

UNION COUNTY LOCALSOURCE

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Linden interviews architects for downtown project

By Rebecca Panico
Staff Writer

LINDEN — The Downtown Special Improvement District interviewed two architects regarding the redevelopment of a stretch of commercial properties along Wood Avenue.

The six-member SID board interviewed representatives from Mountainside-based Musial Group, and LAN Associates, of Midland Park, at an April 12 meeting. The SID plans to redevelop the area with uniform storefronts, orange and black colors, flower pots, lamp post flags, outdoor seating and other changes.

“What we tried to do years ago, because the area was so different, was create something that had a consistent look,” SID Director Mike Bono said in an April 10 interview. “About 25 years ago it looked good, but now it’s starting to look worn.”

The SID collects a tax from property owners within the district, which spans Wood Avenue between Munselle and East St. Georges avenues, and uses its own budget and grants to aid businesses within its boundaries.

Certain storefronts on Wood Avenue already have some conformity — with concrete facades, blue awnings and flush store signs — while others do not. The plan is to remove neon signage and logos that extend from the buildings, Councilman and SID Chairman Peter Brown Jr. said.

The SID plans to hire an architect to develop a revitalization concept to present to city council and community members, Brown said. Ultimately, the SID hopes the city will use bonds to pay for the project, and in turn, the SID would repay the city, Brown said.

“What we need to create in the downtown area is a better sense of community,” Brown said. “So one (way) is the way it looks and to give you a reason to come down, whether it’s events or different type of things that are happening.”

The SID invited four architects to the April 12 meeting to discuss their previous work in other public spaces, Brown said, but only two attended. The SID will put out a request for proposals or qualifications to hire an architect to devise a plan for the project.

Brown said an interlocal services agreement with the city

may be utilized to pay for major improvements within the plan, and the SID could possibly use its own money to pay for smaller aspects of the project, such as plants.

The project will also have to comply with city construction codes and ordinances, Brown said.

Meanwhile, Dennis Valvano, who owns property within the SID, was more concerned with a lack of parking rather than the outer facades of the businesses along Wood Avenue.

“If we’re spending \$60,000 — or whatever these numbers of yours you’re talking about are — to make fronts of the

buildings pretty, you’re not making the business district functional,” Valvano said at the SID meeting. “I think that might be shortsighted. It’s like putting a Band-Aid where you need plastic surgery. It doesn’t mean that it’s not necessary, but it’s more than just fixing facades. ... Functionality brings me tenants.”

Brown said at the meeting that a traffic study was conducted in around 2002, but the plan was put on hold due to a conflict of interest with the company doing the research.

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Photo by Dave VanDeventer

NOT JUST ANOTHER APRIL SHOWER — A brave motorist tries to navigate an underwater section of Central Avenue in an attempt to reach St. Georges Avenue in Rahway on Monday. Drenching rains flooded countless streets, low-lying areas and basements throughout the county. For more storm photos, see Page 9.

Cranford taxes to climb \$34 for average home; Birchwood PILOT introduced

Staff Writer
Jenny Goldberg

CRANFORD — The township committee adopted a \$38 million municipal budget at its April 10 meeting and also introduced a financial agreement with the Birchwood Avenue apartment complex developers that will generate \$588,173 in its first year.

The introduction of the ordinance specifying a payment in lieu of taxes, or PILOT, agreement, to be paid by Birchwood Developers Associates, passed 4-1 with Commissioner Patrick Giblin casting the only vote against it.

“I did not vote on the PILOT for Birchwood,” Giblin said. “But I do want to acknowledge it. This township committee has come up with a process to dedicate tax proceeds to the board of education.”

“We do expect to come up with something at the next meeting,” Giblin continued. “I have been in close communication with the superintendent and the business administrator of the schools.”

Giblin’s comment was the first mention of earmarking a portion of the PILOT for the school district, which would not typically be involved in negotiating or receiving such payments.

O’Connor expressed agreement with Giblin on the designation, aimed at mitigating the impact on the school budget by the planned Birchwood apartments.

When asked what percentage of the taxes would go toward the school district, township Administrator Terence Wall said that discussion is still pending.

Superintendent of Schools Scott Rubin and BOE Presi-

dent Kurt Petschow did not respond to LocalSource queries regarding the PILOT prior to press time this week.

The complex is slated for 69 one-bedroom units, 149 two-bedroom units and seven units with three bedrooms.

Fifteen percent of 225 apartments, or 34 units, are to be designated as “affordable” under the New Jersey Supreme Court’s Mount Laurel mandate, with proposed monthly rents estimated at \$941. The one-bedroom market rate units are slated to have estimated monthly rents of \$2,200.

Lisa Ryan, of the Office of Communications for the state Department of Community Affairs, said there are eligibility requirements to qualify for subsidized housing beyond income.

“Generally, approval to lease an affordable unit is based

See CRANFORD, Page 8

Design, contracts OK'd for Elizabeth station rehab

By Rebecca Panico
Staff Writer

ELIZABETH — NJ Transit announced April 10 a final design and development contract for a long-awaited Broad Street train station reconstruction project.

The project will include new station buildings, climate-controlled platform shelters, additional elevators and improved access for those with disabilities, the transit agency said.

"This project is a perfect example of the investments we are making to restore the rail system," NJ Transit Executive Director Kevin Corbett said in a statement. "A new, modern and efficient station capable of handling the demands of this important Northeast Corridor stop is critical. This project is emblematic of the turn-around we are beginning at NJ Transit."

Preliminary designs for the renovations were first announced in 2015, and the project was slated for completion this year. Mayor J. Christian Bollwage previously said in a November 2017 press release that there were issues between NJ Transit and Amtrak that needed to be hashed out, which put the project on hold.

The mayor did not respond to messages left at his office or with city spokeswoman Kelly Martins by this article's deadline.

The project is now slated for completion by 2020, NJ Transit said. The NJ Transit Board of Directors approved a contract with Anselmi and DeCicco for \$49.2 million. A contract for construction management services with WSP USA Inc. for \$4.7 million was also approved, the agency said.

Overall, the project is estimated to cost \$71 million, NJ Transit said.

The station is shared between the city's 4th and 6th wards. Councilmen from both districts said the project will benefit the area.

"The construction of a new two-story building and train platforms at the city's midtown NJ Transit station will revolu-



Courtesy of NJ Transit

NJ Transit's renderings of designs for the Broad Street train station reconstruction project.

tionize the heart of our city," said 4th Ward Councilman Carlos Cedeno in an email. "This project will provide new jobs, greater feasibility for our commuters, a cleaner environment, and a higher level of security and safety for everyone. Without question, this improvement has significant benefits for our city."

Frank Mazza, who represents the 6th Ward, said he uses the station at least once a month to go into New York and wants "to see better things at the train station."

"Our people deserve the same treatment whether the station might be Secaucus or down the shore area," Mazza said in a phone interview. "Our people deserve the

best. It's about time that they're spending the money."

The plan will also restore the existing pedestrian tunnel and plaza area, and add new communication systems and message signs, security systems and TransitArts features.

Bollwage previously said in a November press release that he'd been told by NJ Transit there was a delay on Amtrak's part regarding the location for proposed Northeast Corridor track improvements near the station.

However, Amtrak told Bollwage the project was hampered because NJ Transit was not paying rent to use New York Penn

Station, the release said.

Former Gov. Chris Christie wanted NJ Transit to stop making lease payments to Amtrak last year due to unanswered questions about a train derailment, NJ Advance Media previously reported.

NJ Transit spokesman Jim Smith did not clarify which Amtrak or NJ Transit issues have delayed the project when reached by LocalSource.

"NJ Transit has worked in coordination with Amtrak regarding the use of Amtrak property for this critical project," Smith said in a April 16 email. The NJ Transit Board of Directors' recent action will move

See **ELIZABETH**, Page 18



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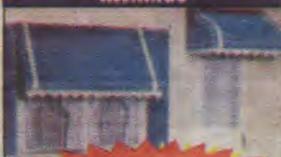
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Union police join with schools for safety program



Photos by Rebecca Panico

Union police have embarked on a 'Park and Walk' safety initiative in the wake of the Parkland, Fla., school shooting in February. As scheduling permits, officers randomly check school doors to ensure they are locked and will sign in before walking the halls of district schools. The program is in addition to the school resource officer and will periodically check all 10 district schools.

By Rebecca Panico
Staff Writer

UNION — Local police have teamed up with school officials to make random checks at school buildings in the wake of the February school shooting in Parkland, Fla.

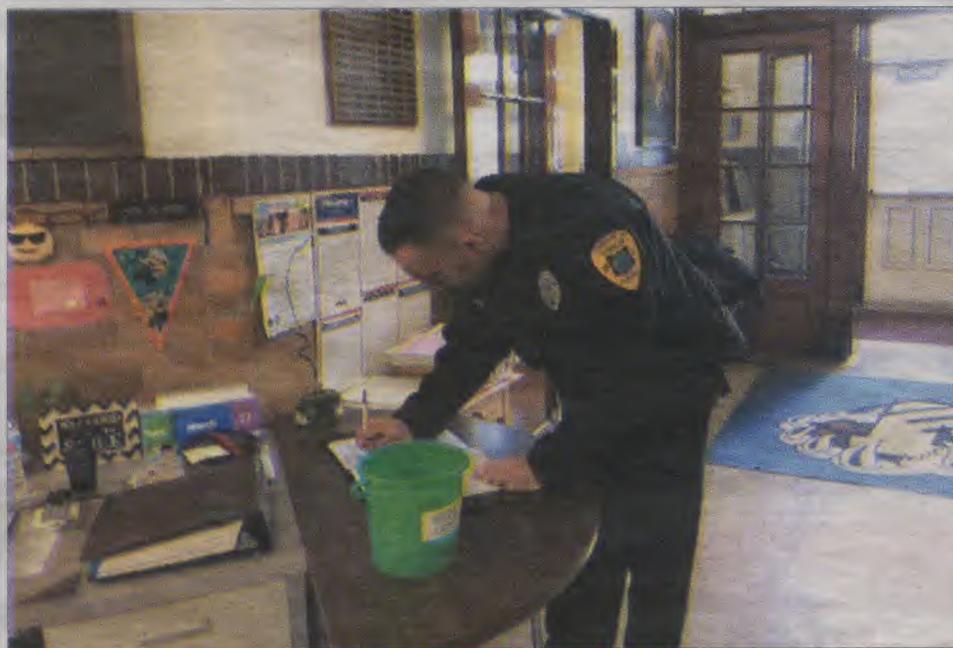
"The kids love it," police Director Daniel Zieser said in a phone interview of the new "Park 'n Walk" program. "We're getting very positive feedback from the parents and the PTAs and the school board."

Patrol officers will check all doors to the school building to make sure they're secure. Officers will also enter the school through the front door and sign in with the greeter to do a walk-through of the building.

"If we find an open door we'll submit a report and notify the director of security and they would handle it internally with the principal," Zieser said.

School board President Vito Nufrio did not respond to a voicemail seeking comment and Superintendent Gregory Tatum did not respond to an email.

Zieser said the police department presented the plan to school officials, including the superintendent, assistant superin-



tendent and the District Security Director Nicholas Ardito.

"It is everyone's responsibility to make sure our school buildings are safe," Ardito

said in a statement. "The Park and Walk Program that we will start in cooperation with the Union police is a great way to partner with our communities' first responders.

It's a great way for our staff and students to get to know who our police officers are and what they do for us every day. Our first responders are a second set of eyes for all of our safety."

Union High School currently has a school resource officer assigned from the police department, Zieser said, but that officer cannot be at every school all the time. A patrol officer, their schedule permits, periodically checks all 10 public schools, two parochial schools and the Deron School of New Jersey, a special needs school.

Zieser said that since the program was implemented, officers have found "a couple of doors unlocked" within the district.

"It wasn't rampant," Zieser said, adding that doors had been "left open by maintenance people."

School safety has been top of mind for students in the Union School District. Hundreds of high school students staged a walkout last month as part of a national protest against gun violence.

The protest came after 17 people were killed on Valentine's Day at Marjory Stoneman Douglas High School in Florida.

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Sewerage costs to send Kenilworth taxes higher

By Jenny Goldberg
Staff Writer

KENILWORTH — Municipal taxes would increase an average of about \$69 according to a budget introduced at the borough council's April 11 meeting, with most of the increase due to a 28-percent spike in sewerage costs.

The \$16.7 million budget, with an accompanying tax levy of \$11,548,421, increases taxes by \$69.39 for the average home assessed at \$180,948 owing to a \$201,000 jump in the assessment to Kenilworth by Rahway Valley Sewerage Authority approved in January.

Without the RSVA increase, the property tax hike would have been \$24.78, Councilwoman Linda Karlovitch said at the April 11 meeting.

The \$11.5 million tax levy represents a 2.6-percent increase, or \$289,634.69, from the previous year's \$11,258,786.

The RVSA is an 11-member cooperative of municipalities that owns and operates a 35-acre wastewater treatment plant in Rahway, serving approximately 250,000 residents and 3,500 commercial users.

The RVSA calculates its charges based on a five-year rolling average. Each member municipality of the cooperative is assessed a percentage of the yearly budget based on a formula of three components: total flow, biochemical oxygen demand and total suspended solids. A number for each town is generated from metering conduct-



Photo By Jenny Goldberg

The Kenilworth Borough Council introduces the 2018 municipal budget at its April 11 meeting.

ed by the RVSA at multiple locations.

From 2016 to 2018, the RVSA assessment for Kenilworth increased by 59 percent or \$338,922.

After an investigation into the cooperative's methodology for calculating the assessment, RVSA Executive Director Jim Meehan and staff engineers are mulling ways to improve the current system.

"There will be a letter coming to residents explaining the recent issues with RVSA," Kenilworth Mayor Anthony DeLuca said at the April 11 council meeting. "Expect to hear more about this, it's a significant hit on the town, and we were not

prepared for this."

Despite the increase, Kenilworth Chief Financial Officer Joseph DeIorio told LocalSource that both the tax levy and total municipal appropriations remain under the state-mandated cap increases due to exemptions.

Once debt service is applied to the tax levy, the percentages for both the budget and tax levy remain under the state limited 2-percent cap, DeIorio told LocalSource in a recent phone interview.

The final adoption and public hearing of the municipal budget is scheduled for May 9, at 7:30 p.m.



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Hillside adds 10 recruits to police force

By Rebecca Panico
Staff Writer

HILLSIDE — Ten police recruits graduated from academy training on April 5, bringing the local force up to 62 officers, police Chief Vincent Ricciardi.

Seventeen recruits entered the Essex County Police Academy in November, according to an earlier press release. There, they were instructed in law and protocols, crisis intervention, de-escalation, use of force and community building.

"We're proud that we were able to welcome 10 new graduates — all residents of the township of Hillside — onto the force," Ricciardi said in a statement. "This is important because not only does this bring us closer to a fully staffed department, but adds recruits that are vested in, and truly recognize and understand, the needs of our community."

The class that entered the academy consisted of women, bilingual recruits, a military veteran, a former dispatcher, an auxiliary police officer and those who have studied criminal justice.

Several academy graduates earned honors in their class. Officer Giovanni Esposito held a class leadership position; Branden

McNeil received the Top Gun Award for his perfect score at the shooting range and Carlos Nascimento earned an academic award for having the highest academic average in the class.

"One of the goals of the township of Hillside is to make sure that we are providing our residents with the best quality services and that those services are provided from the most qualified pool of a candidates," Ricciardi said.

There were 53 sworn officers on the force in November, when the recruits entered the academy. Ricciardi previously told LocalSource that full staffing calls for 70 officers.

Additionally, three new recruits are currently attending the Union County Police Academy, and are slated to graduate June 8, Ricciardi said. The township plans to hire another group of five or six recruits, who will begin at the academy in July.

The following Hillside recruits graduated from the academy last week: Brian I. Wilson, Giovanni Esposito, Branden McNeil, Amadeu Fernandes Da Cruz, Krysti Janusz, Manuel Diaz Jr., Diego Coral, Carlos Rivas-Difo, Carlos Nascimento and Michael Morales.



Photo Courtesy of the township of Hillside

From left are: Capt. Lashonda Burgess, officers Brian Wilson, Giovanni Esposito, Branden McNeil, Amadeu Fernandes Da Cruz, Krysti Janusz, Mayor Dahlia Vertreese, Chief Vincent Ricciardi, and officers Manuel Diaz Jr., Diego Coral, Carlos Rivas-Difo, Carlos Nascimento, Michael Morales and Sgt. Ronald Bartell.

Linden considers remake of downtown storefronts

(Continued from Page 1)

Parking issues are ultimately a city matter and not decided by the SID, he said.

The first phase of the city's streetscape redevelopment project along Wood Avenue was recently completed, expanding and repaving sidewalks. The city is looking for grants to help fund the second phase of the project, Brown said.

The SID board did not vote to hire an architect at the April 12 meeting, Brown said, and he was unsure as to when one will be approved.

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**SATURDAY,
APRIL 21st, 2018**

EVENT: Spring Rummage Sale
PLACE: Community Congregational Church, 200 Hartshorn Dr, Short Hills
TIME: 9:00AM-1:00PM
DETAILS: Huge Sale for charity! Clothing, housewares, toys, furniture & more all at low prices!
ORGANIZATION: Community Congregational Church

TRICKY TRAY

**SATURDAY
MAY 12, 2018**

EVENT: TRICKY TRAY
PLACE: West Orange Elks, 424 Main Street, West Orange
TIME: 1PM - 4PM
PRICE: \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.
DETAILS: Over 100 baskets. For more information call Colleen 973-220-2838
ORGANIZATION: West Orange Elks

BOOKSALE

**SATURDAY & SUNDAY
APRIL 21 & 22, 2018**

EVENT: BOOK SALE
PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ
TIME: Sat. 10am-5pm; Sun., 11am-5pm
DETAILS: Wide-ranging selection of hardbacks and paperbacks in all categories, plus DVDs, CDs, audiobooks; Sunday fill a bag supplied by Friends with books, etc. All proceeds benefit the Library. Call 973-762-4136 or visit www.maplewoodlibrary.org.
SPONSOR: Friends of the Maplewood Library

BOOKSALE

**TUESDAY - SUNDAY
APRIL 24 - 29, 2018**

EVENT: Summit College Club Book Sale
PLACE: American Legion, 357 Elkwood Avenue, New Providence NJ
TIME: Tuesday, entrance fee of \$25, 9:00 to 3:00, Wednesday through Sunday there is no entrance fee. Wednesday and Thursday 10:00 to 9:00, Friday and Saturday 10:00 to 6:00, Sunday, bag day, \$5 per bag of books, 10:00 to 3:00.
DETAILS: Sale of thousands of used books, DVD's, and CD's.
ORGANIZATION: The Summit College Club Branch of AAUW
INFORMATION: summitcollegeclub@yahoo.com

OTHER

**SATURDAY
APRIL 28th, 2018**

EVENT: "Tea With America's First Ladies" Afternoon Tea and Program and Gift Auction
PLACE: Kenilworth Gospel Chapel Hall, 557 Newark Ave., Kenilworth, N.J.
TIME: 12noon
PRICE: \$30 (advance reservations required)
DETAILS: Afternoon Tea with assorted teas, tea sandwiches, scones and desserts and featuring an enlightening, entertaining program highlighting many of America's extraordinary first ladies to be presented by Cormac O'Brien, author of Secret Lives of the First Ladies: Strange Stories and Shocking Trivia from Inside the White House (copies will be available for purchase/signing by author). Event includes a Gift Auction and door prizes. For reservations/ tickets, call 908-709-0434 or visit EspeciallyYoursFlorist.com (13 N. 20th Street, Kenilworth).
ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

Local police unclear on Murphy directive on guns

By Jenny Goldberg
Staff Writer

Gov. Phil Murphy signed an executive order April 6 that requires law enforcement officials to collect data about firearms used in New Jersey crimes and make the information public. But procedures to record and release the material has yet to trickle down to local police departments.

When LocalSource asked Union County Prosecutor's Office spokesperson Mark Spivey about how the order play out, Spivey deferred to the state attorney general.

"As soon as we release the information, we will share that with the press," Leland Moore, a spokesman for the state Attorney General's Office told LocalSource.

Murphy's order would require more frequent reports from the N.J. State Police and Attorney General's Office.

"We plan to release, on a monthly basis, information about the offense committed, the type of gun used, the number of people shot, and the municipality where the offense occurred," Moore said.

Linden police Lt. Christopher Guenther noted April 12 that he is not sure if the new order will have any real impact on his department's activities.

"It is still pretty new, so maybe they are still developing the process, or perhaps they are collecting the data from existing sources," Guenther said.

Union officials were just as befuddled.

"I haven't seen anything official," Union Township Police Director Dan Zieser told LocalSource.

However, he added that his department already makes such reports available.

"We already report on all gun incidents,

and have traced guns for years," in annual state reporting, he said.

Capt. Guy Peterson, of the Cranford Police Department, told LocalSource that, while it is too soon to tell if anything new will be required of his officers, he expects the responsibilities of the N.J. State Police and Attorney General's Office to change, saying they might "collect the data, and publish the statistics more frequently."

"Any information released to the public is helpful," Peterson said.

According to Moore, the attorney general also plans to release information on the state of origin for every crime gun seized, on a quarterly basis.

The information will be "easily accessible and in a user-friendly manner on both our OAG website and the New Jersey State Police website," Moore said.

The April 6 press release from the state Attorney General's Office indicated that there were nearly 500 gun deaths in New Jersey in 2016.

"Every year, an average of over 116,000 people in the United States are victims of gun violence, with 12,000 of those being victims of homicide," the release notes.

The release concludes that more than 80 percent of guns used in crimes committed in New Jersey come from outside the state.

Agreeing with Murphy's decision, N.J. Attorney General Gurbir Grewal said it is important to provide the public with information, "that helps them understand where gun crimes are taking place, where the guns involved are coming from, and what kind of impact gun violence is having in our communities."

Kenilworth looks to amend, tighten soliciting ordinances

By Jenny Goldberg
Staff Writer

KENILWORTH — The police department and borough council are looking to adjust local soliciting and peddling ordinance following resident concerns voiced at the April 11 council meeting.

Resident Patty Fugett told the council there have been three incidents in the past six months in which the police have been called about solicitors who refused to leave private property in her neighborhood.

"The first incident was on my yard," she said. "The next thing I knew was that there were two people inside my garage, and they would not leave. We finally got them to leave and called the police."

Requesting a change in the existing ordinance, Fugett told the council that current solicitation rights are being given too freely.

"When officers come, they find permits are expired, they find they do not have proper identification or they find that they have not even applied for a permit," Fugett said.

Police Chief John Zimmerman told LocalSource that while the department receives phone calls about the issue approximately 50 to 100 times per year, the most recent one "broke the camel's back," and the solicitor had an expired permit, he said.

The current ordinance calls for permits issued for 30 days that can be renewed within 60 days of their expiration, and limits soliciting to between the hours of 9 a.m. and 9 p.m.

"If the solicitors fall under the guidelines, they have the right to the ordinance," Zimmerman said. "However, we are working to see if residents should put some type of sticker or decal on their door that would deter solicitors from knocking on their door. Nothing has been solidified, but we are in the process of doing something."

In addition to Fugett's concerns, a petition being circulated on the website MoveOn.org currently has 106 signatures from Kenilworth residents and urges the council to adopt a no-solicitation ordinance.

"With so many complaints and the safety of the town's

residents, solicitors are constantly knocking on doors when it comes to safety of the residents giving out information this can be very dangerous," the petition writes.

"Also it takes 10 seconds for something to happen to a resident and identity theft can destroy their future."

The organizer of the petition drive, Carmen Bucco, also asked the council at the April 11 meeting to pass a stricter ordinance that further limits the hours solicitors can operate.

Acknowledging the online petition, Councilman Mark David responded that the council can't legally prevent certain groups of people from soliciting, but can adjust the times.

"There has always been a lot of complaints about solicitors, they come to my house the same," David said.

"I know for a fact we are looking to tweak the solicitation ordinance we have now."

Mayor Anthony DeLuca added the borough already has a comprehensive ordinance and registration process for soliciting and peddling in place, but that it is "not being followed or there is something amiss."



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Watchung Stable reopens after virus quarantine

By Jenny Goldberg
Staff Writer

MOUNTAINSIDE — Two horses at Watchung Stable have recovered from a highly contagious virus and the stable reopened April 17, after a 21-day quarantine, according to county officials.

Although the state officially lifted the quarantine April 9, county spokesperson Seb D'Elia told LocalSource the stable continued "to keep school horses and boarders away from each other during the disinfection period."

The two horses that tested positive for the equine herpes virus were the first reported cases in New Jersey this year. Only two cases occurred last year, New Jersey Department of Agriculture spokesman Jeff Wolfe said.

The equine herpes virus is found in horse populations around the world. Most horses have been infected or exposed to it by 1 to 2 years of age, NJDA research states. The virus remains latent in the horse and may be activated at any time in its life, particularly when the animal is stressed.

Although the virus can not be passed on to humans and other domestic animals — aside from llamas and alpacas — it is highly contagious among horses and can spread quickly. Once contracted, the virus can cause respiratory distress, fever, nasal discharge, depression, cough, lack of appetite, and enlarged lymph nodes.

According to the NJDA, if horses are infected with the neurologic strain of the virus, symptoms could include mild coordination problems, hind end weakness or paralysis, and loss of bladder and tail function. Horses can also lose sensation in their skin in the hind end.

Although highly infectious, the virus does not last long, and can be neutralized by the use of hand soap, alcohol-based hand sanitizers and sunlight.

Watchung Stable, located in Mountain-



Photo Courtesy of Union County

The Watchung Stable in the Watchung Reservation in Mountainside, home to the annual spring and fall Troop Shows, reopened on April 17 after a 21-day quarantine due to the contraction of the equine herpes virus by two horses at the facility.

side, are situated on a 2,000-acre site within the Watchung Reservation. Run by the Union County Parks and Recreation Department, the facility consists of a main barn housing nearly 100 county and privately owned horses and has six paddocks, four riding rings, a show ring and an outside hunter, or jumping, course.

A \$2.3 million, energy-efficient indoor

riding facility was just finished last fall that requires no heating in winter, and renovations were made throughout the facility, including the installation of new barn

doors. According to last year's county budget, Watchung Stables has full use of the indoor ring and the cost of private lessons increased from 2016 by 32 percent.

Cranford adopts budget, introduces Birchwood PILOT

(Continued from Page 1)

on review of the applicant's final application and supporting documentation, minimum and maximum income restrictions, credit criteria, criminal history check and the applicant's financial ability to rent the apartment," Ryan said.

The 30-year agreement between the Birchwood developers and the municipality will generate \$588,173 for the borough in the first year, or 11 percent of the estimated gross revenue, according to a copy of the agreement obtained by LocalSource.

The 11 percent of gross revenue will remain in effect for the first 15 years of the agreement and then switch to a percentage of the assessed value during the final 15 years, starting at 20 percent and climbing to 80 percent in the final years of the pact.

The agreement also states that the apartment complex will create approximately 246 full-time equivalent construction jobs for the duration of the construction period, and create approximately 12 full-time permanent jobs in connection with its operation.

Without the PILOT agreement, the developers said they would not be able to finance and build the the complex, and offer the affordable housing units.

Developer Tony DiGiovanni told LocalSource that, following additional approvals, the project will begin construction Sept. 1, and take two years to complete.

With regards to the current year's budget, it passed unanimously, including a tax levy of \$23 million, an increase of 1.39 percent or \$312, 976 from last year's \$22.7 million. This includes an increase of \$34 for the average home assessed at \$182,057, according to finance officer Lavona Patterson.

