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# **Springfield family drops** suit over bullying, 'looping'

# By Jenny Goldberg Staff Writer

SPRINGFIELD - A family who sued the school board in federal court to have their 9-year-old daughter's class assignment changed after they said she was bullied has withdrawn the suit and removed their children from the school system, school officials announced last month.

The development in the highly publicized case, which highlighted the practice of "looping" in which whole classes are kept together with the same teacher from one year to the next, was

announced at the March 19 Springfield Board of Education meeting.

"The Springfield Board of Education and the Spektor family have resolved their legal dispute with respect to their daughter's education," board President Scott Silverstein said. "While the specific terms of the agreement will remain confidential, the parties are happy to share that the Spektors will be dismissing their lawsuit."

The conflict began in late September 2017, when the Spektor family removed their daughter, Emma Spektor, from school and demanded she be placed into a different classroom at the Thelma L. Sandmeier Elementary School.

Standing by the district's practice of looping, the school board offered to place

the child into a class in the James Caldwell School, the district's other elementary

Unwilling to accept the board's proposal, Irina Spektor, Emma's mother, filed a federal lawsuit Nov. 14, 2017, claiming the district purposefully would not reassign their daughter's classroom in retaliation against the mother for "airing grievances about the district's response to the press."

Irina Spektor spoke openly to reporters, prompting other parents to attend board meetings and demand a written policy regarding the practice of looping, to no avail.

School board members chose instead to keep the issue an internal matter, leaving it in the hands of the district superintendent.

The Spektors and the school board were ordered into mediation by U.S. District Judge Claire C. Cecchi in November 2017 and again in February, but word of a resolution regarding the matter did not come until last week.

The Spektors withdrew their lawsuit and voluntarily removed their children from the district schools to enroll them elsewhere, Silverstein stated at the March 19 meeting.

"This action was never sought or required by the board, and was never a condition of settlement," Silverstein read. "Pur-

See FAMILY, Page 9



Photo by David VanDeventer

WINTER'S LAST GASP? - Old Man Winter took, hopefully, his last shot this season at New Jersey and Union County on the morning of April 2, dropping another 5 inches or more across the region. Above, the stately Union Municipal Building resembled something right out of a Christmastime calendar. See additional April snowstorm photos on Page 18.

# Proposed Union budget would hike average tax bill \$50

# By Rebecca Panico Staff Writer

UNION - A preliminary budget proposal for 2018 shows the municipal tax could increase a homeowner's property tax bill by \$50 for an average home assessed at

The increase would bring the annual average property tax bill up to \$3,167 this year.

Only one local resident attended a March 27 hearing for the proposed \$97.5 million budget, an increase from last year of about \$2.4 million, or around 2.54 percent. That number includes all local revenues, the local tax levy, state aid and grants.

"Maintaining the township's AA-plus bond rating, that's extremely important," assistant business administrator Tammie Kopin said at the hearing. "(And) ensuring that we meet all of the best practices under the state guidelines so that we can continue to get 100 percent of our state aid."

The municipal tax levy will increase by about 2 percent, or about \$1.4 million. That would keep the township under the 2 percent restriction of tax levy by about \$1.45 million under the proposal.

If a municipality does not increase the tax levy by 2 percent for one year, the unused percentage is automatically reserved or "banked" for possible use during the next three years. The rule could allow the municipal tax levy to increase by more than 2 percent some years.

There were no cuts to services in this year's budget, officials said at the hearing. The increase includes a down payment on the capital improvement fund and the payment on bond principals. Police and fire salary, wages and pensions also saw increases.

Thirty-six percent of the overall budget would go toward the police and fire departments, while 18 percent would go toward insurance costs. Another 15 percent of the budget would go toward government services, including administrative offices, Union TV34 and technology services.

The township decreased its use of a surplus from 79 percent to 67 percent, which is pivotal to Moody Standard and Poor's rating, Kopin said.

Last year's property tax increase was \$62 dollars for the average home, the budget presentation showed.

Municipal taxes account for about 36 percent of residents' property tax rate.

The school district could make up about 46 percent of property taxes, although the local school board hasn't yet approved it's upcoming budget. The rest is comprised of county taxes and the library tax.

Under the budget, the township hopes to complete infrastructure projects, pave 84 roads, improve communication methods with residents, upgrade public safety equipment and more.

A budget isn't really just about numbers," Kopin said at the hearing. "There's policy and decision making and guidelines and goals that go into the framework for developing your budget. We take all of that into account and we base the development of that budget off of those goals."

The recommended budget is set for adoption by the Union Township Committee this month.

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Union County's waterways have been stocked with 23,950 fish in anticipation of the official opening of trout season beginning April 7.

# Trout season opens April 7

Union County's ponds, lakes, streams and rivers have been stocked or will be loaded with 23,950 rainbow trout for the 8 a.m. opening of New Jersey's trout season on Saturday, April 7, county officials announced.

The Union County fish total is a fraction of the approximately 570,000 rainbow trout raised this season at the New Jersey Division of Fish and Wildlife's Pequest Trout Hatchery in Hackettstown, the county said in a March 29 press release.

The Rahway River has received the biggest stockpile of fish, getting nearly half of the allotment with 11,900. The Passaic River, including the entire length of river upstream and downstream from Union County, received 7,260 while Milton Lake in Rahway was stocked with 1,860; Lower Echo Lake on the Westfield-Mountainside border area received 1,300; Seeley's Pond in the Watchung Reservation was loaded with 780; Warinanco Park Lake between Roselle and Elizabeth received 450; and Nomahegan Park Lake in Cranford was stocked with 400.

State officials also announced that stocking on the Rahway River has been extended 2 miles from St. Georges Avenue to Lawrence Street in Rahway.

To fish for trout or salmon, a valid annual state fishing license and trout stamp are required for residents at least 16 years and less than 70 years of age, and for all nonresidents 16 and older.

Only one daily creel limit of trout may be in possession. Once the creel limit is reached, an angler may continue to fish, provided any additional trout caught are immediately released.

When fishing from the shoreline, no more than three fishing rods, hand lines or combination may be used. Separate stringers or buckets must be used for each angler's catch. Containers in boats may hold only the combined daily creel limit for each legal angler on board.

For more information on New Jersey's spring trout season, visit http://www.njfishand-wildlife.com/trtinfo.htm or call the "trout hotline" at 609-633-6765.



Photo Courtesy of Anuj Desai

Vandhana and Anuj Desai with their newborn daughter Sonia at Morristown Medical Center.



Photo Courtesy of the Springfield Fire Department

Springfield Fire Chief Carlo Palumbo, center left, and Capt. Michael Mastroeni, strap over back, arrive just in time to deliver the baby of Vandhana and Anuj Desai on the shoulder of Interstate 78 on March 20.

# Springfield firefighters play storks, angels on I-78

By Brian Trusdell Regional Editor

Storks and angels can find you anywhere, even on the front seat of a car on Interstate 78 in morning rush-hour traffic.

That's what Anuj and Vandhana Desai learned the morning of March 20, when Springfield fire Chief Carlo Palumbo and Capt. Michael Mastroeni arrived in the nick of time to deliver their baby girl on the shoulder of I-78 at milepost 50.2.

The Desais were trying to make their way from their home in Hoboken to Morristown Medical Center, where Vandhana Desai is a physician and was planning to having her baby, her husband Anuj said in an April 2 phone interview. After Vandhana Desai had experienced false labor about five days earlier, her doctor didn't seem too concerned when the couple called about 6:30 a.m. on March 20 to say she was having contractions.

"Start making your way to the hospital, he said," Anuj Desai recalled. "You've got a ways to go."

After getting their nearly 3-year-old daughter, Diya, to her nanny, it was about 7:20 a.m. when the Desais started heading to Morristown Medical Center.

Traffic was building and, by the time they passed Newark Airport, "We didn't know if we were going to make it," Anuj Desai said.

They started checking how quickly they could get to Overlook Hospital in Summit, or to a hospital in Bayonne.

"But there was no time to go anywhere," he said.

Vandhana Desai's doctor suggested calling 9-1-1 for a police escort.

"Two cops were the first to get there and we told them we weren't sure we were going to make it, but my wife wants to get there, because she's a physician and she knows what can go wrong," Anuj Desai said.

"We got off the main road, and it was 'Oh my God, it's happening.' Her legs were up on dashboard, we could see the head crowning, the fire department pulled up, and they acted like they knew what they were doing, and they delivered baby within five minutes."

According to a release from the Springfield Fire Department, Mastroeni began to coach Vandhana Desai, preparing to deliver the baby. During the delivery, the umbilical cord

See FIREFIGHTERS, Page 4



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# Linden mayor takes flak over resolution to change broker

By Rebecca Panico Staff Writer

LINDEN -- Mayor Derek Armstead came under fire at a March 20 council meeting for attempting to drop a free-holder candidate's husband as one of the city's brokers.

A resolution put on the agenda by the mayor would have rescinded a January contract appointing Economic Planning Group as a broker for the Voya Financial Services Account, which handles city employees' retirement funds. Union County Freeholder candidate Kimberly Palmieri-Mouded's husband, George Mouded, works as a planner for EPG.

The mayor's resolution would have given the contract to Linden's current dental insurance broker, RD Parisi Associates, which is owned by West Orange Mayor Robert D. Parisi.

But the measure never passed after 6th Ward Councilman John Roman pointed out that Parisi had made a \$1,000 contribution to Armstead's 2014 mayoral campaign. Councilwomen Gretchen Hickey and Rhashonna Cosby, who are both challenging Armstead for mayor this year, also objected.

The original resolution, which had been presented the previous day to council members only, awarded the contract to RD Parais Associates, but was later updated to add a Wells Fargo broker. Roman said the resolution had to be updated because RD Parisi Associates couldn't handle the work alone.

"Parisi Associates by themselves aren't able to do the work because, as counsel said before, they're just our dental insurance people and they don't do deferred compensation," Roman said.

"That's why they need the extra (broker). I see here that we are hiring this firm, but they didn't apply for a (request for qualifications) back in November when we put it out," he added.

The original resolution showed that the no-bid contract to RD Parisi Associates was "in the best interests of the city."

EPG was awarded a contract with the city at a Jan. 16 meeting for 2018, the agenda showed. Neither EPG or RD Parisi Associates would be directly paid by the city, but by Voya Financial.

The move comes amid deep-rooted alliances that were sown during the recent special election for Union County Democratic Committee chair. Armstead broke ties with state Sen. Nicholas Scutari to endorse the senator's challenger for chair, Fanwood Mayor Colleen Mahr. However, Scutari won the election for chair, and now the Linden Democratic Committee — which Scutari also heads — has endorsed Hickey for mayor over Armstead in the June primaries.

Palimeri-Mouded, a former candidate for Westfield council, was recently endorsed by the county's Democratic Party for freeholder, too. Armstead said his resolution dropping her husband's contract with the city had nothing to do with politics.

"I had no idea that George Mouded was even related to Kim Palmieri as she didn't use Mouded as her last name," Armstead said in a March 28 email to LocalSource. "So no, it had nothing to do with what you are implying as political. Furthermore RD Parisi Associates has worked for the City of Linden since 2015 handling our dental, and has done an outstanding job."

According to Roman, the resolution appointing RD Parisi Associates called for them to document any reportable campaign contributions made in the previous year.

Armstead replied, "Is that relevant?" when asked by Roman if he had received any contributions from Parisi Associates beyond last year.

Hickey, who represents the 10th Ward, said EPG was "licensed" and "qualified"

to handle Voya Financial retirement funds. "I am hoping that council members tonight know that this is about \$30 million in our employees' hard-earned retirement plan," Hickey said during the council meeting. "It's not about political games when it comes to this."

Cosby, who represents the 5th Ward, asked for the resolution to be pulled from the agenda at the March 20 meeting. The resolution was pulled in a 5-4-1 vote.

"So I'm not supporting this," Cosby said. "Voting for someone, who, No. 1, is not on the list of qualified vendors, and No. 2, who, because of their relationship with a politician, expects to get some type of political payback."

Council members Lisa Ormon, Alfred Mohammed, Ralph Strano, and Michele Yamakaitis opposed pulling the resolution. Councilman Peter Brown, Jr. was absent, while Barry Javick abstained.

EPG, meanwhile, is still working for Linden, the city attorney told Local-Source.

# Firefighters perform different rescue on I-78

(Continued from Page 3)

became wrapped around the baby's neck, but Mastroeni was able to remove the cord and continue assisting with the delivery.

When the final push came, the baby was delivered and Palumbo clamped and cut the umbilical cord. The baby girl was immediately wrapped in towels and blankets and stimulated to aid her breathing, the release said. The baby let out two cries and then was quickly moved to a heated ambulance, which transported baby and mother to Morristown Memorial Hospital.

"The ambulance came right as the delivery was happening," Anuj said. "It was really cold, and I was concerned about the baby being too cold."

The little girl, Sonia, weighed in at 6 pounds, and both she and her mother are doing

The experience came despite the Desais having supposedly prepared for the worst. With one of the four March nor easters expected to strike during the night of March 20, Anuj Desai had booked a hotel for two nights in the Morristown area in anticipation of the snow making transportation to Morristown difficult, if not impossible.

"From the first contraction to delivery was about one hour, 40 minutes," he said. "From Hoboken to Morristown is 40-45 minutes on a good day. AFRICAN AMERICA HISTOR

HISTORY THROUGH BOOKS — Pictured, from left, are Judith Lannin Panagakos, Michael Maziekien and Barbara Krause as the book 'Blacks in the Army Air Forces During WWII: The Problem of Race Relations' is presented to the Cranford Daughters of the American Revolution by five Tuskegee Airmen, guests of the Cranford DAR at a recent meeting.

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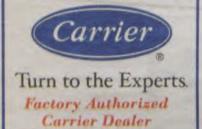
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# New Hillside mayor makes appointments, more coming

By Rebecca Panico Staff Writer

HILLSIDE — Mayor Dahlia Vertreese has appointed Hanifa Johnson as the township's new department of public works director.

Johnson was hired as the head of the DPW, Hillside spokeswoman Natalie Pineiro said. Johnson previously worked as an assistant deputy borough engineer in Roselle and for Maser Consulting, an engineering firm based in Monmouth County.

"There were issues with our sewer systems that were causing some environmental concerns," Vertreese said in a statement, "so getting someone qualified in this position was extremely important."

The township faces infrastructure issues that include the coverage of manholes, structural integrity of pipes and stormwater problems, according to a press release from the township. The DPW will also reassess signage and compliance with environmental regulations.

In addition to her previous employment, Johnson was appointed in 2015 to a two-year term as a member of Commission on the Status of Women in Newark.

The mayor is also seeking to hire a new, full-time chief financial officer to address "small money bleeds," according to a press release.

"We need to adequately assess our spending versus incoming tax dollars and ensure that proper protocol is being followed when contracting and purchasing," Vertreese said in a statement. "We also need to analyze that we are saving money in all areas."

Vertreese is also in talks with council members and administrators to come up with a process to sell several foreclosed properties — some amounting to \$600,000 — as a way to stabilize local property taxes, the release said.

The mayor, meanwhile, has also authorized an online "newsroom" and Facebook page at https://www.facebook.com/TwpHillsideNJ/.

To learn more about the current administration's goals for each committee, visit the online transition team report at Hillsideni.us.

# Union man sentenced for killing dad

A Union man has been sentenced to 25 years in state prison for stabbing his father to death last year, the Union County Prosecutor's Office announced in a recent press release.

Jeffrey Adams, 21, must serve at least 85 percent of that term before the possibility of parole, in accordance with New Jersey's No Early Release Act, under the terms set down March 17 by state Superior Court Judge William Daniel.

Adams pleaded guilty last month to killing his father following a verbal dispute May 8 of last year, setting fire to the family home in the 1500 block of Van Ness Terrace and then fleeing. At approximately 11:45

a.m., members of the Irvington Fire Department and Union police and fire personnel responded to the home found Michael Adams, 59, who was pronounced dead at the scene, according to Union County Assistant Prosecutor Melissa Spagnoli, who prosecuted the case.

After an investigation by the Union County Homicide Task Force, assisted by Union police and Union County Sheriff's Office's Crime Scene Unit, identified Jeffrey Adams as the suspect, he turned himself in at Union Police Headquarters several hours later; last month he pleaded guilty to a single count of first-degree aggravated manslaughter.



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# Port Elizabeth foreman sentenced for salary fraud

A general foreman for a Port Elizabeth terminal operator has been sentenced to two years in prison for fraudulently collecting a nearly \$500,000 annual salary, much of which was for work he never performed, federal officials announced in a recent release.

Paul Moe Sr., 66, of Atlantic Highlands, a member of the International Longshoremen's Association, was convicted in October on one count of wire fraud conspiracy and 13 substantive counts of wire fraud. He was convicted following a 10-day trial before U.S. District Court Judge Katharine S. Hayden, who imposed the sentence on

March 26 in Newark Federal Court.

According to officials, Moe fraudulently collected salary and other compensation of nearly \$500,000 annually between September 2015 and March 2017, while showing up at his job site for as few as eight hours per week.

In order for Moe to collect his \$9,300 weekly paycheck, conspirators submitted false timesheets each day on his behalf and even credited him for up to 16 hours of overtime per day.

The 13 substantive wire fraud counts consist of oneweek increments in which Moe — having either failed to appear at the job site or while being out of state or out of the country — was paid as if he had been on the job a minimum of 40 hours a week. In addition to prison, Judge Hayden sentenced Moe to three years of supervised release and ordered him to pay restitution of \$749,000.

U.S. Attorney Craig Carpenito credited special agents and investigators with the Waterfront Commission of New York Harbor, the U.S. Department of Labor, Office of Inspector General, the Office of Employee Benefit Security Act, and the Office of Labor Management Standards with the investigation leading to the sentencing.

# Cranford resident seeks Mount Laurel help from nonprofit

By Jenny Goldberg Staff Writer

CRANFORD — A longtime Cranford resident was hoping to assist the township with its Mount Laurel housing obligations, and wanted the zoning board to use some leverage with a nonprofit organization to do so at the board's recent meeting.

Community Access Unlimited, an Elizabeth-based charity that provides services for the disabled, is currently applying for a variance to convert its office space at 70 Myrtle Ave. to a training facility. At the March 26 meeting of the Cranford Zoning Board of Adjustment, Rita LaBrutto suggested that CAU agree to deed restrictions on some properties in exchange for the variance.

She pointed out that since CAU has not provided deed restrictions on their three properties at 54 and 48 Johnson Ave., and at 112 Glenwood Ave., the three group homes cannot be included into the township's affordable housing plan.

"If we had a deed restriction on those properties, we would be getting credit on our plan," LaBrutto said during the public comment portion of the meeting, attended by CAU attorney Stephen Hehl.

Mount Laurel housing obligations are the result of a 1975 Supreme Court ruling mandating that every town in New Jersey zone for its "fair share" of low- and moderate-income housing. The share is determined at periodic intervals, which most towns are now planning for, or recently negotiated, in a third round.

While she was in favor of CAU's current application, LaBrutto said it is critical that the township acquire such deed restrictions, such as limiting a property to a specific use, which could be included into Cranford's third-round housing obligation.

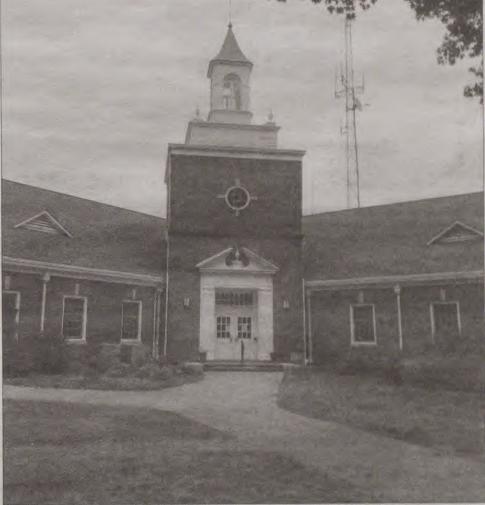


Photo by Jenny Goldberg

The Cranford Zoning Board of Adjustment approved a variance request from the Elizabeth-based Community Access Unlimited to permit the organization to use its office space for training purposes despite a query from a resident who asked the charity to agree to deed restrictions on three other properties.

"You get double the credits for group homes, so we are looking at 26 credits that we have not gotten. That is equivalent to building 180 units in the township of Cranford," Labrutto said. "That is a big amount, it is not one or two credits." Saying that Cranford has embraced CAU throughout the years, LaBrutto highlighted that the organization should help Cranford in return.

Ronald Marotta, chairman of the zoning board, said it would be inappropriate to discuss the deed restriction in the context of CAU's application on another property, and the board subsequently approved CAU's application.

"The township has repeatedly asked CAU for deed restrictions, but they have refused," township attorney Ryan Cooper told LocalSource after the meeting. Cooper assists the municipality with its Mount Laurel housing plan.

LocalSource reached out to CAU attorney Harold Poltrock as to why the organization has consistently declined such deed restrictions, but received no response before press time.

In midst of working on Cranford's third-round housing obligation, Cooper told LocalSource that a recent ruling by Mercer County Superior Court Judge Mary Jacobson in another case may substantially lower Cranford's third round number.

"In using Judge Jacobson's decision, our round three numbers have dropped from 990 to 440," Cooper said.

Anthony Campisi from the Fair Share Housing Center previously told Local-Source that the center is still trying to figure out what individual towns' obligations are under Jacobson's methodology.

"Some towns might see their numbers go up, while others might see a decline," Campisi said.

Cooper noted that the township will "continue to work on developing the thirdround housing plan, and reach a plan that is acceptable."

"It is a complicated process," he said.





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# AAA warns of distracted driving danger

# Distracted driving tops the list of growing dangers on the road, according to new survey

The annual Traffic Safety Culture Index shows that 88 percent of motorists believe distracted driving is on the rise, ahead of other risky behaviors like aggressive driving, drivers using drugs, and drunken driving, the AAA's Florham Park office announced in a March 29 release.

The results coincide with a three-week national awareness campaign to combat distracted driving.

The number of drivers who report using a cellphone behind the wheel has jumped 30 percent since 2013, said the American Automobile Association; the nonprofit organization is a federation of motor clubs with 58 million members in the United States and Canada.

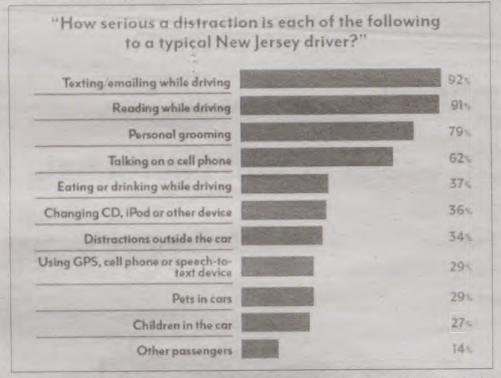
Nearly half of drivers report recently talking on a hand-held phone while driving, and nearly 35 percent have sent a text or email, though most believe it's wrong to do so.

A recent study from the AAA Foundation shows drivers talking on a cellphone are up to four times as likely to crash while those who text are eight times as likely to be involved in a crash.

"With more than 37,000 deaths on U.S. roads in 2016, we need to continue to find ways to limit driving distractions and improve traffic safety," AAA Northeast spokesman Robert Sinclair said. "As the number of distractions behind the wheel increases — from the latest phone apps to in-vehicle technology — it's important that we better educate drivers on the dangers of distraction."

The Traffic Safety Culture Index, first released 10 years ago by AAA, measures American attitudes toward driving.

Each year, the index shows a clear "Do as I say, not as I do" culture on the roadway, in which drivers think certain behav-



iors are wrong, but do them anyway, AAA said in the release.

Nine out of 10 drivers nationwide report engaging in one of the survey's risky behaviors during the previous 30 days. For example:

- 85 percent consider it unacceptable to drive 10 mph over the speed limit on a residential street, yet 47 percent have done so in the last month;
- 92 percent say driving through a red light when they could have stopped is unacceptable, but 43 percent did so in the last month:
- 95 percent view drowsy driving as unacceptable, however three in 10 admit to

driving when they were so tired they had a hard time keeping their eyes open at some point in the last month; and

an overwhelming majority of drivers,
 94 percent, consider drinking after driving alcohol a serious threat to their personal safety; however,
 13 percent reported driving at least once in the past year when they thought their alcohol levels might have been close to or possibly over the legal limit;

The AAA Clubs of New Jersey recently conducted a telephone survey of 600 local motorists asking about their driving habits.

"One of the most surprising results was that a near unanimous number of New Jersey respondents, 94 percent, said they believe other drivers are very or somewhat distracted when using either a hand-held phone or a hands-free device to talk or text," Sinclair said. "But only 41 percent admit to feeling distracted themselves while texting and driving.

The AAA Clubs of New Jersey survey

- 94 percent thought other drivers were very or somewhat distracted while texting and driving;
- 41 percent feel distracted when they text and drive;
- 51 percent did not text and drive, compared to 69 percent in 2016;
- 57 percent say they take measures not to use their cell phones while driving;
- 89 percent feel other drivers are distracted when talking on a cell phone and driving; and
- 38 percent believe that they are distracted while talking on a cell phone and driving.

When New Jersey motorists were asked to rank distractions, the top distractions are those that require the driver to look away from the road or take their hands away from the steering wheel. AAA research has found that the cognitive distraction of a conversation and using technology is more dangerous than first thought, and may distract drivers up to 27 seconds after they hang up the phone. While driver infotainment systems - systems that allow drivers to access the internet and other functions inside their vehicles - have become more popular, the cognitive distraction remains the same, despite some drivers' belief to the contrary.

On state roads, texting, emailing and reading while driving are seen as the biggest distractions.

# Parkway exit gives Clark reason to join texting-driving effort

# By Jenny Goldberg Staff Writer

CLARK — Distracted driving has become an increasing safety concern for officials. And with Clark positioned at a key junction on the Garden State Parkway for several Union County towns, the issue is especially important.

That makes Clark an active participant in the national "UDrive. UText. UPay." enforcement initiative. In New Jersey, the effort is funded by the state Department of Law and Public Safety.

With the entrance and exit to the Garden State Parkway being on the main roadway of Central Avenue, "Clark sees a high volume of traffic," Clark police Sgt. Christian Lott said in a March 29 phone interview with Local-Source

"This high volume, combined with people driving distracted, statistically increases the amount of accidents we see," he added.

Distracted driving has been named as a leading contributing factor in more than 817,000 motor vehicle crashes in New Jersey between 2010 and 2014.

The national awareness campaign began Sunday, April 1, and will run through April 21.

The towns of Clark, Cranford, Linden, Rahway and Union — which all have major highways — are among about 200 government entities across the state taking part in the awareness campaign.

In Clark, this means roving patrols during five-hour blocks of time that consist of police officers actively looking for people talking or texting while driving, said Lott, who is heading the campaign.

Distracted driving can be anything from fiddling with the radio to commanding GPS navigation, but a large number of cited accidents result from people using their cell phones while driving.

The National Safety Council reports that cell phone use while driving leads to 1.6 million crashes per year, and texting while driving causes nearly 330,000 injuries.

Additionally, one out in every four car accidents in the United States is caused by texting while driving, the NSC reports.

According to the N.J. Attorney General's Office web-

site, 3,179 people were killed nationally in 2014 due to crashes involving distracted driving.

Not only does phone use increase the chance of an accident occurring, but the legal penalties involved are high, Lott told LocalSource.

He said that the first offense for a cell phone driving ticket includes a mandatory court appearance, and a fine that ranges from \$200 to \$400.

The second offense lists a fine of \$400 to \$600, and the third offense may result in a license suspension of up to 90 days, Lott said.

"Hopefully, through advertisements, motor vehicle stops and by word of mouth, people will realize how dangerous this behavior is," Lott told LocalSource. "We just want people to put their phone down while driving. It's not worth it."

While this is the first year Clark is taking part in the enforcement campaign, last year the town participated in the "Click it or Ticket" seat belt initiative, during which Clark police issued 144 summonses in 100 hours, according to Lott.

# Five charged in \$3 million debt fraud scheme

Five people, including two from Elizabeth and another from Hillside, have been arrested and charged with using phony money orders, cashier's checks, receipts and other fraudulent documents to pay off mortgages, student loans and other debt, federal prosecutors in Newark announced March 20.

Melissa Reynolds, 42, of Elizabeth is charged with three counts of conspiracy to commit bank and mail fraud, two counts of bank fraud, one count of mail fraud, one count of conspiracy to commit mail fraud, and one count of making false statements.

Germaine King, 40, also of Elizabeth, is charged with one count of conspiracy to commit mail fraud, one count of mail fraud and one count of making false statements.

Henry Grady James IV, 43, of Hillside and Arthur N. Martin III of West Orange are both charged with one count of conspiracy to commit bank and mail fraud.

Daniel K. Dxrams, 39, of Maplewood is charged with one count of conspiracy to commit mail fraud. All five defendants were expected to appear before U.S. Magistrate Judge Cathy L. Waldor in Newark Federal Court.

According to a March 20 release from U.S. Attorney Craig Carpenito's office, Reynolds, King, James, Martin, Dxrams and others used fraudulent fictitious documents to fraudulently pay off their debts or

# Family drops looping lawsuit in Springfield

(Continued from Page 1) suant to an agreement, if the Spektors return their daughter to public school before she enters middle school, she will be enrolled at James Caldwell School," he

Noting that both parties are pleased to have the issue behind them, Silverstein added that the school board will not make any further public comment regarding this issue

Attorney Kerri Wright, who defended the Springfield Board of Education, told LocalSource that "the parties are in the process of wrapping up the lawsuit, but the final paperwork has not been submitted to the court." She declined to further comment on the matter.

Irina Spektor did not respond to a request for comment before press time this week.

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other obligations. In total, Reynolds and other conspirators caused, and attempted to cause, more than \$3 million in losses.

For example, in March 2013, Reynolds obtained a \$417,276 mortgage from an entity referred to in the complaint as "Financial Institution One," for the purchase of her Elizabeth home. In May 2014, Reynolds mailed a fraudulent money order for \$432,000 to Financial Institution One as a payoff on the obligation. The money order falsely claimed to have been issued or processed by the Internal Revenue Service.

Financial Institution One's mortgage business erroneously accepted the payment and credited it as a payoff for her mortgage, and also mailed Reynolds an overpayment refund of \$9,789. When the financial institution filed a suit seeking to reinstate the fraudulently discharged mortgage, Reynolds and King continued to allege in court that the mortgage had been paid and even submitted a false receipt for the bogus money order.

Reynolds and others unsuccessfully used the same scheme to settle other mortgages, including Reynolds' second residence in Newark, the residence of an individual in Bowie, Md., James' residence in Hillside, and Martin's residence in West Orange.

Reynolds also sought to pay off more

than \$52,000 in student loans with fraudulent money orders and cashier's checks.

The bank fraud and bank fraud conspiracy charges are punishable by a maximum potential penalty of 30 years in prison and a \$1 million fine, or twice the gross gain or loss from the offense.

The mail fraud and mail fraud conspiracy charges are punishable by a maximum potential penalty of 20 years in prison and a \$250,000 fine, or twice the gross gain or loss from the offense. The false statement charge is punishable by a maximum potential penalty of five years in prison and a \$250,000 fine, or twice the gross gain or loss from the offense.

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# Ex-BOE member, independent challenge endorsed Union Democrats

By Rebecca Panico Staff Writer

UNION — A former school board member and a previous independent candidate will together challenge two incumbent members for the Democratic nominations for township committee in the June primary.

Former school board president Ronnie McDowell and Jason Krychiw, who has made two unsuccessful bids for township committee as an independent, will run on the same ticket against incumbents Michele Delisfort and Manuel Figueiredo, who are seeking re-election together.

Krychiw and McDowell's announcement for the Democratic ticket is a bit of an upset. Krychiw has been a steadfast independent for the last two years, while McDowell campaigned on keeping funding from political parties out of Union Board of Education elections when he ran for that board.

Delisfort, who has served on the township committee since 2016, and Figueiredo, a committee member since 2009, both have the backing of the township's Democratic Party, according to Figueiredo. They said they are "not Democrats out of political convenience."

"The fact is, our opponents for township committee are a threat to the Democratic ideals we all hold so dear, going so
far as to already ask Republicans to
switch their party affiliation to vote in our
Democratic primary," Delisfort and
Figueiredo said in a March 27 press
release. "We are not Democrats out of
political convenience and we will fight
every day to make sure these dirty tricks
do not work."

Krychiw said he has told some registered Republicans how to change their party affiliation to cast a ballot in the closed primaries for his ticket, but his platform hasn't changed since he ran as an independent. Krychiw has campaigned on issues such as a direct election of mayor in town, fixing roads, and reducing payment in lieu of taxes — or PILOTS — for developers.

"Those aren't partisan issues to me," he said in a March 27 phone interview. "My policy and beliefs don't change because there's an 'I' or a 'D' next to my name on the ballot."

Krychiw said he is running as a Democrat to get a head start on campaigning and put his name on a ballot in June rather than November. Instead of starting his campaign after the primary, he can begin now.

However, if Krychiw and McDowell do not win in June as Democrats, they cannot run as independents in the November election. Independent petitions are due before the polls close June 5, the same day as the primary.

McDowell said he's known Krychiw for years and the two have a "unified platform." The former school board president said that if elected, he would like to work closely with the school board, which influences local property tax rates.

"If we were to win the primary, would the Democratic party support Jason and I?" McDowell asked rhetorically. "That would be something interesting to see. How would they handle that?"

