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Birchwood OK'd for three buildings, 225 apartments

By Jenny Goldberg
Staff Writer

CRANFORD — The local planning board unanimously gave its final approval for the construction of three, 50-foot, four-story apartment buildings on the Birchwood property at its April 4 meeting, ending a decade long fight over the area, which lies on the Kenilworth border.

Despite agreement between the board and developer on several conditions, the issue of \$96,000 in sewer-lining repair remained unresolved. The matter involved a 2013 court order obtained by the New Jersey Department of Environmental Protection requiring \$96,000 in repair on the site's 1,300 feet of sewer line.

The document, which the township engineer Bill Masol said he had never seen before, was submitted into evidence by resident Rita LaBrutto. Masol announced at the end of the meeting that he and his supervisor would review the information.

The redevelopment project, delayed by 11 years by Mount Laurel "builder's remedy" lawsuits and negotiations, will comprise 225 units — including 34 set aside for the township's Mount Laurel obligation — that sit atop parking on the 16-acre site.

In addition to ground level parking underneath each of the three buildings, other parking is included in the plan for a total of 436 spaces.

See CRANFORD, Page 9



Photo by Jenny Goldberg

A rendition of the planned development for the Birchwood Avenue apartment complex in Cranford, which will include three, four-story buildings, shows a combination of colors and mixed materials.

Ailing Green absent from Assembly since re-election

By Rebecca Panico
Staff Writer

UNION COUNTY — State Assemblyman Jerry Green has not participated in any legislative voting sessions or committee meetings in Trenton since being re-elected in November, public records show, and Democratic leadership has remained silent about his absence.

Green, who will turn 79 on April 16, has served in the state Assembly since 1992 and is currently the longest-serving assemblyman in New Jersey. He resigned from his post as chairman of the Union County Democratic Committee "to focus his energy on recovering from an illness," a Jan. 24 press release from the county Democrats said.

Green's name has appeared on several bills as a main sponsor since November.

Kyle Holder, a legislative aide for the assemblyman, said Green still talks to his colleagues and is focused on the same policies that have always been important to him.

"He didn't forget about them," said Holder in an April 6 phone interview, referring to Green's policies. "And he's continuing to work on them. He just needs to do them in a different fashion because he has to take care of himself."

Holder added the assemblyman hasn't been working from Trenton. When asked when Green would return to Trenton to vote or attend a committee meeting, Holder said, "I'd love to have more information on that."

"He's a very private man," Holder said. "He likes to keep his personal business personal."

Green was re-elected in November to represent the 22nd Legislative District, which includes parts of Clark, Linden, Plainfield, Rahway, Scotch Plains and Winfield. He is the Assembly pro tempore, the third highest ranking member of the legislative body, in addition to heading the Housing and Community Development Committee and is a member of the Health and Senior Services Committee.

Documents obtained March 23 by LocalSource through an open public records request show there have been three legislative voting sessions in Trenton since Green was re-elected in November. Green did not vote in December, January and February.

Green was marked absent in every Health and Senior Services Committee

See DEMOCRATS, Page 15



Jerry Green



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Photo Courtesy of Union County

A pair of peregrine falcons have settled in an igloo-like nest placed atop the Union County Courthouse in Elizabeth, and already have welcomed two eggs into their nest.

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Falcons return to courthouse rooftop

Birdwatching can be done in comfort of the living room with Union County's "Falcon Cam," which is focused on a pair of peregrine falcons nesting on the roof of the Union County Courthouse tower.

The online streaming video, visible at ucnj.org/falcon, gives three perspectives: an inside view of an igloo-style shelter first erected by state and county officials in 2006, an outside view and a rooftop view 17 stories above the streets of midtown Elizabeth.

The roof has been home to falcons every year since 2005, county officials said in an April 2 release. Remote cameras were installed to monitor the birds in 2016.

The adult falcons welcomed their first egg into the nest last on March 29; the second egg arrived March 30.

Once found throughout the United States, peregrine falcons were rendered virtually extinct in the eastern part of the country after the 1960s. The population decline has been linked to pesticides as well as hunting, loss of habitat and other human activity.

Only about two dozen pairs of nesting falcons are known to reside in New Jersey. Union County works with the New Jersey Division of Fish and Wildlife and the non-profit organization Conserve Wildlife to monitor the County Courthouse nest, check the health of the falcons and share information.

CPR classes offered in April

A free CPR training course offered through the Department of Public Safety will be available to all Union County residents in April.

The course will be offered on Sunday, April 15, from 12:30 to 5 p.m.; Tuesday, April 17, from 6 to 10:30 p.m.; and Saturday, April 28, from 9 a.m. to 1:30 p.m. in the Union County Emergency Services Building, 535 Laurel Ave. in Roselle Park.

The classes will be conducted by emergency medical technicians from Union County Emergency Medical Services.

Participants should be prepared for physical movement including kneeling, bending, and simulation of chest com-

pressions. The class also includes video presentations.

Register online at ucnj.org/public-safety/division-of-emergency-services.

Participants must pay for course materials, which include the classroom manual and certification card.

The materials fee of \$23.25 is accepted by check, made out to RWJ Rahway. Checks will be collected at the beginning of class.

Additional information can be obtained from the Office of Emergency Management at ucoem@ucnj.org or by calling 908-654-9881 and asking for Lt. Sara Chmura.

Winter, spring storms wreak havoc on school calendars

By Rebecca Panico
Staff Writer

UNION COUNTY — Municipalities have struggled through multiple snowstorms this winter and spring, causing school district calendars to buckle under all the unforeseen snow days.

Some school districts had to add days to the June calendar or cut into spring break to meet the state-mandated minimum of 180 instructional days. Such measures haven't been seen in some districts since Superstorm Sandy hit in 2012.

"This has been quite the crazy weather year," Nancy Lubarsky, Mountainside's chief school administrator, said in an April 5 email.

Mountainside schools used seven snow days this year, but had only allotted for four, Lubarsky said. The district originally decided to shorten spring break during the last month of March by two days this year, but then another storm hit April 2, when students were slated to return.

"We decided to use the spring break days, rather than keep adding to the end of the year," she said. "That being said, because we had our seventh snow day this past Monday, after spring break, Mountainside School District did make the decision to add one more day onto the calendar in June."

The Mountainside district includes only kindergarten through eighth grade. High school students from Mountainside attend Governor Livingston High School in Berkeley Heights, and Lubarsky works closely with the superintendent there to align the district's calendars. Berkeley Heights may decide to add a different day in the calendar to prevent extending the school year in June, she said.

Municipalities on the west side of the county not only had more snow, but also dealt with power outages, Springfield Superintendent Michael A. Davino said. The district had five snow days, but had



Photo by David VanDeventer

Several winter storms, that have carried over to spring, in 2018 have forced school districts to cut short or cancel spring breaks or add days to the calendar in June.

only allotted for four on the district calendar.

"Springfield suffered tremendously with power outages," Davino said in a phone interview. "We lost two days because there was no power, not because of snow."

Springfield's spring recess was set to take place from March 30 to April 6, but school officials decided to make up a day by having students come in April 2, according to the district's website.

Davino said the district decided to subtract from the spring recess rather than

add an extra day in June because students may lose focus with summer on their minds.

"If you think about adding a day at the end of the year, the question (becomes): What kind of quality instruction will you be having on the last day that becomes an additional last day?" Davino said.

The Elizabeth School District does not have any allotted snow days, but instead makes up for its closures at the end of the school year.

"It's district policy that snow days are added on to the end of the year," district

spokesperson Pat Politano said in an April 4 email. "The exception is if there are more than five. If circumstances result in more than five snow days, then the spring break is shortened by the number of additional days."

The school year in Elizabeth had been set to end June 22, but has been changed to conclude June 27, to make up the three snow days the district had, Politano said.

Powerful storms and winds swept through Union County Jan. 4, and four times throughout the month of March.



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Clark taxes to jump one-fifth of last year's spike

By Jenny Goldberg
Staff Writer

CLARK — Municipal taxes will go increase by \$41 for the average home assessed at \$121,000 under the township's newly adopted \$23 million budget.

"This is a nominal increase," business administrator John Laezza said. "The prior year's tax increase was due to a major tax appeals in excess of \$1 million, which raised it."

Last year's taxes spiked by \$226.27 per average home, roughly five times this year's increase.

With the mayor and council's adoption of the municipal budget at an April 2 special meeting, the tax levy increases by 2.2 percent, to \$17,224,416 from \$16,853,439, substantially lower than the 8.6 percent increase of the previous year.

While the total budget increased by 3.36 percent, the township stayed below the state-mandated 2 percent cap as certain expenditures are exempted under state law, Laezza said. With exemptions regarding health benefits, reserve for uncollected taxes, debt and other appropriations, the township remained under the limit.

"Exemptions bring the overall expenditures below the cap minimum," Laezza explained.

Non-tax revenue will total nearly \$5 million, consisting of state aid, surplus from last year's budget and local sources, which comes from various areas such permits, fees and licenses.

Councilman Patrick O'Connor, of Ward 2, read updates of the township's finances prior to the budget's adoption. This year's assessed value of all taxable properties in the township is \$762 mil-



Photo Jenny Goldberg

The Clark Township Council adopted a \$23 million 2018 budget at a special meeting on April 2.

lion, and the equalized values of all taxable properties is approximately \$2 billion, O'Connor said.

"What this tells us, is that Clark Township is a \$2.7 billion dollar corporation that we maintain for each of you," he said.

"Also, we paid \$143,000 of property

tax appeals, which is substantially less than last year," O'Connor said of last year's appeal cases, which contributed to the 2017 municipal tax hike.

Thanking the mayor and business administrator for putting the budget together, 4th Ward Councilman Brian

Toal said, "this budget has a less impact on the residents."

"We want to make sure that this town is running functionally, safely, and that our community is green, safe, historic," he added. "This budget allows us to maintain that, and provide that for you."

North Plainfield man arrested for attempted murder of Plainfield cops

A North Plainfield man has been arrested after shooting at three Plainfield police detectives who were responding to the sound of gunfire in the area of Stanley and West Fourth streets, the Union County Prosecutor's Office said.

The three officers were travelling in a vehicle on the 200 block of Pond Place when they heard gunshots and immediately responded toward the area, the prosecutor's office said in an April 5 release. Upon arrival, the detectives saw Junus Ellison, 28, — who was wearing all black clothing — turn toward them and fire numerous rounds from a handgun into their vehicle.

The officers took cover as Ellison fled on foot. One of the three chased Ellison through yards and parking lots for several blocks, with Ellison firing at the detective several more times. The detective was able to return fire, but neither Ellison nor the

officer was struck in the exchange.

Shortly thereafter, Ellison was apprehended by other officers. A search of one of the yards along Ellison's path uncovered a handgun with a large capacity magazine.

In the area where police first heard the initial gunshots, officers discovered a male who had been shot and wounded. That individual was being treated for his injuries and the investigation into that shooting is ongoing.

Ellison has been charged with three counts of first-degree attempted murder of the three police officers, one count of second-degree possession of a weapon for an unlawful purpose, one count of second-degree unlawful possession of a weapon and one count of fourth-degree possession of a large capacity magazine. He was being held in the Union County Jail pending a pretrial detention hearing.



EASTER IN CLARK — More than 700 children participate in Clark Recreation's annual Easter Egg Hunt, with the five separate egg hunts, a jelly bean guess, bike raffles, face painting and basket decorating Sunday, March 24.

Cryan to resign as undersheriff for Middlesex County post



File photo

State Sen. Joe Cryan, who appeared at an opioid town hall at Kean University in December, was appointed Union County undersheriff in January and will soon become head of the Middlesex County Utilities Authority.

By Rebecca Panico
Staff Writer

UNION COUNTY — State Sen. Joseph Cryan will take the helm at the Middlesex County Utilities Authority and leave his post as undersheriff for Union County.

"I am honored to take on this role and look forward to leveraging my unique experience and skills to move the Middlesex County Utilities Authority further," Cryan said in a statement. "I have dedicated myself to protecting the citizens of New Jersey in both my professional and political careers, and in this role, I fully intend to continue along that path."

The authority, which handles Middlesex County's wastewater treatment facility and landfill, appointed Cryan as its executive director March 22, a MCUA spokesman said.

He will keep his seat as a senator for the state's 20th Legislative District, representing Elizabeth, Hillside, Roselle and Union.

"Joseph Cryan brings with him a wealth of experience overseeing every aspect of a multifaceted agency. During his tenure as administrative undersheriff and sheriff, the Union County Sheriff's Office received national and statewide accreditations for efficiency and operations," MCUA Chairman Ted Light said in a statement. "Because of this experience and his many years of outstanding public service as a state legislator, I am confident Mr. Cryan possesses the right skills and knowledge to

lead the MCUA into its next chapter."

Cryan left his post as Union County sheriff, an elected position, last year to run for state Senate. He formerly served as a state assemblyman from 2002 to 2014.

Union County's newly elected sheriff, Peter Corvelli, appointed Cryan to one of three undersheriff positions. Cryan made about \$140,000 in that position, according to public records obtained by LocalSource.

Cryan will make \$190,000 at his new role in Middlesex County and receive medical benefits and a pension, an MCUA spokesman said.

He will officially leave his job as undersheriff on April 13, Union County spokesman Sebastian D'Elia said, and begin work at the MCUA on April 16.

Former MCUA Director Richard Fita-mant earned about \$219,000 annually in the role, public pension records show.

Working as a state legislator is considered a part-time job, and many state lawmakers work second jobs in the public sector and collect two pensions.

State lawmakers were banned from serving in two elected offices at the same time in 2008, although the practice did not apply to those already working in two elected positions. Cryan's job at the MCUA and his work as undersheriff were appointments rather than elected positions.

D'Elia said he was not aware of whether Corvelli had appointed a new Union County undersheriff yet.

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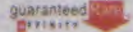
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Assembly bill appears aimed at shuttering Kean

By Rebecca Panico
Staff Writer

UNION — New life is being brought to a bill in the state Assembly that would close any public university or college with a six-year graduation rate of less than 50 percent for full-time undergraduate students.

The measure would apply to at least two public universities in the state: New Jersey City University and Kean University, said Steve Young, executive director of Council of New Jersey State College Locals.

"We're against this bill," Young said in a phone interview. "We think it's a bad policy. There are many reasons for students to take more than six years to graduate."

The bill was reintroduced by state Assembly members Nancy Pinkin, Mila Jasey and Joe Danielsen. None returned to requests for comment via phone and email.

The bill calls for the state secretary of higher education to develop a plan to close four-year public colleges that don't achieve the graduation benchmark. The plan would also include the secretary recommending that Middle States Association of Colleges and Schools revoke the accreditation of any university that doesn't meet the six-year graduation rate.

Middle States is an independent agency headquartered in Philadelphia, and Young said the agency would probably not comply for that reason.

"I think there are more factors that need to be looked at before losing accreditation," Young said, adding, "Middle States isn't going to be bound by something the (state) Legislature does. Middle States has its own accreditation process."

Students who enrolled full-time at Kean University between 2007 and 2011 had six-year graduation rates just below 50 percent, except for the year 2009. That year, slightly more than half of the students graduated in six years, according to institutional data from the university.

The four-year graduation rate at Kean is even lower, with only about 20 percent of full-time students who enrolled between 2007 and 2011 graduating in four years. Less than 43 percent of students graduated in five years in the same cohorts.

"Kean takes pride in helping our students follow the most direct path to graduation while also balancing their work and family obligations," Kean University spokesperson Karen Smith said in an April 5 statement.

In 2017 Kean had an undergraduate population of about 13,700, with the majority of students being racial minorities. About 25 percent were Hispanic, 19



File photo

A bill before the state Assembly would force the closure of public colleges with a six-year graduation rate of less than 50 percent, seemingly making Kean University one of its targets.

percent Asian and 17 percent African-American. About 29 percent of undergraduate students were white, according to university data.

Kean President Dawood Farahi has touted the school's accessibility to students who are the first in their families to attend college.

The university accepted 82 percent of freshman applicants in 2017, and 94 percent of transfer students were accepted, public data show.

For comparison, Montclair State University had similar tuition costs to Kean's, but accepted only about 66 percent of freshman applicants and 82 percent of transfers in fall 2017, public records show.

Of 16,800 students enrolled in 2017 at MSU, about about 28 percent were Hispanic and 13 percent were African-American, the university reported.

At NJCU, about 39 percent of students

who enrolled in 2011 graduated within six years, according to institutional data from that school.

Cohorts for full-time students at William Paterson University between 2007 and 2011 at times had six-year graduation rates under 50 percent and never above 55 percent, institutional data from the school show.

The reintroduced bill says the state secretary of higher education can use their discretion to allow a school additional time to meet the graduation benchmark if it were making "sufficient progress" toward achieving the rate.

The legislation, just under two pages in length, does not address how a shuttered university would handle displaced faculty, staff or students.

"The closing procedures shall also include, but need not be limited to, plans for managing the existing funds, liabilities,

and assets of the institution, including distribution or transfer of fixed tangible assets, real property, buildings, facilities, equipment and fixtures," the bill reads.

The bill is nearly identical to one that was first introduced in 2014 by former Assemblyman Joseph Cryan, who is now a state senator representing Elizabeth, Hillside, Roselle and Union for District 20. Cryan was an outspoken critic of Kean University during his time in the Assembly and he now has several higher education bills in the Senate.

The first iteration of the bill passed in the state Assembly about four years ago, but died in the state Senate Higher Education Committee.

The latest version of the bill is headed to the state Assembly Higher Education Committee, which Jasey chairs. She has also sparred with Kean University officials in the past regarding proposed layoffs to student services.

Doctor sentenced for insurance fraud

A doctor with offices in Elizabeth, Paterson and Passaic has been sentenced to 36 months in prison for defrauding Medicare and private insurance companies by billing them for more than 150,000 physical therapy sessions performed by unlicensed and unqualified personnel, the U.S. Attorney's Office in Newark announced.

Anthony J. Enrico, 60, of North Haledon was sentenced March 26, after pleading guilty before U.S. District Judge Kevin McNulty in Newark to health care fraud.

According to documents and statements made in court, Enrico billed Medicare and other health insurance providers from January 2007 through May 2016 for approximately \$3 million in physical therapy services that he supposedly provided to his patients.

In order for them to be reimbursable, Medicare and private insurers required that physical therapy services be performed only by individuals who met certain criteria based on training and certifications.

Enrico admitted that on more than 150,000 occasions those services were performed at his direction by individuals who lacked the necessary training and certifications.

In addition to the prison term, Judge McNulty sentenced Enrico to three years of supervised release and ordered him to pay restitution of \$3 million.

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Springfield budget to jump 3.9 percent, taxes by \$70 per home

By Jenny Goldberg
Staff Writer

SPRINGFIELD — Under a \$33 million municipal budget introduced at the township committee's March 27 meeting, taxes would increase about \$70 on the average home assessed at \$160,000. The tax levy would increase to \$23,873,306 from \$23,393,635, or the 2 percent allowed by the state.

The total budget represents a \$1.2 million increase — or 3.9 percent — over the previous year's municipal spending plan.

While the appropriations number seems high, a lot of spending from the various municipal departments actually went down significantly, according to business administrator Ziad Shehady at the March 27 meeting.

Despite some decreases, one of the biggest issues the finance committee faced this year, Shehady said, was the cost of recycling, which increased by \$400,000, or one-third of the overall increase.

The recycling jump is "just the way the market is going," he said. "We found the lowest possible bidder we could find."

The police department budget increased nearly 11.2 percent, mostly due to professional development and part-time hires, police Chief John Cook said at the meeting.

"We are looking to add additional per-

sonnel to beef up our security with the schools," he added.

LocalSource reached out to Cook to find out how many part-time employees were hired, but did not receive a response before press time this week.

The township's highest 10 expenses range from medical insurance and debt service to those related to the library, sewer utility and solid waste, Shehady said. These account for approximately \$16 million, almost half of the total budget.

Outside of those items, and salary and wages make up \$12.4 million.

The municipal budget is only one of three components in a homeowner's property tax bill, which also includes school and county taxes.

Calling the budget "forward thinking," Shehady highlighted that there are no reductions in municipal services; staffing levels were maintained; and public safety levels were improved.

A second public budget hearing was presented by Finance Township Committee members Diane Stampoulos and Chris Capodice, and Chief Financial Officer Michael Quick on Saturday, April 7. Quick noted that anticipated town infrastructure improvements will positively impact the township.

The budget is slated for adoption at the April 24 Springfield Township Committee meeting.



Photo by Jenny Goldberg

At center, Michael Quick, Springfield's chief financial officer, presents the Springfield's budget Saturday, April 7.



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GOP picks ex-Marine, sitting councilman as mayoral candidate

By Rebecca Panico
Staff Writer

ROSELLE PARK — The local Republican Party has endorsed a sitting 3rd Ward councilman for mayor in what is slated to be a three-way race in the borough.

William Fahoury, 26, is a decorated Marine and lifelong resident who was elected 3rd Ward councilman in 2017. He's set to graduate from Seton Hall University in May with a degree in history and a minor in political science. He previously earned an associate's degree in science.

"Roselle Park is my home and I want to serve my community in the way I served our country — with dedication, commitment and honor," Fahoury said in a statement.

"The Marine Corps has shown me how to treat people fairly and to better ourselves for the common good. Roselle Park is at a fork in the road. I want to be a part of a team to take it in the right direction, to devote our attention on issues that matter the most: taxes, improved business development and a positive image for our town that encourages investment and families to consider Roselle Park as a place to live, raise a family and start a new business."

Fahoury said he enlisted in the Marines while still attending Roselle Park High

School and was deployed to Afghanistan, Japan and the Philippines. He was awarded seven medals and accommodations during his four-year career in the military.

Fahoury will run uncontested in the June primary.

The local Democratic Party endorsed 30-year-old Joe Signorello III, a newcomer to politics, over Democratic incumbent Carl Hokanson last month. Hokanson said he plans to run as an independent in the November general election.

Republicans currently have the majority on the six-member council in Roselle Park, which has an estimated 13,600 residents. The current councilman at large is a Republican, as are the representatives of Wards 1, 3 and 5.

The local Republican Party also endorsed incumbent 5th Ward Councilman Thos Shipley and Richard Graves, a newcomer, for the 2nd Ward. Graves, 50, served as chairman of the Recreation Committee for three years and was also an employee at the local Department of Public Works, according to Larry Leone, chairman of the Roselle Park Republican Municipal Committee.

The local Democratic Party, meanwhile, has endorsed 2nd Ward Councilman Joseph Petroksy for re-election and Robert Mathieu for 5th Ward councilman.



Photo via rosellepark.net

William Fahoury, above, will run uncontested for mayor in the Roselle Park Republican primary.

Two arrested, two sought in Easter morning shootout

Police arrested two men and were looking for two others involved in an early morning shooting on Easter Sunday that left one man dead in the parking lot of a strip club in Elizabeth, officials said.

Pierre Cadet, 21, and Don LaFortune, 23, both of Irvington, allegedly fired at two Elizabeth police officers in the area of the Exotics Gentlemen's Club on Elizabeth Avenue, then fled in a Maserati pursued by Elizabeth police before eluding them, the Union County Prosecutor's Office said in an April 4 press release.

The men reportedly abandoned the sports car in Newark and were arrested April 3, Assistant County Prosecutor Mike Sheets said in an email. Both were being housed in the Union County Jail pending pretrial detention hearings.

At approximately 2:30 a.m. on Sunday, April 1, a large group assembled outside Exotics and a fight broke out. During the scuffle, two shots were fired and the mob immediately dispersed, with several people, including Cadet; LaFortune; Sharif Robinson, 27, of Jersey City; and Jonathan Philippe, 25, of Irvington, proceeding into a parking lot directly across the street.

At that point, Robinson allegedly shot an unarmed Daniel Louis, 26, of Irvington, who was later pronounced dead at the scene, the prosecutor's office said. An Elizabeth police officer on patrol in the area heard the initial gunshots and called for assistance, according to reports.

Immediately after Louis was shot, Robin-



Sharif Robinson

son, Philippe, Cadet and LaFortune became involved in a shootout in the parking lot, firing numerous rounds, according to reports. The two Elizabeth police officers arrived at that moment and, after witnessing the fire-fight, advanced toward the shooters and were allegedly fired upon by Philippe and Cadet.

Neither officer was hit but returned fire before Cadet reportedly drove away at a high rate of speed. Elizabeth patrol units gave chase into Newark but were unable to catch Cadet and LaFortune although the car was recovered, held and processed for evidentiary purposes.

Robinson was charged with first-degree



Pierre Cadet

murder, second-degree possession of a weapon for an unlawful purpose, and second-degree hindering apprehension. Philippe was charged with two counts of first-degree attempted murder, two counts of second-degree aggravated assault and second-degree possession of a weapon for an unlawful purpose.

Both men remain at large and should be considered armed and dangerous; anyone who sees or comes in contact with the two is cautioned not to approach them and call 9-1-1.

The Union County Crime Stoppers are offering a reward of up to \$10,000 for information leading to the arrest and indictment



Don LaFortune

of Robinson and Philippe. Tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637, or online at www.uctip.org.

Cadet was charged with two counts of first-degree attempted murder, two counts of second-degree aggravated assault, second-degree possession of a weapon for an unlawful purpose and one second-degree eluding.

LaFortune, similarly, was charged with first-degree attempted murder, second-degree aggravated assault, and second-degree possession of a weapon for an unlawful purpose.

Cranford Birchwood projects gets final approval

(Continued from Page 1)

The initial proposal for the project came out of a 2007 "builder's remedy lawsuit," in which the former developer, Cranford Development Associates, sued the township for not meeting its court-ordered subsidized-housing requirements.

A state Superior Court ruled in favor of the developers and ordered Cranford's master plan to include 360 units at the Birchwood Avenue site. The township responded by purchasing the property, later selling it for \$18.5 million in order to welcome Birchwood Developers Associates, the developer that would comply with the municipality's objectives.

The site fronts Birchwood Avenue, with the Cranford Health and Extended Care rehabilitation facility to the southeast. The rear of the property backs up to single family dwellings on Wadsworth Terrace and will be buffered by a 175-foot setback of arborvitae green giants, a type of evergreen.

The trees generated much discussion among Wadsworth Terrace residents at the meeting.

Although the redevelopment plan calls for a minimum of 277, 6-foot trees to be planted on the edge of property line, a discussion about considering larger trees took precedence.

Wadsworth resident Joe Logiudice and LaBrutto both requested taller trees instead of the chosen arborvitae. This request was rejected.

The arborvitae will grow approximately 2 feet per year up to 50 to 60 feet, landscape architect Chris Karach said in his testimony. While larger trees exits, developer Tony DiGiovanni said: "The redevelopment plan calls for a 6-foot tree minimum," with which he is complying.

"So, what we are saying is that if we had to plant a tree that would protect the residents over time, the best tree placed would be on our property, at a height of 6 foot," DiGiovanni continued. "If something is 6

feet in front of me, I will not see the 50-foot structure."

However, DiGiovanni did agree to a request from Logiudice to extend the tree-maintenance agreement beyond a two-year bond to five years.

Another point of contention was the traffic study, which planning board Vice Chairwoman Bobbi Anderson said was lacking.

"I do think it was a mistake not to include some of the study on Bloomingdale Avenue," she said, due to the number of people who use it to access the Garden State Parkway. Bloomingdale intersects with Birchwood Avenue at its southeast terminus. Bloomingdale leads into Elizabeth Avenue, which connects with North Avenue and GSP exit 137. According to the traffic study presented by Elizabeth Dolan, of engineering consulting firm Dolan & Dean, tracking this area would only add a few seconds of delay.

She noted that the overall amount of traffic, with added delayed seconds from the Bloomingdale intersection, does not warrant additional traffic signals or improvements.

"If the board wishes us to track, we will. But from my perspective, I don't think there will be significant findings, because we have already routed 52 and 65 trips through Orange Avenue and found a modest addition of eight seconds of delay," she said.

Prior to the board's vote, planning board Chairwoman Kathleen Murray and board member Lynda Feder commended the developer on its project and presentation. Although troubled by the traffic study, Murray noted that the presentation was thorough.

Feder agreed, describing the application as well presented.

"I just think we need to go through the list of conditions and things you have agreed to along the way, but I think it's a great project and look forward to seeing it through," Feder said.

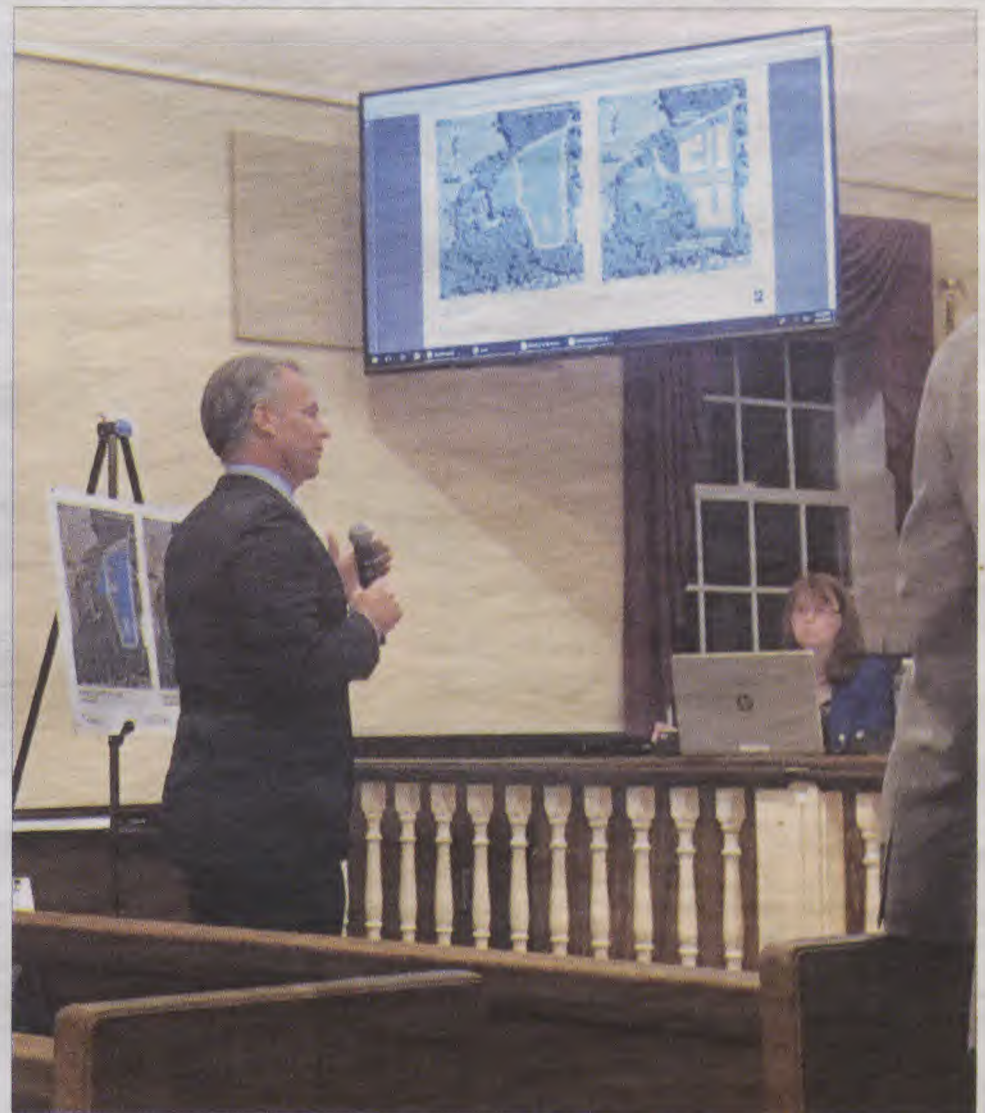


Photo by Jenny Goldberg

Birchwood project engineer Michael Dipple details the site's flood mitigation plan, which includes a water retention basin.