Thanking Patterson for her work at the meeting, Township Commissioner Mary O'Connor said, "the budget is a huge process every year," adding that it "has a good outcome for our taxpayers."

Water company resumes using chloramines as disinfectant

New Jersey American Water has resumed using chloramines to disinfect water supplies at its Raritan-Millstone and Canal Road plants, which serve all 21 towns in Union County, the company announced in an April 11 press release.

The company said it began using the chloramines April 17. The plants serve customers in Hunterdon, Mercer, Middlesex, Somerset and Union counties.

In mid-February, as part of an annual maintenance program for its water-distribution system, New Jersey American Water temporarily changed the treatment process from a chloramine

residual to free chlorine residual, the company said. Chloramines have long been an effective method of water disinfection that meet all EPA and NJDEP drinking water standards, and have been used by New Jersey American Water since the 1980s.

The two-month changeover to free chlorine residual enabled the company to perform routine

maintenance. During the transition to free chlorine residual, some customers may have noticed a slight chlorine taste and odor in their water. With the resumption of the chloramine process, the taste and smell of chlorine will subside.

For more information about water quality, visit newjerseyamwater.com.

Heavy rain swamps streets, swells waterways



Photos by David VanDeventer and Brian Trusdell

WATER, WATER EVERYWHERE — The deluge that hit New Jersey dropped between 3 to 4 inches in about 12 hours on April 16, swamping local roads and flooding basements. Scotch Plains saw the most in Union County with 4.04 inches, while Linden saw 3.88 inches. Runoff and storm sewers sent branches of the Rahway River, pictured above left and below, over its banks in several places, including swamping the docks at the Cranford Canoe Club.



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Easter brings the animals to St. Theresa's



Photos by Rebecca Panico

Pre-K and 7th-Graders at St. Theresa School in Kenliworth celebrate new life for the Easter season on April 13 with five stations that included a petting zoo, flowers and Christian songs.





healthy living

Now is the right time to take charge of your health



Photo Courtesy of Getty Images

A good place to jump-start a healthy lifestyle is at the local grocery.

There isn't a better time than now to start getting fit with health information and products so easily accessible. Simply incorporate the basics into your daily routine — good nutrition, adequate exercise and a daily supplement — and start down the path toward better health.

Plan a nutritious diet

The Dietary Guidelines for Americans describes a healthy diet as one that emphasizes fruits, vegetables, lean meats, poultry, fish, beans, eggs, nuts, whole grains and fat-free or low-fat milk products. It should be low in saturated fat, trans fat, cholesterol, salt and added sugar.

- Warm weather makes fresh produce more easily accessible. Eat more fruits and vegetables by setting freshly washed and prepared produce on the kitchen counter or at eye level in the fridge. At every meal, make sure half your plate is made up of fruit and vegetable servings.

- One-fourth of your plate at every meal should be made up of grains, such as wheat, rice, oats, cornmeal or barley. People who eat whole grains as part of a healthy diet have a reduced risk of some chronic diseases.

- The remaining one-fourth of your plate

should be lean or low-fat cuts of meat, plant-based protein or seafood.

Get regular exercise

The Department of Health and Human Services recommends an adequate amount of exercise every day. This guide can point to the right amount of exercise to add to your schedule:

- Get at least 150 minutes of moderate aerobic activity every week. For best results, spread the time out over several days.

- Do strength training exercises at least twice a week. Lifting weights builds muscle, which means the body burns more calories - even at rest.

- It's important to keep in mind that when people are active, they produce more free radicals. The antioxidants found in supplements can help buffer the negative effects of the workout.

Improving your diet, exercising regularly, taking a daily supplement and getting enough restorative sleep are all important steps to overall wellness. Work to incorporate each step into your daily routine until you reach your goal of good health, and find more health-conscious tips at eLivingToday.com.

COMING SOON: THE CONNIE DWYER BREAST CENTER AT TRINITAS

We're looking forward to the creation of the Connie Dwyer Breast Center at Trinitas, which will provide new and improved services for women in the greater Elizabeth area. A \$3.2 million investment in our Women's Imaging Center will result in a truly remarkable breast center that will care for every woman.



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TrinitasRMC.org

Work to end plastic pollution

April 22 is a significant day in the ecological calendar — Earth Day. Begun in 1970, Earth Day came about through the efforts of Gaylord Nelson, a senator from Wisconsin, in response to a massive 1969 oil spill he had witnessed as it ravaged Santa Barbara, Calif. Nelson's intention was a "national teach-in on the environment," conducted by the media, and he persuaded Pete McCloskey, a conservative-minded Republican congressman, to serve as the co-chairman. He also recruited Denis Hayes from Harvard to serve as national coordinator. Hayes built a national staff of 85 to promote events throughout the nation and April 22 was selected as the date of the event, as it fell between spring break and final exams, and college student support was clearly desired.

Did it work? On April 22, 1970, 22 million Americans took to the streets, parks and auditoriums to demonstrate for a healthy, sustainable environment in massive, coast-to-coast rallies. Thousands of colleges and universities organized protests against the deterioration of the environment. Groups that had been fighting against oil spills, pollution from factories and power plants, raw sewage, pesticides, toxic dumps, freeways, the loss of the wilderness and the extinction of wildlife suddenly realized they shared common values. This proved to be a cause that united people of all races, creeds, genders, ages, even political parties and, by the end of the year, the U.S. Environmental Protection Agency was created, as well as the passage of the Clean Air, Clean Water and Endangered Species Acts.

It didn't stop there. By 1990, Earth Day went global, with its leaders, particularly Hayes, focusing on global warming and a push for clean energy. When Earth Day organizers went global, 200 million people were mobilized in 141 countries and environmental issues were pushed on to the world stage.

Earth Day 1990 gave a huge boost to recycling efforts worldwide and helped pave the way for the 1992 United Nations Earth Summit in Rio de Janeiro. It also prompted President Bill Clinton to award Nelson the Presidential Medal of Freedom in 1995, the highest honor given to civilians in the United States, for his role as Earth Day founder.

Earth Day is now a global event, with an expected 1 billion people in 192 countries taking part this

EDITORIAL

year in the largest civic-focused day of action in the world. People march, sign petitions, meet with elected officials, plant trees, clean up towns and roads, and, unfortunately, the pollution and smog continues. It feels as if it's a never-ending struggle, and perhaps it is, but that doesn't mean we should ever give up. The health and future of our children and the entire world depends on us, so we must never stop the fight.

Earth Day 2018 will focus on mobilizing the world to end plastic pollution, including creating support for a global effort to eliminate single-use plastics, along with global regulation for the disposal of plastics. Earth Day Network, the organization that leads Earth Day worldwide, will educate millions of people about the risks associated with the use and disposal of plastics, including pollution of our oceans, water and wildlife, and about the growing body of evidence that decomposing plastics are creating serious global problems. From poisoning and injuring marine life to the ubiquitous presence of plastics in our food to disrupting human hormones and causing major life-threatening diseases and early puberty, the exponential growth of plastics is threatening our planet's survival.

Earth Day Network's End Plastic Pollution campaign includes four major components:

- Leading a grassroots movement to support the adoption of a global framework to regulate plastic pollution;
- Educating, mobilizing and activating citizens across the globe to demand that governments and corporations control and clean up plastic pollution;
- Educating people worldwide to take personal responsibility for plastic pollution by choosing to reject, reduce, reuse and recycle plastics; and
- Promoting local government regulatory and other efforts to tackle plastic pollution.

This fight to stop plastic pollution can't happen without your help, so get involved.

Visit the Earth Day End Plastic Pollution website to access the tool kit and calculate your own plastic consumption; then you can track your progress and share photos and stories about what you're doing personally to end plastic pollution. Then you can find people in your towns and neighborhood, encourage one another and work to end plastic pollution for good.

Dwindling recycling benefits

LEFT OUT

BY FRANK CAPECE

Over the years, the county has become pretty adept at the recycling effort. Actually, New Jersey's rate is pegged at 62 percent, which is much higher than most states.

Come Saturday, April 22, you can expect a parade in Rahway and Cranford, at which a scrap metal recycling event is scheduled.

The county said they are collecting "a wide variety of metal goods from household appliances to gutters and sheds."

At the local level, municipalities have become comfortable with the contracts with haulers, who pay to pick up products at curbside that used to end up in landfills or in the resource recovery facilities. The benefits may be shrinking.

In a less-than-encouraging review, the business and financial section of the Wall Street Journal reported that the financial benefits of recycling may be the victim of economic policy on issues like the tariff wars.

Both Kenilworth and Springfield, for example, had only one bidder for pickups this year.

The Journal article said: "The measures have the U.S. recycling industry on the ropes. The U.S. generates more recyclable waste than any other country. China is the top customer for that scrap."

In Linden, currently under municipal review is whether source separation remains an economic benefit to the city.

Still, the argument of Freeholder Chairman Sergio Granados remains relevant.

He said last week: "As a community, we benefit across the board by recycling more and throwing away less waste, and making the most of our resources."

Unfortunately it just may be less benefit in the future.

The state's 1987 landmark law punted the responsibilities for oversight to the local communities, with the counties still required to establish standards and enforce the laws.

Gary Sonemeyer, probably the state's leading proponent of recycling, argues that even with the drop in economic value, the environmental benefits should be sufficient for the program. His argument is that the best policy is not to produce the products in the first place.

Maybe so, but I still used and discarded the plastic spoon and cup for my sundae from Dairy Queen in Cranford on Saturday night.

On the other hand, I'll be there this Saturday dumping my old lawn furniture. It looks like I'll be joined in the line, at 151 Kenilworth Boulevard in Cranford, with those discarding microwaves, pots, pans and, in a tribute to Joan Crawford, wire hangers for recycling.

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Linden HS students' Easter egg design displayed at White House

A pair of Linden High School students are basking in the honor of having their design chosen to represent all of New Jersey at the 140th annual White House Easter Egg Roll in Washington.

Taylor Battle and Jade Rodrigues had their design selected unanimously from more than a dozen submitted from schools across New Jersey to the state Department of Education for consideration.

"Shocked," Battle said in an April 6 release from Linden public schools about being chosen. "It just didn't seem like it could be possible. We were competing against a bunch of different schools."

The U.S. Department of Education invited students nationally to design an egg reflective of their home state. Designs had to be emblematic of the state, including elements such as the state flower or state bird.

Rodrigues pointed out that their design incorporated many different elements to represent New Jersey.

"We have a whole pattern going on," she said. "So it's not just the state, or just the

bird, or just the blueberry. We also have the Jersey Shore, which is a big part of New Jersey, and the state motto, 'Liberty and Prosperity.'"

The students had to stay within certain guidelines laid out in a design brief from the U.S. Department of Education. Among those was a palate of five Pantone colors that had to be incorporated into the design.

"I feel like one of the biggest hurdles was the limits on the colors we could use," Battle explained. "Especially with the state flower being the violet. We couldn't make it purple, so we had to use the next best thing."

They credited graphic design teacher Debby Heffernan with teaching them the computer skills they needed, helping them work within the color scheme, as well as to make sure they got the work done by deadline. The two said they worked well together on the egg project, sketching out possible designs, dividing up the job of designing the separate elements, then coming together to create the overall pattern.



From left, Taylor Battle, teacher Debby Heffernan and Jade Rodrigues are pictured with their Easter egg design, right, which was on display at the White House last month.



Jersey City man arrested for Elizabeth murder, police shootout

A fugitive wanted for murder in connection with an Easter Sunday shootout between police and several individuals outside an Elizabeth strip club has been arrested in Pennsylvania, the Union County Prosecutor's Office announced.

Sharif Q. Robinson, 27, of Jersey City was arrested April 10 by members of the U.S. Marshals Service at a family member's residence in Wilkes-Barre, Pa. He is charged with first-degree murder, a second-degree weapons offense and second-degree hindering apprehension in connection with the death of Daniel Louis, 26, of Irvington, according to an April 10 release.

Sharif was among a large group of people that gathered outside Exotics Gentlemen's Club on the 1100 block of Elizabeth Avenue and began fighting at about 2:30 a.m. on Sunday, April 1, officials said. During the fight, shots were fired and the crowd immediately dispersed. However, Robinson and men later identified as Pierre Cadet, 21; Don

LaFortune, 23; and Jonathan Phillippe, 25, all of Irvington, moved into a parking lot directly across the street. At that time, prosecutors said, Robinson allegedly shot an unarmed Louis, who was later pronounced dead at the scene.

Immediately after Louis was shot, the Robinson, Cadet, LaFortune and Phillippe became involved in a shootout in the parking lot, firing numerous rounds, according to reports.

Two Elizabeth Police Department officers arrived at the scene on foot and said they witnessed the shootout in progress. As the officers approached the shooters, Cadet and Phillippe reportedly shot at the police, who returned fire.

Then Cadet and Phillippe entered their Maserati sports car and, with Cadet driving, raced away, police said. Elizabeth police chased them into Newark, where the defendants were able to evade the officers, abandon the

vehicle and escape. The car was recovered.

Cadet and LaFortune were arrested a few days later and placed into the Union County Jail, each charged with first-degree attempted murder, second-degree aggravated assault, and related weapons offenses.

However, Phillippe remained at large and prosecutors said he should be considered "armed and dangerous." They advised anyone who sees him to call 9-1-1 immediately, not approach him.

Those with information about the whereabouts of Phillippe are urged to contact Homicide Task Force Sgt. Johnny Ho at 908-403-8271 or Detective Danika Ramos at 908-451-7739.

The Union County Crime Stoppers continue to offer a reward of up to \$10,000 for information leading to the arrest and indictment of Phillippe; tips can be given anonymously by phone at 908-654-8477 or online at www.uctip.org.

Theft, burglary, shoplifting, warrants handled by cops

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• April 8: At 8:50 p.m., in the vicinity of Valley Road, police arrested Jalen Martinez, 19, of Linden for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

Cranford

• April 9: At 8:13 p.m., in the vicinity of South and Burchfield avenues, police arrested Angel Torres, 21, of Elizabeth. For possession of marijuana and drug paraphernalia. He was processed and released pending a court date. Additionally, the driver was issued motor vehicle summonses for maintenance of lamps, tinted windows and possession of a controlled dangerous substance inside a motor vehicle.

• April 9: At 1:31 p.m., in the vicinity of North Avenue East and the Garden State Parkway, police arrested Steven Burke, 26, of Clark and Jaleel Whiting, 26, of Roselle for possession of marijuana and drug paraphernalia. Both were processed and provided with court dates. Motor vehicle summonses were issued to Whiting for driving with a suspended license and possession of a controlled dangerous substance inside a motor vehicle. Burke was issued motor vehicle summonses for a seat belt violation and allowing an unlicensed person to drive a motor vehicle.

• April 8: At 1:23 p.m., at 1255 Raritan Road, police arrested Michael Davis, 56, of Linden for shoplifting merchandise valued at \$311.62 from the Whole Foods Supermarket on Raritan Road. He was subsequently released on his own recognizance pending a court date.

• April 7: At 10:37 p.m., in the vicinity of Brant Avenue, police arrested Neal Monroe, 39, of Jersey City on an outstanding warrant from Rahway in the amount of \$500. He was subsequently turned over to the Rahway Police Department.

• April 7: At 6:26 p.m., in the vicinity of Myrtle Street and Rod Smith Place, police arrested Preston Hammond, 47, of Roselle for possession of a controlled dangerous substance and drug paraphernalia. He was processed and provided with a court date. Additionally, he was issued motor vehicle summonses for suspended driver and possession of a controlled dangerous substance inside a motor vehicle.

• April 7: At 1:27 a.m., in the vicinity of Walnut Avenue and Lexington Avenue, police arrested Oleksandr Vorobkalo, 29, of Scotch Plains for driving while intoxicated. He was processed and released pending a court date. Additionally, he was issued summonses for refusal to submit to breath samples, careless driving and an improper lane change.

• April 7: At 12:58 a.m., in the vicinity of North Avenue West and Orchard Street,

POLICE BLOTTER

police arrested Michael Cassidy of Cranford and Brian Parada of Elizabeth, both 19, for possession of a controlled dangerous substance, marijuana and drug paraphernalia. They were processed and released pending court dates. The driver was also issued motor vehicle summonses for possession of a controlled dangerous substance, improper passing and careless driving.

• April 6: At 10:10 p.m., in the vicinity of Lake Avenue, police arrested Anthony Corsi, 29, of Mountinside on outstanding warrants from Hoboken, Long Hill, Mountinside and Woodbridge, totaling \$1,650. He was subsequently released pending a court date.

• April 6: At 9:45 p.m., in the vicinity of Jackson Drive and Moen Avenue, police arrested Timothy Palmer, 25, of Carteret for possession of a controlled dangerous substance, hypodermic syringe and drug paraphernalia. He was processed and released pending a court date, and issued a motor vehicle summons for a seat belt violation.

• April 6: At 12:13 a.m., in the vicinity of the Garden State Parkway, police arrested Jynae Judson, 27, of Hillside for possession of a controlled dangerous substance. She was released on her own recognizance pending a court date.

• April 5: At 11:07 p.m., in the vicinity of Lincoln Avenue West and Benjamin Street, police arrested Andy Rozelien, 26, of Linden for possession of marijuana and drug paraphernalia. He was processed and released pending a court date, and issued motor vehicle summonses for maintenance of lamps and being unlicensed.

• April 5: At 5:21 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Christopher Anderson, 44, of Rahway, for driving while intoxicated. He was processed and released pending a court date, and issued summonses for having an open container, an improper lane change and obstructing traffic.

• April 5: At 3:02 p.m., in the vicinity of Raritan Road and Centennial Avenue, police arrested Elijah Sealey, 20, of Newark for possession of marijuana and drug paraphernalia. He was processed and released pending court date, and issued motor vehicle summonses for tinted windows and possession of a controlled dangerous substance inside a motor vehicle.

• April 5: At 11:43 a.m., in the vicinity of Broadway in New York, N.Y., police arrested Melissa Pizzi, 36, of Clark on outstanding warrants from Clark, Linden, Rahway and Woodbridge, totaling \$3,145. She was subsequently turned over to the Linden Police Department.

• April 4: At 6:41 p.m., at the Metropolitan Correctional Facility in New York, N.Y., police arrested Shawn Ortiz, 26, of Hillside for receiving stolen property. He remained housed at the Metropolitan Correctional Facility pending a court date.

• April 3: At 3:28 p.m., in the vicinity of Valley Road, police arrested Alejandra Rivera, 23, of Rahway for possession of a controlled dangerous substance. She was released on her own recognizance pending a court date.

• April 4: At 1:54 p.m., police arrested Vance Adams, 26, of Iselin for shoplifting from the ShopRite Supermarket on Central Avenue in Clark. He was subsequently released on his own recognizance pending a court date.

• April 3: At 2:24 a.m., in the vicinity of the Garden State Parkway northbound entrance ramp, police arrested Haneah Jackson, 24, of Hillside for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• April 2: At 11:15 a.m., at the Essex County Jail, police arrested Maria Circelli, 43, of Whitehall, Pa. for burglary, theft and receiving stolen property. She remained housed in the Essex County Jail pending a court date.

Summit

• April 9: At 9:30 p.m., a report was taken for a theft of a package to a Summit Avenue apartment. The victim reported that the package should have been delivered mid-December, 2017. The items that were reported stolen were a hot belt neck wrap and two packages of Kit Kat chocolate. Total value for the stolen items is approximately \$50.

• April 9: At 8:49 p.m., a report was taken for a theft of a package to a Summit Avenue apartment. The victim reported that the package had been delivered Friday, March 30, at approximately 10:11 a.m., but was not received. The package contained Penn State pants, a Penn State sweatshirt and socks valued at approximately \$105.

• April 9: At 2:57 p.m., a report was taken for a wallet stolen while the victim was at an appointment at Overlook Medical Center in Summit. The wallet, described as a black bifold contained personal documents including a driver's license, Social Security card, passport and health insurance card. The value of the wallet was unknown.

• April 9: Jerome T. Pinckney, 29, of Edison was arrested on a warrant out of Summit. He was processed and transported to the Union County Jail.

• April 7: Renee D. Morris, 31, of Englewood, was arrested on warrants out of Florham Park. Morris was processed, posted bail and released with a pending court date.

• April 4: Frank Torrone, 62, of Staten Island, N.Y., was arrested and charged with driving while intoxicated. He was processed and provided an upcoming court date.

• April 4: Andriy S. Blyednov, 41, of Newark was arrested on two contempt of court warrants out of Summit. Blyednov was processed and turned over to the Union County Sheriff's Office.

• March 31: Leonardo Guerrero-Candia, 30, of Summit was arrested and charged with driving while intoxicated. He was processed and released with a pending court date.

• March 29: Kristofer J. Baglio, 37, of Stanhope was arrested on warrants out of Sussex County and Verona. Baglio was processed and turned over to the Sussex County Sheriff's Office.

• March 29: Noreen B. Quigley, 53, of Bordentown Township was arrested and charged with forgery and obtaining a controlled dangerous substance by fraud. She was released with a court date.

• March 29: Daniel F. Dougherty, 56, of Summit was arrested and charged with simple assault. Dougherty was released with a pending court date.

• March 28: Sebastian Castaneda-Bahos, 18, of Summit was arrested and charged with criminal mischief. Castaneda-Bahos was processed and released with a court date.

• March 28: Nikole Bahos, 20, of Summit was arrested and charged with criminal mischief. Bahos was released with a pending court date.

• March 28: Jennifer L. Searles, 43, of Summit was arrested and charged with driving while intoxicated, and was released with a pending court date.

• March 27: At 7:29 p.m., a report was taken for a men's Giant, 21-speed black bicycle stolen from the train station. The victim reportedly secured it to the bike rack at approximately 6:50 a.m. and returned at approximately 7 p.m. to find both the bike and lock gone. The bike is valued at approximately \$700.

• March 27: At 6:22 p.m., a report was taken for a bicycle stolen from the train station. The victim reportedly secured the bicycle to the bike rack at approximately 5:50 a.m. and returned at approximately 6 p.m. to find the bike and lock gone. The men's Expressway Folding Bicycle is gray and green with five gears, and valued at approximately \$600.

• March 27: Sylwia Velsor, 38, of Cedar Grove was arrested on a contempt of court warrant out of Millburn. Velsor was processed and released with a pending court date.

• March 21: Moses Valenzuela, 24, of Paterson was arrested and charged with unlawful possession of a weapon. He was processed and released with a pending court date.

• March 13: Aseyefigh K. Papanye, 30, of Brooklyn, N.Y., was arrested and charged with theft of credit cards, fraudulent use of credit cards, theft by deception, theft by unlawful taking, obstruction of the administration of the law and possession of documents falsely purporting as identification.

• March 13: Jayhee Cho, 32, of Summit was arrested and charged with criminal mischief. Cho was processed and released with a pending court date.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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UNION COUNTY COMMUNITY

Cranford Pool and Fitness donation

The Cranford Pool and Fitness Center received a new inventory of lifejackets purchased with a donation from the Kenilworth VFW and a grant from the AOAP life jacket program. Previously, the fitness center did not allow life jackets in its pools, but as a result of the grant and the donation, a new life jacket policy will be made.

Kent Place School camp registration is open

Kent Place School in Summit offers a 12-week summer camp for children ages 3 through 5, from Monday, June 11 to Friday, Aug. 31.

For more information, visit www.kent-place.org/summercamp.

LWV to host renewable energy program

League of Women Voters will host a renewable energy program Thursday, April 19, at Westfield High School, 550 Dorian Road in Westfield. The topic of the forum is "Can New Jersey transition from using carbon-based, polluting energy to 100 percent renewables?" Refreshments will be provided. The program is free and open to the public.

Rahway 'Taste of Spring' set for April 20

Rahway Recreation Center, 275 E. Milton Ave. in Rahway, will host Rahway Taste of Spring on Friday, April 20, from 5:30 to 9 p.m. There is a fee to attend.

For more information, email rahwayartsdistrict@gmail.com and rahwaybusinessdistrict@gmail.com.

'Fun Run' set for April 21

On Saturday, April 21, the Home School Association of Saint Michael School in Cranford will host its fourth annual "Warriors for Warriors" 5K and 1 mile "Fun Run" at Nomahegan Park, 1024 Springfield Ave. in Cranford. All participants will receive dog tag medals, and the first 200 will receive race T-shirts.

For more information, please email smswarriors4warriors@gmail.com.

Live Well Rahway Expo scheduled for April 22

The fourth annual Live Well Rahway Expo will be held Saturday, April 22, from 10 a.m. to 1 p.m., at Rahway Recreation Center, 275 E. Milton Ave. in Rahway. Participants can obtain free fresh fruit while supplies last and participate in a raffle.

For more information, call 732-669-3600 or email adeigejr@cityofrahayway.com.

Summit Farmers Market to begin on April 22

Summit Downtown Inc. announces the beginning of the Summit Summer Farmers

Market and the G.I.F.T. program on Sunday, April 22. The market will be open every Sunday from 8 a.m. to 1 p.m. through Nov. 18. Volunteers are needed to assist. To volunteer, email apb_nyc@hotmail.com or gsmrun86@aol.com, or marin@summit-downtown.org.

Local band offers free concert on April 23

The Union Municipal Band, under the direction of Howard Toplansky, will present a free concert Monday, April 23, at 7:30 p.m., in the Hannah Caldwell School Auditorium, 1120 Commerce Ave. in Union. The concert will feature music from Broadway, concert classics and traditional band music.

For additional information, call 908-686-4200.

Chamber networking event planned for April 25

The Cranford Area Chamber of Commerce announces its seventh networking event for 2018 on Wednesday, April 25, at noon, at Garlic Rose, 28 North Ave. W, in Cranford. The guest speaker will be Chief Ryan Greco of the Cranford Police Department. There is a fee to attend.

For reservations, email cranfordchamber@comcast.net or call 908 272 6114.

Garage sale set for April 28

On Saturday, April 28, from 9 a.m. to 2 p.m., the Floraphile Garden Club will host a garage sale fundraiser at 469 Brookside Court in Cranford.

'Taste and See' art auction scheduled for May 10

The second annual "Taste and See" art auction and sale to benefit Raphael's Life House, will be held Thursday, May 10, from 6:30 to 9:30 p.m., at Simply Art and Framing, 11 N. Union Ave. in Cranford.

Browne to receive volunteerism award

Don Browne of Scotch Plains will receive the Joan D. Murray Volunteerism Award at Greater Newark Conservancy's "Making Our City Bloom Gala" on Thursday, May 10, from 6 to 9 p.m., at Nanina's in the Park, 540 Mill St. in Belleville.

To reserve tickets, visit bidpal.net/city-bloomgala or call 973-642-4646.

Food truck festival and race

The township of Union will partner with Union High School to present the "Great Inflatable Race and Food Truck Festival" on Saturday, May 12, at Union High School and Rabkin Park, 1 Swanstrom Place East in Union. The first fun run begins at 9 a.m., and food trucks and entertainment will run from 11 a.m. to 5 p.m. Proceeds will benefit UHS' Project Graduation. There is a fee to register for the race. To register, visit www.thegreatinflatablerace.com/Union-Township.

For more information, visit publicinfo@uniontownship.com.

The Y hosts golf event

The Westfield Area Y will host its 14th annual Golf Classic and Dinner with Live and Silent Auction on Monday, May 14, at Echo Lake Country Club, 515 Springfield Ave. in Westfield. All proceeds will benefit the Y's financial assistance program and help send a child to camp or child care at the Y.

For more information, call 908-301-

9622, ext. 240 or email orbcohen@westfieldynj.org.

