing debt, decide if they agree with this group of candidates about doing more that they will have to pay for. It would sure close the omission gap.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

Visit our Website
for more news and photos.

UnionNewsDaily.com

©Worrall Community Newspapers, Inc.
2018 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

Are you ready for Medicare enrollment?

ADVICE ON AGING

BY DONNA LAZARTIC

John has a list of New Year's resolutions for 2018, including how to celebrate his 65th birthday. John considered adding "sign up for Medicare" to his resolution list, but with the conflicting health care plan information flooding the news and what he's been reading on the internet, John isn't really clear about his Medicare eligibility, what plan he should enroll in or what it means for his current health care plan. Like many people nearing 65, or for those getting ready for retirement, the Medicare system can seem overwhelming, so let's simplify the information.

What is Medicare?

Medicare Part A is hospital insurance that covers hospitalization, skilled nursing facilities, hospice care and some home health care. Medicare Part B is medical insurance that covers certain doctor's services, outpatient care, medical supplies and preventive services. Both are part of the Original Medicare Plan, which is managed by the federal government. Medicare Part C, the Medicare Advantage Plan, is a privately managed plan, found through an HMO or PPO provider. Medicare Part D is a prescription drug plan.

Who is in charge of the Medicare program?

Medicare is managed by the Centers for Medicare & Medicaid Services. The Social Security Administration works with CMS helping to enroll participants. Once enrolled in Medicare, you will have an opportunity to review your coverage and/or change plans

annually.

Who is eligible for Medicare?

Medicare eligibility includes people who are age 65, or less than four months from their 65th birthday. Additionally, people under age 65 who have a disability, ALS or end-stage renal disease are also eligible.

When should a person enroll?

A person can enroll when they are almost 65 years of age or preparing to retire. While some people are automatically enrolled in Medicare, most people must enroll themselves. There is an initial Medicare enrollment period of seven months the first time you enroll, which begins three months before you turn 65, your 65th birthday month and the three months after your birthday. If enrollment does not take place during this period, a penalty may be assessed for Part B coverage and a gap in coverage may result.

Should I get Medicare if I already have health insurance?

Medicare.gov advises that a person reaching their 65th birthday should enroll in Part A Medicare even if they have health insurance from an employer or another source. Most likely Medicare taxes have been paid while you worked, so a Part A premium would not need to be paid directly. Depending on the type of medical insurance you

have, postponing Medicare enrollment in Part B is an option, as everyone must pay a premium for Part B regardless of Medicare tax history.

Medicare works with other insurance coverage, like employer, veteran or union plans. There are varied costs associated with Medicare plans including fees for premiums, copays and prescription drugs, depending upon income, plan selection, supplemental insurance and health care provider acceptance.

When choosing a Medicare plan, Medicare.gov advises that one evaluate the following:

- Compare the costs associated with Medicare vs. Medicare Advantage for premiums, deductibles and other costs.
- Compare how well each Medicare plan covers the services you need or expect to need.
- Understand how each Medicare plan may work with any other coverage you have.
- Evaluate your prescription drug needs and how, or if, they are covered in the plans. Consider supplemental drug coverage.
- Evaluate the doctors and hospitals covered in the plans to see if the provider that you want to use is included.
- Read the ratings and reviews of the plans that you are considering for satisfaction and quality of care.
- If you travel, make sure the plans you select include travel coverage for both other states and outside the United States.

Medicare does not cover long-term care costs that are considered custodial care or activities of daily living found in home care, assisted living and nursing homes. Medicare Part A does cover skilled nursing care under certain conditions for a limited time in a skilled nursing facility and eligible home health care, hospice and respite care. Resources and more information about long-term care services, supplemental insurance and care by state can be found at the Administration on Aging at www.longtermcare.gov.

When turning 65 or planning for your retirement, prepare for your health care and long-term care needs as well. Medicare.gov notes that, "You can get personalized health insurance counseling at no cost to you from your local State Health Insurance Assistance Program." Visit Medicare.gov to learn more about Medicare and your Medicare choices.

If you are considering a move to a senior living community, you can make an appointment to learn more about how Medicare is utilized along with supplemental insurance plans to provide the medical care you may need as you age while providing a safe, nurturing and welcoming aging environment.

Donna Lazartic is the executive director and president of Green Hill in West Orange. This article is for informational purposes only and not intended to be a substitute for professional medical advice.

LETTERS TO THE EDITOR

RIP Sam's Club employee hopes

To the Editor:

Most Linden funeral processions exit from U.S. Routes 1 and 9, weaving, bobbing and zig-zagging through local streets, until their final destination for eternal repose, either Rosehill or Rosedale cemeteries, where the appropriate ceremonial prayers for the deceased play their part.

However there was one funeral in Linden where there was no procession to honor the dead; no sanctifying prayers; no religious ceremonial statements to mourn the passage of one's death; no praiseworthy, admirable, glorious comments regarding the commendable life of the party laid to rest.

Indeed, on a fervently cold and windswept day, the Linden site of Sam's Club died at the tender age of seven corporate years. Present at the final rites were perhaps 200 full- and part-time employees of Sam's Club, who were the heart, soul and lifeline of that facility. They were cast off, without notification, as if they were lepers, jettisoned into a nameless landscape, a desert of perhaps perpetual unemployment.

Employees were cast into the midnight darkness, left adrift without their 401K contributions or personal health plans. It was a plan formulated while they were employed at Sam's Club and informed of by just a cold, calculating, cruel note on the door that per-

haps their seven years of loyal labor was meaningless and worthless to an uncaring, heartless, callous, corporate calculus.

Like so many countless rows of crosses that denote the life and death of those who lie buried under such crosses, lie forever the dreams, ambitions and hopes of 200 Sam's Club employees.

Michael Smith
Linden

No justice in Short Hills carjacking murder

To the Editor:

American justice does not exist.

You heard right. When it comes to the criminal justice system, it does not exist. It is an illusion, a sleight of hand, a mea culpa by a society that has a misplaced sense of guilt for its success, happy life and rule of law.

What sparked this writing was the recent adjudication of three admitted killers in that horrific carjacking at the Short Hills Mall garage in 2013. Dustin Friedland was shot to death in that carjacking. What horror and disbelief must have run through the heart and soul of Jamie Schare Friedland. She will have to live those traumatic moments for the rest of her life.

To the Essex County Court, the case is closed. Now to the killers, what is their lot to be? The shooter, 30 years in prison, the two others involved, 20 years with parole avail-

able in 17 years. It may be a rule of law, but this is no justice. What do you think?

The victim is dead, and dead is forever. A young man with a promising future is gone. A young woman who forevermore will feel the pain until her last breath. A father's legacy that will never be.

Now back to the prisoners. During their detention in prison, they will be housed and fed, and there will be free medical and dental care. There are recreational facilities for their use, such as gyms and health centers. While in prison, they pay no taxes, no rent, no mortgage and because of their young age, they will all live to walk free. All these services will cost us the taxpayer \$53,000 for each and every one of the prisoners housed in this state.

So my point is clear, there is no justice in our criminal system. I guess that's why the statue of Lady Justice wears a blindfold — so she doesn't see the pain and sorrow of the victims left behind.

Walter Sosnosky
Kenilworth

Route 22 bridges needed

To the Editor:

I read your article about the subject of the rework of GSP, Route 22 and Morris Avenue slated for 2020 in the Jan. 25 edition of the LocalSource. It is all well and good that Route 22 is going to be improved.

But approximately 20 years ago, I wrote a letter to the governor's office about how at least three foot bridges are desperately needed to cross Route 22 covering Union and Springfield.

I received a reply telling me that they were interested, but because Route 22 is a federal highway there was nothing that they can do.

I don't think that they were interested in doing anything anyway.

Since then, many people have been injured and killed while attempting to cross the highway in order to get to their buses. This past September, I almost killed a woman who was in the middle of the road standing on one of the dashed white lines as she was crossing in intervals, as this was the only way that she could cross. Nightfall had just set in, and if I would have switched lanes, I surely would have run into her at full speed.

But I guess that these people working at Walmart and other stores are not considered to be important because they are poor. Many are immigrants who are working hard for a better way of life for their families.

The whole irony is that the cost of such bridges would be just a small fraction of the improvement project of which your article discusses.

How many more people are going to have to be injured and killed due to this easily remedied tragedy?

Fred Miller
Union

Roselle school board orders audit of district finances

(Continued from Page 1)
board meeting, which was the first fully completed meeting of the year for the struggling board. A vacant seat has yet to be filled, and its eight members have either been split on most measures or have not had a quorum to hold a meeting.

School board attorney Allan Roth, who was not at the meeting, said the firm could be retroactively appointed at the next meeting. It was not immediately clear why Fabrizio — who appeared to be reading from a written statement — declared that the board had hired an outside firm at the start of the meeting before any vote had taken place.

"I don't know why she said what she said," Roth said in a Feb. 12 phone call, later confirming that the contract had not been approved at the meeting although the firm was working on an investigation. "There was a plan to get moving on this."

Roth said the accounting firm was selected because of its experience auditing other school boards.

"They're looking at every single invoice, and every single resolution, and every single purchase order and then matching it up with the bill list," he said.

The firm, which did not respond to a request for comment, has worked for the borough government and has audited other school districts. It recently audited the Bayonne School

District and initially found a \$2 million deficit, until the state discovered the Hudson County school district was actually never in a hole, the Jersey Journal reported in November.

Frederick Tomkins, a partner in the firm, was hired as interim chief financial officer for Roselle in 2009 at a salary of \$1, the Star-Ledger reported. At that time, the

council reportedly approved to pay his firm a maximum of \$40,000 for financial services to the borough.

Former Roselle Mayor Garrett Smith asked the school board during the public comment portion of the meeting if the firm was Donohue, Gironde, Doria & Tomkins, which he called "politically connected". It seems like this pattern has gone on," Smith said. "Because it's interesting that by the time we get to meetings, it seems like employees have already made decisions on what's going to go on and there's not things being done in public."

The board addressed several inquiries from the public after voting, but did not address any questions regarding the firm.

Meanwhile, Fabrizio said those interested in applying for the position of interim business administrator had to apply by Feb. 12. The school board has a budget of about \$52 million, records show.

The board also agreed to hold public interviews for applicants interested in the school board's vacant seat at its next meeting and board members were given resumes to review Feb. 8, too.

At the last scheduled meeting where there was no quorum, the school board was supposed to accept former school board Secretary Dorian Timmons' resignation and appoint Jones, the district's business administration, to fill the position.

There was no appointment for a school board secretary on the Feb. 8 agenda. The vacancy for secretary has created a backlog of several open public records requests from the residents, the superintendent said.

While the school board has still not approved an annual meeting schedule, its next meeting was approved for Feb. 26 at 7 p.m. at Abraham Clark High School.

Man sought in taxi robbery, assault at Union motel

Union police are searching for a man who choked and robbed a taxi driver at the Garden State Motel on U.S. Route 22 on Tuesday, Jan. 23.

According to a press release from the police department, a taxi driver picked up the suspect in Bloomfield, made a stop to pick up a woman in Newark and then ended up at the motel at about 12:45 a.m.

The man, who was in the rear seat, choked the driver for about two minutes until the he turned over his wallet and money.

After the robbery, he ran away toward the rear of the motel. The driver suffered minor injuries and was robbed of about \$60, police said in a Jan. 30 release.

The robbery was captured by a camera

inside the taxi and a portion of it is shown on video on the Union County Crime Stoppers website at <http://www.uctip.org/crimeoftheweek.aspx?ID=21176>.

Anyone who recognizes the perpetrator, or has information about the incident is encouraged to contact Detective William Fuentes at 908-851-5030 or via WFuentes@uniontownship.com.

The Union County Crime Stoppers are offering a reward of up to \$10,000 for information

leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637, or online at www.uctip.org.



Pasta doesn't always have to be so involved and glamorous to make it a weekly menu item. In one of my zillion church community cookbooks I buy at thrift shops, I found a simple pasta recipe that has a lot of flavor and can be added to the repertoire. I substituted quinoa pasta for angel hair but you can try any kind of pasta you like.

Quinoa Pasta with Dill and Carrots

Ingredients

1 lb. Quinoa or brown rice pasta
1 lb. carrots, grated
1/3 cup fresh dill, chopped
5 Tbs. butter
Salt and pepper to taste

Steps

Cook the pasta according to instruc-

tions.

While the pasta is cooking, saute the grated carrots in the butter.

Drain the pasta, toss it with the sautéed carrots and dill.

Salt and pepper to taste.

Serve hot or cold.

Makes 4 to 6 servings

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.**

What is your non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

Governor Livingston releases first marking period honor roll

Governor Livingston High School in Berkeley Heights has released its honors list for the first marking period between Sept. 6 and Nov. 7.

Grade 12 High Honor Roll

Gehan Abdalla, Kylie Accardi, Eden Aflalo, Ava Amiano, Keren Amkraut, Amanda Anido, Jennifer Aronow, Amanda Azalone, Sarah Bachert, Samuel Bakaletz, Renee Barbosa, Jennifer Barrantes Perez, Jamie Belfer, Stacey Berliner, Alex Bernstein, Nicole Biegel, Timothy Blajsa, Mason Boenning, Amanda Boland, Angela Bonetti, Logan Calichman, Max Charbonneau, Rohan Chiramel, Nikhil Choudhuri, Zachary Chuba, Carmen Cioffi, Catarina Coimbra, Isabelle Collins, Andrew Connolly, Michelle Coyle, Jean Cruz, Andrew D'Alto, Joseph DeAngelis, Patrick DeAngelis, Lily Delatour, Alessia DiNizo, Alexander Dinardo, Catherine Dougherty, Jackson Dultz, Julia Dutra, Alexis Ennis, Brent Faecher, Jessica Franolic, Marisa Fudenna, Olman Gomez, Brian Gray, Brendan Hardina, Carl Heer, Rebecca Henderson, Annabella Hernandez, Jacob Herring, Tara Hoff, Bardia Honary, Brianna Hui, Peter Illis, Kyra Ippolito, Gavin Jakositz, John Jeffords, Ethan Kan, Sara Kelly, Jakada Khalfani, Connor King, Katelyn Knapp, Timothy Koubek, Nicholas Kwan, Douglas Ladzinski, Sarah Lalevee, Michael Lau, Erin Lee, Thomas Leick, Tricia Lepore, Alyssa Lombardi, Wellington Lopez, Tiffany Luo, Bridget Lynn, Jack Machado, Olivia Machado, Melissa Mahoney, Rose Malanga, Gianna Manganelli, Allison Manns, Anna Marino, Angelina Mauriello, Andrew May, Katherine McCabe, Margaret McCauley, Tyler McCulloch, Deirdre McLaughlin, Shana Mellon, Holly Morgan, Kaylee Naedler, Jonathan Nazar, Jordan Nichols, Bret O'Brien, Aislinn O'Keefe, Jessie Oliveira, Gabriela Onelli, Jason Paprocki, Sarah Pascoal, Anna Pasquale, Adrianna Perez-Santalla, Samuel Pile, Grace Pitingolo, James Pitingolo, Louis Pitingolo, Lauren Plattman, Sarah Polizzi, Sean Quinn, Rebecca Radin, Eman Rahim, Alexandre Ramos, Siddharth Ramsundar, Melanie Riehl, John Rielly, Jessica Ripperger, Avery Roland, Nirit Rotenberg, Annabel Rudgard, Alexa Saldida, Michael Santamaria, Lily Sanzalone, Christopher Savino, Elizabeth Scheibe, Alicia Sciortino, Lauren Segalini, Daniel Serretti, Maham Sharif, Caroline Shea, Chen Song, Nicolette Stallone,

Joshua Stark, Luke Sylvester, Nadine Trella, N-Yi Tseng, Cristal Vilasoa, Veronica Vitollo, Duytum Vu, Patrick Wenz, Alicia Wintemberg, Cecilia Wolf, Cole Wolfram, Jonathan Wong, Julia Woo, Pascal Youssef, Michael Zacieracha, Jason Zhong, Victoria Zhou and Katherine Zimmermann.

Grade 12 Honor Roll

Laura Bacino, John Freer, Aidan Gallagher, Quinn Haddad, Liam Hulburt, William Jennings, Megan Karapetrov, Amanda Leonardis, Carson Ligu, Lauren

Locorriere, Noah Luansing, Dritan Marke, Kaitlyn McMahon, Raymond Menoni, Lindsey Mondelli, Jennifer Murowski, Julian Natelli, Alec Palumbo, Laura Parrell, Nicholas Przyborowski, Evan Reiner, Nicole Salamone and Jessica Vreeland.

Grade 11 High Honor Roll

Connor Bade, Gianluca Baglioni, Jacqueline Barbieri, Gregory Biskaduros, Kate Bond-Nelson, Daniel Bottone, Christopher Bruno, Erin Butterfield, Andrew Cahill, Sommer Campbell, Amanda Carrico, Arice Chang, Megan Chin, Jennifer Collins, Lukas Daugis, Ryan Davey, Evelyn Doskoch, Joshua Glenn, Bailey Gold, Heather Goldbeck, Gayatri Gupta-Casale, Sierra Haines, Michael Ham, Christina Hanson, Raquel Henriques, Hannah Herscu, Kathryn Illis, Wyatt Kaneps, Isabel Kepner, Marcelo Laygo, Samuel Lee, James Lenahan, Chery Liu, Juliann Lopes, Thomas Martin, Zachary Martis, Olivia McKeon, Sarah McRae, Kayla Mellusi, Jacob Miller, Rosemarie Mirabella, David Mirsky, Elizabeth Mishkevich, Georgia Oddie, Sebastian Ortiz, Lorenzo Pagdangan, Victoria Pantina Jessica Perl, Nicole Pirone, Jake Plattman, Matthew Proano, Brendan Probst, Katelyn Quinn, Madeline Quinn, Andrew Rittman, Luc Rollet, Nathaniel Roman, Ethan Saia, Darian Sawycky, Christopher Schaumberg, Lilly Schickedanz, Jacob Schkolnick, Yuki Schwab, Aaron Schwarz, Divya Sivasankaran, Dana Skerker, Leah Slepoy, James Snyder, Gabrielle Stern, Rachel Stuart, Daniel Sullivan, Olivia Tang, Noah Truncate, Andrew Vanacore, Lilyana Walsh, Aaron Wang, Benjamin Weitz, Ann Xu and Alex Zhang.

Grade 11 Honor Roll

Catalina Abusada, Lia Alpern, Audrey Cardone, Dylan DeFronzo, Grace Delia, Kyle Engemann, Ryan Erickson, Samantha Felipe, Michael Higgins, Catie Knecht, Matthew Landale, Nicole Massa, Jonathan McLaughlin, Christopher Minks, Jane Morabito, Isabella Napoli, Andrew Nohilly, Briana O'Keeffe, Spencer Park, Emily Pires, Kaitlyn Pitt, Aidan Quigley, Matthew Sottosanti, William Tracy, David Vill and Carly Zurla.

Grade 10 High Honor Roll

Carla Arca-Sedda, Bella Barbosa, Samuel Bass, Victoria Beke, Connor Bigelow, Michael Bruno, Meaghan Buckley, Kristin Cabe, MacKenzie Calichman, Maycee Campano, Alexandra Cassu, Madison Collins, Benjamin Cook, Brendan Curran, Alexandre de Zagon, Skylar Dowling, Ryan Duswalt, Jessica Dyer, Rachel Erdreich, Kaitlyn Escott, Amelia Gordon, Rachel Greene, Benjamin Grimes, Alyson Hagen, Jessica Henriques, Tony Ho, Michelle Hom, Christina Internoscia, Alexander Janiak, Megan Knecht, Erica Kulback, Justin Ladzinski,

Ryan Lee, Megan Leick, Gabrielle Lombardi, Aidan Maguire, Adrian Monaghan, Gauthami Moorakanat Gopakumar, Emily Murphy, Isabella Ng, Athena Nguyen, Tamar Novik, Evan Pallitta, Lucas Piccininni, Shannon Polimeni, Amanda Polizzi, Christopher Poulos, Jessica Poulos,

Alex Pupo, Kaitlyn Purcell, Colleen Que, Allyson Quinn, Christopher Rampaul-Pino, Ava Reiner,

Brenna Rielly, Charlotte Roder, Jessica Roland, Taylor Rooney, Dean Saifi, Emily Scheibe, Sarah Sequeira, Kylie Sheridan, Andrew Siczka, Madison Stein, Nicholas Sternheim, Raina Tarendash, Jakob Titus, Victoria Vanriele, Dylan Verschleiser, Melanie Weaver, Adam Woo, Peter Woo, Brandon Woods, Danielle Yablonovskiy, Marissa Young, Sophia Zarrelli, Matthew Zhao, Allison Zimmermann, Jillian Zimmermann and Lauren Zyska.

Grade 10 Honor Roll

Zoe Andre, Maxwell Bakaletz, Jack Befeler, Alexander Beke, Justin Conklin, Lauren Cronin, Alisabeth Fiamingo, Lucas Friedman, Alexandra Gonnelli, Blake Johnson, Josephine Kwan, Nicholas Manna, Mark Marino, Olivia Mastria, Alexandra Matthews, Rachel Mustacchi, Mark Pergola, Evan Rinaldi, Ellana Robinson, Olivia Rudgard, Joseph Scalora, David Schwartzman, Carson Stapleton, Jeffrey Stepien, Mitchel Szalus and John Walsh.

Grade 9 High Honor Roll

Zinetdin Altynbaev, Sara Anido, Isabella Antonelli, Julia Augenstein, Sophia Barca, Kiera Blake, Abby Botte, Coady Brown, Olivia Buchholz, Calvin Campos, Matthew

Chin, Lauren Choptij, Sebastian Consoli, Sophia Cresitello, Deean DeFronzo, Brian De Sousa, Erin Dindial, Ryan Diskin, Kelly Donfield, Leah Dooley, Holly Dorsett, Sara Fajardo, David Forrester, Loretta Fuentes, Jennifer Ghannam, Zachary Glenn, Leah Gould, Emily Grossi, Emily Haines, Sophia Hatami, Emilia Heintz, Sophie Honary, Nadia Islane, Blake Januzzi, Charlotte Kaltenbach, John Koubek, Jason Lalevee, Desmond Lam, Iris Liu, Jason Luo, Mia Maguire, Daniel Marinko, Ryan Matthews, Vitoria Mauri, Sean McMahon, Kelly McRae, Caroline Mondelli, Joseph Naldi, Pola Nowak, Louis Oddie, Ashley Parker, Jason Pien, Mackenzie Pierce, Aidan Pine, Zara Poon, Gretchen Probst, Francesca Rocco, Ariana Romero, Matthew Ronga, Oona Rouse,

Matthew Saia, Jessica Salamone, Justin Schabel, Alexander Seibel, Jake Snyder, Hayden Sobel, Kyle Sottosanti, Connor Splaine, Nicholas Tarabokia, Frederick Truncate, Sarah Ullman, Joshua Vaidman, Anthony Vicendese, Olivia Ward, Richard Wetterer and Lucas Zhao.

Grade 9 Honor Roll

Evan Accardi, Massimo Baglioni, Rafe Barnum, Owen Birbrower, Cierra Blair, Joseph Bonetti, Brianna Cagan, Samantha Carhuayano, Caroline Cemprola, Victor Chait, Niloy Choudhuri, Andrew Ciraco, Trevor Consoli, Magdelana Damato, Katherine DeMicco, Jenna Endres, Sara Hunter, Emily Kiernan, Daniel Kim, Jack Klausner, Avery Koehn, Christina LaRock, Katherine Londino, Christopher Micca, Morrison Powers, Thomas Puia Lauren Quinn, Julia Raimondi, Sophie Rittenhouse, Joseph Santoro, Jayson Schmidt, Claudia Schneider, Danielle Scis, Avery Sullivan and Kaylee Vreeland.



WORLD OF WORMS — Frank K. Hehnlly School fifth-graders engage in the 'Life Science from the Knowing Science' program, learning about worms — their anatomy, structural and behavioral adaptations, and their role as decomposers.

UNION COUNTY STUDENTS

Fairfield University dean's list announced

Fairfield University has announced its dean's list for the fall 2017 semester. To earn a spot on the dean's list, students must have completed a minimum of 12 credit hours in a semester, without outstanding or incomplete grades for that semester, and have attained a semester grade-point average of 3.50 or higher. The following local students have been named to the dean's list:

- Jack Denis Davey of Berkeley Heights;
- Daniel R. Kramer of Berkeley Heights;
- Amanda Marie Quinn of Berkeley Heights;
- Adrienne Flora Cirrotti of New Providence;
- Caitlin Cullinane of New Providence;
- Kaitlyn Anne Sweeney of New Providence;
- Domenico Coppola of New Providence;
- Alejandra M. Arias of Summit;
- Sarah Elizabeth Kohaut of Summit;
- Nicholas Nyktas of Summit; and
- Emily Ann Vlass of Summit.

Fairfield University is located in Fairfield, Conn.

WPI honors locals

Worcester Polytechnic Institute has named local students to the dean's list for the fall 2017 semester. For this honor, work must be completed at the A level on courses and projects. The following students have been named to the dean's list:

- Leonela Vega Loaisa of Elizabeth;
- William Bennett of Westfield;
- Kamil Gumienny of Linden; and
- Aidan O'Keefe of Mountainside.