He also said that, if he were ever to run for school board again, he would want to run a nonpartisan campaign without Democratic or Republican support.

Delisfort and and Figueiredo said that during their tenure they've worked to keep streets clean, neighborhoods safe and expand parks and recreation for children. In a statement, both noted that their long-standing work with the Democratic Party at the local level and beyond will also help other traditional Democrats get elected.

"We also strongly believe in the importance of bringing out Democratic voters from throughout the Township of Union to ensure Sen. Menendez and Rep. Payne can continue the tremendous work they have accomplished for township families and that Tom Malinowski be elected to join that fight," they said in a joint statement.

"We know the critical importance of making sure Democrats are elected to the freeholder board for the benefit of our township's seniors and our middle-class families, and will be working hard towards that end as well."

Township clerk officials, meanwhile, said that Justin Versoza and Karen Slawson filed petitions to run as Republicans in the upcoming June primary.



Democratic challengers Jason Krychiw, left, and Ronnie McDowell, right, are running together for Union Township Committee.





Incumbent Democrats Michele Delisfort, left, and Manuel Figueiredo, right, are running for re-election on the Union Township Committee.

# Former Elizabeth teacher is indicted for sex assault

A Union County grand jury has indicted a former Elizabeth middle school teacher on 14 counts of sexually assaulting two of his students numerous times during the course of a decade, acting Union County Prosecutor Michael A. Monahan announced March 12.

Robert Goodlin, 75, is charged with two counts of first-degree aggravated sexual assault, four counts of second-degree sexual assault, two counts each of third-degree aggravated criminal sexual contact and third-degree endangering the welfare of a child, and four counts of fourth-degree criminal sexual contact, the

prosecutor's office said in a press release.

An investigation by the office's Special Victims Unit revealed that the alleged incidents involving the first victim occurred between 1993 and 1998, when Goodlin worked as an industrial technology teacher at Joseph Battin School No. 4 on South Broad Street in Elizabeth, according to Assistant Prosecutor Caroline Lawlor, who is prosecuting the case. The victim was sexually assaulted at his Elizabeth home, in the defendant's vehicle in Elizabeth, and multiple times at the defendant's cabin located in North Jersey, according to Lawlor.

The alleged sexual abuse involving the second victim took place from 2002 to 2003, in various locations in Elizabeth. Both victims were under the age of 18 for the duration of the incidents.

Goodlin was arrested without incident in September and has been held on strict house arrest since then. Anyone with further information about his activities is urged to contact Special Victims Unit Detective Annie Coll at 908-965-3876.

Convictions on first-degree criminal charges are commonly punishable by 10 to 20 years in state prison, while second-degree crimes can result in terms of five to 10 years.



Sixteen-year-old Kingston Ho, a junior at the Union County Academy for Allied Health Sciences, has been selected to play the violin among 100 youth musicians, part of Carnegie Hall's 2018 National Youth Orchestra.

# **Violin to carry Union County Vo-Tech junior across Asia**

By Jenny Goldberg Staff Writer

NEW PROVIDENCE - Kingston Ho, 16, has already travelled through Latin America to play his violin and this summer his music will echo throughout Asia.

The junior at Union County Academy for Allied Health Sciences, was among 100 vouth musicians chosen from across the nation - and one of five from New Jersey to be part of Carnegie Hall's 2018 National Youth Orchestra.

Ho, a NYO veteran, was selected to play the violin in the acclaimed orchestra last year and performed in Mexico, Ecuador and Colombia.

"It feels amazing to return to NYO this summer for a second straight year," Ho excitedly told LocalSource in a recent interview. "Winning a seat on this year's orchestra has given me lots of excitement especially after the great experience I had last year while we prepared for our Latin-American

This year, after again passing a comprehensive audition process, the New Providence resident will train and play at Carnegie Hall before departing for yet another global adventure.

Prior to travelling through Asia, the orchestra will train for three weeks on the campus of Purchase College in Westchester,

Following the training, the NYO will begin its tour with a concert at Carnegie Hall, followed by performances in Taipei, Taiwan; Shanghai and Beijing, China; and Seoul and Daejeon, South Korea.

The group will travel to Asia with conductor Michael Tilson Thomas and pianist Jean-Yves Thibaudet and perform a Carnegie Hall-commissioned work by Ted Hearne along with other music.

"I am looking forward to have the opportunity to work with professional conductors and faculty, and to be able to play with the top players from around the country," Ho told LocalSource. "Also, I am very excited to be able to represent the U.S.A. on our tour to Asia this summer and meet friends from last vear's orchestra."

Although Ho's musical practice has a global reach, he has spent years performing at the local level. He has played throughout the Garden State with the New Jersey Youth Symphony, an orchestra and ensemble that is part of the Wharton Institute for the Performing Arts in Berkeley Heights. Ho told LocalSource that his success is a result of hard work and long hours of practice.

"I am very fortunate to be able to play an instrument that I truly enjoy," Ho added. "I have to thank my teachers, parents, and everyone who has helped me along the

"We are very proud to have Kingston chosen to participate in this year's National Youth Orchestra," Karen Deschere, executive director of the Wharton Institute, told LocalSource. "As co-concertmaster of the Youth Symphony, Ho exemplifies the talent and hard work that NJYS fosters across all of its ensembles."

Deschere said she hopes Ho will bring back and share his music education and worldly knowledge with his fellow students.

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# Solving the puzzle one piece at a time

If you saw the myriad of signs on storefronts, churches, town halls and seemingly everywhere this past

EDITORIAL

and seemingly everywhere this past week, it was because April 2 was the 11th annual World Autism Day. The biggest tip off may have been that everything was blue; blue signs, blue lights, blue T-shirts, blue lawns, blue cars, and blue buildings. Hundreds of thousands of landmarks were lit up blue on World Autism Day, including the Willis Tower in Chicago, the CN Tower in Toronto, even the Empire State Building in New York City!

But why blue? The initiative is generally associated with Autism Speaks, an autism advocacy organization in the United States that sponsors autism research and conducts awareness and outreach activities aimed at families, governments and the public. Founded in February 2005 by Bob Wright, vice chairman of General Electric, and his wife, Suzanne, a year after their grandson, Christian, was diagnosed with autism, Autism Speaks seeks a cure for the disease while also acknowledging that vaccines do not cause autism.

Blue is not the only symbol related to autism. In fact, the Autism Awareness Puzzle Ribbon is the most recognized symbol of the autism community in the world. Show your support for people with autism by wearing the Autism Awareness Puzzle Ribbon—as a pin on your shirt, a magnet on your car, a badge on your blog or even your Facebook profile picture—and educate folks on the potential of people with autism.

World Autism Awareness Day, which April 2 is also called, was designated as such by a United Nations General Assembly resolution, passed and adopted in 2007. The need for such a day is because of autism's widespread nature, combined with a general lack of a unified effort to find a cure for this disease. Globally, autism was estimated to affect 24.8 million people as of 2015, to say nothing of the tens of millions of family members, caregivers, teachers and medical professionals also impacted by the disease. And autism is increasing in frequency, too. The number of cases of autism has increased dramatically since the 1990s and early 2000s, although this increase can largely be attributable to advances in diagnostic practices, referral patterns, availability of services, age at diagnosis and public awareness. But what exactly is autism anyway?

Autism is one of the five pervasive developmental disorders, which are characterized by widespread abnormalities of social interactions and communication, severely restricted interests and highly

repetitive behavior. These symptoms do not imply sickness, fragility or emotional disturbance. The five PDD's are: pervasive developmental disorders not otherwise specified; autism; Asperger syndrome; Rett syndrome; and childhood disintegrative disorder. The first three are commonly called autism spectrum disorders; the last two are much rarer, sometimes placed in the autism spectrum and sometimes not. As science and understanding of the human mind advance into previously unknown and unexplored areas, we need to work together to find answers and help make life easier for those suffering from these disorders.

That's where World Autism Day becomes so important. Although this disease is widespread, it still only affects a small percentage of the population, meaning that if you don't know someone suffering from some form of autism, you might suffer from misinformation. Autism is one of the fastest growing disorders in the United States, affecting one in 68 children and costing a family \$60,000 a year. Those people with autism spectrum disorder may also experience cognitive, learning, emotional and behavioral problems and could have attention deficit hyperactivity disorder, anxiety or depression. Common signs and symptoms of people with ASD include unusual reactions to smells, tastes, sights, touches or sounds; a difficulty adapting to changes in routine; an inability to repeat or echo what is said to them; a difficulty expressing desires using words and emotions; an inability to discuss their feelings; a difficulty with acts of affection, such as hugging; preferring to be alone and avoiding eye contact; a difficulty relating to other people; and an inability to point at objects or look at objects when others point at them.

World Autism Day helps increase awareness of this disease and the symptoms of those afflicted, as well as offering venues in which they can seek information or assistance, but it's not enough. Not surprisingly, World Autism Day grew into World Autism Awareness Week, which ran from March 26 to April 2 this year. The National Autistic Society launched the Too Much Information campaign in 2016, to address employers who saw only a person's disability, not their ability. Part of World Autism Awareness Week is exploring possible factors where research

Continued on Page 13

# Those pesky contributions

# LEFT OUT

BY FRANK CAPECE

# Cranford returns to the issue

Campaign contributions and the Cranford Township Committee don't go happily together. Local citizen Jim Carvalho, if nothing else, is tenacious in questioning the propriety and connection between vendors and contributions to local officials' campaigns.

Two conclusions can be reached. Officials from both parties in Cranford are in full compliance with the laws and regulations on contributions.

The second part is that their abusive and mock indignation against Carvalho needs to change.

Carvalho surely has the ability to light the fuse of Commissioner Ann Dooley. After expressing his concerns again, Dooley at the meeting accused him of an ambush for having the temerity to raise questions at a public meeting without first tipping them all off.

Dooley boldly said, if even with a lack of modesty, that she will "make moral and ethical decisions every time I take a dollar if I choose to run again." Missing was a past confrontation with Carvalho when she feigned a lack of knowledge of contributors to her campaign a year after the fact, even though she had signed the state report listing all her contributors.

Joining the attack was township attorney Ryan Cooper. After a whole 15 months in his position, he thought it appropriate to launch a nasty barrage against citizen Carvalho, including saying he was "grandstanding."

Mayor Thomas Hannen Jr. tried to divert the attacks by turning the matter over to the township CFO, who provided an elongated explanation, but the damage already had been done.

# Contributions from the past come back to haunt

Republicans U.S. Senate candidate Bob Hugin, who used to run pharma giant Celgene in Summit, found out that contribution records live on in cyberspace. An investigative report revealed his company's political action committee donated \$25,000 to a PAC of his current Senate opponent, Bob Menendez. At the time, Hugin's title was executive chairman of Celgene.

The campaign contribution issue seems to fulfill the adage that the more you handle a dirty stick, the dirtier your hand gets. Recently the N.J. Election Law Enforcement Commission revealed that contributions by groups outside the political party has risen a staggering 12,000 percent in 12 years.

From this corner, the view of academic Ben Dworkin is the most telling. He said: "Money and politics is like water on pavement — it always finds the cracks."

# **Discounted Hillary**

Reports reveal that Rutgers got a bargain when Hillary Clinton spoke there last week. She charged a measly \$25,000 compared to her usual speaking fee of \$200,000.

As Bernie Sanders quipped during his run for President about Clinton, "these must be some speeches." One Rutgers alumnus in a mock defense noted she got less money than Snooki, of Jersey Shore fame, when she spoke at the university.

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# Gardening the earth is restorative

Novelist Virginia Woolf famously wrote, "A woman must have money and a room of her own if she is to write fiction." Some women have written fiction in the absence of one or both of those two conditions, but their presence makes it easier.

I have always thought that a garden is the ultimate "room of one's own" for those who love horticulture. It is a haven for creativity, a place where individual gardeners can make their own rules — and then break them with impunity — and a refuge from the numerous obligations that society places on all of us.

It pays to remember that in spring, when many gardeners face an annual dilemma. The garden is bursting with energy, having been revitalized over the winter. Unfortunately work, family and social obligations sometimes force us to ignore all that energy and expend precious sunny days stuck in meetings, stuck in traffic or stuck indoors finishing up the taxes. It is maddening enough to make you grind your teeth—something that would not happen if you could only get a few minutes in the garden.

Every one of us wants to "have it all," but to "have it all," you generally have to rede-

# THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

fine what "all" means. If gardening gives you joy, you need to make time for that joy. Have it all in the garden by giving up something elsewhere. Minimize tedious household chores, limit gratuitous social obligations and find some way to tame your other responsibilities. Above all, don't waste time on negative people and ideas. Tending your life effectively makes it much easier to tend your garden.

"All" does not mean perfection, either inside or outside the garden. My horticultural education has taught me how to create every kind of effect with plants and how to tailor gardens to fit every situation. But in order to make a garden that works for me, I have had to acknowledge my essential nature. I am a plant collector and I will always find room for an interesting specimen, even if that specimen disrupts some part of my garden design. It is easier to rearrange plants than to rearrange my psyche.

Some people take great pleasure in draw-

ing up detailed garden plans, either by hand or — more often these days — on a computer. I like to design a garden on the ground. Why? Because the earth beneath my feet speaks to me in a way that apps, software programs and graph paper do not. The existing plants, topography and history of a place tell me everything I need to know about how to build a planting scheme and position specific elements. The end result may not always look logical to others, but it makes sense to me and results in a garden that soothes my soul instead of making me crazy.

Classical philosophy espouses the idea of the "genius of the place" or genius loci, which means the overriding spirit of a specific location. This sentiment was amplified by 18th century poet Alexander Pope and helped define the English landscape gardening movement. When I work in my garden and attempt changes, I consult the genius of the place, even if the place is a stretch of blacktop and the garden "bed" consists of a collection of plant-filled containers.

With the genius of the place firmly fixed in my consciousness, I make the choices that affirm that genius. Should I make one garden area absolutely perfect, or try to create a gorgeous whole? Of course, I really want to do both, but if the available time on a given day adds up to 45 minutes and the next few days don't promise much more, I have to decide. Often I choose the single area, because it is easier to accomplish and gives immediate satisfaction. Trying to do too much in too little time would only frustrate me and not contribute at all to the curb appeal of my house.

I know that someday, when I reach retirement, I will be able to put in full days in my garden both the days and the garden will be glorious. However, putting off something so joyful for an indeterminate future date ignores the fact that the only thing any of us have with any certainty is today. In spring, as the sap rises in trees and human beings, find something non-essential to put aside and get your hands in the earth. The other work will get done and the garden will work its magic on you.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

# Persistance, determination key to getting organized

My business was up and running, the phone was ringing with people in need of my services and I was booking future appointments — all good stuff. I was on my way to growing my organizing business. Within my first month, I realized that the job was much more physical than I had expected, and I was using muscles that had never been pushed to the limit. I was carrying heavy cartons up and down stairs loaded with clothing, books, household items or recycling. I remember my exact location when I realized that I need-

ed a personal trainer.

In a client's dining room, I had bent over to pick up a carton and the pain in my lower back was so bad, I almost passed out. Wouldn't that be a great way to end a client session, with the organizer being carried out by paramedics? Fortunately, I remembered a tip I had heard when the body wants to shut down from pain, I clenched all my muscles as hard as I could to raise my blood pressure, and I was able to divert a fall to the floor.

Later that day I called both a chiropractor and a personal trainer I had met at a networking meeting. The chiropractor was able to make the proper adjustment to get me back in business. I scheduled 10 one-on-one personal training sessions over a period of three weeks with the trainer. With my chiropractor on speed dial and my trainer scheduled, I was on my way to healing and improving. I faced the fact that I did not have the upper body and core strength to do this work safely. Quit? No way! I just worked harder to build muscle, balance and confidence in my ability. Fast forward a couple of years and I am still working out with my trainer, lifting weight that I never thought possible and

# ORGANIZED AND CLUTTER

BY EILEEN BERGMAN

developing stamina to do a physically demanding job. I am in the best shape of my life.

One of my personal goals was to be able to support myself on the rings for 10 seconds. When I first tried to hold my body weight, I lasted less than 1 second. About two months later I was able to hold my body for 15 seconds. It may not sound like a lot, but it's hard work and I am proud of this accomplishment. Next goal? Thirty seconds hold time. I will keep you posted.

As for my initial goal, I did it and you can do it too. Your "it" may be getting your paperwork organized to get your taxes done on time. I work with several clients who use my services for paper organizing and preparing their files to be sent to their accountant. Most had given up in their attempts to submit taxes by the April deadline. Extensions? Not on my watch. Let's get it done, because you can do this. Many clients hire me to help them sort through their closets. Most times they have given up hope of ever getting the closet organized, let alone the door closed. Let's talk specifically about your linen closet. When you open the door, is everything mashed up against the door ready to fall in your face? Are you at the point where you cannot even think about dealing with it? Let me explain the many benefits of this task; I assure you the rewards will be many.

You will find items that you thought you lost. You will find dangerously expired medication that should be properly disposed of. You will see how many duplicates, triplicates or more of Tylenol, Band-Aids and sunscreen you have. You will find important documents that were hidden behind the towels. You will find that special matching pillow case for your favorite sheet set.

No excuses, the time is now. Start flexing your organizing muscle. I promise you, the rewards will be great and you will feel a wonderful sense of accomplishment. You can do this! Professional organizer Eileen Bergman is a member of the National Association of Professional Organizers and the Institute for Challenging Disorganization. She is listed in the resource directory for the Hoarding Disorder Resource and Training Group. She may be reached at 973-303-3236 or eileen@eileenbergman. com.

# Solving autism puzzle one piece at a time

(Continued from Page 12)

has been inconsistent and incomplete, including the impact on autism of late marriages, marriage between blood relatives, indiscrete use of medicines by a mother before delivery, increased childbirth risks, gestational diabetes, close-spaced pregnancy, heavy smoking, drinking and other addictions during pregnancy, and the mother's mental health. If you want to determine how any of these factors might impact a past or future pregnancy, speak to your doctor or medical professional.

And just so you don't feel as though you've missed everything because World Autism Day and World Autism Awareness Week have already passed, remember that April is National Autism Awareness Month. Nearly a quarter of a century ago, the Autism Society launched a nationwide effort to promote autism awareness, inclusion and self-determination for all, and to assure that each person with ASD is provided the opportunity to achieve the highest possible quality of life.

Many Autism Society local affiliates host special events in their communities throughout the month of April. Connect and donate to the Autism Society, too, to help improve the lives of all of those impacted by autism. Go beyond simply promoting autism awareness and encourage friends and collaborators to become partners in moving toward acceptance and appreciation.

Let's embrace a new perspective.



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# Cops probe thefts of purses, construction equipment

Union County police departments have released the following reports of incidents to which officers recently responded.

# Clark

• March 24: At 10:15 a.m., police took a report of a theft of construction equipment from 1060 Raritan Road. The incident is under investigation.

\* March 24: At 1:43 a.m., in the vicinity of 196 Westfield Avenue, police arrested Daniel Moran, 28, of Kenilworth for driving under the influence. He was subsequently released pending a court date.

• March 23: At 10:39 a.m., police arrested Tracy Brennan, 51, of Fords for theft. She was subsequently released on her own recognizance pending a court date.

• March 23: At 3:11 a.m., at 162 Central Avenue, police arrested Carmen Pirillo, 35, of Cranford for driving under the influence, reckless driving, resisting arrest and assault on a law enforcement officer. Pirillo was subsequently released pending court dates.

• March 20: At 3:32 p.m., police took a report of a theft of items from the purse of a patron of Panera Bread on Raritan Road. The incident is under investiga-

• March 20: At 12:55 a.m., at 76 Central Avenue, police arrested Stanley Lepski, 31, of Piscataway for shoplifting merchandise valued at \$54.98 from ShopRite on Central Avenue. He was subsequently released on his own recognizance pending a court date.

\* March 20: At 12:47 a.m., in the vicinity of the Garden State Parkway northbound, police arrested Tolu Awojobi, 22, of Linden for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

March 20: At 1:45 a.m., in the vicinity of Nassau Street, police arrested Mutinda Kivuitu, 33, of Brooklyn, N.Y., for driving under the influence and possession of a controlled dangerous substance. He was subsequently released on his own recognizance.

# Summit

• March 23: At 3:37 p.m., a report was taken for a theft of a red Skil reciprocating saw from a business on Morris Avenue. The victim said the saw, valued at approximately \$80, was last seen at approximately 2:45 a.m.

• March 23: At 12:52 a.m., a report was taken for a theft of a boy's 26-speed bicycle between 10 p.m. on March 22 and 12:52 a.m. on March 23. The victim reported the bicycle had been left, unsecured, at the train station.

 March 17: Primitivo B. Guerrero, 37, of Summit was arrested and charged with driving while intoxicated. Guerrero was processed and released with a pending court date.

# POLICE BLOTTER

• March 13: At 8:26 a.m., a report was taken for a theft of a bicycle on March 12. The blue and white men's mountain bike had been left secured to the rack at the train station. The victim reported the estimated value of the bicycle as approximately \$800.

• March 12: At 7:22 p.m., a report was taken for a theft of bicycle from the Summit Train Station that occurred between 8 a.m. and 7:20 p.m. on March 12. The bicycle, which had been secured to a bicycle rack with a combination lock, was described as a gray men's large frame cross trail Specialized bicycle, valued at approximately \$700.

\* March 12: David M. Jones, 50, of Jersey City was arrested and charged with contempt. He was transported to the Union County Jail.

 March 12: Johannes A. Zarzycki, 61, of Summit was arrested warrants out Morristown and Bedminster. Zarzycki was processed and released with pending court dates.

• March 12: Steven F. Ward, 50, of Summit was arrested on two warrants out of Summit and the Union County Sheriff's Office. Ward was processed and custody was turned over to the Union County Sheriff's Office.

• March 9: At 7:14 p.m., a report was taken for a theft from a locker room at a business on Maple Street that occurred between 5:20 and 6:30 p.m. on March 9. Taken were a light blue and gray computer bag, one black Lenovo laptop computer, two TD Bank debit cards and approximately \$100 in cash. The total value of the stolen items was approximately \$450, according to police reports.

• March 8: At 11:31 a.m., a report was taken for a theft of a purse between 6:25 and 9:25 p.m. on March 6. The victim reported the incident occurred while at an establishment on Springfield Avenue. The purse contained miscellaneous personal items, credit cards, insurance cards and a dark colored flip style cell phone and approximately \$110 cash inside.

# Cranford

March 26: At 11:16 p.m., in the vicinity of Elizabeth Avenue and Cranford Avenue, police arrested Jason Hay, 23, of Garwood for possession of drug paraphernalia during a motor vehicle stop at the intersection of Elizabeth and Cranford avenue. Hay was processed and released pending a court date. He was also issued a motor vehicle summons for failure to maintain lamps.

• March 25: At 8:41 p.m., in the vicinity of 100 Block of South Avenue East, police arrested Matthew DiMarco, 30, of Cranford for possession of a hypodermic syringe and drug paraphernalia. DiMarco was processed and provided with a court date

• March 24: At 11:02 a.m., in the vicinity of North Avenue East and John Street, police arrested Efrain Sanchez, 23, of Neptune for possession of marijuana and drug paraphernalia during a motor vehicle stop at the intersection of North Avenue East and John Street. Additionally, the driver was issued a summons for unclear plates.

• March 23: At 5:06 p.m., in the vicinity of Myrtle Street and Rod Smith Place, police arrested George Cucuzzella, 28, of Oceanport for distribution and possession of a controlled dangerous substance and drug paraphernalia during a motor vehicle stop for an alleged seat belt violation. Cucuzzella was processed and released pending a court date. Additionally, he was issued motor vehicle summonses for a seat belt violation and possession of a controlled dangerous substance inside a motor vehicle.

• March 22: At 11:22 p.m., during a motor vehicle stop in the vicinity of Centennial Avenue and Raritan Road, police arrested Tajhane Thomas, 22, of East Orange for possession of under 50 grams marijuana and drug paraphernalia. Thomas was processed and released pending a court date. Additionally, she was issued motor vehicle summonses for possession of a controlled dangerous substance inside a motor vehicle, tinted windows and failure to maintain lamps.

• March 22: At 2:32 p.m., during a motor vehicle stop in the vicinity of South Union Avenue and Cherry Street for an alleged seat belt violation, police arrested Danielle Hull, 45, of Union for possession of a hypodermic syringe and drug paraphernalia. Hull was processed and released with a court date. Additionally, the driver was issued for failing to signal a turn

• March 20: At 2:24 p.m., during a motor vehicle stop in the vicinity of Centennial Avenue and Raritan Road, police arrested Kim Carter, 56, of Newark for possession of a controlled dangerous substance and drug paraphernalia. Carter was processed and released pending a court date. Additionally, the driver was issued motor vehicle summonses for failure to maintain lamps.

# Union

 March 9: At 10:28 a.m., in the vicinity of Springfield and Laurel avenues, police arrested Anthony Curtis and Kenneth Perez for warrants.

 March 9: At 9:23 p.m., in the vicinity of Galloping Hill, police arrested Keith Brantley, who was a wanted person, according to police reports.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

# Storms delay the opening of Summit Municipal Golf Course



LATE FORE — The official opening of the Summit Municipal Golf Course has been postponed to Monday, April 9, to complete maintenance and repairs to the course after winter storms. Greens remain saturated from melting snow, and fallen tree limbs must be cleared. Seasonal membership is available to the public.





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# Hillside teen recognized on national stage as Young Futurist

By Rebecca Panico Staff Writer

HILLSIDE - As an author, actor and clothing designer, Essynce Moore has a resume that stacks up against those of most adults. And, she's only 15 years

"My mom has always taught me that school comes first," Moore said, describing how she juggles her activities. "That's always my first priority. It's just a matter of planning everything to avoid stressing myself out.'

The local 10th-grader was recognized in May 2016 by former Mayor Angela Garretson in a proclamation for her myriad of accomplishments. Now, the Hillside resident has been recognized on a national stage by The Root, an online news and culture publication that focuses on African-American issues.

Moore has been named a 2018 Young Futurist, an annual list that recognizes only 25 young African-Americans between the ages 15 and 22. The seventh annual list includes photographers, app creators and an Olympic

"Black kids are only just one thing in the media," said The Root's managing editor, Genetta Adams, in a recent phone interview. "They're doing amazing things just like every other

Moore has written three books known as "The Middle School Chronicles," based on her experiences in the Hillside School District. The books are now required reading in the local system, according to Patch.com.

Moore got her start by designing clothes at the age of 6, at first for fun. Her hobby eventually blossomed in 2013 to a full clothing line, Essynce Couture. She's still expanding her entrepreneurial side with Wynk, a line of body products for teens.

Moore also has appeared in films, including "Maggie's Plan," "King of Newark" and "Darker Than Blue", the latter based on the wrongful conviction of Colin Warner.

While headlines and local politicians may call Moore an inspiration to others, the teen called her

mom her biggest role model.

"I've seen the world knock her down and I've watched her magically get back up," Moore said.

Starr Barrett, Moore's mom, called her daughter a "breath of fresh air" that's needed among youth today, especially in a climate with an increased focus on bullying, violence and suicide.

"I wouldn't say it was hard," Barrett said of managing of her daughter's extracurricular activities.

"I would say it could be challenging sometimes because I have put a lot of things on hold ... that's just what parents should do."

Moore is currently organizing a speaking tour with her friend, AJ Carr, to help empower young people by addressing bullying and self-esteem issues. The "Ess and AJ Youth Empowerment Tour" plans to open a forum at schools for children to discuss issues that affect their communities, classrooms and home life.

"I would just say that anything is possible," Moore as advice to those who may want to kick off their own projects. "Regardless of how old you are and what your circumstances are, if you really want to do something you can do



Photo Courtesy of Starr Barrett

Essynce Moore, 15, is a product of Hillside public schools and has been recognized by a national publication for her achievements.

# UNION COUNTY ARTS & ENTER

# Paper Mill receives awards

Paper Mill Playhouse announces it has won two, 2018 Discover Jersey Arts People's Choice Awards. Paper Mill Playhouse was awarded, "Favorite Theater at See a Musical" and "Favorite Choral Group" by the ArtPride New Jersey Foundation.

# **VAC** hosts shows

The Visual Arts Center of New Jersey presents two shows in its member exhibition series, which highlights the work of members and students selected by the center's membership committee, through April 2. It will feature work by Heidi Sussman and Lesya Hanenko Dovbenko.

# Collage exhibit at Gallery -on-the-Boulevard

Gallery-on-the Boulevard will present "Kaleidoscopic Collages" by Bill Wolf from Monday, April 2 through Friday, June 29, at Kenilworth Public Library, 548 Boulevard in Kenilworth. Wolf attended the Art Institute

of Pittsburgh and exhibited his work at Galleria West in Westfield.

For more information, call 908-276-2451.

# **Theater Project presents** 'Leap of Faith'

The Theater Project will present a staged, script-in-hand reading of "Leap of Faith," an original play by Stephanie Griffin, on Saturday, April 7, at 2 p.m., in the Cranford Community Center, located at 220 Walnut Ave. in Cranford.

For more information, visit www.thetheaterproject.org.

# NJYS to host 'Day of Percussion'

The New Jersey Youth Symphony will host a Day of Percussion on Saturday, April 14, from noon to 5 p.m., at 570 Central Ave. in New Providence. Students in grades six through 12 are invited to attend the collaborative festival of performances, clinics, master classes and small ensemble sessions for percussionists of all levels.

For a complete schedule and registration, visit www.NJYS.org or call 908-771-5544.

# **Arrested Development to** perform at UCPAC

Arrested Development, a hip-hop band, will perform Saturday, April 14, at 8 p.m., at The Union County Performing Arts Center's Main Stage, 1601 Irving St. in Rahway.

To purchase tickets, please visit www.ucpac.org/events. For more information, email boxoffice@ucpac.org or call 732-499-8226.

Paper Mill Playhouse offering classes

Paper Mill Playhouse in Millburn offers classes for students of all ages during its sixweek mini-session, beginning Monday, April 16. For more information or to register, email classes@papermill.org or visit www.papermill.org for the registration form.

# Les Malamut presents Irish exhibit

The Les Malamut Art Gallery, will present an exhibit featuring Irish artifacts, including instruments and historical items provided by Seton Hall University and Irish china, crystal and marble. The gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library

For more information, visit www.lesmalamutartgallery.wordpress.com or call 908-

# 'Wizard of Oz' at Kean

On Saturday, April 14, at 11 a.m., guests are encouraged to dress as their favorite "Wizard of Oz" character for "Journey to Oz," in the Wilkins Theatre. Audience members will take on the roles of Munchkins and other characters, including flying monkeys. This production is also part of Kean's On School Time series, Friday, April 13, at 10:30 a.m.

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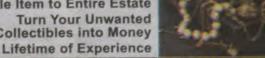
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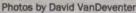


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# Can we finally say farewell to winter?



The tranquility of a white blanket of snow covering Kawameeh Park in Union, at lower left, belies the turmoil of the latest storm that descended upon the region on April 2 with another 6 inches of snow or more in some places. After five significant snowfalls in the past five weeks, weary residents and commuters of Union County are more than ready to put winter in its rearview mirror like the plow on the Garden State Parkway, left.









# IN MEMORIAM

- BRADY Adeline Tallau, formerly of Springfield; March 27. University librarian.
- · COLANDREA Richard J., of Springfield; March 22. Planning/zoning offical.
- · COPPA Nellie, of Kenilworth; March 24. AARP officer, great-grandmother.
- DENOIA Americo "Rick," formerly of Summit; March 22. Lawyer, grandfather.
- · EL-BARDISY Karen, formerly of Rahway; March 27. Retired co-owner of deli.
- FIX Ernest W., formerly of Roselle Park; March 26. WWII Navy vet, father, 92.
- FRESNICS Peter J. Sr., of Linden; March 23. Husband, great-grandfather, 81. • GLOGOLICH - Peter, formerly of Summit; March 22. Navy vet, grandfather.
- · HUMPHREY Winsone, of Hillside; Nov. 13. Retired from Version, mother.
- · KOLESA Ronald, of Linden, formerly of Union; March 22. Retired fire captain.
- LAMOREAUX Linda Audrey, formerly of Kenilworth; March 27. Sister, aunt.
- LISZEWSKI Michael E., formerly of Union; March 27. Airlines employee, ret.
- · MCCARTHY Mary Egan, of Summit; March 22. Grandmother, sister, aunt, 87.
- · MORAN Jennie, formerly of Union; March 22. Great-grandmother, 95.
- · MOSCARITOLO Hedwig, of Linden; March 21. Employed at Howard Press. • NADLER - Robert E. "Rudy," of Rahway; March 23. Korean War vet, 87
- PETTY Richard J., formerly of Linden; March 26. Manager, great-grandfather.
- PORTIZO Lorraine "Lolly," of Rahway; March 21. Mother.
- POWELL Jeannette Mae, of Union; March 22. Was 95.
- PRINCE Dorothy R., of Rahway; March 22. Mother, 93.
- REDLUND John R., of Cranford; March 19. AT&T employee, grandfather.
- ROMAINE Muriel A., formerly of Kenilworth; March 24. Grandmother, 88.
- RUSSO Jerry, formerly of Summit; March 23. Husband, great-grandfather.
- SHIELDS Eileen J., of Linden; March 23. Employed by Bankers Trust. Mother.
- SMITH Walter L., of Linden; March 27. Chemist, Great-grandfather, brother.
- SPECHT Joseph A., formerly of Cranford; March 22. Korean War Marine vet.
- STUPAK Paul Alan, formerly of Cranford; March 22. Army vet, husband.
- TOMPKINS Rev. Lynette D., of Rahway: March 21. Staff support, Rutgers, 44. • VAZQUEZ - Pedro, of Roselle Park; March 24. Machinist, Army vet, father, 81.
- · WIDOWSKY Jack, formerly of Union, Hillside; March 22. WWII Army vet, 95.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

# What's Going On?

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# SATURDAY MAY 12, 2018

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Sat. April 7: 9:30am-7pm Sun. April 8: 1pm-6pm.