Cranford graduate sings national anthem

Erica Morreale, of the Cranford High School Class of 2012, sang the national anthem before a National Hockey League game between the New Jersey Devils and Minnesota Wild before more than 13,000 fans at Prudential Center on Thursday, Feb. 22.



Free scrap metal recycling events offered April 21

Union County residents can dispose of their scrap metal free of charge at recycling events staged by county officials beginning Saturday, April 21, in Rahway and Cranford, available for use by households, commercial establishments, nonprofit agencies and others the first Thursday and third Saturday of each month, from April through November. Each event runs from 9 a.m. to noon.

Scrap metal from any municipality may be brought to either of the following drop-off centers: the Emergency Services/Traffic Enforcement Building at 151 Kenilworth Boulevard in Cranford, or the service yard in Rahway Park near the pool on St. Georges Avenue in Rahway.

Acceptable items for recycling include aluminum scrap, aluminum cans, aluminum siding, bicycles, brass, copper, dishwashers, electric fans, chain and wire fencing, freezers, gutters, irons, lawn furniture, metal cabinets, metal sheds, microwaves, pots and pans, railings, refrigerators, stoves, tire rims, toasters, washers, dryers, window frames without glass and wire hangers.

For more information, upcoming dates or directions to the recycling locations, information on all Union County recycling programs and services can be found on the Bureau of Recycling and Planning page at ucnj.org/recycle or by calling the Union County Recycling Hotline at 908-654-9889.

TOWN NEWS

Clark

ALJ raises money for Stop The Clock fundraiser

Arthur L. Johnson's Spanish Honor Society recently raised \$1,088 in a Stop the Clock fundraiser to donate to a young girl from Puerto Rico who has been diagnosed with sclerosis. The money helped offset the cost of a back brace. The Stop the Clock event allowed students to donate money in class, and class time was stopped while teachers counted the donations.

Spring rec programs scheduled through May 2

Clark Recreation spring programs are held Wednesday afternoons through Wednesday, May 2, at Hyatt Hills, 1300 Raritan Road in Clark.

For more information, call 732-428-8400.

Cranford

History of Hanson Park program set for April 24

"The History of Hanson Park and Surrounding Architecture 1963-2018" will be held Tuesday, April 24, at 7 p.m. Cranford resident Frank W. Krause will tell the story of Hanson Park's location, buildings, and long development, using photos, newspaper clippings, and other

historical documents. To see other upcoming programs, visit www.cranfordlibrary.org.

Wiffle ball tourney coming to Orange Avenue School

The Cranford High School Booster Club will host a wiffle ball tournament Sunday, May 6, at the Orange Avenue School, 901 Orange Ave. in Cranford.

To register, visit www.chs.cranford-schools.org/athletics/boosterdonations.shtml.

Van Gogh lecture held at Cranford Community Center

On Wednesday, May 2 at 7 p.m., art historian Michael Norris presents the free lecture "Go, Van Gogh!" at the Cranford Community Center, 220 Walnut Ave. in Cranford.

For more information, visit www.cranfordlibrary.org.

Hillside

Summer Lunch Bunch

The Hillside Recreation Department will participate in the Summer Food Service Program, from Thursday, July 5 to Friday, Aug. 24.

This federal program provides all children age 18 years and younger with a free meal.

Those with disabilities who require

alternative means of communication for program information must contact the agency where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities can contact 800-877-8339. The Lunch Bunch is offered through the following locations:

Monday through Thursday, at 11 a.m., at A.P. Morris, 143 Coe Ave.;

Monday through Thursday, at noon, at Calvin Coolidge, 614 Tillman St.;

Monday through Thursday, at 11 a.m., at Hurden Looker, 1261 Liberty Ave.;

Monday through Thursday, at noon, at George Washington, 1530 Leslie St.;

Monday through Thursday, at noon, at Hillside High School, 1280 Liberty Ave.;

Monday through Friday, at noon, at Central Avenue Park, Central Avenue;

Monday through Friday, at noon, at Maple Avenue Playground on Maple Avenue; and

Monday through Friday, at noon, at William H. Buie, 274 Hillside Ave.

Summit

Earth Day Clean-up scheduled for April 21

Summit will host its annual Earth Day Clean-up on Saturday, April 21, from 9 a.m. to noon. Individuals and walk-ins are welcome at Briant Park and Martin's Brook Park.

Participants are requested to bring

work gloves and a beverage in a reusable container.

Bags for collecting trash and recycling will be provided. Community service hours are available. In the event of heavy rain Saturday, April 21, the clean-up will be held Sunday, April 22, from 1 to 4 p.m. For weather updates, visit www.cityof-summit.org.

For more information and to register a group for participation, email beth.t.lovejoy@gmail.com.

World War II talk April 26

On Thursday, April 26, at 7 p.m., the Summit Free Public Library, 75 Maple St., presents a talk by Timothy Boyce, editor of "From Day to Day," a World War II concentration camp diary secretly written by Odd Nansen, a Norwegian political prisoner. Copies of the book will be available for sale. All are welcome; first come, first seated. For more information, call 908-273-0350 or visit www.summitlibrary.org.

Roselle Park

Free yoga and meditation classes at Casano

The Casano Community Center, 314 Chestnut St. in Roselle Park, offers free yoga and meditation classes to Roselle Park residents. Registration is limited to 20 students on a first come, first serve basis.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.)

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

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241 Hilton Ave., Vauxhall, NJ 07088

Phone: 908-964-1282

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Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH

1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden, 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.refinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083



Take Back the Kitchen
Overcoming the Obstacles to Cooking



I just returned from Italy and although it was truly a pleasure to not have to clean up after our meals for a week, I missed cooking my own food. I made chicken last night and loved being able to put all the flavors together myself. This is a simple oldie but a goody, making use of a bottled hoisin sauce for convenience. Enjoy!

Sweet Chinese Chicken

Ingredients

10 chicken legs

Marinade

1/4 cup hoisin Sauce
2 crushed garlic cloves
1/2 inch fresh ginger, peeled and chopped
2 Tbs. tamari or soy sauce
1/2 tsp. Chinese five spice, optional - not everyone likes this flavor

Steps

Stir marinade together, pour over chicken in a large bowl, stir to coat chicken and cover.
Refrigerate over night or at least a few hours.
When ready to cook, bake on a rack at 350 degrees for 25 minutes, turn over with tongs for another 20 to 25 minutes and that's it!
Serves 5 to 6

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

TOWN NEWS

Springfield Library events

Springfield Public Library, 66 Mountain Ave. in Springfield, announces its upcoming events. All programs are free and open to the public. For more information, call 973-376-4930 or visit www.sfplnj.org. The list of events is as follows:

Book discussions and book talks

Thursday, April 19, at 10 a.m., The Great Books Discussion Group will discuss "The City of God" by Saint Augustine.

Thursday, May 3, at 7 p.m., meet in the Staff Room, to discuss "The Circle" by Dave Eggers. Refreshments will be served. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228 or email questions@sfplnj.org.

Thursday, May 17, The Great Books Discussion Group will discuss "The Simple Heart," by Gustav Flaubert.

Thursday, June 21, The Great Books Discussion Group will discuss "Common Sense," by Thomas Paine.

Thursday, July 19, The Great Books Discussion Group will discuss "Hamlet," by William Shakespeare.

Great American short stories class

Ann Schwarz will offer three free, non-credit classes on the American short story. Readings will be enhanced by handouts and film screenings. Two weeks before each session, copies of the story being discussed will be available at the library.

Friday, April 20, at 1:30 p.m., the week's readings are "Paul's Case" and "A Wagner Matinee" by Willa Cather. Preregistration is required. Patrons may register at the reference desk or by calling 973-376-4930, ext. 229.

Films

Thursday, April 19, at 1 and 7 p.m., The International Film Festival presents "Frantz."

Monday, April 23, at 1 p.m., The Lunchtime Film Series presents "Hail, Caesar!"

Thursday, May 17, at 1 and 6:45 p.m., the library will screen "After the Storm."

Computer training

The library will offer free computer lessons Thursday mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. To register, visit the reference desk or call 973-376-4930.

Needle craft and fiber arts group

The knitting group meetings in the Donald B. Palmer Museum of the library on the first Saturday of each month, from 11:30 a.m. to 1:30 p.m. Knitters may bring their own patterns.

Scrabble and chess

Monday evenings at 7 p.m. Chess for adults is on Thursday nights at 7 p.m.

Mah-jongg, bridge, and canasta groups
Mondays, from 6:15 to 8 p.m., canasta;
Tuesdays, from 1:30 to 5 p.m., mah-jongg. There will be no play Tuesday, April 24; and

Wednesdays, bridge meets from 6: to 8:50 p.m., and mah-jongg meets from 6:45 to 8:50 p.m.

Drop-in tech help

Mondays, from 7 to 8:30 p.m., free assistance with Nooks, Kindles, Androids, iPads, and iPhone. No appointment necessary.

Memoir group

The Memoir Group will meet Thursday, April 26, at 10 a.m. The group is facilitated by Zella R.P. Geltman.

Chair yoga

Tamara Tsoutsouris will lead two classes Friday, April 20, at 12:30 p.m.

Special programs

Sunday, April 22, at 2 p.m., Ridgewood Gilbert and Sullivan Opera Company will visit the library.

Library Book Sale coming to Springfield on April 26

Springfield Free Public Library will host its "Children's and Young Adult Book Sale" from Thursday, April 26, through Saturday, April 28, from 10 a.m. to 4 p.m. in the Meeting Room at the library, located at 66 Mountain Ave. in Springfield.

The sale will also include a selection of costume jewelry. Donations for the sale will be accepted at the library's circulation desk through Wednesday, April 25. All donations should be clean, well kept, children's and young adults books, hard and paperback, educational games or toys, adult paperbacks, and DVDs, CDs and puzzles for all ages. No hardcover adult books will be accepted.

Library to display illustrations at exhibit

There will be a reception for the exhibit, "The Secret Life of Things," illustrations by Daniella Yovel of Springfield, on Thursday, April 26, from 6 to 8 p.m., in the Donald B. Palmer Museum of the Springfield Free Public Library, located at 66 Mountain Ave. in Springfield. The show will be displayed through Thursday, May 3.

For additional information, visit www.springfieldpubliclibrary.com.

Elizabeth train station rehab to commence

(Continued from Page 3)

the project into final design and construction. We will continue to work cooperatively with Amtrak as this project advances."

Gov. Phil Murphy called NJ Transit a "national disgrace" in December before he was sworn into office, and in late January appointed Corbett as the organization's new executive director.

Other nearby municipalities have also called on NJ Transit to make repairs to their train stations. The Linden City Council recently approved bonds to make fixes to its station after NJ Transit repeatedly stalled on the project.

What's Going On?

Includes:
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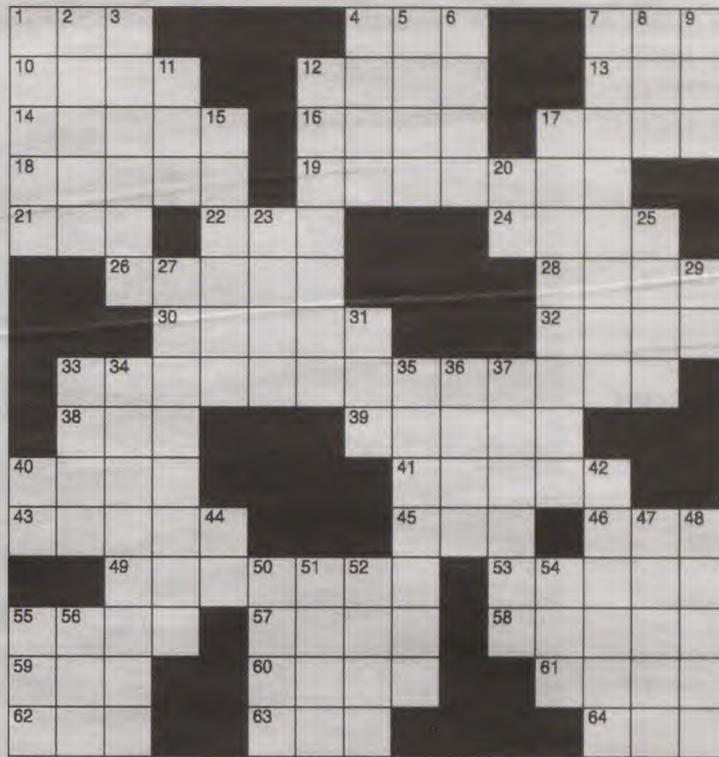
What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Supervises interstate commerce
4. Society ingenué
7. Old Austrian currency (abbr.)
10. Wife of Jacob
12. "Aba ___ Honeymoon"
13. Cologne
14. Christian reading platforms
16. 8th Jewish month
17. Arbitrators (inf.)
18. Goof
19. C5H12
21. Adult female chicken
22. Cooking vessel
24. Drake's Golden ship
26. Mimicry
28. Language spoken in Nakhon Phanom
30. Betel palm
32. Fulda River tributary
33. Diet sugars & starches
38. Goat and camel hair fabric
39. Used of posture
40. Native of Istanbul
41. Elk or moose genus
43. Gave a slight indication
45. Farewell expression
46. Japanese sash
49. Disturb greatly
53. Piles of combustibles
55. Suffragist Carrie Chapman
57. "Inside the Company" author
58. Counterweights
59. The total quantity
60. Daminozide
61. South American nation
62. Original "SportsCenter" anchor Bob
63. Can cover
64. Aka River Leie



CLUES DOWN

1. Sudden brilliant light
2. 35% Sierra Leone ethnic group
3. Pool side dressing room
4. 24 hours (old English)
5. Abba __, Israeli politician
6. Bret Maverick's brother
7. Glenn Miller hit "Moonlight ___"
8. Truck operator compartment
9. Composer Walter __
11. Hall of Fame (abbr.)
12. Two painted panels
15. Surpassing all others
17. Licorice-flavored liqueur
20. Exclamation of surprise
23. 100-year-old cookie
25. Disco Duck's Rick
27. Budgie
29. Atomic #36
31. Yes vote
33. Embryonic membrane
34. Suddenly
35. More colorless
36. Count on
37. Receive willingly
40. Technetium
42. Oxalis
44. Physician's moniker
47. Smelling of ale
48. Modern day Iskenderun
50. Afrikaans
51. Grapefruit and tangerine hybrid
52. Grasp the written word
54. Bark sharply
55. UC Berkeley
56. Brew

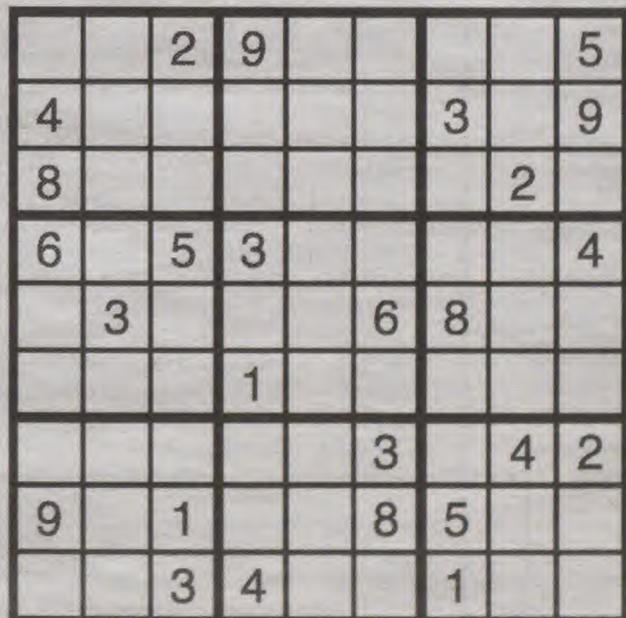
ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

You're in a situation where you could unfortunately earn yourself dreaded labels like 'thoughtless' or 'self-centered' if you're not careful. Be particularly vigilant about detecting any rises in any unnecessary rebelliousness this week.

TAURUS, April 21 to May 21

You're liable to feel more personally protective of your stance than you probably need to be. That said, if there is an important issue on the table for discussion, it might behoove you to postpone it a week—or three, if possible.

GEMINI, May 21 to June 21

Think of this week as your time to collect fragments of a map that, only later, you'll have gathered enough of to finally patch together and use for navigational assistance.

CANCER, June 22 to July 22

Forget reinventing the wheel. Just like last week's horoscope spells out, there's already ample brainpower permeating your social network. All you've got to do is tap in and connect.

LEO, July 23 to Aug. 23

Even with few words and a seemingly friendly tone, you might still send out a holy-than-thou attitude or silent superiority that annoys 'em. Avoid such potential pitfalls.

VIRGO, Aug. 24 to Sept. 22

Forget about what you thought you knew as much you possibly can, without completely losing your bearings. Unshackle your mind, and it may well surprise you by what it attracts.

LIBRA, Sept. 23 to Oct. 23

Enjoy the simplifying bliss that can only come from within which makes you involuntarily giggle; which doesn't give a darn about keeping a certain someone happily unperturbed.

SCORPIO, Oct. 24 to Nov. 22

A 'competitive' mindset offers you nothing novel, merely another round of a now-too-familiar game of trying to get yourself heard over the din of big-egoed attention-hogs. Travel the path of least conflict and enjoy your week.

SAGITTARIUS, Nov. 23 to Dec. 21

There is no better esteem-builder than a stubborn series of problems, confronted head-on, step by step over some length of time. Never surrender until a viable resolution is reached.

CAPRICORN, Dec. 22 to Jan. 20

Avoid purposely poking a certain someone where you know it'll hurt, for no better reason than an unhealthy compulsion to get a stir out of 'em. Focus on more positive endeavors.

AQUARIUS, Jan. 21 to Feb. 18

'Good behavior' goes further this week than a passionate stand on one side of the fence or another. Should they receive the imprecise impression that you're always this well-behaved, you can correct 'em on it another week.

PISCES, Feb. 19 to March 20

Too much socializing isn't a bad thing, but it does hold the potential to knock you somewhat off-course from doing what needs to be done. Put your real needs first this week.

UNION COUNTY QUALITY OF LIFE

Youth Academy applications accepted

The Summit Police Department is accepting applications for the 2018 Youth Academy through Wednesday, April 20. The academy will be running two, one-week sessions: Session one is from Monday, July 23 to Friday, July 27, and session two is from Monday, July 30 to Friday, Aug. 3. Both sessions will be held at the Summit Police Department, with classes running from 8 a.m. to 3 p.m. daily. Applications will be available at the Summit Police Department, the Summit Middle School Office, and online at www.cityof-summit.org.

For additional information, email rpeters@spdnj.org, pferreira@spdnj.org, or call 908-273-5871 or 908-277-9473.

5K run/walk will be May 5

Roselle Park is hosting its first New Jersey USO-sponsored 5K Run/Walk on Saturday, May 5.

For more information, call 908-477-6412 or email wfahoury@rosellepark.net.

Bark for Life set for April 29

The American Cancer Society — Bark For Life of Central NJ is scheduled for Sunday, April 29, at Mannino Park, 1 Mannino Park Drive in Old Bridge. The event is rain or shine: registration opens at 11 a.m., the walk begins at noon and festivities are scheduled throughout the afternoon until 4 p.m.

To register, donate, or for general information, visit www.RelayForLife.org/Bark-CentralNJ.

Wild Earth Fest scheduled for April 29 in Mountainside

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, will host its annual Wild Earth Fest on Sunday, April 29. All nominations for the Environmental Hero Award must be received by Friday, April 13, and should be submitted online. To nominate, visit www.ucnj.org/trailside and select the 2018 Environmental Hero tab.

For more information, visit 908-789-3670 or visit the website.

SAGE Eldercare plans variety of April events

SAGE Eldercare, 290 Broad St. in Summit, announces its events for April. To register or for more information, call 908-589-5509.

On Mondays, April 23, and 30, from 11:30 a.m. to 12:30 p.m., gentle chair yoga. There is a fee to participate.

On Monday, April 30, from 2 to 3 p.m., there is a caregiver support group for spouses. Preregistration is required.

On Monday, April 30, from 7 to 8:30 p.m., caregiver support group for adult children. Preregistration is required.

On Tuesday, April 24, from 10:15 to

11:15 a.m. and Fridays, April 20, and 27, from 11:30 a.m. to 12:30 p.m., is the Fun-to-be-Fit exercise class. There is a fee to participate.

On Wednesday, April 24, from 11:30 to 12:45 p.m., is Tai Chi. There is a fee to participate.

On Tuesday, April 24, from 2:30 to 3:30 p.m., Union County Division on Aging visits.

On Friday, April 27, from 1:30 to 2:30 p.m., is "Intervention for Memory Loss."

On Saturday, April 28, from 9 a.m. to 4 p.m., is the AARP Smart Drive Course. There is a fee to participate. To register, call 908-273-3330.

Disabilities film festival

From April 19 to 22, Kean University will host "ReelAbilities: New Jersey Disabilities Film Festival," featuring screenings of more than 20 films from the United States and around the world — complemented by relevant programming — related to the disabled community.

For more details about the festival, or to purchase tickets, visit www.kean.edu/ReelAbilitiesNJ.

Free diabetes program

The Gateway Family YMCA, 135 Madison Ave. in Elizabeth, will offer a free diabetes self-management workshop on Thursdays through May 10, from 10:30 a.m. to noon. Healthy snacks will be available and free literature will be provided. To register, call 732-955-8168. All attendees must register by the second workshop session.

For more information, visit www.qualityinsights-qin.org.

Grief seminar in Cranford

The First Presbyterian Church of Cranford, 11 Springfield Ave. in Cranford, will host its six-week seminar "Journey to Wholeness- Healing the Grieving Heart" on Sundays through May 20, from 4 to 6 p.m. in the Thompson Youth Center.

Preregistration required. For more information, call 908-709-1341. No fee is charged.

YMCA Healthy Kids Day scheduled for April 21

The Summit Area YMCA and Berkeley Heights YMCA will host Healthy Kids Day on Saturday, April 21. At the Berkeley Heights YMCA, 550 Springfield Ave. in Berkeley Heights, from 1 to 3 p.m. At the Summit YMCA, 67 Maple St. in Summit, the program will be held from 3 to 5 p.m.

Public Notices on Line

www.njpublicnotices.com

Your online source for public notices in New Jersey



CALLING ALL OENOPHILES — Reeves-Reed Arboretum in Summit hosts 'Put the PUB in Public Garden' on Friday, April 27, from 7 to 9:30 p.m., as it continues its oenophile's tour of the world with Tenuta Torciano Winery.

IN MEMORIAM

- ALIVERTO — Dorothy A., of Clark; April 5.
- ALTER — Beatrice, of Springfield, formerly of Maplewood; April 7. Grandmother.
- ARCHES — Mary, formerly of Hillside; April 6. Grandmother, sister, 97.
- BARAT — Benedict William, formerly of Linden; April 6. Research technician.
- BUCHANAN — Joyce Elizabeth, of Clark; April 6. Medical receptionist, mother.
- CANTER — Robert, formerly of Union; April 9. Army vet, started CPA firm, 81.
- CHABAK — Andrew E. Sr., of Linden; April 11. Korean War vet, letter carrier, 85.
- ECKMANN — Corinne Ann, of Springfield; April 8. Tax collector, grandmother.
- ENGSTROM — Louise M., of Cranford; April 4. Sang in church choir, mother, 92.
- GIORDANO — Leonardo, of Kenilworth; April 5. Ribera Club member, father.
- HAWKINS — Elmer, of Roselle; April 3.
- HEADEN — Elder Mattie C., of Union; April 4. Was 90.
- HOLMES — Mary Elizabeth, of Linden; March 31. Was 81.
- LIDON — Mary Ellen, formerly of Clark; March 10. Photo editor for Time-Life.
- LIVECCHIA — Carl, of Rahway, formerly of Union; April 9. Navy vet, father, 84.
- MACK — Dolores Thomas, of Linden; April 3. Teacher's aide, wife, 84.
- MANDERSON — Jean Edna, formerly of Cranford; March 28. Sales associate.
- MCHUGH — Thomas E., of Cranford; April 9. PSE&G power plant operator, 88.
- MILLER — Lois, of Rahway; April 7. Great-grandmother, 88.
- NOVALANY — Anastasia "Stacie" O'Keefe, of Linden; April 6. Mother, 92.
- O'NEILL — Michael Joseph, of Rahway; March 30. Lottery sales representative.
- ORLANDO — Marion, of Hillside; April 5. Grandmother, 91.
- ROMEO — Domenico, of Fanwood; April 9. Owned landscaping business, 87.
- SAMPSON — Edith Isabelle, of Mountainside; April 3. Great-grandmother, 97.
- TISCH — Richard J. "Dick," formerly of Hillside; Feb. 8. WWII vet, grandfather.
- TOTH — Marielena "Mimi," of Clark, formerly of Cranford; April 5. Grandmother.
- WRAY — Alice McGovern, of Clark; April 9. Great-grandmother, 93.
- YOUNG — Maureen Clark, of Linden; April 5. Volunteer, grandmother, 81.
- ZIGRAY — Raymond E., of Roselle Park; April 5. WWII vet, Purple Heart, 93.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

UNION COUNTY ARTS & ENTERTAINMENT

Westfield native to sing in 'Turandot'

The New Jersey Association of Verismo Opera announces the addition of tenor Philip Alongi in the role of Prince Calaf in the company's debut of Giacomo Puccini's "Turandot" on Sunday, April 22, at 3 p.m. at the Bergen Performing Arts Center, 30 North Van Brunt St. in Englewood.

Dreamcatcher short plays at Oakes Center

Dreamcatcher Repertory Theatre presents "Continuing the Conversation: An Evening of Short Plays Inspired by Current Events," from Thursday, April 26 to

Sunday, May 13, at the Oakes Center, 120 Morris Ave. in Summit. The plays all deal with themes currently in the public consciousness.

To purchase tickets, visit www.dreamcatcherrep.org or call 800-838-3006.

Marimba concert scheduled for April 29

Marimba virtuoso Makoto Nakura will perform on Sunday, April 29, at 4 p.m., at Beacon Unitarian Universalist Congregation, 4 Waldron Ave. in Summit. Pianist Mitchell Vines will perform as guest artist in the program.

The audience will meet the performers at a reception following the performance.

There is a fee to attend.

For more information, call 908-273-2899 or visit www.summitbeacon.org.

Shining Stars talent show

"Through the Ages," the Shining Stars Network's seventh annual talent show, will be held Friday, May 4, at 7 p.m., at the Union County Performing Arts Center, 601 Irving St. in Rahway.

For more information, please visit www.shiningstarsnetwork.org.

Spin Doctors singer to perform in Scotch Plains

Chris Barron, the lead singer of Spin Doctors, will present Saturday, May 12, at

9 p.m., at the Jewish Community Center of Central New Jersey, 1391 Martine Ave. in Scotch Plains.

To purchase tickets, visit www.jccnj.org or call 908-889-8800, ext. 253.

UCPAC presents Lucas Bohn on May 19

Lucas Bohn will perform "Lesson Plans to Late Night" on May 19, at 8 p.m., at the Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St. in Rahway.

To purchase tickets, call 732-499-8226 or visit www.ucpac.org/events. For more information, visit www.LucasBohn.com.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. UNN-C-023-18
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

National State Investments

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint to Quiet Title filed in a civil action where Nationstar Mortgage LLC d/b/a Mr. Cooper, is the plaintiff and National State Investments, et al, is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. UNN-C-023-18. Your Answer must be filed within thirty-five (35) days of April 12, 2018, excluding that date, or if this publication runs after April 26, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint to Quiet Title. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Attn: General Equity, General Equity Part, New Annex Building, 1st Floor, Elizabethtown Plaza, Elizabeth, NJ 07207, with a copy to McCalla Raymer Leibert Pierce, LLC in accordance with the N.J. Rules of Court.