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Lesniak Institute tackles guns at inaugural event

By Jenny Goldberg
Staff Writer

Two summers ago, Elizabeth High School student Kason Little's four cousins were shot to death. Hunter Ayala, a fellow EHS student, recalled the time his dad's best friend and role model was gunned down in a Blockbuster store.

The two told their stories during the inaugural event for the Lesniak Institute for American Leadership at Kean University on April 5, as part of a conversation on gun violence across the United States. Students throughout the county shared their thoughts and opinions on various topics, such as arming teachers in schools.

"Teachers should be able to effectively defend my life if the need arises," EHS student Andres Duran stated. "A teacher who has already gone through the background checks, who is trained, qualified and willing to defend me — I feel that person should be given the opportunity."

Responding to the heated debate among the students was Jim Russo, a former county SWAT officer who is a veteran of the Iraq and Afghanistan wars; he objected to teachers being armed.

"We would not want to arm teachers for a number of reasons," he said. "A teacher's mindset is not the same as a police officer."

Sharing an incident involving an armed suspect, Russo said he experienced the phenomenon of tunnel vision.

"All I could see was a narrow view," and in a active shooter situation, teachers would experience that same phenomenon and may lose control of the gun, Russo said.

The symposium was the first of a series of discussion planned at the Lesniak Institute, which will provide courses, workshops and public events.

The nonprofit organization is named for former state Sen. Raymond Lesniak, who spent a 40-year career in the New Jersey Legislature.

In attendance to celebrate the institute's opening were: state Commissioner of Education Lamont Repollet, a member of the Kean Board of Trustees; Assemblywoman



Photo Courtesy of Kason Little

More than 20 college and high school students gathered at Kean University on April 5 to discuss gun violence in society at the inaugural event of the The Lesniak Institute for American Leadership.

Annette Quijano, who represents 20th Legislative District, including Elizabeth, Hillside, Roselle and Union; counsel to the N.J. Attorney General Jeremy Feigenbaum and other state and school officials.

Steven Goldstein, the organization's executive director, moderated event, thanking Kean University President Dawood Farahi and the students who participated in it. Goldstein announced that the institute aims to tackle a wide variety of issues and in future events will discuss issues related to immigration and the environment.

Lesniak told LocalSource in a phone interview that most of the forums will be open to the public and will take place on the Kean University campus.

Not restricted to "any point of view," Lesniak said, the events are purely organized to educate students on public issues in New Jersey and throughout the United States.

The next forum will take place June 12, with a focus on gun control legislation, Lesniak said, and still another forum will discuss whether New Jersey can become free of fossil fuel usage by the year 2050.

Mayor to seek re-election to Cranford Township Committee

By Jenny Goldberg
Staff Writer

CRANFORD — Mayor Tom Hannen will seek re-election to the Township Committee in November for a third, three-year term, the Democrat announced via his official Facebook page March 15.

"After careful consultation with my wife and family, I have decided to seek another term on the Cranford Township Committee," Hannen wrote on his official public figure page.

The mayor, who will run unopposed in the Democratic primary in June, has been a member of the committee since 2012, and was first chosen as mayor by the Democratic majority a year later. He also was selected as mayor in 2017 and again this year. Mayors in Cranford are not directly elected by the voters but chosen from among the committee members.

Hannen told LocalSource that he is running again because he would like to see current undertakings and projects completed, noting that the revitalization of North Avenue and fulfilling Cranford's Mount Laurel housing obligation are major priorities.

Hannen is also a co-owner of Patwin Plastics, a plastic fabrication company based in Linden.

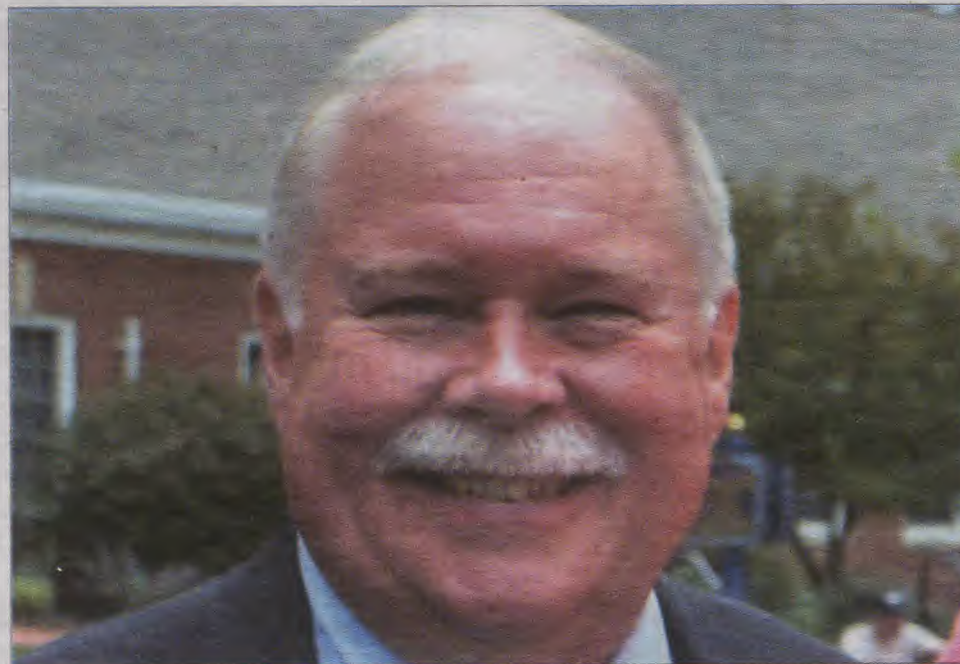
He told LocalSource that his 35 years of experience managing the company has brought business perspective and fiscal conservatism to the Cranford Township Committee.

Hannen will be challenged in November by Republican Michael Petrucci, who previously ran against Hannen in the 2015 general election. During that election, Petrucci received 40 percent of the vote, and was defeated by 843 votes in the town of about 23,000.

Petrucci formerly held seats on the Cranford Planning Board and Zoning Board of Adjustment.

Attempts to obtain a comment from Petrucci were unsuccessful by press time this week.

The 2017 election saw Jean-Albert Maisonneuve and Patrick Giblin elected to the township's five-member governing body, which is currently dominated by Democrats; the only Republican is Mary O'Connor.



Elected to the Cranford Township Committee first in 2012, Mayor Tom Hannen will seek a third term this year.

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We live in a cyclical society. Just as we have summer clothing and winter clothing, we also have summer and winter food. Even sales in our local stores are dependent on the time of year and what's in season. This is also true about politics. Not surprisingly, we hear more from politicians as we near election time than any other time of the year. They know when it's best to appear in public and when they should simply disappear into the woodwork.

The same is true about budgets. Politicians spend a lot of time complaining about how much we pay in taxes or where our money should be going, but when it's time to pass budgets, as it is right now, they become strangely silent. It almost as if, the less said about the budget, the less we, the people, pay attention to it.

Every budget has different deadlines, from federal, to state, to county, to municipal and school districts. People who spend much of their working lives involved in government affairs often find the way it is presented to be messy and cumbersome; imagine how people who only get involved when they vote once or twice a year must feel. It's enough to make people throw in the towel.

Despite how confusing it can be, don't be too quick to give up on the process. First, contact your local town hall or representative and ask when budgets will be voted on. Don't think you're being a nuisance;

EDITORIAL

it's your right to know. You can look for stories in newspapers or other forms of media, but when in doubt, ask. Another good source is checking the public notices in your newspaper. Governments are required by law to inform the public of everything they're doing, how much it will cost and when they're doing it, so check the public notices regularly.

Then, if you still have questions, see when a public hearing is being scheduled. Whether it's your local municipality, school district or any level of government, for that matter, they're required to provide an open forum.

That's your chance to ask questions. Far too often, when the public is provided with this opportunity, other than the occasional local political gadfly, no one says anything, and that's a shame. Our government seeks your input and, if you don't take the opportunity to sound off, you give them no guidance for when they are crafting the budget.

Yes, budgets can be confusing, but if you take the time to meet with other like-minded individuals, do some research, contact your representatives and ask needed questions, you can make some sense of it all. You can also help initiate changes, as is the intention of our representative government. But this only works if you have something to say and say it. It's what our Founding Fathers intended all along. Take the time and make yourself be heard.

Remembering the past

We will not forget the 6 million Jews killed in the Holocaust. We will not forget the millions of "undesirables" murdered by the Nazis because of their sexual orientation, nationality, political ideology, physicality or religion. And while we all faithfully swear not to forget, we must also swear to preserve history as it is and face the harsh realities head-on.

Today, April 12, is Yom HaShoah, or Holocaust Remembrance Day. The first Holocaust Remembrance Day was held in Israel in 1949 in December, but in 1951, Israel's government, the Knesset, declared the 27th of Nisan, a date on the Jewish lunar calendar, as the official day; each year this day falls one week after Passover and eight days before Israel Independence Day.

Holocaust Remembrance Day is not to be con-

EDITORIAL

fused with the International Holocaust Remembrance Day, which has fallen on Jan. 27 each year since 2005 when it was designated by the United Nations.

While Holocaust Remembrance Day is a national day of commemoration and mourning in Israel, Jewish communities around the world also observe this day. Many non-Jewish communities have chosen to do likewise.

It is more important than ever to remember those who were murdered by the Nazis and honor those who fought back. Now, more than 70 years since the Holocaust, the horrors of this genocide seem distant to many people. Many survivors have since died and those who remain were all quite young during World War II. It is becoming harder

Continued on Page 13

A budget review in Springfield and nobody showed

LEFT OUT

BY FRANK CAPECE

They held a budget presentation last Saturday morning in Springfield and no citizens showed up. The good news is that they didn't have much to worry or complain about.

With a population a smidge above 17,000, they will see only an average \$70 increase in the local municipal portion of the budget. Surely the 2-percent cap on municipal spending seems to be working.

At the start of the session, there was time for some chair bracing as newly elected township member Chris Capodice hurled out the tired cliché when he announced: "I just want to be as transparent as possible."

This was followed by the explanation by township financial officer Michael Quick, who has proven to be remarkably adept at job survival despite the changing political fortunes of the community.

Actually, the budget presentation was sharp, quick and educational.

It was predictable and fair for Quick to pop out at the beginning that the municipal budget is separated — like the Berlin Wall — from the school and county portions of the budget.

The need for more firefighters, one additional police officer and to address salary increases were laid out.

Most fascinating, the drop-off in recycling revenue because of a shortfall for the need in the international market puts a real dent in the budget.

On the positive side, a jump in construction activity, including more permit fees, has helped to stabilize the budget.

Maybe the most important aspect of the Springfield presentation was the valuable perspective. The next time you hear woes from local officials and taxpayers about taxes, think about the Springfield experience.

No need for mergers or a whole lot of emphasis on sharing of services.

A well-managed community is staying within the 2-percent cap and actually enhancing services. A pretty impressive effort.

Our man in Elizabeth

Last time we checked, James Russo still holds the exalted title of "captain of county investigation" and receives a public salary of \$156,750 while commuting in his county vehicle to his out-of-county home.

More recently, Russo was getting his doctorate while holding down his full-time job and a part-time teaching gig at Union County College.

The new news is that the county employee has taken to the lecture circuit, speaking recently on "President Trump's proposal for teachers with guns."

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Sturdy foxgloves first to emerge from winter slumber

The garden looks desolate right now because winter does not have the good sense to pack up its snowy bags and go away. Despite that, the foxgloves thrive. Even when wintery mix threatens in April, their lettuce-like basal rosettes spring up stubbornly from the earth, challenging the elements to a seasonal smackdown. Old man winter doesn't know it, but my money is on the foxgloves.

I confess that I have steadfastly underestimated foxgloves, or *Digitalis* species, throughout my gardening career. There are at least 19 of them, in addition to countless cultivated varieties and hybrids. All are native to southern Europe or western Asia, but they arrived on North American shores early. *Digitalis purpurea*, or common foxglove, was first described by Virginian John Custis in 1737. Other species were not far behind and since then, the plants have been stalwart survivors. My garden is a case in point, with foxgloves that succeed in part shade, part sun and even full sun, blooming beautifully through the growing season. They look coarse and rather nondescript when out of flower, but light up the landscape when the blooms break out. Most gardeners and flower lovers are familiar with foxglove. The stalks are tall and relatively thick, with scores of elongated bell-shaped flowers on each one. Opening sequentially from the bottom of the stalk to the top, flower colors range from shades of white, cream and yellow, through the pink and peach range, to rose, purple and nearly black. The lips or throats are often speckled in maroon, purple or brown.

Some foxgloves are perennial plants, but the most popular types are biennial, meaning that the plants establish a basal rosette of leaves the first year, then flower, set seed and die in the second year. In practical terms, if you plant foxglove seeds or young plants two years running, the resulting garden display might as well be perennial. A single plant can produce tens of thousands of minute seeds, many of which germinate readily in the average garden. Once fox-

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

gloves get started, they do not know when to stop. Fortunately, young seedlings are easy to dig up and move around, so overpopulation is a blessing rather than a curse.

My garden will be full of foxgloves if the wintery weather ever stops. The tallest, which bloom in early summer, are hybrids of *Digitalis purpurea*. Despite the Latin name, which comes from the word for "purple," the flowers are white or pastel tinted. Popular *purpurea* hybrids include white-fingered Snow Thimble, rosy lavender Dalmatian Purple, and peachy Apricot Beauty. Most *purpureas* grow between 24 and 36 inches tall, depending on soil, light and moisture conditions.

Pam's Choice, discovered a couple of decades ago, is another beautiful *purpurea* cultivar that sports white flowers accented by dramatic maroon throats. I remember reading somewhere that the progenitor of Pam's Choice was a chance seedling that an English gardener found growing on her compost pile. The story makes a nice metaphor about beauty sprouting amid detritus. True or not, Pam's Choice is stunning in the middle or back of a flower border.

Later in the summer, in another garden bed, the yellow bells of *Digitalis grandiflora*, sometimes known by the mysterious name, "*Digitalis ambigua*," will bloom near several blue-flowered *hydrangea*, providing an appealing contrast. This foxglove is a short-lived perennial and a particularly rampant self-seeder. For years I have found its offspring everywhere in my back garden.

Depending on your garden's color scheme, you may also like *Digitalis x mertonensis*, or strawberry foxglove, a short-lived perennial hybrid that bears large rosy flowers. Another good choice is *Digitalis ferruginea*, or rusty foxglove, with golden-amber "gloves" marked in brown. Like many other foxgloves, it also blooms in late spring to

early summer.

The word "digitalis" comes for the Latin word for finger, probably a reference to the thimble-shaped blossoms. The ancient Anglo-Saxons reportedly called the plant "foxes glofa," and the contemporary common name is derived from that term. According to one legend, elves or fairies gave *digitalis* blossoms to foxes to wear like mittens, muffling their footfalls while they were on their predacious rounds. You may or may not have mitten-clad foxes traipsing around your garden, but if you have deer, they will avoid foxgloves.

The plants have been used by humans for centuries. Consumed indiscriminately, all *digitalis* parts are poisonous. However, when the seeds and/or leaves are processed correctly, and the resulting substance prescribed appropriately, the result is an effective treatment for heart-related problems including edema or swelling due to fluid accumulation. William Withering, an English physician, experimented with *digitalis* in the late 18th century and found that it was effective for patients suffering from the hard-to-treat type of edema known then as

"dropsy." Physicians still prescribe drugs derived from *digitalis* plants.

Grow foxgloves in well-drained soil that has been enriched with compost and water regularly while new plants establish themselves. Though they are often recommended for shade gardens, foxgloves really prefer part or light shade for best flowering. Removing the spent flower stalks will make the plants more attractive, but will also prevent the self-seeding that many of us lazy gardeners find desirable. The choice is up to you, but if you love beautiful, no-fuss flowers, choose foxgloves. You can find them at most nurseries and garden centers starting in the spring, but you can also order from Bluestone Perennials, 7211 Middle Ridge Road, Madison, OH 44057; 800-852-5243; www.bluestoneperennials.com. Free print catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Remembering the past

(Continued from Page 12)

and harder to conceptualize what happened because we no longer encounter living reminders.

As the number of living survivors continues to diminish, so does Holocaust education in many places. In 2015, the Anti-Defamation League conducted a survey in 100 countries that showed that approximately 54 percent of the world's population had never heard of the Holocaust. The survey also found that, among those who had heard of it, approximately half believed the facts had been manipulated and that the numbers of the dead were outlandish and untrue.

It is vital to support Holocaust education and to make sure that the memories of those murdered are not extinguished as their lives were. Part of this is ensuring that the many facts we have — the Nazis were meticulous bookkeepers — are not covered up. For instance, Poland has drawn a great deal of criticism from the international community for a law its government passed earlier this year that criminalizes speech accusing Poland of any complicity in the Holocaust.

It is now illegal in Poland to refer to "Polish concentration camps," the argument being that, though the camps were in Poland, they were Nazi camps.

This new law is an obfuscation of the facts. The facts are that the Poles suffered terribly during World War II, with 3 million nationals being murdered by the Nazis.

The facts are that 3 million Polish Jews were murdered and that many Poles were complicit in those deaths. Many Jewish Holocaust survivors have recounted how, in all their time in concentration camps, they never interacted with a German, only Poles.

Neither Poland nor Germany should be held to their pasts and punished today, but that does not mean we should forget or cover it up. Today, many Jews call both countries home and are proud of their nationalities. This is a pride that comes from knowing how far their nation has come and how far it continues to go.

This Holocaust Remembrance Day, take some time to read an article or watch a documentary about the Holocaust, then share that knowledge with a friend or family member. We must remember the past and learn from it, not bury it.

LETTERS TO THE EDITOR

Linden mayoral debates

To the Editor:

For the first time in years, thousands of Linden's registered voters will assemble on primary day to hold sway over Linden's highest elected representative, who will guide Linden over the next quartet of years.

Battling for voter supremacy will be the current Linden Mayor, Derek Armstead, Councilwomen Rhashonna C. Cosby and Gretchen Hickey. There will be no Linden Republican challenger to the primary winner. The party of Donald Trump and Chris Christie virtually is nonexistent.

Perhaps in an effort to assist in voter guidance and direction, may one suggest that a three-way debate be conducted to

illustrate how each candidate intends to guide Linden into the next decade.

May one suggest that such a debate may occur in the Linden High School Auditorium. If debate management is considered difficult, may one then offer the Gregorio Center for such a forum. Another possibility could be the Linden Palladium as a debate center location.

Whoever will be the next Linden mayor must be met with dignity and grace. A honest, forthright debate will be the guiding light for thousands of primary voters to decide as to who will wear the mantle of Linden leadership for the next 1,200 days.

Michael Smith
Linden

Local cops handle fraud, weapons, shoplifting arrests

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• April 1: At 4:19 p.m., police arrested Dashaun Calhoun 24, of Roselle for shoplifting merchandise valued at \$188.27 from the ShopRite Supermarket on Central Avenue in Clark. He was subsequently released on his own recognizance pending a court date.

• March 30: At 5:51 p.m., police took a report of a theft of a patron's wallet from the shopping cart in the ShopRite Supermarket on Central Avenue in Clark. The incident is under investigation.

• March 30: At 2:32 a.m., in the vicinity of Westfield Avenue, police arrested Kevin Tejada, 24, of West New York for driving under the influence. He was subsequently released pending a court date.

• March 30: At 1:15 a.m., in the vicinity of 1207 Raritan Road, police arrested Oscar Santiesteban, 48, of Cranford for driving under the influence. He was subsequently released pending a court date.

• March 28: At 3:25 p.m., in the vicinity of Westfield Avenue, police arrested Geoffrey Treadwell, 37, of Scotch Plains on a no-bail warrant out of Essex County. He was subsequently transported to the Essex County Jail.

• March 28: At 12:22 a.m., in the vicinity of the Garden State Parkway northbound, police arrested Ridg Odige, 25, of Newark, and John Ferne, 24, of Orange for possession of a controlled dangerous substance. Both men were subsequently released on their own recognizance pending court dates.

• March 26: At 6:28 p.m., police arrested Keiron Quallis, 41, of Westfield for fraud. He was subsequently released on his own recognizance pending a court date.

• March 26: At 11:15 a.m. in Clark, police arrested Andre Thomas, 21, of Plainfield for shoplifting merchandise valued at \$438.78

POLICE BLOTTER

from the ShopRite Supermarket and merchandise valued at \$29.95 from the Marshall's Department Store. Thomas was also charged with resisting arrest and released on his own recognizance pending a court date.

Roselle Park

• March 22: At 11:45 p.m., during a motor vehicle stop on West Westfield Avenue at Locust Street, police arrested driver Terrence K. Dixon, 25, of Rahway for possession of a controlled dangerous substance and drug paraphernalia. He was also issued motor vehicle summonses for an expired registration and possession of a controlled dangerous substance inside a motor vehicle, and released on a summons with a court date.

• March 18: At 1:59 a.m., during a motor vehicle stop on West Westfield Avenue at Gordon Street, police arrested driver Candido J. Parga-Cruz, 24, of Linden for possession of a controlled dangerous substance and drug paraphernalia. He was also issued motor vehicle summonses for careless driving and possession of a controlled dangerous substance inside a motor vehicle, and released with a court date.

• March 17: At 5:15 p.m., during a motor vehicle stop on Seaton Avenue, police arrested driver Christian G. Matos, 19, of Harrisburg, Pa., for possession of a controlled dangerous substance, drug paraphernalia and a knife. He was later released on a summons with a court date.

• March 16: At 4:15 a.m., during a pedestrian stop for jaywalking on Locust Street, police arrested a man who falsely identified himself to police as Wali Baskerville, according to police reports. He was positively identified as Asad W. Majors, 25, of Newark and discovered to have an outstanding fugitive warrant for his arrest out of Morris County for burglary. Majors was charged with hin-

dering by providing false information to police, issued a traffic summons for jaywalking and turned over to the Morris County Prosecutor's Office.

• March 15: At 11:46 p.m., during a pedestrian stop on Laurel Avenue following a suspicious incident reported on the 600 block of Chestnut Street, police arrested Jonathan J. Rodriguez, 18, of Union City and Maximino A. Cruz, 21, of Roselle Park for possession of a controlled dangerous substance. It was later discovered that they were not the individuals involved in the suspicious incident. Both were issued summonses and released with a court date.

• March 14: At 10:52 p.m., during a motor vehicle stop on East Westfield Avenue at Linden Road, police arrested Valensky Valeus, 20, of South Amboy and passenger Charles W. Mckoy, 19, of North Plainfield.

Both allegedly gave false names to police before they were positively identified. Valeus was charged with hindering and possession of a controlled dangerous substance, and was issued motor vehicle summonses for failure to observe a traffic signal, driving while suspended and possession of controlled dangerous substance in a motor vehicle. He was later released on a summons with a court date. Mckoy was charged with hindering, and was issued a motor vehicle summons for failure to wear a seat belt, then released on a summons.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

Convicted felon, sister charged in the choking of Plainfield cop

A brother and sister from Plainfield were indicted on March 19 for drug distribution, felony possession of a firearm, obstruction of justice and other charges resulting from an October encounter with a Plainfield police officer in which the detective was choked, federal prosecutors in Newark said in a recent press release.

Arthur Forman, 35, is charged with possession of cocaine, marijuana, and oxycodone with intent to distribute, possession of a firearm in the course of committing a drug crime, and being a previously convicted felon in possession of a handgun.

Courtney Jessica Forman, 30, is charged with misprision for concealing her brother's alleged crimes. Both defendants are charged with obstruction of justice. They are scheduled to be arraigned in Newark Federal Court.

According to U.S. Attorney Craig Carpento's office, during an encounter with law

enforcement on Oct. 13, Arthur Forman allegedly resisted arrest by choking a Plainfield officer.

During the incident, he reportedly transferred a bag containing contraband to his sister, who attempted to dispose of the contraband by throwing it out a window. The bag was recovered by law enforcement officers from a nearby rooftop landing, according to reports.

Law enforcement officers allegedly recovered cocaine, marijuana, and a .38 caliber semi-automatic handgun loaded with eight rounds from the bag and multiple oxycodone pills from Arthur Forman's apartment.

Based on the combined charges, Arthur Forman faces a maximum sentence of 30 years to life in prison. Courtney Jessica Forman faces a maximum sentence of three years in prison for the misprision charge and five years in prison for the obstruction of justice charge.



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Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
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To be listed call 908-686-7700



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Democrats silent on Assemblyman Green's absence

(Continued from Page 1)
meeting from November to March, records show.

There has only been one Housing and Community Development Committee meeting since November. On March 5, Green's name was crossed off the attendance report for that meeting and state Assemblyman Daniel Benson's name was written over it. Benson represents parts of Mercer and Middlesex counties for the 14th Legislative District.

An earlier open public records request filed by LocalSource on March 1 for Green's attendance records was originally filed with the state Office of Legislative Services. On March 9, Holder, Green's legislative aide, responded to the request by saying "we do not have any records in response to your request."

Scott Barstow, a personnel officer in the General Assembly Clerk's Office, said the request had to be re-filed with the Assembly Democratic Office. He was unsure why the Office of Legislative Services didn't forward the request to the correct officials.

State statute 19:3-25 defines in vague terms what constitutes a vacancy in the state legislature.

It states that if a member of the state Assembly is absent "unremittingly for 10 days" from "any session" the seat will "be deemed vacant" unless "expressly excused by such house from attendance."

Legislative Counsel Jason Krajewski in

February told LocalSource through a secretary that he could not provide legal advice to the public when asked to clarify the statute, which he said is "silent" on what constitutes an unexcused absence.

The Democratic leadership, meanwhile, also has been silent on Green's absence. It was not immediately clear if Green has been excused by anyone in his party's leadership or if a replacement for the representative is planned.

Messages left for state Assembly Speaker Craig Coughlin and Majority Leader Louis Greenwald, both Democrats, were not returned. Messages left for the Assembly Majority Press

Office were also not returned.

Benson, the state Assemblyman who replaced Green in the Housing and Community Development Committee, did not respond to a request for comment from LocalSource. State Assemblyman James Kennedy, who serves with Green in the 22nd District, likewise, did not respond to a request for comment.

State Assembly Republican Leader Jon Bramnick also did not respond to phone calls and an email seeking comment. Bramnick represents District 21, which includes parts of Cranford, Kenilworth, Mountainside, New Providence, Roselle Park and Westfield.

Deputy State Assembly Republican Whip Nancy Munoz, who also represents District 21, said she didn't know what

Green was recovering from, but said "he's been extraordinarily kind to me throughout the years."

Munoz, a former nurse, said the Health Insurance Portability and Accountability Act, or HIPPA, will keep Green's prognosis private, but added that his constituents should not be concerned with their representation because "there's two Assembly members in each district."

"We do allow for people who have an illness to be out sick," Munoz said in

a phone interview.

"I'm sure if he had a doctor's note, he could get a note. I have empathy from him."

She later added: "He's not in Florida playing golf. He's recovering, and again, I don't know what it is."

Green, in the Jan. 24 press release from Union County Democratic Committee Director Nick Fixmer, resigned as chair and tossed his support to state Sen. Nicholas Scutari to head the county party.

Assistance is available for first-time homebuyers

First-time homebuyers in eight New Jersey counties — including Union — can apply for up to \$10,000 in downpayment and closing costs assistance for the purchase of a house, the N.J. Housing and Mortgage Finance Agency announced in an April 2 release.

The HomeSeeker Program is federally funded by the U.S. Department of the Treasury's Hardest Hit Fund. It previously made the funds available to those buying homes in Atlantic, Camden, Essex, Gloucester, Passaic and Union counties, but has expanded the program to include Burlington and Mercer counties as well.

NJHMFMA is making an additional \$10 million available for the HomeSeeker Program to assist 1,000 first time buyers with purchasing a house. More than 800 homeowners have previously purchased their homes with financial assistance from the HomeSeeker Program.

HomeSeeker assistance is in the form of an interest-free, forgivable second mortgage loan. There is no monthly payment, and the loan is only repayable if the homeowner sells, refinances, or ceases to occupy the home within five years of the loan closing date.

To learn more, first-time homebuyers should go to www.theroadhomenj.com to find a participating mortgage lender.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, **Springfield NJ** (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM **Springfield, NJ** (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.betheivauxhall.com

COMMUNITY UNITED

METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083, Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

557 Newark Ave., Newark and 23rd

Street, **Kenilworth**, 908-272-6131,

Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am

Family Bible Hour and Sunday School

for all ages, Tuesday Women's Bible

study at Chapel 7:00 pm, Wednesday

7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm

Youth Activities for Grade School

age, Jr. High and Sr. High.

kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path,

Mountainside, New Jersey 07092.

You are invited to join us in Worship

Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting

music and relevant messages that will

energize and inspire you. We offer a

warm and friendly environment with

Bible study, Sunday school and active

adult and youth groups. For further

information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF

CONNECTICUT FARMS, 888

Stuyvesant Ave., Union. Sunday

Worship Service 11:00 am with nursery

care, Holy Communion first Sunday

monthly. Church office 908-688-3164;

office hours are M-F 9:30 am - 4:30

pm Fri till 3:00. www.ctfarms.org.

Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH

OF SPRINGFIELD 210 Morris Ave.

at Church Mall, **Springfield**, NJ

07081, 973-379-4320. Rev. Victoria

Ney, Pastor. Sunday Worship begins at

10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade

avail. Sunday School for grades 3-12

begins at 9:00am in the Parish House

@ 37 Church Mall. For more

information about Church groups and

community activities or to contact

Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF

LINDEN, 600 N. Wood Ave. (corner

of Wood & Henry), Linden. 908-486-

3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.reilinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE

PARISH COMMUNITY, 45 South

Springfield Avenue, **Springfield**,

New Jersey 07081.973-376-3044.

www.saintjamesparish.org. SUNDAY

MASS: Saturday 5:00pm (anticipated),

Sunday 7:30, 9:00, 10:30am and 12:00

noon. WEEKDAY MASS: Monday-

Friday 7:30am, Saturday 8:00am.

RECONCILIATION: Saturday

11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave.

P.O. Box 3639

Union, N.J. 07083

UNION COUNTY STUDENTS

Local students study abroad at various schools

St. Lawrence University students study abroad

The following local students are participating in study abroad programs for the spring semester through St. Lawrence University:

- Germaine E. Garcia of Union is studying at the University of Otago in New Zealand;
- Peter G. Hubbard of Summit is studying abroad with the Austro-American Institute of Education in Austria; and
- Leslie E. Stone of Summit is studying abroad with SLU's London Semester Program.

St. Lawrence University is located in Canton, N.Y.

Sager graduates

Melinda Sager of New Providence graduated from The College of St. Scholastica with a master of science degree in health information management Dec. 16.

The college is located in Duluth, Minn.

Local student honored

Clare W. Loughlin of Summit has been named to the dean's list at Connecticut College for the fall semester.

Davis inducted

Terri Davis of Rahway was recently initiated into the Phi Kappa Phi honor society at Nova Southeastern University, located in Fort Lauderdale, Fla.

WGU graduates area residents

The following local students graduated from Western Governors University at its 64th commencement ceremony at the Disney Coronado Springs Resort in Orlando on Feb. 10:

- Anthony De Rosa of Kenilworth;
- Geneve Aireen de Guzman of Clark;
- Herbert Lindo of Roselle Park;
- Laura Davis of Union; and
- Sheila Foreman of Union.

Western Governors University is located in Salt Lake City, Utah.

Nese graduates from Delaware Valley

Erin Nese of Roselle Park recently graduated from Delaware Valley University in December 2017 with a bachelor of science in food science and management.

DVU is located in Doylestown, Pa.

Simmons College honors local student

Charlotte Esteves of Cranford was named to the fall semester dean's list at Simmons College. To qualify, undergraduate students must obtain a grade-point average of 3.5 or higher, based on 12 or more credit hours of work in classes using

the letter grade system.

Simmons College is located in Boston.

Berkeley College offers various scholarships

A number of Union County high school students have received scholarships to attend Berkeley College. Each year, these scholarships are awarded to high school seniors who demonstrate a high level of achievement.

The scholarships are renewable, based on the recipient's cumulative grade point average at the end of each academic year and continued enrollment as a full-time student. The following students have received scholarships to attend Berkeley College:

- Dayanna Armijos, Maleny Samira Cajamarca, Phabyan Isaac Camacho, Christian Carbajal-Ureiro, Leslie Cruz, Jeremy Andrew Cruz, Damion Javier Luciano, Gabriela Miranda, Nicolle Nieto, Luz Padilla, Ashley Pereira, Jorge Luis Rivera, Michelle Roche, Jalaisly Ulerio, Valerie Valdez Rojas, all of Elizabeth;
- Samantha Nettles of Hillside;
- Kyara Batres, Kevin Bazan, Kimora Brantley, Tatyanna Citeli, Jaylin Cooper Reid, Matthew Alexander Dacosta, Robins Etienne, Nyssa Queen Joseph, Nicholas

Kenneth Linebaugh, Tiery Mene, Djirault Norzile, Catherine Ocampo, Melanie Robinson and Nielsen Thomas, all of Linden;

- Audrey Nicole Carioti of New Providence;
 - Leidy Manco of North Plainfield;
 - Kevin Cano, Giuliana Fernandez, Quevon Nance, Mileidy Lizette Ortega, Nia Christine Stewart, Lesly Rodriguez and Lytsy Rodriguez, all of Plainfield;
 - Misael Salazar of Rahway;
 - Max Nicholas Moya of Roselle; and
 - Stephanie Cantrell, Sebastian Gonzalez and Emily Marie Peres of Roselle Park.
- Berkeley College is located in Woodland Park, N.J. and New York, N.Y.

Northeastern announces dean's list

Several local students were recently named to the Northeastern University dean's list for the fall semester. To achieve the dean's list distinction, students must carry a full program of at least four courses, have a quality point average of 3.5 or greater out of a possible 4.0 and carry no single grade lower than a C- during the course of their college career. Local students named to the dean's list are:

- Katherine Torres of Elizabeth;



ROCKING THE MINE — As part of their study of soils, rocks and landforms, fourth-graders from Roosevelt School in Rahway recently visited the Sterling Hill Mine in Ogdensburg.

- Meghan Emmons of Garwood;
- Kelly Donahue of New Providence;
- Eric Chang of Springfield;
- Maria Schwartz of Cranford;
- Alyssa Kania of Linden;
- Quinton Gabara of New Providence;
- Joshua Pensky of Roselle Park;
- Gilbert Yap of Roselle Park;
- Christopher Gomes of Union; and
- Kiara Nicole Masaoy of Union.

Northeastern University is located in Boston.

Bennet earns award

A team of undergraduates from Worcester Polytechnic Institute were recently honored as winners of the President's IQP Awards. William Bennett of Westfield was a participant in the project, "A Recommended Recycling Processing System for the Informal Waste Collectors of Oshakati." Awarded annually, the award is given to student teams whose project is determined to be outstanding in its focus on science, technology, and society.

Worcester Polytechnic Institute is located in Worcester, Mass.

Gettysburg College honors local students

Gettysburg College has recognized a number of local students for academic excellence by naming them to its dean's list and dean's commendation list for the fall semester. To qualify for dean's list, students must have semester averages of 3.6 or higher. To qualify for the dean's commendation list, students must have a quality-point average between 3.300 to 3.599.

The following local students have been named to the dean's list:

- Alyssa Beyer of Garwood;
- Francesca Coppola of New Providence;
- David DeBole of Cranford;
- Alexandra Krain of Summit; and
- Robert Weisensee of Clark.

The following students have been named to the dean's commendation list:

- Samantha Anastasiou of Scotch Plains;
- Jessica Casale of Cranford;
- Joshua Cucuzzella of Cranford;
- William DeMartin of Summit;
- Colm Dougherty of Summit;
- James Evangelos of New Providence;
- Caroline Groce of Summit;
- Jeremy Haas of Scotch Plains; and
- Lindsay Lathrop of Kenilworth.

Gettysburg College is located in Gettysburg, Pa.

Eimer and Loh make the grade at Purchase College

Purchase College has named Caroline Eimer of Cranford and Devin Loh of Fanwood to the dean's list for the fall semester. In order to qualify, students must have maintained a grade-point average of 3.5 or higher and have taken a minimum of 12 credits.

Purchase College is located in Purchase College, N.Y.

UNION COUNTY COMMUNITY

Kean students create public relation strategies

The students in lecturer Jeremiah Sullivan's public relations class are developing PR strategies for nonprofit organizations to help build their brands and expand their reach. The process starts at the beginning of the semester and reflects the demands of working at a public relations firm. Students are put into two-person teams that compete against one another to create an overall campaign for their assigned nonprofit organization. The students are working with the New Jersey Small Business Development Center on Kean's Union campus, the Westfield United Fund in Westfield, St. Joseph's Social Service Center in Elizabeth, and Habitat for Humanity of Greater Plainfield and Middlesex County in Plainfield.

Nonprofit organizations interested in participating can email jersulli@kean.edu.

SAGE Eldercare hosts 'March for Meals'

Mayor Nora Radest and SAGE Eldercare volunteer and board of trustees member and Chris Glacken of Berkeley Heights recently participated in the 16th annual March for Meals, a monthlong, nationwide celebration of Meal on Wheels and the homebound and vulnerable senior clients who rely on its vital safety net.

For more information, call 908-273-5554 or email mkranz@sageeldercare.org.

Reeves Reed Arboretum receives award

The Reeves-Reed Arboretum has received a \$6,000 award from The Junior League of Summit to implement its urban gardening initiative curriculum to local participating schools.



DENTAL POSTER CONTEST ■ Drs. Douglas Chester, Lee Kaswinter and Glenn Rosivack stand with Rahway's Franklin Elementary School students Kayla Horta and Gabriel Zuniga, first- and second-place winners in the ADA Dental Health Month poster contest sponsored and coordinated by the Union County Dental Society.

"We are delighted and humbled by the continued support and dedication The Junior League of Summit has shown to Reeves-Reed Arboretum," RRA Executive Director

Frank Juliano said. "Our partners have demonstrated over and over again that they recognize the important role Reeves-Reed Arboretum plays in educating our commu-

nity about the environment and sustainability."

For more information about the events, programs and workshops at Reeves-Reed Arboretum, please visit our website at www.reeves-reedarboretum.org or call 908-273-8787 x 1010.

EMS agencies receive financial grants

The Springfield Council No. 5560 of the Knights of Columbus recently awarded grants to the volunteer emergency medical services agencies of Summit and Springfield. Checks for \$1,000 were presented to President Liz Fritzen of the Springfield Volunteer First Aid Squad and President John Buscaino and Vice President Bob Flanagan of the Summit Volunteer First Aid Squad.

Hetfield House open for tours April 15

The Deacon Andrew Hetfield House will be open to the public for tours on Sunday, April 15, from 1 to 3 p.m. Tours last about 30 minutes and are recommended for those age 8 and older.

To make reservations, for information or to donate funds for historic restoration, please call 908-789-9420 or visit www.mountainsidehistory.org

Poster contest winners

On Wednesday, March 28, fourth-graders Kayla Horta and Daniel Zuniga from Franklin Elementary School in Rahway were honored at a poster contest awards presentation at Costa Del Sol in Union. The contest was sponsored and coordinated by the Union County Dental Society and the students were awarded a ribbon and a gift certificate for Sports Authority. See photo at left.

TOWN NEWS

Cranford

Library presents classical musician Robert Dopira

Cranford Public Library presents a performance by classical guitarist Robert Dopira on Wednesday, April 18, at 7:30 p.m., in the Cranford Community Center, 220 Walnut Ave. in Cranford. Dopira has been performing on classical guitar for libraries, schools, colleges, churches and community groups for more than 25 years. Admission is free and all are welcome. Visit www.cranfordlibrary.org.

History of Hanson Park program held on April 24

"The History of Hanson Park and Surrounding Architecture 1963-2018" will be held Tuesday, April 24, at 7 p.m. Cranford resident Frank W. Krause will tell the story of Hanson Park's location, buildings, and long development, using photos, newspaper clippings, and other historical docu-

ments. To see other upcoming programs, visit www.cranfordlibrary.org.

Hillside

Library events

The Hillside Public Library, 1409 Liberty Ave. in Hillside, announces its events for National Library Week. For more information, visit www.hillsidepl.org, call 973-923-4413, or visit the library.

Thursday, April 12, at 4 p.m., is "Design Your Own Button" for ages 5 and older. Registration is required.

Thursday, April 12, at 6 p.m., is "Revitalize the HPL Friends of the Library."

Saturday, April 14, from 2 to 4 p.m., is "DJ Curt's Silent Party" for ages 8 and older. Registration is required.

Linden

Rent Leveling Board meeting on April 18

The Rent Leveling Board will host a

meeting Saturday, April 18. This will make up for the March 28 meeting that was cancelled due to inclement weather.

Libray book sale

The Linden Public Library, 31 E. Henry St. in Linden, hosts a book sale from Wednesday, April 18 through Saturday, April 21. Wednesday is preview for friends only, from 6 to 8 p.m.

The sale is open to the public Thursday and Friday, from 10 a.m. to 4 p.m. and Saturday, from 10 a.m. to 1 p.m. Donations of books, CDs, DVDs and audio books will be accepted at the library through April 12.

'How Money Works'

The Linden Public Library, 31 E. Henry St. in Linden, will host two sessions of "How Money Works" on Monday, April 23, from 1 to 2 p.m., and from 6:30 to 7:30 p.m. Speaker June Lazaro will discuss "The Rule of 72," understanding life insurance policies, debt stacking and debt traps. Light refreshments will be served. There is no fee

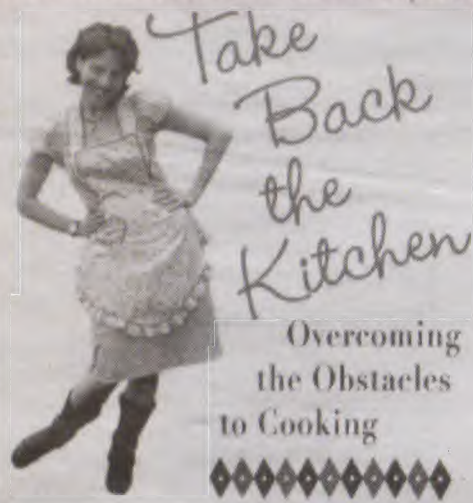
to attend but reservations are required no later than Friday, April 20. To reserve a seat, call 908-930-8310 or 908-298-3830, ext. 10.

Summit

Earth Day Clean-up scheduled for April 21

Summit will host its annual Earth Day Clean-up on Saturday, April 21, from 9 a.m. to noon. Individuals and walk-ins are welcome at Briant Park and Martin's Brook Park. Participants are requested to bring work gloves and a beverage in a reusable container.

Bags for collecting trash and recycling will be provided. Community service hours are available. In the event of heavy rain Saturday, April 21, the clean-up will be held Sunday, April 22, from 1 to 4 p.m. For weather updates, visit www.cityofsummit.org. For more information and to register a group for participation, email beth.t.lovejoy@gmail.com.



This dish is easy to make and well accepted at any table. I hope you enjoy it.

Last Minute Dill Rice Side Dish

Ingredients

5 cups cooked rice
1 Tbs. butter
1 Tbs. olive oil
1 Tbs. dried dill
1 cup canned fava beans, rinsed and drained
1 tsp. salt, more to taste
Pepper to taste
1/3 cup toasted sliced almonds

Steps

In a large frying pan over medium flame, heat up the olive oil and butter together until melted and bubbling. Add in the rice, stir and coat with the oil and butter. Add in the beans, dill, salt and pepper and stir until everything is combined. Top with toasted almonds. Serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

IN MEMORIAM

- ALLEN - James Ricardo, of Linden; March 20. Husband, grandfather.
- BENJAMIN - Nina, of Springfield; March 30. Great-grandmother, 98.
- BOOKMAN - James, of Roselle Park; March 28.
- CARLISLE - President Jr., of Hillside; March 29. Husband, grandfather.
- CONVA - Rev. Matthais T., formerly of Nutley, Bloomfield, Union; March 23.
- DEFARES - Jackie M., of Springfield; April 1. Husband, grandfather.
- DRAYTON - May L., of Union; March 23. Teacher's assistant, mother.
- FLISAK - Dolores E., of Clark; March 28. Grandmother, 88.
- GRADY - William E. Jr., of Union; March 30. WWII/Korean War vet, father, 90.
- HELLER - Judith A., of Clark, formerly of Rahway; April 2. Great-grandmother.
- HUDSON - Robert Stanley, formerly of Cranford; March 25. Vietnam War vet.
- JOHNSON - Dorothy "Momma Dot," of Linden; April 1. Grandmother, sister.
- KING - Gerald D., of Linden; March 31. Was 82.
- KREISWIRTH - Pearl, of Union; March 30. Great-grandmother.
- LEPANTO - Emily M., of Cranford; April 1. Stewardess, grandmother, 87.
- MADDEN - Edna L., of Union, formerly of Maplewood; March 29. Grandmother.
- MAHER - Claire P., of Mountainside; March 30. Educator, grandmother.
- MCHALE - Jane J., of Kenilworth; March 27. Church secretary, grandmother.
- MENZACO - Margaret M., of Linden; March 30. Was 99.
- MONTALBANO - Robert A., of Union; March 28. Machinist, grandfather.
- MURAS - Isabelle Z., formerly of Linden; March 29. Exxon Mobil employee.
- PETERS - Bruce M., of Clark, formerly of Roselle; March 31. Grandfather, 80.
- RICA - Susan M., formerly of Springfield; April 3. Grandmother, 87.
- ROSENBERG - A. Irving, formerly of Union; March 29. Attorney, grandfather.
- ROTHSCHILD - Edward A., of Summit; March 26. Husband, grandfather, 89.
- SCIARRILLO - Catherine F., Hillside; April 3. Great-grandmother, 91.
- SHEFFIELD - Semad Dre, of Roselle; April 1.
- SPITAL - Barbara Kisner, of Kenilworth, formerly of Union; March 31. Mother.
- STAMER - Doris W., of Linden; April 1. Was 94.
- STINGER - Theresa M., of Rahway; March 27. Executive secretary, mother.
- TALAHA - Helen Theresa, of Garwood, formerly of Irvington; Feb. 17. Was 88.
- VAN HORN - Peter B., of Union; March 29. United Airlines employee, brother.
- ZEHNDER - Arthur J., formerly of Union; March 28. Husband, grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



MEMBERS CELEBRATION - UNICO District 10 celebrates St. Joseph's Day by the Hillside Chapter hosting 'St. Joseph's Table' at Costa's Restaurant and Pizzeria in Roselle Park.

Pair admits to their roles in gang-related homicide

Two men have admitted to a role in a gang-related shooting that killed an Elizabeth teenager a little more than three years ago, the Union County Prosecutor's Office has announced.

Felix Rivera, 19, and Juan Barraza, 22, both pleaded guilty before state Superior Court Judge Robert Kirsch to a charge of first-degree aggravated manslaughter in connection with the killing of 18-year-old Oscar Antonio Martinez-Alvarez, the prosecutor's office said in a March 12 release.

Elizabeth police found the body of Martinez-Alvarez near a stretch of railroad tracks close to the 300 block of Court Street on April 22, 2015, according to Assistant Prosecutor Colleen Ruppert, who is prosecuting the case. Alvarez was pronounced dead at the scene of multiple gunshot wounds, Ruppert said.

An investigation involving the Union County Homicide Task Force, the Elizabeth police, and the Union County Sheriff's Office Crime Scene Unit resulted in Rivera, Barraza and 19-year-old Juan Delgado, all confirmed MS-13 gang members, being identified as suspects. Barraza and Delgado were arrested without incident at their Elizabeth homes on Wednesday, June 24, 2015. Rivera was apprehended in Virginia a short time later and extradited to New Jersey. Rivera and Delgado were both 16 at the time of the shooting, but were waived to be tried as adults; all three were indicted last May.

Sentencing in the case has been scheduled for May 4 before Kirsch, and prosecutors intend to request sentences of 25 years in state prison for each defendant, with 85 percent of the terms to be served before the possibility of parole under the No Early Release Act.

Plainfield teacher is charged in 2015 assault on Mahwah student

A teacher at the Plainfield Academy for Arts and Advanced Sciences has been charged with sexual assault of a teenage student at Mahwah High School in 2015, while the teacher was employed there, officials said.

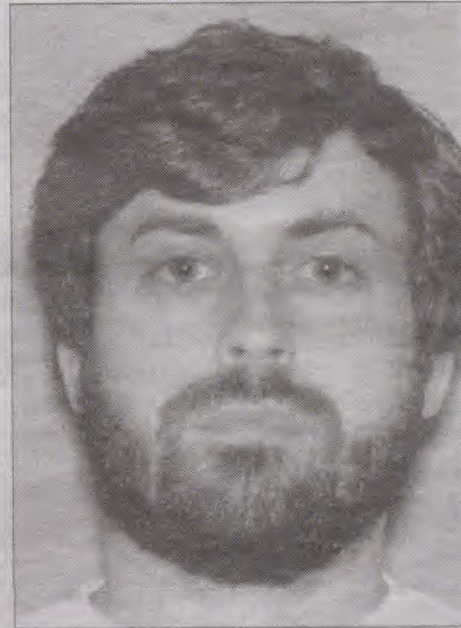
Joshua Green, 33, of Clifton, was arrested Wednesday, April 4, after an investigation conducted by the Passaic County Prosecutor's Office Special Victims Unit, the Department of Children and Families Institutional Abuse Investigation Unit, and the Mahwah Police Department.

Green was charged with two counts of second degree sexual assault, one count of second degree official misconduct and one count of third degree endangering the welfare of a child, according to an April 5 release by the Passaic County Prosecutor's Office.

Mark Daniels, human resources director for the Plainfield School District, confirmed Monday, April 9, that Green was a teacher at Plainfield Academy, but referred questions regarding his status to district Superintendent Ronald Bolandi.

Bolandi told NJ.com on Friday, April 6, that Green had not reported to work since his arrest. Bolandi did not respond to a phone call or email from LocalSource.

Sexual assault carries a maximum term of 10 years in New Jersey State Prison and



Joshua Green

endangering the welfare of a child carries a maximum term of five years. Both charges carry the additional penalties of Megan's Law registration and parole supervision for life. Official misconduct carries a maximum term of 10 years in New Jersey State Prison.

What's Going On?

RUMMAGE SALE

**SATURDAY,
APRIL 21st, 2018**

EVENT: Spring Rummage Sale
PLACE: Community Congregational Church, 200 Hartshorn Dr, Short Hills
TIME: 9:00AM-1:00PM
DETAILS: Huge Sale for charity! Clothing, housewares, toys, furniture & more all at low prices!
ORGANIZATION: Community Congregational Church

TRICKY TRAY

**SATURDAY
MAY 12, 2018**

EVENT: TRICKY TRAY
PLACE: West Orange Elks, 424 Main Street, West Orange
TIME: 1PM - 4PM
PRICE: \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.
DETAILS: Over 100 baskets. For more information call Colleen 973-220-2838
ORGANIZATION: West Orange Elks

BOOKSALE

**SATURDAY & SUNDAY
APRIL 21 & 22, 2018**

EVENT: BOOK SALE
PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ
TIME: Sat. 10am-5pm; Sun., 11am-5pm
DETAILS: Wide-ranging selection of hardbacks and paperbacks in all categories, plus DVDs, CDs, audiobooks; Sunday fill a bag supplied by Friends with books, etc. All proceeds benefit the Library. Call 973-762-4136 or visit www.maplewoodlibrary.org.
SPONSOR: Friends of the Maplewood Library

**TUESDAY - SUNDAY
APRIL 24 - 29, 2018**

EVENT: Summit College Club Book Sale
PLACE: American Legion, 357 Elkwood Avenue, New Providence NJ
TIME: Tuesday, entrance fee of \$25, 9:00 to 3:00, Wednesday through Sunday there is no entrance fee. Wednesday and Thursday 10:00 to 9:00, Friday and Saturday 10:00 to 6:00, Sunday, bag day, \$5 per bag of books, 10:00 to 3:00.
DETAILS: Sale of thousands of used books, DVD's, and CD's.
ORGANIZATION: The Summit College Club Branch of AAUW
INFORMATION: summitcollegeclub@yahoo.com

BOOKSALE

**WEDNESDAY, THURSDAY,
FRIDAY & SATURDAY
APRIL 4 - 8 and 13 - 15, 2018**

EVENT: Used Book Movie & Music Sale
PLACE: 26 Park Street Montclair, NJ
TIME: Wed, April 4, 2pm-7pm (Children's Day) .OPENING DAY, Thurs. April 5, 9:30am-9pm. \$20 ADMISSION opening day ONLY, from 9:30am till noon; No fee thereafter.
Fri. April 6: 9:30am-9pm.
Sat. April 7: 9:30am-7pm.
Sun. April 8: 1pm-6pm.
****SPECIAL on 4/8: HALF-PRICE for Teachers and Librarians ONLY (bring professional ID)**
Fri. April 13: ½ price day, 9:30am - 9pm
Sat. April 14: \$5 Bag Day*, 9:30am- 7:00pm
Sun. April 15: \$5 Bag Day*, 1pm - 6pm
Credit cards welcome (purchases of \$10 or more)
*Bring your own standard-size grocery bags. Information: 973-783-7040
CWCbooksale@gmail.com
Proceeds fund scholarships for local students
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)

OTHER

**SATURDAY
APRIL 28th, 2018**

EVENT: "Tea With America's First Ladies" Afternoon Tea and Program and Gift Auction
PLACE: Kenilworth Gospel Chapel Hall, 557 Newark Ave., Kenilworth, N.J.
TIME: 12noon
PRICE: \$30 (advance reservations required)
DETAILS: Afternoon Tea with assorted teas, tea sandwiches, scones and desserts and featuring an enlightening, entertaining program highlighting many of America's extraordinary first ladies to be presented by Cormac O'Brien, author of Secret Lives of the First Ladies: Strange Stories and Shocking Trivia from Inside the White House (copies will be available for purchase/signing by author). Event includes a Gift Auction and door prizes. For reservations/ tickets, call 908-709-0434 or visit Especially Yours Florist (13 N. 20th Street, Kenilworth).
ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

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Sir Simon Rattle, conductor
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**mel brooks:
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Home & Garden

Spring cleaning is the time to reinvent your home's interior

After a long winter cooped up indoors, spring is the perfect time to start re-imagining your home and making upgrades that create a fresh, welcoming vibe.

These project ideas — some big, some small — can help breathe new life into your home so you're ready to enjoy your favorite rooms to the fullest.

Air it out

Months of closed windows and doors can make any room feel dusty and stale. As soon as temperatures allow, throw open the windows and skylights to let the fresh air chase away the remnants of winter. It's a perfect time to launder window treatments and clean area rugs. After a few passes with a carpet cleaner, allow rugs to air-dry outdoors. If you're considering an update to the overall decor, changing out these textiles is an easy and affordable way to create a new look. Just donate the used drapes and rugs after cleaning instead of bringing them back into the room.

Shift your outlook

When contemplating changes to a room's aesthetic, most people focus on the floor, walls and elements such as furniture and accessories. As some homeowners are



Give your home a makeover this spring with a few clever ideas.

discovering, there's a whole other space waiting to be discovered. The ceiling, a fifth wall of sorts, opens up endless creative design opportunities.

Whether you're seeking more natural light, access to fresh air, a sense of spaciousness or a way to bring sophistication to a room, a skylight may be just the solution. For example, Velux room-darkening and light-filtering blinds can add a splash of color just where you least expect it, and they're efficient in shielding your space from the sun, meaning the blinds and

installation are eligible for a 30 percent tax credit. Learn more at whyskylights.com.

Paint to perfection

Over time, once cheerful walls can grow dull. Create a livelier ambiance with a fresh coat of paint, either in the same shade or something completely new. If you're not sure exactly where to start, tackle the project room by room. To choose the right hue, select a favorite item in the room, such as an heirloom throw blanket or a piece of wall art, and consider color shades that complement the item well.

Make what's old new again

Sometimes a fresh perspective is as simple as rearranging a room to better fit your needs. Over time, the furnishings can become almost an afterthought because they've been in place so long. Try moving things around to create new conversation groupings or to highlight a piece that has been tucked away in the shadows. An updated arrangement may inspire to you add and embellish with some simple new accessories or accent pieces for a room that only looks brand new.

Get earth smart

With all of the new growth and hues of green that abound during spring, it's natural to be more mindful of the environment. Earth-friendly upgrades like switching out inefficient lighting or installing low-flow toilets and shower heads can make a sizable difference.

Another option for energy conservation: Look for ways to maximize natural light for heat and to brighten rooms. Well-placed windows and skylights can harness energy naturally, so you can minimize your reliance on electricity for comfort and convenience.



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Home & Garden

Spring is the right time to prepare your lawn for summer

If cooler weather has you longing for sunny days outdoors, take heart. Once spring rolls around, you can safely begin the annual cleanup to prepare your yard for months of warm-weather enjoyment.

Start by evaluating your lawn. Look for bald spots where grass has grown sparsely and needs reseeding, or uneven areas that may need to be filled and leveled.

Before you take steps to correct any problems, you'll need a clean slate. Clear the yard of any leaves, rocks or sticks that may have accumulated then cut the grass as short as you can.

Use a thatching rake to remove dead roots and grass. Break up the soil in bare spots to create an environment that will be hospitable to new seed. Add lawn soil to level the surface. You'll also need to apply an herbicide to treat weed-infested areas. Allow the weed killer to work for about a week then rake again to remove dead weeds.

Then you're ready to over-seed or spot seed, depending on your lawn's needs. Your climate will determine the best grass variety for your yard.

Be sure to select and apply a fertilizer that is consistent with your grass type and water thoroughly to promote deep root growth, which can help your lawn withstand extreme conditions as temperatures rise. Your lawn isn't the only part of your yard that needs attention during the spring months, though. Your garden and flower beds may need some care before they, too, are ready to burst with new bounty and color.

Begin by clearing your garden and beds of any debris like leaves and other matter that piled up during months of neglect. Gently turn the soil and work in fresh fertilizer.

Before your plants and flowers are in full-growth mode



A beautiful house deserves a beautiful lawn and garden.

is the ideal time to make repairs. Check edging for any damage, replace rotted woodwork and complete any other maintenance tasks.

As for the plants, prune before the first buds sprout to minimize stress. You can also start indoor seeds, and early spring is the time to divide perennials and plant some

hardier vegetables, such as onions and potatoes.

The warmer months may still seem far away, but getting some of your lawn and garden care underway now can make those warmer, sunny days feel closer in no time. Find more seasonal tips for prepping your yard at eLivingToday.com.

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Home & Garden

New ideas in decorating with tiles in kitchen and bath

When it's time for a home remodel, specifically of a bathroom or kitchen, many homeowners turn to trendy looks as inspiration. Color, texture and material variance, such as using different types of tile, lead the way in this year's kitchen and bath trends.

To help amplify the look and appeal of your space, consider these tips from the experts at the National Association of the Remodeling Industry:

Try different shades

White is classic, crisp and always in style, while gray also provides a traditional look. Many designers pair white or gray cabinets, tile and wall color with a pop of color to add interest without overwhelming the space. There are many ways to introduce color, such as a bright island or items that are easily switched out like window treatments and artwork.

Combining different shades of white, gray and other neutral colors like beige is an effective way to create a warm and inviting space. One important note to consider when mixing these hues is that they need to be in the same color family. When incorporating white and gray, go for colors that have the same base — either yellow or blue. Mixing a yellow-gray with a blue-white can result in discord that may not "feel" right.