WPI is located in Worcester, Mass.

Czepurko soars

Jillian Czepurko, of Springfield, was named to the dean's list at Lasell College in Auburndale, Mass., for the fall 2017 semester. Students must be enrolled full time and have completed 12 graded credits for that semester, with a grade-point average of 3.5 or higher for this honor.

Drum earns degree

Kyle Brian Drum of Berkeley Heights has been awarded a BS degree in business administration from Kutztown University.

Kutztown University is located in Kutztown, Pa.

UDel honors local students

A number of local students have been named to the University of Delaware dean's list for the fall 2017 semester. To meet eligibility requirements for the dean's list, a student must be enrolled full-time and earn a grade-point average of 3.33 or higher for the semester. These students are:

- Leigh Abramson of Cranford;
- Laura Brink of Cranford;
- Taylor Schomp of Cranford;
- Brian Stapleton of Cranford;

- Eduardo Arocha of Fanwood;
- Samuel Bebout of Fanwood;
- Megan Voorhees of Fanwood;
- Francesca Arvizzigno of Scotch Plains;
- Mikayla DeLorenzo of Scotch Plains;
- Justin Kaufman of Scotch Plains;
- Madison Maisel of Scotch Plains;
- Alyson McGrath of Scotch Plains;
- Marissa DeMartino of Springfield;
- Julia Rechner of Springfield;
- Nicholas Barroqueiro of Westfield;
- Michael Cash of Westfield;
- Kayleigh Denner of Westfield;
- Andrew Harting-Smith of Westfield;
- Ashley Gregory of Elizabeth;
- Jordan Allen of Roselle;
- Megan Midlige of Berkeley Heights;
- Marissa Dankosky of Cranford;
- Brian Rubin of Cranford;
- James Pipala of Cranford;
- Paige Vanbuskirk of Fanwood;
- Rachel Butler of Fanwood;
- Jessica Pace of Kenilworth;
- Cristina Verdia of Kenilworth;
- Marissa Hampp of Clark;
- Nicole Nilsen of Scotch Plains;
- Bari Sandler of Springfield;
- Alessandra Crane of Springfield;
- Sarah Russo of Westfield;
- Michael Maguire of Westfield;
- Nicole Devitt of Westfield;
- Victoria Guerriero of Westfield;
- Gianna Devito of Westfield;
- Shannon Malley of Westfield;
- Caroline Tanis of Westfield;
- Taylor Hendrzak of Mountainside;
- Dana Goodstein of Summit;
- Charles Guttilla of Summit;
- Anna Crisafi of Summit;
- Erin Fay of New Providence;
- Peregrine Spiegel of New Providence;
- Brittany Hogan of Cranford;
- David Fonseca of Cranford;
- Julia Schork of Cranford;
- Erin Readie of Cranford;
- Ava Laverty of Cranford;
- Zachary Roy of Cranford;
- Madeleine Bebout of Fanwood;
- Sofia Gonzalez-Nolde of Garwood;
- Jacqueline Fitzula of Linden;
- James Fostinis of Linden;
- Kaitlyn Carreras of North Plainfield;
- Giovanni Chacon of Rahway;
- Jenna Suarez of Rahway;
- Maggie Wysocki of Clark;
- Joseph McIntyre of Clark;
- Ryan Peterson of Scotch Plains;
- Paige Crandall of Scotch Plains;
- Kelsey Werkheiser of Scotch Plains;
- Jacob Sutterlin of Scotch Plains;
- Natalie Zimmermann of Scotch Plains;
- Evan Scharf of Scotch Plains;
- Julia Hayes of Union;
- Steven Medina of Union;
- Allison Worms of Westfield;
- Olivia Aurigemma of Westfield;
- Jacob Klofta of Westfield;
- Ansh Jhaveri of Westfield;
- Amelia Ritter of Westfield;
- Matthew Schiff of Westfield;
- Emily McGann of Westfield;
- Christina Di Bella of Westfield;
- Nicole Cristiano of Westfield;
- Megan Melillo of Westfield;
- Aaron Tavasi of Westfield;
- Chloe Beauchamp of Westfield;
- Isabelle Cohen of Westfield;
- Katherine Brown of Westfield;
- Max Carle of Westfield;
- Erin Malley of Westfield;
- Karen Forbes of Westfield;
- Elizabeth Brown-Cordero of Westfield;
- Jack Hall of Mountainside;
- Samantha Forsyth of Summit;
- Sydney Giusto of Summit;
- Stephanie Chaves of Summit;
- Grant Douglas of Summit;
- Sebastien Cassu of Berkeley Heights;
- Julianna Zomper of Berkeley Heights;
- Jackalyn Boland of Berkeley Heights;
- Amy Tullo of Berkeley Heights;
- Jacquelyn Keating of New Providence;

and

- Kristen Potter of New Providence.

The University of Delaware is located in Newark, Del.

Student named to Furman University dean's list

Furman University in Greenville, S.C., has named Grace Andres of Bloomfield to the dean's list for the 2017 fall semester.

This honor is reserved for full-time undergraduate students who earn a grade-point average of 3.4 or higher out of a possible 4.0.

Ithaca College graduates announced

Ithaca College, located in Ithaca, N.Y., announced that Jonathan Biagioli of Westfield, Amanda Dworkin of Springfield and Tal Torovezky of Springfield graduated from the college in December 2017.

University of New Haven dean's list announced

The following local students have earned a place in the dean's list of University of New Haven:

- Sarah Illis of Berkeley Heights;
- Andrew Halstead of Hillside;
- Joseph Chrobak of Linden;
- Chasity Docteur of Linden;
- Matthew Lind of South Plainfield;
- Rebecca Giedraitis of Summit; and
- Michelle Manochio of Union.

University of New Haven is located at New Haven, Conn.



Photo Courtesy of Linden Public Schools

LITTLE CODERS — From left, Linden gifted and talented first-graders Dominick Skwirz of School No. 6, Raymond Benkovich of School No. 10 and Tiago Jimenez of School No. 1 program custom versions of the game Flappy Bird as part of their hour of code recently. The district's Gifted and Talented Program draws students from the Linden's eight elementary schools.

Flu taking its toll on cops, EMS workers, prosecutor's office

By Rebecca Panico
Staff Writer

UNION COUNTY — Some Union County agencies have been feeling the effects of the flu virus that is rampant in New Jersey, but officials say operations have remained mostly unaffected.

A stomach virus in addition to the flu has caused about 20 percent — or five Kenilworth police officers — to call out sick during the past month, Kenilworth Police Chief John Zimmerman said.

"We have had some officers who have had the flu," he said. "It's not widespread. But we've had a few officers."

The illnesses have caused about 20 shift callouts during the past month, he said. No overtime has been needed to handle the ailing officers' absences, especially since not many are on vacation at this time of year, he added.

One school resource officer did get the flu, and Zimmerman said officers may be more likely to be exposed to the illness during first aid calls while assisting volunteer emergency medical services.

"I do get a flu shot. The majority of our officers get the flu shot," he said. "But that's hit or miss because it might be a different strain."

This year's flu vaccine protects people against multiple strains, including the most predominant type, H3N2, state epidemiologist Dr. Tina Tan said in a Feb. 12 phone interview. She said this year's predominant strain is associated with more severe illness, which is currently causing a high level of influenza activity in the state.

"The main thing is that it's not too late to get the flu vaccine," Tan said. "It's not just H3N2, we have other flu viruses that are circulating in the community. Sometimes flu strains circulate later into the season."

There has been one pediatric mortality related to the flu this season, data from the Center for Disease Control and Prevention show. Adult flu mortality rates are not reported by the CDC, Tan said.

There have been 486 positive flu specimens in Union County since Oct. 7, data show. Slightly more than 4.6 percent of students in schools throughout the county have been absent due to influenza-like illness, records show. Five people in the county have been sent to the emergency room with flu-like symptoms.

The Union County Prosecutor's Office has been feeling the effects of this year's flu activity.

"It would be accurate to say that more people than usual seem to be under the weather here during recent days," Mark Spivey, the office's spokesman, said in a Feb. 9 email. "We are all trying to be cognizant of this and taking the routine precautions."

Tan said the flu isn't just a "bad cold." The onset of flu is usually more sudden than a cold and includes symptoms like fever, cough, sore throat, runny nose and fatigue.

"The standard: wash your hands; cover your cough and sneezes; stay home when you're sick," Tan said about how to stop the spread of the virus. "Because you're not only taking care of yourself, but making sure you don't get other people sick."

A time to celebrate all presidents

(Continued from Page 12)

Day sales that appear to be everywhere, take some time to reflect on the men who have been elected to this position.

While we may rank them differently, depending on our party allegiance or place in society, all of them have had the hardest job there can be, representing an entire nation of individuals who often don't want to agree on anything.

They have led us through times of trouble and triumph, through world wars and great depressions, moon landings and national disasters. One needs only look at photo-

graphs of presidents at the start and end of their terms of office to see quite graphically how trying the position can be on mere mortals.

On Presidents Day, take the time to reflect on all that has been accomplished during the term of each of them, of what happened and even what didn't happen, and realize how fortunate we have been in the selection of those who we have chosen to lead our nation. It is a lonely, tiring job and perhaps they deserve a three-day weekend as much as we do.

On this day, let's be thankful for all our presidents as we fly our flag proudly.



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

SUMMER CAMP

A SUMMER TO DISCOVER

Camps for Preschool through 10th Grade
Multi Sibling Rate - Specialty Camps
Financial Assistance

CAMP OPEN HOUSE & INFORMATION
Visit tgfymca.org for dates

THE GATEWAY FAMILY YMCA

Summer Camps in Elizabeth, Rahway & Union



www.tgfymca.org

TAX SERVICES

Delson Associates

Income Tax Preparation

138 Bloomfield Ave., Bloomfield

973-743-5582

www.DelsonAssociates.com



Weekdays 10:00 to 5:00 & 7:00 to 8:30 • Saturdays 10:00 to 3:00 • No Appointments Needed

NEW TAX OFFICE IN YOUR AREA

YOUR NEIGHBORHOOD PROFESSIONAL TAX PREPARER

PATRIOT

TAX

SERVICE

patriottaxservice.vpweb.com

1667 IRVING ST. RAHWAY, NJ 07065

FOR INFORMATION OR
TO MAKE AN APPOINTMENT CALL:

848-235-5991

Preparador de impuestos habla español.

Mention
This Ad for
Discount

Calvin L. Hayes

Certified Public Accountant

75 So. Orange Ave., Ste 208
South Orange

Tel: **973-378-3155**

Tax & Accounting Services
Authorized IRS e-File Provider



COUTO DEFRANCO, P.A.
CERTIFIED PUBLIC ACCOUNTANTS & ADVISORS

Tax Preparation
Business Accounting
(Quickbooks Consulting)

We handle estate taxes and
estate administration.

coutodefranco.com

973.325.3370

Offices in
West Orange
& South Orange

Zigman & Zigman CPA's PC

Robert J. Zigman
Certified Public Accountant

Tax Preparation
Accounting/Bookkeeping
Payroll Services

727 North Wood Ave
Linden

908-925-9899

Robert@ZigmanCPA.com

APPOINTMENTS PREFERRED
WE ACCEPT WALK-INS



healthy living

Get more active in your life for a healthy heart

While heart health and how to prevent heart disease are important topics, many people in the United States, including Hispanics and Latinos, remain at risk.

According to the Centers for Disease Control and Prevention, about 23 percent of Hispanics and Latinos in the United States have high blood pressure, which can lead to a stroke if untreated, and nearly 9 percent have heart disease. However, you can lower your risk for heart disease in a variety of ways, and one of the most important is by becoming physically active.

National guidelines recommend at least 2 hours, 30 minutes of moderate-intensity physical activity per week for adults, like brisk walking where your blood gets pumping and you are a little breathless. If you find yourself short of time, you can incorporate physical activity in small chunks, such as three 10-minute intervals per day, and still achieve some heart-health benefits.

How moving more helps

When done regularly, physical activity can give your entire body — not just your heart — a boost. Getting your heart rate up and breaking a sweat can:

- strengthen heart muscles;
- improve blood flow;
- lower blood pressure and cholesterol levels; and
- help control weight.

Ways to become more active every day

In addition to working toward at least 150 minutes

of physical activity each week, it's important to avoid being sedentary, when possible. You can do that by making choices that build activity in your day. Some examples include:

- taking the stair;
- printing to the printer farthest away from your desk at work;
- getting off the bus or subway one stop early;
- parking in the farthest space from the door;
- walking around while you are on the phone or having walking meetings;
- being active with your children, including playing outdoors;
- planning a vacation that includes physical activity;
- playing soccer or taking a Zumba class with friends instead of meeting up for drinks or a meal;
- putting on some music and dancing.

Check with your doctor

Certain physical activities are safe for most people. However, if you have a chronic health condition such as heart disease, arthritis or diabetes, talk with your doctor about the type and amount of activity that is right for your health. Incorporating regular physical activity into your life can help your health in many ways, but it can be especially helpful for your heart. Find more heart-healthy facts and tips from the National Heart, Lung, and Blood Institute at nlbi.nih.gov.



Photo Courtesy of Getty Images

There are many reasons and many opportunities to begin a program toward a healthy heart.



COMING SOON: THE CONNIE DWYER BREAST CENTER AT TRINITAS

We're looking forward to the creation of the Connie Dwyer Breast Center at Trinitas, which will provide new and improved services for women in the greater Elizabeth area. A \$3.2 million investment in our Women's Imaging Center will result in a truly remarkable breast center that will care for every woman.



TRINITAS
Regional Medical Center

WE'RE GETTING BETTER, TOGETHER

TrinitasRMC.org



Photo by David VanDeventer

DOOR TO DOOR — Girl Scout Nora, center, enlisted the assistance of her younger brother, Smith, and her mother, Sharon, to help canvas the neighborhood along Bramhall Road in Rahway, greatly increasing her sales of yummy Girl Scout cookies.

What's Going On?

BREAKFAST

SATURDAY

FEBRUARY 17, 2018

EVENT: 35th ANNUAL HARAMBEE BREAKFAST
PLACE: Metropolitan Baptist Church, 149 Springfield Avenue Newark

TIME: 9am - 12noon

ADMISSION PRICE: \$35.00

DETAILS: The Theme is: ALL WORKING TOGETHER: TO LIFT ONE ANOTHER UP. Guest Speaker is Norma Pendleton, Community Service Awardees are: Dr Gwen Parker Ames, Executive Director, MESH, Inc., Dean Nyack College. Deborah Smith Simpkins, Executive Director, Irvington Neighborhood Improvement Corp. Vicky Martin-DeLoach, Coowner, DeLoach Family Ties: Chef of Operations Sounds of Tomorrow. For additional info call Nancy Tiller (201) 303-3247.

ORGANIZATION: National Council of Negro Women, Section of the Oranges

PANCAKE BREAKFAST

SATURDAY

MARCH 3, 2018

EVENT: Annual Pancake Breakfast with the Easter Bunny

PLACE: United Methodist Church, 2095 Berwyn St. Union NJ 07083

TIME: 9:00A M - 12 NOON

COST: \$10 per person

DETAILS: Gift bags, games, story-time, egg hunt, prizes and egg coloring all included for kids up to 12 years old.

All proceeds benefit Children's Specialized Hospital in Mountainside, NJ. Call 908-687-8077 to RSVP by Monday February 26th, 2018. Leave name, children's names and ages, call back number. Thank you!

ORGANIZATION: United Methodist Church in Union.

OTHER

SUNDAY

FEBRUARY 25, 2018

EVENT: BLACK HISTORY MONTH CELEBRATION - "A TRIBUTE TO AFRICAN CULTURE"

PLACE: Oswald J. Nitschke House, 49 South 21 Street, Kenilworth

TIME: 1:30 p.m.

PRICE: \$10 adults; \$2 children under age 12 (advance reservations required)

DETAILS: Develop an appreciation for African culture through acclaimed professional storyteller, musician, vocalist, arts educator and motivational speaker Rev. Dr. Queen Mother Elaine Lloyd-Nazario's engaging manner of presentation, her traditional attire and more. This entertaining and educational interactive program has value for all age groups. Light refreshments. For reservations, please call 908-709-0434.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center by helping defray programming costs.

ADVERTISE TODAY!

CLASSIFIED ADS
GET RESULTS!
CALL US AT

908-686-7850

CLASSIFIED ADS
ARE QUICK AND
CONVENIENT!



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com



INTERNET DIRECTORY

LOCALSOURCE.COM

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Union County LocalSource.....<http://www.UnionNewsDaily.com>

To be listed call 908-686-7700

NJ Transit proposes nixing Bus Route 95

NJ Transit is considering discontinuing its Route 95 bus from Watchung along U.S. Route 22 through Springfield and Union to Newark due to low ridership and other available alternatives, the transportation agency said in a Feb. 7 release.

The elimination of the route could occur by April 30.

On average, the bus carries approxi-

mately 179 riders per weekday, or about 11 passengers per trip.

The route operates eight eastbound trips during a.m. peak hours and eight westbound trips during p.m. peak hours. All affected customers would continue to have alternative bus service available to them should this service be discontinued, NJ Transit said.

The agency said the elimination of the 95 bus is part of its commitment to best match services and equipment to ridership demand. It suggested affected customers utilize alternate bus service or the Raritan Valley Line rail service.

Public hearings on the proposal are scheduled for 6 to 8:30 p.m. on Thursday, Feb. 22, at NJ Transit Headquarters at One Penn Plaza East in Newark and 6 to 8:30 p.m. on Friday, Feb. 23, at the Scotch Plains Municipal Building.

OBITUARIES

Melitta Schmidt

Melitta Schmidt of Union died at her home on Sunday, February 11, 2018. She was 96.

Born in Germany, she came to the US to escape the Nazis in 1938. She lived in Newark and Irvington until she moved to Union 57 years ago. Melitta married the love of her life, Joseph Schmidt in 1954 and remained happily married until his death in 2016. She worked as a shoe model and salesperson for Bamberger's in Newark. Later, after moving to Union, she started her own women's clothing store out of her basement, in 1966. Her style and flair for fashion led her to expand her client base such that a move into larger headquarters, first on Stuyvesant Avenue and then on Morris Avenue became necessary. Melitta Schmidt Profile of Fashion was her Morris Avenue store in Union Center, in which she

celebrated 25 years in business in 1991. Melitta was also involved for many years with local chapter of B'Nai B'rith.

Predeceased by her husband, Joseph, oldest sister, Margot Rapel and grandchild Jonathan Schmidt; Melitta is survived by her son Gary Schmidt and his wife, Delia, of Branchburg, NJ, and her daughter, Cindy Schoenhaar of Hamilton, NJ. Also missing her will be her granddaughter, Alicia Schmidt of Bridgewater, NJ, grandsons Robert and Christopher Pipher, great-grandson Aiden Pipher and sister, Trudy Farina of Lakewood, NJ.

A funeral service was held 1:15 pm on Tuesday at Bernheim Apter Kreitzman Suburban Funeral Home, 68 Old Short Hills Road, Livingston. Burial followed at King Solomon Cemetery in Clifton. In lieu of flowers, plant a tree in her memory with the Jewish National Fund.



COAT DELIVERY — From left, are Rahway students Nicholas Kerekgyarto and Subnelly Crespo as the Franklin Elementary School Blue and Gold Club members collect 94 coats for their annual coat drive.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School: 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbajnj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us. www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers no later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

SAGE Eldercare hosts February events

SAGE Eldercare, 290 Broad St. in Summit, presents its February calendar of events. To register, or for more information, call 908-589-5548 or email education@sageeldercare.org.

Fridays, Feb. 16, 23 and Tuesdays, Feb. 20 and 27: Fun-to-be-Fit Exercise Class meets twice weekly: on Fridays, from 11:30 to 12:30 p.m., and on Tuesdays, from 10:15 to 11:15 a.m. This general exercise class for older adults requires a fee.

Mondays, Feb. 19, 26 and Wednesdays, Feb. 21 and 28: Gente Chair Yoga meets twice weekly, from 11:30 a.m. to 12:30 p.m. This is a class for older adults. There is a fee to participate.

Tuesdays, Feb. 20 and 27: From 11:30 to 12:45 p.m., Tai Chi class meets weekly. There is a fee to attend.

Simon Youth scholarships

The Simon Youth Community Scholarships is accepting applications through Thursday, Feb. 15. Students in the Class of 2018 who live in a community surrounding a Simon property are eligible. Recipients will receive up to \$1,500 toward tuition and other educational expenses at an accredited college, university, vocational or technical school. Recipients will be notified of their awards

ROSIE TURNS 99 — Olga, nee Malafy, Hotz, a World War II 'Rosie the Riveter,' celebrated her 99th birthday at the Clark Nursing and Rehabilitation Center on Dec. 17.

The mother of three, grandmother of five and great-grandmother of four, Hotz graduated from St. Patrick's High School in Elizabeth in 1937. During the war, she assembled and repaired equipment used by the U.S. Armed Forces at Weston's in Newark. To apply or check eligibility, visit www.syf.org/scholarships.

Union County College offers facility management credential program

Union County College will offer an accreditation program in international facility management beginning Tuesday, Feb. 20. The topics covered in this 60-hour course include operations and maintenance, project management, finance and business, and leadership and strategy. The course will be offered through June 5, from 5:30 to 9:30 p.m., at the Cranford Campus, 1033 Springfield Ave. in Cranford. There is a fee to attend.

For additional information, visit www.ucc.edu/continuing-education/current-catalog. To enroll, visit www.ucc.edu/continuing-education/instant-enrollment or call 908-709-7600.

Mental illness group meets Feb. 20

The National Alliance on Mental Illness Family Support Group will meet Tuesday, Feb. 20, from 7:30 to 9 p.m., at the Presbyterian Church, 11 Springfield Ave. in Cranford. The group meets the third Tuesday of each month. For more information, email namiunioncounty@yahoo.com or call 908-233-1628.

Gallucci to speak at breakfast series

John Gallucci Jr., president and chief executive officer of JAG Physical Therapy, will be the featured speaker in the Union County Means Business networking breakfast series on Wednesday, Feb. 21, at 8 a.m., in the Kean University STEM building, 1075 Morris Ave. in Union. There is a fee to attend.

To register, visit www.ucnj.org/union-county-means-business.

Next Level Business workshop Feb. 22

UCEDC, 75 Chestnut St. in Cranford, will host a session of "Next Level Busi-

ness Planning: take your business from surviving to thriving" on Thursday evenings, Feb. 22 through March 29. This six-week workshop is for established businesses. To register, please visit www.ucedc.com/events or call 908-527-1166.

Financial abuse workshop is scheduled for Feb. 22

The YWCA has changed the date for "Rebuilding After Financial Abuse" to Thursday, Feb. 22, at 2:30 p.m., at Elizabeth Public Library, 4th Floor Community Room, 11 S. Broad St. in Elizabeth.

Feb. 23 is World Yoga Day

Westfield Area YMCA will celebrate World Yoga Day on Friday, Feb. 23, from 6 to 8 p.m., in the Weldon Room, located at the Main Y Facility, 220 Clark St. in Westfield. Preregistration is recommended. To register, please visit www.westfielddynj.org or visit the facility.

For more information, call 908-301-9622 or email jwhite@westfielddynj.org

Anxiety and behavior workshop set for Feb. 23

Honor Ridge Academy, 342 Madison Hill Road in Clark, is hosting "Reducing Anxiety and Disruptive Behavior in the Classroom," a free daylong workshop for area educators and service providers Friday, Feb. 23, from 8:30 to 3:30 p.m., on the school's campus.

Registration is required by emailing vfornelius@honorridge.org.

Fundraiser set for Feb. 27

The annual fundraiser for the Rhashonna Cosby Civic Association will be held Tuesday, Feb. 27, from 6:30 to 8:30 p.m., at the Grand Banquet Hall, 12 North Stiles St. in Linden.

NAMI to host 'Circle of Friends' on Feb. 27

The National Alliance on Mental Illness will host "Circle of Friends" on Tuesday, Feb. 27, at 7:30 p.m., at RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Road in Scotch Plains. NAMI will run two separate discussion groups — one for caregivers of loved ones with a mental health illness and a separate group for those who struggle with a mental health illness. pants.

For additional information, call 908-233-1628 or email namiunioncounty@yahoo.com



ROSIE TURNS 99 — Olga, nee Malafy, Hotz, a World War II 'Rosie the Riveter,' celebrated her 99th birthday at the Clark Nursing and Rehabilitation Center on Dec. 17. The mother of three, grandmother of five and great-grandmother of four, Hotz graduated from St. Patrick's High School in Elizabeth in 1937. During the war, she assembled and repaired equipment used by the U.S. Armed Forces at Weston's in Newark.