This action has been instituted in order to Quiet Title to the property commonly known as 116-118 Garfield Avenue, Plainfield, NJ 07060, and to obtain a Court Order Discharging the mortgage held by the National State Investments, which open mortgage is more fully set forth below.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, National State Investments are made a party defendant to this Quiet Title Action because a title search reviewed in connection with the Quiet Title Action reveals that the following mortgage lien which predates Plaintiff's Mortgage, is open of record, and is a cloud on title: Mortgage of record given by the Randolph Hunter and Dee-Ann Hunter to National State Investments on September 21, 2004, in the amount of \$10,000.00, without a stated maturity date. Said Mortgage was recorded in the Union County Clerk's Office on November 17, 2004, in Book 110927, Page 0680. National State Investments is joined as a defendant in this action because of said mortgage.

FILE: 9948-3089
DATED: April 12, 2018

/s/Michelle M. Smith
Michelle M. Smith

Clerk of Superior Court of New Jersey
U66648 WCN April 19, 2018 (\$37.73)

UNION COUNTY

April 4, 2018

PUBLIC NOTICE

Union County Improvement Authority NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9

PUBLIC NOTICE

North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on February 1, 2018 and continuing through the Authority's next reorganization meeting in February 2019, upon the terms and conditions, including the hourly rates, set forth therein.

1. The Authority hereby authorizes Mary Delaney Krugman Associates Inc. to perform historical preservation consultant services for the Oak Ridge Project at a cost not to exceed \$16,000.00
2. The Authority hereby authorizes Netta Architects to construct the preparation of a Historic Structures Report for the Oak Ridge Project in an amount Not to Exceed \$ 72,900.00

/s/ Lisa M. da Silva
Clerk of the Authority
U66581 WCN April 19, 2018 (\$18.13)

UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 2009 Nissan VIN#3N1BC13E69L358588. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666
U66300 WCN April 12, 19, 26, 2018 (\$16.17)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000930
Division: CHANCERY
Docket Number: F1483208
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-CW2
VS
Defendant: MARCOS VILACA, CATIA PIRES DOS SANTOS, STATE OF NEW JERSEY AND TECA DOE, TENANT
Sale Date: 05/02/2018
Writ of Execution: 08/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1313 State Street
Hillside NJ 07205

TAX LOT #: 23 BLOCK #: 1203
APPROXIMATE DIMENSIONS: 56 X 85
NEAREST CROSS STREET: Long Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-

PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$231,577.98*Two Hundred Thirty-One Thousand Five Hundred Seventy-Seven and 98/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)-810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,156.08***Two Hundred Ninety-Nine Thousand One Hundred Fifty-Six and 08/100***
April 5, 12, 19, 26, 2018
U65766 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000808
Division: CHANCERY
Docket Number: F02932016
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: NILSE DESOUSA AND MR. OR MRS. DESOUSA, SPOUSE OR CIVIL PARTNER OF NILSE DESOUSA
Sale Date: 04/25/2018
Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey

Commonly known as: 1239 Salem Avenue, Hillside, NJ 07205; Tax Lot No. 14 in Block 1418
Dimensions of Lot: (Approximately) 50 feet by 170 feet

Nearest Cross Street: Hollywood Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to a first mortgage made by Miriam A. Terek to Leonard E. Ciesiensiaki dated 11/30/1987, recorded 1/14/1988 in the original amount of \$39,480.93. Note that the amount listed is the original principal balance and the actual amount could be higher or lower at this time. \$39,480.93
JUDGMENT AMOUNT: \$75,248.20* Seventy-Five Thousand Two Hundred Forty-Eight and 20/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$78,754.25***Seventy-Eight Thousand Seven Hundred Fifty-Four and 25/100***
March 29, April 5, 12, 19, 2018
U65557 UNL (\$139.16)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000883
Division: CHANCERY
Docket Number: F03562014
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC TRUST 2007-HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4
VS
Defendant: DEVERETT P. ROSS; JANICE ROSS, WIFE OF DEVERETT P. ROSS; CACH OF NEW JERSEY LLC; KIMBERLY M. THOMPSON; ANIMAL EMERGENCY REFERRAL
Sale Date: 04/25/2018
Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 1244 CRYSTAL TERRACE, HILLSIDE, NJ 07205
Tax Lot No. 1 in Block No. 1607

Dimension of Lot Approximately: 70X 118
Nearest Cross Street: RIVERSIDE DRIVE

BEGINNING at a point in the southeasterly side of Crystal Terrace (50 feet wide), and distant southwesterly 262.62 feet from the point of intersection formed by the southwesterly sideline of Riverside Drive and the southwesterly sideline of Crystal Terrace and running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
2016-2017 3RD PARTY SEWER LIEN SOLD ON 12/26/17 CERT # 17-335 \$379.22
TOTAL AS OF February 5, 2018: \$379.22

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$745,073.25*Seven Hundred Forty-Five Thousand Seventy-Three and 25/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$774,881.43***Seven Hundred Seventy-Four Thousand Eight Hundred Eighty-One and 43/100***
March 29, April 5, 12, 19, 2018
U65592 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000954
Division: CHANCERY
Docket Number: F02158117
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET BACKED CER-

PUBLIC NOTICE

TIFICATES, SERIES 2007-1
VS

Defendant: EDELMA G. ARIAS
Sale Date: 05/02/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN AS LOT 24, BLOCK 1214 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT
Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$390,086.99 Three Hundred Ninety Thousand Eighty-Six and 99/100

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-8500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$294,862.85***Two Hundred Ninety-Four Thousand Eight Hundred Sixty-Two and 85/100***
April 5, 12, 19, 26, 2018
U66768 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001028
Division: CHANCERY
Docket Number: F00655217
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: ALEXANDER MOSES; MRS. ALEXANDER MOSES, HIS WIFE; TONYA JOHNSON MOSES; MR. MOSES, HUSBAND OF TONYA JOHNSON MOSES
Sale Date: 05/09/2018
Writ of Execution: 02/14/2018

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 400 HOLLYWOOD AVENUE, HILLSIDE NJ 07205-2716 BEING KNOWN as LOT 11, BLOCK 1213 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$107,193.36***One Hundred Seven Thousand One Hundred Ninety-Three and 36/100***

Attorney:
PHILAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$111,870.36***One Hundred Eleven Thousand Eight Hundred Seventy and 36/100***
April 12, 19, 26, May 3, 2018
U66291 UNL (\$172.48)

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-18000935
Division: CHANCERY
Docket Number: F01500217
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: AMAURY FIGUEROA; MILAGROS FIGUEROA A/K/A MILAGRO FIGUEROA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA N.A. F/K/A COUNTRYWIDE BANK FSB; UNITED STATES OF AMERICA.
Sale Date: 05/02/2018
Writ of Execution: 01/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 38 BEECHWOOD PLACE, HILLSIDE, NJ 07205
Tax Lot 40 BLOCK 1712
Dimensions of Lot: 50 feet wide by 154 feet long
Nearest Cross Street: N. Broad St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,833.00 OPEN
QTR2 - 05/01: \$2,833.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832
JUDGMENT AMOUNT: \$409,069.98***Four Hundred Nine Thousand Sixty-Nine and 98/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,006.68***Four Hundred Nineteen Thousand Six and 68/100***
April 5, 12, 19, 26, 2018
U65767 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18000982
Division: CHANCERY
Docket Number: F01754616
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: BENJAMIN NTI AND MRS. BENJAMIN NTI, HIS WIFE
Sale Date: 05/09/2018
Writ of Execution: 01/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 1142 SALEM AVE., HILLSIDE, NJ 07205
Tax Lot 24 BLOCK 1705
Dimensions of Lot: 35 feet wide by 118 feet long
Nearest Cross Street: Coe Ave

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,372.00 OPEN
QTR2 - 05/01: \$2,372.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$482,186.87***Four Hundred Eighty-Two Thousand One Hundred Eighty-Six and 87/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$495,249.32***Four Hundred Ninety-Five Thousand Two Hundred Forty-Nine and 32/100***
April 12, 19, 26, May 3, 2018
U66290 UNL (\$160.72)

HILLSIDE
TOWNSHIP OF HILLSIDE
NOTICE TO BIDDERS

The Township of Hillside Swimming Pool Commission, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession stand at the municipal pool for the 2018 season in the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on May 10, 2018, 10:00 a.m. at which time and place all bids will be publicly opened and read aloud.

Specifications may be obtained at the Office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. and 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the producing the docu-

PUBLIC NOTICE

ments.
A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond and/or bonds. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 N.J.A.C. 17:27 and all the latest amendments to same. Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq.

The Township of Hillside reserves the right to reject any and/or all bids. The Township of Hillside reserves the right to waive any informality in the bidding process. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.

Four (4) copies of the bid and attachments shall be fully executed and submitted. Specifications are not to be submitted with bid documents.

Lorraine N. Messiah, Acting Township Clerk
U66643 UNL April 19, 2018 (\$24.50)

KENILWORTH

KENILWORTH BOARD OF EDUCATION
NOTICE TO VENDORS

Notice is hereby given that the Kenilworth Board of Education will be receiving sealed proposals (RFP's) at the board offices located at 426 Boulevard, Kenilworth, New Jersey 07033 for the following:

* EVENING AND SUMMER
CUSTODIAL/CLEANING SERVICES

A copy of the instructions, forms and specifications may be inspected and picked up from the Business Administrator at the board offices between the hours of 9:00 a.m. and 3:00 p.m., except Saturdays, Sundays and holidays. Further information may be obtained by calling the Business Administrator, Vincent A. Gonnella at (908) 276-1644 ext. 1550.

All vendors must use and complete all forms and must comply with every requirement contained in the instructions and specifications. Proposals are to be marked in a sealed envelope and delivered to the Business Administrator, Vincent A. Gonnella, with the name of the project, "CUSTODIAL SERVICES PROPOSAL - DO NOT OPEN" plainly marked on the front of the envelope.

Specifications, Proposal Forms, etc. may be obtained from the Business Office on or after April 19, 2018.

Site visitation tours may be requested in advance of the due date.

Proposals must be submitted to the Kenilworth Board of Education no later than 10:00 A.M. on May 9, 2018. All proposals will be opened and read to the public at that time by the Business Administrator at the board offices. No proposal may be withdrawn for a period of sixty (60) days from the opening of the proposal.

Vendors must comply with P.L. 1975, C. 127 (N.J.A.C. 17:27) Mandatory Affirmative Action Requirements, Executive Order 11246 regarding Equal Employment Opportunity, and Chapter 33, Laws of 1977, regarding Disclosure of Partners and Stockholders. A non-collusion affidavit, certificate of pre-qualification, affidavit as to total amount of uncompleted contracts and a Public Works Contractor Registration Act with the State of New Jersey must accompany each bid. Refer to Section B - Instructions to Bidders for additional information.

The Kenilworth Board of Education reserves the right to reject any or all RFPs and waive any informality in the process if it is in the best interest of the Board of Education. No proposal shall be deemed accepted until the adoption of a formal resolution by the Kenilworth Board of Education.

KENILWORTH BOARD OF EDUCATION

426 Boulevard
Kenilworth, NJ 07033
Vincent A. Gonnella
School Business Administrator
Board Secretary
U66554 UNL April 19, 2018 (\$34.79)

KENILWORTH

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 11th day of April, 2018, and that said Council will further consider the said Ordinance for final passage on the 9th day of May, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2018-06

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality

PUBLIC NOTICE

shall limit any increase in said final budget appropriations to 2.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Borough Council of the Borough of Kenilworth, County of Union, hereby determines that this difference in the amount of \$124,546.65 that is not appropriated as part of the final 2018 budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Laura Reinertsen, Borough Clerk
U66730 UNL April 19, 2018 (\$30.38)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-18000885
Division: CHANCERY
Docket Number: F02147417
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CRYSTAL RENE MASON A/K/A CRYSTAL R. MASON, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; CARMELLA M. GOINS A/K/A CARMELLA M. WILLIAMS, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF NEWARK BETH ISRAEL MEDICAL CENTER; RURAL METRO AMBULANCE
Sale Date: 04/25/2018
Writ of Execution: 02/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF UNION in the County of UNION, and the State of New Jersey.

Tax Lot 6 Block 5810
Commonly known as 357 Carnegie Place, Vauxhall (Union), New Jersey 07088
Dimensions of the Lot are (Approximately) 42 x 70 x 42 x 70.

Nearest Cross Street: Situated on the Southeastly side of Carnegie Place, 209 feet from the Southwestly side of Laurel Avenue (f/k/a Baker Road).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$61,969.08*** Sixty-One Thousand Nine Hundred Sixty-Nine and 08/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$65,187.23***Sixty-Five Thousand One Hundred Eighty-Seven and 23/100***
March 29, April 5, 12, 19, 2018
U65591 UNL (\$176.40)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competi-

PUBLIC NOTICE

tive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY
ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: April 10, 2018
Awarded to: Prostaff Staffing Solutions
249 Main Street
Woodbridge, New Jersey 07095
Services: Temporary labor services for grass and leaf pick up
Cost: Not to exceed \$85,000.00
Duration: April 1, 2018 through March 31, 2019

Approved as to form by:
Daniel Antonelli, Township Attorney
U66611 UNL April 9, 2018 (\$13.72)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000805
Division: CHANCERY
Docket Number: F00113517
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-17CB
VS

Defendant: ALICIA COELHO; CELSO COELHO, H/W; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; CALVALRY SPV I LLC; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 04/25/2018
Writ of Execution: 10/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 118 Marshal Street, Elizabeth, NJ 07206;
Tax Lot No. 767 Block 2
Dimensions of Lot: (Approximately) 25 feet by 100 feet

Nearest Cross Street: 1st Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$511,280.60***Five Hundred Eleven Thousand Two Hundred Eighty and 60/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$525,723.44***Five Hundred Twenty-Five Thousand Seven Hundred Twenty-Three and 44/100***
March 29, April 5, 12, 19, 2018
U65593 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000806
Division: CHANCERY
Docket Number: F00146815
County: Union

Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS

Defendant: MARIA RAMOS; JUAN N. GUZMAN; AYMEE MORILLA; LUIS R. MORILLA A/K/A LUIS MORILLA; FRESHSTART VENTURE CAPITAL CORP.; STATE OF NEW JERSEY; FORMAN CARDONSKY ANDRIL & UNGVARY; FORMAN CARDONSKY ANDRIL & UNGVARY; FORMAN AND FORMAN LAW OFFICES; CONDOR CAPITAL CORP.; NEW CENTURY FINANCIAL SERVICES; AND GLADYS SORIA
Sale Date: 04/25/2018
Writ of Execution: 01/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey** Commonly known as **446-448 Monroe Avenue, Elizabeth, NJ 07201**; Tax Lot No. 970 Block 12 Dimensions of Lot: (Approximately) 45 feet By 110 feet Nearest Cross Street: Anna Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$388,178.60***Three Hundred Eighty-Eight Thousand One Hundred Seventy-Eight and 60/100***** Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$399,862.36***Three Hundred Ninety-Nine Thousand Eight Hundred Sixty-Two and 36/100*** March 29, April 5, 12, 19, 2018 U65599 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000860 Division: CHANCERY Docket Number: F04007315 County: Union Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS Defendant: SONIA RENDON Sale Date: 04/25/2018 Writ of Execution: 12/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the **City of Elizabeth, in the County of Union, and State of New Jersey** Commonly known as: **11-13 Decker Avenue, Elizabeth, NJ 07208**; Tax Lot No. 261 in Block No. 13 Dimensions of Lot: (Approximately) 61 feet by 100 feet Nearest Cross Street: North Avenue **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$199,297.51***One Hundred Ninety-Nine Thousand Two Hundred Ninety-Seven and 51/100***** Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$209,851.68***Two Hundred Nine Thousand Eight Hundred Fifty-One and 68/100*** March 29, April 5, 12, 19, 2018 U65660 PRO (\$115.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001035 Division: CHANCERY Docket Number: F00940612 County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS Defendant: CARLOS A. PACHAS, JULISSA A. PACHAS Sale Date: 05/09/2018 Writ of Execution: 02/08/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

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conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 36 Dehart Place, Elizabeth, NJ 07202 **TAX LOT # 310 Block # 13 APPROXIMATE DIMENSIONS:** 29' x 120' IRR **NEAREST CROSS STREET:** Vine Street **Taxes:** 1st Quarter of 2018 open balance in the amount of \$2,506.39* **Other:** Lien Cert # 16-00329 amount to redeem the certificate is \$2,482.26, good through 3/14/18* There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION** A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY **JUDGMENT AMOUNT: \$655,990.17***Six Hundred Fifty-Five Thousand Nine Hundred Ninety and 17/100***** Attorney: STERN & EISENBERG PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$675,923.99***Six Hundred Seventy-Five Thousand Nine Hundred Twenty-Three and 99/100*** April 12, 19, 26, May 3, 2018 U66345 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000938 Division: CHANCERY Docket Number: F02203517 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS Defendant: JENNY VELEZ AND MR. JENNY VELEZ, HER HUSBAND Sale Date: 05/02/2018 Writ of Execution: 02/08/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the **CITY OF ELIZABETH in the County of UNION, and the State of New Jersey** Tax Lot 386 A Block 3 Commonly known as 128-PT 130 Fourth Street a/k/a 128 Fourth Street a/k/a 130 4th Street a/k/a 130 Fourth Street, Elizabeth, New Jersey 07206 Dimensions of the Lot are (Approximately) 34' 75' Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 68 feet from the Southwesterly side of Broadway. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. **The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.** **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$500,316.25***Five Hundred Thousand Three Hundred Sixteen and 25/100***** Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$514,990.52***Five Hundred Fourteen Thousand Nine Hundred Ninety and 52/100*** April 5, 12, 19, 26, 2018 U65778 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001000 Division: CHANCERY Docket Number: F01187714 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA19 VS Defendant: ROMAN E. MIESES; EDWIN A. RAMOS; JOHANNY A. RAMOS; HACKENSACK UNIVERSITY MEDICAL CENTER; FIA CARD SERVICES, NA; STATE OF NEW JERSEY; SUSAN B. RAMOS; UNION CO BD SOCIAL SERVS; MONMOUTH CO BD SOCIAL SERVS Sale Date: 05/09/2018 Writ of Execution: 09/05/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **MUNICIPALITY:** City of Elizabeth **COUNTY AND STATE:** County of Union, State of New Jersey **STREET AND STREET NUMBER:** 426 East Jersey Street **TAX LOT AND BLOCK NUMBERS:** Lot: 303; Block: 3 **DIMENSIONS:** 25 X 100 **NEAREST CROSS STREET:** Fourth Street Beginning at a point in the Southwesterly sideline of East Jersey Street, said point being 352.23 feet in a Northwesterly direction from the intersection of Southwesterly sideline of East Jersey Street and the Northwesterly sideline of Fourth Street. Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$1,794.35 open, due date 02/01/2018; 2018 QTR2 \$1,794.34 open, due date 05/01/2018; water acct #: 553290685 Liberty Water to: 11/06/2017 \$1,544.00 open plus penalty; subject to final reading. Liens: 2013 3rd party lien water, sewer, amt: \$5,161.31 + subsequent taxes + interest; cert. #:13-00109; sold on: 06/02/2014; sold to: Isaac Moradi; must call prior to settlement for redemption figures. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** **JUDGMENT AMOUNT: \$652,332.13***Six Hundred Fifty-Two Thousand Three Hundred Thirty-Two and 13/100***** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$675,903.10***Six Hundred Seventy-Five Thousand Nine Hundred Three and 10/100*** April 12, 19, 26, May 3, 2018 U66341 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001050 Division: CHANCERY Docket Number: F02348014 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: JULIA SOTO; FRANKLIN ROBINSON A/K/A FRANKLIN O. ROBINSON; VALLEY NATIONAL BANK; MIDLAND FUNDING LLC; STATE OF NEW JERSEY Sale Date: 05/16/2018 Writ of Execution: 02/27/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the **CITY OF ELIZABETH in the County of UNION, and the State of New Jersey**, Tax Lot 988, Block 12

PUBLIC NOTICE

Commonly known as 540-542 Monroe Avenue, Elizabeth, NJ 07201-1509 with a mailing address of 540 Monroe Avenue, Elizabeth, NJ 07201-1509 Dimensions of the Lot are (Approximately) 50 x 150 x 50 x 150 Nearest Cross Street: Situated on the Westerly side of Monroe Avenue, 50 feet from the West-erly side of Julia Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. **The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.** **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$645,711.05***Six Hundred Forty-Five Thousand Seven Hundred Eleven and 05/100***** Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$672,977.66***Six Hundred Seventy-Two Thousand Nine Hundred Seventy-Seven and 66/100*** April 19, 26, May 3, 10, 2018 U66545 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001054 Division: CHANCERY Docket Number: F033444115 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-1 VS Defendant: CARIDAD C. MARTINEZ; JOSE QUINONES Sale Date: 05/16/2018 Writ of Execution: 02/27/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the **CITY OF ELIZABETH in the County of UNION, and the State of New Jersey**, Tax Lot 1102.A Block 5 Commonly known as 231 Rankin Street, Elizabeth, New Jersey 07206 Dimensions of the Lot are (Approximately) 161 x 18 x 159 x 27. Nearest Cross Street: Situated on the Northwesterly side of Rankin Street, 100 feet from the Northeastly side of Third Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. **The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.** **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$242,420.84***Two Hundred Forty-Two Thousand Four Hundred Twenty and 84/100***** Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$250,435.56***Two Hundred Fifty Thousand Four Hundred Thirty-Five and 56/100*** April 19, 26, May 3, 10, 2018 U66533 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

PUBLIC NOTICE - 10104759 - ELIZABETH TOWERS W-120 AT&T Mobility, LLC is proposing to modify antennas on a 163-foot building at 315 West Grand St, Elizabeth, Union County, NJ. Public comments regarding the potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to: Laura Mancuso, CBRE, 70 West Red Oak Lane, White Plains, NY 10604, whiteplainsculturalresources@cbre.com or (914) 694-9600 U66553 PRO April 19, 2018 (\$7.35)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000807 Division: CHANCERY Docket Number: F03448716 County: Union Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION VS Defendant: LAMBRUS G. CIUIA; JESSICA CIUIA; UNITED STATES OF AMERICA; ILLIANA MARTINEZ Sale Date: 04/25/2018 Writ of Execution: 01/16/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey** Commonly known as **701-705 Union Avenue, Elizabeth, NJ 07208**; Tax Lot No. 1636 Block 11 Dimensions of Lot: (Approximately) 230 feet By 80 feet Nearest Cross Street: Malden Terrace THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$399,848.94***Three Hundred Ninety-Nine Thousand Eight Hundred Forty-Eight and 94/100***** Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,846.4***Four Hundred Nine Thousand Eight Hundred Forty-Six and 41/100*** March 29, April 5, 12, 19, 2018 U65800 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000824 Division: CHANCERY Docket Number: F2692714 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: FERNANDO MINA; MRS. MINA WIFE OF FERNANDO MINA; STATE OF NEW JERSEY Sale Date: 04/25/2018 Writ of Execution: 01/26/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in **ELIZABETH CITY, County of UNION and State of New Jersey**. Commonly known as: 260 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3120. Tax Lot No. 1652 in Block No. 13 Dimension of Lot Approximately: 22 X 200 Nearest Cross Street: GROVE STREET **BEGINNING** at a point in the southerly sideline of Westfield Avenue (60 feet wide) distant 671.50 feet easterly from the intersection of the said southerly sideline of Westfield Avenue with the easterly sideline of Grover Street (80 feet wide) and from said point of beginning running; thence. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

PUBLIC NOTICE

TION.
PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$2,378.22
Water Open with Penalty \$499.04
TOTAL AS OF February 2, 2018: \$2,877.26
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$621,148.00*Six Hundred Twenty-One Thousand One Hundred Forty-Eight and 00/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$756,816.39***Seven Hundred Fifty-Six Thousand Eight Hundred Sixteen and 39/100***
March 29, April 5, 12, 19, 2018
U65650 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000831
Division: CHANCERY
Docket Number: F01220417
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: FERNANDO R. AZEVEDO AND MRS. FERNANDO R. AZEVEDO, HIS WIFE; COUNTRYWIDE HOME LOANS, INC.,
Sale Date: 04/25/2018
Writ of Execution: 01/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 56.A Block 1
Commonly known as 224 Clark Place a/k/a Clarke Place, Elizabeth, New Jersey 07206
Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100.
Nearest Cross Street: Situated on the Southwesterly side of Clark Place, 300 feet from the Northwesterly side of Second Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,806.86*Three Hundred Sixty-Nine Thousand Eight Hundred Six and 86/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$380,027.16***Three Hundred Eighty Thousand Twenty-Seven and 16/100***
March 29, April 5, 12, 19, 2018
U65651 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000919
Division: CHANCERY
Docket Number: F01301617
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3
VS
Defendant: BEVERLY F. COOK, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LEOCADIA V. CHOKOV; MARY LEE NETTA; MICHAEL CHOKOV; DOLORES PERROTTI; EILEEN CHOKOV;

PUBLIC NOTICE

RAYMOND CHOKOV, MR. BEVERLY F. COOK, HUSBAND OF BEVERLY F. COOK; MR. MARY LEE NETTA, HUSBAND OF MARY LEE NETTA; MR. EILEEN CHOKOV, HUSBAND OF EILEEN CHOKOV; MIDLAND FUNDING, LLC; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA

Sale Date: 05/02/2018
Writ of Execution: 01/24/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 239 Fulton Street, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 519, Block 2
Approximately dimensions: 25.00 x 100.00 feet
Nearest cross street: Third Street
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$53,178.68* Fifty-Three Thousand One Hundred Seventy-Eight and 68/100*****
Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$56,930.87***Fifty-Six Thousand Nine Hundred Thirty and 87/100***
April 5, 12, 19, 26, 2018
U65971 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000926
Division: CHANCERY
Docket Number: F00301415
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC
VS
Defendant: JUAN SOLANO; UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 324 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1913
BEING KNOWN AS LOT 707, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 25.00 FT X 100.00 FT X 25.00 FT X 100.00 FT
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.****

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.****

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien.

PUBLIC NOTICE

JUDGMENT: UNITED STATES versus JUAN SOLANO A/K/A DOMI filed in the United States District Court, Docket No: CR-00088-2007 entered on May 30, 2007 in the amount of \$100.00 plus cost and interest.