Home decorators have come up with new ideas for tiles in the kitchen and bath, including mixing and matching color schemes and using variations on sizes, types and design patterns.

A qualified remodeler who has experience in design can provide expert advice and guide the decision-making process to

help avoid costly mistakes.

Consider various tile types

Another popular treatment in kitchens

and bathrooms is to use different types of tile and surface stone. Incorporating tile of different shapes and texture such as quartz, marble or granite can energize even the smallest space.

Scale provides another way to create interest. To achieve a mosaic feel, look for 1-by-1-foot tiles prepped on larger 12-by-12-foot sheets. Sometimes these sheets include a pre-defined pattern that can help simplify installation.

Pick alternate patterns

Tile options are available in many varieties, so it can be difficult to know where to start. Subway tile, a classic standby, can be invigorated by arranging the rectangular 3-by-6-inch shapes in patterns like herringbone or basket weave.

This versatile tile can be used in both traditional kitchens and bathrooms as well as transitional or more contemporary spaces.

Many manufacturers now include textured tile, featuring patterns that carry the look of wood grain; tiles are also available in three-dimensional textures adding movement and interest with easy care. For example, using a variety of gray hues can create a relaxing and warm environment.

Find more trendy tips for home design at NARI.org.



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Home & Garden

Inexpensive ideas to give your bedroom a fresh look

Upgrading your bedroom might sound like a daunting task. You may assume it costs an arm and a leg, takes months and requires professionals to complete. However, upgrading your bedroom doesn't have to mean breaking the bank, or your back. Investing in a few quality upgrades to some bedroom essentials can make your life less stressful and more cost- and energy-effective.

Whether you've moved to a new space, or just want a fresh look and feel, these are four unique, functional additions you can make to your bedroom.

Smart lighting

Lighting makes the difference between a cozy, inviting escape and a cold, fluorescently lit room. You can upgrade your traditional bedroom with high-tech, smart lightbulbs, which can save you money in the long-run due to their energy efficiency. These lightbulbs are often dimmable, feature Wi-Fi capability and can be controlled from a central hub, like your phone, via manufacturer or third-party apps.

Adjustable base

An adjustable base can help take your sleep to new heights. Today, adjustable bases come in a variety of designs and sizes, and are usually discrete and sturdy. If you suffer from neck pain or back pain,



Photo Courtesy of Getty Images

It really isn't difficult to spend a few hours adding new features to your bedroom to create a new space that is much more pleasing to the eye.

sleeping in a reclined position in an adjustable bed can help decrease the pressure on your spine by creating an angle between your thighs and trunk, according

to Healthline. Bases are easily customizable, usually via remote, so you can find your favorite bed position, whether you're sleeping, reading or lounging.

Learn more about adjustable bases at mattressfirm.com.

Blackout curtains

The right curtains can help pull together the look of a room, change the perceived size, impact the lighting, reduce noise and even help with temperature control, especially if you have older windows. There are a variety of size and color options to choose from at different price points, so you can spend less time adjusting your thermostat and more time enjoying your sleep space.

Self-Adhesive Wallpaper

Self-adhesive wallpaper is one way to upgrade your entire bedroom. There are trendy, customizable options available that are easy to install. The right wall color can bring together the aesthetic of a room, and peel-and-stick wallpaper can provide it without the mess and fumes of traditional wall paint. Self-adhesive wallpaper can be applied to any flat surface, so you're not just limited to walls, and if you change your mind, it's removable and residue-free.

Remember, you don't have to rush and upgrade your entire bedroom all at one time. To ensure you're getting the best value, look for deals on specific items throughout the year and rely on retailers such as Mattress Firm that can help stretch your budget, offering you more for less.



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Home & Garden

Three ways to use a throwback style on your home

When it's time for a bathroom or kitchen upgrade, some of the greatest inspiration may come from another time entirely. Some of the most on-trend styles of today are actually throwbacks to bygone eras. Learn how to make your updated spaces pay tribute to re-emerging trends and add your own modern touches with these three new-again looks.

Retro-modern

A retro-modern design is unique in every way, with elements transitioning from the historically unfitted 1920s to 1950s charm and eccentricity. The result is a space that represents many eras and design styles, and the kitchen is the perfect space to bring this look to life.

Start by establishing a focal point for your retro-modern design, such as a functional nod to the past. Long before modern refrigeration, iceboxes were used in many of the homes in the early 20th century to keep foods fresh. It's possible to mimic this look with the Wellborn Cabinet Premier Series, to achieve an icebox look that actually functions as storage space.

Use contrasting finishes, colors and textures to uniquely define a small space. For example, a modern cabinet scheme in a dark stain or paint contrasts beautifully with stainless steel hardware and a pop of color to break up the cold nature of stainless steel.

Then bring some uniformity with an option like Shaker decorative legs, which adds to the multi-era design feel. Deriving from the Shaker lifestyle and tradition, the tapering effect offers a beautiful yet simple design feature. Integrate the look across multiple elements, such as a wooden-style tapered leg icebox, along with stainless steel tapered legs on wall and peninsula cabinets, which can pair nicely with stainless-steel hardware and a 1950s Malt Shop grooved countertop.

Accessories are an important part of kitchen design, which is why they should be kept top of mind when building or designing that dream space. Features such as removable under-sink baskets and a double wastebasket kit lend ultimate practicality.

No matter the era, lighting is a must for a functional kitchen space. A carefully crafted, multi-layered lighting design is an essential component of a dream kitchen. An option like Hafele lighting, now offered through a partnership with Wellborn Cabinet, makes it possible to illuminate cabinetry, delivering ambient, accent, task and decorative lighting to create the right mood for any space.

Elegant

A beautiful, ornate bathroom with plen-



The styles of yesteryear can be modernized and brought back to life in decorations that pack plenty of 'wow' factor.

ty of traditional features can truly be an interpretation of elegance in design. Plan for an abundance of luxurious, spa-like elements to achieve this look. Incorporate features such as warm hickory covering every inch of the walls and built-in lighting to set the tone for a relaxing atmosphere. Then incorporate antique-styled mirrors and glass hardware to create contrasts amongst the rich tones and texture.

You can create a distinctive alcove effect by situating the sink vanities directly between matching cabinet ends and recessing two mirrors into the wall.

A decorative arch valance can add beauty and function, as this is an ideal place to tuck away lighting that provides depth and visibility.

Let a large soaking tub take center stage between the sink vanity and a custom makeup area. While you can rely on cabinetry for functional features, it's also a way to continue adding elegant touches, such as a beautifully crafted tub skirt and arch that complements the vanity area.

No luxury bathroom is complete without a stand-alone makeup alcove outfitted with unique features like drawer dividers — perfect for hair accessories — and countertop hideaway cabinets. Consider creating a focal point using rounded spindles to create depth and allow the custom makeup section to stand out in the design. Lastly, embellish the distinguished look with molding options that highlight the feature areas and create a defined line around the room.

An elegant, spacious master bathroom is luxurious and functional, proving that practicality can be used in a glorious way.

Retro

Going to the extreme with your aesthetic with a retro design is all about fun, with features such as pops of color in the tile behind the vanities or fun and whimsical wallpaper. A 1950s-style bathroom lets you play on your childlike senses. From bright colors to mixed metals and textures, this

unique design style pays respect to the era of car hops, Airstream travel trailers and Lucille Ball.

The key to making a throwback-styled design work for your contemporary needs is all in the modern elements. Think along the lines of illuminated drawers and cabinets and base pull-out wire baskets. These fun twists of technology paired with retro-styled elements make for a winning solution.

When it comes to the vanities and cabinetry, remember that both style and color can bring your retro design together. Don't

be afraid to step outside more traditional wood tones, and use unexpected colors such as the pink hue available in Wellborn Cabinet's ColorInspire program. For the woodwork, look for details such as conical-styled, slender legs that add to the 1950s feel.

Reminiscent of days past, a fabulous '50s bathroom is the ultimate definition of an eccentric design.

There's no time like now to begin planning your on-trend home upgrades. Explore the latest styles and home design options at wellborn.com.

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<ul style="list-style-type: none"> <li style="background-color: #f0f0f0; border-radius: 15px; padding: 5px; margin-bottom: 5px;">Roofing <li style="background-color: #f0f0f0; border-radius: 15px; padding: 5px; margin-bottom: 5px;">Siding <li style="background-color: #f0f0f0; border-radius: 15px; padding: 5px; margin-bottom: 5px;">Windows <li style="background-color: #f0f0f0; border-radius: 15px; padding: 5px; margin-bottom: 5px;">Doors 	<ul style="list-style-type: none"> • Bathrooms • Kitchens • Basements • Additions • Chimney Repoint 	<p>RESIDENTIAL COMMERCIAL</p> <p>GUARANTEED WORKMANSHIP Executed with manufacturer requirements Your satisfaction is our main concern NJ Lic. #13VH01748500</p>
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April 12, 2018

June 14, 2018

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Program is free, but registration is required.
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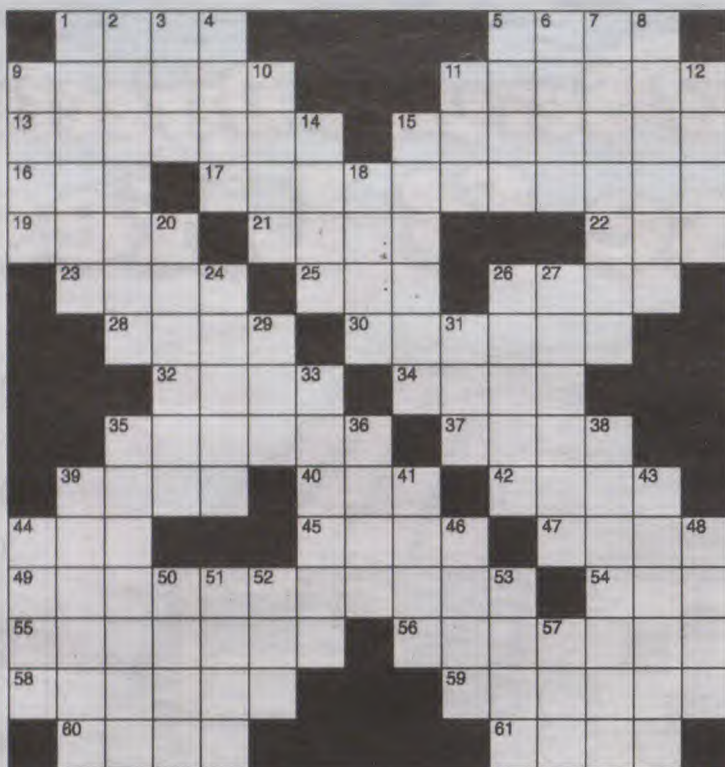
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CROSSWORD PUZZLE

CLUES ACROSS

- 1. Reverberation
- 5. Sonny's ex wife
- 9. Drives elephant
- 11. High-spirited tomboy
- 13. Plans
- 15. Gather materials together
- 16. Brew
- 17. Discovery child star
- 19. Stalk of a moss capsule
- 21. Capital of Yemen
- 22. Local area network
- 23. Belgrade River
- 25. Straight or bobby
- 26. Tennis player rank
- 28. Helped (archaic)
- 30. Lounges
- 32. Dove sounds
- 34. Int'l relief organization
- 35. Planted crops
- 37. Gobblers
- 39. Animal companions
- 40. Firth of Clyde city & river
- 42. Korean writer Mogeum
- 44. 007's creator Flemming
- 45. Ursine animal
- 47. Voyage
- 49. Pageant title
- 54. A woman's undergarment
- 55. A treeless grassy plain
- 56. Anarchic
- 58. Gun dog
- 59. Coat of wool
- 60. These (old English)
- 61. Somalian shilling



CLUES DOWN

- 1. Birds of prey
- 2. Fastest land animal
- 3. Judge's moniker (abbr.)
- 4. Part of Uttar Pradesh
- 5. Italian crooner Perry
- 6. Syringe
- 7. Articles fit to eat
- 8. Replace spent bullets
- 9. International metal polish
- 10. New Mexico artist town
- 11. Elf (Brit.)
- 12. Glowing gas element
- 14. Break suddenly
- 15. Blue colored
- 18. Br. children's author Blyton
- 20. Limicoline bird
- 24. Burn plants
- 26. Gulf of, Aegean Sea inlet
- 27. Clysters
- 29. Leguminous fruit
- 31. Large tub
- 33. Member of U.S. Navy
- 35. Having physical sensation
- 36. Colors clothes
- 38. Plural of 33 down
- 39. Grouped by twos
- 41. Fence bar
- 43. Cherry brandy
- 44. Pixies
- 46. Canadian flyers
- 48. Emit coherent radiation
- 50. Lot
- 51. Area units
- 52. Russian space station
- 53. Tools for holes
- 57. 5th sign of the zodiac

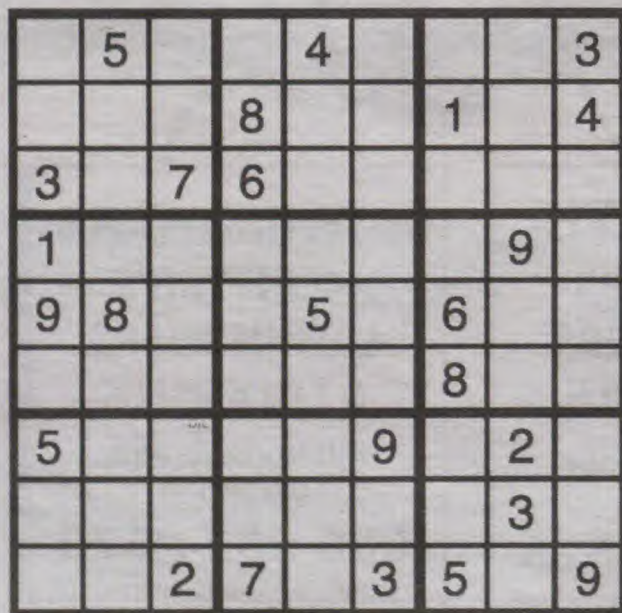
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

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Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

HOROSCOPE

ARIES, March 21 to April 20

You'll have little opportunity for double-checking your assets and liabilities, or filing paperwork come late May. Start taking care of these mundane daily matters now.

TAURUS, April 21 to May 21

It behooves you to be forthright about potentials for shifts and slides in awareness—the pragmatist must be prepared for whatever reality brings, rather than refusing to accept possibilities other than what's already 'been decided upon.'

GEMINI, May 21 to June 21

Just a reminder that easy-breezy good luck has not forever abandoned you (though it may recently have been in rather short supply). Hang in there until next week. It gets better.

CANCER, June 22 to July 22

If you can hardly bear to hear the feedback that others have to offer, at least openly confess as much. That's better than dashing back inside your solitary shell. Keep an open mind.

LEO, July 23 to Aug. 23

Uncomfortable topics you avoid like the plague will be tackled, even if you 'accidentally' or subconsciously force them into discussion by putting your foot in your mouth.

VIRGO, Aug. 24 to Sept. 22

When it comes to still-growing-and-developing relationships, ask yourself: Do you want to enhance the intimacy, or do you want to be 'right'? Cut everybody else some slack.

LIBRA, Sept. 23 to Oct. 23

Choose the right situations to support your day-to-day well-being, and for your ongoing evolution. Anything else merely mires you in a stalemate squandering of energy.

SCORPIO, Oct. 24 to Nov. 22

Bust through your mysterious guarded veneer, which will lead you to say more than you ordinarily might, giving the other person an easier shot at getting to know you.

SAGITTARIUS, Nov. 23 to Dec. 21

Contrary to what recent horoscopes might lead you to believe, your future won't be filled with bean-counting, paper-pushing and task-mastering. The real fun is yet to come.

CAPRICORN, Dec. 22 to Jan. 20

Interact with others in your immediate frame of reference, many of whom you may have little 'substance' in common with. The reciprocal swap of social energy is what matters.

AQUARIUS, Jan. 21 to Feb. 18

This week should be all about fostering rejuvenation in whatever space or context you typically retreat to for your private recharge. Don't you recall how badly you need a 'scrub-down' somewhere in your life?

PISCES, Feb. 19 to March 20

The more you emit your purest authenticity of self, the easier it becomes to determine who sincerely embraces you—and who just can't accept you for who you are. Pay attention to who actually "gets you" and who doesn't.

UNION COUNTY QUALITY OF LIFE

STEM afterschool programs

Applications are due by June 15 for the Design It! and Explore It! STEM series" or afterschool programs through Rutgers 4-H Youth Development. Programs that register for the series will receive professional development, curriculum guides and materials kits needed to implement team-based engineering and science projects. Rutgers 4-H Youth Development also provides ongoing support and technical assistance. For additional information, visit www.nj4h.rutgers.edu/stem-training.

For additional assistance, email ripberger@rc.rutgers.edu or call 609-989-6830.

Lifeguard positions available in Rahway

Summer lifeguard positions are available at Walter Ulrich Memorial Pool in Rahway River Park, 1125 St. George Ave. in Rahway. Union County residents age 16 and older should contact the Union County Department of Parks and Recreation at 908-527-4900 for details about hours, salary, certification and other eligibility requirements. For more information, visit www.ucnj.org/parks.

Take Back the Night in Plainfield on April 12

On Thursday, April 12, from 6:30 to 9 p.m., the Omicron Chi Chapter of the Omega Psi Phi Fraternity will address sexual violence in the Plainfield community, and in central New Jersey, with a "Take Back the Night" rally, on the steps of Plainfield's City Hall at 515 Watchung Ave. in Plainfield. For more information, email marcellpickensjr@gmail.com, or call 848-391-7663.

Poetry reading in Fanwood on April 17

The Carriage House Poetry Series cele-



MAKERS DAY — The Kenilworth Public Library in Kenilworth celebrates NJ Makers Day as children and adults visit the library during its open house event to experience hands-on stations and live demonstrations celebrating maker culture.

brates National Poetry Month with a free reading on Tuesday, April 17, at 8 p.m. in the Kuran Arts Center adjacent to Fanwood Borough Hall with featured poets Renee Ashley and Kevin Pilkington.

For more information call 908-889-7223 or 908-889-5298. For online directions, information, and to see the 2018 Poetry Series calendar, visit <http://carriagehousepoetryseries.blogspot.com/>.

Grant-writing workshop scheduled for April 18

The Office of Cultural and Heritage Affairs will conduct a free history grant-writing workshop Wednesday, April 18, from 4 to 6 p.m., at the Trailside Nature and Science Center, 452 New Providence Road in Mountainside. Grant application

forms will be available at the workshop. The event is free but preregistration is requested. To register, call 908-436-2912 or email jprescott@ucnj.org.

The workshop is free but preregistration is requested. To confirm attendance or to receive more information, call the Union County Office of Cultural and Heritage Affairs at 908-436-2912 or email John Prescott, jprescott@ucnj.org.

Disabilities film festival

From April 19 to 22, Kean University will host "ReelAbilities: New Jersey Disabilities Film Festival," featuring screenings of more than 20 films from the United States and around the world — complemented by relevant programming — related to the disabled community.

For more details about the festival, or to purchase tickets, visit www.kean.edu/ReelAbilitiesNJ.

Memory loss program at SAGE on April 27

A memory loss intervention program will be offered on Friday, April 27, from 10:30 to 11:30 p.m., at SAGE Eldercare, 290 Broad St. in Summit. To register or for more information, call 908-598-5548 or email education@sageeldercare.org.

Grief seminar coming

The First Presbyterian Church of Cranford, 11 Springfield Ave. in Cranford, will host its six-week seminar "Journey to Wholeness- Healing the Grieving Heart" on Sundays, from April 15 through May 20, from 4 to 6 p.m. in the Thompson Youth Center. Preregistration required.

For more information, call 908-709-1341. No fee is charged.

Healthy Kids Day scheduled for April 21

The Summit Area YMCA and Berkeley Heights YMCA will host Healthy Kids Day on Saturday, April 21. At the Berkeley Heights YMCA, 550 Springfield Ave. in Berkeley Heights, from 1 to 3 p.m. At the Summit YMCA, 67 Maple St. in Summit, the program will be held from 3 to 5 p.m.

Child abuse prevention training sessions April 26

April is Child Abuse Prevention Month, and the Summit Area YMCA hosts a child sexual abuse prevention training session Thursday, April 26, from 4 to 6 p.m., at the YMCA's Association Services Office, 490 Morris Ave. in Summit.

To register, visit www.thesay.org/d2j. For more information, call 908-743-1311 or email eileen.morris@thesay.org

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 005361-18

STATE OF NEW JERSEY, to: RAMON LUGO; JANELLE LUGO, IND. AND AS ADM AD PROSEQUENDUM & GEN. ADM OF JOHN J. LUGO, ESTATE OF, DECEASED; JANELLE LUGO AND RAYMOND LUGO

YOU ARE HEREBY SUMMONED and required to serve upon Pluse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which McCormick 106, LLC, is Plaintiff and Edward M. Jenkins, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-005361-18, within thirty-five days (35) after April 12, 2018, exclusive of such date, or if published after April 12, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Procedure and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany

PUBLIC NOTICE

your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated May 18, 2012, and made by Edward M. Jenkins, to Sun Home Loans, a Division of Sun National Bank recorded in the Union County Clerk's Office, on May 30, 2012 Book 13335, at Page 588; to recover possession of and concerning real estate located at 110 Remington Avenue, Plainfield, NJ 07060, and being also known as Lot 13, and Block 736 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment effective September 29, 2017 and dated October 6, 2017 Sun Home Loans, a Division of Sun National Bank assigned its Mortgage and Bond/Note to McCormick 106, LLC, which was recorded on December 11, 2017 in Book AB1438 at Page 988.

You, RAMON LUGO; JANELLE LUGO, IND. AND AS ADM AD PROSEQUENDUM & GEN. ADM OF JOHN J. LUGO, ESTATE OF, DECEASED; JANELLE LUGO AND RAYMOND LUGO, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 089562

DATED: April 4, 2018
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U66364 WCN April 12, 2018 (\$39.69)

PUBLIC NOTICE

UNION COUNTY

Lake Treatment

The following lakes and ponds in the county of Union may be chemically treated for control of algae and aquatic vegetation during April-September 30, 2018: Bloodgood's Pond, Briant Park Pond, Cedar Brook Park Lake, Echo Lake, Green Brook Park Pond, Jackson's Pond, Meisel Pond, Middlesex Reservoir, Milton Lake, Nomahegan Park Lake, Rahway River Park Lake, Shallock Pond, Sperry Pond, Lake Surprise, Union County College Pond, Warinanco Park Lake.

The work will be done by AQUATIC ANALYSTS INC, P.O. Box 66, Middleville, NJ 07855 (Reg. #92172A). Chemical treatments will be applied by airboat using state of the art equipment. Algaecides and herbicides used may include: Algimycin (copper), AquaStrike (endothal and diquat dibromide), Aquathol-K liquid (endothall), Clearcast (imazamox), Clipper (flumioxazin), Cutrine-Plus (copper), copper sulfate (copper sulfate), Diquat/Tribune (diquat dibromide), Fluridone/Sonar (fluridone), and Rodeo (glyphosate). Updated information is available from L. Kovar, AQUATIC ANALYSTS INC, (973) 383-6264.

The New Jersey Poison Information and Education System (NJPIES) telephone number for emergencies is (800) 222-1222, and the New Jersey Department of Health telephone number for routine health inquiries is (609) 633-2043. U66450 WCN April 12, 2018 (\$17.64)

PUBLIC NOTICE

UNION COUNTY

Notice of Public Sale of Collateral

We will sell to the highest qualified bidder in public, the property described below, on Tuesday, April 17, 2018, at 10:10 am (Mountain) at the following location(s): The courthouse front steps of the Third District Court, 450 S. State Street, Salt Lake City, Utah. Opening bid \$226,997.02. Winning bidder must pay non-refundable deposit of \$5,000.00 in the form of certified funds (bank cashiers check/money order), payable to the Lender: DHM Industries, Inc. dba DoHardMoney.com, with remainder of sale proceeds paid by electronic funds transfer (EFT) or wire on or before Wednesday April 18, 2018 at 2:00 pm (Mountain). You may request information by calling Todd Karl Jensen at (801) 990-0500. Description of Property: All rights, titles and interests in and to the limited liability company membership interests in, 139 4th Avenue Industries, LLC, held by debtor and all proceeds therefrom. The limited liability company 139 4th Avenue Industries, LLC owns the real property located at 139 W. 4th Avenue, Roselle, New Jersey 07203, subject to a deed of trust or mortgage in favor of the Lender.

U66199 WCN April 5, 12, 2018 (\$29.40)

UNION COUNTY

PUBLIC NOTICE Union County Improvement Authority

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has

PUBLIC NOTICE

awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on February 7, 2018 and continuing through the Authority's next reorganization meeting in February 2019, upon the terms and conditions, including the hourly rates, set forth therein.

- A. BLX Group, LLC to perform Arbitrage Calculations, as needed by the Authority for an amount not to exceed \$52,000.00
- B. Netta Architects to perform Architectural Services as needed by the Authority for an amount not to exceed \$163,000.
- C. Suplee Clooney & Company to perform Auditing Services as needed by the Authority, with a sum not to exceed \$40,000.
- D. NW Financial to perform Financial Services and Technical Consultation Services as needed by the Authority, for a sum not to exceed \$15,000.00
- E. McManimon Scotland & Bauman, LLC to perform Bond Counsel Services, as needed by the Authority in accordance with their proposal to the Authority.
- F. Gibbons, PC to perform Bond Counsel Services as needed by the Authority, in accordance

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

with their proposal to the Authority.
G. Rainone, Coughlin, Minchello, LLC to perform General Counsel Services as needed by the Authority, for a sum not to exceed \$100,000.
H. DeCotis, Fitzpatrick, Cole and Giblin, LLP, to provide Special Counsel Services as needed by the Authority for an amount not to exceed \$10,000.00.

I. Murphy Orlando, LLC to perform Labor Counsel and other Legal Services as needed by the Authority for an amount not to exceed \$5,000.00.
J. Acisura, LLC to provide Insurance Brokerage Services, as needed by the Authority, in connection with the Authority's Property and Liability Policies, Workers Compensation, Public Employees Liability and Public Practices Liability and to provide additional insurance services as needed by the Authority and shall receive as compensation the normal brokerage commissions paid by the insurance company.
K. Economic Planning Group to provide Life and Disability Insurance and Deferred Compensation Consulting and Brokerage Services as needed by the Authority, and shall receive as compensation the normal brokerage commissions paid by the insurance company.

L. Direct Communications, to perform Public Relations Services as needed by the Authority for an amount not to exceed \$5,000.00.
M. Pinnacle Consulting & Construction Services to perform Construction Management services as needed by the Authority for an amount not to exceed \$583,700.00.

N. Neglia Engineering Associates to perform General Engineering Services as needed by the Authority for an amount not to exceed \$356,000.
O. T&M Associates to perform General Engineering Services as needed by the Authority for an amount not to exceed \$5,000.00.
U66365 WCN April 12, 2018 (\$43.61)

UNION COUNTY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-039004-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

HEMLATTA J. DESAI

SURESH SOLANSKI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, Defendant's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-4700, a responsive pleading to the Defendant, JPMORGAN CHASE BANK, N.A.'s Notice of Motion for the Distribution of Surplus Funds, if any, filed in a civil action, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-039004-14 within the time prescribed by Rules of Civil Practice and Procedure for the State of New Jersey. If you fail to do so, An Order Directing Payment of Surplus Funds will be entered in favor of the Defendant, JPMORGAN CHASE BANK, N.A. for the relief demanded in the Notice of Motion for the Distribution of Surplus Funds. If you object the entry or an Order Directing Payment of Surplus Funds in favor of JPMORGAN CHASE BANK, N.A., you shall file your responsive pleadings and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of obtaining Surplus Funds held by the Trust Fund Unit resulting from the Sale of the mortgaged premises on August 2, 2017. The Defendant, JPMORGAN CHASE BANK, N.A. holds a second mortgage dated August 23, 2005 made by HEMLATTA J. DESAI and JANAK M. DESAI, recorded on September 14, 2005, in Book M11345 of Mortgages for UNION County, Page 875, et seq., which mortgage was duly assigned to the Defendant named above, who is the present holder of said second mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: 908-353-4715
UNION COUNTY LEGAL SERVICES: 908-354-4340

You, HEMLATTA J. DESAI are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to Defendant's mortgage.

YOU, SURESH SOLANSKI, are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property.

Upon request, a copy of the Surplus Notice of Motion, if any, will be supplied to you for particularity.

File No. CH2924P
Dated: March 27, 2018

MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U66288 WCN April 12, 2018 (\$40.18)

UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 2009

PUBLIC NOTICE

Nissan VIN#3N1BC13E69L358588. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666
U66300 WCN April 12, 19, 26, 2018 (\$16.17)

UNION COUNTY

UNION COUNTY UTILITIES AUTHORITY

NOTICE OF CONTRACT AWARD

The Union County Utilities Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on February 14, 2018 and continuing through the Authority's next reorganization meeting in February 2019, upon the terms and conditions, including the hourly rates, set forth therein.

A. DeCotis, Fitzpatrick, Cole and Giblin, LLC as Solid Waste Counsel to provide legal services in connection with the Authority's solid waste programs and activities, for a sum not to exceed \$125,000.

B. Pawar, Gilgallon & Rudy, LLC as Special Counsel to provide enforcement and other legal services that may be needed, for a sum not to exceed \$25,000.00.

C. Weber Dowd Law, LLC, as General Counsel, lead enforcement counsel, and to provide other legal services that may be needed, for a sum not to exceed \$150,000.00.

D. Murphy Orlando, LLC to provide legal services in connection with personnel matters and other legal services that may be needed for a sum not to exceed \$25,000.00.

E. NW Financial Group, LLC as Financial Advisor to provide financial services and technical consultation services, for a sum not to exceed \$25,000.00.

F. CME Associates as General Consulting Engineer to provide general engineering services, for a sum not to exceed \$25,000.00.
G. Arcadis US, Inc. as Special Monitoring Engineer to provide monitoring and other engineering services as needed, for a sum not to exceed \$120,000.00.

H. Comprehensive Assistance & Referral - Trinitas Hospital to provide employee counseling services, for a sum not to exceed \$1,000.00.