Sat, Mar 3
@ 2PM & 7:30PM
Full-length feature film with the thrilling score performed live by the New Jersey Symphony Orchestra.
HARRY POTTER characters, names and related indicia are © & ™ Warner Bros. Entertainment Inc. J.K. ROWLING'S WIZARDING WORLD™ J.K. Rowling and Warner Bros. Entertainment Inc. Publishing Rights © J02, (18)

moon
mouse:
a space odyssey
lightwire theater
Sat, Mar 3 @ 2PM
Accompany Marvin the mouse on his greatest space adventure in this glow-in-the-dark experience!

steve
winwood
Thu, Mar 8 @ 7:30PM
The rock legend behind Blind Faith and Traffic performs "Can't Find My Way Home," "Higher Love" & more!

popovich
comedy pet
theater
Sat, Mar 17 @ 1PM & 5PM
Entertainment for the whole family, featuring Moscow Circus veteran Gregory Popovich and his performing pets!

njpac
Visit njpac.org or call 1.888.GO.NJPAC
New Jersey Performing Arts Center
One Center Street • Newark, NJ

UNION COUNTY COMMUNITY

CAU cabaret show scheduled for Feb. 15

Community Access Unlimited will host a cabaret-style show Thursday, Feb. 15, from 7:30 to 9 p.m., in the CAU Auditorium, 80 West Grand St. in Elizabeth. There is a fee to attend. Space is limited and reservations are recommended.

For reservations, call 908-354-3040, ext. 4376 or email cpavia@caunj.org.

Saint Patrick's Day party and run on Feb. 17

The Saint Patrick's Day Parade Committee will host its annual "Finnegan's Wake" party and "Guinness Fun Run/Walk" on Saturday, Feb. 17, at the Sun Tavern, located at 600 Westfield Ave. in Roselle Park. Registration for the run will start at 11:30 a.m. There is a registration fee that includes a T-shirt, two beers and admission to the party. The race will commence at 12:30 p.m. The party will feature live Irish-American entertainment by The Mike Byrne Band starting at 12:45 p.m. There is a fee to attend.

For information, call 908-906-4622 or 908-967-074.

YM-YWHA to celebrate Purim on Feb. 18

The YM-YWHA of Union, 501 Green Lane in Union, will celebrate Purim on Sunday, Feb. 18, from 12:30 to 3:30 p.m. There will be rides, games, prizes and inflatables. Food will be available to purchase and everyone is invited to come in costume and participate in the costume parade at 2 p.m. There is a fee to attend.

Register at www.uniony.org. For more information, call 908-289-8112.

United Way Rising Star nominations accepted

United Way of Greater Union County will accept Rising Star nominations until Friday, March 30, and the annual celebration will be held Thursday, June 14, from

6 to 9 p.m. at Gran Centurions, 440 Madison Hill Road in Clark. This campaign recognizes young professionals who live or work in the the North or South Plainfield area of Union County, with less than six years in their profession. This individual brings commitment, excellence and distinction. Outside of their profession, this individual demonstrates creativity, resourcefulness and ingenuity in the field of service showing exemplary efforts in volunteering, advocacy or philanthropy. To submit a nomination, visit www.uwguc.org/2018-annual-celebration-rising-star-nominations.

Cannonball House is open Feb. 18

The Cannonball House, 126 Morris Ave. in Springfield, will be open Sunday, Feb. 18, from 2 to 4 p.m. In honor of Presidents' Day weekend, two samples of presidential penmanship will be displayed. One is a letter that George Washington wrote from Springfield during the Revolutionary War; the other is a piece of correspondence from Herbert Hoover. There is a fee to attend and children ages 12 and younger enter free. For more information, call 973-376-4784.

Westfield Y hosts 'President's Day Jump'

The Westfield Area YMCA will host "President's Day Jump" on Monday, Feb. 19, from 11 a.m. to noon, in the main gym, 200 Clark St. in Westfield. Registration is required by 10 a.m. To register online, visit www.westfieldynj.org or in person at the Main Y Welcome Center.

For additional information, email rooney@westfieldynj.org.

YMCA blood drive

Gateway Family YMCA will host the Winter Olympics Blood Drive on Monday, Feb. 19, from 2 to 8 p.m., at 201 Tucker Ave. in Union. Eligible donors must be in good health, at least 16 years old, have

signed parental consent and weigh at least 110 pounds. People older than 76 may donate with a doctor's note. Bring a donor card or other identification.

Poetry series reading scheduled for Feb. 20

The Carriage House Poetry Series will host "Sweetheart Night" poetry reading Tuesday, Feb. 20, at 8 p.m., in the Kuran Arts Center, 75 North Martine Ave. in Fanwood. This event is free and open to public.

For more information, call 908-889-7223 or 908-889-5298.

Fish-and-chips dinner scheduled for Feb. 23

Linden Presbyterian Church, 1506 Orchard Terrace in Linden, will host a fish-and-chips dinner, prepared by Thistle of Kearny, on Friday, Feb. 23, from 5:30 to 7:30 p.m. There is a fee to attend.

For more information and reservations, call 908-486-3066.

Reeves-Reed to accept Good Neighbor Award

The Board of Trustees and Staff of Reeves-Reed Arboretum will accept the 2018 Good Neighbor Award, to be presented by the Suburban Chamber of Commerce on Wednesday, March 21, at the Suburban Chamber of Commerce annual Service Award Dinner at the Grand Summit Hotel. The Arboretum's fellow service

award winners include: Jim DiMaio, Presidents Award; Diane Swett, Silver Service Award; Skin Deep Salon, Business of the Year Award; The Brooke Healey Foundation, Organization of the Year; and Jude Avelino and Drew Maldonado, Citizens of the Year.

For additional information, please visit www.reeves-reedarboretum.org.

Speakeasy dinner set for Feb. 23

The Deacon Andrew Hetfield House, Constitution Plaza in Mountainside, will host the Roaring 20s "Speakeasy Social Dinner" on Friday, Feb. 23, at 7 p.m. This is a fundraiser for the Mountainside Restoration Committee with a portion of the proceeds going to the restoration and maintenance of the historic Hetfield and Levi Cory houses.

For more information, reservations or donations, call 908-789-9420 or visit www.mountainsidehistory.org

Black History Month at Jefferson Elementary

The third annual Black History Month Celebration will be held Saturday, Feb. 24, at 1 p.m., at Jefferson Elementary School, 155 Hilton Ave. in Vauxhall, with a staged reading of the play "The Amen Corner" by James Baldwin. There is a fee to attend; purchase tickets at the Union Town Hall, 1976 Morris Ave. For more information, call 908-851-5096 or email publicinfo@uniontownship.com.

Airport service company interviewing for 50 jobs

World Flight Service will be interviewing candidates for 50 full-time positions at Newark Liberty Airport through a program offered by the Union County Workforce Innovation Business Center. Those interested in applying should attend the information session on Wednesday, Feb. 21, at 10 a.m. at Union County College at 40 West Jersey St. in Elizabeth. Interviews will be held in the Kellogg Building, fifth floor, Room K-517.

Worldwide Flight Services is an aviation company that provides cargo-handling, ground-handling and technical services in more than 198 major airport locations, and is looking to hire ramp and ticket agents for their Newark Airport location.

Preregistration is required for the event, which can be done at www.ucnj.org/jobs. All candidates must be able to pass a drug test and background check. Ramp agents must have driver's license and ticket agents must speak English with excellent communication skills.

This event is co-sponsored by the Union County Board of Chosen Freeholders and Union County College.

For more information, call the Workforce Innovation Business Center at 908-965-2992.



PROVIDING FOOD — Pictured, from left, are Deborah Huggins, associate pastor of Central Presbyterian Church and Souper Bowl of Caring co-chairwoman; Nancy MacNiven, The Connection office manager; and Amy Stuart, SAGE ElderCare volunteer and community programming coordinator. The Souper Bowl of Caring recently organized a food drive to help stock the SAGE ElderCare food pantry for older adults in need at The Connection in Summit. Organizers included volunteers from The Connection, the Summit Area YMCA, the Interfaith Council and the Junior League of Summit.

Contenders dispute voting method for county Dem chair

By Jenny Goldberg
Staff Writer

UNION COUNTY — Tension continues to build surrounding the Feb. 21 election for state Assemblyman Jerry Green's replacement as head of the Union County Democratic Committee, with the two lead contenders disputing the voting method.

Fanwood Mayor Colleen Mahr, the committee's acting chairwoman, and state Sen. Nick Scutari sparred with statements and letters as to whether the vote should be by secret ballot or open tally. Mahr has requested voting machines be used while Scutari has said the vote must be open.

In a Feb. 12 statement, Mahr said that a number of members have expressed fear of retribution as a result of a public vote. Her request for voting via secret ballot came after a letter was sent to Mahr by Scutari's attorney, Edward Kologi of the Kologi and Simitz law firm in Linden, which quoted the committee's voting bylaws.

"No proxies shall be permitted, and all voting shall be open ballot," the letter noted.

Scutari distributed his attorney's letter publicly with an additional statement to committee members Feb. 10.

"Further review of the bylaws also highlighted that no changes to this process may be made in advance of the scheduled convention at this late date," Scutari wrote Feb. 10. "Therefore, any attempt to hide the vote and

the will of the committee members is not in the best interest of a smooth and orderly convention on the 21st."

Scutari's release stressed that the committee should continue to follow the election bylaws.

The Union County Democratic Committee is comprised of about 800 members, who will convene next week to vote at the Grand Centurion in Clark.

In addition to Mahr and Scutari, Hillside Democratic Committee Chairman Anthony Salters has also publicly declared that he is after the position.

The tussle for the leadership position comes after Green, 78, resigned Jan. 24 to focus his "energy on recovering from an illness," according to a release from the committee.

Green represents the 22nd Legislative District, which includes Linden, Rahway and Clark. His resignation has set off a "civil war," according to one political insider.

One of the more visible divides has been evident in the Linden City Council.

LocalSource previously reported that Linden Mayor Derek Armstead announced his candidacy for vice chairman of the committee as Mahr's running mate. Armstead's announcement showed his opposition for Scutari, Linden's municipal prosecutor. Council members have come out publicly for both Scutari and Mahr.

IN MEMORIAM

- BECKETT — Jammia, of Union; Feb. 3. Great-grandmother.
- CIAMPA — Earl A., of Summit; Feb. 6. Was 80.
- DEW — Shirley J., of Cranford; Jan. 31. Educator, great-grandmother.
- DOLCI — June T. Jantz, of Linden, formerly of Summit; Feb. 2. Grandmother.
- DUNAY — Joyce Anne, of Springfield; Jan. 29. Registered nurse, sister, aunt.
- FOSTER — Walter Jr., of Union; Feb. 2. Coach, husband, father, brother, uncle.
- GEACINTOV — Tamara, of Mountainside; Jan. 31. Stock broker, grandmother.
- KIELTY — Richard P. "Richie," of Springfield; Feb. 1. Firefighter, great-uncle.
- KINLOCH — Nancy Rose Bozio, formerly of Roselle Park; Feb. 3. Secretary, 80.
- KIRBY — Warren E. "Buddy" Jr., formerly of Summit; Jan. 29. Great-grandfather.
- LEVINE — Joan, of Springfield; Feb. 1. Sales associate, great-grandmother, 83.
- MACOR — George Stephen, formerly of Union, Bloomfield; Feb. 5. Husband.
- MELLETT — Joan M., of Linden; Feb. 3.
- MOLLOY — Joan C., formerly of Roselle; Feb. 3. Bookkeeper, grandmother, 82.
- NERING — Mabel, of Hillside, formerly of West Orange, Union; Feb. 6. Mother.
- OSTERWEIL — Alfred G., of Summit; Jan. 29. Attorney, husband, grandfather.
- RICHARDSON — Samuel Albert Sr., of Cranford; Jan. 27.
- SANTORO — Joseph N. "Joe," formerly of Clark; Jan. 25. Realtor, brother.
- SCERBO — Louis, of Rahway; Jan. 31. WWII sailor, GM retiree, brother, 92.
- SCOTT — Edward Jr., of Cranford; Feb. 5. Teacher, husband, grandfather, 87.
- TERRY — Edward "Ted" J. Jr., of Mountainside; Feb. 5. WWII Army vet, 99.
- WILLIAMS — Edith, of Hillside; Feb. 2.
- WINNING — Walter, of Rahway; Jan. 31. WWII Navy vet, Clerk, grandfather, 90.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



Happy CHINESE New Year!



20% OFF

Happy Chinese New Year

Breakfast, Lunch and Dinner

Present this coupon and receive
20% OFF your entire order.



Come and see our new look!

Dine-in only. Minimum \$20.00 purchase. Not valid with other offers or discounts. Limit one coupon per table and/or per transaction, including split checks. Valid for one-time use only. Void if copied, photographed, scanned, reproduced, digitally reproduced or altered in any way. Coupon is non-refundable and has no cash value. Tax and gratuity not included. Offer subject to above terms and conditions. Expires 2/28/18

UBER EATS

Good at the following location

1129 Broad Street • Bloomfield • 973-893-0151 • 973-893-0061

PATRICIA MCCORMACK MD, F.A.A.D.

ADULT & PEDIATRIC DERMATOLOGY
SKIN • COSMETIC • LASER SURGERY

Happy Chinese New Year
Please seek a Dermatologist for your skin care.
We have the knowledge and experience
with the latest technology.

Visit us today to ensure your appointment!
Improve Skin Tone & Texture...
Smooth Out The Lines Of Time

DERMAL FILLERS
Juvéderm, Restylane, Perlane, Radiesse

MICRODERM

LASER HAIR REMOVAL

CHEMICAL PEEL

BOTOX Cosmetic

Vbeam LASER
Treatment of leg veins, rosacea, scars, stretch marks, port wine stains, facial veins, psoriasis, periorbital wrinkles, hemangiomas, angiomas, venous lakes and warts.

****NEW PICOBURE LASER****
Removes Unwanted Tattoos, Dark Spots, Wrinkles & Acne Scars in Half The Time

AMATRIX
Substantive Regeneration



20% OFF
any cosmetic treatment
PATRICIA MCCORMACK M.D., F.A.A.D.

515 North Wood Ave., Suite 101, Linden, NJ
908.925.8877
Most Insurances Accepted
www.patriciamccormackmd.com

JOY FOOD HOUSE

CHINESE RESTAURANT

Szechuan, Hunan & Hong Kong Style
To Take Out & Dine in



WE DELIVER
(Min. \$15.00)

1296-1298 STUYVESANT AVE.,
UNION, N.J. 07083

Tel: (908) 688-5275
Tel. & Fax: (908) 688-5276

ANY PURCHASE OVER
\$12 GET Can of Soda
or **\$15 GET** Cheese Wonton
or **\$25 GET** Fried Chicken Wings
or **\$35 GET** General Tao's Chicken
Not Included. Excludes Special & Party Orders.

OPEN 7 DAYS A WEEK
Mon. - Thurs: 11:00 am - 10:30 pm • Fri. - Sat: 11:00 am - 11:30 pm
Sunday: 12:00 Noon - 10:30 pm

New China

RESTAURANT

Chinese Food to Take Out
Hunan, Szechuan, Cantonese Cuisine
We Do Catering For Any Occasions



279 Glenwood Ave.,
Bloomfield, NJ 07003

Tel: (973) 748-9312

Chinese New Year Celebrations
are also known as the Spring
Festival, in China start on
the 23rd day of the 12th lunar
month of the Chinese calendar.
The festival lasts for about
23 days, ending on the 15th day
of the first lunar month in
the following year in the
Chinese Calendar.

HOME SERVICE DIRECTORY

Advertise for as little as \$20
For more information, call
908-686-7850

AIR CONDITIONING

QUALITY AIR CONDITIONING & HEATING
Gas • Steam
Hot Water & Hot Air Heat
• Humidifiers • Zone Valves
• Circulators • Air Cleaners
Lic.# 19HC00507200
973-467-0553
Springfield, NJ

CONTRACTOR

A&R GENERAL CONTRACTORS
Specializing in:
Home Remodeling 
Kitchens, Bathrooms, Replacement Windows, Roofing, Siding, Steps & Sidewalks, Basements & much more!
General Plumbing & Electrical
Insured • Lic. #13VH04330500
973-336-9054 **973-336-4523**
Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING
Driveways • Parking Lots
• Coat Sealing 
• Concrete Sidewalk
• All Type Curbing
• Paving Blocks
Free Estimates Fully Insured
908-245-6162 **908-245-0459**

ELECTRICIAN

ABLE
ELECTRICAL CONTRACTORS
"If it's electric, we do it!"
INTERIOR & EXTERIOR LIGHTING • REPAIRS
NEW CONSTRUCTION
FREE ESTIMATES
908-276-8692
www.AbleElectricNJ.com
License # 11500

SPACE AVAILABLE

THIS SPOT COULD BE YOURS...
ADVERTISE HERE!
Call Classified
908-686-7850

HANDYMAN / PAINTING

CAL DECKERT AND SONS, INC.
7 Generations Since 1928
OVER 75 YEARS IN BUSINESS
Union Window Shade & Awning Co.
SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS
REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS
BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK
RAILINGS | KITCHENS & BATHROOMS | POWERWASH
SHADES, MINI BLINDS & VERTICALS | VINYL SIDING
ROOFING | PAINTING | DRIVEWAY SEAL | DECKS
GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS
GLASS & SCREEN REPAIRS
908-688-4746
1873 MORRIS AVE. • UNION WWW.CALDECKERTANDSONS.COM

MOVING

All Types of Moving & Hauling
Problem Solving Our Specialty
Call Now!
KANGAROO MEN
973-228-2653
"WE HOP TO IT"
Lic. PM00576

PAINTING

Marino's Painting
"The Neatest Painter Around"
• Interior & Exterior Painting • Expert preparation & clean-up
• Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing
• Deck Repairs & Staining - Driveway Seal Coating
• We Clean Windows & Gutters • Hepa Vacuum Sanding
908-688-0481
www.marinospainting.com
Lic. # 13VH01137900

PLUMBING

Bleiweis
PLUMBING & HEATING LLC
• All types heating systems installed and serviced
• Gas hot water heater
• Bathroom & Kitchen Remodeling
REASONABLE RATES
Fully insured and bonded
Plumbing License #7876
908-686-7415

SPACE AVAILABLE

ADVERTISE
SNOW REMOVAL SERVICES
Call **908-686-7850**

PLUMBING

MAX & PAUL SCHOENWALDER
Plumbing • Heating • Air Conditioning
Established 1912
464 Chestnut St., Union, NJ
908-686-0749
SENIOR CITIZEN DISCOUNT
Master Plumbers License #9645 #11181

- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets

RUBBISH REMOVAL

CHICHELO
RUBBISH REMOVAL
• Appliances • Wood
• Furniture • Metals
Clean out:
• Attic • Garages
• Basements • Yards
• Destruction of All Office Files
973-325-2713 / 973-228-7928

TREE EXPERT

BOYLE
TREE SURGERY CO.
EST. 1922
Tree & Stump Removal
Pruning
Tree Surgery in
All Its Branches
Union
908-964-9358

WANTED TO BUY

Free House-calls
Single Item to Entire Estate
Turn Your Unwanted Collectibles into Money
Lifetime of Experience
NJ Antique Buyers, LLC
We Buy Antiques, Art, Collectibles, Coins, and Jewelry
Phone: (201) 820-4565 info@nj-antiques.com 3 East Pleasant Avenue
Cell: (917) 856-6418 www.nj-antiques.com Maywood, NJ 07607

ADVERTISING

Join These Advertisers In The Home Service Directory
Call 908-686-7850



UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

Wharton Institute receives grant

National Endowment of the Arts has given the Paterson Music Project at the Wharton Institute for the Performing Arts a Challenge America Grant of \$10,000, for a series of workshops and a joint concert with violinist Ezinma.

Premiere Stages to receive gift for refurbishment

Kean University has announced that Premiere Stages will receive a gift from W. John Bauer and Nancy Boucher that will enable Premiere Stages and the Kean University Theatre Conservatory to refurbish the lobby and upgrade the entrance to their primary producing venues, the Zella Fry and Murphy Dunn Theatres, housed in Vaughn Eames Hall. It will also provide support to Premiere's play festival and new play-development programs.

Immigration exhibit at Kean

The Human Rights Institute Gallery at Kean University, 1000 Morris Ave. in Union, presents "Transnational Migration and Immigration" by artist Franca Marini, through Wednesday, June 20. Marini's exhibit will complement the Human Rights Institute's 11th annual Conference, "Seeking Refuge: Immigration and Forced Migration Around the World," on Friday, March 23.

For additional information, visit www.kean.edu or email galleries@kean.edu or call 908-737-0392.

Kean presents Chinese folk art exhibit

Kean University presents the opening of "Vibrant Bounty: Chinese Folk Art of the Shaanxi Region" on Thursday, Feb. 15, from 3:30 to 4:30 p.m., at the Karl and Helen Burger Gallery, 1000 Morris Ave. in Union. It will be on display through Friday, March 16, Monday through Friday, from 10 a.m. to 4:30 p.m. Admission is free and open to public.

UCPAC announces one-act festival

The fourth annual "Kicking and Swearing One-Act Festival" will be held Friday, Feb. 16 through Sunday, Feb. 18, at the Union County Performing Arts Theater Hamilton Stage. The selected plays will be arranged into two groups and scheduled to be performed twice throughout three days. Evening performances will be held Friday, Feb. 16 for "Rock" and Saturday, Feb. 17, for "Paper," and "Scissors" will be Sunday, Feb. 18.

For information and tickets, visit www.ucpac.org/events, visit the box office

at 1601 Irving St. in Rahway, email boxoffice@ucpac.org or call 732-499-8226.

CDC presents 'Crimes of the Heart' starting Feb. 16

Cranford Dramatic Club Theatre, 78 Winans Ave. in Cranford, presents "Crimes of the Heart" Feb. 16 through 24. For tickets, visit www.brownpapertickets.com/event/3047797.

Brahan Trio to lead jam session on Feb. 18

Keyboardist David Braham, with drummer Greg Bufford and bassist Belden Bullock, will lead a house band in a jam session and open mic evening on Sunday, Feb. 18, from 3:30 to 5:30 p.m., at Shanghai Jazz, 24 Main St. in Madison. Admission is free for New Jersey Jazz Society members and there is a fee for others.

For more information, visit music@njjs.org or call 973-372-5409.

WIPA announces their 2018 musical theater company members

The Wharton Institute for the Performing Arts announces that 10 students have been chosen for its advanced musical theater company: Alysia Ali of Watchung; Kate Bloom of Westfield; Sara Bolden of Berkeley Heights; Payton Buckley of Berkeley Heights; Mariam Contractor of Watchung; Paloma Di Falco of New Providence; Sarah Duong of Summit; Nathan Scala of Warren; Isabella Thomas of Watchung; and Mia Ulrich of Berkeley Heights.

Secada to perform at UCPAC on Feb. 24

Cuban-American singer and songwriter Jon Secada will perform Saturday, Feb. 24, at the Union County Performing Arts Center, 1601 Irving St. in Rahway.

For tickets, visit www.ucpac.org/events or by visiting the main stage box office. The box office can be reached at boxoffice@ucpac.org or 732-499-8226.

'The Treasured Landscape' at Les Malamut Gallery

Les Malamut Art Gallery, 1980 Morris Ave, Union, presents "The Treasured Landscape," a collection of photographs by Rui Santos Costa, of Union, through Wednesday, Feb. 28.

For further information, visit www.les-malamutartgallery.wordpress.com or call 908-851-5450.

UCPAC to present musical comedy

Union County Performing Arts Center, 1601 Irving St. in Rahway, presents musical comedy "I Love You, You're Perfect, Now Change," from March 2 to 11, at the Hamilton Stage. Tickets may be purchased at

www.ucpac.org/events or by visiting the main stage box office. The box office can be reached by calling 732-499-8226 or emailing boxoffice@ucpac.org.

Theater Project to present 'Love Letters' in March

The Theater Project presents "Love Letters" on Saturday, March 3, at 8 p.m., and Sunday, March 4, at 2 p.m., at BCB Bank, 2000 Morris Ave. in Union. It will be performed by Gary Glor and Margaret Massman. Admission is free but reservations are recommended. To reserve tickets, visit www.thetheaterproject.org.

For more information, call 908-809-8865.

UCPAC presents 'A Man and his Prostate'

The Union County Performing Arts Center will host two performances of "A Man and his Prostate," starring Ed Asner and written by Ed Weinberger, on Sunday, March 25, at the Hamilton Stage, 360 Hamilton St. in Rahway.

To purchase tickets, please visit www.ucpac.org/events or purchase in person by visiting the Main Stage Box Office located at 1601 Irving St. in Rahway. The box office can be reached through email at boxoffice@ucpac.org and by phone at 732-499-8226.

WIPA to host Salon Series

Wharton Institute of the Performing Arts presents Salon Series on Thursday, March 8, at 7:30 p.m., at 60 Locust Ave. in Berkeley Heights. There will be contemporary and original works for guitar by faculty member Matthew Van Dongen. There is a fee to attend.

For tickets, visit apm.activecommunities.com/whartonmusiccenter/Activity_Search/4453 or call 908-790-0700.

UCPAC to host 'An Evening of Excellence' on March 10

On Saturday, March 10, the Union County Performing Arts Center, 1601 Irving St. in Rahway, will host "An Evening of Excellence," featuring classical performers from the internationally acclaimed Concert Artists Guild.

For more information and tickets, visit www.ucpac.org/events or the main stage box office, send an email to boxoffice@ucpac.org or call 732-499-8226.

'Colorful Concert' scheduled for March 10

The Visual Arts Center of New Jersey, 68 Elm St. in Summit, is hosting a "Colorful Concert" on Saturday, March 10, from 6 to 8 p.m., in the main gallery. There is a fee to attend. For more information, visit www.artcenternj.org.