JUDGMENT AMOUNT: \$738,441.95*Seven Hundred Thirty-Eight Thousand Four Hundred Forty-One and 95/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$774,876.74***Seven Hundred Seventy-Four Thousand Eight Hundred Seventy-Six and 74/100***
April 5, 12, 19, 26, 2018
U65784 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000941
Division: CHANCERY
Docket Number: F01774716
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB
VS
Defendant: DIAMELA CARABALLO; MR. OR MRS. CARABALLO, SPOUSE OR CIVIL PARTNER OF DIAMELA CARABALLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; MICHAEL RINCON; SUNRISE MANOR HOMEOWNERS ASSOCIATION, INC.;
Sale Date: 05/02/2018
Writ of Execution: 09/25/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as 660-672 North Broad Street, Unit B-11, Elizabeth, NJ 07208, with a mailing address of 668 North Broad Street, Unit B-11, Elizabeth, NJ 07208; Tax Lot No. 1081 C-B11 Block 11
Dimensions of Lot: (Approximately) Condominium
Nearest Cross Street: Waverly Place
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$301,483.71*Three Hundred One Thousand Four Hundred Eighty-Three and 71/100*****
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$311,818.60***Three Hundred Eleven Thousand Six Hundred Eighteen and 60/100***
April 5, 12, 19, 26, 2018
U65772 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001015
Division: CHANCERY
Docket Number: F02596814
County: Union
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW
VS
Defendant: ALFREDO MONTUFAR
Sale Date: 05/16/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 94 East Grand Street, Elizabeth, NJ 07206

PUBLIC NOTICE

Municipality: City of Elizabeth
Lot and Block: Lot 215, Block 7
Approximately dimensions: 12.00 x 100.00 Feet
Nearest cross street: Reid Street
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$338,860.64*Three Hundred Thirty-Eight Thousand Eight Hundred Sixty and 64/100*****

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$347,766.48***Three Hundred Forty-Seven Thousand Seven Hundred Sixty-Six and 48/100***
April 19, 26, May 3, 10, 2018
U66522 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001022
Division: CHANCERY
Docket Number: F01719916
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP1
VS
Defendant: ANTONIO J. BELCHIOR, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MRS. ANTONIO J. BELCHIOR, HIS WIFE; SUSAN BELCHIOR, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ANTONIO J. BELCHIOR, DECEASED; MR. BELCHIOR, HUSBAND OF SUSAN BELCHIOR; BRIANNE E. BELCHIOR; MR. BELCHIOR, HUSBAND OF BRIANNE E. BELCHIOR; CACV OF NEW JERSEY LLC AND CROWN BANK, N.A.; DISCOVER BANK; MILLENIUUM ANESTHESIA CONSULT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/09/2018
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 943-945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548 c/k/a 945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548
BEING KNOWN AS LOT 1805, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 200 FT X 40 FT X 200 FT X 40 FT
Nearest Cross Street: Standish Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.****

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.****

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of its

PUBLIC NOTICE

Internal Revenue Service Lien: FEDERAL TAX LIEN, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus ANTONIO J. BELCHIOR and SUSAN G. BELCHIOR, dated June 2, 2006 and recorded June 15, 2006 in Book 193, Page 540 in the amount of \$17,726.97

JUDGMENT AMOUNT: \$717,855.36*Seven Hundred Seventeen Thousand Eight Hundred Fifty-Five and 36/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$746,151.46***Seven Hundred Forty-Six Thousand One Hundred Fifty-One and 46/100***
April 12, 19, 26, May 3, 2018
U66292 PRO (\$221.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001189
Division: CHANCERY
Docket Number: F03329113
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5
VS
Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO
Sale Date: 05/09/2018
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620 c/k/a 456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620
BEING KNOWN AS LOT 217.F AKA 217-F, BLOCK 6, on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 55.00 FT X 100.00 FT X 55.00 FT X 100.00 FT
Nearest Cross Street: SUMMER STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.****

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.****

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$528,549.90*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$579,909.87***Five Hundred Seventy-Nine Thousand Nine Hundred Nine and 87/100***
April 12, 19, 26, May 3, 2018
U66304 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000965
Division: CHANCERY
Docket Number: F02245817
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TION
VS
Defendant: CELESTE RODRIGUES; JOHN DUFFY FUEL CO
Sale Date: 05/02/2018
Writ of Execution: 02/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Commonly known as: 242 MONSIGNOR KEMEZIS PLACE, ELIZABETH, NJ 07206, and is also known as 242 MSGR KEMEZIS PLACE, ELIZABETH, NJ 07206

Tax Lot No. 287, in Block No. 1
Dimensions of Lot (Approximately): 18 feet wide by 100 feet long

Nearest Cross Street: Trumbull Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. 1ST QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 2/1/2018)

B. 2ND QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)

C. OPEN WATER \$199.21 (OPEN PLUS INTEREST AND PENALTY AFTER 11/13/2017)

D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$89,805.44* Eighty-Nine Thousand Eight Hundred Nine and 44/100*****

Attorney:
LAW OFFICE OF FRANK MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$93,245.29***Ninety-Three Thousand Two Hundred Forty-Five and 29/100***
April 5, 12, 19, 26, 2018
U65769 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000866

Division: CHANCERY

Docket Number: F04751713

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS
Defendant: MARTHA C. GUTIERREZ; JUAN M. GUTIERREZ; STATE OF NEW JERSEY

Sale Date: 04/25/2018

Writ of Execution: 01/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 341-345 WASHINGTON AVE, ELIZABETH, NJ 07202

Mailing address: 343 WASHINGTON AVE., ELIZABETH, NJ 07202

Tax LOT 1558 BLOCK 6
Dimensions of Lot: 73 feet wide by 100 feet long

Nearest Cross Street: MCCLAIN STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

WATER ACCT #: 55-0310017-3 TO: 01/12/2018 \$521.93 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any
JUDGMENT AMOUNT: \$607,671.28*Six Hundred Seven Thousand Six Hundred Seventy-One and 28/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$621,384.08***Six Hundred Twenty-One Thousand Three Hundred Eighty-Four and 08/100***
March 29, April 5, 12, 19, 2018
U65694 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000867

Division: CHANCERY

Docket Number: F02349315

County: Union

Plaintiff: PROF-2013-M4 LEGAL TITLE TRUST II

VS
Defendant: MIGUEL A. VELEZ

Sale Date: 04/25/2018

Writ of Execution: 01/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 472 UNION AVENUE, ELIZABETH, NJ 07208

Tax LOT 1666 BLOCK 11
Dimensions of Lot: 40 feet wide by 150 X 35 feet long

Nearest Cross Street: ELMWOOD PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,029.32 OPEN
QTR2 - 05/01: \$2,029.32 OPEN

WATER ACCT #: 55-0294428-2 TO: 12/06/2017 \$720.53 OPEN PLUS PENALTY

LIENS: 2016 3RD PARTY LIEN WATER, SEWER; AMT: \$870.17 + SUBSEQUENT TAXES + INTEREST; CERT. #: 16-00276; SOLD ON: 06/05/2017; SOLD TO: US BANK CUST PRO CAP 4 & CRDTS; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,162.30*Two Hundred Thirty-Eight Thousand One Hundred Sixty-Two and 30/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,402.25***Two Hundred Forty-Four Thousand Four Hundred Two and 25/100***

March 29, April 5, 12, 19, 2018
U65738 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000868

Division: CHANCERY

Docket Number: F01573717

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-22

VS
Defendant: NORA VELEZ; SHORT HILLS SURGERY CENTER

Sale Date: 04/25/2018

Writ of Execution: 01/10/2018

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 712 JACKSON AVENUE, ELIZABETH, NJ 07201

Tax LOT 888 BLOCK 8
Dimensions of Lot: 29 feet wide by 150 feet long

Nearest Cross Street: LOUISA STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

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FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

WATER ACCT #: 55-0301908-4 TO: 12/06/2017 \$605.56 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,549.46*Four Hundred Twenty-Two Thousand Five Hundred Forty-Nine and 46/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

2018 Municipal Budget of the Borough of Roselle Park, County of Union for the Fiscal Year 2018.

Revenue and Appropriation Summaries

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	1,620,000.00	1,550,000.00
2. Total Miscellaneous Revenues	2,237,014.07	2,283,247.39
3. Receipts from Delinquent Taxes	460,000.00	460,000.00
4. a) Local Tax for Municipal Purposes	13,252,155.12	13,034,370.97
c) Minimum Library Tax	368,807.66	367,362.73
Total Amount to be Raised by Taxes for Support of Municipal Budget	13,620,962.78	13,401,733.70
Total General Revenues	17,937,976.85	17,694,981.09

Summary of Appropriations	Final	
	2018 Budget	2017 Budget
1. Operating Expenses: Salaries and Wages	6,362,749.00	5,973,191.00
Other Expenses	6,821,254.69	7,118,266.62
2. Deferred Charges and Other Appropriations	1,532,430.00	1,401,655.00
3. Capital Improvements	100,000.00	100,000.00
4. Debt Service (Include for School Purposes)	2,118,911.16	2,105,385.47
5. Reserve for Uncollected Taxes	1,002,632.00	996,483.00
Total General Appropriations	17,937,976.85	17,694,981.09
Total Number of Employees - Full Time and Part time	162	164

2018 Sewer Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	1,207,803.00	1,224,983.00
2. Miscellaneous Revenues		
3. Deficit (General Budget)		
Total Revenues	1,207,803.00	1,224,983.00

Summary of Appropriations	Final	
	2018 Budget	2017 Budget
1. Operating Expenses: Salaries and Wages	1,202,803.00	1,219,983.00
Other Expenses	5,000.00	5,000.00
2. Capital Improvements		
3. Debt Service		
4. Deferred Charges and Other Appropriations		
5. Surplus (General Budget)		
Total Appropriations	1,207,803.00	1,224,983.00
Total Number of Employees - Full Time and Part Time		

Balance of Outstanding Bonded Debt

	Sewer Utility		Assessment Trust
	General		
Interest	3,546,403.25		3,330.00
Principal	16,080,000.00		57,000.00
Outstanding Balance	19,626,403.25		60,330.00

Notice is hereby given that the budget and tax resolution were approved by the Mayor and Council of the Borough of Roselle Park, County of Union on April 5, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building, on May 3, 2018 at 7:00 o'clock P.M. at which time and place discussions relating to the Budget and Tax Resolution for the Year 2018 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the Office of the Borough Clerk, Andrew Casals, at Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, during the hours of 8:30 A.M. to 4:30 P.M.
U66512 UNL April 19, 2018 (\$656.25)

PUBLIC NOTICE

FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$434,808.16***Four Hundred Thirty-Four Thousand Eight Hundred Eight and 16/100***
March 29, April 5, 12, 19, 2018
U65895 PRO (\$162.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000870
Division: CHANCERY
Docket Number: F04166413
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC DBA CHAMPION MORTGAGE COMPANY VS
Defendant: OMAIDA V. RANDIN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOSE A. ROSA, JR, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JUDY O. MENDRICK, CARIDAD Z. RANDIN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FORD MOTOR CREDIT COMPANY LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 04/25/2018
Writ of Execution: 12/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 330 FRANKLIN STREET, ELIZABETH, NJ 07206
Tax LOT 718 BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: THIRD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2017 TAXES: \$5,965.61 BILLED; \$239.38 OPEN PLUS PENALTY; \$5,726.23 PAID
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,948.94*Three Hundred Thousand Nine Hundred Forty-Eight and 94/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,579.93***Three Hundred Eight Thousand Five Hundred Seventy-Nine and 93/100***
March 29, April 5, 12, 19, 2018
U65749 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000887
Division: CHANCERY
Docket Number: F04850914
County: Union
Plaintiff: BANK OF AMERICA VS
Defendant: FRED L. GILBERT, CACV OF NEW JERSEY LLC, ASSIGNEE; UNIFUND CCR PARTNERS; FORD MOTOR CREDIT COMPANY; CACV OF COLORADO, UNITED STATES OF AMERICA
Sale Date: 04/25/2018
Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 1010 FLORA STREET, ELIZABETH, NJ 07201-0000
BEING KNOWN as LOT 723, Block 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832. Website is not affiliated with Sheriff's office.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIENS.

LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated March 22, 2007 and recorded April 3, 2007 in Book 194, Page 612 in the amount of \$7,584.49.

LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated November 12, 2009 and recorded November 23, 2009 in Book 198, Page 721 in the amount of \$7,063.51.

JUDGMENT AMOUNT: \$162,765.20*One Hundred Sixty-Two Thousand Seven Hundred Sixty-Five and 20/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$170,859.97***One Hundred Seventy Thousand Eight Hundred Fifty-Nine and 97/100***
March 29, April 5, 12, 19, 2018
U65737 PRO (\$201.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000936
Division: CHANCERY
Docket Number: F0345813
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC VS
Defendant: MARCO ANTONIO FERNANDEZ A/K/A MARCO A. FERNANDEZ; MARIA LUZ FERNANDEZ; CHERON HOLDINGS, LLC; HOLY NAME CAPITAL; MIDLAND FUNDING LLC; CAPITAL ONE BANK USAN A (SIC); UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 06/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 411 MADISON AVENUE, ELIZABETH, NJ 07201
Tax LOT 723 BLOCK 12
Dimensions of Lot: 30.5 feet wide by 100 feet long

Nearest Cross Street: JACKSON AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

PUBLIC NOTICE

HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
QTR1 - 02/01: \$2,221.57 OPEN
QTR2 - 05/01: \$2,221.57 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,778.12*Two Hundred Forty Thousand Seven Hundred Seventy-Eight and 12/100*****

Attorney:
RAS CITRON LLC
130 CLINTON ROAD

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SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,688.83***Two Hundred Fifty-Six Thousand Six Hundred Eighty-Eight and 83/100***
April 5, 12, 19, 26, 2018
U65783 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000989
Division: CHANCERY
Docket Number: F04290310
County: Union
Plaintiff: DITECH FINANCIAL LLC VS
Defendant: RAFAEL NUNEZ, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF

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PUBLIC NOTICE

RAMONA GOMEZ; CHERYL ABRAHAM, HIS WIFE; STEFANNY NUNEZ, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; COUNTY OF ESSEX
Sale Date: 05/09/2018
Writ of Execution: 02/01/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 63-65 PARKER RD., ELIZABETH, NJ 07208
Tax LOT 1161 BLOCK 11
Dimensions of Lot: 372 X 141 feet wide by 25

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PUBLIC NOTICE

KENILWORTH

**2018 Municipal Budget
BOROUGH OF KENILWORTH,
COUNTY OF UNION
FOR THE CALENDAR YEAR
ENDED DECEMBER 31, 2018**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2018	2017
1. Surplus	1,670,689.06	1,581,766.06
2. Total Miscellaneous Revenues	2,819,854.79	2,838,795.83
3. Receipts from Delinquent Taxes	250,000.00	250,000.00
4. Local Tax for Municipal Purposes	12,017,979.98	11,723,124.12
Total General Revenues	16,758,523.83	16,393,686.01

Summary of Appropriations - Current Fund

	2018 Budget	Final 2017 Budget
1. Operating Expenses: Salaries & Wages	5,488,640.00	5,599,890.00
Other Expenses	7,743,696.99	7,424,845.03
2. Deferred Charges & Other Appropriations	1,419,072.03	1,343,822.98
3. Capital Improvements	60,000.00	80,000.00
4. Debt Service	1,207,114.81	1,130,128.00
5. Judgments	0.00	0.00
6. Reserve for Uncollected Taxes	840,000.00	815,000.00
Total General Appropriations	16,758,523.83	16,393,686.01
Total Number of Employees - Full & Part Time	106	106

Balance of Outstanding Debt

General	
Bond Principal	5,575,000.00
Bond Interest	522,486.25
Outstanding Balance	6,097,486.25

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Kenilworth, County of Union on April 11, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building on May 9, 2018 at 8:00 (PM) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Laura Reinertsen, Borough Clerk, at the Municipal Building, 567 Boulevard, Kenilworth, New Jersey 07033, (908) 276-9090, during the hours of 9:00(A.M.) to 4:00(P.M.).
U66724 UNL April 19, 2018 (\$468.75)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Union - Linden City

Notice is hereby given to the legal voters of the Linden school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the High School Auditorium of the Linden Board of Education, 121 W. St. George Avenue, on April 24, 2018 at 7:00 PM, for the purpose of conducting a public hearing on the following budget for the 2018-2019 school year.

The Linden Board of Education is including in the 2018-2019 Annual School Budget \$4,000,000.00 to fund other capital projects at School #1, School #2, School #4 School #6, McManus Middle School, Soehl Middle School, Linden Academy, Athletic Field House and Linden High School. Revenue line 620 is the withdrawal of \$4,000,000.00 from the Capital Reserve Account. No funding is from local taxes.

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PUBLIC NOTICE

feet long
Nearest Cross Street: WESTMINSTER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1- 02/01: \$3,004.82 OPEN; SUBJECT TO POSTING
QTR2- 05/01: \$3,004.81 OPEN
WATER ACCT #: 55-0307885-8 TO: 06/14/2017 \$211.67 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2, stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$519,306.17*Five Hundred Nineteen Thousand Three Hundred Six and 17/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$536,195.41***Five Hundred Thirty-Six Thousand One Hundred Ninety-Five and 51/100***
April 12, 19, 26, May 3, 2018
U66332 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001048
Division: CHANCERY
Docket Number: F02588315
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: WAYNE SPIKES; MRS. SPIKES WIFE OF WAYNE SPIKES
Sale Date: 05/16/2018
Writ of Execution: 11/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 336 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
Tax LOT 3 BLOCK 713
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: 3rd Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$3,168.59 OPEN PLUS PENALTY
QTR2 - 05/01: \$3,168.59 OPEN
WATER ACCOUNT #: LIBERTY WATER, PO BOX 371852 PITTSBURGH, PA 15250-7852 855-722-7066
ACCT #: 55-0304049-4 TO: 02/09/2018 \$2,619.04 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$400,876.29*Four Hundred Thousand Eight Hundred Seventy-Six and 29/100*****
Attorney:
RAS CITRON LAW OFFICES

PUBLIC NOTICE

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,862.61***Four Hundred Twelve Thousand Eight Hundred Sixty-Two and 61/100***
April 19, 26, May 3, 10, 2018
U66549 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001049
Division: CHANCERY
Docket Number: F04358714
County: Union
Plaintiff: DITECH FINANCIAL LLC VS
Defendant: LAQUAN LAMAAR HUDSON, AS EXECUTOR OF THE ESTATE OF MARJORIE HURST-THOMAS; RASHAUN R. HUDSON; SHERRECE EVANS HUDSON; STATE OF NEW JERSEY, UNITED STATES OF AMERICA; OVERLOOK HOSPITAL
Sale Date: 05/16/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH (ELIZABETHPORT), in the County of UNION and State of New Jersey.
Commonly known as 548-550 SOUTH PARK STREET, ELIZABETH (ELIZABETHPORT), NJ 07206
Tax LOT 940 BLOCK 3
Dimensions of Lot: 37.50 feet wide by 100 feet long
Nearest Cross Street: New Point Rd
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,193.09 OPEN PLUS PENALTY
QTR2 - 05/01: \$2,193.09 OPEN
Miscellaneous CLEAN UP FEE: 2017 4TH QTR \$77.25 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$447,360.29*Four Hundred Forty-Seven Thousand Three Hundred Sixty and 29/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,132.13***Four Hundred Fifty-Seven Thousand One Hundred Thirty-Two and 13/100***
April 19, 26, May 3, 10, 2018
U66548 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001026
Division: CHANCERY
Docket Number: F00207617
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY A/K/A M & T BANK, SUCCESSOR BY MERGER WITH HUDSON CITY SAVINGS BANK VS
Defendant: TRACEY I. EREYI, MR. EREYI, HUSBAND OF TRACEY EREYI
Sale Date: 05/16/2018
Writ of Execution: 02/20/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

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Advertised Enrollments

Enrollment Categories	October 14, 2016	October 13, 2017	October 15, 2018
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	5,172	5,158	5,232
Pupils On Roll Regular Shared-Time	33	19	12
Pupils On Roll - Special Full-Time	833	897	889
Pupils On Roll - Special Shared-Time	23	31	34
Subtotal - Pupils On Roll	6,061	6,105	6,167
Private School Placements	86	87	85
Pupils Sent to Other Districts - Reg Prog	4	2	2
Pupils Sent to Other Dists - Spec Ed Prog	44	56	44
Pupils Received	3	3	2
Pupils in State Facilities	1	2	2

Union - Linden City
Advertised Revenues

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	89,814,375	92,368,545	94,215,916
Total Tuition	10-1300	215,659	219,205	85,000
Unrestricted Miscellaneous Revenues	10-1XXX	113,340	500,000	500,000
Interest Earned On Current Expense Emergency Res	10-1XXX	925	500	500
Interest Earned On Capital Reserve Funds	10-1XXX	10,591	3,000	1,000
Subtotal - Revenues From Local Sources		90,154,890	93,091,250	94,802,416
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	231,526	231,526	984,690
Extraordinary Aid	10-3131	534,348	426,123	427,478
Categorical Special Education Aid	10-3132	3,637,033	3,637,033	3,637,033
Equalization Aid	10-3176	16,893,594	18,742,418	18,742,418
Categorical Security Aid	10-3177	407,427	407,427	407,427
Parcc Readiness Aid	10-3181	57,740	57,740	0
Per Pupil Growth Aid	10-3182	57,740	57,740	0
Professional Learning Community Aid	10-3183	57,890	57,890	0
Other State Aids	10-3XXX	28,379	103,291	87,797
Subtotal - Revenues From State Sources		21,905,677	23,721,188	24,286,843
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	305,061	154,808	173,107
ARRA/SEMI Revenue	10-4210	22,579	0	0
Subtotal - Revenues From Federal Sources		327,640	154,808	173,107
Budgeted Fund Balance - Operating Budget	10-303	0	2,579,613	2,885,601
Withdraw From Cap Res-Excess Cost & Oth Cap Prj	10-309	0	3,631,563	4,000,000
Adjustment For Prior Year Encumbrances		0	1,642,121	0
Actual Revenues (Over)/Under Expenditures		-360,308	0	0
Total Operating Budget		112,027,899	124,820,543	126,147,967
Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	541,559	447,033	350,000
Total Revenues From Local Sources	20-1XXX	541,559	447,033	350,000
Revenues from State Sources:				
Preschool Education Aid - Pr Yr Carryover	20-3218	631,769	684,767	0
Preschool Education Aid	20-3218	2,142,827	2,930,928	3,223,168
Other Restricted Entitlements	20-32XX	52,706	103,291	87,797
Total Revenues From State Sources		2,827,302	3,718,986	3,310,965
Revenues from Federal Sources:				
Title I	20-4411-4416	1,260,242	1,256,318	1,110,271
Title II	20-4451-4455	145,877	209,800	167,840
Title III	20-4491-4494	61,653	90,105	72,084
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,545,937	1,511,721	1,209,377
Other	20-4XXX	460,768	425,000	361,250
Total Revenues From Federal Sources		3,474,477	3,492,944	2,920,822
Transfers From Operating Budget-Prek (Special Education)	20-5200	0	0	150,000
Total Grants And Entitlements		6,843,338	7,658,963	6,731,787
Total Revenues/Sources		118,871,237	132,479,506	132,879,754
Deduct Transfer-Transfers From Operating Budget-Prek (Special Education)	20-5200	0	0	150,000
Total Revenues/Sources Net of Transfers		118,871,237	132,479,506	132,729,754

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PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 2501 North Wood Avenue
TAX BLOCK AND LOT: BLOCK: 215 LOT: 28
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: Corner of Wood Avenue and Ninth Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City Trash & Sewer Acct # 3947 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$285.17 plus penalty as of 02/08/2018. - **SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION**

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$265,417.35*Two Hundred Sixty-Five Thousand Four Hundred Seventeen and 35/100*****

Attorney:
POWERS KIRN LLC
 728 MARNE HIGHWAY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$277,414.73***Two Hundred Seventy-Seven Thousand Four Hundred Fourteen and 73/100***
 April 19, 26, May 3, 10, 2018
 U66513 PRO (\$164.64)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 10, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Idalia Matias #1011: cartons, bedding; Lydia Vega #1017: rug, dresser, bags; Kimberly A. Vidgor #1018: furniture, bags, clothes; Kevin B. Randle #1022: bags, couches, bike; Elvi M. Rodriguez #1023: washer, kitchen cabinet; Jaqueline Y. Bennett #1111: cartons, bags, furniture; Yaquis B. Jones #1114: cartons, records, furniture; Kellia N. Figueroa-Simmons #1125: cartons, mattress, furniture; Natasha Venable #1147: clothes, bags, furniture; Marie C. Etienne #1210: clothes; Patricia Holmes #2073: air conditioners, refrigerator, cartons; Juan Rolon #2108: cartons, tools, ladder; Alete M. Pedrosa #2142: totes, cartons; Kevin S. Chapman #2149: toys, clothing, furniture; Bethania Deschamps #2191: air conditioners, bike, stereo; Gordon L. Ford #2224: totes, cartons, fan; Erin A. English #3016: cartons, totes; Parnel Clermont #3035: TV, air conditioner, cartons; Robert A. White #3070: cartons, bins; Luyi N. Acevedo Rodriguez #3217: dresser, bed; Nicole A. Martinez #3252: cartons, fish tank, carriage; Wardissa B. Brown #3345: furniture, bags, rugs; Kevin D. Drake #4037: couch; Cheryl A. Bull #4050: furniture, cartons; Alvaro J. Montoya Caicedo #5002: mattress, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; Alete M. Pedrosa #6017: chairs, cartons, sectional; Oscar B. Ortiz #7004: car parts, luggage; Jeffrey C. Maynard #7030: wires, planters; Marco Pereira Gomez #7051: cartons; Michelle D. Cooper #7067: grill, snow blower, furniture; Michelle D. Cooper #7094: furniture, cartons; Michelle D. Cooper #7095: rug, furniture; Germaine Clark #7104: cartons; Jamie Cruz #7125: totes, coolers, TV stand; Cindy T. Suarez-Caicedo #8067: painting, carton, furniture; Shoranda Qualls #8104: bags, totes, dresser; Shoranda Qualls #8105: bags, furniture; Kely Guimaraes #8106: furniture, cartons; Emmett R. Keyes #9068: bags, totes, duffel bag; Jennifer N. Torres #9124: TV, chairs, toys; Wanda Martino #2215: cartons, bags; John W. Lewis #3022: totes, fax machine, cartons; Donita L. Maynard #7028: pallets, furniture, household goods; Harry R. Stokes III #3231: cartons, trunks.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U66612 PRO April 19, 26, 2018 (\$59.78)

LINDEN

NOTICE
ALCOHOLIC BEVERAGE CONTROL

PUBLIC NOTICE

PLEASE TAKE NOTICE that application has been made to the City of Linden, Linden City Hall, 301 N Wood Ave, Linden, NJ 07036, to transfer to Cafe C Linden, LLC, a New Jersey limited liability company, for premises located at 128 S Wood Ave, Linden, NJ, the Plenary Retail Consumption License #2009-33-038-002, heretofore issued to Robert Kroboth and Gary Kroboth. The Transferee Applicant Entity, Cafe C Linden, LLC, is owned by George M. Capodagli.

OBJECTIONS, if any, should be made immediately in writing to: Joseph C. Bodek, Clerk, City of Linden, Linden City Hall, 301 N Wood Ave, Linden, NJ 07036, and to the attorney for the Applicant as follows: Dennis P. Liloia, Esq., Capodagli Property Company, LLC, 201 S. Wood Ave., Linden, NJ 07036.

Cafe C Linden, LLC
 201 S. Wood Avenue
 Linden, NJ 07036

April 19, 26, 2018
 U65590 PRO (\$27.44)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on February 12, 2018 at which the following application(s) were called for public hearing.