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ANTIOCH BAPTIST CHURCH, 640 Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday Nursery Care available every Sunday If transportation is needed call the church office. Everyone is Welcome at

# JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much

# JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels creative Inspiring services and and events. Religious programs School, PreSchool, active Sisterhood

Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# **METHODIST**

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

# COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

# NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

# **PRESBYTERIAN**

PRESBYTERIAN COMMUNITY CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study. Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION CONNECTICUT FARMS, Union. Sunday Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail, Sunday School for grades 3-12 begins at 9:00am in the Parish House 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

# PROTESTANT REFORMED

REFORMED CHURCH LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-Serving Christ and the

1871. Sunday community since worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.relinden.com

# ROMAN CATHOLIC

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081-973-376-3044 www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

# CROSSWORD **PUZZLE**

# CLUES ACROSS

- 1. Academy of Country Music
- 4. Company that rings receipts
- 7. An explosion fails to occur
- 10. Bleats
- Opening
- European sea eagle
- 14. River in Florence
- 15. St. Petersburg river
- Longest forearm bone
- 18. Proper or original position
- 20. Epileptic spasm
- 22. Snakelike fish
- Highest card
- 25. Blood-sucking African fly
- 28. Coats a porous surface
- A layer or level
- 32. Kittiwake genus
- 33. Digs up in a garden
- 34. Freestanding cooking counter
- 39. Incline from vertical
- 40. External occipital protuberance
- MI 48749
- 42. Feed to excess
- 45. Pointed teeth
- 48. Fishing implement
- 49. Express pleasure 51. Grew choppers
- 54, 1916 battle
- 56. San Obispo, CA
- 58. Halo around the head of a saint
- 59. Cain and
- 60. Behave in a certain manner
- 61. Hits the ball in various games
- 62. Get out of bed
- 63. Director Michael
- 64. Midway between S and SE
- 65. Cardboard box (abbr.)

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

1	2	3			-	4	5	6				7	8	9
10		-	11			12		-				13		1
14	+	-	+			15	+		16		17			+
18	+	+	+	19		20				21				
22		+		23	24				25	1 4			26	27
	28		29				30		_		31			1
			32			+					33			+
	34	35			+			36	37	38				
39		+					40							
41			-				42					43	44	
45	-	+	+	46	47			48	-			49		50
		51		-		52	53			54	55			+
56	57		-		58	1					59			-
60	-		•		-	61					62			+
63	+	-				64	-	-			-	65		+

# **CLUES DOWN**

- 1. Lower in esteem
- Decays of a bone or tooth
- . Baseball legend Mickey
- Words having no meaning
- 5. Rocky Boys Reservation tribe
- 6. \_ Shankar
- 7. Removal by striking out
- 8. Vase with a footed base
- 9. Carries our genetic code
- 11. Small coin (French)
- 16. AIDS antiviral drug
- 17. Ethyl Carbamate
- 19. Of Salian Franks
- 21. We
- 24. Ready money
- 26. Plant egg cell
- Stray
- They carry blood away
- 30. Where Indiana Jones found the Ark

- 34. Chief tributary of the Volga
- 35. What gets stolen on the internet
- 36. Cover with water
- 37. Father
- 38. Factory apartments
- 39. Ad
- \_ pentameter
- 44. Most broken in
- 46. Midway between N and E
- 47. 7th Greek letter
- 50. She who launched 1,000 ships
- 52. Wheel centers
- 53. Geological times
- 56. Scientific research workplace
- 57. Fiddler crabs

# HOROSCOPE

# ARIES, March 21 to April 20

If it's 'back to the drawing-board' for you, then, it mustn't be seen as an excessive step, an unnecessary delay. Part of the natural process does entail being as detailed and conscientious as possible. Learn from your mistakes.

# TAURUS, April 21 to May 21

You are the rock, and though I understand it can sometimes feel like a thankless job-all that reliability and consistency, the hassles of bringing up the rear-- is a blessing to others.

# GEMINI, May 21 to June 21

Nobody else can 'fix' your disappointment this week, despite their best intentions. A clearer path will appear only once you've more fully processed the one you've currently on.

# CANCER, June 22 to July 22

The present emphasis on earth signs in your social houses indicates that connecting and communicating will be what provides you the most stabilizing effects. Get out and mingle.

# LEO, July 23 to Aug. 23

As long as you calmly tackle a current problem step by step, with the patience to accept that this could take a little while, you will progress beyond this gridlock. Be patient.

# VIRGO, Aug. 24 to Sept. 22

You're being called to put the weight of passion behind whatever line in the ethical sand you must draw, if you want to live as the person you claim to be. Stand up for your beliefs.

# LIBRA, Sept. 23 to Oct. 23

Just because you're 'clear' about something doesn't mean you won't still have emotional consequences to wade through, though that's no excuse for backsliding. Life will go on.

# SCORPIO, Oct. 24 to Nov. 22

If you intend to use your words to gain the upper hand and/or poke someone where it hurts, please be aware you're presently wielding a particularly dangerous weapon.

# SAGITTARIUS, Nov. 23 to Dec. 21

Much progress has already been made, and this little snag will not leave you regressing to square-one, but merely sealing the deal. So please don't imagine this temporary turnaround means that 'The Big Trip' you desire is off.

# CAPRICORN, Dec. 22 to Jan. 20

You must consciously agree to start tinkering with your current formula and remodel what's outdated before those beams beyond their expiration dates begin to crumble.

# AOUARIUS, Jan. 21 to Feb. 18

Are you reading too much into what they haven't said or done? Are you projecting you own blinding self-judgments onto others? Are you assuming the worst? Look inward first.

# PISCES, Feb. 19 to March 20

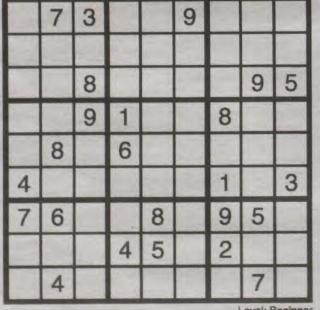
It's not your job to to try and 'fix' everything. You're actually doing those folks a favor by not joining along for their pity party. Two sad-sacks are merely twice as sad, so stay upbeat.

# SUDOKU

# Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWER APPEAR IN OUR CLASSIFIEDS SECTION** 



Level: Beginner

# Elizabeth man gets 52 years for murder

An Elizabeth resident who stabbed a man to death in a nightclub parking lot in 2016 has been sentenced to 52 years in state prison, the Union County Prosecutor's Office announced on March 23.

Rosendo Salomon Gomez-Serpas, 25, must serve nearly 49 years before the possibility of parole, under the terms set down by state Superior Court Judge John M. Deitch, according to a March 23 press release.

At approximately 4 a.m. on April 9, 2016, Elizabeth police responded to the Imperial Latino Lounge in the 600 block of New Point Road and found the body of Mario Ortiz, 30, of Elizabeth, according to Union County Assistant Prosecutor Peter Benza, who prosecuted the case.

A subsequent investigation revealed that an argument between Gomez-Serpas and Ortiz started in the nightclub and moved into the parking lot, Benza said. At that time Gomez-Serpas produced a knife and stabbed Ortiz five times, including three defensive wounds to the victim's hand as well as a final fatal strike to his chest

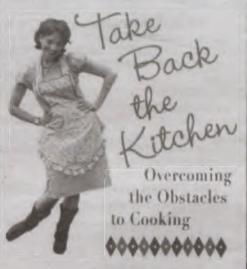
Gomez-Serpas fled the scene in a vehicle, but was located and arrested about 10 hours later at an apartment in the 500 block of Marshall Street in Elizabeth, after which he was lodged in Union County Jail on \$1 million bail.

Most of the encounter, including the fatal stabbing, was captured on nearby surveillance video. Ortiz's blood was also recovered from the hat Gomez-Serpas was wearing when he was arrested, as well as from parts of the inside of his vehicle.

Last month Gomez-Serpas was convicted of murder and two related weapons offenses following a three-week trial before Deitch and two days of jury deliberations.



UNSUNG HERO — From left are Rahway Board of Education member Lorraine J. Aklonis and Arthur L. Johnson senior Gabriella Smith, who was recently honored as a 2018 Unsung Hero by the Union County School Boards Association at Rahway High School on March 14.





I love substituting quinoa with millet as it is also gluten free, tastes very similar to quinoa, and couscous, but is a fraction of the price! Below is a simple salad that can be served warm. Makes a great entree with extra protein or a side dish.

# Crunchy and Creamy Millet Salad

Ingredients

5 cups cooked millet, cooled — one cup of dry millet yields about 3 1/2 cups cooked. Cooking ratio is 1 cup millet to 2 cups water, boil and then simmer until tender

3 cups chopped nappa cabbage

1 large carrot, peeled and cut into small dice

2 cups cooked chick peas

2 scallions, cut into very thin rings

1 1/2-2 avocados, pitted and cut into small cubes

1/2 cup pumpkin seeds, toasted

2 Tbs flavored balsamic vinegar 1/4 cup olive oil

Steps

In a large bowl, add the cooked millet, the chopped cabbage, the carrots, the scallions and the chick peas and gently stir to combine.

Drizzle in the oil and the vinegar, salt and pepper to taste and gently stir. Adjust the amount to your liking.

Top with the avocado and toasted pumpkin seeds and serve.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

# What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

# UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

SAGE Eldercare plans variety of April events

SAGE Eldercare, 290 Broad St. in Summit, announces its events for April. To register or for more information, call 908-589-5509.

On Mondays, April 9, 16, 23, and 30, from 11:30 a.m. to 12:30 p.m., gentle chair yoga. There is a fee to participate.

On Mondays, April 16, and 30, from 2 to 3 p.m., there is a caregiver support group for spouses. Preregistration is required.

On Mondays, April 16, 30, from 7 to 8:30 p.m., caregiver support group for adult children. Preregistration is required.

On Tuesdays, April 10, 17, and 24, from 10:15 to 11:15 a.m. and Fridays, April 6,13, 20, and 27, from 11:30 a.m. to 12:30 p.m., is the Fun-to-be-Fit exercise class. There is a fee to participate.

On Wednesdays, April 10, 17, and 24, from 11:30 to 12:45 p.m., is Tai Chi. There is a fee to participate.

On Thursdays, April 5 and 12, from 9 a.m. to noon, get free tax assistance.

On Monday, April 9, from 6:30 to 8 p.m., is "Coping with Hearing Loss."

On Tuesday, April 17, from 12:30 to 1:30 p.m., is Medicare 101.

On Wednesday, April 18, from 4 to 5 p.m., is a technology tour.

On Tuesday, April 24, from 2:30 to 3:30 p.m., Union County Division on Aging visits

On Friday, April 27, from 1:30 to 2:30 p.m., is "Intervention for Memory Loss."

On Saturday, April 28, from 9 a.m. to 4 p.m., is the AARP Smart Drive Course. There is a fee to participate. To register, call 908-273-3330.

YM-YWHA events scheduled throughout the April

YM-YWHA of Union, 501 Green Lane in Union, announces events for April.

On Tuesday, April 10, at 6:30 p.m., the Y offers dinner and a movie, in commemoration of Yom Hashoah. The movie is "Watermarks" and there will be an Italian food buffet. There is a fee to attend. For reservations, call 908-289-8112.

On Thursday, April 19, at 5:30 p.m., is the Yom H'atzmaut Community Celebration featuring the Y Studs. The Yom Hazikaron Ceremony is at 6 p.m. This event is free. To reserve seating, call 908-289-8112.

Grant-writing workshop scheduled for April 18

The Office of Cultural and Heritage Affairs will conduct a free history grantwriting workshop Wednesday, April 18, from 4 to 6 p.m., at the Trailside Nature and Science Center, 452 New Providence Road in Mountainside. Grant application forms will be available at the workshop. The event is free but preregistration is requested.

To register, call 908-436-2912 or email jprescott@ucnj.org. The workshop is free but preregistration is requested. To confirm attendance or to receive more information, call the Union County Office of Cultural and Heritage Affairs at 908-436-2912 or email John Prescott, jprescott@ucnj.org.

Free diabetes program

The Gateway Family YMCA, 135 Madison Ave. in Elizabeth, will offer a free diabetes self-management workshop on Thursdays, April 5 through May 10, from 10:30 a.m. to noon. Healthy snacks will be available and free literature will be provided. To register, call 732-955-8168. All attendees must register by the second workshop session.

For more information, visit www.qualityinsights-qin.org.

Learn-To-Swim-Fest scheduled for April

Learn-To-Swim-Fest will be held Saturday, April 7 and Sunday, April 15, from 6 to 8 p.m., at the Cranford Pool and Fitness Center, 401 Centennial Ave. in Cranford. This program is for ages 18 and older. Walk-ins are welcome but preregistration is available by calling 908-709-7260, ext. 2300 or ext. 2307.

Lifeguard course

StarGuard Lifeguard Training course is being offered at the Cranford Pool and Fit-

Center on April 10, 12, 17, 19, 26, May 1, and 3, from 6 to 9 p.m. Participants must be at least 16 years old before the last scheduled class session and pass a prerequisite skills evaluation Monday, April 9, at 7:30 p.m. To successfully complete the course, participants must attend every class, participate in all skill sessions and drills, activities and scenarios, demonstrate competency is all required skills and scenarios, and pass the final written exam with a minimum grade of 80 percent. Participants must bring a swimsuit and towel for the skills evaluation and for every class. For fees, more information or to sign up, call 908-709-7260.

Westfield YMCA hosting Pocketbook Bingo

The Westfield Area YMCA is hosting Pocketbook Bingo to benefit the Westfield Area YMCA's annual support campaign Friday, April 13, from 7 to 9:30 p.m. at Holy Trinity Parish Center, 512 Westfield Ave. in Westfield. To register, visit the Welcome Center at the Main Y facility, 220 Clark St. in Westfield or visit www.westfieldynj.org, click "Register Online" and search "pocketbook."

For more information, email bcohen@westfieldynj.org or call 908-301-9622.

# UNION COUNTY COMMUNITY

# Sexual violence address

On Thursday, April 12, from 6:30 to 9 p.m., the Omicron Chi Chapter of the Omega Psi Phi Fraternity will an event to address sexual violence in the Plainfield community and in Central New Jersey, with a Take Back the Night rally, at Plainfield's City Hall at 515 Watchung Ave. in Plainfield.

For more information, email marcellpickensjr@gmail.com or call 848-391-7663.

Domestic Violence Symposium set for April 12

Union County C.A.R.E.S. will host its fifth annual Domestic Violence Symposium on Thursday, April 12, from 9 a.m. to 4 p.m., at Kean University STEM Building, 1075 Morris Ave. in Union. Registrations begins at 8:30 a.m. This event is free; registration is required. Lunch is provided.

# CAU honors professionals and organizations

Community Access Unlimited will honor professionals and organizations at the agency's 2018 Awards Night Celebration on Thursday, April 12, from 6 to 9 p.m., at 80 West Grand St. in Elizabeth. For more information or to purchase event



READ ACROSS AMERICA — Students at Valley Road School in Clark celebrate Read Across America Day with a visit from author Marcie Aboff.

tickets, email cclair@caunj.org, call 908-354-3040, ext. 4376 or visit www.caunj.org.

The award-winners are:

Roselle Councilwoman Denise Wilkerson, Partnership in Community Living Award;

ShopRite of Clark, Employer of the Year;

Erich Han William Kussman, Jr., of

Holy Cross Lutheran Church in Springfield, a member of the Union County Interfaith Coordinating Council, Community Integration Award;

Zuleika Almanzar of Disability Services and Advocacy, Outstanding Community Advocate, developmental disabilities;

Frederick Idehen of Coordinated Family Care, Outstanding Community Advocate, youth services;

Mark Obler, a CAU staff member, Individual Community Service & Partnership Award; and

TD Bank, Financial Literacy Program, Organization Community Services and Partnership Program.

Holocaust Remembrance Day is April 15

Congregation Beth Hatikvah, 30 Chatham Road in Summit, will host its annual Summit Community Commemoration, Yom Hashoah: Holocaust Remembrance Day on Sunday, April 15, at 11 a.m. The commemoration includes its annual tradition of "Remember the Names." Everyone in attendance will read the name of a man, woman, or child who perished in the Holocaust as well as names of any family members killed.

# TSS to host concert

On Sunday, April 15, at 4 p.m., Temple Sha'ary Shalom, 78 S Springfield Ave, in Springfield, will host a New Jersey Cantors Concert Ensemble concert in honor of the temple's cantor, Amy Daniels, who is retiring after 30 years of service to the temple. The concert will be followed by a gala dessert reception.

For tickets or more information, call 973-379-5387.

# Elizabeth man sentenced in fatal hit-and-run

An Elizabeth man who was driving drunk the night he struck and killed a pedestrian in Linden last year before fleeing the scene has been sentenced to eight years in state prison, acting the Union County Prosecutor's Office announced March 23.

Eduardo Perez, 34, must serve at least 85 percent of the sentence before the possibility of parole under New Jersey's No Early Release Act, the prosecutor's offices said in a release.

At about 12:30 a.m. on Friday, May 12,

Linden police responded to the 1200 block

Linden Avenue on a report of a motor vehicle incident, according to county Assistant Prosecutor Melissa Spagnoli, who prosecuted the case.

An investigation led by Linden's Accident Investigation Team determined that a 2007 Ford Escape driven by Perez and traveling eastbound struck Mujahid Henry, 23, of Newark. Henry was thrown into a nearby parked car and pronounced dead at the scene, Spagnoli said.

Perez then drove into Elizabeth and abandoned the SUV on the 700 block of Lidgerwood Avenue, colliding with several parked vehicles in the process. He was located by Elizabeth police on nearby Kenneth Avenue moments later and arrested.

The investigation determined that Perez was speeding and on the wrong side of the road when he struck and killed

Perez also was found to have been in possession of a nearly empty bottle of cognac when he was arrested, and his blood-alcohol level was recorded at more than twice the legal limit of 0.08. At the time of the incident Perez also was on probation and driving on a suspended license following convictions on charges including robbery and aggravated assault.

Perez pleaded guilty in January to charges including second-degree vehicular homicide and driving while intoxicated. Approximately 20 friends and family members of Henry attended Friday's sentencing, and his parents read statements into the record.

# PUBLIC NOTICE

#### UNION COUNTY

Notice of Public Sale of Collateral

We will sell to the highest qualified bidder in public, the property described below, on Tuesday, April 17, 2018; at 10:10 am (Mountain) at the following location(s): The courthouse front steps of the Third District Court, 450 S. State Street, Salt Lake City, Utah. Opening bid \$226,997.02. Winning bidder must pay non-refundable deposit of \$5,000.00 in the form of certified funds (bank cashiers check/money order), payable to the Lender: DHM Industries, Inc. dba DoHard-Money.com, with remainder of sale proceeds paid by electronic funds transfer (EFT) or wire on or before Wednesday April 18, 2018 at 2:00 pm (Mountain). You may request information by calling Todd Karl Jenson at (801) 990-0500. Description of Property: All rights, titles and interests in and to the limited liability company membership interests in, 139 4th Avenue Industries, LLC owns the real property located at 139 W. 4th Avenue, Roselle, New Jersey 07203, subject to a deed of trust or mortgage in favor of the Lender.

| DEAINFIELD | PLAINFIELD | PLAINFI

### PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 003313-18

STATE OF NEW JERSEY, to: WILLIAM H. MICHELSON, EXECUTOR OF THE ESTATE OF DOROTHY GUTENKAUF

MICHESON, EXECUTOR OF THE ESTATE OF DOROTHY GUTENKAUF

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Provident Bank fikla The Provident Bank, is Plaintiff and William H. Michelson, Executor of the Estate of Dorothy Gutenkauf, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-003313-18, within thirty-five days (35) after April 5, 2018 kexlusive of such date, or if published after April 5, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 21, 2008, and made by Dorothy Gutenkauf and Josef C. Gutenkauf, to Provident Bank fikla The Provident Bank recorded in the Union County Clerk's Office, on November 6, 2008 Book M12589, at Page 0518; to recover possession of and concerning real estate located at 414 Randolph Road, Plainfield, NJ 07060, and being also known as Lot 10, and Block 755 fikla 381 on the tax map of the City of Plainfield County of Union and State of New Jersey.

You, WILLIAM H, MICHELSON, EXECUTOR OF THE ESTATE OF DOROTHY GUTENKAUF, are made a party defendant to this foreclosure action by reason of the fact that you are is the Executor of the estate of Dorothy Gutenkauf. You may contact the Lawyer Referral Service of

# PUBLIC NOTICE

DATED: March 26, 2018 MICHELLE M. SMITH, CLERK Superior Court of New Jersey U66008 WCN April 5, 2018 (§35.28)

# PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-023267-17

(L.S.) STATE OF NEW JERSEY TO: LAURENT BELLIOT

CLS.) STATE OF NEW JERSEY TO: LAURENT BELLIOT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon RICHARD J. TRACY, 079152013, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address is 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, NJ 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which M&T BANK s/b/m HUDSON CITY SAV-INGS BANK, is plaintiff, and LAURENT BELLIOT, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County, under Docket No. F-023267-17, within thirty-five (35) days after April 5, 2018, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey, 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated DECEMBER 15, 2005 and made by LAURENT BELLIOT AND COLLEEN BELLIOT to HUDSON CITY SAVINGS BANK, which Mortgage was recorded in the UNION County Clerk's Office on DECEMBER 19, 2005 in Mortgage Book 11493 at Page 0913. The lands and premises affected by this action and for which possession is sought are commonly known as 1163 CUSHING RD, CITY OF PLAINFIELD, NJ 07062, and also known as Lot 44 in Block 7 as shown on the Tax Map of the City of PLAINFIELD, County of UNION and State of New Jersey.

New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of your residence, or the County in which the action is pending, by calling (908) 353-4715, or, if there is none in either County, the Lawyer Referral Service of an adjacent County. Referral Service of an adjacent County. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of your residence, or the County in which the action is pending, by calling (908) 354-4340, or the Legal Services of New Jersey statewide toll free hotline at 1-888-LSNJ-Law (1-888-576-5529). A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county in which this action is venued and online at <a href="http://www.judiciary.state.nj.us/prose/10153-dep-tyclerklawref.pdf">http://www.judiciary.state.nj.us/prose/10153-dep-tyclerklawref.pdf</a>

YOU, LAURENT BELLIOT, are made a party YOU, LAURENT BELLIOT, are made a party defendant to this foreclosure action because YOU ARE THE CURRENT OWNER OF THE SUBJECT PREMISES AND OBLIGOR UNDER THE MORTGAGE BEING FORECLOSED HEREIN, WHICH SAID MORTGAGE, WAS DULY RECORDED IN THE UNION COUNTY REGISTER OFFICE, AS SET FORTH IN THE PLEADINGS HEREIN and by virtue of any lien, claim or interest YOU may have in, to or against the Mortgaged Premises because of the above. File 53269 Ref #17-08539 MICHELLE M. SMITH Clerk of the Superior Court U66198 WCN April 5, 2018 (\$41.16)

# UNL-LEGALS

Sheriff's File Number: CH-18000600

## PUBLIC NOTICE

Division: CHANCERY Docket Number: F01584615 County: Union Plaintiff: CIT BANK, N.A.

Plaintiff: CIT BANK, N.A.
VS
Defendant: GRACIE ELLISON: UNITED
STATES OF AMERICA; KING S. ELLISON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Hillside, County of Union, in the State of New
Jersey.

of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
277 Clark Street
Hillside, NJ 07205
TAX LOT #: 22 BLOCK #: 406
APPROXIMATE DIMENSIONS: 36 X 120 IRR
NEAREST CROSS STREET: Highland Avenue
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

MENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction, com at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$258,900.70\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred and 70/100\*\*
Attorney:

and 70/100\*\*\*
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$268.685.33\*\*\*Two Hundred SixtyEight Thousand Six Hundred Eighty-Five and
33/100\*\*\*
March 15, 22, 29 April, 5, 2049.

March 15, 22, 29, April 5, 2018 U64603 UNL (\$145.04)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000930
Division: CHANCERY
Docket Number: F1483208
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS
TRUSTEE FOR THE CERTIFICATE HOLDERS
OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2
VS

VS
Defendant: MARCOS VILACA, CATIA PIRES
DOS SANTOS, STATE OF NEW JERSEY AND
TECA DOE, TENANT
Sale Date: 05/02/2018
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

### PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1313 State Street
Hillside, NJ 07205
TAX LOT #: 23 BLOCK #: 1203
APPROXIMATE DIMENSIONS: 56 X 85
NEAREST CROSS STREET: Long Avenue
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff."
Surplus Money: If after the sale and saltsaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$231,577.98\*\*\*Two Hundred Thirty-One Thousand Five Hundred Seventy-Seven and 98/100\*\*\*

Seventy-Seven and 98/100\*\*\*
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)-810-5815
Sheriff: Peter Corvell
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$299,156.08\*\*\*Two Hundred Ninety-Nine Thousand One Hundred Fifty-Six and
08/100\*\*\*

April 5, 12, 19, 26, 2018 U65766 UNL (\$143.08)

# HILLSIDE

# PUBLIC NOTICE

TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, County of Union, hereby announces that the Caucus Meeting of April 10, 2018 of the Township Council to be held at the Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205, has been cancelled and rescheduled for April 17, 2018. Official action may be taken.

Lorraine N. Messiah, Acting Township Clerk U66024 UNL April 5, 2018 (\$8.33)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000518
Division: CHANCERY
Docket Number: F41021914
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NO
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST

CARLSBAD FUNDING MORTGAGE TRUST VS
Defendant: TWANA IRBY: FLORINE IRBY: TARRENCE IRBY: UNIFUND CCR PARTNERS;
NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/11/2018
Wit of Execution: 08/11/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales,
PROPERTY TO BE SOLD IS LOCATED IN:

# PUBLIC NOTICE

Township of Hillside, County of Union, in the

Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1537 Morris Place Hillside, NJ 07205
TAX LOT #: 40 BLOCK #: 1007
APPROXIMATE DIMENSIONS: 45 X 202
NEAREST CROSS STREET: Clark Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. The SHERIFF HERBAY RESERVES THE

ANY.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$260,744.63\*\*\*Two Hundred Sixty Thousand Seven Hundred Forty-Four and 63/100\*\*\*

Forty-Four and 63/100\*\*\*
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelll
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$280,701.26\*\*\*Two Hundred Eighty
Thousand Seven Hundred One and 26/100\*\*\*
March 15, 22, 29, April 5, 2018
U64616 UNL (\$143.08)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000604
Division: CHANCERY
Docket Number: F01104115
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS CWALT,
INC. ALTERNATIVE LOAN-THROUGH CERTIFICATES SERIES 2006-6CB

TIFICATES SERIES 2006-6CB VS
Defendant: AYELET SCHWELL
Sale Date: 04/11/2018
Writ of Execution: 12/01/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 16 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey.

MUNICIPALITY:
COUNTY AND STATE: County of Union, State
of New Jersey
STREET AND STREET NUMBER: 926—
Roanoke Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 17;
Block: 1709
DIMENSIONS: Approximately: 55 x 110
NEAREST CROSS STREET. Roanoke Avenue
and Wilder Street
Beginning at a point being an iron bar found in
the Westerly side line of Roanoke Avenue (66.00
feet wide), said point being distant 320.04 feet in
a Northerly direction along said side line from its
intersection with the Northerly side line of Wilder
Street (63.00 feet wide), and from said beginning
point running, thence
Pursuant to a tax search dated 12/14/2017: 2018
Qtr. 1 Due date: 05/01/2018 \$2.548.00 open.
Sewer Account #: 01/01/2017—
12/31/2017 \$143.00 open plus penalty. Lien
Year 2015 Type: 3rd Party Sewer Amount.
CONTINUED ON NEXT PAGE

This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sherift.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$539,081.18\*\*\*Five Hundred Thirty-Nine Thousand Eighty-One and 18/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460

80 MAIN STREET
SUITE 480
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$561,573.43\*\*\*Five Hundred SixtyOne Thousand Five Hundred Seventy-Three
and 43/100\*\*\*
March 15, 22, 29, April 5, 2018
U64602 UNL (\$180.32)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000611 Division: CHANCERY Docket Number: F00406916

Docket Number: F00406916
County: Union
Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK
MINNESOTA, N.A., F/K/A NORWEST BANK
MINNESOTA N.A., SOLELY AS TRUSTEE FOR
STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE
FUNDING TRUST 2006-AR5, MORTGAGE
FUNDING TRUST 2006-AR5, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2006-AR5
VS

VS VS Defendant: THELMA C. PORTILLO; MIGUEL A. PORTILLO; MIDLAND FUNDING LLC; STATE OF NEW JERSEY Sale Date: 04/18/2018
Witt of Execution: 08/21/2017
By virtue of the above-stated will of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey.

COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1425
Franklin Street
TAX LOT AND BLOCK NUMBERS: Lot: 9;
Block: 1101
DIMENSIONS: 39 X 91
NEAREST CROSS STREET:
For a house or other property (not condominium)
Being known and designated as Lot 25, 26 & 27
in Block 8 as shown on map entitled "Weequahic
Park Circle" filed on February 15, 1917 on Map
No. 61A.
Pursuant to a tax search dated 12/14/2017; 2018
QTR1 \$2,544.00 open, due date 02/01/2018;
2018 QTR2 \$2,544.00 open, due date
05/01/2018.
(This concise description does not constitute a

O5/01/2018.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$459,897.59\*\*Four
Hundred Fifty-Nine Thousand Eight Hundred
Ninety-Seven and 59/100\*\*\*
Attorney.

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET

80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$481,725.66\*\*\*Four Hundred
Eighty-One Thousand Seven Hundred TwentyFive and 66/100\*\*\*\*
March 22, 29, April 5, 12, 2018
U65248 UNL (\$170.52)

PUBLIC NOTICE

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000620 Division: CHANCERY Docket Number: F03449515

DOCKET NUMBER: FU3449915 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-HE4

VS
Defendant: YAHAYRA MARTE; HUGO GONZALEZ; AND VIRGINIA COLON
Sale Date: 04/18/2018
Writ of Execution: 01/18/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside, County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 314
Ryan Street, Hillside, NJ 07705
TAX LOT #4, BLOCK # 919
NEAREST CROSS STREET: Liberty Avenue
APPROXIMATE DIMENSIONS: 40 x 101
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
"Subject to tax sale certificate #8:

any.
"Subject to tax sale certificate #s:
Tax Sale Certificate Number: 10-140 in the amount of \$171.28
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$573,829.32\*\*\*Five Hundred Seventy-Three Thousand Eight Hundred Twenty-Nine and 32/100\*\*\*

Attorney: A ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053
(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$617, 101.90\*\*Six Hundred Seventeen Thousand One Hundred One and 90/100\*\*\*

March 22, 29, April 5, 12, 2018

U65246 UNL (\$174.44)

## HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000624
Division: CHANCERY
Docket Number: F1238809
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB

FLAGSTAR BANK, FSB
VS
Defendant: MARIE M. LERISSON; PIERRE
YVES, HER HUSBAND; AND DEUTSCHE
BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING
AND SERVICING AGREEMENT DATED AS OF
SEPTEMBER 1, 2007 MORGAN STANLEY ABS
CAPITAL I INC. TRUST 2007-HE7
Sale Date: 04/18/2018
Wirt of Execution: 09/10/2010
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
verue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State
of NJ.

of NJ.
It is commonly known as 339 MCLEAN PLACE, HILLSIDE, NJ 07205.
It is known and designated as Block 502, Lot 5. The dimensions are approximately 55' X 100'. Nearest cross street: Purce Street

# PUBLIC NOTICE

Prior llen(s): 1st Quarter taxes open/due in the amount of \$2,510.00.

"Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, Insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

any.

JUDGMENT AMOUNT: \$314,785.94\*\*\*Three
Hundred Fourteen Thousand Seven Hundred
Eighty-Five and 94/100\*\*\*

Attomey:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: 9 Office
Total Upset: \$391,088.98\*\*\*Three Hundred
Ninety-One Thousand Eighty-Eight and
98/100\*\*\*
March 22, 29, April 5, 12, 2048

98/100\*\*\* March 22, 29, April 5, 12, 2018 U65245 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000742
Division: CHANCERY
Docket Number: F00602016
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
FOR LSF9 MASTER PARTICIPATION TR

VS
Defendant: TERESA MEJIA; ALFREDO MEJIA;
ISIDRO MARROQUIN; MARIBEL MARTINEZ;
AMERICAN EXPRESS BANK FSB.
Sale Date: 04/18/2018
Writ of Execution: 08/03/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey.

Premises commonly known as: 1134 NORTH BROAD STREET, HILLSIDE, NJ 07205-2435 BEING KNOWN as LOT 9, BLOCK 1717 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 50.00 FT X 190.68 FT X 50.00 FT X 179.52 FT Nearest Cross Street

Olimensions; 50.00 FT X 190.68 FT X 50.00 FT X 179.52 FT Nearest Cross Street: COE AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information, please visit Auction com at water and of the conduction and the surplus, if any.