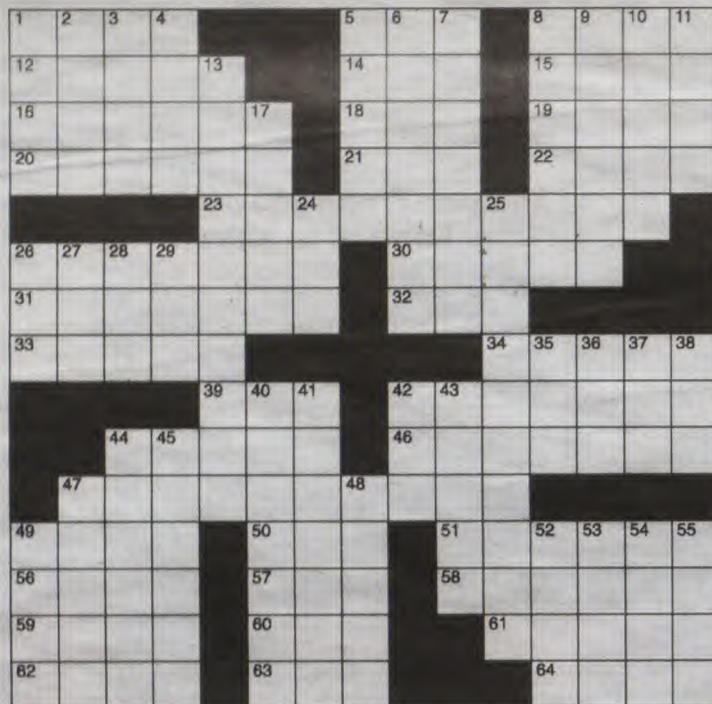


COMEDY ON STAGE — The Union County Performing Arts Center's Hamilton Stage in Rahway will host two performances of 'A Man and his Prostate,' starring Ed Asner and written by Ed Weinberger on March 25.

CROSSWORD PUZZLE

CLUES ACROSS

1. Paper mulberry
5. Fringe-toed lizard genus
8. Peel a corn cob
12. A love affair
14. Tandoor bread
15. Elliptical shape
16. A small village
18. Refers to a person
19. Hybrid equine
20. ___ Scholar
21. Consume
22. Away from wind
23. Br. tube phrase
26. With three uneven sides
30. First king of Egypt
31. Award recipient
32. Coach Parsegian
33. Uncle Sam artist James
34. Flathead mullet genus
39. Wedding declaration
42. Complete musical pause
44. More of sound mind
46. Relieved
47. Am. poet Henry W.
49. Fine cut tobacco
50. Honorable title (Turkish)
51. Nun garments
56. A block of soap
57. Driver compartment
58. Saudi peninsula
59. Consumer
60. East northeast
61. Hostile foe
62. Fathers
63. Pain unit
64. Former wives



CLUES DOWN

1. Himalayan goat
2. Far East housemaid
3. Indigenous of California
4. ___ lang syne, good old days
5. Unmarried
6. Gandhi epithet
7. Not the same as him
8. Show of respect
9. Soft palate flaps
10. Dried orchid tubers
11. "Fish Magic" painter Paul
13. Coming out of again
17. Banteng
24. Born of
25. Cloisonne
26. 3 to 30 gigahertz (abbr.)
27. Gap in a ridge
28. Tennis player Ivanovic
29. Felled tree trunk
35. Suits & Psych network
36. Steadying rope
37. Anger
38. A male child
40. Marred the surface of
41. Marjoram
42. UC Berkeley
43. Hawaiian greeting
44. Saturated
45. Historic Anjou capital
47. ___ Apso: tibetan dog
48. Attach a brand tag
49. Run before a gale
52. Nemesis
53. Wild goat
54. A clock tells it
55. States

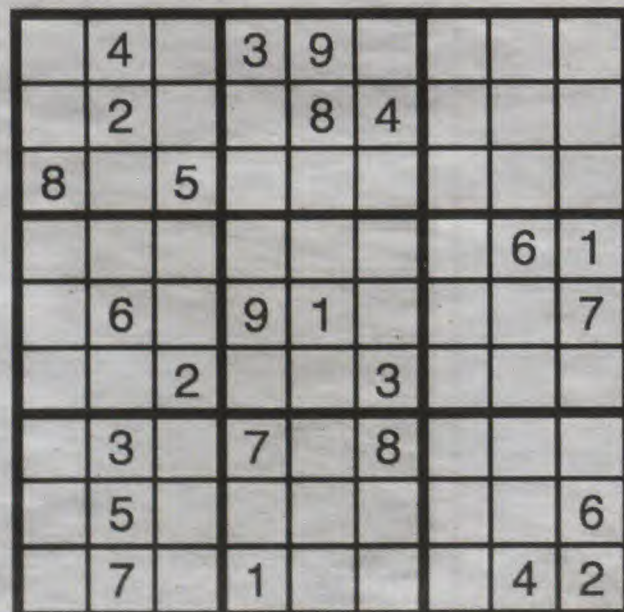
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

Your greater evolutionary opportunity at the moment is in rejecting the overly simplistic or convenient, in favor of deepening insight into the varieties of human experience.

TAURUS, April 21 to May 21

think beyond the narrow context of just yourself, considering all the collateral characters in your life who are likely to catch wind of your conduct and judge you accordingly.

GEMINI, May 21 to June 21

You've got all these great ideas and plenty of sharp-minded pals and peers who you can bounce them off of. Use this week to implement the energies of others towards what you want.

CANCER, June 22 to July 22

Stay aware that many of your week's most significant exchanges may be simultaneously transpiring on multiple levels. Just because someone speaks a certain sentiment aloud, that isn't necessarily all that they'll be saying.

LEO, July 23 to Aug. 23

Are you just flattering others with easy compliments, keeping their ego fluffed, and/or playing them like a fiddle so you can get or stay on their good side? Honesty is a better policy.

VIRGO, Aug. 24 to Sept. 22

Your current division-of-labor needs a shakeup, whether it involves redistributing certain tasks or splitting into more autonomous subgroups and then coming back together after more progress has been independently made.

LIBRA, Sept. 23 to Oct. 23

This week offers you an excellent chance to softly shift the relational cadence of a particular coupling, so it more directly satisfies what you are both hoping to get out of it.

SCORPIO, Oct. 24 to Nov. 22

It might behoove you to quietly sit on your latest feeling-thoughts rather than rushing to outwardly declare them. You may have a hard time not letting people know what's presently in your heart, so do your best to bite your tongue.

SAGITTARIUS, Nov. 23 to Dec. 21

You'll score a much more decisive victory over interlopers and outsiders by not paying them much mind at all. Do your own thing this week and ignore all the background noise.

CAPRICORN, Dec. 22 to Jan. 20

You may be at risk this week of inciting the ire of covert foes—or otherwise setting off an unplanned chain of self-subverting events—if you are too inattentive to how what you're up to is liable to impact those around you. Stay alert.

AQUARIUS, Jan. 21 to Feb. 18

Present your truth as plainly as can be, with explicit statements-of-opinion and unapologetic 'I want' declarations, instead of disavowing the subjective.

PISCES, Feb. 19 to March 20

In these interim days ahead, then, you remain in a spot where premature judgments and short-sighted actions are likelier to worsen any perceived problems than swiftly fix them.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-048615-14

STATE OF NEW JERSEY, to: SANDRA P. BRIGHT

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Second Amended Complaint, filed in a civil action in which MTGLQ Investors, L.P., is Plaintiff and Golden Properties, LLC, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-048615-14, within thirty-five days (35) after February 15, 2018 exclusive of such date, or if published after February 15, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Second Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 11, 2002, and made by Sandra P. Bright, to Citibank, F.S.B. recorded in the Union County Clerk's Office, on November 18, 2002 Book 9781, at Page 454; to recover possession of and concerning real estate located at 1311-1313 Columbia Avenue, Plainfield, NJ 07062 with a mailing address of 1313 Columbia Avenue, Plainfield, NJ 07062, and being also known as Lot 56.27 and 57, and Block 458 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated March 28, 2008, Citibank, N.A., as successor in interest by merger to Citibank F.S.B. assigned its mortgage and bond/note to CitiMortgage, Inc. which was recorded on May 25, 2010 in Book 1384 Page 352.

By written assignment dated March 13, 2014, CitiMortgage, Inc. assigned its mortgage and bond/note to Federal National Mortgage Association which was recorded on March 21, 2014 in Book 1414 Page 884.

By written assignment dated July 6, 2017, Federal National Mortgage Association assigned its mortgage and bond/note to MTGLQ Investors, L.P. which was recorded on July 13, 2017 in Book 1435 Page 0734.

You, SANDRA P. BRIGHT, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to, or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
File 081120 DATED:
February 7, 2018

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U641213 WCN February 15, 2018 (\$44.59)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-028508-17

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

CARLOS OLIVARES MARTINEZ

KIM PYUNGHAK

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which U.S. Bank National Association, as Trustee on behalf of the holders of the Terwin Mortgage Trust 2006-7, Asset-Backed Certificates, TMTS Series 2006-7 is Plaintiff, and CARLOS OLIVARES MARTINEZ, et al, are Defendants pending in the Superior Court of New Jersey within 35 days after February 15, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services

PUBLIC NOTICE

office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated February 22, 2006, recorded in the Union County Clerk's Office on February 27, 2006, in Book M11584, Page 696, made by Carlos Olivares Martinez to Option One Mortgage Corporation, a California Corporation and covers real estate located at 972-974 Prospect Ave, Plainfield, New Jersey 07060 with a mailing address of 972 Prospect Ave, Plainfield, New Jersey 07060, Lot 6 Block 826.

YOU, CARLOS OLIVARES MARTINEZ, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, KIM PYUNGHAK, have been made a defendant for any interest you may have in the subject premises by reason of a Judgment (DJ-149198-2006) entered in the Superior Court of New Jersey on June 8, 2006 against Carlos A. Martinez in the amount of \$1,601.19, plus \$103.02 in costs, \$0.47 in interest and \$10.00 for docketing and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.
File 13424-16-27461
Dated: February 7, 2018

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U64105 WCN February 15, 2018 (\$42.14)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 2/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2018-163
AWARDED TO: Travelers Insurance Company, Morristown, New Jersey
SERVICE: Public Official Bond through our broker Beckerman & Company for Julie Origiato
PERIOD: February 10, 2018-February 9, 2019
COSTS: in the amount of: \$942.00

James E. Pelletiere, RMC, QPA
Clerk of the Board Chosen Freeholders
U64282 WCN February 15, 2018 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 2/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2018-147
AWARDED TO: Various Agencies
SERVICE: to provide services to Union County residents 60 years of age or older and/or their care-givers as a means to prevent premature institutionalization
PERIOD: January 1, 2018-December 31, 2018
COSTS: in the total amount not to exceed: \$1,528,668.00

James E. Pelletiere, RMC, QPA
Clerk of the Board Chosen Freeholders
U64279 WCN February 15, 2018 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 2/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2018 - 151
AWARDED TO: NV5, Inc., of Parsippany, New Jersey
SERVICES TO: provide On-Call Traffic Engineering Services
PERIOD: January 1, 2018-December 31, 2018
COSTS: for an amount not to exceed: \$20,000.00

James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U64284 WCN February 15, 2018 (\$12.74)

PUBLIC NOTICE

UNION COUNTY

Public Notice

Take notice that, as part of the remediation of 1189 Magnolia Realty, LLC (Former Elizabeth Armory) at 1171 Magnolia Ave, Block: 12 Lots: 923 in Elizabeth, Union County, a proposal has been submitted to the New Jersey Department of Environmental Protection (Department) to discharge to ground water in accordance with a permit issued pursuant to the provisions of the New Jersey Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., its implementing regulations the New Jersey Pollutant Discharge Elimination System, N.J.A.C. 7:14A; the Ground Water Quality Standards, N.J.A.C. 7:9C; and the Technical Requirements for Site Remediation, N.J.A.C. 7:26E. The Department's Site Remediation Program is reviewing the proposal to discharge to ground water for the purpose of remediating a contaminated site with the program interest # 018315.

Brief description of the proposed discharge: In-situ chemical oxidation is proposed. Nine injection wells, screened from 7-17 feet below grade, are proposed to be installed in a 600 square foot area of the Site for injection of hydrogen peroxide and iron EDTA (ethylenediaminetetraacetic acid). The Site covers approximately two acres with one 42,000 square foot building. The in-situ injections are designed to treat naphthalene concentrations in soil and light non-aqueous phase liquid (LNAPL). The material is to be injected into the surficial aquifer of unconsolidated soil above bedrock. A copy of this public notice has been sent to the Municipal Clerk and designated local health official for Elizabeth.

A copy of the discharge to ground water proposal is available from the person responsible for conducting the remediation (1189 Magnolia Realty, LLC located at 1171 Magnolia Avenue, Elizabeth, NJ), or as part of the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street, Trenton, Mercer County, New Jersey. The file may be reviewed under the New Jersey Open Public Records Act ("OPRA"), N.J.S.A. 47:1A-1 et seq. Information regarding the OPRA procedures is available at www.state.nj.us/dep/opra/oprainfo.html.

Interested persons may submit written comments regarding the discharge to ground water proposal to the Department at the address listed below and to the owner or operator of the facility at 1189 Magnolia Realty, LLC located at 1171 Magnolia Avenue, Elizabeth, NJ. All comments shall be submitted within 30 calendar days after the date of this public notice, or the end of any public hearing that the Department may schedule that occurs after that date. All persons who believe that the discharge to ground water proposal is inappropriate, must raise all reasonably ascertainable issues and submit in writing to the Department all reasonably available arguments and factual grounds supporting their position, including all supporting material, by the close of the public comment period. The Department will consider all public comments that relate to the discharge to ground water proposal, provided that the Department receives the comments by the close of the public comment period. After the close of the public comment period, the Department will render a decision regarding the proposed discharge to ground water.

The Department will respond to all significant and timely comments with its decision regarding the discharge to ground water proposal. Each person who has submitted written comments will receive notice of the Department's decision.

Any person may request in writing that the Department hold a non-adversarial public hearing on the discharge to ground water proposal. This request shall state the nature of the issues to be raised in the proposed hearing and shall be submitted within 30 calendar days of the date of this public notice to the address cited below. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the discharge to ground water decision. If a public hearing is held, the public comment period in this notice shall automatically be extended to the close of the public hearing.

Comments and written requests for a non-adversarial public hearing shall be sent to:

NJ Department of Environmental Protection
Site Remediation Program
Bureau Case Assignment and Initial Notice Mail
Code 401-05H
401 East State Street
P.O. Box 420
Trenton, NJ 08625-0420
ATTN: DGW proposal
U64095 WCN February 15, 2018 (\$54.88)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005282
Division: CHANCERY
Docket Number: F03955315
County: Union
Plaintiff: CIT BANK, N.A.
VS
Defendant: IRENE WARE HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. WARE, HUSBAND OF IRENE WARE, MARY E. BEDWARD INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF

PUBLIC NOTICE

IRENE WARE; LENO WARE, JR.; ANNIE L. YARBROUGH; SHIRLEY A. GRIFFIN; ELIZABETH TOWN GAS CO; GUARINO & CHEN MD PA; PITUSA FURNITURE INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
569 Plymouth Road
Hillside, NJ 07205
TAX LOT #: 7 BLOCK #: 921
APPROXIMATE DIMENSIONS: 50X103
NEAREST CROSS STREET: Livingston Road
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$360,086.99*Three Hundred Sixty Thousand Eighty-Six and 99/100*****

Armedy:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,066.61***Three Hundred Seventy Thousand Sixty-Six and 61/100***
February 1, 8, 15, 22, 2018
U63431 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000250
Division: CHANCERY
Docket Number: F02607315
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A.
VS
Defendant: DONALD CUNNINGHAM; CHANCELLOR ANIMAL HOSPITAL; PHYLLIS LEWIS A/K/A PHYLLIS C. LEWIS (DECEASED); HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 03/14/2018
Writ of Execution: 10/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 1, Block: 1716
on the Tax Map of the Township of Hillside
Nearest Cross Street: Salem Avenue
Approximate Dimensions: 100.0 ft x 35.0 ft x 100.0 ft x 35.0 ft
Being more commonly known as:

43 Fairbanks Street
Hillside, New Jersey
07205

Pursuant to a municipal tax search dated December 14, 2017
Subject to: 2018 1st quarter taxes due 2/1/2018, \$2,325.00 OPEN
Sewer: 1/1/2017-12/31/2017, \$143.00 OPEN
PLUS PENALTY
Lien: 2016 3rd Party Sewer Lien, \$227.29,
Sold on 12/8/2017 to TRYSTONE CAPITAL ASSETS LLC
Lien amount is subject to subsequent taxes + interest

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus

PUBLIC NOTICE

money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,708.57*Four Hundred Twenty Thousand Seven Hundred Eight and 57/100*****

Armedy:
HILL WALLACK LLP
21 ROSZEL ROAD
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,814.78***Four Hundred Thirty-Three Thousand Eight Hundred Fourteen and 78/100***
February 15, 22, March 1, 8, 2018
U63859 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005233
Division: CHANCERY
Docket Number: F01751416
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC
VS
Defendant: ELAINE MURRAY, MR. ELAINE MURRAY, HUSBAND OF ELAINE MURRAY, MASELLI WARREN, PC, AND CAPITAL FURNISHERS

Sale Date: 02/21/2018
Writ of Execution: 10/18/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 231 Arthur Street, Hillside, NJ 07205

Municipality: Township of Hillside
Lot and Block: Lot 25, Block 913
Approximate dimensions: 49.00 x 115.00 feet
Nearest cross street: Thomas Street

***Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$212,120.79*Two Hundred Twelve Thousand One Hundred Twenty and 79/100*****

Armedy:
MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222,810.67***Two Hundred Twenty-Two Thousand Eight Hundred Ten and 67/100***

January 25, February 1, 8, 15, 2018
U63215 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005235
Division: CHANCERY
Docket Number: F02934515
County: Union
Plaintiff: U.S. BANKTRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: WM WALKER
Sale Date: 02/21/2018
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 223 Bellevue Terrace, Hillside, NJ 07205
TAX LOT # 1, Block # 420
APPROXIMATE DIMENSIONS: 40' x 100' COR
NEAREST CROSS STREET: Compton Terrace

Taxes:

PUBLIC NOTICE

Current through 4th Quarter of 2017: Other: Sewer open balance amount of \$378.59, good through 12/17/17. Pending Tax Sale on 12/18/17. *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$108,818.30***One Hundred Eight Thousand Eight Hundred Eighteen and 30/100*** Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17005264 Division: CHANCERY Docket Number: F00848317 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: SHAUNA MCCLAM, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF JAMES E. MCCLAM, DECEASED; MR. MCCLAM, HUSBAND OF SHAUNA MCCLAM; STATE OF NEW JERSEY, UNITED STATES OF AMERICA

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$273,210.45***Two Hundred Seventy-Three Thousand Two Hundred Ten and 45/100***

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$128,440.29***One Hundred Twenty-Eight Thousand Four Hundred Forty and 29/100***

PHILAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,893.36***One Hundred Thirty-Three Thousand Eight Hundred Ninety-Three

PUBLIC NOTICE

and 36/100*** January 25, February 1, 8, 15, 2018 U63214 UNL (\$176.04)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000005 Division: CHANCERY Docket Number: F01457117 County: Union Plaintiff: PHELAN HALLINAN DIAMOND & JONES, PC VS Defendant: JONELLE M. SMITH Sale Date: 02/28/2018 Writ of Execution: 12/07/2019 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey. Premises commonly known as: 107 BAILEY AVENUE, TOWNSHIP OF HILLSIDE, NJ 07205-1601 c/k/a 107 BAILEY AVENUE, HILLSIDE, NJ 07205-1601 BEING KNOWN AS LOT 18, BLOCK 1001 on the official Tax Map of the TOWNSHIP OF HILLSIDE Dimensions: 40.00 FT X 100.00 FT X 40.00 FT X 100.00 FT Nearest Cross Street: Bergen Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office. JUDGMENT AMOUNT: \$273,210.45***Two Hundred Seventy-Three Thousand Two Hundred Ten and 45/100***

PHILAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$282,113.87***Two Hundred Eighty-Two Thousand One Hundred Thirteen and 87/100*** February 1, 8, 15, 22, 2018 U63463 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000003 Division: CHANCERY Docket Number: F02425315 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR TRETUM MORTGAGE ACQUISITION TRUST VS Defendant: ISABEL BRADLEY; WILLIAM BRADLEY A/K/A WILLIAM H. BRADLEY, AND NEW CENTURY MORTGAGE CORPORATION Sale Date: 02/28/2018 Writ of Execution: 12/07/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey. Commonly known as: 1509 Bond Street, Hillside, NJ 07205 Tax Lot(s): 36, in Block: 1004 Dimensions (Approx.): 50 x 108 Nearest Cross Street: Clark Street Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court

PUBLIC NOTICE

decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advertise the following: Tax Sale Certificate Cert. No: 16-148 Sold To: US Bank as Cust for Tower DBW VI Trust 2 Amount: \$4,905.07 Dated: December 9, 2016 Recorded: February 9, 2017 Book: 14232 Page: 0446 By: Adam J. Friedman, Esq Dated: December 7, 2017 JUDGMENT AMOUNT: \$429,046.55***Four Hundred Twenty-Nine Thousand Forty-Six and 55/100*** Attorney: FRIEDMAN VARTOLO LLP 85 BROAD STREET NEW YORK NY 10004 (212) 471-5100 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$439,118.81***Four Hundred Thirty-Nine Thousand One Hundred Eighteen and 81/100*** February 1, 8, 15, 22, 2018 U63433 UNL (\$131.32)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-017596-17

PHH MORTGAGE CORPORATION PLAINTIFF, vs.

Joel E. Danishefsky and Jaelene Y. Danishefsky, his wife, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Fredric J. Danishefsky, Individually and as Co-Executor of the Estate of Jaelene Y. Danishefsky

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which PHH MORTGAGE CORPORATION is Plaintiff and FREDRIC J. DANISHEFSKY is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-017596-17 within Thirty-five (35) days after February 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 12, 2007, made by JOEL E. DANISHEFSKY AND JAELENE Y. DANISHEFSKY, HUSBAND AND WIFE, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS recorded on July 3, 2007, in Book 12216, Page 504, and (2) to recover possession of the concerned situated in the Township of Hillside, commonly known as: Lot 19 Block 1701, Commonly known as 930 Salem Avenue, Hillside, New Jersey 07205

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.

You, Fredric J. Danishefsky, Individually and as Co-Executor of the Estate of Jaelene Y. Danishefsky, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Joel E. Danishefsky and Jaelene Y. Danishefsky. File 17-018219-FC01 Dated: February 15, 2018 MICHELLE SMITH MICHELLE SMITH CLERK OF THE SUPERIOR COURT U64298 UNL February 15, 2018 (\$39.69)

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS" BY THE TOWNSHIP COMMITTEE OF THE

PUBLIC NOTICE

TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Villa Terrace) U64159 UNL February 15, 2018 (\$10.78)

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND TOWNSHIP OF UNION ORDINANCE ARTICLE XVII, CHAPTER 170-154, SIGNS IN BUSINESS DISTRICT ALLOWING PROJECTING SIGNS IN THE UNION CENTER BUSINESS DISTRICT U64157 UNL February 15, 2018 (\$10.78)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 13, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,310,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): 2018 Road Program. Appropriation: \$5,800,000 Bonds/Notes Authorized: \$5,310,500 Down Payment: \$279,500 Grants Appropriated: \$210,000 New Jersey Department of Transportation Grant Section 20 Costs: \$1,160,000 Useful Life: 15 Years

EILEEN BIRCH, Clerk of the Township of Union U64161 UNL February 15, 2018 (\$26.46)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 13, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 27, 2018 at 7:30p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS POLICE AND EMERGENCY MANAGEMENT EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$160,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$152,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of Various Police and Emergency Management Equipment

Appropriation: \$160,000 Bonds/Notes Authorized: \$152,000 Down Payment: \$8,000 Section 20 Costs: \$1,000

PUBLIC NOTICE

Useful Life: 15 Years

EILEEN BIRCH, Clerk of the Township of Union U64155 UNL February 15, 2018 (\$26.46)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 13, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 27, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE DESIGN AND CONSTRUCTION OF CONLON RECREATION TURF FIELD, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,615,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Design and improvements to Conlon Recreation Turf Field

Appropriation: \$1,700,000 Bonds/Notes Authorized: \$1,615,000 Down Payment: \$85,000 Section 20 Costs: \$100,000 Useful Life: 15 Years

EILEEN BIRCH, Clerk of the Township of Union U64156 UNL February 15, 2018 (\$25.97)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 13, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR PHASE 2A STUYVESANT AVENUE STREETScape PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$2,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,095,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Stuyvesant Avenue Streetscape Project from Morris Avenue to Johnson Place and portions of Rosemont Avenue North and Roosevelt Avenue.