Resolution: ZBA-01-2018
Applicant: 931 E. ELIZABETH AVENUE, LLC
Property: 931 E. Elizabeth Avenue, Block 114 / Lots# 3, 4 and 5
Zone: L-1
Proposed: - Automotive repair and a contractor's storage facility
Status: GRANTED

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its April 9, 2018 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
 U66555 PRO April 19, 2018 (\$13.72)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000809
 Division: CHANCERY
 Docket Number: F04395313
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
 Defendant: ERNESTO CALADO; GILBERTA CALADO
 Sale Date: 04/25/2018
 Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **407 WEST STIMPSON AVENUE, LINDEN, NJ 07036-4422 BEING KNOWN as LOT 3, BLOCK 467** on the official Tax Map of the CITY of LINDEN. Dimensions: **41.00 FT X 100.00 FT X 41.00 FT X 100.00 FT**
 Nearest Cross Street: **Stiles Street**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$516,109.57*Five Hundred Sixteen Thousand One Hundred Nine and 57/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Union - Linden City
 Advertised Appropriations

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	31,102,486	33,939,483	34,540,862
Special Education - Instruction	11-2XX-100-XXX	8,984,900	9,537,814	10,011,412
Basic Skills/Remedial - Instruction	11-230-100-XXX	431,180	445,458	469,479
Bilingual Education - Instruction	11-240-100-XXX	1,388,219	1,522,158	1,656,754
Vocational Programs - Local - Instruction	11-3XX-100-XXX	792,225	960,927	1,036,519
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	143,383	298,679	303,680
School-Sponsored Athletics - Instruction	11-402-100-XXX	900,680	967,984	970,300
Before/After School Programs	11-421-XXX-XXX	0	10,000	10,000
Summer School	11-422-XXX-XXX	183,427	195,500	201,350
Instructional Alternative Ed Program	11-423-XXX-XXX	15,880	33,800	28,300
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	10,626,291	11,733,444	12,274,028
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	168,697	193,908	199,674
Undist. Expenditures - Health Services	11-000-213-XXX	1,452,665	1,513,208	1,569,712
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	1,361,613	1,587,399	1,628,179
Undist. Expenditures - Guidance	11-000-218-XXX	949,242	1,013,620	1,121,276
Undist. Expenditures - Child Study Teams	11-000-219-XXX	2,653,850	3,053,169	3,156,669
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	2,768,815	3,477,589	3,538,427
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	506,939	549,982	604,609
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	119,101	156,447	160,785
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	1,391,675	1,797,280	1,836,330
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	4,981,707	5,193,918	5,199,364
Undist. Expend. - Central Services	11-000-251-XXX	1,238,872	1,477,000	1,388,970
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	1,038,752	1,157,773	1,158,223
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	10,279,697	11,600,298	10,951,581
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	4,700,798	4,573,424	5,435,494
Personal Services - Employee Benefits	11-XXX-XXX-2XX	18,592,000	21,115,374	21,964,491
Total Undistributed Expenditures		62,830,714	70,193,833	72,187,812
Interest Earned On Current Expense Emergency Res	10-607	0	500	500
Total General Current Expense		106,773,094	118,106,136	121,416,968
Capital Expenditures:				
Equipment	12-XXX-XXX-730	531,902	522,562	463,571
Facilities Acquisition And Const. Serv.	12-000-400-XXX	3,540,221	5,744,481	4,000,000
Capital Reserve - Transfer To Capital Projects	12-000-400-931	1,025,000	0	0
Interest Deposit To Capital Reserve	10-604	0	3,000	1,000
Total Capital Outlay		5,097,123	6,270,043	4,464,571
Transfer Of Funds To Charter Schools	10-000-100-56X	157,682	444,364	266,428
General Fund Grand Total		112,027,899	124,820,543	126,147,967
Special Grants and Entitlements:				
Local Projects	20-XXX-XXX-XXX	541,559	447,033	350,000
Preschool Education Aid:				
PEA Instruction	20-218-100-XXX	2,224,766	2,572,495	2,599,001
Support Services	20-218-200-XXX	549,830	1,043,200	774,167
Total Preschool Education Aid	20-218-XXX-XXX	2,774,596	3,615,695	3,373,168
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	0	4,711	4,004
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	30,105	56,598	48,108
Nonpublic Handicapped Services	20-XXX-XXX-XXX	8,116	24,008	20,407
Nonpublic Nursing Services	20-XXX-XXX-XXX	10,530	8,342	7,090
Nonpublic Technology Initiative	20-XXX-XXX-XXX	2,093	3,182	2,705
Nonpublic Security Aid	20-XXX-XXX-XXX	614	6,450	5,483
Other	20-XXX-XXX-XXX	1,248	0	0
Total Other State Projects		52,706	103,291	87,797
Total State Projects	20-XXX-XXX-XXX	2,827,302	3,718,986	3,460,965
Federal Projects:				
Title I	20-XXX-XXX-XXX	1,260,242	1,256,318	1,110,271
Title II	20-XXX-XXX-XXX	145,877	209,800	167,840
Title III	20-XXX-XXX-XXX	61,653	90,105	72,084
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,545,937	1,511,721	1,209,377
Other	20-XXX-XXX-XXX	460,768	425,000	361,250
Total Federal Projects	20-XXX-XXX-XXX	3,474,477	3,492,944	2,920,822
Total Special Revenue Funds		6,843,338	7,658,963	6,731,787
Total Expenditures/Appropriations		118,871,237	132,479,506	132,879,754
Deduct Transfer-Local Contrib. - Trans To Special Rev- Inclusion	11-105-100-936	0	0	150,000
Total Expenditures Net of Transfers		118,871,237	132,479,506	132,729,754

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PUBLIC NOTICE

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,589.95***Five Hundred Thirty Thousand Five Hundred Eighty-Nine and 95/100***
March 29, April 5, 12, 19, 2018
U65849 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000952
Division: CHANCERY
Docket Number: F03113316
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC SERIES 2007-A3 REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A3
VS
Defendant: DOLORES AGUILAR; MR. AGUILAR, HUSBAND OF DOLORES AGUILAR
Sale Date: 05/02/2018
Writ of Execution: 02/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 400 LYNN COURT, LINDEN, NJ 07036-4322
BEING KNOWN as LOT 7, BLOCK 457 on the official Tax Map of the CITY of LINDEN
Dimensions: 130.00 FT X 74.83 FT X 94.59 FT X 73.30 FT
Nearest Cross Street: STILES STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$448,930.33*Four Hundred Forty-Eight Thousand Nine Hundred Thirty and 33/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,551.24***Four Hundred Sixty Thousand Five Hundred Fifty-One and 24/100***
April 5, 12, 19, 26, 2018
U65771 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000879
Division: CHANCERY
Docket Number: F00750915
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE FERNANDO ACKERMANN AKA JOSE ACKERMANN; KATHLEEN J. ACKERMANN AKA KATHLEEN JEANINE ACKERMANN
Sale Date: 04/25/2018
Writ of Execution: 01/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 432 LAURITA STREET, LINDEN, NJ 07036
Tax Lot 18 BLOCK 351
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: ELM STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
- 2018 - DUE DATE:
QTR1 02/01: \$2,041.62 OPEN
QTR2 05/01: \$2,041.61 OPEN
TRASH ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY
SEWER ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$394.15 OPEN PLUS PENALTY;
394.16 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,815.36*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100*****

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-675-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,156.32***Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and 32/100***
March 29, April 5, 12, 19, 2018
U65696 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000920
Division: CHANCERY
Docket Number: F03123915
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, SOLELY AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN SERIES 2004-A ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-A
VS
Defendant: DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOROTHY A. DOWDYE INDIVIDUALLY AND AS KNOWN HEIR OF DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 01/25/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 212 Harvard Road, Linden, NJ 07036
TAX LOT #: 4, Block #: 303
APPROXIMATE DIMENSIONS: 60 x 100
NEAREST CROSS STREET: Summit Terrace
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$333,072.52*Three Hundred Thirty-Three Thousand Seventy-Two and 52/100*****

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,409.29***Three Hundred Forty-Three Thousand Four Hundred Nine and 29/100***
April 5, 12, 19, 26, 2018
U65802 PRO (\$143.08)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Unrestricted;
--General Operating Budget 2,389,449
--Repayment of Debt 0
Restricted for Specific Purposes - General Operating Budget:
--Capital Reserve 16,118,764
--Adult Education Programs 0
--Maintenance Reserve 0
--Legal Reserve 4,539,285
--Tuition Reserve 0
--Current Expense Emergency Reserve 924,382
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003) 0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008) 0
Repayment of Debt:
--Restricted for Repayment of Debt 0

PUBLIC NOTICE

Union - Linden City
Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	2,389,449	2,785,619	2,377,162	2,377,162
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	16,118,764	15,364,355	11,735,792	7,736,792
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	0	0	0	0
--Legal Reserve	4,539,285	5,056,757	2,885,601	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	924,382	925,307	925,807	926,307
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

Union - Linden City

Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2015-16 Actual Costs	2016-17 Actual Costs	2017-18 Original Budget	2017-18 Revised Budget	2018-19 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$15,619	\$15,577	\$16,948	\$17,337	\$17,416
Total Classroom Instruction	\$9,539	\$9,506	\$10,342	\$10,445	\$10,623
Classroom-Salaries and Benefits	\$8,962	\$8,951	\$9,791	\$9,777	\$10,118
Classroom-General Supplies and Textbooks	\$218	\$223	\$238	\$349	\$218
Classroom-Purchased Services	\$359	\$331	\$312	\$319	\$287
Total Support Services	\$2,111	\$2,145	\$2,364	\$2,504	\$2,537
Support Services-Salaries and Benefits	\$1,864	\$1,926	\$2,075	\$2,201	\$2,243
Total Administrative Costs	\$1,770	\$1,750	\$1,897	\$1,922	\$1,910
Administration Salaries and Benefits	\$1,483	\$1,487	\$1,574	\$1,596	\$1,583
Total Operations and Maintenance of Plant	\$1,988	\$1,963	\$2,088	\$2,205	\$2,085
Operations and Maintenance-Salaries and Benefits	\$1,145	\$1,146	\$1,213	\$1,214	\$1,248
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$205	\$208	\$252	\$255	\$255
Total Equipment Costs	\$61	\$88	\$82	\$86	\$76
Legal Costs	\$31	\$33	\$41	\$39	\$41
Employee Benefits as a percentage of salaries*	29.30%	29.44%	32.53%	31.30%	31.07%

*Does not include pension and social security paid by the State on-behalf of the district.
** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Union - Linden City

Capital Projects

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
School 1 Roof	2660-080-18-1000	\$160,000	Y	N	
School 2 Roof	2660-090-18-1000	\$152,000	Y	N	
Soehl Roof	2660-070-18-1000	\$109,000	Y	N	
Academy Dome Roof	2660-050-18-2000	\$142,000	Y	N	
School 6 Masonry	2660-130-18-1000	\$535,000	Y	N	
Soehl Masonry	2660-070-18-2000	\$274,750	Y	N	
Field House Masonry	2660-X01-18-1000	\$35,000	Y	N	
Bathroom Renovations	Various	\$404,587	Y	N	
LHS Cafeteria	Health & Safety	\$915,000	Y	N	
Lease	Various	\$770,000	N	N	
School 2 Boiler Replacement T&M	Various	\$400,000	Y	N	
LHS Roof Replacement	2660-050-18-2000	\$55,000	Y	N	

The complete budget will be on file and open to examination at the Administration Building, 2 E. Gibbons Street, Linden, Union County New Jersey between the hours of 9:00 am and 3:00 pm Monday through Friday, excluding holidays.

The school district has proposed programs and services in addition to the New Jersey Student Learning Standards adopted by the State Board of Education.

U66722 PRO April 19, 2018 (\$815.85)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001042
 Division: CHANCERY
 Docket Number: F00497817
 County: Union
 Plaintiff: DITECH FINANCIAL, LLC
 VS
 Defendant: ABILIO F. CUNHA; MORTGAGE ELECTRONIC REGISTRATION WSYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; EQUABLE ASCENT FINANCIAL
 Sale Date: 05/16/2018
 Writ of Execution: 10/20/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
 Commonly known as 1513 BERGEN AVENUE, LINDEN, NJ 07036
 Tax LOT 22 BLOCK 41
 Dimensions of Lot: 45 feet wide by 100 feet long
 Nearest Cross Street: Sherman Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1- 02/01: \$1,989.40 OPEN
QTR2- 05/01: \$1,989.39 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$394,569.02*Three Hundred Ninety-Four Thousand Five Hundred Sixty-Nine and 02/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$407,998.93***Four Hundred Seven Thousand Nine Hundred Ninety-Eight and 93/100***
 April 19, 26, May 3, 10, 2018
 U66551 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001043
 Division: CHANCERY
 Docket Number: F01005617
 County: Union
 Plaintiff: CIT BANK, N.A.
 VS
 Defendant: EULALIE WRIGHTG, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PATRICIA LEWIS; JAMAR LEWIS; TONYA RENA WASHINGTON; THOMAS WASHINGTON; DB50 HVAC 2005-1 TRUST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/16/2018
 Writ of Execution: 02/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
 Commonly known as 1008 MC CANDLESS STREET, LINDEN, NJ 07036
 Tax LOT 16 BLOCK 120
 Dimensions of Lot: 40 feet wide by 100 feet long
 Nearest Cross Street: MIDDLESEX STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-

PUBLIC NOTICE

DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,415.58 PAID
QTR2 - 05/01: \$2,415.57 BILLED; \$2,371.22 OPEN; \$44.35 PAID; PREPAID TAXES CAN BE SUBJECT TO REFUND - VERIFY STATUS OF PAYMENT PRIOR TO CLOSING.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$318,140.31*Three Hundred Eighteen Thousand One Hundred Forty and 31/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$327,319.15***Three Hundred Twenty-Seven Thousand Three Hundred Nineteen and 15/100***
 April 19, 26, May 3, 10, 2018
 U66550 PRO (\$176.40)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-04-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, as follows:

Section 1. *Chapter 401: Vehicles and Traffic, § 401-79 Schedule XXI: Handicapped Parking

Add:
 In front of 1003 Hazel Place
 East Side - From the apex of E. Albert St. heading north 167' and extending to a point 22' north thereof.

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.

Section 3. If any section, subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, April 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on May 7, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
 U66557 PRO April 19, 2018 (\$31.36)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-05-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, as follows:

Section 1. *Chapter 401: Vehicles and Traffic, § 401-79 Schedule XXI: Handicapped Parking

Add:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Union - Roselle Park Boro

Notice is hereby given to the legal voters of the Roselle Park school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the High School auditorium of the Roselle Park Board of Education, 185 West Webster Avenue, Roselle Park, on Tuesday, April 24, 2018 at 7 PM, for the purpose of conducting a public hearing on the following budget for the _____ 2018 - 2019 school year.

Advertised Enrollments

Enrollment Categories	October 14, 2016 Actual	October 13, 2017 Actual	October 15, 2018 Estimated
Pupils On Roll Regular Full-Time	1,745	1,761	1,765
Pupils On Roll Regular Shared-Time	16	14	14
Pupils On Roll - Special Full-Time	252	265	265
Pupils On Roll - Special Shared-Time	17	21	21
Subtotal - Pupils On Roll	2,030	2,061	2,065
Private School Placements	9	8	8
Pupils Sent to Other Districts - Reg Prog	1	2	2
pec Ed Prog	7	7	7
Pupils Received	20	23	23
Pupils in State Facilities	0	1	1

Union - Roselle Park Boro

Advertised Revenues

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	21,055,914	21,537,847	21,754,978
Other Local Governmental Units - Restricted	10-12XX	72,000	72,000	72,000
Total Tuition	10-1300	297,700	240,000	240,549
Unrestricted Miscellaneous Revenues	10-1XXX	21,163	7,221	6,800
Other Restricted Miscellaneous Revenues	10-1XXX	0	9,128	5,000
Subtotal - Revenues From Local Sources		21,446,777	21,866,196	22,079,327
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	24,011	24,011	128,375
Extraordinary Aid	10-3131	323,289	200,000	200,000
Categorical Special Education Aid	10-3132	1,161,432	1,161,432	1,320,686
Equalization Aid	10-3176	9,210,539	9,619,107	9,619,107
Categorical Security Aid	10-3177	101,567	101,567	443,400
Adjustment Aid	10-3178	1	1	0
Parcc Readiness Aid	10-3181	18,620	18,620	0
Per Pupil Growth Aid	10-3182	18,620	18,620	0
Professional Learning Community Aid	10-3183	20,040	20,040	0
Subtotal - Revenues From State Sources		10,878,119	11,163,398	11,711,568
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	47,826	34,402	37,329
ARRA/SEMI Revenue	10-4210	3,197	0	0
Subtotal - Revenues From Federal Sources		51,023	34,402	37,329
Budgeted Fund Balance - Operating Budget	10-303	0	525,110	522,003
Withdraw From Cap Res-Excess Cost & Oth Cap Prj	10-309	0	400,000	0
Withdrawal From Maint. Reserve	10-310	0	200,000	0
Adjustment For Prior Year Encumbrances		0	1,113,220	0
Actual Revenues (Over)/Under Expenditures		-1,112,586	0	0
Total Operating Budget		31,263,333	35,302,326	34,350,227
Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	7,263	9,782	0
Total Revenues From Local Sources	20-1XXX	7,263	9,782	0
Revenues from Federal Sources:				
Title I	20-4411-4416	369,380	365,819	292,655
Title II	20-4451-4455	36,811	54,881	43,904
Title III	20-4491-4494	49,104	38,655	30,923
I.D.E.A. Part B (Handicapped)	20-4420-4429	484,810	483,677	386,940
Total Revenues From Federal Sources		940,105	943,032	754,422
Total Grants And Entitlements		947,368	952,814	754,422

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

In front of 233 Lafayette Street South Side - From the apex of Essex St. heading east 194' and extending to a point 22' east thereof.

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.

Section 3. If any section, subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, April 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on May 7, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U66558 PRO April 19, 2018 (\$31.36)

RAHWAY

PUBLIC NOTICE

**CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-06-18**

**NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey on April 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey on May 7, 2018 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER O-25-17 FINALLY ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 11, 2017, TO INCREASE THE APPROPRIATION THEREIN BY \$40,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$38,095 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF.

Purpose(s): To amend and supplement Bond Ordinance Number O-25-17 to increase the appropriation and authorization of bonds or notes therein to provide for the additional costs associated with the Senior Center Improvements contained in Section 3(a)(i) of said Ordinance. **Additional Appropriation:** \$40,000 (increased from \$1,675,000 to a total of \$1,715,000). **Additional Bonds/Notes Authorized:** \$38,095 (increased from \$1,595,237 to a total of \$1,633,332).

Additional Section 20 Costs: None
Useful Life: 10.3 years (unchanged)

Rayna E. Harris, City Clerk
U66559 PRO April 19, 2018 (\$27.44)

**RAHWAY
PUBLIC NOTICE**

**CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-07-18**

**NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on April 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on May 7, 2018 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE 2018 ROAD RECONSTRUCTION AND

PUBLIC NOTICE

RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY"); APPROPRIATING \$1,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,476,190 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

Purpose(s): The 2018 Road Reconstruction And Resurfacing Program At Various Roadways In And Throughout The City, All In Accordance With The Plans Therefor On File In The Office Of The City Clerk And Available For Public Inspection.

Appropriation: \$1,550,000
Bonds/Notes Authorized: \$1,476,190

Grants: None
Section 20 Costs: \$300,000

Useful Life: 15 years
Rayna E. Harris, City Clerk
U66556 PRO April 19, 2018 (\$25.97)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001014

Division: CHANCERY

Docket Number: F4551414

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS.

Defendant: BEVERLY GRASSO, JOSEPH LOVENGUTH, SUMMIT ORAL & MAXILLOFACIAL SURGERY, WOODS END CONDOMINIUM ASSOCIATION

Sale Date: 05/16/2018

Writ of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, and the STATE OF NEW JERSEY.

Commonly known as: 518 BROOKLAWN AVE., APT F1, ROSELLE, NJ 07203
Tax Lot No. 65, Block 7504
Dimensions of the Lot are (Approximately) 550 SF, 0.0126 AC

Nearest Cross Street: **Wood Avenue**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO:

SEE CONDITIONS OF SALE

JUDGMENT AMOUNT: \$151,137.80***One Hundred Fifty-One Thousand One Hundred Thirty-Seven and 80/100***

Attorney: LEOPOLD & ASSOCIATES, LLC

90 EAST HALSEY ROAD

SUITE 202A

PARSIPPANY NJ 07054

(914) 219-5787

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$158,072.68***One Hundred Fifty-Eight Thousand Seventy-Two and 68/100***

April 19, 26, May 3, 10, 2018

U66524 PRO (\$109.76)

**ROSELLE
BOROUGH OF ROSELLE
UNION COUNTY, NEW JERSEY
BOND ORDINANCE NO. 2579-18**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS
AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on April 11, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing A Supplemental Appropriation Of \$1,500,000 For Improvements To Arminio Field And Authorizing The Issuance Of \$522,500 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey

Purpose(s): For improvements to Arminio Field, including but not limited to rubberized track, turf field and bleachers.

Appropriation: \$1,500,000

Bonds/Notes Authorized: \$522,500

Grants (if any) Appropriated: \$50,000 expected to be received as a grant from a County of Union Open Space, Recreation & Historic Preservation Trust Fund and \$900,000 expected to be received as a grant from the New Jersey Department of Environmental Protection and the Garden State Preservation Trust Fund.

Section 20 Costs: \$350,000

Useful Life: 15 years

Lydia Massey, Deputy Clerk
U66726 PRO April 19, 2018 (\$25.48)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Repayment of Debt:

Revenues from Local Sources:

Local Tax Levy	40-1210	703,550	703,100	691,900
Total Revenues From Local Sources		703,550	703,100	691,900
Total Local Repayment Of Debt		703,550	703,100	691,900
Total Repayment Of Debt		703,550	703,100	691,900
Total Revenues/Sources		32,914,251	36,958,240	35,796,549
Total Revenues/Sources Net of Transfers		32,914,251	36,958,240	35,796,549

PUBLIC NOTICE

Union - Roselle Park Boro

Advertised Revenues

Union - Roselle Park Boro

Advertised Appropriations

Budget Category

General Current Expense:

Instruction:

Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed	
Regular Programs - Instruction	11-1XX-100-XXX	10,265,057	11,261,573	10,392,778
Special Education - Instruction	11-2XX-100-XXX	2,407,622	2,485,679	2,537,351
Basic Skills/Remedial - Instruction	11-230-100-XXX	341,646	304,274	299,908
Bilingual Education - Instruction	11-240-100-XXX	488,718	540,278	551,435
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	174,168	146,100	177,800
School-Sponsored Athletics - Instruction	11-402-100-XXX	446,040	537,290	509,220
Other Alternative Education Program	11-425-XXX-XXX	270,070	258,995	256,898
Community Services Programs/Operations	11-800-330-XXX	119,934	141,509	142,880
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	1,688,356	1,862,964	2,050,247
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	32,965	32,609	35,685
Undist. Expenditures - Health Services	11-000-213-XXX	428,860	369,842	350,057
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	437,758	452,147	436,865
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	399,522	447,914	493,339
Undist. Expenditures - Guidance	11-000-218-XXX	1,024,433	1,047,775	1,024,592
Undist. Expenditures - Child Study Teams	11-000-219-XXX	722,162	730,422	756,394
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	181,465	175,789	193,281
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	228,531	279,587	253,811
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	108,517	115,977	101,815
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	676,772	752,945	694,426
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	1,324,308	1,434,449	1,341,214
Undist. Expend. - Central Services	11-000-251-XXX	330,950	359,466	341,141
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	173,502	177,665	162,351
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	2,979,700	3,252,650	2,985,352
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	467,281	484,071	489,800
Personal Services - Employee Benefits	11-XXX-XXX-2XX	5,468,305	6,975,379	6,915,753
Total Undistributed Expenditures		16,673,387	18,951,651	18,626,123
Total General Current Expense		31,186,642	34,627,349	33,494,393

Capital Expenditures:

Facilities Acquisition And Const. Serv.	12-000-400-XXX	67,418	658,286	846,036
Total Capital Outlay		67,418	658,286	846,036
Transfer Of Funds To Charter Schools	10-000-100-56X	9,273	16,691	9,798
General Fund Grand Total		31,263,333	35,302,326	34,350,227

Special Grants and Entitlements:

Local Projects	20-XXX-XXX-XXX	7,263	9,782	0
Federal Projects:				
Title I	20-XXX-XXX-XXX	369,380	365,819	292,655
Title II	20-XXX-XXX-XXX	36,811	54,881	43,904
Title III	20-XXX-XXX-XXX	49,104	38,655	30,923
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	484,810	483,677	386,940
Total Federal Projects	20-XXX-XXX-XXX	940,105	943,032	754,422
Total Special Revenue Funds		947,368	952,814	754,422

Repayment of Debt:

Total Regular Debt Service	40-701-510-XXX	703,550	703,100	691,900
Total Debt Service Funds		703,550	703,100	691,900
Total Expenditures/Appropriations		32,914,251	36,958,240	35,796,549
Total Expenditures Net of Transfers		32,914,251	36,958,240	35,796,549

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE

**BOROUGH OF ROSELLE
UNION COUNTY, NEW JERSEY
BOND ORDINANCE NO. 2580-18**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS
AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on April 11, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 2533-18 Finally Adopted By The Borough Council Of The Borough Of Roselle, New Jersey On March 9, 2016

Purpose(s): Increase the appropriation to \$2,200,000, debt authorization to \$2,090,000, downpayment to \$110,000 and section 20 costs to \$500,000

Appropriation: \$2,200,000
Bonds/Notes Authorized: \$2,090,000
Grants (if any) Appropriated: None
Section 20 Costs: \$500,000
Useful Life: 15 years

Lydia Massey, Deputy Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17
U66725 PRO April 19, 2018 (\$22.54)

ROSELLE

**NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2581-18**

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Workshop Meeting of the Borough Council of the Borough of Roselle on April 11, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on May 9, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey
Deputy Municipal Clerk
U66727 PRO April 19, 2018 (\$17.15)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE**

ORDINANCE NUMBER 2578-18

AN ORDINANCE TO AMEND BOROUGH CODE CHAPTER 113, SECTION 60 ESTABLISHING NO-PARKING ZONE AND SECTION 63 TIME LIMIT PARKING

NOTICE is hereby given that Ordinance Number 2578-18 was passed and adopted on second and final reading at a Workshop meeting of the Mayor and Council on April 11, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Massey
Deputy Municipal Clerk
U66728 PRO April 19, 2018 (\$10.29)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000958
Division: CHANCERY
Docket Number: F03373015
County: Union
Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: VALNER DUVERNEAU, ROSE MARIE BISSERETTE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 05/02/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 435 WEST 5TH AVENUE, ROSELLE, NJ 07203-1855
BEING KNOWN as LOT 4, BLOCK 6305 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions: 150.43 FT X 40.00 FT X 150.43 FT X 40.00 FT

Nearest Cross Street: Martin Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE VALNER DUVERNEAU and ROSE MARIE BISSERETTE TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated September 12, 2014 and recorded December 23, 2014 in Book 13861, Page 800. To Secure \$45,409.44.