For sale information, please visit Auction com at water and of the conduction and the surplus, and the surplus, and the surplus, and the surplus in the su

will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$347,611.62\*\*\*Three Hundred Forty-Seven Thousand Six Hundred Eleven and 62/100\*\*\*

Attorney: HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,533.11\*\*\*Three Hundred Sixty Thousand Five Hundred Thirty-Three and 11/100\*\*\* March 22, 29, April 5, 12, 2018

March 22, 29, April 5, 12, 2018 U65244 UNL (\$172.48)

# PUBLIC NOTICE

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000808 Division: CHANCERY Docket Number: F02932016 County: Liging

County: Union Plaintiff: BANK OF AMERICA, N.A.

County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: NILSE DESOUSA AND MR. OR
MRS. DESOUSA, SPOUSE OR CIVIL PARNTER OF NILSE DESOUSA
Sale Date: 04/25/2018
Writ of Execution: 07/12/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, and
State of New Jersey
Commonly known as: 1239 Salem Avenue, Hillside, NJ 07205; Tax Lot No. 14 in Block 1416
Dimensions of Lot: (Approximately) 50 feet by
170 feet
Nearest Cross Street: Hollywood Avenue
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, flany.
Subject to a first mortgage made by Miriam A.
Terek to a Leapard E Ciasienski dated

will nave information regarding the surplus, if any. Subject to a first mortgage made by Miriam A. Terek to Leonard E. Ciesienski dated 11/30/1987, recorded 1/14/1988 in the original amount of \$39,460.93. Note that the amount listed is the original principal balance and the actual amount could be higher or lower at this time. \$39,460.93

JUDGMENT AMOUNT: \$75,248.20\*\*\* Seventy-Five Thousand Two Hundred Forty-Eight and 20/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$78,754.25\*\*\*Seventy-Eight Thousand Seven Hundred Fifty-Four and 25/100\*\*\*
March 29, April 5, 12, 19, 2018
U65557 UNL (\$139.16)

SHERIFF'S SALE
Sheriff's File Number: CH-18000883
Division: CHANCERY
Docket Number: F03562014
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2007HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4
VS

CATES, SERIES 2007-HE4
VS
Defendant: DEVERETT P. ROSS; JANICE
ROSS, WIFE OF DEVERETT P. ROSS; CACH
OF NEW JERSEY LLC; KIMBERLY M. THOMPSON; ANIMAL EMERGENCY REFERRAL
Sale Date: 04/25/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State
of New Jersey.

SHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 1244 CRYSTAL TERRACE, HILLSIDE, NJ 07205.
Tax Lot No. 1 in Block No. 1607
Dimension of Lot Approximately: 70X 118
Nearest Cross Street: RIVERSIDE DRIVE
BEGINNING at a point in the southeasterly side of Crystal Terrace (50 feet wide), and distant southwesterly 262.62 feet from the point of intersection formed by the southwesterly sideline of Riverside Drive and the southwesterly sideline of Crystal Terrace and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
PRIOR LIENS/ENCUMBRANCES
2016-2017 3RD PARTY SEWER LIEN SOLD
ON 12/26/17 CERT # 17-335 \$379.22
TOTAL AS OF February 5, 2018: \$379.22
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature

# PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$745,073.25\*\*\*Seven Hundred Forty-Five Thousand Seventy-Three and 25/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973-538-4700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$774,881.43\*\*\*Seven Hundred Sev-enty-Four Thousand Eight Hundred Eighty-One and 43/100\*\*\* March 29, April 5, 12, 19, 2018 U65592 UNL (\$158.76)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18000954 Division: CHANCERY Docket Number: F02158117

DOCKET NUMBER: FU21SOTT/ County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET BACKED CER-TIFICATES, SERIES 2007-1

TIFICATES, SERIES 2007-1
VS
Defendant: EDELMA G. ARIAS
Sale Date: 05/02/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN as LOT 24, BLOCK 1214 on the official Tax Map of the TOWNSHIP of HILL-SIDE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

SIDE Dimensions: 100.00 FT X 40.00 FT X 40.0

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$286,804.82\*\*\*Two Hundred Eighty-Six Thousand Eight Hundred Four and 82/100\*\*\*
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100
MT LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,862.85\*\*\*Two Hundred Nine-ty-Four Thousand Eight Hundred Sixty-Two and 85/100\*\*\*
April 5, 12, 19, 26, 2018

April 5, 12, 19, 26, 2018 U65768 UNL (\$164.64)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000617
Division: CHANCERY
Docket Number: F01095713
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HOME EQUITY
MORTGAGE LOAN ASSET-BACKED TRUST
SERIES INABS 2006-C, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES
SERIES INABS 2006-C UNDER THE POOL ING SERIES INABS 2006-C UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006

DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TYETTE SANCHEZ; DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES INDS 2006-A, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATE4S, SERIES INDS 2006-A, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006; AARON BAIL BONDS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA, CONFESSOR C. SANCHEZ; ANTHONY SANCHEZ; AWILDA SANCHEZ; LIBERTY SAVINGS FEDERAL CREDIT UNION; MAGYAR BANK

JERSEY: UNITED STATES OF AMERICA;
CONFESSOR C. SANCHEZ; ANTHONY
SANCHEZ; AWILDA SANCHEZ; LIBERTY SAVINGS FEDERAL CREDIT UNION; MAGYAR
BANK
Sale Date: 04/18/2018
Writ of Execution: 12/20/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and
State of New Jersey.
Commonly known as 1532 COMPTON TERRACE, HILLSIDE, NJ 07/205
Tax LOT 19 BLOCK 414
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WINANS AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
2018 TAXES: CTRY 102/01: \$1,944.00 OPEN;
QTR2 05/01: \$1,944.00 OPEN
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

will nave information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,661.22\*\*\*Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Convelli

973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$448, 769-30\*\*\*Four Hundred FortyEight Thousand Seven Hundred Sixty-Nine and
30/100\*\*\*
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000618
Division: CHANCERY
Docket Number: F01966314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTAGAGE LOAN TRUST, ASSET-BACKED PASSTHROUGH CERTIFICATES SERIES 2007-AHL3

VS
Defendant: PALMIRA GHOTRA
Sale Date: 04/18/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205
Tax LOT 12 BLOCK 1217
Dimensions of Lot: 40 feet wide by 90 feet long Nearest Cross Street: Fairview Place.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDE-

#### PUBLIC NOTICE

PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

AMOUNT DUE THEREON.
2018 DUE DATE:
QTR1 02/01: \$2,366.00 OPEN
QTR2 05/01: \$2,366.00 OPEN
QTR2 05/01: \$2,366.00 OPEN
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$760,228.80\*\*\*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100\*\*\*
Attorney:

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$782,241.34\*\*\*Seven Hundred
Eighty-Two Thousand Two Hundred Forty-One
and 34/100\*\*\*
March 22, 29, April 5, 12, 2018
U65247 UNL (\$162.68)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000935
Division: CHANCERY
Docket Number: F01500217
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Docket Number: F01500217
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: AMAURY FIGUEREDO; MILAGROS
FIGUEREDO A/K/A MILAGRO FIGUEREDO;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR BANK OF
AMERICA N.A. F/K/A COUNTRYWIDE BANK
FSB; UNITED STATES OF AMERICA
Sale Date: 05/02/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and
State of New Jersey.
Commonly known as 38 BEECHWOOD PLACE,
HILLSIDE, NJ 07205
Tax LOT 40 BLOCK 1712
Dimensions of Lot. 50 feet wide by 154 feet long
Nearest Cross Street: N, Broad St
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASSCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 05/01: \$2,833.00 OPEN

OTTAL FURTHER OWN INDEPENDENT INVESTIGATION TO ASSCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 05/01: \$2,833.00 OPEN

OTTAL FURTHER OWN INDEPENDENT INVESTIGATION TO ASSCERTAIN
WHETHER OWN INDEPENDENT INVESTIGATION TO ASSCERTAIN
WHETHER

any.
For sale information, please visit Auction, at www.Auction.com or call (800()280-2832, JUDGMENT AMOUNT: \$409,069.98\*\*\*Four Hundred Nine Thousand Sixty-Nine and 98/100\*\*\*

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973- 575-0707

973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,006.68\*\*\*Four Hundred Nine-teen Thousand Six and 68/100\*\*\*
April 5, 12, 19, 26, 2018
U65767 UNL (\$168.56)

# HILLSIDE

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

## PUBLIC NOTICE

#### **ORDINANCE NUMBER 0-18-03**

AN ORDINANCE OF THE TOWNSHIP COUN-CIL OF THE TOWNSHIP OF HILLSIDE, COUN-TY OF UNION, STATE OF NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR AN AREA IN NEED OF REDEVELOPMENT CONSISTING OF BLOCK 1209, LOTS 7 AND 8 IN ACCORDANCE WITH N.J.S.A. 40A:12A-1 ET SEQ.

PUBLIC HEARING WILL BE HELD ON APRIL 17, 2018 AT 6:30 PM AT A MEETING OF THE TOWNSHIP COUNCIL IN THE MUNICIPAL BUILDING, 1409 LIBERTY AVENUE, HILLSIDE NJ 07205 U66195 UNL April 5, 2018 (\$11.27)

# KENILWORTH

Borough of Kenilworth

PUBLIC NOTICE

# ORDINANCE #2018-03

AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 190 VEHICLES AND TRAFFIC, ADDING ARTICLE IVC COMBAT WOUNDED PARKING SECTION 25.4 TO THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

The foregoing ordinance was introduced and approved on first reading at a regular meeting of the Borough Council of the Borough of Kenilworth held 3/14/18 and was approved for adoption on final reading at the regular meeting of the Borough Council to be held on 3/28/18 at 8:00 PM in Borough Hall, 567 Boulevard, NJ 07033.

Laura Reinertsen, RMC, CMR Borough Clerk U66206 UNL April 5, 2018 (\$13.72)

#### KENILWORTH

#### **PUBLIC NOTICE**

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 28th day of March, 2018, and that said Council will further consider the said Ordinance for final passage on the 25th day of April, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth Municipal Building, 567 Boulevard, Kenilworth New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

## Borough of Kenilworth

# Ordinance No. 2018-05

AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 190 VEHICLES AND TRAFFIC BY SPECIFYING TWO ADDITIONAL AREAS IN SCHEDULE 1 OF ARTICLE VII AS NO PARKING ZONES AND ADDING 190-3.2 ENTITLED "RESTRICTED PARKING FOR FIRST RESPONDERS" TO THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

Laura Reinertsen, Borough Clerk U66207 UNL April 5, 2018 (\$17.15)

# KENILWORTH

# PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 28th day of March, 2018, and that said Council will further consider the said Ordinance for final passage on the 25th day of April, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth Municipal Building, 567 Boulevard, Kenilworth New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

# Ordinance No. 2018-04

An Ordinance Amending Article V of Chapter 150 Entitled "Property Maintenance" MUNICI-PAL CODE OF THE BOROUGH OF KENIL-WORTH

Explanation: This amendment to this article increases the fee schedule to register property being foreclosed shall be consistent with the maximum fee schedule permitted under state law which is being utilized by adjoining Municipalities.

Laura Reinertsen, Borough Clerk U66205 UNL April 5, 2018 (\$16.66)

## UNION

SHERIFF'S SALE Sheriff's File Number: CH-18000885 Division: CHANCERY Docket Number: F02147417 County: Union Plaintiff: WELLS FARGO BANK, NA Defendant: CRYSTAL RENE MASON A/K/A

# PUBLIC NOTICE

CRYSTAL R. MASON. INDIVIDUALLY AND AS CO-EXECUTRIX. OF THE ESTATE OF CHARLES F. WILLIAMS AIK/A CHARLES WILLIAMS, CARMELLA M. GOINS AIK/A CARMELLA M. WILLIAMS, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS AIK/A CHARLES WILLIAMS; STATE OF NEW JERSEY. UNITED STATES OF AMERICA, AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF RELATED SERVICE SO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF NEWARK BETH ISRAEL MEDICAL CENTER; RURAL METRO AMBULANCE Sale Date: 04/25/2018 Writ of Execution: 02/06/2018 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF UNION in the County of UNION, and the State of New Jersey. Tax Lot 6 Block 5810 Commonly known as 357 Carnegie Place, Vaux-hall (Union), New Jersey 07088 Dimensions of the Lot are (Approximately) 42 x 70 x 42 x 70.

Nearest Cross Street: Situated on the South-easterly side of Carnegie Place, 209 feet from the Southwesterly side of Laurel Avenue (Ifik/a Baker Road).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$61,969.08\*\*\* Sixty-One Thousand Nine Hundred Sixty-Nine and 08/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$65,187.23\*\*\*Sixty-Five Thousand
One Hundred Eighty-Seven and 23/100\*\*\*
March 29, April 5, 12, 19, 2018
U65591 UNL (\$176.40)

# UNION

# NOTICE OF HEARING

Please take notice that an application has been made by Sergio and Manuel Nobre.
For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit a 2 Family not permitted in a RA-1 Family Zone located at 119 Elmwood Avenue Union, NJ 07083 which is in violation of section 170-50 of the Land Development Ordinance. Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on May 9th, 2018 at 7:30 p.m. in the Municipal Building 1976 Morris Avenue Union, New Jersey.
All documents retaining to this application may

Jersey.

All documents retaining to this application may be inspected by the public between the hours of 9:00 a.m. - 4:00 p.m. in the office of the Secretary of the Board of Adjustment in the Municipal Building 1976 Morris Avenue Union, New Jersey.

Segrato & Manuel Nobre Signature of Applicants U66012 UNL April 5, 2018 (\$14.21)

# UNION

# NOTICE OF PUBLIC SALE

The Township of Union Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Thursday, April 26,2018 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Momis Avenue, Union, NJ, 07083. Please mark your envelope "Public Sale".

The following Items are offered "as is Where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items are outdated, may be in need of

# PUBLIC NOTICE

work, are in very poor condition and/or not functioning. BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING. Please contact Ms. Linda lonta, Director of Health/Physical Education at 988-851-6508 or e-mail ionta@typunionschools.org to make an appointment to view items.

Seated Call Machine Seated Leg Press Rear Delt/Rec Fly 505 Triceps Press Lat Pull Down Chest Press Lateral Raise Bicep Curl Arm Extension Machine

9. Arm Extension Machine U66009 UNL April 5, 2018 (\$18.62)

#### UNION

# PUBLIC NOTICE

Union Public Library Board of Trustees will hold a regular public meeting on April 24, 2018 at 6:30 pm at the Union Public Library, 1980 Morris Avenue, Union, N. 07083.
U66003 UNL April 5, 2018 (\$4.41)

# PRO-LEGALS

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000605 Division: CHANCERY Docket Number: F3547915 County: Union

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A

MORTGAGE LOAN TRUST A
VS
Defendant: MIGUEL LAHENS; CARMEN LUISA
LAHENS; HUSBAND AND WIFE; ODAYSI
LAHENS; TRAVELERS INSURANCE COMPANY; MIDLAND FUNDING LLC
Sale Date: 04/11/2018
Writ of Execution: 12/27/2017
By virtue of the above-stated writ of execution to
me directed i shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in ELIZABETH
CITY, County of UNION and State of New Jersey.

sey.
Commonly known as: 639 LIVINGSTON STREET, ELIZABETH, NJ 07206.
Tax Lot No. 757 in Block No. 1405
Dimension of Lot Approximately: 25X100
Nearest Cross Street: 7TH STREET
BEGINNING at a point on the northeasterly line of Livingston Street 300.48 feet southeasterly from it intersection with the southerly line of Seventh Street and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

Water Open with Penalty

TOTAL AS OF January 8, 2018: 57.95

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any, JUDGMENT AMOUNT: \$516,343.10\*\*\*Five Hundred Sixteen Thousand Three Hundred Forty-Three and 10/100\*\*\*

Forty-Three and 10/100\*\*\*
Attomey,
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$538,116.35\*\*\*Five Hundred ThirtyFive Thousand One Hundred Sixteen and
35/100\*\*\*
March 15, 22, 29, April 5, 2018
U64747 PRO (\$147.00)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000539 Division: CHANCERY Docket Number: F01717117

County: Union
Plaintiff: STATEBRIDGE COMPANY, LLC Defendant: DAMIR TUTUNDZIC: ELMEDINA TUTUNDZIC: VIVINT SOLAR DEVELOPER

LIC Sale Date: 04/11/2018
Whit of Execution: 12/26/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Gity of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, County of Chief.
New Jersey
PREMISES COMMONLY KNOWN AS: 158-160
Monmouth Road, Elizabeth, NJ 07208
TAX LOT # 1432 Block # 10
APPROXIMATE DIMENSIONS: 42' x 150'
NEAREST CROSS STREET: Livingston Road

NEAREST CROSS STREET: Livingston Road Taxes:
Current through 4th Quarter of 2017\*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PREM. LEGAL DESCRIPTION OF THE PREM-AN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$289,459.47\*\*\*Two
Hundred Eighty-Nine Thousand Four Hundred Fifty-Nine and 47/100\*\*\*

Altorney: 1000 ALISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli

(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$300,834.15\*\*\*Three Hundred Thousand Eight Hundred Thirty-Four and 51/100\*\*\*

March 15, 22, 29, April 5, 2018 U64915 PRO (\$137.20)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000540 Division: CHANCERY Docket Number: F01960617

County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
OR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: AUBRY DELVA, MRS DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 04/11/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

OF ELEADORI, COUNTY OF CHARM.
NEW JETSEY.
PREMISES COMMONLY KNOWN AS: 647
Adams Avenue. Elizabeth, NJ 07201
TAX LOT # 54 Block # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET. Louisa Street

Taxes: 1st 2nd 3rd, and 4th Quarter of 2017 open bal-ance amount of \$11,332.17\*

Other:
Sewer open balance amount of \$379.40"
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuent to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

JUDGMENT AMOUNT: \$63,808.81\*\*\* Sixty-Three Thousand Eight Hundred Eight and

Altomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 1509)397-9200

(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upsett's 07020.10\*\*\*Sixty-Seven Thousand Twenty and 10/100\*\*\*
March 15, 22, 29, April 5, 2018
U64898 PRO (\$147.00)

## PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000765 Division: CHANCERY Docket Number: F00922916

Docket Number: P00922910
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB. D/B/A CHRISTIANA TRUST, NOT IN
ITS INDIVIDUAL CAPACITY, BUT SOLELY AS
TRUSTEE FOR BCAT 2015-14BTT

Defendant: RASHEED S. ALI

VS
Defendant: RASHEED S. ALI
Sale Date: 04/18/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, 10 07206
TAX LOT #: 886 IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SECOND STREET.

STREET
DATED: JAN 24, 2018
BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870,70\*\*\*Two
Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100\*\*\*

Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP 50 TICE BOULEVARD

SUITE 183 WOODCLIFF LAKE NJ 07677

WOODCLIFF LAKE NJ 0/67/
201-391-0370
Sheriff: Peter Corveill
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$257,372,92\*\*\*Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100\*\*\*

March 22, 29, April 5, 12, 2018 U65286 PRO (\$103.88)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000805 Division: CHANCERY Docket Number: F00113517

Docket Number: F00113517 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-17CB

VS
Defendant: ALICIA COELHO; CELSO COELHO,
H/W; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; CALVALRY SPV I
LC; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS,
INC.

Sale Date: 04/25/2018

Sale Date: 04/25/2018
Writ of Execution: 10/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

New Jersey
Commonly known as: 118 Marshal Street, Elizabeth, NJ 07206;
Tax Lot No. 767 Block 2
Dimensions of Lot: (Approximately) 25 feet by 100 feet

Dimensions of Lot: (Approximately) 25 feet by 100 feet
Nearest Cross Street: 1st Street
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$511,280.60\*\*\*Five
Hundred Eleven Thousand Two Hundred
Eighty and 60/100\*\*\*

Attorney: (ML LAW GROUP, P.C. 16 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff. Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$525,723.44\*\*\*Five Hundred Twenty-Five Thousand Seven Hundred Twenty-Three
and 44/100\*\*\*
Macch 29, April 5, 12, 19, 2018

March 29, April 5, 12, 19, 2018 U65593 PRO (\$139.16)

# ELIZABETH

## PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-18000806 Division: CHANCERY Docket Number: F00146815

County: Union Plaintiff: NEW JERSEY HOUSING AND MORT-GAGE FINANCE AGENCY

Paintiff. New Jersey Housing and Mort-GAGE Finance AGENCY
VS
Defendant MARIA RAMOS: JUAN N. GUZMAN,
AYMEE MORILLA, LUIS R. MORILLA AKIA
LUIS MORILLA, FRESHSTART VENTURE
CAPITAL CORP: STATE OF NEW JERESEY;
FORMAN CARDONSKY ANDRIL UNGVARY &
EIGES BEING THE SUCCESSOR TO FORMAN
FORMAN AND FORMAN LAW OFFICES: CONDOR CAPITAL CORP: NEW CENTURY FINANCIAL SERVICES: AND GLADYS SORIA
Sale Date: CAPITAL CORP: NEW CENTURY FINANCIAL SERVICES: AND GLADYS SORIA
Sale Date: 04/25/2018
Writ of Execution: 01/12/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of
New Jersey
Commonly known as 446-448 Monroe Avenue,
Elizabeth, NJ 07201; Tax Lot No. 970 Block 12
Dimensions of Lot: (Approximately) 45 feet By
110 feet
Nearest Cross Street: Anna Street
THE SHERIFF HEREBY RESERVES THE

Dimensions of Lot: (Approximately) 45 feet by 110 feet. Nearest Cross Street: Anna Street. Nearest Cross Street: Anna Street. HERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, and asking the surplus information regarding the surplus and asking the sale will have information regarding the surplus and the sale will have information regarding the surplus and the sale will have information regarding the surplus and the sale will have information regarding the surplus and the sale will have information regarding the surplus and the sale will have information regarding the surplus.

JUDGMENT AMOUNT: \$388,178.60\*\*\*Three Hundred Eighty-Eight Thousand One Hundred Seventy-Eight and 60/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$399,862.36\*\*\*Three Hundred
Ninety-Nine Thousand Eight Hundred Sixty-Two
and 36/100\*\*\*
March 29, April 5, 12, 19, 2014

and 36/100\*\*\* March 29, April 5, 12, 19, 2018 U65599 PRO (\$143.08)

# ELIZABETH

Sheriff's File Number: CH-18000860 Division: CHANCERY Docket Number: F04007315 County: Union

County: Union Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: SONIA RENDON
Sale Date: 04/25/2018
Writ of Execution: 12/30/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey
Commonly known as: 11-13 Decker Avenue, Elizabeth, NJ 07208; Tax Lot No. 261 in Block No. 13

Elizabeth, NJ 07208; lax Lot No. 261 in Biock. No. 13
Dimensions of Lot: (Approximately) 61 feet by 100 feet
Nearest Cross Street: North Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$199,297.51\*\*\*One
Hundred Ninety-Nine Thousand Two Hundred Ninety-Seven and 51/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT NJ 08108

WESTMONT NO 8108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$209,851.68\*\*\*Two Hundred Nine
Thousand Eight Hundred Fifty-One and
68/100\*\*\*

## PUBLIC NOTICE

March 29, April 5, 12, 19, 2018 U65660 PRO (\$115.64)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000619 Division: CHANCERY Docket Number: F03428714 county: Union laintiff: NATIONSTAR MORTGAGE LLC

Docker Number: FO3426714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
SERGIO CAMPOHERMOSO AND MARIA
CAMPOHERMOSO, HIS WIFE: FELIX PINEDA;
ELVA PINEDA; WILBER PINEDA; MORTGAGE
ELECTRONIC REGISTRATION: SYSTEMS,
INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., D/B/A MENLO PARK
FUNDING, ITS SUCCESSORS AND ASSIGNS;
BANK OF AMERICA, N.A.
Sale Date: 04/18/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Jersey.
Tax LOT 823.A, BLOCK 13
Commonly Known as 209 Mellon Place, Elizabeth, New Jersey 07208
Dimensions of the Lot are (Approximately) 49 x
58 x 49 x 59.
Nearest Cross Street: Situated on the Northerly
side of Mellon Place, 100 feet from the Westerly
side of Chilton Street.
The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:88-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
IJUDGMENT AMOUNT: \$577,486.53\*\*\*Five
Hundred Seve

if any.
JUDGMENT AMOUNT: \$577,486.53\*\*\*Five
Hundred Seventy-Seven Thousand Four
Hundred Eighty-Six and 53/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$590,204.07\*\*\*Five Hundred Ninety
Thousand Two Hundred Four and 07/100\*\*\*
March 22, 29, April 5, 12, 2018
U65316 PRO (\$152.88)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000938 Division: CHANCERY Docket Number: F02203517

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A

MR. COOPER VS
Defendant: JENNY VELEZ AND MR. JENNY VELEZ, HER HUSBAND
Sale Date: 05/02/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be soid is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 386.A Block 3
Commonly known as 128-PT 130 Fourth Street

Tax Lot 386.A Block 3 Commonly known as 128-PT 130 Fourth Street alk/a 128 Fourth Street alk/a 130 4th Street alk/a 130 Fourth Street, Elizabeth, New Jersey 07206 Dimensions of the Lot are (Approximately) 34

75. Nearest Cross Street: Situated on the North-westerly side of Fourth Street, 68 feet from the Southwesterly side of Broadway. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

tion.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

#### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$500,316.25\*\*\*Five Hundred Thousand Three Hundred Sixteen and 25/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT LAUREL NJ 08054

(856)793-3080 Sheriff: Peter Corvelli Sheriff: Peter Corveil
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$514,990.52\*\*Five Hundred Fourteen Thousand Nine Hundred Ninety and
52/100\*\*\*

April 5, 12, 19, 26, 2018 U65778 PRO (\$152.88)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-180000614 Division: CHANCERY Docket Number: F1103115

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR J.P. MORGAN
MORTGAGE ACQUISITION TRUST 2007-CH5
ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5

CATES, SERIES 2007-CH6
VS
Defendant: NARDA P. SANCHEZ; MR.
SANCHEZ. HUSBAND OF NARDA P.
SANCHEZ HUSBAND OF NARDA P.
SANCHEZ NKA MANUEL VILLANUEVA
Sale Date: 04/18/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clook in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in ELIZABETH
CITY, County of UNION and State of New Jersey.

CHY, County of UNION and State of New Jersey.
Commonly known as: 73 SOUTH 2ND STREET, ELIZABETH, NJ 07206.
Tax Lot No. 969.B in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 2ND AVENUE
Beginning at a point on the northwesterly line of South Second Street, distant 25.00
feet northeasterly from the corner formed by the intersection of the northwesterly line of South Second Street with the northeasterly line of Second Avenue; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 19, 2018: \$0.00
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

will have information regarding the surplus, in any.

JUDGMENT AMOUNT: \$910,014.72\*\*\*Nine Hundred Ten Thousand Fourteen and 72/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201

PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$946,629.38\*\*\*Nine Hundred Forty-Six Thousand Six Hundred Twenty-Nine and 38/100\*\*\*

March 22, 29, April 5, 12, 2018 U65323 PRO (\$148.96)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000608 Division: CHANCERY Docket Number: 02690016

County: Union Plaintiff: CITIBANK N.A.

VS
Defendant: EMEKA OBINNAKWELU; EBELE
OBINNAKWELU
Sale Date: 04/11/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

AY, at two o'clock in the afternoon of said day. I successful bidders must have 20% of their d available in cash or certified check at the inclusion of the sales.

ROPERTY TO BE SOLD IS LOCATED IN: City Elizabeth, County of Union, in the State of

BW Jersey
REMISES COMMONLY KNOWN AS:
729 Van Buren Avenue
Elizabeth, NJ 07201
AX LOT # 1790 f/k/a 1790 Qual W08 BLOCK

AX LOT # 1790 ftk/a 1790 dual W08 BLOCK 8
PPROXIMATE DIMENSIONS: 27.50 X 150
EAREST CROSS STREET: Louisa Street
Also subject to subsequent taxes, water and
ewer plus interest through date of payoff.
urplus Money: If after the sale and satisfaction
f the mortgage debt, including costs and
xpenses, there remains any surplus money, the
oney will be deposited into the Superior Court
rust Fund and any person claiming the surplus,
r any part thereof, may file a motion pursuant to
ourt Rules 4:64-3 and 4:57-2 stating the nature
ind extent of that person's claim and asking for
no order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if

Inv.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMI
SES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$264,963.76\*\*\*Two
Hundred Sixty-Four Thousand Nine Hundred
Sixty-Three and 76/100\*\*\*
Attorney:

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
BUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
6 Attil Legal description can be

Shehri: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$274,650.30\*\*\*Two Hundred Seventy-Four Thousand Six Hundred Fifty and
30/100\*\*\*

March 15, 22, 29, April 5, 2018 U64620 PRO (\$135.24)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000615
Division: CHANCERY
Docket Number: F01285517
County: Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: ROBERTO IZQUIERDO; MRS.
ROBERTO IZQUIERDO, HIS WIFE; PRIVATE
TERRACE CONDOMINIUM ASSOCIATION,

TERRACE CONDOMINIUM ASSOCIATION, INC.
Sale Date: 04/18/2018
Writ of Execution: 01/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 675 GARDEN STREET, ELIZABETH, NJ 07202-3550 c/ka 675 & R GARDEN STREET, ELIZABETH, NJ 07202-3550 c/ka 675 & R GARDEN STREET UNIT #17, ELIZABETH, NJ 07202-3550 C/ka 675 GARDEN STREET UNIT #17, ELIZABETH, NJ 07202-3550 BEING KNOWN AS LOT 512 Qualifier C-1Q FKA Qualifier: W04C-1Q, Block 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: CONDO N/A

Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, Insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

fi any.