Appropriation: \$2,200,000 Bonds/Notes Authorized: \$2,095,000 Down Payment: \$105,000 Section 20 Costs: \$400,000 Useful Life: 15 Years

EILEEN BIRCH, Clerk of the Township of Union U64158 UNL February 15, 2018 (\$26.46)

TOWNSHIP OF UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE CAPITAL ORDINANCE NOTICE OF FINAL PASSAGE AND SUMMARY

The capital ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 13, 2018. Copies of the full ordinance are available at no

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such capital ordinance follows:

Title: CAPITAL ORDINANCE PROVIDING FOR 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$3,186,252.30 TO PAY FOR THE COST THEREOF, WHICH AMOUNT COMPRISES PAYMENTS FROM ELIZABETHTOWN GAS COMPANY RECEIVED BY THE TOWNSHIP

Purpose(s): Appropriating the amount of \$3,186,252.30 for the 2018 Road Program by and in the Township, said sum being appropriated by a \$3,186,252.30 payment received from Elizabethtown Gas Company

Appropriation: \$3,186,252.30
EILEEN BIRCH,
Clerk of the Township of Union
U64160 UNL February 15, 2018 (\$19.60)

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-2966)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 000344 18

STATE OF NEW JERSEY TO: Ride Share Systems, LLC dba Dollar Rent a Car and 101 Plastic Surgicenter PA

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which CitiMortgage, Inc. is plaintiff and Ride Share Systems, LLC dba Dollar Rent a Car and 101 Plastic Surgicenter PA, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 31, 2001, recorded on June 5, 2001, in Book 8265 at Page 49 made by Jacqueline A. Boleware-Faniel and Rodney Faniel to Eastern American Mortgage Co. and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 2250 Pershing Road, Union Township, NJ 07083, Block 5602 Lot 17.

YOU, Ride Share Systems, LLC dba Dollar Rent a Car and 101 Plastic Surgicenter PA are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2017-2966

Michelle M. Smith
Clerk of the Superior Court
U64040 UNL February 15, 2018 (\$37.73)

UNION

**TOWNSHIP OF UNION
COUNTY OF UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on February 13, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on February 27, 2018 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE TO AMEND ARTICLE III OF CHAPTER 434 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO SEWER SYSTEM USER CHARGES
U64285 UNL February 15, 2018 (\$11.27)

UNION

Township of Union, Union County

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a

PUBLIC NOTICE

meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE REPEALING AND REPLACING ARTICLES I AND II OF CHAPTER 150 "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (U HAC) REGARDING COMPLIANCE WITH THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATIONS
U64295 UNL February 15, 2018 (\$19.11)

UNION

Township of Union, Union County

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE REPEALING AND REPLACING CHAPTER 150 ARTICLE II "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO PROVIDE FOR THE COLLECTION OF DEVELOPMENT FEES IN SUPPORT OF AFFORDABLE HOUSING AS PERMITTED BY THE NEW JERSEY FAIR HOUSING ACT
U64292 UNL February 15, 2018 (\$18.13)

UNION

**UNION TOWNSHIP
UNION COUNTY**

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE THE MIXED USE OVERLAY DISTRICT 2 (MUOD-2).
U64287 UNL February 15, 2018 (\$17.15)

UNION

**UNION TOWNSHIP
UNION COUNTY**

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

PUBLIC NOTICE

required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE AN EXCLUSIONARY HOUSING ZONE ALSO KNOWN AS AFFORDABLE HOUSING-2 DISTRICT (AH-2).
U64286 UNL February 15, 2018 (\$17.64)

UNION

**UNION TOWNSHIP
UNION COUNTY**

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE AN INCLUSIONARY HOUSING ZONE ALSO KNOWN AS AFFORDABLE HOUSING-3 DISTRICT (AH-3).
U64291 UNL February 15, 2018 (\$17.64)

UNION

**UNION TOWNSHIP
UNION COUNTY**

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE EXCLUSIONARY OVERLAY RESIDENTIAL DISTRICT (IOR).
U64294 UNL February 15, 2018 (\$17.15)

UNION

**UNION TOWNSHIP
UNION COUNTY**

PUBLIC NOTICE is hereby given that the ordinance set forth below will be introduced at a meeting of the Township Committee of the Township of Union in the County of Union, to be held on February 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 13, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

ORDINANCE AMENDING A CHAPTER OF THE CODE OF THE TOWNSHIP OF UNION, CHAPTER 170 LAND DEVELOPMENT
U64293 UNL February 15, 2018 (\$16.17)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005237
Division: CHANCERY
Docket Number: F02760916
County: Union
Plaintiff: SANTANDER BANK, N.A.

PUBLIC NOTICE

VS

Defendant: EMILIO LANDAVERDE; ROSA GARCIA; JPMORGAN CHASE BANK, SUCCESSOR TO WASHINGTON MUTUAL BANK; FARMERS MUTUAL FIRE INSURANCE CO. OF SALEM, ON BEHALF OF JOSE MUSA; HOP ENERGY, LLC; AND STATE OF NEW JERSEY

Sale Date: 02/21/2018
Writ of Execution: 09/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL the following described property located in the City of Elizabeth, County of Union, State of New Jersey:
COMMONLY known as 51-53 Smith Street, Elizabeth, NJ 07201.
BEING also known as Lot 1201, Block 7 on the tax map of the City of Elizabeth,
Cross Street, Martin Street
Sheriff reserves the right to adjourn this sale without further notice through publication.
BEGINNING at a point in the southeasterly sideline of Smith Street (60.00 feet R.O.W.), said point being distant 78.00 feet northeasterly from the intersection formed by the said southeasterly sideline of Smith Street and the northeasterly sideline of Martin Street (60.00 foot R.O.W.); thence running
1) **Along the said southeasterly sideline of Smith Street north, 35 degrees 23 minutes 00 seconds east, 38.00 feet to a point; thence**
2) **South 51 degrees 14 minutes 00 seconds east, 50.00 feet to a point; thence**
3) **South 35 degrees 23 minutes 00 seconds west, 38.00 feet to a point; thence**
4) **North 51 degrees 14 minutes 00 seconds west, 50.00 feet to a point in the southeasterly sideline of Smith Street, said point also bring the point and place of BEGINNING.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale, All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

JUDGMENT AMOUNT: \$295,686.63*Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 63/100*****
Attorney:
PRESSMAN & DOYLE
712 WEST MACCADEE BOULEVARD
MILMONT PARK PA 19033
(610) 532-4222
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,926.82*Three Hundred Nine Thousand Nine Hundred Twenty-Six and 82/100*****
January 25, February 1, 8, 15, 2018
U63226 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005242
Division: CHANCERY
Docket Number: F03188916
County: Union
Plaintiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK
VS

Defendant: JOSE H. HERNANDEZ, MARIA HERNANDEZ, CITIBANK, N.A., NEW JERSEY PROPERTY-LIABILITY INSURANCE GUARANTY ASSOCIATION, STATE OF NEW JERSEY, KINGSBRIDGE ASSOCIATES LLC, CATERINA SUPPLY INC., BANK OF AMERICA NA, SUCCESSOR BY MERGER TO FLEET NATIONAL BANK, CENTRAL JERSEY FCU, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES INC., JOHN KOSKY, UNITED STATES OF AMERICA
Sale Date: 02/21/2018
Writ of Execution: 11/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 243-245 Stiles Street
TAX BLOCK AND LOT:
BLOCK: 13 LOT 1354-A
DIMENSIONS OF LOT: 29.05' x 153.67'
NEAREST CROSS STREET: 340.00' from Magie Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens. Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.
LIBERTY WATER-ACCT#55-029422-1 holds a claim for taxes due and/due or other municipal

PUBLIC NOTICE

utilities such as water and/or sewer in the amount of \$86.22 AS OF 11/16/2017
PARVIN REMOLINA-CERT #16-00338 holds a tax sale certificate in the amount of \$237.25 as of 12/20/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,846.09*Four Hundred Twenty-Nine Thousand Eight Hundred Forty-Six and 09/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,794.61*Four Hundred Forty-Three Thousand Seven Hundred Ninety-Four and 61/100*****
January 25, February 1, 8, 15, 2018
U63227 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005277
Division: CHANCERY
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS
Sale Date: 02/28/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey
Commonly known as: 249 2nd Street, Elizabeth, NJ 07206
Tax Lot No. 721 Block: 1
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
Nearest Cross Street: Port Avenue

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,971.18*Five Hundred Twelve Thousand Nine Hundred Seventy-One and 18/100*****
February 1, 8, 15, 22, 2018
U63448 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
VS
Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
Sale Date: 02/28/2018
Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130'. Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16***Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***

February 1, 8, 15, 22, 2018
U63469 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
VS

Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK

Sale Date: 02/28/2018
Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202.

It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130'. Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16***Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***

February 1, 8, 15, 22, 2018
U63450 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000001
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00779317
County: Union
Plaintiff: SANTANDER BANK N.A.
VS

Defendant: JOSE PEREZ; BLANCA C. PEREZ, HIS WIFE; UNITED STATES OF AMERICA; HANOVER INSURANCE; KLEIN & RADOL LLC; MIDLAND FUNDING LLC; CACH OF NEW JERSEY LLC; STATE FARM MUTUAL AUTO INSURANCE COMPANY; DAIMLER TRUST; ERIN CAPITAL MANAGEMENT LLC; NEW CENTURY FINANCIAL SERVICES; SAINT CLARES HOSPITAL; PARAGON FEDERAL CREDIT UNION; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; RETINA CONSULTANTS PA; CAPE MAY COUNTY BOARD OF SOCIAL SERVICES; KMT ENTERPRISES INC.; ASSET ACCEPTANCE LLC; UNIFUND CCR; PEGASUS EMERGENCY GROUP; VIRTUA-WEST JERSEY HEALTH SYSTEM; STATE OF NEW JERSEY; COUNTY OF ATLANTIC; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; AMERICAN TRADING COMPANY; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; CAVALRY SPV I LLC; ENGLEWOOD RADIOLOGIC GROUP; ACB RECEIVABLES MANAGEMENT; SHORE MEDICAL CENTER; CREDIT ACCEPTANCE CORPORATION; MEENOO AGARWAL, MD; WAYNE SURGICAL CENTER LLC; UNIVERSITY RADIOLOGY GROUP; SLOMIN'S INC.
Sale Date: 02/28/2018
Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 813 PARKVIEW TERRACE, ELIZABETH, NJ 07202.
It is known and designated as Block 10, Lot 1694.

The dimensions are approximately 55' X 112'. Nearest cross street: Bellevue Street
Prior lien(s): Water and Sewer account open/duel in the amount of \$53.16.
Tax lien redemption figures in the amount of \$23,115.66.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$133,821.39***One Hundred Thirty-Three Thousand Eight Hundred Twenty-One and 39/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$139,387.22***One Hundred Thirty-Nine Thousand Three Hundred Sixty-Seven and 22/100***

February 1, 8, 15, 22, 2018
U63471 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000015
Division: CHANCERY
Docket Number: F01282017
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: SOFIA M. CRUMP; ADMINISTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP; HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP; HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 10/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 444-446 CLARKSON AVENUE, ELIZABETH, NJ 07202.
It is known and designated as Block 6, Lot 217.C.

PUBLIC NOTICE

The dimensions are approximately 55' X 100'. Nearest cross street: Fillmore Street
Prior lien(s): Water/Sewer account open/duel in the amount of \$170.50.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,390.12***Two Hundred Twenty-Nine Thousand Three Hundred Ninety and 12/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,069.16***Two Hundred Thirty-Six Thousand Sixty-Nine and 16/100***

February 1, 8, 15, 22, 2018
U63470 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000016
Division: CHANCERY
Docket Number: F03224116
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS

Defendant: FILIPE S. AGOSTINHO, MARIA N. AGOSTINHO; UNITED STATES OF AMERICA, CACH OF NEW JERSEY, LLC; NEW CENTURY FINANCIAL SERVICES; KEY BANK, NATIONAL CAPITAL MANAGEMENT, LP AND STATE OF NEW JERSEY
Sale Date: 02/28/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
135 Princeton Road, Elizabeth, Union County, New Jersey
Lot 1854 Block 10

Nearest Cross Street: Livingston Road
Lot Size: 7,501 square feet
Subject to prior mortgage: Wells Fargo Bank \$60,458.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$463,945.08***Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100***

Attorney:
GROSS McGINLEY, LLP
33 SOUTH 7TH STREET
P.O. BOX 4060
ALLEN TOWN PA 18105
610-871-1331

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***

February 1, 8, 15, 22, 2018
U63627 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005252
Division: CHANCERY
Docket Number: F00369417
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
VS

Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
Sale Date: 02/21/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 975, Block 2
Commonly Known as 209 S Second Street a/k/a 209S South 2ND Street, Elizabeth, New Jersey 07206

Dimensions of the Lot are (Approximately) 25 x

PUBLIC NOTICE

100 x 25 x 100.
Nearest Cross Street: Situated on the Northerly side of South Second Street, 100 feet from the Westerly side of Second Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$619,181.21***Six Hundred Nineteen Thousand One Hundred Eighty-One and 21/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$634,565.41***Six Hundred Thirty-Four Thousand Five Hundred Sixty-Five and 41/100***

January 25, February 1, 8, 15, 2018
U63257 PRO (\$152.88)

ELIZABETH

Take notice the undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at public sale/auction a 2011 Great Dane VIN#1GRAA0628BW702789 on 2/20/18 at 11:00 a.m. which is located at 548 Trumbull St. Elizabeth, NJ which came into possession of Highway Service through abandonment or failure of owner's to claim same.
U63846 PRO February 8, 15, 2018 (\$10.78)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-3091)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 001358 18

STATE OF NEW JERSEY TO: Melissa Simmons, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers KIRN, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Melissa Simmons, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 21, 2004, recorded on April 30, 2004, in Book 10644 at Page 747 made by Charles Simmons and Melissa Simmons to World Savings Bank, FSB, and concerns real estate located at 462-464 Monroe Avenue, Elizabeth City, NJ 07201, Block 12 Lot 974.

YOU, Melissa Simmons, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether she is living or dead, and therefore, names as defendants Melissa Simmons, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The

PUBLIC NOTICE

phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2017-3091

Michelle M. Smith
Clerk of the Superior Court
U64246 PRO February 15, 2018 (\$39.20)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2017-3091)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-001358 18

STATE OF NEW JERSEY TO: Vanechia Simmons and Gregory Feldman

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers KIRN, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Vanechia Simmons and Gregory Feldman, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 21, 2004, recorded on April 30, 2004, in Book 10644 at Page 747 made by Charles Simmons and Melissa Simmons to World Savings Bank, FSB, and concerns real estate located at 462-464 Monroe Avenue, Elizabeth City, NJ 07201, Block 12 Lot 974.

YOU, Vanechia Simmons and Gregory Feldman are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2017-3091

Michelle M. Smith
Clerk of the Superior Court
U64241 PRO February 15, 2018 (\$35.77)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005234
Division: CHANCERY
Docket Number: F01525817
County: Union
Plaintiff: BANK OF AMERICA
VS

Defendant: LENNON G. POWELL; AND PEARL POWELL

Sale Date: 02/21/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 624 Court Street, Elizabeth, NJ 07206
TAX LOT # 125, BLOCK # 7
NEAREST CROSS STREET: East 6th Street

APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

or the Mortgagee's attorney.**

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s:

Tax Sale Certificate Number: 15-00142 in the amount of \$22,911.82

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$129,888.51*One Hundred Twenty-Nine Thousand Eight Hundred Eighty-Eight and 51/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,031.29***One Hundred Thirty-Four Thousand Thirty-One and 29/100***
January 25, February 1, 8, 15, 2018
U63225 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005251
Division: CHANCERY
Docket Number: F0178316
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS

Defendant: MARIA V. BELO; MR. BELO, HUSBAND OF MARIA V. BELO
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 170 JACQUES STREET, ELIZABETH, NJ 07201-2761
BEING KNOWN as LOT 598, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 172.00 FT X 25.10 FT X 174.21 FT X 25.00 FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$165,273.47*One Hundred Sixty-Five Thousand Two Hundred Seventy-Three and 47/100*****

Attorney: PHELAN HALLINAN DIAMOND PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,240.50***One Hundred Seventy-Three Thousand Two Hundred Forty and 50/100***
January 28, February 1, 8, 15, 2018
U63230 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005256
Division: CHANCERY
Docket Number: F00617517
County: Union

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: RAMON ANTONIO MUNOZ A/K/A RAMON MUNOZ AND VICTORIA MUNOZ A/K/A MARIA MUNOZ, HUSBAND AND WIFE, AND CACH OF NJ LLC

Sale Date: 02/21/2018

Writ of Execution: 10/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 1365 Fremont Place, Elizabeth, NJ 07208

Municipality: City of Elizabeth
Lot and Block: Lot 355, Block 11
Approximately dimensions: 35.00 x 100.00 Feet
Nearest cross street: Cross Avenue

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$581,739.89*Five Hundred Eighty-One Thousand Seven Hundred Thirty-Nine and 89/100*****

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$604,817.35***Six Hundred Four Thousand Eight Hundred Seventeen and 35/100***
January 25, February 1, 8, 15 2018
U63263 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000006
Division: CHANCERY
Docket Number: F01294417
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: FILIPE AGOSTINHO; MRS. FILIPE AGOSTINHO, HIS WIFE; MARIA N. AGOSTINHO; MR. AGOSTINHO, HUSBAND OF MARIA N. AGOSTINHO; SANTANDER BANK, NATIONAL ASSOCIATION; KEY BANK NATIONAL ASSOCIATION; NATIONAL CAPITAL MANAGEMENT, LP, ELIZABETH A. AGOSTINHO; YVONNE AUSTIN, STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/28/2018

Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 135 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 c/k/a 135-139 PRINCETON ROAD, ELIZABETH, NJ 07208-1333

BEING KNOWN as LOT 1854, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 50.00 FT X 150.00 FT X 50.00 FT X 150.00 FT

Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus FILIPE S. AGOSTINHO and MARIA N. AGOSTINHO, dated July 21, 2016 and recorded August 1, 2016 in Book 206, Page 469. In the amount of \$22,299.89.

JUDGMENT AMOUNT: \$56,233.36*Fifty-Six Thousand Two Hundred Thirty-Three and 36/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$58,922.71***Fifty-Eight Thousand Nine Hundred Twenty-Two and 71/100***
February 1, 8, 15, 22, 2018
U63467 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000010
Division: CHANCERY
Docket Number: F01443317
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RALI 2007QS1 VS

Defendant: DANIEL RESENDE; E*TRADE BANK; FERNANDO DEJESUS
Sale Date: 02/28/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 114 CLARK PLACE, ELIZABETH, NJ 07206-2009
BEING KNOWN as LOT 44, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00 FT X 22.55 FT X 100.00 FT X 22.55 FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,901.72*One Hundred Seventy-Seven Thousand Nine Hundred One and 72/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,950.08***One Hundred Eighty-Three Thousand Nine Hundred Fifty and 08/100***
February 1, 8, 15, 22, 2018
U63465 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000065
Division: CHANCERY
Docket Number: F00556115
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MA SIMONETTE DE RAMOS; MRS. MA SIMONETTE DE RAMOS, HIS WIFE; LANDMARK TOWERS CONDOMINIUM ASSO-

PUBLIC NOTICE

CIATION INC

Sale Date: 03/07/2018
Writ of Execution: 12/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 18 HARBOR FRONT PLAZA # B9, ELIZABETH, NJ 07206-1952 c/k/a 18 HARBOR FRONT PLAZA, ELIZABETH, NJ 07206-1952
BEING KNOWN as LOT 483.B9, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 19.00 FT X 70.44 FT X 19.00 FT X 70.51 FT

Nearest Cross Street: HARBOR FRONT COURT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$550,815.92*Five Hundred Fifty Thousand Eight Hundred Fifteen and 92/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,305.84***Five Hundred Seventy-Five Thousand Three Hundred Five and 84/100***
February 8, 15, 22, March 1, 2018
U63769 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000135
Division: CHANCERY
Docket Number: F05169914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 VS

Defendant: EDGAR LOPEZ; BLANCA LOPEZ; DOMINGA A. COLAJ; STATE OF NEW JERSEY; LNVN FUNDING LLC, ON BEHALF OF SEARS; UNITED STATES OF AMERICA
Sale Date: 03/07/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1116-1120 Kipling Road
Elizabeth, NJ 07208

TAX LOT #: 1181 BLOCK #: 10
APPROXIMATE DIMENSIONS: 75 X 120
NEAREST CROSS STREET: Browning Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$402,106.43*Four Hundred Two Thousand One Hundred Six and 43/100*****

Attorney: PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,540.88***Four Hundred Twelve Thousand Five Hundred Forty and 88/100***
February 8, 15, 22, March 1, 2018
U63778 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000198
Division: CHANCERY
Docket Number: F194609
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2 VS

Defendant: JOSE L. SANCHEZ, AMERICAN EXPRESS BUSINESS FINANCE, MERIDIAN HEALTHCARE GROUP, INC, PNC BANK, NOEMI B. MORENO, PASSAIC COUNTY CWA, STATE OF NEW JERSEY, BEATRIZ FLORES, MARLEN E. FLORES PACHECO, CACH OF NJ LLC, COUNTY OF HUDSON, ROSA WILLIAMS, JAMES WILLIAMS, VANESSA SANCHEZ, HUDSON MRI PA, RIZZO ASSOCIATES, DEBRA G. HERMAN, UNITED STATES OF AMERICA, UNION COUNTY DIVISION OF SOCIAL SERVICES, UNION COUNTY BOARD OF SOCIAL SERVICES, MIRNA ROSARIO, TRINITAS REGIONAL MEDICAL CENTER, MARIA G. SANCHEZ, PENNSYLVANIA COUPON REDEMPTION SERVICES, INC., MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, MIDDLESEX COUNTY WELFARE, CAPITAL ONE NATIONAL ASSOCIATION, COUNTY OF MORRIS

Sale Date: 03/14/2018
Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Pine Hill, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 177 3rd Street, Elizabeth, NJ 07206
TAX LOT # 1022 Block # 2
APPROXIMATE DIMENSIONS: 25' x 100'
NEAREST CROSS STREET: Magnolia Avenue

Taxes:
Current through 4th Quarter of 2017**
Other:
Lien Cer. # 16-0039 amount to redeem the certificate is \$46,691.37 good through 1/12/18

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$713,004.91*Seven Hundred Thirteen Thousand Four and 91/100*****

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$738,019.27***Seven Hundred Thirty-Eight Thousand Nineteen and 27/100***
February 15, 22, March 1, 8, 2018
U63867 PRO (\$194.04)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000251
Division: CHANCERY
Docket Number: F01297415
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1 VS
Defendant: EDISON A. JOAQUIM AND WANJA JOAQUIM, HIS WIFE; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK
Sale Date: 03/14/2018
Writ of Execution: 08/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 108 Court Street #110, Elizabeth, NJ 07206
TAX LOT # 113, BLOCK # 2
NEAREST CROSS STREET: 1st Street
APPROXIMATE DIMENSIONS: 37.50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$644,589.16***Six Hundred Forty-Four Thousand Five Hundred Eighty-Nine and 16/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$685,655.24***Six Hundred Eighty Five Thousand Six Hundred Fifty-Five and 24/100***
February 15, 22, March 1, 8, 2018
U63862 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000252
Division: CHANCERY
Docket Number: F02293615
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWTAL, INC., ALTERNATIVE LOAN TRUST 2004-J09, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-J09 VS
Defendant: JOSE CARDONA; BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO BANK OF MID-JERSEY; RAB PERFORMANCE RECOVERIES LLC; MORRISTOWN MEMORIAL HOSPITAL; PAULA GONZALEZ; MANUEL J GARCIA ESQ; LIAMS HECHEVARRIA; MRS. JOSE CARDONA; MANUFACTURERS HANOVER TRUST COMPANY; CAPITAL ONE BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; AND STATE OF NEW JERSEY
Sale Date: 03/14/2018
Writ of Execution: 12/18/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 735 Monroe Avenue, Elizabeth, NJ 07201
TAX LOT # 1177, BLOCK # 12
NEAREST CROSS STREET: North Avenue
APPROXIMATE DIMENSIONS: 50 X 150
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$689,117.60***Six Hundred Eighty-Nine Thousand One Hundred Seventeen and 60/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$704,533.73***Seven Hundred Four Thousand Five Hundred Thirty-Three and 73/100***
February 15, 22, March 1, 8, 2018
U63863 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000012
Division: CHANCERY
Docket Number: F04125414
County: Union
Plaintiff: DITECH FINANCIAL LLC VS
Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION
Sale Date: 02/28/2018
Writ of Execution: 11/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.56% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.
NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY.
NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY. BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.
NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42***Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100***
Attorney: RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$347,582.24***Three Hundred Forty-Seven Thousand Five Hundred Eighty-Two and 24/100***
February 1, 8, 15, 22, 2018
U63468 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000130
Division: CHANCERY
Docket Number: F00976517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: AXEL TORRES; LILLIAN TORRES, TENANT
Sale Date: 03/07/2018
Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Commonly Known as: 532-564 Westminster Avenue, Elizabeth, NJ 07208 (Mailing address: 564 Westminster Ave., Elizabeth, NJ 07208) Tax Lot and Block No.: Lot 1862, Block 11 Nearest Cross Street: Parker Road (approx. 843.50 feet away) Dimensions (approx.): 50 x 230

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12793 at Page 738, at seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$278,315.72***Two Hundred Seventy-Eight Thousand Three Hundred Fifteen and 72/100***
Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$287,007.09***Two Hundred Eighty-Seven Thousand Seven and 09/100***
February 8, 15, 22, March 1, 2018
U63775 PRO (\$174.44)

ELIZABETH

Take notice the undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at public sale/auction a 2011 Volvo VIN#4VANC9EH8BN296637 on 2/20/18 at 11:00 a.m. which is located at 548 Trumbull St. Elizabeth NJ which came into possession of Highway Service through abandonment or failure of owner's to claim same.
U63849 PRO February 8, 15, 2018 (\$10.78)

LINDEN / ROSELLE

PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed a request to modify their Industrial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

MERCK SHARP & DOHME CORP.
126 E. LINCOLN AVE.
RAHWAY, NJ 07065

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on March 28, 2018. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

PUBLIC NOTICE

Comments from the public pertaining to this action will be received until 3:30 PM on March 16, 2018 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-8118.