JUDGMENT AMOUNT: \$250,575.90**Two Hundred Fifty Thousand Five Hundred Seventy-Five and 90/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,864.49**Two Hundred Fifty-Nine Thousand Eight Hundred Sixty-Four and 49/100**
April 5, 12, 19, 26, 2018
U65770 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001010
Division: CHANCERY
Docket Number: F02293215
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: SIDALISE MICHEL, MR. MICHEL, HUSBAND OF SIDALISE MICHEL, PHILLS IFEANYI, MRS. PHILLS IFEANYI, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF WORLD-WIDE FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, SLOMINS, INC., AND STATE OF NEW JERSEY
Sale Date: 05/16/2018
Writ of Execution: 01/31/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 123 East 10th Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 28, Block 3402
Approximately dimensions: 50.00 x 200.00 Feet
Nearest cross street: Chestnut Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Union - Roselle Park Boro
Advertised Recapitulation of Balances

Budget Category	Audited Balance	Audited Balance	Estimated	Estimated
	06-30-2016	06-30-2017	Balance 06-30-2018	Balance 06-30-2019
Unrestricted:				
--General Operating Budget	599,976	748,556	683,782	683,782
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	400,100	650,100	314,874	314,874
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	217,591	237,519	37,519	37,519
--Legal Reserve	734,839	1,047,113	522,003	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	0	0	0	0
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

Union - Roselle Park Boro
Advertised Per Pupil Cost Calculations

	2015-16	2016-17	2017-18	2017-18	2018-19
	Actual Costs	Actual Costs	Original Budget	Revised Budget	Proposed Budget
Per Pupil Cost Calculations					
Total Budgetary Comparative Per Pupil Cost	\$14,509	\$14,290	\$15,256	\$15,804	\$15,126
Total Classroom Instruction	\$8,654	\$8,510	\$9,206	\$9,456	\$9,039
Classroom-Salaries and Benefits	\$8,165	\$8,146	\$8,818	\$8,742	\$8,837
Classroom-General Supplies and Textbooks	\$192	\$131	\$103	\$204	\$110
Classroom-Purchased Services	\$298	\$233	\$284	\$510	\$92
Total Support Services	\$2,267	\$2,194	\$2,244	\$2,336	\$2,322
Support Services-Salaries and Benefits	\$2,127	\$2,068	\$2,118	\$2,194	\$2,193
Total Administrative Costs	\$1,514	\$1,493	\$1,569	\$1,679	\$1,558
Administration Salaries and Benefits	\$1,259	\$1,224	\$1,295	\$1,380	\$1,286
Total Operations and Maintenance of Plant	\$1,599	\$1,631	\$1,715	\$1,801	\$1,674
Operations and Maintenance-Salaries and Benefits	\$794	\$775	\$833	\$833	\$872
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$375	\$365	\$403	\$410	\$412
Total Equipment Costs	\$0	\$0	\$0	\$0	\$0
Legal Costs	\$91	\$81	\$74	\$84	\$73
Employee Benefits as a percentage of salaries*	31.38%	26.97%	32.07%	33.33%	32.74%

*Does not include pension and social security paid by the State on-behalf of the district.

** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Union - Roselle Park Boro
Capital Projects

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Funding Source for	
				Request to Exceed Referendum	Request to Exceed Referendum
Renovation of 3 existing classrooms	122830	\$770,000	N	N	
Replacement of old generator	122840	\$43,500	N	N	

The complete budget will be on file and open to examination at the Roselle Park Board of Education building, 510 Chestnut Street, Roselle Park, Union County New Jersey between the hours of 9:00 am and 4:00 pm Monday through Friday, excluding holidays.

U66542 UNL April 18, 2018 (\$582.12)

PUBLIC NOTICE

Housing Act.**
JUDGMENT AMOUNT: \$312,034.52*Three Hundred Twelve Thousand Thirty-Four and 52/100*****
 Attorney:
 McCalla Raymer Leibert Pierce, LLC
 (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$323,398.94***Three Hundred Twenty-Three Thousand Three Hundred Ninety-Eight and 94/100***
 April 19, 26, May 3, 10, 2018
 U66532 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001033
 Division: CHANCERY
 Docket Number: F00001617
 County: Union
 Plaintiff: BRANCH BANKING AND TRUST COMPANY VS
 Defendant: JAMES ELAM, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, TAMMIE L. ARRINGTON ELAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/09/2018
 Writ of Execution: 02/16/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: 528 HARRISON AVENUE, ROSELLE, NJ 07203-1417
 BEING KNOWN AS LOT 16, BLOCK 1001 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT
 Nearest Cross Street: Sixth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$505,158.97*Five Hundred Five Thousand One Hundred Fifty-Eight and 97/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$521,938.28***Five Hundred Twenty-One Thousand Nine Hundred Thirty-Eight and 28/100***
 April 12, 19, 26, May 3, 2018
 U66343 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000881
 Division: CHANCERY
 Docket Number: F01839514
 County: Union
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, A LEGAL TITLE TRUSTEE VS
 Defendant: ROOSEVELT LAWRENCE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AN HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CAROLE L. LAWRENCE, INDIVIDUALLY; CAROLE L. LAWRENCE, AS ADMINISTRATRIX OF THE ESTATE OF ROOSEVELT LAWRENCE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

PUBLIC NOTICE

FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS; AND UNITED STATES OF AMERICA
 Sale Date: 04/25/2018
 Writ of Execution: 01/24/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 688 Jackson Avenue, Roselle, NJ 07203
TAX LOT # 1 F/K/A 20, BLOCK # 6504 F/K/A 189

NEAREST CROSS STREET: Aurore Street
APPROXIMATE DIMENSIONS: 18 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
JUDGMENT AMOUNT: \$331,343.18*Three Hundred Thirty-One Thousand Three Hundred Forty-Three and 18/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,723.66***Three Hundred Thirty-One Thousand Seven Hundred Twenty-Three and 66/100***
 March 29, April 5, 12, 19, 2018
 U65697 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000901
 Division: CHANCERY
 Docket Number: F00841712
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-1 VS
 Defendant: ARLEEN PERELTA AND MARIO ARIA
 Sale Date: 04/25/2018
 Writ of Execution: 11/09/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.
 Premises commonly known as: 449 Brooklawn Avenue
 Block: 7403 Lot: 3
 Dimensions of Lot (approximately): 57.26' x 100'
 Nearest Cross Street: Douglas Road
 For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com
 Subject to: Taxes current as of 2/9/2018
 Sale subject to subsequent taxes, utilities, liens and interest since 2/9/2018
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$242,400.01*Two Hundred Forty-Two Thousand Four Hundred and 01/100*****
 Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$250,006.97***Two Hundred Fifty Thousand Six and 97/100***
 March 29, April 5, 12, 19, 2018
 U65739 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000980
 Division: CHANCERY
 Docket Number: F04636810
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: KENDIE JONES; VALIE JONES
 Sale Date: 05/09/2018
 Writ of Execution: 01/22/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
 Commonly known as 1026 CHANDLER AVE., ROSELLE, NJ 07203
 Tax LOT 9 BLOCK 2405
 Dimensions of Lot: 40 feet wide by 100 feet long
 Nearest Cross Street: Georges Place
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
-2018- DUE DATE:
QTR1 - 02/01: \$3,349.43 OPEN
QTR2 - 05/01: \$3,349.43 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$345,998.59*Three Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 59/100*****

PUBLIC NOTICE

Notice is hereby given to the legal voters of the Kenilworth school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Board of Education Conference Room, (David Brearley MS/HS 401 Monroe Avenue, Kenilworth, NJ 07033), on April 25, 2018, for the purpose of conducting a public hearing on the following budget for the 2018-2019 school year.

PUBLIC NOTICE

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$354,532.47***Three Hundred Fifty-Four Thousand Five Hundred Thirty-Two and 47/100***
 April 12, 19, 26, May 3, 2018
 U66293 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000983
 Division: CHANCERY
 Docket Number: F00416716
 County: Union
 Plaintiff: DITECH FINANCIAL LLC VS
 Defendant: SANDY JEAN; WILSON THEODORE, HER HUSBAND; COLUMBIA ANESTHESIA ASSOCIATES; MIDLAND FUNDING LLC; ASC OF UNION COUNTY
 Sale Date: 05/09/2018
 Writ of Execution: 01/25/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
 Commonly known as 225 EAST 5TH AVE., ROSELLE, NJ 07203
 Tax LOT 31 BLOCK 1801
 Dimensions of Lot: 60 feet wide by 200 feet long
 Nearest Cross Street: WALNUT STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
-2018 - DUE DATE:
QTR1 - 02/01: \$2,688.63 OPEN; SUBJECT TO POSTING
ATR2 - 05/01: \$2,688.63 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$493,341.00*Four Hundred Ninety-Three Thousand Three Hundred Forty-One and 00/100*****
 Attorney:

PUBLIC NOTICE

Union - Kenilworth Boro

Advertised Enrollments

Enrollment Categories	October 14, 2016	October 13, 2017	October 15, 2018
	Actual	Actual	Estimated
Pupils On Roll Regular	1,186	1,219	1,217
Full-Time			
Pupils On Roll Regular Shared-Time	21	28	24
Pupils On Roll - Special Full-Time	186	191	201
Pupils On Roll - Special Shared-Time	14	19	19
Subtotal - Pupils On Roll	1,407	1,457	1,461

PUBLIC NOTICE

RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$504,524.08*** Five Hundred Four Thousand Five Hundred Twenty-Four and 08/100***
 April 12, 19, 26, May 3, 2018
 U66318 PRO (\$166.60)

OBS-LEGALS

SPRINGFIELD

Explanation: This ordinance amends the Township's Revised General Ordinances at Chapter VII, section 7-14, by modifying certain street parking prohibitions while schools are in session.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-05

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 10, 2018.

Linda M. Donnelly, RMC
 Township Clerk
 U66579 OBS April 19, 2018 (\$10.78)

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Bank for the year 2018 pursuant to N.J.S.A. 40A:4-45.14.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-06

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 10, 2018.

Linda M. Donnelly, RMC
 Township Clerk
 U66578 OBS April 19, 2018 (\$9.31)

SPRINGFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-007022-18

(L.S.) STATE OF NEW JERSEY TO: Christina Davis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Home Bridge Financial

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PUBLIC NOTICE

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PUBLIC NOTICE

Services, Inc. is plaintiff, and Tracy J. King his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. King, spouse or civil partner of Tracy J. King, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-007022-18 within thirty-five (35) days after April 19, 2018 exclusive of such date or if published after April 19, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26, 2016, made by Tracy J. King as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., Solely as Nominee for Prospect Mortgage, LLC recorded on November 10, 2016, for Union County in Book: 14185 Page: 701 of Mortgages for said County, which mortgage was assigned to the plaintiff, HomeBridge Financial Services, Inc., by Assignment dated ; and (2) to recover possession of, and concerns premises commonly known as 105 Battle Hill Avenue, Springfield, NJ 07081. Lot: 2 Block: 904.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Christina Davis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Tracy King in the Superior Court of New Jersey on 11/12/08 known as Judgment No. J-283765-2008 and Case No. CS-837693-92A to secure a debt in an amount of that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises, NJ35515FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U66567 OBS April 19, 2018 (\$40.18)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 7, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 10 Colony Ct, Block 4601, Lot 12.

The conditions affecting this property and the reason for the application being heard are as follows: Proposed construction of a bedroom & small deck directly over the existing garage at the rear of the house. The addition will encroach into the rear setback requirement but will not extend further than the existing garage. Rear yard setback variance is required.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Applicant: Chengyuan Zhang
U66636 OBS April 19, 2018 (\$15.68)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #18-3162**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Lowell Avenue, north side, no parking at certain times)

Ordinance Summary: This ordinance amends Chapter VII, Traffic, Section 7-8, Parking, subsection 7-8.5a, Parking Time Limited on Certain Streets, of the Revised General Ordinances of the City of Summit, to prohibit parking on the North side of Lowell Avenue between 3:00 p.m. and 10:00 p.m.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 1, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M.

PUBLIC NOTICE

Licatese, City Clerk
Dated: 4/17/18
U66614 OBS April 19, 2018 (\$19.60)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #18-3165**

AN ORDINANCE TO ESTABLISH THE 2018 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, AND THE STATE OF NEW JERSEY (Establish 2018 Salaries - Union and Non-Union Employees)

Ordinance Summary: This ordinance establishes salary ranges for all city employees for 2018.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 1, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M.
Licatese, City Clerk

Dated: 4/17/18
U66613 OBS April 19, 2018 (\$18.13)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000889
Division: CHANCERY
Docket Number: F02293416
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWALT, INC. ALTERNATIVE LOAN TRUST 2007-11T1, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-11T1
VS

Defendant: KENNETH E. LUTZ AKA KENNETH LUTZ; LAURA J. LUTZ; H/W; BERKSHIRE HILLS CONDO ASSOC; STATE OF NEW JERSEY

Sale Date: 04/25/2018
Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **Township of Clark in the County of Union**, and tState of New Jersey.

Commonly known as **41 Harding Avenue, Clark, NJ 07066**;
Tax Lot No. 14 Block 102
Dimensions of Lot: (Approximately) 50 feet by 80 feet

Nearest Cross Street: Hart Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,188.57*Four Hundred Thirty-Five Thousand One Hundred Eighty-Eight and 57/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$445,522.93***Four Hundred Forty-Five Thousand Five Hundred Twenty-Two and 93/100***
March 29, April 5, 12, 19, 2018
U65740 EAG (\$139.16)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000978
Division: CHANCERY
Docket Number: F01730917
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: LISA JO JENNINGS; CHRIS JEN-

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PUBLIC NOTICE

Private School Placements 18
Pupils Sent to Other Dists - 8
Spec Ed Prog 11
Pupils Received 32
Pupils in State Facilities 1

PUBLIC NOTICE

Union - Kenilworth Boro
Advertised Revenues

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	19,384,980	19,733,356	20,300,196
Total Tuition	10-1300	550,660	378,272	362,920
Unrestricted Miscellaneous Revenues	10-1XXX	113,816	159,249	178,997
Interest Earned On Maintenance Reserve	10-1XXX	0	1	1
Interest Earned On Capital Reserve Funds	10-1XXX	0	1	1
Subtotal - Revenues From Local Sources		20,049,456	20,270,879	20,842,115
Revenues from State Sources:				
School Choice Aid	10-3116	2,079,015	2,125,960	2,311,520
Categorical Transportation Aid	10-3121	33,288	33,288	173,781
Extraordinary Aid	10-3131	124,238	64,000	64,000
Categorical Special Education Aid	10-3132	821,279	821,279	821,279
Equalization Aid	10-3176	1,243,266	1,243,266	1,482,580
Categorical Security Aid	10-3177	43,234	43,234	198,847
Adjustment Aid	10-3178	80,478	80,478	0
Under Adequacy Aid	10-3180	46,156	46,156	0
Parcc Readiness Aid	10-3181	14,180	14,180	0
Per Pupil Growth Aid	10-3182	14,180	14,180	0
Professional Learning Community Aid	10-3183	13,660	13,660	0
Subtotal - Revenues From State Sources		4,512,974	4,499,681	5,052,007
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	0	21,227	22,325
ARRA/SEMI Revenue	10-4210	9,813	0	0
Subtotal - Revenues From Federal Sources		9,813	21,227	22,325
Budgeted Fund Balance - Operating Budget				
Withdrawal From Cap Res-For Local Share	10-303	0	150,000	295,799
Withdrawal From Current Expense Emergency Rsv	10-307	0	0	100,000
Adjustment For Prior Year Encumbrances	10-312	0	250,000	0
Actual Revenues (Over)/Under Expenditures		-996,146	0	0
Total Operating Budget		23,576,097	25,343,622	26,312,246
Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	73,152	0	0
Total Revenues From Local Sources	20-1XXX	73,152	0	0
Revenues from State Sources:				
Other Restricted Entitlements	20-32XX	105,590	141,000	141,000
Total Revenues From State Sources		105,590	141,000	141,000
Revenues from Federal Sources:				
Title I	20-4411-4416	132,869	116,000	116,000
Title II	20-4451-4455	19,800	0	15,000
Title III	20-4491-4494	13,399	10,000	10,000
I.D.E.A. Part B (Handicapped)	20-4420-4429	310,309	324,000	324,000
Total Revenues From Federal Sources		476,377	450,000	465,000
Total Grants And Entitlements		655,119	591,000	606,000
Repayment of Debt:				
Revenues from Local Sources:				
Local Tax Levy	40-1210	849,641	840,369	786,818
Total Revenues From Local Sources		849,641	840,369	786,818
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	417,990	394,126	407,592
Budgeted Fund Balance	40-303	0	5,505	44,203
Total Local Repayment Of Debt		1,267,631	1,240,000	1,238,613
Actual Revenues (Over)/Under Expenditures		-44,202	0	0
Total Repayment Of Debt		1,223,429	1,240,000	1,238,613
Total Revenues/Sources		25,454,645	27,174,622	28,156,859
Total Revenues/Sources Net of Transfers		25,454,645	27,174,622	28,156,859

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

NING'S A/K/A CHRISTOPHER JENNINGS
 Sale Date: 05/09/2018
 Writ of Execution: 01/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CLARK, in the County of UNION and State of New Jersey.
 Commonly known as 77 PRESCOTT TURN, CLARK, NJ 07066
 Tax LOT 40 BLOCK 81
 Dimensions of Lot: 54 feet wide by 93 feet long
 Nearest Cross Street: WESTFIELD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1- 02/01: \$1,735.80 OPEN
QTR2- 05/01: \$1,735.80 OPEN
SEWER5 ACCT #: 2696 01/01/2018
06/30/2018 \$140.00 OPEN; \$140.00 OPEN PLUS PENALTY; OWED IN ARREARS;
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$262,556.32*Two Hundred Sixty-Two Thousand Five Hundred Fifty-Six and 32/100*****
 Attorney:
RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,417.29***Two Hundred Sixty-Nine Thousand Four Hundred Seventeen and 29/100***
 April 12, 19, 26, May 3, 2018
 U66347 EAG (\$164.64)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 16, 2018.

ORDINANCE 18-09

AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 195 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "LAND USE AND DEVELOPMENT"

Edith L. Merkel, RMC
 Township Clerk

U66770 EAG April 19, 2018 (\$10.29)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 16, 2018.

ORDINANCE 18-10

AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 3, ARTICLE VIII, ENTITLED DEPARTMENTS

Edith L. Merkel, RMC
 Township Clerk

U66766 EAG April 19, 2018 (\$9.80)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 16, 2018.

ORDINANCE 18-11

AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 161 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FIRE PREVENTION"

Edith L. Merkel, RMC
 Township Clerk

U66767 EAG April 19, 2018 (\$10.29)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 16, 2018.

ORDINANCE 18-12

AN ORDINANCE SUPPLEMENTING ORDINANCE 18-01 ENTITLED "AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES"

Edith L. Merkel, RMC
 Township Clerk

U66768 EAG April 19, 2018 (\$9.80)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 16, 2018.

ORDINANCE 18-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 347, ENTITLED VEHICLES AND TRAFFIC, ARTICLE V TRAFFIC REGULATIONS OF THE CODE OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
 Township Clerk

U66769 EAG April 19, 2018 (\$10.78)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000961
 Division: CHANCERY
 Docket Number: F01675615
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS
 Defendant: DONALD EHRENBECK, MELANIE EHRENBECK

Sale Date: 05/02/2018

Writ of Execution: 08/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford
 Street Address: 24 Crane Parkway,
 Cranford, NJ 07016

Tax Lot: 24

Tax Block: 548

Approximate dimensions: 9,496 sq ft.

Nearest cross street: Collins Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$557,365.31*Five Hundred Fifty-Seven Thousand Three Hundred Sixty-Five and 31/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$579,520.65***Five Hundred Seventy-Nine Thousand Five Hundred Twenty and 65/100***
 April 5, 12, 19, 26, 2018
 U65982 EAG (\$123.48)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000966
 Division: CHANCERY
 Docket Number: F00991214
 County: Union
 Plaintiff: DITECH FINANCIAL LLC

VS
 Defendant: DANIEL G. MURRAY A/K/A DANIEL A. MURRAY A/K/A DANIEL GORDON MURRAY

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Union - Kenilworth Boro

Advertised Appropriations

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	7,781,065	8,144,979	8,562,981
Special Education - Instruction	11-2XX-100-XXX	2,568,039	2,447,171	2,559,263
Basic Skills/Remedial - Instruction	11-230-100-XXX	467,557	477,378	467,775
Bilingual Education - Instruction	11-240-100-XXX	135,445	137,675	172,925
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	222,714	225,802	233,371
School-Sponsored Athletics - Instruction	11-402-100-XXX	329,632	367,081	372,675
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	1,942,494	2,004,865	1,874,213
Undist. Expend. -Attendance And Social Work	11-000-211-XXX	17,333	20,459	23,375
Undist. Expenditures - Health Services	11-000-213-XXX	149,040	154,538	163,384
Undist. Expend. -Speech, OT, PT And Related Svcs	11-000-216-XXX	378,690	440,492	476,246
Undist. Expenditures - Guidance	11-000-218-XXX	492,459	592,062	602,225
Undist. Expenditures - Child Study Teams	11-000-219-XXX	582,893	587,379	691,890
Undist. Expend. -Improv. Of Inst. Serv.	11-000-221-XXX	406,153	541,362	585,695
Undist. Expend. -Edu. Media Serv./Library	11-000-222-XXX	259,891	276,440	282,625
Undist. Expend. -Instr. Staff Training Serv.	11-000-223-XXX	64,042	81,285	90,668
Undist. Expend. -Support Serv. -Gen. Admin.	11-000-230-XXX	504,056	596,678	580,252
Undist. Expend. -Support Serv. -School Admin.	11-000-240-XXX	669,683	696,118	708,437
Undist. Expend. - Central Services	11-000-251-XXX	323,505	316,546	322,632
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	191,046	179,941	182,040
Undist. Expend. -Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	1,605,136	1,733,084	1,740,457
Undist. Expend. -Student Transportation Serv.	11-000-270-XXX	816,755	853,852	850,700
Personal Services - Employee Benefits	11-XXX-XXX-2XX	3,584,691	4,162,435	4,339,230
Total Undistributed Expenditures		11,987,867	13,237,536	13,514,069
Interest Earned On Maintenance Reserve	10-606	0	1	1
Total General Current Expense		23,492,319	25,037,623	25,883,060
Capital Expenditures:				
Equipment	12-XXX-XXX-730	6,800	0	0
Facilities Acquisition And Const. Serv.	12-000-400-XXX	0	250,000	375,000
Interest Deposit To Capital Reserve	10-604	0	1	1
Total Capital Outlay		6,800	250,001	375,001
Special Schools:				
Summer School:				
Summer School - Instruction	13-422-100-XXX	71,665	52,428	51,210
Summer School - Support Services	13-422-200-XXX	5,313	3,570	2,975
Total Summer School	13-422-X00-XXX	76,978	55,998	54,185
Total Special Schools	13-XXX-XXX-XXX	76,978	55,998	54,185
General Fund Grand Total		23,576,097	25,343,622	26,312,246
Special Grants and Entitlements:				
Local Projects				
Local Projects	20-XXX-XXX-XXX	73,152	0	0
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	10,585	10,500	10,500
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	37,144	60,000	60,000
Nonpublic Handicapped Services	20-XXX-XXX-XXX	29,808	50,000	50,000
Nonpublic Nursing Services	20-XXX-XXX-XXX	14,273	16,000	16,000
Nonpublic Technology Initiative	20-XXX-XXX-XXX	4,580	4,500	4,500
Nonpublic Security Aid	20-XXX-XXX-XXX	9,200	0	0
Total Other State Projects		105,590	141,000	141,000
Total State Projects	20-XXX-XXX-XXX	105,590	141,000	141,000
Federal Projects:				
Title I	20-XXX-XXX-XXX	132,869	116,000	116,000
Title II	20-XXX-XXX-XXX	19,800	0	15,000
Title III	20-XXX-XXX-XXX	13,399	10,000	10,000
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	310,309	324,000	324,000
Total Federal Projects	20-XXX-XXX-XXX	476,377	450,000	465,000
Total Special Revenue Funds		655,119	591,000	606,000
Repayment of Debt:				
Total Regular Debt Service	40-701-510-XXX	1,223,429	1,240,000	1,238,613
Total Debt Service Funds		1,223,429	1,240,000	1,238,613
Total Expenditures/Appropriations		25,454,645	27,174,622	28,156,859
Total Expenditures Net of Transfers		25,454,645	27,174,622	28,156,859

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PUBLIC NOTICE

A/K/A DANIEL A. MURRAY A/K/A DANIEL MURRAY A/K/A DANIEL GORDAN MURRAY; JENNIFER MURRAY A/K/A JENNIFER I. MURRAY A/K/A JENNIFER I. MORIARTY A/K/A JENNIFER ILENE MURRAY A/K/A JENNIFER ILENE MORIARTY MURRAY A/K/A JENNIFER ILENE MORIARTY A/K/A JENNIFER MURRAY; STATE OF NEW JERSEY; THE STONE CENTER OF NEW JERSEY, LLC
 Sale Date: 05/02/2018
 Writ of Execution: 01/31/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.
 Commonly known as 11 PARK TERRACE, CRANFORD, NJ 07016
 Tax LOT 60 BLOCK 554
 Dimensions of Lot: 2688 SF
 Nearest Cross Street: PARK STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN**

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 TAXES: QTR1 - 02/01: \$1,248.77 OPEN; QTR2 - 05/01: \$1,248.76 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$412,609.47*Four Hundred Twelve Thousand Six Hundred Nine and 47/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,410.61***Four Hundred Twenty-One Thousand Four Hundred Ten and 61/100***
 April 5, 12, 19, 26, 2018
 U65986 EAG (\$176.40)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Union - Kenilworth Boro
 Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	667,836	681,760	799,635	503,836
--Repayment of Debt	5,506	49,708	44,203	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	720,281	1,776,020	1,776,021	1,676,022
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	400,000	300,000	300,001	300,002
--Legal Reserve	0	0	0	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	250,000	250,000	0	0
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

Union - Kenilworth Boro
 Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2015-16		2017-18	2017-18	2018-19
	Actual Costs	Actual Costs	Original Budget	Revised Budget	Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$14,852	\$14,459	\$15,638	\$15,476	\$16,091
Total Classroom Instruction	\$9,783	\$9,384	\$9,938	\$9,814	\$10,249
Classroom-Salaries and Benefits	\$9,340	\$9,053	\$9,564	\$9,411	\$9,881
Classroom-General Supplies and Textbooks	\$373	\$265	\$294	\$325	\$291
Classroom-Purchased Services	\$70	\$65	\$80	\$79	\$77
Total Support Services	\$1,974	\$2,004	\$2,381	\$2,344	\$2,519
Support Services-Salaries and Benefits	\$1,848	\$1,890	\$2,227	\$2,191	\$2,345
Total Administrative Costs	\$1,415	\$1,386	\$1,500	\$1,490	\$1,488
Administration Salaries and Benefits	\$1,083	\$1,084	\$1,157	\$1,138	\$1,150
Total Operations and Maintenance of Plant	\$1,214	\$1,198	\$1,287	\$1,305	\$1,302
Operations and Maintenance-Salaries and Benefits	\$418	\$408	\$458	\$450	\$442
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$447	\$460	\$506	\$498	\$505
Total Equipment Costs	\$20	\$5	\$0	\$0	\$0
Legal Costs	\$53	\$41	\$46	\$52	\$45
Employee Benefits as a percentage of salaries*	22.84%	23.90%	26.92%	26.92%	26.62%

*Does not include pension and social security paid by the State on-behalf of the district.
 ** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Union - Kenilworth Boro
 Capital Projects

Description/Activity	Project Number	Dollar Amount	Eligible Grant	Request to Exceed Referendum	Funding Source for Request to Exceed
Security Entrances & Kindergarten Expansion	2018-1	\$375,000	N	N	

The complete budget will be on file and open to examination at the Business Office in the Harding School, 426 Boulevard, Kenilworth, Union County, New Jersey between the hours of 9 am and 3 pm Monday through Friday, excluding holidays.
 The school district has proposed programs and services in addition to the New Jersey Student Learning Standards adopted by the State Board of Education.

U66543 UNL April 19, 2018 (\$643.86)

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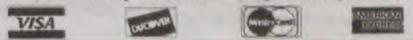
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
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Worrall Community Newspapers, Inc. reserves the
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include a fax or email link allowing applicants
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30 words \$31.00
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No cost for items priced under \$100.00. Limit one item per ad for 20 words
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No word changes permitted
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AUTOMOTIVE Specials

AUTOMOTIVE

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gray. Selling to get family car - just had
first child. Sunroof, remote start, Satellite-
capable radio, MP3 player and more. All
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oil changes. Non-smoker. Interior in excel-
lent shape. Minor scratches, no frame
damage. Perfect first car. Asking \$5,000.
Price negotiable. Local cashier's check or
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2017 SILVER LEXUS ES350. Owner can-
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ANNOUNCEMENTS

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cious Kids Day-Care Center, 358 Russell
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rience needed. Fax resume 908-686-
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sified dept. Outstanding supervisory and
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experience, high degree of confidentiality
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under time constraints for complex admin-
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sion. Resume to DCS:
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per week. Must be able to lift and move
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75 Maple St., Summit. EOE.