Subject to priority condo lien: Pursuant to
NJSA 46:88-21 et seq., this sale may be subject
to a limited lien priority of the condominium association and any successful bidder at sheriff's sale
may be responsible for paying up to 6 months
worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$155,999.93\*\*\*One

# PUBLIC NOTICE

Hundred Fifty-Five Thousand Nine Hundred Ninety-Nine and 93/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$160,997.30\*\*\*One Hundred Sixty
Thousand Nine Hundred Ninety-Seven and March 22, 29, April 5, 12, 2018 U65324 PRO (\$182.28)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000627 Division: CHANCERY Docket Number: F03218016 County: Union Plaintiff: M&T BANK

fendant: NATALIE VEGA; STATE OF NEW

Defendant: NATALIE VEGA; STATE OF NEW JERSEY Sale Date: 04/18/2018
Writ of Execution: 05/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Flizabeth, in the County of Union, and State of New Jersey
Commonly known as: 718-720 McKinley Street,
Elizabeth, NJ 07202;
Tax Lot No.: 1013 in Block No.: 4
Dimensions of Lot: (Approximately) 32 feet by 67 feet
Nearest Cross Street: Bayway Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fairly.

any.
JUDGMENT AMOUNT: \$138,974.70\*\*\*One
Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four and 70/100\*\*\*

dred Seventy-Four and 70/100\*\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelll
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$145,145.81\*\*\*One Hundred FortyFive Thousand One Hundred Forty-Five and
81/100\*\*\*
March 22, 29, April 5, 12, 2018

March 22, 29, April 5, 12, 2018 U65314 PRO (\$117.60)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000807
Division: CHANCERY
Docket Number: F03448716
County: Lines

County: Union
Plaintiff: FIRST GUARANTY MORTGAGE
CORPORATION

CORPORATION
VS
Defendant: LAMBRUS G. CIUIA; JESSICA
CIUIA: UNITED STATES OF AMERICA;
ILLEANA MARTINEZ
Sale Date: 04/26/2018
Writ of Execution: 01/16/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of
New Jersey
Commonly known as 701-705 Union Avenue,
Elizabeth, NJ 07208; Tax Lot No.1636 Block 11
Dimensions of Lot: (Approximately) 230 feet By
80 feet
Nearest Cross Street: Malden Terrace
THE SHERIFF HEREBY RESERVES THE

Dimensions of LOT: (Approximately) 230 feet By 80 feet
Nearest Cross Street: Malden Terrace
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus,
and the surplus of the surplus money.

any.
JUDGMENT AMOUNT: \$399,848.94\*\*Three
Hundred Ninety-Nine Thousand Eight Hundred Forty-Eight and 94/100\*\*\*

# PUBLIC NOTICE

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$409.846.4\*\*Four Hundred Nine
Thousand Eight Hundred Forty-Six and
41/100\*\*\*
March 29 April 5 12 19 2018 41/100\*\*\* March 29, April 5, 12, 19, 2018 U65600 PRO (\$127.40)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000824 Division: CHANCERY Docket Number: F2692714 Docket Number: P2092714
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST,
SERIES 2007-WM1 ASSET BACKED PASSTHROUGH CERTIFICATES

Defendant: FERNANDO MINA: MRS. MINA WIFE OF FERNANDO MINA; STATE OF NEW JERSEY

JERSEY
Sale Date: 04/25/2018
Writ of Execution: 01/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

commonly known as: 260 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3120. Tax Lot No. 1652 in Block No. 13 Dimension of Lot Approximately: 22 X 200 Nearest Cross Street: GROVE STREET BEGINNING at a point in the southerly side-line of Westfield Avenue (60 feet wide) distant 671.50 feet easterly from the intersection of the said southerly sideline of Westfield Avenue with the easterly sideline of Grover Street (60 feet wide) and from said point of beginning running; thence. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
PRIOR LIENS/ENCUMBRANCES

PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty
Water Open with Penalty
TOTAL AS OF February 2, 2018:
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Courf Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, for

any, JUDGMENT AMOUNT: \$621,148.00\*\*\*Six Hundred Twenty-One Thousand One Hun-dred Forty-Eight and 00/100 \*\*\*

Attorney: PEIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Peter Corvelli

Sherin: Peter Corveili
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$756.816.39\*\*\*Seven Hundred
Fifty-Six Thousand Eight Hundred Sixteen and
39/100\*\*\*

March 29, April 5, 12, 19, 2018 U65650 PRO (\$154.84)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000831
Division: CHANCERY
Docket Number: F01220417
County: Linen ounty: Union laintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: FERNANDO R. AZEVEDO AND MRS. FERNANDO R. AZEVEDO, HIS WIFE;
COUNTRYWIDE HOME LOANS, INC.,
Sale Date: 04/25/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 56.A Block 1 Commonly known as 224 Clark Place a/k/a Clarke Place, Elizabeth, New Jersey 07206 Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100. Nearest Cross Street: Situated on the Southwesterly side of Clark Place, 300 feet from the

# PUBLIC NOTICE

Northwesterly side of Second Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369.806.86\*\*\*Three

if any.
JUDGMENT AMOUNT: \$369,806.86\*\*\*Three
Hundred Sixty-Nine Thousand Eight Hundred
Six and 86/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$380,027.16\*\*\*Three Hundred
Eighty Thousand Twenty-Seven and 16/100\*\*\*
March 29, April 5, 12, 19, 2018
U65651 PRO (\$147.00)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000919 Division: CHANCERY Docket Number: F01301617

COUNTY: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE STRUCTURED ASSET
INVESTMENT LOAN TRUST MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2005-3

VS
Defendant: BEVERLY F. COOK, INDIVIDUALLY
AND AS PERSONAL REPRESENTATIVE OF
THE ESTATE OF LEOCADIA V. CHOKOV;
MARY LEE NETTA; MICHAEL CHOKOV;
DOLORES PERROTTI; EILEEN CHOKOV;
RAYMOND CHOKOV; MR. BEVERLY F. COOK,
HUSBAND OF BEVERLY F. COOK, MR. MARY
LEE NETTA, HUSBAND OF MARY LEE NETTA,
MR. EILEEN CHOKOV, HUSBAND OF EILEEN
CHOKOV; MIDLAND FUNDING, LLC; STATE
OF NEW JERSEY; AND UNITED STATES OF
AMERICA
Sale Date: 05/02/2018

OF NEW JERSEY; AND UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 01/24/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 239 Fulton Street, Elizabeth, N.J. 07206
Municipality: City of Elizabeth
Lot, and Block: Lot 519, Block 2
Approximately dimensions: 25.00 x 100.00 feet Nearest cross street: Third Street
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

"THE SHERIFF HEREBY RESERVES THE

any."
"The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the prop-erty is not an affordable unit subject to the Fair Housing Act \*\*

Housing Act."
JUDGMENT AMOUNT: \$53,178.68\*\*\* FiftyThree Thousand One Hundred Seventy-Eight and 68/100\*\*\*

and 68/100\*\*\*
Attorney:
McCalia Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$56,930.87\*\*\*Fifty-Six Thousand
Nine Hundred Thirty and 87/100\*\*\*
April 5, 12, 19, 26, 2018
U65971 PRO (\$152.88)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000926 Division: CHANCERY Docket Number: F00301415 County Links County: Union Plaintiff: PENNYMAC HOLDINGS, LLC

## PUBLIC NOTICE

VS
Defendant: JUAN SOLANO: UNITED STATES
OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day
at successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Properly to be sold is located in the CiTY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 324 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1913 BEING KNOWN as LOT 707, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25,00 FT X 100.00 FT X 25.00 FT X 100.00 FT

official Tax Map of the CITY of ELIZABETH Dimensions: 25.00 FT X 100.00 FT X FT X 100

will have information regarding the surplus, if any.
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: JUDGMENT: UNITED STATES versus JUAN SOLANO A/K/A DOMI filed in the United States District Court, Judgment No: CR-00088-2007 entered on May 30, 2007 in the amount of \$100.00 plus cost and interest. JUDGMENT AMOUNT: \$738,441.95\*\*\*Seven Hundred Thirty-Eight Thousand Four Hundred Forty-One and 95/100\*\*\*

Attorney: Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corveill A full legal description can be found at the Union County Sheriff's Office Total Upset: \$774,876.74\*\*\*Seven Hundred Seventy-Four Thousand Eight Hundred Seventy-Four Thousand Eight Hundred Seventy-Six and 74/100\*\*\*

April 5, 12, 19, 26, 2018 U65784 PRO (\$178.36)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000941
Division: CHANCERY
Docket Number: F01774716
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2004-28CB,
MORTGAGE PASS-THORUGH CERTIFICATES, SERIES 2004-28CB
VS

VS
Defendant: DIAMELA CARABALLO; MR. OR
DEFENDANT: DIAMELA CARABALLO; MR. OR
DEFENDANT: OF CONTROL OF CONTROL
SOLELY AS NOMINEE FOR COUNTRYWIDE
HOME LOANS, INC., MICHAEL RINCON; SUNRISE MANOR HOMEOWNERS ASSOCIATION.

INC.; Sale Date: 05/02/2018
Writ of Execution: 09/25/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey

New Jersey
Commonly known as 660-672 North Broad
Street, Unit B-11, Elizabeth, NJ 07208, with a
mailing address of 668 North Broad Street,
Unit B-11, Elizabeth, NJ 07208; Tax Lot No.
1081 C-811 Block: 11
Dimensions of Lot: (Approximately) Condomini-

Nearest Cross Street: Waverly Place
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

JUDGMENT AMOUNT: \$301,483.71\*\*\*Three
Hundred One Thousand Four Hundred
Eighty-Three and 71/100\*\*\*

KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
"(215)627-1322
Sheriff: Peter Corvetli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$311,618,60\*\*\*Three Hundred
Eleven Thousand Six Hundred Eighteen and
60/100\*\*\*

April 5, 12, 19, 26, 2018 U65772 PRO (\$150.92)

#### ELIZABETH

Sheriff's File Number: CH-18000683 Division: CHANCERY Docket Number: F3622215

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS LEGAL TITLE TRUSTEE FOR TRUMAN
2016 SC6 TITLE TRUST
VS

2016 SC6 TITLE TRUST VS
Defendant: LUIS R. ROSS-GUERRA; HILDA SILVA-SICILIA; UNITED STATE OF AMERICA; ALEXANDER POZNUKOHV A/K/A ALEXANDR POZNUKOHV A/K/A ALEXANDR POZNUKOHV, MIDLAND FUNDING LLC; VANZ-LLC APROS SERIES06
Sale Date: 04/18/2018
Writ of Execution: 12/13/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey, PREMISES COMMONLY KNOWN AS: 431 S. Fifth Street Elizabeth, NJ 07201 TAX LOT

Elizabeth, NJ 07201 TAX LOT 1249, BLOCK 5
APPROXIMATE DIMENSIONS: 32 x 100
NEAREST CROSS STREET: Fifth Avenue
"Taxes - at time of inquiry - 1st guater 2018 taxes open in the base amount of \$2,399.58 and due on 2/1/18.
"Water - at the time of inquiry - account was current."

"Water - at the time of Inquiry - account was current;
"Sewer - included in water,
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus."

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$463,271.22\*\*Four Hundred Sixty-Three Thousand Two Hundred Seventy-One and 22/100\*\*\*

Attorney:

Attorney: ROMANO GARUBO & ARGENTIERI COUN-SELORS AT LAW LLC 52 NEWTON AVENUE

52 NEWTON AVENUE P.O. BOX 456 WOODBURY NJ 08096 856-384-1515 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$475,086.37\*\*\*Four Hundred Sev-enty-Five Thous

## ELIZABETH

Sheriff's File Number: CH-18000965 Division: CHANCERY Docket Number: F02245817 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION

Voo Defendant, CELESTE RODRIGUES; JOHN DUFFY FUEL CO Sale Date: 05/02/2018 Writ of Execution: 02/12/2018

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Elizabeth, in the County or Union, and of New Jersey.

of New Jersey.

commonly known as: 242 MONSIGNOR KEMEZIS PLACE, ELIZABETH, NJ 07206, and is also known as 242 MSGR KEMEZIS PLACE, ELIZABETH, NJ 07206

Tax Lot No. 287, in Block No. 1

Dimensions of Lot (Approximately): 18 feet wide by 100 feet long.

Nearest Cross Street: Trumbull Street

Nearest Cross Street: Trumbull Street

by 100 feet long.
Nearest Cross Street: Trumbull Street
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
A. 1ST QTR TAXES OPEN \$1,986.60 (OPEN
PLUS INTEREST AND PENALTY AFTER
2(1/2018)

B. 20D OTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER

B. 2ND OTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018).
C. OPEN WATER \$199.21 (OPEN PLUS INTEREST AND PENALTY AFTER 11/13/2017).
D. SUBJECT TO ANY UNPAID TAXES, MUNIC-IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/IF SO, THE CURRENT AMOUNT DUE THEREON.
E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$89,809.44\*\*\* Eighty-Nine Thousand Eight Hundred Nine and 44/100\*\*\*

44/100\*\*
Attomey:
LAW OFFICE OF FRANK MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$93,245.29\*\*Ninety-Three Thousand Two Hundred Forty-Five and 29/100\*\*\*
April 5, 12, 19, 26, 2018 April 5, 12, 19, 26, 2018 U65769 PRO (\$152.88)

## ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000522
Division: CHANCERY
Docket Number: F03147615
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL
CREDIT UNION

CREDIT UNION VS
Defendant: MARY STREET HOUSING, LLC, "TOMMY DOE - A FICTITIOUS NAME", STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA GRAHAM, JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREY VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO Sale Date 04/11/2018
Writ of Execution: 03/23/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street
Tax Lot Nos. 962 in Block No. 12

New Jersey, commonly known as 1163-1165 Mary Street
Tax Lot Nos. 962 in Block No. 12
Dimensions of Lot: (Approximately) 50' x 110'
Nearest Cross Street: Wainut Street
Additionally, the sum of \$8,860.05 is the amount
represented to Plaintiff, as being outstanding on
account of taxes and/or other liens due and
owing through January 31, 2018 on Lot 962.
This sale is also subject to any and all other
unpaid taxes, water, sewer, municipal liens or
any other charges which may be due and owing
whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY
UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT
ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED HEREBY AND, IF SO, TO
ASCERTAIN THE CURRENT AMOUNT DUE
THEREON.

THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

# PUBLIC NOTICE

JUDGMENT AMOUNT: 626,121.63\*\*\*Six Hundred Twenty-Six Thousand One Hundred Twenty-One and 63/100\*\*\*

Attorney: SALDUTTI LAW GROUP 800 N KINGS HIGHWAY

800 N KINGS HIGHWAY
SUITE 300
CHERRY HILL NJ 08034
(856) 779-0300
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$659,395.65\*\*\*Six Hundred FiftyNine Thousand Three Hundred Ninety- Five and
65/100\*\*\* March 15, 22, 29, April 5, 2018 U64928 PRO (\$168.56)

#### ELIZABETH

Sheriff's File Number: CH-18000531 Division: CHANCERY Docket Number: F03147315 County: Union Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION VS

VS
Defendant: 301 THIRD STREET, LLC
Sale Date: 04/11/2018
Witt of Execution: 09/29/2017
By virtue of the above-stated with of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 301 Third Street

New Jersey, commonly known as 301 Third Street
Tax Lot Nos. 936.A in Block No. 1
Dimensions of Lot: (Approximately) 25' x 100'
Nearest Cross Street Insiee Place
Additionally, the sum of \$66,088.04 is the amount represented to Plaintiff, by the Tax Collector's Office for the Tax Certificate 14-00032 and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 936.A. Additionally, the sum of \$16,547.85 is the amount represented to Plaintiff, by the Tax Collector's Office for the Tax Certificate 15-00022 and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 936.A. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing through January 31, 2018 on Lot 11NTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction

TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus lift any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$431,205.57\*\*\*Four Hundred Thirty-One Thousand Two Hundred Five and 57/100\*\*\*

Attorney:

Attorney:

Law GROUP

Attorney: SALDUTTI LAW GROUP 800 N KINGS HIGHWAY SUITE 300 CHERRY HILL NJ 08034 (856) 779-0300 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office Total Upset \$446,854.58\*\*Four Hundred Forty-Six Thousand Eight Hundred Fifty-Four and 58/100\*\*\*

March 15, 22, 29, April 5, 2018 U64922 PRO (\$172.48)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000737
Division: CHANCERY
Docket Number: F01501013
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: JEANINA JEAN-LOUIS: EDNER JEAN-LOUIS: BROADWAY JEWELERS INC; M.K. JEWERLY INC; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN

MCCLAIN
Sale Date: 04/18/2018
Writ of Execution: 08/20/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their

#### PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208
Tax LOT 1318 BLOCK 11
Dimensions of Lot 35 feet wide by 130 feet long Nearest Cross Street: PARKER ROAD THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. 2018- DUE DATE:
QTR1-02/01: \$3,026.18 OPEN QTR2-05/01: \$3,026.18 OPEN QTR2-05/01

any.

JUDGMENT AMOUNT: \$173,464.29\*\*\*One
Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100\*\*\*

dred Sixty-Four and 29/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$189,911.27\*\*\*One Hundred
Eighty-Nine Thousand Nine Hundred Eleven
and 27/100\*\*\*
March 22, 29, April 5, 12, 2018
U65304 PRO (\$172.48)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000866
Division: CHANCERY
Docket Number: F04751713
County: Union
Plaintiff: DITECH FINANCIAL LLC

Docket Number: F04751713
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: MARTHA C. GUTIERREZ; JUAN M.
GUTIERREZ; STATE OF NEW JERSEY
Sale Date: 04/25/2018
Writ of Execution: 01/12/2018
Writ of Execution: 01/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 341-345 WASHINGTON AVE, ELIZABETH, NJ 07202
Mailing address: 343 WASHINGTON AVE, ELIZABETH, NJ 07202
Mailing address: 343 WASHINGTON AVE, ELIZABETH, NJ 07202
Mailing address: 343 WASHINGTON AVE, ELIZABETH, NJ 07202
Tax LOT 1558 BLOCK 6
Dimensions of Lot: 73 feet wide by 100 feet long Nearest Cross Street: MCCLAIN STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOT THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THER OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
WATER ACCT \*: 55-0310017-3 TO: 01/12/2018 \$521.93 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an

JUDGMENT AMOUNT: \$607,671.28\*\*\*Six Hundred Seven Thousand Six Hundred Sev-

## PUBLIC NOTICE

enty-One and 28/100\*\*\* Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$621,384-08\*\*\*Six Hundred TwentyOne Thousand Three Hundred Eighty-Four and
08/100\*\*\*
March 29, April 5, 12, 19, 2018
U65694 PRO (\$158.76)

#### **ELIZABETH**

Sheriff's File Number: CH-18000867 Division: CHANCERY Docket Number: F02349315 County: Union

county: Union Plaintiff: PROF-2013-M4 LEGAL TITLE TRUST

VS
Defendant: MIGUEL A. VELEZ
Sale Date: 04/25/2018
Writ of Execution: 01/16/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey, Commonly known as 472 UNION AVENUE, ELIZABETH, NJ 07208
Tax LOT 1666 BLOCK 11
Dimensions of Lot: 40 feet wide by 150 X 35 feet long

Tax LOT 1666 BLOCK 11
Dimensions of Lot: 40 feet wide by 150 X 35 feet long
Nearest Cross Street: ELMWOOD PLACE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,029.32 OPEN
QTR2 - 05/01: \$2,029.32 OPEN
QTR3 - 05/01: \$

JUDGMENT AMOUNT: \$238,162.30\*\*\*Two Hundred Thirty-Eight Thousand One Hun-dred Sixty-Two and 30/100\*\*\*

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$244,402.25\*\*\*Two Hundred FortyFour Thousand Four Hundred Two and
25/100\*\*\*
March 29, April 5, 12, 19, 2018
U85738 PRO (\$176.40)

March 29, April 5, 12, 19, 2018 U65738 PRO (\$176.40)

SHERIFF'S SALE
Sheriff's File Number: CH-18000868
Division: CHANCERY
Docket Number: F01573717
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE FOR MERRILL LYNCH
FIRST FRANKLIN MORTGAGE LOAN TRUST,
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2
VS
Defendant: NORA MEL

VS
Defendant: NORA VELEZ; SHORT HILLS SURGERY CENTER
Sale Date: 04/25/2018
Writ of Execution: 01/10/2018
By virtue of the above-stated writ of execution to

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 712 JACKSON AVENUE, ELIZABETH, NJ 07201 Tax LOT 888 BLOCK 8 Dimensions of Lot. 29 feet wide by 150 feet long Nearest Cross Street: LOUISA STREET THE SHERIFF HERBY RESERVES THE

Dimensions of Lot: 29 feet wide by 150 feet long Nearest Cross Street: LOUISA STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCENTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, If SO THE CURRENT AMOUNT DUE THEREON.
WATER ACCT #: 55-0301908-4 TO: 12/06/2017 \$605.56 OPEN PLUS PENALTY Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,549.46\*\*Four

any.
JUDGMENT AMOUNT: \$422,549,46\*\*\*Four
Hundred Twenty-Two Thousand Five Hundred Attorney:
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$434,808.16\*\*\*Four Hundred ThirtyFour Thousand Eight Hundred Eight and
16/100\*\*\*
March 29, April 5, 12, 19, 2018
U65695 PRO (\$166.60)

## ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000870
Division: CHANCERY
Docket Number: F04166413
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC DBA
CHAMPION MORTGAGE COMPANY
CHAMPION MORTGAGE COMPANY

CHAMPION MORTGAGE COMPANY VS
Defendant: OMAIDA V. RANDIN, HIS/HER
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER. THEIR OR ANY
OF THEIR SUCCESSORS IN RIGHT TITLE
AND INTEREST; JOSE A. ROSA, JR, HIS/HER
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY
OF THEIR SUCCESSORS IN RIGHT, TITLE
AND INTEREST; JUDY O. MENDRICK; CARIDAD Z. RANDIN, HIS/HER HEIRS, DEVISEES,
AND PERSONAL REPRESENTATIVES, AND
HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;
FORD MOTOR CREDIT COMPANY LLC;
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA
Sale Date: 04/25/2018

FORD MOTOR CREDIT COMPANY LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 04/25/2018
Writ of Execution: 12/18/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 330 FRANKLIN STREET, ELIZABETH, NJ 07/206
Tax LOT 718 BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long Nearest Cross Street: THIRD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

# PUBLIC NOTICE

OPEN PLUS PENALTY; \$5,726.23 PAID Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,948.94\*\*\*Three Hundred Thousand Nine Hundred Forty-Eight and 94/100\*\*\*

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$308,579.93\*\*\*Three Hundred Eight
Thousand Five Hundred Seventy-Nine and
93/100\*\*\*
March 29, April 5, 12, 19, 2018
U65749 PRO (\$186.20)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number; CH-18000887 Division: CHANCERY Docket Number: F04850914 County, Union. County: Union Plaintiff: BANK OF AMERICA

Plaintiff: BANK OF AMERICA VS
Defendant: FRED L. GILBERT; CACV OF NEW JERSEY LLC, ASSIGNEE; UNIFUND CCR PARTNERS; FORD MOTOR CREDIT COMPANY; CACV OF COLORADO; UNITED STATES OF AMERICA
Sale Date: 04/25/2018
Writ of Execution: 01/24/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey.
Premises commonly known as: 1010 FLORA
STREET, ELIZABETH, NJ 07201-0000
BEING KNOWN as LOT 723, Block 8 on the
official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT X

ITEMA REVENUE SERVICE US. FRED H.

LIENS. DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE vs. FRED H.

GILBERT, dated March 22, 2007 and recorded
April 3, 2007 in Book 194, Page 612 in the
amount of \$7,584.49.

LIEN: DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE vs. FRED H.

GILBERT, dated November 12, 2009 and
recorded November 23, 2009 in Book 198, Page
721 in the amount of \$7,063.51.

JUDGMENT AMOUNT: \$162,765.20\*\*\*One
Hundred Sixty-Two Thousand Seven Hundred Sixty-Five and 20/100\*\*\*

Attomey:

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC.
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union

## PUBLIC NOTICE

County Sheriff's Office Total Upset: \$170,859.97\*\*\*One Hundred Seventy Thousand Eight Hundred Fifty-Nine and 97/100\*\*\* March 29, April 5, 12, 19, 2018 U65737 PRO (\$201.88)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18000936 Division: CHANCERY Docket Number: F0345813

ounty: Union laintiff: OCWEN LOAN SERVICING, LLC

Plaintiff: OCWEN LOAN SERVICING, LLC VS
Defendant: MARCO ANTONIO FERNANDEZ A/K/A MARCO A. FERNANDEZ; MARIA LUZ-FERNANDEZ; CHERON HOLDINGS, LLC; HOLY NAME CAPITAL; MIDLAND FUNDING LLC; CAPITAL ONE BANK USAN A (SIC): UNIT-ED STATES OF AMERICA Sale Date: 05/02/2018
Writ of Execution: 06/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 411 MADISON AVENUE, ELIZABETH, NJ 07201

Tax LOT 723 BLOCK 12

Dimensions of Lot: 30.5 feet wide by 100 feet

Dimensions of Lot: 30.5 feet wide by 100 feet long
Nearest Cross Street: JACKSON AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
'SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
QTR. 1-02/01: \$2,221.57 OPEN

AMOUNT DUE THEREON.
QTR1 - 02/01: \$2,221.57 OPEN
QTR2 - 05/01: \$2,221.57 OPEN
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$240,778.12\*\*\*Two
Hundred Forty Thousand Seven Hundred
Seventy-Eight and 12/100\*\*\*

Attorney:
RAS CITRON LLC
RAS CITRON LCC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$256,688.83\*\*\*Two Hundred FiftySix Thousand Six Hundred Eighty-Eight and
83/100\*\*\*
April 5, 12, 19, 26, 2018

## ELIZABETH

April 5, 12, 19, 26, 2018 U65783 PRO (\$162.68)

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public sale/auction a 2008 Dodge VIM#1D7HA18298S506511 on 4/17/18 at 11:00 a.m. which is located at 548 Trumball St Elizabeth NJ which came into possession of Highway Service through abandonment or failure of owner's to claim same. March 29, April 5, 2018 U65945 PRO (\$11.76)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-180005337
Division: CHANCERY
Docket Number: F01776017
County: Union County: Union Plaintiff: JAMES B. NUTTER AND COMPANY

Plaintin: JAMES B. NUTTER AND COMPANT VS
Defendant: OSCAR SMITH, JR.; UNITED STATES OF AMERICA; DISCOVER BANK C/O DB SERVICING CORPORATION
Sale Date: 04/11/2018
Writ of Execution: 12/26/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.

#### PUBLIC NOTICE

STREET & STREET NO: 208 Bower Street
TAX BLOCK AND LOT:
BLOCK: 143
LOT: 12
DIMENSIONS OF LOT: 40.00 x 100.00 NEAREST CROSS STREET: 60 from Essex

NEAREST CROSS STREET: but from Essex Avenue SUPERIOR INTERESTS (if any). All unpaid municipal taxes, assessments and liens, Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any, Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or fax sale certificates and insurance, if any.

any.
Linden City - Taxes - Qtr #3, #4 (2017) & Qtr #1 (2018) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,859.06 plus penalty as of 12/15/2017.

the amount of \$3,859.06 plus penalty as of 12/15/2017.
Linden City - Sewer & Trash Acct #2285 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 plus penalty as of 12/15/2017.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

any.
JUDGMENT AMOUNT: \$329,222.78\*\*\*Three
Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100\*\*\*

dred Twenty-Iwo and 78/100\*\*\*
Attorney:
POWERS KIRN LLC
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,331.48\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One
and 48/100\*\*\*
March 15. 22. 29. April 5. 2018 and 48/100 March 15, 22, 29, April 5, 2018 U64919 PRO (\$166.60)

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-18000598 Division: CHANCERY Docket Number: F01430517 County, Lieban County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MICHAEL TYRONE, LEONOR TYRONE, ATLANTIC HEALTH SYSTEM FKA OVERLOOK HOSPITAL Sale Date: 04/11/2018
Wit of Execution: 12/22/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY UNION STREET & STREET NO: 1123 Donna Court TAX BLOCK AND LOT. BLOCK, 419
DIMENSIONS OF LOT. 50.00' x 100.00' NEAREST CROSS STREET: 100' from Debra Drive
SUPERIOR INTERESTS (if any): All unpaid

NEAREST CROSS STREET: 100 from Deoral Drive
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

LINDEN CITY - TAXES - QTR1 2018 holds a

any.

LINDEN CITY - TAXES - QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$2,865.34 as of 12/15/2017.

LINDEN CITY - SEWER 8 TRASH ACCT # 8227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$529.01 as of 12/15/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$461,027.71\*\*\*Four
Hundred Sixty-One Thousand Twenty-Seven
and 71/100\*\*\*

# PUBLIC NOTICE

OWERS KIRN LLC 728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
856-802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$472,039.71\*\*\*Four Hundred Seventy-Two Thousand Thirty-Nine and 71/100\*\*\*
March 15, 22, 29, April 5, 2018
U64759 PRO (\$162.68)

#### LINDEN

# PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

# NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinery, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: PropertyPilot, LLC d/b/a GovPilot 75 Hudson Street, suite 503 Hoboken, NJ 07030

SERVICE: For proprietary computer software services for a parking permit software program for the City of Linden.

TIME PERIOD: For the period January 3, 2018 through January 2, 2021. COST: In an amount not to exceed \$46,500.00.

DATED: March 21, 2018

Joseph C. Bodek Municipal Clerk U66016 PRO April 5, 2018 (\$18.13)

#### LINDEN

# PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

# NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates 11 Tindal Road Middletown, NJ 07748

SERVICE: For the preparation of contract docu-ments for porous pavement at Memorial Park in the City of Linden.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$32,400.00

DATED: March 21, 2018

Joseph C. Bodek Municipal Clerk U66015 PRO April 5, 2018 (\$18.62)

## LINDEN

# PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

# NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:1:-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Mark Paving Co., Inc. 77 Cutters Dock Road Woodbridge, NJ 07095

SERVICE: For the resurfacing of various streets in the City of Linden.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST Additional funds not to exceed \$6,528.00.

DATED: March 21, 2018

Joseph C. Bodek Municipal Clerk U66017 PRO April 5, 2018 (\$18.13) CONTINUED ON NEXT PAGE

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: WD Snyder Co. 706 S. Michigan Avenue Kenilworth, NJ 07033

For the Police Evidence Storage room in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$14,750.00

DATED: March 21, 2018.

Joseph C. Bodek Municipal Clerk U66014 PRO April 5, 2018 (\$18.13)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18000519 Division: CHANCERY Docket Number: F1979417

County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: BRIAN C. HILLS; URSULA HILLS
Saie Date: 04/11/2018
Writ of Execution: 01/02/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

commonly known as: 76 ELMWOOD TERRACE, LINDEN, NJ 07036.

Tax Lot No. 14 in Block No. 229
Dimension of Lot Approximately: 40X100
Nearest Cross Street: ORCHARD TERRACE, BEGINNING AT POINT IN THE NORTHWEST-ERLY LINE OF ELMWOOD TERRACE (50 FOOT R.O.W.) SAID POINT BEING DISTANT NORTHEASTERLY 100,00 FEET FROM THE INTERSECTION OF THE NORTHEASTERLY LINE OF ORCHARD TERRACE (60 FOOT R.O.W.) WITH THE NORTHWESTERLY LINE OF ELMWOOD TERRACE AND THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$239.28
Garbage Open with Penalty \$120.00
TOTAL AS OF January 9, 2018: \$359.28
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any JUDGMENT AMOUNT: \$294,570.83\*\*\*Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$303,015,89\*\*\*Three Hundred
Three Thousand Fifteen and 89/100\*\*\*
March 15, 22, 29, April 5, 2018
U64929 PRO (\$145.04)

SHERIFF'S SALE
Sheriff's File Number: CH-18000609
Division: CHANCERY
Docket Number: F01190217
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS INDENTURE TRUSTEE FOR THE TOWD
POINT MORTGAGE TRUST ASSET-BACKED
SECURITIES, SERIES 2016-4

vs Defendant: ANDREW CIGNARELLA; BARBARA CIGNARELLA, HUSBAND AND WIFE: UNION

## PUBLIC NOTICE

COUNTY ORTHOPAEDIC GROUP
Sale Date: 04/11/2018
Writ of Execution: 01/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 16 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

sey. Commonly known as: 1315 SOUTH STILES STREET, LINDEN, NJ 07036. Tax Lot No. 20 in Block No. 565 Dimension of Lot Approximately: 37.57 X 120 Nearest Cross Street: WEST 15TH STREET

Dimension of Lot Approximately: 37.57 X 120
Nearest Cross Street: WEST 15TH STREET
Known and designated on a map entitled
"Map of Property of Harold Depew, Linden
Township, Union County, New Jersey," surveyed November 27, 1922, by Jacob L.
Bauer, C.E., of Elizabeth, New Jersey, and
filed in the Register's Office of Union County
as Map No. 90-D as lots 472 and adjoining
12'/4 feet of Lot 473 on Block 13 on said map.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty
Garbage Open with Penalty
Sewer Open with Penalty
TOTAL AS OF January 22, 2018: \$186.68
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus will have information regarding the surplus will have information regarding the surplus will have information regarding the surplus.

any.

JUDGMENT AMOUNT: \$172,171.02\*\*\*One
Hundred Seventy-Two Thousand One Hundred Seventy-One and 02/100\*\*\*

dred Seventy-One and 02/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$177,331.00\*\*\*One Hundred Seventy-Seven Thousand Three Hundred Thirty-One and 00/100\*\*\*
March 15: 22: 29. April 5: 2018 March 15, 22, 29, April 5, 2018 U64621 PRO (\$158.76)

## LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18000740 Division: CHANCERY Docket Number: F01896416

County: Union
Plaintiff: MTGLQ INVESTORS, L.P.

County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: MARIE DICECILIA, HER HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST; GENNARO DICECILIA; LISA DICECILIA, HIS WIFE: ANTONIETTA MARTIN; MR.
MARTIN, HUSBAND OF ANTONIETTA MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
REAL ESTATE MORTGAGE NETWORK, INC.;
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA; NYB & FMC FEDERAL CREDIT
UNION: JPMORGAN CHASE BANK NA: AMERCCA CLASSIC REALTY; LVNV FUNDING LLC;
ADRIANA BRENNAN, HER HEIRS, DEVISES
AND PERSONAL REPRESENTATIVES 1-5
AND HIS, HERS, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST, CHRIS BRENNAN; CHARLIE BRENNAN;
BEN BRENNAN: ALEX BRENNAN; KARA L.
BRENNAN; BAYONNE HOSPITAL; MONMOUTH OCEAN COLLECTION SERVICES
LLC ASSIGNEE OF PROVIDIAN; NEW CENTUTY FINANCICAL SERVICES: SOUTH JERSEY
RADIOLOGY ASSOC.
Sale Date: 04/18/2018
Wirt of Execution: 12/15/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
all successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, County of Union and State of NJ.
It is commonly known as 1901 VERONA AVE.,
LINDEN NJ 07036
It is known and designated as Block 392, Lot 9
(FKA Block 199-120, Lot 9)

LINDEN NJ 07036
It is known and designated as Block 392, Lot 9
(FKA Block 199-120, Lot 9).
The dimensions are approximately 60' x 100'.
Nearest cross street: Inwood Road
Prior lien(s): 1st Quarter taxes open/due in
the amount of \$2,902.40.
Sewer lien redemption in the amount of
\$659.04 (includes interest to 2/19/2018).
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely

# PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$777,787.69\*\*\*Seven Hundred Seventy-Seven Thousand Seven Hundred Eighty-Seven and 69/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$800,241,36\*\*\*Eight Hundred Thousand Two Hundred Forty-One and 36/100\*\*\* March 22, 29, April 5, 12, 2018 U65287 PRO (\$190.12)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000809
Division: CHANCERY
Docket Number: F04395313
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Defendant: ERNESTO CALADO; GILBERTA CALADO

Defendant: ERNESTO CALADO; GILBERTA CALADO
Sale Date: 04/25/2018
Writ of Execution: 01/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey, Premises commonly known as: 407 WEST STIMPSON AVENUE, LINDEN, NJ 07036-4422
BEING KNOWN as LOT 3, BLOCK 467 on the official Tax Map of the CITY of LINDEN
Dimensions: 41.00 FT X 100.00 FT X 41.00 FT X 100.00 FT
Nearest Cross Street: Stiles Street

official Tax Map of the CITY of LINDEN
Dimensions: 41.00 FT X 100.00 FT X 41.00 FT
X 100.00 FT
Nearest Cross Street: Stiles Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

"If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the surplus,
if any.

For sale information, please visit Auction.com at
www.auction.com or call (800) 280-2832. Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$516,109.57\*\*\*Five
Hundred Sixteen Thousand One Hundred
Nine and 57/100\*\*\*

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC
4000 FEI IOWSHIP ROAD

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$530,589.95\*\*\*Five Hundred Thirty
Thousand Five Hundred Eighty-Nine and
95/100\*\*\*
March 29, April 5, 12, 19, 2018
U65649 PRO (\$166.60)

## LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18000952 Division: CHANCERY Docket Number: F03113316 DOCKET NUTICE.