The sections pertaining to the draft permit modification will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

David G. Brown II
Executive Director

DATED: February 15, 2018
U64045 PRO February 15, 2018 (\$20.09)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005243
Division: CHANCERY
Docket Number: F02610814
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1 VS

Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.
Sale Date: 02/21/2018
Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, and State of New Jersey

Commonly known as 401 North Stiles Street, Linden, NJ 07036
Tax Lot No.12 in Block 356
Dimensions of Lot: (Approximately) 29.4 feet By 140.31 feet

Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$423,948.54***Four Hundred Twenty-Three Thousand Nine Hundred Forty-Eight and 54/100***

Attorney: KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$434,030.01***Four Hundred Thirty-Four and 01/100***
January 25, February 1, 8, 15, 2018
U63232 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005274
Division: CHANCERY
Docket Number: F00982217
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY ALSO KNOWN AS M & T BANK SUCCESSORS BY MERGER TO HUDSON CITY SAVINGS BANK, FSB VS

Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK, H/W. STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CESAR ESPEJO; AND SVETLANA KARASINA CRNFA
Sale Date: 02/28/2018
Writ of Execution: 11/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey

Commonly known as: 500 Chandler Avenue, Linden, NJ 07036
Tax Lot No.11 in Block 66
Dimensions of Lot: (Approximately) 40 feet wide By 105 feet long
Nearest Cross Street: Blancke Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER

PUBLIC NOTICE

NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,080.77***Four Hundred Five Thousand Eighty and 77/100***

Attorney: KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,315.20***Four Hundred Fourteen Thousand Three Hundred Fifteen and 20/100***
February 1, 8, 15, 22, 2018
U63449 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-170105245
Division: CHANCERY
Docket Number: F03322014
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 VS

Defendant: KETLY CASSEUS AND CARLOS A. MEDINA
Sale Date: 02/21/2018
Writ of Execution: 11/04/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 811 Carnegie St., Linden, NJ 07036
TAX LOT # 2, 706, 705, 688B Block # 107
APPROXIMATE DIMENSIONS: 45' x 100'

NEAREST CROSS STREET: Unknown
Taxes: Current through 4th Quarter of 2017*
Other: Sewer open balance amount of \$616.13*
Garbage open balance amount of \$130.00*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$506,899.52***Five Hundred Six Thousand Eight Hundred Ninety-Nine and 52/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)997-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$522,800.72***Five Hundred Twenty-Two Thousand Eight Hundred and 72/100***
January 25, February 1, 8, 15, 2018
U63255 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000033
Division: CHANCERY
Docket Number: F03255314
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST VS

Defendant: VERONICA E. DESMOND; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 11/03/2017

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1104 Bower Street
Linden, NJ 07036

TAX LOT #: 12 BLOCK #: 135

APPROXIMATE DIMENSIONS: 60 X 100

NEAREST CROSS STREET: East Curtis Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$511,524.74***Five Hundred Eleven Thousand Five Hundred Twenty-Four and 74/100***

Attorney:
PARKER MCCAY
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-810-5815
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,605.85***Five Hundred Thirty Thousand Six Hundred Five and 85/100***
February 1, 8, 15, 22, 2018
U63432 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005232
Division: CHANCERY
Docket Number: F02892816
County: Union
Plaintiff: UNION COUNTY SAVING BANK VS
Defendant: JAMES SANDERS AND CYNTHIA SANDERS, HUSBAND AND WIFE; LYNNE KOLLOCK; STANLEY STEEMER; MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 11/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1042 Essex Avenue
TAX LOT AND BLOCK NUMBERS: Lot 28, 312, 112, 113; Block: 101
DIMENSIONS: Approximately: 40 X 105
NEAREST CROSS STREET: East Baltimore Avenue

BEING KNOWN AND DESIGNATED AS LOT 113 AND 112, BLOCK 2, AS SHOWN ON A CERTAIN MAP ENTITLED "REALTY TRUST MAP NO. 27 OF 4400 LOTS", LINDEN CITY, COUNTY OF UNION, STATE OF NEW JERSEY, AND FILED IN THE UNION COUNTY CLERK'S OFFICE ON MARCH 30, 2001 AS MAP NO. 70A.

Pursuant to a tax search dated 11/21/2017; 2018 qtr. 1, due date 2/1/2018, \$2,602.56 open; 2018 qtr. 2 due date 5/1/2018, \$2,602.55 open. Sewer account #: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036, 7/1/2017 - 12/31/2017 \$455.16 open plus penalty; \$450.93 open plus penalty; owed in arrears; Sewer charges are based on prior water consumption. Trash account#: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036; 7/1/2017 - 12/31/2017 \$60.00 open plus penalty; \$60.00 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER

PUBLIC NOTICE

NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$507,330.32***Five Hundred Seven Thousand Three Hundred Thirty and 32/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,107.77***Five Hundred Twenty-Nine Thousand One Hundred Seven and 77/100***
January 25, February 1, 8, 15, 2018
U63224 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005250
Division: CHANCERY
Docket Number: F00882815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25 VS
Defendant: LUZ C GOMEZ, GERALDO GRANDE, AND MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 10/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 510 Lincoln Street, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 12, Block 110
Approximately dimensions: 50.00 x 100.00 Feet
Nearest cross street: Monmouth Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$466,213.33***Four Hundred Sixty-Six Thousand Two Hundred Thirteen and 33/100***

Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,984.67***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Four and 67/100***
January 25, February 1, 8, 15, 2018
U63256 PRO (\$137.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005262
Division: CHANCERY
Docket Number: F00656717
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3 VS
Defendant: BRUNY M SAINT LOUIS HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; SEDAINA SAINT LOUIS; OXANE SAINT LOUIS; CRW, LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/21/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 611 MIDDLESEX STREET, LINDEN, NJ 07036-2552
BEING KNOWN AS LOT 10, BLOCK 152 ON THE official Tax Map of the CITY OF LINDEN
Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT

PUBLIC NOTICE

Nearest Cross Street: Roselle Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$556,532.03***Five Hundred Fifty-Six Thousand Five Hundred Thirty-Two and 03/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$570,226.60***Five Hundred Seventy Thousand Two Hundred Twenty-Six and 60/100***
January 25, February 1, 8, 15, 2018
U63268 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000037
Division: CHANCERY
Docket Number: F03427816
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 VS
Defendant: JOHN JAIRO POLO; DORA LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS; AND MIDLAND FUNDING LLC
Sale Date: 02/28/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 113 Adams Street, Linden, NJ 07036
TAX LOT #: 7, 336, 424 and 425 **BLOCK #:** 25
NEAREST CROSS STREET: Essex Avenue
APPROXIMATE DIMENSIONS: 40 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 07-00010 in the amount of \$2,397.21
Tax Sale Certificate Number: 13-00031 in the amount of \$800.02
Tax Sale Certificate Number: 15-00015 in the amount of \$746.08

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

PUBLIC NOTICE

TION.*
JUDGMENT AMOUNT: \$622,964.81***Six Hundred Twenty-Two Thousand Nine Hundred Sixty-Four and 81/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,877.55***Six Hundred Forty-Four Thousand Eight Hundred Seventy-Seven and 55/100***
February 1, 8, 15, 22, 2018
U63464 PRO (\$186.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000253
Division: CHANCERY
Docket Number: F6328109
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: SASHA MANIC; WELLS FARGO BANK, NATIONAL ASSOCIATION; UNITED STATES OF AMERICA
Sale Date: 03/14/2018
Writ of Execution: 12/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 212 SOUTH STILES STREET, LINDEN, NJ 07036-4356
BEING KNOWN AS LOT 16, BLOCK 469 ON THE official Tax Map of the CITY OF LINDEN
Dimensions: 34.99 FT X 157.04 FT X 35.00 FT X 157.25 FT
Nearest Cross Street: West Linden Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE versus SASHA MANIC, et al. dated May 7, 2009 and recorded May 19, 2009 in Book F01197, Page 857. In the amount of \$9,493.68.

JUDGMENT AMOUNT: \$436,474.53***Four Hundred Thirty-Six Thousand Four Hundred Seventy-Four and 53/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,918.41***Four Hundred Forty-Eight Thousand Nine Hundred Eighteen and 41/100***
February 15, 22, March 1, 8, 2018
U63864 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-17005255
Division: CHANCERY
Docket Number: F01157114
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST VS
Defendant: MARIBEL GRACE CORPUZ; CITIFINANCIAL
Sale Date: 02/21/2018

PUBLIC NOTICE

Writ of Execution: 11/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 10 N WOOD AVE 205, LINDEN, NJ 07036
Tax Lot 12 BLOCK 201 QUALIFIER C0205
Dimensions of Lot: UNIT NUMBER 205 IN LINDEN TOWERS, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED .0056 PERCENTAGE INTEREST IN THE COMMON ELEMENTS
Nearest Cross Street: EAST ELIZABETH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$143,658.93***One Hundred Forty-Three Thousand Six Hundred Fifty-Eight and 93/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$150,361.38***One Hundred Fifty Thousand Three Hundred Sixty-One and 38/100***
January 25, February 1, 8, 15, 2018
U63231 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000131
Division: CHANCERY
Docket Number: F00003417
County: Union
Plaintiff: ROSELLE SAVINGS BANK VS
Defendant: BILLY R. EUBANKS, A/K/A BILLY R. EUBANKS, JR. AND SONIA EUBANKS
Sale Date: 03/07/2018
Writ of Execution: 11/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden
County and State: Union County, New Jersey
Street and Street No.: 417 North Stiles Street
Tax lot and block: Lot 4, Block 366
Dimensions (approx): 14.93 x 127.5
Nearest cross street: Aron Terrace
Amount Due for Taxes: As of November 30, 2017, there were no outstanding property for tax year 2017.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 4957 at Page 0315, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$157,641.44***One Hundred Fifty-Seven Thousand Six Hundred Forty-One and 44/100***

Attorney:
SHAIN SCHAFFER PC

PUBLIC NOTICE

150 MORRISTOWN ROAD
SUITE 105
BERNARDSVILLE NJ 07924
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$163,803.57***One Hundred Sixty-Three Thousand Eight Hundred Three and 57/100***
February 8, 15, 22, March 1, 2018
U63777 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000156
Division: CHANCERY
Docket Number: F00376415
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-WL3, ASSET-BACKED CERTIFICATES, SERIES 2005-WL3 VS
Defendant: ARTHUR CHERRY, LAKEDIA CHERRY, PINNACLE FEDERAL CREDIT UNION, NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC, CROWN ASSET MANAGEMENT LLC
Sale Date: 03/14/2018
Write of Execution: 11/29/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 832 ESSEX AVE., LINDEN, NJ 07036
Tax Lot: 20, 306, 960, 961A etc BLOCK 129
Dimensions of Lot: 43.50 feet wide by 105 feet long
Nearest Cross Street: LINCOLN STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
TAXES - 2018 DUE DATE:
QTR1 - 02/01: \$2,029.83 OPEN
QTR2 - 05/01: \$2,029.82 OPEN
TRASH ACCT #: 2101 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY
SEWER ACCT #: 21010 0 07/01/2017 - 12/31/2017 \$269.86 OPEN PLUS PENALTY;
\$298.21 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$561,769.08***Five Hundred Sixty-One Thousand Seven Hundred Sixty-Nine and 08/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$587,348.22***Five Hundred Eighty-Seven Thousand Three Hundred Forty-Eight and 22/100***
February 15, 22, March 1, 8, 2018
U63866 PRO (\$182.28)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005227
Division: CHANCERY
Docket Number: F00634214
County: Union
Plaintiff: MIDFIRST BANK

PUBLIC NOTICE

VS
Defendant: MIETTE BROWN AND BERNARD BROWN AND GENNETTE BROWN AND STATE OF NEW JERSEY AND CARL PARISH
Sale Date: 02/21/2018
Write of Execution: 11/14/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Rahway, in the County of Union, and State of New Jersey
Commonly known as: 520 Seminary Avenue Rahway, NJ 07065; Tax Lot No.: 16 in Block No.: 166
Dimensions of Lot: (Approximately) 31 feet wide by 132 feet long
Nearest Cross Street: Church Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$276,413.91***Two Hundred Seventy-Six Thousand Four Hundred Thirteen and 91/100***
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$295,982.54***Two Hundred Ninety-Five Thousand Nine Hundred Eighty-Two and 54/100***
January 25, February 1, 8, 18, 2018
U63223 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000095
Division: CHANCERY
Docket Number: F01895715
County: Union
Plaintiff: MMS MORTGAGE SERVICES, LTD VS
Defendant: SUSAN V BEAHM, DANIEL J. MCDONOUGH, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST JESSICA BOLT, KNOWN HEIR OF DANIEL J. MCDONOUGH, OWEN MCDONOUGH, KNOWN HEIR OF DANIEL J. MCDONOUGH, J. SUSAN E. (BEAHM) MCDONOUGH, WIFE OF DANIEL J. MCDONOUGH, MIDLAND FUNDING LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 03/07/2018
Write of Execution: 12/14/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 515 Drake Ave., Roselle, NJ 07203
TAX LOT #: 20 Block #: 903
APPROXIMATE DIMENSIONS: 85 x 40
NEAREST CROSS STREET: Third Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$189,025.94***One Hundred Eighty-Nine Thousand Twenty-Five and 94/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200

PUBLIC NOTICE

CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$194,213.71***One Hundred Ninety-Four Thousand Two Hundred Thirteen and 71/100***
February 8, 15, 22, March 1, 2018
U63770 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005244
Division: CHANCERY
Docket Number: F006898715
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: WALTER B. CLARK III; MRS. WALTER B. CLARK, HIS WIFE, ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC; ANGELA Y. HAYNES; FAIR LAWN DIAGNOSTIC IMAGING AND NEWARK FEDERAL EMPLOYEE CREDIT UNION
Sale Date: 02/21/2018
Write of Execution: 11/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 2B CAROLYN TERRACE, ROSELLE, NJ 07203
It is known and designated as Block 1403, Lot 93, C002B.
The dimensions are approximately - NA CONDOMINIUM.
Nearest cross street: St. George Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of \$712.89
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$190,809.33***One Hundred Ninety Thousand Eight Hundred Nine and 33/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,434.37***Two Hundred One Thousand Four Hundred Thirty-Four and 37/100***
January 25, February 1, 8, 15, 2018
U63228 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005246
Division: CHANCERY
Docket Number: F00969116
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25, VS
Defendant: JOEL RIVERA; RAQUEL RIVERA; AWILDA FELICIANO; JOHNNY R CARABALLO; ANGELA MAREK; ROBERT MAREK, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LISA MAREK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; LARIDIAN CONSULTING
Sale Date: 02/21/2018
Write of Execution: 09/18/2017
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
245 East 7th Avenue
Roselle, NJ 07203
TAX LOT #: 15 BLOCK # 2101
APPROXIMATE DIMENSIONS: 36 X 100
NEAREST CROSS STREET: Spruce Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$533,988.32***Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Eight and 32/100***
Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
(856)-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$550,095.99***Five Hundred Fifty Thousand Ninety-Five and 99/100***
January 25, February 1, 8, 15, 2018
U63229 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005290
Division: CHANCERY
Docket Number: F01484917
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A2 VS
Defendant: CLAUDIA MOLINA; JUAN SAAVEDRA, HER HUSBAND AND DAVID M REPETTO, ESC., COURT APPOINTED ADMINISTRATOR PENDENTE LITE FOR FLAVIO RETREPO, ESTATE OF
Sale Date: 02/28/2018
Write of Execution: 10/24/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 741 E 3RD AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 303, Lot 10.02.
The dimensions are approximately 66.67' X 100'.
Nearest cross street: Hawthorne Street
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,114.72
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$343,082.09***Three Hundred Forty-Three Thousand Eighty-Two and 09/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,593.13***Three Hundred Fifty-Two Thousand Five Hundred Ninety-Three and 13/100***
February 1, 8, 15, 22, 2018
U63452 PRO (\$154.84)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Associated Humane Societies, Inc.
124 Evergreen Avenue
Newark, NJ 07114

SERVICE: Animal Control Services

DURATION: January 1, 2018 through December 31, 2018

AMOUNT OF CONTRACT: \$30,000
U64075 PRO February 15, 2018 (\$13.72)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: City of Elizabeth,
Department of Health and Human Services
50 Winfield Scott Plaza
Elizabeth, NJ 07201

SERVICE: STD Services

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$5,000
U64074 PRO February 15, 2018 (\$14.21)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000197
Division: CHANCERY
Docket Number: F00633317
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION (SASCO) 2007-BNC1 VS
Defendant: GINA L. WALKER; DONNIE TURNER; ACB RECEIVABLES MANAGEMENT INC T/A AFFILIATED COLLECTION BUREAU O/B/O A/SIGNEE OF SUBURBAN HEART GROUP T/A MEDICAL DENTAL HOSPITAL BUREAU
Sale Date: 03/14/2018
Write of Execution: 12/12/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

No one delivers your LOCAL NEWS
like your LOCALSOURCE NEWSPAPER

WORRALL MEDIA • UNIONNEWS DAILY.COM

You Choose how to read it:



SUBSCRIBE
TODAY!

908-686-7700

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: **417 WEST 6TH AVENUE, ROSELLE, NJ 07203-1819**
BEING KNOWN AS LOT 7, BLOCK 5702 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 155.40 FT X 58.03 FT X 153.68 FT X 58.00 FT

Nearest Cross Street: Wheatshaf Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$477,460.20*Four Hundred Seventy-Seven Thousand Four Hundred Sixty and 20/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$489,185.18***Four Hundred Eighty-Nine Thousand One Hundred Eighty-Five and 18/100***
 February 15, 22, March 1, 8, 2018
 U63921 PRO (\$174.44)

PUBLIC NOTICE

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$176,826.13***One Hundred Seventy-Six Thousand Eight Hundred Twenty-Six and 13/100***
 February 15, 22, March 1, 8, 2018
 U63865 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-18000097
 Division: CHANCERY
 Docket Number: F01380516
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-2
 VS
 Defendant: DOROTHY DUFFUS, ESSEX CO BD SOCIAL SERVS, ERIC SCOTLAND A/K/A ERIC M. SCOTLAND, NORMA J. SCOTLAND
 Sale Date: 03/07/2018
 Writ of Execution: 12/15/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 1022 Drake Avenue, Roselle, NJ 07203
TAX LOT #: 8, **Block #:** 1207
APPROXIMATE DIMENSIONS: 109 x 40
NEAREST CROSS STREET: Newman Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$137,158.53*One Hundred Thirty-Seven Thousand One Hundred Fifty-Eight and 53/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$141,700.58***One Hundred Forty-One Thousand Seven Hundred and 58/100***
 February 8, 15, 22, March 1, 2018
 U63772 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-18000247
 Division: CHANCERY
 Docket Number: F01897314
 County: Union
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE BANC OF AMERICA FUNDING CORPORATION, 2008-FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2008-FT1
 VS
 Defendant: SENECK FRANCILUS; LUTANIA FRANCILUS, HIS WIFE; ERLA FRANCILUS; JEAN H MICHEL, HER HUSBAND; ANNA M. ANDRADE; PITUSA FURNITURE INC. AND MIDLAND FUNDING LLC
 Sale Date: 03/14/2018
 Writ of Execution: 12/13/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 325 DRAKE AVENUE, ROSELLE, NJ 07203
 It is known and designated as Block 804, Lot 9. The dimensions are approximately 50' X 100'
 Nearest cross street: East 3rd Avenue
 Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,372.69.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$171,871.04*One Hundred Seventy-One Thousand Eight Hundred Seventy-One and 04/100*****

SHERIFF'S SALE

Sheriff's File Number: CH-18000098
 Division: CHANCERY
 Docket Number: F00775016
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-WM4
 VS
 Defendant: ESTHER DENIS, MR. DENIS, HUSBAND OF ESTHER DENIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.
 Sale Date: 03/07/2018
 Writ of Execution: 11/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 255 W 4th Avenue, Roselle, NJ 07203
TAX LOT #: 2, **Block #:** 4902
APPROXIMATE DIMENSIONS: 50 x 150
NEAREST CROSS STREET: Pine Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$319,421.17*Three Hundred Nineteen Thousand Four Hundred Twenty-One and 17/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD

PUBLIC NOTICE

SUITE 200
 CHERRY HILL NJ 08003
 856-669-5400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$331,320.61***Three Hundred Thirty-One Thousand Three Hundred Twenty and 61/100***
 February 8, 15, 22, March 1, 2018
 U63774 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-18000133
 Division: CHANCERY
 Docket Number: F01269015
 County: Union
 Plaintiff: SANTANDER BANK, N.A.
 VS
 Defendant: GUSTAVO OCELLO, THE STATE OF NEW JERSEY, FELIX MATHEY AND HSBC FINANCE CORPORATION
 Sale Date: 03/07/2018
 Writ of Execution: 11/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
 1122 Drake Avenue, Roselle Borough, Union County, New Jersey
Lot 7 Block 1302
Nearest Cross Street: St. George Avenue
Lot Size: 4,177 square feet
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$432,050.61*Four Hundred Thirty-Two Thousand Fifty and 61/100*****

Attorney:
 GROSS MCGINLEY LLP
 33 SOUTH 7TH STREET
 P.O. BOX 4060
 ALLENTOWN PA 18105
 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,719.53***Four Hundred Forty-Two Thousand Seven Hundred Nineteen and 53/100***
 February 8, 15, 22, March 1, 2018
 U63825 PRO (\$98.00)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Tuesday, February 27, 2018 at 7:30 p.m. for the following applications:

Jason Williams, 989 Chimney Ridge, Block 7.14, Lot 1 – Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variances include driveway in the side yard where three feet exists, and a shed which is located in the rear yard. New variances include the solar panels which are considered an accessory structure and use.

Fontaine Gatti, 1365 Wood Valley Road, Block 15.13, Lot 28 – Applicant proposes to construct a sunroom in the side yard setback of a single-family dwelling. Existing variances include front yard under 30 feet where 29.1 feet exists, lot area under 15,000 square feet where 10,675+- square feet exists, lot width under 100 feet where 80+- feet exists, and lot area within 150 feet. New variances include foundation area over 15 percent where 18.8 percent is proposed, and lot coverage over 30 percent where 31.2 percent is proposed.

Maxwell Court LLC, 876 Mountain Avenue, Block 21, Lot 25 – Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 872 Mountain Avenue, and improvements in the B Zone with multi-family use. Existing variances include side yard under 10 feet where 2.3 feet exists, and rear yard under 30 feet where 2.7 feet exists. New variances include a use variance for expansion of a non-conforming use, insufficient parking, two principal buildings, rear yard setback of 11 feet, and a proposed retaining wall within one foot of a property line.

Maxwell Court LLC, 614 Sherwood Parkway, Block 21, Lot 26 – Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 614 Sherwood Parkway. Applicant proposes a use variance for expansion of a non-conforming use, and a proposed retaining wall within one foot of a property line.

Gagliardi, 1026 Ledgewood Road, Block 7.14, Lot 5 – Applicants propose to construct an in-ground pool and patio in the rear yard of a single-family dwelling. Existing variances include foundation area over 15 percent where 15.4 per-

PUBLIC NOTICE

cent exists, and driveway in the side yard where 2 feet exists. New variance includes lot coverage over 30 percent where 41.8 percent is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
 Secretary
 U64080 OBS February 15, 2018 (\$37.24)

MOUNTAINSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-18000008
 Division: CHANCERY
 Docket Number: F03194016
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE LEHMAN MORTGAGE TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5
 VS
 Defendant: WILLIAM H. HULBURT; MRS. WILLIAM H. HULBURT, HIS WIFE; KRISTINE MONAHAN; MR. MONAHAN, HUSBAND OF KRISTINE MONAHAN
 Sale Date: 02/28/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of MOUNTAINSIDE, County of UNION, State of New Jersey.