I. Business & Government Insurance Agency, Inc. to provide insurance brokerage services in connection with the Authority's participation in the New Jersey Utilities Authorities Joint Insurance Fund (the "JIF"), to be paid by the JIF in an amount not to exceed \$3,000.00;

J. Suplee Clooney & Company to perform Auditing Services as needed by the Authority for a sum not to exceed \$31,000.00.

K. All Covered (a Division of Konica Minolta), to provide Information Technology Services as needed by the Authority for a sum not to exceed \$24,000.00.

L. Paragon Strategies and Consulting to perform public relations services as needed by the Authority for a sum not to exceed \$10,000.00.

M. Economic Planning Group to provide applicable insurance coverage's and deferred compensation benefits programs hereinafter authorized and procured by the Authority, the Consultant shall receive as compensation the normal commissions paid by the insurance company.
U66366 WCN April 12, 2018 (\$40.18)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000930

Division: CHANCERY

Docket Number: F1483208

County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2

VS
Defendant: MARCOS VILACA, CATIA PIRES DOS SANTOS, STATE OF NEW JERSEY AND TECA DOE, TENANT

Sale Date: 05/02/2018

Writ of Execution: 08/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
1313 State Street
Hillsdale, NJ 07205

TAX LOT #: 23 BLOCK #: 1203

APPROXIMATE DIMENSIONS: 56 X 85

NEAREST CROSS STREET: Long Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$231,577.98***Two Hundred Thirty-One Thousand Five Hundred Seventy-Seven and 98/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)-810-5815

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,156.08***Two Hundred Ninety-Nine Thousand One Hundred Fifty-Six and 08/100***
April 5, 12, 19, 26, 2018
U65766 UNL (\$143.08)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY

UNION COUNTY

Docket No. F- 005485-18

STATE OF NEW JERSEY, to: NANA PREMPEH

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Selene Finance LP, is Plaintiff and Nana Prempeh, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-005485-18, within thirty-five (35) after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 3, 2009, and made by Nana Prempeh and Cynthia Boadi, to Lend America / Mortgage Electronic Registration Systems, Inc. as nominee Lend America, A New York Corporation recorded in the Union County Clerk's Office, on June 11, 2009 Book M12713, at Page 0856; to recover possession of and concerning real estate located at 507-509 McMichael Place, Hillsdale, NJ 07205, and being also known as Lot 19, and Block 809 on the tax map of the Township of Hillside, County of Union and State of New Jersey.

By written Assignment dated October 17, 2011, Mortgage Electronic Registration Systems, Inc., as nominee Lend America, A New York Corporation, assigned its Mortgage and Bond/Note to Government National Mortgage Association, which was recorded on October 31, 2011 in Book 1393 at Page 0566.

By written Assignment dated October 17, 2011, Government National Mortgage Association, assigned its Mortgage and Bond/Note to Loan-care, a Division of FNF Servicing, Inc., which was recorded on October 31, 2011 in Book 1393, Page 0568.

By written Assignment dated July 10, 2014, Loan-care, a Division of FNF Servicing, Inc., assigned its Mortgage and Bond/Note to Selene Finance LP, which was recorded on August 15, 2014 in Book 1418, Page 0576.

You, NANA PREMPEH, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529), File 095994

DATED: March 29, 2018

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
E66283 UNL April 12, 2018 (\$45.57)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000611

Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00406916

County: Union

Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA N.A., SOLELY AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5

VS
Defendant: THELMA C. PORTILLO; MIGUEL A. PORTILLO; MIDLAND FUNDING LLC; STATE OF NEW JERSEY

Sale Date: 04/18/2018

Writ of Execution: 08/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND BLOCK NUMBER: 1425 Franklin Street

TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 1101

DIMENSIONS: 39 X 91

NEAREST CROSS STREET:

For a house or other property (not condominium) Being known and designated as Lot 25, 26 & 27 in Block 8 as shown on map entitled "Weequeah Park Circle" filed on February 15, 1917 on Map No. 61A

Pursuant to a tax search dated 12/14/2017: 2018 QTR1 \$2,544.00 open, due date 02/01/2018; 2018 QTR2 \$2,544.00 open, due date 05/01/2018.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$459,897.59***Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-Seven and 59/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$481,725.66***Four Hundred Eighty-One Thousand Seven Hundred Twenty-Five and 66/100***

March 22, 29, April 5, 12, 2018

U65248 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000620

Division: CHANCERY

Docket Number: F03449515

County: Union

Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4

VS
Defendant: YAHAYRA MARTE; HUGO GONZALEZ; AND VIRGINIA COLON

Sale Date: 04/18/2018

Writ of Execution: 01/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 314 Ryan Street, Hillside, NJ 07205

TAX LOT # 4, BLOCK # 919

NEAREST CROSS STREET: Liberty Avenue

APPROXIMATE DIMENSIONS: 40 x 101

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

PUBLIC NOTICE

amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #s:

Tax Sale Certificate Number: 10-140 in the amount of \$171.28

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$573,829.32***Five Hundred Seventy-Three Thousand Eight Hundred Twenty-Nine and 32/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$617,101.90***Six Hundred Seventeen Thousand One Hundred One and 90/100***
March 22, 29, April 5, 12, 2018
U65246 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000624

Division: CHANCERY

Docket Number: F1238809

County: Union

Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB

VS

Defendant: MARIE M. LERISSON; PIERRE YVES, HER HUSBAND; AND DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2007 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7

Sale Date: 04/18/2018

Writ of Execution: 09/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 339 MCLEAN PLACE, HILLSIDE, NJ 07205.

It is known and designated as Block 502, Lot 5. The dimensions are approximately 55' X 100'. Nearest cross street: Purce Street

Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,510.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,785.94***Three Hundred Fourteen Thousand Seven Hundred Eighty-Five and 94/100***

Attorney:

STERN LAVINHALT & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068

973-797-1100

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$391,088.98***Three Hundred Ninety-One Thousand Eighty-Eight and 98/100***

March 22, 29, April 5, 12, 201

PUBLIC NOTICE

County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS.

Defendant: TERESA MEJIA; ALFREDO MEJIA; ISIDRO MARROQUIN; MARIBEL MARTINEZ; AMERICAN EXPRESS BANK FSB
Sale Date: 04/18/2018
Writ of Execution: 08/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1134 NORTH BROAD STREET, HILLSIDE, NJ 07205-2435 BEING KNOWN AS LOT 9, BLOCK 1717 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 50.00 FT X 190.68 FT X 50.00 FT X 179.52 FT

Nearest Cross Street: COE AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's Office.

JUDGMENT AMOUNT: \$347,611.62***Three Hundred Forty-Seven Thousand Six Hundred Eleven and 62/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$360,533.11***Three Hundred Sixty Thousand Five Hundred Thirty-Three and 11/100***

March 22, 29, April 5, 12, 2018
U65244 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000808

Division: CHANCERY
Docket Number: F02932016
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: NILSE DESOUSA AND MR. OR MRS. DESOUSA, DESOUSA OR CIVIL PARTNER OF NILSE DESOUSA
Sale Date: 04/25/2018
Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey

Commonly known as: 1239 Salem Avenue, Hillside, NJ 07205; Tax Lot No. 14 in Block 1416
Dimensions of Lot: (Approximately) 50 feet by 170 feet

Nearest Cross Street: Hollywood Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to a first mortgage made by Miriam A.

PUBLIC NOTICE

Terek to Leonard E. Ciesinski dated 11/30/1987, recorded 1/14/1988 in the original amount of \$39,460.93. Note that the amount listed is the original principal balance and the actual amount could be higher or lower at this time. \$39,460.93

JUDGMENT AMOUNT: \$75,248.20*** Seven-Five Thousand Two Hundred Forty-Eight and 20/100***

Attorney: KML LAW GROUP, PC 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$78,754.25***Seventy-Eight Thousand Seven Hundred Fifty-Four and 25/100***
March 29, April 5, 12, 19, 2018
U65557 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000883

Division: CHANCERY
Docket Number: F03562014
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4

VS
Defendant: DEVERETT P. ROSS; JANICE ROSS, WIFE OF DEVERETT P. ROSS; CACH OF NEW JERSEY LLC; KIMBERLY M. THOMPSON; ANIMAL EMERGENCY REFERRAL
Sale Date: 04/25/2018
Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1244 CRYSTAL TERRACE, HILLSIDE, NJ 07205.
Tax Lot No. 1 in Block No. 1607
Dimension of Lot Approximately: 70X 118
Nearest Cross Street: RIVERSIDE DRIVE

BEGINNING at a point in the southeasterly side of Crystal Terrace (50 feet wide), and distant southwesterly 262.62 feet from the point of intersection formed by the southwesterly side of Riverside Drive and the southwesterly side of Crystal Terrace and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2016-2017 3RD PARTY SEWER LIEN SOLD ON 12/26/17 CERT # 17-335 \$379.22

TOTAL AS OF February 5, 2018: \$379.22
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$745,073.25***Seven Hundred Forty-Five Thousand Seventy-Three and 25/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973-538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$774,881.43***Seven Hundred Seventy-Four Thousand Eight Hundred Eighty-One and 43/100***
March 29, April 5, 12, 19, 2018
U65592 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000954

Division: CHANCERY
Docket Number: F02158117
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET BACKED CERTIFICATES, SERIES 2007-1

VS
Defendant: EDELMA G. ARIAS
Sale Date: 05/02/2018
Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Commonly known as: 400 HOLLYWOOD AVENUE, HILLSIDE NJ 07205-2716 BEING KNOWN AS LOT 11, BLOCK 1213 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

PUBLIC NOTICE

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724 BEING KNOWN AS LOT 24, BLOCK 1214 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,086.99 Three Hundred Ninety Thousand Eighty-Six and 99/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$294,862.85***Two Hundred Ninety-Four Thousand Eight Hundred Sixty-Two and 85/100***
April 5, 12, 19, 26, 2018
U65768 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001028

Division: CHANCERY
Docket Number: F00655217
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: ALEXANDER MOSES; MRS. ALEXANDER MOSES, HIS WIFE; TONYA JOHNSON MOSES; MR. MOSES, HUSBAND OF TONYA JOHNSON MOSES
Sale Date: 05/09/2018
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 400 HOLLYWOOD AVENUE, HILLSIDE NJ 07205-2716 BEING KNOWN AS LOT 11, BLOCK 1213 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's Office.

JUDGMENT AMOUNT: \$107,193.36***One Hundred Seven Thousand One Hundred Ninety-Three and 36/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$111,870.36***One Hundred Eleven Thousand Eight Hundred Seventy and 36/100***
April 12, 19, 26, May 3, 2018
U66291 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000617

Division: CHANCERY
Docket Number: F01095713
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-C, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2006-C UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006

VS
Defendant: CONFESSOR SANCHEZ A/K/A CONFESSOR SANCHEZ, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YVETTE SANCHEZ, DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-A, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006; AARON BAIL BONDS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CONFESSOR C SANCHEZ; ANTHONY SANCHEZ; AWILDA SANCHEZ; LIBERTY SAVINGS FEDERAL CREDIT UNION; MAGYAR BANK

Sale Date: 04/18/2018
Writ of Execution: 12/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1532 COMPTON TERRACE, HILLSIDE, NJ 07205
Tax Lot 19 BLOCK 414
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WINANS AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR1 02/01: \$1,944.00 OPEN; QTR2 05/01: \$1,944.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant

PUBLIC NOTICE

AMOUNT DUE THEREON. -2018- DUE DATE:
QTR1 - 02/01: \$2,833.00 OPEN
QTR2 - 05/01: \$2,833.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction at www.Auction.com or call (800)280-2832
JUDGMENT AMOUNT: \$409,069.98*Four Hundred Nine Thousand Sixty-Nine and 98/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 136 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973- 575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$419,006.68***Four Hundred Nineteen Thousand Six and 68/100***
 April 5, 12, 19, 26, 2018
 U65767 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000982
 Division: CHANCERY
 Docket Number: F01754616
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: BENJAMIN NTI AND MRS. BENJAMIN NTI, HIS WIFE
 Sale Date: 05/09/2018
 Writ of Execution: 01/18/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
 Commonly known as 1142 SALEM AVE., HILLSIDE, NJ 07205
 Tax Lot 24 BLOCK 1705
 Dimensions of Lot: 35 feet wide by 118 feet long
 Nearest Cross Street: Coe Ave
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,372.00 OPEN
QTR2 - 05/01: \$2,372.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$482,186.87*Four Hundred Eighty-Two Thousand One Hundred Eighty-Six and 87/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973- 575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$495,249.32***Four Hundred Ninety-Five Thousand Two Hundred Forty-Nine and 32/100***
 April 12, 19, 26, May 3, 2018
 U66290 UNL (\$160.72)

HILLSIDE

TOWNSHIP OF HILLSIDE PLANNING BOARD

Please take notice of the following scheduled meetings for the **Hillside Planning Board** from **January 2018 - December 2018:**

January 10, 2018 (reorganization)
 February 14 & 28, 2018
 March 14 & 28, 2018

PUBLIC NOTICE

April 11 & 25, 2018
 May 9 & 23, 2018
 June 13 & 27, 2018
 July 11 & 25, 2018
 August 8 & 22, 2018
 September 12 & 26, 2018
 October 10 & 24, 2018
 November 14 & 28, 2018
 December 12 & 26, 2018

The meetings will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Zoning Board of Adjustment reserves the right to go into executive and closed session during these meetings. Thank you.

Richard Thacker
 Secretary to the Hillside Planning Board
 U66485 UNL April 12, 2018 (\$16.17)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 5, 2018.

PASSED ORDINANCE NO. 2519

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "FEES FOR RECREATION/COMMUNITY CENTER; FEES ENUMERATED"

Andrew Casais
 Borough Clerk
 U66468 UNL April 12, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 5, 2018.

PASSED ORDINANCE NO. 2520

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2018 AND 2019

Andrew Casais
 Borough Clerk
 U66466 UNL April 12, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 5, 2018.

PASSED ORDINANCE NO. 2521

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VI, "ADMINISTRATIVE POLICIES AND PROCEDURES" OF THE CODE OF THE BOROUGH OF ROSELLE PARK, INSERTING SECTION 2-62 TO BE ENTITLED "COMMUNITY ACCESS TELEVISION GUIDELINES"

Andrew Casais
 Borough Clerk
 U66465 UNL April 12, 2018 (\$13.23)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 5, 2018 and that said ordinance will be taken up for passage, and public hearing on April 19, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2522

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR

PUBLIC NOTICE

YEAR 2018

Andrew Casais
 Borough Clerk
 U66463 UNL April 12, 2018 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 5, 2018 and that said ordinance will be taken up for passage, and public hearing on April 19, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2523

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "TEMPORARY PROHIBITION FOR SNOW PLOWING AND REMOVAL"

Andrew Casais
 Borough Clerk
 U66459 UNL April 12, 2018 (\$17.15)

UNION TOWNSHIP

NOTICE OF PUBLIC SALE

The Township of Union Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Thursday, April 26, 2018 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ, 07083. Please mark your envelope "Public Sale".

The following items are offered "as is Where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items are outdated, may be in need of work, are in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.** Please contact Ms. Linda Ionta, Director of Health/Physical Education at 908-851-6508 or e-mail lonta@twunionschools.org to make an appointment to view items.

1. Seated Calf Machine
 2. Seated Leg Press
 3. Rear Delt/Rec Fly 505
 4. Triceps Press
 5. Lat Pull Down
 6. Chest Press
 7. Lateral Raise
 8. Bicep Curl
 9. Arm Extension Machine
- U66306 UNL April 12, 2018 (\$18.62)

UNION TOWNSHIP

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 10, 2018.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 109-39.2D ENTITLED "OFF-DUTY EMPLOYMENT" IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This Ordinance changes the job in blue rates).
 U66373 UNL April 12, 2018 (\$11.27)

UNION TOWNSHIP

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 10, 2018.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Rosemont Avenue).
 U66370 UNL April 12, 2018 (\$11.76)

PUBLIC NOTICE

UNION TOWNSHIP

TOWNSHIP OF UNION
 COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 10, 2018.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Rosemont Avenue).
 U66371 UNL April 12, 2018 (\$11.76)

UNION TOWNSHIP

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 10, 2018.

EILEEN BIRCH,
 Township Clerk

ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH AMERICAN LANDMARK DEVELOPERS UNION TWP. URBAN RENEWAL, LLC
 U66374 UNL April 12, 2018 (\$12.25)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-18000885
 Division: CHANCERY
 Docket Number: F02147417
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CRYSTAL RENE MASON A/K/A CRYSTAL R. MASON, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; CARMELLA M. GOINS A/K/A CARMELLA M. WILLIAMS, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF NEWARK BETH ISRAEL MEDICAL CENTER; RURAL METRO AMBULANCE
 Sale Date: 04/25/2018
 Writ of Execution: 02/06/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF UNION in the County of UNION, and the State of New Jersey.
 Tax Lot 6 Block 5810
 Commonly known as 357 Carnegie Place, Vauxhall (Union), New Jersey 07088
 Dimensions of the Lot are (Approximately) 42 x 70 x 42 x 70.
 Nearest Cross Street: Situated on the South-easterly side of Carnegie Place, 209 feet from the Southwesterly side of Laurel Avenue (f/k/a Baker Road).
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$61,969.08* Sixty-One Thousand Nine Hundred Sixty-Nine and 08/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B

PUBLIC NOTICE

MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$65,187.23***Sixty-Five Thousand One Hundred Eighty-Seven and 23/100***
 March 29, April 5, 12, 19, 2018
 U65591 UNL (\$176.40)

UNION

PUBLIC NOTICE LOCATION CORRECTION

Union Public Library Board of Trustees will hold a regular public meeting on April 24, 2018 at 6:30pm at the Vauxhall Branch of the Union Public Library, 123 Hilton Avenue, Vauxhall, NJ 07088.
 U66478 UNL April 12, 2018 (\$5.39)

PRO-LEGALS

ELIZABETH

ORDINANCE NO. 5000

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **MARCH 27, 2018**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **APRIL 24, 2018 at 7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO MILLER PLAYGROUND LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,375,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Improvements to Miller Playground, including, but not limited to, installation of spray park, drainage improvements, playground, fencing, curbing, landscaping, lighting and other recreation and park improvements, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,500,000

Bonds/Notes Authorized: \$2,375,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 300,000

Useful Life: 15 Years

Yolanda Roberts, City Clerk

U66298 PRO April 12, 2018 (\$27.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000765
 Division: CHANCERY
 Docket Number: F00922916
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT
 VS
 Defendant: RASHEED S. ALI
 Sale Date: 04/18/2018
 Writ of Execution: 10/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07208
 TAX LOT #: 886 IN BLOCK #: 2
 DIMENSIONS (APPROX.): 25 X 100
 NEAREST CROSS STREET: SECOND STREET
 DATED: JAN 24, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870.70*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100*****
 Attorney:
 KNUCKLES, KOMOSINSKI & MANFRO, LLP
 50 TICE BOULEVARD
 SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$257,372.92***Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100***
March 22, 29, April 5, 12, 2018
U65286 PRO (\$103.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000805
Division: CHANCERY
Docket Number: F00113517
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-17CB
VS
Defendant: ALICIA COELHO; CELSO COELHO, H/W; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; CALVALRY SPV I LLC; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 04/25/2018
Writ of Execution: 10/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 118 Marshal Street, Elizabeth, NJ 07206;
Tax Lot No. 767 Block 2
Dimensions of Lot: (Approximately) 25 feet by 100 feet

Nearest Cross Street: 1st Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$511,280.60***Five Hundred Eleven Thousand Two Hundred Eighty and 60/100***

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$525,723.44***Five Hundred Twenty-Five Thousand Seven Hundred Twenty-Three and 44/100***
March 29, April 5, 12, 19, 2018
U65593 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000806
Division: CHANCERY
Docket Number: F00146815
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS
Defendant: MARIA RAMOS; JUAN N. GUZMAN; AYMEE MORILLA, LUIS R. MORILLA A/K/A LUIS MORILLA; FRESHSTART VENTURE CAPITAL CORP.; STATE OF NEW JERSEY; FORMAN CARDONSKY ANDRIL UNGVARY & EIGES BEING THE SUCCESSOR TO FORMAN FORMAN CARDONSKY ANDRIL & UNGVARY; FORMAN AND FORMAN LAW OFFICES; CONDR CAPITAL CORP.; NEW CENTURY FINANCIAL SERVICES; AND GLADYS SORIA
Sale Date: 04/25/2018
Writ of Execution: 01/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 446-448 Monroe Avenue, Elizabeth, NJ 07201; Tax Lot No. 970 Block 12
Dimensions of Lot: (Approximately) 45 feet by 110 feet

Nearest Cross Street: Anna Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,178.60***Three Hundred Eighty-Eight Thousand One Hundred Seventy-Eight and 60/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,862.36***Three Hundred Ninety-Nine Thousand Eight Hundred Sixty-Two and 36/100***
March 29, April 5, 12, 19, 2018
U65599 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000860
Division: CHANCERY
Docket Number: F04007315
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: SONIA RENDON
Sale Date: 04/25/2018
Writ of Execution: 12/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 11-13 Dacker Avenue, Elizabeth, NJ 07208; Tax Lot No. 261 in Block No. 13
Dimensions of Lot: (Approximately) 61 feet by 100 feet

Nearest Cross Street: North Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,297.51***One Hundred Ninety-Nine Thousand Two Hundred Ninety-Seven and 51/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$209,851.68***Two Hundred Nine Thousand Eight Hundred Fifty-One and 68/100***
March 29, April 5, 12, 19, 2018
U65660 PRO (\$115.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001035
Division: CHANCERY
Docket Number: F00940612
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: CARLOS A. PACHAS, JULISSA A. PACHAS
Sale Date: 05/09/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 36 Dehart Place, Elizabeth, NJ 07202
TAX LOT # 310 Block # 13
APPROXIMATE DIMENSIONS: 29' x 120' IRR
NEAREST CROSS STREET: Vine Street

Taxes:
1st Quarter of 2018 open balance in the amount of \$2,506.39*

Other:
Lien Cert # 16-00329 amount to redeem the certificate is \$2,482.26, good through 3/14/18*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

PUBLIC NOTICE

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$655,990.17***Six Hundred Fifty-Five Thousand Nine Hundred Ninety and 17/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$675,923.99***Six Hundred Seventy-Five Thousand Nine Hundred Twenty-Three and 99/100***
April 12, 19, 26, May 3, 2018
U66345 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000619
Division: CHANCERY
Docket Number: F03428714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
SERGIO CAMPOHERMOSO AND MARIA CAMPOHERMOSO, HIS WIFE; FELIX PINEDA; ELVA PINEDA; WILBER PINEDA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. D/B/A MENLO PARK FUNDING, ITS SUCCESSORS AND ASSIGNS; BANK OF AMERICA, N.A.
Sale Date: 04/18/2018
Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 823.A, BLOCK 13
Commonly Known as 209 Mellon Place, Elizabeth, New Jersey 07208
Dimensions of the Lot are (Approximately) 49 x 58 x 49 x 59.

Nearest Cross Street: Situated on the Northerly side of Mellon Place, 100 feet from the Westerly side of Chilton Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$577,486.53***Five Hundred Seventy-Seven Thousand Four Hundred Eighty-Six and 53/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$590,204.07***Five Hundred Ninety Thousand Two Hundred Four and 07/100***
March 22, 29, April 5, 12, 2018
U65316 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000938
Division: CHANCERY
Docket Number: F02203517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
VS
Defendant: JENNY VELEZ AND MR. JENNY VELEZ, HER HUSBAND
Sale Date: 05/02/2018

PUBLIC NOTICE

Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 386.A Block 3
Commonly known as 128-PT 130 Fourth Street a/k/a 128 Fourth Street a/k/a 130 4th Street a/k/a 130 Fourth Street, Elizabeth, New Jersey 07206
Dimensions of the Lot are (Approximately) 34 75.

Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 68 feet from the Southwesterly side of Broadway.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$500,316.25***Five Hundred Thousand Three Hundred Sixteen and 25/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$514,990.52***Five Hundred Fourteen Thousand Nine Hundred Ninety and 52/100***
April 5, 12, 19, 26, 2018
U65778 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001000
Division: CHANCERY
Docket Number: F01187714
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA19
VS
Defendant: ROMAN E. MIESES; EDWIN A. RAMOS; JOHANNY A. RAMOS; HACKENSACK UNIVERSITY MEDICAL CENTER; FIA CARD SERVICES, NA; STATE OF NEW JERSEY; SUSAN B. RAMOS; UNION CO BD SOCIAL SERVS; MONMOUTH CO BD SOCIAL SERVS
Sale Date: 05/09/2018
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 426 East Jersey Street

TAX LOT AND BLOCK NUMBERS: Lot: 303; Block: 3

DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Fourth Street

Beginning at a point in the Southwesterly sideline of East Jersey Street, said point being 352.23 feet in a Northwesterly direction from the intersection of Southwesterly sideline of East Jersey Street and the Northwesterly sideline of Fourth Street.

Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$1,794.35 open, due date 02/01/2018; 2018 QTR2 \$1,794.34 open, due date 05/01/2018; water acct #: 553290685 Liberty Water to: 11/06/2017 \$1,544.00 open plus penalty; subject to final reading. Liens: 2013 3rd party lien water, sewer, amt. \$5,161.31 + subsequent taxes + interest; cert. #:13-00109; sold on: 06/02/2014; sold to: Isaac Moradi; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$652,332.13***Six Hundred Fifty-Two Thousand Three Hundred Thirty-Two and 13/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$675,903.10***Six Hundred Seventy-Five Thousand Nine Hundred Three and 10/100***
April 12, 19, 26, May 3, 2018
U66341 PRO (\$186.20)

ELIZABETH

ORDINANCE NO. 4999

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 FOR ENVIRONMENTAL ENGINEERING, COMPLIANCE AND REMEDIATION IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on **MARCH 27, 2018**. Further notice is hereby given that said ordinance (i) appropriates \$600,000 from the Capital Improvement Fund for the costs associated with environmental engineering, compliance and remediation at various properties owned by the City and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on **APRIL 24, 2018 at 7:30 o'clock p.m.**; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U66299 PRO April 12, 2018 (\$20.09)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000614
Division: CHANCERY
Docket Number: F1103115
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5 ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5
VS
Defendant: NARDA P. SANCHEZ, MR. SANCHEZ, HUSBAND OF NARDA P. SANCHEZ NKA MANUEL VILLANUEVA
Sale Date: 04/18/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey

Commonly known as: 73 SOUTH 2ND STREET, ELIZABETH, NJ 07206.
Tax Lot No. 969.B in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 2ND AVENUE

Beginning at a point on the northwesterly line of South Second Street, distant 25.00 feet northeasterly from the corner formed by the intersection of the northwesterly line of South Second Street with the northeasterly line of Second Avenue; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 19, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$910,014.72*Nine Hundred Ten Thousand Fourteen and 72/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$946,629.38***Nine Hundred Forty-Six Thousand Six Hundred Twenty-Nine and 38/100***

March 22, 29, April 5, 12, 2018
U65323 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000615

Division: CHANCERY

Docket Number: F01285517

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: ROBERTO IZQUIERDO; MRS. ROBERTO IZQUIERDO, HIS WIFE; PRIVATE TERRACE CONDOMINIUM ASSOCIATION, INC.

Sale Date: 04/18/2018

Writ of Execution: 01/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 675 GARDEN STREET, ELIZABETH, NJ 07202-3550 c/ka 675 & R GARDEN STREET, ELIZABETH, NJ 07202-3550 c/ka 675 GARDEN STREET UNIT #17, ELIZABETH, NJ 07202-3550

BEING KNOWN as LOT 512 Qualifier C-1Q FKA Qualifier: W04C-1Q, Block 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: CONDO N/A
Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$155,999.93*One Hundred Fifty-Five Thousand Nine Hundred Ninety-Nine and 93/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$160,997.30***One Hundred Sixty Thousand Nine Hundred Ninety-Seven and 30/100***

March 22, 29, April 5, 12, 2018
U65324 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000627

Division: CHANCERY

Docket Number: F03218016

County: Union

Plaintiff: M&T BANK

VS
Defendant: NATALIE VEGA; STATE OF NEW JERSEY

Sale Date: 04/18/2018

Writ of Execution: 05/11/2017

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 718-720 McKinley Street, Elizabeth, NJ 07202;
Tax Lot No.: 1013 in Block No.: 4
Dimensions of Lot: (Approximately) 32 feet by 67 feet

Nearest Cross Street: Bayway Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$138,974.70*One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four and 70/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$145,145.81***One Hundred Forty-Five Thousand One Hundred Forty-Five and 81/100***

March 22, 29, April 5, 12, 2018
U65314 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000807

Division: CHANCERY

Docket Number: F03448716

County: Union

Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION

VS

Defendant: LAMBRUS G. CIUIA; JESSICA CIUIA; UNITED STATES OF AMERICA; ILLEANA MARTINEZ

Sale Date: 04/25/2018

Writ of Execution: 01/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 701-705 Union Avenue, Elizabeth, NJ 07208; Tax Lot No. 1636 Block 11
Dimensions of Lot: (Approximately) 230 feet By 80 feet

Nearest Cross Street: Malden Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,848.94*Three Hundred Ninety-Nine Thousand Eight Hundred Forty-Eight and 94/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$409,846.44***Four Hundred Nine Thousand Eight Hundred Forty-Six and 41/100***

March 29, April 5, 12, 19, 2018
U65600 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000824

Division: CHANCERY

Docket Number: F2692714

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES

VS

Defendant: FERNANDO MINA; MRS. MINA WIFE OF FERNANDO MINA; STATE OF NEW JERSEY

PUBLIC NOTICE

Sale Date: 04/25/2018

Writ of Execution: 01/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 260 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3120.

Tax Lot No.: 1852 in Block No.: 13
Dimension of Lot Approximately: 22 X 200

Nearest Cross Street: GROVE STREET
BEGINNING at a point in the southerly side-line of Westfield Avenue (60 feet wide) distant 671.50 feet easterly from the intersection of the said southerly side-line of Westfield Avenue with the easterly side-line of Grover Street (60 feet wide) and from said point of beginning running thence,

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

Taxes Open with Penalty \$2,378.22

Water Open with Penalty \$499.04

TOTAL AS OF February 2, 2018: \$2,877.26

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$621,148.00*Six Hundred Twenty-One Thousand One Hundred Forty-Eight and 00/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$756,816.39***Seven Hundred Fifty-Six Thousand Eight Hundred Sixteen and 39/100***

March 29, April 5, 12, 19, 2018
U65650 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000831

Division: CHANCERY

Docket Number: F01220417

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: FERNANDO R. AZEVEDO AND MRS. FERNANDO R. AZEVEDO, HIS WIFE; COUNTRYWIDE HOME LOANS, INC.,

Sale Date: 04/25/2018

Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 56 A Block 1
Commonly known as 224 Clark Place a/k/a Clarke Place, Elizabeth, New Jersey 07206

Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100.