COUNTY: Union
Plaintiff: US BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR CMALT REMIC SERIES.

2007-A3 REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A3

## PUBLIC NOTICE

VS
Defendant: DOLORES AGUILAR; MR.
AGUILAR, HUSBAND OF DOLORES AGUILAR
Sale Date: 05/02/2018
Writ of Execution: 02/09/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 400 LYNN
COURT, LINDEN, NJ 07036-4322
BEING KNOWN as LOT 7, BLOCK 457 on the
official Tax Map of the CITY of LINDEN
Dimensions: 130.00 FT X 74.83 FT X 94.59 FT
X 73.30 FT
Nearest Cross Street: STILES STREET

official Tax Map of the CITY of LINDEN
Dimensions: 130.00 FT X 74.83 FT X 94.59 FT
X 73.30 FT
Nearest Cross Street: STILES STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgageo, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$448,930.33\*\*\*Four

If any.
JUDGMENT AMOUNT: \$448,930.33\*\*\*Four
Hundred Forty-Eight Thousand Nine Hundred Thirty and 33/100\*\*\*

dred Thirty and 33/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$460,551.24\*\*\*Four Hundred Sixty
Thousand Five Hundred Fifty-One and 24/100\*\*\*
April 5, 12, 19, 26, 2018
U65771 PRO (\$166.60)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18000535 Division: CHANCERY Docket Number: F03557515

Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST I, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON

Defendant: LAWRENCE E. KUNTZ, A/K/A
LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH
FALLON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N. Jo. on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and
State of New Jersey,
Commonly known as 715 INWOOD ROAD, LINDEN, NJ 07036
Tax LOT 35 BLOCK 367
Dimensions of Lot: 6910 SF
Nearest Cross Street: VERONA AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
-2018 - DUE DATE:
QTR1 - 02/01: \$2,292.60 OPEN
SEWER ACCOUNT#:
LINDEN CITY 301 NORTH WOOD AVENUE
LINDEN, NJ 07036 908-474-8431 ACCT #:
6987 0 07/01/2017 - 12/31/2017 \$211.18

#### PUBLIC NOTICE

OPEN PLUS PENALTY; \$207.60 OPEN PLUS PENALTY; OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION TRASH: LINDEN CITY 301 NORTH WOOD AVENUE LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$284,890.62\*\*\*Two Hundred Eighty-Four Thousand Eight Hun-dred Ninety and 62/100\*\*\*

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$293,195.46\*\*\*Two Hundred Ninety-Three Thousand One Hundred Ninety-Five
and 48/100\*\*\*
March 15 22 29 April 5 2018

March 15, 22, 29, April 5, 2018 U64921 PRO (\$186.20)

Sheriff's File Number: CH-18000685 Division: CHANCERY Docket Number: F01422417 County: Union County: Union Plaintiff: BANK OF AMERICA N.A.

Plaintiff: BANK OF AMERICA N.A.

VS
Defendant: JOHN VIRCIK, HIS HEIRS,
DEVISEES, PERSONAL REPRESENTATIVES,
AND HIS, HERS, THEIRS OR ANY OF THEIR
SUCCESSOR IN RIGHT. TITLE AND INTEREST: DONNA WAIDLICH; GREG WAIDLICH
AKA GREGORY WAIDLICH; JOHN PAUL VIRCIK; MRS. VIRCIK, SPOUSE OF JOHN PAUL
VIRCIK; STATE OF NEW JERSEY; UNITED
STATES OF AMERICA
Sale Date: 04/18/2018
Writ of Execution: 12/19/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and
State of New Jersey.
Commonly known as 2605 GRASSELLI
AVENUE, LINDEN, NJ 07036
Tax LOT 40 BLOCK 570
Dimensions of Lot: 32.1 feet wide by 88.22 feet
long
Nearest Cross Street: BUCHANAN STREET

Tax LOT 40 BLOCK 570
Dimensions of Lot: 32.1 feet wide by 88.22 feet long
Nearest Cross Street: BUCHANAN STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
'SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
-2018-DUE DATE:
QTRI - 02/01: \$1,364.45 BILLED; \$1,349.57
OPEN; \$14.88 PAID
QTR2 - 05/01: \$1,364.44 OPEN
SEWER ACCT #: 10915 0 07/01/2017 12/31/2017 \$52.65 OPEN PLUS PENALTY;
\$50.00 OPEN PLUS PENALTY;
\$52.62 OPEN PLUS PENALTY;
\$50.00 OPEN PLUS PENALTY;
\$50.00 OPEN PLUS PENALTY;
\$50.00 OPEN PLUS PENALTY;
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:67-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
JUDGMENT AMOUNT: \$128,977.59\*\*\*One

any.

JUDGMENT AMOUNT: \$128,977.59\*\*\*One
Hundred Twenty-Eight Thousand Nine Hundred Seventy-Seven and 59/100\*\*\*

A full legal description can be found at the Union

County Sheriff's Office Total Upset: \$133,382.37\*\*\*One Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 37/100\*\*\*

March 22, 29, April 5, 12, 2018 U65312 PRO (\$184.24)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18000879 Division: CHANCERY Docket Number: F00750915

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Defendant: JOSE FERNANDO ACKERMANN A/K/A JOSE ACKERMANN; KATHLEEN J. ACK-ERMANN A/K/A KATHLEEN JEANINE ACKER-MANN

Defendant: JOSE FERNANDO ACKERMANN A/K/A JOSE ACKERMANN; KATHLEEN J. ACK. ERMANN A/K/A KATHLEEN JEANINE ACKERMANN Sale Date: 04/25/2018
Writ of Execution: 01/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 432 LAURITA STREET, LINDEN, NJ 07038
Tax LOT 18 BLOCK 351
Dimensions of Lot: 40 feet wide by 100 feet long Nearest Cross Street: ELM STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER AVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 - DUE DATE:
QTR1 02/01: \$2,041.61 OPEN
TRASH ACCT #: 6594 0 07/01/2017 -12/31/2017 \$60.00 OPEN PLUS PENALTY
SEWER ACCT #: 6594 0 07/01/2017 -12/31/2017 \$60.00 OPEN PLUS PENALTY
SEWER ACCT #: 6594 0 07/01/2017 -12/31/2017 \$60.00 OPEN PLUS PENALTY
SUPILIAN Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the will be

will nave information regarding the description any.

JUDGMENT AMOUNT: \$258,815.36\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100\*\*\*

Attorney:

RAS CITRON LAW OFFICES
130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union

973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,156.32\*\*\*Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and 32/100\*\*\*
March 29, April 5, 12, 19, 2018
U65696 PRO (\$170.52)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000920
Division: CHANCERY
Docket Number: F03123915
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, SOLELY AS TRUSTEE FOR NEW
CENTURY HOME EQUITY LOAN SERIES
2004-A ASSET BACKED PASS-THROUGH
CERTIFICATES, SERIES 2004-A

CERTIFICATES, SERIES 2004-A VS
Defendant: DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOROTHY DOWDYE ALSO KNOWN AS DONOTHY A, DOWDYE, INDIVIDUALLY, AND AS KNOWN HEIR OF DONALD DOWDYE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA. SILL OF NEW JERSEY, UNITED STATES OF AMERICA. Witue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

# PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 212 Harvard Road, Linden, NJ 07036
TAX LOT #: 4, Block #: 303
APPROXIMATE DIMENSIONS: 60 x 100
NEAREST CROSS STREET: Summit Terrace
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, JUDGMENT AMOUNT: \$333,072.52\*\*Three Hundred Thirty-Three Thousand Seventy-Two and \$2/100\*\*\*
Attorney:

Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODDREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003 (856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,409.29\*\*\*Three Hundred Forty-Three Thousand Four Hundred Nine and 29/100\*\*\*
April 5 12 19 26 2018

April 5, 12, 19, 26, 2018 U65802 PRO (\$143.08)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18000576
Division: CHANCERY
Docket Number: F00982317
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS
TRUSTEE FOR NORMANDY MORTGAGE
TRUST, SERIES 2016-1

TRUST, SERIES 2016-1
VS
Defendant: JOSE A. TORRES; TRACY A. STEMMER-TORRES; STATE OF NEW JERSEY: LARIDIAN CONSULTING INC.
ASSIGNEE CHASE MANHATTAN BANK; MIDLAND FUNDING LLC; VANZ LLC NOVOS SERIESO2; GE MONEY BANK; WELLS FARGO BANK, N.A.; YELLOW BOOK SALES & DISTRIBUTION COMPANY, INC., A DE CORPORATION; COASTAL FEDERAL CREDIT UNION; CROWN ASSET MANAGEMENT; TD AUTO FINANCE FIK/A CHRYSLER; FINANCIAL SERVICES MEDICAL CENTER; TWIN LIGHTS INS COM; UNITED STATES OF AMERICA Sale Date: 04/11/2018
Wirt of Execution: 12/04/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

New Jersey PREMISES COMMONLY KNOWN AS:

New Jersey
PREMISES COMMONLY KNOWN AS:
700 Sheridan Avenue
Roselle, NJ 07203
TAX LOT #: 1 BLOCK #: 1103
APPROXIMATE DIMENSIONS: 35.33 X 100
NEAREST CROSS STREET: 7th Avenue
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
THIS SALE IS SUBJECT TO THE RIGHT OF
REDEMPTION OF THE FEDERAL GOVERNMENT

MENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$330,015.76\*\*Three Hundred
Thirty Thousand Fifteen and
76/100\*\*\*

76/100\*\*\*
Attomey:
PARKER MCCAY PA.
90000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$345,117.02\*\*\*Three Hundred
Forty-Five Thousand One Hundred Seventeen
and 02/100\*\*\*
March 15, 22, 29 April 5, 2018

# March 15, 22, 29, April 5, 2018 U64772 PRO (\$168,56)

ROSELLE The Roselle Board of Education will be participating in the 2018 Summer Food Service Program from June 25, 2018 - August 17, 2018.

# PUBLIC NOTICE

Children up to age 18 can receive a free break-fast from 7:00am through 10:00am at the Abraham Clark High School cafeteria. Lunch is provided free of charge at this same location from 10:30am through 1:00pm Monday through Friday with the exception of July 4 2018.

The Summer Food Service Program is a federal program of the Food and Nutrition Services, United States Department of Agriculture. This program provides all children 18 years of age and under with the same free meal in accordance with the menu approved by the state agency.

and under with the same free meal in accordance with the menu approved by the state agency.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, tis agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color national origin, sex, disability, age, age reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audio tape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination.

than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint filling cust. html information and any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, DC 20250-9410
(2) Fax: (202) 690-7442
(3) Email: program.intake@usda.gov
U66209 PRO April 5, 2018 (\$28.42)

## ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18000612
Division: CHANCERY
Docket Number: F02963214
County: Union

Plaintiff: MTGLQ INVESTORS, L.P. Defendant: DONALD YELDELL

Defendant: DONALD YELDELL
Sale Date: 04/11/2018
By virtue of the above-stated writ of execution: 01/10/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 934 FRANKLIN TERRACE, ROSELLE, NJ 07203-2429 BEING KNOWN as LOT 23, BLOCK 7205 on the official Tax Map of the BOROUGH of ROSELLE

the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 22.22 FT X 96.16 FT X 10.00 FT X 10.63 FT X 70.14 FT X 119.92 FT X 74.66 FT Nearest Cross Street: RARITAN ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$363.040.30\*\*Three

if any, JUDGMENT AMOUNT: \$363,040.30\*\*\*Three Hundred Sixty-Three Thousand Forty and 30/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union

# PUBLIC NOTICE

County Sheriff's Office Total Upset; \$373,057.37\*\*\*Three Hundred Seventy-Three Thousand Fiffy-Seven and 37/100\*\*\* March 15, 22, 29, April 5, 2018 U64617 PRO (\$158.76)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18000958 Division: CHANCERY Docket Number: F03373015

County: Union
Plaintiff: JP MORGAN CHASE BANK, NATION-AL ASSOCIATION

AL ASSOCIATION VS
Defendant: VALNER DUVERNEAU; ROSE
MARIE BISSERETTE: STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
OF ROSELLE, County of UNION, State of New
Jersey.

Jersey.
Premises commonly known as: 435 WEST 5TH
AVENUE, ROSELLE, NJ 07203-1855
BEING KNOWN as LOT 4, BLOCK 6305 on the
official Tax Map of the BOROUGH OF ROSELLE
Dimensions: 150.43 FT X 40.00 FT X 150.43 FT
X 40.00 FT

BEING KNOWN as LDT 4, BLOCK 6305 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 150.43 FT X 40.00 FT X 150.43 FT X 40.00 F

enty-five and 90/10/ Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$259,864-49\*\*\*Two Hundred FiftyNine Thousand Eight Hundred Sixty-Four and
49/100\*\*\*
12, 19, 26, 2018

# ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18000881
Division: CHANCERY
Docket Number: F01839514
County: Linen

County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST
IV, BY U.S. BANK NATIONAL ASSOCIATION, A
LEGAL TITLE TRUSTEE

VS
Defendant: ROOSEVELT LAWRENCE, HIS
HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AN HIS/HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST, CAROLE L. LAWRENCE, INDIVIDUALLY, CAROLE L. LAWRENCE, AS ADMINISTRATRIX OF THE ESTATE OF ROOSEVELT
LAWRENCE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR GMAC MORTGAGE CORPORATION DBA
DITECH, COM, ITS SUCCESSORS AND/OR

DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS; AND UNITED STATES OF AMERICA Sale Date: 04/25/2018
Writ of Execution: 01/24/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

# PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 688 Jackson Avenue, Roselle, NJ 07203 TAX LOT # 1 F/K/A 20. BLOCK # 6504 F/K/A

189
NEAREST CROSS STREET: Aurore Street
APPROXIMATE DIMENSIONS: 18 X 100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If affer the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus. The court of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

TION."
JUDGMENT AMOUNT: \$331,343.18\*\*\*Three
Hundred Thirty-One Thousand Three Hundred Forty-Three and 18/100\*\*\*

dred Forty-Three and 18/100
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD.
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$341,723.66\*\*\*Three Hundred:
Forty-One Thousand Seven Hundred Twenty-Three and 66/100\*\*
March 29, April 5, 12, 19, 2018
U65697 PRO (\$186.20)

## ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18000901 Division: CHANCERY Docket Number: F00841712

County: Union
Plaintiff: WILMINGTON TRUST, NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY BUT SOLELY AS TRUSTEE OF
MFRA TRUST 2015-1

VS Defendant: ARLEEN PERELTA AND MARIO ARIA

ARIA
Sale Date: 04/25/2018
Writ of Execution: 11/09/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 449 Brooklawn

Premises Commonly Advenue
Block: 7403 Lot: 3
Dimensions of Lot (approximately): 57.26' x
100'
Dimensions Street Douglas Road

Nearest Cross Street: Douglas Road For Interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com Subject to: Taxes current as of 29/2018 Sale subject to subsequent taxes, utilities, liens and interest since 29/2018 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$242,400.01\*\*\*Two Hundred Forty-Two Thousand Four Hundred and 01/100\*\*\*

Attorney MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 856)858-7080 Sheriff: Peter Corvelli Sheriff: Peter Corveil
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$250,006.97\*\*\*Two Hundred Fifty
Thousand Six and 97/100\*\*\*
March 29, April 5, 12, 19, 2018
U65739 PRO (\$143.08)

#### ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-028036-17

(L.S.) STATE OF NEW JERSEY TO: GEORGE FLEMING AND GENERAL INVESTMENT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon JANELLY LANDA, 168652016, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon JANELLY LANDA, 168652016, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address is 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, N. J. 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which BAYVIEW LOAN SERVICING, LLC. is plaintiff, and SHATEQUA FLEMING-BOUIE., et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County, under Docket No. F-028036-17, within thirty-five (35) days after April 5, 2018, exclusive of such date, Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey, 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated JULY 25, 2008 and made by GEORGE FLEMING, PAMELA S. FLEMING AND SHATEQUA FLEMING-BOUIE to CITIFINANCIAL SERVICES, INC., which Mortgage was recorded in the UNION County Clerk's Office on AUGUST 05, 2008 with Instrument Number 476977. The lands and premises affected by this action and for which possession is sought are commonly known as 928 SPRUCE ST. BOROUGH OF ROSELLE, NJ 07203, and also known as Lot(s) 1 in Block 2801 as shown on the Tax Map of the BOROUGH of ROSELLE. County of UNION and State of New Jersey. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County in which the action is pending, by calling 1908) 354-4340, or the Legal Services of Gree of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county in which the action is pending, by calling 1908) 355-4340, or the Legal Services of New Jersey Statewide toil

and by virtue of any lien, claim or interest YOU may have in, to or against the Mortgaged Premises because of the above.
YOU, GENERAL INVESTMENT CORP., are

YOU, GENERAL INVESTMENT CORP., are made a party defendant to this foreclosure action because YOU ARE A POSSIBLE PRIOR MORTGAGE BY VIRTUE OF A MORTGAGE EXECUTED BY MORTGAGOR GEORGE H. FLEMING AND VIVIAN FLEMING, HIS WIFE: MORTGAGE: GENERAL INVESTMENT CORP.; AMOUNT \$2,483,04; DATED: AUGUST 18, 1966; RECORDED: SEPTEMBER 12, 1966; BOOK; 2749; PAGE: 561., and by virtue of any lien, claim or interest. YOU may have in, to or against the Mortgaged Premises because of the above.

File 53173

Ref. 17-10392

MICHELLE M. SMITH

MICHELLE M. SMITH Clerk of the Superior Court U66013 PRO April 5, 2018 (\$48.51)

# **OBS-LEGALS**

### MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a resolution was approved at a public meeting by the Mountainside Planning Board on March 27, 2018. The application was heard on February 27, 2018 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Vito and Patricia Gagliardi, 1026 Ledgewood Road, Block 7.14, Lot 5 - Applicants proposed to

#### PUBLIC NOTICE

construct an in-ground pool and patio in the rear of a single-family dwelling, with variances.

APPROVED

Jason Williams, 999 Chimney Ridge Drive, Block 7.14, Lot 1 – Applicant proposed to install solar panels onto the roof of a single-family dwelling,

Fontaine Gatti, 1365 Wood Valley Road, Block 15.12, Lot 28 – Applicant proposed to construct a sunroom addition in the side yard setback of a single-family dwelling, with variances.

APPROVED

Secretary U66208 OBS April 5, 2018 (\$16.66)

#### SPRINGFIELD

Explanation: This ordinance amends Chapter IV, General Licensing of the General Ordinances of the Township of Springfield to authorize the Municipal Clerk to approve and/or deny Bingo and Raffle license applications.

#### TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-07

BE IT ORDAINED BY THE TOWNSHIP COM-MITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Spring-field are amended as follows:

SECTION I - AMENDMENTS Chapter IV (GENERAL LICENSING), Section 4-19 (BINGO AND RAFFLES), is amended at Sub-Section 4-19.1 (Purpose; Administration) only, as follows:

PUBLIC NOTICE

# PUBLIC NOTICE

Section 4-19.1 Purpose; Administration.

a. The provisions of the Statutes known as the "Bingo Licensing Law," N.J.S.A. 5:8-24 et seq., and the "Raffles Licensing Law," N.J.S.A. 5:8-50 et seq., and the amendments thereof and supplements thereto, are hereby adopted and are operative within the Township and shall govern the licensing, holding, conduct and operation of specific kinds of games of chance as are defined and restricted in such Statutes.

b. The Municipal Clerk is authorized to approve and deny bingo and raffle license applications, and to approve or deny amendments to such issued licenses. All other duties and responsibilities vested in the Township Committee and the Municipal Clerk shall remain as set forth in the Bingo Licensing Law Raffles Licensing Law and applicable regulations.

SECTION IF - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

Each section, subsection, paragraph, subdivi-sion, sentence, clause, phrase or provision of this Ordinance is declared to be an independent ston, sentence, clause, phrase of provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION IV - REPEAL

# PUBLIC NOTICE

#### HILLSIDE

COMEGNO LAW GROUP, P.C. 521 Pleasant Valley Avenue Moorestown, New Jersey 08057 T: (856)234-4114 F: (856)234-4262 Attorneys for Plaintiff, DEACH, LLC

BY: REBECCA D. BOUDWIN, ESQUIRE #004542009 Filed 03/27/2018

DEACH, LLC,

Plaintiff.

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

FINAL JUDGMENT

DOCKET NO. F-021526-17 CIVIL ACTION

PHYLLIS A. FOR, Individually and as Executrix for Estate of Franklin L. Woods, Deceased, DIANE WOODS a/k/a Dana Woods, heir to Estate of Franklin L. Woods, Deceased; PATRICIA WOODS, heir to Estate of Franklin L. Woods, Deceased; SANDRA WOODS, heir to Estate of Franklin L. Woods, Deceased; STATE OF NEW JERSEY; ALLEGHENY AA BAIL BONDS INC., on behalf of Atty in Fact for Allegheny Casualty Comp.; COUNTY OF CAMDEN; AMERICAN TRADING COMPANY; SUMMIT BANK; WENDY WOODS; DIVISION OF YOUTH & FAMILY SERVICES; and ABC BAIL BONDS, INC.

Defendants.

THIS CAUSE being opened to the Court by Comegno Law Group, P.C., Attorneys for Plaintiff, and it appearing to the Court that the Complaint filed herein was filed to foreclose the right of redemption of the Defendants to confirm in the Plaintiff the fee simple title in and to the premises described in the Complaint and hereinafter

to foreclose the right of redemption of the Defendants to confirm in the Plaintiff the fee simple title in and to the premises described in the Complaint and hereinafter described;

And it appearing that the Plaintiff is the holder of the Tax Sale Certificate #13-051 affecting the premises described in the first count of the Complaint and the Tax Sale Certificate #13-051 affecting the premises described in the first count of the Complaint and the Tax Sale Certificate #13-051 affecting the premises described in the first count of the Complaint and the Tax Sale Certificate #13-051 affecting the premises described in the Union Counship of Hillside, to US Bank Cust for Crestar Capital, LLC (subsequently assigned to U.S. Bank Custodian/PFS Financial 1, LLC and then assigned to DEACH, LLC), which certificate is dated December 6, 2013, and was recorded in the Union County Clerk's Office on February 14, 2014, in Book 13729 at Page 202, et seq.;

And it further appearing that there was due, as of December 4, 2017, in accordance with the certification of Plaintiff and Certification of Tax Collector duly filed in the cause, for principal, interest and subsequent taxes upon said Tax Sale Certificate #13-051, the sum of \$62,050.45, covering Block 422, Lot 12, on the tax duplicate of the Township of Hillside, Union County, New Jersey;

And It further appearing that default has been entered by the Clerk of the Court against the Defendants, Phyllis A. For, Individually and as Executrix for Estate of Franklin L. Woods, Deceased; Diane Woods, heir to Estate of Franklin L. Woods, Deceased; Diane Woods, heir to Estate of Franklin L. Woods, Deceased; Bonds Inc., on behalf of Atty in Fact for Allegheny Casualty Comp.; County of Camden; American Trading Company; Summit Bank; Wendy Woods; Division of Youth & Family Services; and ABC Bail Bonds, Inc., and the Court by its order made on December 26, 2017, fixed the 9th day of February, 2018, between the hours of nine o'clock in the forencon and four o'clock in the afternoon, at the offi

# PUBLIC NOTICE

This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect upon passage and publication according to law. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 27, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk U66204 OBS April 5 2018 (\$49.00)

#### SPRINGFIELD

Explanation: This ordinance amends Chapter VI, Alcohol Beverage Control of the General Ordinances of the Township of Springfield by making changes to some of the license fees.

# TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2018-04

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tues-

## PUBLIC NOTICE

# PUBLIC NOTICE

day, March 27, 2018.

Linda M. Donnelly, RMC Township Clerk U66202 OBS April 5, 2018 (\$9.80)

## SPRINGFIELD

Explanation: This resolution adopts the 2018 Budget for the Springfield Community Partnership.

# TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2018-101

WHEREAS, by Resolution No. 2018-82, adopted on February 27, 2018, the Township Committee of the Township of Springfield did approve on first reading the proposed 2018 Budget of the Springfield Community Partnership for the period January 1 through December 31, 2018, and did schedule a public hearing on the said budget for this date; and

WHEREAS, on this date the Township Commit-tee of the Township of Springfield did hold such public hearing and did allow objections to the said budget to be presented by any interested

sald budget to be presented by any interestical party:
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey, that they do hereby adopt the proposed 2018 Budget of the Springfield Community Partnership for the period January 1 through December 31, 2018, without amendment.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2018.

Linda M. Donnelly, RMC Township Clerk U66196 OBS April 5, 2017 (\$18.62)

# CONTINUED ON NEXT PAGE PUBLIC NOTICE

ment applied for should be granted at this time and that the judgment should be entered without the filing of a Servicemembers Civil Relief Act bond;
And it further appearing by Certification of Mailing duly filed herein that the notice of redemption was duly mailed by certified mail, return receipt requested, and by regular mail in accordance with the terms of the Order of the Court concerning the Defendants whose address is known, and published in Union County Local Source for Defendants whose addresses are unknown;
And it further appearing form the Affidavit of Sonya Wingate, Tax Collector of the Township of Hillside, that she attended at her office at 1409 Liberty Avenue, Hillside, New Jersey, on the 9th day of February, 2018, between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, and had in her possession the Tax Sale Certificate ready for cancellation in accordance with the terms of the said Order herein; that neither the Defendants, nor any person or person acting on their behalf, appeared before her at the time and place aforesaid; that neither the Defendants, nor any person or persons acting in their behalf paid or offered to pay the Plaintiff the sum of money mentioned above found to be due to the Plaintiff, at the time and place aforesaid; and that the said sum and said costs still remain due and owing to Plaintiff.

It is therefore on this 27th day of March, 2018, ORDERED AND ADJUDGED that the Defendants, Phyllis A. For, Individually and as Executrix for Estate of Franklin L. Woods, Deceased; Diane Woods a/k/a Dana Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Sandra Woods, heir to Estate of Franklin L. Woods, Deceased; Sandra Woods, heir to Estate of Franklin L. Woods, Deceased; Sandra Woods, heir to Estate of Franklin L. Woods, Deceased; Sandra Woods, heir to Estate of Franklin L. Woods, Deceased; Sandra Woods, heir to Estate of Frankli

BEING Block 422, Lot 12 on the tax map of Township of Hillside.
COMMONLY known as 1534 Maple Avenue, Hillside, New Jersey.
AND it further ORDERED AND ADJUDGED that the Plaintiff, DEACH, LLC, whose address is 372 Doughty Blvd., Inwood, New York 11096 is vested with an absolute and indefeasible estate of inheritance in fee simple to the premises above

and indefeasible estate of inheritance in fee simple to the premises above described.

AND it is FURTHER ORDERED and ADJUGED that the Plaintiff, DEACH, LLC, duly recovers against the Defendants, Phyllis A. For, Individually and as Executrix for Estate of Franklin L. Woods, Deceased; Diane Woods a/k/a Dana Woods, heir to Estate of Franklin L. Woods, Deceased; Patricia Woods, heir to Estate of Franklin L. Woods, Deceased; Standra Woods, heir to Estate of Franklin L. Woods, Deceased; State of New Jersey; Allegheny AA Bail Bonds Inc., on behalf of Atty in Fact for Allegheny Casualty Comp.; County of Camden; American Trading Company; Summit Bank; Wendy Woods; Division of Youth & Family Services; and ABC Bail Bonds, Inc., the possession of said lands and premises described and mentioned in the Complaint and in this judgment.

NOTHWITHSTANDING anything herein to the contrary, this judgment shall not affect the rights of any person protected by the New Jersey Tenant Anti-Eviction Act, N. J. S. A. 2A:18-61.1, et seq., the right of redemption given the United States under 28 U.S.C. \$2410. the limited priority rights for the aggregate customary condominium assessment for the six-month period prior to the recording of any association lien as allowed by N. J.S.A. 45:8B-21 or rights afforded by the Servicemembers Civil Relief Act, 50 U.S.C. App. 501 et seq. or N. J. S. A. 38:23C-4. File DEA-001-007

/s/ Paul Innes PAUL INNES, P. J. Ch Respectfully Recommended R. 1:34-6 OFFICE OF FORECLOSURE

I. Michelle M. Smith, Clerk of the Superior Court of New Jersey, the same being a Court of Record, do hereby certify that the foregoing is a true copy of the FINAL JUDGMENT now on file in my office.

IN TESTIMONY WHEREOF: I have hereunto set my hand and affixed the seal of said Court at Trenton, this 27th day of March Two Thousand Eighteen.

/s/ Michelle M. Smith MICHELLE M. SMITH Clerk of the Superior Court

Signed and Sealed in the Superior Court of New Jersey U66049 UNL April 5, 2018 (\$147.98)

#### SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the Soccer Club of Springfield.

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the Soccer Club of Springfield for its annual

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the Soccer Club of Springfield for its use of the Springfield Community Pool on June 15 or 16, 2018, in the form attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2018. NOW, THEREFORE, BE IT RESOLVED by the

Linda M. Donnelly, RMC Township Clerk U66201 OBS April 5, 2018 (\$17.15)

## SPRINGFIELD

Explanation: This Ordinance creates the position of Purchasing Agent in the Township of Springfield and designates the Township's initial Purchasing Agent under this Ordinance.

SHIP OF SPRINGFIELD

# **ORDINANCE NO. 2018-08**

WHEREAS, N.J.S.A. 40A:11-9(a) provides that a municipality may adopt an Ordinance to create the position of, and to designate an individual to serve as, the contracting unit's Purchasing Agent; and

serve as, the contracting unit's Purchasing Agent; and WHEREAS, the Township has determined that certain benefits of efficiency and economics will-be derived by establishing the position of Purchasing Agent; and WHEREAS, the State has encouraged the establishment of such position to be occupied by trained and certified Purchasing Agents and the Township has determined that Martha Lopez, currently a purchasing agent employed by the Borough of Mountainside, possess the qualifications and certifications for such position that are memorialized within N.J.S.A. 40A:11-9, et seq. NOW, THEREFORE, BE TI ORDAINED by the Township Committee of the Township of Springfield as follows:

## SECTION I

# Purchasing Agent.

Purchasing Agent.

1. There is hereby created the position of Purchasing Agent for the Township of Springfield.

2. The Purchasing Agent shall be appointed by the Township Committee.

3. The Purchasing Agent is required to possess a valid Qualified Purchasing Agent certificate, as issued by the New Jersey Division of Local Government Services, Department of Community Affairs.

4. The Purchasing Agent shall have, on behalf of the Mayor and Municipal Council of the Township of Springfield, the authority, responsibility and accountability for the purchasing activity pursuant to Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.); to prepare public advertising for and to receive bids and requests for proposals for the provision or performance of goods, services and construction contracts; to award contracts pursuant to New Jersey law in accordance with the regulations, forms and procedures promulgated by state regulatory agencies and Springfield Township; and conduct any activities as may be necessary or appropriate to the purchasing function of the Township of Springfield.

5. The Township Committee designates Martha Lopez to serve as the Township of Springfield's initial Purchasing Agent under and pursuant to this Ordinance, on a partime basis, subject to an appropriate Resolution setting forth the conditions of such appointment and employment.

SECTION II – SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of

appointment and employment.
SECTION II – SEVERABILITY
Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION III – REPEAL

PUBLIC NOTICE

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION IV — EFFECTIVE DATE

This ordinance shall take effect upon passage

SECTION IV – EFFECTIVE DATE
This ordinance shall take effect upon passage and publication according to law.
Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of NJ, held on Tuesday, March 27, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the Office of the Township Clerk.
Linda M. Donnelly, RMC Township Clerk
U66203 OBS April 5, 2018 (\$60.27)

#### SPRINGFIELD

Explanation: This resolution approves execution of a contract with North Jersey Friendship House for janitorial services at the Springfield Community Pool in 2018.

# TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2018-104

WHEREAS, the Township Committee of the Township of Springfield has committed a considerable amount of funding and resources to the Springfield Community Pool in renovating the main bathhouse building, and WHEREAS, the Township wishes to maintain the facility and equipment in a high standard, and it is in the best interest of the Township to commit to ongoing, professional janitorial services at the Springfield Community Pool, and WHEREAS, the Township of Springfield received a proposal from North Jersey Friendship House to provide janitorial services for the summer season beginning May 26, 2018, and ending September 2, 2018, at a cost of \$15,600.00, as well as non-summer season janitorial services at an hourly rate of \$25.00 not to exceed \$4,000.00 for the time period covering September 3, 2018 through May 24, 2019; and WHEREAS, in accordance with N.J.S.A 40A:11-5(n), work performed by handicapped persons employed by a sheltered workshop are exempt from certain provisions of the Local Public Contracts Law, and any such contract with a qualifying entity that exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids or bidding; and

ng body without public advertising for bids or idding; and WHEREAS, after review of the proposal, it was letermined that North Jersey Friendship House s qualified to perform the services based upon the following;

North Jersey Friendship House has been issued a "Sheltered Workshop Certificate" by the State of New Jersey Department of Labor, and is thereby subject to the above referenced exemp-tion; and

2007, and 2. North Jersey Friendship House is performing similar work throughout the state of New Jersey in government facilities and educational build-ings; and

in government racinities and educational buildings; and
3. The proposed cost for providing these services will remain unchanged throughout the duration of the contract; and
4. Entering into this agreement will ensure uninterrupted services are provided; and
5. North Jersey Friendship House has experience with another municipality and with the State of New Jersey.