Premises commonly known as: **372 DOGWOOD WAY, MOUNTAINSIDE, NJ 07092**
BEING KNOWN AS LOT 8, BLOCK 4.02 on the official Tax Map of the BOROUGH of MOUNTAINSIDE
 Dimensions: .349 AC
 Nearest Cross Street: ACKERMAN AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$543,273.04*Five Hundred Forty-Three Thousand Two Hundred Seventy-Three and 04/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$556,776.20***Five Hundred Fifty-Six Thousand Seven Hundred Seventy-Six and 20/100***
 February 1, 8, 15, 22, 2018
 U63473 OBS (\$168.56)

SUMMIT

SHERIFF'S SALE
 Sheriff's File Number: CH-17004975
 Division: CHANCERY
 Docket Number: F02991716
 County: Union
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION
 VS
 Defendant: TARA A. GEIBEL; DEIN S. GEIBEL, HUSBAND AND WIFE; INVESTORS SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS; CAPITAL ONE NA, SUCCESSOR BY MERGER TO A/K/A NORTH FORK BANK; LITE DEPALMA GREENBERG LLC, AND JOSEPH J. MURPHY
 Sale Date: 02/28/2018
 Writ of Execution: 09/15/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 69 Prospect Hill Ave., Summit, NJ 07901 a/k/a 69 Prospect Hill Road, Summit, NJ 07901
TAX LOT # 37, BLOCK #350 t/a/a 182 E
NEAREST CROSS STREET: Glendale Road
APPROXIMATE DIMENSIONS: 140 X 438
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,186.17*Four Hundred Twenty Thousand One Hundred Eighty-Six and 17/100*****

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$433,632.64***Four Hundred Thirty-Three Thousand Six Hundred Thirty-Two and 64/100***
 February 1, 8, 15, 22, 2018
 U63474 OBS (\$168.56)

SUMMIT

CITY OF SUMMIT PLANNING BOARD NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that the City of Summit Planning Board ("Board") shall consider and discuss the adoption, revision or amendment of the Fair Share Housing Plan of the City of Summit ("City") as follows:

Adjustment of the existing number of affordable units from fifty (50) to forty-one (41) to reflect the fact that certain units which were previously identified as affordable units do not have the appropriate deed restrictions to enable the City to include those units in the Fair Share Housing Plan.

Said consideration and discussion shall take place during the Board's regular monthly meeting on Monday, February 26, 2018 at 7:30 pm in the Council Chambers of Summit City Hall, 512 Springfield Avenue, First Floor, Summit, New Jersey 07901-2667. **Formal action may be taken at this meeting.**

Christopher Nicola
 Planning Board Secretary
 City of Summit Planning Board

Dated: February 8, 2018
 U64270 OBS February 15, 2018 (\$17.15)

SUMMIT

LEGAL NOTICE NOTICE OF PUBLIC HEARING CITY OF SUMMIT ZONING BOARD OF ADJUSTMENT

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on MARCH 5, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 17 Knob Hill Drive, Summit, New Jersey and known as Block 3002, Lot 13 on the City of Summit tax records (the "Property"), and owned by Debra Cotter and John Toolan ("Applicants").

The conditions affecting this property and the reason for the application being heard are as follows: Variances are requested from Ordinance Sections 35-9.6 and 9.7 "Steep Slope Disturbance" in order to allow intrusion into the steep slopes that bisect the rear yard of the Property in order to construct a code complaint stairway to reach the rear yard and a usable patio area, and to restore previously disturbed areas for use by the Applicants.

Applicants request any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:30 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Susan R. Rubright, Attorney for Debra Cotter and John Toolan, Applicants
U64309 OBS February 15, 2018 (\$21.56)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on February 5, 2018 and memorialized and approved the following resolutions:

1. ZB-17-1908
5 Hillview Terrace
BL 1702 L 20
(c) - variance for side yard setback, front yard setback & variance for masonry wall in the right of way.
Christopher Nicola
Board Secretary
Dated February 7, 2018
U64130 OBS February 15, 2018 (\$9.31)

SUMMIT

SUMMIT HOUSING AUTHORITY

**REQUEST FOR PROPOSALS
LANDSCAPING AND GROUNDS CARE**

The Housing Authority of the City of Summit, N.J. invites proposals for Landscaping & Grounds Care for the 2018 season. Only sealed proposals will be accepted no later than 11:00am (prevailing time) on Tuesday, March 6, 2018 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Attention: Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: "2018 Landscaping".
No late proposals will be accepted. Interested firms should contact Jackie Roundtree at jroundtree@summitnjha.org or call (908) 273-6413 to request the proposal package.
No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any and all proposals and to waive any informalities in the selection process.

BY: Joseph M. Billy, Jr.
Executive Director
2/6/2018

U64079 OBS February 15, 2018 (\$15.19)

EAG-LEGALS

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000041
Division: CHANCERY
Docket Number: F04823714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WMC1 VS.
Defendant: ELAINE GRANT, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ALBERT SIMON GRANT; BRYANNA GRANT; KAILYN GRANT; TAYLOR GRANT; BRANDYN GRANT; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 02/28/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Morris on **Wednesday, February 7, 2018** at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3320	Delicious Fresh Pierogi, Inc. 1693, 1695 & 1697 Stuyvesant Ave. Block- 5403 Lots- 3 & 4	Manufacturing, office & retail	Granted by Resolution
Cal. # 3319	New Cingular Wireless, PCS, LLC. 1750 Morris Ave. Block- 2802 Lot- 4	Propane generator & tank W/related equipment	Carried by Resolution of Approval Feb. 28, 2018

Anthony Monguso/tda
Anthony Monguso, Bd. Of Adj. Secretary
U64163 UNL February 15, 2018 (\$35.28)

PUBLIC NOTICE

conclusion of the sales.
Commonly known as address: 502 High Street, Cranford, NJ 07016

Municipality: Township of Cranford
Lot and Block: Lot 9, Block 500
Approximately dimensions: 50.00 x 125.00 Feet
Nearest cross street: Pine Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$667,871.79*Six Hundred Sixty-Seven Thousand Eight Hundred Seventy-One and 79/100*****

Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$684,971.31***Six Hundred Eighty-Four Thousand Nine Hundred Seventy-One and 31/100***

February 1, 8, 15, 22, 2018
U63483 EAG (\$150.92)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000075
Division: CHANCERY
Docket Number: F0251215
County: Union
Plaintiff: U.S. BANK N.A. SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-HE6 VS.

Defendant: EILEEN VENNETTILLI AND MR. VENNETTILLI, HUSBAND AND WIFE; MANOR CARE HEALTH SERVICES, INC. D/B/A HCR MANOR CARE MOUNTAINSIDE PECONIC LANDING AT SOUTHOLD INC.; AMERICAN EXPRESS CENTURION BANK; WINTHROP MANOR LIMITED; SPRINGFIELD PARK MANOR OWNERS' ASSOCIATION TENANT
Sale Date: 03/07/2018
Writ of Execution: 11/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Township of Cranford
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 30 A Springfield Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 5; COAS; Block: 262
DIMENSIONS: Approximately: 1.04 AC
NEAREST CROSS STREET: Riverside Drive
Being known and designated as Unit A-5 in Springfield Park Manor Condominium, a Condominium, together with an undivided 13.4612% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3204, Page 593, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 2018 qtr. 1 due date: 02/01/2018 \$2,608.81 open; 2018 qtr. 2 due date: 05/01/2018 \$2,608.80 open
Sewer Account: 07/01/2017 - 12/31/2017 \$132.44 open plus penalty; \$132.44 open plus

PUBLIC NOTICE

TOWNSHIP OF UNION

PUBLIC NOTICE

PUBLIC NOTICE

penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$831,411.52*Eight Hundred Thirty-One Thousand Four Hundred Eleven and 52/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$861,498.85***Eight Hundred Sixty-One Thousand Four Hundred Ninety-Eight and 85/100***

February 8, 15, 22, March 1, 2018
U63783 EAG (\$184.24)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000191
Division: CHANCERY
Docket Number: F05053214
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS.
Defendant: DEBRA BIANCO; ROBERTA G. BIANCO; AMERICAN ZURICH INSURANCE COMPANY; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA, NA; ARIBA OIL CO; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ED SAGE III
Sale Date: 03/14/2018
Writ of Execution: 11/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey.
Premises commonly known as: 22 CORNELL ROAD, CRANFORD, NJ 07016-1652
BEING KNOWN AS LOT 15, BLOCK 130 on the official Tax Map of the TOWNSHIP OF CRANFORD
Dimensions: 116.86 FT X 80.00 FT X 116.65 FT X 80.00 FT
Nearest Cross Street: COLBY LANE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming**

PUBLIC NOTICE

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 a day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: **FEDERAL TAX LIENS.**

LIEN I: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated March 27, 2012 and recorded April 3, 2012 in Book 202, Page 687 in the amount of \$216,670.06.

LIEN II: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated July 24, 2013 and recorded August 6, 2013 in Book 203, Page 738 in the amount of \$12,417.90.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$408,037.13*Four Hundred Eight Thousand Thirty-Seven and 13/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,247.50***Four Hundred Twenty-Two Thousand Two Hundred Forty-Seven and 50/100***

February 15, 22, March 1, 8, 2018
U63922 EAG (\$199.92)

PUBLIC NOTICE

PUBLIC NOTICE

UNION COUNTY

NJ TRANSIT PUBLIC HEARING NOTICE

**PROPOSED DISCONTINUANCE OF
BUS ROUTE NO. 95
(SCOTCH PLAINS-NEWARK)**

The New Jersey Transit Corporation (NJ TRANSIT) operates Bus Route No. 95 between Scotch Plains and Newark via points in Westfield, Mountainside, Springfield, and Union. Service operates on weekdays only, during AM and PM peak hour periods, operating only inbound towards Newark in the AM and only outbound towards Scotch Plains in the PM. NJ TRANSIT proposes to discontinue all service on Bus Route No. 95 due to low ridership and the availability of ample alternative public transportation to facilitate these trips. Approximately 179 one-way customers per weekday use this service, which can be represented as 11 passengers per trip. All affected customers would continue to have alternative bus service available to them should the No. 95 bus service be discontinued. NJ TRANSIT will conduct public hearings to receive public comments on the proposed discontinuance of Bus Route No. 95.

Public hearings will be held as authorized by N.J.S.A. 27:25-8(d). Written comments for the record may be sent to the Public Hearing Office-Bus Route No. 95 Comments, NJ TRANSIT, One Penn Plaza East, Newark, New Jersey 07105 or on NJ TRANSIT's website, www.njtransit.com/publichearings. All comments must be received no later than **midnight, February 28, 2018**.

Individuals requesting sign language interpreters should contact the Public Hearing Office at 973-491-7453 or TTY (800) 772-2287 by **February 12, 2018**. Individuals requesting language support should contact Customer Service at 973-275-5555 by **February 12, 2018**.

Please be advised and assured that no final decision has been made regarding the proposed bus route discontinuance. The public's views on this proposal as expressed at the hearings and through the written comment process will be presented to the NJ TRANSIT Board of Directors prior to a final decision in this matter.

The public hearings will be held:

Date:	Thursday, February 22, 2018
Time:	6:00 p.m.
Location:	NJ TRANSIT Headquarters Board Room One Penn Plaza East Newark, NJ 07105
Date:	Tuesday, February 27, 2018
Time:	6:00 p.m.
Location:	Scotch Plains Municipal Building Courtroom/Council Chambers, First Floor 430 Park Avenue Scotch Plains, NJ 07076

Para obtener una copia traducida de este aviso, comuníquese con Servicio al Cliente: 973-275-5555.

Para obter uma tradução deste aviso, entre em contato com o Atendimento ao Cliente, no telefone (+1) 973-275-5555.

NON-DISCRIMINATION POLICY: NJ TRANSIT operates its programs and services without regard to race, color, or national origin, in accordance with Title VI of the Civil Rights Act of 1964, as amended. Any person who believes she or he has been subjected to discrimination on the basis of race, color, or national origin, or wishing to obtain additional information regarding NJ TRANSIT's Title VI obligations, may contact NJ TRANSIT Customer Service at 973-275-5555. A complaint or inquiry may also be filed by writing to NJ TRANSIT Customer Service-Title VI, One Penn Plaza East, Newark, NJ 07105. A complaint must be filed within 180 days of the alleged discrimination.
U63951 WCN February 8, 15, 2018 (\$145.04)

OUTER BANKS, NC - VACATION RENTALS

Over 600 vacation homes from S. Nags Head to Corolla's 4x4!



Brindley Beach
VACATION HOMES & SALES

877-642-3224

www.brindleybeach.com

Union
County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD

ON THE INTERNET

localsource.coolerads.com

E-Mail your ad to us at
class@thelocalsource.com

OR

Fax: your ad to us at
or 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO FOR SALE

2007 TOYOTA SIENNA LE, Mini-Van.
Navy blue. Automatic. One owner. New
brakes and tires. Around 110K miles. Ask-
ing \$7500. Call 973-376-0034
evenings/weekends

AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
866-528-8487

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

Use
Your
Card...
Quick and Convenient!

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

BANQUET SERVERS NEEDED. Ill Amici
Restaurant in Linden NJ. Contact Giovan-
ni 908-862-0020

CLERICAL HELP, Linden NJ. Part-Time,
1-6pm Monday- Friday. Knowledge of
WORD, EXCEL, OUTLOOK. Email
resume to:
carrie@signaturecreationscaterers.com

CLERICAL POSITION

PART TIME position available for a rel-
able, detail oriented individual. Monday,
Tuesday, Thursday and Friday, 28 hours
per week, in a friendly working environ-
ment. Good phone skills, typing, data
entry and general office duties. Fax
resume to 908-688-0401 or email resume to
nworrall@thelocalsource.com.

EARN \$500 A DAY: Lincoln Financial Life
Insurance Wants Insurance Agents.
Leads, No Cold Calls. Commission Paid
Daily. Agency Training. Life License
Required. Call 1-888-713-6020

HOME CARE AIDE to care for elderly
woman in Union county, 24 hours. Live-In.
Please call 908-397-6312

HOUSEKEEPER/ NANNY LIVE-OUT. Full
or part time. Must be legal, have experi-
ence and references. \$20 - \$25 per/hour.
Call 732-213-8797.

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

HELP WANTED

Pre-school teacher/teacher assistant:
We are seeking a highly motivated
teacher with a passion for early childhood
education. Experience a plus, preferably
in the Montessori Method. Our focus is on
quality care and education, we promote a
strong sense of community and teamwork
in a professional atmosphere. Must be
available to work the hours between
8:30AM to 1:30PM Monday through Fri-
day.
Please fax or email your resume to:
973-379-4014.
thechildrensacademy@comcast.net

SERVICES OFFERED

CONTRACTOR

**A & R GENERAL CONTRACTORS
SNOW REMOVAL**

Specializing in HOME REMODELING
Kitchen/Bathroom; Roofing & Siding.
Replacement Windows; Sheetrock/ Paint-
ing, Floor Refinish, Sidewalk & Steps,
Basement/Tile Work, Carpet Installation,
much more
General Plumbing & Electrical.
Insured & Lic #13VH04330500
973-336-9054 973-336-4523
Argeneralcontractors@yahoo.com

ADVERTISING SALES EXECUTIVE

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing,
self-motivated and detail oriented.

Full Time or Part Time • Inside or Outside

ESSEX or UNION COUNTY

Please Fax or Email a cover letter & resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com

FAX# 908-688-0401

EOE

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

DRIVEWAYS**PATERNO PAVING**

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-606-0309.

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE. No obligation. CALL 855-900-8924

ELECTRICIANS**ABLE ELECTRIC**

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs,
New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-276-8692 Lic. #11500

FINANCIAL SERVICES

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

Were you an INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 855-900-9488 for your risk free consultation.

HANDYMAN

1873 Morris Ave., Union
CAL DECKERT AND SONS, INC.
Over 75 Years In Business
908-688-4746

Replacement windows, storm doors, bay & bow windows, vinyl siding, garage doors & electric openers, awnings, roofing, kitchens & bathrooms, shower doors, masonry work, railings, power-wash, shades, mini-blinds & verticals, PAINTING, driveway seal. Decks & Additions.

Union Window Shade & Awning Co

HEATING**QUALITY AIR**

Conditioning & Heating, Inc.
Gas, Steam, Hot Water and Hot Air Heat.
Humidifiers, Circulators, Zone Valves, Air
Cleaners.

Lic #19HC00507200
Call 973-467-0553,
Springfield, NJ

MISCELLANEOUS SERVICES

AIRLINE MECHANIC TRAINING - Get FAA certification to fix planes. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

MISCELLANEOUS SERVICES

Denied Credit?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

STOP OVERPAYING FOR YOUR PRESCRIPTIONS! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25 off your first prescription! Call 855-883-4162

MOVING/STORAGE**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!
"We Hop To It"
973-228-2653
License PM 00576

PAINTING/PAPER HANGING

Marino's Painting
"The Neatest Painter Around"
• Interior & Exterior Painting • Expert preparation & clean-up
• Paper Hanging & Wall Paper Removal
• Sheetrock & Trimwork • Powerwashing
• Deck Repairs & Staining • Driveway Seal Coating
• We Clean Windows & Gutters • Hopa Vacuum Sanding
908-688-0481
www.marinospainting.com

PLUMBING**BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

MAX SR. & PAUL SCHOENWALDER

Established 1912
Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning. Serving the Homeowner Business & Industry **908-686-0749**
464 Chestnut Street, Union, NJ
Master Plumber's Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

T	A	P	A	U	M	A	H	S	K							
A	M	C	U	R	N	A	N	O	V	A						
R	A	M	L	E	T	W	H	O	M	L	E					
R	H	O	D	E	S	E	A	T	A	L	E					
				M	I	N	D	T	H	E	G	A	P			
S	C	A	L	E	N	E	M	E	N	E	S					
N	O	N	D	R	E	E	A	R	A							
F	L	A	G	S			M	O	B	I	L					
				I	D		C	A	E	S	U	R	A			
				S	A	N	E	R	A	L	L	A	Y	E	D	
				L	O	N	G	F	E	L	L	O				
S	H	A	G	A	D	A	H	A	B	I	T	S				
C	A	K	E	C	A	B	A	R	A	B	I	A				
U	S	E	R	E	N	E						E	N	E	M	Y
B	A	D	S	D	O	L						C	H	E	S	

RUBBISH REMOVAL**1-GREG'S RUBBISH REMOVAL**

1-973-943-0018

WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove It
Senior Citizen Discount

CHICHELO**RUBBISH REMOVAL**

We remove and clean out:

•Appliances •Wood •Furniture
•Metals •Attics •Garages
•Basements •Yards
•Destruction of all Office Files
973-325-2713 973-228-7928

TREE EXPERTS**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

MISCELLANEOUS SALES**MISCELLANEOUS FOR SALE**

Bathe safely and stay in the home you love with the #1 selling Walk-in Tub in North America. For an in-home appointment, call: 877-556-2821

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-255-5541 or [http://www.dental150plus.com/\[TRACKING ITEM2\]](http://www.dental150plus.com/[TRACKING ITEM2]) Ad# 6118

DISH TV. 190 channels. \$49.99/mo. for 24 months. Ask About Exclusive Dish Features like Sling@ and Hopper@. PLUS High Speed Internet, \$14.95/mo. (Availability and Restrictions apply.) TV for Less, Not Less TV! 1-888-602-9637.

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

SUDOKU**PUZZLE APPEARS IN OUR A&E SECTION**

ANSWER:

6	4	7	3	9	1	5	2	8
1	2	3	5	8	4	6	7	9
8	9	5	6	2	7	4	1	3
3	8	9	4	7	5	2	6	1
5	6	4	9	1	2	8	3	7
7	1	2	8	6	3	9	5	4
2	3	6	7	4	8	1	9	5
4	5	1	2	3	9	7	8	6
9	7	8	1	5	6	3	4	2

MISCELLANEOUS FOR SALE

Social Security Disability? Up to \$2,671/mo. (Based on paid-in amount) FREE evaluation! Call Bill Gordon & Associates 1-800-450-7617. Mail: 2420 N. St. NW, Washington, DC. Office: Broward Co. FL., member TX/NM Bar

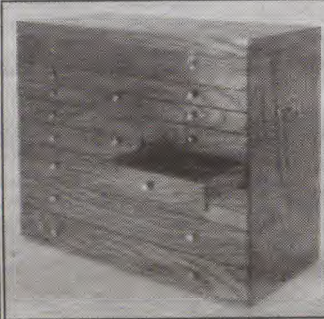
WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins & Jewelry
Free House-calls

Single Item to Entire Estate.
Turn Your Unwanted Collectibles into Money
Lifetime of experience
201-820-4565 info@nj-antiques.com
(C)917-856-6418 www.nj-antiques.com
3 East Pleasant Ave., Maywood NJ

Do-It-Yourself Ideas**Precision Tool Chest**

This precision tool chest features a large storage compartment on top, 13 felt-lined drawers, rubber feet and brass knobs, handles, latches and corner protectors. Two sheets of plywood yield most of the unit's pieces.

The completed tool chest measures 24 inches long by 20 inches tall by 12 inches deep.

Precision Tool Chest plan
(No. 788) . . . \$9.95
Woodworking Bench plan
(No. 866) . . . \$9.95
Please add \$4.00 s&h
Call for a free catalog.

To order, circle item(s), clip and send with check to:
U-Bild
3800 Oceanic Dr., Ste. 107
Oceanside, CA 92056.
Please be sure to include your name, address, and the name of this newspaper.
Allow 1-2 weeks for delivery.

Or call (800) 82-U-BILD
u-bild.com
Money Back Guarantee

REAL ESTATE Classifieds**SELLING Your Home?**

PLACE YOUR CLASSIFIED ADS TODAY!

RENTING Your Property?

Placing an ad in our
Essex County or Union County Classified Section

is a great way to reach thousands of potential renters/buyers on a weekly basis. Include a photo.

CONTACT US

Search the local classifieds on the Internet at:

EssexNewsDaily.com
UnionNewsDaily.com

908-686-7850

E-mail us at:
class@thelocalsource.com

**To View
ALL LOCAL
CLASSIFIED
LISTINGS
visit us at:**

UNIONNEWSDAILY.COM
ESSEXNEWSDAILY.COM

WORRALL
EssexNewsDaily.com Uni

CURRENT WEEKLY CL

AUTOMOTIVE

ANNOUNCEMENTS

EMPLOYMENT

SERVICES OFFERED

UNION NEWS DA

HOME IN THE TOWNS SPORTS ARTS \ EVENTS PHOTOS OBITUARIES BUSINESS NE

ABOUT **CLASSIFIEDS** LOCAL STORES & SERVICES PUBLIC NOTICES ADVERTISE PA

ESSEX NEWS DA

HOME IN THE TOWNS SPORTS ARTS / EVENTS PHOTOS OBITUARIES BUSINESS NE

ABOUT US CLASSIFIEDS E EDITIONS LOCAL STORES & SERVICES PUBLIC NOTICES ADVERTISE PI

CLASSIFIEDS

To place a Classified ad call 908-686-7850 or email class@thelocalsource.com

To view all this week's ads **CLICK HERE !!**

Email Your Ad To:

class@thelocalsource.com

or Call **908-686-7850**

**Convenient!
Fast Results!**



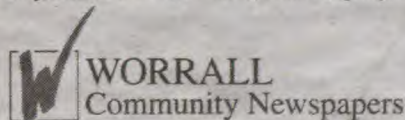
**YOUR AD CAN APPEAR IN
9 ESSEX & UNION COUNTY NEWSPAPERS
AND ON OUR TWO WEBSITES**

EssexNewsDaily.com

Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript serving East Orange and Orange, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsburg Leader, West Orange Chronicle.

UNIONNEWSDAILY.COM

Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside



"Your Best Source for Community Information"

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$895/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

ELIZABETH

Garden Apartments:
Studios \$875; 1 Bedrooms \$990
2 Bedroom Duplex \$1475
Heat/hot water/ parking included
No pets
Call 908-355-3636

APARTMENT TO RENT

VAUXHALL, UNION 3 Bedroom, 1st floor apartment. 1 parking spot. Humongous master bedroom. Quiet neighborhood. \$1250/month, 1 month security. 973-715-0634.

REAL ESTATE

REAL ESTATE SERVICE

Online Only Bank Ordered Auction. 1,216 SF Building in Hope, NJ. Bid online Feb. 22-Feb. 28 at WarnerRealtors.com Warner Real Estate & Auction 856-769-4111.

SELL YOUR STUFF!

Our Classifieds Are All Searchable Online At Either Of Our Websites

ESSEXNEWSDAILY.COM
UNIONNEWSDAILY.COM

Community Information
Classified
Real Estate
Local Chat
Cultural Happenings
Community News

**CALL NOW!
908-686-7850**

Real Estate

UNION COUNTY HOME SALES

Sales are from Jan 31st, to Feb 6th, listing town, address, sale price and date of sale.