Nearest Cross Street: Situated on the Southwesterly side of Clark Place, 300 feet from the Northwesterly side of Second Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,806.86*Three Hundred Sixty-Nine Thousand Eight Hundred Six and 86/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY

PUBLIC NOTICE

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$380,027.16***Three Hundred Eighty Thousand Twenty-Seven and 16/100***

March 29, April 5, 12, 19, 2018

U65651 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000919

Division: CHANCERY

Docket Number: F01301617

County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3

VS

Defendant: BEVERLY F. COOK, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LEODADA V. CHOKOV; MARY LEE NETTA; MICHAEL CHOKOV; DOLORES PERROTTI; EILEEN CHOKOV; RAYMOND CHOKOV; MR. BEVERLY F. COOK, HUSBAND OF BEVERLY F. COOK; MR. MARY LEE NETTA, HUSBAND OF MARY LEE NETTA; MR. EILEEN CHOKOV, HUSBAND OF EILEEN CHOKOV; MIDLAND FUNDING, LLC; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA

Sale Date: 05/02/2018

Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 239 Fulton Street, Elizabeth, NJ 07206

Municipality: City of Elizabeth
Lot and Block: Lot 519, Block 2

Approximately dimensions: 25.00 x 100.00 feet
Nearest cross street: Third Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$53,178.68* Fifty-Three Thousand One Hundred Seventy-Eight and 68/100*****

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$56,930.87***Fifty-Six Thousand Nine Hundred Thirty and 87/100***

April 5, 12, 19, 26, 2018
U65971 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000926

Division: CHANCERY

Docket Number: F00301415

County: Union

Plaintiff: PENNYMAC HOLDINGS, LLC

VS

Defendant: JUAN SOLANO; UNITED STATES OF AMERICA

Sale Date: 05/02/2018

Writ of Execution: 02/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 324 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1913

BEING KNOWN as LOT 707, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00 FT X 100.00 FT X 25.00 FT X 100.00 FT

Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; JUDGMENT: UNITED STATES versus JUAN SOLANO A/K/A DOM filed in the United States District Court, Docket No: CR-00088-2007 entered on May 30, 2007 in the amount of \$100.00 plus cost and interest.

JUDGMENT AMOUNT: \$738,441.95*Seven Hundred Thirty-Eight Thousand Four Hundred Forty-One and 95/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$774,876.74***Seven Hundred Seventy-Four Thousand Eight Hundred Seventy-Six and 74/100***

April 5, 12, 19, 26, 2018
U65784 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000941

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001022
 Division: CHANCERY
 Docket Number: F01719916
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP1 VS
 Defendant: ANTONIO J. BELCHIOR, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MRS. ANTONIO J. BELCHIOR, HIS WIFE; SUSAN BELCHIOR, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ANTONIO J. BELCHIOR, DECEASED; MR. BELCHIOR, HUSBAND OF SUSAN BELCHIOR; BRIANNE E. BELCHIOR; MR. BELCHIOR, HUSBAND OF BRIANNE E. BELCHIOR; CACV OF NEW JERSEY LLC AND CROWN BANK, N.A.; DISCOVER BANK; MILLENIUUM ANESTHESIA CONSULT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/09/2018
 Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 943-945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548 c/k/a 945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548
 BEING KNOWN AS LOT 1805, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 200 FT X 40 FT X 200 FT X 40 FT
 Nearest Cross Street: Standish Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN. DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus ANTONIO J. BELCHIOR and SUSAN G. BELCHIOR, dated June 2, 2006 and recorded June 15, 2006 in Book 193, Page 540 in the amount of \$17,726.97

JUDGMENT AMOUNT: \$717,855.36***Seven Hundred Seventeen Thousand Eight Hundred Fifty-Five and 36/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$746,151.46***Seven Hundred Forty-Six Thousand One Hundred Fifty-One and 46/100***
 April 12, 19, 26, May 3, 2018
 U66292 PRO (\$221.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001189
 Division: CHANCERY
 Docket Number: F03329113
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS
 Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

PUBLIC NOTICE

NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO
 Sale Date: 05/09/2018
 Writ of Execution: 10/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620 c/k/a 456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620
 BEING KNOWN AS LOT 217.F AKA 217-F, BLOCK 6, on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 55.00 FT X 100.00 FT X 55.00 FT X 100.00 FT
 Nearest Cross Street: SUMMER STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$528,549.90***Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$579,909.87***Five Hundred Seventy-Nine Thousand Nine Hundred Nine and 87/100***
 April 12, 19, 26, May 3, 2018
 U66304 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000683
 Division: CHANCERY
 Docket Number: F3622215
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST VS
 Defendant: LUIS R. ROSS-GUERRA; HILDA SILVA-SICILIA; UNITED STATE OF AMERICA; ALEXANDER POZNUKOVY A/K/A ALEXANDR POZNUKOVY; MIDLAND FUNDING LLC; VANZ LLC AP09 SERIES06
 Sale Date: 04/18/2018
 Writ of Execution: 12/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS:
 431 S. Fifth Street
 Elizabeth, NJ 07201 TAX LOT 1249, BLOCK 5
 APPROXIMATE DIMENSIONS: 32 x 100
 NEAREST CROSS STREET: Fifth Avenue

*Taxes - at time of inquiry - 1st quarter 2018 taxes open in the base amount of \$2,399.58 and due on 2/1/18;
 *Water - at the time of inquiry - account was current;
 *Sewer - included in water;
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 JUDGMENT AMOUNT: \$463,271.22***Four Hundred Sixty-Three Thousand Two Hundred Seventy-One and 22/100***
 Attorney: ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC 52 NEWTON AVENUE P.O. BOX 456 WOODBURY NJ 08096 856-384-1515
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$475,066.37***Four Hundred Seventy-Five Thousand Sixty-Six and 37/100***
 March 22, 29, April 5, 12, 2018
 U65313 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000965
 Division: CHANCERY
 Docket Number: F02245817
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
 Defendant: CELESTE RODRIGUES; JOHN DUFFY FUEL CO
 Sale Date: 05/02/2018
 Writ of Execution: 02/12/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
 Commonly known as: 242 MONSIGNOR KEMEZIS PLACE, ELIZABETH, NJ 07206, and is also known as 242 MSGR KEMEZIS PLACE, ELIZABETH, NJ 07206
 Tax Lot No. 287, in Block No. 1
 Dimensions of Lot (Approximately): 18 feet wide by 100 feet long
 Nearest Cross Street: Trumbull Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A. 1ST QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 2/1/2018)
 B. 2ND QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)
 C. OPEN WATER \$199.21 (OPEN PLUS INTEREST AND PENALTY AFTER 11/13/2017)
 D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.
 E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$89,805.44***Eighty-Nine Thousand Eight Hundred Nine and 44/100***
 Attorney: LAW OFFICE OF FRANK MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$93,245.29***Ninety-Three Thousand Two Hundred Forty-Five and 29/100***
 April 5, 12, 19, 26, 2018
 U65769 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000737
 Division: CHANCERY
 Docket Number: F01501013
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: JEANINA JEAN-LOUIS; EDNER JEAN-LOUIS; BROADWAY JEWELERS INC.; M.K. JEWELRY INC.; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN
 Sale Date: 04/18/2018
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208
 Tax LOT 1318 BLOCK 11
 Dimensions of Lot: 35 feet wide by 130 feet long
 Nearest Cross Street: PARKER ROAD
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 -2018- DUE DATE:
 QTR1 - 02/01: \$3,026.18 OPEN
 QTR2 - 05/01: \$3,026.18 OPEN
 WATER ACCOUNT #: LIBERTY WATER PO BOX 371852 PITTSBURGH, PA 15250-7852 855-122-7066
 ACCT #: 55-0293890-4 TO: 2017 \$2,024.31 OPEN PLUS PENALTY
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,464.29***One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100***
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$189,911.27***One Hundred Eighty-Nine Thousand Nine Hundred Eleven and 27/100***
 March 22, 29, April 5, 12, 2018
 U65304 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000866
 Division: CHANCERY
 Docket Number: F04751713
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: MARTHA C. GUTIERREZ; JUAN M. GUTIERREZ; STATE OF NEW JERSEY
 Sale Date: 04/25/2018
 Writ of Execution: 01/12/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 341-345 WASHINGTON AVE., ELIZABETH, NJ 07202
 Mailing address: 343 WASHINGTON AVE., ELIZABETH, NJ 07202
 Tax Lot 1558 BLOCK 6
 Dimensions of Lot: 73 feet wide by 100 feet long
 Nearest Cross Street: MCCLAIN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 WATER ACCT #: 55-0310017-3 TO: 01/12/2018 \$521.93 OPEN PLUS PENALTY
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$607,671.28***Six Hundred Seven Thousand Six Hundred Seventy-One and 28/100***

PUBLIC NOTICE

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$621,384.08***Six Hundred Twenty-One Thousand Three Hundred Eighty-Four and 08/100***
 March 29, April 5, 12, 19, 2018
 U65694 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000867
 Division: CHANCERY
 Docket Number: F02349315
 County: Union
 Plaintiff: PROF-2013-M4 LEGAL TITLE TRUST II VS
 Defendant: MIGUEL A. VELEZ
 Sale Date: 04/25/2018
 Writ of Execution: 01/16/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 472 UNION AVENUE, ELIZABETH, NJ 07208
 Tax Lot 1666 BLOCK 11
 Dimensions of Lot: 40 feet wide by 150 X 35 feet long
 Nearest Cross Street: ELMWOOD PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 -2018- DUE DATE:
 QTR1 - 02/01: \$2,029.32 OPEN
 QTR2 - 05/01: \$2,029.32 OPEN
 WATER ACCT #: 55-0294428-2 TO: 12/06/2017 \$720.53 OPEN PLUS PENALTY
 LIENS: 2016 3RD PARTY LIEN WATER SEWER; AMT: \$870.17 + SUBSEQUENT TAXES + INTEREST; CERT #: 16-00276; SOLD ON: 06/05/2017; SOLD TO: US BANK CUST PRO CAR 4 & CRDTS; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,162.30***Two Hundred Thirty-Eight Thousand One Hundred Sixty-Two and 30/100***
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$244,402.25***Two Hundred Forty-Four Thousand Four Hundred Two and 25/100***
 March 29, April 5, 12, 19, 2018
 U65738 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000868
 Division: CHANCERY
 Docket Number: F01573717
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 VS
 Defendant: NORA VELEZ; SHORT HILLS SURGERY CENTER
 Sale Date: 04/25/2018
 Writ of Execution: 01/10/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000868
 Division: CHANCERY
 Docket Number: F01573717
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 VS
 Defendant: NORA VELEZ; SHORT HILLS SURGERY CENTER
 Sale Date: 04/25/2018
 Writ of Execution: 01/10/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

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PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 712 JACKSON AVENUE, ELIZABETH, NJ 07201
Tax Lot 88B BLOCK 8
Dimensions of Lot: 29 feet wide by 150 feet long
Nearest Cross Street: LOUISA STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

WATER ACCT #: 55-0301908-4 TO: 12/06/2017 \$605.56 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,549.46Four Hundred Twenty-Two Thousand Five Hundred Forty-Nine and 46/100****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$434,808.16**Four Hundred Thirty-Four Thousand Eight Hundred Eight and 16/100**
March 29, April 5, 12, 19, 2018
U65695 PRO (\$166.60)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-18000870
Division: CHANCERY
Docket Number: F04166413
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC DBA CHAMPION MORTGAGE COMPANY
VS
Defendant: OMAIDA V. RANDIN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSE A. ROSA, JR, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JUDY Q. MENDRICK; CARIDAD Z. RANDIN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FORD MOTOR CREDIT COMPANY LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/25/2018
Writ of Execution: 12/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 330 FRANKLIN STREET, ELIZABETH, NJ 07206
Tax Lot 718 BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: THIRD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2017 TAXES: \$5,965.61 BILLED: \$239.38 OPEN PLUS PENALTY: \$5,726.23 PAID
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,948.94Three Hundred Thousand Nine Hundred Forty-Eight and 94/100****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,579.93**Three Hundred Eight Thousand Five Hundred Seventy-Nine and 93/100**
March 29, April 5, 12, 19, 2018
U65749 PRO (\$186.20)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-18000887
Division: CHANCERY
Docket Number: F04850914
County: Union
Plaintiff: BANK OF AMERICA
VS
Defendant: FRED L. GILBERT; CACV OF NEW JERSEY LLC, ASSIGNEE; UNIFUND CCR PARTNERS; FORD MOTOR CREDIT COMPANY; CACV OF COLORADO; UNITED STATES OF AMERICA
Sale Date: 04/25/2018
Writ of Execution: 01/24/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 1010 FLORA STREET, ELIZABETH, NJ 07201-0000
BEING KNOWN as LOT 723, Block 8 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832. Website is not affiliated with Sheriff's office.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIENS.

LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated March 22, 2007 and recorded April 3, 2007 in Book 194, Page 612 in the amount of \$7,584.49.
LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated November 12, 2009 and recorded November 23, 2009 in Book 198, Page 721 in the amount of \$7,063.51.
JUDGMENT AMOUNT: \$162,765.20One Hundred Sixty-Two Thousand Seven Hundred Sixty-Five and 20/100****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$170,859.97**One Hundred Seventy Thousand Eight Hundred Fifty-Nine and 97/100**
March 29, April 5, 12, 19, 2018
U65737 PRO (\$201.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000936
Division: CHANCERY
Docket Number: F0345813
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS
Defendant: MARCO ANTONIO FERNANDEZ A/K/A MARCO A. FERNANDEZ; MARIA LUZ FERNANDEZ; CHERON HOLDINGS, LLC; HOLY NAME CAPITAL; MIDLAND FUNDING LLC; CAPITAL ONE BANK USAN A (SIC); UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 06/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 411 MADISON AVENUE, ELIZABETH, NJ 07201
Tax Lot 723 BLOCK 12
Dimensions of Lot: 30.5 feet wide by 100 feet long
Nearest Cross Street: JACKSON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR1 - 02/01: \$2,221.57 OPEN
QTR2 - 05/01: \$2,221.57 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,778.12Two Hundred Forty Thousand Seven Hundred Seventy-Eight and 12/100****

Attorney:
RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,688.83**Two Hundred Fifty-Six Thousand Six Hundred Eighty-Eight and 83/100**
April 5, 12, 19, 26, 2018
U65783 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18000989
Division: CHANCERY
Docket Number: F04290310
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: RAFAEL NUNEZ, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF RAMONA GOMEZ; CHERYL ABRAHAM, HIS WIFE; STEFANNY NUNEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; COUNTY OF ESSEX
Sale Date: 05/09/2018
Writ of Execution: 02/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 63-65 PARKER RD., ELIZABETH, NJ 07208
Tax Lot 1161 BLOCK 11
Dimensions of Lot: 372 X 141 feet wide by 25 feet long
Nearest Cross Street: WESTMINSTER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

- 2018 - DUE DATE:
QTR1 - 02/01: \$3,004.82 OPEN; SUBJECT TO POSTING

QTR2 - 05/01: \$3,004.81 OPEN

WATER ACCT #: 55-0307885-8 TO: 06/14/2017 \$211.67 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2, stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$519,306.17Five Hundred Nineteen Thousand Three Hundred Six and 17/100****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$536,195.41**Five Hundred Thirty-Six Thousand One Hundred Ninety-Five and 51/100**
April 12, 19, 26, May 3, 2018
U66332 PRO (\$176.40)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-18001044
Division: CHANCERY
Docket Number: F051444514
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: GILBERTO A. VELEZ A/K/A GILBERTO VELEZ; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; MARCO LUZURIAGA; ALTAGRACI VELEZ
Sale Date: 05/09/2018
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 1020 CROSS AVENUE, ELIZABETH, NJ 07208-0000
Tax Lot 252 BLOCK 11
Dimensions of Lot: 35 feet wide by 100 feet long
Nearest Cross Street: GARFIELD PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR1 - 02/01: \$3,987.44 OPEN PLUS PENALTY; QTR2 - 05/01: \$3,987.44 OPEN

WATER ACCT #: 55-0360911-6 TO: 02/08/2018 \$1,094.81 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$530,160.39Five Hundred Thirty Thousand One Hundred Sixty and 39/100****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$545,315.56**Five Hundred Forty-Five Thousand Three Hundred Fifteen and 56/100**
April 12, 19, 26, May 3, 2018
U66344 PRO (\$166.60)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000740
Division: CHANCERY
Docket Number: F01896416
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS

Defendant: MARIE DICECILIA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GENNARO DICECILIA; LISA DICECILIA, HIS WIFE; ANTONIETTA MARTIN; MR. MARTIN, HUSBAND OF ANTONIETTA MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; NYB & FMC FEDERAL CREDIT UNION; JPMORGAN CHASE BANK NA; AMERICA CLASSIC REALTY; LYNV FUNDING LLC; ADRIANA BRENNAN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CHRIS BRENNAN; CHARLIE BRENNAN; BEN BRENNAN; ALEX BRENNAN; KARA L. BRENNAN; BAYONNE HOSPITAL; MONMOUTH OCEAN COLLECTION SERVICES LLC ASSIGNEE OF PROVIDIAN; NEW CENTURY FINANCIAL SERVICES; SOUTH JERSEY RADIOLOGY ASSOC.

Sale Date: 04/18/2018
Writ of Execution: 12/15/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1901 VERONA AVE., LINDEN NJ 07036
It is known and designated as Block 392, Lot 9 (FKA Block 199-120, Lot 9).
The dimensions are approximately 60' x 100'.
Nearest cross street: Inwood Road
Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,902.40.

Sewer lien redemption in the amount of \$659.04 (includes interest to 2/19/2018).
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$777,787.69Seven Hundred Seventy-Seven Thousand Seven Hundred Eighty-Seven and 69/100****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$800,241.36**Eight Hundred Thousand Two Hundred Forty-One and 36/100**
March 22, 29, April 5, 12, 2018
U65287 PRO (\$190.12)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Nearest Cross Street: **Stiles Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$516,109.57*Five Hundred Sixteen Thousand One Hundred Nine and 57/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$530,589.95***Five Hundred Thirty Thousand Five Hundred Eighty-Nine and 95/100***
 March 29, April 5, 12, 19, 2018
 U65649 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000952
 Division: CHANCERY
 Docket Number: F03113316
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMALT REMIC SERIES 2007-A3 REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A3
 VS

Defendant: DOLORES AGUILAR; MR. AGUILAR, HUSBAND OF DOLORES AGUILAR
 Sale Date: 05/02/2018
 Writ of Execution: 02/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **400 LYNN COURT, LINDEN, NJ 07036-4322**
BEING KNOWN AS LOT 7, BLOCK 457 on the official Tax Map of the CITY of LINDEN
 Dimensions: **130.00 FT X 74.83 FT X 94.59 FT X 73.30 FT**

Nearest Cross Street: **STILES STREET**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$448,930.33*Four Hundred Forty-Eight Thousand Nine Hundred Thirty and 33/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054

PUBLIC NOTICE

856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$460,551.24***Four Hundred Sixty Thousand Five Hundred Fifty-One and 24/100***
 April 5, 12, 19, 26, 2018
 U65771 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000685
 Division: CHANCERY
 Docket Number: F01422417
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS

Defendant: JOHN VIRCIK, HIS HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS HERS, THEIRS OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST; DONNA WAILDICH; GREG WAILDICH AKA GREGORY WAILDICH; JOHN PAUL VIRCIK; MRS. VIRCIK, SPOUSE OF JOHN PAUL VIRCIK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 04/18/2018
 Writ of Execution: 12/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 2605 GRASELLI AVENUE, LINDEN, NJ 07036
 Tax Lot 40 BLOCK 57
 Dimensions of Lot: 32.1 feet wide by 88.22 feet long

Nearest Cross Street: **BUCHANAN STREET**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:
QTR1 - 02/01: \$1,364.45 BILLED; \$1,349.57 OPEN; \$14.88 PAID
QTR2 - 05/01: \$1,364.44 OPEN
SEWER ACCT #: 10915 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY; \$52.62 OPEN PLUS PENALTY;
TRASH ACCT #: 10915 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$60.00 OPEN PLUS PENALTY;

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,977.59*One Hundred Twenty-Eight Thousand Nine Hundred Seventy-Seven and 59/100*****

Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,382.37***One Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 37/100***
 March 22, 29, April 5, 12, 2018
 U65312 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000879
 Division: CHANCERY
 Docket Number: F00750915
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: JOSE FERNANDO ACKERMANN A/K/A JOSE ACKERMANN; KATHLEEN J. ACKERMANN A/K/A KATHLEEN JEANINE ACKERMANN
 Sale Date: 04/25/2018
 Writ of Execution: 01/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

PUBLIC NOTICE

palty of LINDEN, in the County of UNION and State of New Jersey.
 Commonly known as 432 LAURITA STREET, LINDEN, NJ 07036
 Tax Lot 18 BLOCK 351
 Dimensions of Lot: 40 feet wide by 100 feet long
 Nearest Cross Street: ELM STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:
QTR1 02/01: \$2,041.62 OPEN
QTR2 05/01: \$2,041.61 OPEN
TRASH ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY;
SEWER ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$394.15 OPEN PLUS PENALTY; \$394.16 OPEN PLUS PENALTY;

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,815.36*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100*****

Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$286,156.32***Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and 32/100***
 March 29, April 5, 12, 19, 2018
 U65696 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000920
 Division: CHANCERY
 Docket Number: F03123915
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, SOLELY AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN SERIES 2004-A ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-A
 VS

Defendant: DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOROTHY DOWDYE ALSO KNOWN AS DOROTHY A. DOWDYE, INDIVIDUALLY, AND AS KNOWN HEIR OF DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 05/02/2018
 Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: **Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 212 Harvard Road, Linden, NJ 07036**
 TAX LOT #: 4, Block #: 303
 APPROXIMATE DIMENSIONS: **60 x 100**
 NEAREST CROSS STREET: **Summit Terrace**
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$333,072.52*Three Hundred Thirty-Three Thousand Seventy-Two and 52/100*****

Attorney:
UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$343,409.29***Three Hundred

PUBLIC NOTICE

Forty-Three Thousand Four Hundred Nine and 29/100***
 April 5, 12, 19, 26, 2018
 U65802 PRO (\$143.08)

LINDEN/ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract as a fair and open professional services contract pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on March 28, 2018. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
 AWARDED TO: T & M Associates
 SERVICE: Engineering Services-Building Restoration Project Phase V Study
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$61,400
 U66452 PRO April 12, 2018 (\$11.76)

LINDEN/ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) without competitive bidding under a fair and open process as an Extraordinary Unspecifiable Service(s) pursuant to N.J.S.A. 40A:11-5(1)(a)(ii) at a meeting held on March 28, 2018. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
 AWARDED TO: Acrisure, LLC
 SERVICE: Insurance Broker of Record for General Liability, Property and Auto Insurance Coverage
 COVERAGE PERIOD: 1 year commencing April 1, 2018
 AMOUNT: Not to exceed \$239,930.83

CONTRACT

AWARDED TO: New Jersey Manufacturers Insurance Co.
 SERVICE: Workers Compensation Insurance Coverage
 COVERAGE PERIOD: 1 year commencing April 1, 2018
 AMOUNT: Not to exceed \$124,831
 U66451 PRO April 12, 2018 (\$17.15)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-005263-18
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Marilyn Lee

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Natlonstar Mortgage LLC d/b/a Mr. Cooper is the plaintiff and Jimmy Yik, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-005263-18. Your Answer must be filed within thirty-five (35) days of April 12, 2018, excluding that date, or if this publication runs after April 12, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 22, 2004 made by Jimmy Yik and Wendy Santana as Mortgagors to National City Mortgage Co dba Commonwealth United Mortgage Company, recorded in the Union County Clerk's Office on September 24, 2004 in Book M10856, page 0825, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 457 West 4th Avenue, Roselle, NJ 07203 and is further described as Lot 1, Block 6206 (formerly Block 172.E).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling (908) 353-4715. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4340.

YOU, Marilyn Lee, are made a party defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Jimmy Yik:

PUBLIC NOTICE

SUPERIOR COURT OF NEW JERSEY
 JUDGMENT: J-201336-2005
 CASE NUMBER: CS 131602 39A
 DATE ENTERED: 09/02/05
 DATE OF BIRTH: 09/12/61
 ACTION: CHILD SUPPORT
 VENUE: HUDSON
 CREDITOR(S): MARILYN LEE
 ATTY FOR CR.: PRO SE
 DEBTOR(S): JIMMY YIK, SSN#:XXX-XX-9240
 457 W 4TH AV, ROSELLE, NJ 07203

The debt amount varies from date to date. If you wish to know the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371) or www.njchildsupport.org
 File 9948-3661
 DATED: April 12, 2018

/s/Michelle M. Smith

Michelle M. Smith
 Clerk of Superior Court of New Jersey
 U66284 PRO April 12, 2018 (\$43.61)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000958
 Division: CHANCERY
 Docket Number: F03373015
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS

Defendant: VALNER DUVERNEAU; ROSE MARIE BISSETTE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/02/2018
 Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: **435 WEST 5TH AVENUE, ROSELLE, NJ 07203-1855**
BEING KNOWN AS LOT 4, BLOCK 6305 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: **150.43 FT X 40.00 FT X 150.43 FT X 40.00 FT**

Nearest Cross Street: **Martin Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; MORTGAGE VALNER DUVERNEAU and ROSE MARIE BISSETTE TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated September 12, 2014 and recorded December 23, 2014 in Book 13861, Page 800, To Secure \$45,409.44.

JUDGMENT AMOUNT: \$250,575.90*Two Hundred Fifty Thousand Five Hundred Seventy-Five and 90/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$259,864.49***Two Hundred Fifty-Nine Thousand Eight Hundred Sixty-Four and 49/100***
 April 5, 12, 19, 26, 2018
 U65770 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001033
 Division: CHANCERY
 Docket Number: F00001617
 County: Union
 Plaintiff: BRANCH BANKING AND TRUST

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

COMPANY VS
 Defendant: JAMES ELAM, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, TAMMIE L. ARRINGTON ELAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/09/2018
 Write of Execution: 02/16/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: 528 HARRISON AVENUE, ROSELLE, NJ 07203-1417
BEING KNOWN AS LOT 16, BLOCK 1001 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT
 Nearest Cross Street: Sixth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$505,158.97***Five Hundred Five Thousand One Hundred Fifty-Eight and 97/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$521,938.28***Five Hundred Twenty-One Thousand Nine Hundred Thirty-Eight and 28/100***
 April 12, 19, 26, May 3, 2018
 U65243 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000881
 Division: CHANCERY
 Docket Number: F01839514
 County: Union
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, A

PUBLIC NOTICE

PUBLIC NOTICE

LEGAL TITLE TRUSTEE VS
 Defendant: ROOSEVELT LAWRENCE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CAROLE L. LAWRENCE, INDIVIDUALLY; CAROLE L. LAWRENCE, AS ADMINISTRATRIX OF THE ESTATE OF ROOSEVELT LAWRENCE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS; AND UNITED STATES OF AMERICA
 Sale Date: 04/25/2018
 Write of Execution: 01/24/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 688 Jackson Avenue, Roselle, NJ 07203
TAX LOT # 1 F/K/A 20, BLOCK # 6504 F/K/A 189

NEAREST CROSS STREET: Aurora Street
APPROXIMATE DIMENSIONS: 18 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$331,343.18***Three Hundred Thirty-One Thousand Three Hundred Forty-Three and 18/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,723.66***Three Hundred Forty-One Thousand Seven Hundred Twenty-Three and 66/100***
 March 29, April 5, 12, 19, 2018
 U65697 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000901
 Division: CHANCERY

PUBLIC NOTICE

UNION TOWNSHIP

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, March 28, 2018** at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3249	Lamar Advertising 1-78 & Stuyvesant Avenue Block- 2005 Lot- 1-3	Change static to digital sign	Granted by Resolution
Cal. # 3323	NGA Millworking, LLC. 939 Lehigh Avenue Block- 504 Lot- 9	Furniture manufacturing facility	Granted by Resolution
Cal. # 3321	Cintas Corp. 546 Green Lane Block- 606 Lot- 5	Addition	Carried for Resolution of Approval on 4/11/2018
Cal. # 3324	Sergio Nobre 119 Elmwood Road Block- 4114 Lot- 18	Convert 1 fmly into 2 fmly	Adjourned to 5/9/2018

Anthony Monguso/Ida
 Anthony Monguso, Bd. Of Adj. Secretary
 U66303 UNL April 12, 2018 (\$45.57)

PUBLIC NOTICE

Docket Number: F00841712
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-1 VS
 Defendant: ARLEEN PERELTA AND MARIO ARIA
 Sale Date: 04/25/2018
 Write of Execution: 11/09/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 449 Brooklawn Avenue
 Block: 7403 Lot: 3
 Dimensions of Lot (approximately): 57.26' x 100'

Nearest Cross Street: Douglas Road
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 2/9/2018
Sale subject to subsequent taxes, utilities, liens and interest since 2/9/2018

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,400.01***Two Hundred Forty-Two Thousand Four Hundred and 01/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$250,006.97***Two Hundred Fifty Thousand Six and 97/100***
 March 29, April 5, 12, 19, 2018
 U65739 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000980
 Division: CHANCERY
 Docket Number: F04636810
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: KENDIE JONES; VALIE JONES
 Sale Date: 05/09/2018
 Write of Execution: 01/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

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PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

SUMMARY OR SYNOPSIS OF 2017 AUDIT REPORT OF BOROUGH OF MOUNTAINSIDE AS REQUIRED BY N.J.S. 40A:5-7 COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS

	DECEMBER 31, 2017	DECEMBER 31, 2016
ASSETS		
Cash and Investments	\$11,846,079.07	\$ 6,218,755.16
Taxes, Assessments, Liens and Utility Charges Receivable	257,757.97	605,656.62
Property Acquired for Taxes-Assessed Value	3,875.00	3,875.00
Accounts Receivable	563,204.24	369,717.09
Fixed Assets	14,611,021.14	14,410,828.14
Fixed Capital - Authorized and Uncompleted		269,996.00
Fixed Capital - Utility	1,122,572.60	831,741.15
Deferred Charges to Future Taxation-General Capital	5,546,877.00	5,620,400.00
TOTAL ASSETS	\$33,951,387.02	\$28,330,969.16
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds Notes and Loans Payable	\$5,546,877.00	\$5,620,400.00
Improvement Authorizations	674,192.46	687,684.58
Other Liabilities and Special Funds	7,223,114.04	2,857,284.54
Amortization of Debt of Fixed Capital		
Acquired or Authorized	1,122,572.60	1,101,737.15
Reserve for Fixed Assets	14,611,021.14	14,410,828.14
Reserve for Certain Assets Receivable	267,810.73	618,719.89
Fund Balance	4,505,799.05	3,034,314.86
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$33,951,387.02	\$28,330,969.16