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Seeking a highly motivated teacher with a passion for early childhood education. Experience a plus, preferably in the Montessori Method. Our focus is on quality care and education, we promote a strong sense of community and teamwork in a professional atmosphere. Must be available to work between 8:30AM to 1:30PM Monday through Friday. Experience A PLUS but not necessary, will train. Fax or email resume:

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Real Estate

UNION COUNTY HOME SALES

Sales are from April 4th, to April 10th, listing town, address, sale price and date of sale.

CLARK

9 Oak St \$849,999 4/5/2018
1132 Forest Dr \$485,000 4/9/2018

CRANFORD

5 Cornell Rd \$795,000 4/6/2018

ELIZABETH

306 Spencer St \$275,000 4/5/2018
15-Nov Barnard Pl \$224,900 4/5/2018
235 Pine St \$67,000 4/4/2018
642 Montgomery St \$244,999 4/6/2018
682 Grove St \$298,900 4/10/2018
965 Edgewood Rd \$285,000 4/5/2018

LINDEN

47 Raritan Rd \$315,000 4/6/2018
12 Swarthmore Rd \$272,000 4/6/2018
513 Maple Ave \$260,000 4/6/2018
930 Seymour Ave \$269,000 4/4/2018
717 Union St \$104,000 4/10/2018

MOUNTAINSIDE

1512 Fox Trl \$721,000 4/5/2018

RAHWAY

1371 Stockton St \$204,000 4/6/2018
2103 Price St \$267,500 4/9/2018
338 Albermarle St \$285,000 4/9/2018
106 E Hazelwood Ave \$350,000 4/6/2018
759 W Scott Ave \$180,000 4/6/2018
552 W Meadow Ave \$319,000 4/6/2018
797 Rodgers Ct \$360,000 4/9/2018
371 E Grand Ave \$142,500 4/9/2018

ROSELLE

603 E 2nd Ave \$290,000 4/9/2018
620 Walnut St \$115,250 4/9/2018

ROSELLE PARK

22C W Roselle Ave \$125,000 4/6/2018
117 Sheridan Ave \$230,000 4/6/2018
59 W Roselle Ave \$246,000 4/6/2018
429 Sherman Ave \$299,000 4/6/2018

SPRINGFIELD

3614 Park Pl \$375,000 4/4/2018
79 S Maple Ave \$325,000 4/6/2018
60 Washington Ave \$490,000 4/4/2018
21 Christy Ln \$490,000 4/10/2018

SUMMIT

53 High St \$1,299,000 4/10/2018
30 Windsor Rd \$1,000,000 4/6/2018
88 Elm St \$690,000 4/5/2018
16 Sheffield Rd \$755,000 4/4/2018

UNION

1953 Charles Ave \$249,995 4/9/2018
704 Garden St \$284,000 4/6/2018
1396 Isabella Ave \$275,000 4/10/2018
1073 Nicholas Ave \$310,000 4/6/2018
786 Green Ln \$389,000 4/9/2018
1081 Pine Ave \$280,000 4/9/2018
2487 Dorchester Rd \$460,000 4/5/2018
12 Girard Pl, D \$173,000 4/6/2018
3E Hadfield Ave \$175,000 4/6/2018

PUZZLE APPEARS IN OUR A&E SECTION

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

3	6	2	9	7	1	4	8	5
4	1	7	8	5	2	3	6	9
8	5	9	6	3	4	7	2	1
6	9	5	3	8	7	2	1	4
1	3	4	2	9	6	8	5	7
2	7	8	1	4	5	6	9	3
7	8	6	5	1	3	9	4	2
9	4	1	7	2	8	5	3	6

PUZZLE SOLUTION

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SPORTS



Photo courtesy of Steve Tober

The Roselle Park softball team is sparked by the stellar pitching of junior Madison Hummel, who began the week with a 5-0 record that included 39 strikeouts and three shutouts.

Roselle Park softball squad off to another strong start

7-0 record included consecutive 1-0 wins

By JR Parachini
Sports Editor

There was a time not that long ago when Roselle Park was at the top of the hierarchy concerning Union County softball.

The Panthers may be heading back to that lofty perch soon.

After impressive back-to-back 1-0 victories in consecutive days this past weekend, Roselle Park began the third week of the 2018 season with Union County's best overall record — 7-0.

The defending champions also led the Union County Conference's Mountain Division once again, 5-0 at the start of the week.

Roselle Park won 1-0 at home over Watchung Division foe Elizabeth Friday and then followed that up Saturday with another 1-0 triumph, this time at arch rival Brearley, who entered the game also perfect at 4-0 overall and 4-0 in the Mountain Division.

Roselle Park defeated Brearley 4-3 at home in last year's North 2, Group 1 state championship game, winning the section for the second straight season.

Goals this year, in addition to winning the Mountain Division again, include a better showing in the Union County Tournament and this time advancing to the Group 1 state championship game.

"We have all the components," said head coach Fran Maggio, now in his 22nd season at the helm of the Panthers.

Maggio became Roselle Park's winningest softball coach last year, surpassing John Wagner, who finished with 317 wins. Maggio's record including this year's 7-0 start was 341-194-1 (.673).

"We only lost three seniors, so the nucleus is back," said Maggio, who has guided Roselle Park to five state sectional championships (N2G1 2002, N2G1 2003, CJG1 2010, N2G1 2016, N2G1 2017), two Union County Tournament championships (2003, 2004) and one Group 1 state championship (2003).

Junior right hander Madison Hummel, with two varsity seasons under her belt, fashioned three shutouts the first two weeks. She two-hit Union 8-0 at home on Opening Day.

See **PANTHERS** on next page

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 16

WATCHUNG DIVISION (6 schools):

- 1-Westfield (4-1)
- Scotch Plains (4-1)
- 3-Union (1-2)
- 4-Gov. Livingston (1-2-1)
- Cranford (1-2-1)
- 6-Elizabeth (0-3)

MOUNTAIN DIVISION (5 schools):

- 1-New Providence (3-0)
- 2-Summit (2-1)
- 3-Johnson (1-1)
- 4-Linden (0-2)
- 5-Union Catholic (1-3)

VALLEY DIVISION (6 schools):

- 1-Rahway (3-0)
- 2-Oratory Prep (4-1)
- 3-Roselle Park (3-1)
- 4-Brearley (1-2)
- 5-Dayton (0-3)
- 6-Roselle Catholic (0-4)

SKY DIVISION (4 schools):

- 1-Plainfield (1-0)
- 2-St. Mary's, Elizabeth (0-0)
- 3-Hillside (1-1)
- 4-Roselle (0-1)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 16

WATCHUNG DIVISION (5 schools):

- 1-Johnson (2-0)
- 2-Westfield (2-1)
- 3-Gov. Livingston (1-1)
- 4-Elizabeth (1-2)
- 5-Cranford (1-3)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (5-0)
- 2-Brearley (4-1)
- 3-Dayton (2-3)
- 4-Scotch Plains (1-3)
- Benedictine (1-3)
- 6-Union (0-3)

VALLEY DIVISION (6 schools):

- 1-Union Catholic (4-0)
- 2-Summit (2-1)
- Oak Knoll (2-1)
- 4-New Providence (1-2)
- 5-Linden (0-2)
- 6-Rahway (0-3)

SKY DIVISION (6 schools):

- 1-Kent Place (3-0)
- Plainfield (3-0)
- 3-Roselle (3-2)
- 4-Hillside (0-2)
- St. Mary's, Elizabeth (0-2)
- 6-Roselle Catholic (0-3)

SPORTS

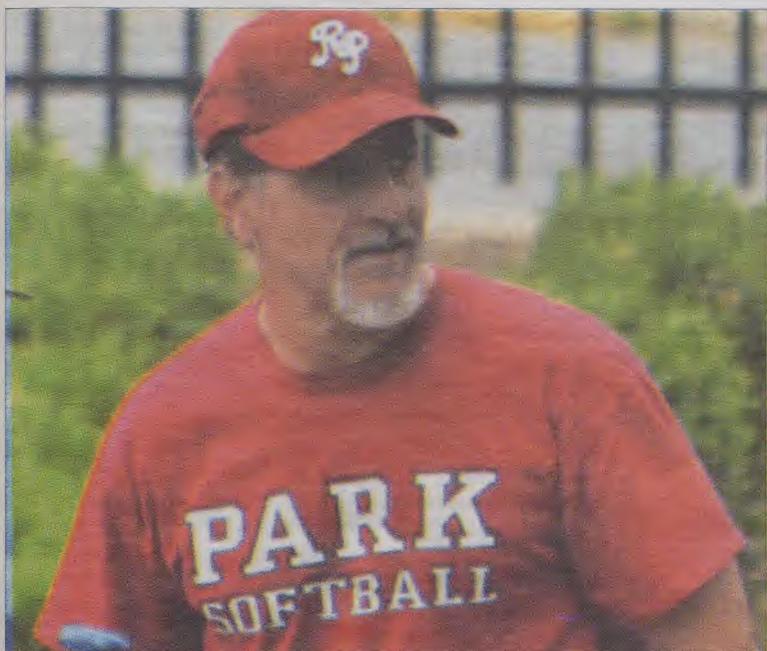


Photo courtesy of Steve Tober

Fran Maggio, in his 22nd season at the helm of the Panthers, is the winningest softball coach at Roselle Park. He began the week with a record of 341-194-1 (.673). The Panthers are scheduled to play at Middlesex County foe Metuchen today and at Morris County power Whippany Park tomorrow before returning home for a game against Cranford Saturday morning.

2018 ROSELLE PARK PANTHERS SOFTBALL:

- 5-Madison Hummel, junior RH pitcher
- 8-Hailey Ortega, junior catcher
- 29-Emma Cieslinski, sophomore first baseman
- 17-Madison Cieslinski, sophomore second baseman
- 6-Alexis Cieslinski, sophomore third baseman
- 7-Megan Mooney, junior third baseman
- 24-Angelina Chacon, senior shortstop
- 19-Paige Junior, senior left fielder
- 1-Sarah Lippin, sophomore center fielder
- 4-Merissa Gilic, senior right fielder
- 9-Gabrielle Scott, sophomore RH pitcher
- 20-Luana DaLuz, sophomore reserve

Head coach: Fran Maggio, 22nd season 341-194-1 (.673), includes this year's 7-0 start

RESULTS/REMAINING SCHEDULE

- 7-0 and 5-0 in UCC's Mountain Division:**
- April 6: R. Park 8, Union 0 – at Roselle Park (Mountain Division)
 - April 9: R. Park 9, Dayton 3 – at Dayton (Mountain Division)
 - April 10: R. Park 18, Benedictine 2 – at Benedictine (Mountain D.)
 - April 11: R. Park 5, Bridgewater-Raritan 4 – at B-Raritan
 - April 12: R. Park 8, Scotch Plains 5 – at Roselle Park (Mountain D.)
 - April 13: R. Park 1, Elizabeth 0 – at Roselle Park
 - April 14: R. Park 1, Brearley 0 – at Brearley (Mountain Division)
 - April 16 Johnson, 4 p.m. (Mountain) - postponed
 - April 17 at Westfield - was scheduled for a 4 p.m. start
 - April 19 at Metuchen, 4 p.m.
 - April 20 at Whippany Park, 4 p.m.
 - April 21 Cranford, 10:30 a.m.
 - April 24 Dayton, 4 p.m. (Mountain Division)
 - April 26 Brearley, 4 p.m. (Mountain Division)
 - April 30 at Watchung Hills, 4 p.m.
 - May 1 at Union, 4 p.m. (Mountain Division)
 - May 3 at Gov. Livingston, 4 p.m.
 - May 4 Linden, 4 p.m.
 - May 5 at South Plainfield, 10:30 a.m.
 - May 8 Benedictine, 4 p.m. (Mountain Division)
 - May 9 Bound Brook, 4 p.m.
 - May 11 at Hanover Park, 4 p.m.
 - May 12 at Scotch Plains, 11 a.m.
 - May 15 DePaul, 4 p.m.

UNION COUNTY TOURNAMENT DATES:

- Preliminary round - Wednesday, April 25
- First round – Saturday, April 28
- Quarterfinals - Wednesday, May 2
- Semifinals – Saturday, May 5 at Kean, 3 p.m.
- Final – Sunday, May 6 at Kean, 2 p.m.

Panthers have components to produce a special season

(Continued from previous page)

Against Elizabeth she struck out 11 and walked five in tossing a three-hitter. Her control was better against Brearley as she did not issue a base on balls, while striking out six. She allowed only one hit.

"Madison is legit," Maggio said. "She gives us a chance to win every time she goes out there."

Hummel is 5-0 so far with 39 strikeouts in 35 innings.

"She's just in a good place right now," Maggio said. "She's a grizzled veteran at this point. She's been in so many big games over the course of her career."

Hummel was the winning pitcher in the last two North 2, Group 1 finals, winning at Dayton 4-3 two years ago when she tossed an eight-hitter.

"Madison is very comfortable in tight situations," Maggio said. "It goes back to the schedule we play, which hopes to set us up for success in the state tournament."

"She doesn't get rattled. She feels that she can get herself out of any situation. She's very confident."

Offensively, Maggio said the team has been sparked by senior right fielder Merissa Gilic (9 RBI) and senior shortstop Angelina Chacon (.400 batting average). Hummel (.435 BA) also excels at the plate and drove in the game's only run when she hit a single that scored Sarah Lippin in the bottom of the first vs. Elizabeth.

Chacon is a four-year varsity starter – left field as a freshman and shortstop ever since.

"She's just a great kid who plays hard and always has herself prepared," Maggio said. "She knows most of the girls in the county through summer ball and knows the top players on other teams. She's always giving me scouting reports."

"She has a great approach to the game and takes it very serious."

Also, vs. Brearley, sophomore second baseman Madison Cieslinski hit a solo home run in the top of the second for that game's only run. Junior catcher Hailey Ortega produced two singles.

"Hummel, as good of a pitcher as she is, also helps us with her bat," Maggio said.

"Ortega (11 hits, .478 BA) is one of the best catchers I've ever had.

"She works hard, is a great leadoff hitter, swings the bat well and runs well. She's a great catalyst."

This week's schedule is very challenging, the way Maggio likes it. The 2016 team went 19-13 and last year's squad finished 17-10, yet the Panthers were sectional state champions both years despite double-digit defeats.

Games against the likes of formidable out-of-county foes such as Bridgewater-Raritan, Metuchen, Whippany Park, Watchung Hills, South Plainfield and Bound Brook - in addition to Watchung Division squads Johnson, Westfield, Elizabeth, Cranford and Gov. Livingston - keep the Panthers focused prior to when county and state tournament competition commences.

"To be 7-0 is nice, but I told the girls not to get too excited yet," Maggio said.

In addition to wanting to 3-peat in North 2, Group 1 next month, Roselle Park also has its sights set on competing for the UCT crown.

Last year - after winning at Scotch Plains 9-1 and before beating the Raiders again at home 7-1 in Mountain Division play (Roselle Park won the Mountain last year perfect at 10-0) - the fourth-seeded Panthers fell at home to 13th-seeded Scotch Plains 4-1 in a first-round UCT contest.

"We talked about that (the county tournament) right away in the pre-season," Maggio said.

Roselle Park last won the UCT in 2004 when the Panthers repeated. Roselle Park has won the crown in 1982, 2003 and 2004.

"Scotch Plains, I felt, should have been higher than a 13 seed," Maggio said. "The kids were kind of embarrassed about their showing in the county last year."

"I know they want to make a little bit of noise in the county this year. It's been a while since we've done that. I think it's one of those years where it's wide open. I don't think there is really any one dominant team."

SPORTS



Photo by JR Parachini

In its 5-2 Union County Conference-Watchung Division win at Cranford on April 10, the Union Farmers were sparked by the efforts of sophomore right hander Andrew Sanborn, at left, and senior catcher Jerry Gamone. Sanborn threw a complete game, six-hitter, striking out four and walking just one. Gamone banged out doubles in his final two at-bats and also threw out a baserunner who attempted to steal second.

Union baseball tops Cranford behind stellar Sanborn start Gamone: Andrew had very good command

By JR Parachini
Sports Editor

CRANFORD — When he needed it the most, Andrew Sanborn reared back and got ahead of one batter with two fastballs - who he struck out - and then finished off the next with another one for another K.

With Union ahead by two runs and Cranford with runners on first and third and then second and third, Sanborn struck out the final two batters of the fourth to keep the Farmers ahead - and in control.

"My fastball was working well," Sanborn said.

Sanborn snuffed out a Cranford rally there and went on to pitch with a purpose into the seventh in leading Union to a decisive 5-2 Union County Conference-Watchung Division win April 10 at Memorial Field.

Sanborn, in his first mound start of the year and in the first game he ever pitched against Cranford, allowed two runs on six hits, while striking out four, walking just one and hitting a batter.

He also came through with the game-winning hit, a one-out, two-run double in the third that gave Union the lead for good at 2-0.

Preventing Cranford from getting on the scoreboard for the first time or even tying up the game in the fourth was huge.

"I knew I had to get those two outs there," said Sanborn, who last year as a freshman fashioned a 4-1 varsity mound mark.

"Cranford is a good team and I didn't want to let them score."

Union received four solid efforts from its starting pitchers in its first four games in a 2-2 start that included a 1-1 Watchung Division record. Junior right hander Zach Fernandez, who closed this Cranford win by pitching a scoreless seventh, produced the first two. Senior RH Brandon Bedlivy was responsible for the third.

Union had given up just nine runs in its first four games, with one of them going nine innings.

Sanborn escaped a runner in scoring position in the first and another in the second when Union sophomore shortstop Dren Gojac closed the frame by starting a 6-3 double play.

Sanborn then hurled a perfect third. He closed the sixth, after Cranford scored its first run, with his fourth and final strikeout.

"Andrew had very good command and his slider was good," said Union senior catcher Jerry Gamone, who will continue playing in college at Division 2 Caldwell University.

"Our game plan was to throw strikes and make the routine plays."

Union committed the game's only two errors - Sanborn responsible for the first - but they did not result in Cranford runs being scored afterwards.

See **FARMERS** on next page

GL baseball gets top-notch effort Hulburt handles Hilltoppers

By JR Parachini
Sports Editor

SUMMIT — With Governor Livingston losing its top four pitchers to graduation following last year's 26-4 finish that included the program's fourth Central Jersey, Group 2 state championship that left the door open for someone to take leadership of this year's staff.

As of last week, returning varsity performer Liam Hulburt was doing his part to claim the top spot.

Hulburt, in his second start this season, produced his first complete game performance April 11, with the senior right hander halting Summit on six hits to lead the Highlanders to a 7-2 Union County Conference-crossover victory at Memorial Park.

In a battle of two of the UCC's four division champions last year - GL won the Watchung and Summit the Mountain - the Highlanders improved to 3-2, while Summit fell to 3-1.

The game moved along at a pretty quick rate, ending exactly 1:45 after the first pitch. The first two innings were a thing of beauty - with Summit starter Alex Boburka also having a lot to do with that by retiring the first six batters he faced - as it took only 22 minutes.

It was Summit's home-opener and only the second time the Hilltoppers got on their field this spring.

GL had its home-opener last Thursday vs. Watchung Division foe Cranford (1-2) and that was the very first time the Highlanders were on their home field. The teams played to a 4-4 draw after 10 innings.

Hulburt (2-0) struck out three and did not walk a batter. He threw perfect innings in the first, third, fifth and seventh and did not tax his arm at all, tossing just 82 pitches.

"My curveball was probably my best pitch, I was really comfortable locating it," said Hulburt, who gave up just two runs in 12 innings in his first two starts, with his first win also coming on the road at Watchung Division foe Elizabeth 8-1 on March 31. In that game Hulburt did not give up a run in five innings.

Perhaps the biggest out Hulburt got was retiring Summit cleanup batter Andrew Miller on an inning-ending double play in the sixth.

* More of this game story can be read at www.unionnewsdaily.com.



Photo courtesy of Gene Nann

GL senior Liam Hulburt (No. 33) pitches to Summit batter Mike Competiello (No. 38) in last Wednesday's contest.

SPORTS

Farmers get big road victory against tough Watchung foe

(Continued from previous page)

Sanborn said he still felt pretty good after six. Cranford sophomore Jake DiClerico, who had two of Cranford's six hits, belted an opposite field double to right — just past first base and inside the line — to lead off the seventh.

Union head coach Angel Navarrete decided that was enough for Sanborn, who threw 94 pitches. Fernandez had not pitched since last Thursday and was well rested to come in and close, which he did by retiring all three batters he faced on outfield fly balls.

"I wanted to finish, but I think I came out because of my pitch count," Sanborn said.

"He was great," Navarrete said. "Last year he got better as the season went on, beginning as a 14-year old. He's polished, gets it and was pounding his fastball today. He was very aggressive in the strike zone.

"The bigger the moment, the more he bears down, which he did with the two strikeouts to end the fourth."

"He threw strikes and worked ahead of our hitters," Cranford head coach Dennis McCaffery said. "He had command. In the fourth inning he made the pitches he had to make."

As well as he threw his fastball, Sanborn also smoked one which resulted in his third inning hit — Union's first — snapping a scoreless deadlock.

Cranford right hander Kevin Donovan, who also pitched well in his first mound start this season — including perfect first, second and fifth innings — retired the first six batters he faced.

He walked designated hitter Josh Bonilla to lead off the third and then hit Gio Zuena. Union's No. 9 batter Nick Saraceno moved the runners over with a sacrifice bunt.

Sanborn, Union's leadoff batter, was quickly behind in the count at 0-2 after Donovan hurled consecutive off speed pitches. The next pitch was a fastball that Sanborn connected on as he drove it the other way to right-center. Both baserunners scored, putting Union out in front for good at 2-0.

"I was anticipating fastball, I didn't think he would throw another curve," Sanborn said. "It was right down the middle and I just swung."

"I thought the pitch was a little up and Andrew did a good job with it on a two-strike count," Navarrete said.

"It was a great job of hitting a pitch with two strikes on him," McCaffery said.

Union scored its final three runs in the sixth. Anthony Farinha and Bonilla drove in runs with singles, while the fifth run came home as the result of Darby stealing second and Bryant scoring from third on the same play.

Michael Meola delivered an RBI-double that drove in Michael Murphy, who led off with a double, to get Cranford on the scoreboard for the first time in the sixth.

Joey Meola drove in DiClerico in the seventh on a sacrifice fly to center for Cranford's final run.

Gamone produced Union's other two doubles, the first leading off the sixth against Donovan and the second with two outs in the seventh off relief pitcher Jeremy Ruka.

"I tried to have a good approach," Gamone said. "The first came on a fastball, which I was looking for, and the second was on a curve."

Gamone, who threw out a runner attempting to steal second for the final out of the fifth, was even more thrilled with the way Union's pitching has gone so far.

"We've had very good starts," Gamone said. "As a team we need to eliminate dumb errors."

"Our pitching has been there so far," Navarrete said. "Today our pitcher threw strikes and we put together some timely hitting."

Donovan pitched well enough that he could build off his outing as well, tossing only 76 pitches. He allowed five runs on five hits over 5 and 2/3 innings, striking out three, walking one and hitting two batters.

"Kevin did a great job of competing," McCaffery said. "This was very big for us, winning at Cranford," Sanborn said.

Union and Cranford split Watchung Division games last year, with Cranford winning 7-3 at home and then Union 4-2 at Union.

UCC-WATCHUNG DIVISION BASEBALL

Union (1-1, 2-2)	0	0	2	0	3	0	0	5	6	2
Cranford (1-2, 1-2)	0	0	0	0	0	1	1	2	6	0

UNION STARTING PITCHER:

Andrew Sanborn, sophomore RH (1-1)

First start of the season.

6 innings complete plus one batter in the 7th
2 runs, 6 hits, 4 strikeouts, 1 walk, 1 hit batter
Pitched a 1-2-3 in the 3rd

— 3 ground ball outs on 10 pitches.

Struck out final 2 batters in 4th when Cranford had first and third with one out and second and third with two.

Pitch count: 1-16. 2-18. 3-10. 4-18. 5-9. 6-17. 7-6.

Total: 94.

UNION RELIEF PITCHER:

Zach Fernandez, junior RH

1 inning complete

0 runs, 0 hits, 0 strikeouts, 0 walks

Retired all 3 batters he faced, all on fly balls to outfielders.

Pitch count: 7-7. Total: 7.

CRANFORD STARTING PITCHER:

Kevin Donovan, junior RH (0-2)

First start of the season.

5 and 2/3 innings

5 runs, 5 hits, 3 strikeouts, 1 walk, 2 hit batters
Pitched 1-2-3 innings in the first, second and fifth, needing only five pitches to retire Union in the second and just seven in the fifth.

Pitch count: 1-14. 2-5. 3-19. 4-13. 5-7. 6-18.

Total: 76.

CRANFORD RELIEF PITCHER:

Jeremy Ruka, junior RH

1 and 1/3 innings

0 runs, 1 hit, 1 strikeout, 0 walks

Pitch count: 6-4. 7-10. Total: 14.

* See offensive production and lineups with scoring agate connected to story that is on www.unionnewsdaily.com.

TOP 4 WINNINGEST BASEBALL COACHES IN UNION COUNTY HISTORY

AS OF MONDAY, APRIL 16:

RAY KORN

Roselle Catholic (1974-1979)

Elizabeth (1980-2009)

651-308-1 (.679)

GORDON LeMATTY

Union (1959-1991)

641-272-4 (.702)

BOB BREWSTER

Westfield (1983-present)

616-308-3 (.667)

DENNIS McCAFFERY

Cranford (1999-present)

400-123-1 (.765)

DIAMOND TEAMS OFF TO SOLID STARTS AFTER THE FIRST TWO WEEKS OF PLAY:

BASEBALL:

New Providence Pioneers (6-1)

Roselle Park Panthers (5-1)

Westfield Blue Devils (5-2)

Oratory Prep Rams (5-2)

Rahway Indians (4-1)

SOFTBALL:

Roselle Park Panthers (7-0)

Union Catholic Vikings (6-1)

Kent Place Dragons (4-0)

Brearley Bears (4-1)

Summit Hilltoppers (4-1)

Plainfield Cardinals (4-1)

Johnson Crusaders (4-2)



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Advertised payments includes bank fee. 1) CIVIC LX: Stk#s JH523411, JH548271. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,515. \$1895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1895 due at signing. Lease end purchase is \$12,833.80. Total payment is \$2669.78. 2) HR-V LX: Stk#s J6714338, J6716902. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$22,845. \$1895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1895 due at signing. Lease end purchase is \$14,719.25. Total payment is \$4289.78. 3) ACCORD LX: Stk#s JA048784, JA067804. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$24,445. \$1895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1895 due at signing. Lease end purchase is \$16,133.70. Total payment is \$4829.78. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. Lessee is responsible for maintenance and excess wear/tear. 789+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. *Special APR offer valid on new and unregistered 2018 Accord Sedan Models from April 3, 2018 through April 30, 2018, to well qualified buyers on approved credit by Honda Financial Services. Must take new retail delivery on vehicle from dealer stock by April 30, 2018. Not all buyers may qualify. Higher rates apply for buyers with lower credit ratings. Example for 2018 Accord: 1.9% for 36 months financing at \$28.60 a month for every \$1,000.00 financed. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 4.23.18.