CLARK

51 Brookside Ter \$450,000 1/31/2018
8 Hillside Ave \$440,000 2/2/2018
358 West Lane \$315,000 2/1/2018

CRANFORD

707 Lincoln Ave E \$500,000 2/2/2018
56 Johnson Ave \$397,900 2/6/2018
427 Lexington Ave \$395,000 1/31/2018
316 Lincoln Ave E \$370,000 2/5/2018

ELIZABETH

44-46 Georgian Ct \$480,000 2/1/2018
1042-1044 Seib Ave \$350,000 1/31/2018
1075 Fanny St \$280,000 2/5/2018
734-736 Cedar Ave \$247,000 2/5/2018
252-256 Trumbull St \$190,000 2/1/2018
1054 Bond St \$55,000 1/31/2018

HILLSIDE

363 Conant St \$310,000 1/31/2018
283 Fitzpatrick St \$260,000 1/31/2018
1476B Liberty Ave \$147,500 2/2/2018
1215 Stone St \$109,000 2/2/2018

KENILWORTH

727 Richfield Ave \$565,000 1/31/2018
603 Fairfield Ave \$260,000 2/5/2018

LINDEN

1030 Georgian Dr \$425,000 1/31/2018
303 Elmwood Ter \$410,000 1/31/2018
909 Summit St \$362,000 1/31/2018
522 Amherst Rd \$269,000 2/2/2018
816 W Elizabeth Ave \$214,000 2/5/2018

MOUNTAINSIDE

104 Echo Ridge Way \$824,000 2/1/2018
103 Echo Ridge Way \$793,000 2/1/2018

RAHWAY

141 Dukes Rd \$426,000 2/2/2018
314 Lafayette St \$300,000 2/5/2018
511 W Lake Ave \$265,000 2/5/2018

ROSELLE

250 East 4th Ave \$250,000 1/31/2018
237 E 6th Ave \$195,000 1/31/2018
1237 Wheatshaf Rd \$160,000 2/2/2018

ROSELLE PARK

163 Dalton St \$210,000 2/1/2018
425 Park Pl \$194,900 1/31/2018
148 E Grant Ave \$188,000 1/31/2018

SPRINGFIELD

497 Mountain Ave \$433,250 1/31/2018
12 Wentz Ave \$315,000 2/1/2018
6 Juniper Way \$445,000 1/31/2018

SUMMIT

66 Prospect St \$2,617,736 2/1/2018

UNION

147 Hickory Rd \$520,000 2/1/2018
961 Park Ter \$506,000 2/2/2018
343 Stockton Rd \$428,000 1/31/2018
778 Green Ln \$380,000 2/6/2018
858 Bishop St \$310,000 1/31/2018
92 Crestview Ave \$295,000 2/6/2018
152 Kimberly Rd \$269,000 2/2/2018
2606 Reid St \$261,000 2/2/2018
1079 Liberty Ave \$249,000 1/31/2018
1399 Elaine Ter \$225,000 2/2/2018
1979 Long Ter \$220,000 1/31/2018
2035 Edison Ter \$190,000 1/31/2018
255 Tucker Ave, APT 110 \$103,000 2/2/2018
255 Tucker Ave, APT 203 \$84,000 1/31/2018



**To Sell Your Home or
Place a Classified Ad Call**

908-686-7850

Search your local classifieds on the Internet
UnionNewsDaily.com



SPORTS



Photo by JR Parachini

Roselle Park wrestlers captured the program's 23rd sectional state championship and record 19th in North 2, Group 1.

Roselle Park wrestling rolls to North 2, Group 1 crown

Panthers dominate Bound Brook to take 23rd section title

By JR Parachini
Sports Editor

Panther dominance continues for another evening.

An historic season for the Roselle Park wrestling team now includes the program's 23rd sectional state championship and

record 19th in North 2, Group 1.

Top-seeded Roselle Park rolled second-seeded Bound Brook 58-12 in Friday night's North 2, Group 1 state championship match at Roselle Park's T. Ralph Williams Gymnasium.

Roselle Park then fell to Pauls-

boro 49-17 in the Group 1 semifinals Sunday at Toms River North High School's Pine Belt Arena to finish at 24-2, one of its best records ever.

Sunday's Group 1 field included the only two schools in state history to win 1,000 matches — Paulsboro achieved the milestone in 2011 and Roselle Park this year — in addition to Emerson Boro/Park Ridge and Point Pleasant Beach.

Paulsboro went on to beat Emerson/Park Ridge 32-22 in the Group 1 championship later in the day to cap a 20-0 season. Emerson/Park Ridge, which beat Point Pleasant Beach 47-14, suffered its first loss of the season to finish 29-1.

Here are Friday night's Group 1 sectional state champions:

NORTH 2 — Roselle Park (24-2)

Roselle Park won its 23rd sectional title and record 19th in North 2, Group 1

Previous title: North 2, Group 1 in 2014.

NORTH 1 — Emerson Boro/Park Ridge (29-1)

Emerson won its 10th sectional title and ninth in North 1, Group 1.

See RP on next page



Photo by Gene Nann

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 12

WATCHUNG DIVISION (5 schools):

- 1-Roselle Catholic (7-0) — outright champions
- 2-Patrick School (4-2)
- 3-Linden (4-3)
- 4-Plainfield (1-6)
- Elizabeth (1-6)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (6-0) — outright champions
- 2-Union Catholic (3-3)
- Union (3-3)
- 4-Westfield (0-6)

VALLEY DIVISION (7 schools):

- 1-Rahway (11-0) — outright champions
- 2-Scotch Plains (9-2)
- 3-Summit (7-3)
- 4-Roselle (4-7)
- Gov. Livingston (4-7)
- 6-Hillside (2-8)
- 7-Cranford (0-10)

SKY DIVISION (6 schools):

- 1-New Providence (9-1) — co-champions
- Johnson (9-1) — co-champions
- 3-Oratory Prep (4-5)
- 4-Roselle Park (4-6)
- 5-Dayton (3-6)
- 6-Brearley (0-10)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 12

WATCHUNG DIVISION (6 schools):

- 1-Patrick School (9-1) — outright champions
- 2-Roselle Catholic (8-2)
- 3-Westfield (7-3)
- 4-Cranford (4-6)
- 5-New Providence (1-9)
- Union (1-9)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (7-1)
- 2-Summit (7-2)
- 3-Scotch Plains (5-3)
- 4-Johnson (4-6)
- 5-Gov. Livingston (3-6)
- 6-Rahway (1-9)

VALLEY DIVISION (7 schools):

- 1-Dayton (9-1)
- 2-Union Catholic (7-2)
- 3-Plainfield (8-4)
- 4-Linden (5-6)
- 5-Elizabeth (3-6)
- 6-Hillside (1-8)
- 7-St. Mary's, Elizabeth (0-6)

SKY DIVISION (5 schools):

- 1-Kent Place (6-0) — outright champions
- 2-Brearley (5-3)
- 3-Benedictine (3-4)
- 4-Roselle Park (2-5)
- 5-Roselle (2-6)

SPORTS

Visconti keeps soaring

Johnson boys' hoopster strives to the top for his team and in classroom

By JR Parachini
Sports Editor

For Johnson senior George Visconti perhaps it should be reported that the number he strives for is 5.0 instead of 2,000.

With a grade-point average of 4.7, he stands at the top of his senior class.

Once the Central Jersey, Group 2 playoffs commence for the Crusaders on Feb. 27 his quest to return to the final and win it this time begins. Becoming one of less than 100 players in state history to score 2,000 points is way down on his list of what really matters.

School first.

Team second.

George Visconti third.

The Johnson boys' basketball team is producing a second straight winning season and has qualified for the CJ, G2 playoffs a third consecutive year. The Crusaders also captured a share of the Union County Conference's Sky Division championship after winning the division outright the past two years.

Winning seasons, state tournament

appearances, division championships rarely happened until Visconti began to make an impact, immediately, his freshman season three years ago.

Ninety-six varsity games later — and he has not missed one — his career point total stands at 2,009.

Visconti (6-4) became the first player in Union County to reach 2,000 points since Roselle Catholic guard Isaiah Briscoe finished with 2,176 in 2015.

Visconti scored 26 points to lead Johnson to a 62-52 win over Plainfield in the Union County Tournament Saturday. He again scored 26 points in the 61-50 road win over Delaware Valley on Monday to surpass 2,000 career points.

Johnson's next two games are at Brick and at Pequannock. The Crusaders are not scheduled to play at home again until Feb. 27 when they host South River in a first round CJ, G2 encounter.

Visconti, 18, became Johnson's all-time leading scorer last year. He is one of three boys' basketball players at the Clark school to score 1,000 points.

His sister Stephanie, now a student at

Monmouth University, graduated two years ago with a total of 1,059.

His parents — George Sr. and Leslie — are 1988 Johnson Regional graduates.

When you see Visconti on the court he is the player who wears No. 14. Why No. 14?

"I've worn it from 3rd grade on," Visconti said. "I didn't know what number I wanted, so I chose 14 because it's my dad's birthday — June 14."

Basketball for Visconti goes back to kindergarten age and includes Recreation teams in Clark. His 8th grade team went 13-2.

"I didn't know what kind of success I could have in high school, but I thought I could definitely be a contributor," Visconti said. "Making varsity my freshman year was definitely exciting."

Visconti said, "I've been open-minded about the entire college process."

Schools such as Swarthmore and Marist have come to see him play. In addition to his interest in several Patriot League and Ivy League schools there is

See **VISCONTI** on next page



Photo by Gene Nann

Johnson's George Visconti recently surpassed 2,000 points in his illustrious career.

RP wrestling team cruises to another section championship

(Continued from previous page)

Previous title: North 1, Group 2 in 2016.

CENTRAL JERSEY — Point Pleasant Beach (23-4)

Point Pleasant Beach won its third sectional title — the last 3 in this section.

Previous title: Central Jersey, Group 1 in 2017.

SOUTH JERSEY — Paulsboro (20-0)

Paulsboro won its record 38th sectional title, which is

38 of the 39 contested in South Jersey, Group 1.

Paulsboro won the first 28 from 1980-2007 and then after Collingswood won in 2008, Paulsboro has now won the last 10.

Previous title: South Jersey, Group 1 in 2017.

Roselle Park won a sectional title for the first time since last capturing North 2, Group 1 in 2014.

Roselle Park's other loss was to North 2, Group 5 sectional state champion Watchung Hills 45-19 in the Jan. 6 Paul Finn Tournament at Millburn. Roselle Park won two of the three matches it wrestled that day.

Elvin Guerrero, Jon Mejia and Abel Crespo lost by fall and Devin Hillburn was shut out 5-0 in his match two years ago when visiting Bound Brook came back to oust Roselle Park 37-34 in a North 2, Group 1 semifinal.

On Friday night all four rebounded to win their match and score important points for the Panthers, starting with Union County Tournament champion Mejia getting bumped up to 138 where he won by fall over Mike Meola in just 50 seconds.

Bound Brook won by forfeit at 160 and at heavyweight and that was it. Roselle Park won five bouts by forfeit and all seven of the matches that were contested, including two by fall and one by major decision.

Roselle Park senior Matt Armamento improved to 33-1 when he won a 6-4 decision over Xavier Pena at 120.

Roselle Park standout junior grappler Mark Montgomery, ranked No. 8 in the state at 126, won by forfeit to improve to 33-0.

Mejia, a senior, improved to 31-1 and Guerrero, a junior, to 29-4.

Paulsboro now has won three straight Group 1 state champi-

onships, defeating North 1 champ Kittatinny in 2016 and 2017. Paulsboro has won a record 31 state championships, all in Group 1.

Roselle Park defeated Paulsboro in the 1982 final to win the first Group 1 state championship. Roselle Park and Paulsboro wrestled to a 31-31 tie (each team winning seven bouts) to share the 1997 crown.

Emerson's lone state championship was in 2016 when the Cavaliers defeated Delaware Valley in the Group 2 final.

Point Pleasant Beach has not won a state championship.

2018 NORTH 2, GROUP 1 STATE CHAMPIONSHIP MATCH

132: Eddie Hummel, Roselle Park, won by forfeit.

Roselle Park leads 6-0.

138: Jon Mejia, Roselle Park, pin Mike Meola, Bound Brook, :50.

Roselle Park leads 12-0.

145: Dylan Camilo, Roselle Park, pin Mark Venson, Bound Brook, 3:33.

Roselle Park leads 18-0.

152: Elvin Guerrero, Roselle Park, dec. Carlos Ugalde, Bound

Brook, 7-1.

Roselle Park leads 21-0

160: Joe Casey, Bound Brook, won by forfeit.

Roselle Park leads 21-6.

170: Abel Crespo, Roselle Park dec. Jahman McNeil, Bound Brook, 3-1.

Roselle Park leads 24-6.

182: Devin Hilburn, Roselle Park, dec. David Ugalde, Bound Brook, 4-1.

Roselle Park leads 27-6.

195: Ryan Urban, Roselle Park, won by forfeit.

Roselle Park leads 33-6.

220: Sean Matthews, Roselle Park, won by forfeit.

Roselle Park leads 39-6.

HWT: Jervey Sistrunk, Bound Brook, won by forfeit.

Roselle Park leads 39-12.

106: Gabe Leo, Roselle Park, maj. Dec. Brandon Bowles, Bound Brook, 16-5.

Roselle Park leads 43-12.

113: Antonio Antonucci, Roselle Park, won by forfeit.

Roselle Park leads 49-12.

120: Matt Armamento, Roselle Park, dec. Xavier Pena, Bound Brook, 6-4.

Roselle Park leads 52-12.

126: Mark Montgomery,

Roselle Park, won by forfeit.

Roselle Park defeats Bound Brook 58-12.

RECORDS: Bound Brook (11-10), Roselle Park (24-1).

NORTH 2, GROUP 1

SEEDS: 1-Roselle Park. 2-Bound Brook. 3-Manville. 4-Belvidere.

5-Verona. 6-Secaucus. 7-Whippany Park. 8-Becton.

FIRST ROUND:

Roselle Park 63, Becton 13
Bound Brook 51, Whippany Park 18

Manville 67, Secaucus 10
Verona 35, Belvidere 30

SEMIFINALS:

Roselle Park 47, Verona 19
Bound Brook 49, Manville 21

FINAL:

Roselle Park 58, Bound Brook 12

ROSELLE PARK SECTIONAL TITLES (23)

North 2, Group 1 (19):
1980 (the first one), 1981, 1982, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1993, 1997, 1998, 2002, 2003, 2010, 2014, 2018.

Central Jersey, Group 1 (4):

2004, 2008, 2009, 2011.

SPORTS



Photo courtesy of Linden HS

From left: Linden football head coach Al Chiola, assistant coach Terrence Brown, teammate Terrell Johnson, Khalil Rowe-Woods, mother Tashika Woods, teammate Lawson Paden, and Principal Yelena Horre.

Linden's Rowe-Woods signs to continue football career at VMI

Linden High School football player Khalil Rowe-Woods signed his National Letter of Intent on Wednesday to continue his academic and football pursuits at Virginia Military Institute in Lexington, Va.

Rowe-Woods, who played outside linebacker for

the Tigers, signed the letter in the office of LHS Principal Yelena Horre and celebrated with his mother, coaches and teammates.

The VMI Keydets compete in the Southern Conference of the NCAA Division I Football Championship Subdivision.

Visconti nets 2,000th career point in win over DV

(Continued from previous page)

also Carnegie Mellon and Johns Hopkins in the mix. Visconti has already been accepted to Villanova's engineering program.

"My decision will come after the season," Visconti continued. "I want to go away, but stay on the east coast."

The course of studies that most interest him include engineering, finance, physics, business and computer science.

So far Visconti has managed to navigate through a varsity basketball career that saw him join an elite list of players. Yet when sitting down and talking hoops with the Johnson senior I got the impression that he would gladly trade every single one of those points for a CJ, G2 state championship.

Stay tuned.

GEORGE VISCONTI SEASON-BY SEASON BREAK-DOWN:

Freshman year — 2014-2015 — Johnson went 12-12

24 games, 429 points, 17.9 average, 24 3s

Sophomore year — 2015-2016 — Johnson went 12-13 and made states

25 games, 594 points, 23.8 average, 40 3s

Junior year — 2016-2017 — Johnson went 22-5 and made states again

27 games, 567 points, 21.0 average, 55 3s

Senior year — 2017-2018 — Johnson is 14-6 through Feb. 12 and made states again

20 games, 419 points, 20.9 average, 45 3s

CAREER TOTALS THROUGH TEAM'S FIRST 18 GAMES THIS YEAR:

94 games (has not missed one), 1,957 points, 20.8 average, 161 3s

SEASON-HIGH GAMES:

Freshman year — 2014-2015:
Game 12 — a 70-49 home win over Brearley on Jan. 20, 2015
Visconti scored 29.

Sophomore year — 2015-2016:
Game 9 — a 76-74 OT loss at home to New Providence on Jan. 14, 2016
Visconti scored 39 (which is his career-high).

Junior year — 2016-2017:
Game 2 — an 81-54 win at Roselle Park on Dec. 20, 2016
Visconti scored 36.

Senior year (through first 18 games) — 2017-2018:
Game 12 — an 81-51 win at Roselle Park on Jan. 23, 2018
Game 18 — a 77-76 loss at home to Summit on Feb. 8, 2018
Visconti scored 30 in both games.

BOYS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Roselle Catholic. 2-The Patrick School. 3-St. Mary's, Elizabeth. 4-Linden.

5-Union. 6-Rahway. 7-Union Catholic. 8-New Providence.

9-Scotch Plains. 10-Summit. 11-Plainfield. 12-Westfield.

13-Elizabeth. 14-Johnson. 15-Gov. Livingston. 16-Roselle

17-Hillside. 18-Oratory Prep. 19-Dayton. 20-Koinonia Academy. 21-Cranford.

PRELIMINARY ROUND:

Koinonia Academy 59, Cranford 55

FIRST ROUND:

Rahway 44, Dayton 30

Union Catholic 61, Oratory Prep 42

Scotch Plains 59, Roselle 56

Summit 55, Gov. Livingston 44

Johnson 62, Plainfield 52

Elizabeth 58, Westfield 55

Union 90, Koinonia 34

New Providence 89, Hillside 72

SECOND ROUND:

Wednesday, Feb. 14

9-Scotch Plains at 8-New Providence

10-Summit at 7-Union Catholic

14-Johnson at 6-Rahway

13-Elizabeth at 5-Union

QUARTERFINALS:

Friday, Feb. 16

2 doubleheaders

Times and venues, TBA

SEMIFINALS:

Tuesday, Feb. 20

At Kean University

6 p.m., 7:30 p.m.

FINAL:

Saturday, Feb. 24

At Kean University, 7 p.m.

SPORTS

Johnson runner Hofschneider named Wendy's HS Heisman award winner

On Feb. 05, Lindsey Hofschneider, senior at Johnson, was named a High School Winner of the Wendy's High School Heisman award. She will receive a certificate in recognition of her leadership both on the track and in the classroom.

Hofschneider has been a standout athlete throughout her years at ALJ. Her contributions to the cross country and track and field teams are significant, most notably being an NJSIAA State Group qualifier and taking 6th place in the DMR at the NJSIAA State Relays.

Hofschneider has been a valuable member of both teams since her freshman year, and has run a 5:31 (1600) and a 2:27 (800) during her career. Her value to her teams is evident, as she was named the Best Teammate Award winner numerous times throughout her high school career for both programs.

In school, Hofschneider has been able to carry a high grade point average in honors and Advanced Placement level courses.



Lindsey Hofschneider, middle, is shown with Guidance counselor Molly Cusick and Assistant Principal Ed Bucior.

She is the Vice President of DECA, Student Council, the National Honor Society, and the Science National Honor Society. Additionally, she participates in the Cru-

sader Athletic Leadership Council, Heroes and Cool Kids, Peer Leadership, and was recently named the Student of the Month for January 2018.

Johnson bowling team rolls to section title

The Johnson bowling team clinched its first NJSIAA North Jersey, Section 2 Group 1 championship since 2014 on Friday at Jersey Lanes in Linden.

Johnson came out fighting and proved that they were ready to battle for the title.

The Crusaders turned up the heat, and by the end of the first game, they moved into first place, 11 pins ahead of the pack, thanks to the solid performances by lead-off man "The Opener" Toan "Tom" Le's 212 and Andrew Beach's 224 games.

Senior Brandon Laraway and junior Evandro Galli contributed a 180 and a 176 to help pave the way.

During the second game, Johnson continued their hot streak when Le's bowled a 226 and junior Nick Kelly threw a 220. Beach's 204 and Galli's 190 games increased Johnson's 11-pin lead to an 87-pin lead over second place Roselle High School.

Going into the third game the lane conditions worsened as the oil started to break down, so Johnson bowlers began to struggle, leaving more open frames than



Photo courtesy of ALJ

The Johnson bowling team gathers after winning the North 2, Group 1 title.

usual. The Crusaders saw its 87-pin lead going into the third game whittled down to just 37 pins, but they were able to maintain their composure and refocus to hang onto the lead to win the championship.

Tournament standout Le, a junior, once again, led the way with another 226.

"This year's team has shown a tremendous growth from their averages to their spare shooting, and at the state tournament this

year, all of their hard work and efforts paid off. I'm so proud of them all!" said Coach Michele Zaleski.

Johnson bowlers were scheduled to compete in the Team Group Finals on Monday, Feb. 12, at Bowlero Lanes in North Brunswick.

Le also qualified in sixth place with his 664 series and was to compete in the State Individual Finals on Wednesday, February 14, in North Brunswick as well.

GIRLS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-The Patrick School. 2-Roselle Catholic. 3-Westfield. 4-Oak Knoll.

5-Cranford. 6-Kent Place. 7-Union Catholic. 8-Dayton.

9-Summit. 10-Scotch Plains. 11-Plainfield. 12-New Providence.

13-Johnson. 14-Union. 15-Gov. Livingston. 16-Linden.

17-Elizabeth. 18-Rahway. 19-Benedictine. 20-Roselle Park. 21-Hillside.

PRELIMINARY ROUND:

Linden 57, Elizabeth 39

Gov. Livingston 38, Rahway 33

Johnson 56, Roselle Park 25

New Providence 45, Hillside 27

Union 35, Benedictine 33

FIRST ROUND:

Tuesday, Feb. 13

9-Summit at 8-Dayton

10-Scotch Plains at 7-Union Catholic

11-Plainfield at 6-Kent Place

12-New Providence at 5-Cranford

13-Johnson at 4-Oak Knoll

14-Union at 3-Westfield

15-Gov. Livingston at 2-Roselle Catholic

16-Linden at 1-The Patrick School

QUARTERFINALS:

Friday, Feb. 16

2 doubleheaders

6 p.m., 7:30 p.m. at TBA

SEMIFINALS:

Wednesday, Feb. 21

6 p.m., 7:30 p.m., TBA

FINAL:

Saturday, Feb. 24

At Kean University, 5 p.m.



LIKE US & FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource

*****CAR-RT LOT**C010
277796 27-DEC-18
DAVID CUBIE/HILLSIDE LIBRARY
1409 LIBERTY AVE
HILLSIDE NJ 07205-1345

P-18 P3
2861

GardenStateHonda.com

Honda
PRESIDENTS' DAY
SALES EVENT



Eric St. Hilaire
General Mgr.

Frederico Vargas
Sales Mgr.

Debbie Breslin
Sr. Sales Mgr.

Rolando Polanco
Sr. Sales Mgr.

MONUMENTAL SAVINGS

SAVE YOUR BENJAMINS!



NEW 2018 Honda

CIVIC LX¹ SEDAN
AUTOMATIC

~~\$99~~
\$79
Lease for

Per Mo
27 Mos
10K Miles
Per Year

ALL-NEW 2018 Honda

ACCORD LX² 1.5T SEDAN
AUTOMATIC

~~\$159~~
\$129
Lease for

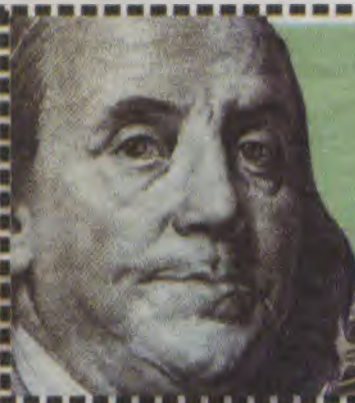
Per Mo
30 Mos
10K Miles
Per Year

NEW 2017 Honda

CR-V LX³ ALL-WHEEL
DRIVE

~~\$199~~
\$189
Lease for

Per Mo
30 Mos
10K Miles
Per Year



**BUY NOW
PAY LATER**

On Any New 2018 Civic or Accord:
**WOW! Bring this
coupon to Garden State
Honda thru Presidents'
Day, Feb. 19th, and...**

**YOUR 1ST TWO PAYMENTS
ARE ON US!***

*Must present this coupon to a Garden State Honda manager to receive this offer. See below for more details. Good today only, 2.18.18.



Two Convenient Locations:

584 Route 3 West, Clifton and 225 River Drive, Passaic

973-777-1600



Follow us on:



Check Engine
Light On?



We'll Analyze it FREE!

(most dealers charge up to \$100)
Visit our 225 River Dr. Passaic location



Advertised payments includes bank fee. 1) CIVIC LX: Stk# H1581787. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$20,515. \$1895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1895 due at signing. Lease end purchase is \$13,334.75. Total payment is \$2133. 2) ACCORD LX: Stk# JAD15823. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$24,445. \$2895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2895 due at signing. Lease end purchase is \$14,911.45. Total payment is \$5031. 3) CR-V LX: Stk# H1208731. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$28,295. \$2905 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2905 due at signing. Lease end purchase is \$15,771. Total payment is \$7371. \$350 lease termination fee (\$450 for CR-V and Accord). 10,000 mi/yr, 15¢ per mile thereafter (20¢ for CR-V, and Accord). Lessee is responsible for maintenance and excess wear/tear. 750+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. *Garden State Honda will make your first two payments up to \$800 on a New 2018 Civic or an All-New 2018 Accord. No two offers can be combined. Garden State Honda lease specials are excluded from this offer. Previously written deals do not qualify. Dealer sets actual prices. May affect final sales price. Dealer installed options not included; See Garden State Honda for details. Must present this coupon to sales manager at time of purchase to receive this offer. Offer expires 2.18.18.