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	YEAR 2017	YEAR 2016
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$1,435,000.00	\$1,435,000.00
Miscellaneous-From Other Than Local Property Tax Levies	3,699,053.65	3,026,833.65
Collection of Delinquent Taxes and Tax Title Liens	566,968.06	411,257.01
Collection of Current Tax Levy	35,495,821.88	34,379,790.94
Total Income	\$41,196,843.59	\$39,252,881.60
EXPENDITURES		
Budget Expenditures:		
Municipal Purposes	\$11,825,301.86	\$11,601,562.55
County Taxes	9,634,629.62	9,522,298.20
Local School Taxes	16,814,585.00	16,304,972.00
Other Expenditures	11,950.00	1,583.63
Total Expenditures	\$38,286,466.48	\$37,430,416.38
Excess in Revenue	\$2,910,377.11	\$1,822,465.22
Statutory Excess to Fund Balance	\$2,910,377.11	\$1,822,465.22
Fund Balance, January 1	2,839,523.70	2,452,058.48
	\$5,749,900.81	\$4,274,523.70
Less: Utilization as Anticipated Revenue	1,435,000.00	1,435,000.00
Fund Balance, December 31	\$4,314,900.81	\$2,839,523.70

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-SWIMMING POOL UTILITY OPERATING FUND

	YEAR 2017	YEAR 2016
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$25,367.00	\$54,123.00
Membership Fees	281,006.73	297,988.50
Miscellaneous From Other Than Membership Fees	79,129.94	74,700.38
Total Income	\$385,503.67	\$426,811.88
EXPENDITURES		
Budget Expenditures:		
Operating	\$285,257.00	\$285,257.00
Capital Improvement	48,110.00	48,110.00
Deferred Charges and Statutory Expenditures	12,000.00	42,000.00
Total Expenditures	\$345,367.00	\$375,367.00
Excess in Revenue	\$40,136.67	\$51,444.88
Fund Balance:		
Balance, January 1	169,977.24	172,655.36
	\$210,113.91	\$224,100.24
Decreased by:		
Utilized by Swimming Pool Operating Budget	\$25,367.00	\$54,123.00
	\$25,367.00	\$54,123.00
Fund Balance, December 31	\$184,746.91	\$169,977.24

RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of the Borough of Mountainside, County of Union, for the year 2017. This report of audit submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Martha Lopez
 Borough Clerk
 U66388 OBS April 12, 2018 (\$118.58)

PUBLIC NOTICE

conclusion of the sales. The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey. Commonly known as 1026 CHANDLER AVE., ROSELLE, NJ 07203. Tax Lot 9 BLOCK 2405. Dimensions of Lot: 40 feet wide by 100 feet long. Nearest Cross Street: Georges Place. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:
QTR1 - 02/01: \$3,349.43 OPEN
QTR2 - 05/01: \$3,349.43 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$345,998.59*Three Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 59/100*****

Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$354,532.47***Three Hundred Fifty-Four Thousand Five Hundred Thirty-Two and 47/100***
 April 12, 19, 26, May 3, 2018
 U66293 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000983
 Division: CHANCERY
 Docket Number: F00416716
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: SANDY JEAN; WILSON THEODORE, HER HUSBAND; COLUMBIA ANESTHESIA ASSOCIATES; MIDLAND FUNDING LLC; ASC OF UNION COUNTY
 Sale Date: 05/09/2018
 Writ of Execution: 01/25/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 225 EAST 5TH AVE., ROSELLE, NJ 07203. Tax Lot 31 BLOCK 1801. Dimensions of Lot: 60 feet wide by 200 feet long. Nearest Cross Street: WALNUT STREET. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:
QTR1 - 02/01: \$2,688.63 OPEN; SUBJECT TO POSTING

ATR2 - 05/01: \$2,688.63 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$493,341.00*Four Hundred Ninety-Three Thousand Three Hun-**

PUBLIC NOTICE

dred Forty-One and 00/100***
 Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$504,524.08*** Five Hundred Four Thousand Five Hundred Twenty-Four and 08/100***
 April 12, 19, 26, May 3, 2018
 U66318 PRO (\$166.60)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, April 24, 2018 at 7:30 p.m. for the following applications.
 Maxwell Family Limited, 876 Mountain Avenue, Block 21, Lot 25 - Previously postponed. Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 872 Mountain Avenue, and improvements in the B Zone with multi-family use. Existing variances include side yard under 10 feet where 2.3 feet exists, and rear yard under 30 feet where 2.7 feet exists. New variances include a use variance for expansion of a non-conforming use, insufficient parking, two principal buildings, rear yard setback of 11.3 feet, and a proposed retaining wall within six inches of a property line.

Maxwell Court LLC, 614 Sherwood Parkway, Block 21, Lot 26 - Previously postponed. Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 614 Sherwood Parkway. New variances include side yard setback of 8.45 where 10 feet is required, insufficient parking in the B Zone, a use variance for expansion of a non-conforming use, and a proposed retaining wall within six inches of a property line.

Alison Griggs, 323 Partridge Run, Block 3.09, Lot 2 - Applicant proposes to construct an addition onto a single-family dwelling. Existing variances include side yard under 10 feet or 10 percent width where 9.4 feet exists, lot area under 15,000 square feet where 8,946 square feet exists, lot width under 100 feet where 70 feet exists, lot area within 150 feet, and driveway in the side yard. New variances include foundation area over 15 percent where 17.24 percent is proposed, lot coverage over 30 percent where 37.8 percent is proposed (reduced), and floor area ratio over 22.5 percent where 24.9 percent is proposed.

SarahCare at Watchung Square LLC, 1115 Globe Avenue, Block 23, Lot 8.07 - Applicant proposes a Change of Tenancy for an adult day care use. Existing variances include side yard under 15 feet where 14 feet exists, rear yard under 30 feet where 21.5 feet exists, foundation area over 35 percent where 37.3 percent exists, and lot coverage over 75 percent where 79.7 percent exists. New variances include a use variance, walkway in the rear yard, and insufficient parking.

Costa, 1266 Knollwood Road, Block 16.09, Lot 10 - Applicant proposes to demolish an existing single-family dwelling and constructing a new single-family dwelling on a non-conforming lot. Existing variances include lot area under 15,000 square feet where 13,509 square feet exists, lot width under 100 feet where 74 feet exists and lot area within 150 feet. New variance includes side yard under 10 feet or 10 percent width where 7.22 feet is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
 Secretary
 U66464 OBS April 12, 2018 (\$42.63)

MOUNTAINSIDE

**Mountainside Borough
 LEGAL NOTICE
 OF HEARING TO PROPERTY OWNERS**

Property
 1115 Globe Avenue
 Borough of Mountainside
 Union County, New Jersey

PLEASE TAKE NOTICE that on April 24, 2018, at 7:30 p.m. at the municipal building, 1385 Route 22, Mountainside, New Jersey, the Board of Adjustment will hold a Public Hearing to consider the application of SarahCare at Watchung Square, LLC, for property located at 1115 Globe Avenue, Mountainside, New Jersey, also known as Block 23 Lot 8.07 on the Tax Map of the Borough of Mountainside. Applicant seeks the following approval and/or relief from the requirements of the Zoning Ord-

PUBLIC NOTICE

stance:
Approval of a use variance to permit the Applicant to operate a licensed adult day care facility for seniors and adults over the age of 21 with developmental disabilities. The Applicant will conduct such use in approximately 9,570 square feet of the existing building.

Applicant also proposes to remove two parking spaces and construct a covered outdoor seating area. The proposal shall create two new variances, namely a reduction of parking spaces to 125 where 150 are required and the canopy structure will be in the buffer area along the adjacent R-2 zone.

YOU ARE HEREBY NOTIFIED that if any additional variances or waivers, beyond those specified herein, are needed for approval of the Applicant's plans for development, the Applicant will apply for any and all such variances, and will present proofs in support of same, at the time of the public hearing, including variances for lot area or dimensions, building or parking setbacks, sidewalk width, signs, parking or lighting requirements (including number and size of parking spaces), building setbacks from roadways, setbacks of accessory structures (including trash and/or recycling structures and enclosures) and any other bulk or dimensional requirement specified in the zoning ordinance.

PUBLIC NOTICE

PUBLIC NOTICE

The Applicant's plans are on file with the Secretary of the Board of Adjustment and may be inspected during normal business hours at the Municipal Building located at 1385 Route 22, Mountainside, New Jersey. You may appear and be heard at the public hearing.

BY: David Burton Brady, Esq.
BRADY & CORREALE, L.L.P.
 P.O. Box 2136
 Morristown, NJ 07962
 Tel: 973-267-3500
 Attorneys for Applicant
 U66453 OBS April 12, 2018 (\$33.32)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: IMPROVEMENTS TO PLYMOUTH ROAD

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, May 1, 2018 in the Council Chamber,

PUBLIC NOTICE

Township of Union Board of Education

Notice is hereby given to the legal voters of the Township of Union school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Union High School Library of the Township of Union Board of Education, 2350 North Third Street, on Thursday, April 26, 2018 at 7:00 p.m., for the purpose of conducting a public hearing on the following budget for the 2018-2019 school year.

Advertised Enrollments

Enrollment Categories	October 14, 2016 Actual	October 13, 2017 Actual	October 15, 2018 Estimated
Pupils On Roll Regular	6,261	6,170	6,142
Full-Time			
Pupils On Roll Regular	29	30	30
Shared-Time			
Pupils On Roll - Special	902	966	965
Full-Time			
Pupils On Roll - Special	18	13	13
Shared-Time			
Subtotal - Pupils On Roll	7,210	7,179	7,150
Private School Placements	65	68	68
Pupils Sent to Other Districts	1	0	0
- Reg Prog			
Pupils Sent to Other Dists -	69	65	63
Spec Ed Prog			
Pupils Received	1	5	5

**Union - Union Twp
 Advertised Revenues**

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	85,981,132	87,700,754	89,776,128
Total Tuition	10-1300	113,032	100,000	98,000
Transportation Fees From Individuals	10-1410	7,634	0	0
Rents And Royalties	10-1910	32,300	0	0
Unrestricted Miscellaneous Revenues	10-1XXX	394,845	87,064	300,000
Interest Earned On Capital Reserve Funds	10-1XXX	0	9,000	2,000
Subtotal - Revenues From Local Sources		86,528,943	87,896,818	90,176,128
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	399,096	306,590	1,894,809
Extraordinary Aid	10-3131	1,524,402	900,000	1,200,000
Categorical Special Education Aid	10-3132	4,600,487	4,600,487	4,600,487
Equalization Aid	10-3176	25,551,746	25,765,095	25,765,094
Categorical Security Aid	10-3177	395,293	395,293	423,870
Adjustment Aid	10-3178	1	0	0
Parcc Readiness Aid	10-3181	73,510	73,510	0
Per Pupil Growth Aid	10-3182	73,510	73,510	0
Professional Learning Community Aid	10-3183	71,770	71,770	0
Subtotal - Revenues From State Sources		32,689,815	32,186,255	33,884,260
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	169,235	108,329	127,725
ARRA/SEMI Revenue	10-4210	11,659	0	0
Subtotal - Revenues From Federal Sources		180,894	108,329	127,725

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PUBLIC NOTICE

52:32-44 (Business Registration) and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.
 The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.
 No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

- Major items of construction include:
 • 750 Tons Hot Mix Asphalt Surface Course Mix 1-5
 • 2,400 L.F. Belgian Block Curb
 • 400 S.Y. Concrete Sidewalk, 4" Thick

Purchasing Agent

Dated: 12/5/17
 U66307 OBS April 12, 2018 (\$34.30)

SUMMIT

**CITY OF SUMMIT
 PENDING ORDINANCE #18-3164**

AN ORDINANCE GRANTING PERMISSION TO HOLD A PRIVATE SALE OF A PORTION OF THE REAL PROPERTY ON BLOCK 3204, LOT 7 LOCATED ON 1000 SUMMIT AVENUE IN THE CITY OF SUMMIT, COUNTY OF UNION AND STATE OF NEW JERSEY (Declares portion of property on Summit Avenue - known as 1000 Summit Avenue - as no longer needed for public use and authorize sale of same)

Ordinance Summary: The purpose of this ordinance is to allow a private sale of a portion of the real property located on Block 3204, Lot 7, known as 1000 Summit Avenue, on the tax map of the City of Summit to the owners of a contiguous property, in accordance with N.J.S.A. 40A:12-13.2 and N.J.S.A. 40A:12-13 (b)(5), as the lands are no longer needed for municipal use.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 3, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 1, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalina M. Licatase, City Clerk

Dated: 4/3/18
 U66376 OBS April 12, 2018 (\$23.03)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on April 2, 2018 and memorialized and approved the following resolutions:

1. ZB-17-1911
 21 Bateau Avenue
 BL 2006 L 29
 Major site plan with (d) - variance for FAR & (c) - variances for building coverage, front yard setback, side yard setback, combined side yard setback, building height & front facing garage.

2. ZB-17-1912
 17 Knob Hill Drive
 BL 3002 L 13
 c) - variance for steep slope to build new stairs and patio in the backyard.

Christopher Nicola
 Board Secretary

Dated April 6, 2018
 U66462 OBS April 12, 2018 (\$13.23)

EAG-LEGALS

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

2018 CAPITAL ROAD IMPROVEMENTS FOR VARIOUS ROADS - INCLUDING ALICE LANE SEWER REPLACEMENT

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on **Wednesday, April 25, 2018 at 10:00 a.m.** prevailing time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and

PUBLIC NOTICE

4:00 p.m. and purchased for Fifty Dollars (\$50.00).

NO TELEPHONE INQUIRIES WILL BE ACCEPTED.

NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside, addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
 U66461 EAG April 12, 2018 (\$49.00)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000889
 Division: CHANCERY
 Docket Number: F02293416
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-11T1, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-11T1
 VS
 Defendant: KENNETH E. LUTZ AKA KENNETH LUTZ; LAURA J. LUTZ, H/W; BERKSHIRE HILLS CONDO ASSOC.; STATE OF NEW JERSEY

Sale Date: 04/25/2018
 Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Clark in the County of Union, and iState of New Jersey.

Commonly known as **41 Harding Avenue, Clark, NJ 07066**;
 Tax Lot No. 14 Block 102
 Dimensions of Lot: (Approximately) 50 feet by 80 feet

Nearest Cross Street: Hart Street
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

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PUBLIC NOTICE

Budgeted Fund Balance - Operating Budget	10-303	0	7,379,603	1,455,646
Withdraw From Cap Res-Excess Cost & Oth	10-309	0	5,771,111	1,100,000
Cap Prj				
Transfers From Other Funds	10-5200	6,092,901	0	0
Adjustment For Prior Year Encumbrances		0	641,807	0
Actual Revenues (Over)/Under Expenditures		744,411	0	0
Total Operating Budget		126,236,964	133,983,923	126,743,759

Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	57,753	430,020	0
Total Revenues From Local Sources	20-1XXX	57,753	430,020	0

Revenues from State Sources:				
Other Restricted Entitlements	20-32XX	408,623	373,541	373,541
Total Revenues From State Sources		408,623	373,541	373,541

Revenues from Federal Sources:				
Title I	20-4411-4416	828,052	1,105,561	815,076
Title II	20-4451-4455	47,459	373,383	174,294
Title III	20-4491-4494	93,133	71,051	69,153
Title IV	20-4471-4474	0	13,066	11,106
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,793,847	1,802,671	1,532,271
Vocational Education	20-4430	45,329	49,611	42,169
Other	20-4XXX	5,669	0	0
Total Revenues From Federal Sources		2,813,489	3,415,343	2,644,069
Total Grants And Entitlements		3,279,865	4,218,904	3,017,610

Repayment of Debt:				
Transfers From Other Funds	40-5200	50,365	0	0

Revenues from Local Sources:				
Local Tax Levy	40-1210	2,814,225	2,808,184	2,767,366
Total Revenues From Local Sources		2,814,225	2,808,184	2,767,366

Revenues from State Sources:				
Debt Service Aid Type II	40-3160	113,569	113,679	114,619
Budgeted Fund Balance	40-303	0	16,387	50,365
Total Local Repayment Of Debt		2,978,159	2,938,250	2,932,350
Actual Revenues (Over)/Under Expenditures		-27,259	0	0
Total Repayment Of Debt		2,950,900	2,938,250	2,932,350
Total Revenues/Sources		132,467,729	141,141,077	132,693,719
Total Revenues/Sources Net of Transfers		132,467,729	141,141,077	132,693,719

**Union - Union Twp
 Advertised Appropriations**

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	38,268,347	37,887,628	35,528,746
Special Education - Instruction	11-2XX-100-XXX	9,689,681	9,831,889	10,046,581
Basic Skills/Remedial - Instruction	11-230-100-XXX	2,256,500	2,515,176	1,856,187
Bilingual Education - Instruction	11-240-100-XXX	701,862	759,693	844,494
Vocational Programs - Local - Instruction	11-3XX-100-XXX	11,928	21,040	22,540
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	184,978	241,192	236,561
School-Sponsored Athletics - Instruction	11-402-100-XXX	915,787	950,825	965,565
Before/After School Programs	11-421-XXX-XXX	44,284	171,841	230,900
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	10,178,864	10,326,445	11,118,561
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	272,022	301,704	288,107
Undist. Expenditures - Health Services	11-000-213-XXX	940,846	1,017,197	971,216
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	2,673,219	3,063,544	2,871,793
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	1,817,192	2,561,915	2,742,086
Undist. Expenditures - Guidance	11-000-218-XXX	2,155,203	2,166,296	2,199,384
Undist. Expenditures - Child Study Teams	11-000-219-XXX	2,876,084	2,955,902	3,060,278
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	1,873,058	1,980,158	1,956,100
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	1,014,452	1,067,837	810,313
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	69,189	149,490	142,791
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	2,234,559	2,521,165	2,426,801
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	4,394,485	4,926,171	4,673,030
Undist. Expend. - Central Services	11-000-251-XXX	1,069,061	1,255,517	1,254,652
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	890,128	1,032,784	864,876

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PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,188.57*Four Hundred Thirty-Five Thousand One Hundred Eighty-Eight and 57/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$445,522.93***Four Hundred Forty-Five Thousand Five Hundred Twenty-Two and 93/100***
 March 29, April 5, 12, 19, 2018
 U65740 EAG (\$139.16)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000978
 Division: CHANCERY
 Docket Number: F01730917
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: LISA JO JENNINGS; CHRIS JENNINGS A/K/A CHRISTOPHER JENNINGS
 Sale Date: 05/09/2018
 Writ of Execution: 01/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CLARK, in the County of UNION and State of New Jersey.
 Commonly known as 77 PRESCOTT TURN, CLARK, NJ 07066
 Tax LOT 40 BLOCK 81
 Dimensions of Lot: 54 feet wide by 93 feet long
 Nearest Cross Street: WESTFIELD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
-2018- DUE DATE:
 QTR1- 02/01: \$1,735.80 OPEN
 QTR2- 05/01: \$1,735.80 OPEN
 SEWER5 ACCT #: 2696 01/01/2018 - 06/30/2018 \$140.00 OPEN; \$140.00 OPEN PLUS PENALTY; OWED IN ARREARS.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$557,365.31*Five Hundred Fifty-Seven Thousand Three Hundred Sixty-Five and 31/100*****
 Attorney:
 PULSSE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$579,520.65***Five Hundred Seventy-Nine Thousand Five Hundred Twenty and 65/100***
 April 5, 12, 19, 26, 2018
 U65982 EAG (\$123.48)

PUBLIC NOTICE

Hundred Sixty-Two Thousand Five Hundred Fifty-Six and 32/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,417.29***Two Hundred Sixty-Nine Thousand Four Hundred Seventeen and 29/100***
 April 12, 19, 26, May 3, 2018
 U66347 EAG (\$164.64)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000961
 Division: CHANCERY
 Docket Number: F01675615
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: DONALD EHRENBECK, MELANIE EHRENBECK
 Sale Date: 05/02/2018
 Writ of Execution: 08/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Township of Cranford
 Street Address: 24 Crane Parkway, Cranford, NJ 07016
 Tax Lot: 24
 Tax Block: 548
 Approximate dimensions: 9,496 sq ft.
 Nearest cross street: Collins Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$557,365.31*Five Hundred Fifty-Seven Thousand Three Hundred Sixty-Five and 31/100*****
 Attorney:
 PULSSE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$579,520.65***Five Hundred Seventy-Nine Thousand Five Hundred Twenty and 65/100***
 April 5, 12, 19, 26, 2018
 U65982 EAG (\$123.48)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000734

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Undist. Expend.-Oper. And Maint. Of Plant Serv. 11-000-26X-XXX
 Undist. Expend.-Student Transportation Serv. 11-000-270-XXX
 Personal Services - Employee Benefits 11-XXX-XXX-2XX
 Total Undistributed Expenditures
 Total General Current Expense

Capital Expenditures:

Equipment 12-XXX-XXX-730
 Facilities Acquisition And Const. Serv. 12-000-400-XXX
 Interest Deposit To Capital Reserve 10-604
 Total Capital Outlay
 Transfer Of Funds To Charter Schools 10-000-100-56X
 General Fund Grand Total

Special Grants and Entitlements:

Local Projects 20-XXX-XXX-XXX
 Other State Projects:
 Nonpublic Textbooks 20-XXX-XXX-XXX
 Nonpublic Auxiliary Services 20-XXX-XXX-XXX
 Nonpublic Handicapped Services 20-XXX-XXX-XXX
 Nonpublic Nursing Services 20-XXX-XXX-XXX
 Nonpublic Technology Initiative 20-XXX-XXX-XXX
 Nonpublic Security Aid 20-XXX-XXX-XXX
 Other 20-XXX-XXX-XXX

Total Other State Projects

Total State Projects 20-XXX-XXX-XXX

Federal Projects:

Title I 20-XXX-XXX-XXX
 Title II 20-XXX-XXX-XXX
 Title III 20-XXX-XXX-XXX
 Title IV 20-XXX-XXX-XXX
 I.D.E.A. Part B (Handicapped) 20-XXX-XXX-XXX
 Vocational Education 20-XXX-XXX-XXX
 Other 20-XXX-XXX-XXX
 Total Federal Projects 20-XXX-XXX-XXX
 Total Special Revenue Funds

Repayment of Debt:

Total Regular Debt Service 40-701-510-XXX
 Total Debt Service Funds
 Total Expenditures/Appropriations
 Total Expenditures Net of Transfers

9,763,807	10,354,157	10,496,262
6,394,379	6,408,645	6,354,499
21,199,577	22,296,542	22,162,590
69,816,125	74,385,469	74,393,339
121,889,492	126,764,753	124,124,913
837,129	899,361	1,052,553
3,510,343	6,010,459	1,201,460
0	9,000	2,000
4,347,472	6,918,820	2,256,013
0	300,350	362,833
126,236,964	133,983,923	126,743,759
57,753	430,020	0
29,664	27,335	27,335
0	153,898	153,898
0	88,017	88,017
45,062	48,403	48,403
13,428	18,463	18,463
24,161	37,425	37,425
296,308	0	0
408,623	373,541	373,541
408,623	373,541	373,541
828,052	1,105,561	815,076
47,459	373,383	174,294
93,133	71,051	69,153
0	13,066	11,106
1,793,847	1,802,671	1,532,271
45,329	49,611	42,169
5,669	0	0
2,813,489	3,415,343	2,644,069
3,279,865	4,218,904	3,017,610
2,950,900	2,938,250	2,932,350
2,950,900	2,938,250	2,932,350
132,467,729	141,141,077	132,693,719
132,467,729	141,141,077	132,693,719

Union - Union Twp

Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	3,218,903	3,894,268	2,653,306	2,653,306
--Repayment of Debt	39,493	66,752	50,365	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	4,105,672	7,574,043	1,488,936	390,936
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	450,000	450,000	450,000	450,000
--Legal Reserve	10,728,271	7,594,287	1,455,646	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	1,000,000	1,000,000	1,000,000	1,000,000
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

Union - Union Twp

Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2015-16 Actual Costs	2016-17 Actual Costs	2017-18 Original Budget	2017-18 Revised Budget	2018-19 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$14,155	\$14,565	\$15,268	\$15,431	\$15,017
Total Classroom Instruction	\$8,738	\$8,930	\$9,373	\$9,127	\$8,727

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY

Filed: March 23, 2018
 THOMAS J. WALSH, JSC

ORDER PREPARED BY THE COURT

STEPHANIE GEORGE,

Plaintiff

v.

CLYDE MARK,

Defendant

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION - FAMILY PART
 UNION COUNTY
 CIVIL ACTION**

DOCKET NO: FM-20-1032-17

ORDER

THIS MATTER having been opened to the Court by Notice of Motion, filed by Defendant, Clyde Mark, Self-Represented, and Plaintiff, Stephanie George, represented by Melissa Cipriano, Esq., having filed Cross-Motion and Opposition, and based on the appearance of the parties, and reasons stated on the records today's date, and for and for good cause shown;

IT IS on this 23rd day of March, 2018, HEREBY

- ORDERED** that Defendant's Notice of Motion is hereby **DENIED**; and it is further;
- ORDERED** that the parties' minor child Ciara Mark (DOB: 12/04/2002), XXX-XX-3623 shall be permitted to change her surname from "Mark" to "George", and is further;
- ORDERED** that a copy of this Order must be served upon all interested parties within seven (7) days of the date of this Order.

Dated: March 23, 2018

THOMAS J. WALSH
 THOMAS J. WALSH, J.S.C.

U66295 WCN April 12, 2018 (\$34.30)

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F01315217
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: MARGARET A. BUTTEL A/K/A MARGARET BUTTELL, A/K/A MARGUERITE BUTTELL; UNITED STATES OF AMERICA
 Sale Date: 04/18/2018
 Writ of Execution: 01/10/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.
 Commonly known as 30 HENLEY AVENUE, CRANFORD, NJ 07016
 Tax LOT 15 BLOCK 219
 Dimensions of Lot: 11250 SF
 Nearest Cross Street: EDGAR AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 2018 TAXES: QTR1 - 02/01: \$3,888.48 OPEN; QTR2 - 05/01: \$3,888.48 OPEN
 SEWER ACCOUNT #: 07/01/2017 - 12/31/2017 \$168.66 OPEN PLUS PENALTY; \$168.66 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$484,054.57*Four Hundred Eighty-Four Thousand Fifty-Four and 57/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$497,724.50***Four Hundred Ninety-Seven Thousand Seven Hundred Twenty-Four and 50/100***
 March 22, 29, April 5, 12, 2018
 U65325 EAG (\$160.72)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000966
 Division: CHANCERY
 Docket Number: F00991214
 County: Union
 Plaintiff: DITECH FINANCIAL LLC

PUBLIC NOTICE

VS
 Defendant: DANIEL G. MURRAY A/K/A DANIEL A. MURRAY A/K/A DANIEL GORDON MURRAY A/K/A DANIEL A. MURRAY A/K/A DANIEL MURRAY A/K/A DANIEL GORDAN MURRAY; JENNIFER MURRAY A/K/A JENNIFER I. MURRAY A/K/A JENNIFER I. MORIARTY A/K/A JENNIFER ILENE MURRAY A/K/A JENNIFER ILENE MORIARTY MURRAY A/K/A JENNIFER ILENE MORIARTY A/K/A JENNIFER MURRAY; STATE OF NEW JERSEY; THE STONE CENTER OF NEW JERSEY, LLC
 Sale Date: 05/02/2018
 Writ of Execution: 01/31/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.
 Commonly known as 11 PARK TERRACE, CRANFORD, NJ 07016
 Tax LOT 60 BLOCK 554
 Dimensions of Lot: 2688 SF
 Nearest Cross Street: PARK STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 2018 TAXES: QTR1 - 02/01: \$1,248.77 OPEN; QTR2 - 05/01: \$1,248.76 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$412,609.47*Four Hundred Twelve Thousand Six Hundred Nine and 47/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,410.61***Four Hundred Twenty-One Thousand Four Hundred Ten and 61/100***
 April 5, 12, 19, 26, 2018
 U65986 EAG (\$176.40)

PUBLIC NOTICE

Classroom-Salaries and Benefits \$8,443
 Classroom-General Supplies and Textbooks \$222
 Classroom-Purchase d Services \$74
 Total Support Services \$2,274
 Support Services-Salaries and Benefits \$2,112
 Total Administrative Costs \$1,381
 Administration Salaries and Benefits \$1,117
 Total Operations and Maintenance of Plant Operations and Maintenance-Salaries and Benefits \$1,502
 Board Contribution to Food Services \$0
 Total Extracurricular Costs \$190
 Total Equipment Costs \$102
 Legal Costs \$20
 Employee Benefits as a percentage of salaries* 28.04%

PUBLIC NOTICE

\$8,643
 \$207
 \$81
 \$2,354
 \$2,115
 \$1,438
 \$1,150
 \$1,588
 \$1,094
 \$0
 \$183
 \$116
 \$31
 27.81%

PUBLIC NOTICE

\$8,885
 \$302
 \$186
 \$2,389
 \$2,245
 \$1,527
 \$1,217
 \$1,691
 \$1,175
 \$0
 \$198
 \$116
 \$29
 28.52%

PUBLIC NOTICE

\$8,794
 \$195
 \$138
 \$2,656
 \$2,326
 \$1,645
 \$1,252
 \$1,713
 \$1,176
 \$0
 \$202
 \$126
 \$28
 28.49%

\$8,325
 \$263
 \$140
 \$2,656
 \$2,364
 \$1,581
 \$1,257
 \$1,754
 \$1,213
 \$0
 \$206
 \$148
 \$28
 29.42%

*Does not include pension and social security paid by the State on-behalf of the district.
 ** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

**Union - Union Twp
 Capital Projects**

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
Bathrooms	1-Bathrooms-DW	\$286,412	N	N	
New Flooring-DW	2-New Flooring-DW	\$66,000	N	N	
Auditorium	3-Auditorium	\$199,100	N	N	
Renovations-WS	Renovations-WS				
Brick Wall Admin Bldg	4-Brick Wall Admin Bldg	\$139,013	N	N	
Paving-DW	5-Paving-DW	\$136,400	N	N	
Gym Floors-DW	6-Gym Floors-DW	\$68,200	N	N	
Masonry-DW	7-Masonry-DW	\$103,400	N	N	
Asbestos-DW	8-Asbestos-DW	\$33,000	N	N	
Ceiling & Lighting-DW	9-Ceiling & Lighting-DW	\$33,275	N	N	
Windows-DW	10-Windows-DW	\$35,200	N	N	

The complete budget will be on file and open to examination at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083, Union County New Jersey between the hours of 8:00 am and 4:00 pm Monday through Friday, excluding holidays.