5. North Jersey Friendship House has experience with another municipality and with the State of New Jersey.

WHEREAS, the cost of the contract will be budgeted in the Springfield Community Pool operating budget.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield that a contract is hereby awarded to, and the Mayor and Township Clerk are authorized to execute a contract in substantially the same form of contract attached hereto with North Jersey Friendship House for janitorial services to be rendered at the Springfield Community Pool for (a) the summer season beginning May 26, 2018, and ending September 2, 2018, at a cost not to exceed \$15,600.00, and (b) the non-summer season at an hourly rate of \$25.00 not to exceed \$4,000.00 for the time period covering September 4, 2018 through May 24, 2019, pending the adoption of the 2018 budget, with the proposed charge to account 8-05-55-502-000-201.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2018.

Linda M. Donnelly, RMC Township Clerk U66200 OBS April 5, 2018 (\$45.57)

# SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding to Dellano's Food Service for the 2018 Springfield Community Pool concession.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

# SUMMIT

# 2018 Municipal Budget of the City of Summit County of Union for the Fiscal Year 2018

Revenue and Appropriation Summaries

6,900,000.00 10,452,177.00 490,000.00 26,456,806.00 4,664,313.00 2,410,620.00 et 33,531,739.00 51,373,916.00	7,100,000.00 9,826,275,35 500,000.00 26,214,106,00 4,287,129,00 2,450,334,00 32,951,569,00 50,377,844,35
2018 Budget	Final 2017 Budget
17,485,340.00 14,368,688.00 4,274,026.00 210,000.00 9,649,066.00 5,386,796.00 51,373,916.00	17,634,950.00 14,201,754.35 4,122,302.00 300,000.00 8,901,466.00 5,217,372.00 50,377,844.35
	10,452,177.00 490,000.00 26,456,806.00 4,664,313.00 2,410,620.00 et 33,531,739.00 51,373,916.00  2018 Budget  17,485,340.00 14,368,688.00 4,274,026.00 210,000.00 9,649,066.00 5,386,796.00

# 2018 Dedicated Sewer Utility Budget

Summary of Revenues	2018	Anticipated 2017
Surplus     Miscellaneous Revenues     Deficit (General Budget)	463,000.00 3,387,000.00	630,000.00 3,196,351.00
Total Revenues	3,850,000.00	3,826,351.00
Summary of Appropriations	2018 Budget	Final 2017 Budget
Operating Expenses: Salaries & Wages     Other Expenses     Capital Improvements	444,000.00 2,564,045.00 37,000.00	418,000.00 2,550,103.00
Debt Service     Deferred Charges & Other Appropriations     Surplus (General Budget)     Total Appropriations  Total Number of Employees  4	478,395.00 126,560.00 200,000.00 3,850,000.00	496,583.00 121,665.00 240,000.00 3,826,351.00

# 2018 Dedicated Parking Utility Budget

Summary of Revenues		2018	Anticipated 2017
Surplus     Miscellaneous Revenues     Deficit (General Budget)		450,000.00 3,109,867.00	314,148.00 3,209,500.00
3. Deficit (General Budget) Total Revenues		3,559,867.00	3,523,648.00
Summary of Appropriations		2018 Budget	Final 2017 Budget
Operating Expenses: Salaries & Wages     Other Expenses		765,000.00 1,637,840.00	671,269.00 1,546,650.00 30.000.00
Capital Improvements     Det Service     Deferred Charges & Other Appropriations     Surplus (General Budget)     Total Appropriations		727,827.00 69,200.00 360,000.00 3,559,867.00	50,000.00 697,679.00 78,050.00 500,000.00 3,523,648.00
Total Number of Employees	15		

## Balance of Outstanding Debt

	General	Sewer/Parking Utility
Interest - Budgeted Principal - Budgeted Outstanding Ralance	1,682,266.00 7,966,800.00 55,549,571.07	198,068.00 600,000.00 13,512,066.51

Notice is hereby given that the budget and tax resolution was approved by the Governing Body of the City of Summit, County of Union on March 20, 2018.

A hearing on the Budget and Tax Resolution will be held at Summit City Hall, on April 17, 2018 at 7:30 o'clock P.M., at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented

p.m., at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

"Copies of the budget are available in the office of the City Clerk, Rosemary Licatese, at City Hall, 512 Springfield Avenue, Summit, Jersey, 908-273-6400 during the hours of 8:30 AM to 4:30 PM and also at the Summit Free Public Library, 75 Maple Street, Summit, New Jersey during the hours of 9:00 AM toto 9:00 PM Monday through Thursday; 9:00 AM to 5:00 PM Friday and Saturday; and 1:00 PM to 5:00 PM Sunday.

"Dated: 3/20/18
U65760 OBS April 5, 2018 (\$806.25)

# TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-103

WHEREAS, the Township of Springfield advertised for and opened bids on February 27, 2018, for the pool concession services at the Springfield Community Pool for the 2018 summer sea-

son, and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11 1, et seq., and upon recommendation of the Director of Recreation, Dellano's Food Service has been determined to be a responsible bidder whose bid is deemed to be in the best interest of the Township of Springfact.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Dellano's Food Service for pool concession services for the 2018 summer season, for a payment to the Township in the amount of \$6,155.00, and that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and aftest to an agreement with Dellano's Food Service, pursuant to the bid specifications, and in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2018. NOW, THEREFORE, BE IT RESOLVED by the

Linda M. Donnelly, RMC Township Clerk U66197 OBS April 5, 2018 (\$21.56)

#### SUMMIT

# BOARD OF EDUCATION SUMMIT, NEW JERSEY

# NOTICE OF SPECIAL MEETING APRIL 9, 2018

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Education will be held on Monday, April 9, 2018, in the Summit City Hall Council Chambers at 6:30 PM.

The purpose of the meeting will be for the Board of Education to certify and adopt the final 2018-2019 school budget for presentation to the Board of School Estimate.

It is expected that formal action will be taken at the aforesaid meeting.

Louis J. Pepe, RSBA Assistant Superintendent Board Secretary U66019 OBS April 5, 2018 (\$11.27)

## SUMMIT

# BOARD OF SCHOOL ESTIMATE SUMMIT, NEW JERSEY

NOTICE IS HEREBY GIVEN that the Board of School Estimate of the City of Summit will conduct a public hearing and approval of the proposed budget for the 2018-2019 school year on Monday, April 9, 2018 in the Council Chambers of Summit City Hall, beginning at 7:00 PM.

The detailed school budget will be on file and open to examination of the public at the office of the Board of Education, 14 Beekman Terrace, between the hours of 8:30 AM and 4:30 PM each weekday beginning April 5, 2018 until the date of public hearing on the budget.

It is expected that formal action will be taken at the aforesaid meeting.

Louis J. Pepe, RSBA Assistant Superintendent Board-Secretary U66018 OBS April 5, 2018 (\$12.25)

# SUMMIT CITY OF SUMMIT PENDING ORDINANCE #18-3161

AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC, SECTION 7-8 PARKING, SUBSECTION 7-8.5 PARKING TIME LIMITED ON CERTAIN STREETS, OF THE CODE OF THE CITY OF SUMMIT. (Rate increase Zone A, 90 minute

Ordinance Summary: The purpose of this ordinance is to amend Chapter VII (Traffic), Section 7-8 (Parking), Subsection 7-8.5 (Parking Time Limited on Certain Streets) of the Code of the City of Summit to increase the fees an 90-minute meters or payment klosks in Metered Zone A for each 15 minute increment from 16 to 90 minutes effective July 1, 2018.

# NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 3, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5t2 Spring-field Avenue in said City on Tuesday, April 17, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting copies of said ordinance will be made available at the Cierk's Office in said City Hall to the members of the general public who shall request the same.

— Rosalia M. Licatese, City Clerk U66045 OBS April 5, 2018 (\$20.58)

# PUBLIC NOTICE

#### SUMMIT

# CITY OF SUMMIT PENDING ORDINANCE #18-3162

AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5a, PARKING TIME LIMITED ON CERTAIN STREETS, OF THE CODE OF THE CITY OF SUMMIT. (no parking on north side of Lowell Avenue between 3:00 pm and 10:00 pm school days only.)

Ordinance Summany: This Ordinance amends Chapter VII, Traffic, Section 7-8, Parking, Subsection 7-8.5, Parking Time Limited, of the Revised General Ordinances of the City of Summit, to prohibit parking on the north side of Lowell Avenue between 3:00 p.m. and 10:00 p.m. on school days only.

#### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 3, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5t2 Springfield Avenue in said City on Tuesday, April 17, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk Dated: 4/3/18 U66044 OBS April 5, 2018 (\$20.58)

#### SUMMIT

# CITY OF SUMMIT PENDING ORDINANCE #18-3163

AN ORDINANCE AMENDING CHAPTER XXV, SEWAGE AND WASTEWATERS, SECTION 25-6 SEWER USER CHARGES, OF THE CODE OF THE CITY OF SUMMIT (Establish fees by resolution and change payment due date to June 15 each year)

Ordinance Summary: The purpose of this ordinance is to amend Chapter XXV (Sewerage and Wastewaters. Section 25-6 (Sewer User Charges) of the Code of the City of Summit to provide that the operating and maintenance fees for the sanitary sewer system of the City of Summit shall be set annually by resolution of the Common Council rather than ordinance and to delete Sewer User Charges from Appendix A, Schedule of Fees, contained in the Revised General Ordinances of the City of Summit.

### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summil, in the County of Union, New Jersey held on Tuesday, April 3, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5t2 Springfield Avenue in said City on Tuesday, April 17, 2018 at 7;30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk Dated: 4/3/18 U66043 OB S April 5, 2018 (\$22.05)

### SUMMIT

# CITY OF SUMMIT PENDING ORDINANCE #18-3164

AN ORDINANCE GRANTING PERMISSION TO HOLD A PRIVATE SALE OF A PORTION OF THE REAL PROPERTIES ON BLOCK 3204, LOTS 8 AND 9, LOCATED ON SUMMIT AVENUE, IN THE CITY OF SUMMIT, COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Summary: The purpose of this ordinance is to allow a private sale of a portion of the real property located on Block 3204. Lots 8 and 9 on the tax map of the City of Summit to the owners of a contiguous property, in accordance with N.J.S.A. 40A:12-13.2 and N.J.S.A. 40A:12-13 (b)(5), as the lands are no longer needed for municipal use.

### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 3, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 17, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the mem-

# CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Union - Summit City

NOTICE IS HEREBY GIVEN to the legal voters of the Summit school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Council Chambers, City Hall, 512 Springfield Avenue, Summit, on Monday, April 9, 2018 at 7:00 PM for the purpose of conducting a public hearing on the following budget for the 2018-2019 school year.

\* The complete budget will be on file and open to examination at the Offices of the Board of Education, 14 Beekman Terrace, Summit, Union County, New Jersey, between the hours of 8:30 AM and 4:00 PM Monday through Friday, excluding holidays.

The school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.

> BY ORDER OF THE BOARD OF EDUCATION CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY LOUIS J. PEPE, RSBA

Assistant Superintendent for Business/Board Secretary

# Advertised Enrollments

October October				
14,	13,	October		
2016	2017	15, 2018		
Actual	Actual	Estimated		
3,668	3,571	3,574		
136	125	125		
380	387	386		
14	16	16		
4,198	4,099	4,101		
22	23	23		
0	1	1		
7	5	5		
71	65	65		
	14, 2016 Actual 3,668 136 380 14 4,198	14, 13, 2016 2017 Actual Actual 3,668 3,571 136 125 380 387 14 16 4,198 4,099 22 23 0 1 7 5		

# Advertised Revenues

	400-00			
Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Operating Budget: Revenues from Local Sources:				
Local Tax Levy	10-1210	62,968,889	63,153,994	64.005.589
Total Tuition	10-1210	1,129,474	1,073,105	1,051,875
Unrestricted Miscellaneous Revenues	10-1300 10-1XXX	371.703	123.000	123.000
Subtotal - Revenues From Local Sources	10-1222	64,470,066	64,350,099	65,180,464
		01,110,000	0110001000	00,100,101
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	33,533	33,533	203,264
Extraordinary Aid	10-3131	245,620	220,047	220,047
Categorical Special Education Aid	10-3132	1,413,911	1,413,911	1,574,342
Categorical Security Aid	10-3177	86,761	86,761	231,178
Parcc Readiness Aid	10-3181	40,670	40,670	0
	10-3182	40,670	40,670	0
Professional Learning Community Aid	10-3183	39,925	39,925	0
Subtotal - Revenues From State Sources		1,901,090	1,875,517	2,228,831
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	61,612	34,036	36,598
Subtotal - Revenues From Federal Sources		61,612	34,036	36,598
Budgeted Fund Balance - Operating Budget	10-303	0	1,279,068	1,511,861
Withdrawal From Cap Res-For Local Share	10-307	- 0	346,514	374,672
Withdrawal From Maint. Reserve	10-310	0	100,000	0
Withdrawal From Current Expense Emergency Rsv		0	395,086	0
Transfers From Other Funds	10-5200	- 0	105,000	0
Adjustment For Prior Year Encumbrances		0	190,483	0
Actual Revenues (Over)/Under Expenditures		-581,129	0	0
Total Operating Budget		65,851,639	68,675,803	69,332,426
Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	627,131	0	0
Total Revenues From Local Sources	20-1XXX	627,131	0	0

bers of the general public who shall request the

Rosalia M. Licatese, City Clerk

Dated: 4/3/18 U66046 OBS April 5, 2018 (\$20.58)

#### SUMMIT

#### Notice

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 16th, 2018 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 105 Whittredge Road Summit, NJ 07901, Block 2502, Lot 15.

The conditions affecting this property and the reasons for the application being heard are as follows: The applicant requests variance relief to permit the construction of a single story addition, two story addition, and the removal and enlargement of an existing paver patio on the property commonly known as 105 Whittredge Road. The proposed improvements do not comply with the building coverage, lot coverage, side yard selback and side yard percentage requirements. The applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:30am and 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Darren and Stephanie Beardsley Applicants U66027 OBS April 5, 2018 (\$19.11)

# EAG-LEGALS

#### CLARK

Sheriff's File Number: CH-18000889
Division: CHANCERY
Docket Number: F02293416
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2007-1171,
MORTGAGE PASS- THROUGH CERTIFIVS
Defendant: KELLING

VS Defendant: KENNETH E. LUTZ AKA KENNETH LUTZ; LAURA J. LUTZ, H/W; BERKSHIRE HILLS CONDO ASSOC; STATE OF NEW JER-

HILLS CONDO ASSOC; STATE OF NEW JER-SEY
Sale Date: 04/25/2018
Writ of Execution: 01/25/2018
Writ of Execution: 01/25/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Clark in the County of Union, and tState of New Jersey.

New Jersey.
Commonly known as 41 Harding Avenue,
Clark, NJ 07066;
Tax Lot No. 14 Block 102
Dimensions of Lot: (Approximately) 50 feet by
80 feet
Negreet Cross Street: Hart Street

80 feet
Nearest Cross Street: Hart Street
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court

# PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,188.57\*\*\*Four Hundred Thirty-Five Thousand One Hundred Eighty-Eight and 57/100\*\*\*

Eighty-Eight and 57/100\*\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$445,522.93\*\*\*Four Hundred FortyFive Thousand Five Hundred Twenty-Two and
93/100\*\*\*
March 29, April 5, 12, 19, 2018
U65740 FAG (\$139.16)

March 29, April 5, 12, 19, 2018 U65740 EAG (\$139.16)

# CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-18000961 Division: CHANCERY Docket Number: F01675615 County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: DONALD EHRENBECK, MELANIE EHRENBECK
Sale Date: 05/02/2018
Writ of Execution: 08/08/2017
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Cranford Street Address: 24 Crane Parkway, Cranford, NJ 07016
Tax Lot: 24
Tax Block: 548
Approximate dimensions: 9,496 sq ft.

Tax Block: 548
Approximate dimensions: 9,496 sq ft.
Nearest cross street: Collins Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$557,365.31\*\*\*Five Hundred Fifty-Seven Thousand Three Hundred Sixty-Five and 31/100\*\*\*

dred Sixty-Five and 31/100\*\*\*
Attomey:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$579,520,65\*\*\*Five Hundred Seventy-Nine Thousand Five Hundred Twenty and
65/100\*\*\*
April 5, 12, 19, 26, 2018
U65982 EAG (\$123.48)

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

# PUBLIC NOTICE

# SUMMIT

# CITY OF SUMMIT NOTICE OF HEARING

Notice is hereby given that the budget and the tax resolution was approved by the Common Council of the City of Summit, County of Union, on March 20, 2018. A hearing on the budget and tax resolution will be held on Tuesday, April 17, 2018 at City Hall, 512 Springfield Avenue, Summit, New Jersey at 7:30 p.m. at which time and place objections to said budget and tax resolution for the year 2018 may be presented by taxpayers or other interested persons.

# SUMMARY OF REVENUES AND APPROPRIATIONS:

### REVENUES

Other Revenues Amount to be Raised by Taxation for District Tax \$142,100.00 Total Revenues

# APPROPRIATIONS:

Operations

Total Appropriations

\$404,700.00

Rosalia M. Licatese, City Clerk

PUBLIC NOTICE	PUBLIC NOTIO	PUBLIC NOTICE			
Revenues from State Sources: Other Restricted Entitlements Total Revenues From State Sources	20-32XX	232,209 232,209	320,165 320,165	268,496 268,496	
Revenues from Federal Sources: Title I Title II Title III I.D.E.A. Part B (Handicapped) Total Revenues From Federal Sources Total Grants And Entitlements Total Revenues/Sources Total Revenues/Sources Net of Transfers	20-4411-4416 20-4451-4455 20-4491-4494 20-4420-4429	234,922 45,233 39,868 1,022,684 1,342,707 2,202,047 68,053,686 68,053,686	328,755 70,983 57,224 990,758 1,447,720 1,767,885 70,443,688 70,443,688	279,442 60,336 35,074 836,657 1,211,509 1,480,005 70,812,431 70,812,431	

# **Advertised Appropriations**

Bu	dget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Ge	eneral Current Expense:				
	struction:				
	egular Programs - Instruction	11-1XX-100-XXX	23,908,262	24,455,786	24,343,241
	pecial Education - Instruction	11-2XX-100-XXX	6,856,646		7,163,944
	sic Skills/Remedial - Instruction	11-230-100-XXX	569,881		714,778
	ingual Education - Instruction	11-240-100-XXX	686,432		
	hool-Spon, Co/Extra Curr. Actvts Inst	11-401-100-XXX	335,952		319,825
	hool-Sponsored Athletics - Instruction	11-402-100-XXX	1,068,512		1,099,549
Su	mmer School	11-422-XXX-XXX	99,116		
	her Instructional Programs - Instruction	11-4XX-100-XXX	1,230	6,200	0.
	pport Services:	44 000 400 VVV	2.074.024	2 200 404	2,555,483
	distributed Expenditures - Instruction (Tuition)	11-000-100-XXX	2,071,024		
	dist. Expenditures - Health Services	11-000-213-XXX	827,350		
	idist. ExpendSpeech, OT, PT And Related Svcs	11-000-216-XXX	836,157		
Ur	ndist. Expenditures - Guidance	11-000-218-XXX	1,180,254		
Ur	ndist. Expenditures - Child Study Teams	11-000-219-XXX	1,255,232	1,324,890	1,342,453
Ur	ndist. Expend,-Improv. Of Inst. Serv.	11-000-221-XXX	1,160,554	1,217,972	1,335,546
	ndist. ExpendEdu. Media Serv./Library	11-000-222-XXX	972,725		
	ndist. ExpendInstr. Staff Training Serv.	11-000-223-XXX	100,162		
	ndist. ExpendSupport ServGen. Admin.	11-000-230-XXX	1,597,559		
			3,149,936		
	ndist. ExpendSupport ServSchool Admin.	11-000-240-XXX			
	ndist. Expend Central Services	11-000-251-XXX	973,909		
	ndist. Expend Admin. Info Technology	11-000-252-XXX	167,363		
	ndist. ExpendOper. And Maint. Of Plant Serv.	11-000-26X-XXX	5,136,459		
	ndist. ExpendStudent Transportation Serv.	11-000-270-XXX	751,231		
Pe	ersonal Services - Employee Benefits	11-XXX-XXX-2XX	11,195,774	11,466,735	12,662,599
To	ital Undistributed Expenditures		31,375,689	32,483,089	33,782,186
	ital General Current Expense		64,901,720	66,940,592	68,273,245
Ca	apital Expenditures:				- 3
	nuipment	12-XXX-XXX-730	594,604	657,449	675,412
	cilities Acquisition And Const. Serv.	12-000-400-XXX	301,334		
	otal Capital Outlay	12-000-400-7777	895,938		
		10 000 100 EEV			
	ansfer Of Funds To Charter Schools	10-000-100-56X	53,981		
6	eneral Fund Grand Total		65,851,639	68,675,803	69,332,426
	pecial Grants and Entitlements:		*******		
	ocal Projects	20-XXX-XXX-XXX	627,131	0	0
0	ther State Projects:				
No	onpublic Textbooks	20-XXX-XXX-XXX	26,768	27,499	23,374
No	onpublic Auxiliary Services	20-XXX-XXX-XXX	16,820	0	0
	onpublic Handicapped Services	20-XXX-XXX-XXX	80,114	201,565	167,686
	onpublic Nursing Services	20-XXX-XXX-XXX	31,309	48,694	41,390
	onpublic Technology Initiative	20-XXX-XXX-XXX	26,690		The second secon
	onpublic Security Aid	20-XXX-XXX-XXX	50,508		
	A STATE OF THE STA	20-XXX-XXX-XXX	00,000	or many to	
	ther	20-777-777			
	otal Other State Projects	88 UUU UUU UUU	232,209		
To	otal State Projects	20-XXX-XXX-XXX	232,209	320,165	268,496
Fe	ederal Projects:		200,000		444 472
Ti	tle I	20-XXX-XXX-XXX	234,922		
Ti	tle II	20-XXX-XXX-XXX	45,233	70,983	
	tie III	20-XXX-XXX-XXX	39,868	57,224	35,074
		20-XXX-XXX-XXX	1,022,684		
	D.E.A. Part B (Handicapped)				
	D.E.A. Part B (Handicapped)			A STATE OF THE PARTY OF THE PAR	
To	otal Federal Projects	20-XXX-XXX-XXX	1,342,707	1,447,720	1,211,509
To	otal Federal Projects otal Special Revenue Funds		1,342,707 2,202,047	1,447,720 1,767,885	1,211,509 1,480,005
To To	otal Federal Projects		1,342,707	1,447,720 1,767,885 70,443,688	1,211,509 1,480,005 70,812,431

CONTINUED ON NEXT PAGE

Dated: 3/20/18 U66004 OBS April 5, 2018 (\$28.42)

ounty: Union laintiff: BANK OF AMERICA N.A.

Plaintiff: BANK OF AMERICA N.A.
VS
Defendant: MARGARET A. BUTTEL. A/K/A
MARGARET BUTTELL, A/K/A MARGURITE
BUTTELL; UNITED STATES OF AMERICA
Sale Date: 04/18/2018
Writ of Execution: 01/10/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of CRANFORD, in the County of UNION
and State of New Jersey.
Commonly known as 30 HENLEY AVENUE,
CRANFORD, NJ 07016

The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.

Commonly known as 30 HENLEY AVENUE, CRANFORD, NJ 07016

Tax LOT 15 BLOCK 219

Dimensions of Lot: 11250 SF

Nearest Cross Street: EDGAR AVENUE

THE SHERIFF HEREBY RESERVES THE

RIGHT TO ADJOURN THIS SALE WITHOUT

FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSUR
ANCE PREMIUMS OR OTHER ADVANCES

MADE BY PLAINTIFF PRIOR TO THIS SALE,

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDERN INVESTIGATION TO ASCERTAIN

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: OTR1 - 02/01: \$3,888.48 OPEN;

OTR2 - 05/01: \$3,888.48 OPEN;

OTR2 - 05/01: \$1,888.48 OPEN

SEWER ACCOUNT #: 07/01/2017 - 12/31/2017

\$168.66 OPEN PLUS PENALTY;

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$484,054.57\*\*Four Hundred Elephy-Four Thousand Elfty-Four

JUDGMENT AMOUNT: \$484,054.57\*\*\*Four Hundred Eighty-Four Thousand Fifty-Four and 57/100\*\*\*

and 57/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$497,724.50\*\*\*Four Hundred Ninety-Seven Thousand Seven Hundred TwentyFour and 50/100\*\*\*
March 22, 29, April 5, 12, 2018 March 22, 29, April 5, 12, 2018 J65325 EAG (\$160.72)

# CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-18000966
Division: CHANCERY
Docket Number: F00991214
County: Union

aintiff: DITECH FINANCIAL LLC

VS
Defendant: DANIEL G. MURRAY AK/A DANIEL
A. MURRAY AK/A DANIEL GORDON MURRAY
AK/A DANIEL A. MURRAY A/K/A DANIEL MURRAY
A/K/A DANIEL GORDAN MURRAY. JENNIFER MURRAY A/K/A JENNIFER I. MURRAY
A/K/A JENNIFER I. MORIARTY A/K/A JENNIFER
ILENE MORIARTY MURRAY A/K/A JENNIFER
ILENE MORIARTY A/K/A JENNIFER MURRAY.
STATE OF NEW JERSEY: THE STONE CENTER OF NEW JERSEY, LLC

#### PUBLIC NOTICE

Sale Date: 05/02/2018
Writ of Execution: 01/31/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.
Commonly known as 11 PARK TERRACE, CRANFORD, NJ 07016
Tax LOT 60 BLOCK 554
Dimensions of Lot 2688 SF
Nearest Cross Street: PARK STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS ALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 TAXES: QTR1 - 02/01: \$1,248.77 OPEN; QTR2 - 05/01: \$1,248.76 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information, please visit Auction. at www.Auction.com or call (800) 280-2832.

will have information regarding the surplus, if any, For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$412,609.47\*\*\*Four Hundred Twelve Thousand Six Hundred Nine and 47/100\*\*\*

Attorney:
RAS CTRON LAW OFFICES
130 CLINTON ROAD

SUITE 202
FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,410,61\*\*\*Four Hundred Twenty-One Thousand Four Hundred Ten and 61/100\*\*

April 5-12, 19, 26, 2018

April 5, 12, 19, 26, 2018 U65986 EAG (\$176,40)





PUBLIC NOTICE

PUBLIC NOTICE

# Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019	
Unrestricted:					
General Operating Budget	1,482,677	1,342,606	1,369,706	1,209,275	
-Repayment of Debt	0	0	0	0	
Restricted for Specific Purposes - General Operating Budget:					
Capital Reserve	1,792,938	2,017,435	1,804,252	1,429,580	
Adult Education Programs	- 0	0	0	0	
Maintenance Reserve	400,000	500,000	400,000	400,000	
Legal Reserve	2,132,316	2,630,498	1,351,430	0	
-Tuition Reserve	0	0	0	0	
Current Expense Emergency Reserve	400,000	400,000	4,914	4,914	
-Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0	
Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008) Repayment of Debt:	0	0	0	0	
-Restricted for Repayment of Debt	0	0	0	0	

# Advertised Per Pupil Cost Calculations

			2017-18	2000	77.0	
	Actual	Actual	Original		Proposed	
Per Pupil Cost Calculations	Costs	Costs	Budget	Budget	Budget	
Total Budgetary Comparative Per Pupil Cost	\$14,729	\$15,184	\$15,458	\$15,774	\$16,085	
Total Classroom Instruction	\$9,473	\$9,694	\$9,949	\$10,132	\$10,322	
Classroom-Salaries and Benefits	\$9,083	\$9,301	\$9,505	\$9,675	\$9,901	
Classroom-General Supplies and Textbooks	\$310	\$310	\$363	\$372	\$337	
Classroom-Purchased Services	\$81	\$83	\$82	\$85	\$84	
Total Support Services	\$1,845	\$1,902	\$1,979	\$2,006	\$2,076	
Support Services-Salaries and Benefits	\$1,680	\$1,787	\$1,851	\$1,872	\$1,964	
Total Administrative Costs	\$1,579	\$1,729	\$1,643	\$1,711	\$1,711	
Administration Salaries and Benefits	\$1,398	\$1,463	\$1,472	\$1,495	\$1,526	
Total Operations and Maintenance of Plant	\$1,429	\$1,441	\$1,472	\$1,503	\$1,544	
Operations and Maintenance-Salaries and Benefits	\$904	\$934	\$958	\$966	\$1,025	
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0	
Total Extracurricular Costs	\$399	\$414	\$412	\$421	\$428	
Total Equipment Costs	\$239	\$145	\$157	\$163	\$168	
Legal Costs	\$39	\$121	\$51	\$59	\$52	
Employee Benefits as a percentage of salaries*	23.46%	4 1 7 7 7 7				

\*Does not include pension and social security paid by the State on-behalf of the district.

\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers. Guide to Education Spending and can be found on the Department of Education website: http://www.state.nj.us/education/guide/. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

# Capital Projects

Project	Dollar	Eligible	Request to Exceed	Funding Source for Request to Exceed
Number	Amount	Grant	Referendum	Referendum
1	\$29,000	N	N	
2	\$32,435	N	N	
3	\$6,000	N	N	
- 4	\$95,226	N	N	
5	\$35,000	N	N	
6	\$84,534	N	N	
	Number 1 2 3 4 5	Number Amount 1 \$29,000 2 \$32,435 3 \$6,000 4 \$95,226 5 \$35,000	Project Dollar for Number Amount Grant  1 \$29,000 N  2 \$32,435 N  3 \$6,000 N  4 \$95,226 N  5 \$35,000 N	Project Dollar for to Exceed Number Amount Grant Referendum  1 \$29,000 N N N  2 \$32,435 N N N  3 \$6,000 N N N  4 \$95,226 N N  5 \$35,000 N N

APRIL 6TH-8TH, 2018 **NEW JERSEY SPRING** FREE PARKING & FREE ADMISSION LOW APR AVAILABLE OFF-SITE LOCATION: SHOW HOURS:

CAMPING WORLD

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U66021 OBS April 5, 2018 (\$582.12)

# Union

# County Classifi

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Worrall Community Newspapers P.O. Box 3639 Union, NJ 07083

FAX 908-688-0401

# DISTRIBUTION

UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

# RATES

20 words or less... ......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Employment Rates......\$23.50 per insertion Contract Rates Available

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about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

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\$8.00

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In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

# ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise-

# CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.

VISA







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30 words \$31.00

Garage Sale signs, price stickers. helpful hints, inventory sheet and Rain Insurance available

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Place your classified ad by email class@thelocalsource.com

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One low price to advertise - 10 weeks 20 words for \$39.00 No word changes permitted Add a photo for \$8.00

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E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-688-0401

# Specials

# AUTOMOTIVE

# **AUTO FOR SALE**

2017 SILVER LEXUS ES350. Owner cannot drive anymore due to illness. Seeking purchaser to assume 24 months remaining lease. Perfect condition only 6K miles. Garage kept, dealership maintained, Monthly lease \$499.00. Contact owner

## **AUTOS WANTED**

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UNIONNEWS DAILY.COM



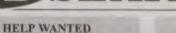
# Let Us Help You With Our



Chaose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call 908-686-7850 The Classified Department at

# LOCAL JOB SEARCH



# DOCKWORKERS:

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ANNOUNCEMENTS

**ANNOUNCEMENTS** 

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# HELP WANTED

# **ADVERTISING** SALES EXECUTIVE

You will be visiting retail businesses in the area.

The right Candidate will be friendly, outgoing, self-motivated and detail oriented. Full Time or Part Time

#### Inside or Outside **ESSEX or UNION COUNTY**

Please Fax or Email a cover letter & resume to

# WORRALL MEDIA

Email: Adservices@thelocalsource.com FAX # 908-688-0401

# **CLERICAL POSITION**

PART TIME position available for a reliable, detail oriented individual. Monday, Tuesday, Thursday and Friday, 28 hours per week, in a friendly working environment. Good phone skills, typing, data entry and general office duties. Fax resume to 908-688-0401 or email resume to nworrall@thelocalsource.com.

Duties include setup of rooms, cleaning of gym, re-stocking restrooms and extra maintenance tasks as needed. 15 hours per week. Must be able to lift and move

PART/TIME MAINTENANCE

Fax or email resume/application to Cranford Recreation and Parks, Community Center, 220 Walnut Avenue, Cranford, NJ 07016. (908-709-7286) recreation@cranfordnj.org.

# Pre-school Teacher/Teacher Assistant:

Seeking a highly motivated teacher with a passion for early childhood education. Experience a plus, preferably in the Montessori Method. Our focus is on quality care and education, we promote a strong sense of community and teamwork in a professional atmosphere. Must be available to work between 8:30AM to 1:30PM Monday through Friday. Experience a plus but not necessary, will train. Fax or email resume

973-379-4014.

thechildrensacademy@comcast.net

# HELP WANTED

PT Library Assistant 15 hrs. p/wk inc. some Sat. and eves. Computer skills & HS grad reg. Email resume & cover letter to dspindel@sfplnj.org no later than Apr.