The school district has proposed programs and services in addition to the New Jersey Student Learning Standards adopted by the State Board of Education. Continued enhancement of technology, equipment and infrastructure. Increase in Special Education students and programs.

U66294 UNL April 12, 2018 (\$727.65)

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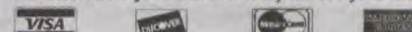
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
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AUTOMOTIVE

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damage. Perfect first car. Asking \$5,000.
Price negotiable. Local cashier's check or
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2017 SILVER LEXUS ES350. Owner can-
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ing lease. Perfect condition only 6K miles.
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ANNOUNCEMENTS

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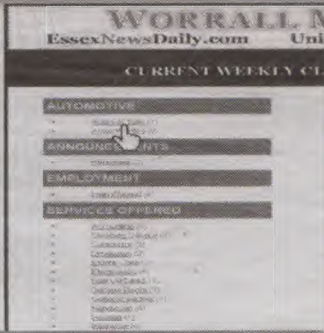
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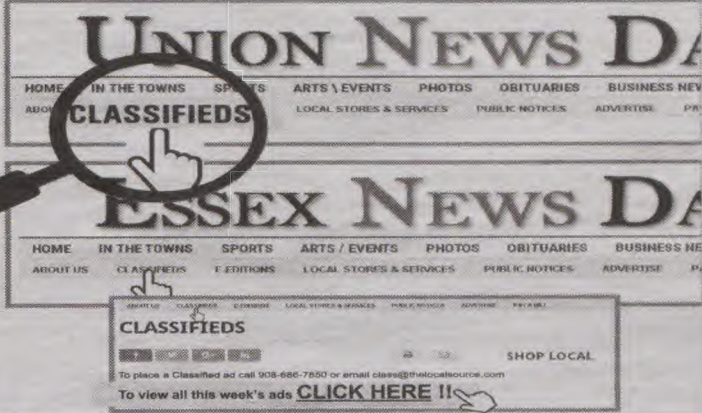
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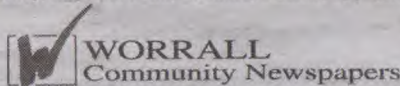


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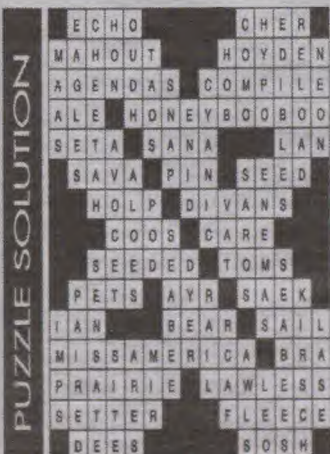
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2	6	9	8	3	5	1	7	4
3	4	7	6	9	1	2	5	8
1	2	6	4	7	8	3	9	5
9	8	4	3	5	2	6	1	7
7	3	5	9	1	6	8	4	2
5	7	3	1	8	9	4	2	6
6	9	8	5	2	4	7	3	1
4	1	2	7	6	3	5	8	9

Real Estate

UNION COUNTY HOME SALES

Sales are from Mar 28th, to Apr 3rd, listing town, address, sale price and date of sale.

CLARK	11 Yorktown Dr	\$365,000	3/29/2018	1728 Church St	\$300,000	3/30/2018
CRANFORD	4 Hollywood Ave	\$580,000	4/2/2018	2329 Knapp Dr	\$295,000	4/2/2018
	10 Blake Ave	\$512,000	3/28/2018	1468 Bedford St	\$282,500	3/28/2018
	218 Oak Ln	\$400,000	3/28/2018	11-Jul Poplar St	\$280,000	3/28/2018
ELIZABETH	747 Park Ave	\$365,000	3/29/2018	716 Linden Ave	\$230,000	3/29/2018
	769 Bailey Ave	\$349,000	3/28/2018	2079 Allen St	\$220,000	3/29/2018
	1100-1102 Coolidge Rd	\$308,000	3/29/2018	403 Jaques Ave	\$144,000	3/29/2018
	45 Parker Rd	\$215,500	3/28/2018	ROSELLE		
	9 Kerlyn Ct	\$95,000	3/28/2018	401 Bartlett St	\$263,000	3/30/2018
	829 Gibbons Ct	\$93,000	3/29/2018	573 Trinity Pl	\$255,000	3/30/2018
	26 Kerlyn Ct	\$87,000	3/29/2018	ROSELLE PARK		
HILLSIDE	1437 Hiawatha Ave	\$284,000	3/30/2018	480 Madison Ave	\$287,000	3/29/2018
	528 Buchanan St	\$240,000	4/2/2018	SPRINGFIELD		
	214 Clark St	\$230,000	4/2/2018	16 Tooker Ave	\$330,000	3/29/2018
	427 Hollywood Ave	\$130,000	3/29/2018	94 Kew Dr	\$271,425	3/28/2018
	1250 N Broad St	\$85,000	3/29/2018	66-C Troy Dr B19	\$190,000	3/28/2018
KENILWORTH	62 S 19th St	\$305,000	3/30/2018	SUMMIT		
LINDEN	1313 Orchard Ter	\$470,000	3/30/2018	13 Hillview Ter	\$2,220,000	3/29/2018
	520 Princeton Rd	\$354,000	3/28/2018	127 Rotary Dr	\$1,545,000	4/2/2018
	720 Meacham Ave	\$314,000	3/30/2018	51 Blackburn Rd	\$1,400,000	4/2/2018
	312 Livingston Rd	\$300,000	3/30/2018	1 Sweetbriar Rd	\$1,320,000	3/30/2018
	507 Chandler Ave	\$275,000	3/28/2018	25 Tanglewood Dr	\$1,175,000	3/30/2018
	404 E Price St	\$252,000	3/30/2018	634 Springfield Ave	\$802,000	3/30/2018
	423 Miltonia St	\$215,000	3/30/2018	134 Kent Place Blvd	\$555,000	3/28/2018
	1219 Monmouth Ave	\$168,999	3/29/2018	41 Edison Dr	\$517,000	3/31/2018
	2803 Parkway Ave	\$165,000	4/2/2018	UNION		
	301 W Morris Ave	\$153,400	3/29/2018	1251 Grandview Ave	\$419,000	3/28/2018
MOUNTAINSIDE	1566 Brookside Rd	\$535,000	3/30/2018	2710 Alice Ter	\$419,000	3/29/2018
RAHWAY	595 Jefferson Ave	\$385,500	3/29/2018	1065 Kensington Ter	\$363,000	3/29/2018
	2003 Rutherford St	\$385,000	3/28/2018	381 Putnam Rd	\$340,000	3/29/2018
	606 W Lake Ave	\$365,000	3/29/2018	1848 Portsmouth Way	\$330,000	3/28/2018
				603 Rosewood Dr	\$320,000	3/28/2018
				324 Princeton Rd	\$289,000	3/30/2018
				782 Inwood Rd	\$280,000	3/30/2018
				10 Montclair Ave	\$267,697	3/29/2018
				624 Palisade Rd	\$265,000	3/28/2018
				151 Washington Ave	\$265,000	3/28/2018
				492 Tournament Dr	\$187,000	3/30/2018

SPORTS



Photo courtesy of Gene Nann

McCaffery near milestone testament to his teaching

His program among state's most consistent

By JR Parachini
Sports Editor

CRANFORD - It should come as no surprise that Cranford head baseball coach Dennis McCaffery is nearing another milestone.

He began the second week of the 2018 season just two wins shy of 400 in this his 20th season at the helm of the Cougars.

Averaging 20 wins a season and in the mix for division, county, section and state championships has become the norm along the lines of Centennial Avenue.

McCaffery came along with best friend James Shriner - two of the most celebrated athletes to ever come out of Roselle Park - to guide Cranford baseball in 1996, 1997 and 1998. Shriner was the lead, with McCaffery his assistant.

Cranford won division titles all three years and in 1997 the Cougars also captured the Group 3 state championship for the first time.

Cranford head baseball coach Dennis McCaffery, now in his 20th season at the helm of the Cougars, began the week with 398 wins. Cranford was set to host Union Tuesday and today is scheduled to play 4 p.m. at Governor Livingston, both of those contests being Watchung Division matchups. The Cougars are to play again at home this Saturday morning at 10 vs. Hudson County school Memorial of West New York.

It was Cranford's second state title and first since the Cougars won the initial Group 4 state championship game played on a field in 1971.

McCaffery - a 1987 Roselle Park graduate who helped lead the Panthers his junior and senior seasons to the Group 1 state championship game, with the Panthers winning it in 1987 - took over as head coach in 1999. His resume for 520 games - going into Tuesday's Watchung Division home contest against Union - was 398-122 (.765).

Cranford's second game this week is at defending Watchung Division champion Governor Livingston today at 4 p.m. and then the Cougars return home to face Hudson County power Memorial of West New York Saturday at 10 a.m.

Cranford also has a second game scheduled to be played Saturday - at Linden at 3 p.m.

"He gets more out of you than you think you have," said Union head coach Angel Navarrete.

See **CRANFORD** on next page

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 9

WATCHUNG DIVISION (6 schools):

- 1-Scotch Plains (2-0)
- 2-Gov. Livingston (1-1)
- Cranford (1-1)
- Westfield (1-1)
- 5-Elizabeth (0-1)
- Union (0-1)

MOUNTAIN DIVISION (5 schools):

- 1-Summit (1-0)
- New Providence (1-0)
- 3-Johnson (0-0)
- Linden (0-0)
- 5-Union Catholic (0-2)

VALLEY DIVISION (6 schools):

- 1-Roselle Park (2-0)
- Oratory Prep (2-0)
- 3-Rahway (0-0)
- 4-Brearley (0-1)
- Dayton (0-1)
- 6-Roselle Catholic (0-2)

SKY DIVISION (4 schools):

- 1-Roselle (0-0)
- Plainfield (0-0)
- St. Mary's, Elizabeth (0-0)
- Hillside (0-0)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 9

WATCHUNG DIVISION (5 schools):

- 1-Westfield (2-0)
- 2-Johnson (0-0)
- Gov. Livingston (0-0)
- 4-Elizabeth (1-1)
- 5-Cranford (0-2)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (1-0)
- Brearley (1-0)
- 3-Benedictine (1-1)
- Dayton (1-1)
- 5-Union (0-1)
- Scotch Plains (0-1)

VALLEY DIVISION (6 schools):

- 1-Union Catholic (2-0)
- 2-Oak Knoll (1-0)
- Summit (1-0)
- 4-Linden (0-1)
- New Providence (0-1)
- 6-Rahway (0-2)

SKY DIVISION (6 schools):

- 1-Plainfield (1-0)
- Kent Place (1-0)
- 3-Hillside (0-0)
- St. Mary's, Elizabeth (0-0)
- 5-Roselle (1-1)
- 6-Roselle Catholic (0-2)

SPORTS

Cranford coach on verge of obtaining 400th win

(Continued from previous page)

Navarrete is a 2000 Cranford graduate who started for McCaffery during McCaffery's first two seasons in charge in 1999 (junior year: 2B, DH, P) and 2000 (senior season: SS).

Navarrete also coached under McCaffery on the varsity level for three seasons from 2011-2013 after coaching middle school from 2006-2010.

"Playing for Dennis, wow, it was a great atmosphere," Navarrete said.

"He's the best at motivating that I've ever been around. He could always find a way to pull a little extra out of you."

Navarrete is now in his fifth season at the helm of the Farmers, which is his first stint as a head coach.

"Growing up in Cranford was amazing," Navarrete said. "Dennis brought the community together around baseball is one way I can describe what he's done."

"For the past 20 years his teams have stuck together. It's all family, which may be the most important thing."

"He's the best baseball coach I've been around, but he's an even better person. He's there for you for everything."

"He's done it without a crazy amount of Division 1 guys and he gets his players to buy into his concept. Every game is important. Every practice is important."

Kevin Feeley, who played for Shriner and McCaffery before graduating from Cranford in 1998, just completed his seventh season as the head boys' basketball coach at Union. He went from being an assistant coach for McCaffery to taking over on the hardwood at Union beginning with the 2011-2012 basketball season.

"Dennis has a very simple philosophy, which is not focusing on anything more than the task at hand," Feeley said. "Every game, every practice is big. Whatever the next thing is, is the most important."

"What he does is a lot of repetition, the fundamental things - fielding ground balls, fly balls, putting the ball in play, making pitchers throw strikes - he gets his players to buy into what he's doing."

Feeley was with McCaffery for eight seasons from 2004-2011. Feeley, Brian Chapman and McCaffery were together for seven years - 2004-2010. Chapman is now in his eighth year as the head baseball coach at Millburn and has led the Millers to two of the last three Group 4 state championships.

"That's what he taught me as a coach - for me to get my kids to buy into what I'm doing, what I'm teaching," Feeley said. "Dennis is an extension of his coaches. One of the most amazing things he does is to allow you to do what you do well."

"He's not a micro-manager. He's willing to take risks and he also makes it enjoyable to coach with him."

"I've never seen anyone better with what he gets out of the kids after 1-5. Most teams have pretty good players from 1-5, but what he gets out of kids 6-9 and from say the No. 3 pitcher, those are the pieces that make the whole thing go."

"He takes the best athletes and puts them in the best spots to be successful. Nobody is better at it."

When it was McCaffery, Chapman and Feeley - explains Feeley - it was Dennis focusing on the outfielders, Brian concentrating with the infielders, Feeley handling the pitchers, in addition to his scouting duties, and Dennis and Brian splitting the hitting chores.

McCaffery also scouted teams himself, whether it was a top-notch Group 4 school the Cougars were going to be playing or a lesser-known Group 1. He treated every opponent with the same amount of respect as far as preparing Cranford to play them.

"Dennis is extremely influential, there's no better guy to be around for that," Feeley said. "He showed me what leadership really is. With his enthusiasm he can coach any kind of team and he will be successful."

In 2010, in McCaffery's fourth try in a group state championship game as a head coach, Cranford defeated Ocean City 15-3 in five innings at Toms River North for the program's third state title and second in Group 3.

It was the last game McCaffery, Chapman and Feeley were together for. Shriner was there as well.

"That was very satisfying, to win a state championship, which was the last thing on our list to accomplish together," Feeley said.

That was the third year McCaffery guided Cranford to at least 26 wins, with the Cougars finishing 26-5. They also won the Union County Tournament that season - beating Westfield 6-5 after coming back from a 5-0 deficit in the final at Elizabeth - for the first time since 2007.

"By the time we had six to seven years in, the three of us knew what each other was thinking and going to do before what was going to take place, which made it very successful," Feeley said.

Cranford's 2013 team finished 25-1 (losing only at Westfield 2-1 in a regular season division game following a 17-0 start and a 25-game winning streak dating back to the 2012 state championship campaign) and was ranked No. 1 in the state at season's end. Sparked by standout seniors Ryan Williamson and Chris Folinusz, that was the one year Cranford won every title in sight, including division, county, section, group semifinal and group final.

The Cougars have won North 2, Group 3 six times this decade, including the past two seasons.

This year's squad is led by senior right hander Gordon Graceffo, who will continue playing in college at Villanova, and by junior right fielder James Shriner, ranked as one of the top outfielders in the state. Shriner is the son of James Shriner, the head coach from 1996-1998.

"With Dennis it's more than baseball, it's relationships with the kids and baseball feeds off that," said Ryan Matlosz, a 1997 Cranford graduate who played on the 1997 Group 3 state championship team and who has been a varsity assistant coach for McCaffery since 2012. "Dennis takes great pride in that."

Matlosz previously coached freshman and junior varsity baseball at Cranford from 2001-2011.

"Dennis still texts and calls guys he coached 10-15 years ago," Matlosz said. "Baseball is a tool for him, especially with me, as far as learning life lessons such as accomplishing goals and problem-solving. Those are the kinds of things that don't show up in the box score."

* See Cranford titles won since 1999 on next page.

DENNIS McCAFFERY'S RECORD AS CRANFORD HEAD BASEBALL COACH:

1999: (28-3) - UCT; North 2, Group 3 champs

2000: (25-6) - UCT; North 2, Group 3 champs; reached G3 final

2001: (20-9) - UCT champs; North 2, Group 3 finalists

2002: (10-13)

2003: (19-8) - UCT; North 2, Group 3 champs; reached G3 final

2004: (18-7)

2005: (23-6) - Central Jersey, Group 2 champs

2006: (21-6) - North 2, Group 3 finalists

2007: (26-5) - UCT; North 2, Group 3 champs; reached G3 final

2008: (19-6)

2009: (18-6)

2010: (26-5) - UCT; North 2, Group 3; Group 3 state champs

2011: (20-5) - UCT champs

2012: (22-4) - North 2, Group 3; Group 3 state champs

2013: (25-1) - UCT; North 2, Group 3; Group 3 state champs

2014: (17-7) - North 2, Group 3 champs

2015: (21-5) - UCT champs

2016: (18-11) - North 2, Group 3 champs

2017: (21-8) - North 2, Group 3 champs; reached G3 final

2018: (1-1 as of Tuesday)

Total: 398-122 (.765)

THOSE WHO COACHED AND/OR PLAYED FOR DENNIS McCAFFERY THAT ARE NOW HEAD COACHES ELSEWHERE:

BRIAN CHAPMAN, Union Catholic class of 1987: Chapman is in his 8th season as the head baseball coach at Millburn. Chapman coached with McCaffery for 12 seasons from 1999-2010.

KEVIN FEELEY, Cranford class of 1998: Feeley just finished his 7th season as head boys' basketball coach at Union. Feeley coached with McCaffery for eight seasons from 2004-2011.

BRIAN WEINGART, Cranford class of 1998: Weingart is in his 2nd season as the head baseball coach at Mendham. Weingart coached with McCaffery, including the 2010 and 2012 seasons, both years the Cougars won the Group 3 state championship.

ANGEL NAVARRETE, Cranford class of 2000: Navarrete is in his 5th season at the head baseball coach at Union. Navarrete coached with McCaffery for three seasons from 2011-2013.

CHRIS DRECHSEL, Cranford Class of 2005: Drechsel is preparing for his 3rd season as the head football coach at Millburn.

SPORTS

CRANFORD COUGARS BASEBALL SINCE 1999:

RECORD IN UNION COUNTY TOURNAMENT
CHAMPIONSHIP GAMES (9-1):

WINS: 1999, 2000, 2001, 2003, 2007, 2010, 2011, 2013, 2015.
LOSS: 2017.

RECORD IN SECTIONAL FINALS (11-3):

WINS (all in North 2, Group 3, except for 2005 in Central Jersey,
Group 2):

1999, 2000, 2003, 2005, 2007, 2010, 2012, 2013, 2014, 2016, 2017.
LOSSES: 2001, 2006 (extras), 2015 (extras).

RECORD IN GROUP SEMIFINALS (7-4)

Group 3 - 7-3, Group 2 - 0-1:

WINS: 2000, 2003, 2007, 2010, 2012, 2013, 2017.
LOSSES: 1999, 2005 (Group 2), 2014 (extras), 2016.

RECORD IN GROUP FINALS (3-4, all in Group 3):

WINS: 2010, 2012, 2013.

LOSSES: 2000, 2003, 2007, 2017 (extras).

YEARS QUALIFIED FOR STATES - ALL OF FIRST 19.

RECORD IN STATES: 59-16 (.787).

* Cranford has won at least one state tournament game in each of the
past 13 seasons (2005-2017).

* The only years that Cranford did not win a state tournament game
since 1999 are 2002 and 2004.

* Cranford has won North 2, Group 3 the past two seasons and 6 of the
first 8 seasons this decade: 2010, 2012, 2013, 2014, 2016, 2017.

MOUNTAIN VALLEY CONFERENCE division titles (7):

1999, 2000, 2005, 2006, 2007, 2008, 2009.

UNION COUNTY CONFERENCE division titles (5):

2010 (Mountain), 2011 (Watchung),
2012 (Watchung), 2013 (Watchung).

2015 (co-champs of Watchung with Gov. Livingston).

STATE TOURNAMENT SEASONS: (19)

WINNING SEASONS: (18)

DIVISION WINNING SEASONS: (12)

SECTIONAL CHAMPIONSHIP SEASONS: (11)

UNION COUNTY TOURNAMENT
CHAMPIONSHIP SEASONS: (9)

WINNING THE GROUP SEMIFINAL SEASONS: (7)

WINNING THE GROUP FINAL SEASONS: (3)

Union baseball getting solid pitching in the early going

Fernandez, Bedlivy limiting the opposition

By JR Parachini
Sports Editor

The Union baseball team got through its first three games - all at home - with pretty good pitching.

The bats will need to pick up in order for the Farmers to fill the win column on a more consistent basis.

Union fell to 1-2 last Saturday after dropping a 4-1 decision to Westfield in its first Union County Conference-Watchung Division game.

Union opened against Middlesex County foes Middlesex and Spotswood, beating Middlesex 1-0 in the bottom of the seventh and falling to Spotswood 3-2 in extra innings when Spotswood snapped a 2-2 tie with a run in the top of the ninth.

Against Westfield, senior right hander Brian Bedlivy went the distance, allowing two earned runs in his seven innings complete. He did not walk a batter.

Westfield scored twice in the second to take the lead for good and then added two more insurance runs in the seventh. Westfield scored its final two runs on a two-run hit on a 1-2 count with two outs in the seventh.

Union loaded the bases in the bottom of the seventh and scored its only run on the game's final play, which included the final out at home plate.

Sophomore center fielder Andrew Sanborn was credited with an RBI on his ground ball that brought home Union's lone run.

Union fifth-year head coach Angel Navarrete was very pleased with Bedlivy's first start.

"He was great," Navarrete said. "He works fast."

Bedlivy threw only 87 pitches, which is more than economical for a seven-inning performance.

"He pitched to contact," Navarrete said. "Unfortunately we didn't make some of the plays behind him."

Sanborn scored the game's only run on a botched squeeze in Union's triumph over Middlesex. Sophomore Nick Saraceno hit an opposite field single to right to put runners on first and third with one out.

Junior right hander Zach Fernandez tossed an eight-hitter, striking out eight and walking one, to earn the complete game mound victory.

Fernandez also threw seven complete in Union's setback to Spotswood.

He struck out 14 and walked one while allowing one earned run on eight hits. Sanborn pitched the final two innings.

Union tied the game at 2-2 with its two runs coming in the bottom of the fourth.

Union's first road game was scheduled to be played on Tuesday at Watchung Division rival Cranford.

Union was originally scheduled to play at Westfield last Saturday, but the game was moved to Union because its field was in better condition to play.

That means the teams will now be scheduled to play at Westfield on Thursday, May 3 at 4 p.m.

NOTES: Union was scheduled to host Harrison yesterday.

The Farmers are scheduled to play at Scotch Plains today at 4:15 p.m. in Watchung Division play and then on Saturday Union is to host Mountain Division foe Johnson of Clark at 11 a.m.

After sitting out 12 games due to transfer rules, Union will get back junior right hander Mike Velez, who spent his first two years at St. Joseph's, Metuchen.

Velez played in the Union system until 9th grade.

"It will be very good to have him back," Navarrete said.

Clark resident excels for Gettysburg track

The Gettysburg College men's track and field team registered a strong performance in its first outdoor meet of the season, winning six events en route to a close second-place showing at the Little Three Meet on Saturday at Dickinson College.

One of the standout athletes for Gettysburg was former Johnson High School star Bobby Weisensee of Clark.

The Bullets finished with a team score of 135, just five points behind meet winner Dickinson. Franklin & Marshall College placed third with 106 points.

Senior Ty Abdul-Karim (Washington, D.C./Woodberry Forest [Va.]) led the way for the Orange and Blue, winning both the 100-meter dash (11.26) and the 200-meter dash (23.04) while competing in his first track meet since 2015.

A pair of freshmen led the Bullets to a 1-2-3 sweep in both hurdle events.

In the 110-meter hurdles, first-year Matt Simmers (Franklin Lakes, N.J./Indian Hills) broke the tape in 17.18 seconds and was followed by sophomore Orrin

Wilson (Hummelstown, Pa./Hershey) and freshman Nicholas Grissinger (Palmyra, Pa./Milton Hershey), who posted times of 18.12 and 18.57, respectively.

Grissinger also won the 400-meter hurdles in 1:01.46 while senior Bobby Weisensee (Clark, N.J./Arthur L. Johnson) was second in 1:03.02.

Simmers capped the sweep in 1:03.42.

Gettysburg also earned a pair of victories in the jumps. Sophomore Ken Barnes (Edison, N.J./Westminster School [Conn.]) won by a foot in the long jump, soaring 20-11 3/4, while junior Joe Amadio (Pittsburgh, Pa./Keystone Oaks) prevailed in the triple jump (39-7 3/4).

Senior Ryan Thompson (Oakland, N.J./Indian Hills) took second in both the long jump (19-11 3/4) and triple jump (38-9) while junior Thad Cwiklinski (Glen Rock, Pa./York Catholic) (400-meter dash, 55.19) and sophomore Nate Trinidad Doherty (Frederick, Md./Governor Thomas Johnson) (javelin, 133-11) notched one second-place finish apiece.

SPORTS

Johnson winter athletes honored for success

Among them is 2,000 point scorer and boys' basketball MVP George Visconti, Jr.

The Arthur L. Johnson Athletic Department held their 2017 – 2018 Winter Athletic Awards to close the month of March.

The evening, sponsored by the Crusader Athletic Booster Club, was held in the Arthur L. Johnson Auditorium.

All the Winter Athletic Teams and their seasons were highlighted by their coaches while handing out letters and awards to the student athletes. Over 190 varsity athletic letters were handed out throughout the evening, as participation in athletics at Arthur L. Johnson High School continues to grow.

The program continued with the Student Athlete Award, which was presented by the Principal of Arthur L. Johnson High School, Mrs. Jennifer Feeley. The Student Athlete Award is given out each athletic season to a student athlete that is not only a champion on the field, but in the classroom as well. The 2017-2018 Winter Student Athlete award recipient was George Visconti Jr.

In addition, the Crusader G.P.A. Challenge was awarded to the team that finishes with the highest overall G.P.A. amongst athletic teams for the winter season. The recipients was presented with certificates, had their team memorialized on a plaque, and will be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields. The G.P.A. Challenge was for the winter season awarded to the Crusader Girls' Track and Field Team with a G.P.A. of 4.0168.

The following members of the Girls' Track and Field Team were named G.P.A. Challenge winners: Grace Duffy, Saga Elsekhely, Lindsey Hofschneider, Jessica Knowles, Sydney Tropeano, Katelyn Falke,

Natalya Torres, Kylee Zawacki, Emma Hilton, Julia Kalynchuk, Nicole Randazza, Shailynn, Rapp, Taylor Turek, Jenna Weise, and Carly Tarentino.

The Best Teammate Award will be given out seasonally to one member from each athletic team that best fits the characteristics of a good teammate. The individuals that receive these awards exhibit upbeat attitudes and outstanding character. They helped influence the team's culture in a positive manner, while always supporting teammates and promoting team unity. The Best Teammate Award Winners were: Boys' Basketball – Jeff Drajin, Girls Basketball – Bailey Rosenmeier, Wrestling – Joseph Concina, Ice Hockey – Dylan Bohm, Boys' Winter Track & Field – Jack Delaney, Girls' Winter Track & Field – Grace Duffy, Swimming – Sebastian Romano, Bowling – Toan Le, and Cheerleading – Shannon Lavin.

The evening culminated with the announcement of the Team Most Valuable Players. The MVPs were: Boys' Basketball – George Visconti, Jr., Girls Basketball – Amy Wysocki, Wrestling – Tyler Bohm, Ice Hockey – Michael Adamowitz, Boys' Winter Track & Field – Nicholas Serpe, Girls' Winter Track & Field – Lindsey Hofschneider, Swimming – Mahmoud Ibrahim, Bowling – Andrew Beach, and Cheerleading – Adriana Palmucci.

Athletic Director Gus Kalikas, had this to say about the event: "Once again, our Winter Awards Program was a successful evening as it allows the District, Administration, and Coaches the opportunity to acknowledge a wonderful Winter Sports Season as well as recognize both student athletes and their parents alike for all that they have accomplished this past winter athletic season."



Photo courtesy of Johnson High School

Johnson's 2017-2018 winter sports season MVPs are: boys' basketball - George Visconti, Jr.; girls' basketball - Amy Wysocki; wrestling - Tyler Bohm; ice hockey - Michael Adamowitz; boys' track and field - Nicholas Serpe; girls' track and field - Lindsey Hofschneider; swimming - Mahmoud Ibrahim; bowling - Andrew Beach; cheerleading - Adriana Palmucci.



UNION SOFTBALL 2018 - Returning sophomores from last year's Union varsity softball team include, at left, third baseman Elizabeth Arias and, at right, pitcher Alyssa Thomas. Union began the week with an 0-1 record.



Photos by Steven Ellmore

UNION SOFTBALL UPCOMING SCHEDULE

April 12 at Dayton, 4 p.m.
April 14 at Westfield, 2 p.m.
April 16 at New Prov., 11 a.m.

April 18 at Gov. Livingston, 4 p.m.
April 24 Benedictine, 4 p.m.
April 26 at Scotch Plains, 4 p.m.

May 1 Roselle Park, 4 p.m.
May 3 at Cranford, 4 p.m.
May 4 at Roselle Catholic, 4 p.m.
May 7 at Summit, 4 p.m.

May 8 at Brearley, 4 p.m.
May 10 Kent Place, 4:15 p.m.
May 12 Dayton, 11 a.m.

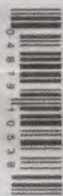
May 14 Millburn, 4 p.m.
May 15 Rahway, 4 p.m.
May 17 at Linden, 4 p.m.

May 18 at Dayton, 4 p.m.
May 18 Union City, 4 p.m.
May 21 at Oak Knoll, 4:15 p.m.



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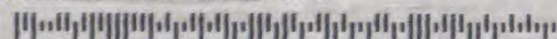
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