The Township of Hillside Police Department is hiring additional school crossing guards. Most school crossing guards work two shifts per day wheaschool is in session from 7:15AM-9:00AMand 2:15PM-4:00PM, Monday through Friday. The work schedule for school crossing guard mirrors the Hillside School District Calendar. Crossing Guards are paid \$15.23/hour or \$53 per day. Training will

be provided by the Police Department. Applicants must be a Township of Hillside resident, at least 18 years of age and provide their own transportation to their crossing guard post. Applications are available at the Township of Hillside Clerk's Office located at 1409 Liberty Avenue.



# HELP WANTED

# HELP WANTED

## **Aquatics Supervisor**

The Connection in Summit, NJ, known for its excellent aquatic programs, has the

# **Aquatics Supervisor**

· Responsible for supervising staff

following opportunities available:

- . Overseeing all scheduled programs/ activities
- · Assisting with teaching as necessary
- · Presents professional appearance and attitude at all times, and maintains a high standard of customer service.

# Requirements:

- First Aid, CPR, and Lifeguard Certification.
- · Must be mentally alert to dangerous situations in order to assure the safety of all swimmers.
- · Must be physically and mentally able to respond to emergencies and administer CPR and First Aide effectively.

#### Hours

- Monday Friday 3:30pm 6:30pm
- Saturday 8:30am 1:30pm
- · Sunday 8:30am -12:30pm and 1:30pm -

#### Lifequard

- · You will monitor swimming areas and provides assistance and protection to users of the pool and aquatic facility
- · You will ensure the safety of patrons of the aquatic facility by preventing and responding to emergencies as a lifeguard.
- · You will supervise and guard the pool and aquatic facility and ensures participants adhere to all Connection aquatic guidelines and procedures
- · Presents professional appearance and attitude at all times, and maintains a high standard of customer service.

# Requirements:

- First Aid, CPR, and Lifeguard Certification.
- · Must be mentally alert to dangerous situations in order to assure the safety of all
- · Must be physically and mentally able to respond to emergencies and administer CPR and First Aide effectively.

# Hours

· We have a variety of positions available with our primary need being evenings and weekends: Mon-Wed- Fri 5:15am-9:00m, Sunday 1:00pm- 5:30pm

## Compensation

- · Competitive compensation offered.
- · Membership discounts offered to staff and their families (work hour minimums apply) including access to fitness facility and pool as well as adult and children's

# **EDUCATION**

# INSTRUCTIONS

AIRLINES ARE HIRING - Get FAA approved hands on Aviation training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance 866-827-1981

# SERVICES OFFERED

# BATHROOMS

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-438-3012

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HANDYMAN

Union Window Shade & Awning Co

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# The Township of Hillside (Union County)

POOL MANAGER for The Township of Hillside (Union County): The applicant must possess current Certified Pool Operator, Lifeguarding, First Aid, CPR for the Professional Rescuer, and AED Certifications by an accredited organization pursuant to N.J.A.C. 8:26. The applicant must be available to work the entire season All applications must include at least 2 references, copies of any certifications necessary to fulfill the obligations of the position along with a cover letter and resume. No applicant shall have any criminal or domestic abuse charges pending against them. Duties include but are not limited to all maintenance, mechanical and chemical phases of the operation. Supervise all aquatic staff, create duty schedules and provide supplemental training as required. Organize and submit accurate records and reports. Create and implement facility emergency action plans. Handle routine disciplinary issues. Handle all responsibilities of the Assistant Pool Manager during his/her absence. Enforce facility rules, policies and procedures in order to maintain a safe family friendly environment. A contact phone number must be available to staff at all times. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants.

ASSISTANT POOL MANAGER for the Township of Hillside (Union County): The applicant must possess current Certified Pool Operator, Lifeguarding, First Aid, CPR for the Professional Rescuer, and AED Certifications by an accredited organization pursuant to N.J.A.C. 8:26. The applicant must be available to work the entire season. All applications must include at least 2 references, copies of any certifications necessary to fulfill the obligations of the position along with a cover letter and resume. No applicant shall have any criminal or domestic abuse charges pending against them. Under the direct supervision of the Pool Manager, the Assistant Pool Manager's duties include but are not limited to supervision of all non-aquatic staff. Monitor concession, membership, maintenance and entrance operations to insure patron satisfaction. Organize and submit accurate attendance records and reports. Handle routine disciplinary issues and communicate with the Pool Manager when necessary. Handle all responsibilities of the Pool Manager during his/her absence. Enforce facility rules, policies and procedures in order to maintain a safe family friendly environment. A contact phone number must be available to staff at all times. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants

LIFEGUARD for the Township of Hillside (Union County): The applicant must possess a current Lifeguarding, First Aid, CPR for the Professional Rescuer and AED Certifications by an accredited organization pursuant to N.J.A.C. 8:26. The applicant must be available to work the entire season. All applications must include at least 2 references, copies of any certifications necessary to fulfill the obligations of the position and a completed copy of the New Jersey Department of Education A300 Combined Certification Form (also known as working papers) for any applicant under the age of 18 years old. No applicant shall have any criminal or domestic abuse charges pending against them. Under the direct supervision of the Pool Manager, the Lifeguard's duties include but are not limited to the safety and welfare of persons in the swimming pool and surrounding area. Observe, prevent and respond to any incident as essential personnel in accordance with the facility Emergency Action Plan (EAP). Maintain rescue equipment in preparation for immediate response. Enforce facility rules, policies and procedures in order to maintain a safe family friendly environment. Guards can expect to work 24-30 hours per week. A contact phone number and address must be provided. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants

POOL ATTENDANT for the Township of Hillside (Union County): The Applicant must be able to work the entire season. All applications must include at least 2 references and a completed copy of the New Jersey Department of Education A300 Combined Certification Form (also known as working papers) for any applicant under the age of 18 years old. No applicant shall have any criminal or domestic abuse charges pending against them. Under the direct supervision of the Assistant Pool Manager, the Pool Attendant's duties include but are not limited to insuring all patrons entering the facility are in possession of a township swimming pool pass. In addition, attendants assigned to the main gate will be required to check any bag being brought into the premises. Some attendants will walk the perimeter area surrounding the facility to insure no one enters the premises illegally and some may be required to perform occasional clerical duties. Enforce facility rules, policies and procedures in order to maintain a safe family friendly environment. Attendants can expect to work 24-30 hours per week. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants.

FACILITY MAINTENANCE PERSONNEL for the Township of Hillside (Union County): The applicant must be able to work the entire season. All applications must include at least 2 references and a completed copy of New Jersey Department of Education A300 Combined Certification Form (also known as working papers) for any applicant under the age of 18 years old. No applicant shall have any criminal or domestic abuse charges pending against them. Under the direct supervision of both the Pool Manager and Assistant Pool Manager, the Facility Maintenance Personnel's duties include but are not limited to maintaining the cleanliness of the locker room, bathroom, pool deck and surrounding grassy areas. Remove and replace bags in trash receptacles. Refill toilet tissue, paper towels and soap in dispensers as needed. Enforce facility rules, policies and procedures in order to maintain a safe and family friendly environment. Facility Maintenance Personnel can be expected to work 24-30 hours per week. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants.

POOL CLERK for the Township of Hillside (Union County): The applicant must have a working knowledge of computers, spreadsheets and office equipment. All applicants must include at least 2 references along with a cover letter and resume. No applicant shall have any criminal or domestic abuse charges pending against them. They must possess a valid Driver's License. Under the direction of the Township of Hillside Swimming Pool Commission, the Pool Clerk's duties include but are not limited to preparing daily reports for the manager. Keep current files of all necessary paperwork including attendance, guest, accident, incident, police and time reports. Hillside residents will be given preference however it does not guarantee employment over other qualified applicants.

Please send cover letter with resume and/or employment application, no later than May 5, 2018, to <a href="mailto:Twpofhillsidepool@gmail.com">Twpofhillsidepool@gmail.com</a>. For any questions you may have or to drop off employment materials please contact Ashley Wyatt via phone at (973)-681-7155 or via email at <a href="mailto:Awyatt@hillsidenj.us">Awyatt@hillsidenj.us</a> on the first 3 Thursdays of each month only between the hours of 4:30 and 6pm. The Township reserves the right to review resumes and conduct interviews as they are received



# GARAGE/YARD SALES

## ESTATE/HOUSE SALE

WEST ORANGE, 739 Eagle Rock Avenue, Friday 4/6, 12noon-6pm; Saturday 4/7, 8:30am-3:30pm. Huge House Sale. Antiques, Furniture, Art, Collectibles. Much-more



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# **PUZZLE APPEARS IN OUR A&E SECTION**

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CLAR	(			ROSELLE						
332	West Ln	\$349,000	3/27/2018	218	W 3rd Ave	\$265,000	3/26/2018			
CRANI	FORD			1282	Shaffer Ave	\$255,000	3/23/2018			
706	Springfield Ave	\$455,000	3/26/2018	246	W 3rd Ave	\$240,000	3/27/2018			
12	Ramapo Ct	\$341,000	3/27/2018	700	Sheridan Ave	\$230,000	3/23/2018			
10F	Pakway Vlg.	\$230,000	3/21/2018	417	W 4th Ave	\$201,000	3/26/2018			
ELIZA	BETH			215	Sheridan Ave	\$160,000	3/23/2018			
260	Trumbull St	\$188,000	3/23/2018	626	Prosper Ave	\$115,000	3/27/2018			
1342-1	350North Ave	\$175,000	3/23/2018	ROSELLE PARK						
KENIL	WORTH			34A	W Roselle Ave	\$170,000	3/22/2018			
355	Maplewood Ave	\$640,000	3/27/2018	SPRINGE	FIELD					
325	Lincoln Dr	\$565,000	3/23/2018	81	Henshaw Ave	\$400,000	3/26/2018			
243	N 12th St	\$385,000	3/26/2018	505	Park PI	\$344,900	3/22/2018			
236	N 10th St	\$325,000	3/23/2018	71	Kipling Ave	\$340,000	3/25/2018			
				174	Linden Ave	\$285,000	3/21/2018			
LINDE	N			445	Morris Ave, 2-A	\$184,000	3/23/2018			
2105	N Wood Ave	\$495,000	3/22/2018	SUMMIT						
68	Pallant Ave	\$390,000	3/26/2018	14	Euclid Ave, #204	\$1,350,000	3/23/2018			
614	Spruce St	\$376,000	3/26/2018	24B	Gates Ave	\$807,500	3/27/2018			
700	Midvale PI	\$325,000	3/27/2018	40	Kent Place Blvd	\$551,000	3/23/2018			
310	Cranford Ave	\$235,000	3/23/2018	800	Old Springfield Ave	\$254,000	3/27/2018			
506	Brook St	\$155,000	3/21/2018	UNION						
28	W Elizabeth Ave, A6	\$49,000	3/23/2018	1781	Colgate PI\$401,000	3/23/2018	ki .	3		
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231	Juniper Way	\$540,000	3/22/2018	14	Edgewood	\$325,000	3/23/2018			
1330	Hidden Cir	\$505,000	3/23/2018	478	Lehigh Ave	\$322,500	3/22/2018			
				1269	Coolidge Ave	\$320,000	3/23/2018			
RAHW	AY			870	Randolph PI	\$267,000	3/27/2018			
1101	Plymouth Dr	\$415,000	3/27/2018	1921	Churchill Dr	\$242,000	3/26/2018			
1912	Montgomery St	\$339,000	3/26/2018	827	Lafayette Ave	\$235,000	3/27/2018			
1310	Danchetz Ct	\$313,000	3/26/2018	251	Broadmoor Ct	\$215,800	3/23/2018			
1816	Oliver St	\$259,000	3/21/2018	422	Tournament Dr	\$195,000	3/22/2018			

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# SPORTS



Photo courtesy of Gene Nann

Cranford senior right hander Gordon Graceffo threw seven solid innings in his team's opener last Saturday at Scotch Plains. In a no-decision, the Villanova-bound ace allowed three runs on eight hits, while striking out nine and walking just one, which was intentional. He came back from a 3-0 count to strike out the final batter he faced, which came with the bases loaded and two outs in the bottom of the seventh. The strikeout sent the game to extra innings.

# Cranford baseball comeback is thwarted in extra innings

# Receives solid effort from starter Graceffo

By JR Parachini Sports Editor

SCOTCH PLAINS - Tyler Stines was in the driver's seat.

With the game tied in the bottom of the eighth, the bases loaded and nobody out, the No. 8 batter for Scotch Plains felt that if he got his bat on the ball the game would be over. He wasn't thinking that all he had to do was get his body on the ball.

"I knew that no matter what we were going to score, whether it was going to be me (making it happen) or one of my teammates," Stines said.

After taking ball one low, Stines got back in the batter's box ready to go once more. The next thing he knew reliever Kevin Donovan's second pitch was too inside, brushing across the middle of his uniform shirt.

"It hit me right here on the S (of where it reads Raiders on his shirt)," Stines said.

Well, in baseball if a walk is as good as a hit, then certainly a hit batsman is as good as a walk is as good as a hit, especially when it means that the gamewinning run will cross home plate as a result. Stines might have preferred something a bit more dramatic, but he had no problem with getting hit by a pitch and driving in the winning run that way to help lift Scotch Plains to a 4-3, eight inning win over Cranford in last Saturday's Opening Day Union County Conference-Watchung Division baseball game at Scotch Plains High.

Cranford overcame a 3-0 deficit by scoring two runs in the sixth and – down to its last out and final two strikes – tied the game in the seventh on a wild pitch.

After Cranford starter Gordon Graceffo closed the seventh with a fastball swinging strikeout – he came back from a 3-0 count on the batter to leave Scotch Plains with the bases loaded – the Cougars threatened again in the top of the eighth.

Producing baserunners and also leaving baserunners on in every inning, Cranford had a runner on third with two outs when leadoff batter Tyler Szczech hit a slow roller to second and was called out on a bang-bang 4-3 play at first.

See COUGARS on next page

# UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 2

# WATCHUNG DIVISION (6 schools):

1-Gov. Livingston (1-0) Scotch Plains (1-0)

3-Westfield (0-0)

Union (0-0)

5-Cranford (0-1)

Elizabeth (0-1)

# **MOUNTAIN DIVISION (5 schools):**

1-Summit (0-0)

Union Catholic (0-0)

Johnson (0-0)

New Providence (0-0)

Linden (0-0)

# **VALLEY DIVISION (6 schools):**

1-Roselle Park (0-0)

Dayton (0-0)

Brearley (0-0)

Rahway (0-0)

Oratory Prep (0-0)

Roselle Catholic (0-0)

# SKY DIVISION (4 schools):

1-Plainfield (0-0)

Hillside (0-0)

Roselle (0-0)

St. Mary's, Elizabeth (0-0)

# UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 2

# WATCHUNG DIVISION (5 schools):

1-Westfield (1-0)

2-Gov. Livingston (0-0)

Johnson (0-0)

Cranford (0-0)

5-Elizabeth (0-1)

# **MOUNTAIN DIVISION (6 schools):**

1-Roselle Park (0-0)

Brearley (0-0)

Dayton (0-0)

Scotch Plains (0-0)

Union (0-0)

Benedictine (0-0)

# **VALLEY DIVISION (6 schools):**

1-Summit (0-0)

Union Catholic (0-0)

Linden (0-0)

Rahway (0-0)

Oak Knoll (0-0)

New Providence (0-0)

# SKY DIVISION (6 schools):

1-Kent Place (0-0)

Roselle (0-0)

Plainfield (0-0)

Hillside (0-0)

Roselle Catholic (0-0)

St. Mary's, Elizabeth (0-0)



Photos courtesy of Gene Nann

At left, Cranford head coach Dennis McCaffery looks at catcher Michael McGee during a mound conference in last Saturday's opener at Scotch Plains. At right, a Cranford outfielder makes a catch close to the fence. Cranford came back to tie the game before falling 4-3 in eight innings. McCaffery, in his 20th season at the helm, began the season 3 wins shy of reaching 400.



# Cougars push division game at Scotch Plains to extras

(Continued from previous page)

In the bottom of the eighth, lefty-swinging Danny Wilkinson led off with an opposite field double off the middle of the left field fence, his second hit to that spot. Earlier in the game he tossed five shutout innings, striking out nine and walking three before moving over to first base after tossing 104 pitches.

In to run for Wilkinson was senior Matt Zucker. The next batter, Jonny Ramos, tried to bunt the runners over. He previously entered the game as a pinch runner.

After one failed attempt, Ramos didn't have to try anymore because a wild pitch moved the runners over. Ramos eventually walked to give Scotch Plains the bases loaded and nobody out.

Stines had no doubt the game would soon be over and conclude in favor of the host Raiders.

"I stepped up to the plate with full confidence," Stines said. "My plan was to put bat on ball. He clipped me right across the shirt."

Scotch Plains took a 1-0 lead in the bottom of the first, producing three hits off Graceffo, who would allow just eight in seven innings complete. Willie Gale led off with an infield single, one out later Dean Kirian singled softly the other way to left and then the next batter, Michael Dieu, followed with an opposite field bloop hit to right, driving in Gale.

After Graceffo settled down and retired nine batters in a row, including the side in order in the second and third, Wilkinson delivered his first opposite field double to left with one out in the fourth.

This time Ramos, running for Wilkinson, came in to score the second Scotch Plains run on an opposite field RBI bloop single to left produced this time by designated hitter Patrick Cuccurullo. The next batter was Stines, who also went the other way and drove a ball to right field that was caught by Jimmy Shriner for the second out, with Sam Schetelich scoring from third on the sacrifice fly. Schetelich singled to center after Wilkinson's hit, putting runners on second and third.

Schetelich also made the defensive play of the game from his shortstop position. It could also turn out to be the defensive play of the year – it was that good.

After Cranford failed to score in the second after loading the bases with nobody out – Wilkinson came back to strike out the next three batters – the Cougars next had second and third and one out in the third. Wilkinson then struck out the next Cranford batter on an off speed pitch for his seventh strikeout. Then senior first baseman Pat Connelly stepped up to the plate.

In the second Connelly reached first on a throwing error by Wilkinson when Connelly attempted to bunt a runner to second. This time Connelly went the other way and hit a line drive shot that seemed targeted for left field.

Instead, Schetelich left his feet and snared the liner with his glove hand, making as fine of a leaping, one-handed catch as any infielder will make this season or any other season for that matter.

"I jumped as high as I could and got lucky," Schetelich said. "With Wilkinson on the mound I was shading a bit to the opposite side, to the 5 hole. I was just in the right place at the right time."

The catch saved at least one run if not two and kept Cranford off the scoreboard for another inning.

"This is Sam's third year on varsity, he played second the last two years, and that catch was huge," Scotch Plains head coach Joe Higgins said. "We didn't really play well defensively (Scotch Plains made three errors), so we needed that.

"It was really a tremendous catch and showed Sam's athleticism and instincts (to get to the ball)."

"Early on we didn't execute," Cranford head coach Dennis McCaffery said. "Their pitcher did a nice job and struck us out, but when you have bases loaded and no outs and second and third and one out and don't cash in on those chances you're not going to win.

"That was the difference, they scored early and we didn't and that's why we lost the ball game."

Cranford finally reached the scoreboard in the sixth when - with two outs and runners on second and third - Szczech produced an opposite field 2-run single to right to pull the Cougars to within 3-2. Connelly opened the inning with a double down the right field line and then Katz was hit by a pitch. Michael McGee moved the runners over with a sacrifice bunt.

With pinch runner Chris Guiditta on third with two outs in the seventh – Michael Meola reached on an opposite field, one out double to left – Connelly came up seeking to tie the game with his bat. In last year's Union County Tournament semifinals against Scotch Plains, Connelly won the game with an RBI single in the bottom of the eighth.

The fourth pitch of the at-bat went over the head of Scotch Plains catcher Michael Dieu, with Dieu somehow managing to get the top of his glove on it. The wild pitch went all the way to the backstop, with Guiditta advancing from third to even the game at 3-3.

Scotch Plains was one out away and two strikes away from winning in seven innings, which would have given Wilkinson the mound victory.

Instead, the Raiders still found a way to come back in extra innings, with two-inning relief pitcher Jake Friedman getting the win.

Cranford went 3-o vs. Scotch Plains last year, including a UCT semifinal win at home.

Scotch Plains went 3-0 vs. Cranford in 2016, including a UCT semifinal win at Kean.

However, Scotch Plains most recently remembered last year's three losses to Cranford.

"It feels good to come out here and make a statement like this," Stines said. "We proved that when we put our best foot forward that we can be just as good as the teams we're going to play."

"We want to play hard every game," Schetelich said. "We want to show other teams that we will fight to the end."

"It's nice to start 1-0, especially going against the teams we have to in our division," Higgins said.

Both starting pitchers — Wilkinson and Graceffo — immediately showed that they are two of the best pitchers in Union County. Wilkinson was relieved after five innings because of his pitch count.

"My off speed was better and I was also getting strikes with my curve by throwing it over the top," Wilkinson said. "I noticed they were chasing my fastballs, I guess they were anxious to hit it."

Coming back to strike out the side in the second after Cranford loaded the bases was not what Wilkinson was immediately thinking.

"I felt that if I could strike out the first guy then we could try to turn two," Wilkinson said. "Then when I was 0-2 on the next guy I wanted to strike him out. Then I just beared down and got the next batter."

"Dan is as tough of a player as there is mentally," Higgins said. "The way he was throwing, his stuff is so much better. He has showed tremendous improvement from last year."

"In the off-season I worked out, did long toss and my shoulder has felt better than ever," Wilkinson said.

Graceffo was not going to be denied in the bottom of the seventh and his pitching out of a jam sent the game to extra innings.

"It was a gutsy performance by him, to come back from 3-0 and strike out the batter with the bases loaded," McCaffery said.

Graceffo also fields his position extremely well on bunts, firing dead-on strikes to the first baseman to make sure he gets the batter running to first out.

NOTES: Seven of the game's 15 hits were to the opposite field, with both teams scoring their first two runs on opposite field hits.

\* See line score with story at www.unionnewsdaily.com.

# SPORTS



Photo by JR Parachini

The Governor Livingston baseball team, guided by 15th-year head coach Chris Roof, is sparked by college-bound seniors - from left - LF-Tyler McCulloch (lona), SS-Danny Serretti (North Carolina), RF-Will Jennings (lona) and 1B-P DJ Gonnelli (Montclair State). Defending champion GL opened last Saturday with an 8-1 Union County Conference-Watchung Division win at Elizabeth, with senior RH Liam Hulburt pitching well and earning the mound victory.

# GL hitting and defense is ahead of pitching at onset

# Squad lost talented hurlers to graduation

By JR Parachini Sports Editor

Coach is concerned: will my team hit, will my team pitch and will my team be able to field the ball?

Chris Roof is no different. He has been at the helm of the Governor Livingston Highlanders since 2004 and those are questions he and his baseball staff ask

However, despite losing college-bound talent to graduation every year, the Highlanders still manage to win 20 games or more and find themselves in the mix for division, county and state tournament titles

With 293 wins the past 14 seasons - including several division titles, one county tournament championship, five state sectional crowns and two group state championships - GL has risen to elite status among Group 2 programs in New Jersey.

With the loss of his top four pitchers and his catcher to graduation from last year's 26-4 state sectional championship squad - the first in GL history to be ranked No. 1 in the state during the season there are still the usual concerns, even from a coach that has a roster chock full of players who will continue playing at the next level.

"Our defense and are hitting is good, but our pitching is inexperienced," Roof said. "We only have 16 percent of our innings back. Our top four are gone."

Those four top-notch hurlers include left hander Nick Cocchia (Montclair State), Vin Doren (Drew), Cole Schneider and Sean Savage (Clark University).

Handling those pitchers was catcher Dan Baroff, who will always be remembered for delivering the game-winning hit in GL's amazing, 7th inning comeback home triumph over South Plainfield in last year's Central Jersey, Group 2 state championship game. Baroff is now playing at Franklin & Marshall.

At the top of this year's mound staff are senior lefties DJ Gonnelli and Ryan Monroy, senior right hander Liam Hulburt and junior left hander John Grill, a New Providence transfer who will not be eligible until GL's 13th game.

Also part of the pitching staff is senior Quinn Haddad, who Roof said is playing baseball for the first time since 3rd grade. Haddad is coming off a wrestling season that saw the 170-pounder qualify for the NJSIAA Tournament with a perfect 41-0 record that included county, district and region championships.

Returning junior outfielder Stephen Reid, who has given a verbal commitment to continue playing at ACC power Georgia Tech, was the Union County Conference's Player of the Year last year during his first season with the Highlanders. Reid hit a 3-run homer in his first at-bat this season last Saturday.

See HIGHLANDERS on next page

# 2018 GOV. LIVINGSTON BASEBALL ROSTER:

# PITCHERS:

DJ Gonnelli, senior, LH
Ryan Monroy, senior, LH
Liam Hulburt, senior, RH
John Grill, junior, LH
Ryan Davey, junior, RH
Ethan Saia, junior, RH
Ryan Devanney, sophomore, RH
Dylan Verschleiser, sophomore, RH
Quinn Haddad, senior, RH
Brandan Hardina, senior, RH
Julian Natelli, senior, RH

# CATCHERS:

Sam Pile, senior Chris Bruno, junior

# FIRST BASEMEN:

DJ Gonnelli, senior Ryan Devanney, sophomore

## SECOND BASEMEN:

Ryan Davey, junior Ethan Saia, junior Andy Serretti, junior Sean Quinn, senior

# THIRD BASEMAN:

Drew Compton, junior

# SHORTSTOP:

Danny Serretti, senior

# LEFT FIELDER:

Tyler McCulloch, senior

# CENTER FIELDER:

Jack Pedini, senior

# RIGHT FIELDER:

Will Jennings, senior

# OTHER OUTFIELDERS:

Stephen Reid, junior; John Grill, junior; Dylan Verschleiser, sophomore

# COLLEGE-BOUND PLAYERS:

Ryan Monroy, senior — Susquehanna DJ Gonnelli, senior — Montclair State Drew Compton, junior — Georgia Tech Dan Serretti, senior — North Carolina Tyler McCulloch, senior — Iona Will Jennings, senior — Iona Stephen Reid, junior — Georgia Tech

# GL BASEBALL THE PAST 3 SEASONS:

2017: (26-4)

UCC-Watchung Division champions outright (8-2) Central Jersey, Group 2 state champions for fourth time

# 2016: (21-10)

Union County Tournament champions for first time

## 2015: (28-6)

UCC-Watchung Division co-champions (8-2)
Central Jersey, Group 2 state champions for third time
Group 2 state champions for third time
Set school record for wins in a season.

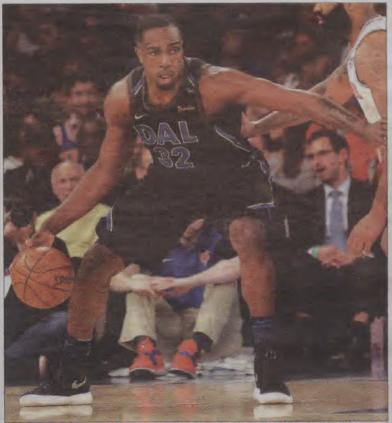


Photo courtesy of "NBA Photos/Getty Images"

Jameel Warney is believed to have become the first Roselle Catholic graduate - Class of 2012 - to play in an NBA game. The Plainfield native got there with the Dallas Mavericks.

# **Historic journey for former**Roselle Catholic standout

Jameel Warney's historic journey from Lion to Maverick included a stop at the World's Most Famous Arena.

Warney is believed to have become the first Roselle Catholic High School graduate to play in an NBA game when he scored five points for the Dallas Mavericks in the Mavs' 105-82 loss to the Houston Rockets on March 11, the day he signed a 10-day contract with the NBA organization.

Two days later, Warney (6-foot-8, 260) scored a career-high eight points in 12 minutes of action in Dallas' 110-97 win against the New York Knicks at Madison Square Garden. He sported number 32 on the black "DAL" jersey the Mavericks wore at Madison Square Garden.

Warney, who shot 4-for-7 from the field at MSG, also pulled down three rebounds vs. the Knicks. NBA veteran Harrison Barnes poured in a game-high 30 points vs. the Knicks and future Hall of Famer Dirk Nowitzki - "he's a living legend," Warney said - sank three three-point field goals and 13 points vs. New York.

After Warney's third career game at Madison Square Garden (he played twice for Stony Brook University and current Rutgers coach Steve Pikiell at MSG), he was told at least 20 members of the RC community from his time as a student traveled from New Jersey to Penn Station to watch his second NBA game.

"I definitely thought a lot about the people who helped get me here and the people who helped get me to Roselle Catholic," Warney said the day after the Dallas Mays' triumph.

"I didn't want to go to Plainfield High School, which wasn't a good place to be at that time," Warney said. "Roselle Catholic offered a very good education and was going to prepare me well for my future. It's a great thing that I went to RC and met a lot of great people there."

Warney scored 1,968 points in high school – more than any other player while wearing a Roselle Catholic uniform.

The Lions and coach Dave Boff won two division titles, Valley in 2010 and Mountain in 2011, with Warney leading the way. In 2012, RC reached the Union County Tournament championship gamewhere it lost to Plainfield - for the first time since 1963. In the triumphant UCT semifinal, Warney registered 32 points, 13 rebounds and six blocked shots against defending champion St. Patrick.

"The RC community embraced me, going back to the time I was an immature freshman," Warney said. "And 11 years later, RC people are coming to watch me in an NBA game. I'm happy so many people showed up that I met along the way at RC."

\* See more of this feature story with additional photos at www.unionnewsdaily.com.

# Highlanders will still be in mix for several championships

(Continued from previous page)

GL, which scrimmaged in Myrtle Beach, SC again this pre-season – Roof said, unfortunately, the weather there wasn't much better – was scheduled to open last Saturday at Elizabeth. The Highlanders won 8-1.

The defending outright Union County Conference-Watchung Division champion Highlanders have their homeopener set for this Saturday (April 7) vs. Kinnelon as the second game that day of the first weekend of the annual Highlander Classic.

# PIECES OF THE PUZZLE THAT WILL SOON BE KEY PLAYERS FOR COLLEGE TEAMS

BERKELEY HEIGHTS – Three pieces of the puzzle that helped lead the Governor Livingston baseball team to its first-ever No. 1 state ranking and then the program's fourth Central Jersey, Group 2 state championship last spring made their college choices official.

On the first day of the national signing period this past November at GL, seniors Danny Serretti, Will Jennings and Tyler McCulloch signed their Division 1 letters-of-intent in front of family members, head coach Chris Roof and fellow teammates.

Serretti, one of the top shortstops in the state, will continue at North Carolina, while standout outfielders Jennings, right field, and McCulloch, left, will next play at Iona.

In last year's highly-dramatic, come-from-behind CJ, G2 final victory at GL, Jennings, Jack Pedini and then Serretti scored on Dan Baroff's shot to the left-center gap with two outs in the bottom of the seventh that give the Highlanders a 6-5 state championship victory.

The lefty-swinging Jennings led off the inning with single to center.

Pedini entered as a pinch hitter and singled to left. McCulloch, batting leadoff that day, then bunted the runners over.

In the first inning, Serretti connected on a triple that brought home McCulloch with GL's first run.

Serretti, Jennings and McCulloch have been on the varsity at GL for the program's sectional, state and division (shared) titles in 2015, the first Union County Tournament crown in 2016 and this past season's first 15-0 start, an outright division title and another state sectional championship.

Another GL standout that will play at the next level is first baseman DJ Gonnelli, who will continue at one of the top Division 3 programs in the country – Montclair State University.

Serretti, who gave St. John's a verbal commitment after his freshman season before he missed his entire sophomore campaign with an elbow injury that required surgery, decided to go a different direction this past summer.

"Last summer there were some developments (St. John's coaching staff) and I went down to Georgia and had a good tournament there," Serretti said. "Obviously, North Carolina has an unbelievable tradition. When I was younger I always wanted to go there."

After breaking away from St. John's, Serretti said that he narrowed his choices to North Carolina and Georgia Tech, schools that he both visited, among others.

"When I visited North Carolina (this past July) and met (head) coach (Mike) Fox and coach (Scott) Forbes that solidified that was where I wanted to go," Serretti said.

After Serretti helped lead GL to the 2015 Group 2 state championship his freshman season he had to watch his teammates produce the program's first county title his sophomore campaign.

"It was excruciating, it hurt," Serretti said of not being able to play in 2016.

"I took not playing as a new perspective on the game.

"It was more like a coaching perspective, seeing where players should be at certain times in the game and really looking at the pitcher and how to attack each count. It really gave me a different look at the game."

Serretti on being a baseball player at GL: "being a baseball player here is awesome, it's a privilege. Being on one of the most successful sports teams, it's fun. We get a lot of support and get some pretty good crowds. It's almost like a college experience, actually.

"The coaches are great. They work their butts off to make our experience as great as possible. In terms of taking it to the next level, just look at the track record here."

With aspirations of playing beyond North Carolina, Serretti could be faced with a possible MLB draft situation this June.

"If the circumstances were right then I would have to sit down with my parents and talk about it," Serretti said. "Right now I'm just focused on this year and helping the team out."

Jennings, not related to the Jennings that starred at GL before him, is excited to join an Iona program that last season included nine players from New Jersey.

"Something about the school stood out, I could see myself there as a player," Jennings said. "I thought it was a great fit all around. I plan to work hard and, hopefully, play four years."

Pat Carey was named Iona's head coach in July of 2005. Last year he was the MAAC Coach of the Year.

"Like Will, I really liked the campus when I went there and the coach, the first time I met him, I thought he was really great," McCulloch said.

NOTES: GL was set to play at Union Tuesday and today has a game scheduled at Scotch Plains, both of them Watchung Division contests and both, weather permitting.

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